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# THE SCOTTISH HISTORY OF JAMES THE FOURTH I 598 



THE MALONE SOCIETY REPRINTS

I 92 I


This reprint of Games $I V$ has been prepared by A. E. H. Swaen with the assistance of the General Editor.

The following entries are found in the Register of the Stationers' Company for 1594 :
xiiijo maij /
Entred for his copie vnder thand of master Cawood warden / a booke Thomas intituled /. The famous victories of henrye the ffyft / conteyninge the hon- Creede./. orable battell of Agincourt / . . . . . . . . . . . . . vjd C Entred vnto him by the like warrant a booke intituled the Scottishe story Thomas of Iames the ffourthe slayne at Fflodden intermixed with a plesant Comedie Creede/ presented by Oboron kinge of ffayres

No edition, however, is known before 1598 , and it would be natural to suspect that the original impression had perished were it not for the fact that 1598 is also the date of the earliest known edition of the Famous Victories. In the circumstances we may suppose that publication was for some reason delayed. The impression of 1598 is a quarto printed by Creede in roman type of a size approximating to modern pica ( $20 \mathrm{ll} .=84 \mathrm{~mm}$.). Of this four copies are known to survive. That in the British Museum wants the leaf A 4, which has been supplied in very inaccurate modern reprint. Fortunately the leaf is present in the Dyce copy at South Kensington, though in this $\mathrm{H}_{\mathrm{I}}$ is defective (a corner being supplied in not quite accurate facsimile) and sheet $K$ is wrongly perfected. Another copy, formerly at Bridgewater House, is now in the possession of Mr. Henry E. Huntington; while a fourth is in a collected volume once in the possession of Charles II, which formed lot 8258 in the Huth Sale ( 25 June 1920). All four want the first leaf, which was presumably blank, except perhaps for a signature. It has not been possible to use more than the first two copies mentioned in preparing the present reprint.

The title-page bears the name of Robert Greene as author, together with a motto used by him in other works, which
suggests that the manuscript may have been in some manner prepared for press before his death in 1592 . Three passages from the play are quoted, rather inaccurately, in England's Parnassus, 1600 , above Greene's name. The title-page also states that the play had been 'sundrie times publikely plaide', without, however, mentioning any company.

The plot is entirely unhistorical, and P. A. Daniel and W. Creizenach independently traced its source to the first novel of the third day of the Ecatommiti of Giraldi Cintio, a story in which, however, the identity of the characters is quite different. Whether Greene was also acquainted with Cintio's play Arrenopia, based on the same story, is not known.

## List of Doubtful and Irregular Readings.

The play, evidently printed from a much altered and probably illegible 1 manuscript, abounds in errors of every description. The following list is confined to such readings as are to some extent doubtful in the original and to a few literal misprints which might otherwise perhaps be thought due to the reprint. No irregularities recorded by previous editors are included. No variations of any importance have been found between the two copies collated.
3 plac'ft
36 deele
65 becaufe
88 Idy
109 mifled
120 Attus
203 choyfeff (ff broken, read choyfeft)
316 drie (? read dire)
323 c.w. X. of S.
334 Beheld
373 Venns
440 authoths
482 bettet,
493 Steu.
611 Of
618 Ba.
643 part,
646 theworld,
648 weele (perbaps we ele)
655 Simi Ranus,
661 Simeranus,
675 king,
691 wrethedneffe:
702 eate.
742 loure,
757 louer
765 letter.
784 hath
801 what
834 doo fhifting,

```
    880 Ateu. (perhaps Ate u.)
    918 denounced, it
    983 fame.)
    988 to . . . too
    996 nye. (perbaps ny e.)
1019 confider
1026 tryees
1028 ftep (perbaps fte p)
1030 becaufo
1045 fings.
1048 loue
1078 ean (e not absolutely certain, read can)
1094 Bur
1159 Thon
1163 Exennt.
1175 the
1183 thee
1190 Slip. (there is a faint trace of the \(i\) in the Dyce copy only)
1192 Sip.
1205 viutnerd (original viutnerd)
1213 Guatoes
1268 thon (original thon)
1279 (fe-)re ie. (space not certain)
1292 the (perbaps th e)
1294 your (perbaps y our)
1324 bettet
1332 yout
1355 efteemd, (original efteemd \({ }^{\text {© }}\) )
1367 ic pour. Yea
```

1370 mee,
1378 woman, (comma not quite certain)
1398 Court,,
1399 ftrickneffe
1405 mftaled:
1411 preuention you
(original preuent ion you)
1423 Nauo.
1424 fhildifh
1433 appooued
1449 difplac'ff, (ff broken, read difplac'ft,
1451 Auteukin,
1464 bnt
fpeakie
1497 are
1504 Miftrefle
1511 you, drawe a
1546 Exeuut.
1607 Prepare (cf. c.w.)
1621 Hart,
1626 (indentation doubtful)
1626, 1627 Deiu,
1637 (speaker's name omitted)
ditte
$16+4$ tout, vn
1646 flattering
${ }_{1681}$ thee Shoo-maker.
1702 progenators Cutler.
1706 edge,
1713 a (failed toprint in the B.M.copy)
1720 Ohn, o (read Oh, no)
1763 thing:
1777 falf
1789 ftrumpet, ta Matreffa
1790 foy
1791 me
1796 morglay,
1799 foule, (the comma failed to print in the Dyce copy)
1801 ftay.
1803 Ie meu
1845 alreadle

1848 For
1863 aloffe,
1897 on
1908 miffed, (ff broken, read mifled,)
1917 ouerthtow.
1924 flrange (read ftrange)
1990 wartes:
1993 Dambac
2000 flaine. ( I not quite certain, possibly broken ff)
2002 but
2007 Doro,
2019 effate: (ff broken, read eftate:)
2024 but on the (perbaps buton th e)
2037 Nana,
2060 fontre
2092 purfchafe
2101 place (read plow)
2113 Lyon, (king
2114 flaine? (fl not certain, perbaps broken ff)
2142 Exeunt, (original Exeunt, or Fxeunt, apparently the latter, but the letter may be a broken E)
2144 ftate, (so the Dyce copy, the B.M. copy apparently bas a full point, but this is probably a broken comma)
2162 fect,
2166 countriees (first e not quite certain, possibly c)
2169 toexcept :
2182 greatmens
2189 guife, (perbaps gu ife,)
2204 warre?
2215 fummonies
2241 ofcontention:
2254 true,
.Exeun.. (what appears like a full point after the $n$ may be the remains of a very broken $t$ )

2260 farre
Twearde.
2283 miftreffe:
2294-5 he. . . fhe
2300 Alhough
2310 Qeene',
2331 change,
2355 thefe (perbaps th efe)
2370 wasmifled, (ll not quite certain, possibly broken ff)
${ }_{23} 83$ K. of $S$. (apparently $S:$ in the B.M. copy, but the upper dot is accidental)

2424 (indentation doubtful)
2426 for (perbaps for)
2438 ttumpets
2443 Cutber tobis
2463 Scortifh
2509 miffed: (ff broken, read mifled :)
2522 Thou (original Thou)
2540 our (perbaps ou r)
2545 ffaies, (ff broken, read ftaies,)
2547 reeoncile
2562 Auteukin,
2579 when,

In 11. 1062, 1090 the speaker's name is given as '8. Atten.' Whatever this may be meant for it is clear that the speeches belong to the Bishop of St. Andrews. In ll. 2015-6 a complicated error has occurred, the ' $e$ ' of 'her' in the lower line having worked its way up into an accidental space after the ' $d$ ' of ' and' in the upper.

## List of Characters <br> in order of appearance.

In the Induction and Chorus:
Oberon, king of fairies.
Bohan, a Scot.
$\left.\begin{array}{l}\text { Slipper } \\ \text { Nano }^{2}\end{array}\right\}$ his sons. an antic (dance), fairies, a dancer 'boy or wench'.
In the Dumb Shows:
Semiramis, queen of Assiria.
Stabrobates, king of India.
Cyrus, king of Persia.
Olive Pat, (?).
Alexander, king of Macedon.
Sesostris, king of Egypt.
In the Play:
The King of Scots.
The King of England.
Dorothea, his daughter, wife of the King of Scots.
The Countess of Arran.
Ida, her daughter.
Ateukin (or Gnato).
Andrew Snoord, a servingman.
Slipper, a clown.
Nano, a dwarf.
Sir Bartram, a Scottish gentleman.
Sir Eustace(Dick), an Englishgentleman.
(A Servant of Sir Bartram.)
The Bishop of Saint Andrews. Earl Douglas.

Lady Douglas, Sir Egmond, Lord Percy, Samles, an English Herald, lords, ladies, huntsmen, soldiers, antics.

In V. iii the speeches of the King of England have the prefix 'Arius' (11. 2095, $2105,2126,2129$ ), a name which in a stage-direction in II. ii (l. 1050) is apparently applied to the King of Scots. Ateukin (twice misprinted 'Auteukin', ll. 1451, 2562) is repeatedly called Gnato, which would seem to have been the original name of the character, subsequently altered, for in I. i ' Ateukin' several times scans as a dissyllable (ll. $355,362,365$ ). Twice Atcukin and Gnato are mentioned together in a stage-direction (ll. 1550, 2053), apparently through misunderstanding of an alteration. Sir Eustace, who is also addressed as Lord Eustace, is several times called Dick (ll. 565 ,
$568,571,601,608,629$ ). One speech (1. 629) assigned to him, clearly belongs to a servant, who has therefore been added to the characters. In II. ii Nano is throughout called 'Dwarfe' except in the exit at l. 1049. Andrew's surname appears from 1. 55 1. The name of the King of Fairies is Oberon: 'Oboram' on the title and ' Obiran' in 1. 1934 seem to be mere misprints, and 'Obiron' (ll. 1164, 1923, 1931) a sporadic variant. In 1.2 his name is given as 'After Oberõ', but this is most likely a misprint for 'after Oberõ'. Dyce supposed that Oberon entered at 1. 2398, and Grosart assumed that 'Adam' was the name of the actor who played the part, but it is more likely to be a compositor's misreading of ' $A$ danc(e)'. At l. 1953 the direction 'Ladie Anderson ouerheares' is due to a misunderstanding; it should be 'Sir Cutbert'. Lady Douglas and Sir Egmond are mentioned in 1.1606 as present, but nothing further is known of them: Lord Percy and Samles enter in V. iii (1. 2094), and the former again in V. vi (1.2407), also the English herald in V. vi (1.2338), but none of them speak. Nano does not speak in the Induction.

In 1.656 (cf. 666) the form 'Staurobates', in place of Stabrobates, proves that Greene drew from Poggio's Latin translation of Diodorus Siculus and not from the original.

The text of the play contains nothing to identify either the English or the Scottish king, and the date 1520 given in the Induction is seven years after the death of James IV at Flodden.

The two collotype plates represent $\mathrm{A}_{2}$ recto (title page) and $\mathrm{A}_{3}$ recto in the Dyce copy of the original.

# .THE SCOTTISH Hitorie of lames thei 

 fourch, flaine at Flodden.Entermixed with a plealant Comedie, prefented by Oboram King of Faycries:

> As it hath bene fundrie times publikelg? plaide.

Written by Robert Greene, Maifter of Arts.
Onme txilit puncixm.


# THE SCOTTISH Hyftorie of Iames the 

 fourth, flaine at Flodden.Muficke playing within.
Znter After Oberö,King of Fayries, an Antique, who' dance About a Tombe,plac'|t conneniently on the Stage, out of the which, fuddainly furts up as they daunce, Bohan a Scot, attyred like a ridfall man. from whom the Antiquefyes. Oberon Manet.

Bohant


Y fay,whats thou? Oberon. Thy friend Bohar. Boban. What wot I, or reck I that, whay guid man, I reck no friead, nor ay reck no foe, als ene to me, git the ganging, and trouble not may whayet, or ays gar the recon menene of thay friend, by the mary maffe fall I . Ober. Why angrie Scot, I vilit thee for loue : then what mooues the to wroath?
Boban. The deeleawhit reck I thy loue. For I knowe too well, that true loue tooke her flight twentie winter fence to heauen, whither till ay can, weele 1 wot, ay fal nere finde loue: an thou lou't me, leaue me to my felfe. But what were thofe Puppits that hopt and skipt about me year whayle?
Oberon. My fubiects.

## THE

# S C O T T I S H Hiftorie of Iames the 

 fourth, flaine at Flodden.Entermixed with a pleafant Comedie, prefented by Oboram King of Fayeries:

> As it bath bene fundrie times publikely plaide.

Written by Robert Greene, Maifter of Arts.
Omne tulit punctum.


LONDON
Printed by Thomas Creede. 1598.
-
 fourth, flaine at Flodden.

Muficke playing within.
I. Chor.

Enter After Oberõ, King of Fayries, an Antique, who dance about a Tombe, plac'It conueniently on the Stage, out of the which, fuddainly farts up as they daunce, Bohan a Scot, attyred like a ridfall man, from whom the Antique flyes. Oberon Manet.
Boban.


Y fay, whats thou?
Oberon. Thy friend Boban.
Boban. What wot I, or reck I that, whay guid man, I reck no friend, nor ay reck no foe, als io ene to me, git the ganging, and trouble not may whayet, or ays gar the recon me nene of thay friend, by the mary maffe fall I.

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Oberon. My fubiects.

## The Scottish Hiftorie

## Bob. Thay fubiects, whay art thou a King?

Ober. I am.
Boban. The deele thou art, whay thou look'ft not fo big as the king of Clubs, nor fo tharpe as the king of Spades, nor fo faine as the king Adaymonds, be the maffe ay take thee to bee the king of falfe harts: therfore I rid thee away, or ayfe fo curry your Kingdome, that yous be glad to runne to faue your life.

Ober. Why ftoycall Scot, do what thou dar'ft to me, heare is my breft ftrike.

Bob. Thou wilt not threap me, this whiniard has gard many better mẽ to lope thẽ thou : but how now? Gos fayds what wilt not out? whay thou wich, thou deele, gads fute may whiniard.

Ober. Why pull man : but what an twear out, how then?
Bob. This then, thou weart beft begon firft: for ayl fo lop thy lyms, that thoufe go with half a knaues carkaffe to the deele

Ober. Draw it out, now ftrike foole, canft thou not?
Bob. Bread ay gad, what deele is in me, whay tell mee thou skipiack what art thou?

Ober. Nay firft tell me what thou waft from thy birth, what 40 thou haft paft hitherto, why thou dwelleft in a Tombe, \& leaueft the world? and then I will releafe thee of thefe bonds, before not.

Bob. And not before, then needs muft needs fal: I was borne a gentleman of the beft bloud in all Scotland, except the king, when time brought me to age, and death tooke my parents, I became a Courtier, where though ay lift not praife my felfe, ay engraued the memory of Boughon on the skin-coate of fome of them, and reueld with the proudeft.

Ober. But why liuing in fuch reputation, didft thou leaue to so be a Courtier?

Bob. Becaufe my pride was vanitie, my expence loffe, my reward faire words and large promifes, \& my hopes fpilt, for that after many yeares feruice, one outran me, and what the deele fhould I then do there. No no, flattering knaues that can $\operatorname{cog}$ and prate fafteft, fpeede beft in the Court.

## of Iames the fourth.

Ober. To what life didft thou then betake thee ?
Boh. I then chang'd the Court for the countrey, and the wars for a wife: but I found the craft of fwaines more vile, then the knauery of courtiers: the charge of children more heauie then 60 feruants, and wiues tongues worfe then the warres it felfe : and therefore I gaue ore that, \& went to the Citie to dwell, \& there I kept a great houfe with fmal cheer, but all was nere the neere.

Ober. And why?
Bob. becaufe in feeking friends, I found table guefts to eate $\mathrm{me}, \& \mathrm{my}$ meat, my wiues goffops to bewray the fecrets of my heart, kindred to betray the effect of my life, which when I noted, the court ill, the country worfe, and the citie worft of all, in good time my wife died: ay wood fhe had died twentie winter fooner by the maffe, leauing my two fonnes to the world, and 70 fhutting my felfe into this Tombe, where if I dye, I am fure I am fafe from wilde beafts, but whileft I liue, cannot be free frõ ill companie. Befides, now I am fure gif all my friends faile me, I fall haue a graue of mine owne prouiding: this is all. Now what art thou?

Ober. Oberon King of Fayries, that loues thee becaufe thou hateft the world, and to gratulate thee, I brought thofe Antiques to fhew thee fome fport in daunfing, which thou hafte loued well.

Boban. Ha, ha, ha, thinkeft thou thofe puppits can pleafe 80 me? whay I haue two fonnes, that with one fcottifh gigge fhall breake the necke of thy Antiques.

Ober. That would I faine fee.
Boha. Why thou fhalt, howe boyes.

## Enter Slipper and Nana.

Haud your clacks lads, trattle not for thy life, but gather vppe your legges and daunce me forthwith a gigge worth the fight.

Slip. Why I muft talk on Idy fort, wherefore was my tongue made.

Boba. Prattle an thou darft ene word more, and ais dab this go whiniard in thy wembe.

## The Scottish hiftorie

Ober. Be quiet Boban, Ile ftrike him dumbe, and his brother too, their talk fhal not hinder our gyg, fall to it, dance I fay mã.

Boh. Dance Humer, dance, ay rid thee.
The two dance a gig deuifed for the nonft.
Now get you to the wide world with more thẽ my father gaue me, thats learning enough, both kindes, knauerie \& honeltie: and that I gaue you, fpend at pleafure.

Ober. Nay for their fport I will giue them this gift, to the Dwarfe I giue a quicke witte, prettie of body, and awarrant his 100 preferment to a Princes feruice, where by his wifdome he fhall gaine more loue then cõmon. And to loggerhead your fonne, I giue a wandering life, and promife he fhall neuer lacke: and auow that if in all diftreffes he call vpon me to helpe him: now let them go

Exeunt with curtefies.
Bob. Now King, if thou bee a King, I will fhew thee whay I hate the world by demonftration, in the year 1520. was in Scotland, a king ouerruled with parafites, mifled by luft, \& many circumftances, too long to trattle on now, much like our 1 o court of Scotland this day, that ftory haue I fet down, gang with me to the gallery, \& Ile fhew thee the fame in Action, by guid fellowes of our country men, and then when thou feeft that, iudge if any wife man would not leaue the world if he could.

Ober. That will I fee, lead and ile follow thee.
Excunt.

## of Iames the fourth.

Laus Deo detur in Eternum.

Enter the King of England, the King of Scots, Dorithe bis Queen, the Counteffe, Lady Ida, with other Lords. And Ateukin with them aloofe.
K. of Scots. R Rother of England, fince our neighboring And neare alliance doth inuite our loues, The more I think vpon our laft accord,
The more I greeue your fuddaine parting hence:
Firft lawes of friendfhip did confirme our peace,
Now both the feale of faith and marriage bed,
The name of father, and the ftyle of friend,
Thefe force in me affection full confirmd,
So that I greeue, and this my heartie griefe
The heauens record, the world may witneffe well
To loofe your prefence, who are now to me
A father, brother, and a vowed friend.
$K$. of Eng. Link all thefe louely ftiles good king in
And fince thy griefe exceeds in my depart, (one,
I leaue my Dorithea to enioy, thy whole compact
Loues, and plighted vowes.
Brother of Scotland, this is my ioy, my life, Her fathers honour, and her Countries hope, Her mothers comfort, and her husbands bliffe:
I tell thee king, in louing of my Doll,
Thou bindft her fathers heart and all his friends
In bands of loue that death cannot diffolue.
$K$. of Scots. Nor can her father loue her like to me,
My liues light, and the comfort of my foule:
Faire Dorithea, that waft Englands pride,
Welcome to Scotland, and in figne of loue,
Lo I inueft thee with the Scottifh Crowne.

## The Scottish hiftorie

Nobles and Ladies, ftoupe vnto your Queene. And Trumpets found, that Heralds may proclaime, Faire Dorithea peerleffe Queene of Scots. All. Long liue and profper our faire Q. of Scots. Enfall and Crowene ber.
Dor. Thanks to the king of kings for my dignity,
Thanks to my father, that prouides fo carefully,
Thanks to my Lord and husband for this honor, And thanks to all that loue their King and me. All. Long liue faire Dorithea our true Queene. $K$. of $E$. Long fhine the fun of Scotland in her pride,
Her fathers comfort, and faire Scotlands Bride.
But Dorithea, fince I muft depart, And leaue thee from thy tender mothers charge, Let me aduife my louely daughter firft, What beft befits her in a forraine land, Liue Doll, for many eyes fhall looke on thee, Haue care of honor and the prefent ftate: For fhe that fteps to height of Maieftie, Is euen the marke whereat the enemy aimes. Thy vertues fhall be conftrued to vice, Thine affable difcourfe to abiect minde.
If coy, detracting tongues will call thee proud : Be therefore warie in this flippery ftate, Honour thy husband, loue him as thy life: Make choyce of friends, as Eagles of their yoong, Who footh no vice, who flatter not for gaine : But loue fuch friends as do the truth maintaine. Thinke on thefe leffons when thou art alone, And thou fhalt live in health when I am gone.

Dor. I will engraue thefe preceps in my heart, And as the wind with calmneffe woes you hence, Euen fo I wifh the heauens in all milhaps, May bleffe my father with continuall grace. (depart.
$K$. of $E$. Then fon farwell, the fauouring windes inuites vs to

## of Iames the fourth.

Long circumftance in taking princely leaues, Is more officious then conuenient. Brother of Scotland, loue me in my childe, You greet me well, if fo you will her good.
$K$. of Sc. Then louely Doll, and all that fauor me,
Attend to fee our Englifh friends at fea,
Let all their charge depend vpon my purfe: 190
They are our neighbors, by whofe kind accord,
We dare attempt the proudeft Potentate.
Onely faire Counteffe, and your daughter ftay,
With you I haue fome other thing to fay.

> Exeunt all faue the King, the Counteffe, Ida, Ateukin, in all royaltie.
K. of S. So let them tryumph that haue caufe to ioy,

But wretched King, thy nuptiall knot is death :
Thy Bride the breeder of thy Countries ill, For thy falfe heart diffenting from thy hand, 200
Mifled by loue, haft made another choyce, Another choyce, euen when thou vowdft thy foule To Dorithea, Englands choyfeff pride, O then thy wandring eyes bewitcht thy heart, Euen in the Chappell did thy fancie change, When periur'd man, though faire Doll had thy hand,
The Scottifh Idaes bewtie ftale thy heart:
Yet feare and loue hath tyde thy readie tongue
From blabbing forth the paffions of thy minde, Left fearefull filence haue in futtle lookes
Bewrayd the treafon of my new vowd loue,
Be faire and louely Doll, but here's the prize
That lodgeth here, and entred through mine eyes,
Yet how fo ere I loue, I mult be wife.
Now louely Counteffe, what reward or grace,
May I imploy on you for this your zeale,
And humble honors done vs in our Court,
In entertainment of the Englifh King.
Count.

## The Scottish Hiftorie

Countef/e. It was of dutie Prince that I haue done:
And what in fauour may content me moft, Is, that it pleafe your grace to giue me leaue, For to returne vnto my Countrey home.
K. of Scots. But louely Ida is your mind the fame?

Ida. I count of Court my Lord, as wife men do, Tis fit for thofe that knowes what longs thereto : Each perfon to his place, the wife to Art, The Cobler to his clout, the Swaine to Cart.
K. of Sc. But Ida you are faire, and bewtie fhines, And feemeth beft, where pomp her pride refines.

Ida. If bewtie (as I know there's none in me)
Were fworne my loue, and I his life fhould be:
The farther from the Court I were remoued,
The more I thinke of heauen I were beloued.
K. of Scots. And why ?

Ida. Becaufe the Court is counted Venus net,
Where gifts and vowes for ftales are often fet, None, be fhe chafte as Vefa, but fhall meete A curious toong to charme her eares with fweet.
K. of Scots. Why Ida then I fee you fet at naught, The force of loue.

Ida. In footh this is my thoght moft gratious king,
That they that little proue
Are mickle bleft, from bitter fweets of loue:
And weele I wot, I heard a fhepheard fing,
That like a Bee, Loue hath a little fting:
He lurkes in flowres, he pearcheth on the trees,
He on Kings pillowes, bends his prettie knees: The Boy is blinde, but when he will not fpie, He hath a leaden foote, and wings to flie:
Befhrow me yet, for all thefe ftrange effects,
If I would like the Lad, that fo infects.
250
K. of Scots. Rare wit, fair face, what hart could more

But Doll is faire, and doth concerne thee neere.

## of James the fourth.

Let Doll be faire, fie is wonne, but I mull woe, And win fair Ida, there forme choyce in two. But Ida thou art coy.

Ida. And why dread King?
$K$. of Scots. In that you will difpraife fo feet A thing, as love, had I my with.

Ida. What then?
$K$. of Scots. Then would I place his arrow here, His bewtie in that face.

Ida. And were Apollo mould and rulde by me,
His wifedome fhould be yours, and mine his tree.
K. of Scots. But here returnes our traine.

Welcome fair Doll: how fares our father, is he fhipt and gone. Enters the trine backed.
Dor. My royall father is both fhipt and gone, God and fare winds direct him to his home.
K. of Sc. Amen fay I, wold thou wert with him too:

Then might I have a fitter time to woo.
But Counteffe you would be gone, therfore farwell
Yet Ida if thou wilt, flay thou behind,
To accompany my Queens.
But if thou like the pleafures of the Court,
Or if the like me tho the left the Court,
What fhould I fay? I know not what to fay,
You may depart, and you my courteous Queene,
Leave me a face, I have a waightie cafe to think upon :
Ida, it nips me mere:
It came from thence, I feel it burning heere.
Exeunt all faxing the King and Ateukin.
$K$. of Scot. Now am I free from fight of common ie,
Where to my felfe I may difclofe the griefe
That hath too great a part in mine affects.
Aten. And now is my time, by wiles \& words to rife,
Greater then thofe, that thinks themfelues more wife.
K. of Scots. And firft fond King, thy honor doth engrave,

## The Scottish Hiftorie

Vpon thy browes, the drift of thy difgrace:
Thy new vowd loue in fight of God and men,
Linke thee to Dorithea, during life.
For who more faire and vertuous then thy wife,
Deceitfull murtherer of a quiet minde, Fond loue, vile luft, that thus mifleads vs men, To vowe our faithes, and fall to fin againe.
But Kings ftoupe not to euery common thought,
$I d a$ is faire and wife, fit for a King:
And for faire Ida will I hazard life,
Venture my Kingdome, Country, and my Crowne:
Such fire hath loue, to burne a kingdome downe.
Say Doll diflikes, that I eftrange my loue,
Am I obedient to a womans looke?
Nay fay her father frowne when he fhall heare
That I do hold faire Idaes loue fo deare:
Let father frowne and fret, and fret and die,
Nor earth, nor heauen fhall part my loue and I.
Yea they fhall part vs, but we firft muft meet,
And wo, and win, and yet the world not feet.
Yea ther's the wound, \& wounded with that thoght
So let me die: for all my drift is naught.
Ateu. Moft gratious and imperiall Maieftie, $K$. of $S$. A little flattery more were but too much,
Villaine what art thou that thus dareft interrupt a Princes feAteu. Dread King, thy vaffall is a man of Art, (crets.
Who knowes by conftellation of the ftars,
By oppofitions and by drie afpects,
The things are paft, and thofe that are to come.
$K$. of $S$. But where's thy warrant to approach my prefence? Ateu. My zeale and ruth to fee your graces wrong,
Makes me lament, I did detract fo long.
$K$. of S. If thou knowft thoughts, tell me what mean I now ? Ateu. Ile calculate the caufe of thofe your highneffe fmiles, And tell your thoughts.

$$
X . \text { of } S \text {. }
$$

## of Iames the fourth.

$K$. of $S$. But leaft thou fpend thy time in idleneffe, And miffe the matter that my mind aimes at, Tell me what ftar was oppofite when that was thought?

He ftrikes him on the eare.
Ateu. Tis inconuenient mightie Potentate,
Whofe lookes refembles Youe in Maieftie,
To fcorne the footh of fcience with contempt,
I fee in thofe imperiall lookes of yours,
The whole difcourfe of loue, Saturn combuft,
With direfull lookes at your natiuitie :
Beheld faire Venns in her filuer orbe,
I know by certaine exiomies I haue read,
Your graces griefs, \& further can expreffe her name,
That holds you thus in fancies bands.
$K$. of S. Thou talkeft wonders.
Ateu. Nought but truth O King,
Tis Ida is the miftreffe of your heart, 340
Whofe youth muft take impreffion of affects,
For tender twigs will bowe, and milder mindes
Will yeeld to fancie be they followed well.
$K$. of $S$. What god art thou compofde in humane fhape,
Or bold Trophonius to decide our doubts,
How knowft thou this?
Ateu. Euen as I know the meanes,
To worke your graces freedome and your loue:
Had I the mind as many Courtiers haue,
To creepe into your bofome for your coyne, 350
And beg rewards for euery cap and knee,
I then would fay, if that your grace would giue
This leafe, this manor, or this pattent feald,
For this or that I would effect your loue:
But Ateukin is no Parafite O Prince,
I know your grace knowes fchollers are but poore,
And therefore as I blufh to beg a fee,
Your mightineffe is fo magnificent
You cannot chufe but caft fome gift apart, To

## The Scottish Hiftorie

## To eafe my bafhfull need that cannot beg,

As for your loue, oh might I be imployd, How faithfully would Ateukin compaffe it: But Princes rather truft a fmoothing tongue,
Then men of Art that can accept the time.
K. of Scots. Ateu. If fo thy name, for fo thou faift,

Thine Art appeares in entrance of my loue:
And fince I deeme thy wifedom matcht with truth, I will exalt thee, and thy felfe alone Shalt be the Agent to diffolue my griefe.
Sooth is, I loue, and Ida is my loue,
But my new marriage nips me neare, Ateukin:
For Doritbea may not brooke th'abufe.
Ateu. Thefe lets are but as moaths againft the fun,
Yet not fo great, like duft before the winde:
Yet not fo light. Tut pacifie your grace,
You haue the fword and fcepter in your hand,
You are the King, the ftate depends on you:
Your will is law, fay that the cafe were mine,
Were fhe my fifter whom your highneffe loues, She fhould confent, for that our liues, our goods,
Depend on you, and if your Queene repine,
Although my nature cannot brooke of blood, And Schollers grieue to heare of murtherous deeds, But if the Lambe fhould let the Lyons way, By my aduife the Lambe fhould lofe her life.
Thus am I bold to fpeake vnto your grace,
Who am too bafe to kiffe your royall feete, For I am poore, nor haue I land nor rent, Nor countenance here in Court, but for my loue, Your Grace fhall find none fuch within the realme.
$K$. of $S$. Wilt thou effect my loue, fhal the be mine?
Ateu. Ile gather Moly-rocus, and the earbes,
That heales the wounds of body and the minde,
Ile fet out charmes and fpels, nought elfe fhalbe left,

## of Iames the fourth.

To tame the wanton if fhe fhall rebell, Giue me but tokens of your highneffe trult.
$K$. of $S$. Thou fhalt haue gold, honor and wealth inough, Winne my L.oue, and I will make thee great.

Ateu. Thefe words do make me rich moft noble Prince, I am more proude of them then any wealth,

400
Did not your grace fuppofe I flatter you, Beleeue me I would boldly publifh this : Was neuer eye that fawe a fweeter face, Nor neuer eare that heard a deeper wit, Oh God how I am rauifht in your woorth.
$K$. of $S$. Ateu. Follow me, loue mult haue eafe.
Ateu. Ile kiffe your highneffe feet, march when you pleafe.
Exeunt.

## Enter Slipper, Nano, and Andrew, with their billes readie <br> I. ii. written in their bands.

Andrewe. Stand back fir, mine fhall ftand higheit.
Slip. Come vnder mine arme fir, or get a footfoole, Or elfe by the light of the Moone, I mult come to it.

Nano. Agree my maifters, euery man to his height, Though I ftand loweft, I hope to get the beft maifter.

Andr. Ere I will ftoupe to a thiftle, I will change turnes, As good lucke comes on the right hand, as the left: Here's for me, and me, and mine.

Andr. But tell me fellowes till better occafion come, Do you feeke maifters?

Ambo. We doo.
Andr. But what can you do worthie preferment?
Nano. Marry I can fmellia knaue from a Rat.
Slip. And I can licke a difh before a Cat.
Andr. And I can finde two fooles vnfought,
How like you that?
(two?
But in earneft, now tell me of what trades are you
Slip. How meane you that fir, of what trade?
Marry Ile tell you, I haue many trades,

## The Scottish Hiftorie

The honeft trade when I needs muft,
The filching trade when time ferues,
The Coufening trade as I finde occafion.
And I haue more qualities, I cannot abide a ful cup vnkift,
A fat Capon vncaru'd,
A full purfe vnpickt,
Nor a foole to prooue a Iuftice as you do. Andr. Why fot why calif thou me foole?
Nano. For examining wifer then thy felfe. Andr. So doth many more then I in Scotland.
Nano. Yea thofe are fuch, as haue more autthoritie then wit, 440 And more wealth then honeftie.

Slip. This is my little brother with the great wit, ware him, But what canft thou do, tel me, that art fo inquifitiue of vs?

Andr. Any thing that concernes a gentleman to do, that can
Slip. So you are of the gentle trade?
(I do. Andr. True.
Slip. Then gentle fir, leaue vs to our felues,
For heare comes one as if he would lack a feruant ere he went.
Ent. Ateu. Why fo Ateukin? this becomes thee beft,
Wealth, honour, eafe, and angelles in thy cheft :
Now may I fay, as many often fing,
No fifhing to the fea, nor feruice to a king.
Vnto this high promotions doth belong,
Meanes to be talkt of in the thickeft throng:
And firft to fit the humors of my Lord,
Sweete layes and lynes of loue I muft record.
And fuch fweete lynes and louelayes ile endite:
As men may wifh for, and my leech delight,
And next a traine of gallants at my heeles,
That men may fay, the world doth run on wheeles.
For men of art, that rife by indirection,
To honour and the fauour of their King,
Muft vfe all meanes to faue what they haue got,
And win their fauours whom he neuer knew.
If any frowne to fee my fortunes fuch,

## of Iames the fourth.

A man muft beare a little, not too much :
But in good time thefe billes partend, I thinke, That fome good fellowes do for feruice feeke.

Read. If any gentleman, Spirituall or temperall, will entertaine out of bis fervice, a young fripling of the age of 30 . yeares, that can 470 Meep with the foundeft, eate with the bungrieft, work with the fickeft, lye with the lowdeft, face with the proudeft, boc. that can wait in a Gentlemans chamber, when bis maifter is a myle of, keepe bis fable when tis emptie, and his purje when tis full, and bath many qualities woorfe then all thefe, let bim write bis name and goe his way, and attendance fball be giuen.

Ateu. By my faith a good feruant, which is he?
Slip. Trulie fir that am I?
Ateu. And why doeft thou write fuch a bill, Are all thefe qualities in thee?

Slip. O Lord I fir, and a great many more, Some bettet, fome worfe, fome richer fome porer, Why fir do you looke fo, do they not pleafe you?

Ateu. Trulie no, for they are naught and fo art thou, If thou haft no better qualities, ftand by.

Slip. O fir, I tell the worft firft, but and you lack a man, I am for you, ile tell you the beft qualities I haue.

Ateu. Be breefe then.
Slip. If you need me in your chamber,
I can keepe the doore at a whiftle, in your kitchin, 490 Turne the fpit, and licke the pan, and make the fire burne. But if in the ftable.

Steu. Yea there would I vfe thee.
Slip. Why there you kill me, there am I, And turne me to a horfe \& a wench, and I haue no peere.

Ateu. Art thou fo good in keeping a horfe,
I pray thee tell me how many good qualities hath a horfe?
Slip. Why fo fir, a horfe hath two properties of a man, That is a proude heart, and a hardie ftomacke, Foure properties of a Lyon, a broad breft, a ftiffe docket, 500

## The Scottish Hiftorie

Hold your nofe mafter. A wild countenance, and 4. good legs. Nine properties of a Foxe, nine of a Hare, nine of an Affe, And ten of a woman.
Ateu. A woman, why what properties of a woman hath a
Slip. O maifter, know you not that?
Draw your tables, and write what wife I fpeake.
Firft a merry countenance.
Second, a foft pace.
Third, a broad forehead.
Fourth, broad buttockes.
Fift, hard of warde.
Sixt, eafie to leape vpon.
Seuenth, good at long iourney.
Eight, mouing vnder a man.
Ninth, alway bufie with the mouth.
Tenth. Euer chewing on the bridle.
Ateu. Thou art a man for me, whats thy name?
Slip. An auncient name fir, belonging to the
Chamber and the night gowne. Geffe you that.
Ateu. Whats that, Slipper?
Slip. By my faith well geft, and fo tis indeed :
Youle be my maifter?
Ateu. I meane fo.
Slip. Reade this firft.
Ateu. Pleafeth it any Gentleman to entertaine
A feruant of more wit then ftature,
Let them fubfcribe, and attendance fhall be giuen. What of this?
(togither,
Slip. He is my brother fir, and we two were borne
Muft ferue togither, and will die togither,
Though we be both hangd.
Ateu. Whats thy name?
Nano. Nano.
Ateu. The etimologie of which word, is a dwarfe:
Art not thou the old floykes fon that dwels in his Tombe?

## of Iames the fourth.

Ambo. We are.
Ateu. Thou art welcome to me,
Wilt thou giue thy felfe wholly to be at my difpofition?
Nano. In all humilitie I fubmit my felfe.
Ateu. Then will I deck thee Princely, inftruct thee courtly, $s 4^{\circ}$ And prefent thee to the Queene as my gift.
Art thou content?
Nano. Yes, and thanke your honor too.
Slip. Then welcome brother, and fellow now.
Andr. May it pleafe your honor to abafe your eye fo lowe,
As to looke either on my bill or my felfe.
Ateu. What are you?
An. By birth a gentleman, in profeflion a fcholler,
And one that knew your honor in Edenborough,
Before your worthineffe cald you to this reputation.
By me Andrew Snoord.
Ateu. Andrew I remember thee, follow me, And we will confer further, for my waightie affaires For the king, commands me to be briefe at this time.
Come on Nano, Slipper follow.

## Exeunt.

Enter fir Bartram with Euftas and others, booted. I. iii.
S. Bar. But tell me louely Euftas as thou lou'ft me,

Among the many pleafures we haue paft,
Which is the rifeft in thy memorie,
To draw thee ouer to thine auncient friend ?
Eu. What makes Sir Bartram thus inquifitiue?
Tell me good knight, am I welcome or no ?
Sir Bar. By fweet S. Andrew and may fale I fweare,
As welcom is my honelt Dick to me, As mornings fun, or as the watry moone,
In merkift night, when we the borders track.
I tell thee Dick, thy fight hath cleerd my thoughts,
Of many banefull troubles that there woond.
Welcome to fir Bartram as his life:

## The Scottish Hiftorie

Tell me bonny Dicke, haft got a wife?
Euft. A wife God fhield fir Bartram, that were ill To leaue my wife and wander thus aftray:
But time and good aduife ere many yeares, May chance to make my fancie bend that way, What newes in Scotland? therefore came I hither: To fee your Country, and to chat togither.
$\operatorname{Sir}$ Bar. Why man our Countries blyth, our king is well, Our Queene fo, fo , the Nobles well, and worfe And weele are they that were about the king,
But better are the Country Gentlemen.
And I may tell thee Euftace, in our liues, We old men neuer faw fo wondrous change: But leaue this trattle, and tell me what newes, In louely England with our honelt friends?

Euff. The king, the Court, and all our noble frends
Are well, and God in mercy keepe them fo.
The Northren Lords and Ladies here abouts,
That knowes I came to fee your Queen and Court, Commends them to my honeft friend fir Bartram,
And many others that I haue not feene:
Among the reft, the Counteffe Elinor from Carlile
Where we merry oft haue bene,
Greets well my Lord, and hath directed me,
By meffage this faire Ladies face to fee.
Sir Bar. I tell thee Euftace, left mine old eyes daze,
This is our Scottifh moone and euenings pride:
This is the blemifh of your Englifh Bride:
Who failes by her, are fure of winde at will. Her face is dangerous, her fight is ill :
And yet in footh fweet Dicke, it may be faid, The king hath folly, their's vertue in the mayd.

Euff. But knows my friend this portrait, be aduifd?
Sir Bar. Is it not Ida the Counteffe of Arains daughters?

## of Iames the fourth.

Euft. So was I told by Elinor of Carlile,
But tell me louely Bartram, is the maid euil inclind, Mifled, or Concubine vnto the King or any other
$B a$. Shuld I be brief \& true, thẽ thus my Dicke, (Lord ?
All Englands grounds yeelds not a blyther Laffe.
Nor Europ can art her for her gifts,
Of vertue, honour, beautie, and the reft:
But our fôd king not knowing fin in luft, Makes loue by endleffe meanes and precious gifts, And men that fee it dare not fayt my friend, But wee may wifh that it were otherwife: But I rid thee to view the picture ftill, For by the perfons fights there hangs fom ill.

Ba. Oh good fir Bartram, you fufpect I loue,
Then were I mad, hee whom I neuer fawe,
But how fo ere, I feare not entifings, 620
Defire will giue no place vnto a king:
Ile fee her whom the world admires fo much,
That I may fay with them, there liues none fuch.
Bar. Be Gad and fal, both fee and talke with her, And when th' haft done, what ere her beautie be, Ile wartant thee her vertues may compare, With the proudeft the that waits vpon your Queen.
$E u$. My Ladie intreats your Worhhip in to fupper.
Ba. Guid bony Dick, my wife will tel thee more,
Was neuer no man in her booke before:
Be Gad fhees blyth, faire lewely, bony, \&c.
Exeunt.
Enter Bohan and the fairy king after the firft act, to
1/. Chor. them a rownd of Fairies, or Some prittie dance.
Boh. Be Gad gramerfis little king for this,
This fport is better in my exile life,
Then euer the deceitfuil werld could yeeld.
Ober. I tell thee Bohan, Oberon is king,

## The Scottish Hiftorie

Of quiet, pleafure, profit, and content, Of wealth, of honor, and of all the world, $\quad 640$ Tide to no place, yet all are tide to one, Liue thou in this life, exilde from world and men, And I will fhew thee wonters ere we part,

Bob. Then marke my ftay, and the ftrange doubts,
That follow flatterers, luft and lawleffe will, And then fay I have reafon to forfake theworld, And all that are within the fame.
Gow fhrowd vs in our harbor where weele fee, The pride of folly, as it ought to be.

Exeunt. 690
After the firft act.
Ober: Here fee I good fond actions in thy gyg,
And meanes to paint the worldes in conftant waies But turne thine ene, fee which for I can commaund.

Enter two battailes /trongly fighting; the one Simi Ranus, the other, Staurobates, he fies, and her Crowewe is taken, and the burt.
Bob. What gars this din of mirk and balefull harme,
Where euery weane is all betaint with bloud?
Ober. This fhewes thee Bohan what is worldly pompe. 660
Simeranus, the proud Affirrian Queene,
When Ninus died, did tene in her warres,
Three millions of footemen to the fight, Fiue hundreth thoufand horfe, of armed chars,
A hundreth thoufand more yet in her pride
Was hurt and conquered by S. Taurobates.
Then what is pompe?
Boban. I fee thou art thine ene.
Thou bonny King, if Princes fall from high, My fall is paft, vntill I fall to die.
Now marke my talke, and profecute my gyg.
2.

Ober. How fhuld thefe crafts withdraw thee from the world?

## of Iames the fourth.

But looke my Boban, pompe allureth.
Enter Cirus king, bumbling themfelues: bimfelfe crowned by Oliue Pat, at laft dying, layde in a marbell tombe with this infcription
Who fo thou bee that paffert, For I know one fhall paffe, knowe I I am Cirus of Per/ia,
And I prithee leaue me not thus like a clod of clay Wherewith my body is couered.

All exeunt.
Enter the king in great pompe, who reads it, ©o iffueth, crieth vermeum.

Boba. What meaneth this?
Ober. Cirus of Perfia,
Mightie in life, within a marbell graue,
Was layde to rot, whom Alexander once
Beheld in tombde, and weeping did confeffe
Nothing in life could fcape from wrethedneffe:
Why then boaft men?
Boh. What recke I then of life,
Who makes the graue my tomb, the earth my wife:
But marke mee more.
3.

Boh. I can no more, my patience will not warpe.
To fee thefe flatteries how they fcorne and carpe.
Ober. Turne but thy head.
Enter our kings carring Crowns, Ladies prefenting odors 700 to Potentates in thrond, who fuddainly is Jlaine by bis Seruaunts, and tbruft out, and so they eate. Exeunt.
Sike is the werld, but whilke is he I fawe.
Ober. Sefoftris who was conquerour of the werld, Slaine at the laft, and ftampt on by his flaues.

Boh. How bleft are peur men then that know their Now marke the fequell of my Gig. (graue,

## The Scottish Hiftorie

## Boh. An he weele meete ends: the mirk and fable night

 Doth leaue the pering morne to prie abroade,Thou nill me ftay, haile then thou pride of kings, I ken the world, and wot well worldly things, Marke thou my gyg, in mirkeft termes that telles The loathe of finnes, and where corruption dwells Haile me ne mere with fhowes of gudlie fights: My graue is mine, that rids me from difpights. Accept my gig guid King, and let me reft, The graue with guid men, is a gay built neft.

Ober. The rifing funne doth call me hence away, Thankes for thy gyg, I may no longer ftay:

Count. Faire Ida, might you chufe the greateft good
Midft all the world, in bleffings that abound:
Wherein my daughter fhuld your liking be ?
Ida. Not in delights, or pompe, or maieftie.
Count. And why?
Ida. Since thefe are meanes to draw the minde From perfect good, and make true iudgement blind.

Count. Might you haue wealth, and fortunes ritcheft ftore?
Ida. Yet would I (might I chufe) be honeft poore.
For the that fits at fortunes feete alowe
Is fure fhe fhall not tafte a further woe.
But thofe that prancke one top of fortunes ball, Still feare a change: and fearing catch a fall. (need.

Count. Tut foolifh maide, each one contemneth
Ida. Good reafõ why, they know not good indeed.
Count. Many marrie then, on whom diftreffe doth loure,

## of Iames the fourth.

Ida. Yes they that vertue deeme an honeft dowre. Madame, by right this world I may compare, Vnto my worke, wherein with heedfull care, The heauenly workeman plants with curious hand, As I with needle drawe each thing one land, Euen as hee lift, fome men like to the Rofe, Are fafhioned frefh, fome in their ftalkes do clofe, And borne do fuddaine die: fome are but weeds,
And yet from them a fecret good proceeds: I with my needle if I pleafe may blot, The fairelt rofe within my cambricke plot, God with a becke can change each worldly thing, The poore to earth, the begger to the king. What then hath man, wherein hee well may boaft, Since by a becke he liues, a louer is loft?

Enter Euftace with letters.
Count. Peace $1 d a$, heere are ftraungers neare at hand. Euft. Madame God fpeed.
Count. I thanke you gentle fquire.
Euft. The countrie Counteffe of Nortbumberland,
Doth greete you well, and hath requefted mee,
To bring thefe letters to your Ladifhip.
He carries the letter.
Count. I thanke her honour, and your felfe my friend. Shee receiues and perufeth them.
I fee fhe meanes you good braue Gentleman, Daughter, the Ladie Elinor falutes Your felfe as well as mee, then for her fake
T'were good you entertaind that Courtiour well.
Ida. As much falute as may become my fex, And hee in vertue can vouchfafe to thinke, I yeeld him for the courteous Counteffe fake. Good fir fit downe, my mother heere and I, Count time mifpent, an endleffe vanitie.

Euft. Beyond report, the wit, the faire, the fhape,
D 2
What

## The Scottish hiftorie

What worke you heere, faire Miftreffe may I fee it?
Id. Good Sir looke on, how like you this compact?
Euft. Me thinks in this I fee true loue in act:
The Woodbines with their leaues do fweetly fpred,
The Rofes blufhing prancke them in their red,
No flower but boalts the beauties of the fpring,
This bird hath life indeed if it could fing:
What meanes faire Miftres had you in this worke?
Ida. My needle fir.
Euft. In needles then there lurkes,
Some hidden grace I deeme beyond my reach.
$I d$. Not grace in thẽ good fir, but thofe that teach.
Euft. Say that your needle now were Cupids fting,
But ah her eie muft bee no leffe,
In which is heauen and heauenlineffe,
In which the foode of God is thut,
Whofe powers the pureft mindes do glut.
Ida. What if it were?
Eufl. Then fee a wondrous thing,
I feare mee you would paint in Teneus heart,
Affection in his power and chiefeft parts.
Ida. Good L.ord fir no, for hearts but pricked foft,
Are wounded fore, for fo I heare it oft.
Euft. what recks the fecond,
Where but your happy eye,
May make him liue, whom Toue hath iudgd to die.
Ida. Should life \& death within this needle lurke,
Ile pricke no hearts, Ile pricke vpon my worke.
Enter Ateuken, with Slipper the Clowne.
Coun. Peace Ida, I perceiue the fox at hand.
Euft. The fox? why fetch your hounds \& chace him hence.
Count. Oh fir thefe great men barke at fmall offence.
Ateu. Come will it pleafe you to enter gentle fir ?
Stay courteous Ladies, fauour me fo much,

## of Iames the fourth.

As to difcourfe a word or two apart.
Count. Good fir, my daughter learnes this rule of mee,
To fhun refort, and ftraungers companie :
For fome are fhifting mates that carrie letters, Some fuch as you too good, becaufe our betters.

Slip. Now I pray you fir what a kin are you to a pickrell? Ateu. Why knaue?
Slip. By my troth fir, becaufe I neuer knew a proper fcitua- 820 tion fellow of your pitch, fitter to fwallow a gudgin.

Ateu. What meanft thou by this?
Slip. Shifting fellow fir, thefe be thy words, fhifting fellow: This Gentlewoman I feare me, knew your bringing vp.

Ateu. How fo?
Slip. Why fir your father was a Miller, That could fhift for a pecke of grift in a bufhell, And you a faire fpoken Gentleman, that can get more land by a lye, then an honeft man by his readie mony.

Ateu. Catiue what fayeft thou?
Slip. I fay fir, that if fhee call you fhifting knaue, You fhall not put her to the proofe.

Ateu. And why?
Slip. Becaufe fir, liuing by your wit as you doo fhifting, is your letters pattents, it were a hard matter for mee to get my dinner that day, wherein my Maifter had not folde a dozen of deuices, a cafe of cogges, and a fhute of fhifts in the morning: I fpeak this in your commendation fir, \& I pray you fo take it.

Ateu. If I liue knaue I will bee reuenged, what Gentleman would entertaine a rafcall, thus to derogate from his honour? 840

Ida. My Lord why are you thus impatient?
Ateu. Not angrie Ida, but I teach this knaue,
How to behaue himfelfe among his betters:
Behold faire Counteffe to affure your ftay,
I heere prefent the fignet of the king,
Who now by mee faire Ida doth falute you:
And fince in fecret I haue certaine things,

## The Scottish Hiftorie

In his behalfe good Madame to impart, I craue your daughter to difcourfe a part.

Count. Shee fhall in humble dutie bee addreft,
To do his Highneffe will in what thee may.
$I d$. Now gentle fir what would his grace with me?
Ateu. Faire comely Nimph, the beautie of your face,
Sufficient to bewitch the heauenly powers,
Hath wrought fo much in him, that now of late Hee findes himfelfe made captiue vnto loue, And though his power and Maieftie requires, A ftraight commaund before an humble fute, Yet hee his mightineffe doth fo abafe, As to intreat your fauour honeft maid.

Ida. Is hee not married fir vnto our Queen?
Ateu. Hee is.
Ida. And are not they by God accurft, That feuer them whom hee hath knit in one?

Ateu. They bee: what then? wee feeke not to difplace
The Princeffe from her feate, but fince by loue
The king is made your owne, fhee is refolude In priuate to accept your dalliance, In fpight of warre, watch, or worldly eye.

Ida. Oh how hee talkes as if hee fhould not die, 870 As if that God in iuftice once could winke, Vpon that fault I am a fham'd to thinke.

Ateu. Tut Miftreffe, man at firft was born to erre,
Women are all not formed to bee Saints:
Tis impious for to kill our natiue king, Whom by a little fauour wee may faue.
$I d a$. Better then liue vnchafte, to liue in graue.
Ateu. Hee fhall erect your ftate \& wed you well.
Ida. But can his warrant keep my foule from hell?
Ateu. He will inforce, if you refift his fute.
$I d$. What tho, the world may fhame to him account To bee a king of men and worldly pelfe.

## of Iames the fourth.

Ateu. Yet hath to power no rule and guide himfelfe, I know you gentle Ladie and the care, Both of your honour and his graces health, Makes me confufed in this daungerous ftate.

Ida. So counfell him, but footh thou not his finne, Tis vaine alurement that doth make him loue, I fhame to heare, bee you a fhamde to mooue.

Count. I fee my daughter growes impatient, 890 I feare me hee pretends fome bad intent.

Ateu. Will you difpife the king, \& fcorne him fo ?
Ida. In all alleageance I will ferue his grace,
But not in luft, oh how I blufh to name it?
Ateeu. An endleffe worke is this, how fhould I frame it ?

## They difcourre priuately.

Slip. Oh Miftreffe may I turne a word vpon you.
Ateu. Friend what wilt thou?
Slip. Oh what a happie Gentlewoman bee you trulie, the world reports this of you Miftreffe, that a man can no fooner 900 come to your houfe, but the Butler comes with a blacke Iack and fayes welcome friend, heeres a cup of the beft for you, verilie Miftreffe you are faid to haue the beft Ale in al Scotland.

Count. Sirrha go fetch him drinke, how likeft thou this?
Slip. Like it Miftreffe? why this is quincy quarie pepper de watchet, fingle goby, of all that euer I tafted : Ile prooue in this Ale and toft, the compaffe of the whole world. Firft this is the earth, it ties in the middle a faire browne toft, a goodly countrie for hungrie teeth to dwell vpon: next this is the fea, a fair poole for a drie tõgue to fifh in : now come I, \& feing the gro world is naught, I diuide it thus, \& becaufe the fea cãnot ftand without the earth, as Ariff. faith, I put thẽ both into their firft Chaos,

## The Scottish Hiftorie

Chaos which is my bellie, and fo miftreffe you may fee your ale is become a myracle.

Euftace. A merrie mate Madame I promife you.
Count. Why figh you firrah ?
Slip. Trulie Madam, to think vppon the world, which fince I denoũced, it keepes fuch a rumbling in my ftomack, that vnleffe your Cooke give it a counterbuffe with fome of your rofted Capons or beefe, I feare me I hal become a loofe body, fo 920 daintie I thinke, I fhall neither hold faft before nor behinde.

Count. Go take him in and feaft this merrie fwaine, Syrrha, my cooke is your phifitian. He hath a purge for to difieft the world.

Ateu. Will you not, Ida, grant his highneffe this?
Ida. As I haue faid, in dutie I am his:
For other lawleffe lufts, that ill befeeme him, I cannot like, and good I will not deeme him.

Count. Ida come in, and fir if fo you pleafe, Come take a homelie widdowes intertaine.
$I d a$. If he haue no great hafte, he may come nye. If hafte, tho he be gone, I will not crie.

Exeunt.
Ateu. I fee this labour loft, my hope in vaine, Yet will I trie an other drift againe.

Enter the Bifhop of S. Andrewes, Earle Douglas, Morton, with others, one way, the Queene with Dwarfes an other way.
B. S. Andr. Oh wrack of Cõmon-weale! Oh wretched ftate!

Doug. Oh hapleffe flocke whereas the guide is blinde?
They all are in a mufe.
Mort. Oh heedleffe youth, where counfaile is difpif'd.
Dorot. Come prettie knaue, and prank it by my fide,
Lets fee your beft attendaunce out of hande.
Dwarfe. Madame altho my lims are very fmall, My heart is good, ile ferue you therewithall.

Doro. How if I were affaild, what couldft thou do?

## of Iames the fourth.

Dwarf. Madame call helpe, and boldly fight it to, Altho a Bee be but a litle thing: You know faire Queen, it hath a bitter fting.

Dor. How couldft thou do me good were I in greefe ?
Dwar. Counfell deare Princes, is a choyce releefe.
Tho Neftor wanted force, great was his wit, And tho I am but weake, my words are fit.
S. And. Like to a fhip vpon the Ocean feas, Toft in the doubtfull ftreame without a helme, Such is a Monarke without good aduice, I am ore heard, caft raine vpon thy tongue, Andrewes beware, reproofe will breed a fcar.

Mor. Good day my Lord.
B. S. And. Lord Morton well ymet:

Whereon deemes Lord Douglas all this while?
Dou. Of that which yours and my poore heart doth breake:
Altho feare fhuts our mouths we dare not feake.
Dor. What meane thefe Princes fadly to confult?
Somewhat I feare, betideth them amiffe,
They are fo pale in lookes, fo vext in minde:
In happie houre the Noble Scottifh Peeres
Haue I incountred you, what makes you mourne?
B. S. And. If we with patience may attentiue gaine, 970

Your Grace fhall know the caufe of all our griefe.
Dor. Speake on good father, come and fit by me:
I know thy care is for the common good.
B. S. And. As fortune mightie Princes reareth fome,

To high eftate, and place in Common-weale,
So by diuine bequeft to them is lent,
A riper iudgement and more fearching eye:
Whereby they may difcerne the common harme,
For where importunes in the world are moft,
Where all our profits rife and ftill increafe,
There is our minde, thereon we meditate,
And what we do partake of good aduice,

## The Scottish Hiftorie

That we imploy for to concerne the fame.)
To this intent thefe nobles and my felfe, That are (or fhould bee) eyes of Common-weale, Seeing his highneffe reachleffe courfe of youth His lawleffe and vnbridled vaine in loue, His to intentiue truft too flatterers,
His abiect care of councell and his friendes, Cannot but greeue, and fince we cannot drawe
His eye or Iudgement to difcerne his faults
Since we haue fpake and counfaile is not heard, I for my part, (let others as they lift)
Will leaue the Court, and leaue him to his will :
Leaft with a ruthfull eye I fhould behold, His ouerthrow which fore I feare is nye.

Doro. Ah father are you fo eftranged from loue, From due alleageance to your Prince and land, To leaue your King when moft he needs your help,
The thriftie husbandmen, are neuer woont
1000
That fee their lands vnfruitfull, to forfake them:
But when the mould is barraine and vnapt, They toyle, they plow, and make the fallow fatte:
The pilot in the dangerous feas is knowne,
In calmer waues the fillie failor ftriues, Are you not members Lords of Common-weale, And can your head, your deere annointed King, Default ye Lords, except your felues do faile?
Oh ftay your fteps, returne and counfaile him.
Doug: Men feek not moffe vpon a rowling ftone,
1010
Or water from the fiue, or fire from yce:
Or comfort from a rechleffe monarkes hands. Madame he fets vs light that feru'd in Court, In place of credit in his fathers dayes, If we but enter prefence of his grace, Our payment is a frowne, a fooffe, a frumpe, Whilft flattering Gnato prancks it by his fide,

## of Iames the fourth.

Soothing the careleffe King in his mifdeeds, And if your grace confider your eftate, His life fhould vrge you too if all be true.

Doug. Why Douglas why?
Doug. As if you haue not heard
His lawleffe loue to Ida grow ne of late,
His careleffe eftimate of your eftate.
Doro. Ah Douglas thou mifconftreft his intent,
He doth but tempt his wife, he tryees my loue:
This iniurie pertaines to me, not to you.
The King is young, and if he ftep awrie,
He may amend, and I will loue him ftill.
Should we difdaine our vines becaufo they fprout 1030
Before their time? or young men if they ftraine Beyõd their reach? no vines that bloome and fpread Do promife fruites, and young men that are wilde, In age growe wife, my freendes and Scottifh Peeres, If that an Englifh Princeffe may preuaile,
Stay, ftay with him, lo how my zealous prayer Is plead with teares, fie Peeres will you hence?
S. And. Madam tis vertue in your grace to plead,

But we that fee his vaine vntoward courfe,
Cannot but flie the fire before it burne,
And fhun the Court before we fee his fall.
Doro. Wil you not ftay? then Lordings fare you well.
Tho you forfake your King, the heauens I hope
Will fauour him through mine inceffant prayer.
Dwar. Content you Madam, thus old Ouid fings.
Tis foolifh to bewaile recureleffe things.
Dorothea. Peace Dwarffe, thefe words my patience moue. Dwar. All tho you charme my fpeech, charme not my loue Exeunt Nano Dorothea.
Enter the King of Scots, Arius, the nobles Spying 1050 bim, returnes.
K. of S. Douglas how now? why changeft thou thy cheere? E 2

## The Scottish Hiftorie

Dougl. My priuate troubles are fo great my liege, As I muft craue your licence for a while: For to intend mine owne affaires at home. Exit. King. You may depart, but why is Morton fad? Mor. The like occafion doth import me too, So I defire your grace to give me leaue.
$K$. of $S$. Well fir you may betake you to your eafe,
When fuch grim fyrs are gone, I fee no let
To worke my will.
8. Atten. What like the Eagle then,

With often flight wilt thou thy feathers loofe?
O King canft thou indure to fee thy Court,
Of fineft wits and Iudgements difpoffeft,
Whilft cloking craft with foothing climbes fo high,
As each bewailes ambition is fo bad ?
Thy father left thee with eftate and Crowne,
A learned councell to direct thy Court,
Thefe careleflie O King thou cafteft off, 1070
To entertaine a traine of Sicophants:
Thou well mai'ft fee, although thou wilt not fee,
That euery eye and eare both fees and heares
The certaine fignes of thine inconftinence:
Thou art alyed vnto the Englifh King,
By marriage a happie friend indeed,
If vfed well, if not a mightie foe.
Thinketh your grace he ean indure and brooke,
To haue a partner in his daughters loue?
Thinketh your grace the grudge of priuie wrongs 1080
Will not procure him chaunge his fmiles to threats?
Oh be not blinde to good, call home your Lordes,
Difplace thefe flattering Gnatoes, driue them hence:
Loue and with kindnefle take your wedlocke wife Or elfe (which God forbid) I feare a change,
Sinne cannot thriue in courts without a plague.
$K$. of $S$. Go pack thou too, vnles thou mêd thy talk:

## of Iames the fourth.

On paine of death proud Bifhop get you gone, Vnleffe you headleffe mean to hoppe away.
8. Atten. Thou god of heauẽ preuent my countries
$K$. of $S$. Thefe ftaies and lets to pleafure, plague
Forcing my greeuous wounds a new to bleed: (my thoughts,
Bur care that hath tranfported me fo farre,
Faire Ida is difperft in thought of thee:
Whofe anfwere yeeldes me life, or breeds my death:
Yond comes the meffenger of weale or woe.
Enter Gnato.
Ateukin What newes?
Ateu. The adament o King will not be filde,
IIOO
But by it felfe, and beautie that exceeds,
By fome exeeding fauour muft be wrought,
Ida is coy as yet, and doth repine,
Obiecting marriage, honour, feare, and death,
Shee's holy, wife, and too precife for me.
$K$. of $S$. Are thefe thy fruites of wits, thy fight in
Thine eloquence? thy pollicie? thy drift? (Art?
To mocke thy Prince, thẽ catiue packe thee hence,
And let me die deuoured in my lone.
Ateu. Good Lord how rage gainfayeth reafons power,
My deare, my gracious, and beloued Prince,
The effence of my fute, my God on earth,
Sit downe and reft your felfe, appeafe your wrath, Leaft with a frowne yee wound me to the death:
Oh that I were included in my graue,
That eyther now to faue my Princes life,
Muft counfell crueltie, or loofe my King.
$K$. of $S$. Why firrha, is there meanes to mooue her minde?
Ateu. Oh fhould I not offend my royall liege.
$K$. of $S$. Tell all, fpare nought, fo I may gaine my loue.
Ateu. Alaffe my foule why art thou torne in twaine,
For feare thou talke a thing that fhould difpleafe?

$$
\mathrm{E}_{3} \quad K \text { of } S \text {. Tut }
$$

## The Scottish Hiftorie

$K$. of $S$. Tut, fpeake what fo thou wilt I pardon thee. Ateu. How kinde a word, how courteous is his Who would not die to fuccour fuch a king? (grace: My liege, this louely mayde of modeft minde, Could well incline to loue, but that fhee feares, Faire Dorotheas power, your grace doth know, Your wedlocke is a mightie let to loue:
Were Ida fure to bee your wedded wife,
That then the twig would bowe, you might comLadies loue, prefents pompe and high eftate. (mand. $K$. of $S$. Ah Ateukin, how fhuld we difplay this let? Ateu. Tut mightie Prince, oh that I might bee $K$. of $S$. Why dallieft thou? whift.
Ateu. I will not mooue my Prince,
I will preferre his fafetie before my life:
Heare mee $\delta$ king, tis Dorotheas death, Muft do you good.
K. of $S$. What, murther of my Queene?

Yet to enioy my loue, what is my Queene?
Oh but my vowe and promife to my Queene:
I but my hope to gaine a fairer Queene,
With how contrarious thoughts am I with drawne?
Why linger I twixt hope and doubtfull feare:
If Dorothe die, will Ida loue? Ateu. Shee will my Lord. $K$. of $S$. Then let her die.
Deuife, aduife the meanes,
Al likes me wel that lends me hope in loue. (worke:
Ateu. What will your grace confent, then let mee
Theres heere in Court a Frenchman Taques calde,
A fit performer of our enterprife,
Whom I by gifts and promife will corrupt,
To flaye the Queene, fo that your grace will feale
A warrant for the man to faue his life.
$K$. of $S$. Nought fhall he want, write thou and I wil
And gentle Gnato, if my Ida yeelde,
'Thou

## of Iames the fourth.

Thon fhalt haue what thou wilt, Ile giue the ftraight,
A Barrony, an Earledome for reward.
Ateu. Frolicke young king, the Laffe fhall bee your owne, Ile make her blyth and wanton by my wit.

Exennt.
Enter Boban with Obiron.
1II. Chor.

## 3. Act.

Boh. So Oberon, now it beginnes to worke in kinde,
The auncient Lords by leauing him aliue, Dilliking of his humors and refpight, Lets him run headlong till his flatterers, Sweeting his thoughts of luckleffe luft, 1170
With vile perfwations and alluring words, Makes him make way by murther to his will, Iudge fairie king, haft heard a greater ill?

Ober. Nor fend more vertue in a countrie mayd,
I tell the Boban it doth make me merrie,
To thinke the deeds the king meanes to performe.
Boha. To change that humour ftand and fee the reft,
I trow my fonne Slipper will fhewes a ieft.
Enter Slipper with a companion, bog, or wench, dauncing a bornpipe, and daunce out againe.
Boha. Now after this beguiling of our thoughts,
And changing them from fad to better glee,
Lets to our fell, and fit and fee thee reft,
For I beleeue this Iig will prooue no ieft. Exeunt.
Chorus Actus 3. Schena Prima.
1II. i.
Enter Slipper one way, and S. Bartram another way.
Bar. Ho fellow, ftay and let me fpeake with thee.
Sli. Fellow, frend thou doeft disbufe me, I am a Gentlemã.
Bar. A Gentleman, how fo?
Slip. Why I rub horfes fir.
1190
Bar. And what of that?
Sip. Oh fimple witted, marke my reafon, they that do good feruice in the Common-weale are Gentlemen, but fuch as rub horfes

## The Scottish hiftorie

horfes do good feruice in the Common-weale, Ergo tarbox Maifter Courtier, a Horfe-keeper is a Gentleman.

Bar. Heere is ouermuch wit in good earneft:
But firrha where is thy Maifter?
Slip. Neither aboue ground nor vnder ground, Drawing out red into white, Swallowing that downe without chawing,
That was neuer made without treading.
Bar. Why where is hee then?
Slip. Why in his feller, drinking a cup of neate and briske claret, in a boule of filuer: Oh fir the wine runnes trillill down his throat, which coft the poore viutnerd many a ftampe before it was made: but I muft hence fir, I haue hafte.

Bar. Why whither now I prithee?
Slip. Faith fir, to Sir Siluefter a Knight hard by, vppon my Maifters arrand, whom I muft certifie this, that the leafe of Eft Spring fhall bee confirmed, and therefore muft I bid him 1210 prouide trafh, for my Maifter is no friend without mony.

Bar. This is the thing for which I fued fo long,
This is the leafe which I by Guatoes meanes,
Sought to poffeffe by pattent from the King:
But hee iniurious man, who liues by crafts,
And felles kings fauours for who will giue moft,
Hath taken bribes of mee, yet couertly
Will fell away the thing pertaines to mee :
But I haue found a prefent helpe I hope, For to preuent his purpofe and deceit:
Stay gentle friend.
Slip. A good word, thou hafte won me,
This word is like a warme candle to a colde ftomacke.
Bar. Sirra wilt thou for mony and reward,
Conuay me certaine letters out of hand, From out thy maifters pocket.

Slip. Will I fir, why, were it to rob my father, hang my mother, or any fuch like trifles, I am at your
com-

## of Iames the fourth.

commaundement fir, what will you giue me fir?
S. Bar. A hundreth pounds.

Slip. I am your man, giue me earneft, I am dead at a pocket fir, why I am a lifter maifter, by my occupation.
S. Bar. A lifter, what is that?

Slip. Why fir, I can lift a pot as well as any man, and picke a purfe affoone as any theefe in my countrie.
S. Bar. Why fellow hold, heere is earneft,

Ten pound to affure thee, go difpatch,
And bring it me to yonder Tauerne thou feeft, And affure thy felfe thou fhalt both haue Thy skin full of wine, and the reft of thy mony.

Slip. I will fir. Now roome for a Gentleman, my maifters, who giues mee mony for a faire new Angell, a trimme new Angell?

## Exeunt.

## Enter Andrewe and Purueyer.

Pur. Sirrha, I muft needes have your maifters horfes, The king cannot bee vnferued.

And. Sirrha you muft needs go without them,
Becaufe my Maifter muft be ferued.
Pur. Why I am the kings Purueyer,
And I tell thee I will haue them.
And. I am Ateukins feruant, Signior Andrew, And I fay thou fhalt not haue them.

Pur. Heeres my ticket, denie it if thou darft.
And. There is the ftable, fetch them out if thou darft.
Pur. Sirrha, firrha, tame your tongue, leaft I make you.
And. Sirrha, firrha, hold your hand, leaft I bum you.
Pur. I tell thee, thy Maifters geldings are good,
And therefore fit for the king.
An. I tell thee, my Maifters horfes have gald backes, 1260
And therefore cannot fit the King.
Purueyr, Purueyer, puruey thee of more wit, darft thou prefume to wrong my Lord Ateukins, being the chiefeft man in Court.

## The Scottish Hiftorie

Pur. The more vnhappie Common-weale, Where flatterers are chiefe in Court.

And. What fayeft thou?
Pur. I fay thon art too prefumptuous, And the officers fhall fchoole thee.

And. A figge for them and thee Purueyer,
They feeke a knot in a ring, that would wrong
My maifter or his feruants in this Court.

> Enter Taques.

Pur. The world is at a wife paffe, When Nobilitie is a fraid of a flatterer.

Iaq. Sirrha, what be you that parley, contra Monfieur my Lord Ateukin, en bonne foy, prate you againft fyr Alte/fe, mee maka your teft to leap from your fhoulders, per ma foy cy fere ie.

And. Oh fignior Captaine, you fhewe your felfe a forward 1280 and friendly Gentleman in my Maifters behalfe, I will caufe him to thanke you.

Iaq. Poultron fpeake me one parola againft my bon Gentilhome, I fhal eftrampe your guttes, and thumpe your backa, that you no poynt mannage this tenne ours.

Pur. Sirrha come open me the ftable,
And let mee haue the horfes:
And fellow, for all your French bragges I will doo my dutie.
And. Ile make garters of thy guttes,
Thou villaine if thou enter this office.
Iaq. Mort lieu, take me that cappa
Pour noftre labeur, be gonne villein in the mort.
Pur. What will you refift mee then ?
Well the Councell fellow, Shall know of your infolency.
Exit.

Andr. Tell them what thou wilt, and eate that I can beft fpare

## of Iames the fourth.

fpare from my backe partes, and get you gone with a vengeance.

Enter Gnato.
Ateu. Andrew.
Andr. Sir.
Aten. Where be my writings I put in my pocket laft night. Andr. Which fir, your annoations vpon Matchauell?
Ateu. No fir, the letters pattents for eaft fpring.
$A n$. Why fir you talk wonders to me, if you ask that queftiõ.
Ateu. Yea fir, and wil work wonders too, which you vnleffe you finde them out, villaine fearch me them out and bring thẽ me, or thou art but dead.

Andr. A terrible word in the latter end of a feffions. Mafter were you in your right wits yefternight?

Ateu. Doeft thou doubt it?
Andr. I and why not fir, for the greateft Clarkes are not the wifeft, and a foole may dance in a hood, as wel as a wife man in a bare frock: befides fuch as giue themfelues to Plulantia, as you do maifter, are fo cholericke of complection, that that which they burne in fire ouer night, they feeke for with furie the next morning. Ah I take care of your worfhip, this commonweale fhould haue a great loffe of fo good a member as you are.

Ateu. Thou flattereft me.
Andr. Is it flatterie in me fir to fpeake you faire?
What is it then in you to dallie with the King?
Ateu. Are you prating knaue,
I will teach you bettet nurture?
Is this the care you haue of my wardrop?
Of my accounts, and matters of truif ?
Andr. Why alaffe fir, in times paft your garments have beene fo well inhabited, as your Tenants woulde give no place to a Moathe to mangle them, but fince you are growne greater and your Garments more fine and gaye, 1330 F 2

## The Scottish Hiftorie

if your garments are not fit for hofpitallitie, blame your pride, and commend my cleanlineffe: as for yout writings, I am not for them, nor they for mee.

Ateu. Villaine go, flie, finde them out:
If thou loofeft them, thou loofeft my credit.
And. Alaffe fir? can I loofe that you neuer had.
Ateu. Say you fo, then hold feel you that you neuer
$I a$. Oh Monfieur, aies patient, pardon your pouure (felt.
Me bee at your commaundement. (vallet,
Ateu. Signior Taques wel met, you fhall commaund me, 1340 Sirra go caufe my writings be proclamed in the Market place, Promife a great reward to them that findes them, Looke where I fupt and euery where.

And. I will fir, now are two knaues well met, and three well parted, if you conceiue mine enigma, Gentlemen what fhal I bee then, faith a plaine harpe fhilling.

Exeunt.
Ateu. Sieur Taques, this our happy meeting hides,
Your friends and me, of care and greeuous toyle,
For I that looke into deferts of men, And fee among the fouldiers in this court, ${ }^{1} 350$ A noble forward minde, and iudge thereof, Cannot but feeke the meanes to raife them vp : Who merrit credite in the Common-weale. To this intent friend Iaque I haue found A meanes to make you great, and well efteemd, Both with the king, and with the beft in Court: For I efpie in you a valiant minde, Which makes mee loue, admire, and honour you : To this intent (if fo your truft and faith, Your fecrecie be equall with your force) I will impart a feruice to thy felfe, Which if thou doeft effect, the King, my felfe, And what or hee, and I with him can worke,

## of Iames the fourth.

Shall be imployd in what thou wilt defire.
Iaq. Me fweara by my ten bones, my fingniar, to be loyal to your Lordfhips intents, affaires, ye my monfignieur, qui non fera ic pour. Yea pleafure?
By my fworda me be no babie Lords.
Ateu. Then hoping one thy truth, I prithe fee,
How kinde Ateukin is to forward mee,
Hold take this earneft pennie of my loue.
And marke my words, the King by me requires,
No flender feruice Iaques at thy hands.
Thou muft by priuie practife make a way,
The Queene faire Dorethea as fhe fleepes:
Or how thou wilt, fo fhe be done to death :
Thou fhalt not want promotion heare in Court.
Iag. Stabba the woman, per ma foy, monfignieur, me thrufta my weapon into her belle, fo me may be gard per le roy.
Mee de your feruice.
But me no be hanged pur my labor.
Ateu. Thou fhalt haue warrant Iaques from the King,
None fhall outface, gainfay and wrong my friend.
Do not I loue thee Iaques? feare not then, I tell thee who fo toucheth thee in ought,
Shall iniure me, I loue, I tender thee:
Thou art a fubiect fit to ferue his grace, Iaques, I had a written warrant once, But that by great miffortune late is loft, Come wend we to S. Andreewes, where his grace 1390 Is now in progreffe, where he fhall affure Thy fafetie, and confirme thee to the act.

Iaques. We will attend your nobleneffe.

> Exeunt.

> Enter fir Bartram, Dorothea, the Queene,
> 111. iii.

> Nano, Lord Roff. Ladies attendants.

## The Scottish hiftorie

Doro. Thy credite Bartram in the Scottifh Court,, Thy reuerend yeares, the ftrickneffe of thy vowes, All thefe are meanes fufficient to perfwade,
But loue the faithfull lincke of loyall hearts, That hath poffersion of my conftant minde, Exiles all dread, fubdueth vaine fupect, Me thinks no craft fhould harbour in that breft, Where Maieftie and vertue is mftaled: Me thinke my beautie fhould not caufe my death.

Bar. How gladly foueraigne Princeffe would I erre, And binde my fhame to faue your royall life: 'Tis Princely in your felfe to thinke the beft, To hope his grace is guiltleffe of this crime,
But if in due preuention you default, How blinde are you that were forwarnd before.

Doro. Sufpition without caufe deferueth blame.
Bar. Who fees, and fhunne not harmes, deferue the fame:
Beholde the tenor of this traiterous plot.
Doro. What fhould I reade? Perhappes he wrote it not.
Bar. Heere is his warrant vnder feale and figne,
To Taques borne in France to murther you.
Doro. Ah careleffe King, would God this were not thine What tho I reade? Ah fhould I thinke it true ?

Roffe. The hand and feale confirmes the deede is his.
Doro. What know I tho, if now he thinketh this?
Nauo. Madame Lucretius faith, that to repent,
Is fhildifh wifdome to preuent.
Doro. What tho?
Nano. Then ceafe your teares, that haue difmaid you, And croffe the foe before hee haue betrayed you.

Bar. What needes this long fuggeftions in this caufe?
When euery circumftance confirmeth trueth :
Firft let the hidden mercie from aboue,
Confirme your grace, fince by a wondrous meanes, The practife of your daungers came to light:

## of Iames the fourth.

Next let the tokens of appooued trueth, Gouerne and ftay your thoughts, too much feduc't, And marke the footh, and liften the intent, Your highneffe knowes, and thefe my noble Lords, Can witneffe this, that whileft your husbands firre In happie peace poffeft the Scottifh Crowne, I was his fworne attendant heere in Court, In daungerous fight I neuer fail'd my Lord.
And fince his death, and this your husbands raigne, No labour, dutie, haue I left vndone, To teftifie my zeale vnto the Crowne:
But now my limmes are weake, mine eyes are dim, Mine age vnweldie and vnmeete for toyle:
I came to court in hope for feruice paft,
To gaine fome leafe to keepe me beeing olde,
There found I all was vpfie turuy turnd,
My friends difplac'ff, the Nobles loth to craue,
Then fought I to the minion of the King,
Autenkin, who allured by a bribe,
Affur'd me of the leafe for which I fought: But fee the craft, when he had got the graunt, He wrought to fell it to Sir Siluefer,
In hope of greater earnings from his hands:
In briefe, I learnt his craft, and wrought the meanes,
By one his needie feruants for reward,
To fteale from out his pocket all the briefes,
Which hee perform'd, and with reward refignd
Them when I read (now marke the power of God)
I found this warrant feald among the reft,
To kill your grace, whom God long keepe aliue.
Thus in effect, by wonder are you fau'd,
Trifle not then, bnt feeke a feakie flight,
God will conduct your fteppes, and fhield the right.
Dor. What fhould I do, ah poore vnhappy Queen?
Borne to indure what fortune can containe,

## The Scottish Hiftorie

## Ah laffe the deed is too apparant now:

But oh mine eyes were you as bent to hide, As my poore heart is forward to forgiue.
Ah cruell king, my loue would thee acquite,
Oh what auailes to be allied and matcht
With high eftates that marry but in fhewe?
Were I bafer borne, my meane eftate
Could warrant me from this impendent harme,
But to be great and happie the fe are twaine. Ah Ro/fe what fhall I do, how fhall I worke?

Ro/fe. With fpeedie letters to your father fend,
Who will reuenge you, and defend your right.
Dor. As if they kill not me, who with him fight?
As if his breft be toucht, I am not wounded,

- As if he waild, my ioyes were not confounded :

We are one heart, tho rent by hate in twaine :
One foule, one effence doth our weale containe:
What then can conquer him that kils not me?
Roffe. If this aduice difpleafe, then Madame flee.
Dor. Where may I wend or trauel without feare?
Na. Where not, in changing this attire you weare ?
Dor. What fhall I clad me like a Country maide?
$N a$. The pollicie is bafe I am affraide.
1490
Dor. Why Nano?
Na. Aske you why? what may a Queene
March foorth in homely weede and be not feene?
The Rofe although in thornie fhrubs fhe fpread:
Is ftill the Rofe, her beauties waxe not dead.
And noble mindes altho the coate be bare,
Are by their femblance knowne, how great they are
Bar. The Dwarfe faith true.
Dor. What garments likite thou than ?
$N a$. Such as may make you feeme a proper man.
1500
Dor. He makes me blufh and fmile, tho I am fad.
$N a$. The meaneft coat for fafetie is not bad.
Dor. What

## of Iames the fourth.

Dor. What fhall I iet in breeches like a fquire ? Alaffe poore dwarfe, thy Miftrefle is vnmeete.

Na . Tut, go me thus, your cloake before your face, Your fword vpreard with queint \& comely grace, If any come and queftion what you bee, Say you a man, and call for witneffe mee.

Dor. What fhould I weare a fword, to what intent?
Na. Madame for thewe, it is an ornament,
1510
If any wrong you, drawe a fhining blade
Withdrawes a coward theefe that would inuade.
Dor. But if I ftrike, and hee fhould ftrike againe,
What fhould I do? I feare I fhould bee flaine.
Nano. No, take it fingle on your dagger fo,
Ile teach you Madame how to ward a blow.
Do. How litle fhapes much fubftance may include?
Sir Bartram, Ro/fe, yee Ladies and my friends,
Since prefence yeelds me death, and abfence life, Hence will I flie difguifed like a fquire, As one that feekes to liue in Itifh warres, You gentle $R o / f e$, fhal furnifh my depart.

Roff. Yea Prince, \& die with you with all my hart, Vouchfafe me then in all extreameft ftates, To waight on you and ferue you with my beft.

Dor. To me pertaines the woe, line then in reft: Friends fare you well, keepe fecret my depart, Nano alone fhall my attendant bee.

Nan. Then Madame are you mand, I warrant ye, Giue me a fword, and if there grow debate,
Ile come behinde, and breake your enemies pate.
Ro/f. How fore wee greeue to part fo foone away.
Dor. Greeue not for thofe that perifh if they ftay.
Nano. The time in words mifpent, is litle woorth, Madam walke on, and let them bring vs foorth.

Exeunt.

# The Scottish hiftorie 

## Chorus.

Ent. Boba. So thefe fad motions makes the faire And fleep hee fhall in quiet and content, (fleepe, For it would make a marbell melt and weepe
To fee thefe treafons gainft the innocent:
But fince fhee fcapes by flight to faue her life,
The king may chance repent fhe was his wife:
The reft is ruthfull, yet to beguilde the time,
Tis interlaft with merriment and rime.
Exeuut.
Actus Quartus. Schena Prima.
IV. i.

After a noyse of hornes and howtings, enter certaine Huntfinen, if you pleafe, /inging one way: another way Ateukin and Taques, Gnato. (king?
Ateu. Say Gentlemen, where may wee finde the Hunt $f$. Euen heere at hand on hunting.
And at this houre hee taken hath a ftand,
To kill a Deere.
Ateu. A pleafant worke in hand, Follow your fport, and we will feeke his grace.

Huntf. When fuch him feeke, it is a wofull cafe. Exeunt Hunt/man one way, Ateu. and Iaq. another, Enter Euftace, Ida, and the Counte/fe.
iV. ii.

Count. Lord Euftace, as your youth \& vertuous life, $\quad 1560$
Deferues a faire, more faire and richer wife,
So fince I am a mother, and do wit
What wedlocke is, and that which longs to it,
Before I meane my daughter to beftow,
Twere meete that fhe and I your ftate did know.
Euf. Madame if I confider Idas woorth,
I know my portions merrit none fo faire,
And yet I hold in farme and yearly rent,
A thoufand pound, which may her ftate content.
Count. But what eftate my Lord fhall fhe poffeffe?
Euft. All that is mine, graue Counteffe \& 10 leffe.

## of Iames the fourth.

But Ida will you loue?
Ida. I cannot hate.
Euft. But will you wedde?
Ida. Tis Greeke to mee my Lord,
Ile wifh you well, and thereon take my word.
Euft. Shall I fome figne of fauour then receiue?
Ida. I, if her Ladifhip will giue me leaue.
Count. Do what thou wilt.
Ida. Then noble Englifh Peere,
1580
Accept this ring, wherein my heart is fet,
A conftant heart, with burning flames befret:
But vnder written this: 0 morte dura:
Heereon when fo you looke with eyes Pura,
The maide you fancie moft will fauour you.
Euft. Ile trie this heart, in hope to finde it true.
Enter certaine Huntfinen and Ladies.
Huntf'. Widdowe Counteffe well ymet,
Euer may thy ioyes bee many,
Gentle Ida faire befet,
1590
Faire and wife, not fairer any :
Frolike Huntfmen of the game,
Willes you well, and giues you greeting.
Ida. Thanks good Woodman for the fame,
And our fport and merrie meeting.
Huntf. Vnto thee we do prefent,
Siluer heart with arrow wounded.
Euft. This doth fhadow my lament,
Both feare and loue confounded.
Ladies. To the mother of the mayde,
Faire as th'lillies, red as rofes,
Euen fo many goods are faide,
As her felfe in heart fuppofes.
Count. What are you friends, that thus doth wifh
Huntf. Your neighbours nigh, that haue on hunting beene,
Who vnderftanding of your walking foorth,

$$
\text { G } 2 \quad \text { Preparde }
$$

## The Scottish Hiftorie

Prepare this traine to entertaine you with, This Ladie Douglas, this Sir Egmond is.

Count. Welcome ye Ladies, and thoufand thanks for this, Come enter you a homely widdowes houfe,

Huntf. A louely ladie neuer wants a gueft. Exeunt Manet, Eufface, Ida.
Euft. Stay gentle Ida, tell me what you deeme, What doth this haft, this tender heart befeeme?

Ida. Why not my Lord, fince nature teacheth art, To fenceleffe beaftes to cure their greeuous fmart.
Dictanum ferues to clofe the wound againe.
Euf. What helpe for thofe that loue?
Ida. Why loue againe. 1620
Euf. Were I the Hart,
Ida. Then I the hearbe would bee.
You fhall not die for help, come follow me.
Exeunt.
Enter Andrew and Iaques.
IV. iii.

Iaq. Mon Deiu, what malbeure be this, me come a the chamber, Signior Andrew, Mon Deiu, taka my poinyard en mon maine, to giue the Eflocade to the Damoijella, per ma foy, there was no perfon, elle ceft en alle.

And. The woorfe lucke Iaques, but becaufe I am thy friend 1630 I will aduife the fomewhat towards the attainement of the gallowes.

Iaq. Gallowes, what be that?
An. Marrie fir, a place of great promotion, where thou fhalt by one turne aboue ground, rid the world of a knaue, \& make a goodly enfample for all bloodie villaines of thy profefsion.

Que ditte vous, Monfieur Andrew?
And. I fay Iaques, thou mult keep this path, and high thee, for the Q. as I am certified, is departed with her dwarfe, apparelled like a fquire, ouertake her Frenchman, ftab her, Ile 1640 promife thee this dubblet fhall be happy. Iag. Purquoy?

And. It fhall ferue a iolle Gentleman,
Sir

## of Iames the fourth.

Sir Dominus Monfignior Hangman.
Iaq. Ceft tout, on me will rama pour le monoy.
And. Go, and the rot confume thee ? Oh what a trim world is this? My maifter lius by coufoning the king, I by flattering him: Slipper my fellow by ftealing: and I by lying: is not this a wylie accord, Gentlemen. This laft night our iolly horfekeeper beeing well ftept in licor, confeffed to me the ftealing of my Maifters writings, and his great reward: now dare I not 1650 bewraye him, leaft he difcouer my knauerie, but thus haue I wrought: I vnderftand he will paffe this way, to prouide him neceffaries, but if I and my fellowes faile not, wee will teach him fuch a leffon, as fhall coft him a chiefe place on pennileffe bench for his labour: but yond he comes.

Enter Slipper with a Tailor, a Shoomaker, and a Cutler.
Slip. Taylor. Tayl. Sir.
Slip. Let my dubblet bee white Northren, fiue groates the yard, I tell thee I will bee braue.

Tayl. It fhall fir.
Slip. Now fir, cut it me like the battlements of a Cufterd, ful of round holes: edge me the fleeues with Couentry-blew, and let the lynings bee of tenpenny locorum.

Tayl. Very good fir.
Slip. Make it the amorous cut, a flappe before.
Tayl. And why fo? that fafhion is ftale.
Slip. Oh friend, thou art a fimple fellow, I tell thee, a flap is a great friend to a ftorrie, it ftands him in ftead of cleane napery, and if a mans thert bee torne, it is a prefent penthoufe to defend him from a cleane hufwifes fcoffe.

Tay. You fay footh fir.
Slip. Holde take thy mony, there is feuen fhillings for the dubblet, and eight for the breeches, feuen and eight, birladie thirtie fixe is a faire deale of mony.

Tayl. Farwell fir.
Slip. Nay but ftay Taylor.
Tayl. Why fir?

## The Scottish Hiftorie

Slipper. Forget not this fpeciall mate,
Let my back parts bee well linde,
For there come many winter ftormes from a windie bellie, 1680 I tell thee Shoo-maker.

Shoe-ma. Gentleman what fhoo will it pleafe you to have? Slip. A fine neate calues leather my friend.
Shoo. Oh fir, that is too thin, it will not laft you.
Slip. I tell thee, it is my neer kinfman, for I am Slipper, which hath his beft grace in fummer to bee futed in lakus fkins, Guidwife Clarke was my Grandmother, and Goodman Neatherleather mine Vnckle, but my mother good woman. Alas, fhe was a Spaniard, and being wel tande and dreft by a goodfellow, an Englifhman, is growne to fome wealth: as when I 1690 haue but my vpper parts, clad in her husbands coftlie Spannifh leather, I may bee bold to kiffe the fayreft Ladies foote in this contrey.

Shoo. You are of high birth fir, But haue you all your mothers markes on you?

Slip. Why knaue?
Shoomaker. Becaufe if thou come of the bloud of the Slippers, you fhould haue a Shoomakers Alle thruft through your eare.
Exit.

Slip. Take your earneft friend and be packing,
And meddle not with my progenators Cutler.
Cutler. Heare fir.
Slip. I muft haue a Rapier and Dagger.
Cutler. A Rapier and Dagger you meane fir?
Slipper. Thou faieft true, but it muft haue a verie faire edge,
Cutler. Why fo fir?
Slip. Becaufe it may cut by himfelfe, for trulie my freende, I am a man of peace, and weare weapons but for facion.

Cutler. Well fir, give me earneft I will fit you.
Slip. Hold take it, I betruft thee friend, let me be wel armed.
Cutler. You fhall.
Exit Cutler.

## of Iames the fourth.

Slip. Nowe what remaines? theres twentie Crownes for a houfe, three crownes for houfhol ftuffe, fix pence to buie a Conftables ftaffe : nay I will be the chiefe of my parifh, there wants nothing but a wench, a cat, a dog, a wife and a feruant, to make an hole familie, fhall I marrie with Alice, good mã GrimShaues daughter, fhee is faire, but indeede her tongue is like Clocks on Shrouetuefday, alwaies out of temper? fhall I wed Sifley of the Whightõ ? Ohn, o the is like a frog in a parcely bed, 1720 as fcittifh as an ele, if I feek to hãper her, fhe wil horne me: but a wench muft be had maifter Slip. Yea and thal be deer friend.

And. I now wil driue him from his contemplations. Oh my mates come forward, the lamb is vnpent, the fox thal preuaile.

Enter three Antiques, who dance round, and take Slipper with them.
Slip. I will my freend, and I thanke you heartilie, pray keepe your curtefie, I am yours in the way of an hornepipe, they are ftrangers, I fee they vnderftand not my language, wee wee.

$$
1730
$$

VVbileft they are dauncing, Andrew takes away bis money, and the other Antiques depart.
Slip. Nay but my friends, one hornpipe, further a refluence backe, and two doubles forward: what not one croffe point againft Sundayes. What ho firrha, you gone, you with the nofe like an Eagle, and you be a right greeke, one turne more, theeues theeues, I am robd theeues. Is this the knauerie of Fidlers? Well, I will then binde the hole credit of their occupatiõ on a bagpiper, and he for my money, but I will after, and teach them to caper in a halter, that haue coufoned me of my 1740 money.

> Exeunt.

Enter Nano, Dorothea, in mans apparell.
IV.iv.

Dono. Ah Nano, I am wearie of thefe weedes,
Wearie to weeld this weapon that I bare:
Wearie of loue, from whom my woe proceedes.

## The Scottish Hiftorie

Wearie of toyle, fince I haue loft my deare, O wearie life, where wanted no diftreffe, But euery thought is paide with heauineffe. Na. Too much of wearie madame, if you pleafe,
Sit downe, let wearie dye, and take your eafe. Dorot. How looke I Nano like a man or no? Nano. If not a man, yet like a manlie fhrowe. Doro. If any come and meete vs on the way,
What fhould we do if they inforce vs ftay. $N a$. Set cap a huffe, and challenge him the field,
Suppofe the worft, the weake may fight to yeeld. Dorot. The battaile Nano in this troubled minde, Is farre more fierce then euer we may finde.
The bodies wounds by medicines may be eafed,
But griefes of mindes, by falues are not appeafed.
Na. Say Madame, will you heare your Nano fing?
Dor. Of woe good boy, but of no other thing:
$N a$. What if I fing of fancie will it pleafe? (eafe.
Dor. To fuch as hope fucceffe, fuch noats breede Na. What if I fing like Damon to my fheepe? Dor. Like Phillis I will fit me downe to weepe. $N a$. Nay fince my fongs afford fuch pleafure fmall,
Ile fit me downe, and fing you none at all.
Doro. Oh be not angrie Nano.
1770
Nano. Nay you loath,
To thinke on that, which doth content vs both.
Doro. And how?
Nano. You fcorne defport when you are wearie,
And loath my mirth, who liue to make you merry.
Doro. Danger and fear withdraw me from delight.
$N a$. Tis vertue to contemne falr Fortunes fpight.
Do. What fhuld I do to pleafe thee friendly fquire? $N a$. A fmile a day, is all I will require:
And if you pay me well the fmiles you owe me, 1780
Ile kill this curfed care, or elfe befhrowe me.

## of Iames the fourth.

Doug. We are defcried, oh Mano we are dead. Enter Taques bis fword drawene.
Nano. Tut yet you walk, you are not dead indeed, Drawe me your fword, if he your way withftand.

Do. And I will feeke for refcue out of hand, Run Nano runne, preuent thy Princes death.

Na. Feare not, ile run all danger out of breath.
Iaq. Ah you calletta, you frumpet, ta Matref/a Doretic efte, vous furprius come fay your pater nofter, car vous eft mort par ma foy 1790

Do. Callet, me Jtrumpet, Catiue as thou art But euen a Princeffe borne, who fcorne thy threats. Shall neuer French man fay, an Englifh mayd, Of threats of forraine force will be afraid.

Iaq. You no dire voftre prieges, vrbleme merchants famme, guarda your brefta, there me make you die on my morglay,

Doro. God fheeld me hapleffe princes and a wife.
They fight, and Jbee is fore wounded.
And faue my foule, altho I loofe my life.
Ah I am flaine, fome piteous power repay,
This murtherers curfed deed, that doth me ftay.
Iaq. Elle eft tout mort, me will runne pura wager, for feare me be furpryes and pendu for my labour. Be in Te meu alera au roy auy cits me affaires, Te Serra on chiualier, for this daies trauaile.

## Enter Nano, S. Cutbert Anderfon, bis fword drawne.

Exit.
S. Cutb. Where is this poore diftreffed gentleman ?

Nano. Here laid on ground, and wounded to the death.
Ah gentle heart, how are thefe beautious lookes, Dimd by the tyrant cruelties of death : Oh wearie foule, breake thou from forth my breft, And ioyne thee with the foule I honoured moft.
S. Cut. Leaue mourning friend, the man is yet aliue, Some helpe me to conuey him to my houfe:

## The Scottish Hiftorie

There will I fee him carefully recured, And fend priuie fearch to catch the murtherer.

Nano. The God of heauen reward the curteous knight. Exeunt. And they beare out Dorothea. Enter the King of Scots, Iaques, Ateukin, Andrew, Iqques IV.v. running with bis fiword one way, the King with bis traine an other way.
K. of S. Stay Iaques, feare not, fheath thy murthering blade: Loe here thy King and friends are come abroad, To faue thee from the terrors of purfuite: What is fhe dead?

Iaq. Wee Monfieur, elle is bleffe per lake tefte, oues les efpanles, I warrant fhe no trouble you.

Ateu. Oh then my liege, how happie art thou growne, 1830 How fauoured of the heauens, and bleft by loue:
Mee thinkes I fee faire Ida in thine armes, Crauing remiffion for her late attempt, Mee thinke I fee her blufhing fteale a kiffe: Vniting both your foules by fuch a fweete, And you my King fuck Nectar from her lips. Why then delaies your grace to gaine the reft You long defired? why loofe we forward time? Write, make me fpokefman now, vow marriage, If fhe deny your fauour let me die.

Andr. Mightie and magnificent potentate, giue credence to mine honorable good Lord, for I heard the Midwife fweare at his natiuitie, that the Faieries gaue him the propertie of the Thracian ftone, for who toucheth it, is exempted from griefe, and he that heareth my Maifters counfell, is alreadle poffeffed of happineffe: nay which is more myraculous, as the Noble man in his infancie lay in his Cradle, a fwarme of Bees laid honey on his lippes, in token of his eloquence. For melle dulcier fuit oratio.

Ateu. Your grace mult beare with imperfections: This is exceeding loue that makes him feake.

## of Iames the fourth.

K. of S. Atenkin I am rauifht in conceit, And yet depreft againe with earneft thoughts, Me thinkes this murther foundeth in mine eare, A threatning noyfe of dire and fharp reuenge. I am incenft with greefe, yet faine would ioy, What may I do to end me of thefe doubts?

Ateu. Why Prince it is no murther in a King,
To end an others life to faue his owne,
For you are not as common people bee.
1860
Who die and perifh with a fewe mans teares, But if you faile, the ftate doth whole default The Realme is rent in twaine, in fuch aloffe, And Arijtotle holdeth this for true, Of euills needs we muft chufe the leaft, Then better were it, that a woman died, Then all the helpe of Scotland fhould be blent, Tis pollicie my liege, in euerie ftate,
To cut off members that difturbe the head.
And by corruption generation growes.
And contraries maintaine the world and ftate.
$K$. of S. Enough I am confirmed, Ateukin come, Rid me of loue, and rid me of my greefe, Driue thou the tyrant from this tainted breft, Then may I triumph in the height of ioy, Go to mine Ida, tell her that I vowe, To raife her head and make her honours great.
Go to mine Ida, tell her that her haires,
Salbe embollifhed with orient pearles, And Crownes of Saphyrs compaffing her browes,
Shall weare with thofe fweete beauties of her eyes.
Go to mine Ida, tell her that my foule Shall keepe her femblance clofed in my breft, And I in touching of her milke-white mould, Will thinke me deified in fuch a grace: I like no ftay, go write and I will figne.

## The Scottish Hiftorie

Reward me Iaques, give him ftore of Crowne. And firrha Andrew, fcout thou here in Court: And bring me tydings if thou canft perceiue The leaft intent of muttering in my traine, For either thofe that wrong thy Lord or thee, Shall fuffer death. Exit the King. Ateu. How much ô mightie king, Is thy Ateukin bound to honour thee: Bowe thee Andrew, bend thine fturdie knees, Seeft thou not here thine onely God on earth ?

Iaq. Mes on eft mon argent Signior.
Ateu. Come follow me, his graue I fee is made,
That thus on fuddain he hath left vs here.
Come Taques, we wil haue our packet foone difpatcht
And you fhall be my mate vpon the way.
Iaq. Come vous plera Monfieur.

> Exeunt.

Andr. Was neuer fuch a world I thinke before,
When finners feeme to daunce within a net,
The flatterer and the murtherer they grow big,
By hooke or crooke promotion now is fought, In fuch a world where men are fo miffed, What fhould I do? but as the Prouerbe faith, Runne with the Hare, and hunt with the Hound.
To haue two meanes, befeemes a wittie man:
Now here in Court I may afpire and clime, By fubtiltie for my maifters death.
And if that faile, well fare an other drift :
I will in fecret certaine letters fend
Vnto the Englifh King, and let him know
The order of his daughters ouerthtow.
That if my maifter crack his credit here,
As I am fure long flattery cannot hold,
I may haue meanes within the Englifh Court
1920
To fcape the fcourge that waits on bad aduice. Exit.
Cborus.

## of Iames the fourth.

Chorus.<br>V. Chor.<br>Enter Bohan and Obiron.

Ober. Beleue me bonny Scot, thefe flrange euents, Are pafsing pleafing, may they end as well.

Boba. Elfe fay that Bohan hath a barren skull, If better motions yet then any paft, Do not more glee to make the fairie greet, But my fmall fon made prittie hanfome fhift, To faue the Queene his Miftreffe by his fpeed.

Obiro. Yea you Ladie for his fport he made, Shall fee when leaft he hopes, Ile ftand his friend, Or elfe hee capers in a halters end.

Boha. What hang my fon? I trowe not Obiran: Ile rather die, then fee him woe begon.

> Enter a rownd, or fome daunce at Pleafure.

Ober. Bohan be pleafd, for do they what they will, Heere is my hand, Ile faue thy fon from ill. Exit.

> Actus Quintus. Schena Prima. . V.i.

Enter the Queene in a night gowne, Ladie Ander1941 Son, and Nano.
La. And. My gentle friend beware in taking aire, Your walkes growe not offenfiue to your woundes.

Do. Madame I thank you of your courteous care, My wounds are well nigh clof'd, tho fore they are.
L. And. Me thinks thefe clofed wounds fhould breed more Since open wounds haue cure, and find reliefe. (griefe,

Dor. Madame, if vndifcouered wounds you meane,
They are not curde, becaufe they are not feene.
$L$. And. I meane the woundes which do the heart fubdue.
Nano. Oh that is loue, Madame fpeake I not true?

> Ladie Anderfon ouerbeares.

La. And. Say it were true, what falue for fuch a fore?
Nano. Be wife, and fhut fuch neighbours out of dore.

## The Scottish Hiftorie

La. And. How if I cannot driue him from my breft?
Nano. Then chaine him well, and let him do his beft.
S. Cutb. In ripping vp their wounds, I fee their wit,

But if thefe woundes be cured I forrow it.
Doro. Why are you fo intentiue to behold, My pale and wofull lookes, by care controld?

La. And. Becaufe in them a readie way is found, To cure my care, and heale my hidden wound.

Nano. Good Maifter fhut your eyes, keepe that conceit, Surgeons give Quoine, to get a good receit.

Doro. Peace wanton fon, this Ladie did amend My woundes: mine eyes her hidden griefe fhall end, Looke not too much, it is a waightie cafe.

Nano. Where as a man puts on a maidens face, For many times if Ladies weare them not,
A nine moneths wound with little worke is got.
S. Cutb. Ile breake off their difpute, leaft loue proceed,

From couert fmiles, to perfect loue indeed.
Nano. The cats abroad, ftirre not, the mice bee ftill.
L. And. Tut, wee can flie fuch cats when fo we will.
S. Cutb. How fares my gueft, take cheare, nought fhall de-

That eyther doth concerne your health or ioy,
(fault,
Vfe me, my houfe, and what is mine is yours.
Doro. Thankes gentle knight, and if all hopes be true, I hope ere long to do as much for you.
S. Cutb. Your vertue doth acquite me of that doubt:

But courteous fir, fince troubles calles me hence, I muft to Edenbourg vnto the king,
There to take charge, and waight him in his warres: Meane while good Madame take this fquire in charge, And vfe him fo as if it were my felfe.
L. And. Sir Cutbert doubt not of my dilligence: Meane while, till your returne God fend you health.

Doro. God bleffe his grace, and if his caufe be iuft, Profper his wartes: if not hee'l mend I truft:

## of Iames the fourth.

Good fir what mooues the king to fall to armes?
S. Cutb. The king of England forrageth his land, And hath befieged Dambac with mightie force: What other newes are common in the Court, Reade you thefe letters Madame tell the fquire, The whole affaires of ftate, for I muft hence.

> Exit.

Doro. God profper you, and bring you backe from thence: Madame what newes?

La. And. They fay the Queene is flaine.
2000
Doro. Tut, fuch reports more falfe then trueth containe.
L. And. but thefe reports have made his Nobles leaue him.

Doro. Ah careleffe men, and would they fo deceiue him?
La. And. The land is fpoylde, the commons fear the croffe,
All crie againft the king, their caufe of loffe:
The Englifh king fubdues and conquers all.
Doro, Ah laffe, this warre growes great, on caufes fmall.
L. And. Our Court is defolate, our Prince alone,

Still dreading death.
Doro. Woes me, for him I moane, 2010 Helpe, now helpe, a fuddaine qualme Affayles my heart.

Nano. Good Madame ftand her friend, Giue vs fome licor to refrefh her heart.
L. And. Daw thou her vp, ande I will fetch thee toorth Potions of comfort to repreffe hr paine.

Exit.
Nano. Fie Princeffe, faint on euery fond report, How well nigh had you opened your effate: Couer thefe forrowes with the vaile of ioy,
And hope the beft, for why this warre will caufe,
A great repentance in your husbands minde.
Doro. Ah Nano, trees liue not without their fap,
And Clitia cannot blufh but on the funne,
The thirftie earth is broke with many a gap,
And lands are leane, where riuers do not runne, Where

## The Scottish Hiftorie

Where foule is reft from that it loueth beft, How can it thriue or boaft of quiet reft?
Thou knoweft the Princes loffe muft be my death, His griefe, my griefe: his mifchiefe muft be mine:
Oh if thou loue me, Nano high to court, Tell Ro/fe, tell Bartram that I am aliue, Conceale thou yet, the place of my aboade, Will them euen as they loue their Queene, As they are charie of my foule and ioy, To guard the King, to ferue him as my Lord: Haite thee good Nana, for my husbands care, Confumeth mee and wounds mee to the heart.

Nano. Madame I go, yet loth to leaue you heere.
Exeunt. 2040
Dor. Go thou with fpeed, euen as thou holdft me deare, Returne in halte.

> Enter Ladie Anderfon.
L. An. Now fir, what cheare? come taft this broth I bring. Doro. My griefe is paft, I feele no further fting. L. And. Where is your dwarfe? Why hath hee left you fir? Doro. For fome affaires, hee is not traueld farre. L. And. If fo you pleafe, come in and take your reft. Doro. Feare keepes awake a difcontented breft.

After a Solemne feruice, enter from the widdowes boufe a Jer- $V$. ii.
uice, mu/ical Jongs of marriages, or a maske, or what prettie triumph you lift, to them, Ateukin and Gnato.
Ate. What means this triumph frend? why are thefe feafts?
Serui. Faire Ida fir, was marryed yefterday,
Vnto fir Euftace, and for that intent,
Wee feaft and fport it thus to honour them :
And if you pleafe, come in and take your part, My Ladie is no niggard of her cheare.

## of Iames the fourth.

Iaq. Mon/igneur, why be you fo fadda, fette bon chere fontre 2060 de ce monde.

Ateu. What? was I borne to bee the fcorne of kinne?
To gather feathers like to a hopper crowe, And loofe them in the height of all my pompe:
Accurfed man now is my credite loft :
Where is my vowes I made vnto the king?
What fhall become of mee, if hee fhall heare, That I haue caufde him kill a vertuous Queene?
And hope in vaine for that which now is loft: Where fhall I hide my head ? I knowe the heauens 2070
Are iuft, and will reuenge: I know my finnes
Exceede compare: fhould I proceed in this?
This Euftace muft a man be made away:
Oh were I dead, how happy fhould I bee ?
Iaq. Eft ce donque a tell poynt voftre eftat, faith then adeiu Scotland, adeiu Signior Atenkin, me will homa to France, and no be hanged in a ftrange country. Exit.

Ateu. Thou doeft me good to leaue me thus alone,
That galling griefe and I may yoake in one:
Oh what are fubtile meanes to clime on high ? 2080
When euery fall fwarmes with exceeding fhame?
I promift Idaes loue vnto the Prince,
But fhee is loft, and I am falfe forfworne:
I practif'd Dorotheas hapleffe death,
And by this practife haue commenft a warre.
Oh curfed race of men that traficque guile,
And in the end, themfelues and kings beguile:
A fhamde to looke vpon my Prince againe:
A fhamde of my fuggeftions and aduife:
A fhamde of life: a fhamde that I haue erde: 2090
Ile hide my felfe, expecting for my fhame.
Thus God doth worke with thofe, that purfchafe fame
By flattery, and make their Prince their gaine. Exeunt.
Enter the King of England, Lord Percey, Samles, and others. V. iii.

## The Scottish hiftorie

Arius. Thus farre the Englifh Peeres haue we difplayde, Our wauing Enfignes with a happy warre, Thus neerely hath our furious rage reuengde, My daughters death vpon the traiterous Scot, And now before Dambar our campe is pitcht, Which if it yeeld not to our compremife, The place fhall furrow where the pallace ftood, And furie fhall enuy fo high a power, That mercie fhall bee bannifht from our fwords.

Doug: What feekes the Englifh King ?
Arius. Scot open thofe gates, and let me enter in, Submit thy felfe and thine vnto my grace, Or I will put each mothers fonne to death, And lay this Cittie leuell with the ground.

Doug. For what offence? for what default of ours?
Art thou incenft fo fore againft our ftate?
Can generous hearts in nature bee fo fterne To pray on thofe that neuer did offend ? What tho the Lyon, (king of brutifh race, Through outrage finne, fhall lambes be therefore flaine?
Or is it lawfull that the humble die,
Becaufe the mightie do gainfay the right?
O Englifh King, thou beareft in thy breft, The King of beafts, that harmes not yeelding ones, The Rofeall croffe is fpred within thy field,
A figne of peace, not of reuenging warre :
Be gracious then vito this little towne, And tho we haue withitood thee for a while, To fhew alleageance to our liefeft liege, Yet fince wee know no hope of any helpe,
Take vs to mercie, for wee yeeld our felues.
Ari. What fhall I enter then and be your Lord?
Doug. We will fubmit vs to the Englifh king.
They defcend downe, open the gates, and bumble them.
Arius. Now life and death dependeth on my fword :

## of Iames the fourth.

This hand now reard, my Douglas if I lift,
Could part thy head and fhoulders both in twaine:
But fince I fee thee wife and olde in yeares,
True to thy king, and faithfull in his warres,
Liue thou and thine, Dambar is too too fmall,
To giue an entrance to the Englifh king,
I Eaglelike difdaine thefe little foules, And looke on none but thofe that dare refift, Enter your towne as thofe that liue by me, For others that refift, kill, forrage, fpoyle:
Mine Englifh fouldiers, as you loue your king, 2140
Reuenge his daughters death, and do me right.

Laveyer. My friends, what thinke you of this prefent ftate,
Were euer feene fuch changes in a time?
The manners and the fafhions of this age,
Are like the Ermine skinne fo full of fpots, As foone may the Moore bee wafhed white, Then thefe corruptions bannifht from this Realme.

Merch. What fees mas Lawyer in this ftate amiffe?
Law. A wrefting power that makes a nofe of wax,
Of grounded lawe, a damde and fubtile drift,
In all eftates to clime by others loffe,
An eager thrift of wealth, forgetting trueth,
Might I afcend vnto the higheft ftates,
And by difcent difcouer euery crime,
My friends I fhould lament, and you would greeue To fee the hapleffe ruines of this Realme.

Diu. O Lawyer, thou hafte curious eyes to prie, Into the fecrets maimes of their eftate,
But if thy vaile of error were vnmaskt,
Thy felfe fhould fee your fect, do maime her moft :
Are you not thofe that fhould maintaine the peace,
Yet onely are the patrones of our ftrife?

## The Scottish Hiftorie

If your profefsion haue his ground and fpring,
Firft from the lawes of God, then countriees right,
Not any waies inuerting natures power,
Why thriue you by contentions? Why deuife you
Clawfes, and fubtile reafons toexcept:
Our ftate was firft before you grew fo great,
A Lanterne to the world for vnitie:
Now they that are befriended, and are rich,
Or preffe the poore, come Homer without quoine,
He is not heard: What fhall we terme this drift?
To fay the poore mans caufe is good and iuft,
And yet the rich man gaines the beft in lawe:
It is your guife, (the more the world laments)
To quoine Prouifoes to beguile your lawes,
To make a gay pretext of due proceeding,
When you delay your common pleas for yeares:
Mark what thefe dealings lately here haue wroght:
The craftie men haue purchafte greatmens lands
They powle, they pinch, their tennants are vndone:
If thefe complaine by you they are vndone,
You fleefe them of their quoine, their children beg,
And many want, becaufe you may bee rich,
This fcarre is mightie maifter Lawyer,
Now man hath gotten head within this land,
Marke but the guife, the poore man that is wrongd,
Is readie to rebell: hee fpoyles, he pilles,
We need no foes to forrage that wee haue,
The lawe (fay they) in peace confumed vs,
And now in warre wee will confume the lawe:
Looke to this mifchiefe, Lawyers confcience knowes
You liue amiffe, amend it, leaft you end.
Law. Good Lord, that their Diuines fhould fee fo farre In others faults, without amending theirs?
Sir, fir, the generall defaults in ftate,

## of Iames the fourth.

(If you would read before you did correct)
Are by a hidden working from aboue,
2200
By their fuccefsiue changes ftill remainde, Were not the lawe by contraries maintainde,
How could the trueth from falfehood be difcernde?
Did wee not taft the bitterneffe of warre?
How could wee knowe the fweet effects of peace?
Did wee not feele the nipping winter froftes,
How fhould we know the fweetneffe of the fpring?
Should all things ftill remaine in one eftate,
Should not in greateft arts fome fcarres be found,
Were all vpright and changd, what world were this?
2210
A Chaos, made of quiet, yet no world,
Becaufe the parts thereof did ftill accord,
This matter craues a variance not a feech, But fir Diuine to you, looke on your maimes, Diuifions, fects, your fummonies and bribes: Your cloaking with the great, for feare to fall, You fhall perceiue you are the caufe of all.
Did each man know there were a ftorme at hand,
Who would not cloath him well, to fhun the wet?
Did Prince and Peere, the Lawyer and the leaft,
Know what were finne, without a partiall glofe,
Wee need no long difcouery then of crimes,
For each would mend, aduif'de by holy men :
Thus but flightly fhadow out your finnes,
But if they were depainted out for life,
Alaffe wee both had wounds inough to heale.
Merch. None of you both I fee but are in fault,
Thus fimple men as I do fwallow flies,
This graue Diuine can tell vs what to do,
But wee may fay: Phifitian mend thy felfe, 2230
This Lawyer hath a pregnant wit to talke,
But all are words, I fee no deeds of woorth.
Law. Good Merchant lay your fingers on your mouth,

## The Scottish Hiftorie

Be not a blab, for feare you bite your felfe, What fhould I terme your ftate, but euen the way
To euery ruine in this Common-weale,
You bring vs in the meanes of all exceffe,
You rate it, and retalde it as you pleafe,
You fweare, forfweare, and all to compaffe wealth,
Your mony is your God, your hoord your heaven,
2240
You are the groundworke ofcontention:
Firft heedlefle youth, by you is ouerreacht,
Wee are corrupted by your many crownes:
The Gentlemen, whofe titles you haue bought,
Loofe all their fathers toyle within a day,
Whilft Hob your fonne, and Sib your nutbrowne childe,
Are Gentle folkes, and Gentles are beguilde:
This makes fo many Noble maides to ftray,
And take finifter courfes in the ftate. Enter a Scout.
Scout. My friends begone and if you loue your lines,
The King of England marcheth heere at hand,
Enter the campe for feare you bee furprifde.
Diuine. Thankes gentle fcout, God mend that is amiffe,
And place true, zeale whereas corruption is. .Exeun..
Enter Dorothea, Ladie Anderfon and Nano.
Doro. What newes in Court, Nano let vs know it?
Nano. If fo you pleafe my Lord, I ftraight will thew it :
The Englifh king hath all the borders fpoyld,
Hath taken Morton prifoner, and hath flaine
Seuen thoufand Scottifh Lords, not farre from Twearde.
Doro. A wofull murther, and a bloodie deed.
Nano. Thinking our liege hath fought by many meanes
For to appeafe his enemie by prayers,
Nought will preuaile vnleffe hee can reftore,
Faire Dorothea long fuppofed dead:
To this intent he hath proclaimed late,
That who fo euer returne the Queene to Court, Shall haue a thoufand Markes for his reward.

## of Iames the fourth.

L. And. He loues her then I fee, altho inforft,

That would beftow fuch gifts for to regaine her:
Why fit you fad, good fir be not difmaide.
Na. Ile lay my life this man would be a maide.
Dor. Faine would I fhewe my felfe, and change my
And. Whereon diuine you fir? (tire.
Na. Vppon defire.
Madam marke but my skill, ile lay my life,
My maifter here, will prooue a married wife.
Doro. Wilt thou bewray me Nano?
Nano. Madam no:
You are a man, and like a man you goe. 2280
But I that am in fecculation feene, Know you would change your ftate to be a Queen.

Dor. Thou art not dwarffe to learne thy miftreffe: Faine would I with thy felfe difclofe my kind, (mind.
But yet I blufh.
Na. What blufh you Madam than,
To be your felfe, who are a fay ned man ?
Let me alone.
La. And. Deceitfull beautie halt thou fcornd me fo?
Nano. Nay mufe not maiden, for the tels you true.
La. An. Beautie bred loue, and loue hath bred my fhame.
$N$. And womens faces work more wrongs then thefe:
Take comfort Madam to cure our difeafe.
And yet he loues a man as well as you,
Onely this difference, fhe cannot fancie too.
La. An. Blufh, greeue, and die, in thine infaciat luft.
Do. Nay liue and ioy that thou haft won a friend,
That loues thee as his life, by god defert.
La. And. I ioy my Lord more then my tongue can
Alhough not as I defir'd, I loue you well: (tell:
2300
But modeftie, that neuer blufht before,
Difcouer my falfe heart. I fay no more.

## The Scottish Hiftorie

Let me alone.
Doro. Good Nano ftay a while.
Were I not fad, how kindlie could I fmile, To fee how faine I am to leaue this weede: And yet I faint to fhewe my felfe indeede. But danger hates delay, I will be bold, Faire Ladie I am not, fuppofe
A man, but euen that Qeene, more hapleffe I, 2310
Whom Scottifh King appointed hath to die:
I am the hapleffe Princeffe, for whofe right, Thefe kings in bloudie warres reuenge difpight. I am that Dorothea whom they feeke, Yours bounden for your kindneffe and releefe :
And fince you are the meanes that faue my life,
Your felfe and I will to the Camp repaire,
Whereas your husband fhal enioy reward,
And bring me to his highneffe once againe.
An. Pardon moft gratious Princeffe, if you pleafe,
My rude difcourfe and homelie entertaine,
And if my words may fauour any worth,
Vouchfafe my counfaile in this waightie caufe:
Since that our liege hath fo vnkindly dealt:
Giue him no truft, returne vnto your fyre,
There may you fafelie liue in fpight of him.
Doro. Ah Ladie, fo wold worldly counfell work, But conftancie, obedience, and my loue, In that my husband is my Lord and chiefe, Thefe call me to compalfion of his eftate,
Diffwade me not, for vertue will not change,
$A n$. What woonderous conftancie is this I heare?
If Englifh dames their husbands loue fo deer,
I feare me in the world they haue no peere. (weede,
Na. Come Princes wend, and let vs change your
I long to fee you now a Queene indeede.
Exeunt.

## of Iames the fourth.

Enter the King of Scots, the Englifh Herauld ©o Lords. V. vi. K. of S. He would haue parly Lords, Herauld fay he

And get thee gone: goe leaue me to my felfe: (fhall,
2340
Twixt loue and feare, continuall is the warres:
The one affures me of my Idaes loue,
The other moues me for my murthred Queene.
Thus finde I greefe of that whereon I ioy, And doubt, in greateft hope, and death in weale, Ah laffe what hell may be compared with mine, Since in extreames my comforts do confift?
Warre then will ceafe, when dead ones are reuiued.
Some then will yeelde, when I am dead for hope.
Who doth difturbe me? Andrewe?
Andrew enter with Slipper.
Andr. I my liege.
K. of S. What newes?

Andr. I thinke my mouth was made at firft,
To tell thefe tragique tales my liefeft Lord.
K. of S. What is Atenkin dead, tell me the worlt ?

Andr. No but your Ida, fhall I tell him all ?
Is married late (ah fhall I fay to whom?)
My maifter fad: (for why he fhames the Court)
Is fled away? ah moft vnhappie flight.
Onelie my felfe, ah who can loue you more?
To fhew my dutie (dutie paft beliefe)
Am come vnto your grace (oh gratious liege)
To let you know, oh would it weare not thus,
That loue is vain, and maids foone loft and wonne.
K. of S. How haue the partial heauens thẽ dealt with Boading my weale, for to abafe my power? (me,
Alas what thronging thoughts do me oppreffe?
Iniurious loue is partiall in my right,
And flattering tongues by whom I wasmifled,
Haue laid a fnare to fpoyle my ftate and me.
Methinkes I heare my Dorotheas goaft,

## The Scottish Hiftorie

Howling reuenge for my accurfed hate, The gifts of thofe my fubiects that are flaine, Purfue me crying out, woe, woe, to luft, The foe purfues me at my pallace doore: He breakes my reft and fpoyles me in my Camp, Ah flattering broode of Sicophants my foes, Firft fhall my dire reuenge begin on you, I will reward thee Andrew.

Slip. Nay fir if you be in your deeds of charitie, remember me I rubd M. Ateukins horfe heeles, when he rid to the medowes.
$K$. of $S$. And thou fhalt haue thy recompence for that.
Lords beare them to the prifon, chaine them faft, Vntil we take fome order for their deathes.

And. If fo your grace in fuch fort giue rewards, Let me haue nought, I am content to want.

Slip. Then I pray fir giue me all, I am as ready for a reward as an oyfter for a frefh tide, fpare not me fir.
$K$. of $S$. Then hang them both as traitors to the King. ${ }_{2} 390$
Slip. The cafe is altered, fir, ile none of your gifts, what I take a reward at your hands? Maifter, faith fir no: I am a man of a better confcience.
$K$. of $S$. Why dallie you? go draw them hence away.
Slip. Why alas fir, I wil go away I thanke you gentle friends, I pray you fpare your pains, I will not trouble his honors maifterfhip, ile run away.

Enter Adam, and Antiques, and carrie away the Clowne, be makes pots, and Jports, and foornes.
Why ftay you? moue me not, let fearch be made, 2400 For vile Ateukin, who fo findes him out, Shall haue fiue hundreth markes for his reward. Away with the Lords troupes about my tent, Let all our fouldiers ftand in battaile ray, For lo the Englifh to their parley come.

March ouer brauelie firft the Englifh hofte, the fword caried before the King by Percy. The Scottifh on the other.fide, with all their pompe brauelie.
K. of S. What feekes the King of England in this land?

## of Iames the fourth.

K. of Eng. Falfe traiterous Scot, I come for to reuenge

My daughters death : I come to fpoyle thy wealth,
Since thou haft fpoyld me of my marriage ioy. I come to heape thy land with Carkaffes, That this thy thriftie foyle choakt vp with blood, May thunder forth reuenge vpon thy head. I come to quit thy loueleffe loue with death, In briefe, no meanes of peace fhall ere be found, Except I haue my daughter or thy head. (plaines, K. of S. My head proud King? abafe thy prancking So ftriuing fondly, maieft thou catch thy graue.
But if true iudgement do direct thy courfe,
Thefe lawfull reafons fhould deuide the warre, Faith not by my confent thy daughter dyed.
$K$. of $E$. Thou lieft falfe Scot, thy agẽts haue cõfeft it.
Thefe are but fond delayes, thou canft not thinke
A meanes for to reconcile me for thy friend, I haue thy parafites confeffion pend:
What then canft thou alleage in thy excufe?
$K$. of $S$. I will repay the raunfome for her bloud.
$K$. of $E$. What thinkft thou catiue, I wil fel my child, 2430
No if thou be a Prince and man at armes, In fingule combat come and trie thy right, Elfe will I prooue thee recreant to thy face,
$K$. of $S$. I tooke no combat falfe iniurious King, But fince thou needleffe art inclinde to warre, Do what thou dareft we are in open field. Arming thy battailes I will fight with thee. (charge
$K$. of $E$. Agreed, now ttumpets found a dreadfull Fight for your Princeffe, braue Englifh men :
Now for your lands your children and your wines, 2440 My Scottifh Peeres, and laftly for your King. Alarü foũded, both the battailes offer to meet, ©o as the Kings are ioyning battaile, Enter fir Cutber tobis Lady Cutbert, with the Queene Dorothea ricbly attired. S. Cut. Stay Princes wage not warre, a priuie grudge Twixt fuch as you (moft high in Maieftie)

## The Scottish Hiftorie

Afflicts both nocent and the innocent, How many fwordes deere Princes fee I drawne?
The friend againft his friend, a deadly friend:
A defperate diuifion in thofe lands,
Which if they ioyne in one, commaund the world.
Oh ftay with reafon mittigate your rage, And let an old man humbled on his knees, Intreat a boone good Princes of you both.
K. of En. I condifcend, for why thy reuerend years

Import fome newes of truth and confequence, I am content, for Anderfon I know.
(good.
$K$. of $S$. Thou art my fubiect and doeft meane me
S. Cut. And. But by your gratious fauours grant me this, To fweare vpon your fword to do me right.
K. of Eng. See by my fword, and by a Princes faith, In euery lawfull fort I am thine owne.
K. of S. And by my Scepter and the Scortifh Crowne,

I am refolu'd to grant thee thy requeft.
Cutb. I fee you truft me Princes who repofe,
The waight of fuch a warre vpon my will.
Now marke my fute, a tender Lyons whelpe,
This other day came ftragling in the woods,
Attended by a young and tender hinde,
In courage hautie, yet tyred like a lambe,
2470
The Prince of beafts had left this young in keepe,
To fofter vp as louemate and compeere,
Vnto the Lyons mate a naibour friend,
This ftately guide feduced by the fox,
Sent forth an eger Woolfe bred vp in France,
That gript the tender whelp, and wounded it. By chance as I was hunting in the woods, I heard the moane the hinde made for the whelpe, I tooke them both, and brought them to my houfe,
With charie care I haue recurde the one,
And fince I know the lyons are at ftrife, About the loffe and dammage of the young,

## I bring

## of Iames the fourth.

I bring her home, make claime to her who lift. Hee difcouereth her.
Doro. I am the whelpe, bred by this Lyon vp,
This royall Englifh king my happy fire,
Poore Nano is the hinde that tended me:
My father Scottifh king, gaue me to thee:
A hapleffe wife, thou quite mifled by youth, Hafte fought finifter loues and forraine ioyes,
The fox Ateukin, curfed Parafite,
Incenft your grace to fend the woolfe abroad, The French borne Iaques, for to end my daies, Hee traiterous man, purfued me in the woods, And left mee wounded, where this noble knight, Both refcued me and mine, and fau'd my life. Now keep thy promife, Dorothea liues:
Giue Anderfon his due and iuft reward:
And fince you kings, your warres began by me, Since I am fafe, returne furceafe your fight.
$K$. of $S$. Durft I prefume to looke vpon thofe eies,
Which I haue tired with a world of woes,
Or did I thinke fubmifsion were ynough,
Or fighes might make an entrance to my foule: You heauens, you know how willing I wold weep: You heauens can tell, how glad I would fubmit: You heauens can fay, how firmly I would figh.

Do. Shame me not Prince, companion in thy bed,
Youth hath miffed: tut but a little fault,
Tis kingly to amend what is amiffe:
Might I with twife as many paines as thefe, Vnite our hearts, then fhould my wedded Lord, See how inceffaunt labours I would take.
My gracious father gouerne your affects,
Giue me that hand, that oft hath bleft this head, And clafpe thine armes, that haue embraced this, About the fhoulders of my wedded fpoufe:
Ah mightie Prince, this king and I am one,

## The Scottish Hiftorie

Spoyle thou his fubiects, thou defpoyleft me :
Touch thou his breft, thou doeft attaint this heart,
Oh bee my father then in louing him.
K. of Eng. Thou prouident kinde mother of increafe,

Thou muft preuaile, ah nature thou muft rule :
Holde daughter, ioyne my hand and his in one,
I will embrace him for to fauour thee,
I call him friend, and take him for my fonne.
Dor. Ah royall husband, fee what God hath wrought,
Thy foe is now thy friend: good men at armes,
Do you the like, thefe nations if they ioyne,
What Monarch with his leigemen in this world, 2530
Dare but encounter you in open fielde?
K. of S. Al wifedome ioynde with godly pietie,

Thou Englifh king, pardon my former youth,
And pardon courteous Queen my great mifdeed:
And for affurance of mine after life,
I take religious vowes before my God,
To honour thee for fauour, her for wife.
L. And. But yet my boones good Princes are not paft,

Firft Englifh king I humbly do requeft,
That by your meanes our Princeffe may vnite,
2540
Her loue vnto mine alder trueft loue,
Now you will loue, maintaine and helpe them both.
K. of Eng: Good Anderfon, I graunt thee thy requeft.
L. And. But you my Prince muft yeelde me mickle more:

You know your Nobles are your chiefeft ffaies,
And long time haue been bannifht from your Court,
Embrace and reeoncile them to your felfe:
They are your hands, whereby you oght to worke.
As for Ateukin, and his lewde compeeres,
That footh'd you in your finnes and youthly pompe, 2550
Exile, torment, and punifh fuch as they,
For greater vipers neuer may be found
Within a ftate, then fuch afpiring heads, (clime.
That reck not how they clime, fo that they
K. S. Guid

## of Iames the fourth.

$K$. of S. Guid Knight I graunt thy fute, firf I fubmit And humble craue a pardon of your grace: Next courteous Queene, I pray thee by thy loues, Forgiue mine errors paft, and pardon mee. My Lords and Princes, if I haue mifdone, (As I haue wrongd indeed both you and yours) 2560 Heereafter truft me, you are deare to me: As for Auteukin, who fo findes the man, Let him haue Martiall lawe, and ftraight be hangd, As (all his vaine arbetters now are diuided) And Anderfon our Treafurer thall pay, Three thoufand Markes, for friendly recompence.
L. Andr. But Princes whilft you friend it thus in one, Me thinks of friendfhip, Nano fhall haue none.

Doro. What would my Dwarfe, that I will not beftow?
Nano. My boone faire Queene is this, that you would go, 2570 Altho my bodie is but fmall and neate, My ftomacke after toyle requireth meate, An eafie fute, dread Princes will you wend ?
$K$. of $S$. Art thou a Pigmey borne my prettie frend?
Nano. Not fo great King, but nature when fhe framde me, Was fcant of earth, and Nano therefore namde me:
And when fhe fawe my bodie was fo fmall,
She gaue me wit to make it big withall.
$K$. Till time when, Dor. Eate then.
K. My friend it ftands with wit,

To take repaft when ftomacke ferueth it.
Dor. Thy pollicie my Nano fhall preuaile:
Come royall father, enter we my tent: And fouldiers feaft it, frolike it like friends, My Princes bid this kinde and courteous traine, Partake fome fauours of our late accord.
Thus warres haue end, and after dreadfull hate,
Men learne at laft to know their good eftate. Exeunt.
F I N I'S.

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