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THE SCOTTISH HISTORY OF JAMES THE FOURTH 1598

170742

THE MALONE SOCIETY
REPRINTS [No. 45]

This reprint of James IV has been prepared by A. E. H. Swaen with the assistance of the General Editor.

Nov. 1921.

W. W. Greg.

The following entries are found in the Register of the Stationers' Company for 1594:

xiiijo maij /

Entred for his copie vnder thand of master Cawood warden / a booke Thomas intituled /. The famous victories of henrye the ffyft / conteyninge the hon-Creede./-orable battell of Agincourt / vjd C Entred vnto him by the like warrant a booke intituled the Scottishe story Thomas of Iames the ffourthe slayne at Fflodden intermixed with a plesant Comedie Creede/presented by Oboron kinge of ffayres vjd C / [Arber's Transcript, II. 648.]

No edition, however, is known before 1598, and it would be natural to suspect that the original impression had perished were it not for the fact that 1598 is also the date of the earliest known edition of the Famous Victories. In the circumstances we may suppose that publication was for some reason delayed. The impression of 1598 is a quarto printed by Creede in roman type of a size approximating to modern pica (20 ll. = 84 mm.). Of this four copies are known to survive. That in the British Museum wants the leaf A 4, which has been supplied in very inaccurate modern reprint. Fortunately the leaf is present in the Dyce copy at South Kensington, though in this H I is defective (a corner being supplied in not quite accurate facsimile) and sheet K is wrongly perfected. Another copy, formerly at Bridge-water House, is now in the possession of Mr. Henry E. Huntington; while a fourth is in a collected volume once in the possession of Charles II, which formed lot 8258 in the Huth Sale (25 June 1920). All four want the first leaf, which was presumably blank, except perhaps for a signature. It has not been possible to use more than the first two copies mentioned in preparing the present reprint.

The title-page bears the name of Robert Greene as author, together with a motto used by him in other works, which

suggests that the manuscript may have been in some manner prepared for press before his death in 1592. Three passages from the play are quoted, rather inaccurately, in *England's Parnassus*, 1600, above Greene's name. The title-page also states that the play had been 'sundrie times publikely plaide',

without, however, mentioning any company.

The plot is entirely unhistorical, and P. A. Daniel and W. Creizenach independently traced its source to the first novel of the third day of the *Ecatommiti* of Giraldi Cintio, a story in which, however, the identity of the characters is quite different. Whether Greene was also acquainted with Cintio's play *Arrenopia*, based on the same story, is not known.

LIST OF DOUBTFUL AND IRREGULAR READINGS.

The play, evidently printed from a much altered and probably illegible manuscript, abounds in errors of every description. The following list is confined to such readings as are to some extent doubtful in the original and to a few literal misprints which might otherwise perhaps be thought due to the reprint. No irregularities recorded by previous editors are included. No variations of any importance have been found between the two copies collated.

```
3 plac'ft
                                        880 Ateu. (perhaps Ate u.)
 36 deele
                                        918 denouced, it
 65 because
                                       983 fame.)
 88 Idy
                                       988 to . . . too
100 miffed
                                       996 nye. (perhaps ny e.)
120 Attus
                                       1019 confider
                                       1026 tryees
203 choyleft (ff broken, read choyleft)
316 drie (? read dire)
                                       1028 step (perhaps step)
                                       1030 becauso
323 C.W. X. of S.
334 Beheld
                                      1045 fings.
    Venns
                                      1048 loue
373 moaths
                                      1078 ean (e not absolutely certain, read
440 autthoritie
                                               can)
482 bettet,
                                      1094 Bur
493 Steu.
                                      1159 Thon
611 Of
                                      1163 Exennt.
618 Ba.
                                      1175 the
643 part,
                                      1182 thee
                                      1190 Slip. (there is a faint trace of
646 theworld,
                                               the i in the Dyce copy only)
648 weele (perhaps we ele)
655 Simi Ranus,
                                      1192 Sip.
661 Simeranus,
                                      1205 viutnerd (original viutnerd)
675 king,
                                      1213 Guatoes
691 wrethednesse:
                                       1268 thon (original thon)
                                       1279 (fe-)re ie. (space not certain)
702 eate.
                                      1292 the (perhaps th e)
742 loure,
757 louer
                                      1294 your (perhaps y our)
765 letter.
                                      1324 bettet
784 hath
                                      1332 yout
                                      1355 esteemd, (original esteemd)
801 what
834 doo shifting,
                                      1367 ic pour. Yea
                                   vii
```

1370 mee,	1848 For
1378 woman, (comma not quite certain)	1863 alosse,
1398 Court,,	1897 on
1399 stricknesse	1908 missed, (st broken, read missed,)
1405 mstaled:	1917 ouerthtow.
1411 preuention you	1924 strange (read strange)
(original preuent ion you)	1990 wartes:
1423 Nauo.	1993 Dambac
1424 shildish	2000 slaine. (Il not quite certain, pos-
1433 appooued	sibly broken st)
1449 displac'ff, (ff broken, read dis-	2002 but
plac'ft,)	2007 Doro,
1451 Auteukin,	2019 effate: (ff broken, read estate:)
1464 bnt	2024 but on the (perhaps buton the)
fpeakie	2037 Nana,
1497 are	2060 fontre
1504 Mistresle	2092 purschase
1511 you, drawe a	2101 place (read plow)
1546 Exeuut.	2113 Lyon, (king
1607 Prepare (cf. c.w.)	2114 flaine? (fl not certain, perhaps
1621 Hart,	broken (1)
1626 (indentation doubtful)	2142 Exeunt, (original Exeunt, or
1626, 1627 Deiu,	Fxeunt, apparently the latter,
1637 (speaker's name omitted)	but the letter may be a
ditte	broken E)
1644 tout, vn	2144 state, (so the Dyce copy, the
1646 fllattering	B.M. copy apparently has a
1681 thee Shoo-maker.	full point, but this is probably
1702 progenators Cutler.	a broken comma)
1706 edge,	2162 fect,
1713 a (failed to print in the B.M. copy)	2166 countriees (first e not quite
1720 Ohn, o (read Oh, no)	certain, possibly c)
1763 thing:	2169 toexcept:
1777 falf .	2182 greatmens
1789 strumpet, ta Matressa	2189 guise, (perhaps gu ise,)
1790 foy	2204 warre?
1791 me	2215 fummonies
1796 morglay,	2241 of contention:
1799 soule, (the comma failed to print	2254 true,
in the Dyce copy)	.Exeun (what appears like a
1801 stay.	full point after the n may
1803 Ie meu	be the remains of a very
1845 alreadle	broken t)

2260 farre	2424 (indentation doubtful)
Twearde.	2426 for (perhaps so r)
2283 mistresse:	2438 ttumpets
2294-5 he fhe	2443 Cuther tohis
2300 Alhough	2463 Scortish
2310 Qeene,	2509 missed: (st broken, read missed:)
2331 change,	2522 Thou (original Thou)
2355 these (perhaps these)	2540 our (perhaps ou r)
2370 wasmisled, (Il not quite certain,	2545 staies, (ff broken, read staies,)
possibly broken st)	2547 reeoncile
2383 K. of S. (apparently S: in the	2562 Auteukin,
B.M. copy, but the upper	2579 when,
dot is accidental)	,,,,

In Il. 1062, 1090 the speaker's name is given as '8. Atten.' Whatever this may be meant for it is clear that the speeches belong to the Bishop of St. Andrews. In Il. 2015-6 a complicated error has occurred, the 'e' of 'her' in the lower line having worked its way up into an accidental space after the 'd' of 'and' in the upper.

ix b

LIST OF CHARACTERS

in order of appearance.

In the Induction and Chorus:

OBERON, king of fairies. Bohan, a Scot.

SLIPPER his sons.

Lord Morton.

a Merchant.

a Divine.

an antic (dance), fairies, a dancer 'boy or wench'.

In the Dumb Shows:

Semiramis, queen of Assiria. STABROBATES, king of India. Cyrus, king of Persia.

OLIVE PAT, (?). ALEXANDER, king of Macedon. SESOSTRIS, king of Egypt.

In the Play:

The King of Scots. The King of ENGLAND. DOROTHEA, his daughter, wife of the King of Scots. The Countess of Arran. IDA, her daughter. ATEUKIN (or GNATO). Andrew Snoord, a servingman. SLIPPER, a clown. Nano, a dwarf. Sir Bartram, a Scottish gentleman. Sir Eustace (Dick), an English gentleman. (A Servant of Sir Bartram.)

a Purveyor. Jaques, a Frenchman. Lord Ross. a Huntsman. a Tailor. a Shoemaker. a Cutler. Sir Cutbert Anderson. Lady ANDERSON. a Servant of the Countess of Arran. a Lawyer.

The Bishop of Saint Andrews. Earl Douglas.

a Scout.

Lady Douglas, Sir Egmond, Lord Percy, Samles, an English Herald, lords, ladies, huntsmen, soldiers, antics.

In V. iii the speeches of the King of England have the prefix 'Arius' (ll. 2095, 2105, 2126, 2129), a name which in a stage-direction in II. ii (l. 1050) is apparently applied to the King of Scots. Ateukin (twice misprinted 'Auteukin', ll. 1451, 2562) is repeatedly called Gnato, which would seem to have been the original name of the character, subsequently altered, for in I. i Ateukin' several times scans as a dissyllable (ll. 355, 362, 365). Twice Ateukin and Gnato are mentioned together in a stage-direction (ll. 1550, 2053), apparently through misunderstanding of an alteration. Sir Eustace, who is also addressed as Lord Eustace, is several times called Dick (ll. 565,

568, 571, 601, 608, 629). One speech (l. 629) assigned to him, clearly belongs to a servant, who has therefore been added to the characters. In II. ii Nano is throughout called 'Dwarfe' except in the exit at l. 1049. Andrew's surname appears from 1. 551. The name of the King of Fairies is Oberon: 'Oboram' on the title and 'Obiran' in 1. 1934 seem to be mere misprints, and 'Obiron' (ll. 1164, 1923, 1931) a sporadic variant. In 1. 2 his name is given as 'After Obero', but this is most likely a misprint for 'after Obero'. Dyce supposed that Oberon entered at 1. 2398, and Grosart assumed that 'Adam' was the name of the actor who played the part, but it is more likely to be a compositor's misreading of 'A danc(e)'. At 1. 1953 the direction 'Ladie Anderson ouerheares' is due to a misunderstanding; it should be 'Sir Cutbert'. Lady Douglas and Sir Egmond are mentioned in 1. 1606 as present, but nothing further is known of them: Lord Percy and Samles enter in V. iii (l. 2094), and the former again in V. vi (l. 2407), also the English herald in V. vi (l. 2338), but none of them speak. Nano does not speak in the Induction.

In l. 656 (cf. 666) the form 'Staurobates', in place of Stabrobates, proves that Greene drew from Poggio's Latin translation of Diodorus Siculus and

not from the original.

The text of the play contains nothing to identify either the English or the Scottish king, and the date 1520 given in the Induction is seven years after the death of James IV at Flodden.

The two collotype plates represent A₂ recto (title page) and A₃ recto in the Dyce copy of the original.



SCOTTISH Historie of lames the

fourth, slaine at Flodden.

Entermixed with a pleasant Comedie, presented by Oboram King of Fayeries:

As it hath bene sundrie times publikely plaide.

Written by Robert Greene, Maister of Arts.

Omne tulit punctum.





Printed by Thomas Creede. 1592.





THE SCOTTISH Hystorie of lames the

fourth, flaine at Flodden.

Musicke playing within.

Enter Aster Obero, King of Fayries, an Antique, who dance about a Tombe, place it conveniently on the Stage, out of the which, suddainly starts up as they daunce, Bohan a Scot, attyred like a ridftall man, from whom the Antique styes.

Oberon Manet.

Bohan.



Y fay, whats thou?

Oberon. Thy friend Bohan.

Bohan. What wot I, or reck.

I that, whay guid man, I reck no friend, nor ay reck no foe, als ene to me, git the ganging, and trouble not may whayet, or ays

gar the recon me nene of thay friend, by the mary masse sall I. Ober. Why angrie Scot, I visit thee for loue: then what mooues thee to wroath?

Bohan. The deele awhit reck I thy loue. For I knowe too well, that true loue tooke her flight twentie winter sence to heaven, whither till ay can, weele I wot, ay sal nere finde loue: an thou lou'st me, leave me to my selfe. But what were those Puppits that hopt and skipt about me year whayle?

A 3

Oberon. My subjects.

Bohan.







S C O T T I S H Historie of Iames the

fourth, slaine at Flodden.

Entermixed with a pleasant Comedie, presented by Oboram King of Fayeries:

As it bath bene fundrie times publikely plaide.

Written by Robert Greene, Maister of Arts.

Omne tulit punctum.



LONDON Printed by Thomas Creede. 1598.





THE SCOTTISH Hystorie of Iames the

fourth, slaine at Flodden.

Musicke playing within.

I. Chor.

Enter Aster Obero, King of Fayries, an Antique, who dance about a Tombe, plac'st conveniently on the Stage, out of the which, suddainly starts up as they daunce, Bohan a Scot, attyred like a ridstall man, from whom the Antique styes. Oberon Manet.

Bohan.



Y fay, whats thou?

Oberon. Thy friend Bohan.

Bohan. What wot I, or reck
I that, whay guid man, I reck
no friend, nor ay reck no foe, als 10
ene to me, git the ganging, and
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gar the recon me nene of thay friend, by the mary masse sall I. Ober. Why angrie Scot, I visit thee for loue: then what mooues thee to wroath?

Bohan. The deele awhit reck I thy loue. For I knowe too well, that true loue tooke her flight twentie winter fence to heauen, whither till ay can, weele I wot, ay fal nere finde loue: an thou lou'ft me, leaue me to my felfe. But what were those Puppits that hopt and skipt about me year whayle?

Oberon. My subjects.

A = 3

Bohan.

The Scottish Historie

Bob. Thay fubiects, whay art thou a King?

Ober. I am.

Bohan. The deele thou art, whay thou look'st not so big as the king of Clubs, nor so sharpe as the king of Spades, nor so faine as the king Adaymonds, be the masse ay take thee to bee the king of salse harts: therfore I rid thee away, or ayse so curry your Kingdome, that yous be glad to runne to saue your life.

Ober. Why stoycall Scot, do what thou dar'st to me, heare is

my brest strike.

Bob. Thou wilt not threap me, this whiniard has gard many better me to lope the thou: but how now? Gos fayds what wilt not out? whay thou wich, thou deele, gads fute may whiniard.

Ober. Why pull man: but what an twear out, how then?

Boh. This then, thou weart best begon first: for ayl so lop
thy lyms, that thouse go with half a knaues carkasse to the deele

Ober. Draw it out, now strike foole, canst thou not?

Bob. Bread ay gad, what deele is in me, whay tell mee thou

skipiack what art thou?

Ober. Nay first tell me what thou wast from thy birth, what 40 thou hast past hitherto, why thou dwellest in a Tombe, & leauest the world? and then I will release thee of these bonds, before not.

Boh. And not before, then needs must needs sal: I was borne a gentleman of the best bloud in all Scotland, except the king, when time brought me to age, and death tooke my parents, I became a Courtier, where though ay list not praise my selfe, ay engraved the memory of Boughon on the skin-coate of some of them, and reveld with the proudest.

Ober. But why living in fuch reputation, didst thou leave to 50

be a Courtier?

Boh. Because my pride was vanitie, my expence losse, my reward faire words and large promises, & my hopes spilt, for that after many yeares seruice, one outran me, and what the deele should I then do there. No no, flattering knaues that can cog and prate fastest, speede best in the Court.

To

of Iames the fourth.

Ober. To what life didst thou then betake thee?

Bob. I then chang'd the Court for the countrey, and the wars for a wife: but I found the craft of swaines more vile, then the knauery of courtiers: the charge of children more heauie then 60 seruants, and wives tongues worse then the warres it selfe: and therefore I gaue ore that, & went to the Citie to dwell, & there I kept a great house with smal cheer, but all was nere the neere.

Ober. And why?

Bob. because in seeking friends, I found table guests to eate me, & my meat, my wives gossops to bewray the secrets of my heart, kindred to betray the effect of my life, which when I noted, the court ill, the country worse, and the citie worst of all, in good time my wife died: ay wood she had died twentie winter sooner by the masse, leaving my two sonnes to the world, and 70 shutting my selfe into this Tombe, where if I dye, I am sure I am safe from wilde beasts, but whilest I live, cannot be free fro ill companie. Besides, now I am sure gif all my friends saile me, I sall have a grave of mine owne providing: this is all. Now what art thou?

Ober. Oberon King of Fayries, that loues thee because thou hatest the world, and to gratulate thee, I brought those Antiques to shew thee some sport in daunsing, which thou haste loued well.

Bohan. Ha, ha, ha, thinkest thou those puppits can please 80 me? whay I have two sonnes, that with one scottish gigge shall breake the necke of thy Antiques.

Ober. That would I faine fee.

Boha. Why thou shalt, howe boyes.

Enter Slipper and Nano.

Haud your clacks lads, trattle not for thy life, but gather vppe your legges and daunce me forthwith a gigge worth the fight.

Slip. Why I must talk on Idy fort, wherefore was my tongue

made.

Boha. Prattle an thou darst ene word more, and ais dab this 90 whiniard in thy wembe.

Be

The Scottish historie

Ober. Be quiet Bohan, Ile strike him dumbe, and his brother too, their talk shal not hinder our gyg, fall to it, dance I say mã.

Boh. Dance Humer, dance, ay rid thee.

The two dance a gig deuised for the nonst.

Now get you to the wide world with more the my father gaue me, thats learning enough, both kindes, knauerie & honestie:

and that I gaue you, fpend at pleasure.

Ober. Nay for their fport I will giue them this gift, to the Dwarfe I giue a quicke witte, prettie of body, and awarrant his 100 preferment to a Princes feruice, where by his wisdome he shall gaine more loue then comon. And to loggerhead your sonne, I giue a wandering life, and promise he shall neuer lacke: and auow that if in all distresses he call vpon me to helpe him: now let them go

Exeunt with curtesies.

Bob. Now King, if thou bee a King, I will shew thee whay I hate the world by demonstration, in the year 1520. was in Scotland, a king ouerruled with parasites, misled by lust, & many circumstances, too long to trattle on now, much like our 110 court of Scotland this day, that story haue I set down, gang with me to the gallery, & Ile shew thee the same in Action, by guid fellowes of our country men, and then when thou seest that, iudge if any wise man would not leave the world if he could.

Ober. That will I fee, lead and ile follow thee. Exeunt.

of Iames the fourth.

Laus Deo detur in Eternum.

I. i.

Enter the King of England, the King of Scots, Dorithe his Queen, the Countesse, Lady Ida, with other Lords. And Ateukin with them aloofe.

Attus primus. Scena prima.

120

K. of Scots. BRother of England, fince our neighboring And neare alliance doth inuite our loues, The more I think upon our last accord,

The more I greeue your suddaine parting hence: First lawes of friendship did confirme our peace, Now both the seale of faith and marriage bed, The name of father, and the style of friend, These force in me affection full confirmd, So that I greeue, and this my heartie griese The heavens record, the world may witnesse well To loose your presence, who are now to me A father, brother, and a vowed friend.

130

K. of Eng. Link all these louely stiles good king in And since thy griese exceeds in my depart, (one, I leaue my Dorithea to enioy, thy whole compact Loues, and plighted vowes.

Brother of Scotland, this is my ioy, my life,

Brother of *Scotland*, this is my ioy, my life, Her fathers honour, and her Countries hope, Her mothers comfort, and her husbands bliffe: I tell thee king, in louing of my *Doll*,

Thou bindst her fathers heart and all his friends

In bands of loue that death cannot diffolue.

K. of Scots. Nor can her father loue her like to me,
My liues light, and the comfort of my foule:

Faire *Dorithea*, that wast Englands pride, Welcome to *Scotland*, and in figne of loue, Lo I inuest thee with the Scottish Crowne.

140

Nobles

В

The Scottish historie

Nobles and Ladies, stoupe vnto your Queene.	
And Trumpets found, that Heralds may proclaime,	150
Faire Dorithea peerlesse Queene of Scots.	
All. Long liue and prosper our faire Q. of Scots.	
Enstall and Crowne her.	
Dor. Thanks to the king of kings for my dignity,	
Thanks to my father, that prouides so carefully,	
Thanks to my Lord and husband for this honor,	
And thanks to all that love their King and me.	
All. Long liue faire Dorithea our true Queene.	
K. of E. Long shine the fun of Scotland in her pride,	
Her fathers comfort, and faire Scotlands Bride.	160
But Dorithea, fince I must depart,	
And leave thee from thy tender mothers charge,	
Let me aduife my louely daughter first,	
What best besits her in a forraine land,	
Liue Doll, for many eyes shall looke on thee,	
Haue care of honor and the present state:	
For she that steps to height of Maiestie,	
Is even the marke whereat the enemy aimes.	
Thy vertues shall be construed to vice,	
Thine affable discourse to abject minde.	170
If coy, detracting tongues will call thee proud:	
Be therefore warie in this flippery state,	
Honour thy husband, loue him as thy life:	
Make choyce of friends, as Eagles of their young,	
Who footh no vice, who flatter not for gaine:	
But loue fuch friends as do the truth maintaine.	
Thinke on these lessons when thou art alone,	
And thou shalt liue in health when I am gone.	
Dor. I will engraue thefe preceps in my heart,	
And as the wind with calmnesse woes you hence,	180
Euen fo I wish the heavens in all mishaps,	
May bleffe my father with continuall grace. (depart.	
K. of E. Then fon farwell, the favouring windes inuites vs to)
Long	
	,

of Iames the fourth.

Long circumstance in taking princely leaues,
Is more officious then conuenient.
Brother of Scotland, loue me in my childe,
You greet me well, if so you will her good.

K. of Sc. Then louely Doll, and all that fauor me,

K. of Sc. Then louely Doll, and all that fauor me, Attend to fee our English friends at fea,
Let all their charge depend vpon my purse:
They are our neighbors, by whose kind accord,
We dare attempt the proudest Potentate.
Onely faire Countesse, and your daughter stay,
With you I have some other thing to say.

Exeunt all faue the King, the Countesse, Ida, Ateukin, in all royaltie.

K. of S. So let them tryumph that have cause to joy, But wretched King, thy nuptiall knot is death: Thy Bride the breeder of thy Countries ill, For thy false heart diffenting from thy hand, Misled by loue, hast made another choyce, Another choyce, euen when thou vowdst thy soule To Dorithea, Englands choyfeff pride, O then thy wandring eyes bewitcht thy heart, Euen in the Chappell did thy fancie change, When periur'd man, though faire Doll had thy hand, The Scottish Idaes bewtie stale thy heart: Yet feare and loue hath tyde thy readie tongue From blabbing forth the passions of thy minde, Lest fearefull filence have in futtle lookes Bewrayd the treason of my new vowd loue, Be faire and louely Doll, but here's the prize That lodgeth here, and entred through mine eyes, Yet how so ere I loue, I must be wise. Now louely Countelle, what reward or grace, May I imploy on you for this your zeale, And humble honors done vs in our Court, In entertainment of the English King.

Count.

190

200

210

The Scottish Historie

Countesse. It was of dutie Prince that I have done:	
And what in fauour may content me most,	220
Is, that it please your grace to give me leave,	
For to returne vnto my Countrey home.	
K. of Scots. But louely Ida is your mind the fame?	
Ida. I count of Court my Lord, as wife men do,	
Tis fit for those that knowes what longs thereto:	
Each person to his place, the wife to Art,	
The Cobler to his clout, the Swaine to Cart.	
K. of Sc. But Ida you are faire, and bewtie shines,	
And seemeth best, where pomp her pride refines.	
Ida. If bewtie (as I know there's none in me)	230
Were fworne my loue, and I his life should be:	
The farther from the Court I were removed,	
The more I thinke of heaven I were beloved.	
K. of Scots. And why?	
Ida. Because the Court is counted Venus net,	
Where gifts and vowes for stales are often fet,	
None, be she chaste as Vesta, but shall meete	
A curious toong to charme her eares with fweet.	
K. of Scots. Why Ida then I fee you fet at naught,	
The force of loue.	240
Ida. In footh this is my thoght most gratious king,	
That they that little proue	
Are mickle bleft, from bitter sweets of loue:	
And weele I wot, I heard a shepheard sing,	
That like a Bee, Loue hath a little sting:	
He lurkes in flowres, he pearcheth on the trees,	
He on Kings pillowes, bends his prettie knees:	
The Boy is blinde, but when he will not spie,	
He hath a leaden foote, and wings to flie:	
Belhrow me yet, for all these strange effects,	250
If I would like the Lad, that so infects. (defire?	
K. of Scots. Rare wit, fair face, what hart could more	
But Doll is faire, and doth concerne thee neere.	
	Let

of Iames the fourth.

Let Doll be faire, she is wonne, but I must woe,	
And win faire Ida, theres some choyce in two.	
But Ida thou art coy.	
Ida. And why dread King?	
K. of Scots. In that you will dispraise so sweet	
A thing, as loue, had I my wish.	
Ida. What then?	260
K. of Scots. Then would I place his arrow here,	
His bewtie in that face.	
Ida. And were Apollo moued and rulde by me,	
His wisedome should be yours, and mine his tree.	
K. of Scots. But here returnes our traine.	
Welcome faire Doll: how fares our father, is he shipt and gone.	
Enters the traine backe.	
Dor. My royall father is both shipt and gone,	
God and faire winds direct him to his home.	
K. of Sc. Amen fay I, wold thou wert with him too:	270
Then might I have a fitter time to woo.	
But Countesse you would be gone, therfore farwell	
Yet Ida if thou wilt, stay thou behind,	
To accompany my Queene.	
But if thou like the pleasures of the Court,	
Or if she likte me tho she left the Court,	
What should I say? I know not what to say,	
You may depart, and you my curteous Queene,	
Leaue me a space, I haue a waightie cause to thinke vpon:	
Ida, it nips me neere:	280
It came from thence, I feele it burning heere.	
Exeunt all sauing the King and Ateukin.	
K. of Scot. Now am I free from fight of commo eie,	
Where to my felfe I may disclose the griefe	
That hath too great a part in mine affects.	
Ateu. And now is my time, by wiles & words to rise,	
Greater then those, that thinks themselves more wise.	
K. of Scots. And first fond King, thy honor doth engrave,	
R 2 Vnon	

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Vpon thy browes, the drift of thy difgrace:	
Thy new vowd loue in fight of God and men,	290
Linke thee to Dorithea, during life.	
For who more faire and vertuous then thy wife,	
Deceitfull murtherer of a quiet minde,	
Fond loue, vile lust, that thus misleads vs men,	
To vowe our faithes, and fall to fin againe.	
But Kings stoupe not to euery common thought,	
Ida is faire and wise, fit for a King:	
And for faire <i>Ida</i> will I hazard life,	
Venture my Kingdome, Country, and my Crowne:	
Such fire hath loue, to burne a kingdome downe.	300
Say Doll diflikes, that I estrange my loue,	
Am I obedient to a womans looke?	
Nay fay her father frowne when he shall heare	
That I do hold faire <i>Idaes</i> loue fo deare:	
Let father frowne and fret, and fret and die,	
Nor earth, nor heauen shall part my loue and I.	
Yea they shall part vs, but we first must meet,	
And wo, and win, and yet the world not feet.	
Yea ther's the wound, & wounded with that thoght	
So let me die: for all my drift is naught.	310
Ateu. Most gratious and imperiall Maiestie,	
K. of S. A little flattery more were but too much,	
Villaine what art thou that thus darest interrupt a Prince	es fe-
	crets.
Who knowes by constellation of the stars,	
By oppositions and by drie aspects,	
The things are past, and those that are to come.	
K. of S. But where's thy warrant to approach my pref	ence?
Ateu. My zeale and ruth to see your graces wrong,	
Makes me lament, I did detract fo long.	320
K. of S. If thou knowst thoughts, tell me what mean I	
Ateu. Ile calculate the cause of those your highnesse s	miles,
And tell your thoughts.	

of Iames the fourth.

K. of S. But least thou spend thy time in idlenesse, And misse the matter that my mind aimes at, Tell me what star was opposite when that was thought? He strikes him on the eare.

Ateu. Tis inconvenient mightie Potentate,
Whose lookes resembles Ioue in Maiestie,
To scorne the sooth of science with contempt,
I see in those imperial lookes of yours,
The whole discourse of loue, Saturn combust,
With diresull lookes at your nativitie:
Beheld faire Venns in her silver orbe,
I know by certaine exiomies I have read,
Your graces griess, & surther can expresse her name,
That holds you thus in fancies bands.
K. of S. Thou talkest wonders.

330

340

350

Ateu. Nought but truth O King, Tis Ida is the miftreffe of your heart, Whose youth must take impression of affects, For tender twigs will bowe, and milder mindes Will yeeld to fancie be they followed well.

K. of S. What god art thou composed in humane shape, Or bold *Trophonius* to decide our doubts, How knowst thou this?

Ateu. Euen as I know the meanes,
To worke your graces freedome and your loue:
Had I the mind as many Courtiers haue,
To creepe into your bosome for your coyne,
And beg rewards for euery cap and knee,
I then would fay, if that your grace would give
This lease, this manor, or this pattent seald,
For this or that I would effect your loue:
But Ateukin is no Parasite O Prince,
I know your grace knowes schollers are but poore,
And therefore as I blush to beg a fee,
Your mightinesse is so magnificent
You cannot chuse but cast some gift apart,
To

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To ease my bashfull need that cannot beg,
As for your love, oh might I be imployd,
How faithfully would Ateukin compasse it:
But Princes rather trust a smoothing tongue,
Then men of Art that can accept the time.

K. of Scots. Ateu. If so thy name, for so thou saist,

K. of Scots. Ateu. If 10 thy name, for 10 thou failt Thine Art appeares in entrance of my loue: And fince I deeme thy wisedom matcht with truth, I will exalt thee, and thy selfe alone Shalt be the Agent to dissolue my griefe. Sooth is, I loue, and Ida is my loue, But my new marriage nips me neare, Ateukin: For Dorithea may not brooke th'abuse.

Ateu. These lets are but as moaths against the sun, Yet not fo great, like dust before the winde: Yet not so light. Tut pacifie your grace, You have the fword and scepter in your hand, You are the King, the state depends on you: Your will is law, fay that the case were mine, Were she my fister whom your highnesse loues, She should consent, for that our lives, our goods, Depend on you, and if your Queene repine, Although my nature cannot brooke of blood, And Schollers grieue to heare of murtherous deeds, But if the Lambe should let the Lyons way, By my aduife the Lambe should lose her life. Thus am I bold to speake vnto your grace, Who am too base to kisse your royall feete, For I am poore, nor haue I land nor rent, Nor countenance here in Court, but for my loue, Your Grace shall find none such within the realme.

K. of S. Wilt thou effect my loue, shal she be mine?

Ateu. Ile gather Moly-rocus, and the earbes,

That heales the wounds of body and the minde,

Ile set out charmes and spels, nought else shalbe left,

360

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380

390

To tame the wanton if she shall rebell,	
Giue me but tokens of your highnesse trust.	
K. of S. Thou shalt have gold, honor and wealth inough,	
Winne my Loue, and I will make thee great.	
Ateu. These words do make me rich most noble Prince,	
I am more proude of them then any wealth,	400
Did not your grace suppose I flatter you,	
Beleeue me I would boldly publish this:	
Was neuer eye that fawe a fweeter face,	
Nor neuer eare that heard a deeper wit,	
Oh God how I am rauisht in your woorth.	
K. of S. Ateu. Follow me, loue must have ease.	
Ateu. Ile kisse your highnesse feet, march when you please.	
Exeunt,	
Enter Slipper, Nano, and Andrew, with their billes readie	I. ii.
written in their hands.	410
Andrew. Stand back fir, mine shall stand highest.	
Slip. Come vnder mine arme sir, or get a footstoole,	
Or else by the light of the Moone, I must come to it.	
Nano. Agree my maisters, euery man to his height,	
Though I stand lowest, I hope to get the best maister.	
Andr. Ere I will stoupe to a thistle, I will change turnes,	
As good lucke comes on the right hand, as the left:	
Here's for me, and me, and mine.	
Andr. But tell me fellowes till better occasion come,	
Do you feeke maifters?	420
Ambo, We doo,	
Andr. But what can you do worthie preferment?	
Nano. Marry I can fmell a knaue from a Rat.	
Slip. And I can licke a dish before a Cat.	
Andr. And I can finde two fooles vnfought,	
How like you that? (two?	
But in earnest, now tell me of what trades are you	
Slip. How meane you that fir, of what trade?	
Marry Ile tell you, I have many trades,	
C	2

The honest trade when I needs must,	430
The filching trade when time ferues,	
The Cousening trade as I finde occasion.	
And I have more qualities, I cannot abide a ful cup vnkist,	
A fat Capon vncaru'd,	
A full purse vnpickt,	
Nor a foole to prooue a Iustice as you do.	
Andr. Why fot why callt thou me foole?	
Nano. For examining wifer then thy felfe.	
Andr. So doth many more then I in Scotland.	
Nano. Yea those are such, as have more autthoritie then wit	, 440
And more wealth then honestie.	
Slip. This is my little brother with the great wit, ware him	,
But what canst thou do, tel me, that art so inquisitive of vs?	
Andr. Any thing that concernes a gentleman to do, that can	
Slip. So you are of the gentle trade? (I do	
Andr. True.	
Slip. Then gentle fir, leave vs to our felues,	
For heare comes one as if he would lack a feruant ere he went	
Ent. Ateu. Why so Ateukin? this becomes thee best,	
Wealth, honour, ease, and angelles in thy chest:	450
Now may I fay, as many often fing,	
No fishing to the sea, nor service to a king.	
Vnto this high promotions doth belong,	
Meanes to be talkt of in the thickest throng:	
And first to fit the humors of my Lord,	
Sweete layes and lynes of loue I must record.	
And fuch fweete lynes and louelayes ile endite:	
As men may wish for, and my leech delight,	
And next a traine of gallants at my heeles,	
That men may fay, the world doth run on wheeles.	460
For men of art, that rife by indirection,	
To honour and the fauour of their King,	
Must vse all meanes to saue what they have got,	
And win their fauours whom he neuer knew.	
If any frowne to fee my fortunes fuch,	
A man	

A man must beare a little, not too much: But in good time these billes partend, I thinke, That some good fellowes do for service seeke.

Read. If any gentleman, spirituall or temperall, will entertaine out of his service, a young stripling of the age of 30. yeares, that can 470 sleep with the soundest, eate with the hungriest, work with the sickest, lye with the lowdest, face with the proudest, for that can wait in a Gentlemans chamber, when his maister is a myle of, keepe his stable when tis emptie, and his purse when tis full, and hath many qualities woorse then all these, let him write his name and goe his way, and attendance shall be given.

Ateu. By my faith a good feruant, which is he?

Slip. Trulie fir that am I?

Ateu. And why doest thou write such a bill,

Are all these qualities in thee?

Slip. O Lord I fir, and a great many more, Some bettet, fome worfe, fome richer fome porer, Why fir do you looke fo, do they not please you?

Ateu. Trulie no, for they are naught and so art thou,

If thou hast no better qualities, stand by.

Slip. O fir, I tell the worst first, but and you lack a man, I am for you, ile tell you the best qualities I haue.

Ateu. Be breefe then.

Slip. If you need me in your chamber,
I can keepe the doore at a whistle, in your kitchin,
Turne the spit, and licke the pan, and make the fire burne.
But if in the stable.

Steu. Yea there would I vse thee.

Slip. Why there you kill me, there am I,

And turne me to a horse & a wench, and I have no peere.

Ateu. Art thou so good in keeping a horse,

I pray thee tell me how many good qualities hath a horse? Slip. Why so fir, a horse hath two properties of a man,

That is a proude heart, and a hardie stomacke,

Foure properties of a Lyon, a broad brest, a stiffe docket,

Hold

500

480

490

Hold your nofe master. A wild countenance, and 4. good legs. Nine properties of a Foxe, nine of a Hare, nine of an Asse, And ten of a woman. Ateu. A woman, why what properties of a woman hath a Slip. O maister, know you not that? Draw your tables, and write what wife I speake. First a merry countenance. Second, a foft pace. Third, a broad forehead. Fourth, broad buttockes. 510 Fift, hard of warde. Sixt, easie to leape vpon. Seuenth, good at long iourney. Eight, mouing vnder a man. Ninth, alway busie with the mouth. Tenth. Euer chewing on the bridle. Ateu. Thou art a man for me, whats thy name? Slip. An auncient name fir, belonging to the Chamber and the night gowne. Geffe you that. Ateu. Whats that, Slipper? 520 Slip. By my faith well geft, and fo tis indeed: Youle be my maifter? Ateu. I meane so. Slip. Reade this first. Ateu. Pleaseth it any Gentleman to entertaine A feruant of more wit then stature, Let them fubscribe, and attendance shall be given. What of this? (togither, Slip. He is my brother fir, and we two were borne Must serue togither, and will die togither, 530 Though we be both hangd. Ateu. Whats thy name? Nano. Nano. Ateu. The etimologie of which word, is a dwarfe:

Art not thou the old stoykes fon that dwels in his Tombe?

Ambo.

Ambo. We are.	
Ateu. Thou art welcome to me,	
Wilt thou give thy felfe wholly to be at my disposition?	
Nano. In all humilitie I submit my selfe.	
Ateu. Then will I deck thee Princely, instruct thee courtly	y, 540
And present thee to the Queene as my gift.	
Art thou content?	
Nano. Yes, and thanke your honor too.	
Slip. Then welcome brother, and fellow now.	
Andr. May it please your honor to abase your eye so low	e,
As to looke either on my bill or my felfe.	
Ateu. What are you?	
An. By birth a gentleman, in profession a scholler,	
And one that knew your honor in Edenborough,	
Before your worthinesse cald you to this reputation.	550
By me Andrew Snoord.	
Ateu. Andrew I remember thee, follow me,	
And we will confer further, for my waightie affaires	
For the king, commands me to be briefe at this time.	
Come on Nano, Slipper follow. F.xeunt.	
	I. iii
Enter fir Bartram with Eustas and others, booted. S. Bar. But tell me louely Eustas as thou lou'st me,	2. ***
Among the many pleasures we have past,	
Which is the rifest in thy memorie,	560
To draw thee ouer to thine auncient friend?	,
Eu. What makes Sir Bartram thus inquisitiue?	
Tell me good knight, am I welcome or no?	
Sir Bar. By sweet S. Andrew and may sale I sweare,	
As welcom is my honest Dick to me,	
As mornings fun, or as the watry moone,	
In merkist night, when we the borders track.	
I tell thee Dick, thy fight hath cleerd my thoughts,	
Of many banefull troubles that there woond.	
Welcome to fir Bartram as his life:	570
C_3	`ell

Tell me bonny Dicke, hast got a wise?

Eust. A wise God shield sir Bartram, that were ill
To leaue my wise and wander thus astray:
But time and good aduise ere many yeares,
May chance to make my fancie bend that way,
What newes in Scotland? therefore came I hither:
To see your Country, and to chat togither.

Sir Bar. Why man our Countries blyth, our king is well, Our Queene fo, fo, the Nobles well, and worfe And weele are they that were about the king, 580 But better are the Country Gentlemen. And I may tell thee *Eustace*, in our lives, We old men neuer faw fo wondrous change: But leave this trattle, and tell me what newes, In louely England with our honest friends? Eust. The king, the Court, and all our noble frends Are well, and God in mercy keepe them fo. The Northren Lords and Ladies here abouts, That knowes I came to fee your Queen and Court, Commends them to my honest friend fir Bartram, 590 And many others that I have not feene: Among the rest, the Countesse Elinor from Carlile Where we merry oft haue bene, Greets well my Lord, and hath directed me, By meffage this faire Ladies face to fee. Sir Bar. I tell thee Eustace, lest mine old eyes daze, This is our Scottish moone and euenings pride: This is the blemish of your English Bride: Who failes by her, are fure of winde at will. Her face is dangerous, her fight is ill: 600 And yet in footh fweet Dicke, it may be faid, The king hath folly, their's vertue in the mayd. Eust. But knows my friend this portrait, be aduifd? Sir Bar. Is it not Ida the Countesse of Arains daughters?

Eust.

Eust. So was I told by Elinor of Carlile, But tell me louely Bartram, is the maid euil inclind, Misled, or Concubine vnto the King or any other Ba. Shuld I be brief & true, the thus my Dicke, (Lord? All Englands grounds yeelds not a blyther Laffe. Nor Europ can art her for her gifts, 610 Of vertue, honour, beautie, and the rest: But our fod king not knowing fin in lust, Makes loue by endlesse meanes and precious gifts, And men that fee it dare not fayt my friend, But wee may wish that it were otherwise: But I rid thee to view the picture still, For by the persons sights there hangs som ill. Ba. Oh good fir Bartram, you suspect I loue, Then were I mad, hee whom I neuer fawe, But how fo ere, I feare not entifings, 620 Defire will giue no place vnto a king: Ile fee her whom the world admires fo much, That I may fay with them, there lives none fuch. Bar. Be Gad and fal, both fee and talke with her, And when th' hast done, what ere her beautie be, Ile wartant thee her vertues may compare, With the proudest she that waits vpon your Queen. Eu. My Ladie intreats your Worship in to supper. Ba. Guid bony Dick, my wife will tel thee more, Was neuer no man in her booke before: 630 Be Gad shees blyth, faire lewely, bony, &c. Exeunt.

Enter Bohan and the fairy king after the first act, to them a rownd of Fairies, or some prittie dance.

Boh. Be Gad gramersis little king for this,
This sport is better in my exile life,
Then euer the deceitfuil werld could yeeld.

Ober. I tell thee Bohan, Oberon is king,

Of

II. Chor.

Of quiet, pleasure, profit, and content, Of wealth, of honor, and of all the world, Tide to no place, yet all are tide to one, Liue thou in this life, exilde from world and men, And I will shew thee wonters ere we part,

Bob. Then marke my stay, and the strange doubts, That follow flatterers, lust and lawlesse will, And then say I have reason to forsake theworld, And all that are within the same.

Gow shrowd vs in our harbor where weele see, The pride of folly, as it ought to be.

Exeunt. 650

640

After the first act.

Ober. Here fee I good fond actions in thy gyg, And meanes to paint the worldes in constant waies But turne thine ene, fee which for I can commaund.

Enter two battailes strongly fighting, the one Simi Ranus, the other, Staurobates, she slies, and her Crowne is taken, and she hurt.

Boh. What gars this din of mirk and balefull harme, Where every weane is all betaint with bloud?

Ober. This shewes thee Bohan what is worldly pompe.

Simeranus, the proud Affirrian Queene, When Ninus died, did tene in her warres, Three millions of footemen to the fight, Fiue hundreth thousand horse, of armed chars, A hundreth thousand more yet in her pride Was hurt and conquered by S. Taurobates.

Then what is pompe?

Bohan. I fee thou art thine ene. Thou bonny King, if Princes fall from high, My fall is past, vntill I fall to die. Now marke my talke, and prosecute my gyg.

670

660

Ober. How shuld these crafts withdraw thee from the world?

But looke my Bohan, pompe allureth. Enter Cirus king, humbling themselues: himselfe crowned by Olive Pat, at last dying, layde in a marbell tombe with this inscription Who fo thou bee that passelt, For I know one shall passe, knowe I I am Cirus of Persia, 680 And I prithee leave me not thus like a clod of clay Wherewith my body is couered. All exeunt. Enter the king in great pompe, who reads it, & issueth, crieth vermeum. Boha. What meaneth this? Ober. Cirus of Persia, Mightie in life, within a marbell graue, Was layde to rot, whom Alexander once Beheld in tombde, and weeping did confesse 690 Nothing in life could scape from wrethednesse: Why then boast men? Bob. What recke I then of life, Who makes the graue my tomb, the earth my wife: But marke mee more. Boh. I can no more, my patience will not warpe. To fee these flatteries how they scorne and carpe. Ober. Turne but thy head. Enter our kings carring Crowns, Ladies presenting odors 700 to Potentates in thrond, who suddainly is slaine by his servaunts, and thrust out, and so they eate. Exeunt. Sike is the werld, but whilke is he I fawe. Ober. Sefostris who was conquerour of the werld, Slaine at the last, and stampt on by his slaues. Boh. How bleft are peur men then that know their Now marke the fequell of my Gig. (graue,

An

Boh. An he weele meete ends: the mirk and fable night	
Doth leave the pering morne to prie abroade,	710
Thou nill me stay, haile then thou pride of kings,	
I ken the world, and wot well worldly things,	
Marke thou my gyg, in mirkest termes that telles	
The loathe of finnes, and where corruption dwells	
Haile me ne mere with showes of gudlie sights:	
My graue is mine, that rids me from dispights.	
Accept my gig guid King, and let me rest,	
The graue with guid men, is a gay built nest.	
Ober. The rifing funne doth call me hence away,	
Thankes for thy gyg, I may no longer stay:	720
But if my traine, did wake thee from thy rest,	
So shall they fing, thy lullabie to nest.	
Actus Secundus, Schena Prima,	II. i
Enter the Countesse of Arrain, with Ida her daugh-	
ter in theyr porch, sitting at worke.	
A song.	
Count. Faire Ida, might you chuse the greatest good	
Midst all the world, in blessings that abound:	
Wherein my daughter shuld your liking be?	
Ida. Not in delights, or pompe, or maiestie.	730
Count. And why?	
Ida. Since these are meanes to draw the minde	
From perfect good, and make true judgement blind.	
Count. Might you have wealth, and fortunes ritchest store	?
Ida. Yet would I (might I chuse) be honest poore.	
For the that fits at fortunes feete alowe	
Is fure she shall not taste a further woe.	
But those that prancke one top of fortunes ball,	
Still feare a change: and fearing catch a fall. (need.	
Count. Tut foolish maide, each one contemneth	740
Ida. Good reafo why, they know not good indeed.	
Count. Many marrie then, on whom distresse doth loure,	
Ida. Ye	S

Ida. Yes they that vertue deeme an honest dowre.	
Madame, by right this world I may compare,	
Vnto my worke, wherein with heedfull care,	
The heauenly workeman plants with curious hand,	
As I with needle drawe each thing one land,	
Euen as hee lift, some men like to the Rose,	
Are fashioned fresh, some in their stalkes do close,	
And borne do fuddaine die: some are but weeds,	750
And yet from them a fecret good proceeds:	
I with my needle if I please may blot,	
The fairest rose within my cambricke plot,	
God with a becke can change each worldly thing,	
The poore to earth, the begger to the king.	
What then hath man, wherein hee well may boast,	
Since by a becke he liues, a louer is loft?	
Enter Eustace with letters.	
Count. Peace 1da, heere are straungers neare at hand.	
Eust. Madame God speed.	760
Count. I thanke you gentle squire.	
Eust. The countrie Countesse of Northumberland,	
Doth greete you well, and hath requested mee,	
To bring these letters to your Ladiship.	
He carries the letter.	
Count. I thanke her honour, and your felfe my friend.	
Shee receives and peruseth them.	
I fee she meanes you good braue Gentleman,	
Daughter, the Ladie Elinor falutes	
Your felfe as well as mee, then for her fake	770
T'were good you entertaind that Courtiour well.	
Ida. As much falute as may become my fex,	
And hee in vertue can vouchfafe to thinke,	
I yeeld him for the courteous Countesse sake.	
Good fir sit downe, my mother heere and I,	
Count time mispent, an endlesse vanitie.	
Eust. Beyond report, the wit, the faire, the shape,	

2 What

What worke you heere, faire Mistresse may I see it? Id. Good Sir looke on, how like you this compact? Eust. Me thinks in this I see true loue in act: The Woodbines with their leaues do sweetly spred, The Roses blushing prancke them in their red, No slower but boasts the beauties of the spring, This bird hath life indeed if it could sing: What meanes saire Mistres had you in this worke?	780
Ida. My needle fir.	
Eust. In needles then there lurkes, Some hidden grace I deeme beyond my reach.	
Id. Not grace in the good fir, but those that teach.	
Eust. Say that your needle now were Cupids sting,	799
But ah her eie must bee no lesse,	
In which is heaven and heavenlinesse, In which the foode of God is shut,	
Whose powers the purest mindes do glut.	
Ida. What if it were?	
Eust. Then see a wondrous thing,	
I feare mee you would paint in Teneus heart,	
Affection in his power and chiefest parts.	
Ida. Good Lord fir no, for hearts but pricked foft, Are wounded fore, for fo I heare it oft.	0 -
Eu/t. what recks the fecond,	800
Where but your happy eye,	
May make him liue, whom <i>Ioue</i> hath judgd to die.	
Ida. Should life & death within this needle lurke,	
Ile pricke no hearts, Ile pricke vpon my worke.	
Enter Ateuken, with Slipper the Clowne.	
Coun. Peace Ida, I perceive the fox at hand. Eust. The fox? why fetch your hounds & chace him hence.	
Count. Oh fir these great men barke at small offence.	
Ateu. Come will it please you to enter gentle sir?	810
Offer to exeunt.	
Stay courteous Ladies, fauour me fo much,	

As to discourse a word or two apart.

Count. Good fir, my daughter learnes this rule of mee,

To shun resort, and straungers companie:

For some are shifting mates that carrie letters, Some such as you too good, because our betters.

Slip. Now I pray you fir what a kin are you to a pickrell?

Ateu. Why knaue?

Slip. By my troth fir, because I neuer knew a proper scitua-820 tion fellow of your pitch, fitter to swallow a gudgin.

Ateu. What meanst thou by this?

Slip. Shifting fellow fir, these be thy words, shifting fellow: This Gentlewoman I feare me, knew your bringing vp.

Ateu. How so?

Slip. Why fir your father was a Miller,

That could shift for a pecke of grist in a bushell,

And you a faire spoken Gentleman, that can get more land by a lye, then an honest man by his readie mony.

Ateu. Catiue what fayest thou?

830

Slip. I fay fir, that if shee call you shifting knaue,

You shall not put her to the proofe.

Ateu. And why?

Slip. Because fir, living by your wit as you doo shifting, is your letters pattents, it were a hard matter for mee to get my dinner that day, wherein my Maister had not solde a dozen of devices, a case of cogges, and a shute of shifts in the morning: I speak this in your commendation sir, & I pray you so take it.

Ateu. If I liue knaue I will bee reuenged, what Gentleman would entertaine a rascall, thus to derogate from his honour? 840

Ida. My Lord why are you thus impatient?

Ateu. Not angrie Ida, but I teach this knaue, How to behaue himselfe among his betters:

Behold faire Countesse to assure your stay,

I heere present the signet of the king,

Who now by mee faire Ida doth falute you:

And fince in fecret I have certaine things,

 \mathbf{D}_{3}

In

In his behalfe good Madame to impart,	
I craue your daughter to discourse a part.	
Count. Shee shall in humble dutie bee addrest,	850
To do his Highnesse will in what shee may.	
Id. Now gentle fir what would his grace with me?	
Ateu. Faire comely Nimph, the beautie of your face,	
Sufficient to bewitch the heauenly powers,	
Hath wrought fo much in him, that now of late	
Hee findes himfelfe made captiue vnto loue,	
And though his power and Maiestie requires,	
A straight commaund before an humble sute,	
Yet hee his mightinesse doth so abase,	
As to intreat your fauour honest maid.	860
Ida. Is hee not married fir vnto our Queen?	
Ateu. Hee is.	
Ida. And are not they by God accurst,	
That feuer them whom hee hath knit in one?	
Ateu. They bee: what then? wee feeke not to displace	
The Princesse from her seate, but since by loue	
The king is made your owne, fhee is refolude	
In private to accept your dalliance,	
In fpight of warre, watch, or worldly eye.	
Ida. Oh how hee talkes as if hee should not die,	870
As if that God in iustice once could winke,	0/0
Vpon that fault I am a sham'd to thinke.	
Ateu. Tut Mistresse, man at first was born to erre,	
Women are all not formed to bee Saints:	
Tis impious for to kill our native king,	
Whom by a little fauour wee may faue.	
Ida. Better then liue vnchaste, to liue in graue.	
Ateu. Hee shall erect your state & wed you well.	
Ida. But can his warrant keep my foule from hell?	
Ateu. He will inforce, if you resist his sute.	880
Id. What tho, the world may shame to him account	000
To bee a king of men and worldly pelfe.	
Ateu. Yet	
ZILLW, ICC	

Ateu. Yet hath to power no rule and guide himselse, I know you gentle Ladie and the care, Both of your honour and his graces health, Makes me consused in this daungerous state.

Ida. So counsell him, but sooth thou not his sinne, Tis vaine alurement that doth make him loue, I shame to heare, bee you a shamde to mooue.

Count. I fee my daughter growes impatient,
I feare me hee pretends some bad intent.

Ateu. Will you dispise the king, & scorne him so?

Ida. In all alleageance I will ferue his grace,
But not in lust, oh how I blush to name it?

890

Ateu. An endlesse worke is this, how should I frame it?

They discourse prinately.

Slip. Oh Mistresse may I turne a word vpon you. Ateu. Friend what wilt thou?

Slip. Oh what a happie Gentlewoman bee you trulie, the world reports this of you Mistresse, that a man can no sooner 900 come to your house, but the Butler comes with a blacke Iack and sayes welcome friend, heeres a cup of the best for you, verilie Mistresse you are said to have the best Ale in al Scotland.

Count. Sirrha go fetch him drinke, how likest thou this?

Slip. Like it Mistresse? why this is quincy quarie pepper de watchet, single goby, of all that euer I tasted: Ile prooue in this Ale and tost, the compasse of the whole world. First this is the earth, it ties in the middle a faire browne tost, a goodly countrie for hungrie teeth to dwell vpon: next this is the sea, a fair poole for a drie togue to fish in: now come I, & seing the groworld is naught, I divide it thus, & because the sea canot stand without the earth, as Arist. Saith, I put the both into their first

Chaos,

Chaos which is my bellie, and so mistresse you may see your ale is become a myracle.

Eustace. A merrie mate Madame I promise you.

Count. Why figh you firrah?

Slip. Trulie Madam, to think vppon the world, which fince I denouced, it keepes such a rumbling in my stomack, that vnlesse your Cooke giue it a counterbuffe with some of your rosted Capons or beefe, I feare me I shall become a loose body, so 920 daintie I thinke, I shall neither hold fast before nor behinde.

Count. Go take him in and feast this merrie swaine,

Syrrha, my cooke is your phisitian.

He hath a purge for to difiest the world.

Ateu. Will you not, Ida, grant his highnesse this?

Ida. As I have faid, in dutie I am his:

For other lawleffe lusts, that ill befeeme him, I cannot like, and good I will not deeme him.

Count. Ida come in, and fir if fo you please,

Come take a homelie widdowes intertaine.

Ida. If he haue no great haste, he may come nye. If haste, tho he be gone, I will not crie.

Exeunt.

930

II. ii.

Ateu. I see this labour lost, my hope in vaine, Yet will I trie an other drift againe.

Enter the Bishop of S. Andrewes, Earle Douglas, Morton, with others, one way, the Queene with

Dwarfes an other way.

B. S. Andr. Oh wrack of Comon-weale! Oh wretched state!

Doug. Oh haplesse shocke whereas the guide is blinde?

They all are in a muse.

Mort. Oh heedlesse youth, where counsaile is dispissed. Dorot. Come prettie knaue, and prank it by my side,

Lets see your best attendaunce out of hande.

Dwarfe. Madame altho my lims are very small, My heart is good, ile serue you therewithall.

Doro. How if I were affaild, what couldst thou do?

Dwarffe.

Dwarf. Madame call helpe, and boldly fight it to,	
Altho a Bee be but a litle thing:	
You know faire Queen, it hath a bitter sting.	950
Dor. How couldst thou do me good were I in greefe?	
Dwar. Counsell deare Princes, is a choyce releefe.	
Tho Nestor wanted force, great was his wit,	
And tho I am but weake, my words are fit.	
S. And. Like to a ship vpon the Ocean seas,	
Toft in the doubtfull streame without a helme,	
Such is a Monarke without good aduice,	
I am ore heard, cast raine vpon thy tongue,	
Andrewes beware, reproofe will breed a scar.	
Mor. Good day my Lord.	960
B. S. And. Lord Morton well ymet:	
Whereon deemes Lord Douglas all this while?	
Dou. Of that which yours and my poore heart doth breake	
Altho feare shuts our mouths we dare not speake.	
Dor. What meane these Princes sadly to consult?	
Somewhat I feare, betideth them amisse,	
They are fo pale in lookes, fo vext in minde:	
In happie houre the Noble Scottish Peeres	
Haue I incountred you, what makes you mourne?	
B. S. And. If we with patience may attentiue gaine,	970
Your Grace shall know the cause of all our griefe.	
Dor. Speake on good father, come and fit by me:	
I know thy care is for the common good.	
B. S. And. As fortune mightie Princes reareth some,	
To high estate, and place in Common-weale,	
So by divine bequest to them is lent,	
A riper judgement and more fearthing eye:	
Whereby they may discerne the common harme,	
For where importunes in the world are most,	
Where all our profits rife and still increase,	980
There is our minde, thereon we meditate,	
And what we do partake of good aduice,	
E	at

That we imploy for to concerne the fame.)
To this intent these nobles and my selfe,
That are (or should bee) eyes of Common-weale,
Seeing his highnesse reachlesse course of youth
His lawlesse and vnbridled vaine in loue,
His to intentiue trust too flatterers,
His abiect care of councell and his friendes,
Cannot but greeue, and since we cannot drawe
His eye or Judgement to discerne his faults
Since we haue spake and counsaile is not heard,
I for my part, (let others as they list)
Will leaue the Court, and leaue him to his will:
Least with a ruthfull eye I should behold,
His ouerthrow which fore I feare is nye.

Doro. Ah father are you so estranged from loue, From due alleageance to your Prince and land, To leaue your King when most he needs your help, The thristie husbandmen, are neuer woont That see their lands vnsruitfull, to forsake them: But when the mould is barraine and vnapt, They toyle, they plow, and make the fallow fatte: The pilot in the dangerous seas is knowne, In calmer waues the sillie failor striues, Are you not members Lords of Common-weale, And can your head, your deere annointed King, Default ye Lords, except your selues do faile? Oh stay your steps, returne and counsaile him.

Doug. Men seek not mosse vpon a rowling stone, Or water from the siue, or fire from yee: Or comfort from a rechlesse monarkes hands. Madame he sets vs light that seru'd in Court, In place of credit in his fathers dayes, If we but enter presence of his grace, Our payment is a frowne, a scotte, a frumpe, Whilst statering Gnato prancks it by his side,

Soothing

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1000

1010

Soothing the carelesse King in his misdeeds, And if your grace confider your estate, His life should vrge you too if all be true. 1020 Doug. Why Douglas why? Doug. As if you have not heard His lawlesse loue to Ida growne of late, His carelesse estimate of your estate. Doro. Ah Douglas thou misconstrest his intent, He doth but tempt his wife, he tryees my loue: This iniurie pertaines to me, not to you. The King is young, and if he step awrie, He may amend, and I will love him still. Should we disdaine our vines becauso they sprout 1030 Before their time? or young men if they straine Beyod their reach? no vines that bloome and spread Do promife fruites, and young men that are wilde, In age growe wife, my freendes and Scottish Peeres, If that an English Princesse may preuaile, Stay, stay with him, lo how my zealous prayer Is plead with teares, fie Peeres will you hence? S. And. Madam tis vertue in your grace to plead, But we that fee his vaine vntoward courfe, Cannot but flie the fire before it burne, 1040 And shun the Court before we see his fall. Doro. Wil you not stay? then Lordings fare you well, Tho you forfake your King, the heauens I hope Will fauour him through mine inceffant prayer. Dwar. Content you Madam, thus old Ouid fings. Tis foolish to bewaile recurelesse things. Dorothea. Peace Dwarffe, these words my patience moue. Dwar. All the you charme my speech, charme not my loue Exeunt Nano Dorothea. Enter the King of Scots, Arius, the nobles spying 1050 him, returnes. K. of S. Douglas how now? why changest thou thy cheere?

Douglas.

Dougl. My private troubles are fo great my liege, As I must crave your licence for a while:

For to intend mine owne affaires at home.

Exit.

King. You may depart, but why is Morton fad? Mor. The like occasion doth import me too,

So I desire your grace to give me leaue.

K. of S. Well fir you may betake you to your eafe, When such grim syrs are gone, I see no let

To worke my will.

8. Atten. What like the Eagle then, With often flight wilt thou thy feathers loofe? O King canst thou indure to see thy Court, Of finest wits and Iudgements dispossest, Whilst cloking craft with soothing climbes so high, As each bewailes ambition is fo bad? Thy father left thee with estate and Crowne. A learned councell to direct thy Court, These carelessie O King thou castest off, To entertaine a traine of Sicophants: Thou well mai'ft fee, although thou wilt not fee, That every eye and eare both fees and heares The certaine fignes of thine inconstinence: Thou art alyed vnto the English King, By marriage a happie friend indeed, If vsed well, if not a mightie foe. Thinketh your grace he ean indure and brooke, To have a partner in his daughters love? Thinketh your grace the grudge of privile wrongs Will not procure him chaunge his fmiles to threats? Oh be not blinde to good, call home your Lordes, Displace these flattering Gnatoes, drive them hence: Loue and with kindnesse take your wedlocke wife Or else (which God forbid) I feare a change, Sinne cannot thriue in courts without a plague.

K. of S. Go pack thou too, vnles thou med thy talk:

1060

1070

1080

On paine of death proud Bishop get you gone, Vnlesse you headlesse mean to hoppe away.

8. Atten. Thou god of heaue preuent my countries

Exeunt. (fall.

1100

IIIo

K. of S. These staies and lets to pleasure, plague Forcing my greeuous wounds a new to bleed: (my thoughts, Bur care that hath transported me so farre, Faire Ida is disperst in thought of thee: Whose answere yeeldes me life, or breeds my death: Yond comes the messenger of weale or woe.

Enter Gnato.

Ateukin What newes?

Ateu. The adament o King will not be filde, But by it felfe, and beautie that exceeds, By fome exceeding fauour must be wrought, Ida is coy as yet, and doth repine, Obiecting marriage, honour, feare, and death, Shee's holy, wife, and too precise for me.

K. of S. Are these thy fruites of wits, thy sight in Thine eloquence? thy pollicie? thy drift? (Art? To mocke thy Prince, the catiue packe thee hence, And let me die deuoured in my loue.

Ateu. Good Lord how rage gainfayeth reafons power, My deare, my gracious, and beloued Prince, The effence of my fute, my God on earth, Sit downe and reft your felfe, appeafe your wrath, Least with a frowne yee wound me to the death: Oh that I were included in my graue, That eyther now to faue my Princes life, Must counfell crueltie, or loose my King.

K. of S. Why firrha, is there meanes to mooue her minde?

Ateu. Oh should I not offend my royall liege.

K. of S. Tell all, spare nought, so I may gaine my loue.

Ateu. Alasse my soule why art thou torne in twaine,

For feare thou talke a thing that should displease?

E 3 K. of S. Tut

K. of S. Tut, speake what so thou wilt I pardon thee. Ateu. How kinde a word, how courteous is his Who would not die to fuccour fuch a king? My liege, this louely mayde of modest minde, Could well incline to loue, but that shee feares, Faire Dorotheas power, your grace doth know, Your wedlocke is a mightie let to loue: Were Ida fure to bee your wedded wife, 1130 That then the twig would bowe, you might com-Ladies loue, prefents pompe and high estate. (mand. K. of S. Ah Ateukin, how shuld we display this let? Ateu. Tut mightie Prince, oh that I might bee K. of S. Why dalliest thou? whist. Ateu. I will not mooue my Prince, I will preferre his fafetie before my life: Heare mee ô king, tis Dorotheas death, Must do you good. K. of S. What, murther of my Queene? 1140 Yet to enioy my loue, what is my Queene? Oh but my vowe and promife to my Queene: I but my hope to gaine a fairer Queene, With how contrarious thoughts am I with drawne? Why linger I twixt hope and doubtfull feare: If Dorothe die, will Ida loue? Ateu. Shee will my Lord. K. of S. Then let her die. Deuife, aduife the meanes, Al likes me wel that lends me hope in loue. (worke: 1150 Ateu. What will your grace confent, then let mee Theres heere in Court a Frenchman *Iaques* calde, A fit performer of our enterprise, Whom I by gifts and promife will corrupt, To flave the Queene, fo that your grace will feale A warrant for the man to faue his life. K. of S. Nought shall he want, write thou and I wil Thou And gentle Gnato, if my Ida yeelde,

Thon shalt have what thou wilt, Ile give the straight, A Barrony, an Earledome for reward. 1160 Ateu. Frolicke young king, the Lasse shall bee your owne, Ile make her blyth and wanton by my wit. Exennt. Enter Bohan with Obiron. III. Chor. 3. Act. Bob. So Oberon, now it beginnes to worke in kinde, The auncient Lords by leauing him aliue, Difliking of his humors and respight, Lets him run headlong till his flatterers, Sweeting his thoughts of luckleffe luft, 1170 With vile perfwations and alluring words, Makes him make way by murther to his will, Iudge fairie king, hast heard a greater ill? Ober. Nor fend more vertue in a countrie mayd, I tell the Bohan it doth make me merrie, To thinke the deeds the king meanes to performe. Boha. To change that humour stand and see the rest, I trow my fonne Slipper will shewes a iest. Enter Slipper with a companion, bog, or wench, dauncing a bornpipe, and daunce out againe. 1180 Boha. Now after this beguiling of our thoughts, And changing them from fad to better glee, Lets to our fell, and fit and fee thee rest, For I beleeue this Iig will prooue no iest. Exeunt. Chorus Actus 3. Schena Prima. III. i. Enter Slipper one way, and S. Bartram another way. Bar. Ho fellow, stay and let me speake with thee. Sli. Fellow, frend thou doest disbuse me, I am a Gentlemã. Bar. A Gentleman, how fo? Slip. Why I rub horses sir. 1190 Bar. And what of that? Sip. Oh simple witted, marke my reason, they that do good feruice in the Common-weale are Gentlemen, but such as rub horfes

horses do good service in the Common-weale, Ergo tarbox Maister Courtier, a Horse-keeper is a Gentleman.

Bar. Heere is ouermuch wit in good earnest:

But firrha where is thy Maister?

Slip. Neither aboue ground nor vnder ground,

Drawing out red into white,

Swallowing that downe without chawing,

That was neuer made without treading.

Bar. Why where is hee then?

Slip. Why in his feller, drinking a cup of neate and briske claret, in a boule of filuer: Oh fir the wine runnes trillill down his throat, which cost the poore viutnerd many a stampe before it was made: but I must hence fir, I haue haste.

Bar. Why whither now I prithee?

Slip. Faith fir, to Sir Siluester a Knight hard by, vppon my Maisters arrand, whom I must certifie this, that the lease of Est Spring shall bee confirmed, and therefore must I bid him 1210 prouide trash, for my Maister is no friend without mony.

Bar. This is the thing for which I fued so long, This is the lease which I by Guatoes meanes, Sought to possesse by pattent from the King: But hee iniurious man, who liues by crafts, And selles kings fauours for who will giue most, Hath taken bribes of mee, yet couertly Will sell away the thing pertaines to mee: But I have found a present helpe I hope, For to preuent his purpose and deceit:

Stay gentle friend.

Slip. A good word, thou haste won me,

This word is like a warme candle to a colde stomacke.

Bar. Sirra wilt thou for mony and reward, Conuay me certaine letters out of hand,

From out thy maisters pocket.

Slip. Will I fir, why, were it to rob my father, hang my mother, or any fuch like trifles, I am at your

1200

1220

com-

commaundement fir, what will you give me fir? S. Bar. A hundreth pounds. 1230 Slip. I am your man, give me earnest, I am dead at a pocket fir, why I am a lifter maister, by my occupation. S. Bar. A lifter, what is that? Slip. Why fir, I can lift a pot as well as any man, and picke a purse assoone as any theefe in my countrie. S. Bar. Why fellow hold, heere is earnest, Ten pound to affure thee, go dispatch, And bring it me to yonder Tauerne thou feeft, And affure thy felfe thou shalt both have Thy skin full of wine, and the rest of thy mony. 1240 Slip. I will fir. Now roome for a Gentleman, my maisters, who gives mee mony for a faire new Angell, a trimme new Angell? Exeunt. Enter Andrew and Purueyer. III. ii. Pur. Sirrha, I must needes have your maisters horses, The king cannot bee vnferued. And. Sirrha you must needs go without them, Because my Maister must be served. Pur. Why I am the kings Purueyer, 1250 And I tell thee I will have them. And. I am Ateukins feruant, Signior Andrew, And I fay thou shalt not have them. Pur. Heeres my ticket, denie it if thou darst. And. There is the stable, fetch them out if thou darst. Pur. Sirrha, firrha, tame your tongue, least I make you. And. Sirrha, firrha, hold your hand, least I bum you. Pur. I tell thee, thy Maisters geldings are good, And therefore fit for the king. An. I tell thee, my Maisters horses have gald backes, 1260 And therefore cannot fit the King. Purueyr, Purueyer, puruey thee of more wit, darft thou prefume to wrong my Lord Ateukins, being the chiefest man in Court. Pur. The

Pur. The more vnhappie Common-weale, Where flatterers are chiefe in Court.

And. What fayest thou?

Pur. I fay thon art too presumptuous,

And the officers shall schoole thee.

And. A figge for them and thee Purueyer, They feeke a knot in a ring, that would wrong My maister or his feruants in this Court.

Enter Iaques.

Pur. The world is at a wife paffe, When Nobilitie is a fraid of a flatterer.

Iaq. Sirrha, what be you that parley, contra Monsieur my Lord Ateukin, en bonne foy, prate you against fyr Altesse, mee maka your test to leap from your shoulders, per ma foy cy fere ie.

And. Oh fignior Captaine, you shewe your felfe a forward 1280 and friendly Gentleman in my Maisters behalfe, I will cause him to thanke you.

Iaq. Poultron speake me one parola against my bon Gentilhome, I shal estrampe your guttes, and thumpe your backa, that you no poynt mannage this tenne ours.

Pur. Sirrha come open me the stable,

And let mee haue the horses:

And fellow, for all your French bragges I will doo my dutie.

And. Ile make garters of thy guttes, Thou villaine if thou enter this office.

1290

1270

Iaq. Mort lieu, take me that cappaPour nostre labeur, be gonne villein in the mort.Pur. What will you resist mee then?Well the Councell fellow, Shall know of your insolency.

Exit.

Andr. Tell them what thou wilt, and eate that I can best spare

fpare from my backe partes, and get you gone with a vengeance.

Enter Gnato.

Ateu. Andrew.

1300

Andr. Sir.

Ateu. Where be my writings I put in my pocket last night.

Andr. Which fir, your annoations vpon Matchauell?

Ateu. No fir, the letters pattents for east spring.

An. Why fir you talk wonders to me, if you ask that question. Ateu. Yea fir, and wil work wonders too, which you vnlesse you finde them out, villaine search me them out and bring the me, or thou art but dead.

Andr. A terrible word in the latter end of a fessions. Master

were you in your right wits yesternight?

1310

Ateu. Doest thou doubt it?

Andr. I and why not fir, for the greatest Clarkes are not the wisest, and a soole may dance in a hood, as well as a wise man in a bare frock: besides such as give themselves to Plulantia, as you do maister, are so cholericke of complection, that that which they burne in fire over night, they seeke for with surie the next morning. Ah I take care of your worship, this commonweale should have a great losse of sood a member as you are.

Ateu. Thou flatterest me.

1320

Andr. Is it flatterie in me fir to speake you faire? What is it then in you to dallie with the King?

Ateu. Are you prating knaue, I will teach you bettet nurture?

Is this the care you have of my wardrop?

Of my accounts, and matters of trust?

Andr. Why alasse sir, in times past your garments have beene so well inhabited, as your Tenants woulde give no place to a Moathe to mangle them, but since you are growne greater and your Garments more fine and gaye, 1330

if your garments are not fit for hospitallitie, blame your pride, and commend my cleanlinesse: as for yout writings, I am not for them, nor they for mee.

Ateu. Villaine go, flie, finde them out:

If thou loofest them, thou loofest my credit.

And. Alasse sir? can I loose that you neuer had.

Ateu. Say you so, then hold feel you that you neuer

Ia. Oh Monsieur, aies patient, pardon your pouure (felt. Me bee at your commaundement. (vallet,

Ateu. Signior Iaques wel met, you shall commaund me, Sirra go cause my writings be proclamed in the Market place, Promise a great reward to them that findes them, Looke where I supt and euery where.

And. I will fir, now are two knaues well met, and three well parted, if you conceiue mine enigma, Gentlemen what shal I bee then, faith a plaine harpe shilling.

Exeunt.

Ateu. Sieur Iaques, this our happy meeting hides, Your friends and me, of care and greeuous toyle, For I that looke into deferts of men, And fee among the fouldiers in this court, A noble forward minde, and judge thereof, Cannot but feeke the meanes to raife them vp: Who merrit credite in the Common-weale. To this intent friend Iaque I have found A meanes to make you great, and well esteemd, Both with the king, and with the best in Court: For I elpie in you a valiant minde, Which makes mee loue, admire, and honour you: To this intent (if to your trult and faith, Your fecrecie be equall with your force) I will impart a feruice to thy felfe, Which if thou doest effect, the King, my selfe, And what or hee, and I with him can worke,

1360

1350

Shall

Shall be imployd in what thou wilt defire.

Iaq. Me fweara by my ten bones, my fingniar, to be loyal to your Lordships intents, affaires, ye my monsignieur, qui non fera ic pour. Yea pleasure?

By my fworda me be no babie Lords.

Ateu. Then hoping one thy truth, I prithe fee, How kinde Ateukin is to forward mee. Hold take this earnest pennie of my loue. And marke my words, the King by me requires, No slender seruice Iaques at thy hands. Thou must by privile practise make a way, The Queene faire Dorethea as the fleepes:

Or how thou wilt, fo she be done to death: Thou shalt not want promotion heare in Court.

Iaq. Stabba the woman, per ma foy, monfignieur, me thrusta my weapon into her belle, fo me may be gard per le roy. Mee de your feruice.

But me no be hanged pur my labor.

Ateu. Thou shalt have warrant Iaques from the King, None shall outface, gainfay and wrong my friend. Do not I loue thee *Iaques*? feare not then, I tell thee who fo toucheth thee in ought, Shall iniure me, I loue, I tender thee: Thou art a subject fit to serue his grace, *Iaques*, I had a written warrant once, But that by great miffortune late is loft, Come wend we to S. Andrewes, where his grace

Thy fafetie, and confirme thee to the act. Taques. We will attend your noblenesse.

Is now in progresse, where he shall assure

Exeunt.

Enter sir Bartram, Dorothea, the Queene, Nano, Lord Ross. Ladies attendants.

Doro

III. iii.

1370

1380

1390

3

Doro. Thy credite Bartram in the Scottish Court,, Thy reuerend yeares, the stricknesse of thy vowes, All these are meanes sufficient to perswade, But loue the faithfull lincke of loyall hearts, That hath possession of my constant minde, Exiles all dread, subdueth vaine supect,	1400
Me thinks no craft should harbour in that brest,	
Where Maiestie and vertue is mstaled:	
Me thinke my beautie should not cause my death.	
Bar. How gladly foueraigne Princesse would I erre,	
And binde my shame to faue your royall life:	
Tis Princely in your selfe to thinke the best,	
To hope his grace is guiltlesse of this crime,	1410
But if in due preuention you default,	
How blinde are you that were forwarnd before.	
Down. Suspition without cause deserveth blame.	
Bar. Who fees, and shunne not harmes, deserve the same:	
Beholde the tenor of this traiterous plot.	
Doro. What should I reade? Perhappes he wrote it not. Bar. Heere is his warrant vnder seale and signe,	
To Iaques borne in France to murther you.	
Doro. Ah carelesse King, would God this were not thine	
What the I reade? Ah should I thinke it true?	1420
Roffe. The hand and feale confirmes the deede is his.	
Doro. What know I tho, if now he thinketh this?	
Nauo. Madame Lucretius faith, that to repent,	
Is shildish wisdome to preuent.	
Doro. What the?	
Nano. Then cease your teares, that have dismaid you,	
And croffe the foe before hee haue betrayed you.	
Bar. What needes this long suggestions in this cause?	
When every circumstance confirmeth trueth:	
First let the hidden mercie from aboue,	1430
Confirme your grace, fince by a wondrous meanes,	
The practife of your daungers came to light:	

Next

Next let the tokens of appooued trueth, Gouerne and stay your thoughts, too much seduc't, And marke the footh, and liften the intent, Your highnesse knowes, and these my noble Lords, Can witnesse this, that whilest your husbands firre In happie peace possest the Scottish Crowne, I was his fworne attendant heere in Court, In daungerous fight I neuer fail'd my Lord. 1440 And fince his death, and this your husbands raigne, No labour, dutie, haue I left vindone, To testifie my zeale vnto the Crowne: But now my limmes are weake, mine eyes are dim, Mine age vnweldie and vnmeete for toyle: I came to court in hope for service past, To gaine some lease to keepe me beeing olde, There found I all was vpfie turuy turnd, My friends displac'ff, the Nobles loth to craue, Then fought I to the minion of the King, 1450 Auteukin, who allured by a bribe, Affur'd me of the leafe for which I fought: But fee the craft, when he had got the graunt, He wrought to fell it to Sir Siluester, In hope of greater earnings from his hands: In briefe, I learnt his craft, and wrought the meanes, By one his needie feruants for reward, To steale from out his pocket all the briefes, Which hee perform'd, and with reward refignd Them when I read (now marke the power of God) 1460 I found this warrant feald among the rest, To kill your grace, whom God long keepe aliue. Thus in effect, by wonder are you fau'd, Trifle not then, but feeke a speakie flight, God will conduct your steppes, and shield the right. Dor. What should I do, ah poore vnhappy Queen? Borne to indure what fortune can containe,

Ah

Ah lasse the deed is too apparant now:	
But oh mine eyes were you as bent to hide,	
As my poore heart is forward to forgiue.	1470
Ah cruell king, my loue would thee acquite,	
Oh what auailes to be allied and matcht	
With high estates that marry but in shewe?	
Were I baser borne, my meane estate	
Could warrant me from this impendent harme,	
But to be great and happie these are twaine.	
Ah Rosse what shall I do, how shall I worke?	
Rosse. With speedie letters to your father send,	
Who will reuenge you, and defend your right.	
Dor. As if they kill not me, who with him fight?	1480
As if his brest be toucht, I am not wounded,	
· As if he waild, my ioyes were not confounded:	
We are one heart, tho rent by hate in twaine:	
One foule, one essence doth our weale containe:	
What then can conquer him that kils not me?	
Rosse. If this aduice displease, then Madame flee.	
Dor. Where may I wend or trauel without feare?	
Na. Where not, in changing this attire you weare?	
Dor. What shall I clad me like a Country maide?	
Na. The pollicie is base I am affraide.	1490
Dor. Why Nano?	
Na. Aske you why? what may a Queene	
March foorth in homely weede and be not feene?	
The Rose although in thornie shrubs she spread:	
Is still the Rose, her beauties waxe not dead.	
And noble mindes altho the coate be bare,	
Are by their femblance knowne, how great they are	
Bar. The Dwarfe faith true.	
Dor. What garments likste thou than?	
Na. Such as may make you feeme a proper man.	1500
Dor. He makes me blush and smile, tho I am sad.	
Na. The meanest coat for safetie is not bad.	

Dor. What

Dor. What shall I iet in breeches like a squire? Alasse poore dwarfe, thy Mistrelle is vnmeete. Na. Tut, go me thus, your cloake before your face, Your fword vpreard with queint & comely grace, If any come and question what you bee, Say you a man, and call for witnesse mee. Dor. What should I weare a fword, to what intent? Na. Madame for shewe, it is an ornament, 1510 If any wrong you, drawe a shining blade Withdrawes a coward theefe that would inuade. Dor. But if I strike, and hee should strike againe, What should I do? I feare I should bee slaine. Nano. No, take it fingle on your dagger fo, Ile teach you Madame how to ward a blow. Do. How litle shapes much substance may include? Sir Bartram, Rosse, yee Ladies and my friends, Since prefence yeelds me death, and absence life, Hence will I flie difguifed like a fquire, 1520 As one that feekes to liue in Itish warres, You gentle Roffe, shal furnish my depart. Roff. Yea Prince, & die with you with all my hart, Vouchfafe me then in all extreamest states, To waight on you and ferue you with my best. Dor. To me pertaines the woe, liue then in rest: Friends fare you well, keepe fecret my depart, Nano alone shall my attendant bee. Nan. Then Madame are you mand, I warrant ye, Giue me a fword, and if there grow debate, 1530 Ile come behinde, and breake your enemies pate. Roff. How fore wee greeue to part so soone away. Dor. Greeue not for those that perish if they stay. Nano. The time in words mispent, is litle woorth, Madam walke on, and let them bring vs foorth.

Chorus.	IV. C
Ent. Boha. So these sad motions makes the faire	OHITA!
And fleep hee shall in quiet and content, (fleepe,	W
For it would make a marbell melt and weepe	1540
To fee these treasons gainst the innocent:	
But fince shee scapes by flight to saue her life,	
The king may chance repent she was his wife:	
The rest is ruthfull, yet to beguilde the time,	
Tis interlast with merriment and rime.	
Exeuut.	
Actus Quartus. Schena Prima.	IV. i.
After a noyse of hornes and showtings, enter certaine	
Huntsmen, if you please, singing one way: another	
way Ateukin and Iaques, Gnato. (king?	1550
Ateu. Say Gentlemen, where may wee finde the	
Hunts. Euen heere at hand on hunting.	
And at this houre hee taken hath a stand,	
To kill a Deere.	
Ateu. A pleasant worke in hand,	
Follow your fport, and we will feeke his grace.	
Hunts. When such him seeke, it is a wofull case.	
Exeunt Huntsman one way, Ateu. and Iaq. another,	
Enter Eustace, Ida, and the Countesse.	IV. ii.
Count. Lord Eustace, as your youth & vertuous life,	1560
Deserves a faire, more faire and richer wife,	
So fince I am a mother, and do wit	
What wedlocke is, and that which longs to it,	
Before I meane my daughter to beltow,	
Twere meete that she and I your state did know.	
Eust. Madame if I consider Idas woorth,	
I know my portions merrit none so faire,	
And yet I hold in farme and yearly rent,	
A thousand pound, which may her state content.	
Count. But what estate my Lord shall she possesse?	1570
Eust. All that is mine, grave Countesse & 10 lesse.	ъ.

But Ida will you loue? Ida. I cannot hate. Eust. But will you wedde? Ida. Tis Greeke to mee my Lord, Ile wish you well, and thereon take my word. Eust. Shall I some figne of favour then receive? Ida. I, if her Ladiship will give me leave. Count. Do what thou wilt. Ida. Then noble English Peere, 1580 Accept this ring, wherein my heart is fet, A constant heart, with burning flames befret: But vnder written this: O morte dura: Heereon when so you looke with eyes Pura, The maide you fancie most will fauour you. Eust. Ile trie this heart, in hope to finde it true. Enter certaine Huntsmen and Ladies. Hunts: Widdowe Countesse well ymet, Euer may thy ioyes bee many, Gentle Ida faire beset, 1590 Faire and wife, not fairer any: Frolike Huntsmen of the game, Willes you well, and gives you greeting. Ida. Thanks good Woodman for the same, And our fport and merrie meeting. Hunts. Vnto thee we do present, Siluer heart with arrow wounded. Eust. This doth shadow my lament, Both feare and loue confounded. Ladies. To the mother of the mayde, 1600 Faire as th'lillies, red as rofes, Euen fo many goods are faide, As her felfe in heart supposes. (vs wel? Count. What are you friends, that thus doth wish Hunts. Your neighbours nigh, that have on hunting beene, Who vnderstanding of your walking foorth, Preparde

Prepare this traine to entertaine you with, This Ladie Douglas, this Sir Egmond is.

Count. Welcome ye Ladies, and thousand thanks for this, Come enter you a homely widdowes house,

And if mine entertainment please you let vs feast.

Hunts. A louely ladie neuer wants a guest.

Exeunt Manet, Eustace, Ida.

Eust. Stay gentle Ida, tell me what you deeme, What doth this hast, this tender heart beseeme?

Ida. Why not my Lord, fince nature teacheth art, To fencelesse beastes to cure their greeuous smart. Dictanum serues to close the wound againe.

Eust. What helpe for those that love?

Ida. Why loue againe. Eust. Were I the Hart,

Ida. Then I the hearbe would bee.
You shall not die for help, come follow me.

Exeunt.

1610

1620

IV. iii.

Enter Andrew and Iaques.

Iaq. Mon Deiu, what malheure be this, me come a the chamber, Signior Andrew, Mon Deiu, taka my poinyard en mon maine, to giue the Estocade to the Damoisella, per ma foy, there was

no person, elle cest en alle.

And. The woorse lucke Iaques, but because I am thy friend 1630 I will adulte the somewhat towards the attainement of the gallowes.

Iaq. Gallowes, what be that?

An. Marrie fir, a place of great promotion, where thou shalt by one turne aboue ground, rid the world of a knaue, & make a goodly ensample for all bloodie villaines of thy profession.

Que ditte vous, Monsieur Andrew?

And. I fay Iaques, thou must keep this path, and high thee, for the Q. as I am certified, is departed with her dwarfe, apparelled like a squire, ouertake her Frenchman, stab her, Ile promise thee this dubblet shall be happy. Iaq. Purquoy?

And. It shall serve a jolle Gentleman, Sir

Sir Dominus Monsignior Hangman.

Iaq. Cest tout, un me will rama pour le monoy.

And. Go, and the rot confume thee? Oh what a trim world is this? My maister lius by cousoning the king, I by filattering him: Slipper my fellow by stealing: and I by lying: is not this a wylie accord, Gentlemen. This last night our iolly horsekeeper beeing well stept in licor, confessed to me the stealing of my Maisters writings, and his great reward: now dare I not 1650 bewraye him, least he discouer my knauerie, but thus haue I wrought: I vnderstand he will passe this way, to prouide him necessaries, but if I and my fellowes faile not, wee will teach him such a lesson, as shall cost him a chiefe place on pennilesse bench for his labour: but youd he comes.

Enter Slipper with a Tailor, a Shoomaker, and a Cutler.

Slip. Taylor. Tayl. Sir.

Slip. Let my dubblet bee white Northren, fiue groates the yard, I tell thee I will bee braue.

Tayl. It shall fir.

1660

Slip. Now fir, cut it me like the battlements of a Custerd, ful of round holes: edge me the sleeues with Couentry-blew, and let the lynings bee of tenpenny locorum.

Tayl. Very good fir.

Slip. Make it the amorous cut, a flappe before.

Tayl. And why fo? that fashion is stale.

Slip. Oh friend, thou art a fimple fellow, I tell thee, a flap is a great friend to a storrie, it stands him in stead of cleane napery, and if a mans shert bee torne, it is a present penthouse to defend him from a cleane huswifes scoffe.

Tay. You say sooth fir.

Slip. Holde take thy mony, there is seuen shillings for the dubblet, and eight for the breeches, seuen and eight, birladie thirtie sixe is a faire deale of mony.

Tayl. Farwell fir.

Slip. Nay but stay Taylor.

Tayl. Why fir?

Slipper. Forget not this special mate, Let my back parts bee well linde, For there come many winter stormes from a windie bellie,

I tell thee Shoo-maker.

Shoe-ma. Gentleman what shoo will it please you to have? Slip. A fine neate calues leather my friend.

Shoo. Oh fir, that is too thin, it will not last you.

Slip. Itell thee, it is my neer kinsman, for I am Slipper, which hath his best grace in summer to bee suted in lakus skins, Guidwise Clarke was my Grandmother, and Goodman Neatherleather mine Vnckle, but my mother good woman. Alas, she was a Spaniard, and being wel tande and drest by a goodfellow, an Englishman, is growne to some wealth: as when I 1690 haue but my vpper parts, clad in her husbands costlie Spannish leather, I may bee bold to kisse the fayrest Ladies soote in this contrey.

Shoo. You are of high birth fir,

But have you all your mothers markes on you?

Slip. Why knaue?

Shoomaker. Because if thou come of the bloud of the Slippers, you should have a Shoomakers Alle thrust through your eare.

Exit.

1700

1710

1680

Slip. Take your earnest friend and be packing, And meddle not with my progenators Cutler.

Cutler. Heare sir.

Slip. I must have a Rapier and Dagger.

Cutler. A Rapier and Dagger you meane fir?

Slipper. Thou faiest true, but it must have a verie faire edge,

Cutler. Why fo fir?

Slip. Because it may cut by himselfe, for trulie my freende, I am a man of peace, and weare weapons but for facion.

Cutler. Well fir, give me earnest I will fit you.

Slip. Hold take it, I betrust thee friend, let me be wel armed.

Cutler. You shall.

Exit Cutler.

Slip.

Slip. Nowe what remaines? theres twentie Crownes for a house, three crownes for houshol stuffe, fix pence to buie a Constables staffe: nay I will be the chiefe of my parish, there wants nothing but a wench, a cat, a dog, a wife and a servant, to make an hole samilie, shall I marrie with Alice, good mã Grim-shaues daughter, shee is faire, but indeede her tongue is like Clocks on Shrouetuesday, alwaies out of temper? shall I wed Sissey of the Whighto? Ohn, o she is like a frog in a parcely bed, 1720 as scittish as an ele, if I seek to haper her, she wil horne me: but a wench must be had maister Slip. Yea and shall be deer friend.

And. I now wil drive him from his contemplations. Oh my mates come forward, the lamb is vnpent, the fox shal prevaile.

Enter three Antiques, who dance round, and take

Slipper with them.

Slip. I will my freend, and I thanke you heartilie, pray keepe your curtefie, I am yours in the way of an hornepipe, they are strangers, I see they vnderstand not my language, wee wee.

VV hilest they are dauncing, Andrew takes away his money, and the other Antiques depart.

Slip. Nay but my friends, one hornpipe, further a refluence backe, and two doubles forward: what not one croffe point against Sundayes. What ho firrha, you gone, you with the nose like an Eagle, and you be a right greeke, one turne more, theeues theeues, I am robd theeues. Is this the knauerie of Fidlers? Well, I will then binde the hole credit of their occupation on a bagpiper, and he for my money, but I will after, and teach them to caper in a halter, that haue cousoned me of my 1740 money.

Exeunt.

Enter Nano, Dorothea, in mans apparell.

Dow. Ah Nano, I am wearie of these weedes,
Wearie to weeld this weapon that I bare:
Wearie of loue, from whom my woe proceedes.

IV. iv.

1730

Wearie

Wearie of toyle, fince I have loft my deare, O wearie life, where wanted no distresse, But every thought is paide with heavinesse. Na. Too much of wearie madame, if you please, 1750 Sit downe, let wearie dye, and take your ease. Dorot. How looke I Nano like a man or no? Nano. If not a man, yet like a manlie shrowe. Doro. If any come and meete vs on the way, What should we do if they inforce vs stay. Na. Set cap a huffe, and challenge him the field, Suppose the worst, the weake may fight to yeeld. Dorot. The battaile Nano in this troubled minde, Is farre more fierce then euer we may finde. The bodies wounds by medicines may be eafed, 1760 But griefes of mindes, by falues are not appealed. Na. Say Madame, will you heare your Nano fing? Dor. Of woe good boy, but of no other thing: Na. What if I fing of fancie will it please? (ease. Dor. To fuch as hope fuccesse, such noats breede Na. What if I fing like Damon to my sheepe? Dor. Like Phillis I will fit me downe to weepe. Na. Nay fince my fongs afford fuch pleasure small, Ile fit me downe, and fing you none at all. Doro. Oh be not angrie Nano. 1770 Nano. Nay you loath, To thinke on that, which doth content vs both. Doro. And how? Nano. You scorne desport when you are wearie, And loath my mirth, who live to make you merry. Doro. Danger and fear withdraw me from delight. Na. Tis vertue to contemne falf Fortunes spight. Do. What shuld I do to please thee friendly squire? Na. A fmile a day, is all I will require: And if you pay me well the smiles you owe me, 1780 Ile kill this curfed care, or else beshrowe me.

Doug.

Doug. We are descried, oh Mano we are dead.

Enter Iaques his sword drawne.

Nano. Tut yet you walk, you are not dead indeed, Drawe me your fword, if he your way withstand.

Do. And I will feeke for rescue out of hand,

Run Nano runne, preuent thy Princes death.

Na. Feare not, ile run all danger out of breath.

Iaq. Ah you calletta, you strumpet, ta Matressa Doretie este, vous surprius come say your pater noster, car vous est mort par ma soy 1790

Do. Callet, me strumpet, Cative as thou art But even a Princesse borne, who scorne thy threats. Shall never French man say, an English mayd, Of threats of forraine sorce will be afraid.

Iaq. You no dire vostre prieges, vrbleme merchants famme, guarda your bresta, there me make you die on my morglay,

Doro. God sheeld me haplesse princes and a wife.

They fight, and shee is fore wounded.

And faue my foule, altho I loofe my life. Ah I am flaine, fome piteous power repay,

This murtherers curfed deed, that doth me stay.

Iaq. Elle est tout mort, me will runne pur a wager, for seare me be surpryes and pendu for my labour. Be in Ie meu alera au roy auy cits me affaires, Ie serra vn chiualier, for this daies travaile.

Exit.

1800

1810

Enter Nano, S. Cuthert Anderson, bis sword drawne.

S. Cutb. Where is this poore distressed gentleman?

Nano. Here laid on ground, and wounded to the death.

Ah gentle heart, how are these beautious lookes, Dimd by the tyrant cruelties of death:

Oh wearie foule, breake thou from forth my brest, And iowne thee with the soule I honoured most.

S. Cut. Leave mourning friend, the man is yet aliue, Some helpe me to convey him to my house:

There

There will I fee him carefully recured, And fend privile fearch to catch the murtherer.

Nano. The God of heauen reward the curteous knight.

Exeunt. And they beare out Dorothea.

Enter the King of Scots, Iaques, Ateukin, Andrew, Iaques

running with his swoord one way, the King with his traine an other way.

K. of S. Stay Iaques, feare not, sheath thy murthering blade: Loe here thy King and friends are come abroad, To saue thee from the terrors of pursuite:

What is she dead?

Iaq. Wee Monsieur, elle is blesse per lake teste, oues les esfpanles, I warrant she no trouble you.

Ateu. Oh then my liege, how happie art thou growne,

How fauoured of the heauens, and bleft by loue:

Mee thinkes I fee faire Ida in thine armes,

Crauing remission for her late attempt,

Mee thinke I fee her blushing steale a kifse: Vniting both your soules by such a sweete, And you my King suck Nectar from her lips.

Why then delaies your grace to gaine the rest You long desired? why loose we forward time?

Write, make me spokesman now, vow marriage,

If she deny your fauour let me die.

Andr. Mightie and magnificent potentate, giue credence to mine honorable good Lord, for I heard the Midwife sweare at his nativitie, that the Faieries gave him the propertie of the Thracian stone, for who toucheth it, is exempted from griefe, and he that heareth my Maisters counsell, is alreadle possessed of happinesse: nay which is more myraculous, as the Noble man in his infancie lay in his Cradle, a swarme of Bees laid honey on his lippes, in token of his eloquence. For melle dulcier stuit oratio.

Ateu. Your grace must beare with imperfections: This is exceeding loue that makes him speake.

K. of S.

1820

IV. v.

1830

1840

K. of S. Ateukin I am rauisht in conceit, And yet deprest againe with earnest thoughts, Me thinkes this murther soundeth in mine eare, A threatning noyse of dire and sharp reuenge. I am incenst with greese, yet saine would ioy, What may I do to end me of these doubts?

Ateu. Why Prince it is no murther in a King, To end an others life to faue his owne, For you are not as common people bee. Who die and perish with a fewe mans teares, But if you faile, the state doth whole default The Realme is rent in twaine, in such alosse, And Aristotle holdeth this for true, Of euills needs we must chuse the least, Then better were it, that a woman died, Then all the helpe of Scotland should be blent, Tis pollicie my liege, in euerie state, To cut off members that disturbe the head. And by corruption generation growes.

And contraries maintaine the world and state. K. of S. Enough I am confirmed, Ateukin come, Rid me of loue, and rid me of my greefe, Drive thou the tyrant from this tainted brest, Then may I triumph in the height of ioy, Go to mine Ida, tell her that I vowe, To raife her head and make her honours great. Go to mine *Ida*, tell her that her haires, Salbe embollished with orient pearles, And Crownes of Saphyrs compassing her browes, Shall weare with those sweete beauties of her eyes. Go to mine Ida, tell her that my foule Shall keepe her femblance closed in my brest, And I in touching of her milke-white mould, Will thinke me deified in fuch a grace: I like no stay, go write and I will signe. H_2

1860

1870

1880

Reward

Reward me *Iaques*, giue him store of Crowne.

And sirrha *Andrew*, scout thou here in Court:

And bring me tydings if thou canst perceiue

The least intent of muttering in my traine,

For either those that wrong thy Lord or thee,

Shall suffer death.

Exit the King.

1890

Ateu. How much ô mightie king,
Is thy Ateukin bound to honour thee:
Bowe thee Andrew, bend thine fturdie knees,
Seest thou not here thine onely God on earth?

Ing. Mes on est mon argent Signior.

Ateu. Come follow me his grove I see is more

Ateu. Come follow me, his graue I fee is made,
That thus on fuddain he hath left vs here.
Come Iaques, we wil haue our packet foone dispatcht
And you shall be my mate vpon the way.

Iaq. Come vous plera Monsieur.

Exeunt.

Andr. Was neuer such a world I thinke before, When finners feeme to daunce within a net. The flatterer and the murtherer they grow big, By hooke or crooke promotion now is fought, In fuch a world where men are fo miffed, What should I do? but as the Prouerbe saith, Runne with the Hare, and hunt with the Hound. To have two meanes, befeemes a wittie man: Now here in Court I may aspire and clime, By fubtiltie for my maisters death. And if that faile, well fare an other drift: I will in fecret certaine letters fend Vnto the English King, and let him know The order of his daughters ouerthtow. That if my maister crack his credit here, As I am fure long flattery cannot hold, I may have meanes within the English Court To scape the scourge that waits on bad aduice. Exit.

1910

1900

1920

Chorus.

Chorus.	V. Cho
Enter Bohan and Obiron.	
Ober. Beleue me bonny Scot, these strange euents,	
Are passing pleasing, may they end as well.	
Boha. Else say that Bohan hath a barren skull,	
If better motions yet then any past,	
Do not more glee to make the fairie greet,	
But my small son made prittie hansome shift,	n
To faue the Queene his Mistresse by his speed.	1930
Obiro. Yea you Ladie for his sport he made,	
Shall fee when least he hopes, Ile stand his friend,	
Or else hee capers in a halters end.	
Boha. What hang my fon? I trowe not Obiran:	
Ile rather die, then fee him woe begon.	
Enter a rownd, or some daunce at Pleasure.	
Ober. Bohan be pleased, for do they what they will,	
Heere is my hand, Ile faue thy fon from ill.	
Exit.	
Actus Quintus. Schena Prima.	V. i.
Enter the Queene in a night gowne, Ladie Ander-	1941
Son, and Nano.	
La. And. My gentle friend beware in taking aire,	
Your walkes growe not offensive to your woundes.	
Do. Madame I thank you of your courteous care,	
My wounds are well nigh clof'd, tho fore they are.	
L. And. Me thinks these closed wounds should breed more Since open wounds have cure, and find reliefe. (griefe, Dor. Madame, if vndiscouered wounds you meane,	
They are not curde, because they are not seene. L. And. I meane the woundes which do the heart subdue. Nano. Oh that is loue, Madame speake I not true?	1950
Ladie Anderson ouerheares.	
La. And. Say it were true, what falue for fuch a fore? Nano. Be wife, and flut fuch neighbours out of dore. H 3 La. And. How	
11) 2.30, 2100, 110W	

La. And. How if I cannot drive him from my brest? Nano. Then chaine him well, and let him do his best. S. Cutb. In ripping vp their wounds, I fee their wit, But if these woundes be cured I forrow it. Doro. Why are you so intentiue to behold, 1960 My pale and wofull lookes, by care controld? La. And. Because in them a readie way is found, To cure my care, and heale my hidden wound. Nano. Good Maister shut your eyes, keepe that conceit, Surgeons giue Quoine, to get a good receit. Doro. Peace wanton fon, this Ladie did amend My woundes: mine eyes her hidden griefe shall end, Looke not too much, it is a waightie cafe. Nano. Where as a man puts on a maidens face, For many times if Ladies weare them not, 1970 A nine moneths wound with little worke is got. S. Cutb. Ile breake off their dispute, least loue proceed, From couert fmiles, to perfect loue indeed. Nano. The cats abroad, stirre not, the mice bee still. L. And. Tut, wee can flie such cats when so we will. S. Cutb. How fares my guest, take cheare, nought shall de-That eyther doth concerne your health or joy, (fault, Vie me, my house, and what is mine is yours. Doro. Thankes gentle knight, and if all hopes be true, I hope ere long to do as much for you. 1980 S. Cutb. Your vertue doth acquite me of that doubt: But courteous fir, fince troubles calles me hence, I must to Edenbourg vnto the king, There to take charge, and waight him in his warres: Meane while good Madame take this fquire in charge, And vse him so as if it were my selfe. L. And. Sir Cutbert doubt not of my dilligence: Meane while, till your returne God fend you health. Doro. God bleffe his grace, and if his cause be iust, Prosper his wartes: if not hee'l mend I trust:

Good

Good fir what mooues the king to fall to armes?

S. Cuth. The king of England forrageth his land,
And hath besieged Dambac with mightie force:
What other newes are common in the Court,
Reade you these letters Madame tell the squire,
The whole affaires of state, for I must hence.

Exit.

Doro. God prosper you, and bring you backe from thence: Madame what newes?

La. And. They say the Queene is slaine.

Doro. Tut, such reports more false then trueth containe.

L. And. but these reports have made his Nobles leave him.

Doro. Ah carelesse men, and would they so deceive him?

La. And. The land is fpoylde, the commons fear the croffe,

All crie against the king, their cause of losse: The English king subdues and conquers all.

Doro, Ah lasse, this warre growes great, on causes small.

L. And. Our Court is defolate, our Prince alone,

Still dreading death.

Doro. Woes me, for him I moane, Helpe, now helpe, a fuddaine qualme Affayles my heart.

Nano. Good Madame stand her friend, Giue vs some licor to refresh her heart.

L. And. Daw thou her vp, ande I will fetch thee foorth Potions of comfort to represse h r paine.

Exit.

Nano. Fie Princesse, faint on euery fond report, How well nigh had you opened your effate: Couer these forrowes with the vaile of ioy, And hope the best, for why this warre will cause, A great repentance in your husbands minde.

Doro. Ah Nano, trees liue not without their fap, And Clitia cannot blush but on the sunne, The thirstie earth is broke with many a gap, And lands are leane, where rivers do not runne,

Where

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Where foule is reft from that it loueth best, How can it thriue or boast of quiet rest? Thou knowest the Princes losse must be my death, His griefe, my griefe: his mischiefe must be mine: Oh if thou love me, Nano high to court, Tell Rosse, tell Bartram that I am aliue, Conceale thou yet, the place of my aboade, Will them euen as they loue their Queene, As they are charie of my foule and ioy, To guard the King, to ferue him as my Lord: Halte thee good Nana, for my husbands care, Confumeth mee and wounds mee to the heart. Nano. Madame I go, yet loth to leave you heere.

Exeunt.

2040

2030

Dor. Go thou with speed, even as thou holdst me deare, Returne in haste.

Enter Ladie Anderson.

L. An. Now fir, what cheare? come tast this broth I bring. Doro. My griefe is past, I feele no further sting. L. And. Where is your dwarfe? Why hath hee left you fir? Dono. For some affaires, hee is not traueld farre. L. And. If fo you please, come in and take your rest. Doro. Feare keepes awake a discontented brest.

Exeunt.

2050

After a solemne service, enter from the widdowes bouse a ser- V. ii. uice, musical songs of marriages, or a maske, or what prettie triumph you list, to them, Ateukin and Gnato.

Ate. What means this triumph frend? why are these feasts?

Serui. Faire Ida fir, was marryed yesterday,

Vnto fir Eustace, and for that intent, Wee fealt and sport it thus to honour them: And if you please, come in and take your part, My Ladie is no niggard of her cheare.

Exit. Iaq. Mon-

Iaq. Monsigneur, why be you so sadda, fette bon chere fontre 2060 de ce monde.

Ateu. What? was I borne to bee the scorne of kinne?

To gather feathers like to a hopper crowe,
And loose them in the height of all my pompe:
Accursed man now is my credite lost:
Where is my vowes I made vnto the king?
What shall become of mee, if hee shall heare,
That I have caused him kill a vertuous Overne?

That I have caused him kill a vertuous Queene? And hope in vaine for that which now is lost:

Where shall I hide my head? I know the heauens Are iust, and will reuenge: I know my sinnes Exceede compare: should I proceed in this?

This Eustace must a man be made away: Oh were I dead, how happy should I bee?

Iaq. Est ce donque a tell poynt vostre estat, faith then adeiu Scotland, adeiu Signior Ateukin, me will homa to France, and no be hanged in a strange country.

Ateu. Thou doest me good to leaue me thus alone, That galling griefe and I may yoake in one:

Oh what are fubtile meanes to clime on high? When every fall fwarmes with exceeding shame?

I promift *Idaes* love vnto the Prince, But shee is lost, and I am false for sworne:

I practif'd *Dorotheas* haplesse death, And by this practise haue commenst a warre.

Oh cursed race of men that traficque guile, And in the end, themselues and kings beguile:

A shamde to looke vpon my Prince againe: A shamde of my suggestions and aduise:

A shamde of life: a shamde that I have erde:

Ile hide my felfe, expecting for my shame.

Thus God doth worke with those, that purschase fame

By flattery, and make their Prince their gaine. Exeunt. Enter the King of England, Lord Percey, Samles, and others.

Arius. Thus

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V. iii.

Exit.

Arius. Thus farre the English Peeres haue we displayde, Our waving Enfignes with a happy warre, Thus neerely hath our furious rage reuengde, My daughters death vpon the traiterous Scot, And now before Dambar our campe is pitcht, Which if it yeeld not to our compremise, The place shall furrow where the pallace stood, And furie shall enuy so high a power, That mercie shall bee bannisht from our fwords. Doug. What feekes the English King? Arius. Scot open those gates, and let me enter in, Submit thy felfe and thine vnto my grace, Or I will put each mothers sonne to death, And lay this Cittie levell with the ground. Doug. For what offence? for what default of ours? Art thou incenst so fore against our state? Can generous hearts in nature bee fo sterne To pray on those that neuer did offend? What tho the Lyon, (king of brutish race, Through outrage sinne, shall lambes be therefore slaine? Or is it lawfull that the humble die, Because the mightie do gainsay the right? O English King, thou bearest in thy brest, The King of beafts, that harmes not yeelding ones, The Roseall crosse is spred within thy field, A figne of peace, not of reuenging warre: Be gracious then vnto this little towne, And tho we have withstood thee for a while, To shew alleageance to our liefest liege, Yet fince wee know no hope of any helpe, Take vs to mercie, for wee yeeld our felues. Ari. What shall I enter then and be your Lord? Doug. We will fubmit vs to the English king. They descend downe, open the gates, and humble them. Arius. Now life and death dependeth on my fword:

This

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This hand now reard, my Douglas if I list,	2130
Could part thy head and shoulders both in twaine:	
But fince I fee thee wife and olde in yeares,	
True to thy king, and faithfull in his warres,	
Liue thou and thine, Dambar is too too fmall,	
To giue an entrance to the English king,	
I Eaglelike disdaine these little foules,	
And looke on none but those that dare resist,	
Enter your towne as those that liue by me,	
For others that refift, kill, forrage, spoyle:	
Mine English fouldiers, as you loue your king,	2140
Reuenge his daughters death, and do me right.	•
Exeunt,	
Enter the Lawyer, the Merchant, and the Divine.	V. iv.
Lawyer. My friends, what thinke you of this present state	
Were euer seene such changes in a time?	,
The manners and the falhions of this age,	
Are like the Ermine skinne fo full of spots,	
As foone may the Moore bee washed white,	
Then these corruptions bannisht from this Realme.	
Merch. What fees mas Lawyer in this state amisse?	2150
Law. A wresting power that makes a nose of wax,	,-
Of grounded lawe, a damde and subtile drift,	
In all estates to clime by others losse,	
An eager thrift of wealth, forgetting trueth,	
Might I ascend vnto the highest states,	
And by difcent discouer every crime,	
My friends I should lament, and you would greeue	
To fee the haplesse ruines of this Realme.	
Diu. O Lawyer, thou haste curious eyes to prie,	
Into the secrets maimes of their estate,	2160
But if thy vaile of error were vnmaskt,	
Thy felfe should see your sect, do maime her most:	
Are you not those that should maintaine the peace,	
Yet onely are the patrones of our strife?	
т т	TC

If your profession have his ground and spring, First from the lawes of God, then countries right, Not any waies inverting natures power, Why thriue you by contentions? Why deuise you Clawfes, and fubtile reasons to except: Our state was first before you grew so great, A Lanterne to the world for vnitie: Now they that are befriended, and are rich, Or presse the poore, come Homer without quoine, He is not heard: What shall we terme this drift? To fay the poore mans cause is good and iust, And yet the rich man gaines the best in lawe: It is your guise, (the more the world laments) To quoine Prouisoes to beguile your lawes, To make a gay pretext of due proceeding, When you delay your common pleas for yeares: Mark what these dealings lately here have wroght: The craftie men haue purchaste greatmens lands They powle, they pinch, their tennants are vidone: If these complaine by you they are vidone, You fleese them of their quoine, their children beg, And many want, because you may bee rich, This scarre is mightie maister Lawyer, Now man hath gotten head within this land, Marke but the guife, the poore man that is wrongd, Is readie to rebell: hee spoyles, he pilles, We need no foes to forrage that wee haue, The lawe (fay they) in peace confumed vs, And now in warre wee will confume the lawe: Looke to this mischiefe, Lawyers conscience knowes You live amisse, amend it, least you end.

Law. Good Lord, that their Divines should see so farre In others faults, without amending theirs? Sir, sir, the generall defaults in state, 2170

2180

(If you would read before you did correct)	
Are by a hidden working from aboue,	2200
By their fuccessiue changes still remainde,	
Were not the lawe by contraries maintainde,	
How could the trueth from falsehood be discernde?	
Did wee not tast the bitternesse of warre?	
How could wee knowe the fweet effects of peace?	
Did wee not feele the nipping winter frostes,	
How should we know the sweetnesse of the spring?	
Should all things still remaine in one estate,	
Should not in greatest arts some scarres be found,	
Were all vpright and changd, what world were this?	2210
A Chaos, made of quiet, yet no world,	
Because the parts thereof did still accord,	
This matter craues a variance not a speech,	
But fir Diuine to you, looke on your maimes,	
Diuisions, sects, your summonies and bribes:	
Your cloaking with the great, for feare to fall,	
You shall perceive you are the cause of all.	
Did each man know there were a storme at hand,	
Who would not cloath him well, to shun the wet?	
Did Prince and Peere, the Lawyer and the leaft,	2110
Know what were finne, without a partiall glose,	
Wee need no long discouery then of crimes,	
For each would mend, aduil'de by holy men:	
Thus but flightly shadow out your sinnes,	
But if they were depainted out for life,	
Alasse wee both had wounds inough to heale.	
Merch. None of you both I see but are in fault,	
Thus fimple men as I do fwallow flies,	
This graue Divine can tell vs what to do,	
But wee may fay: Phisitian mend thy selfe,	2230
This Lawyer hath a pregnant wit to talke,	
But all are words, I fee no deeds of woorth.	
Law. Good Merchant lay your fingers on your mouth,	
T 3	Dec

Be not a blab, for feare you bite your felfe, What should I terme your state, but even the way To enery ruine in this Common-weale, You bring vs in the meanes of all excesse, You rate it, and retalde it as you pleafe, You fweare, forfweare, and all to compaffe wealth, Your mony is your God, your hoord your heaven, 2240 You are the groundworke of contention: First heedlesse youth, by you is ouerreacht, Wee are corrupted by your many crownes: The Gentlemen, whose titles you have bought, Loofe all their fathers toyle within a day, Whilst Hob your sonne, and Sib your nutbrowne childe, Are Gentle folkes, and Gentles are beguilde: This makes fo many Noble maides to stray, And take finister courses in the state. Enter a Scout. Scout. My friends begone and if you love your lives, 2250 The King of England marcheth heere at hand, Enter the campe for feare you bee surprisde. Divine. Thankes gentle fcout, God mend that is amisse, And place true, zeale whereas corruption is. Enter Dorothea, Ladie Anderson and Nano. V. v. Doro. What newes in Court, Nano let vs know it? Nano. If so you please my Lord, I straight will shew it: The English king hath all the borders spoyld, Hath taken Morton prisoner, and hath slaine Seuen thousand Scottish Lords, not farre from Twearde. 2260 Doro. A wofull murther, and a bloodie deed. Nano. Thinking our liege hath fought by many meanes For to appeale his enemie by prayers, Nought will preuaile vnlesse hee can restore, Faire Dorothea long supposed dead: To this intent he hath proclaimed late, That who so euer returne the Queene to Court, Shall have a thousand Markes for his reward.

L. And. He

L. And. He loues her then I fee, altho inforst, That would bestow such gifts for to regaine her: 2270 Why fit you fad, good fir be not dismaide. Na. Ile lay my life this man would be a maide. Dor. Faine would I shewe my selfe, and change my And. Whereon divine you fir? Na. Vppon defire. Madam marke but my skill, ile lay my life, My maister here, will prooue a married wife. Doro. Wilt thou bewray me Nano? Nano. Madam no: You are a man, and like a man you goe. 2280 But I that am in speculation seene, Know you would change your state to be a Queen. Dor. Thou art not dwarffe to learne thy mistresse: Faine would I with thy felfe disclose my kind, (mind. But yet I blush. Na. What blush you Madam than, To be your felfe, who are a fayned man? Let me alone. La. And. Deceitfull beautie hast thou scornd me so? Nano. Nay muse not maiden, for she tels you true. 2290 La. An. Beautie bred loue, and loue hath bred my shame. N. And womens faces work more wrongs then these: Take comfort Madam to cure our disease. And yet he loues a man as well as you, Onely this difference, she cannot fancie too. La. An. Blush, greeue, and die, in thine infaciat lust. Do. Nay live and joy that thou hast won a friend, That loues thee as his life, by god defert. La. And. I joy my Lord more then my tongue can Alhough not as I desir'd, I loue you well: (tell: 2300 But modestie, that neuer blusht before, Discouer my false heart. I say no more. Let

Let me alone.

Doro. Good Nano stay a while. Were I not fad, how kindlie could I fmile, To fee how faine I am to leave this weede: And yet I faint to shewe my selfe indeede. But danger hates delay, I will be bold, Faire Ladie I am not, suppose A man, but euen that Qeene, more haplesse I, Whom Scottish King appointed hath to die: I am the haplesse Princesse, for whose right, These kings in bloudie warres reuenge dispight. I am that Dorothea whom they feeke, Yours bounden for your kindnesse and releefe: And fince you are the meanes that faue my life, Your felfe and I will to the Camp repaire, Whereas your husband shal enjoy reward, And bring me to his highnesse once againe. An. Pardon most gratious Princesse, if you please, My rude discourse and homelie entertaine,

My rude discourse and homelie entertaine,
And if my words may sauour any worth,
Vouchsafe my counsaile in this waightie cause:
Since that our liege hath so vnkindly dealt:
Giue him no trust, returne vnto your syre,
There may you safelie liue in spight of him.

Doro. Ah Ladie, fo wold worldly counfell work, But constancie, obedience, and my loue, In that my husband is my Lord and chiefe, These call me to compassion of his estate, Disswade me not, for vertue will not change,

An. What woonderous conftancie is this I heare? If English dames their husbands loue so deer, I feare me in the world they have no peere. (weede,

Na. Come Princes wend, and let vs change your I long to fee you now a Queene indeede.

Exeunt.

Enter

2310

2320

Enter the King of Scots, the English Herauld & Lords.	V. vi.
K. of S. He would have parly Lords, Herauld fay he	
And get thee gone: goe leave me to my felfe: (shall,	2340
Twixt loue and feare, continuall is the warres:	
The one affures me of my Idaes loue,	
The other moues me for my murthred Queene.	
Thus finde I greefe of that whereon I ioy,	
And doubt, in greatest hope, and death in weale,	
Ah laffe what hell may be compared with mine,	
Since in extreames my comforts do consist?	
Warre then will cease, when dead ones are reuiued.	
Some then will yeelde, when I am dead for hope.	
Who doth disturbe me? Andrew?	2350
Andrew enter with Slipper.	-5,10
Andr. I my liege.	
K. of S. What newes?	
Andr. I thinke my mouth was made at first,	
To tell these tragique tales my liefest Lord.	
K. of S. What is Ateukin dead, tell me the worst?	
Andr. No but your Ida, shall I tell him all?	
Is married late (ah shall I fay to whom?)	
My maister sad: (for why he shames the Court)	
Is fled away? ah most vnhappie flight.	2360
Onelie my selfe, ah who can loue you more?	,
To shew my dutie (dutie past beliefe)	
Am come vnto your grace (oh gratious liege)	
To let you know, oh would it weare not thus,	
That loue is vain, and maids foone lost and wonne.	
K. of S. How have the partial heavens the dealt with	
Boading my weale, for to abase my power? (me,	
Alas what thronging thoughts do me oppresse?	
Iniurious loue is partiall in my right,	
And flattering tongues by whom I wasmisled,	2370
Haue laid a fnare to fpoyle my state and me.	
Methinkes I heare my Dorotheas goaft,	
K Howling	

Howling reuenge for my accurfed hate,
The gifts of those my subjects that are slaine,
Pursue me crying out, woe, woe, to lust,
The foe pursues me at my pallace doore:
He breakes my rest and spoyles me in my Camp,
Ah flattering broode of Sicophants my foes,
First shall my dire reuenge begin on you,
I will reward thee Andrew.

Slip. Nay fir if you be in your deeds of charitie, remember me

I rubd M. Ateukins horse heeles, when he rid to the medowes.

K. of S. And thou shalt have thy recompence for that.

Lords beare them to the prison, chaine them fast, Vntil we take some order for their deathes.

And. If so your grace in such fort give rewards,

Let me have nought, I am content to want.

Slip. Then I pray fir giue me all, I am as ready for a reward as an oyster for a fresh tide, spare not me fir.

K. of S. Then hang them both as traitors to the King.

Slip. The case is altered, sir, ile none of your gifts, what I take a reward at your hands? Maister, faith sir no: I am a man of a better conscience.

K. of S. Why dallie you? go draw them hence away.

Slip. Why alas fir, I wil go away I thanke you gentle friends, I pray you fpare your pains, I will not trouble his honors maistership, ile run away.

Enter Adam, and Antiques, and carrie away the Clowne,

he makes pots, and sports, and scornes.

Why stay you? move me not, let search be made, For vile Ateukin, who so findes him out, Shall have five hundreth markes for his reward. Away with the Lords troupes about my tent, Let all our souldiers stand in battaile ray, For lo the English to their parley come.

March ouer brauelie first the English hoste, the sword caried before the King by Percy. The Scottish on the other side, with all their pompe brauelie.

K. of S. What seekes the King of England in this land?

2400

K. of Eng. False traiterous Scot, I come for to reuenge	2410
My daughters death: I come to spoyle thy wealth,	
Since thou hast spoyld me of my marriage ioy.	
I come to heape thy land with Carkaffes,	
That this thy thriftie foyle choakt vp with blood,	
May thunder forth reuenge vpon thy head.	
I come to quit thy louelesse loue with death,	
In briefe, no meanes of peace shall ere be found,	
Except I have my daughter or thy head. (plaines,	
K. of S. My head proud King? abase thy prancking	
So striuing fondly, maiest thou catch thy graue.	2420
But if true judgement do direct thy course,	
These lawfull reasons should deuide the warre,	
Faith not by my confent thy daughter dyed.	
K. of E. Thou liest false Scot, thy agets have cofest it.	
These are but fond delayes, thou canst not thinke	
A meanes for to reconcile me for thy friend,	
I have thy paralites confession pend:	
What then canst thou alleage in thy excuse?	
K. of S. I will repay the raunsome for her bloud.	
K. of E. What thinkst thou cative, I wil sel my child,	2430
No if thou be a Prince and man at armes,	
In fingule combat come and trie thy right,	
Else will I prooue thee recreant to thy face.	
K. of S. I tooke no combat false iniurious King,	
But fince thou needlesse art inclinde to warre,	
Do what thou darest we are in open field.	
Arming thy battailes I will fight with thee. (charge	
K. of E. Agreed, now trumpets found a dreadfull	
Fight for your Princesse, braue English men:	
Now for your lands your children and your wives,	2440
My Scottish Peeres, and lastly for your King.	
Alaru souded, both the battailes offer to meet, & as the	
Kings are ioyning battaile, Enter sir Cuther tohis Lady	
Cuthert, with the Queene Dorothea richly attired.	
S. Cut. Stay Princes wage not warre, a privile grudge	
Twixt fuch as you (most high in Maiestie)	
V AM:	

Afflicts both nocent and the innocent,	
How many fwordes deere Princes fee I drawne?	
The friend against his friend, a deadly friend:	
A desperate division in those lands,	2450
Which if they ioyne in one, commaund the world.	
Oh stay with reason mittigate your rage,	
And let an old man humbled on his knees,	
Intreat a boone good Princes of you both.	
K. of En. I condificend, for why thy reuerend years	
Import some newes of truth and consequence,	
I am content, for Anderson I know. (good.	
K. of S. Thou art my subject and doest meane me	
S. Cut. And. But by your gratious fauours grant me this,	
To fweare vpon your fword to do me right.	2460
K. of Eng. See by my fword, and by a Princes faith,	
In every lawfull fort I am thine owne.	
K. of S. And by my Scepter and the Scortish Crowne,	
I am refolu'd to grant thee thy request.	
Cutb. I fee you trust me Princes who repose,	
The waight of fuch a warre vpon my will.	
Now marke my fute, a tender Lyons whelpe,	
This other day came stragling in the woods,	
Attended by a young and tender hinde,	
In courage hautie, yet tyred like a lambe,	2470
The Prince of beafts had left this young in keepe,	
To foster vp as louemate and compeere,	
Vnto the Lyons mate a naibour friend,	
This stately guide seduced by the fox,	
Sent forth an eger Woolfe bred vp in France,	
That gript the tender whelp, and wounded it.	
By chance as I was hunting in the woods, I heard the manne the hinde made for the wholes	
I heard the moane the hinde made for the whelpe,	
I tooke them both, and brought them to my house, With charie care I have recurde the one,	0 .
And fince I know the lyons are at strife,	2480
About the losse and dammage of the young,	
I bring	

I bring her home, make claime to her who lift.

Hee discouereth her.

Doro. I am the whelpe, bred by this Lyon vp, This royall English king my happy fire, Poore Nano is the hinde that tended me: My father Scottish king, gaue me to thee: A haplesse wife, thou quite misled by youth, Haste sought finister loues and forraine ioyes, The fox Ateukin, cursed Parasite, Incenst your grace to fend the woolfe abroad, The French borne *Iaques*, for to end my daies, * Hee traiterous man, purfued me in the woods, And left mee wounded, where this noble knight, Both rescued me and mine, and sau'd my life. Now keep thy promise, Dorothea liues: Giue Anderson his due and iust reward: And fince you kings, your warres began by me, Since I am fafe, returne furcease your fight.

K. of S. Durst I presume to looke vpon those eies, Which I have tired with a world of woes, Or did I thinke submission were ynough, Or sighes might make an entrance to my soule: You heavens, you know how willing I wold weep: You heavens can tell, how glad I would submit:

Do. Shame me not Prince, companion in thy bed, Youth hath missed: tut but a little fault, Tis kingly to amend what is amisse: Might I with twise as many paines as these, Vnite our hearts, then should my wedded Lord, See how incessaunt labours I would take. My gracious father gouerne your affects, Giue me that hand, that oft hath blest this head, And classe thine armes, that haue embraced this, About the shoulders of my wedded spouse: Ah mightie Prince, this king and I am one,

You heavens can fay, how firmly I would figh.

2490

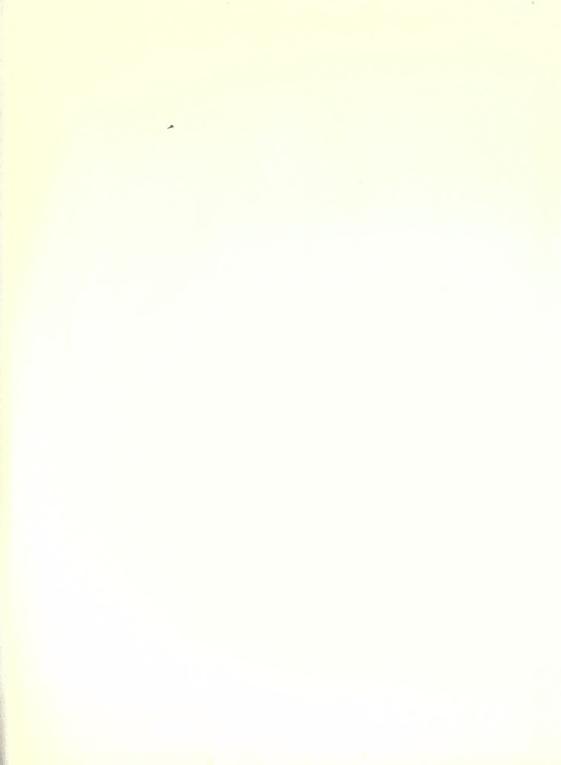
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K. of S. Guid Knight I graunt thy fute, first I submit	
And humble craue a pardon of your grace:	
Next courteous Queene, I pray thee by thy loues,	
Forgiue mine errors past, and pardon mee.	
My Lords and Princes, if I have mildone,	
(As I haue wrongd indeed both you and yours)	2560
Heereafter trust me, you are deare to me:	
As for Auteukin, who so findes the man,	
Let him haue Martiall lawe, and straight be hangd,	
As (all his vaine arbetters now are divided)	
And Anderson our Treasurer shall pay,	
Three thousand Markes, for friendly recompence.	
L. Andr. But Princes whilst you friend it thus in one,	
Me thinks of friendship, Nano shall have none.	
Doro. What would my Dwarfe, that I will not bestow?	
Nano. My boone faire Queene is this, that you would go,	2570
Altho my bodie is but small and neate,	
My stomacke after toyle requireth meate,	
An easie sute, dread Princes will you wend?	
K. of S. Art thou a Pigmey borne my prettie frend?	
Nano. Not so great King, but nature when she framde me,	
Was scant of earth, and Nano therefore named me:	
And when she sawe my bodie was so small,	
She gaue me wit to make it big withall.	
K. Till time when, Dor. Eate then.	
K. My friend it stands with wit,	2580
To take repast when stomacke serueth it.	
Dor. Thy pollicie my Nano shall preuaile:	
Come royall father, enter we my tent:	
And fouldiers feast it, frolike it like friends,	
My Princes bid this kinde and courteous traine,	
Partake fome fauours of our late accord.	
Thus warres have end, and after dreadfull hate,	
Men learne at last to know their good estate. Exeunt.	
FINIS	







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