

The School Hymnal

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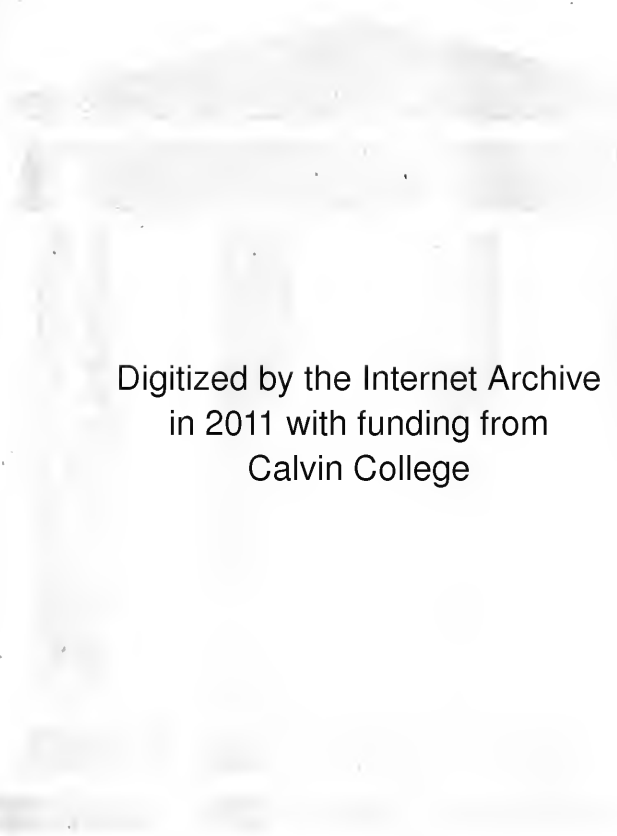
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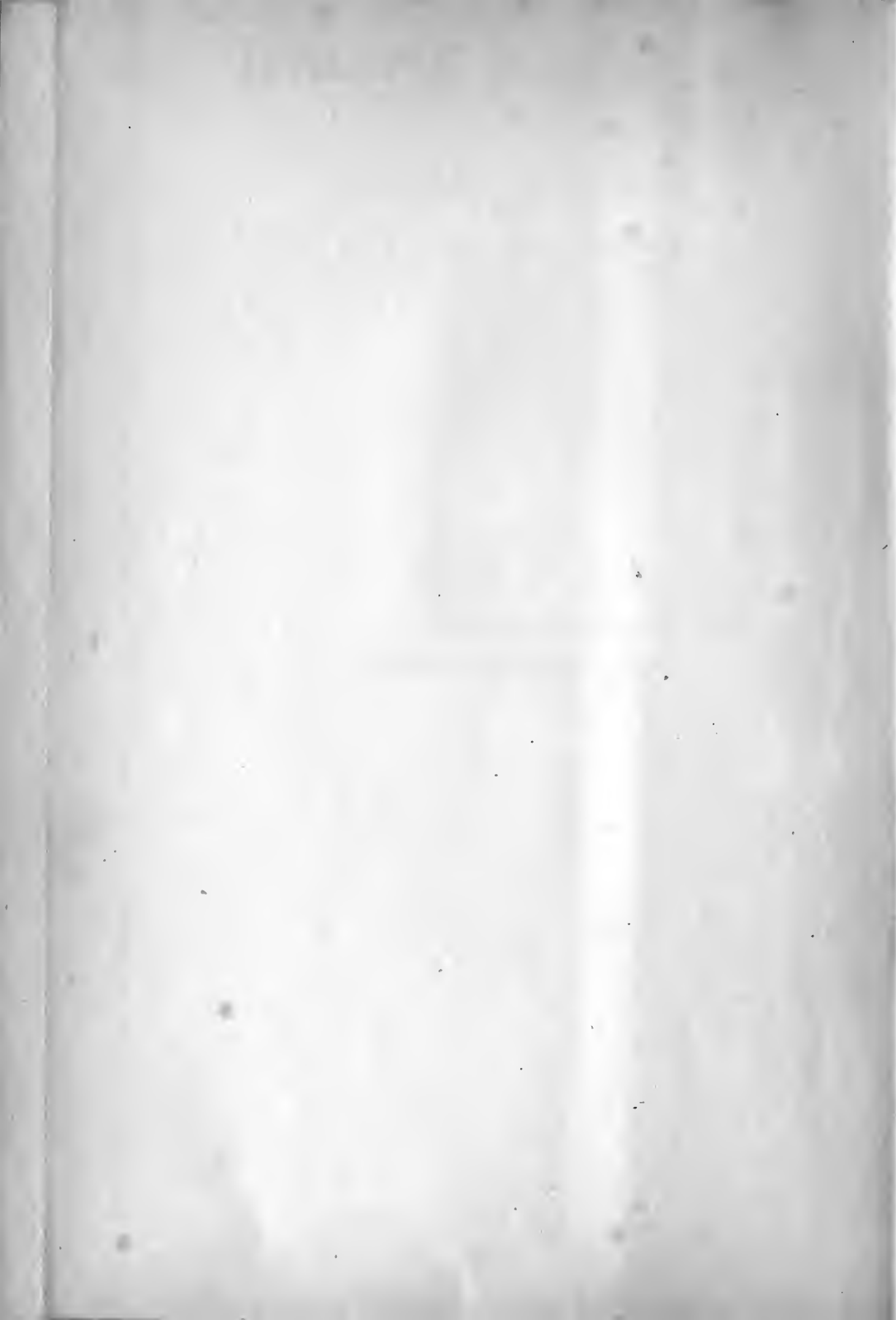
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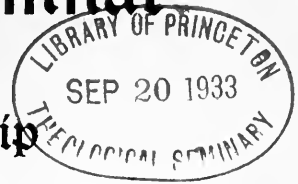


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The School Hymnal

A Book of Worship
for Young People



Edited by

Milton S. Littlefield

with the Collaboration of

Luella Gardner Littlefield

New York

The A. S. Barnes Company

1920

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Editor's Note

THIS hymnal has been prepared for use in church schools, schools and colleges. Its aim is to voice the religious thought and feeling of the unfolding life of youth. This aim has determined the scope of the collection and the character of both the words and the music.

The book is a small collection of great hymns taken from the best in Christian hymnology, old and new. It contains as a basis the classical hymns which are the spiritual heritage of the Church, and in addition, many recent hymns which interpret the religious experience and the spiritual ideals of our own day.

The hymns have been selected on the following principles: First, that they shall be good as literature and shall possess lyric quality. The book is a collection of religious poetry set to music. Second, that the hymns shall express those attitudes which are normal to the religion of young life. The book is rich in hymns which voice the attitudes of praise, loyalty, fidelity, heroism, good will and service, and is especially rich in hymns which express the deepening consciousness of the rule of God in his world.

In worship the thought expressed is as important as the musical vehicle of expression. A large part of education lies in the realm of subconscious experience. Truths, aspirations, purposes, repeatedly voiced in song, become part of the mental store. As an aid to the appreciation of the literary worth of the hymns, the stanzas, except the first, are printed below the score. The mind will the more directly and easily grasp the thought of the words if aided by the beauty of the poetic form. No words should ever be sung which cannot be read.

The utmost care has been taken to select tunes which are good music and which fittingly express the thought of the hymns. Settings fixed by long usage have been adopted consistently. In all other cases the selection of tunes has been based upon their musical worth and their adaptation to the thought of the hymns. As the lyric quality has been sought in the words, movement, color and richness have been sought in the music. The melodic element has been the first test. Every tune is singable, every one has been tried out with young people. No attempt has been made to introduce much new music. On the contrary, the endeavor has been to select the best from existing sources. If some unfamiliar music is found, it is because of the wide variety of sources from which the book has been compiled.

EDITOR'S NOTE

Some of the best Gospel hymns, tested and approved by long usage, have been included. And with much that is elaborate, many of the simpler melodies will be found.

A distinctive feature of the book is the inclusion of a limited number of oratorio and classical selections. All these numbers can be sung and will be enjoyed by young people under adequate leadership.

The responsive readings have been prepared by the Rev. Oliver Huckel, D.D. The readings have been printed in a way to emphasize various forms of Hebrew poetic literature. Both stanzas and lines in Hebrew parallelism are indicated. At the same time, by the use of heavy faced type, these poetic forms may be read antiphonally.

MILTON S. LITTLEFIELD.

New Year's Day, 1920.

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A General Order of Service

For Church Schools

An Instrumental Prelude

Opening Sentences

closing with

Leader—O Lord, open Thou our lips,

Assembly—And our mouth shall show forth Thy praise.

A Hymn of Praise

The Invocation

The Lord's Prayer

A Hymn

A Responsive Reading

An Ascription of Praise

Holy, Holy, Holy, Lord God of Hosts;

Heaven and earth are full of Thy glory.

The Prayer

A Musical Response

An Address or Story

A Hymn

The Period of Instruction

A Hymn

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An Offertory Sentence

All things come of Thee, O Lord,

And of Thine own have we given Thee.

A Hymn

The Closing Prayer with Benediction

The ascriptions, responses and sentences will be found in the liturgical forms. A more elaborate prayer response will be found at No. 279.

The School Hymnal

1 NICÆA 11.12.12.10.

JOHN BACCHUS DYKES, 1861

Ho - ly, ho - ly, ho - ly, Lord God Al-might - y! Ear - ly in the

morn - ing our song shall rise to Thee; Ho - ly, ho - ly, ho - ly!

mer-ci-ful and might - y! God in Three Per-sons, bless-ed Trin-i - ty! A-men.

- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee
Perfect in power, in love, and purity.
- 4 Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty!
God in three persons, blessèd Trinity!

Morning Song

2 ST. CHRISTOPHER 7.6.7.6. D.

FREDERICK C. MAKER, 1881

The hours of rest are o - ver, The hours of work be - gin;

The stars a - bove have fad - ed, The moon has ceased to shine;

The earth puts on her beau - ty Be - neath the sun's red ray;

And I must rise to la - bor, What is my work to - day? A - men.

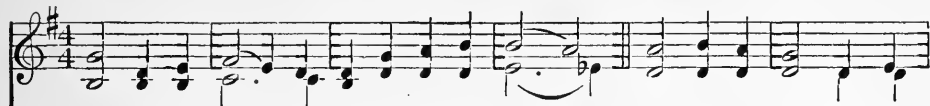
2 To keep my troth unshaken,
Though others may deceive;
To give with willing pleasure,
Or still with joy receive:
To search for truth and wisdom,
To live for Christ alone,
To run my race unburdened,
The goal my Father's throne.

3 To shun the world's allurements,
To take my cross therein;
To turn from all temptation,
To conquer every sin;
To linger, calm and patient,
Where duty bids me stay;
To go where God may lead me—
This is my work to-day.

Morning Song

3 ADORATION 10.10.10.10.6.

RAYMOND HUNTINGTON WOODMAN, 1893



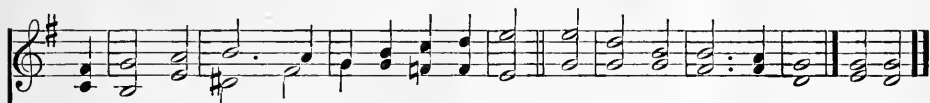
For the deep love that kept us through the night, And gave our sen - ses to



sleep's gen-tle sway; For this new won-der of morn-ing's dawn-ing light,



Flush-ing the east with pro-phe-cies of day, We thank Thee, O our God. A-men.



- 2 For the fresh life that through our being flows,
With its full tide to enrich and to bless;
For calm, sweet thoughts, upspringing from repose,
To bear to Thee their song of thankfulness,
We praise Thee, O our God.
- 3 Day uttereth speech to day, and night to night
Tells of Thy glory and power. So would we,
Thy children, duly, with morning's golden light,
Or still at eve, upon the bended knee,
Adore Thee, O our God.
- 4 Thou knowest our needs, Thy fulness will supply;
Our blindness,—Thy hand will still lead us on;
Till we shall see the Dayspring from on high,
Our prayer, one only, "Let Thy will be done,"
We breathe to Thee, O God.

WILLIAM HENRY BURLEIGH, alt.

Morning Song

4 HAYDN 8.4.7.8.4.7.

Arr. fr. FRANZ JOSEPH HAYDN, 1791

Come, my soul, thou must be wak-ing, Now is break-ing O'er the

earth an-oth-er day; Come, to Him who made this splen-dor

See thou ren-der All thy fee-ble strength can pay. A-men.

2 Thou, too, hail the light returning;
Ready burning
Be the incense of thy powers;
For the night is safely ended:
God hath tended
With His care thy helpless hours.

3 Pray that He may prosper ever
Each endeavor,
When thine arm is good and true;
But that He may ever thwart thee,
And convert thee,
When thou evil wouldst pursue.

4 Think that He thy ways beholdeth;
He unfoldeth
Every fault that lurks within;
Every stain of shame glossed over
Can discover,
And discern each deed of sin.

5 Only God's free gifts abuse not.
Light refuse not,
But His Spirit's voice obey;
Thou with Him shalt dwell, beholding
Light enfolding
All things in unclouded day.

Morning Song

5 SCHUBERT L. M.

Arr. fr. FRANZ SCHUBERT, 1797-1828

Now with cre - a - tion's morning song Let us, as chil - dren of the day,

With wakened heart and purpose strong, The works of darkness cast a - way. A - men.

2 O may the morn so pure, so clear,
Its own sweet calm in us instill!
A guileless mind, a heart sincere,
Simplicity of word and will.

3 And ever, as the day glides by,
May we the busy senses reign;
Keep guard upon the hand and eye,
Nor let the conscience suffer stain.

4 Grant us, O God, in love to Thee,
Clear eyes to measure things below;
Faith, the invisible to see;
And wisdom, Thee in all to know.

AURELIUS CLEMENS PRUDENTIUS, 5th cent.
Tr. EDWARD CASWALL, 1849 Adapted by SAMUEL LONGFELLOW, 1864

6 CHURCH VIGILANT 9.8.9.8.

CHARLES L. ZIEGLER, 1902

O Thou who turn - est in - to morn - ing The shadows of the pass - ing night,

A - gain to conscious life re - turn - ing, We bless Thee for the new - born light. A - men.

Copyright 1902, by Congregational Sunday-School and Publishing Society

2 Grant us that light, to all unailing
Who seek to do Thy perfect will,
That we, o'er doubt and fear prevailing,
May trust Thy good above all ill;

3 That we may offer Thee thanksgiving
Beyond our prayers and songs that rise,
In greater faithfulness of living,
In deeper love through sacrifice.

Morning Song

7 FLOTOW 8.7.8.7. D.

Arranged from FLOTOW

Lord, with glow - ing heart I'd praise Thee For the bliss Thy love be-stows;

For the pard'ning grace that saves me, And the peace that from it flows;

Help, O God, my weak en-deav - or, This dull soul to rap - ture raise;

Thou must light the flame, or nev - er Can my love be warmed to praise. A-men.

2 Lord, this bosom's ardent feeling
Vainly would my lips express:
Low before Thy footsteps kneeling,
Deign Thy suppliant's prayer to bless;
Let Thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And since words can never measure,
Let my life show forth Thy praise.

Morning Song

8 KREMSER 12.11.12.11.
Slowly—In Unison

Old Netherlands Melody, 1625

We praise Thee, O God, our Re - deem - er, Cre - a - tor,

In grate - ful de - vo - tion our trib - ute we bring.

We lay it be - fore Thee, we kneel and a - dore Thee,

We bless Thy ho - ly name, glad prais - es we sing. A - men.

- 2 We worship Thee, God of our fathers, we bless Thee;
Through life's storm and tempest our Guide hast Thou been.
When perils o'ertake us, escape Thou wilt make us,
And with Thy help, O Lord, our battles we win.
- 3 With voices united our praises we offer,
To Thee, great Jehovah, glad anthems we raise.
Thy strong arm will guide us, our God is beside us,
To Thee, our great Redeemer, forever be praise.

JULIA BULKLEY CADY

Evening Song

9 CANTERBURY 11.12.11.12.

W. J. FOXELL

Sav - iour, to Thee we raise our hymn of glad - ness; Once more at

eve-ning's hour we look to heav'n a - bove: Far, far be - hind to

leave earth's toil and sad-ness—So resting on - ly on Thy great re-deeming love. A-men.

- 2 May this day's sins, we pray Thee, all be pardoned;
Grant us Thy absolution, give Thy grace to cheer;
Oh, never let our hearts by sin be hardened,
But keep our conscience tender, give us holy fear.
- 3 Now day is done, and all its labors ended,
Close Thou, O Lord, our weary eyes in gentle sleep;
So may we ever be by Thee defended—
Oh, may Thy guardian angels round us vigil keep!
- 4 Our souls restore, renew our powers, and make us
Strong in Thy strength to rise and greet the morning light;
And at the last, O blessèd Saviour, take us
To dwell with Thee in that glad land which knows no night!

WILLIAM J. FOXELL

Evening Song

10 SUNDOWN Six 10s.

J. H. GOWER, 1890

Voices in Unison

Hail, gladden- ing Light,—of His pure glo - ry poured, Who is the im- mortal Fa- ther,

Voices in Harmony

heaven - ly, blest, High - est and ho - liest—Je - sus Christ, our Lord!

p Unison

Now are we come to the sun's hour of rest; All times are or - dered

cres.

Harmony f

in Thy word a - lone, There-fore the day and night Thy glo - ries own. A-men.

2 The lights of evening now around us shine;
We hymn Thy blest humanity divine;
Worthiest art Thou at all times to be sung,
By grateful hearts, with undefiled tongue,
Son of our God, Giver of life, alone!
Therefore shall all the worlds Thy glories own.

Greek, 2d Cent.? Tr. JOHN KEBBLE, 1834

From the Service Book of the Greek church. Sung in the ancient church at the lighting of the lamps; hence known as the Candlelight Hymn.

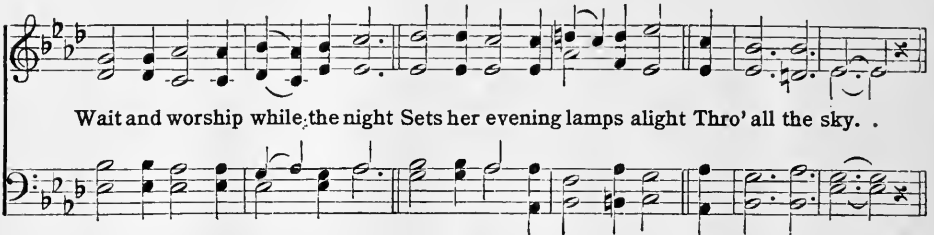
Evening Song

11 CHAUTAUQUA 7.7.7.7.4. *With Refrain*

W. F. SHERWIN, 1877



Day is dy - ing in the west, Heaven is touch - ing earth with rest;

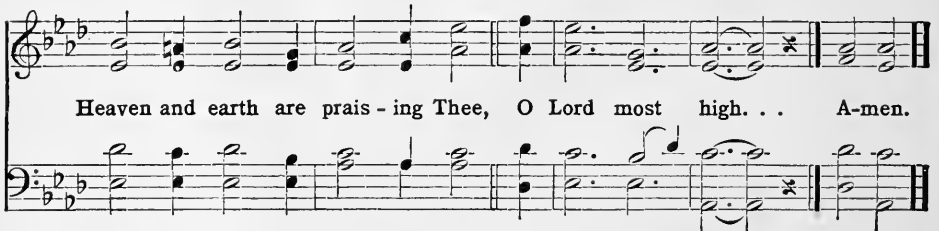


Wait and worship while the night Sets her evening lamps alight Thro' all the sky. .

Refrain



Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are full of Thee,



Heaven and earth are prais - ing Thee, O Lord most high. . . A - men.

2 Lord of life, beneath the dome
Of the universe, Thy home,
Gather us who seek Thy face
To the fold of Thy embrace,
For Thou art nigh.

3 While the deepening shadows fall,
Heart of Love, enfolding all,
Through the glory and the grace
Of the stars that veil Thy face
Our hearts ascend.

4 When for ever from our sight
Pass the stars, the day, the night,
Lord of angels, on our eyes
Let eternal morning rise,
And shadows end.

MARY A. LATHBURY, 1877

Evening Song

12 CURFEW 11.10.11.10.

F. C. MAKER (1844-

Peace - ful - ly round us the shad - ows are fall - ing, Glad be our

prais - es and trust - ful our prayer: . Hear us, O Lord, on Thy prov - i - dence

call - ing, Light - en our dark - ness, and ban - ish our care. A - men.

- 2 Hushed are the sheep-bells afar on the moorland,
O'er the still meadows the night breezes sweep,
Faint fall the footsteps in city and hamlet,
Safely the children are folded in sleep.
- 3 Softly may weary ones rest from their duty,
Bright be the dreams of the troubled and worn,
While through the shade beam the stars in their beauty,
Watching the world till the breaking of morn.
- 4 Lord of the night, let Thine angels defend us;
Sunshine and gloom are alike unto Thee:
Lord of the day, let Thy Spirit attend us,
Bless us and keep us, wherever we be!

AMBROSE N. BLATCHFORD (1842-

Evening Song

13 SEYMOUR 7.7.7.7.

Arr. from CARL M. VON WEBER, 1826

Soft - ly now the light of day Fades up - on my sight a - way:

Free from care, from la - bor free, Lord I would commune with Thee. A-men.

- 2 Thou, whose all-pervading eye
Nought escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.
- 3 Soon, for me, the light of day
Shall forever pass away;

- Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.
- 4 Thou who, sinless, yet hast known
All of man's infirmity;
Then, from Thine eternal throne,
Jesus, look with pitying eye.

GEORGE WASHINGTON DOANE, 1824

HORATIO W. PARKER, 1890

14 GARDEN CITY S. M.

Our day of praise is done, The eve - ning shad - ows fall,

But pass not from us with the sun, True Light that light'nest all. A - men.

- 2 Around the throne on high
Where night can never be,
The white-robed harpers of the sky
Bring ceaseless hymns to Thee.
- 3 Too faint our anthems here;
Too soon of praise we tire;
But O the strains how full and clear
Of that eternal choir.
- 4 Yet, Lord, to Thy dear will,
If Thou attune the heart,

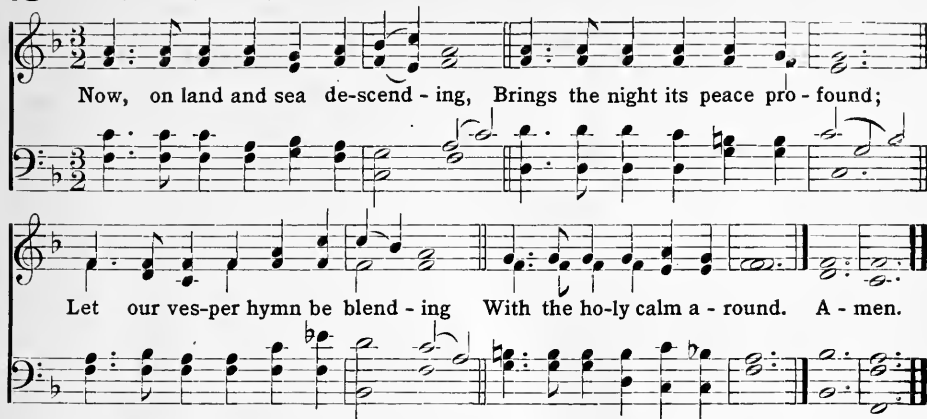
- We in Thine angels' music still
May bear our lower part.
- 5 'Tis Thine each soul to calm,
Each wayward thought reclaim,
And make our daily life a psalm
Of glory to Thy name.
- 6 A little while, and then
Shall come the glorious end;
And songs of angels and of men
In perfect praise shall blend.

JOHN ELLERTON, 1867

Evening Song

15 ST. SYLVESTER 8.7.8.7.

JOHN BACCHUS DYKES, 1862



Now, on land and sea de-scend - ing, Brings the night its peace pro - found;
Let our ves-per hymn be blend - ing With the ho-ly calm a - round. A - men.

- 2 Soon as dies the sunset glory,
Stars of heaven shine out above,
Telling still the ancient story;
Their Creator's changeless love.
- 3 Now, our wants and burdens leaving
To His care who cares for all,

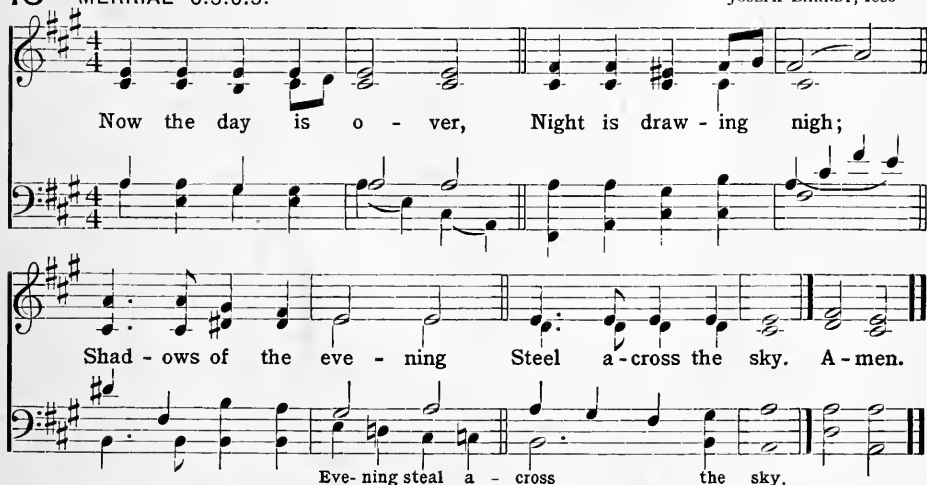
Cease we fearing, cease we grieving;
At His touch our burdens fall.

- 4 As the darkness deepens o'er us,
Lo! eternal stars arise;
Hope and faith and love rise glorious,
Shining in the spirit's skies.

16 MERRIAL 6.5.6.5.

SAMUEL LONGFELLOW, 1859

JOSEPH BARNEY, 1868



Now the day is o - ver, Night is draw - ing nigh;
Shad - ows of the eve - ning Steel a - cross the sky. A - men.

- 2 Jesus, give the weary
Calm and sweet repose;
With Thy tenderest blessing
May our eyelids close.
- 3 Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep, blue sea.
- 4 Comfort every sufferer
Watching late in pain;

- Those who plan some evil
From their sins restrain.
- 5 Through the long night-watches
May Thine angels spread
Their white wings above me,
Watching round my bed.
- 6 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.

The Love of God

17 ST. LEONARD C. M. D.

HENRY HILES, 1867

The shad-ows of the eve - ning hours Fall from the dark -'ning sky;

Up - on the fra-grance of the flowers The dews of eve - ning lie:

Be - fore Thy throne, O Lord of heaven, We kneel at close of day;

Look on Thy chil-dren from on high, And hear us while we pray. A-men.

2 The sorrows of Thy servants, Lord,
O do not Thou despise,
But let the incense of our prayers
Before Thy mercy rise.
The brightness of the coming night
Upon the darkness rolls;
With hopes of future glory, chase
The shadows from our souls.

3 Slowly the rays of daylight fade;
So fade within the heart
The hopes in earthly love and joy
That one by one depart.
Slowly the bright stars, one by one,
Within the heavens shine;
Give us, O Lord, fresh hopes in heaven,
And trust in things divine.

4 Let peace, O Lord, Thy peace, O God,
Upon our souls descend;
From midnight fears, and perils, Thou-
Our trembling hearts defend:
Give us a respite from our toil,
Calm and subdue our woes;
Through the long day we suffer, Lord,
O give us now repose.

ADELAIDE ANNE PROCTOR, 1858

Evening Song

18 EVENTIDE 10.10.10.10.

W. H. MONK, 1861

A - bide with me! Fast falls the e - ven - tide; The dark - ness deep - ens;

Lord, with me a - bide: When oth - er help - ers fail, and com - forts flee,

Help of the help - less, O a - bide with me. A - men.

- 2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.
- 3 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.
- 4 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes,
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

HENRY FRANCIS LYTE, 1847

Evening Song

19 VESPER HYMN 8.7.8.7. D.

DIMITRI S. BORTNIANSKY, (1751-1825)

Sav - iour, breathe an eve - ning bless - ing Ere re - pose out spir - its seal;

Sin and want we come con - fess - ing; Thou canst save, and Thou canst heal.

Though the night be dark and drea - ry, Dark - ness can - not hide from Thee;

Thou art He who, nev - er wea - ry, Watch - est where Thy peo - ple be. A - men.

2 Though destruction walks around us,
 Though the arrow past us fly,
 Angel-guards from Thee surrounds us;
 We are safe if Thou art nigh.
 Should swift death this night o'ertake us,
 And our couch become our tomb,
 May the morn in heaven awake us,
 Clad in bright and deathless bloom.

3 Father, to Thy holy keeping
 Humbly we ourselves resign;
 Saviour, who hast kept our sleeping,
 Make our slumbers pure as Thine.
 Blessèd Spirit, brooding o'er us,
 Chase the darkness of our night,
 Till the perfect day before us
 Breaks in everlasting light.

J. EDMESTON, 1820. V. 3 added by E. H. BICKERSTETH, 1876.

Evening Song

20 HURSLEY L. M.

PETER RITTER, 1792. Art. by W. H. MONK, 1861

Sun of my soul, Thou Sav-iour dear, It is not night if Thou be near;

O may no earth-born cloud a-rise To hide Thee from Thy servant's eyes. A-men.

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

3 Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.

4 If some poor wandering child of Thine
Have spurned to-day the voice divine,

Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infants' slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above.

JOHN KEBLE, 1820

21 VESPERI LUX 7.7.7.5.

JOHN BACCHUS DYKES

God of pit-y, God of grace, When we hum-bly seek Thy face,

Bend from heav'n, Thy dwell-ing place; Hear, for-give, and save. A-men.

2 When we in Thy temple meet,
Spread our wants before Thy feet,
Pleading at Thy mercy-seat;
Look from heaven and save.

3 When Thy love our hearts shall fill,
And we long to do Thy will,

Turning to Thy holy hill:
Lord, accept and save.

4 And whate'er our cry may be,
When we lift our hearts to Thee,
From our burden set us free:
Hear, forgive, and save.

Closing Song

22 ELLERS 10.10.10.10.

E. J. HOPKINS, 1867

Sav - iour, a - gain to Thy dear name we raise With one ac - cord our

part - ing hymn of praise; We stand to bless Thee ere our wor - ship cease;

Then, low - ly kneel - ing wait Thy word of peace. A - men.

- 2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

JOHN ELLERTON, 1866

23 DEUS VOBISCUM 9.8.8.9. *With Refrain*

WILLIAM G. TOMER, 1882

God be with you till we meet a - gain, By His counsels guide, up -

Closing Song

hold you, With His sheep se-cure - ly fold you; God be with you till we

Refrain

meet a - gain. Till we meet,..... Till we meet,

Till we meet, Till we meet a - gain,

Till we meet at Je - sus' feet; Till we meet.....

Till we meet;

Till we meet.

Till we meet, God be with you till we meet a-gain. A-men.

Till we meet a - gain,

- 2 God be with you till we meet again,
'Neath His wings securely hide you,
Daily manna still provide you;
God be with you till we meet again.
- 3 God be with you till we meet again,
When life's perils thick confound you,
Put His loving arms around you;
God be with you till we meet again.
- 4 God be with you till we meet again,
Keep love's banner floating o'er you,
Smite death's threatening wave before you;
God be with you till we meet again.

Praise to God

24 BERTHOLD 7.6.7.6. D.

BERTHOLD TOURS, 1872

With hap - py voi - ces sing - ing, Thy chil - dren, Lord, ap - pear;

Their joy - ous prais - es bring - ing In an - thems sweet and clear.

For skies of gold - en splen - dor, For az - ure roll - ing sea,

For blos - soms sweet and ten - der, O Lord, we wor - ship Thee. A - men.

2 For though no eye beholds Thee,
No hand Thy touch may feel,
Thy universe unfolds Thee,
Thy starry heavens reveal;
The earth and all its glory,
Our homes and all we love,
Tell forth the wondrous story
Of One who reigns above.

3 And shall we not adore Thee
With more than joyous song,
Nor live in truth before Thee,
All beautiful and strong?
Lord, bless our weak endeavor
Thy servants true to be,
And through all life, forever,
To live our praise to Thee.

WILLIAM G. TARRANT, 1853

Praise to God

25 ANGEL VOICES 8.5.8.5.8.4.3.

ARTHUR SULLIVAN, 1872

An - gel voi - ces, ev - er sing - ing Round Thy throne of light,

An - gel harps, for ev - er ring - ing, Rest not day nor night;

Thousands on - ly live to bless Thee, And con - fess Thee Lord of might. A - men.

2 Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we feel that Thou art near us,
And wilt hear us?
Yea, we can.

4 Here, great God, today we offer
Of Thine own to Thee;
And for Thine acceptance proffer,
All unworthily,
Hearts and minds, and hands and voices,
In our choicest
Melody.

3 Yea, we know Thy love rejoices
O'er each work of Thine;
Thou didst ears and hands and voices
For Thy praise combine;
Craftsman's art and music's measure
For Thy pleasure
Didst design.

5 Honor, glory, might, and merit,
Thine shall ever be,
Father, Son, and Holy Spirit,
Blessèd Trinity:
Of the best that Thou hast given
Earth and heaven
Render Thee.

FRANCIS POTT, 1861

Praise to God

26 ANCIENT OF DAYS 11.10.11.10.

J. A. JEFFERY, 1836

An-cient of days, Who sittest, thron'd in glo-ry;

The first system of music features a vocal line and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a whole rest, followed by a melodic phrase. The piano accompaniment consists of chords and moving lines in both hands.

To Thee all knees are bent, all voi-ces pray; Thy love has bless'd the

The second system continues the vocal and piano parts. The vocal line has a more active melody with eighth and sixteenth notes. The piano accompaniment provides harmonic support with chords and moving bass lines.

wide world's wondrous sto-ry, With light and life since Eden's dawn-ing day. A-men.

The third system concludes the piece. The vocal line ends with a final cadence. The piano accompaniment features a more active bass line and concludes with a final chord. The system ends with a double bar line.

Praise to God

2 O Holy Father, who hast led Thy children
 In all the ages, with the fire and cloud,
 Through seas dry-shod; through weary wastes bewildering;
 To Thee, in reverent love, our hearts are bowed.

3 O Holy Jesus, Prince of Peace and Saviour,
 To Thee we owe the peace that still prevails,
 Stilling the rude wills of men's wild behavior,
 And calming passion's fierce and stormy gales.

4 O Holy Ghost, the Lord and the Life-Giver,
 Thine is the quickening power that gives increase;
 From Thee have flowed, as from a pleasant river,
 Our plenty, wealth, prosperity and peace.

5 O Triune God, with heart and voice adoring,
 Praise we the goodness that has crowned our day;
 Pray we, that Thou wilt hear us, still imploring
 Thy love and favor, kept to us alway.

WILLIAM CROSSWELL DOANE, 1886

27 LOUVAN L. M.

VIRGIL C. TAYLOR, 1847

Lord of all be-ing, throned a-far, Thy glo-ry flames from sun and star;

Cen-tre and soul of eve-ry sphere, Yet to each lov-ing heart how near. A-men.

2 Sun of our life, Thy quickening ray
 Sheds on our path the glow of day;
 Star of our hope, Thy softened light
 Cheers the long watches of the night.

4 Lord of all life, below, above,
 Whose light is truth, whose warmth is love,
 Before Thy ever-blazing throne
 We ask no lustre of our own.

3 Our midnight is Thy smile withdrawn;
 Our noontide is Thy gracious dawn;
 Our rainbow arch, Thy mercy's sign;
 All, save the clouds of sin, are Thine.

5 Grant us Thy truth to make us free,
 And kindling hearts that burn for Thee,
 Till all Thy living altars claim
 One holy light, one heavenly flame.

OLIVER WENDELL HOLMES, 1848

Praise to God

28 ITALIAN HYMN 6.6.4.6.6.4.

FELICE DE GIARDINI, 1769

Come, Thou Al-might-y King, Help us Thy name to sing, Help us to praise: Father, all-glo-ri-ous, O'er all vic-to-ri-ous, Come, and reign over us, Ancient of days. A-men.

2 Come, Thou Incarnate Word,
Gird on Thy mighty sword,
Our prayer attend:
Come, and Thy people bless,
And give Thy word success;
Spirit of holiness,
On us descend.

3 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who Almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To the great One in Three
Eternal praises be
Hence evermore.
His sovereign majesty
May we in glory see
And to eternity
Love and adore.

Anon.

29 CARTER 8.7.8.7.

EDMUND S. CARTER, 1874

Day by day we mag-ni-fy Thee, When, as each new day is born,
On our knees at home we bless Thee For the mer-cies of the morn. A-men.

Praise to God

30 LYONS 10.10.11.11.

Arr. fr. J. MICHAEL HAYDN, 1770

O wor-ship the King, all-glo-rious a-bove, O grate-ful-ly sing His
power and His love; Our Shield and De-fend-er, the An-cient of days,
Pa-vil-ioned in splen-dor, and gird-ed with praise. A-men.

- 2 O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunder-clouds form,
And dark is His path on the wings of the storm.
- 3 Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.
- 4 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail:
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

ROBERT GRANT, 1833

(CARTER)

- | | |
|---|--|
| <ol style="list-style-type: none"> 2 Day by day we magnify Thee,
When our hymns in school we raise;
Daily work begun and ended,
With the daily voice of praise. 3 Day by day we magnify Thee,
Not in words of praise alone;
Truthful lips and meek obedience
Show Thy glory in Thine own. | <ol style="list-style-type: none"> 4 Day by day we magnify Thee,
When for Jesus' sake we try
Every wrong to bear with patience,
Every sin to mortify. 5 Then on that eternal morning,
With Thy great redeemèd host,
May we fully magnify Thee,
Father, Son and Holy Ghost. |
|---|--|

JOHN ELLERTON, 1858

Praise to God

31 ST. GREGORY 6.6.6.6.8.8.

Gregorian, arr. by JOSEPH BARNBY, 1883

Ye ho - ly an - gels bright, Who stand be - fore God's throne And

The small notes are for the organ.

dwell in glo - rious light, Praise ye the Lord, each one! You there so

nigh Much more be - seem Than we, the theme Of things so high. A-men.

2 Let not His praises grow
On prosperous heights alone,
But in the vales below
Let His great love be known.
Let no distress
Curb and control,
My wingèd soul
And praise suppress.

3 Away, distrustful care!
I have Thy promise, Lord;
To banish all despair
I have Thy oath and word;
And therefore I
Shall see Thy face,
And there Thy grace
Shall magnify.

4 With Thy triumphant flock
Then shall I numbered be;
Built on th' eternal rock,
His glory we shall see.
The heavens most high
With praise shall ring,
And all shall sing
In harmony.

RICHARD BAXTER, 1681. v. 1, ll. 6, 7, alt.

Praise to God

32 HEBER 8.7.8.7.4.7.

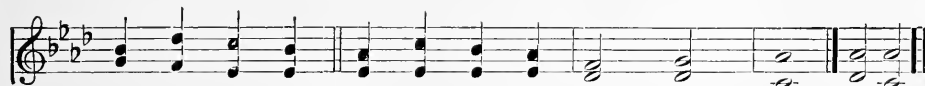
E. J. HOPKINS, 1868



God is love; that an - them old - en Sing the glo - rious orbs of light,



In their lan - guage, glad and gold - en, Speak - ing to us day and night



Their great sto - ry, God is love, and God is might. A - men.



2 And the teeming earth rejoices
In the message from above,
With ten thousand thousand voices
Telling back, from hill and grove,
Her glad story,
God is might, and God is love.

3 With these anthems of creation,
Mingling in harmonious strife,
Christian songs of Christ's salvation,
To the world with blessings rife,
Tell their story,
God is love, and God is life.

4 Up to Him let each affection
Daily rise, and round Him move;
Our whole lives, one resurrection
To the life of life above;
Their glad story,
God is life, and God is love.

JOHN S. B. MONSELL, 1856

The Love of God

33 ST. LEONARD C. M. D.

HENRY HILES, 1867

O God, whose law from age to age No chance or change can know,

Whose love for - ev - er - more a-bides, While ae - ons come and go;

From all the strife of earth - ly life To Thine em-brace we flee,

And 'mid our crowd-ing doubts and fears Would put our trust in Thee. A-men.

2 The winds, Thy faithful messengers,
Are guided by Thy hand,
Thy ministers, the flames of fire,
Obey Thy stern command;
The seas resound within the bound
Where Thy dominion reigns,
And wheeling planets seek the paths
Thy mighty will ordains.

3 Thy holy purpose moves before
The nations on their way,
And leads the stumbling hosts of men
From darkness into day.
No captain's sword—no prophet's word—
But Thy great mercy prove;
No clime or kindred but attest
Thy Providence of love.

4 Dear Father, we would learn to trust
The doing of Thy will,
And in Thy perfect law of love
Our doubts and fears would still.
Help us to know, in joy or woe,
Thy ways are always best,
And we, Thy children evermore,
By Thy great goodness blest.

JOHN HAYNES HOLMES

The Love of God

34 GERMANY L. M.

Arr. fr. LUDWIG VON BEETHOVEN, 1815

O God, in whom we live and move, Thy love is law, Thy law is love;

Thy pres-ent Spir - it waits to fill The soul which comes to do Thy will. A - men.

- | | |
|---|--|
| <p>2 Unto Thy children's spirits teach
Thy love, beyond the powers of speech;
And make them know, with joyful awe,
The encircling presence of Thy law.</p> <p>3 Its patient working doth fulfil
Man's hope, and God's all-perfect will,</p> | <p>Nor suffers one true word or thought,
Or deed of love, to come to nought.</p> <p>4 Such faith, O God, our spirits fill,
That we may work in patience still.
Who works for justice, works for Thee;
Who works in love, Thy child shall be.</p> |
|---|--|

SAMUEL LONGFELLOW, 1864

35 CANONBURY L. M.

Arr. fr. ROBERT SCHUMANN, 1839

O Fa - ther, Thou who giv - est all The boun - ty of Thy per - fect love,

We thank Thee that up - on us fall Such ten - der bless - ings from a - bove. A - men.

- | | |
|---|--|
| <p>2 We thank Thee for the grace of home,
For mother's love and father's care;
For friends and teachers—all who come
Our joys and hopes and fears to share.</p> <p>3 For eyes to see and ears to hear,
For hands to serve and arms to lift,</p> | <p>For shoulders broad and strong to bear,
For feet to run on errands swift.</p> <p>4 For faith to conquer doubt and fear,
For love to answer every call,
For strength to do, and will to dare,
We thank Thee, O thou Lord of all.</p> |
|---|--|

JOHN HAYNES HOLMES

The Love of God

36 WELLESLEY 8.7.8.7.

LIZZIE S. TOURIEE, 1878

There's a wide-ness in God's mer - cy Like the wide-ness of the sea;

There's a kind - ness in His jus - tice Which is more than lib - er - ty. A-men.

- 2 There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgment given.
- 3 For the love of God is broader
Than the measure of man's mind;

- And the heart of the Eternal
Is most wonderfully kind.
- 4 If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

FREDERICK W. FABER, 1849

37 AR HYD Y NOS 8.4.8.4.8.8.8.4.

Welsh Traditional Melody,
E. JONES'S Relics of the Welsh Bards, 1784

Through the love of God, our Fa - ther, All will be well; }
He His wan-d'ring flock will gath - er, All will be well. }

Safe our path, if God be guid - ing; In His guar - dian care con - fid - ing,

Ev - er - more in Him a - bid - ing, All, all is well. A-men.

The Love of God

38 ST. MARGARET 8.8.8.8.6.

A. L. PRACE, 1885

O Love that wilt not let me go, I rest my

wea-ry soul in Thee; I give Thee back the life I owe,

That in Thine o-ccean depths its flow May rich-er, full-er be. A-men.

2 O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day,
That in Thy sunshine's blaze its day,
May brighter, fairer be.

3 O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4 O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

GEORGE MATHESON, 1882

(AR HYD Y NOS)

2 Let no darkened skies appal us,
All will be well.
Nothing evil can befall us,
All will be well.
On our Shepherd's love relying,
He our every need supplying,
Or in living, or in dying,
All, all is well,

Anon.

The Love of God

39 DOMINUS REGIT ME 8.7.8.7

J. B. DYKES, 1868

The King of love my Shep-herd is, Whose good-ness fail-eth nev - er;

I noth-ing lack if I am His, And He is mine for - ev - er. A-men.

2 Where streams of living water flow,
My ransomed soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

3 Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

5 And so through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

HENRY W. BAKER, 1868

40 CARTER 8.7.8.7.

E. S. CARTER

God is love; His mer - cy bright-ens All the path in which we rove;

Bliss He wakes and woe He light-ens; God is wis - dom, God is love. A-men.

2 Chance and change are busy ever:
Man decays, and ages move;
But His mercy waneth never;
God is wisdom, God is love.

3 Ev'n the hour that darkest seemeth
Will His changeless goodness prove;

From the gloom His brightness streameth;
God is wisdom, God is love.

4 He with earthly cares entwined
Hope and comfort from above;
Everywhere His glory shineth;
God is wisdom, God is love.

The Love of God

41 BEECHER 8.7.8.7. D.

JOHN ZUNDEL, 1870

Love di - vine, all love ex - cell - ing, Joy of heav'n, to earth come down;

Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown:

Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art:

Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trembling heart. A - men.

2 Breathe, O breathe Thy loving Spirit
 Into every troubled breast:
 Let us all in Thee inherit,
 Let us find Thy promised rest:
 Come, Almighty to deliver,
 Let us all Thy life receive;
 Suddenly return, and never,
 Never more Thy temples leave.

3 Finish then Thy new creation,
 Pure and spotless let us be;
 Let us see Thy great salvation
 Perfectly restored in Thee:
 Changed from glory into glory,
 Till in heaven we take our place,
 Till we cast our crowns before Thee,
 Lost in wonder, love, and praise.

CHARLES WESLEY, 1747

The Living God

42 ROSEATE HUES C. M. D.

JOSEPH BARNEY

O God, whose love is o - ver all The chil - dren of Thy grace,

Whose rich and ten - der bless - ings fall On ev - 'ry age and place;

Hear Thou the songs and pray'rs we raise In eag - er joy to Thee,

And teach us, as we sound Thy praise, In all things Thee to see. A-men.

2 To see Thee in the sun by day,
And in the stars by night,
In waving grass and ocean spray,
And leaves and flowers bright;
To hear Thy voice, like spoken word,
In every breeze that blows,
In every song of every bird,
And every brook that flows.

3 To see Thee in each quiet home,
Where faith and love abide,
In school and church, where all may come,
To seek Thee side by side;
To see Thee in each human life,
Each struggling human heart,
Each path by which, in eager strife,
Men seek the better part.

JOHN HAYNES HOLMES

The Living God

43 ST. ANNE C. M.

WILLIAM CROFT, 1708

Our God, our help in a - ges past, Our hope for years to come,
Our shel - ter from the storm - y blast, And our e - ter - nal home: A - men.

2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

4 A thousand ages in Thy sight
Are like an evening gone;

Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our eternal home.

ISAAC WATTS, 1719

44 SAWLEY C. M.

JAMES WALCH, 1860

Thy name, O Lord, in sweet ac - cord, We wor - ship and a - dore;
Thy goodness bless, Thy love con - fess, Thy ten - der grace im - plore. A - men.

2 O Love divine, our hearts incline
To shun each evil way;
With heart and might to do the right,
And watch and work and pray.

3 O Light divine, within us shine,
Bid doubts and darkness cease;

Our sins forgive, and help us live
In purity and peace.

4 Through all our days, in all our ways,
O, guide us from above;
Till hopes and fears and joys and tears
Shall bloom in heavenly love.

The Living God

45 EATON L. M.

GEORGE W. CHADWICK, 1888

We thank Thee, Lord, for this fair earth, The glit-tring sky, the sil-ver sea;

For all their beau-ty all their worth, Their light and glo-ry, come from Thee. A-men.

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- 2 Thine are the flowers that clothe the ground,
The trees that wave their arms above,
The hills that gird our dwellings round,
As Thou dost gird Thine own with love.
- 3 Yet teach us still how far more fair,
More glorious, Father, in Thy sight,
Is one pure deed, one holy prayer,
One heart that owns Thy Spirit's might.
- 4 So while we gaze with thoughtful eye
On all the gifts Thy love has given,
Help us in Thee to live and die,
By Thee to rise from earth to heaven.

G. E. L. COTTON, 1856

46 SHELTERING WING L. M.

JOSEPH BARNEY, 1883

God of the earth, the sky, the sea, Mak-er of all a - bove, be - low,

Cre - a - tion lives and moves in Thee, Thy pres-ent life through all doth flow. A-men.

- 2 Thy love is in the sunshine's glow,
Thy life is in the quickening air;
When lightnings flash and storm-winds blow,
There is Thy power; Thy law is there.
- 3 We feel Thy calm at evening's hour,
Thy grandeur in the march of night;
And, when the morning breaks in power,
We hear Thy word, "Let there be light!"
- 4 But higher far, and far more clear,
Thee in man's spirit we behold:
Thine image and Thyself are there,
The indwelling God, proclaimed of old.

The Living God

47 THE HYMN TO JOY 8.7.8.7.D.

Arr. fr. BEETHOVEN, 1824

Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;

Hearts un - fold like flowers be - fore Thee, Hail Thee as the sun a - bove.

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;

Giv - er of im - mor - tal glad - ness, Fill us with the light of day. A - men.

- 2 All Thy works with joy surround Thee,
 Earth and heaven reflect Thy rays,
 Stars and angels sing around Thee,
 Center of unbroken praise:
 Field and forest, vale and mountain,
 Blossoming meadow, flashing sea,
 Chanting bird and flowing fountain,
 Call us to rejoice in Thee.
- 3 Thou art giving and forgiving,
 Ever blessing, ever blest,
 Well-spring of the joy of living,
 Ocean-depth of happy rest.

- Thou our Father, Christ our Brother, —
 All who live in love are Thine:
 Teach us how to love each other,
 Lift us to the Joy Divine.
- 4 Mortals join the mighty chorus,
 Which the morning stars began;
 Father-love is reigning o'er us,
 Brother-love binds man to man.
 Ever singing march we onward,
 Victors in the midst of strife;
 Joyful music lifts us sunward
 In the triumph song of life.

HENRY VAN DYKE, 1908

The Living God

48 KOSCHAT 11.11.11.

THOMAS KOSCHAT, 1862

The Lord is my Shep-herd, no want shall I know; I feed in green

pas-tures, safe-fold-ed to rest; He lead-eth my soul where the

still wa-ters flow, Re-stores me when wand'ring, re-deems when op-press'd,

Re - stores me when wand'ring, re - deems when op-pressed. A - men.

- 2 Through the valley and shadow of death though I stray,
 Since Thou art my Guardian, no evil I fear;
 Thy rod shall defend me, Thy staff be my stay;
 No harm can befall, with my Comforter near.
- 3 In the midst of affliction my table is spread;
 With blessings unmeasured my cup runneth o'er;
- With perfume and oil Thou anointest my head; [more ?]
 O what shall I ask of Thy providence
- 4 Let goodness and mercy, my bountiful God,
 Still follow my steps till I meet Thee above; [trod,
 I seek, by the path which my forefathers
 Through the land of their sojourn, Thy kingdom of love.

The Living God

49 REGENT SQUARE 8.7.8:7.8 7.

HENRY SMART, 1867

He who suns and worlds up-hold-eth Lends us His up-hold-ing hand;

He the a - ges who un-fold - eth Doth our times and ways com-mand;

God is for us, God is for us; In His strength and stay we stand. A-men.

2 Hard the fight with flesh and devil;
Dread the might of inbred sin;
How can we encounter evil
Strong without and strong within?
God is for us;
He will help and we shall win.

3 'Gainst oppression forth He sends us,
His the cause of truth and right;
With His own great host He blends us,
Lendeth us of His own might:
God is for us;
Brings to happy end the fight.

4 Onward, upward doth He beckon;
Onward, upward would we press;
As His own our burdens reckon,
As our own His strength possess:
God is for us;
God, our Helper, still we bless.

THOMAS H. GILL, 1880

The Living God

50 FELIX 11.10.11.10.

Arr. fr. FELIX MENDELSSOHN-BARTHOLDY, (1809-1847)

I hear Thy voice, with - in the si - lence speak - ing; A - bove earth's

din it ris - es, calm and clear; What - ev - er goal my way - ward will is

seek - ing, Its whis - pered mes - sage tells me Thou art near. A - men.

- 2 When evil reigns, life's darker depths revealing,
And all the good seems sadly marred by wrong,
Amidst the discord, like sweet music stealing,
Thy voice, abiding, fills my soul with song.
- 3 When I forget the measure of Thy kindness,
And spurn the Love that hourly gives me breath,
Thy voice, persuading still my wilful blindness,
Calls back my straying feet from ways of death.
- 4 O living voice, within the silence calling,
My spirit answers, wheresoe'er I roam;
Through life's brief day still keep my feet from falling,
And lead me, through the evening shadows, home.

MARION FRANKLIN HAM, 1912

The Living God

51 WARTBURG CASTLE L. M.

G. SHINN

Far off, O God, and yet most near, Un-seen, yet shin-ing clear in all,
Thy presence moves, Thy ways ap-pear In system's rise and sparrow's fall. A-men.

- 2 Thy purpose through the ages ran,
Thy word Thy prophets bore abroad,
Thy love became a son of man
To make men with Him sons of God.
- 3 Our eyes Thy loveliness discern,
Where nature weaves Thy wondrous dress,
And in sweet human lives we learn
The beauty of Thy holiness.

- 4 Our lives within Thy being stand,
Our sciences omniscience prove,
Thy law is but Thy clasping hand,
Thine order is Thy perfect love.

HENRY HERVEY BARBER, 1891

52 BROCKLESBURY 8.7.8.7.

CHARLOTTE A. BARNARD, 1868

Long a - go the lil - ies fad - ed Which to Je - sus seemed so fair,
But the love that bade them blos-som Still is work-ing eve-ry-where. A-men.

- 2 In the fields, and in the valleys,
By the streams we love so well,
There is greater glory blooming
Than the tongue of man can tell.
- 3 Long ago in sacred silence
Died the accents of His prayer;
Still the souls that seek the Father
Find His presence everywhere.

- 4 Let us seek Him, still believing
He that worketh round us yet,
Clothing lilies in the meadows,
Will His children ne'er forget.

WILLIAM G. TARRANT

The Spirit of God

53

PARACLETE 7.7.7.5.

UZZIAH C. BURNAP

Gra-cious Spir - it, Ho - ly Ghost, Taught by Thee we cov - et most
Of Thy gifts at Pen - te - cost, Ho - ly, heav'n - ly love. A-men.

- 2 Faith, that mountains could remove,
Tongues of earth or heaven above,
Knowledge, all things, empty prove,
Without heavenly love.
- 3 Love is kind, and suffers long;
Love is meek, and knows no wrong;
Love than death itself more strong;
Therefore, give us love.

- 4 Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore, give us love.
- 5 Faith and hope and love we see,
Joining hand in hand, agree;
But the greatest of the three,
And the best is love.

CHRISTOPHER WORDSWORTH, 1862

Arr. fr. L. M. GOTTSCHALK, 1867

54

MERCY 7.7.7.7.

Ho - ly Spir - it, truth di-vine, Dawn up - on this soul of mine;
Word of God, and in - ward light, Wake my spir - it, clear my sight. A-men.

- 2 Holy Spirit, love divine,
Glow within this heart of mine;
Kindle every high desire;
Perish self in Thy pure fire.

- 3 Holy Spirit, power divine,
Fill and nerve this will of mine,
By Thee may I strongly live,
Bravely bear, and nobly strive.

- 4 Holy Spirit, right divine,
King within my conscience reign;
Be my law, and I shall be
Firmly bound, for ever free.

The Spirit of God

55 ST. CUTHBERT 8.6.8.4.

JOHN BACCHUS DYKES, 1861

Our blest Re-deem-er, ere He breathed His ten-der, last fare-well,

A Guide, a Com-fort-er bequeathed With us to dwell. A-men.

2 He came sweet influence to impart,
A gracious, willing guest,
While He can find one humble heart
Wherein to rest.

3 And His that gentle voice we hear,
Soft as the breath of even, [fear,
That checks each thought, that calms each
And speaks of heaven.

4 And every virtue we possess,
And every victory won,
And every thought of holiness
Are His alone.

5 Spirit of purity and grace,
Our weakness, pitying, see:
O make our hearts Thy dwelling-place,
And worthier Thee.

HARRIET AUBER, 1829

56 TRENTHAM S. M.

ROBERT JACKSON, (1842-)

Breathe on me, Breath of God, Fill me with life a-new, That I may

love what Thou dost love, And do what Thou wouldst do. A-men.

2 Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do or to endure.

3 Breathe on me, Breath of God,
Till I am wholly Thine,
Till all this earthly part of me
Glows with Thy fire divine.

4 Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

EDWIN HATCH, 1886

The Word of God

57 GERTRUDE L. M.

MILES B. FISHER, 1906

To Thee, E - ter - nal Soul, be praise, Who, from of old to our own days,

Through souls of saints and prophets Lord, Hath sent Thy light, Thy Love, Thy word. A-men.

2 We thank Thee for each mighty one
Through whom Thy living light hath shone;
And for each humble soul and sweet
That lights to heaven our wandering feet.

3 We thank Thee for the love divine
Made real in every saint of Thine;
That boundless love itself that gives
In service to each soul that lives.

4 Eternal Soul, our souls keeps pure,
That like Thy saints we may endure;
Forever through Thy servants, Lord,
Send thou Thy light, Thy love, Thy word.

RICHARD WATSON GILDER

58 ELMHURST 8.8.8.6.

EDWIN DREWETT, 1887

O lil - y pure, that draw - est me With fragrance, col - or, beau - ty rare,

Thou hast a mes - sage to de - clare; Thou art a word of God. A-men.

2 O sky-lark sweet, on quivering wing,
Ascending heights that baffle sight,
Yet raining rapture in thy flight;
Thou art the word of God.

3 O book divine, that showeth me
God's wealth of grace, my depth of need,
My heart assures me as I read,
Thou art a word of God.

4 O Jesus, Lord, who cam'st to earth
That men might see the Father's face—
How strong His love, how wide His grace—
Thou art the word of God.

B. A. CLEAVER 6

The Word of God

59 LAMBETH C. M.

WILHELM SCHULTZ, 1871

Lamp of our feet, where - by we trace Our path, when wont to stray,

Stream from the fount of heav'n-ly grace, Brook by the traveller's way. A-men.

2 Bread of our souls, whereon we feed,
True manna from on high;
Our guide and chart, wherein we read
Of realms beyond the sky:

4 Word of the ever-living God,
Will of His glorious Son;
Without Thee how could earth be trod,
Or heaven itself be won?

3 Pillar of fire, through watches dark,
Or radiant cloud by day;
When waves would 'whelm our tossing bark,
Our anchor and our stay:

5 Lord, grant us all aright to learn
The wisdom it imparts;
And to its heavenly teaching turn,
With simple, childlike hearts.

BERNARD BARTON, 1827

60 BREAD OF LIFE 10.10.10.10.

WILLIAM F. SHERWIN, 1877

Break Thou the bread of life, dear Lord, to me, As Thou didst break the loaves beside the sea.

Beyond the sacred page I seek Thee, Lord; My spirit pants for Thee, O living Word! Amen.

Copyright, 1877, by J. H. VINCENT

2 Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread of Galilee;
Then shall all bondage cease, all fetters fall,
And I shall find my peace, my all in all.

MARY A. LATHBURY, 1880

The Son of God

61 VENI EMMANUEL 8.8.8.8.8.8.

Ancient plain Song, 13th Century

In Unison

O come, O come, Em - man - u - el, And ran - som cap - tive

Is - ra - el; That mourns in lone - ly ex - ile here,

In Harmony

Un - til the Son of God..... ap - pear. Re - joice! Re - joice! Em -

man - u - el Shall come to Thee, O Is - ra - el! A-men.

2 O come, Thou Wisdom from on high,
And order all things, far and nigh;
To us the path of knowledge show,
And cause us in her ways to go.
Rejoice! Rejoice! Emmanuel
Shall come to Thee, O Israel

3 O come, Desire of nations, bind
All peoples in one heart and mind;
Bid envy, strife and quarrels cease;
Fill the whole world with heaven's peace.
Rejoice! Rejoice! Emmanuel
Shall come to Thee, O Israel!

Based on Ancient Latin Antiphons:
v. 1 tr. JOHN M. NEALE, 1852, 71. vv 2 and 3 tr. HENRY S. COFFIN, 1916

The Advent

62 ST. NINIAN 11.10.11.10.

J. B. DYKES, 1872

Bright - est and best of the sons of the morn-ing, Dawn on our

dark-ness and lend us thine aid; Star of the east, the ho - ri - zon a -

dorn-ing, Guide where our in - fant Re-deem - er is laid. A-men.

- 2 Cold on His cradle the dew-drops are shining,
Low lies His head with the beasts of the stall;
Angels adore Him in slumber reclining,
Maker, and Monarch, and Saviour of all.
- 3 Say, shall we yield Him, in costly devotion,
Odors of Edom, and offerings divine,
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, or gold from the mine?
- 4 Vainly we offer each ample oblation;
Vainly with gifts would His favor secure:
Richer by far is the heart's adoration;
Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

REGINALD HEBER, 1811

The Son of God

63 DIX Six 7s.

Arr. from CONRAD KOCHER, 1838

As with glad-ness men of old Did the guid-ing star be - hold;

As with joy they hailed its light, Lead-ing on - ward, beam-ing bright;

So, most gracious God, may we Ev - er - more be led to Thee. A - men.

2 As with joyful steps they sped
To that lowly manger-bed,
There to bend the knee before
Him whom heaven and earth adore;
So may we with willing feet
Ever seek Thy mercy-seat.

3 As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to Thee, our heavenly King.

4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

WILLIAM C. DIX, 1860

The Advent

64 KINGS OF ORIENT 8.8.8.6. *With Refrain*

JOHN H. HOPKINS, 1862

We three kings of O - ri - ent are; Bear - ing gifts we tra - verse a - far

Field and foun - tain, moor and moun - tain, Fol - low - ing yon - der star.

Refrain a tempo

O star of won - der, star of night, Star with roy - al beau - ty bright,

West - ward lead - ing, still pro - ceed - ing, Guide us to Thy per - fect light.

2 Born a King on Bethlehem plain,
Gold I bring to crown Him again,
King forever, ceasing never
Over us all to reign.

4 Myrrh is mine; its bitter perfume
Breathes a life of gathering gloom:
Sorrowing, sighing, bleeding, dying,
Sealed in the stone-cold tomb.

3 Frankincense to offer have I;
Incense owns a Deity nigh;
Prayer and praising all men raising,
Worship Him, God on high.

5 Glorious now behold Him arise,
King and God and Sacrifice:
Heaven singeth Alleluia;
Earth with her song replies.

JOHN H. HOPKINS, 1862

The Son of God

65 MENDELSSOHN Eight 7s. *With Refrain*

Arr. from MENDELSSOHN, 1840

Hark! the her-ald an-gels sing Glo-ry to the new-born King; Peace on earth, and

mer-cy mild, God and sin-ners rec-on-ciled! Joy-ful all ye na-tions, rise,

Join the tri-umph of the skies; With th' an-gel-ic host pro-claim Christ is born in

Refrain

Beth-le-hem. Hark! the her-ald an-gels sing Glo-ry to the new-born King. A-men.

Ped.

2 Christ, by highest heaven adored;
Christ, the everlasting Lord;
Come, Desire of Nations, come,
Fix in us Thy humble home.
Veiled in flesh the Godhead see;
Hail the Incarnate Deity,
Pleased as Man with man to dwell;
Jesus, our Emmanuel!

3 Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Risen with healing in His wings,
Light and life to all He brings,
Hail, the Sun of Righteousness!
Hail, the heaven-born Prince of Peace!

CHARLES WESLEY, 1739

The Nativity

66 ADESTE FIDELES Irregular

Anon. WADE'S Cantus Diversi, 1751

O come, all ye faith-ful, joy-ful and tri-um-phant, O come ye to

Beth-le-hem with one glad ac-cord. Lo! in a man-ger lies the King of

An-gels; O come let us a-dore Him, O come let us a-

dore Him, O come let us a-dore Him, Christ the Lord. A-men.

2 O sing, choirs of angels, sing in exultation,
Sing, all ye that hear in heaven God's holy word.
Give to our Father glory in the highest;
O come let us adore Him, Christ the Lord.

3 O Hail! Lord, we greet Thee, born this happy morning,
O Jesus! for ever more be Thy name adored.
Word of the Father, now in flesh appearing,
O come let us adore Him, Christ the Lord.

Anon. Latin, 17th Century

The Son of God

67 CAROL C. M. D.

R. S. WILLIS, 1849

It came up - on the mid - night clear, That glo - rious song of old,

From an - gels bend - ing near the earth, To touch their harps of gold;

"Peace on the earth, good-will to men, From heaven's all-gra - cious King:" The

world in sol - emn still - ness lay, To hear the an - gels' sing. A-men.

- | | |
|--|--|
| <p>2 Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world:
Above its sad and lonely plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.</p> | <p>3 O ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow!
Look now, for glad and golden hours
Come swiftly on the wing:
Oh, rest beside the weary road,
And hear the angels sing.</p> |
|--|--|

The Nativity

4 For lo, the days are hastening on,
 By prophet-bards foretold,
 When with the ever-circling years
 Comes round the age of gold;
 When peace shall over all the earth
 Its ancient splendors fling,
 And the whole world send back the song
 Which now the angels sing.

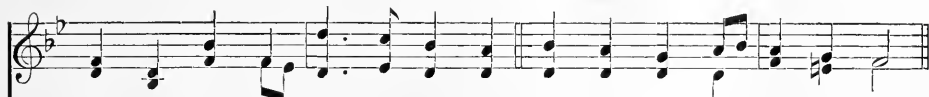
EDMUND H. SEARS, 1850

68 REGENT SQUARE 8.7.8.7.8.7.

HENRY SMART, 1866



An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;



Ye who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth;



Come and wor-ship, come and wor-ship, Worship Christ, the new-born King. A-men.



2 Shepherds, in the field abiding,
 Watching o'er your flocks by night,
 God with man is now residing;
 Yonder shines the Infant Light;
 Come and worship,
 Worship Christ, the new-born King.

3 Saints, before the altar bending,
 Watching long in hope and fear,
 Suddenly the Lord, descending,
 In His temple shall appear;
 Come and worship,
 Worship Christ, the new-born King.

JAMES MONTGOMERY, 1819

The Son of God

69

BETHLEHEM C. M. D.

J. BARNBY, 1894

O lit - tie town of Beth - le - hem! How still we see thee lie; . .

A - bove thy deep and dream-less sleep The si - lent stars go by;

Yet in thy dark streets shin - eth The ev - er - last - ing Light;

The hopes and fears of all the years Are met in Thee to - night. A-men.

2 For Christ is born of Mary,
 And gathered all above,
 While mortals sleep the angels keep
 Their watch of wondering love.
 O morning stars together
 Proclaim the holy birth!
 And praises sing to God the King,
 And peace to men on earth.

3 How silently, how silently,
 The wondrous gift is given;
 So God imparts to human hearts
 The blessings of His heaven.
 No ear may hear His coming,
 But in this world of sin,
 Where meek souls will receive Him still
 The dear Christ enters in.

The Nativity

4 O holy Child of Bethlehem!
 Descend to us, we pray,
 Cast out our sin and enter in,
 Be born in us to-day.

We hear the Christmas angels,
 The great glad tidings tell,
 O, come to us, abide with us,
 Our Lord Immanuel!

PHILLIPS BROOKS, 1868

69 ST. LOUIS C. M. D. (Second Tune) L. H. REDNER, 1880

O lit - tle town of Beth - le - hem! How still we see thee lie,

The first system of musical notation for the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The key signature has one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

A - bove thy deep and dream-less sleep The si - lent stars go by;

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Yet in thy darkstreets shin - eth The ev - er - last - ing Light;

The third system of musical notation, continuing the melody and accompaniment. The lyrics are written below the treble staff.

The hopes and fears of all the years Are met in thee to - night. A - men.

The fourth and final system of musical notation for this page, concluding with a double bar line. The lyrics are written below the treble staff.

The Son of God

70 HOLY NIGHT Irregular

FRANZ GRUBER, 1818

Ho - ly night! peace-ful night! All is dark, save the light Yon - der

where they sweet vig - ils keep O'er the Babe who in si - lent sleep

Rests in heav - en - ly peace, Rests in heav - en - ly peace. A-men.

2 Silent night! holiest night!
Darkness flies, and all is light,
Shepherds hear the angels sing:
"Alleluia! hail the King,
Jesus the Saviour is here."

4 Silent night! holiest night!
Guiding Star, O lend thy light,
See the eastern wise men bring
Gifts and homage to our King,
Jesus the Saviour is here.

3 Holiest night! peaceful night!
Child of heaven, O how bright
Thou didst smile when Thou wast born;
Blessèd was that happy morn,
Full of heavenly joy.

5 Silent night! holy night!
Wondrous Star, O lend thy light,
With the angels let us sing
Alleluia to our King!
Jesus our Saviour is here.

JOSEPH MOHR, 1818

The Nativity

71 BEAUTIFUL STAR Irregular With Refrain

FREDERICK SCHILLING

There's a beau-ti-ful star, a beau-ti-ful star, That wea-ry trav'lers have

followed a-far, Shin-ing so bright-ly all the way, Till it

Refrain

stood o'er the place where the young Child lay. Star, star, beau-ti-ful star! Pil-grims

wea-ry we are; To Je-sus, to Je-sus, We fol-low thee from a-far.

2 In the land of the East, in the shadows of night,
We saw the glory of thy new light,
Telling to us, in our distant home,
The Lord, our Redeemer, to earth had come.

3 We have gold for tribute and gifts for prayer,
Incense and myrrh, and spices rare;
All that we have we hither bring,
To lay it with joy at the feet of the King.

ROSSITER W. RAYMOND

The Son of God

72 OLD JUDEA 7.6.8.6. *With Refrain*

ROBERT JACKSON

f

In Unison

There dwelt in old Ju - de - a, A maid - en fair to see;

The Moth - er mild and un - de - filed, Of a bless - ed Babe was she.

Refrain In Harmony

f

Sing No - el, sing No - el, And mer - ry be al - way;

For Christ was born, in the ear - ly morn, All on a Christ - mas Day.

The Nativity

2 And as the Infant Jesus
Lay on His lowly bed,
A circle bright of heavenly light
Shone round about His head.

3 The shepherds bowed before Him,
While angels swift did fly
On blest employ, with songs of joy,
To fill the starry sky.

4 Now Christ, my dear Redeemer,
I give my heart to Thee;
For, by my word, this loving Lord
Shall be the Lord of me.

Traditional

73 STELLA 8.6.6.8.6.6.

HORATIO W. PARKER, 1865

All my heart this night re - joic - es, As I hear, far and near,

Sweet - est an - gel voic - es; "Christ is born," their choirs are sing - ing,

Till the air eve - ry - where Now with joy is ring - ing. A-men.

From "The Tucker Hymnal." Used by permission

2 Hark! a voice from yonder manger,
Soft and sweet doth entreat,
"Flee from woe and danger!
Brethren, come, from all doth grieve you,
You are freed, all you need
I will surely give you."

3 Come, then, let us hasten yonder;
Here let all, great and small,
Kneel in awe and wonder.

Love Him who with love is yearning;
Hail the Star, that from far
Bright with hope is burning.

4 Thee, dear Lord, with heed I'll cherish,
Live to Thee, and with Thee
Dying, shall not perish;
But shall dwell with Thee forever,
Far on high, in the joy
That can alter never.

PAULUS GERHARDT, 1656
Tr. CATHERINE WINKWORTH, 1858

The Son of God

74 THE FIRST NOEL Irregular

Traditional Melody

The first No-el the an-gels did say Was to cer-tain poor

shepherds in fields as they lay; In fields where they lay keep-ing their

sheep, On a cold win-ter's night that was so deep. No-el, No-

el, No-el, No-el, Born is the King of Is-ra-el.

2 They lookèd up and saw a Star
Bright in the East beyond them far,
And to the earth it gave great light,
And so it continued both day and night.

3 And by the light of that same Star,
Three Wise men came from country far;
To seek for a King was their intent,
And to follow the Star wherever it went.

4 Then entered in those Wise men three,
Full reverently upon their knee,
And offered there, in His presence,
Their gold, and myrrh, and frankincense.

Traditional

The Nativity

75 RING OUT, YE BELLS 8.6.8.6.8.6.8.6.

J. H. WALLIS

Ring out, ye bells, your mu - sic tells Once a - gain the sto - ry

Org. Once.....

mf Of that sweet Child who, un - de - filed, Came from realms of glo - ry;

Came.....

f Ring in the King who comes to bring The reign of God, on earth,

rall.

cres. A world of peace and right-eous-ness, The old world's sec - ond birth.

2 Ring in the star that shines from far
 God's own light bestowing;
 No other light can break our night,
 Heaven's own dawn foreshowing;
 It burns above with God's dear love,
 A love that nought can dim,
 'Twill burn and shine, that light divine,
 Till all are drawn to Him.

3 Ring on, ye bells, your music tells
 Human love is growing;
 That strifes will cease, and tides of peace
 Up the world come flowing;
 Ring in the sea of harmony,
 That flood of human love,
 O'er whose still breast once more will rest
 The Spirit like a dove.

J. WIMSETT BOULDING

The Son of God

76 CHRISTMAS BELLS Irregular
In Unison

SYDNEY CROSS

mf In Harmony

"Peace on earth, good-will toward men!" I heard the church bells ring - ing,

I heard the chil - dren sing - ing, With hap - py hearts and voic - es sweet,

mf Ring, ring, mer - ry, mer - ry bells,

On Christ - mas morn that song so meet. Ring, ring, mer - ry bells,

f

Ring, ring, ring, ring, ring! This is the song the church bells ring;

In Harmony *molto rall. ff* *In Unison*

This is the song the an - gels sing, "Peace on earth, good-will toward men."

His Life on Earth

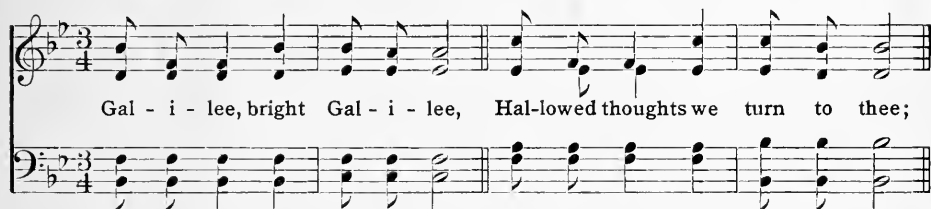
2 I heard the mother saying,
I heard the old man praying,
With aged lips and feeble frame
And lowly knee—the words the same.

3 The storm is gently dying,
The snow is softly lying
On shrouded hill and silent stream;
All nature sleeps;—and this her dream.

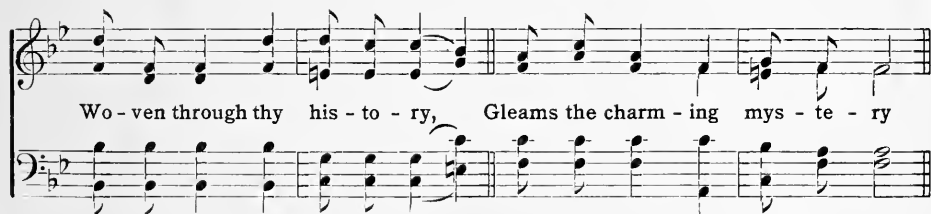
SIDNEY CROSS

77 SHERWIN 7.7.7.7. D.

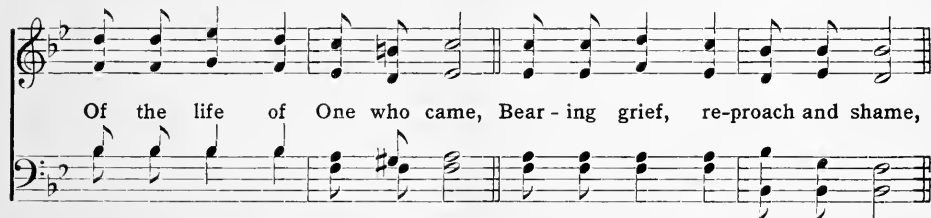
WILLIAM F. SHERWIN, 1880



Gal - i - lee, bright Gal - i - lee, Hal-lowed thoughts we turn to thee;



Wo-ven through thy his - to - ry, Gleams the charm - ing mys - te - ry



Of the life of One who came, Bear - ing grief, re-proach and shame,



Sav-iour of the world to be; "God with us" by Gal - i - lee. A - men.

2 Once along that rugged shore,
He, who all our sorrows bore,
Journeyed oft with weary feet,
Through the storm or burning heat;
Healing all who came in faith,
Calling back the life from death:
King of kings from heaven was He,
Though so poor by Galilee.

3 Still in loving tenderness
Doth the Master wait to bless;
Still His touch upon the soul
Bringeth balm and maketh whole;
Still He comforts mourning hearts,
Life, and joy, and peace imparts;
Still the sinner's Friend is He,
As of old by Galilee.

WILLIAM F. SHERWIN, 1880

The Son of God

78 NAZARETH L. M. 61.

ALEXANDER S. GIBSON, 1917

Ye fair green hills of Gal - i - lee, That gir - dle qui - et

Naz - ar - eth, What glo - rious vis - ions did ye see,

When He who con - quered sin and death Your flow - ery slopes and

sum - mits trod, And grew in grace with man and God. A - men.

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2 We saw no glory crown His head
As childhood ripened into youth;
No angels on His errands sped,
He wrought no sign: but meekness, truth,
And duty marked each step He trod;
And love to man, and love to God.

3 Jesus, my Saviour, Master, King,
Who didst for me the burden bear,
While saints in heaven Thy glory sing,
Let me on earth Thy likeness wear:
Mine be the path Thy feet have trod;
Duty and love to man and God.

JOSIAH CONDER, 1887

His Life on Earth

79 CUSHMAN 11.10.11.10.

HERBERT B. TURNER, 1905

We would see Je - sus, lo! His star is shin - ing A - bove the

sta-ble while the an - gels sing; There in a man-ger on the hay re -

clin - ing, Haste, let us lay our gifts be - fore the King. A-men.

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Music copyright, 1905, by H. B. Turner. Used by permission

- 2 We would see Jesus, Mary's son most holy,
Light of the village life from day to day;
Shining revealed through every task most lowly,
The Christ of God, the Life, the Truth, the Way.
- 3 We would see Jesus, on the mountain teaching,
With all the listening people gathered round,
While birds and flowers and sky above are preaching,
The blessedness which simple trust has found.
- 4 We would see Jesus, in His work of healing,
At eventide before the sun was set;
Divine and human, in His deep revealing,
Of God and man in loving service met.
- 5 We would see Jesus, in the early morning
Still as of old He calleth, "Follow Me;"
Let us arise, all meaner service scorning,
Lord, we are Thine, we give ourselves to Thee.

J. EDGAR PARK, 1913

The Son of God

80 BROOKFIELD L. M.

THOMAS B. SOUTHGATE, 1855

O ho - ly Lord, con - tent to fill In low - ly home the low - liest place;

Thy childhood's law, a mother's will, Obedience meek, Thy brightest grace. A - men.

2 Lead every child that bears Thy name
To walk in Thine own guileless way,
To dread the touch of sin and shame,
And humbly, like Thyself, obey.

3 So shall they, waiting here below,
Like Thee, their Lord, a little span,
In wisdom and in stature grow,
And favor with both God and man.

WILLIAM W. HOW, 1850-1871

81 EATON L. M.

GEORGE W. CHADWICK, 1888

O Child of low - ly man - ger birth On whose low cry the a - ges wait,

Lead us Thy way, and eve - ry day Guide us to see what made Thee great. A - men.

By permission of Universalist Publishing House

2 O Jesus, Youth of Nazareth,
Preparing for the bitter strife,
Wilt Thou impart to every heart
Thy perfect purity of life ?

3 O Christ whose words make dear the fields
And hillsides green of Galilee,
Grant us to find, with reverent mind,
The truth Thou saidst should make us free,

4 O suffering Lord on Calvary,
Whom love led on to mortal pain,
We know Thy cross is not a loss
If we Thy love shall truly gain.

5 O Master of abundant life
From natal morn to victory's hour,
We look to Thee; heed Thou our plea,
Teach us to share Thy ageless power.

FERDINAND Q. BLANCHARD, 1906

His Life on Earth

82 MARGARET Irregular

T. R. MATTHEWS, 1876

Thou didst leave Thy throne, And Thy king - ly crown

When Thou cam - est to earth for . me, But in Beth - le - hem's home

Was there found no . room For Thy ho - ly na - tiv - i - ty:

O come to my heart, Lord Je - sus, There is room in my heart for Thee. A - men.

2 Heaven's arches rang
When the angels sang,
Proclaiming Thy royal degree;
But of lowly birth
Cam'st Thou, Lord, on earth,
And in great humility:
O come to my heart, Lord Jesus,
There is room in my heart for Thee.

3 The foxes found rest,
And the bird its nest,
In the shade of the cedar tree;
But Thy couch was the sod,
O Thou Son of God,
In the deserts of Galilee:
O come to my heart, Lord Jesus,
There is room in my heart for Thee.

4 Thou camest, O Lord,
With the living word
That would set Thy children free;
But with mocking scorn,
And with crown of thorn,
They bore Thee to Calvary:
O come to my heart, Lord Jesus,
Thy cross is my only plea.

5 When heaven's arches shall ring,
And her choir shall sing,
At Thy coming to victory,
Let Thy voice call me home,
Saying, "Yet there is room,
There is room at My side for thee."
And my heart shall rejoice, Lord Jesus,
When Thou comest and callest for me.

EMILY E. S. ELLIOTT, 1864

The Son of God

83 ROLAND 7.7.7. D.

CARL A. SIMPER

Songs of thank-ful-ness and praise, Je - sus, Lord, to Thee we raise,

Man - i - fest - ed by the Star To the sa - ges from a - far;

Branch of roy - al Dav - id's stem In Thy birth at Beth - le - hem;

An-thems be to Thee addressed, God in Man made man-i - fest. A-men.

2 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in man made manifest.

3 Grant us grace to see Thee, Lord,
Present in Thy holy Word;
May we imitate Thee now,
And be pure, as pure art Thou;
That we like to Thee may be
At Thy great Epiphany;
And may praise Thee, ever blest,
God in Man made manifest.

CHRISTOPHER WORDSWORTH

The Cross

84 PARK STREET L. M.

M. A. VENNA, 1810

Ride on, ride on in maj - es - ty, In low - ly pomp ride
on to die: O Christ, Thy tri - umphs now be - gin O'er cap - tive
death and con - quered sin, O'er cap - tive death and con - quered sin. A-men.

2 Ride on, ride on in majesty:
The winged squadrons of the sky
Look down with sad and wondering eyes
To see th' approaching sacrifice.

3 Ride on, ride on in majesty:
Thy last and fiercest strife is nigh;

The Father, on His sapphire throne,
Expects His own anointed Son.

4 Ride on, ride on in majesty,
In lowly pomp ride on to die:
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign!

HENRY H. MILMAN, 1827

85 HAMBURG L. M.

Arr. from a Gregorian Chant, by LOWELL MASON, 1824

When I sur-vey the won - drous cross On which the Prince of glo - ry died,
My richest gain I count but loss, And pour contempt on all my pride. A-men.

2 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

3 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

ISAAC WATTS, 1707

The Son of God

86

PASSION CHORALE 7.6.7.6. D.

H. L. HASSLER, 1601. Har. by J. S. BACH, 1719

O sa - cred Head, now wound - ed, With grief and shame weigh'd down,

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown!

O sa - cred Head, what glo - ry, What bliss, till now was Thine!

I mar - vel at the sto - ry, I joy to call Thee mine. A - men.

- 2 What Thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Saviour!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.
- 3 What language shall I borrow,
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?

- Oh make me Thine forever;
And should I fainting be,
Lord, let me never, never,
Outlive my love to Thee.
- 4 Be near me when I'm dying,
Oh, show Thy cross to me;
And for my succor flying,
Come, Lord, and set me free.
These eyes, new faith receiving,
From Jesus shall not move;
For he, who dies believing,
Dies safely through Thy love.

BERNARD OF CLAIRVAUX (1097-1153)

PAUL GERHARDT, 1656. Tr. J. W. ALEXANDER, 1830. v. i, l. 7, alt.

The Cross

PART I.—ON THE CROSS

CHARLES H. MORSE

Unison *

On the cross lift-ed, Thy face we scan; Bearing that cross for us, Son of Man.

* Use slur for 1 and 4

2 Thorns form Thy diadem,
Rough wood Thy throne;
For us Thy blood is shed,
Us alone.

3 Nails pierced Thy hands and feet,
Thy side, the spear;
No voice is nigh to say,
"Help is near."

4 What, O my Saviour,
Here didst Thou see,
Which made Thee suffer and
Die for me?

PART II.—THE APPEAL FROM THE CROSS

5. Child of my grief and pain, Watched by My love, I came to call thee to Realms above.

6 I saw Thee wandering
Far off from Me:
In love I seek for thee,
Do not flee.

7 For thee My blood I shed,
For thee alone;
I came to purchase thee,
For Mine own.

8 Weep thou not for My grief,
Child of My love;
Strive to be with Me in
Heaven above.

PART III.—THE CRY OF CONSECRATION

Harmony

9. Lord, if Thou only wilt, Make us Thine own; Give no companion, save Thee alone. A-men.

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10 Grant through each day of life
To stand by Thee;
With Thee when morning breaks,
Ever to be.

The Son of God

88 MEDITATION C. M.

JOHN H. GOWER, 1890

There is a green hill far a-way, With-out a cit - y wall,

Where the dear Lord was cru - ci - fied, Who died to save us all. A-men.

2 We may not know, we cannot tell
What pains He had to bear;
But we believe it was for us
He hung and suffered there.

3 He died that we might be forgiven;
He died to make us good,
That we might go at last to heaven,
Saved by His precious blood.

4 O dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming love,
And try His works to do.

CÆCIL F. ALEXANDER, 1848

89 RATHBUN 8.7.8.7.

I. CONKEY, 1851

In the cross of Christ I glo - ry, Tow - 'ring o'er the wrecks of time;

All the light of sa - cred sto - ry Gath - ers round its head sub - lime. A-men.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming,
Adds new lustre to the day.

5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

The Resurrection

90 REJOICE 6.6.6.6. *With Refrain*

T. ALLEN CLEAVER

On wings of liv - ing light, At ear - liest dawn of

day, Came down the an - gel bright And rolled the

Refrain
stone a - way. Your voic - es raise with one ac - cord

To bless and praise your ris - en Lord. A - men.

Copyright, 1908, by The H. W. Gray Co. Used by permission

- 2 The keepers watching near,
At that dread sight and sound,
Fell down with sudden fear,
Like dead men, to the ground.
- 3 Then rose from death's dark gloom
Unseen by mortal eye,
Triumphant o'er the tomb,
The Lord of earth and sky.
- 4 Leave in the grave beneath
The old things passed away,
Buried with Him in death,
O live with Him to-day.

WILLIAM W. HOW

The Son of God

91 VICTORY 8.8.8.4.

FROM PALESTRINA, 1588

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Org.

The strife is o'er, the bat - tle done, The vic - to - ry of life is won;

The song of tri - umph has be - gun. Al - le - lu - ia! A - men.

2 The powers of death have done their worst,
But Christ their legions hath dispersed:
Let shouts of holy joy outburst.

Alleluia!

3 The three sad days are quickly sped;
He rises glorious from the dead:
All glory to our risen Head!

Alleluia!

4 He closed the yawning gates of hell,
The bars from heaven's high portals fell;
Let hymns of praise His triumphs tell!

Alleluia!

5 Lord! by the stripes which wounded Thee,
From death's dread sting Thy servant's free,
That we may 'live and sing to Thee.

Alleluia!

Latin. Tr. FRANCIS POTT, 1862

The Resurrection

92

EASTER HYMN 7s. *With Alleluia*

Arr. fr. *Lyra Davidica*, 1708

1. Christ, the Lord, is ris'n to - day,
 2. Vain the stone, the watch, the seal,
 3. Lives a - gain our glo - rious King:
 4. Soar we now where Christ has led,

Al - - le - lu - ia!

Sons of men and an - gels say:
 Christ has burst the gates of hell;
 Where, O death, is now thy sting?
 Fol - lowing our ex - alt - ed Head:

Al - - le - lu - ia!

Raise your joys and tri - umphs high;
 Death in vain for - bids His rise;
 Once He died our souls to save:
 Made like Him, like Him we rise;

Al - - le - lu - ia!

Sing, ye heav'n's, and earth, re - ply.
 Christ has o - pened Par - a - dise.
 Where thy vic - to - ry, O grave?
 Ours the cross, the grave, the skies.

Al - - le - lu - ia! A - men.

CHARLES WESLEY, 1739

The Son of God

93 EASTER DAY 8.8.6.8.6.

JOHN S. B. HODGES

Ye hap - py bells of Eas - ter Day!

The first system of musical notation for the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The key signature has one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Ring, ring your joy..... through earth and sky..... Ye ring a

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

glo - rious word. The notes that swell in glad - ness tell..... The ris - ing

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

of the Lord.

The fourth system of musical notation, which concludes the piece. It continues the melody and accompaniment. The lyrics are written below the treble staff.

2 Ye carol-bells of Easter Day!
The teeming earth, that saw His birth,
When lying 'neath the sward,
Up-springeth now in joy to show
The rising of the Lord.

3 Ye victor-bells of Easter Day!
The thorny crown He layeth down:
Ring! ring! with strong accord;
The mighty strain of love and pain,
The rising of the Lord.

Anon.

The Resurrection

94 EASTER BELLS 8.6.8.6. With Refrain

Anon.

The bells are ring - ing joy - ful - ly, Their mu - sic fills the air,

While from the world our steps we turn, And seek the house of prayer.

Refrain Unison

O Eas - ter bells, glad Eas - ter bells, Our pur - est gifts we bring,

Harmony

And while our hearts with rap - ture swell, A ris - en Lord we sing.

- 2 The bells are ringing joyfully,
And, as we walk to-day,
Behold the loving Saviour comes,
To meet us on the way.
- 3 The bells are ringing joyfully,
They ring from year to year,

- But, as the Easter time comes round,
They seem to us most dear.
- 4 The bells are ringing joyfully,
The earth is filled with flowers,
The risen Lord in mercy crowns
These sinful hearts of ours.

Anon.

The Son of God

95 EASTER ANGELS 11.11.11.11. With Refrain

JAMES C. D. PARKER, (1828-)

God hath sent His an - gels to the earth a - gain, Bring - ing joy - ful ti - dings

to the sons of men; They who first, at Christmas, thronged the heavenly way,

REFRAIN

Now beside the tomb-door, sit on Eas-ter Day. An-gels sing His tri-umph,

as you sang His birth, "Christ, the Lord, is ris - en, Peace, good-will on earth." A - men.

- 2 In the dreadful desert, where the Lord was tried,
There the faithful angels gathered at His side;
And when in the garden, grief and pain and care
Bowed Him down with anguish, they were with Him there.
- 3 Yet the Christ they honor is the same Christ still,
Who, in light and darkness, did His Father's will;
And the tomb deserted shineth like the sky,
Since He passed out from it into victory.
- 4 God has still His angels, helping, at His word,
All His faithful children, like their faithful Lord;
Soothing them in sorrow, arming them in strife,
Opening wide the tomb-doors, leading into life.

PHILLIPS BROOKS, 1877

The Resurrection

96

REX GLORIAE 8.7.8.7. D.

HENRY SMART, 1868

Sing with all the sons of glo - ry, Sing the res - ur - rec - tion song!

Death and sor - row, earth's dark sto - ry, To the for - mer days be - long:

All a-round the clouds are break-ing, Soon the storms of time shall cease,

In God's likeness man, a-wak-ing, Knows the ev - er - last-ing peace. A-men.

2 O what glory, far exceeding
All that eye has yet perceived!
Holiest hearts, for ages pleading,
Never that full joy conceived.
God has promised, Christ prepares it,
There on high our welcome waits;
Every humble spirit shares it,
Christ has passed the eternal gates.

3 Life eternal! O what wonders
Crowd on faith; what joy unknown,
When, amidst earth's closing thunders,
Saints shall stand before the throne!
O to enter that bright portal,
See that glowing firmament,
Know, with Thee, O God immortal,
"Jesus Christ, whom Thou hast sent!"

WILLIAM J. IRONS, 1875

The Son of God

97 ALL HALLOW'S 7.6.7.6. D.
In Unison

G. C. MARTIN

The day of Res - ur - rec - tion! Earth, tell it out a - broad;

The Pass - o - ver of glad - ness, The Pass - o - ver of God.

From death to life e - ter - nal, From earth un - to the sky,

Our Christ hath bro't us o - ver With hymns of vic - to - ry. A-men.

(May be sung to ROTTERDAM, opposite)

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear, so calm and plain,
His own "All hail!" and hearing,
May raise the victor-strain.

3 Now let the heavens be joyful,
Let earth her song begin;
Let the round world keep triumph,
And all that is therein;
Invisible and visible,
Their notes let all things blend,
For Christ the Lord hath risen,
Our Joy that hath no end.

So

JOHN of DAMASCUS, ab. 700
Tr. by J. M. NEALE, 1862

The Living Christ

98 ROTTERDAM 7.6.7.6. D.

BERTHOLD TOURS, 1875

The Light a - long the a - ges Shines high - er as it goes;

From age to age more glo - rious Its ra - dant splen - dor grows.

Man's life, be - gun so low - ly, Now soars to heaven a - bove,

To share in life e - ter - nal The joys of end - less love. A - men.

2 We thank Thee, O our Father,
For every gift of Thine;
All speak alike the bounty
Of tenderness divine;
But every gift surpassing,
This wondrous gift we own,—
The Son of Man is risen
To dwell before Thy throne.

3 Wherever goodness reigneth
The soul of Christ lives on,
And every Christ-like spirit
Shall rise where He hath gone:
Earth's dust hath served its mission,
Henceforth the soul is free,
And through the heights of being
Ascends, O God, to Thee.

WILLIAM GEORGE TARRANT

The Living Christ

99 DIADEMATA S. M. D.

G. J. ELVEY, 1868

Crown Him with ma - ny crowns, The Lamb up - on His throne;

Hark! how the heav'n-ly an - them drowns All mu - sic but its own:

A - wake, my soul, and sing Of Him Who died for thee,

And hail Him as thy match-less King Thro' all e - ter - ni - ty. A-men.

2 Crown Him the Son of God
Before the worlds began,
And ye, who trod where He hath trod,
Crown Him the Son of Man;
Who every grief hath known
That wrings the human breast,
And takes and bears them for His own,
That all in Him may rest.

3 Crown Him the Lord of Life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing
Who died, and rose on high,
Who died, eternal life to bring,
And lives that death may die.

The Living Christ

2 Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
And all be prayer and praise.
His reign shall know no end,
And round His piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

3 Crown Him the Lord of years,
The potentate of time,
Creator of the rolling spheres,
Ineffably sublime!
All hail! Redeemer, hail!
For Thou hast died for me;
Thy praise and glory shall not fail
Throughout eternity.

MATTHEW BRIDGES, 1851

99

CROWN HIM

(Second Tune)

GEORGE B. NEVIN, 1901

In Unison

Crown Him with ma-ny crowns, The Lamb up-on His throne; Hark! how the

heavenly anthem drowns All mu-sic but its own. A-wake, my soul, and

f sing Of Him who died for thee, And hail Him as thy

ff matchless King Through all e-ter-ni-ty, Through all e-ter-ni-ty. A-men.

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The Living Christ

100 CORONATION C. M.

OLIVER HOLDEN, 1793

All hail the power of Je - sus' name! Let an - gels pros - trate fall;

The first system of musical notation for the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and key of D major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Bring forth the roy - al di - a - dem, And crown Him Lord of all;

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Bring forth the roy - al di - a - dem, And crown Him Lord of all. A - men.

The third system of musical notation, concluding the piece. The lyrics are written below the treble staff.

2 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all.

3 Sinner, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at His feet,
And crown Him Lord of all.

4 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

5 Oh, that with yonder sacred throng
We at His feet may fall;
Join in the everlasting song,
And crown Him Lord of all.

EDWARD FERRONET, 1779

The Living Christ

101 LAUDES DOMINI Six 6s.

J. BARNEY, 1868

When morn - ing gilds the skies, My heart a - wak - ing cries,

May Je - sus Christ be praised! A - like at work and prayer .

To Je - sus I re - pair; . May Je - sus Christ be praised! A-men.

2 When evil thoughts molest,
With this I shield my breast,
May Jesus Christ be praised!
The powers of darkness fear,
When this sweet chant they hear,
May Jesus Christ be praised!

4 Does sadness fill my mind?
A solace here I find,
May Jesus Christ be praised!
Or fades my earthly bliss?
My comfort still is this,
May Jesus Christ be praised!

3 In want and bitter pain,
None ever said in vain,
May Jesus Christ be praised!
The night becomes as day,
When from the heart we say,
May Jesus Christ be praised!

5 Let earth's wide circle round
In joyful notes resound,
May Jesus Christ be praised!
Let air and sea and sky,
From depth to height, reply,
May Jesus Christ be praised!

6 Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised!
Be this th' eternal song
Through all the ages on,
May Jesus Christ be praised!

Aron. (German). Tr. EDWARD CASWALL, 1853, 58

The Living Christ

102 SHELTERING WING L. M.

JOSEPH BARNBY, 1883

No lon-ger of Him be it said, "He hath no place to lay His head."

In eve-ry land a constant lamp Flames by His small and mighty camp. A-men.

2 There is no strange and distant place
That is not gladdened by His face.
And every nation kneels to hail
The Splendor shining through its veil.

3 Imprisoned for His love of me
He makes my spirit greatly free.
And through my lips that uttered sin
The King of Glory enters in.

JOYCE KILMER

103 ST. AGNES C. M.

JOHN BACCHUS DYKES, 1866

O Je - sus, King most won - der - ful, Thou con - quer - or re-nowned,

Thou sweetness most in - ef - fa - ble, In whom all joys are found. A - men.

2 When once Thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love divine.

3 O Jesus, light of all below,
Thou fount of living fire,
Surpassing all the joys we know
And all we can desire;

4 May every heart confess Thy name,
And ever Thee adore;
And seeking Thee, itself inflame
To seek Thee more and more.

5 Thee may our tongues for ever bless;
Thee may we love alone,
And ever in our lives express
The image of Thine own.

BERNARD of Clairvaux, (1091-1153)
Tr. by EDWARD CASWELL, 1849

The Living Christ

104 NEED 6.4.6.4. *With Refrain*

ROBERT LOWRY, 1872

I need Thee eve - ry hour, Most gra - cious Lord;

No ten - der voice like Thine Can peace af - ford.

Refrain

I need Thee, O I need Thee, Eve - ry hour I need Thee;

O bless me now, my Sav - iour, I come to Thee. A - men.

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2 I need Thee every hour;
Stay Thou near by;
Temptations lose their power
When Thou art nigh.

3 I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.

4 I need Thee ever hour;
Teach me Thy will,
And Thy rich promises
In me fulfil.

5 I need Thee every hour,
Most Holy One;
O make me Thine indeed,
Thou blessed Son.

ANNIE S. HAWKS, 1872

The Living Christ

105 CRUSADER'S HYMN 5.6.8.5.5.8.

Arr. by RICHARD S. WILLIS, 1850

Fair - est Lord Je - sus, Rul - er of all na - ture,

O Thou of God and man the Son! Thee will I cher - ish,

Thee will I hon - or, Thou, my soul's glo - ry, joy and crown. A-men.

2 Fair are the meadows,
Fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer,
Jesus is purer,
Who makes the woeful heart to sing.

3 Fair is the sunshine,
Fairer still the moonlight,
And all the twinkling, starry host;
Jesus shines brighter,
Jesus shines purer,
Than all the angels heaven can boast.

Anon. (17th century or earlier,) tr. Anon. 1850

106 SERENITY C. M.

Arr. fr. WILLIAM VINCENT WALLACE, 1855

Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,

For - ev - er shared, for - ev - er whole, A nev - er - ebb - ing sea! A - men.

The Living Christ

107 PILOT 7.7.7.7.7.

JOHN E. GOULD, 1872

Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest-uous sea;

Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest-uous sea;

Un-known waves be-fore me roll, Hid - ing rock and treacherous shoal;

Un-known waves be-fore me roll, Hid - ing rock and treacherous shoal;

Chart and com-pass came from Thee: Je - sus, Sav - iour, pi - lot me. A-men.

Chart and com-pass came from Thee: Je - sus, Sav - iour, pi - lot me. A-men.

2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou say'st to them, "Be still."
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

EDWARD HOPPER, 1871

(SERENITY)

2 We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest depths,
For Him no depths can drown.

3 But warm, sweet, tender, even yet
A present help is He;
And faith has still its Olivet,
And love its Galilee.

4 The healing of His seamless dress
Is by our beds of pain;
We touch Him in life's throng and press,
And we are whole again.

5 Our Lord and Master of us all,
Whate'er our name or sign,
We own Thy sway, we hear Thy call,
We test our lives by Thine.

JOHN GREENLEAF WHITTIER, 1866

The Call of Christ

108 GREENWOOD S. M.

JOSEPH E. SWEETSER, 1849

Give, thou, thy youth to God, With all its bud - ding love:

Send up thy op'n-ing heart to Him, Fix it on One a - bove. A - men.

- | | |
|---|--|
| <p>2 Be early wise for heaven,
Choose, thou, the narrow way;
The gate is strait, the road is rough,
But it will end in day.</p> | <p>3 Take, Thou, the side of God,
In things or great or small,
So shall He ever take thy side,
And bear thee safe through all.</p> |
| <p>4 Quail not before the bad,
Be brave for truth and right,
Fear God alone, and ever walk
As in His holy sight.</p> | |

HORATIUS BONAR

109 GALILEE 8.7.8.7.

WILLIAM H. JUDE, 1837

Je - sus calls us, o'er the tu - mult Of our life's wild, rest-less sea;

Day by day His sweet voice soundeth, Say-ing, "Christian, fol-low me!" A-men.

- | | |
|--|--|
| <p>2 Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, "Christian, love Me more."</p> | <p>3 In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"Christian, love Me more than these."</p> |
| <p>4 Jesus calls us: by Thy mercies,
Saviour may we hear Thy call,
Give our hearts to Thy obedience,
Serve and love Thee best of all.</p> | |

The Call of Christ

110 COME UNTO ME 7.6.7.6. D.

JOHN BACCHUS DYKES, 1875

“Come un - to Me, ye wea - ry, And I will give you rest.”

O bless - ed voice of Je - sus, Which comes to hearts op - pressed!

It tells of ben - e - dic - tion, Of par - don, grace, and peace,

Of joy that hath no end - ing, Of love that can - not cease. A-men.

2 “Come unto Me, ye fainting,
And I will give you life.”
O cheering voice of Jesus,
Which comes to aid our strife!
The foe is stern and eager,
The fight is fierce and long;
But Thou hast made us mighty,
And stronger than the strong.

3 “And whosoever cometh,
I will not cast him out.”
O welcome voice of Jesus,
Which drives away our doubt;
Which calls us, very sinners,
Unworthy though we be
Of love so free and boundless,
To come, O Lord, to Thee.

WILLIAM C. DIX, 1867

The Call of Christ

III

ST. HILDA 7.6.7.6.D.

J. H. KNECHT, 1799
EDWARD HUSBAND, 1871

O Je - sus, Thou art stand - ing Out - side the fast - closed door,

In low - ly pa - tience wait - ing To pass the thresh - old o'er:

Shame on us, Chris - tian broth - ers, His name and sign who bear,

O shame, thrice shame up - on us, To keep Him stand - ing there! A - men.

2 O Jesus, Thou art knocking;
And lo, that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred;
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesus, Thou art pleading
In accents meek and low,
"I died for you, my children,
And will ye treat Me so?"
O Lord, with shame and sorrow
We open now the door;
Dear Saviour, enter, enter,
And leave us nevermore.

WILLIAM W. HOW, 1867

The Call of Christ

112 THOMPSON 11.7.11.7. *With Refrain*

WILL L. THOMPSON

p *pp* *m*

Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for you and for me,

See on the portals He's waiting and watching, Watching for you and for me.

m *Refrain* *cres.*

Come home, come home, Ye who are wea - ry, come home,
Come home, come home,

p *pp* *rit.* *pp*

Earn - est - ly, ten - der - ly, Je - sus is calling, Calling, O sinner, come home! A - men.

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- 2 Why should we tarry when Jesus is pleading,
Pleading for you and for me?
Why should we linger and heed not His mercies,
Mercies for you and for me?
- 3 O for the wonderful love He has promised,
Promised for you and for me,
Though we have sinned, He has mercy and pardon,
Pardon for you and for me.

WILL L. THOMPSON

The Call of Christ

113 STEPHANOS 8.5.8.3.

H. W. BAKER, 1868

Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

"Come to me," saith One, "and com - ing, Be at rest." A-men.

2 Hath He marks to lead me to Him,
If He be my guide?
"In His feet and hands are wound-prints,
And His side."

5 If I still hold closely to Him,
What hath He at last?
"Sorrow vanquished, labor ended,
Jordan past."

3 Is there diadem, as monarch,
That His brow adorns?
"Yea, a crown, in very surety,
But of thorns."

6 If I ask Him to receive me,
Will He say me nay?
"Not till earth, and not till heaven
Pass away."

4 If I find Him, if I follow,
What His guerdon here?
"Many a sorrow, many a labor,
Many a tear."

7 Finding, following, keeping, struggling,
Is He sure to bless?
Saints, apostles, prophets, martyrs,
Answer, "Yes."

Based on an early Greek Hymn. J. M. NEALE, 1862

113 BULLINGER 8.5.8.3.

(Second Tune)

E. W. BULLINGER, 1877

Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

"Come to me," saith One, "and, com - ing, Be . . . at rest." A-men.

Penitence

114 CULLINGWORTH 11.10.11.10.

EDWIN MOSS, 1877

Thou know-est, Lord, Thou know'st my life's deep sto - ry, And all the

min - gled good and ill I do! Thou seest my shame, my few stray gleams of

glo - ry, Where I am false and where my soul rings true. A-men.

2 Lord, I am glad Thou know'st my inmost being,
Glad Thou dost search the secrets of my heart;
I would not hide one folly from Thy seeing,
Nor shun Thy healing touch to save the smart.

3 Like warp and woof the good and ill are blended,
Nor do I see the pattern that I weave;
Yet in Thy love the whole is comprehended,
And in Thy hand my future lot I leave.

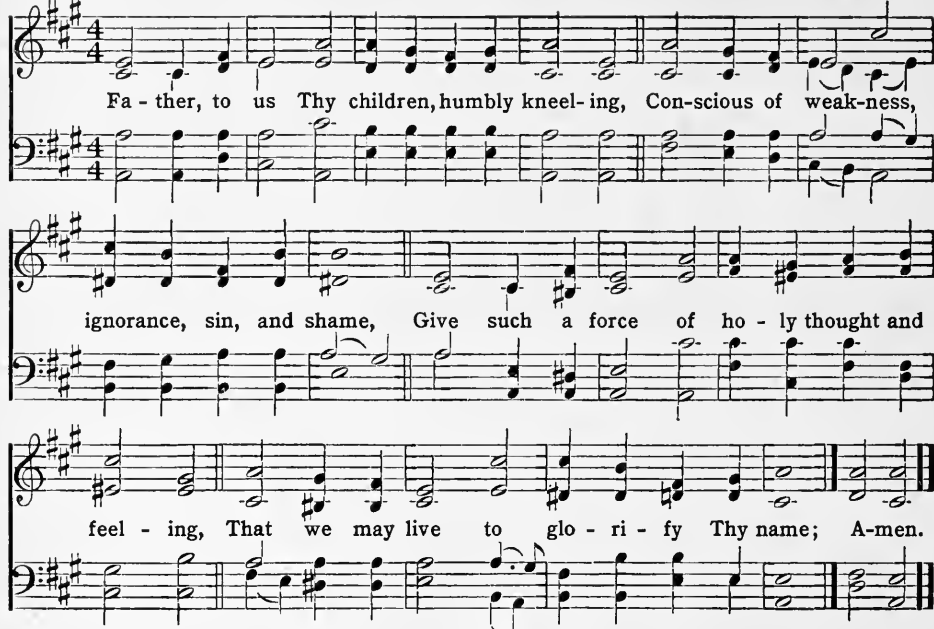
4 Only, dear Lord, make plain the path of duty;
Let not my shame and sorrow weigh me down,
Lest in despair I fail to see its beauty,
And weeping vainly miss the victor's crown.

HENRY WARBURTON HAWKES

Penitence

115 PRAYER 11.10.11.10.

Anon.



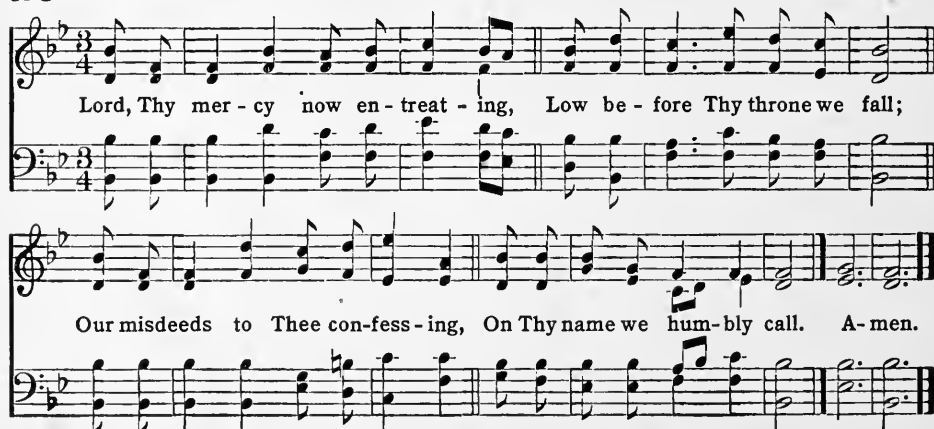
Fa - ther, to us Thy children, humbly kneel - ing, Con - scious of weak - ness,
 ignorance, sin, and shame, Give such a force of ho - ly thought and
 feel - ing, That we may live to glo - ri - fy Thy name; A - men.

- 2 That we may conquer base desire and passion,
 That we may rise from selfish thought and will,
 O'ercome the world's allurements, threat, and fashion,
 Walk humbly, gently, leaning on Thee still.
- 3 Let all Thy goodness by our minds be heeded,
 Let all Thy mercy on our souls be sealed:
 Thy power, O Lord, can give the cleansing needed,
 O speak the word, Thy servants shall be healed.

JAMES FREEMAN CLARKE, 1856

116 STOCKWELL 8.7.8.7.

DARIUS ELIOT JONES, 1847



Lord, Thy mer - cy now en - treat - ing, Low be - fore Thy throne we fall;
 Our misdeeds to Thee con - fess - ing, On Thy name we hum - bly call. A - men.

Penitence

117 TOPLADY 7.7.7.7.7.7.

THOMAS HASTINGS, 1830



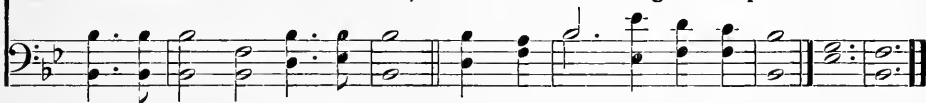
Rock of A - ges, cleft for me, Let me hide my - self in Thee;



Let the wa - ter and the blood, From Thy riv - en side which flowed,



Be of sin the dou - ble cure, Cleanse me from its guilt and power. A - men.



2 Could my zeal no respite know,
 Could my tears forever flow,
 All for sin could not atone,
 Thou must save, and Thou alone;
 Nothing in my hand I bring,
 Simply to Thy Cross I cling.

3 While I draw this fleeting breath,
 When mine eyelids close in death,
 When I soar to worlds unknown,
 And behold Thee on Thy throne,
 Rock of Ages, cleft for me,
 Let me hide myself in Thee.

AUGUSTUS MONTAGUE TOPLADY, 1776

(STOCKWELL)

2 Sinful thoughts and words unloving
 Rise against us one by one;
 Acts unworthy, deeds unthinking,
 Good that we have left undone;

3 Precious moments idly wasted,
 Precious hours in folly spent;
 Christian vow and fight unheeded;
 Scarce a thought to wisdom lent.

4 Lord, Thy mercy still entreating,
 We with shame our sins would own;
 From henceforth the time redeeming,
 May we live to Thee alone.

"A. N." in The Scottish Hymnal, 1884

Decision

118 BARNBY 7.6.7.6. D.

JOSEPH BARNBY, 1839

O Mas - ter, when Thou call - est, No voice may say Thee nay,

For blest are they that fol - low Where Thou dost lead the way;

In fresh - est prime of morn - ing, Or full - est glow of noon,

The note of heaven - ly warn - ing Can nev - er come too soon. A - men.

2 O Master, where Thou callest,
No foot may shrink in fear,
For they who trust Thee wholly
Shall find Thee ever near;
And chamber still and lonely,
Or busy harvest field,
Where Thou, Lord, rulest only,
Shall precious produce yield.

3 O Master, whom Thou callest,
No heart may dare refuse;
'Tis honor, highest honor,
When Thou dost deign to use

Our brightest and our fairest,
Our dearest—all are Thine;
Thou who for each one carest,
We hail Thy love's design.

4 They who go forth to serve Thee,
We too who serve at home,
May watch and pray together
Until Thy kingdom come:
In Thee for aye united,
Our song of hope we raise,
Till that blest shore is sighted
Where all shall turn to praise.

SARAH GERALDINA STOCK, 1888

Decision

119 DIADEMATA, No. 2 S. M. D.

JOSEPH BARNBY, (1838-1896)

Now in the days of youth, When life flows fresh and free,

Thou Lord of all our hearts and lives We give our-selves to Thee;

Our fer-vent gift re-ceive, And fit us to ful-fil,

Through all our days, in all our ways, Our heaven-ly Fa-ther's will. A-men.

Org.

- 2 Teach us where'er we live,
To act as in Thy sight,
And do what Thou wouldst have us do
With radiant delight;
Not choosing what is great,
Nor spurning what is small,
But take as from Thy hands our tasks
And glorify them all.
- 3 Teach us to love the true,
The beautiful and pure,
And let us not for one short hour
An evil thought endure;

- But give us grace to stand
Decided, brave and strong,
The lovers of all holy things,
The foes of all things wrong.
- 4 Spirit of Christ, do Thou
Our first bright days inspire,
That we may live the life of love
And loftiest desire;
And be by Thee prepared
For larger years to come;
And for the life ineffable
Within the Father's home.

Decision

120 MISERICORDIA 8.8.8.6.

HENRY SMART, 1875

Just as I am, with-out one plea But that Thy blood was shed for me,

And that Thou bid'st me come to Thee, O Lamb of God, I come. A-men.

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come.

Yea, all I need, in Thee to find,
O Lamb of God, I come.

3 Just as I am, though tossed about
With many a conflict, many a doubt,
By fears within, and foes without,
O Lamb of God, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because Thy promise I believe,
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,

6 Just as I am, Thy love unknown
Has broken every barrier down:
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come.

CHARLOTTE ELLIOTT, 1836

120 WOODWORTH 8.8.8.6. (Second Tune)

W. B. BRADBURY, 1849

Just as I am, with-out one plea But that Thy blood was shed for me,

And that Thou bid'st me come to Thee, O Lamb of God, I come, I come. A-men.

Decision

121 WALTHAM L. M.

JOHN B. CALKIN, 1872

Thou Mak - er of our mor - tal frame—Of all Thy works the no - blest far,

We bow be-fore Thy right-eous claim To all we have, and all we are. A-men.

- | | |
|---|---|
| 2 Our tongues were fashioned for Thy word,
Our hands — to do Thy will divine;
Our bodies are Thy temple, Lord,
The mind's immortal powers are Thine. | 4 Our ransomed spirits rise to Thee —
Unfailing source of light and joy!
Thy love has made Thy children free,
Thy praise shall life and strength employ. |
| 3 Its highest thought — to trace Thy skill,
Its purest love on Thee to rest,
Its noblest action of the will,
To choose Thy service, and be blest. | 5 Give grace and mercy to the end —
For we are Thine and not our own:
So shall we to Thy courts ascend,
And cast our crowns before Thy throne. |

AARON R. WOLFE

122 JUST AS I AM 8.8.8.6.

JOSEPH BARNBY, 1883

Just as I am, Thine own to be, Friend of the young, who lov - est me,

To con-se-crate my-self to Thee, O Je - sus Christ, I come. A - men.

- | | |
|--|--|
| 2 In the glad morning of my day,
My life to give, my vows to pay,
With no reserve and no delay,
With all my heart I come. | 4 Just as I am, young, strong and free,
To be the best that I can be
For truth, and righteousness, and Thee,
Lord of my life, I come. |
| 3 I would live ever in the light,
I would work ever for the right,
I would serve Thee with all my might;
Therefore, to Thee I come. | 5 For Thy dear sake to win renown,
And then to take my victor's crown,
And at Thy feet to cast it down,
O Master, Lord, I come. |

Consecration

123 CARMEL 8.7.8.7. D.

HENRI FREDERICK HEMY

Let us, broth-ers, let us glad-ly, Give to God of all, our best,

Serv-ice heart-y, thor-ough, hon-est, With a liv-ing love im-prest.

All our du-ty, all our striv-ing, All our time, to Him be-long:

Praise Him then with true de-vo-tion, Come be-fore Him with a song. A-men.

2 By His mercy, by His bounty,
By the gift of Christ His Son,
What great goodness He hath shown us,
What high marvels He hath done;
Let us to Him, promptly, freely,
Yield our bodies and our souls,
Thankful that His love protects us,
That His wisdom all controls.

3 Gracious Lord, accept our service
For the sake of Christ Thy Son;
Lo, our hope abideth only
On the travail He hath done;
Bless and save us, help and guide us,
Watch to comfort and restore,
Till in heaven we rest rejoicing,
Praising Thee for evermore.

HENRY BATEMAN, 1862

Consecration

124 DAY OF REST 7.6.7.6.D.

J. W. ELLIOTT, 1875

O Je - sus, I have prom - ised To serve Thee to the end;

Be Thou for - ev - er near me, My Mas - ter and my friend;

I shall not fear the bat - tle If Thou art by my side,

Nor wan - der from the path - way If Thou wilt be my guide. A - men.

2 O let me feel Thee near me;
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw Thou nearer,
And shield my soul from sin.

3 O let me hear Thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will.

O speak to re-assure me,
To hasten or control!
O speak, and make me listen;
Thou Guardian of my soul!

4 O Jesus, Thou hast promised
To all who follow Thee,
That where Thou art in glory
There shall Thy servant be;
And, Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my friend.

JOHN E. BODE, 1869

Consecration

125 FRANKFORT 7.7.7.7. D.

Arr. from FELIX MENDELSSOHN-BARTHOLDY (1809-1847)

Take my life, and let it be Con - se - crat - ed, Lord, to Thee;

Take my mo - ments and my days, Let them flow in cease - less praise;

Take my sil - ver and my gold; Not a mite would I with - hold;

Take my in - tel - lect, and use Eve - ry pow'r as Thou shalt choose. A - men.

2 Take my will, and make it Thine;
It shall be no longer mine;
Take my heart, it is Thine own;
It shall be Thy royal throne.
Take my love; my Lord, I pour
At Thy feet its treasure-store;
Take myself, and I will be
Ever, only, all for Thee.

FRANCES R. RAVERGAL, 1874

Consecration

126 LANGRAN 10.10.10.

JAMES LANGRAN, 1862



Teach me to live Thy pur-pose to ful - fil; Bright for Thy glo - ry



let my ta - per shine; Each day re - new, re - mold this stub - born will;



Clos - er round Thee my heart's af - fec - tion twine. A - men.



2 Teach me to live for self and sin no more,
But use the time remaining to me yet;
Not mine own pleasure seeking as before,
Wasting no precious hours in vain regret.

3 Teach me to live; no idler let me be,
But in Thy service hand and heart employ;
Prepared to do Thy bidding cheerfully—
Be this my highest and my holiest joy.

4 Teach me to live and find my life in Thee,
Looking from earth and earthly things away.
Let me not falter, but untiringly
Press on, and gain new strength and power each day.

Anon.

Aspiration

127

BONAR 8.8.7.8.8.7.

J. B. CALKIN, 1866

In Unison

Up-ward where the stars are burn-ing, Si - lent, si - lent in their turn-ing,

Round the nev - er chang-ing pole; Up-ward where the sky is bright-est,

Up-ward where the blue is light-est, Lift I now my long-ing soul. A-men.

2 Far above that arch of gladness,
Far beyond these clouds of sadness,
Are the many mansions fair.
Far from pain and sin and folly,
In that palace of the holy,
I would find my mansion there.

3 Where the glory brightly dwelleth,
Where the new song sweetly swelleth,
And the discord never comes;
Where life's stream is ever laving,
And the palm is ever waving,
That must be the home of homes.

4 Where the Lamb on high is seated,
By ten thousand voices greeted,
Lord of lords, and King of kings.
Son of Man, they crown, they crown Him,
Son of God, they own, they own Him;
With His name the palace rings.

5 Blessing, honor, without measure,
Heavenly riches, earthly treasure,
Lay we at His blessèd feet:
Poor the praise that now we render,
Loud shall be our voices yonder,
When before His throne we meet.

HORATIUS BONAR, 1866

Aspiration

128 LYN DHURST 6.5.6.5.D.

Anon.

Pur - er yet and pur - er, I would be in mind Dear - er yet and

dear - er Ev - 'ry du - ty find; Hop - ing still and trust - ing

God without a fear, Pa - tient - ly be - liev - ing He will make all clear. A - men.

2 Calmer yet and calmer,
 In the hour of pain,
 Surer yet and surer
 Peace at last to gain;
 Suffering still and doing,
 To His will resigned,
 And to God subduing
 Heart and will and mind.

3 Higher yet and higher
 Out of clouds and night,
 Nearer yet and nearer
 Rising to the light;
 Light serene and holy,
 Where my soul may rest,
 Purified and lowly,
 Sanctified and blest;

4 Swifter yet and swifter
 Ever onward run,
 Firmer yet and firmer
 Step as I go on:
 Oft these earnest longings
 Swell within my breast,
 Yet their inner meaning
 Ne'er can be expressed.

Anon.

Aspiration

129

HOLLINGSIDE Eight 7s.

J. B. DYKES, 1861

Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,

While the near-er wa - ters roll, While the tem - pest still is high!

Hide me, O my Sav - iour, hide, Till the storm of life is past,

Safe in - to the ha - ven guide; O re - ceive my soul at last! A - men

2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

3 Thou, O Christ, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.

Just and holy is Thy name;
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of Thee;
Spring Thou up within my heart!
Rise to all eternity!

CHARLES WESLEY, 1740

Aspiration

130 BETHANY 6.4.6.4.6.6.4.

LOWELL MASON, 1856

Near-er, my God, to Thee, Near-er to Thee! E'en tho' it be a cross

That rais-eth me; Still all my song shall be, Near-er, my

God to Thee, Near-er, my God, to Thee, Near-er to Thee! A-men.

2 Though like the wanderer,
 The sun gone down,
 Darkness be over me,
 My rest a stone;
 Yet in my dreams I'd be
 Nearer, my God, to Thee,
 Nearer to Thee.

3 There let the way appear
 Steps unto heaven;
 All that Thou sendest me
 In mercy given;
 Angels to beckon me
 Nearer, my God, to Thee,
 Nearer to Thee.

4 Then, with my waking thoughts
 Bright with Thy praise,
 Out of my stony griefs,
 Bethel I'll raise;
 So by my woes to be
 Nearer, my God, to Thee,
 Nearer to Thee.

5 Or if on joyful wing,
 Cleaving the sky,
 Sun, moon, and stars forgot,
 Upward I fly,
 Still all my song shall be,
 Nearer, my God, to Thee,
 Nearer to Thee!

SARAH F. ADAMS, 1841

Aspiration

131 PILGRIMS 11.10.11.10. *With Refrain*

HENRY SMART, 1868

Hark, hark, my soul! thy Fathers's voice is call - ing, E'en now it breathes o'er

life's dark troubled sea; His gracious truth like heav'nly dew is fall - ing;

Refrain

Hark, hark, my soul! thy Fa - ther calls for thee. Fa - ther of mer - cy,

Fa - ther of love! Help us to follow Thee to heav'nly peace a - bove. A - men.

2 Hark, hark, my soul! from heaven that voice is pleading,
O listen well, ere evil days draw near;
Still by His love our Father's hand is leading,
From sin and shame, from sorrow, doubt, and fear.

3 Hark, hark, my soul! still, still that voice is sounding,
Like music sweet from some far distant shore,
While angel bands, our daily path surrounding,
Lead God's dear children on for evermore.

JOHN PAGE HOPPS

Aspiration

132 ANGELS OF JESUS 11.10.11.10. *With Refrain*

JOSEPH BARNEY, 1868

Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green

fields and o - cean's wave - beat shore; How sweet the truth those blessed strains are

Refrain

tell - ing Of that new life when sin shall be no more. An - gels of Je - sus,

an - gels of light, Sing - ing to wel - come the pilgrims of the night. A - men.

(May be sung to PILGRIMS, opposite)

- 2 Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And through the dark, its echoes sweetly ringing,
The music of the gospel leads us home.
- 3 Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea;
And laden souls, by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee.
- 4 Angels, sing on, your faithful watches keeping;
Sing us sweet fragments of the songs above,
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

Frederick W. Faber, 1854

Aspiration

133 FLEMMING 11.11.15.

FRIEDRICH FERDINAND FLEMMING, 1810

Fa - ther Al-might - y, bless us with Thy bless - ing, An - swer in

love Thy chil-dren's sup - pli - ca - tion; Hear Thou our prayer, the

spok - en and un - spok - en; Hear us, our Fa - ther. A-men.

2 Shepherd of souls, who bringest all who seek Thee
To pastures green, beside the peaceful waters;
Tenderest guide, in ways of cheerful duty,
Lead us, good Shepherd.

3 Father of mercy, from Thy watch and keeping
No place can part, nor hour of time remove us:
Give us Thy good, and save us from our evil,
Infinite Spirit.

"Berwick Hymnal," 1886

134 HERVEY'S LITANY 7.7.7.6.

F. A. J. HERVEY, (1846-)

In Unison

Je - sus, Ho - ly Child Di - vine, On our dark-ened na - ture shine,

Give us vir - tues like to Thine; Hear us, Ho - ly Je - sus. A-men.

Aspiration

135 OLIVET 6.6.4.6.6.6.4.

LOWELL MASON, 1832

My faith looks up to Thee, Thou Lamb of Cal - va - ry, Sav - iour di - vine,

Now hear me while I pray, Take all my guilt a - way,

O let me from this day Be whol - ly Thine. A - men.

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire.

RAY PALMER., 1832. Abr.

(HERVEY'S LITANY)

- | | |
|--|--|
| <p>2 May we mark the pattern fair
Of Thy life of work and prayer,
And for truth all perils dare;
Hear us, Holy Jesus.</p> | <p>5 May we prize our Christian name,
May we guard it free from blame,
Fearing all that causes shame;
Hear us, Holy Jesus.</p> |
| <p>3 Make us brave without a fear,
Make us happy, full of cheer,
Sure that Thou art always near;
Hear us, Holy Jesus.</p> | <p>6 May we grow from day to day,
Glad to learn Thy holy way,
Ever ready to obey;
Hear us, Holy Jesus.</p> |
| <p>4 May our thoughts be undefiled,
May our words be true and mild,
Make us each Thy loyal child;
Hear us, Holy Jesus.</p> | <p>7 Bid us come at last to Thee,
And for ever perfect be,
When Thy glory we shall see;
Hear us, Holy Jesus.</p> |

Aspiration

136

WARFARE 7.6.7.6. D.

Anon.

Look - ing up - ward eve - ry day, Sun - shine on our fac - es;

Press - ing on - ward eve - ry day Toward the heaven - ly plac - es;

Grow - ing eve - ry day in awe, For Thy name is ho - ly;

Learn - ing eve - ry day to love With a love more low - ly. A - men.

2 Walking every day more close
To our Elder Brother;
Growing every day more true
Unto one another;
Every day more gratefully
Kindnesses receiving;
Every day more readily
Injuries forgiving.

3 Leaving every day behind
Something which might hinder;
Running swifter every day,
Growing purer, kinder;
Lord, so pray we every day,
Hear us in Thy pity,
Till before Thy throne we stand
In the holy city.

MARY BUTLER, 1881

Aspiration

137 WATCHWORD (Forward) 6.5.6.5. 12 l.

HENRY SMART, 1872

Forward I be our watchword, Steps and voi-ces joined; Seek the things be-fore us,

Not a look be-hind. Burns the fie-ry pil-lar At our ar-my's head;

Who shall dream of shrinking, By our Cap-tain led? For-ward thro' the des-ert,

Thro' the toil and fight! Jordan flows before us; Zi-on beams with light. A-men.

2 Forward, when in childhood
 Wakes the growing mind;
 All through youth and manhood,
 Not a thought behind:
 Speed through realms of nature,
 Climb the steps of grace;
 Faint not, till in glory
 Gleams our Father's face.
 Forward, all the life-time,
 Climb from height to height,
 Till the head be hoary,
 Till the eve be light.

3 Forward, flock of Jesus,
 Salt of all the earth,
 Till each Christlike purpose
 Spring to glorious birth.
 Sick, they ask for healing,
 Blind, they grope for day;

Pour upon the nations
 Wisdom's loving ray.
 Forward, out of error,
 Leave behind the night;
 Forward, through the darkness
 Forward, into light!

4 Glories upon glories
 Hath our God prepared,
 By the souls that love Him
 One day to be shared:
 Eye hath not beheld them,
 Ear hath never heard;
 Nor of these have uttered
 Thought or speech a word.
 Forward, marching eastward
 Where the heaven is bright,
 Till the veil be lifted,
 Till our faith be sight.

HENRY ALFORD, 1871

Aspiration

138 MARYTON L. M.

H. PERCY SMITH, 1874

O Mas-ter, let me walk with Thee In low-ly paths of serv-ice free,

Tell me Thy se-cret, help me bear The strain of toil, the fret of care. A-men.

- | | |
|--|--|
| <p>2 Help me the slow of heart to move
By some clear, winning word of love,
Teach me the wayward feet to stay,
And guide them in the homeward way.</p> | <p>3 Teach me Thy patience; still with Thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong,</p> |
| <p>4 In hope that sends a shining ray
Far down the future's broadening way,
In peace that only Thou canst give,
With Thee, O Master, let me live.</p> | |

WASHINGTON GLADDEN, 1879

139 LITTLEFIELD L. M.

CALVIN W. LAUFER

My life, dear Lord, I give to Thee In hum-ble faith and loy-al-ty,

To be Thine own in what is planned, And heed with joy Thy love's command. A-men.

Copyright, 1918, by CALVIN W. LAUFER

- | | |
|---|---|
| <p>2 Show me the trails that turn and climb
Through lonely deeps to heights sublime,
Yet never lose their touch with life,
Its endless round of peace and strife.</p> | <p>4 Gird me with light whose rays and heat
Shall blaze a path to Thy blest seat,
That halting steps, no more afraid,
May reach the goals for which they've prayed.</p> |
| <p>3 I pray for tasks that ease the load
On other hearts along the road;
And love forgiving, patient, tried,
To quicken faith and hope beside.</p> | <p>5 O grant me grace to serve with Thee
In love unailing, pure and free;
Guide me in trails which they have trod
Whose winding ways lead home to God.</p> |

Aspiration

140 SERENITY C. M.

Arr. fr. WILLIAM VINCENT WALLACE, 1855

O mind of God, broad as the sky, The earth, the air, the sea,
Give us Thy broadening Spirit's grace, In sweet sim- plic - i - ty. A - men.

2 O heart of God, deep as the needs
Of all humanity,
Give unto us the kindlier soul,
The larger sympathy.

3 O will of God, high as all heaven
With power superb and free,
Give us the will to do and dare,
In fullest liberty.

4 O large and free and glorious God,
With ways exceeding kind,
Give unto us Thy breadth of love,
In loving all mankind.

OLIVER HUCKEL

141 LAMBETH C. M.

WILHELM SCHULTHES, 1871

En-dur-ing Soul of all our life, In whom all be - ings blend,
Unchanging Peace 'mid storm and strife, Our Par-ent, Home, and End. A - men.

2 The thoughts that move the heart of man
And lift his soul on high,
The skill that teaches him to plan
With wondrous subtlety,—

3 These are Thy thoughts, almighty Mind;
This skill is Thine, O Lord,
Who dost by hidden influence bind
All powers in sweet accord.

4 O fill us now, Thou living Power,
With energy divine;
Thus shall our wills from hour to hour
Become not ours, but Thine.

E. SHERMAN OAKLEY, 1888

Aspiration

142 ST. EDMUND 6.4.6.4.6.6.6.4.

ARTHUR SULLIVAN, 1872

Draw Thou my soul, O Christ, Clos - er to Thine;

Breath - e in - to eve - ry wish Thy will di - vine;

Raised my low self a - bove, Won by Thy death - less love,

Ev - er, O Christ, through mine Let Thy life shine. A - men.

2 Lead forth my soul, O Christ,
One with Thine own,
Joyful to follow Thee
Through paths unknown;
In Thee my strength renew,
Give me Thy work to do,
Through me Thy truth be shown,
Thy love made known.

3 Not for myself alone
May my prayer be;
Lift Thou Thy world, O Christ,
Closer to Thee;
Cleanse from its guilt and wrong,
Teach it salvation's song,
Till earth, as heaven, fulfil
God's holy will.

Aspiration

143 CROSBY 10.7.10.7. *With Refrain*

W. HOWARD DOANE, 1875

I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;

But I long to rise in the arms of faith, And be closer drawn to Thee.

Refrain

Draw me near - er, near-er blessed Lord, To the cross where Thou hast died:
near - er, near - er,

Draw me nearer, nearer, nearer, blessed Lord, In Thy presence to abide. Amen.

Copyright, 1903, by W. HOWARD DOANE. Renewal

- 2 Consecrate me now to Thy service, Lord,
By the power of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.
- 3 O the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my God,
I commune as friend with friend.

FANNY J. CROSBY, 1875

Trust

144 ERIE 8.7.8.7. D.

CHARLES C. CONVERSE, 1868

What a Friend we have in Je - sus, All our sins and griefs to bear;

What a priv - i - lege to car - ry Eve - ry - thing to God in prayer!

O what peace we oft - en for - feit, O what needless pain we bear,

All because we do not car - ry Eve - ry - thing to God in prayer. A - men.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged:
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness;
Take it to the Lord in prayer.

JOSEPH SCRIVEN, 1855

Trust

145 MARTIN C. M. *With Refrain*

W. S. MARTIN

Be not dis-mayed what-e'er be-tide, God will take care of you;

Be-neath His wings of love a-bide, God will take care of you.

Refrain

God will take care of you, Through eve-ry day, O'er all the way,

ad lib.

He will take care of you, God will take care of you..... A-men.
take care of you.

Copyright, 1905, by JOHN A. DAVIS

- 2 Through days of toil when heart doth fail,
God will take care of you;
When dangers fierce your path assail,
God will take care of you.
- 3 All you may want He will provide,
God will take care of you;
Nothing you need will be denied,
God will take care of you.
- 4 No matter what may be the test,
God will take care of you;
Lean, 'weary one, upon His breast,
God will take care of you.

W. S. MARTIN

Trust

146 FIDUCIA 8.5.8.3.

EDWIN P. PARKER, 1891.

I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
Trust - ing Thee for full sal - va - tion, Great and free. A - men.

By permission of EDWIN P. PARKER

2 I am trusting Thee for pardon;
At Thy feet I bow,—
For Thy grace and tender mercy,
Trusting now.

3 I am trusting Thee to guide me;
Thou alone shalt lead,
Every day and hour supplying
All my need.

4 I am trusting Thee, Lord Jesus,
Never let me fall;
I am trusting Thee forever,
And for all.

FRANCIS R. HAVERGAL, 1874

147 ST. AGNES C. M.

JOHN BACCHUS DYKES, 1866

I bow my fore - head to the dust, I veil mine eyes for shame,
And urge, in tremb - ling self - dis - trust, A prayer with - out a claim. A - men.

2 I dimly guess from blessings known,
Of greater out of sight,
And with the chastened Psalmist own,
His judgments too are right.

4 I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.

3 I know not what the future hath
Of marvel or surprise,
Assured alone that life and death
His mercy underlies.

5 And so beside the silent sea
I wait the muffled oar;
No harm from Him can come to me
On ocean or on shore.

Trust

148 WHITTIER 8.6.8.8.6.

FREDERICK C. MAKER, 1837

Dear Lord and Fa - ther of man - kind, For - give our fev - 'rish ways!

Re - clothe us in our right - ful mind; In pur - er lives thy

ser - vice find, In deep - er rev - 'rence, praise. A - men.

- 2 In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow Thee.
- 3 O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with Thee
The silence of eternity,
Interpreted by love!
- 4 With that deep hush subduing all
Our words and works that drown
The tender whisper of Thy call,
As noiseless let Thy blessing fall
As fell Thy manna down.
- 5 Drop Thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress;
And let our ordered lives confess
The beauty of Thy peace.
- 6 Breathe through the pulses of desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire,
Speak through the earthquake, wind, and fire,
O still small voice of calm!

JOHN G. WHITTIER, 1872

Trust

149

EIN FESTE BURG 8.7.8.7.6.6.6.7.

MARTIN LUTHER, 1529

A might-y for-tress is our God, A bul-wark nev-er fail - ing;

Our help - er He a - mid the flood Of mor-tal ills pre - vail - ing;

For still our an-cient foe Doth seek to work us woe; His craft and pow'r are

great, And arm'd with cru-el hate, On earth is not His e - qual. A-men.

2 Did we in our own strength confide,
Our striving would be losing, —
Were not the right man on our side,
The man of God's own choosing:
Dost ask who that may be?
Christ Jesus, it is He!
Lord Sabaoth, His name,
From age to age the same;
And He must win the battle.

3 And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us:

The prince of darkness grim —
We tremble not for him;
His rage we can endure;
For lo, his doom is sure;
One little word shall fell him.

4 That word above all earthly powers —
No thanks to them — abideth;
The Spirit and the gifts are ours,
Through Him Who with us sideth:
Let goods and kindred go,
This mortal life also;
The body they may kill,
God's truth abideth still;
His kingdom is for ever.

MARTIN LUTHER, 1529. Tr. by F. H. HEDGE, 1852

Trust

150

ADESTE FIDELES (Portuguese Hymn) 11s.

Anon. Cantus Diversi, 1751

How firm a foundation, ye saints of the Lord, Is laid for your
 faith in His excellent Word! What more can He say than to
 you He hath said, To you who for refuge to Je - sus have
 fled. To you who for refuge to Je - sus have fled? A-men.

- 2 "Fear not, I am with thee, oh, be not dismayed,
 For I am thy God, and will still give thee aid;
 I'll strengthen thee, help thee, and cause thee to stand,
 Upheld by My righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go,
 The rivers of sorrow shall not overflow;
 For I will be with thee, thy troubles to bless,
 And sanctify to thee thy deepest distress.
- 4 "When through fiery trials thy pathway shall lie,
 My grace, all-sufficient, shall be thy supply;
 The flame shall not hurt thee; I only design
 Thy dross to consume, and thy gold to refine.
- 5 "E'en down to old age all My people shall prove
 My sovereign, eternal, unchangeable love;
 And when hoary hairs shall their temples adorn,
 Like lambs they shall still in My bosom be borne.
- 6 "The soul that on Jesus hath leaned for repose,
 I will not, I will not desert to his foes;
 That soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake!"

Trust

151 GOOD SHEPHERD 5.6.6.4.6.6.6.4 .Thuringian Folk-song. Arr. by JOHN B. CRAMER

Thou art my Shep - herd, Car - ing in eve - ry need,

Watch - ing Thy flock to feed. Trust - ing Thee still,

In the green pas - tures low, Where liv - ing wa - ters flow,

Safe by Thy side I go, Fear - ing no ill. A - men.

2 Or if my way lie
Where darkening shadows nigh, -
My soul would terrify
With sudden chill,
Yet I am not afraid;
Whilst softly on my head
Thy tender hand is laid,
I fear no ill.

Guidance

152 BRADBURY 8.7.8.7. D.

WILLIAM B. BRADBURY, 1859

Sav - iour, like a shep-herd lead us, Much we need Thy ten-der care;

In Thy pleas-ant past-ures feed us; For our use Thy folds pre-pare.

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are. A-men.

2 We are Thine; do Thou befriend us,
 Be the Guardian of our way;
 Keep Thy flock, from sin defend us,
 Seek us when we go astray.
 Blessèd Jesus, blessèd Jesus,
 Hear the children when they pray.

3 Thou hast promised to receive us,
 Poor and sinful though we be;
 Thou hast mercy to relieve us,
 Grace to cleanse, and power to free.
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to Thee.

4 Early let us seek Thy favor;
 Early let us do Thy will;
 Blessèd Lord and only Saviour,
 With Thy love our bosoms fill.
 Blessèd Jesus, blessed Jesus,
 Thou hast loved us, love us still.

Guidance

153 LUX BENIGNA 10.4.10.4.10.10.

J. B. DYKES, 1867



Lead, kindly Light, a-mid th'encir-cling gloom, Lead Thou me on! The night is



dark, and I am far from home; Lead Thou me on! Keep Thou my feet; I



do not ask to see . . . The dis-tant scene; one step enough for me. A-men.



2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past years!

3 So long Thy power has blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile
Which I have loved long since, and lost awhile!

JOHN H. NEWMAN, 1833

Guidance

154 HE LEADETH ME L. M. *With Refrain*

WILLIAM B. BRADBURY, 1864

He lead - eth me: O bless - ed thought; O words with heavenly com - fort fraught;

What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.

Refrain

He lead - eth me, He lead - eth me; By His own hand He lead - eth me:

His faith - ful follower I would be, For by His hand He lead - eth me. A - men.

- 2 Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters calm, o'er troubled sea,
Still 'tis His hand that leadeth me.
- 3 Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine;
Content, whatever lot I see,
Since 'tis my God that leadeth me.
- 4 And when my task on earth is done,
When, by Thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

J. H. GILMORE, 1861. Lines 3 and 4 of Refrain added

Guidance

155 WRENTHAM 8.7.8.7.8.7.

R. HUNTINGTON WOODMAN, 1910

Lead us, heaven-ly Fa - ther, lead us O'er the world's tem-pes-tuous sea;

Guard us, guide us, keep us, feed us, For we have no help but Thee;

Yet pos-sess-ing eve - ry bless-ing, If our God our Fa-ther be. A-men.

Copyright, 1911, by BENJAMIN SHEPARD

2 Saviour, breathe forgiveness o'er us,
 All our weakness Thou dost know;
 Thou didst tread this earth before us,
 Thou didst feel its keenest woe;
 Lone and dreary, faint and weary,
 Through the desert Thou didst go.

3 Spirit of our God, descending,
 Fill our hearts with heavenly joy;
 Love with every passion blending,
 Pleasure that can never cloy;
 Thus provided, pardoned, guided,
 Nothing can our peace destroy.

JAMES EDMESTON, 1821

156 BEATITUDO C. M.

JOHN BACCHUS DYKES, 1875

O Christ, the Way, the Truth, the Life, Show me the liv - ing way,

That in the tu - mult and the strife, I may not go a - stray. A-men.

Truth

157 WESTWOOD 7.6.7.6. D.

R. H. McCARTNEY

The light pours down from heav - en, And en - ters where it may;

The eyes of all earth's chil - dren Are cheered with one bright day.

So let the mind's true sun - shine Be spread o'er earth as free,

And fill all hu - man spir - its, As wa - ters fill the sea. A - men.

2 Then let each waiting spirit
Enjoy the vision bright;
And spread the truth of heaven
As wide as heaven's own light;

Till earth becomes God's temple;
And every human heart
Shall join in one great service,
Each joyful in his part.

Alt. JOSEPH GOSTICK, 1848

(BEATITUDO)

2 Teach me Thy Truth, O Christ, my Light,
The Truth that makes me free,
That in the darkness and the night,
My trust shall be in Thee.

3 The Life that Thou alone canst give,
Impart in love to me,
That I may in Thy presence live,
And ever be like Thee.

GEORGE L. SQUIER, 1907

Truth

158 DOMUS DOMINI 6.6.6.6.

C. W. JORDAN

Re - veal Thy truth, O Lord, The truth that sets us free;

And let Thy hal-lowed word Be more than lib - er - ty. A-men.

2 Be truth a kindling fire
To set our hearts aflame,
That we, with great desire,
May glorify Thy name.

3 Thy truth be meat and drink
To strengthen us each day,
Lest we should fear and shrink
When danger bars the way.

4 Thy truth be sword and shield
To arm us for the fight,
That we may never yield
When battling for the right.

HENRY WARBURTON HAWKES

159 WREFORD 8.6.8.4.

EDMOND S. CARTER, 1904

Give light, O Lord, that we may learn The way that leads to Thee,

That where our hearts true joys dis-cern, Our life may be. A-men.

2 Give light, O Lord, that we may know
Thy one unchanging truth,
And follow, all our days below,
Our Guide in youth.

4 Give light, O Lord, that we may look
Beneath, around, above,
And learn from nature's living book
Thy power and love.

3 Give light, O Lord that we may see
Where wisdom bids beware,
And turn our doubting minds to Thee
In faithful prayer.

5 Give light, O Lord, that we may read
All signs that Thou art near,
And, while we live, in word and deed
Thy name revere.

Truth

160

HOLY CROSS C. M.

Adapted fr. THOMAS HASTINGS, 1832

O Thou who didst life's tasks ful - fil, Didst share the hopes of youth,
Our Sav-our and our Broth - er still, Now lead us in - to truth. A-men.

2 The call is Thine: be Thou the Way,
And Thine the minds that guide;
Let wisdom broaden with the day,
Let human faith abide.

3 Who learns of Thee the truth shall find,
Who follows, wins the goal;
With reverence crown the earnest mind,
And speak within the soul.

4 Awake the purpose high which strives,
And, falling, stands again;
Confirm the will of eager lives
To quit themselves like men:

5 Thy life the bond of fellowship,
Thy love the law that rules,
Thy Name, proclaimed by every lip,
The Master of our schools.

LOUIS F. BENSON, 1894

161

HOPKINS L. M.

LUDWIG VON BEETHOVEN (1770-1827)

Grant us Thy light, that we may know The wisdom Thou alone canst give; That truth may
guide wher - e'er we go, And vir - tue bless wher-e'er we live. A-men.

2 Grant us Thy light, that we may see
Where error lurks in human lore,
And turn our doubting minds to Thee,
And love Thy simple word the more.

3 Grant us Thy light, that we may learn
How dead is life from Thee apart;
How sure is joy for all who turn
To Thee an undivided heart.

4 Grant us Thy light, in grief and pain,
To lift our burdened hearts above;
And count the very cross a gain,
And bless our Father's hidden love.

5 Grant us Thy light, when soon or late
All earthly scenes shall pass away,
In Thee to find the open gate
To deathless home and endless day.

LAWRENCE TUTTIETT

Truth

162 ST. CRISPIN L. M.

GEORGE J. ELVEY, 1863

God of the strong, God of the weak, Lord of all lands, and our own land;

Light of all souls, from Thee we seek Light from Thy light, strength from Thy hand. Amen.

2 In suffering Thou hast made us one,
In mighty burdens one are we;
Teach us that lowliest duty done
Is highest service unto Thee.

3 Teach us great Teacher of mankind,
The sacrifice that brings Thy balm;
The love, the work that bless and bind;
Teach us Thy majesty, Thy calm.

4 Teach Thou, and we shall know, indeed,
The truth divine that maketh free;
And knowing, we may sow the seed
That blossoms through eternity.

RICHARD WATSON GILDER, 1903

163 GARDEN CITY S. M.

HORATIO W. PARKEE 1890

Send down Thy truth, O God, Too long the shadows frown,

Too long the darkened way we've trod, Thy truth, O Lord, send down. Amen.

2 Send down Thy spirit free
Till wilderness and town
One temple for Thy worship be;
Thy spirit, O, send down.

3 Send down Thy love, Thy life
Our lesser lives to crown,
And cleanse them of their hate and strife;
Thy living love send down.

4 Send down Thy peace, O Lord;
Earth's bitter voices drown
In one deep ocean of accord,—
Thy peace, O God, send down.

EDWARD ROWLAND SILL, (1841-1887)

Truth

164 OLIVER 10.10.10.10.

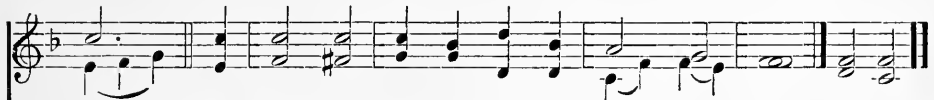
GEORGE EDGAR OLIVER



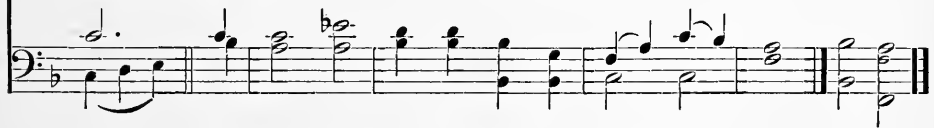
We bless Thee, Lord, for all this common life Can give of rest and joy a -



midst its strife; For earth and trees and sea and clouds and



springs; For work, and all the les-sons that it brings. A-men.



2 For Pisgah-gleams of newer, fairer truth,
Which ever ripening still renews our youth;
The fellowship with noble souls and wise,
Whose hearts beat time to music of the skies;

3 For each achievement human toil can reach;
For all the patriots win, and poets teach;
For the old light that gleams on history's page,
For the new hope that shines on each new age.

4 May we to all our light be ever true,
Find hope and strength and joy for ever new,
To heavenly visions still obedient prove,—
The Eternal Law, writ by the Almighty Love.

FREDERICK M. WHITE, 1873

Truth

165 QUEBEC L. M.

HENRY BAKER, 1866

Strong Son of God, im-mor-tal Love, Whom we, that have not seen Thy face,

By faith, and faith a-lone, em-brace, Be-liev-ing where we can-not prove. A-men.

2 Thou seemest human and divine,
The highest, holiest manhood, Thou;
Our wills are ours, we know not how;
Our wills are ours, to make them Thine.

4 We have but faith: we cannot know;
For knowledge is of things we see;
And yet we trust it comes from Thee;
A beam in darkness: let it grow.

3 Our little systems have their day;
They have their day and cease to be:
They are but broken lights of Thee,
And Thou, O Lord, art more than they.

5 Let knowledge grow from more to more,
But more of reverence in us dwell;
That mind and soul, according well,
May make one music as before.

ALFRED TENNYSON, 1850

166 HARRIET L. M.

R. H. BUSH, 1918

E-ter-nal One, Thou liv-ing God, Whom changing years un-changed re-veal,

With Thee their way our fa-ters trod; The hand they held, in ours we feel. A-men.

2 We bless Thee for the growing light,
The broadening thought, the widening
The larger freedom, clearer sight, [view,
Which from the old unfolds the new.

3 With wider view, come loftier goal;
With fuller light, more good to see;
With freedom, truer self-control,
With knowledge, deeper reverence be.

4 Anew we pledge ourselves to Thee,
To follow where Thy truth shall lead;
Afloat upon its boundless sea,
Who sails with God is safe indeed!

SAMUEL LONGFELLOW, 1875

Truth

167 SEELYE 6. 5. 6. 5. D.

THOMAS MORLEY, 1807

In life's earn-est morn - ing, When our hope was high, Came Thy voice in

sum-mons Not to be put by: Nor in toil nor sor - row,

Weak-ness nor dis-may, Need we ev-er fal-ter—Art not Thou our stay? A-men.

- 2 Teach us, Lord, Thy wisdom,
While we seek men's lore;
May the mind be humbled
As we know Thee more;
Let the larger vision
Bring the childlike heart,
And our deeper knowledge
Holier zeal impart.
- 3 Should our faith be palsied
By the touch of doubt,
Should our hearts grow empty,
Faithless, undevout,
Lord, in mercy lead us
To our springs in Thee,
Where are healing waters
Plentiful and free.

- 4 Should Thy face be clouded
To our spirits' sight,
Speak through human kindness,
Shine through nature's light,
In the face of loved ones,
In the ties of home—
Only, gracious Father,
To Thy children come.
- 5 Save us, Lord, from seeking
Earth's unhallowed goals;
May our lifelong passion
Be the love of souls;
Let us live and labor,
Father, in Thy sight,
Through the grace of Jesus,
By the Spirit's might.

EBENEZER S. OAKLEY, 1885

Truth

168 LANCASHIRE 7.6.7.6. D.

HENRY SMART, 1836

The God that to the fa - thers Re-vealed His ho - ly will

Has not the world for - sak - en, He's with the chil-dren still.

Then en - vy not the twi - light That glimmered on their way;

Look up, and see the dawn - ing That broadens in - to day. A-men.

2 'Twas but far off, in vision,
The fathers' eyes could see
The glory of the kingdom,
The better time to be.
To-day we see fulfilling
The dreams they dreamt of old;
While nearer, ever nearer,
Rolls on the age of gold.

3 With trust in God's free spirit,
The ever-broadening ray
Of truth that shines to guide us
Along our forward way,
Let us to-day be faithful
As were the brave of old,
Till we, their work completing,
Bring in the age of gold.

MINOT JUDSON SAVAGE

Truth

169 PATMOS C.M.D.

HENRY J. STONER, 1891

Be - hold a Sow - er! from a - far He go - eth forth with might;

The roll - ing years His fur - rows are, His seed the grow - ing light;

For all the just His word is sown, It spring - eth up, al - way;

The ten - der blade is hope's young dawn, The harvest, love's new day. A - men.

- 2 O Lord of life, to Thee we lift
Our hearts in praise for those,
Thy prophets, who have shown Thy gift
Of grace that ever grows,
Of truth that spreads from shore to shore,
Of wisdom's widening ray,
Of light that shin th more and more
Unto Thy perfect day.
- 3 Shine forth, O Light, that we may see,
With hearts all unafraid,
The meaning and the mystery
Of things that Thou hast made;

- Shine forth, and let the darkling past
Beneath Thy beam grow bright;
Shine forth, and touch the future vast
With Thine untroubled light.
- 4 Light up thy Word, the fettered page
From killing bondage free;
Light up our way, lead forth this age
In love's large liberty.
O Light of light, within us dwell,
Through us Thy radiance pour,
That word and life Thy truths may tell,
And praise Thee evermore.

Truth

170 ELLINGHAM 7.7.7.7.

NATHANIEL S. GODFREY, 1881

Life of a - ges, rich - ly poured, Love of God, un - spent and free,

Flow - ing in the proph-et's word, And the peo-ple's lib - er - ty. A-men.

2 Breathing in the thinker's creed,
Pulsing in the hero's blood,
Nerving simplest thought and deed,
Freshening time with truth and good;

3 Consecrating art and song,
Holy book and pilgrim track,
Hurling floods of tyrant wrong
From the sacred limits back.

4 Life of ages, richly poured,
Love of God, unspent and free,
Flow still in the prophet's word
And the people's liberty.

SAMUEL JOHNSON, 1864

171 RAPHAEL C. M.

From "Oratory Hymns"

Though low - ly here our lot may be, High work have we to do,

In faith and trust to fol - low Him Whose lot was low - ly too. A - men.

2 Our lives, enriched with gentle thoughts
And loving deeds, may be
A stream that still the nobler grows,
The nearer to the sea.

3 To duty firm, to conscience true,
However tried and pressed,
In God's clear sight high work we do,
If we but do our best.

4 Thus may we make the lowliest lot
With rays of glory bright;
Thus may we turn a crown of thorns
Into a crown of light.

WILLIAM GASKELL, (1805-1884)

Duty

172

BROOKFIELD L. M.

THOMAS B. SOUTHGATE, 1855

O Son of Man, Thou mad-est known, Through quiet work in shop and home,

The sa-cred-ness of common things, The chance of life that each day brings. A - men.

2 O Workman true, may we fulfil
In daily life Thy Father's will;
In duty's call Thy call we hear
To fuller life, through work sincere.

3 Thou Master Workman, grant us grace
The challenge of our tasks to face;
By loyal scorn of second best,
By effort true, to meet each test.

4 And thus we pray in deed and word,
Thy kingdom come on earth, O Lord;
In work that gives effect to prayer
Thy purpose for Thy world we share.

MILTON S. LITTLEFIELD, 1916

173

EAGLEY C. M.

JAMES WALCH, 1860

O God, who work-est hith - er - to, Work-ing in all we see,

Fain would we be and bear and do, As best it pleas-eth Thee. A - men.

2 Toil is no thorny crown of pain,
Bound round man's brow for sin;
True souls from it all strength may gain,
High manliness may win.

3 Our skill of hand and strength of limb,
Are not our own but Thine;
We link them to the work of Him
Who made all life divine.

4 Where'er Thou sendest, we will go,
Nor any question ask,
And what Thou biddest we will do
What ever be the task.

THOMAS W. FRECKLETON, 1884

Duty

174 LOVE DIVINE No. 2 8.7.8.7.D.

G. F. LE JEUNE, 1872

Je - sus, Thou di - vine Com-pan - ion, By Thy low - ly hu - man birth

Thou hast come to join the work - ers, Bur - den - bear - ers of the earth.

Thou, the Car - pen - ter of Naz - areth, Toil - ing for Thy dai - ly food,

By Thy pa - tience and Thy cour - age, Thou hast taught us toil is good. A - men.

2 They who tread the path of labor
Follow where Thy feet have trod;
They who work without complaining
Do the holy will of God.
Thou, the peace that passeth knowledge,
Dwellest in the daily strife;
Thou, the Bread of heaven, art broken
In the sacrament of life.

3 Every task, however simple,
Sets the soul that does it free;
Every deed of love and kindness
Done to man is done to Thee.
Jesus, Thou divine Companion,
Help us all to work our best;
Bless us in our daily labor,
Lead us to our Sabbath rest.

HENRY VAN DYKE, 1909

Duty

175 AMESBURY C. M. D.

UZZIAH C. BURNAP, 1895

O Mas - ter work - man of the race, Thou Man of Gal - i - lee,

Who with the eyes of ear - ly youth E - ter - nal things did see,

We thank Thee for Thy boy - hood faith That shone Thy whole life through;

'Did ye not know it is my work My Fa - ther's work to do?' A - men.

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2 O Carpenter of Nazareth,
Builder of life divine,
Who shapest man to God's own law,
Thyself the fair design;
Build us a tower of Christ-like height,
That we the land may view,
And see like Thee our noblest work,
Our Father's work to do.

3 O Thou who didst the vision send,
And gives to each his task,
And with the task sufficient strength,
Show us Thy will, we ask;
Give us a conscience bold and good,
Give us a purpose true,
That it may be our highest joy,
Our Father's work to do.

JAY T. STOCKING, 1912

Duty

176 VALOR 6.5.6.5. 12 1.

ARTHUR H. MANN, 1885

Hail the he-ro work-ers Of the mighty past! They whose la-bor build-ed

All the things that last, Thoughts of wis-est mean-ing, Deeds of no-blest right,

Pa-tient toil in weak-ness, Bat-tles in the night; Hail, then, no-ble work-ers,

Builders of the past, All whose lives have blest us With the gains that last. A-men.

2 Hail ye, hero workers!
 Who to-day do hear
 Duty's myriad voices
 Sounding high and clear;
 Ye who quick responding,
 Hasten ye to your task,
 Be it grand or simple,
 Ye forget to ask;
 Hail ye, noble workers,
 Builders of to-day,
 Who life's treasure gather,
 That shall last away!

3 Hail ye, hero workers!
 Ye who yet shall come,
 When to this world's calling
 All our lips are dumb!
 Ye shall build more nobly
 If our work be true,
 As we pass Life's treasure
 On from Old to New.
 Hail ye, then, all workers,
 Of all lands and time,
 One brave band of Heroes,
 With one task sublime!

ANNA GARLIN SPENCER

Duty

177 ROSMORE 6.5.6.5. D. *With Refrain*

H. G. TREMBATH, 1893

While the sun is shin-ing Bright-ly in the sky, Ere his rays de-clin-ing

Tell that night is nigh; Ere the shadows fall-ing, Lengthen on our way,

Refrain

Hark, a voice is call-ing, "Work while it is day." Watch against temp-tation,

Watch, and fight, and pray, Each in his own sta-tion, "Work while it is day." A-men.

2 Work, but not in sadness,
For our Lord above;
He will make it gladness
With His smile of love.
When the Lord, returning
Knocketh at the gate,
Let your lights be burning,
Be like men who wait.

3 Happy then the meeting,
When you see His face;
Welcome then the greeting
From the throne of grace—
"Good and faithful servant,
Of my Father blest,
Now your work is ended,
Enter into rest."

T. A. STOWELL, 1869

Duty

178 DILIGENCE 7.6.7.5.D.

LOWELL MASON, 1864

Work, for the night is com - ing: Work through the moru - ing hours;

Work while the dew is spark - ling, Work 'mid spring - ing flow'rs;

Work while the day grows bright - er, Un - der the glow - ing sun;

Work, for the night is com - ing, When man's work is done. A-men.

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2 Work, for the night is coming:
 Work through the sunny noon;
 Fill brightest hours with labor,
 Rest comes sure and soon;
 Give every flying minute
 Something to keep in store;
 Work, for the night is coming,
 When man works no more.

3 Work, for the night is coming,
 Under the sunset skies;
 While their bright tints are glowing,
 Work, for daylight flies;
 Work till the last beam fadeth,
 Fadeth to shine no more;
 Work while the night is darkening,
 When man's work is o'er.

ANNA L. COGHILL, c. 1860

Loyalty

179 ALFORD 7.6.8.6. D.

JOHN BACCHUS DYKES, 1875

Stand fast for Christ thy Sav-iour, Stand fast what-e'er be-tide;

Keep thou the Faith, un-stained, un-shamed, By keep-ing at His side;

Be faith-ful, ev-er faith-ful, Wher-e'er thy lot be cast,

Stand fast for Christ, stand fast for Christ; Stand faith-ful to the last. A-men.

2 Strong-founded like a lighthouse,
That stands the storm and shock,
So be thy soul as if it shared
The granite of the rock;
Then far beyond the breakers
Let thy calm light be cast,
Stand fast in Christ, stand fast in Christ,
Stand faithful to the last.

3 Stout-hearted like a soldier,
Who never leaves the fight,
But meets the foeman face to face
And meets him with his might;

So bear thee in thy battles
Until the war be past,
Stand fast for Christ, stand fast for Christ,
Stand faithful to the last.

4 Stand fast for Christ thy Saviour;
He once stood fast for thee;
And standeth still, and still shall stand
For all eternity:
Be faithful, O be faithful,
To love so true, so vast,
Stand fast for Christ, stand fast for Christ,
Stand faithful to the last.

WALTER J. MATHAMS, 1913

Loyalty

180 ST. CATHERINE L. M. 61.

HENEY F. HEMY and J. G. WALTON, 1874

Faith of our fa - thers, liv - ing still In spite of dun-geon, fire and sword,

O how our hearts beat high with joy When-e'er we hear that glo-rious word!

Faith of our fa - thers, ho - ly faith, We will be true to thee till death. A - men.

- 2 Our fathers, chained in prisons dark,
Were still in heart and conscience free;
And blest would be their children's fate,
If they, like them, should die for thee:
Faith of our fathers, holy faith,
We will be true to thee till death.
- 3 Faith of our fathers, we will strive
To win all nations unto thee;
And through the truth that comes from God
Mankind shall then indeed be free:
Faith of our fathers, holy faith,
We will be true to thee till death.
- 4 Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee, too, as love knows how
By kindly words and virtuous life:
Faith of our fathers, holy faith,
We will be true to thee till death.

FREDERICK W. FABER, 1849, vv. 2 and 3 alt.

Loyalty

181 STONEY 10.10.10.4.

DR. FRANK E. A. STONEY, 1916

Lord, not for light in dark - ness do we pray

Not that the veil be lift - ed from our eyes, Not that the

slow as - cen - sion of our day Be oth - er - wise. A - men.

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2 We know the paths wherein our feet should press,
Across our hearts are written Thy decrees;
Yet now, O Lord, be merciful to bless
With more than these.

3 Grant us the will to fashion as we feel,
Grant us the strength to labor as we know,
Grant us the purpose, ribbed and edged with steel,
To strike the blow.

4 Knowledge we ask not, knowledge Thou hast lent,
But Lord, the will, there lies our bitter need;
Give us to build above the deep intent
The deed, the deed.

JOHN DRINKWATER

Loyalty

182 MIRFIELD C. M.

ARTHUR COTTMAN, 1872

O it is hard to work for God, To rise and take His part

Up-on the bat-tle-field of earth, And not sometimes lose heart. A-men.

2 Workman of God, O lose not heart,
But learn what God is like;
And in the darkest battlefield
Thou shalt know where to strike.

3 Thrice blest is he to whom is given
The instinct that can tell
That God is on the field when He
Is most invisible.

4 For right is right, since God is God,
And right the day must win;
To doubt would be disloyalty,
To falter would be sin.

FREDERICK W. FABER, 1849

183 GARRETT S. M.

GEORGE M. GARRETT, 1872

Give forth thine ear-nest cry, O con-science, voice of God;

To young and old, to low and high, Pro-claim His will a-broad. A-men.

2 Within the human breast
Thy strong monitions plead;
Still thunder Thy divine protest
Against the unrighteous deed.

3 Show the true way of peace,
O Thou, our guiding light;
From bondage of the wrong release
To service of the right.

Anon.

Loyalty

184 HOLBORN HILL L. M.

St. Alban's Tune Book, 1865

Fa-ther in heaven, who lov- est all, O help Thy chil- dren when they call,

That they may build from age to age An un- de- fil- ed her- it- age. A- men.

2 Teach us to bear the yoke in youth,
With steadfastness and careful truth,
That, in our time, Thy grace may give
The truth whereby the nations live.

4 Teach us the strength that cannot seek,
By deed or thought, to hurt the weak,
That, under Thee, we may possess
Man's strength to comfort man's distress.

3 Teach us to look in all our ends
On Thee for Judge and not our friends;
That we, with Thee, may walk uncowed
By fear or favor of the crowd.

5 Teach us delight in simple things,
And mirth that has no bitter springs,
Forgiveness free of evil done,
And love to all men 'neath the sun.

RUDYARD KIPLING, 1906

185 RACHEL L. M.

E. M. WREN, 1890

Go forth to life, O child of earth, Still mind- ful of thy heav- en- ly birth;

Thou art not here for ease or sin, But man- hood's no- ble crown to win. A- men.

2 Though passion's fires are in thy soul,
Thy spirit can their flames control;
Though tempters strong beset thy way,
Thy spirit is more strong than they.

3 Go on from innocence of youth
To manly pureness, manly truth;
God's angels still are near to save,
And God himself doth help the brave.

4 Then forth to life, O child of earth,
Be worthy of thy heavenly birth,
For noble service thou art here;
Thy brothers help, thy God revere.

SAMUEL LONGFELLOW, 1859

Loyalty

186 ST. BEES 7.7.7.7.

JOHN BACCHUS DYKES, 1862

Lord, as we Thy name pro - fess, May our hearts Thy love con - fess;

And in all our praise of Thee May our lips and lives a - gree. A-men.

2 Make us resolute to do
What Thou showest to be true;
Make us hate and shun the ill,
Loyal to Thy holy will.

3 May Thy yoke be meekly worn,
May Thy cross be bravely borne;
Make us patient, gentle, kind,
Pure in life and heart and mind.

4 Gracious Saviour, heavenly Friend,
On Thy grace our souls depend;
Let that grace our needs supply
While we live and when we die.

EDWIN P. PARKER, 1890

187 INNOCENTS 7.7.7.7.

GEORGE F. HANDEL, 1828

ARR. WILLIAM H. MONK, (1823-1889)

Christ - ian, rise, and act thy creed, Let thy prayer be in thy deed;

Seek the right, per-form the true, Raise thy work and life a - new. A-men.

2 Hearts around then sink with care;
Thou canst help their load to bear,
Thou canst bring inspiring light,
Arm their faltering wills to fight.

3 Let thine alms be hope and joy,
And thy worship God's employ;
Give Him thanks in humble zeal,
Learning all His will to feel.

3 Come then, Law divine, and reign,
Frest faith assailed in vain,
Perfect love bereft of fear,
Born in heaven and radiant here.

F. A. ROLLO RUSSELL, 1893

Heroism

188 WARRIOR C. M. D.

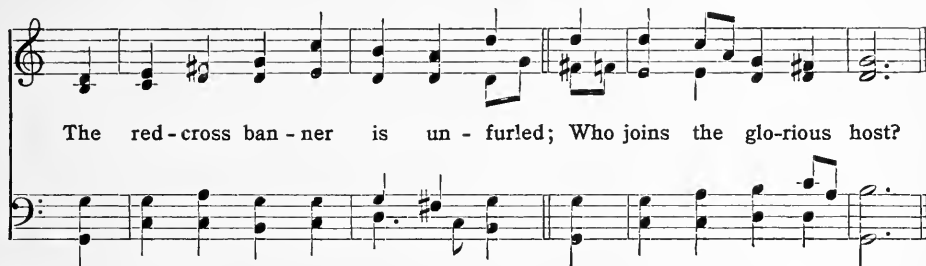
ARCHIBALD MACDONALD, 1877



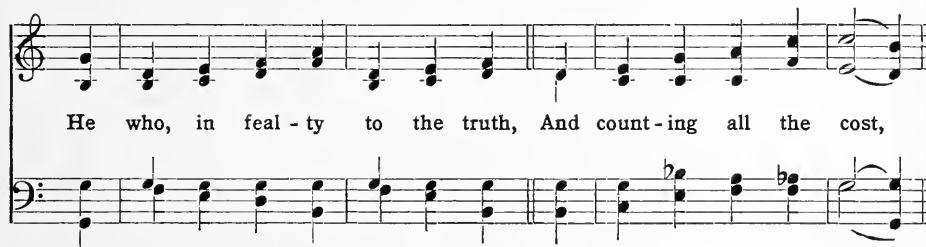
God's trum-pet wakes the slum-b'ring world; Now, each man to his post!



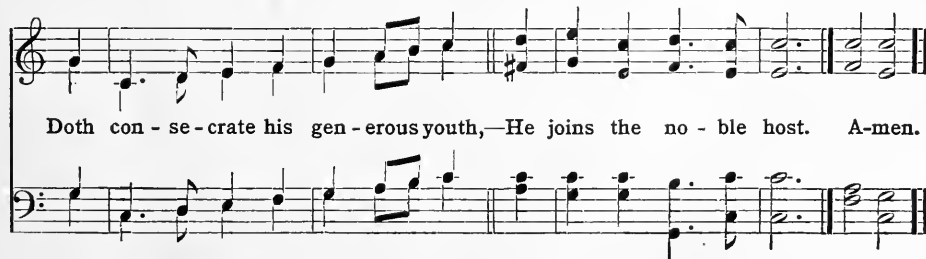
The red-cross ban-ner is un-furled; Who joins the glo-rious host?



He who, in feal-ty to the truth, And count-ing all the cost,



Doth con-se-crate his gen-erous youth,—He joins the no-ble host. A-men.



- | | |
|---|---|
| <p>2 He who, no anger on his tongue,
Nor any idle boast,
Bears steadfast witness 'gainst the wrong,—
He joins the sacred host:
He who, with calm, undaunted will,
Ne'er counts the battle lost,
But, though defeated, battles still,—
He joins the faithful host.</p> | <p>3 He who is ready for the cross,
The cause despised loves most,
And shuns not pain or shame or loss,—
He joins the martyr host.
God's trumpet wakes the slumbering world;
Now each man to his post;
The red-cross banner is unfurled;
We join the glorious host.</p> |
|---|---|

SAMUEL LONGFELLOW, 1864

Heroism

189

ARTHUR'S SEAT 6.6.6.6.8.8.

Arr. from JOHN GOSS, 1874

March on, O soul, with strength! Like those strong men of old

Who 'gainst enthron-ed wrong Stood con - fi-dent and bold; Who, thrust in prison or

cast to flame, Still made their glo - ry in the Name. A-men.

2 The sons of fathers we
By whom our faith is taught
To fear no ill, to fight
The holy fight they fought:
Heroic warriors! ne'er from Christ
By any lure or guile enticed.

3 March on, O soul, with strength,
As strong the battle rolls!
'Gainst lies and lusts and wrongs,
Let courage rule our souls:
In keenest strife, Lord, may we stand,
Upheld and strengthened by Thy hand.

4 Not long the conflict: soon
The holy war shall cease,
Faith's warfare ended, — won
The home of endless peace!
Look up! the victor's crown at length:
March on, O soul, march on, with strength!

GEORGE T. COSTER, 1900

Heroism

190 CONQUEST 7.6.7.6. D.

JOHN FREDERICK BRIDGE



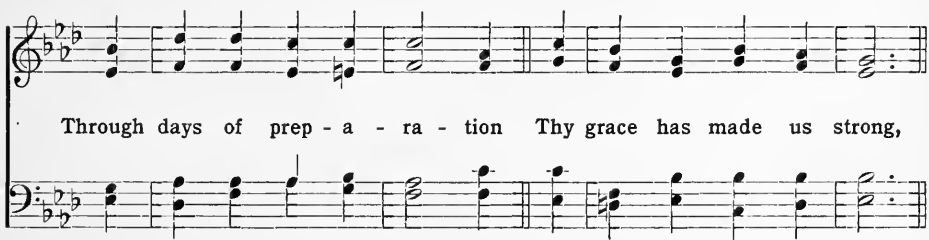
Lead on, O King E - ter - nal! The day of march has come;



Hence-forth in fields of con - quest Thy tents shall be our home:



Through days of prep - a - ra - tion Thy grace has made us strong,



And now, O King E - ter - nal, We lift our bat - tle song. A-men.



2 Lead on, O King Eternal!
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet Amen of peace;
For not with swords' loud clashing,
Nor roll of stirring drums,
But deeds of love and mercy
The heavenly kingdom comes.

3 Lead on, O King Eternal!
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears:
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might!

Ernest W. Shurtleff, 1868

Heroism

191 ST. GERTRUDE 6.5.6.5.D. *With Refrain*

A. S. SULLIVAN, 1871

On-ward, Christian sol-diers, Marching as to war, With the cross of Je - sus

Go - ing on be-fore; Christ the roy - al Mas - ter Leads a - gainst the foe;

Refrain

For-ward in - to bat - tle, See, His banners go. Onward, Christian sol - diers,

Marching as to war, With the cross of Je - sus Go-ing on be-fore. A-men.
war, With the cross of

With the cross of

- 2 Like a mighty army
 Moves the Church of God;
 Brothers, we are treading
 Where the saints have trod;
 We are not divided,
 All one body we,
 One in hope and doctrine,
 One in charity.
- 3 Crowns and thrones may perish,
 Kingdoms rise and wane,
 But the Church of Jesus
 Constant will remain;

- Gates of hell can never
 'Gainst that Church prevail;
 We have Christ's own promise,
 And that cannot fail.
- 4 Onward, then, ye people!
 Join our happy throng!
 Blend with ours, your voices
 In the triumph song!
 Glory, laud, and honor,
 Unto Christ the King;
 This through countless ages
 Men and angels sing.

S. BARING-GOULD, 1865

Heroism

(Second Tune)

191 CHRISTIAN SOLDIERS 6.5.5.5. D. With Refrain

HENRY R. FULLER, 1889

On - ward, Christian sol - diers, Marching as to war, With the cross of
With the cross.....

Je - sus Go - ing on be - fore: Christ the Roy - al
Christ the Roy - al

Mas - ter Leads a - gainst the foe; For - ward in - to bat - tle,

Refrain
On - ward, Chris - - tian sol diers, March - ing to

See His banners go. On - ward, Christian sol - diers, Marching as to

war,

war, With the cross, the cross of Je - sus, Go - ing on be - fore. A - men.

Heroism

192 KING EDWARD S. M.

EDWIN A. SYDENHAM, 1886

Be - lieve not those who say The up - ward path is smooth;

Lest thou shouldst stumble in the way, And faint be-fore the truth. A-men.

2 Arm, arm thee for the fight;
Cast useless loads away;
Watch through the darkest hours of night;
Toil through the hottest day.

4 Be this thy constant aim,
Thy hope, thy chief delight;
What matter who should whisper blame
Or who should scorn or slight,

3 To labor and to love,
To pardon and endure,
To lift thy heart to God above,
And keep thy conscience pure,

5 If but thy God approve,
And if, within thy breast,
Thou feel the comfort of His love,
The earnest of His rest?

ANNE BRONTE, 1850

193 CHRISTMAS C. M.

Arr. fr GEORGE FREDERICK HANDEL, 1728

A - wake, my soul, stretch every nerve, And press with vig-or on; A heavenly

race demands thy zeal, And an immor-tal crown, And an im-mor-tal crown. A-men.

2 A cloud of witnesses around
Hold thee in full survey;
Forget the steps already trod,
And onward urge thy way.

3 'Tis God's all-animating voice
That calls thee from on high;
'Tis His own hand presents the prize
To thine aspiring eye.

4 Blest Saviour, introduced by Thee,
Have I my race begun;
And, crowned with victory, at Thy feet
I'll lay my honors down.

Heroism

194 COURAGE L. M. *With Refrain*

HORATIO W. PARKER, 1903

Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;

Lay hold of life, and it shall be Thy joy and crown e - ter - nal - ly.

Refrain

Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly. A-men.

By permission of HORATIO W. PARKER

- | | |
|---|---|
| <p>2 Run the straight race through God's good
Lift up thine eyes and seek His face; [grace,
Life with its way before us lies,
Christ is the path, and Christ the prize.</p> <p>3 Cast care aside, lean on thy Guide
His boundless mercy will provide;</p> | <p>Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.</p> <p>4 Faint not nor fear, His arms are near,
He changeth not and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.</p> |
|---|---|

JOHN S. B. MONSELL, 1863

194 PENTECOST L. M. (Second Tune)

WILLIAM BOYD, 1868

Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;

Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly. A-men.

Heroism

195 DUFFIELD 7.6.7.6. D. *With Refrain*

ADAM GEIBEL

Stand up, stand up for Je - sus, Ye sol-diers of the cross; Lift high His roy - al

ban - ner, It must not suf - fer loss; From vic-tory un - to vic - tory His

ar - my shall He lead, Till eve-ry foe is vanquished, And Christ is Lord in-deed.

Refrain Harmony

Stand up for Je - sus, Ye sol - diers of the cross; Lift

Stand up, stand up for Je - sus,

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Heroism

high His roy - al ban - ner, It must not, it must not suf - fer loss. A - men.

2 Stand up, stand up for Jesus,
 The trumpet call obey;
 Forth to the mighty conflict,
 In this His glorious day:
 "Ye that are men, now serve Him"
 Against unnumbered foes;
 Let courage rise with danger,
 And strength to strength oppose.

3 Stand up, stand up for Jesus,
 Stand in His strength alone;
 The arm of flesh will fail you,
 Ye dare not trust your own:

Put on the gospel armor,
 Each piece put on with prayer;
 Where duty calls, or danger,
 Be never wanting there.

4 Stand up, stand up for Jesus,
 The strife will not be long;
 This day the noise of battle,
 The next the victor's song:
 To him that overcometh,
 A crown of life shall be;
 He with the King of Glory
 Shall reign eternally.

GEORGE DUFFIELD, 1858

195 WEBB 7.6.7.6. D.

(Second Tune)

GEORGE J. WEBB, 1837

Stand up, stand up for Je - sus, Ye sol - diers of the cross; Lift high His roy - al

ban - ner, It must not suf - fer loss. From vic - tory un - to vic - tory His ar - my

He shall lead, Till eve - ry foe is vanquished, And Christ is Lord in - deed. A - men.

Heroism

196 ST. ANDREW OF CRETE 6.5.6.5.D.

J. B. DYKES, 1868

Chris-tian, dost thou see them On the ho-ly ground,

How the hosts of dark-ness Com- pass thee a- round?

Chris-tian, up and smite them, Count- ing gain but loss;

Smite them, Christ is with thee, Sol- dier of the cross. A-men.

2 Christian, dost thou feel them,
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian, never tremble;
Never be downcast;
Gird thee for the battle,
Watch and pray and fast.

3 Christian, dost thou hear them,
How they speak thee fair?
"Always fast and vigil?
Always watch and prayer?"
Christian, answer boldly:
"While I breathe I pray:"
Peace shall follow battle,
Night shall end in day.

Heroism

4 "Well I know thy trouble,
 O My servant true;
 Thou art very weary,
 I was weary too;
 But that toil shall make thee
 Some day all Mine own,
 And the end of sorrow
 Shall be near My throne."

ST. ANDREW of Crete, 700. Tr. by JOHN M. NEALE, 1862

197 MARION S. M. *With Refrain*

A. H. MESSITER, 1883

Re - jice, ye pure in heart, Re - jice, give thanks and sing;

Your fes - tal ban - ner wave on high, The cross of Christ your King.

Refrain

Re - jice, re - jice, Re - jice, give thanks and sing. A - men.

Re - jice, re - jice,

- | | |
|---|--|
| <p>2 Bright youth and snow-crowned age,
 Strong men and maidens meek,
 Raise high your free, exulting song,
 God's wondrous praises speak.</p> <p>3 With all the angel choirs,
 With all the saints on earth,
 Pour out the strains of joy and bliss,
 True rapture, noblest mirth!</p> <p>4 Yes, on through life's long path,
 Still chanting as ye go;
 From youth to age, by night and day,
 In gladness and in woe.</p> | <p>5 Still lift your standard high,
 Still march in firm array;
 As warriors through the darkness toil
 Till dawns the golden day.</p> <p>6 At last the march shall end,
 The wearied ones shall rest,
 The pilgrims find their Father's house,
 Jerusalem the blest.</p> <p>7 Then on, ye pure in heart,
 Rejoice, give thanks, and sing;
 Your glorious banner wave on high,
 The cross of Christ your King.</p> |
|---|--|

REV. EDWARD H. PLUMPTRE, 1863

Heroism

198 VIGILATE 7.7.7.3.

W. H. MONK, 1868

Chris-tian! seek not yet re- pose, Cast thy dreams of ease a - way,

Thou art in the midst of foes: "Watch.. and pray." A-men.

2 Gird thy heavenly armor on,
Wear it ever, night and day;
Ambushed lies the evil one:
"Watch and pray."

4 Hear, above all, hear thy Lord,
Him thou lovest to obey;
Hide within thy heart His word,
"Watch and pray."

3 Hear the victors who o'ercame;
Still they mark each warrior's way;
All with one sweet voice exclaim,
"Watch and pray."

5 Watch, as if on that alone
Hung the issue of the day;
Pray that help may be sent down:
"Watch and pray."

CHARLOTTE ELLIOTT, 1836

199 ARMAGEDDON 6.5.6.5. 121.

Arr. by JOHN GOSS, 1871

Who is on the Lord's side? Who will serve the King? Who will be His

help - ers Oth - er lives to bring? Who will leave the world's side?

Heroism

Who will face the foe? Who is on the Lord's side? Who for

Him will go? By Thy call of mer - cy, By Thy grace di - vine,

We are on the Lord's side, Sav - iour, we are Thine. A - men.

2 Not for weight of glory,
 Not for crown and palm,
 Enter we the army,
 Raise the warrior psalm;
 But for love that claimeth
 Lives for whom He died:
 He whom Jesus nameth
 Must be on His side.
 By Thy love constraining,
 By Thy grace divine,
 We are on the Lord's side,
 Saviour, we are Thine.

3 Jesus, Thou hast bought us,
 Not with gold or gem,
 But with Thine own life-blood,
 For Thy diadem:
 With Thy blessing filling
 Each who comes to Thee,
 Thou hast made us willing,
 Thou hast made us free.
 By Thy grand redemption,
 By Thy grace divine,
 We are on the Lord's side,
 Saviour, we are Thine.

4 Fierce may be the conflict,
 Strong may be the foe,
 But the King's own army
 None can overthrow:
 Round His standard ranging,
 Victory is secure;
 For His truth unchanging
 Makes the triumph sure.
 Joyfully enlisting
 By Thy grace divine,
 We are on the Lord's side,
 Saviour, we are Thine.

5 Chosen to be soldiers
 In an alien land,
 Chosen, called, and faithful,
 For our Captain's band;
 In the service royal
 Let us not grow cold;
 Let us be right loyal,
 Noble, true, and bold.
 Master, Thou wilt keep us,
 By Thy grace divine,
 Always on the Lord's side,
 Saviour, always Thine.

Heroism

200 ALL SAINTS C. M. D.

HENRY STEPHEN CUTLER, 1872

The Son of God goes forth to war, A king - ly crown to gain;

His blood - red ban - ner streams a - far; Who fol - lows in His train?

Who best can drink his cup of woe, Tri - um - phant o - ver pain,

Who pa - tient bears his cross be - low, He fol - lows in His train. A - men.

2 The martyr first, whose eagle eye
 Could pierce beyond the grave,
 Who saw his Master in the sky,
 And called on Him to save;
 Like Him, with pardon on his tongue
 In midst of mortal pain,
 He prayed for them that did the wrong;
 Who follows in his train?

3 A glorious band, the chosen few
 On whom the Spirit came,
 Twelve valiant saints, their hope they knew,
 And mocked the cross and flame;

They met the tyrant's brandished steel,
 The lion's gory mane;
 They bowed their necks the death to feel:
 Who follows in their train?

4 A noble army, men and boys,
 The matron and the maid,
 Around the Saviour's throne rejoice,
 In robes of light arrayed;
 They climbed the steep ascent of heaven
 Through peril, toil and pain;
 O God, to us may grace be given
 To follow in their train.

Heroism

200

CRUSADER C. M. D.

(Second Tune)

SAMUEL B. WHITNEY, 1889

The Son of God goes forth to war, A king - ly crown to gain;

His blood - red ban - ner streams a - far; Who fol - lows in His train?

The Son of God,* goes forth to war,*

He (Who) fol - lows in His train.*

Who best can drink his cup of woe, Tri - um - phant o - ver pain;.....

He (Who) fol - lows in..... His train.*

Who pa - tient bears his cross be - low, He fol - lows in His train. A - men.

* These words are to be repeated in every verse

Heroism

201 ST. ALBAN 6.5.6.5.D. *With Refrain*

Fr. F. J. HAYDN (1732-1809)
Arr. J. B. DYKES

Brightly gleams our ban-ner, Pointing to the sky, Wav-ing on Christ's soldiers

To their home on high. Marching thro' the des-ert, Glad-ly thus we pray,

Refrain
Still with hearts u-nit-ed Sing-ing on our way. Brightly gleams our ban-ner,

Pointing to the sky, Waving on Christ's soldiers To their home on high. A-men.

2 Jesus, Lord and Master,
At Thy sacred feet,
Here with hearts rejoicing
See Thy children meet:
Often have we left Thee,
Often gone astray;
Keep us, mighty Saviour,
In the narrow way.

3 All our days direct us
In the way we go,
Lead us on victorious
Over every foe:

Bid Thine angels shield us
When the storm-clouds lower,
Pardon, Lord, and save us
In the last dread hour.

4 Then with saints and angels
May we join above,
Offering prayers and praises
At Thy throne of love;
When the toil is over,
Then come rest and peace,
Jesus in His beauty,
Songs that never cease.

T. J. POTTER, 1860

Heroism

202 MILTON 12.12.12.12.

ALEXANDER S. GIBSON, 1918

Fa - ther, the day will swift - ly come when I must be

Out on the bat - tle field of life which none may flee.

Pre - pare me in my fresh, strong youth, with spir - it free,

To hear the call and take my part right man - ful - ly. A - men.

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- 2 Not on the crimson field of death I ask for fame,
With passing honors of an hour, and lauded name;
But on the common ground of life would put to shame
The false, the mean, unworthy thing, with steadfast aim.
- 3 Dear God, I need not wait for this; for now and here
Thy trumpet rings within my soul its mandate clear,
To front the wrongs within myself and those most near,
That I may stand in future strife devoid of fear.
- 4 O Spirit of the living Christ, to Thee I pray;
Gird me as Thou didst gird of old in Thine array,
The heroes of the truth divine for their stern fray,
And help me now to fight Thy fight and win the day.

WALTER J. MATHAMS

Heroism

203 WATCHWORD, No. 2 6.5.6.5. 12 l.

JOHN STAINER

Marching with the he-roes, Com-rades of the strong, Lift we hearts and voic-es

As we march a - long; O the joy-ful mu - sic All in cho-rus raise,

Theirs the song of tri-umph, Ours the song of praise. March-ing with the he-roes,

Comrades of the strong, Lift we hearts and voic-es As we march a-long. A - men.

2 Glory to the heroes,
Who, in days of old,
Trod the path of duty,
Faithful, wise, and bold;
For the right unflinching,
Strong and weak to save,
Warriors all and freeman,
Fighting for the slave.
Glory to the heroes,
Who in days of old
Trod the path of duty,
Faithful, wise, and bold.

3 So we sing the story
Of the brave and true,
Till among the heroes
We are heroes too;
Loyal to our Captain
Like the men of yore,
Marching with the heroes
Onward, evermore.
Marching with the heroes,
Comrades of the strong,
Lift we hearts and voices
As we march along.

Brotherhood

204 ONWARD 6.5.6.5. D. *With Refrain*

J. W. BARRINGTON

For-ward thro' the a - ges In un-broken line,... Move the faithful spir-its,

At the call di - vine; Gifts in diff'ring meas-ure, Hearts of one ac - cord,....

Refrain

Man - i-fold the ser - vice, One the sure re - ward. Forward thro' the a - ges

In un-broken line,.. Move the faithful spir - its At the call di - vine. A - men.

2 Wider grows the kingdom,
Reign of love and light;
For it we must labor
Till our faith is strong;
Prophets have proclaimed it,
Martyrs testified,
Poets sung its glory,
Heroes for it died.

3 Not alone we conquer,
Not alone we fall;
In each loss or triumph
Lose or triumph all.
Bound by God's far purpose
In one living whole,
Move we on together
To the shining goal!

Brotherhood

205 MOUNT ZION C. M. D.

HORATIO W. PARKER, 1886

Come, let us join with faithful souls Our song of faith to sing;.....

One brother-hood in heart are we, And one our Lord and King.....

Faith - ful are those who love the truth, And dare the truth to tell;.....

Who steady stand at God's right hand, And strive to serve Him well. A-men.

By permission of HORATIO W. PARKER

2 And faithful are the gentle hearts
To whom the power is given,
Of every hearth to make a home,
Of every home a heaven.
O mighty host! no tongue can tell
The numbers of its throng;
No words can sound the music vast
Of its grand battle song.

3 From step to step it wins its way
Against the hosts of sin;
Part of the battlefield is won,
And part is yet to win.
Then join with faithful heart and strong,
And bravely onward go;
The triumphs that await us yet
Are greater than we know.

WILLIAM G. TARRANT, 1892

Brotherhood

206 SARUM 10.10.10.4.

JOSEPH BARNBY, 1869

For all Thy saints, who from their la - bors rest, Who Thee by

faith be - fore the world con - fessed, Thy name, O Je - sus,

be for - ev - er blessed: Al - le - lu - ia, Al - le - lu - ia! A-men.

- 2 Thou wast their Rock, their Fortress, and their Might:
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their Light of light. Alleluia!
- 3 O, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluia!
- 4 O, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia!
- 5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluia!
- 6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest. Alleluia!
- 7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way. Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. Alleluia!

WILLIAM W. HOW, 1864

Brotherhood

207 ALL SAINTS C. M. D.

HENRY STEPHEN CUTLER, 1872

At length there dawns the glo - rious day By proph - ets long fore - told;

At length the cho - rus clear - er grows That shep - herds heard of old;

The day of grow - ing Broth - er-hood Breaks on our ea - ger eyes,

And hu - man ha - treds flee be - fore The ra - diant east - ern skies. A - men.

2 For what are sundering strains of blood,
Or ancient caste and creed?
One claim unites all men in Christ
To serve each human need.
Then here together, brother men,
We pledge the Christ anew
Our loyal love, our stalwart faith,
Our service strong and true.

3 One common faith unites us all,
We seek one common goal,
One tender comfort broods upon
The struggling human soul.
To this clear call of Brotherhood
Our hearts responsive ring;
We join the glorious new crusade
Of our great Lord and King.

Brotherhood

208 LEIGHTON S. M.

H. W. GREATORIX, 1849

Rise up, O men of God! Have done with les - ser things,
Give heart and soul and mind and strength To serve the King of kings. A-men.

- 2 Rise up, O men of God!
His kingdom tarries long.
Bring in the day of brotherhood
And end the night of wrong.
- 3 Rise up, O men of God!
The church for you doth wait,

- Her strength unequal to her task;
Rise up, and make her great!
- 4 Lift high the cross of Christ!
Tread where his feet have trod!
As brothers of the Son of Man
Rise up, O men of God!

WILLIAM P. MERRILL, 1909

209 SYMPATHY 8.8.8.6.

G. W. TORRANCE (1835-)

O God of mer - cy, God of might, In love and pit - y in - fi - nite,
Teach us, as ev - er in Thy sight, To live our life to Thee. A-men.

- 2 And Thou who cam'st on earth to die,
That fallen man might live thereby,
O hear us, for to Thee we cry,
In hope, O Lord, to Thee.
- 3 Teach us the lesson Thou hast taught,
To feel for those Thy blood hath bought;
That every word, and deed, and thought
May work a work for Thee.
- 4 For all are brethren, far and wide,
Since Thou, O Lord, for all hast died;

- Then teach us, whatsoe'er betide,
To love them all in Thee.
- 5 In sickness, sorrow, want, or care,
Whate'er it be, 'tis ours to share;
May we, where help is needed, there
Give help as unto Thee.
- 6 And may Thy Holy Spirit move
All those who live, to live in love,
Till Thou shalt greet in heaven above
All those who give to Thee.

GODFREY THRING, 1877

Brotherhood

210 DALEHURST C. M.

ARTHUR COTTMAN, 1872

Teach us, O Lord, true broth - er - hood In dai - ly thought and deed,

That we may tread with hum - ble heart The path where Thou dost lead. A-men.

2 Give us the courage, Lord, to fight
With Thee all greed of gold,
To fight until Thy kingdom's won,
Thy kingdom long foretold.

3 Love then shall reign supreme o'er all,
O'er heart and mind and hand,
Eternal love and brotherhood
In all this storm-tossed land.

4 With vision clear and steadfast heart
So let us follow Thee,
E'en though it be that weary road
Which leads to Calvary.

MARION DUTTON SAVAGE, 1913

211 STOCKWELL 8.7.8.7.

DARIUS ELIOT JONES, 1847

Heaven is here, where hymns of glad - ness Cheer the toil - er's rug - ged way,

In this world where clouds of sad - ness Oft - en change to night our day. A-men.

Brotherhood

212 MELITA 8.8.8.8.8.8.

JOHN BACCHUS DYKES, 1861

Now let us all a-rise and sing The com-ing king-dom of our King,

The time when all shall broth-ers be, Each lov-ing each, all lov-ing Thee.

How long, O Lord, O Lord, how long Shall these Thy weak ones suffer wrong? A-men.

2 O when shall dawn the glorious day
For which we hope and work and pray?
Dear Father, use what means Thou wilt
To cleanse our lives from greed and guilt;
Help us to put away our sin
And learn to bring Thy kingdom in.

EMILY GREENE BALCH, 1913

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(STOCKWELL)

- | | |
|--|--|
| 2 Heaven is here, where misery lightened
Of its heavy load is seen,
Where the face of sorrow brightened
By the deed of love hath been; | 3 Where the sad, the poor, despairing,
Are uplifted, cheered and blest;
Where in others' labors sharing,
We can find our surest rest; |
| 4 When we heed the voice of duty,
Tread the path that Jesus trod,—
This is heaven, its peace, its beauty,
Radiant with the love of God. | |

JOHN GREENLEAF ADAMS, 1846

Service

213 TRUST 8.7.8.7.

Arr. from FELIX MENDELSSOHN-BARTHOLDY, 1849

Chris-tians, lo, the star ap-pear-eth; Lo, 'tis yet Mes-si-ah's day;

Still with trib-ute-treas-ure la-den Come the wise men on their way. A-men.

- 2 Where a life is spent in service,
Walking where the Master trod,
There is scattered myrrh most fragrant
For the blessed Christ of God.
- 3 Whoso bears his brother's burden,
Whoso shares another's woe,
Brings his frankincense to Jesus
With the men of long ago.

- 4 When we soothe earth's weary children,
Tending best the least of them,
'Tis the Lord Himself we worship,
Bringing gold to Bethlehem.
- 5 Christians, lo, the star appeareth
Leading still the ancient way;
Christians, onward with your treasure;
It is still Messiah's day.

JAMES A. BLAIDSELL, 1909

214 GERMANY L. M.

Arr. from LUDWIG VON BEETHOVEN, 1815

Where cross the crowd-ed ways of life, Where sound the cries of race and clan,

A-bove the noise of self-ish strife, We hear Thy voice, O Son of Man. A-men.

- 2 In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of Thy tears.
- 3 From tender childhood's helplessness,
From woman's grief, man's burdened toil,
From famished souls, from sorrow's stress,
Thy heart has never known recoil.

- 4 O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;
- 5 Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above,
Shall come the City of our God.

Service

215 WESTON 8.7.8.7. D.

JOHN EDWARD ROE

Sing we of the Gold-en Cit - y, Men-tioned in the leg - ends old;

Ev - er - last - ing light shines o'er it, Won-drous tales of it are told.

On - ly right-eous men and wo - men Dwell with-in its gleam - ing wall,

Wrong is banished from its bor-ders, Jus-tice reigns su-preme o'er all. A-men.

2 We are builders of that city,
 All our joys and all our groans
 Help to rear its shining ramparts,
 All our lives are building-stones.
 For that city we must labor,
 For its sake bear pain and grief,
 In it find the end of living
 And the anchor of belief.

3 But the work that we have builded,
 Oft with bleeding hands and tears,
 And in error and in anguish,
 Will not perish with the years.
 It will last and shine transfigured
 In the final reign of right,
 It will merge into the splendors
 Of the City of the Light.

FELIX ADLER, 1896

Service

216 SCHUBERT No. 2 7.6.7.6. D.

Arr. from SCHUBERT by ALEXANDER S. GIBSON, 1917

The voice of God is call - ing Its sum-mons un - to men;

As once He spake in Zi - on, So now He speaks a - gain.

Whom shall I send to suc - cor My peo - ple in their need?

Whom shall I send to loos - en The bonds of shame and greed? A-men.

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- 2 I hear my people crying
In cot and mine and slum;
No field or mart is silent,
No city street is dumb.
I see my people falling
In darkness and despair;
Whom shall I send to shatter
The fetters which they bear?
- 3 We heed, O Lord, Thy summons,
And answer: Here are we,
Send us upon Thine errand,
Let us Thy servants be.

- Our strength is dust and ashes,
Our years a passing hour,
But Thou canst use our weakness
To magnify Thy power.
- 4 From ease and plenty save us,
From pride of place absolve,
Purge us of low desire,
Lift us to high resolve,
Take us, and make us holy,
Teach us Thy will and way,
Speak, and, behold, we answer,
Command, and we obey.

JOHN HAYNES HOLMES, 1913

Service

217 SANCTUARY 8.7.8.7.D.

JOHN BACCHUS DYKES, 1871

Hark! the voice of Je - sus call - ing,—Who will go and work to - day?

Fields are white, the har - vest wait - ing,—Who will bear the sheaves a - way?

Ear - nest - ly the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, O Lord, send me." A - men.

2 If you cannot cross the ocean,
 And far mission lands explore,
 You can find the needy nearer,
 You can help them at your door;
 If you cannot give your thousands,
 You can serve with willing might;
 And whate'er you do for Jesus
 Will be precious in His sight.

3 Let none hear you idly saying,
 "There is nothing I can do,"
 While the souls of men are dying,
 And the Master calls for you.
 Take the task He gives you gladly,
 Let His work your pleasure be;
 Answer quickly when He calleth—
 "Here am I, send me, send me."

DANIEL MARCH, 1868. Alt.

Service

218 MINISTRY 8.4.8.4.8.8.

JOHN H. GOWER, 1909



I thank Thee, Lord, for strength of arm To win my bread,
 And that, be - yond my need, is meat For friend un - fed;
 I thank Thee much for bread to live, I thank Thee more for bread to give. A-men.

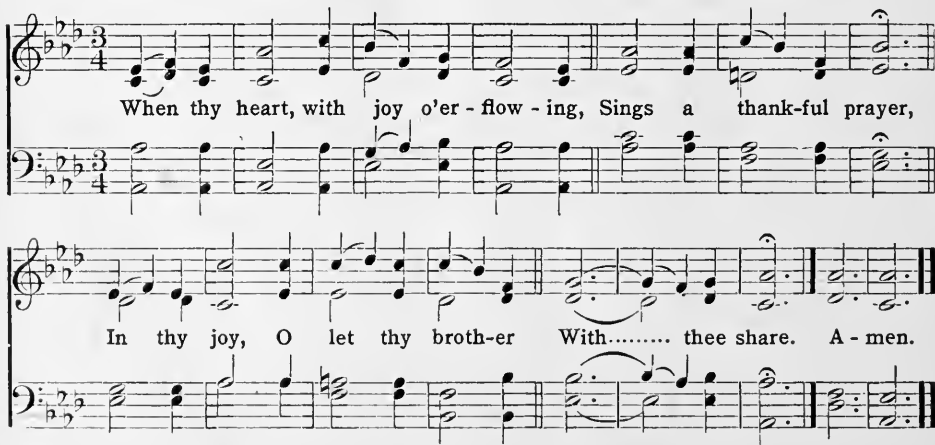
2 I thank Thee, Lord, for snug-thatched roof
 In cold and storm,
 And that beyond my need is room
 For friend forlorn;
 I thank Thee much for place to rest,
 But more for shelter for my guest.

3 I thank Thee, Lord, for lavish love
 On me bestowed,
 Enough to share with loveless folk
 To ease their load;
 Thy love to me I ill could spare,
 Yet dearer is Thy love I share.

ROBERT DAVIS, 1908

219 BULLINGER 8.5.8.3.

ETHELBERT W. BULLINGER, 1877



When thy heart, with joy o'er - flow - ing, Sings a thank-ful prayer,
 In thy joy, O let thy broth-er With..... thee share. A - men.

Service

220 LOVE'S OFFERING 6.4.6.4.6.6.4.4.

EDWIN P. PARKER, 1888

Mas - ter, no of - fer - ing Cost - ly and sweet, May we, like Mag - da - lene,

Lay at Thy . feet; Yet may love's in - cense rise, Sweet - er than sac - ri - fice,

Dear Lord, to Thee, Dear Lord, to Thee. A - men.

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2 Daily our lives would show
Weakness made strong,
Toilsome and gloomy ways
Brightened with song;
Some deeds of kindness done,
Some souls by patience won,
Dear Lord, to Thee.

3 Some word of hope for hearts
Burdened with fears,
Some balm of peace for eyes
Blinded with tears;
Some dews of mercy shed,
Some wayward footsteps led,
Dear Lord, to Thee.

4 Thus, in Thy service, Lord,
Till eventide
Closes the day of life,
May we abide;
And when earth's labors cease,
Bid us depart in peace,
Dear Lord, to Thee.

EDWIN P. PARKER, 1888

(BULLINGER)

2 When the harvest sheaves ingathered,
Fill thy barns with store,
To thy God and to thy brother
Give the more.

3 If thy soul, with power uplifted,
Yearn for glorious deed,
Give thy strength to serve thy brother
In his need.

4 Share with him thy bread of blessing,
Sorrow's burden share;
When thy heart enfolds a brother,
God is there.

THEODORE C. WILLIAMS, 1891

Service

221 MOUNT CALVARY C. M.

ROBERT PRESCOTT STEWART

E - ter - nal Life, whose love di - vine En - folds us each and all,

The first system of musical notation for 'Mount Calv'ary C. M.' consists of a treble and bass staff in 4/4 time with a key signature of one flat. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment.

We know no oth - er truth than Thine, We heed no oth - er call. A - men.

The second system of musical notation continues the melody and accompaniment from the first system, ending with a double bar line.

2 O may we serve in thought and deed
Thy kingdom yet to be,
Till Truth and Righteousness and Love
Shall lead all souls to Thee.

EMMA E. MAREAN

222 HENLEY 11.10.11.10.

LOWELL MASON

O broth - er man, fold to thy heart thy broth - er; Where pit - y

The first system of musical notation for 'Henley 11.10.11.10.' is in 4/4 time with a key signature of three sharps. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment.

dwells, the peace of God is there; To wor - ship right - ly is to love each

The second system of musical notation continues the melody and accompaniment from the first system.

oth - er, Each smile a hymn, each kind - ly deed a prayer. A - men.

The third system of musical notation concludes the piece with a final cadence in the treble and bass staves.

Service

223 STRENGTH AND STAY 11.10.11.10.

JOHN BACCHUS DYKES

Lord God of hosts, whose purpose, never swerving, Leads t'ward the day of

Je - sus Christ Thy Son; Grant us to march a - mong Thy faith - ful

le - gions, Armed with Thy courage, till the world is won. A - men.

- 2 Strong Son of God, whose work was His that sent Thee,
 One with the Father, thought and deed and word,
 One make us all, true comrades in Thy service,
 And make us one in Thee with God the Lord.
- 3 O Prince of Peace, Thou bringer of good tidings,
 Teach us to speak Thy word of hope and cheer,
 Rest for the soul, and strength for all man's striving,
 Light for the path of life, and God brought near.
- 4 Lord God, whose grace has called us to Thy service,
 How good Thy thoughts toward us, how great their sum:
 We work with Thee; we go where Thou wilt lead us,
 Until in all the earth Thy kingdom come.

SHEPPARD KNAPP, 1873

(HENLEY)

- 2 For He whom Jesus loved has truly spoken,—
 The holier worship which He deigns to bless
 Restores the lost, and binds the spirit broken,
 And feeds the widow and the fatherless.
- 3 Follow with reverent steps the great example
 Of Him whose holy work was "doing good;"
 So shall the wide earth seem our Father's temple,
 Each loving life a psalm of gratitude.

JOHN GREENLEAF WHITTIER

Service

224 BRENTWOOD C. M. D.

H. E. NICHOL, 1905

Scorn not the slight-est word or deed, Nor deem it void of power;

There's fruit in each wind-waft-ed seed That waits its na-tal hour.

A whis-pered word may touch the heart And call it back to life;

A look of love bid sin de-part And still un-ho-ly strife. A-men.

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2 No act falls fruitless; none can tell
How vast its power may be,
Nor what results infolded dwell
Within it silently.
Work on, despair not; bring thy mite,
Nor care how small it be;
God is with all that serve the right,
The holy, true and free.

THOMAS HINCKS, 1843

Missions

225 TIDINGS 11.10.11.10. *With Refrain*

JAMES WALCH, 1889

O Si - on, haste, thy mis - sion high ful - fill - ing, To tell to all the

world that God is Light; That He Who made all na - tions is not will - ing

Refrain

One soul should per - ish, lost in shades of night: Pub - lish glad tid - ings;

Tid - ings of peace; Tid - ings of Je - sus, Redem - tion and re - lease. A - men.

- 2 Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.
- 3 Proclaim to every people, tongue and nation
That God, in whom they live and move, is love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.
- 4 Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.
- 5 He comes again—O Sion, ere Thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Through thy neglect, unfit to see His face.

MARY A. THOMSON, 1870

Missions

226 HANKEY 7.6.7.6. D. *With Refrain*

WILLIAM G. FISCHER, 1869

I love to tell the sto - ry Of un - seen things a - bove, Of Je - sus

and His glo - ry, Of Je - sus and His love. I love to tell the sto - ry,

Be - cause I know 'tis true; It sat - is - fies my long - ings As noth - ing

Refrain
else could do. I love to tell the sto - ry, 'Twill be my theme in

glo - ry To tell the old, old sto - ry Of Je - sus and His love. A - men.

Missions

2 I love to tell the story;
 More wonderful it seems
 Than all the golden fancies
 Of all our golden dreams.
 I love to tell the story,
 It did so much for me;
 And that is just the reason
 I tell it now to thee.

3 I love to tell the story;
 'Tis pleasant to repeat
 What seems, each time I tell it,
 More wonderfully sweet.

I love to tell the story,
 For some have never heard
 The message of salvation
 From God's own holy word.

4 I love to tell the story;
 For those who love it best
 Seem hungering and thirsting
 To hear it, like the rest.
 And when, in scenes of glory,
 I sing the new, new song,
 'Twill be the old, old story
 That I have loved so long.

KATHERINE HANKEY, 1870

227 WALTHAM L. M.

J. BAPTISTE CALKIN, 1872

Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;

The sun that lights its shin-ing folds, The cross on which the Sav-iour died. A-men.

2 Fling out the banner! angels bend
 In anxious silence o'er the sign,
 And vainly seek to comprehend
 The wonder of the love divine.

4 Fling out the banner! sin-sick souls,
 That sink and perish in the strife,
 Shall touch in faith its radiant hem,
 And spring immortal into life.

3 Fling out the banner! heathen lands
 Shall see from far the glorious sight,
 And nations, crowding to be born,
 Baptize their spirits in its light.

5 Fling out the banner! let it float
 Skyward and seaward, high and wide,
 Our glory, only in the cross;
 Our only hope, the Crucified!

6 Fling out the banner! wide and high,
 Seaward and skyward, let it shine
 Nor skill, nor might, nor merit ours;
 We conquer only in that sign.

GEORGE W. DOANE, 1848

Missions

228 MISSIONARY HYMN 7.6.7.6.D.

LOWELL MASON, 1823

From Green-land's i - cy moun-tains, From In - dia's cor - al strand,

Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,

From many an an - cient riv - er, From many a palm-y plain,

They call us to de - liv - er Their land from er - ror's chain. A-men.

2 Can we, whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till each remotest nation
Has learned Messiah's name.

3 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till like a sea of glory
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Reedeemer, King, Creator,
In bliss returns to reign.

Missions

229 WESTWOOD 7.6.7.6.D.

R. H. McCARTNEY

Our coun - try's voice is plead - ing, Ye men of God, a - rise!

His prov - i - dence is lead - ing, The land be - fore you lies;

Day-gleams are o'er it bright-'ning, And prom - ise clothes the soil;

Wide fields, for har - vest white-ning, In - vite the reap - er's toil. A-men.

2 The love of Christ unfolding,
Speed on from east to west,
Till all, His cross beholding,
In Him are fully blessed.
Great Author of salvation,
Haste, haste the glorious day,
When we, a ransomed nation,
Thy scepter shall obey.

3 And other lands are longing
For freedom, uplift, light;
Release from sin's deep wronging,
From hoary error's blight.
May we for others' blessing
Ourselves most freely give,
Till Christ as Lord confessing
The world in Him shall live.

V. 1, 2, M. F. ANDERSON, 1848
V. 3, E. D. E., 1912

Missions

230 MESSAGE 10.8.8.7.7. *With Refrain*

Adapted fr. H. E. NICHOL.

We've a sto - ry to tell to the na - tions That shall

turn their hearts to the right; A sto - ry of truth and mer - cy,
turn their hearts to the right;

A sto - ry of peace and light, A sto - ry of peace and light.

Refrain

For the darkness shall turn to dawn - ing, And the dawning to noon - day bright,

rall.

And Christ's great kingdom shall come on earth, The kingdom of Love and Light. A - men.

2 We've a song to be sung to the nations
That shall lift their hearts to the Lord;
A song that shall conquer evil
And shatter the spear and sword,
And shatter the spear and sword.

Victory

3 We've a message to give to the nations,
That the Lord, who reigneth above,
Hath sent us His Son to save us
And show us that God is love,
And show us that God is love.

4 We've a Saviour to show to the nations
Who the path of sorrow has trod,
That all of the world's great people
Might come to the truth of God,
Might come to the truth of God.

COLLIN STERN, 1896

231 SUPPLICATION 6.6.6.6. D.
In Unison

G. F. VINCENT

Thy king - dom come, O Lord, Wide-cir - cling as the sun;
Ful - fil of old Thy word And make the na - tions one;
One in the bond of peace, The serv - ice glad and free
Of truth and righteousness, Of love and eq - ui - ty. A - men.

2 Speed, speed the longed-for time
Foretold by raptured seers—
The prophecy sublime,
The hope of all the years;—

When there shall rise, to span
Its firm foundations broad,
The commonwealth of men,
The city of our God.

Victory

232 OPTIMISM 7.5.7.5.7.7.5.

FRANK S. HUNNEWELL

There are com - ing chang - es great In the glad new time;

Trust in God and watch and wait For the glad new time;

Moun-tain fears shall pros - trate lie, Vales of hope be lift - ed high,

Trem-bling earth em-brace the sky, In the glad new time. A-men.

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- 2 There shall meet the great and small
 In the glad new time;
 Love shall be the lord of all
 In the glad new time;
 From the mountains shall descend
 Hearts of old that could not bend,
 And the poor shall have a friend
 In the glad new time.
- 3 We shall lift oppression's load
 In the glad new time;
 We shall bear the cross of God
 In the glad new time;

- We shall seek the valleys deep
 Where the weary strive or sleep,
 And convey them up the steep
 To the glad new time.
- 4 There shall be a joy in heaven
 In the glad new time;
 And God's resting shall be given
 In the glad new time;
 For His Sabbath shall be found
 When the skies have touched the ground,
 And the valleys shall resound
 With the glad new time.

GEORGE MATHESON, 1890

Victory

233

FILIUS DEI C. M. D.

ALFRED R. GAUL, 1859

Thy king - dom come, on bend - ed knee The pass - ing a - ges pray;

And faith - ful souls have yearned to see On earth that king - dom's day.

And lo, al - read - y on the hills The flags of dawn ap - pear;

Gird up your loins, ye proph-et souls, Pro-claim the day is near: A - men.

2 The day in whose clear-shining light
All wrong shall stand revealed,
When justice shall be clothed with might,
And every hurt be healed;
When knowledge, hand in hand with peace,
Shall walk the earth abroad,
The day of perfect righteousness,
The promised day of God.

FREDERICK L. HOSMER, 1891

Victory

234 GREENLAND 7.6.7.6. D.

Lausanne Psalter, 1790

Hail to the Lord's A . noint - ed, Great Da - vid's great - er Son!

Hail, in the time ap - point - ed, His reign on earth be - gun!

He comes to break op - pres - sion, To set the cap - tive free,

To take a - way trans - gres - sion, And rule in eq - ui - ty. A - men.

- 2 He comes with succor speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls condemned and dying,
Were precious in His sight.
- 3 He shall come down like showers,
Upon the fruitful earth,
And love and joy, like flowers,
Spring in His path to birth:

- Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.
- 4 O'er every foe victorious,
He on His throne shall rest,
From age to age more glorious,
All blessing and all-blest;
The tide of time shall never
His covenant remove;
His name shall stand for ever,—
That name to us is love.

Victory

235 MONTCLAIR 8.6.8.6.8.8.

RAYMOND HUNTINGTON WOODMAN

O North, with all thy vales of green, O South, with all thy palms,

From peo - pled town and fields be - tween Up - lift the voice of psalms;

Raise, ancient East, the an - them high, And let the youthful West re - ply. A - men.

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- 2 Lo, in the clouds of heaven appears
God's well-belovèd Son;
He brings a train of brighter years;
His kingdom is begun;
He comes a guilty world to bless
With mercy, truth, and righteousness.
- 3 O Father, haste the promised hour
When at His feet shall lie
All rule, authority, and power
Beneath the ample sky,
When He shall reign from pole to pole,
The Lord of every human soul.
- 4 When all shall heed the words He said
Amid their daily cares,
And by the loving life He led
Shall seek to pattern theirs;
And He who conquered death shall win
The nobler conquest over sin.

WILLIAM CULLEN BRYANT

Victory

236 SALVE DOMINE 7.6.7.6.D.

LAWRENCE W. WATSON, 1909

Light of the world, we hail Thee, Flush - ing the east - ern skies;

Nev - er shall dark - ness veil Thee A - gain from hu - man eyes;

Too long, a - las, with - hold - en, Now spread from shore to shore;

Thy light, so glad and gold - en, Shall set on earth no more. A-men.

- 2 Light of the world, Thy beauty
Steals into every heart,
And glorifies with duty
Life's poorest, humblest part;
Thou robest in Thy splendor
The simple ways of men,
And helpst them to render
Light back to Thee again.
- 3 Light of the world, before Thee
Our spirits prostrate fall;
We worship, we adore Thee,
Thou Light, the life of all;

- With Thee is no forgetting
Of all Thine hand hath made;
Thy rising hath no setting,
Thy sunshine hath no shade.
- 4 Light of the world, illumine
This darkened earth of Thine,
Till everything that's human
Be filled with what's divine;
Till every tongue and nation,
From sin's dominion free,
Rise in the new creation
Which springs from love and Thee.

JOHN S. B. MONSELL, 1863

Victory

237 PRO PATRIA 10.10.10.

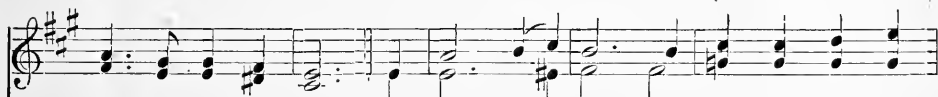
HORATIO WILLIAM PARKER, 1894



O Lord of life, Thy kingdom is at hand! Blest reign of love and



lib - er - ty and light; Time long fore - told by seers of ev - ery



land; The cherished dream of watch-ers through the night. A - men.



2 Lo! in our hearts shines forth the morning star,
Shedding its lustre on our darkened way;
And we behold, as pilgrims from afar,
The holy dawning of Thy perfect day.

3 Now gleams at last upon our waiting eyes
The glory of the kingdom that shall be;
When truth in conquering grandeur shall arise,
And man shall rule the world with equity.

4 Forward again we move at Thy command!
The flaming pillar leading on anew;
One in the faith of all Thy prophet band,
Onward we press to make the vision true!

Love at Home

238 LOVE AT HOME 7.5.7.5.7.7.7.5.

J. H. McNAUGHTON, arr.

There is beau - ty all a - round, When there's love at home;

There is joy in eve - ry sound, When there's love at home.

Peace and plen - ty here a - bide, Smil - ing sweet on eve - ry side,

Time doth soft - ly, sweet - ly glide, When there's love at home. A-men.

2 In the cottage there is joy
 When there's love at home;
 Hate and envy ne'er annoy,
 When there's love at home.
 Roses blossom 'neath our feet,
 All the earth's a garden sweet
 Making life a bliss complete,
 When there's love at home.

3 Kindly heaven smiles above,
 When there's love at home;
 All the earth is filled with love,
 When there's love at home.

Sweeter sings the brooklet by,
 Brighter beams the azure sky;
 O there's One who smiles on high
 When there's love at home.

4 Jesus make me wholly Thine,
 Then there's love at home;
 May Thy sacrifice be mine,
 Then there's love at home.
 Safely from all harm I'll rest,
 With no sinful care distressed,
 Through Thy tender mercy blessed;
 Then there's love at home.

J. H. McNAUGHTON, 1854

The Home

239 STAINCLIFFE L. M.

R. W. DIXON, 1875

Thou gra-cious Power, whose mercy lends The light of home, the smile of friends,

Our households in Thy care en-fold As Thou didst keep Thy folk of old. A-men.

2 For all the blessings life has brought,
 For all its sorrowing hours have taught,
 For all we mourn, for all we keep,
 The hands we clasp, the loved that sleep,
 3 The noontide sunshine of the past,
 These brief, bright moments fading fast,

The stars that gild our darkening years,
 The twilight ray from holier spheres,
 4 We thank Thee, Father; let Thy grace
 Our household circles still embrace,
 Thy mercy shed its heavenly store,
 Thy peace be with us evermore.

OLIVER WENDELL HOLMES, 1860. V. 1, alt.

GEORGE M. GARRETT (1834-)

240 COMMUNION L. M.

Al-might - y Fa-ther, God of love, Hear from Thy throne of light a - bove

The pray'r that now to Thee as-cends, For bless-ings on our ab-sent friends. A-men.

2 Our loved ones we commend to Thee,
 Who crossing o'er the restless sea,
 Or wandering through a foreign land,
 Are still within Thy mighty hand.
 3 It is Thy world where'er they go,
 Thy sun that shines on all below;
 And we may still be one in Thee,
 Whose love encircles land and sea.

4 Thou seest, even whilst we pray,
 Our absent loved ones far away;
 O shield them with a Father's care,
 And all their joys and sorrows share.
 5 Be with them when the day is bright,
 Be near them in the gloom of night,
 And guide until the end shall come
 Of life's full day, then lead them home.

H. P. HAWKINS

The School

241 WOOLSEY C. M. D.

A. H. MANN

From ma - ny ways and wide a - part, O - be - dient to thy call,

Hith - er we turn with loy - al heart, Dear Moth - er of us all!

For more than gold has been the lore We learned be - side thy knee,—

The faith that grows from more to more, The truth that mak-eth free; A-men.

- 2 The strength to do and to endure
Through good report and ill,
The heart of love, the conscience pure,
And the undaunted will.
We walk the well-known paths once more
Amid the summer's bloom;
We pass familiar thresholds o'er,
And breathe the air of home.
- 3 Nor we alone: they come unseen,
Unheard their footsteps fall;
Voices long hushed to earth within
The cloistered silence call.

- Fair visions rise from out the years,
And fast the memories throng,—
Till eyes are filled with happy tears,
And hearts with grateful song.
- 4 Be proud, O Mother, of thy past!
It lives in thee to-day;
And still its high traditions cast
Their light upon thy way.
Our love and hope ring out their chime
Above thy festival;
Blessings upon thee through all time,
Thou who hast blessed us all!

FREDERICK L. HOSMER

The School

242 MATERNA C. M. D.

SAMUEL A. WARD, 1882

The joy - ous life that year by year With - in these walls is stored,

The gold - en hope, the glad - some cheer, We bring to Thee, O Lord.

Our faith en - dow with keen - er powers, With warm - er glow our love,

And draw these halt - ing hearts of ours From earth to heaven a - bove. A - men.

2 In paths our bravest ones have trod
O make us brave to go,
That we may give our lives to God
In serving man below.
So hence shall flow fresh strength and grace,
As from a full-fed spring,
To make the world a better place,
And life a worthier thing.

The Church

243 AURELIA 7.6.7.6.D.

S. S. WESLEY, 1864

The Church's one foun - da - tion Is Je - sus Christ her Lord;

She is His new cre - a - tion By wa - ter and the word:

From heav'n He came and sought her To be His ho - ly bride;

With His own blood He bought her, And for her life He died. A-men.

2 Elect from every nation,
 Yet one o'er all the earth,
 Her charter of salvation
 One Lord, one faith, one birth;
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With every grace ended.

3 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.

4 Yet she on earth hath union
 With Father, Spirit, Son,
 And mystic sweet communion
 With those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 Like them, the meek and lowly,
 On high may dwell with Thee.

SAMUEL J. STONE, 1866

The Church

244 AUSTRIAN HYMN 8.7.8.7.D.

F. J. HAYDN, 1797

Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;

He whose word can - not be bro-ken Formed thee for His own a - bode:

On the Rock of A - ges found-ed, What can shake thy sure re-pose?

With sal-va-tion's walls sur-round-ed, Thou mayst smile at all thy foes. A-men.

2 See, the streams of living waters,
 Springing from eternal love,
 Well supply thy sons and daughters,
 And all fear of want remove:
 Who can faint, when such a river
 Ever flows their thirst t'assuage;
 Grace, which, like the Lord, the giver,
 Never fails from age to age?

3 Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering,
 Showing that the Lord is near
 Glorious things of thee are spoken,
 Zion, city of our God;
 He whose word cannot be broken
 Formed thee for His own abode.

The Nation

245 AMERICA 6.6.4.6.6.6.4.

HENRY CAREY, 1743

My coun - try 'tis of thee, Sweet land of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the

pilgrim's pride, From eve - ry moun-tain side Let free - dom ring. A - men.

2 My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

SAMUEL FRANCIS SMITH, 1832

246 AMERICA 6.6.4.6.6.6.4.

1 God bless our native land;
Firm may she ever stand,
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might

2 Not for this land alone,
But be God's mercy shown
From shore to shore;
And may the nations see
That men should brothers be,
And form one family
The wide world o'er.

CHARLES T. BROOKS, 1834; JOHN S. DWIGHT, 1844

The Nation

247 SUMMERFORD 10.10.10.10.

JOHN T. GRIMLEY, 1887

God of the Na - tions, who from dawn of days Hast led Thy peo - ple

The first system of musical notation for 'The Nation'. It consists of a treble and a bass staff in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: 'God of the Na - tions, who from dawn of days Hast led Thy peo - ple'.

in their wide-ning ways, Through whose deep pur - pose stran-ger thou-sands

The second system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: 'in their wide-ning ways, Through whose deep pur - pose stran-ger thou-sands'.

stand Here in the bor - ders of our prom-ised land. A-men.

The third system of musical notation, concluding the piece. The melody ends with a double bar line in the treble staff, and the accompaniment ends with a double bar line in the bass staff. The lyrics are: 'stand Here in the bor - ders of our prom-ised land. A-men.'

2 Thine ancient might did break the Pharaoh's boast,
Thou wast the shield for Israel's marching host,
And, all the ages through, past crumbling throne
And broken fetter, Thou hast brought Thine own.

3 Thy hand has led across the hungry sea
The eager peoples flocking to be free,
And from the breeds of earth, Thy silent sway
Fashions the Nation of the broadening day.

4 Then, for Thy grace to grow in brotherhood
For hearts aflame to serve Thy destined good,
For faith, and will to win what faith shall see,
God of Thy people, hear us cry to Thee!

W. RUSSELL BOWIE, 1913

The Nation

248 AMERICA, THE BEAUTIFUL C. M. D.

WILLIAM W. SLEEPER, 1908

O beau-ti-ful for spacious skies, For am-ber waves of grain,
O beau-ti-ful for spa-cious skies,

For pur-ple moun-tain ma-jes-ties, A-bove the fruit-ed plain;

A-mer-i-ca! A-mer-i-ca! God shed His grace on thee,
And crown

And crown thy good with broth-er-hood, From sea to shin-ing sea. A-men.
thy good with

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- 2 O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness;
America! America!
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law.
- 3 O beautiful for heroes proved
In liberating strife,
Who more than self their country loved,
And mercy more than life;

- America! America!
May God thy gold refine,
Till all success be nobleness,
And every gain divine.
- 4 O beautiful for patriot dream
That sees, beyond the years,
Thine alabaster cities gleam,
Undimmed by human tears;
America! America!
God shed His grace on thee,
And crown thy good with brotherhood,
From sea to shining sea!

The Nation

249 MATERNA C. M. D.

SAMUEL A. WARD, 1882

A - mer - i - ca, A - mer - i - ca, We lift our bat - tle cry!

To live for thee is more than life, And more than death to die!

Now by the blood our fa - thers gave, And by our God a - bove,

And by the flag on eve - ry grave, We pledge to thee our love. A-men.

2 America, America,
 Bid all thy banners shine!
 O mother of the mighty dead,
 Our very lives are thine.
 At freedom's altar now we stand
 For God and liberty!
 Lord, God of Hosts, at Thy command,
 We lift our souls to Thee.

3 America, America,
 Speed on, by sea and air!
 We take the stripes of sacrifice,
 The stars of honor dare;
 And by the road our fathers trod
 We march to victory,
 To fight for freedom and for God,
 Till all the world be free.

ALLEN EASTMAN CROSS, 1917

The Nation

250 GOWER'S RECESSIONAL L. M. 61.

JOHN H. GOWER, 1903

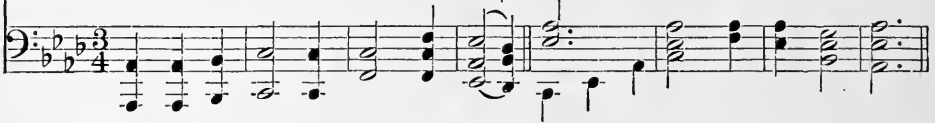
f Voices in Unison



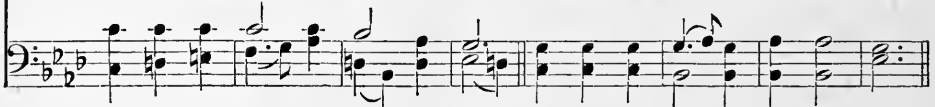
God of our fathers, known of old, Lord of our far-flung bat-tle line,



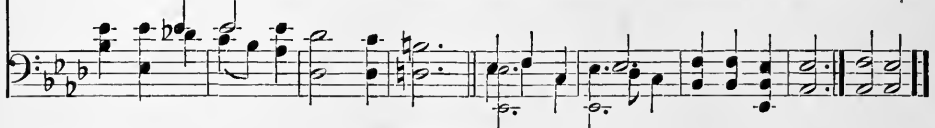
Organ *f*



Be-neath whose aw-ful hand we hold Do-min-ion o-ver palm and pine:



Lord God of hosts, be with us yet, Lest we for-get, lest we for-get. A-men.



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- | | |
|--|---|
| <p>2 The tumult and the shouting dies;
The captains and the kings depart;
Still stands Thine ancient sacrifice,
An humble and a contrite heart:
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.</p> | <p>4 If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the law:
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.</p> |
| <p>3 Far-called our navies melt away,
On dune and headland sinks the fire;
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the nations, spare us yet,
Lest we forget, lest we forget.</p> | <p>5 For heathen heart that puts her trust
In reeking tube and iron shard;
All valiant dust that builds on dust,
And guarding calls not Thee to guard:
For frantic boast and foolish word,
Thy mercy on Thy people, Lord!</p> |

RUDYARD KIPLING, 1897

The Nation

251 RUSSIAN HYMN 11.10.11.10.

ALEXIS LWOFF, 1833

God the All - mer - ci - ful! earth hath for - sak - en Thy ways of

bles - ed-ness, slight-ed Thy word; Bid not Thy wrath in its ter -

rors a - wak - en; Give to us peace in our time, O Lord. A - men.

2 God the All-righteous One! man hath defied Thee,
 Yet to eternity standeth Thy word;
 Falsehood and wrong shall not tarry beside Thee;
 Grant to us peace, O most merciful Lord.

3 God the All-wise! by the fire of Thy chastening,
 Earth shall to freedom and truth be restored;
 Through the thick darkness Thy kingdom is hastening;
 Thou wilt give peace in Thy time, O Lord.

4 So shall Thy children, in thankful devotion,
 Praise Him who saved them from peril and sword,
 Singing in chorus from ocean to ocean,
 "Peace to the nations, and praise to the Lord."

HENRY F. CHORLEY, 1842. Arr. by JOHN ELLERTON, 1870

The Nation

252

BATTLE HYMN OF THE REPUBLIC *With Refrain*

JOHN W. STIFFE

Mine eyes have seen the glo - ry of the com - ing of the Lord; He is

tramp - ling out the vint - age where the grapes of wrath are stored, He hath

loosed the fateful lightning of His ter - ri - ble swift sword; His truth is marching on.

Refrain

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! His truth is marching on. A - men.

The Nation

2 He has sounded forth the trumpet that shall never call retreat;
 He is sifting out the hearts of men before His judgment seat;
 Oh, be swift, my soul, to answer Him; be jubilant, my feet;
 Our God is marching on.

3 In the beauty of the lilies Christ was born across the sea,
 With a glory in His bosom that transfigures you and me;
 As He died to make men holy, let us die to make men free,
 While God is marching on.

JULIA WARD HOWE, 1861

253 NATIONAL HYMN 10.10.10.10.

G. W. WARREN, 1892

ff Trumpets, before each verse. God of our fa - thers, whose al - might - y hand

Leads forth in beau - ty all the star - ry band Of shin - ing worlds in

splendor through the skies, Our grateful songs be - fore Thy throne a - rise. A - men.

ff

From "The Tucker Hymnal." Used by permission

- 2 Thy love divine hath led us in the past;
 In this free land by Thee our lot is cast;
 Be Thou our ruler, guardian, guide and stay,
 Thy word our law, Thy paths our chosen way.
- 3 From war's alarms, from deadly pestilence,
 Be Thy strong arm our ever sure defence;
 Thy true religion in our hearts increase,
 Thy bounteous goodness nourish us in peace.
- 4 Refresh Thy people on their toilsome way,
 Lead us from night to never-ending day;
 Fill all our lives with love and grace divine,
 And glory, laud and praise be ever Thine.

DANIEL C. ROBERTS, 1876

The Nation

254 THE STAR-SPANGLED BANNER Irregular

JOHN S. SMITH, 1775

O say can you see, by the dawn's ear - ly light,

The first system of musical notation for the first line of the song. It consists of a treble clef staff and a bass clef staff, both in 3/4 time and B-flat major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

What so proud - ly we hailed at the twi - light's last gleam - ing,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Whose broad stripes and bright stars, thro' the per - il - ous fight,

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

O'er the ram - parts we watch'd were so gal - lant - ly stream - ing?

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

And the rock - ets' red glare, the bombs burst - ing in air,

The fifth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

The Nation

Gave proof through the night that our flag was still there;

O say, does the Star - span - gled Ban - ner yet wave

O'er the land . . . of the free and the home of the brave?

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are printed below the vocal line.

2 On the shore dimly seen through the mists of the deep,
 Where the foe's haughty host in dread silence reposes,
 What is that which the breeze, o'er the towering steep
 As it fitfully blows, half conceals, half discloses?
 Now it catches the gleam of the morning's first beam,
 In full glory reflected now shines on the stream;
 'Tis the Star-spangled Banner — O long may it wave
 O'er the land of the free and the home of the brave.

3 O thus be it ever when freemen shall stand
 Between their loved homes and the war's desolation;
 Blest with victory and peace, may the Heaven-rescued land
 Praise the Power that hath made and preserved us a nation.
 Then conquer we must, when our cause it is just,
 And this be our motto, "In God is our trust;"
 And the Star-spangled Banner in triumph shall wave
 O'er the land of the free and the home of the brave.

FRANCIS S. KEY, 1814

PATRIOTIC RESPONSE (Tune, EIN' FESTE BURG, No. 149)

Rejoice to-day with one accord, Sing out with exultation;
 Rejoice and praise our mighty Lord, Whose arm hath brought salvation.
 His works of love proclaim The greatness of His name,
 For He is God alone Who hath His mercy shown;
 Let all the people praise Him!

HENRY W. BAKER

The Nation

255 YOUR FLAG AND MY FLAG Irregular
Unison

FRANK R. RIX, 1918

ff
Your flag and my flag, And how it flies to -

The first system of musical notation for the song. It consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The melody begins with a series of chords in the bass and a melodic line in the treble. A dynamic marking of *ff* is present. The lyrics "Your flag and my flag, And how it flies to -" are written below the treble staff.

day, In your land and my land And half the world a-round;

The second system of musical notation. It continues the melody from the first system. There are several triplet markings (indicated by a '3' over the notes) in both the treble and bass staves. The lyrics "day, In your land and my land And half the world a-round;" are written below the treble staff.

Parts ad lib. *fz*
Rose - red and blood - red Its stripes for - ev - er gleam,.....

The third system of musical notation. It begins with the instruction *Parts ad lib.* and a dynamic marking of *fz*. The melody features a triplet in the treble staff. The lyrics "Rose - red and blood - red Its stripes for - ev - er gleam,....." are written below the treble staff.

Snow - white and soul - white, The good fore - fa - thers dream;

The fourth system of musical notation. It continues the melody with a triplet in the treble staff. The lyrics "Snow - white and soul - white, The good fore - fa - thers dream;" are written below the treble staff.

Sky - blue and true - blue, With stars to shine a - right;

The fifth and final system of musical notation. It concludes the melody with a triplet in the treble staff. The lyrics "Sky - blue and true - blue, With stars to shine a - right;" are written below the treble staff.

The Nation

The glo - ried gui - don of the day, A shel - ter through the night.

2 Your flag and my flag,
 And oh, how much it holds;
 'Tis your land and my land
 Secure within its folds!
 Your heart and my heart
 Beat quicker at the sight;
 Sun-kissed and wind-tossed,
 The Red and Blue and White.
 One flag, the great flag,
 The flag for me and you;
 'Tis glorified, all else beside,
 The Red and White and Blue.

3 Your flag and my flag,
 To every star and stripe,
 The drums beat, as hearts beat,
 And pipers shrilly pipe.
 Your flag and my flag,
 A blessing in the sky;
 Your hope and my hope,
 It never hides a lie.
 Home-land and far land,
 And half the world around,
 Old Glory hears our great salute,
 And flutters at the sound.

WILBUR D. NESBIT

256 DUKE STREET L. M.

J. HATTON, 1793

O God, beneath Thy guid - ing hand Our ex - iled fa - thers crossed the sea;

And when they trod the wintry strand, With prayer and psalm they worshipped Thee. Amen.

2 Thou heardst, well pleased, the song, the prayer:
 Thy blessing came; and still its power
 Shall onward, through the ages, bear
 The memory of that holy hour.

3 Laws, freedom, truth, and faith in God
 Came with those exiles o'er the waves
 And where their pilgrim feet have trod,
 The God they trusted guards their
 graves.

4 And here Thy name, O God of love,
 Their children's children shall adore,
 Till these eternal hills remove,
 And spring adorns the earth no more.

LEONARD BACON, 1833 (text of 1845)

The Nation

257 FLOWER OF LIBERTY 8.8.8.8.8.8. *With Refrain*

FRANK R. RIX, 1918

What flower is this that greets the morn, Its hues from heaven so fresh-ly born? With

burn-ing star and flaming band It kin-dles all the sunset land. O tell us

what its name may be— Is this the Flower of Lib - er - ty? It is, it is the

ban-ner, the ban-ner of the free, The starry Flower, the Flower of Lib-er - ty.

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- 2 Behold its streaming rays unite,
One mingling flood of braided light,—
The red that fires the southern rose,
With spotless white from northern snows,
And, spangled o'er its azure, see
The sister Stars of Liberty!
Then hail, then hail the banner of the free,
The starry Flower, the Flower of Liberty!

The Nation

3 The blades of heroes fence it around,
Where'er it springs is holy ground;
From tower and dome its glories spread;
It waves where lonely sentries tread;
It makes the land as ocean free,
And plants an empire on the sea!
Then hail, then hail the banner of the free,
The starry Flower, the Flower of Liberty!

4 Thy sacred leaves, fair Freedom's flower,
Shall ever float on dome and tower,
To all their heavenly colors true,
In blackening frost or crimson dew.
And God love us as we love Thee,
Thrice holy Flower of Liberty!
Then hail, then hail the banner of the free,
The starry Flower, the Flower of Liberty!

OLIVER WENDELL HOLMES

258 CANONBURY L. M.

Arr. fr. ROBERT SCHUMANN, 1839

Our thought of thee is glad with hope, O Coun-try of our love and prayer;

Thy way is down no fa-tal slope, But up to free-er sun and air. A-men.

2 Great, without seeking to be great
By fraud or conquest, rich in gold,
But richer in the large estate
Of virtue which thy children hold.

3 With peace that comes of purity,
And strength to simple justice due—
So runs our loyal dream of thee.
God of our fathers, make it true.

4 O land of lands! to thee we give
Our love, our trust, our service free;
For thee thy sons shall nobly live,
And at thy need shall die for thee.

JOHN G. WHITTIER, 1883

The Nation

259 THE MARSEILLAISE

ROUGET DE LISLE

Allegro marziale

Ye sons of Free-dom, wake to glo - ry! Hark, hark, what myriads bid you

cres.

rise! Your chil-dren, wives, and grand - sires hoar - y, Be-hold their

ff *mp*

tears, and hear their cries! Behold their tears, and hear their cries! Shall hate-ful

cres. *p*

ty - rants mis - chief breeding, With hireling hosts, a ruf - fian band, Af -

fright and des - o - late the land, When peace and lib - er - ty lie

The Nation

bleeding? To arms, to arms, ye brave! The he - roes sword un-sheath! March

cres. poco a poco.

on, march on, all hearts re - solved On lib - er - ty or death!

2 O Liberty! can man resign thee?
 Once having felt thy generous flame,
 Can dungeon bolts and bars confine thee,
 Or whips thy noble spirit tame?
 Or whips thy noble spirit tame?
 Too long the world has wept, bewailing
 The blood-stained sword our conquerors wield;
 But freedom is our sword and shield,
 And all their arts are unavailing!
 To arms, to arms, ye brave!
 The heroes sword unsheath!
 March on, march on, all hearts resolved
 On Liberty or death!

(LA MARSEILLAISE)

1 Allons, enfants de la patrie,
 Le jour de gloire est arrivé!
 Contre nous de la tyrannie
 L'étendard sanglant est levé!
 L'étendard sanglant est levé!
 Entendez-vous, dans les campagnes,
 Mugir ces féroces soldats?
 Ils viennent jusque dans nos bras
 Egorger nos fils, nos campagnes!
 Aux armes, citoyens!
 Formez vos bataillons!
 Marchons! Marchons! qu'un sang impur
 Abreuve nos sillons!

2 Que veut cette horde d'esclaves,
 De traitres, de rois conjurés?
 Pour qui ces ignobles entraves,
 Ces fers dès longtemps préparés?
 Ces fers dès longtemps préparés!
 Français! pour nous, ah! quel outrage!
 Quels transports il doit éxciter!
 C'est nous qu'on ose méditer
 De rendre a l'antique esclavage!
 Aux armes, citoyens!
 Formez vos bataillons!
 Marchons! Marchons! qu'un sang impur
 Abreuve nos sillons!

The Nation

260 TANNENBAUM 8.7.8.7.8.8.7.

Anon, 1799

Now let our voic - es gay - ly ring, Lib - er - ty! O Lib - er - ty!

Thy prais - es we will ev - er sing, Lib - er - ty! O Lib - er - ty!

In eve - ry land, by eve - ry sea, Strong arms grow strong - er serv - ing thee;

Thy faith - ful serv - ants we would be, Lib - er - ty! O Lib - er - ty! A - men.

2 Thy name shall be forever dear,
Liberty! O Liberty!
By it we conquer every fear,
Liberty! O Liberty!
As friends and brothers in one band,
We give to each a helping hand,
Till thou shalt rule in every land,
Liberty! O Liberty!

JANE ROBBINS

The New Year

261 LAUDS L. M.

RICHARD REDHEAD, 1850

Ring out, wild bells, to the wild sky, The fly - ing cloud, the frost - y light;

The year is dy - ing in the night; Ring out, wild bells, and let Him die. A-men.

- 2 Ring out the old, ring in the new,
Ring, happy bells, across the snow;
The year is going, let him go;
Ring out the false, ring in the true.
- 3 Ring out the grief that saps the mind,
For those that here we see no more;
Ring out the feud of rich and poor,
Ring in redress to all mankind.
- 4 Ring out false pride in place and blood,
The civic slander and the spite;

- Ring in the love of truth and right,
Ring in the common love of good.
- 5 Ring out old shapes of foul disease,
Ring out the narrowing lust of gold;
Ring out the thousand wars of old,
Ring in the thousand years of peace.
- 6 Ring in the valiant man and free,
The larger heart, the kindlier hand;
Ring out the darkness of the land,
Ring in the Christ that is to be.

ALFRED TENNYSON, 1849

262 HOLY CROSS C. M.

Arr. by JAMES C. WADDE, 1865

An - oth - er year of set - ting suns, Of stars by night re - vealed,

Of spring - ing grass, of ten - der buds By win - ter's snow con - cealed: A-men.

- 2 Another year of summer's glow,
Of autumn's gold and brown,
Of waving fields, and ruddy fruit
The branches weighing down:
- 3 Another year of happy work,
That better is than play;

- Of simple cares, and love that grows
More sweet from day to day:
- 4 Another year to follow hard,
Where better souls have trod,
Another year of life's delight,—
Another year of God!

The New Year

263 BERTHOLD 7.6.7.6. D.

BERTHOLD TOURS, 1872

From glo - ry un - to glo - ry! Be this our joy - ous song;

As on the King's own high - way, We brave - ly march a - long.

From glo - ry un - to glo - ry! O word of stir - ring cheer,

As dawns the sol - emn brightness of An - oth - er glad New Year. A - men.

2 The fullness of His blessing
 Encompasseth our way,
 The fullness of His promises
 Crowns every brightening day;
 The fullness of His glory,
 Is beaming from above,
 While more and more we learn to know
 The fullness of His love.

3 O let our adoration
 For all that He hath done,
 Peal out beyond the stars of God,
 While voice and life are one;

And let our consecration
 Be earnest, deep, and true;
 O even now our hearts shall bow,
 And joyful vows renew.

4 Now onward, ever onward,
 From strength to strength we go,
 While grace for grace abundantly
 Shall from His fullness flow,
 To glory's full fruition,
 From glory's foretaste here,
 Until His very presence crown
 Our happiest New Year.

FRANCIS R. HAVBRGAL, 1873

Children's Day

264 SPRING 8.7.8.7. D.

Dr. FRANK E. A. STONEY, 1810

Joyously

From the boughs and leaf - y branch-es, From the wood-land and the glen,

Birds pour out their sweet-est car - ols To the love - ly Spring a - gain.

She has come in all her beau - ty, Win - ter storms have passed a - way,—

And we hail the bright re - turn - ing Of our An - ni - ver - sary Day. A - men.

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2 See the valley, plain and hillside
 Clad in all their vernal bloom,
 Opening buds and dewy blossoms,
 Fill the air with sweet perfume;
 Laughing, sparkling in the sunshine
 Flows the brooklet on its way,
 And our youthful hearts, rejoicing,
 Hail our Anniversary Day.

3 Praise to Him, our great Creator,
 For His kind and tender care—
 He has clothed the world in beauty,
 He has made the Spring so fair;
 Through the year His hand has led us
 Gently, safely on our way;
 Unto Him be praise and glory
 On our Anniversary Day.

FANNY CROSBY, 1895

The Spring

265 SPRINGTIDE C. M.

JOSEPH BARNBY

The glo - ry of the spring how sweet! The new - born life how glad!

What joy the hap - py earth to greet In spring's bright rai - ment clad! A-men.

2 Divine Renewer, Thee I bless,
I greet Thy going forth;
I love Thee in the loveliness
Of Thy renewed earth.

3 Creator Spirit, may we be
Still nobler works of Thine;
Divine Renewer, graciously
Renew this heart of mine.

4 Still let new life and strength upspring,
Still let new joy be given;
And grant the glad new song to ring
Through the new earth and heaven.

THOMAS H. GILL, 1867. V. 3, alt.

The Summer

266 RUTH 6.5.6.5.D.

SAMUEL SMITH (1804-1873)

Summer suns are glow - ing O - ver land and sea; Hap - py light is flow - ing,

Boun - ti - ful and free; Ev - ery thing re - joic - es In the mel - low rays;

The Summer

All earth's thou - sand voi - ces Swell the psalm of praise. A-men.

- 2 God's free mercy streameth
Over all the world,
And His banner gleameth
Everywhere unfurled;
Broad and deep and glorious
As the heaven above,
Shines in might victorious
His eternal love.
- 3 Lord, upon our blindness,
Thy pure radiance pour;
For Thy loving-kindness
Make us love Thee more:

- And when clouds are drifting
Dark across our sky,
Then, the veil uplifting,
Father, be Thou nigh.
- 4 We will never doubt Thee,
Though Thou veil Thy light:
Life is dark without Thee,
Death with Thee is bright;
Light of light! Shine o'er us
On our pilgrim way,
Go Thou still before us
To the endless day.

WILLIAM W. HOW, 1871

267 NUREMBERG 7.7.7.7.

J. R. AHLE, 1664

{ Praise to God, im-mor - tal praise, For the love that crowns our days; }
{ Boun-teous Source of ev - 'ry joy, Let Thy praise our tongues em - ploy; }

All to Thee, our God, we owe, Source whence all our bless-ings flow. A-men.

- 2 All the plenty summer pours;
Autumn's rich o'erflowing stores;
Flocks that whiten all the plain;
Yellow sheaves of ripened grain:
Lord, for these our souls shall raise
Grateful vows and solemn praise.
- 3 Peace, prosperity, and health,
Private bliss, and public wealth,
Knowledge with its gladdening streams,

- Pure religion's holier beams:
Lord, for these our souls shall raise
Grateful vows and solemn praise.
- 4 As Thy prospering hand hath blest,
May we give Thee of our best;
And by deeds of kindly love
For Thy mercies grateful prove;
Singing thus through all our days,
Praise to God, immortal praise.

ANNA L. BARBAULD, 1772. Alt.

The Autumn

268 KEMSING 9.8.9.8.

J. W. ELLIOTT

Now sing we a song for the har-vest: Thanks-giv-ing and hon-or and praise

For all that the beau-ti-ful Giv-er Hath giv-en to glad-den our days. A-men.

2 For grasses of upland and lowland,
For fruits of the garden and field,
For gold which the mine and the furrow
To delver and husbandman yield.

5 But the song it goes deeper and higher;
There are harvests that eye cannot see;
They ripen on mountains of duty,
Are reaped by the brave and the free.

3 And thanks for the harvest of beauty,
For that which the hands cannot hold,
The harvest eyes only can gather,
And only our hearts can enfold.

6 And these have been gathered and garnered,
Some golden with honor and gain,
And some, as with heart's blood, are ruddy,
The harvests of sorrow and pain.

4 We reap it on mountain and moorland;
We glean it from meadow and lea;
We garner it in from the cloudland;
We bind it in sheaves from the sea.

7 O Thou who art Lord of the harvest,
The Giver who gladdens our days,
Our hearts are for ever repeating
Thanksgiving and honor and praise.

JOHN W. CHADWICK

269 DRESDEN 7.6.7.6. D. *With Refrain*

J. A. P. SCHULTZ, 1800

We plough the fields, and scat-ter The good seed on the land,

But it is fed and wa-tered By God's al-might-y hand;

The Autumn

He sends the snow in win - ter, The warmth to swell the grain,

The breez - es and the sun - shine, And soft re - fresh - ing rain.

All good gifts a - round us Are sent from heav'n a - bove;

Then thank the Lord, O thank the Lord For all . . His love. A - men.

2 He only is the Maker
 Of all things near and far;
 He paints the wayside flower,
 He lights the evening star;
 The winds and waves obey Him,
 By Him the birds are fed;
Much more to us, His children,
 He gives our daily bread.
 All good gifts, etc.

3 We thank Thee, then, O Father,
 For all things bright and good,
 The seed-time and the harvest,
 Our life, our health, our food;
 No gifts have we to offer,
 For all Thy love imparts,
 But that which Thou desirest,
 Our humble, thankful hearts.
 All good gifts, etc.

The Autumn

270

HARVEST 7.6.7.6. D. *With Refrain*

BERTHOLD TOURS, (1838-1897)

Come, chil- dren, lift your voic - es, And sing with us to - day, As to the

Lord of har - vest, Our grate-ful vows we pay, We thank Thee, Lord, for send- ing

The gen - tle showers of rain; For summer suns which ri - pened The fields of

Refrain

gold - en grain, Come, children, lift your voic - es, And sing with us to - day,

As to the Lord of har - vest, Our grate - ful vows we pay. A - men.

Travelers

2 Come join our glad procession,
 As onward still we move,
 Rejoicing in the tokens
 Of God our Father's love.
 All good is His creation,
 All beautiful and fair,
 Birds, insects, beasts and fishes,
 Our harvest gladness share.

3 May we by holy living
 Thy praises echo forth,
 And tell Thy boundless mercies
 To all the listening earth;
 May we grow up as branches,
 In Christ, the one True Vine,
 Bear fruit to life eternal,
 And be forever Thine.

MRS. C. F. HERNAMAN, 1878

271 MELITA 8.8.8.8.8.

JOHN BACCHUS DYKES, 1861

E - ter - nal Fa - ther! strong to save, Whose arm doth bind the rest - less wave,

Who bid'st the might - y o - cean deep Its own ap - point - ed lim - its keep;

Oh, hear us when we cry to Thee, For those in per - il on the sea. A - men.

2 O Saviour, whose almighty word
 The winds and waves submissive heard,
 Who walkedst on the foaming deep,
 And calm amid its rage didst sleep;
 Oh, hear us when we cry to Thee
 For those in peril on the sea!

And gavest light, and life, and peace;
 Oh, hear us when we cry to Thee
 For those in peril on the sea!

3 O sacred Spirit, who didst brood
 Upon the chaos dark and rude,
 Who bad'st its angry tumult cease,

4 O Trinity of love and power!
 Our brethren shield in danger's hour;
 From rock and tempest, fire and foe,
 Protect them wheresoe'er they go;
 Thus ever let there rise to Thee
 Glad hymns of praise from land and sea.

WILLIAM WHITING, 1860

The Life Beyond

272

EWING 7.6.7.6.D.

ALEXANDER EWING, 1853

Je - ru - sa - lem the gold - en, With milk and hon - ey blest!

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.

I know not, O I know not, What joys a - wait us there;

What ra - dian - cy of glo - ry! What blics be - yond com - pare! A - men.

2 They stand, those halls of Zion,
 All-jubilant with song,
 And bright with many an angel,
 And all the martyr throng;
 The Prince is ever in them;
 The daylight is serene;
 The pastures of the blessèd
 Are decked in glorious sheen.

3 There is the throne of David, —
 And there, from care released,
 The shout of them that triumph,
 The song of them that feast;

And they, who with their Leader,
 Have conquered in the fight,
 For ever and for ever
 Are clad in robes of white.

4 O sweet and blessèd country,
 The home of God's elect!
 O sweet and blessèd country,
 That eager hearts expect!
 Jesus, in mercy bring us
 To that dear land of rest;
 Who art, with God the Father,
 And Spirit, ever blest.

BERNARD of Cluny, 12th Cent. Tr. J. M. NEALE, 1851

The Life Beyond

272 URBS BEATA 7.6.7.6.D. *With Refrain (Second Tune)* G. F. LE JEUNE, 1887

Je - ru - sa - lem the gold - en, With milk and hon ey blest!

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.

I know not, O I know not, What joys a - wait us there;

What ra - dian - cy of glo - ry, What bliss be - yond com - pare.

Refrain

Je - ru - - - - sa - lem the gold - en!
Je - ru - sa - lem the gold - en, With milk and hon - ey blest!

Be - neath

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest. A - men.

Org.

The Life Beyond

273 PARADISE 8.6.8.6.6.6.6.6.

JOSEPH BARNEY, 1866

O Par - a-dise! O Par - a-dise! Who doth not crave for rest?

Who would not seek the hap - py land Where they that loved are blest?

Where loy - al hearts and true
Where loy - - al hearts and true Stand ev - er in the light,
loy - al

All rap-ture through and through, In God's most ho - ly sight. A-men.

2 O Paradise! O Paradise!
I want to sin no more;
I want to be as pure on earth
As on thy spotless shore;
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

3 Lord Jesus, Light of Paradise,
Shine on me my life long,
In all earth's din cause me to hear
Faint fragments of that song,
Where loyal hearts and true,
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

FREDERICK W. FABER, 1862, v. 3 alt.

The Life Beyond

274 MATERNA C. M. D.

S. A. WARD, 1882

O Moth - er dear, Je - ru - sa - lem! When shall I come to thee?

When shall my sor - rows have an end? Thy joys when shall I see?

O hap - py har - bor of God's saints! O sweet and pleas - ant soil!

In thee no sor - row may be found, No grief, no care, no toil. A - men.

2 Thy turrets and thy pinnacles
 With jewels rare do shine,
 Thy very streets are paved with gold
 Surpassing pure and fine.
 No murky cloud o'ershadows thee,
 Nor gloom, nor darksome night;
 But every soul shines as the sun,
 For God Himself gives light.

3 Thy gardens and thy goodly walks
 Continually are green,
 Where grow such sweet and pleasant flowers
 As nowhere else are seen.

Right through thy streets, with silver
 The living waters flow, [sound,
 And on the banks, on every side,
 The trees of life do grow.

4 Those trees for evermore bear fruit,
 And evermore do spring:
 There evermore the angels are,
 And evermore do sing.
 Jerusalem, my happy home,
 My soul still pants for thee;
 Then shall my labors have an end
 When I thy joys shall see.

Founded on "F. B. P." MSS., Latin, 16th Cent.

The Life Beyond

275 CROSSING THE BAR Irregular

JOSEPH BARNBY, 1893

Sun - set and eve-ning star, And one clear call for me! And may there be no

moan - ing of the bar When I put out to sea. But such a

tide as mov-ing seems a - sleep, Too full for sound and foam, When that which

rall.
drew from out the boundless deep Turns a - gain home. Twilight and evening bell,
home. Twi - - light and eve-ning bell,

And aft-er that the dark! And may there be no sad-ness of farewell When I em - bark;

The Life Beyond

For though from out our bourne of time and place

The flood may bear me far, I hope to see my

Pi - lot face to face When I have crossed the bar. A - men.

Sunset and evening star
And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea,

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark;

For though from out our bourne of time and place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar.

ALFRED TENNYSON, 1889

Oratorio Selections

276 THE HEAVENS ARE DECLARING

Arr. from BEETHOVEN

Muésoso *f*

1 The heav'ns are de-clar-ing the Lord's endless glo-ry; Thro' all the earth His
2 What pow-er and splen-dor, and wis-dom and or-der, In na-ture's might-y

p *cres. poco a poco*

praise is found. The seas re-ech-o the mar-vel-ous sto-ry, O man, re-plan un-rolled! Thro'space and time to in-fin-i-ty's bor-der, What won-ders

pp *p*

peat that glo-ri-ous sound. The star-ry
vast and man-i-fold. The earth is

mf *cres.*

host He or-ders and mea-sures, He fills the morning's gold-en
His and the heav'ns o'er it bending, The Ma-ker in His works be-

Oratorio Selections

springs;
hold; He wakes the sun from his night-cur-tained slum-bers;
He is, and will be, through a - ges un - end - ing;

f *poco accel.* *ff*
O man, a - dore the King of kings, O man, a - dore the King of kings.
A God of strength and love un - told, A God of strength and love un - told.

277 HE SHALL FEED HIS FLOCK

GEORGE FREDERICK HANDEL
Arr. fr. "The Messiah"

Larghetto
p *cres.* *f* *dim.* *p*

He shall feed His flock like a shep - herd, And

Oratorio Selections

He shall gath-er the lambs with His arm, with..... His arm.

He shall feed His flock like a shep-herd, And
His flock like a shepherd,

with..... His arm,
He shall gath-er the lambs with His arm,..... with His arm,
lambs with His arm, with... His arm,

Oratorio Selections¹

And car - ry them

The first system consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two sharps (F# and C#). The vocal line begins with a rest, followed by the lyrics "And car - ry them". The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

And car-ry them in His bos-om, And

The second system continues the vocal line and piano accompaniment. The vocal line has a rest followed by the lyrics "And car - ry them". The piano accompaniment continues with similar rhythmic patterns.

And car - ry them

The third system continues the vocal line and piano accompaniment. The vocal line has a rest followed by the lyrics "And car - ry them". The piano accompaniment continues with similar rhythmic patterns.

The fourth system continues the vocal line and piano accompaniment. The vocal line has the lyrics "gen - tly lead those..... that have..... their young,..... And". The piano accompaniment continues with similar rhythmic patterns.

gen - tly lead those..... that have..... their young,..... And

The fifth system continues the vocal line and piano accompaniment. The vocal line has a rest followed by the lyrics "and gen - tly". The piano accompaniment continues with similar rhythmic patterns.

and gen - tly

The sixth system continues the vocal line and piano accompaniment. The vocal line has the lyrics "gen - tly lead, and gen - tly lead those that have their young.". The piano accompaniment continues with similar rhythmic patterns.

gen - tly lead, and gen - tly lead those that have their young.

The seventh system continues the vocal line and piano accompaniment. The vocal line has a rest followed by the lyrics "and gen - tly". The piano accompaniment continues with similar rhythmic patterns.

and gen - tly

The eighth system continues the vocal line and piano accompaniment. The vocal line has a rest followed by the lyrics "and gen - tly". The piano accompaniment continues with similar rhythmic patterns.

Oratorio Selections

278 I KNOW THAT MY REDEEMER LIVETH

GEORGE FREDERICK HANDEL
Arr. fr. "The Messiah"

The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It contains a whole rest for the first six measures. The middle staff is also a treble clef with the same key signature and time signature. It begins with the tempo marking *Larghetto* and the dynamic marking *p*. The melody starts on a quarter note G4, followed by eighth notes A4, B4, and C5. The accompaniment consists of chords and single notes. The dynamic marking *mf* appears at the end of the system. The bottom staff is a bass clef with the same key signature and time signature, providing a harmonic foundation with chords and single notes.

The second system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It contains a whole rest for the first six measures. The middle staff is also a treble clef with the same key signature and time signature. It contains the vocal line with the lyrics "I know that my Re - deem - er". The melody continues with eighth notes. The accompaniment continues with chords and single notes. The bottom staff is a bass clef with the same key signature and time signature, providing a harmonic foundation.

The third system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It contains a whole rest for the first six measures. The middle staff is also a treble clef with the same key signature and time signature. It contains the vocal line with the lyrics "liv - eth, And that He shall". The melody continues with eighth notes. The accompaniment continues with chords and single notes. The bottom staff is a bass clef with the same key signature and time signature, providing a harmonic foundation.

Oratorio Selections

stand at the lat - ter day..... up-on the earth.

f

This system contains the first two staves of music. The top staff is a vocal line in G major, starting with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and ending with a whole rest. The bottom staff is a piano accompaniment in G major, consisting of a series of chords: G4-B4-D5, A4-C5-E5, B4-D5-F5, and G4-B4-D5.

I know that my Re - deem - er

p

This system contains the second two staves of music. The top staff is a vocal line in G major, starting with a whole rest, followed by quarter notes G4, A4, and B4, then a half note C5, and ending with a whole rest. The bottom staff is a piano accompaniment in G major, consisting of a series of chords: G4-B4-D5, A4-C5-E5, B4-D5-F5, and G4-B4-D5.

liv - eth, and that He shall stand at the lat - ter day up - on the

This system contains the third two staves of music. The top staff is a vocal line in G major, starting with quarter notes G4, A4, and B4, then a half note C5, followed by quarter notes D5, E5, and F5, then a half note G5, and ending with a whole rest. The bottom staff is a piano accompaniment in G major, consisting of a series of chords: G4-B4-D5, A4-C5-E5, B4-D5-F5, and G4-B4-D5.

Oratorio Selections

earth,..... up-on the earth, up-on the earth,..... up-on the earth.

For now is Christ ris - en, for now is Christ ris - en, from the dead,

And be - come the first fruits of them that slept.

And be - come the first fruits of them that slept.

And be - come the first fruits of them that slept.

Oratorio Selections

279 FATHER, O HEAR US

Arr. fr. GEORGE FREDERICK HANDEL

p *cres.*

Fa-ther, O hear us, Sav-iour draw near us Spir-it, O

dim. *f*

cheer us, our faith to prove. With ar-dor fire us,

rall. e dim.

With hope in-spire us Of joys a-bove.....

pp

Fa-ther, O hear us, Sav-iour draw near us;

Spir-it, O cheer us, our faith to prove. A-men.

Oratorio Selections

280 TO GOD ON HIGH (Chorale)

FELIX MENDELSSOHN-BARTHOLDY
Arr. Fr. "St. Paul"

To God on high be thanks and praise, Who deigns our bonds to

The first system of musical notation for the chorale. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and the key of D major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

sev - er; He will our droop - ing souls up - raise,

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the treble staff.

And harm shall reach us nev - er. On Him we rest, with faith as - sured,

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the treble staff.

His chil - dren He will guard and keep For - ev - er and for - ev - er.

The fourth and final system of musical notation. It concludes the piece with a double bar line. The lyrics are written below the treble staff.

Oratorio Selections

281 CAST THY BURDEN UPON THE LORD

FELIX MENDELSSOHN-BARTHOLDY
Fr. "Elijah"

Slow and sustained

Cast thy bur-den up-on the Lord, and He shall sus-tain thee;

cres.

He nev-er will suf-fer the righteous to fall, He is at thy right hand.
He is..... at thy right hand.

cres. *cres.*

Thy mer-cy, Lord, is great, and far a-bove the heavens;

dim. *p poco rall.*

Let none be made a-sham-ed that wait up-on Thee!

Oratorio Selections

282

BUT THE LORD IS MINDFUL OF HIS OWN

FELIX MENDELSSOHN-BARTHOLDY
Arr. fr. "St. Paul"

Unison or Four Voices

But the Lord is mind-ful of His own, He re - mem-bers His chil -

dren. *rit.* But the Lord is mind - ful of His own, The

Lord re - mem-bers His chil - dren, re - mem - bers His
The Lord

chil - dren. *p* *cres.* Bow down be - fore Him, ye might - y, *fz*

Oratorio Selections

dim. *pp* *p cres.* *fz*

For the Lord is near us. Bow down be-fore Him, ye might - y,

f *mf*

For the Lord is near..... us. Yea, the Lord is mind-ful of His

own; He re - mem-bers His chil - dren. Bow down be -

p

fore Him, ye might - y, For the Lord... is near..... us.

Oratorio Selections

283 THE PILGRIMS' CHORUS

RICHARD WAGNER

Adapted by JOHN HYATT BREWER

f Andante maestoso

O splen-dor of God's glo - ry bright, From light e - ter - nal

bring - ing light; Thou Light of life, light's liv - ing spring, True

day, all days il - lum - in - ing; O joy - ful be the

pass - ing day With thoughts as clear as morn - ing's ray, With

faith like noon - tide shin - ing bright, Our souls un - shadowed

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Oratorio Selections

cres.

by the night; our souls un-shad - owed by the

Piano

Unison f marcato

night..... Dawn's glo - ry

Ped. *Ped.* *Ped.*

gilds the..... earth.... and skies;..... Do

Ped. *Con Pedale*

Thou, our per - - - fect..... morn,... a -

Oratorio Selections

mf

rise;..... The Fa - - - ther's help His.....

The first system of the musical score consists of three staves. The top staff is the vocal line, starting with a treble clef and a dynamic marking of *mf*. It contains the lyrics "rise;..... The Fa - - - ther's help His....." with a triplet of eighth notes under "Fa" and another triplet under "His". The middle staff is the piano accompaniment, featuring a treble clef and a complex texture of chords and moving lines. The bottom staff is the bass line, starting with a bass clef and containing a triplet of eighth notes under "Fa".

chil - - - dren claim, And sing, and.....

The second system of the musical score consists of three staves. The top staff is the vocal line, starting with a treble clef and containing the lyrics "chil - - - dren claim, And sing, and....." with a triplet of eighth notes under "chil". The middle staff is the piano accompaniment, featuring a treble clef and a complex texture of chords and moving lines. The bottom staff is the bass line, starting with a bass clef and containing a triplet of eighth notes under "chil".

f

sing..... the Fa - - - ther's glo - - - rious name.

f

The third system of the musical score consists of three staves. The top staff is the vocal line, starting with a treble clef and a dynamic marking of *f*. It contains the lyrics "sing..... the Fa - - - ther's glo - - - rious name." with a triplet of eighth notes under "Fa". The middle staff is the piano accompaniment, featuring a treble clef and a complex texture of chords and moving lines. The bottom staff is the bass line, starting with a bass clef and a dynamic marking of *f*, containing a triplet of eighth notes under "Fa".

AMBROSE of Milan, 340-397
Tr. by JOHN CHANDLER, 1837. LOUIS F. BENSON, 1910

Oratorio Selections

284 JERUSALEM

CHARLES F. GOUNOD
From "Gallia"

Solo.

Je - ru - sa - lem, Je - ru - sa - lem, Je - ru - sa - lem, Je -

p

Detailed description: This system contains the first three measures of the piece. It features a vocal line in the upper staff and a piano accompaniment in the lower staff. The piano part begins with a series of chords, some marked with a '3' for triplets. The tempo is marked 'Solo' and the dynamics start with a piano (*p*) marking.

ru - sa - lem, O turn thee to the Lord thy God, O

Detailed description: This system contains measures 4 through 7. The vocal line continues with the lyrics 'ru - sa - lem, O turn thee to the Lord thy God, O'. The piano accompaniment consists of a steady stream of chords, primarily in the right hand, with some bass notes in the left hand.

turn..... thee, O turn..... thee un - - to thy

cres.

Detailed description: This system contains measures 8 through 11. The vocal line has a long note on 'turn' followed by a dotted line and then 'thee, O turn..... thee un - - to thy'. The piano accompaniment continues with chords, and a crescendo (*cres.*) marking is placed below the piano part, with a hairpin indicating the increase in volume.

God, Je - ru - sa - lem, O turn..... thee, O

p

Detailed description: This system contains measures 12 through 15. The vocal line concludes with 'God, Je - ru - sa - lem, O turn..... thee, O'. The piano accompaniment continues with chords, and a piano (*p*) marking is placed below the piano part.

Oratorio Selections

turn thee to the Lord thy God, O turn..... thee, O

cres - cen - do

turn..... thee un - - to thy God.....

dim.

CHORUS

Je - ru - sa - lem, Je - ru - sa - lem, O turn thee to the Lord thy God, O

turn thee, O turn thee un - to thy God! - Je - ru - sa - lem, O

Oratorio Selections

turn thee Je - ru - sa - lem, O turn thee, O turn thee, O

turn thee un - to thy Lord God! Je - ru - sa - lem, Je - ru - sa - lem,

ff Solo

O turn thee, O turn thee to the Lord thy God!

ff

O turn thee, O turn thee to the Lord thy God!

rall.

O turn thee, O turn thee un - to thy God.

O turn thee, O turn thee un - to thy God.

Oratorio Selections

285 NO SHADOWS YONDER

ALFRED R. GAUL
Arr. fr. "The Holy City"

The first system of music consists of a treble staff and a bass staff. The treble staff contains a melodic line with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving bass lines.

The second system includes a vocal line and piano accompaniment. The vocal line has dynamic markings of *p*, *f*, and *mf*. The piano accompaniment consists of chords in the bass staff.

No shadows yon - der! All light and song! Each day I won - der and

The third system continues the vocal and piano parts. The vocal line has dynamic markings of *p*, *mf*, *f*, and *dim.*

say, "How long shall time me sun - der From that dear throng?"

The fourth system features a solo vocal line and piano accompaniment. The solo line is marked *Solo* and has a dynamic marking of *f*.

No weep - ing yon - der! All fled a - way!

Oratorio Selections

While here I wan - der Each wea - ry day,.....

The first system of the musical score features a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The vocal line begins with a quarter rest, followed by the lyrics "While here I wan - der Each wea - ry day,.....". The piano accompaniment consists of a steady eighth-note bass line and a more active treble line with chords and eighth-note patterns.

ad lib. And sigh as I pon - der My long, long stay. *rall.*.....

The second system continues the musical score. It includes a vocal line and piano accompaniment. The vocal line has a fermata over the word "stay" and is marked with "rall." (rallentando). The piano accompaniment features a more complex texture with sixteenth-note patterns in the treble and a steady bass line. The tempo markings "ad lib." and "rall." are placed above and below the vocal line respectively.

f None want - ing yon - der! Bought by the Lamb,

None want - ing yon - der! Bought by the Lamb,

The third system of the musical score features a vocal line and piano accompaniment. The vocal line is marked with a forte "f" dynamic and includes the lyrics "None want - ing yon - der! Bought by the Lamb,". The piano accompaniment is also marked with "f" and features a rhythmic pattern of eighth notes in the bass and chords in the treble. The system concludes with a final chord in the piano part.

Oratorio Selections

All gath-ered un - der The ev - er-green palm—
 All gath-ered un - der The ev - er-green palm—

The first system consists of five staves. The top two staves are vocal lines (Soprano and Alto) with lyrics. The bottom three staves are piano accompaniment, including a bass line and two treble clef staves for chords and texture.

Loud as night's thun - der As-cends the glad psalm.
 Loud as night's thun - der As-cends the glad psalm.

The second system also consists of five staves. The top two staves are vocal lines with lyrics. The bottom three staves are piano accompaniment. Performance markings include *ff* (fortissimo), *rall.* (ritardando), and *dim.* (diminuendo) in the piano part.

Oratorio Selections

286 HALLELUJAH CHORUS

GEORGE FREDERICK HANDEL
Arr. fr. "The Messiah"

Allegro.

Hal - le - lu - jah!

Hal - le - lu - jah!

Hal - le - lu - jah! Hal-le - lu - jah! Hal-le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal-le - lu - jah! Hal-le - lu - jah! Hal - le - lu - jah!

Oratorio Selections

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

le - lu - jah! For the Lord God om - nip - o - tent reign - eth. Hal - le -

Oratorio Selections

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! For the Lord God om-nip-o-tent

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! For the Lord God om-nip-o-tent

This system contains four staves. The top two staves are vocal lines with lyrics. The bottom two staves are piano accompaniment. The music is in a major key with a 2/4 time signature. The vocal lines consist of rhythmic patterns of eighth and sixteenth notes. The piano accompaniment features chords and rhythmic patterns that support the vocal lines.

reign-eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! The

reign-eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! The

This system contains four staves. The top two staves are vocal lines with lyrics. The bottom two staves are piano accompaniment. The music is in a major key with a 2/4 time signature. The vocal lines consist of rhythmic patterns of eighth and sixteenth notes. The piano accompaniment features chords and rhythmic patterns that support the vocal lines. A dynamic marking of *p* (piano) is present above the final notes of the vocal lines.

Oratorio Selections

Kingdom of this world is be - come the Kingdom of our Lord, and of His

Kingdom of this world is be - come the Kingdom of our Lord, and of His

f

f

f

f

Detailed description: This system contains the first two vocal lines and their corresponding piano accompaniment. The vocal lines are in treble and bass clefs, respectively, with lyrics written below them. The piano accompaniment consists of two staves, one in treble and one in bass clef. Dynamics markings of *f* (forte) are placed above the vocal lines and below the piano accompaniment staves.

Christ, and of His Christ; and He shall reign for - ev - er and ev - er, and

Christ, and of His Christ; and He shall reign for - ev - er and ev - er, and

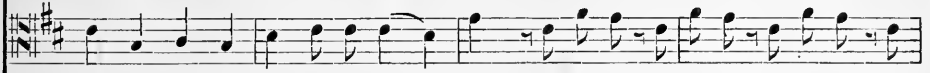
Detailed description: This system contains the second two vocal lines and their corresponding piano accompaniment. The vocal lines are in treble and bass clefs, respectively, with lyrics written below them. The piano accompaniment consists of two staves, one in treble and one in bass clef. The lyrics are: "Christ, and of His Christ; and He shall reign for - ev - er and ev - er, and".

Oratorio Selections

King of kings, and Lord of



He shall reign for - ev - er and ev - er, for - ev - er, and ev - er, for - ev - er, and



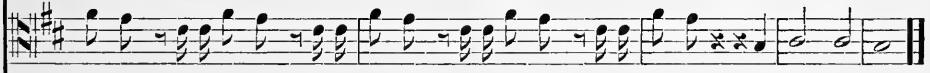
He shall reign for - ev - er and ev - er, for - ev - er, and ev - er, for - ev - er, and



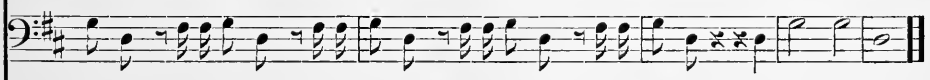
lords.



ev - er, Hallelujah! Hal-le-lu-jah! Hallelujah! Hal-le-lu-jah! Hal-le-lu-jah!



ev - er, Hallelujah! Hal-le-lu-jah! Hallelujah! Hal-le-lu-jah! Hal-le-lu-jah!



Oratorio Selections

287

THE PALMS *Solo, or Unison*

Arr. fr. J. BAPTISTE FAURE

1. O'er all the way green palms and blossoms gay.....
 2. His word goes forth, and people by its might.....
 3. Sing and re-joice, O blest Je - ru - sa - lem,.....

Are strewn this day, in fes-tal prep - - a - ra - tion;
 Once more re-gain free-dom from deg - - ra - da - tion;
 Of all thy sons sing the e - man - - ci - pa - tion;

p *cres.*

Where Je - sus comes to wipe our tears a - way.....
 Hu - man - i - ty doth give to each his right,.....
 Through bound-less love, the Christ of Beth - le - hem.....

Oratorio Selections

rall.

E'en now the throng to wel - come Him pre - pare.
 While those in dark - ness find re - stored the light.
 Brings faith and hope to thee for - ev - er more.

cres. *stargando*

CHORUS

Join all and sing, His name de - clare; Let eve - ry voice re - sound with

Ho - san - - na,

ac - cla - ma - tion, Ho - san - na, ho - san - na, praise to the Lord;

Ho - san - na,

sal - va - - - - tion.

Bless Him who cometh to bring us sal - va - tion, to bring us sal - va - tion.

sal - va - - - - tion.

Oratorio Selections

288

HOLY NIGHT

ADOLPHE ADAM, Arr.

Andante maestoso

♩

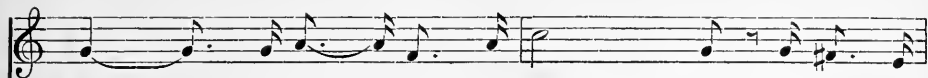
Solo

O ho - ly night!..... the
Led by the light..... of

stars are bright-ly shin - ing, It is the night of the dear Sav-our's
faith se-rene - ly beam - ing, With glowing hearts by His cra - dle we

birth. Long lay the
stand. Led by the

Oratorio Selections



world..... in sin and er - ror pin - - ing, Till He ap-
light of a star..... sweet - ly gleam - - ing, Here came the



peared and the soul..... felt its worth. A
wise - men..... from the O - rient land. The



thrill of hope the wea - ry world re - joic - es, For
King of kings lay thus in low - ly man - ger, In



Oratorio Selections

yon - der breaks a new and glo - rious morn;.....
all our tri - als born to be our friend;.....

CHORUS

Fall on your knees,.... O hear..... the an - gel voic - es,
He knows our need,.... To our weak - ness is no stran - ger;

O night..... di - vine, O night... when Christ was born;
Be - hold..... your King, Be - fore.... Him low - ly bend;

O night di - vine, O night, O night di - vine.
Be - hold your King, your King, be - fore Him bend.

Opening Sentences

289

SENTENCE

ALEXANDER S. GIBSON, 1918

The Lord is in His ho - ly tem - ple;

be - fore.....

pp

all the earth keep si - lence be - fore..... Him. A - men.

Copyright, 1919, by THE A. S. BARNES COMPANY

290

SENTENCE

SAMUEL P. WARREN, 1909

Seek ye the Lord..... while He may be found;

rit.

Call ye up - on Him while He is near. A - men.

Copyright, 1909, by The A. S. BARNES COMPANY

291

SENTENCE

Anon.

O come, let us worship and bow down: Let us kneel before the Lord our Maker. Amen.

Closing Sentences

292 SENTENCE

Andantino

Arr. fr. MENDELSSOHN'S "Oratorio of St. Paul"

The Lord will give His

angels charge to guard thee, They shall keep thee in all thy ways. A-men.

Arrangement Copyrighted by JOSEPHINE L. BALDWIN

293 VESPER 6.5.6.5. D.

W. ACFIELD

p *Slowly and with expression*

cres.

With Thy ben - e - dic - tion Fall - ing on our ear, Pray we now, Most Ho - ly,

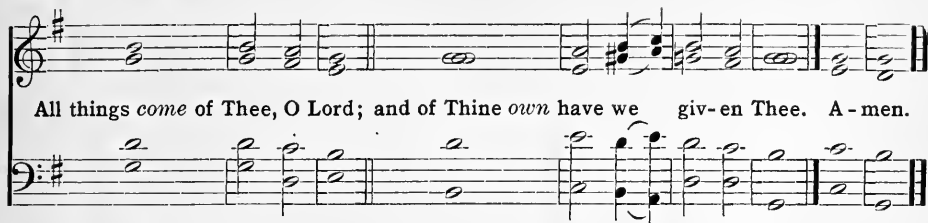
dim. *p*
Be Thou ev - er near; Near us 'mid the shad - ows Of the com - ing night;

cres. *rall.*
Near us when the morn - ing Breaks in gold - en light. A - men.

Sentences

294 OFFERTORY SENTENCE

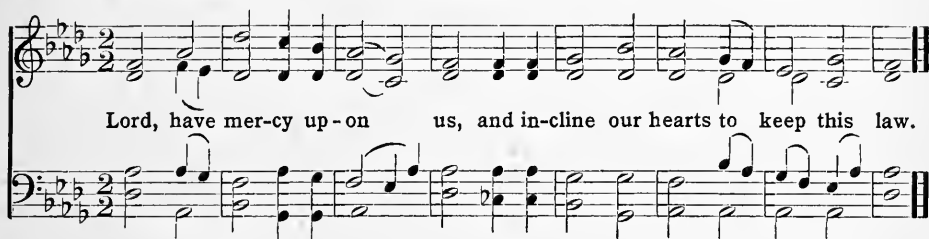
Arr. fr. BEETHOVEN



All things come of Thee, O Lord; and of Thine own have we giv-en Thee. A-men.

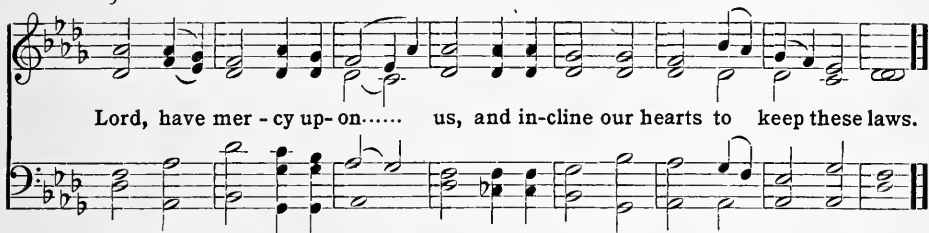
295 RESPONSES AFTER COMMANDMENTS

Anon.



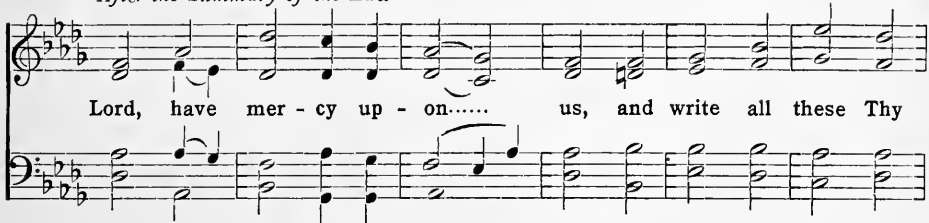
Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th



Lord, have mer - cy up-on..... us, and in-cline our hearts to keep these laws.

After the Summary of the Law



Lord, have mer - cy up - on..... us, and write all these Thy



laws in our hearts, we be - seech Thee, we be - seech Thee.

Ascriptions of Praise

296

SANCTUS
Adagio

W. A. C. CRUICKSHANK

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts,

pp

Heaven and earth are full of Thy glo - ry: Glo - ry

sf *f*

be to Thee, O Lord Most High. A - - men.

poco rall. *p*

p

Ascriptions of Praise

297

SANCTUS

SAMUEL S. WESLEY

pp *p* *mf* *cres.*

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Heaven and earth are

f *dim.*

full of Thy glo - ry, Glo - ry be to Thee, O Lord Most High. A-men.

298

SANCTUS

Arr. fr. GAUL'S "The Holy City"

Holy, Ho - ly, Holy Lord of Hosts: Holy, Ho - ly, Holy is the Lord of Hosts. Amen.

299

SANCTUS

F. G. PLUMMER

p *cres.* *mf*

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Heaven and earth are full of Thy

ff Unison *Harmony dim.* *pp*

glo - ry: Glo - ry be to Thee, O Lord Most High. A-men.

Ascriptions of Praise

300 SANCTUS

W. F. SHERWIN

pp *p* *f* *ff*

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts! Heaven and earth are

cres.

full of Thee! Heaven and earth are praising Thee, O Lord Most High! A-men.

301 GLORIA PATRI

H. W. GRBATOREX

Glo-ry be to the Father, and to the Son, and to the Ho - ly Ghost; As it

was in the beginning, is now, and ever shall be, world without end. A - men, A - men.

302 GLORIA TIBI

Anon.

303 GLORIA TIBI

C. W. PEARCE

Glo - ry be to Thee, O Lord.

ff

Glo - ry be to Thee, O Lord.

Invocations

304 SOUTHAMPTON

Anon.

Fa - ther in heav - en, Hear us to - day; Hal - lowed Thy name be;

The first system of musical notation for 'Invocations 304'. It consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

Hear us, we pray! O let Thy king - dom come, O let Thy

The second system of musical notation for 'Invocations 304'. It continues the melody and accompaniment from the first system. The treble staff features a melodic line with some rests and ties. The bass staff continues with a steady accompaniment.

will be done, By all be - neath the sun, As in the skies. A - men.

The third system of musical notation for 'Invocations 304'. It concludes the piece with a final cadence. The treble staff ends with a whole note chord, and the bass staff provides a final accompaniment.

305 PRAYER

BAUMBACH

Let the words of my mouth and the med - i - ta - tions of my heart be ac -

The first system of musical notation for 'Invocations 305'. It features a treble clef staff and a bass clef staff. The key signature is one flat (Bb) and the time signature is 4/8. The melody in the treble staff is more rhythmic, with eighth notes. The bass staff has a consistent accompaniment.

cept - a - ble in Thy sight, O Lord, my Strength and my Re - deem - er. A - men.

The second system of musical notation for 'Invocations 305'. It concludes the piece with a final cadence. The treble staff ends with a whole note chord, and the bass staff provides a final accompaniment.

Responses

306 MORECAMBE

FREDERICK C. ATKINSON

O Thou who hear - est eve - ry heart-felt prayer, With Thy rich grace, Lord,

all our hearts pre - pare: Thou art our life, Thou art our love and light,

O let this Sab - bath hour with Thee be bright. A - men.

307 RESPONSE

GEORGE WHELPTON

pp
Hear our prayer, O Lord; Hear our prayer, O Lord;

Hear our prayer, O Lord, And grant us Thy peace. A - men.

Copyright, 1897, by GEORGE WHELPTON

Readings

308

OPENING SENTENCES

The Lord is in his holy temple; let all the earth keep silence before him.



O magnify the Lord with me, and let us exalt his name together.
Our help is in the name of the Lord, who made heaven and earth.



O give thanks unto the Lord, for he is good.
For his kindness endureth for ever.



Great is the Lord, and greatly to be praised,
And to be had in reverence of all that call upon him.



Let the words of my mouth, and the meditation of my heart, be acceptable
in thy sight, O Lord, my strength and my redeemer.



It is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O Most High.

309

THE BEATITUDES

LEADER Blessed are the poor in spirit:
ASSEMBLY For theirs is the kingdom of heaven.
Blessed are they that mourn:
For they shall be comforted.
Blessed are the meek:
For they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness:
For they shall be filled.
Blessed are the merciful:
For they shall obtain mercy.
Blessed are the pure in heart:
For they shall see God.
Blessed are the peacemakers:
For they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake:
For theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you, and
shall say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad; for great is your reward in
heaven: for so persecuted they the prophets which were
before you.

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

God spake all these words, saying:

I.—Thou shalt have no other gods before me.

II.—Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III.—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

IV.—Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V.—Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI.—Thou shalt not kill.

VII.—Thou shalt not commit adultery.

VIII.—Thou shalt not steal.

IX.—Thou shalt not bear false witness against thy neighbor.

X.—Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Responsive Readings

312

THE BLESSING OF THE RIGHT LIFE

Psalm 1

Blessed is the man

That walketh not in the counsel of the ungodly,
Nor standeth in the way of sinners,
Nor sitteth in the seat of the scornful.
But his delight is in the law of the Lord;
And in his law doth he meditate day and night.

And he shall be like a tree,

Planted by the rivers of water,
That bringeth forth its fruit in its season;
Whose leaf also shall not wither;
And whatsoever he doeth shall prosper.

The ungodly are not so:

But are like the chaff which the wind driveth away.
Therefore the ungodly shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
FOR THE LORD KNOWETH THE WAY OF THE RIGHTEOUS:
BUT THE WAY OF THE UNGODLY SHALL PERISH.

Psalm 15

Lord, who shall abide in thy tabernacle?
Who shall dwell in thy holy hill?

He that walketh uprightly,
And worketh righteousness,
And speaketh the truth in his heart.

He that slandereth not with his tongue,
Nor doeth evil to his friend,
Nor taketh up a reproach against his neighbor.

In whose eyes an evil-doer is despised;
But he honoreth them that fear the Lord;

He that sweareth to his own hurt, and changeth not;
He that putteth not out his money to usury,
Nor taketh reward against the innocent.

HE THAT DOETH THESE THINGS SHALL NEVER BE MOVED.

Responsive Readings

313

HOW EXCELLENT GOD'S NAME

Psalm 8

O Lord, our God,
How excellent is thy name in all the earth!

When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him?
And the son of man, that thou visitest him?

For thou hast made him but little lower than the angels,
And hast crowned him with glory and honor.
Thou hast made him to have dominion over the works of thy hands;
Thou hast put all things under his feet:

All sheep and oxen,
Yea, and the beasts of the field;
The fowl of the air, and the fish of the sea,
And whatsoever passeth through the paths of the seas.

O LORD, OUR GOD,
HOW EXCELLENT IS THY NAME IN ALL THE EARTH!

Psalm 67

God be merciful unto us, and bless us,
And cause his face to shine upon us;
That thy way may be known upon earth,
Thy saving health among all nations.
LET THE PEOPLES PRAISE THEE, O GOD,
LET ALL THE PEOPLES PRAISE THEE.

O let the nations be glad,
And sing for joy:
For thou shalt judge the peoples righteously,
And govern the nations upon earth.
LET THE PEOPLES PRAISE THEE, O GOD,
LET ALL THE PEOPLES PRAISE THEE.

Then shall the earth yield her increase:
And God, even our own God, shall bless us.
God shall bless us;
And all the ends of the earth shall fear him.
LET THE PEOPLES PRAISE THEE, O GOD,
LET ALL THE PEOPLES PRAISE THEE.

Responsive Readings

314

GOD'S WORKS WITHOUT; GOD'S WORD WITHIN

Psalm 19

The heavens declare the glory of God;
And the firmament sheweth his handiwork.
Day unto day uttereth speech;
And night unto night sheweth knowledge.
There is no speech nor language;
Their voice is not heard.
Their line is gone out through all the earth,
And their words to the end of the world.

In them hath he set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber,
And rejoiceth as a strong man to run a race.
His going forth is from the end of the heaven,
And his circuit unto the ends of it:
And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:
The testimony of the Lord is sure, making wise the simple.
The statutes of the Lord are right, rejoicing the heart,
The commandment of the Lord is pure, enlightening the eyes.
The fear of the Lord is clean, enduring for ever:
The judgments of the Lord are true, and righteous altogether.
More to be desired are they than gold,
Yea, than much fine gold,
Sweeter also than honey
And the droppings of the honeycomb.

Moreover by them is thy servant warned:
In keeping of them there is great reward.
Who can discern his errors?
Clear thou me from secret faults.
Keep back thy servant also from presumptuous sins;
Let them not have dominion over me:
Then shall I be upright,
And I shall be clear from great transgression.

LET THE WORDS OF MY MOUTH AND THE MEDITATION OF MY HEART BE
ACCEPTABLE IN THY SIGHT,
O LORD, MY STRENGTH, AND MY REDEEMER.

Responsive Readings

315 THE DIVINE SHEPHERD AND THE DIVINE KEEPER

Psalm 23

The Lord is my shepherd:
I shall not want.

He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
For thou art with me:
Thy rod and thy staff, they comfort me.

Thou preparest a table before me
In the presence of mine enemies:
Thou anointest my head with oil;
My cup runneth over.

SURELY GOODNESS AND MERCY SHALL FOLLOW ME ALL THE DAYS OF MY LIFE:
AND I WILL DWELL IN THE HOUSE OF THE LORD FOR EVER.

Psalm 121

I will lift up mine eyes unto the hills:
From whence cometh my help?
My help cometh from the Lord,
Which made heaven and earth.

He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Shall neither slumber nor sleep.

The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.

The Lord shall preserve thee from all evil;
He shall preserve thy soul.
THE LORD SHALL PRESERVE THY GOING OUT AND THY COMING IN,
FROM THIS TIME FORTH AND EVEN FOR EVERMORE.

Responsive Readings

316

THE SAVING HELP OF THE LORD

Psalm 34

I will bless the Lord at all times:

His praise shall continually be in my mouth.

My soul shall make her boast in the Lord:

The humble shall hear thereof, and be glad.

O magnify the Lord with me,

And let us exalt his name together.

I sought the Lord, and he heard me,

And delivered me from all my fears.

They looked unto him, and were lightened:

And their faces were not ashamed.

This poor man cried, and the Lord heard him

And saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him,

And delivereth them.

O taste and see that the Lord is good:

Blessed is the man that trusteth in him.

Come, ye children, hearken unto me:

I will teach you the fear of the Lord.

What man is he that desireth life,

And loveth many days, that he may see good?

Keep thy tongue from evil,

And thy lips from speaking guile.

Depart from evil, and do good;

Seek peace, and pursue it.

The eyes of the Lord are toward the righteous,

And his ears are open unto their cry.

The Lord is nigh unto them that are of a broken heart,

And saveth such as be of a contrite spirit.

Many are the afflictions of the righteous:

But the Lord delivereth him out of them all.

THE LORD REDEEMETH THE SOUL OF HIS SERVANTS:

AND NONE OF THEM THAT TRUST IN HIM SHALL BE DESOLATE.

Responsive Readings

317

THE HEART'S PRAYER FOR FORGIVENESS

Psalm 51

Have mercy upon me, O God,
According to thy loving kindness:
According unto the multitude of thy tender mercies
Blot out my transgressions.
Wash me thoroughly from mine iniquity,
And cleanse me from my sin.
For I acknowledge my transgressions:
And my sin is ever before me.

Against thee, thee only, have I sinned,
And done that which is evil in thy sight:
That thou mayest be justified when thou speakest,
And be clear when thou judgest.

Behold, thou desirest truth in the inward parts:
And in the hidden part thou shalt make me to know wisdom.
Purge me with hyssop, and I shall be clean:
Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness;
That the bones which thou hast broken may rejoice.

Hide thy face from my sins,
And blot out all mine iniquities.
Create in me a clean heart, O God;
And renew a right spirit within me.
Cast me not away from thy presence;
And take not thy holy spirit from me.

Restore unto me the joy of thy salvation:
And uphold me with thy free spirit.
Then will I teach transgressors thy ways;
And sinners shall be converted unto thee.
Deliver me from bloodguiltiness,
O God, thou God of my salvation;
And my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips;
And my mouth shall shew forth thy praise.
For thou delightest not in sacrifice; else would I give it:
Thou hast no pleasure in burnt offering.
THE SACRIFICES OF GOD ARE A BROKEN SPIRIT:
A BROKEN AND A CONTRITE HEART, O GOD, THOU WILT NOT DESPISE.

Responsive Readings

318

A PRAYER TO BEHOLD GOD'S GLORY

Psalm 63

O God, thou art my God; early will I seek thee:
My soul thirsteth for thee, my flesh longeth for thee,
In a dry and weary land, where no water is.

So have I looked upon thee in the sanctuary,
To see thy power and thy glory.
For thy lovingkindness is better than life;
My lips shall praise thee.

SO WILL I BLESS THEE WHILE I LIVE:
I WILL LIFT UP MY HANDS IN THY NAME.

Psalm 24

The earth is the Lord's, and the fulness thereof;
The world, and they that dwell therein.
For he hath founded it upon the seas,
And established it upon the floods.

Who shall ascend into the hill of the Lord?
And who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
Nor sworn deceitfully.

He shall receive a blessing from the Lord,
And righteousness from the God of his salvation.
This is the generation of them that seek him,
That seek thy face, O God of Jacob.

Life up your heads, O ye gates;
And be ye lifted up, ye everlasting doors:
And the King of Glory shall come in.
Who is the King of Glory?

THE LORD STRONG AND MIGHTY,
THE LORD MIGHTY IN BATTLE.

Lift up your heads, O ye gates;
Even lift them up, ye everlasting doors:
And the King of Glory shall come in.
Who is this King of Glory?

THE LORD OF HOSTS,
HE IS THE KING OF GLORY.

Responsive Readings

319 THE PRAYER-HEARING AND PRAYER-ANSWERING GOD

Psalm 65

Praise waiteth for thee, O God, in Zion:

And unto thee shall the vow be performed.

O thou that hearest prayer,

Unto thee shall all flesh come.

Iniquities prevail against me:

As for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest,

And causest to approach unto thee,

That he may dwell in thy courts:

“We shall be satisfied with the goodness of thy house,

“With the holy place of thy temple.”

By terrible things in righteousness,

Thou wilt answer us, O God of our salvation;

Who art the confidence of all the ends of the earth,

And of them that are afar off upon the sea.

Who by his strength setteth fast the mountains;

Being girded about with might:

Who stilleth the roaring of the seas, the noise of their waves,

And the tumult of the peoples.

They also that dwell in the uttermost parts are afraid at thy tokens:

Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it,

Thou greatly enrichest it with the river of God

Which is full of water:

Thou providest them corn,

When thou hast so prepared the earth.

Thou waterest her furrows abundantly;

Thou settlest the ridges thereof:

Thou makest it soft with showers;

Thou blessest the springing thereof.

Thou crownest the year with thy goodness;

And thy paths drop fatness.

They drop upon the pastures of the wilderness:

And the little hills rejoice on every side.

THE PASTURES ARE CLOTHED WITH FLOCKS;

THE VALLEYS ALSO ARE COVERED OVER WITH CORN;

THEY SHOUT FOR JOY, THEY ALSO SING.

Responsive Readings

320

GOD'S ROYAL CARE FOR ALL PEOPLE

Psalm 72

Give the king thy judgments, O God,
And thy righteousness unto the king's son.
He shall judge thy people with righteousness,
And thy poor with justice.
The mountains shall bring peace to the people,
And the little hills, in righteousness.
He shall judge the poor of the people,
He shall save the children of the needy,
And shall break in pieces the oppressor.
In his days shall the righteous flourish;
And abundance of peace, so long as the moon endureth.
He shall have dominion also from sea to sea,
And from the River unto the ends of the earth
Yea, all kings shall fall down before him:
All nations shall serve him.
For he shall deliver the needy when he crieth;
And the poor, that hath no helper.
He shall have pity on the poor and needy,
And the souls of the needy he shall save.
He shall redeem their soul from oppression and violence;
And precious shall their blood be in his sight:
And men shall pray unto him continually;
They shall bless him all the day long.
There shall be abundance of corn in the earth upon the top of the
mountains;
The fruit thereof shall shake like Lebanon:
And they of the city shall flourish like grass of the earth.
His name shall endure for ever;
His name shall be continued as long as the sun:
And men shall be blessed in him;
All nations shall call him blessed.

BLESSED BE THE LORD GOD, THE GOD OF ISRAEL,
WHO ONLY DOETH WONDROUS THINGS:
AND BLESSED BE HIS GLORIOUS NAME FOR EVER;
AND LET THE WHOLE EARTH BE FILLED WITH HIS GLORY.

Responsive Readings

321

A CALL TO WORSHIP

Psalm 95

O come, let us sing unto the Lord:

Let us make a joyful noise to the rock of our salvation.
Let us come before his presence with thanksgiving,
Let us make a joyful noise unto him with psalms.

For the Lord is a great God,
And a great King above all gods.
In his hand are the deep places of the earth;
The strength of the hills is his also.
The sea is his, and he made it;
And his hands formed the dry land.

O come let us worship and bow down;
Let us kneel before the Lord our Maker.

FOR HE IS OUR GOD,
AND WE ARE THE PEOPLE OF HIS PASTURE,
AND THE SHEEP OF HIS HAND.

Psalm 96

O sing unto the Lord a new song:
Sing unto the Lord, all the earth.
Sing unto the Lord, bless his name;
Shew forth his salvation from day to day.
Declare his glory among the nations,
His marvelous works among all the peoples.

Honor and majesty are before him:

Strength and beauty are in his sanctuary.
Give unto the Lord, ye kindreds of the peoples,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name.
Bring an offering, and come into his courts.
O worship the Lord in the beauty of holiness:
Fear before him, all the earth.

Let the heavens rejoice, and let the earth be glad;
Let the sea roar, and the fulness thereof;
Let the field be joyful, and all that is therein;
Then shall all the trees of the wood sing for joy:—

Before the Lord, for he cometh;
For he cometh to judge the earth:
HE SHALL JUDGE THE WORLD WITH RIGHTEOUSNESS,
AND THE PEOPLES WITH HIS TRUTH.

Responsive Readings

322

ENTER INTO HIS GATES WITH THANKSGIVING

Psalm 100

Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness:
Come before his presence with singing.

Know ye that the Lord he is God:
It is he that hath made us, and not we ourselves;
We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving,
And into his courts with praise:
Be thankful unto him, and bless his name.

FOR THE LORD IS GOOD;
HIS MERCY IS EVERLASTING;
AND HIS TRUTH ENDURETH TO ALL GENERATIONS.

Psalm 111

I will praise the Lord with my whole heart,
In the assembly of the upright, and in the congregation.
The works of the Lord are great,
Sought out of them that have pleasure therein.

His work is honorable and glorious:
And his righteousness endureth for ever.
He hath made his wonderful works to be remembered:
The Lord is gracious and full of compassion.

The works of his hands are verity and justice;
All his commandments are sure.
They stand fast for ever and ever,
They are done in truth and uprightness.

He hath sent redemption unto his people;
He hath commanded his covenant for ever:
Holy and reverend is his name.

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM;
A GOOD UNDERSTANDING HAVE ALL THEY THAT DO HIS COMMANDMENTS:
HIS PRAISE ENDURETH FOR EVER.

Responsive Readings

323

THE LOVING-KINDNESS OF OUR GOD

Psalm 103

Bless the Lord, O my soul,
And all that is within me, bless his holy name.
Bless the Lord, O my soul,
And forget not all his benefits;
Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies:
Who satisfieth thy mouth with good things;
So that thy youth is renewed like the eagle.

For as the heaven is high above the earth,
So great is his mercy toward them that fear him.
As far as the east is from the west,
So far hath he removed our transgressions from us.
Like as a father pitieth his children,
So the Lord pitieth them that fear him.
For he knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone:
And the place thereof shall know it no more.
But the mercy of the Lord is from everlasting to everlasting upon them
that fear him,
And his righteousness unto children's children;
To such as keep his covenant,
And to those that remember his commandments to do them.

The Lord hath established his throne in the heavens;
And his kingdom ruleth over all.
Bless the Lord, ye his angels,
That excel in strength;
That do his commandments,
Harkening unto the voice of his word.
Bless the Lord, all ye his hosts;
Ye ministers of his, that do his pleasure.
Bless the Lord, all ye his works,
In all places of his dominion.

BLESS THE LORD, O MY SOUL.

Responsive Readings

324

THE STRENGTHENING POWER OF GOD'S WORD

Psalm 119

Wherewith shall a young man cleanse his way?

By taking heed thereto according to thy word.

With my whole heart have I sought thee:

Oh let me not wander from thy commandments.

Thy word have I laid up in mine heart,

That I might not sin against thee.

Blessed art thou, O Lord:

Teach me thy statutes.

I have rejoiced in the way of thy testimonies,

As much as in all riches.

I will meditate in thy precepts,

And have respect unto thy ways.

I will delight myself in thy statutes:

I will not forget thy word.

Open thou mine eyes, that I may behold

Wondrous things out of thy law.

For ever, O Lord, thy word is settled in heaven.

Thy faithfulness is unto all generations:

Thou hast established the earth, and it abideth.

They continue this day according to thine ordinances:

Thy word is a lamp unto my feet,

And a light unto my path.

Thy testimonies have I taken as an heritage for ever;

For they are the rejoicing of my heart.

Thou art my hiding-place and my shield:

I hope in thy word.

Uphold me according unto thy word, that I may live;

And let me not be ashamed of my hope.

Thy testimonies are wonderful;

Therefore doth my soul keep them.

The opening of thy words giveth light;

It giveth understanding unto the simple.

Order my footsteps in thy word:

And let not any iniquity have dominion over me.

Thou hast commanded thy testimonies in righteousness

And very faithfulness.

Thy word is very pure;

Therefore thy servant loveth it.

THY RIGHTEOUSNESS IS AN EVERLASTING RIGHTEOUSNESS,

AND THY LAW IS TRUTH.

Responsive Readings

325

THE BLESSING OF THE LORD'S HOUSE

Psalm 122

I was glad when they said unto me,
Let us go unto the house of the Lord.
Our feet shall stand within thy gates, O Jerusalem;
Jerusalem is builded as a city that is compact together:

Whither the tribes go up, even the tribes of the Lord,
For a testimony unto Israel, to give thanks unto the name of the Lord.
For there are set thrones for judgment,
The thrones of the house of David.

Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls,
And prosperity within thy palaces.

For my brethren and companions' sakes,
I will now say, Peace be within thee.
FOR THE SAKE OF THE HOUSE OF THE LORD OUR GOD
I WILL SEEK THY GOOD.

Psalm 84

How lovely are thy tabernacles, O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord;
My heart and my flesh cry out unto the living God.

Yea, the sparrow hath found her an house,
And the swallow a nest for herself, where she may lay her young,
Even thine altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house:
They shall be still praising thee.
Blessed is the man whose strength is in thee;
In whose heart are the high ways to Zion.
They go from strength to strength,
Every one of them appeareth before God in Zion.

Behold, O God our shield,
And look upon the face of thine anointed.
For the Lord God is a sun and a shield:
The Lord will give grace and glory:
No good thing will he withhold from them that walk uprightly.
O LORD OF HOSTS, BLESSED IS THE MAN THAT TRUSTETH IN THEE..

Responsive Readings

326

THE GREATNESS AND THE GOODNESS OF GOD

Psalm 145

I will extol thee my God, O King;

And I will bless thy name for ever and ever.

Every day will I bless thee;

And I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised;

And his greatness is unsearchable.

One generation shall praise thy works to another,

And shall declare thy mighty acts.

I will speak of the glorious honor of thine majesty,

And of thy wondrous works.

And men shall speak of the might of thy terrible acts;

And I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness,

And shall sing of thy righteousness.

The Lord is gracious, and full of compassion;

Slow to anger, and of great mercy.

The Lord is good to all;

And his tender mercies are over all his works.

All thy works shall praise thee, O Lord;

And thy saints shall bless thee.

They shall speak of the glory of thy kingdom,

And talk of thy power;

To make known to the sons of men his mighty acts,

And the glorious majesty of his kingdom,

Thy kingdom is an everlasting kingdom,

And thy dominion endureth throughout all generations.

The Lord upholdeth all that fall,

And raiseth up all those that be bowed down.

The eyes of all wait upon thee;

And thou givest them their meat in due season.

Thou openest thine hand,

And satisfiest the desire of every living thing.

The Lord is righteous in all his ways,

And holy in all his works.

The Lord is nigh unto all them that call upon him,

To all that call upon him in truth.

He will fulfil the desire of them that fear him;

He also will hear their cry, and will save them.

MY MOUTH SHALL SPEAK THE PRAISE OF THE LORD;

AND LET ALL FLESH BLESS HIS HOLY NAME FOR EVER AND EVER.

Responsive Readings

327

PRaises FOR NATIONAL BLESSINGS

Psalm 147

It is good to sing praises unto our God;
For it is pleasant, and praise is comely.

The Lord doth build up Jerusalem;
He gathereth together the outcasts of Israel.
He healeth the broken in heart,
And bindeth up their wounds.

He telleth the number of the stars;
He calleth them all by their names.
Great is our Lord, and mighty in power;
His understanding is infinite.

SING UNTO THE LORD WITH THANKSGIVING;
SING PRAISES UPON THE HARP UNTO OUR GOD:

Who covereth the heaven with clouds,
Who prepareth rain for the earth,
Who maketh grass to grow upon the mountains.
He giveth to the beast his food, and to the young ravens which cry.

For he hath strengthened the bars of thy gates;
He hath blessed thy children within thee.
He maketh peace in thy borders;
He filleth thee with the finest of the wheat.

PRAISE THE LORD, O JERUSALEM;
PRAISE THY GOD, O ZION.

He casteth forth his ice like morsels:
Who can stand before his cold?
He sendeth out his word, and melteth them:
He causeth his wind to blow, and the waters flow.

He sheweth his word unto Jacob,
His statutes and his judgments unto Israel.
HE HATH NOT DEALT SO WITH ANY NATION:
AND AS FOR HIS JUDGMENTS, THEY HAVE NOT KNOWN THEM.

Responsive Readings

328

THE BEGINNING OF WISDOM

Proverbs 2, 3

Happy is the man that findeth wisdom,
And the man that getteth understanding.
For the merchandise of it is better
Than the merchandise of silver,
And the gain thereof than fine gold.

She is more precious than rubies:
And none of the things thou canst desire
Are to be compared unto her.

Length of days is in her right hand;
In her left hand are riches and honor.
Her ways are ways of pleasantness,
And all her paths are peace.

She is a tree of life to them that lay hold upon her:
And happy is every one that retaineth her.

My son, let them not depart from thine eyes;
Keep sound wisdom and discretion:
So shall they be life unto thy soul,
And grace to thy neck.

Then shalt thou walk in thy way securely,
And thy foot shall not stumble.

When thou liest down, thou shalt not be afraid:
Yea, thou shalt lie down, and thy sleep shall be sweet.
Thou shalt not be afraid of the terror of the foolish,
Neither of the desolation of the wicked, when it cometh:
For the Lord will be thy confidence,
And will keep thy foot from being taken.

Then shalt thou understand righteousness and justice,
And equity, yea, every good path,

For wisdom shall enter into thy heart,
And knowledge shall be pleasant unto thy soul;

Discretion shall watch over thee;

Understanding shall keep thee:

Then shalt thou understand the fear of the Lord,
And find the knowledge of God.

For the Lord giveth wisdom;

Out of his mouth cometh knowledge and understanding;
He layeth up sound wisdom for the upright:

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM;

AND THE KNOWLEDGE OF THE HOLY ONE IS UNDERSTANDING.

Responsive Readings

329

WHOSO FINDETH WISDOM, FINDETH LIFE

Proverbs 8

Doth not wisdom cry,
And understanding put forth her voice?
In the top of high places by the way,
Where the paths meet, she standeth;
Beside the gates, at the entry of the city,
At the coming in at the doors, she crieth aloud:
Unto you, O men, I call;
And my voice is to the sons of men.
Hear, for I will speak excellent things;
And the opening of my lips shall be right things.
Receive my instruction, and not silver;
And knowledge rather than choice gold.
For wisdom is better than rubies,
And all the things that may be desired are not to be compared unto her.

I wisdom dwell with prudence,
And find out knowledge and discretion.
Counsel is mine, and sound knowledge:
I am understanding; I have might.
By me kings reign,
And princes decree justice.
By me princes rule,
And nobles, even all the judges of the earth.
I love them that love me;
And those that seek me early shall find me.
Riches and honor are with me;
Yea, durable wealth and righteousness.

The Lord formed me as the beginning of his creation,
The first of his works in days of yore:
Even from everlasting was I fashioned,
In the beginning, before the earth was.
When he established the heavens, I was there,
When he set a circle upon the face of the deep.

Now, therefore, my sons, harken unto me;
Blessed is the man that heareth me,
For whoso findeth me findeth life,
And shall obtain favor of the Lord.
BUT HE THAT SINNETH AGAINST ME WRONGETH HIS OWN SOUL:
ALL THEY THAT HATE ME LOVE DEATH.

Responsive Readings

330

THE GRACIOUS INVITATIONS OF OUR GOD

Isaiah 55

Ho, every one that thirsteth, come ye to the waters;

And he that hath no money, come ye, buy and eat;

Yea, come, buy wine and milk without money and without price.

Wherefore do ye spend your money for that which is not bread,

And your labor, for that which satisfieth not?

Hearken diligently unto me and eat ye that which is good,

And let your soul delight itself in fatness.

Incline your ear and come unto me:

Hear, and your soul shall live:

And I will make an everlasting covenant with you,

Even the sure mercies of David.

Seek ye the Lord while he may be found;

Call ye upon him while he is near:

Let the wicked forsake his way,

And the unrighteous man his thoughts;

And let him return unto the Lord, and he will have mercy upon him;

And to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,

Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth,

So are my ways higher than your ways,

And my thoughts than your thoughts.

For as the rain cometh down and the snow from heaven,

And returneth not thither, but watereth the earth,

And maketh it bring forth and bud,

And give seed to the sower and bread to the eater,—

So shall my word be that goeth forth out of my mouth;

It shall not return unto me void,

But it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

But ye shall go out with joy and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree;

And instead of the brier shall come up the myrtle tree;

AND IT SHALL BE TO THE LORD FOR A NAME,

FOR AN EVERLASTING SIGN THAT SHALL NOT BE CUT OFF.

Though I speak with the tongues of men and of angels,
 But have not love,
 I am becoming as sounding brass, or a tinkling cymbal.
 And though I have the gift of prophecy,
 And understand all mysteries and all knowledge;
 And though I have all faith, so that I could remove mountains,
 But have not love,
 I am nothing.
 And though I bestow all my goods to feed the poor,
 And though I give my body to be burned,
 But have not love,
 It profiteth me nothing.

Love suffereth long and is kind;
 Love envieth not, vaunteth not itself, is not puffed up;
 Doth not behave itself unseemly, seeketh not its own;
 Is not easily provoked, thinketh no evil;
 Rejoiceth not in iniquity,
 But rejoiceth in the truth;
 Beareth all things, believeth all things,
 Hopeth all things, endureth all things.
 Love never faileth:
 But whether there be prophecies, they shall fail;
 Whether there be tongues, they shall cease;
 Whether there be knowledge, it shall vanish away.
 For we know in part, and we prophesy in part;
 But when that which is perfect is come,
 Then that which is in part shall be done away.

When I was a child, I spake as a child,
 I understood as a child, I thought as a child,
 But when I became a man,
 I put away childish things.
 For now we see through a glass, darkly;
 But then face to face:
 Now I know in part,
 But then shall I know even as also I am known.
 BUT NOW ABIDETH FAITH, HOPE, LOVE, THESE THREE;
 BUT THE GREATEST OF THESE IS LOVE.

Services

332

A THANKSGIVING SERVICE

Prelude

An Ascription of Praise No. 299

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to Thee, O Lord Most High.

Call to Prayer

LEADER O come, let us worship and bow down:

ASSEMBLY Let us kneel before the Lord our Maker.

Invocation

In unison. Closing with the Lord's Prayer.

ALMIGHTY AND MOST MERCIFUL FATHER, FROM WHOM COMETH EVERY GOOD AND PERFECT GIFT, WE GIVE THEE PRAISE AND HEARTY THANKS FOR ALL THY MERCIES; FOR THY GOODNESS THAT HATH CREATED US, THY BOUNTY THAT HATH SUSTAINED US. GRANT UNTO US WITH THY GIFTS A HEART TO LOVE THEE, AND ENABLE US TO SHOW OUR THANKFULNESS FOR ALL THY BENEFITS BY GIVING UP OURSELVES TO THY SERVICE, AND CHEERFULLY ACCEPTING IN ALL THINGS THY BLESSED WILL, THROUGH JESUS CHRIST OUR LORD. AMEN.

Call to Song

Serve the Lord with gladness: come before his presence with singing.
Enter into his gates with thanksgiving, and into his courts
with praise.

Hymn No. 30 O worship the King, all glorious above.

Responsive Reading Thanksgiving for National Blessings

Happy art thou, O Israel:

Who is like unto thee, a people saved by the Lord—

The shield of thy help, and the sword of thy excellency—

That dwelleth in safety, satisfy with fervor,

And full with the blessing of the Lord,

In a land of grain and new wine?

There is none like unto thy God,

Who rideth upon the heavens for thy help,

And in his excellency on the skies.

The eternal God is thy dwelling-place,

And underneath are the everlasting arms.

We will praise the name of God with a song,

And will magnify him with thanksgiving,—

Services

FOR THE PRECIOUS THINGS OF HEAVEN, FOR THE DEW FROM ABOVE,
AND FOR THE DEEP THAT COUCHETH BENEATH;
FOR THE PRECIOUS THINGS OF THE FRUITS OF THE SUN,
AND FOR THE PRECIOUS THINGS OF THE GROWTH OF THE MOONS;
FOR THE CHIEF THINGS OF THE ANCIENT MOUNTAINS,
AND FOR THE PRECIOUS THINGS OF THE EVERLASTING HILLS;
FOR THE PRECIOUS THINGS OF THE EARTH AND THE FULNESS
THEREOF.
PRAISE YE THE LORD.

Thanksgiving for Harvests

Lord, thou hast been favorable unto thy land.
The earth is full of the goodness of the Lord.
 Thou visitest the earth and waterest it;
 Thou greatly enrichest it with the river of God, which is full
 of water:
 Thou preparest them corn, when thou hast so provided for it.
Thou waterest the ridges thereof abundantly;
Thou settlest the furrows thereof;
That makest it soft with showers;
Thou blessest the springing thereof.
 Thou crownest the year with thy goodness,
 And the little hills rejoice on every side.
 The pastures are clothed with flocks;
 The valleys also are covered over with corn;
 They shout for joy, they also sing.

A Hymn of Thanksgiving Nos. 267-270

Readings (by selected persons)

Givers of the Loaf

Back o. the loaf is the snowy flour,
And back of the flour, the mill;
And back of the mill is the wheat and the shower,
And the sun, and the Father's will.

—*Babcock.*

Autumn

A haze on the fair horizon,
The infinite tender sky,
The ripe, rich tints of the cornfields,
And wild geese sailing high,—
And all over upland and lowland
The charm of the golden-rod.
Some of us call it autumn
And others call it God.

—*Carruth.*

Services

The First Thanksgiving Celebration (Plymouth, Dec. 11, 1621)

Our corn did prove well; and, God be praised, we had a good increase of Indian corn. Our harvest being gotten in, our Governor sent four men on fowling, that so we might, after a special manner rejoice together after we had gathered the fruit of our labors. Many of the Indians came amongst us, and among the rest their greatest king, Massasoit, with some ninety men whom for three days we entertained or feasted.—*Edward Winslow.*

The First Thanksgiving Proclamation

It is ordered y^t ye 11th day of June throughout this jurisdiction shall be sett apart for a day of Thanksgiving to Almighty God for His great and victorious me^rcyes to o^r dreare native countrye for y^e comfortable and seasonable supplying vs wth moderate showers and His mercy in wth drawing His afflicting hand from vs.

Hymn No. 248 O beautiful for spacious skies.

Prayer

In Unison.

ALMIGHTY GOD, FATHER OF ALL MERCIES, WE, THINE UNWORTHY SERVANTS, DO GIVE THEE MOST HUMBLE AND HEARTY THANKS FOR ALL THY GOODNESS AND LOVING-KINDNESS TO US, AND TO ALL MEN. WE BLESS THEE FOR OUR CREATION, PRESERVATION, AND ALL THE BLESSINGS OF THIS LIFE; BUT ABOVE ALL, FOR THINE INESTIMABLE LOVE IN THE REDEMPTION OF THE WORLD BY OUR LORD JESUS CHRIST; FOR THE MEANS OF GRACE, AND FOR THE HOPE OF GLORY. AND, WE BESEECH THEE, GIVE US THAT DUE SENSE OF ALL THY MERCIES, THAT OUR HEARTS MAY BE UNFEIGNEDLY THANKFUL, AND THAT WE SHOW FORTH THY PRAISE, NOT ONLY WITH OUR LIPS, BUT IN OUR LIVES, BY GIVING UP OURSELVES TO THY SERVICE, AND BY WALKING BEFORE THEE IN HOLINESS AND RIGHTEOUSNESS ALL OUR DAYS; THROUGH JESUS CHRIST OUR LORD, TO WHOM, WITH THEE AND THE HOLY GHOST, BE ALL HONOR AND GLORY, WORLD WITHOUT END. AMEN.

A Hymn of Thanksgiving Nos. 267 to 270

Services

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A CHRISTMAS SERVICE

Prelude

Call to Song

LEADER O come, let us sing unto the Lord;
ASSEMBLY Let us make a joyful noise to the Rock of our Salvation.

Hymn No. 66 O come, all ye faithful.

Call to Prayer

O come, let us worship and bow down;
Let us kneel before the Lord our maker.

Invocation

In Unison. Closing with the Lord's Prayer.

ALMIGHTY GOD, WHO HAST PLANTED THE DAY-STAR IN THE HEAVENS, AND, SCATTERING THE NIGHT, DOST RESTORE MORNING TO THE WORLD; FILL US WE BESEECH THEE, WITH THY MERCY, SO THAT, THOU BEING OUR ENLIGHTENER, ALL THE DARKNESS OF OUR SINS MAY BE DISPERSED, THROUGH OUR LORD JESUS CHRIST. AMEN.

Responsive Reading

The Shining of the Light

Arise, shine; for thy light is come,
And the glory of the Lord is risen upon thee.
The people that walked in darkness
Have seen a great light;
They that dwelt in the land of the shadow of death
Upon them hath the light shined.
For unto us a child is born,
Unto us a son is given;
And the government shall be upon his shoulder:
And his name shall be called,
WONDERFUL COUNSELLOR, MIGHTY GOD, EVERLASTING FATHER,
PRINCE OF PEACE.

A Hymn or Carol Nos. 61 to 76

Responsive Readings

A Vision of Victory

There shall be one that ruleth over men righteously,
That ruleth in the fear of God.

Services

He shall be as the light of the morning, when the sun riseth,
A morning without clouds;

When the tender grass springeth out of the earth,
Through clear shining after rain.

In his days shall the righteous flourish,
And abundance of peace, till the moon be no more.

He shall have dominion also from sea to sea,

And from the River unto the ends of the earth.

His name shall endure for ever;

His name shall continue as long as the sun:

And men shall be blessed in him;

All nations shall call him happy.

BLESSED BE THE LORD GOD, THE GOD OF ISRAEL,

WHO ONLY DOETH WONDROUS THINGS:

AND BLESSED BE HIS GLORIOUS NAME FOR EVER;

AND LET THE WHOLE EARTH BE FILLED WITH HIS GLORY.

Reading Luke 2: 1—16 The Story

A Hymn or Carol or No. 288

Prayer

Response No. 307

Responsive Reading

The Abiding Christ

In the beginning was the Word, and the Word was with God, and
the Word was God.

The same was in the beginning with God. All things were
made by him; and without him was not anything made that
was made.

He was in the world, and the world was made by him, and the world
knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become
the sons of God, even to them that believe on his name.

Prayer

O ALMIGHTY GOD, WHO, BY THE BIRTH OF THY HOLY ONE INTO
THE WORLD, DIDST GIVE THY TRUE LIGHT TO DAWN UPON OUR
DARKNESS, GRANT, THAT AS THOU HAST MADE US PARTAKERS OF
THE DIVINE NATURE, SO IN THE TIME TO COME WE MAY EVER
ABIDE IN THE GLORY OF THY KINGDOM; THROUGH JESUS CHRIST
OUR LORD. AMEN.

Hymn No. 69 O little town of Bethlehem.

Services

334

AN EASTER SERVICE

Prelude

Opening Sentences

LEADER The Lord is risen!

ASSEMBLY The Lord is risen indeed!

Blessed be the God and Father of our Lord Jesus Christ,
Who, by the resurrection of Jesus Christ from the dead,
Hath, in his great mercy, begotten us anew unto a living hope,
Unto an inheritance incorruptible, and undefiled,
And that fadeth not away, reserved in heaven for us.

Call to Prayer

Give ear to my words, O Lord, consider my meditation.
Hearken unto the voice of my cry, my King and my God: for
unto thee will I pray.

Invocation

In Unison. Followed by the Lord's Prayer

O GOD, WHO FOR OUR REDEMPTION DIDST GIVE THINE ONLY-
BEGOTTEN SON TO THE DEATH OF THE CROSS, AND BY HIS
GLORIOUS RESURRECTION HAST DELIVERED US FROM THE POWER
OF OUR ENEMY; GRANT US SO TO DIE DAILY FROM SIN, THAT
WE MAY EVERMORE LIVE WITH HIM IN THE JOY OF HIS RESUR-
RECTION; THROUGH THE SAME CHRIST OUR LORD. AMEN.

Response No. 279

Call to Song

Be glad in the Lord, and rejoice, ye righteous; and shout for joy,
all ye that are upright in heart.
I will be glad and rejoice in thee: I will sing praise to thy
name, O thou most high.

Hymn No. 90 On wings of living light

Reading The Resurrection Story *Mark* 16: 1-6

An Easter Hymn or Carol

Responsive Readings

The Hope

But now is Christ risen from the dead, and become the first-fruits
of them that slept.
For since by man came death, by man came also the resurrec-
tion of the dead. For as in Adam all die, even so in Christ
shall all be made alive.

Services

WHEN THOU HADST OVERCOME THE SHARPNESS OF DEATH, THOU DIDST OPEN THE KINGDOM OF HEAVEN TO ALL BELIEVERS. THOU SITTEST AT THE RIGHT HAND OF GOD, IN THE GLORY OF THE FATHER.

WE BELIEVE THAT THOU SHALT COME TO BE OUR JUDGE.

WE THEREFORE PRAY THEE, HELP THY SERVANTS, WHOM THOU HAST REDEEMED WITH THY PRECIOUS BLOOD.

MAKE THEM TO BE NUMBERED WITH THY SAINTS, IN GLORY EVERLASTING.

An Easter Hymn or Carol

The Purpose

If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. Set your mind on the things that are above, not on the things that are upon the earth.

That like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof. For sin shall not have dominion over you.

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.

Hymn No. 98 The light along the ages

Prayer

In Unison

O THOU SON OF GOD AND SON OF MAN, WHO BY THY VICTORY OVER DEATH HAS BROUGHT LIFE AND IMMORTALITY TO LIGHT; RAISE US, BY FAITH IN THEE, FROM THE GRAVE OF SIN AND FROM THE DARKNESS OF UNBELIEF: THAT OUR HEARTS MAY BE FORTIFIED WITH AN ETERNAL HOPE, AND OUR AFFECTIONS BE SET UPON THE THINGS WHICH ARE ABOVE, THROUGH JESUS CHRIST OUR LORD. AMEN.

Services

335

A NATIONAL SERVICE

Prelude

Opening Sentences

LEADER Blessed is the nation whose God is the Lord,
And the people whom he hath chosen for his own inheritance.
ASSEMBLY Righteousness exalteth a nation; but sin is a reproach to any
people.

Call to Song

Serve the Lord with gladness;
Come before his presence with singing.
Enter into his gates with thanksgiving,
And into his courts with praise.

A Song of the Nation Nos. 245 to 260

Call to Prayer

O come, let us worship and bow down:
Let us kneel before the Lord our **Maker**.

Invocation

In Unison. Closing with the Lord's Prayer.

HELP US, O GOD, TO BE AS COURAGEOUS AS THE LEADERS OF THY
PEOPLE IN THE EARLY DAYS. GIVE US STRENGTH TO BE OBEDIENT
UNTO THEE, AND TO BE LOYAL TO THE NAME OF CHRISTIAN.
AMEN.

Response No. 304

Responsive Reading A National Prayer

Blessed be thou, O Lord, the God of our fathers for ever and ever.
Thine, O Lord, is the greatness, and the power,
And the glory, and the victory, and the majesty;
For all that is in the heavens and in the earth is thine.
Both riches and honor come of thee, and thou rulest over all;
And in thy hand is power and might:
In thy hand it is to make great, and to give strength unto all.
Now therefore, our God, we thank thee, and praise thy glorious
name;
For all things come of thee, and of thine own have we given
thee.
O Lord God of our fathers, prepare our hearts unto thee, to keep
thy commandments, thy testimonies, and thy statutes, throughout
all generations.

Services

O LORD GOD OF OUR FATHERS,
KEEP THIS FOR EVER IN THE THOUGHTS OF THE HEART OF THY
PEOPLE,
AND PREPARE OUR HEART UNTO THEE,
TO KEEP THY COMMANDMENTS,
THY TESTIMONIES AND THY STATUTES,
THROUGHOUT ALL GENERATIONS.

Hymn No. 253 God of our fathers

Readings National Ideals

Righteousness

I have lived a long time; and the longer I live, the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without his notice, is it possible that an empire can rise without his aid?

We have been assured in the sacred writings that except the Lord build the house, they labor in vain that build it. I firmly believe this; and I also believe that without his concurring aid we shall succeed in this political building no better than the builders of Babel.—*Benjamin Franklin.*

Liberty

Proclaim liberty throughout all the land unto all the inhabitants thereof.

Loose the bands of wickedness and undo the heavy burdens.

Let the oppressed go free; break every yoke.

We hold these truths to be self-evident:

That all men are created equal;

That they are endowed by their Creator with certain inalienable rights;

That among these are life, liberty, and the pursuit of happiness;

That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.

Education

The Flag means universal education—light for every mind, knowledge for every child. We must have but one flag. We must also have but one language.

This must be the language of the Declaration of Independence.

—*Woodrow Wilson.*

Justice

Let us, then, as a nation, be just—observe good faith towards all nations, cultivate peace and harmony with all, and give to all mankind the example of a people always guided by an exalted justice and benevolence.—*George Washington.*

Services

Service

God hath made of one blood all nations of men, and we are his children—brothers and sisters all.

We are citizens of these United States, and we believe our Flag stands for self-sacrifice for the good of all the people. We want, therefore, to be true citizens of our great country, and will show our love for her by our works.

Our country does not ask us to die for her welfare; she asks us to live for her, and so to live and so to act that her government may be pure, her officers honest, and every corner of her territory shall be a place fit to grow the best men and women, who shall rule over her.—*Mary McDowell.*

Hymn No 207 At length there dawns the glorious day

Salute to the Flag

I pledge allegiance to my flag
And to the republic for which it stands;
One nation, indivisible,
With liberty and justice for all.

Salute to the Church Flag

I pledge allegiance to my flag,
And to the Saviour for whose Kingdom it stands;
One brotherhood,
Uniting all mankind in service and love.

Prayer

In Unison.

O GOD, WHO ART THE AUTHOR OF PEACE AND LOVER OF CONCORD, IN KNOWLEDGE OF WHOM STANDETH OUR ETERNAL LIFE, WHOSE SERVICE IS PERFECT FREEDOM; DEFEND US THY HUMBLE SERVANTS, IN ALL ASSAULTS OF OUR ENEMIES; THAT WE, SURELY TRUSTING IN THY DEFENSE, MAY NOT FEAR THE POWER OF ANY ADVERSARIES, THROUGH THE MIGHT OF JESUS CHRIST OUR LORD. AMEN.

A Song of the Nation Nos. 245 to 260

Prayers

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.



Almighty and Most Merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O Most Merciful Father, for his sake, that we may hereafter live a Godly, righteous, and sober life, to the glory of thy holy name. Amen.



Eternal God, who committest to us the swift and solemn trust of life; since we know not what a day may bring forth, but only that the hour for serving thee is always present; may we wake to the instant claims of thy holy will. Lay to rest, by the persuasion of thy Spirit, the resistance of our passion, indolence or fear. Consecrate with thy presence the way our feet may go; that the humblest work may shine, and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity by a simple and steadfast reliance on thy sure will. In all things draw us to the mind of Christ, that thy lost image may be traced again in us, and that thou mayest own us at one with him and thee, to the glory of thy holy name. Amen.



Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Jesus Christ our Lord. Amen.



Grant us, O Lord, to pass this day in gladness and peace, without stumbling and without stain; that, reaching the eventide victorious over all temptation, we may praise thee, the eternal God, who art blessed, and dost govern all things, world without end. Amen.

Prayers

O God, the sovereign good of the soul, who requirest the hearts of all thy children; deliver us from all sloth in thy work, all coldness in thy cause; and grant that by looking unto thee we may rekindle our love, and by waiting upon thee may renew our strength; through Jesus Christ our Lord. Amen.



Almighty God our heavenly Father, without whose help labor is useless, without whose light search is vain, invigorate our studies and direct our enquiries, that by due diligence and right discernment, we may establish ourselves and others in thy holy faith. Take not, O Lord, thy Holy Spirit from us; let not evil thoughts have dominion in our minds. Let us not linger in ignorance, but enlighten and support us, for the sake of Jesus Christ our Lord. Amen.



O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly; Grant us, in all our doubts and uncertainties, the grace to ask what thou wouldst have us to do that the spirit of wisdom may save us from all false choices, and that in thy light we may see light, and in thy straight path may not stumble; through Jesus Christ our Lord. Amen.



O Most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our cares on thee who carest for us; preserve us from faithless fears and worldly anxieties, and grant that no clouds of doubt may hide from us the light of that love which evermore dwells in thee, and which thou hast manifested to us in thy Son Jesus Christ our Lord. Amen.



Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their request; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.



Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

