

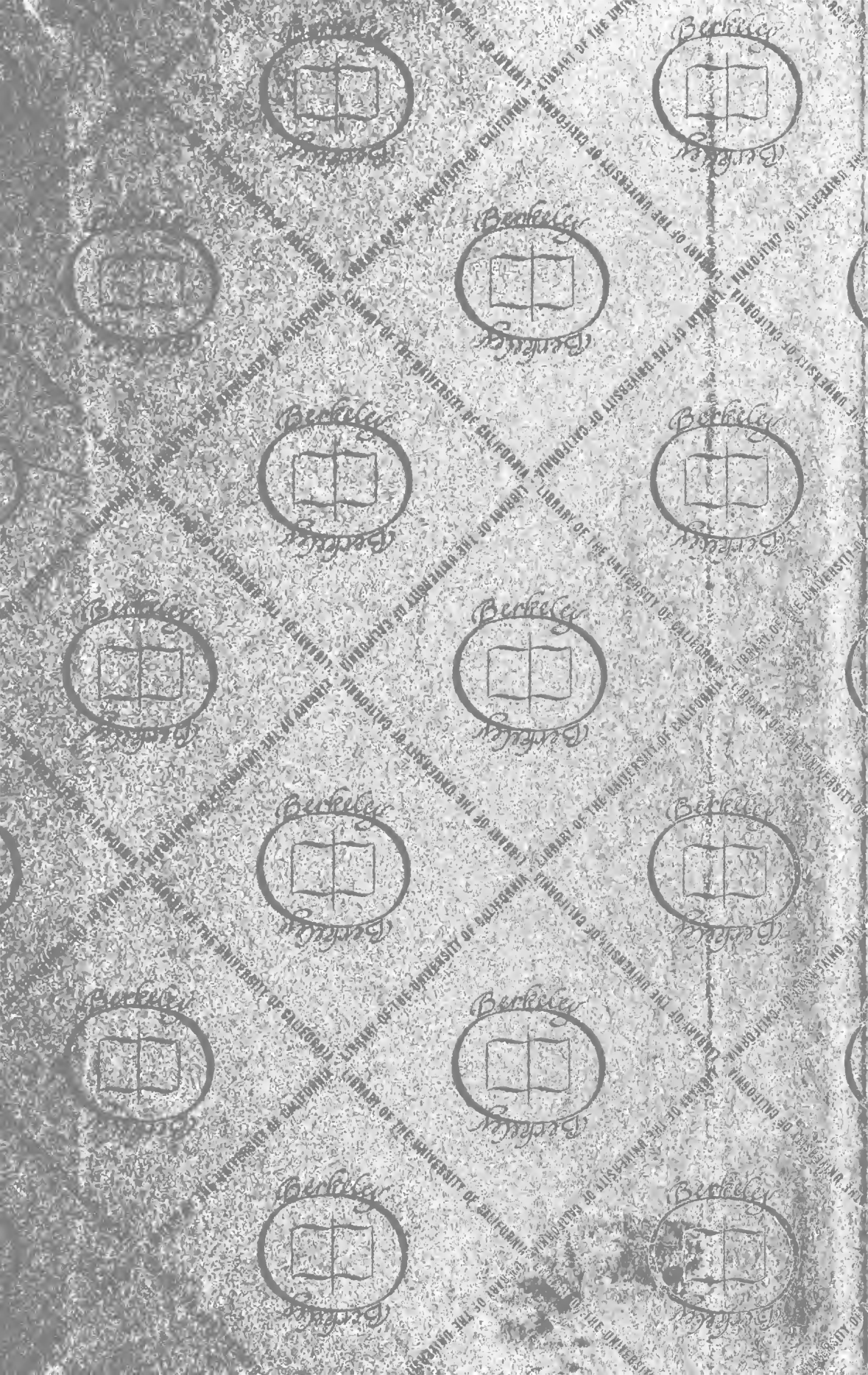
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LOAN STACK

A SECOND INTRODUCTION,

With fullal. Light Proposals and Representations, and that; if possible, so to move some to assist me in my Transcriptions and Print Publications, that I am forc'd on to **By God the Great Jehovah**, in pursuance of my late first *Introduction*, and that the better so to introduce all that are truly Good and Righteous into God's Presence, and so make them all Prophets throughout the Globe: 4-BF1075

A Light setting forth to all Men both God's Tree of Life's Growth, Stand, or his Ways to Man's Translation, and withal, as well Christ's *New Jerusalem* Stand, or the World's Holiest Political State, and that as through which he can only draw down the Presence of God and Christ, and that in fullest Blessing to all Men. F75

Job xxxiii. 14. For GOD speaketh once, yea twice, yet Man perceiveth it not. Ver. 15. In a Dream, in a Vision of the Night, when deep Sleep falleth upon Men in slumbering upon the Bed. Ver. 16. Then he openeth the Ears of Men, and sealeth their Instructions. Ver. 17. He keepeth his Soul from the Pit, and his Life from perishing by the Sword.

C H A P. I.

Some of the choice reveal'd Sentences from GOD to me in fullest Support of my present Procedures.

March 7. 9. 8-9.



THAT my Toils and Hazards in my Dream Studies were what first procur'd me GOD's personal Presence, and his grandest Blessings together with it.

June 4. 99. That our Dream Neglects as they Devil-sentenc'd Men with GOD: So that my Care about them 'twas that gave me GOD's top secret Familiarity; and that GOD's Charge was, that Man by Neglects to his surrendered his Talents, giving him to the Devil.

July 14. 03. That, as true to GOD in his Monition Conduct by Dreams, he would not suffer my Enemies to dare appear against me.

Ah! how gloriously shines the Promise of God to me here.

Sure Moses boasted, not to say, that God in Person declared, that he would the most freely communicate by his Dreams, Light, himself to his Prophets.

Jan. 27. 9-10. God, that with Christ shew'd me, that he had various Coats of Arms for Men's Achievements at his Hands.

Apr. 2. 10. That God's most personal Inspection was with the strictest Eye upon me; whether I do own him, as seem just out of our Church.

Ah! what but our new commencing Hierarchies can be our God's shutting out here? Ah! surely our Hierarchies here then have more Occasion to be angry with God than me on this my Appearance.

Ab! how stands Hierachy then in her fairest Shine here, but as a full out Babel Heathenism? Ah! as for Christianity, her very Appearance in't, as of Course annihilates it, and that, as against Christ's expresse Orders, she is ever turning all the Commandments of God into the Commandments of Men.

Feb. 26. 9. 7-8. That God's Spirit of Monition, as 'twould force me to be active to its Top Familiarity, so that it would eminent me beyond a Sarum Steeple Church Performance by it.

These, and many other Monitions, I shake not under; and that as they come from God by Name, and not by Person; and yet, for all that, I shall soon shew Men that he owns both.

Aug. 16. 01. That a Church Organ Reception will succeed my seeming Immurement for a while.

Feb. 2. 0. 7-8. That our Ministers would gladly see my Light here, when fearing to give it Esteem; but if they slighted my Monition Light, the Tree of Christ's planting, that God would be ashamed to own them as his Sons also.

Ah! our Clergy clearly see it here then, that God, for their Hierachy Work's sake, is slinging them under his Demy-god Mercy Scheme; and so has by it withdrawn his fatherly Regard from them, and so has levell'd them with the very Mahometans and Heathens.

July 27. 22. That several Divines would be found to heed me, for all the Differing Envy at me.

Nov. 30. 15. That God himself won't suffer a second Degeneracy of the Churches to a Popish Bondage, but that he'll raise and support a new Moses rather.

Ah! Hierachy, thou feest it here, that 'tis not I, but God himself, that has thus proclaimed his War against thee,

Oct. 15. 29. God in Person, and as he sat on his Throne, shew'd me, that he bad the Devil ever ready by him, to carry off all those that durst favour any Man's Reasoning, contrary to the Laws of his Truth and Obedience.

Ah! Hierachy, what an Hell Scene presents, for all thy learned Council Works here?

Ah! thus we read it, that for all Moses and Aaron were by, he even rotted all that were above 20 in Israel, that had durst leave their Conscience Regards on his Commandments given them.

Oct. 12. 16. That when our Churches once perceived it, how that their Prayers were answered by this my Light, then would they be ready to sing, instead of preaching after it.

Jan. 21. 1. 8-9. That the apparitional Power was vanishing, and Church Arrogancy on the Stop, while God thro' his Monitions thus would be in all Power.

Ah! all Mens Demi-god Works here together, with their Lying Miracles attending, stand sentenc'd by God himself; Men see it to cease.

Ah! as all Men after here will even wonder to see it, that I write with so much Bitterness against Hierachy as Antichrist, so sure this can't but apology with them for me, and when they see that God has so forced me on in it.

Apr. 23. 17. That Damnation menacing will soon leave our Masters of Arts, so as to make them heed Monitions.

Ninevey, we read, could hear Jonas, and that I believe, with far lesser Light than mine: O then, that I may but so move our Learned here to repent also.

Jan. 9. 18. That God, by Degrees, would force Men to his View, thro' my Light, by my Weather Schemes, and his Vengeance menacing.

Ah! surely the Hour is coming, when Christ's Sentence of, *Woe unto thee Chorazin, and Woe unto thee Bethsaida*, is aforesh about to be renew'd, and that all the World over.

Apr. 19. 25. That God was raising a Power, that ~~had~~ led to Death a Church Serpent, that was prepared to attack and kill me among his Brethren.

Behold, God here has his Aid ready for me. O then that Mens Repentance might preserve them from the Procedure of his Vengeance so at Hand!

Sept. 22. 21. That by my recording of God's Monitions, only I could thus secure my Divine Views.

Ah! subtle Hierarchist, treat me as a credulous Fool, as thou feest fit, yet I hope will so bless me, that I never leave him here.

Oct. 22. 21. That God is just, on the answering of his Scripture Promise, to pour out his Spirit upon all Flesh.

That is, as God is full removing his Demi-god Mercy Scheme, with its Hierarchies, as quite out of the World; so that now 'tis only his filial and Vengeance Schemes that are ever to bear Rule in the World more.

Nov. 6. 21. That the Lord was revealing himself to the whole Earth.

Nov. 26. 21. That my best Advertisement to Man would be the Resurrection.

Ah! what a bantering Spirit appears in Man here, says the wise Hierarchist? I am beholding to a Father and Mother, and a Course of Nature, for my Being only.

And what, is there such a God in being too, that is able to give me such a resuscitated Being in Revenge also after?

Jan. 25. 2. 1-2. That God would give me Leisure for my Studies.

May 25. 22. That God would protect People from War Dangers.

Jan. 24. 0. 1-2. That the full Scheme of Piety, fully put in Practice, was the Holy Ghost.

Mar. 6. 0. 1-2. That God sentences it, that Man has as honed himself against his Access, when he has left the Laws of his Truth and Obedience, by subjecting himself to Hierarchical Council Laws and Decrees.

Ah! behold then here, all ye rich Hierarchists, and your Followers, you see how, and why 'tis, that God has so sentenced you to his utter Dereliction.

Mar. 28. and 29. 14. That God the most particularly heeded how Priests and Ministers heeded my Addresses from him to them, and that they might depend on, that he'd double the Tortures that they devis'd against me.

O. all ye poor unhappy Hierarchists, you that have so long stood in Triumph, and as out-arguing and bantering your God in all his holy Laws!

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Ah! are you sure, that you can out wrestle him in Power also. Ah! you see who 'tis that threatens you here; sure 'tis not I, but God.

C H A P. II.

Further brief Divine Hints, in which my late printed Divine Instructions shew the Three first following at large.

GOD appearing to me as the **GOD** of Abraham, Isaac, and Jacob.

AH! Men, see how careful God is here by this, to cohere his present Light with what he gave to the Patriarchs in so many Ages past.

God, as *Yehovah* in Glory, beaded a blank Sheet of Paper before me, as to write on.

So appearing, and as the common Father of the World to me, be let me kiss his Hand, in order to introduce all Men into his Presence.

Ah! who dares think here then, that I write with too much Confidence?

Ah! these things I printed near 20 Years ago; but ah! Hell Antichrist Hierarchy is continually on the making the World too wise to hear their God.

God, as before him, as the Great Elijah, be promised me his *Healtb Aid*.

Ah! Hierarchy, then, is not this a strong Call to thee to beware?

God, as in Person, be said, that he'd bless me to the *Gradus* *Mosaicus*.

So the same he has confirm'd to me at various other times.

Ah! how little Reason then have Men to doubt of my Instructions here?

God *thrice at least* has call'd me his Son.

Three Stands of State has God for Man; his Filial, to which he created *Adam*; his Demi-god Mercy State, to which God subjected *Adam* on his Fall; and his Vengeance, and which I fear is too quick near, if the World repent not.

Ah! how shines our blessed Lord's Redemption State then here thro' me! And that as I the first Man alter him that God has so called his Son.

Ah! Christ, as on Earth, he appear'd but as a Speaker only, nor as so, was he suffer'd to live by the *Jews*, so as to become a full out Explicator from God in his Truths and in his Laws.

How stands it, that as God, by holy *Daniel*, fixed him as his Corner-stone in his holy Built; so here he has establish'd me, Men see it, as his full out Writer after him.

God in Heaven once let me lye long on his left Breast, sentencing some to Fire and Brimstone, as offering to our *Disurbance*.

Ah! what a Sight presents here, and to my Enemies too, as under offering?

God on Earth let me stand alone by him, and that as on a *Player's Stage*, sentencing also to the Devil these *Disurbers* *Offering*.

As God's way of Speech is for ever prophetick, and as so, of things in time to come; so I've here now also, how his divine Scene presents, O Man! Men then beware how thou receivest me as here presenting.

God once be crown'd me with his Glory, as his Pillar of Light, in Conjunction with his Son *Jesus*, and so once be suffer'd the Rays of his Glory to shine as from my whole Person.

Ah! surely, as 'tis that neither Fear nor Interest could ever move me to leave God, in my Obedience to him, and that in all Diligence too; so and therefore only it is, that he has thus Fatherly bless'd me.

God, as *Yehovah*, has appeared as a young Man to me; and so often has he tell'd me by that Name besides.

Ah! dare Men censure me here then, as appearing from a false God, when God appeared to me as a young Man here, as *Yehovah* 'twas, as one lively and sanguine, and yet withal the most easy, tender, and familiarly kind.

And 'twas as if he would say by it, Behold, I own myself an Image after which thou and all Men have been created, and oh! that you would but gratefully abide one full obedient to my Will and Laws.

God often and often also has manifested it to me, that where his Name presents to me, there also presents the Power of his Person with it, and that tho' not with so grand a Confirmation in Attendance.

A Light this, and in Conjunction with what is deliver'd often in the Scriptures, that so fully supports my full 2000 Revelations that I so frequently appeal unto.

Father, Son, and Holy Ghost, also have all Three appeared, and that as Three Men together to me, and as so, complaining of their ill Treatment by Men.

Sentences confirm'd in all their Three Names have I often had, and that in vastest Variety.

Singly also have I seen Christ and the Holy Ghost, and that even Hundreds of Times.

God instructing me personally, has taught me as to *Healtb*, so as to my Eating and Drinking, and Ways of Conversation: so be ordered me not to leave my own City. I suppose, to prevent all Offence, 100 Instructions he has given me about *Obediency*: Once himself walk'd about my House as a Giant, and I suppose, in Defence of it.

But then another Direction also seems incident on it, and that he so warns me against all too free Communication abroad.

God also has offered to shine as a Sun here to our Kingdom in Blessing: But then, as a Sun thus, he shew'd me also, that he should shine but dim, till Men clear'd thus his Iron Work, presenting.

God once also appear'd to me in Glory, as in Paradise with him alone; but then, as so cautioning me too, not to neglect my bringing others thither also.

Translation Instructions I have had in Plenty; yea, and *Enoch* and *Elijah* my Companions together.

Yea, I have been acquainted, that so I shall be carried off by a Whirlwind.

Yea, of late I have been informed too, that the like blessed Issue is like to attend the thoroughly righteous Women as well as the Men.

Fate Laws of God I can specify, and that even by endless of Examples.

So God's Vengeance here I see they'll be quick ready for all God's Non-receivers. Misconducts in Prudence I have been warn'd against, and that even Thousands of times. So, Conducts of Friends and Enemies to me, have near been for ever foreshewn me. Weathers, Storms, Rains, Floods, Winds and Droughts. Ah! I see it, they are all God's fatallest Issues.

So Marriage and Death Foreknowledge also I can clear, by even Hundreds of Examples.

Angels, Devils, and the dead Saints and others, have I seen in all Variety. These, often as seen, their Appearances, as of Course, explicate their Stands with God.

Ah! the Light of God thus fully pursued, I see it the most of our Virtuoso's won't want even the endlesteft and richest Objects, and that for even their endlesteft Pursuits.

Ah! I see it, I have even Hundreds of Heads, all full enough to employ even whole Colleges of Prophets, and that as Students too in all their varietest Pursuits.

The Grand Signor, I see it, as well as Christian Kings, will be full glad of all my Instructions here, and full griev'd with all too wherein they shall slight them.

Ah! with God I see it there is no Chance; but even all our contingent Misfortunes present only as for our Trial sake. Come late the Case then here, Reader, when God appear'd to the World by *Noah*, could he ever present clearer Evidence to the World than this?

And so when he appeared by *Moses* to *Israel* also, he had Miracles in aid indeed, as on the Demi god Sacrifice Stand in Issue; but surely a more clearly convincing Light I verily believe God never gave by *Moses*, than he now has by me.

C H A P. III.

The Globe's Prophetick Stand.

BY these things Men may fully view that nice Coherence of God's instructing Ways, and those ever as quick ready as a Man can reach to Merit.

Ah! the Righteous will quickly see it here, that I can render the full righteous full as familiar in the Spiritual World as this. Ah! surely a Million of Examples can do it.

Ah! Thousands of Prophets could even this little Discourse raise of it self, could Men but think their God tall worthy of their Approach.

And so, of Course, would rise, both God's Kingdom, Christ's new Jerusalem, and Man's Paradise State restored; and were not Men deserted by God all as fearful and Unbelievers.

Ah! *Moses* was thus ordered by God, to offer his free Presence to all *Israel*: But ah! they were all too wise then to receive him in it, and so to let themselves out of his Demi-god Fate-post into his the most felicitated filial Stand.

So now God offers his Presence afresh by me to the whole Globe also; and O! that our Hierarchies and Secular Priests prove not too wise to hear and receive him in it.

Ah! what is Man afraid of God's Presence, because of too many Blessings attending with it? and so the Devil and Hell, and their Endlesteft of Curses, as on the vanish from him by it.

Ah! surely my Subscription and Writing Aid Demands have their Rise rather from God and the whole Globe, than my

myself. Ah! what is their End, but the Glory of God, and the grandest Beneficence even towards all Men?

Ah! what am I doing, but as building a fresh Ark from God for all Men, and that as by God's own Command; sure every Religion, Sect, and Person, even upon the whole Globe, should be glad, and rejoice to aid me about it.

Ah! scorn they to aid God so in his Fatherly Love? and how can they ever expect him to bless them after? and so also how dare they pretend to praise him, and that when they so dare to scorn him in his grandest Beneficence?

Ah! 'tis reveal'd to me, that even Kings hereafter will like the meanness of my Books: sure strange it is then, that all the various Ages of the World should all be so varietated in their Tastes?

Ah! here and hence 'tis I see it, that God has been so engag'd at Hierarchies pretending to serve him, and that when really they only have ever been busy in planting interested, Atheistical Views, and that barely to their own Views thro' out the Globe.

Ah! Christians here I see it, have horridest and heaviest Reflections rising against them, and all their assumed Holinesses. Ah! I see it nor, but that God, for such their Sins, has as level'd them with Men of all Sorts thro' out the Globe.

Ah! there is scarce a Nation under the Sun, but what I am as particularly address'd unto, as to them; and thus unto the East and West Indies, China and Japan, Jews, Turks, and Mahometans, and that, as to call them all to God's fullest Obedience thro' Christ.

But then ah! in what is it that stands Christ's Redemption so? Ah! it lies not in Word-Faithing it, no, nor in nice Bpistiming it, nor in Lord's-Suppering it so neither.

Ah! what is in all these things, but Man's Call of Lord, Lord, only? and that, as 'tis only our Obedience to God thro' Christ that makes us Christians indeed.

And yet, for all this too, to England, Scotland, France, Spain and Holland, &c. too, I am address'd, as well as the other, ah! Places too numerous to be list'd here. I see all call'd of God here also.

And yet this I see too, for all this, that all Hierarchy Christians will be soon hated by all others, and that as bad as ever were the Jews after the Death of Christ.

And thus also dares a Neighbour Nation stand wicked in Futurity: I see it, that God will move his Neighbour Kingdom to Battle, and fall upon him for it.

Thus the Spirit of God has shewn me, that there is a Day near, when an English Army will stand in Triumph, and even behind Algiers.

Ah! in the Temple Days of the Jews of old we read it not Thunder, nor Lightning, could ever present more dreadful, than did the Mouths of the Prophets of God against the Wicked.

And ah! I see it too, that my Light now is as quick raising up the same Power from God also, a Power that will make even all the Wicked thro' out the whole Globe stand in the utmost Horror and Confusion.

Let me state a Case here then fit to be crown'd with Diamonds, Fasts, Prays, and Worthships a Man God, tho' an Heathen, with Cernilius's Sincerity, yet God surely hears him, and in time will so answer his Call.

But then again, tells he in a Stand with the least wilful Corruption, God as strait leaves him; and happy he, if his Mercy abides towards him, and a Demi-god Fate ben't strait admitted to his Presence, and that to his utter Ruine and Damnation.

C H A P. IV.

The Fearful and Unbelievers Stand.

TIS even wonder'd at in the Spiritual World, that all Men should be such fearful and Unbelievers, as not to heed their God's Light here 't me.

I see it, God's Mercy and Goodness are both as immutable as his Justice; and thus his Goodness has continued on his Creation, for all Men's Sins, and so have his Mercies ever overlook'd all their Mistakes also.

And thus all Men's Neglects, thro' Surprise and Ignorance, were not wilful, God has overlook'd them; but then ah! on all his wilful and corrupt Offenders in the least Degree, without Repentance, I must ever cry it out, Woe, woe, and woe.

Say Men then, that I am impudent here? But ah! say I, han't God in Person nam'd me his second Moses? Ah! what my Reasonings here then indeed? I'd own it they were but as little, were not the Great Jehovah behind me in them.

Ah! combat thy God here then, Man, and say, that he has not given thee Evidences to please thee. Ah! rather remember what Trials God set upon Israel, and how Israel's Inobedience in them hurt him.

Ah! he that don't to love God in Summit, and that as doubly to seek his Glory now his Kingdom is thus come, ah!

I see it, God will quick turn him off, and that as a poor, mean, baitardly, fearful, and Unbeliever.

Ah! God's Truth and his Dream-Light, are God's two grand Talents that Christ pointed at, as put into our Hands by God, and that at our top Perils in Improvement of too; and that we should never be deficient about, and as in having such Virgin Oil in our Lamps.

Ah! there's none that God hates more than such scornful Neglecters and Perverters of his Ways of his Truth; Men that as so, are the top Refusers of the Holy Ghost, and such he destroyed by the Flood.

Ah! Man then, dar'st thou stand on here in an unbelieving Doubt of God's Light, and when delivered by his 2000 own'd Sentences on a 40 Years Infirmitude, and that as if so once a Week during the whole Time.

Ah! 'tis hard, that a Light so purchas'd by Christ's Redemption, and that, as so, of Course brings down both the Kingdom of God, and the new Jerusalem of Christ, by so readily making even all Men Prophets, should so stand second in Neglect.

Ah! is the World sure of having a second 40 Years hard Student in God, so after 30 Years old, after me; and if they have such an one, are they sure to get one as high in the Acceptance of God as I have reach'd?

Ah! what, will Man chuse to stand out for ever, as a poor, mean, false, and degenerate, fearful and Unbeliever towards his God; and that so as to scorn so his Mine richer than of Gold or Diamonds, as here in his Offer?

Ah! I see it, the Light of God to me here is so clear, that it won't leave Man even the least Colour of his Excuse on it. Ah! Man will quickly see it here, that God's Evidences are too clear, to bear the least Colour of Dispute.

Ah! won't this Call then move Men to aid me here? Ah! let them look to it, I shall but little call on them more. Ah! such an infidel Scorn of the World cannot but move God to as great a Scorn of the World also.

O that all Men then here, Kings and Priests, Learned and Ignorants, yea, and all others too, would but fall into God's Schemes of Reasoning here! Ah! so would they begin God's Sabbatical Year indeed.

So will they stand in the best, fullest, and clearest Hope Views that ever God design'd for Man, and that either here or hereafter. Ah! God has neither Light nor Blessings for any Man, but as he'll earn it by his single Labours.

And yet fathom any Man's heart deep in God? I see it, his Communion is too pleas'd to see him thus, after Christ's, communion with his Brethren.

But then, ah! I see it too; his Sea of Wisdom is such an Infinite, that it strait drowns even an whole Council of *Achisopheli*, if but in a little perverse in it.

C H A P. V.

Hierarchy's Final and Fatal Stand here.

THE whole Globe then Men see here is become God's Israel now, and its various nice Hierarchies, they her Spiritual Egypt.

Hierarchies here then, by their Fasts and Snceries, like the Egyptian Magicians of old, may call on their Demi-gods in Aid; but ah! to what God, now the Great Jehovah has quite left them?

Ah! how stands Hierarchy here in her fairest Shew then, but as the full out Babel Heathenism: As for Christianity, her very Appearance in't annihilates it of Course, and that as against Christ's express'd Orders, turning all the Commandments of God into the Commandments of Men.

Hierarchy here then, in these things, may fall directly upon God in Person, in the less fit; and indeed if the dare continue her Existence. I see not how she can do otherwise.

Just thus, Rome has dar'd to fall on God's God's Commandments, and that too kept in his Ark, as wrote by his own Hand, for near 1000 Years after.

Come, come on then, Mr. Pope, with all thy most celebrate Cardinals, Archbishops, Bishops, and Prelates, and see if thou, on thy General Councils call'd, canst not effectually attack thy on again the Great Jehovah, and that for all he dares thus re appear.

What! the Grand *Effe* of immutable Purity and Wisdom? what! can he ever stoop to hear, heed, visit and aid such Traitors, that have, as for ever, been for wholly rooting out all his Laws of Truth, and so as for ruining his Creation by it?

And as so too continually plaguing in chief all his only true Servants, such as ever have durst appear to the Rescue of his Glory as so abus'd.

Ah! Hierarchies have ever, and all along thus shone too grand to hear their God; and I have it therefore to tell them from their God, ah! won't they repent, I don't see that God has any other View for them than their uttermost Destruction.

yes, and Sacrifices to God: so welcome will be all our nice Hierarchists, in their rich Approaches to his Presence.

Ah! Hierarchy here then, have a Care now that thou dost not so call out too quick on thy God, by thy fine robbing Services, for his Vengeance upon thee.

Ah! thou and thy Kings too may try by thy Laws to kill on God's true Christians and Servants; but then ah! forget not how it said with *Abab* and his Hierarchy the while after.

Of Kings we read it, that God has ever demanded an *Abraham*-like Patriarchate Scheme indeed, and that to they ought to look to it, that all their Subjects duly worship him.

From hence it was, that God so often warn'd the Kings of *Israel* and *Judah*, to be so careful of his Laws, by *Moses*, a Stand that God even the most exactly appropriated to their Care and Inspection.

And so surely even now also, by the same Law, the Care of Christian Gospel is fallen upon all our Christian Kings and States also.

But then here again, will a Christian King, *Pharab*-like, stop God's true Worship, or with *Abab* encourage its Perversion, or with *Nebuchadnezzar* set up a false God, then the true Christian is ever even full forc'd to stand as the true King himself.

How then present Matters here, Hierarchy? Her Cry is *fiat a Jure divinis*, in herself and Kings. And what that for, but the better to fool Christians out of this Light from the Holy Ghost by the Apostles?

Ah! never so to prevent Rebels and Traitors by it, but that so she may the better fool both Kings and all Men of their *re: Jure divinis*, and that so she might the better erect her own full Hell ones in their stead.

Ah! all ye Kings, Nobles, and nice State Councils then, won't you all follow God's Fatherly Scheme here, and so co-operate with him in cherishing every Soul under the Sun, as thus in his Trial Stand under God?

Ah! as so, you ruin his intended Paradisical State. And can you wonder then, that he ever after withdraw all his Paradisical Blessings from you also?

Ah! lay by then all your King *Abab Naboth* Works, and your *Rebheem* Tax Threats, and holily treat all your Subjects, as your justest Brethren in God.

Ah! or else God will no more treat you as a Father, than will the just Judge treat the common Robber as an equal good Subject in his Jurisdiction.

And so also, when God has once flung some of our Church Hierarchy swearing Kings and Emperors out of their Thrones, by his Prophets, as of old, then will all their Successors begin quick to tremble, ever to think of aiding such Hell Hierarchies more.

And ah! as so too, dare Kings and States continue on, or erect their nice Torture Deaths for the truly holy to move? Ah! they'll quickly see it, that God in all Reality is so at hand, that he'll surely the most fully retort on them all such their Cruelties, and that both here and hereafter.

C H A P. VIII.

At Self-Priest. 1st, The Church Priest here set in fully Display.

NEVER shone then a grander Deceit than Man's putting his top Holiness in a publick, splendid, Temple Worship.

A Trick that never fool'd Christ nor *Moses*, nor their Apostles nor Prophets after them; and that for all God had the most set Tabernacle and Temple of his own Erection in all their Days.

Ah! they all saw it, that a publick Worship was not to be neglected; but then, that for all that, that only in our full Truth and Obedience to God, that in that only lay our only true, full, and solid Holiness before God.

The Holy Ghost therefore, by the Apostles, has pointed at private Persons, as the only true and pure Temples of the most Holy God.

Publick Temples and Priesthoods then, what they but as Shops and Houses erected; and that as so the better to cultivate all such the private Jewels, and that to their richest Perfection?

Ah! as for publick Priests, we see it, that God never set them up higher than to a Monitory Stand, and that as so, subjected in Kings too.

Hence we see it too, that God, to confirm this Stand, accepted even a poor old Woman, *Anna*, before a whole *Jewish* Priesthood, and that as seen more pure and obedient to his Will and Laws than they.

By the same Law also God, even in *Aaron's* Days, cursed all above so that durst leave his Obedience, by any Pretence of hearing others teaching.

And so I pray, when the whole *Jewish* Priesthood set up *Judas* to betray Christ, ah! what was all the Comfort that they could after give him upon it?

Yes, and that even in the Apostolick Stand, we read it also, how that God could instruct even *St. Paul* by young Female Prophetesses.

And even so we read it too, (however infallible Hierarchies may assume to be) that the Apostles could often vary, and that even among one another.

How stands it then, he that is consecrated on the Kingly, Patriarchal Foot, and as so, not offensive as above, he is really an holy Admonisher, and a true Cillet of all Men to the publick Worship of the Most High God.

And so he that appears as purely consecrated on the Apostolick Foot, he also ever stands as an holy Admonisher in any thing he can convince Mens Conscience in by Scripture Light.

But then again, fail either of these in the Truth of God, on a full noble *Bram* Examination Stand of the Scriptures? and as so too, dare they shine by Consecration unwarranted by God's Word?

Ah! how shine they, but as *Corah* Sorcerers, and that so as to be abominated by every true Christian, and that, as so, even forcing every true Christian to rest upon himself as God's true Priest only?

Ah! all such our nice Temple Worshippers, what but *Balaam* Men at best? I don't doubt but that such wonder why 'tis that God ha'n't messenger'd them rather than me here.

Ah! let them wonder too, why 'tis not, that even earthly Kings do not rather chuse Traitors to be their Ambassadors, than their loyal Subjects.

Ah! were a Man even as Mountains of Gold in Holiness, so yet durst he harbour but one single Grain of Lead Work in his Heart, thro' willful Sin or Error, yet for all such his grand Shew Piety so with *Solomon*, God would surely leave him.

And ah! hence in Truth, what are all such our meek nice Worshippers in God's Eye, but only as fine Picture-Drawers? ah! 'tis only the nice Truth Purifiers, and his full Will Obeyers, that are the full purely holy in God's Presence.

Ah! hence 'tis, that 'tis the full obedient, and not the *Rare-Shew* holy Men, the nice Prayers, Preachers, and holy Sacramenters, that only please God.

Men that so from a sile trifling Pride Holiness, dare scorn a Brother in God, that is possibly even ten times dearer in his Presence than themselves.

Well then may we reflect on all the Hell holy, elegant Devotions and Devil Processes of bloody Hierarchies, in support of all their Murders of their Enemy Kings, and their Massacres of all their numerous Schismatics and Heretics, that have any way durst oppose them.

O! that such her nice robbing and murdering Arts don't at last turn out from God, with her Universal Massacre Sentence, and that thro'out the Globe, and so to remove all such meek conspiringly self-strengthening vast Bodies of Wolves from off the Earth.

Men shining in all Elegance, with their abundance of Sorcery Services, and those crown'd too with whole Almanacs full of Hell Demi-god Saints, in support of them, but then void of the least just and sincere Truth Regard towards God whatever.

Men full of Philosophy Schemes and Language Criticism, but sore all full Dotards, as so scorn the Holy Ghost's Notice by the Apostle, that so warn'd all Men, never to move to the Annihilation of all God's immutable Laws of Truth.

C H A P. IX.

At Self-Priest. A Post the most fixedly established by GOD on all Men.

THE private personal Priesthood Stand of Man, sure is a Stand fixed the most unalterably by God on all Men, and that even from the King and Priest to the very Beggar.

Ah! Men and Women, Kings, Priests, and Beggars, God expects it of them all alike to stand in their exactest of Priesthoods towards him. Private Priesthoods, ah! in their Stands, even ten times holier than the publick ones.

Anna, an old Woman as his Priest, so God, we read, made her his Prophetess, and that when Thousands of formal holy Priests God left in absolute Neglect.

Ah! thro' this Priesthood arose *Melchisedech* to be holy, and Christ after him; and so became *Euseb* translated, while as for all meek Form Priests, ah! how treats them God, but all as meek *Balaams* at best?

Ah! 'tis thro' this private Priesthood full cultivated, that only exists Man full walking with God, with *Euseb*, *Elisab*, and Christ too, a State tho' not full cultivated by the Prophets and Apostles after them.

Ah! Christ's Kingdom of God, what but a Prize thus only to be reach'd by the nicest personal and indefatigable Labour in Obedience to God?

Ah! surely for reason'd Christ, when he said, that the Youth that had always kept God's Commandments, he was not far from the Kingdom of God; and that when he never pronounced it so of any of the nice Temple Sacrificers.

What Man's publick Worship Place then, but as the publick Dressing-room to all such holy private Priesthoods? Ah! indeed, what any Worship private or publick, to compare with a Life full of Obedience?

Sure, not Gold and Lead stand more various in Man's Regard, than Worship and Obedience in God's Eye. Ah! even the politest of Worship in God's Eye can't but stand as his top Abomination, when not attended with Obedience.

In short then, what is the best of Worship, but as the meer Apparel of the truly holy Man and Christian? and that while in his Obedience, and thro' his doing all that is good and just in his Power; in that lyes the true *Ese* of his Life in Holiness.

Ah! who so splendidly assuming in the Knowledge, Wisdom, and Holiness of God, assail our meer painted Cloth Saints so, and that when none more grand Ignorants and Hell-guillies against all the Laws of God's holiest Truth than they?

Christ, as on Earth, we see his Teachings lay all on our Laws of Obedience, and not with a tittle Regard to all our fine rich and nice Hierarchy Pageantry Work.

Fine holy Men sure such all our impertinent Formalists, exact Followers of Christ indeed! by so turning all his Laws of God as quite out of Channel.

'Tis my Errand from God in Person, to introduce all Men into his Presence; but where that, I pray, but into a Market Chamber, and that as over a Smith's Shop?

That is, meer Worshippers God sentences henceforth to absolute Dereliction, he so ever leaving it only to the Iron Worker in Obedience, at a Market Rate, to come to his Presence.

The keeping then to God's Scripture Light, and that with a fullest and purest Conscience Regard in Reasoning, ah! 'tis in that then that only lyes the full holy private Priesthood, and that of every Man upon Earth.

SECT. 2. *The private Priesthood thus in its Patriarchal Extent Stand.*

A Priesthood this, that of Course sets up too the *Melchisedek* Patriarchal Priesthood, together with it a second Priesthood, that dares any Man drop his following holy *Abraham* and *Cornelius*, in and so drops God his Regard of him also.

Hence, when the Sons of *Jacob* circumcised even a whole City on that Patriarchal Foot, ah! we read of no other Priesthood or Consecration Work us'd upon it.

No, as the thing was fully allowed by holy *Jacob*, no doubt but that God was willing, as after declar'd, to accept of all such holy Consecrations, as his *Israel* also.

By the same Law also, before every true Christian has Power to baptize, and to give and receive the Lord's Supper also, and that as well as have all Kingly and congregationally appointed Ministers also.

But then, ah! as for all our forery'd Operations so, and that tho' establiish'd by the numerouslest Councils, my Sentence is, Lord have Mercy upon them.

And on this Account, 'tis clear of Course, it was that Christ pronounced the truly righteous and wise, and the Prophets, as the holiest of Priests in his Eyes.

And on which account himself also resorted to *John* the *Baptist* in Holiness, and never scarce to the Priests, but as in Dispute and Censure.

Ah! sure our Hierarchists then here won't suppose, that God's Instructions were mistook by Christ, by his preferring his Access to *John* the *Baptist*, before the most elegantly consecrating Doctors.

Ah! that Chest Allegation Pretence won't stand here; no, 'twas on this Act of Christ's that God first crown'd him with his own, and the Holy Ghost's publick Reception, and sure Men won't suppose it, that God mistook.

Ah! would not the Hierarchists stand as for ever deaf here? I believe I have Reasonings that would surely wake them out of their Slumbers here?

Ah! what is Man, but as a blank Sheet of Paper, that God is ever ready by his Conscience Laws and his Revelations, so to superscribe, and that so as to lead him on by it in his Ways, and if that he be but obedient.

Ah! as so, has Jehovah shone in *Hebrew* Letters in all Glory, in Guidance to me; but then, 'tis as impossible that he should so appear to others, till he has seen them full surrendered to his Will, nor can it ever be otherwise so long as the World endures.

Ah! as for me, I never saw tender Friend or Relation yet. Ah! I hardly ever remember a Father's House, and no less than twice have I suffer'd Disfranchisement.

But as ever trying to be top faithful to God, I see it, he has never left me, but by his suggested Reasonings and Revelations he has made me to appear, and that just as now I here represent.

Ah! I see it, 'tis impossible that Father can ever be more tenderly attending, than God is upon all Men, and that did they not drop their Truills and Regards unto him.

But then ah! won't Men to heed him in his Reasoning and Revelation Ways? Ah! how is it, that he can wonder that his God so disfeeds him also?

Yes, and even in this Case too I see it, his Mercy is ever as infinite as his Goodness, yes, or his Justice either.

Ah! who welcome to our Blessed Lord as on Earth, than our poor casual Offenders, as Whores, Publicans and Sinners? Ah! such he the great Judge hereafter had fullest Mercy upon as in this Life.

But then, as for the perverse distorting of God's Truths, and the rebellious Setters up of the Commandments of Men, in Preference to God, and the meer Shew Worshipers without the least Regard to God's Truth and Obedience.

Ah! what their Lot, but Woe, woe, and woe with Christ, and that as Men, even to whom 'twere as impossible ever to enter the Kingdom of God?

Come, take Courage then, all ye the grand Sinners, Hierarchists and others; ye see, as I said, your God's Mercy is as infinite as his Goodness and Justice. Ah! you see it, 'tis as impossible he disfeed you, be you but faithful unto him.

But then ah! how can you possibly expect his Fatherly Love to you, when you basardly distrust the Eye of his Power and Providence, and the sure Verity of his Goodness and Justice, and so for fear of Sufferings and Martyrdom, dare drop your Regard to his Obedience and Glory?

C H A P. X.

As Self-Prophet.

I Asly presents here the true Prophet Stand of Man with God; say I then, he that stand as true King and Priest to God, he of course becomes his sure and true Prophet also. Sure a most blessed Stand that, and that can never any way other way possibly be inherited.

Thus ah! he that never drops his Recording the best that in his Power to God's Obedience, nor ever fails in the least Obedience in his Power to the Glory of God, and the Good of Human Nature, that Man is holy indeed, and as so, will become a Prophet, and that when surely none other can.

Ah! record we not every God Thought, and every divine Monition from God too? and so strive we not to obey him in every Duty in our Power? Ah! I see it, God strait calls us off, and that as unprofitful Bastards, and so as for ever and ever.

Ah! thus only are we perfect as our Father in Heaven is perfect, and that as our blessed Lord has ordered us for ever to be.

Ah! the half Truth and cold Zeal Men, what they but the fearful and Unbelievers, never to be admitted into the Kingdom of God, and the new *Jerusalem* of Christ?

Ah! why Blood set up the Sacrifice of old, but to shew Men, that he that is not true to God, to the Hazard of his Blood, and that as flood *Moses* by his killing the oppressing *Egyptian*, ah! he cannot be fully accepted of God ever after.

Ah! had Men but the least tolerable Penetration of Wisdom, here they could not but see it, that all such half holy Men 'tis as impossible that they should ever reach to the least Support of the Kingdom of God, as rising amongst them.

O! that our Christian Clergy therefore would but truly ting themselves under the holy temporal Patriarchate Stand of Kings, and so lye by their false *Ceremonial* Works, so might Kings spare them, and their rich Stands greatly abide as long as the World endures.

An! so the most grandly merciful, and consequently the most fatherly Scheme of God, will strait full shine out, and that no way distressing any Men in their Powers or Riches either, or supporting any to hurt others, thro' their Conscience Offences.

Oh! then, that God's Light here may have Power to move all Men to its common and fullest Reception, and so to the full Blessing of all Men.

A Light that moves not here, to distress even the Pope, nor nor even any one that has even the least Colour or Righteousness throughout the Globe.

As for my self, God in Person has charged me not to leave my own City; he explain'd it not indeed what meant by the Words, but my Conscience tells me, that so neither in Church nor State ought I to raise Trifle Divisions to give Offence to any.

Our King, Lords, and Commons, surely they then can't be angry with me here, for double confirming here all their various Powers.

And so shewing them too, how that their Tolerations to avoid Conscience Offences, have even as decupled God's Blessings to them thro' his Light presenting here to them thro' me.

As for our Bishops, here also I shall shew them, that God expects their Gratitude for the Riches he has permitted them to be bless'd with; and as for all other Allegations, I have it to answer.

Fail I then herein a title in what is alleg'd from God, then say I, let all the Mystery Hierarchies upon Earth think best how to punish me about it.

The Most High then, as he is now for ever full resolv'd to establish his Kingdom thro' his Son Jesus, so how stands it now then, but that he has established me as his grand Herald to proclaim it?

And ah! I see it too, the Hierarchy Power that dares offer to stop me in't, he has a quick Power of Vengeance, as for ever to annihilate it, and so to support me just at Hand.

Come then, all ye the most holy nice polite Infidels here, you'll quickly see it, and that from God himself too, that he has even Millions ready to receive me.

And that both as his second Son, and as withal taught by him to his *Gracious Majesties*, and that as having so long abode in his Presence.

Say then, that I am a Man of great Imperfections, and what in all that? Thro' that shines the Glory of God's Goodness, Mercy and Fatherhood, the more.

And that so none need stand in Despair, if bot repenting even of the happiest Acceptance, and that tho' never so weak, after me.

Ah! ye poor Hierarchists of all sorts then, 'tis repent, and repent, that I say unto you, the Husbandman is not at a Loss to mow in his Harvests, and think you that God can fail by his *Eljah's*, *Jeha's*, and *Daniels*, to clear you all, and as when he fees fit.

Ah! when he impow'erd *Jesus* and *Alexander the Great* too, to proceed in Conquests, I pray what Power was able to withstand them? Say you then, but we'll cry for Mercy.

Ah! be that even by Hours and Days, yet by the Flood of *Nah* we see it, of what Trifle Hopes all such Cries, and when not issuing from the most hearty Repentance preceding?

C H A P. XI.

The true Church Stand, as allow'd by GOD.

LET us state all things here in their brightest Truth. To Kings, &c. God allows a Power to call all their Subjects to Religious Assemblies; but then not so as with *Pharaoh*, *Ahab*, and *Nebuchadnezzar*, and where they move wrong.

And indeed from hence therefore 'tis, that all true Christians are pronounced by the Holy Ghost to be as Kings, Priests, and Prophets in themselves, and that as Priests and Ministries have no Powers allowed them, but barely thro' Advices.

And whence my Addressee? What to all Sests and Persons alike; and that as so, the better to set both all Men, as well as their Teachers to Rights.

A Religious publick Meeting then, thus in Obedience to our Kings and States, nothing is holier; and so our justest Regard to an holy instructing Ministry also.

But what in all this? Join we in a title so against the Truth of God and our Conscience, we are all as the most surely accur'd by God for it.

And yet for all this too, our seeing or hearing Errors, such Assemblies, that can no way remove our Duties to them, or in them; no, we read it, that God charges his very Angels with Folly.

Much more then may all Christian Assemblies be so charged, and as so too, were that Objection to be allow'd, so could there well be no Religious Assembly at all.

Ah! all our little peddling Sectary Worshipps, I see it, God hates nothing more. Ah! nor Christ nor his Apostles, nor the Prophets before them, see we ever eably leave the publick National Worship, and that for all the Corruptions they ever saw it had.

But then again, in this they all, as for ever, stood inflexibly stiff, that tho' they were all on so as for ever ready to join in it, in what was Right, yet never would they co'act in it, in what was against the Word of God, or against their own Conscience, and so wrong.

Ah! God, as from the beginging, and to prevent all such Evils, order'd it by *Moses*, that Kings should read his Law, what errand Sinners then have Kings become herein, to bring all such their grand Trusts from God upon Hell Hierarchies?

Ah! the same command, I see it, stands still as strong on all Christian Kings now, as ever it did on the *Jews* of Old, and so it will abide, and that as long as the World endures.

In short, in that new *Jerusalem* of Christ, we read of Kings to come thither in Glory. Ah! surely the Holy Ghost doted, to forget of honouring Priests there too.

Ah! what are we to suppose it, that God is become a poor mutable Trifler, so indeed Hierarchy has ever been busy to render him as no better, and so that the might the better Slave all his dearest Sons of Men, as under her Feet, by it.

But ah! those Tricks of hers, I see it, God will no longer bear with, and the tho' wiser than foolish Kings, Kings under-age, and Kings and States in distress.

Yet ah! I see it too, her grand Politicks have led her to now into the grandest of Distresses, thro' the most High, and that as seeing himself to the most impiously abused.

Ah! the great *Jehovah*, and the King of Kings, what can Hierarchy ever hope to find him in Weaknesses and Distresses, or asleep either, as was supposed of the God *Baal* of Old?

In short, trust to conscience is only God's religious Law on all Men, and our Christians and other Priests too, will soon feel it so for all their assumed brightnesses.

Ah! God will still accept, even a poor heathen *Carnal* alone, and that even before an whole Christian Ministry, and that where but abiding in one willful Sin or Error.

And ah! here 'tis, I see it, he that but dares try to erect a false religious Scheme, contrary to the Laws of God by *Moses* and Christ, 'tis he only is the Man, that is the true Heretic.

Ah! such as the false God-setters up, I see it, from the Light above, Kings are ordered by their Assize-Trials, to root out all as Vermin, and that as from off the face of the Earth.

Yes, and in such cases, won't Kings and Emperors, like the Kings of *Judah* of Old, obey God, by tooting out all such heretical false God-setters up?

Yes, and that in whole Cities, Bodies as well as private Persons, as commanded by God, thro' *Moses* of Old: Ah! what is the Mercy or Blessing of God, that they can ever expect after, and on such their Neglects?

Ah! as for our Christian Ministries, I see not, that they are entitled to the least turn of Power here, and as so in short consecrate, or at they by the least presumptive Power of their own: Ah! what is it all but meer *Coral* forery Work, and that in full ruin to all the Laws of God by *Carol*.

Thus the Apostle we read, put it in the Power of the Congregation to excommunicate a wicked fellow-worshipper, but sure never gave a Bishop power so to dare assume, and so the same Power here seems clearly lodged in Kings also.

Surely Kings and Congregations here then have as tried to fool God, to let Priests set up their Hierarchy Schemes in pure interest, and that not only so, to the robbery of their own Power out of their hands by it, but to the utter ruin of the Creation of God.

Our Saviour Christ, he as in the Flesh we read, could call a corrupt Ruler of the Synagogue Hypocrite, and that as what he but a meer and pure State-agent to promote the Honour of God.

As so then sure, both God and Christ, would as soon trust their flock of Lambs in this World, to a Den of Wolves, as to such an interested train of Hierarchy'd Priests.

And sure here 'twas, that 'twas so unhappily forewarn'd by *St. Paul*, that Christ's Ministry would so soon degenerate, as to be no other and better than Wolves.

But then straight comes *St. John* behind him too, and as quick acquaints Men, with the terrible vengeance that God had in Store, for such Hell Hierarchy whose of *Babylon*, and Anti-christ Mystery Dragon-like Existents.

And yet for all this at said, I have had it from God, as speaking to me in Person, that he has blessed Bishops with Riches, and been pleas'd with some good Books that they have wrote too.

But what in all that too, to support Hell Hierarchy assumption, and that a Ministry in Council can fool the Holy Ghost sentence, that the true Christian is King, Priest and Prophet in himself.

Thus also I see it, that God is ever ready to accept, even the Pope and Cardinals too, will they but repent, and so become conformable to his Will: but that ah! not to favour them in the least Title, that is Sin and Error.

By the same Reason then also, all the Priests and Ministers, upon the whole Globe, may stand and keep on in their holy Contrasts, wherein full right for God's Worship, Peace and Truth.

But then only ever provided, they so repent and come into Christian ways, that they so lay by all their Hierarchy-tricks, ever turning them all, as into full-out Anti-christ.

Solomon's Temple we read of in Consecration, and that as the most happily accepted by God, and that as before confirmed, in its holy deluges by David his Father, and that for all done, without Priests, by his own performance solely.

Just to now also our Clergy's sole Praying, Preaching, and Sacrament Consecrating, may stand tolerably right before God, as fo established by Kings and States, in decency and order, but surely as assumed by the Clergy from their own Power, 'tis all *Corab Work*.

C H A P. XII.

Hierarchy's Horrid Stand in Corruption here.

AH! what a bright Shine must the keen Wits of our Ages pull make in the World to come? God has ever strove to top display his Glory among Men, and Men have ever been too penetratingly Wise to stoop to receive it.

Ah! of what Regard God's Ways to Priests, when not in Concurrence with their interested Hell Tricks and Criticisms? Ah! I see it, such dotingly wise would sin correct their God, and that tho' in his very Formation of the Grass and the Flowers of the Field.

How stands it then, the truly holy even tremble to harbour a Word or Thought, but as in fullest Subjection unto, and in nicest Coherence with God's Schemes.

Come the learned Hell Hierarchy Men here then, with all their fine Works; and what for, but just to confound all God's Ways of his Truths, and that as by Wire drawing them all into their own corrupt and interested Engineering Paths.

And thus indeed erects she all her Satanick Clues, fo the better to mislead Men from Christ's narrow Ways to God, and that as fo, the better to lose all Men in her Wildernesses of Errors.

After this, how the most magisterially subtle she to force on her own the most transcendent Imperinencies of Wickedness, and so that she may the better damn all Men in Company with her?

Ah! thus been revealed to me, that a Man should even tremble to dare write or speak a Sentence that is not full and top righteous in God's Eye.

Ah! in short, the specious Orator, what is he, but the empty Player with Counters? And the Sin and Error Writer, what is he, but as the Devil Coin-former in Counterfeit against God's Truth?

So all our rich Council Decrees, with their nice Articling Works, what all but as fine Hell Tricks to ruin all Men's Consciences by, and that as fo, by driving all God's Regards away, Hierarchy herself may the better take his Throne?

Ah! why God so angry with *Corab* and his Followers of old, but that his All foreseeing Wisdom the most deeply discern'd the abominable Consequences so in the most sure Assurance thro' such their horrid Practices?

Ah! such Men talk of their grand Abilities in giving the Holy Ghost by such their Practices; and so of their grand Powers with him, and that while none are more defiled as Monsters by him, than they.

Men that have perverted all God and Christ's Apostolick Instruction Laws all into meer *Corab* Devotioning, and robbing Sacrifice Works, Powers never left them by the Apostles.

Ah! surely such God's worst of Traitors can't but make the happiest of Advocates with him: Ah! the arranged of Hell guides, who better leading Teachers to Salvation than they?

It's the way of God, never to teach Men, in what he has taught them before, as by *Moses*, *Christ*, and St. *John* by his Revelations, but what then can this support it, that the Holy Ghost doated, when he so cursed Hierarchy's Sorcerers, as to shut them out of the new *Jerusalem* of Christ?

Consult the Mathematician, the eternally biased, crooked Line-drawer, 'tis impossible that he should judge Right of the ways and Laws of God, all a Strait Line drawn, as he has made cur very Eye-sight.

In short, what is Hierarchy then, thus but an ever growing Evil, ever striving to root out, even all manner of Conscience regard to God, and that even with all Men.

Ah! 'tis even a top prudence so in her Eye, quite as to hamstring all Men from their obedience regard to God, and that so the might the better even slave all Men to her own robbing Tyrannies.

Ah! the Man that can shew me, that Hierarchy ever repented of any such of her Hell-evils and Offences, and that be, and pretend they what they would, I do as quick own it to him, that he has shewn me a black Swan.

C H A P. XIII.

Kings' Duties as to Hierarchy Christian.

A Priest undoubtedly has sight in doing Divine Service, when he does it Ministerially, by the Order of his King or Congregation, and wherein he and they are fully right.

But when he takes such a Power on himself, and that not warranted by God, what all that but a Satanick course, an Hell-decency, an Order way, and that even the better to bring in the Devil by.

'Tis a Truth even indisputable, that God expects it at the Hands of Kings, to set up Ministries to his Service; but then this holds only in full Power, where his Orders are pure and perfect.

And so also consecrates the Priest in the least Trifle thro' his own Device, what is he doing by it, but as setting up a *Corab* Sorcery, and that for his better establishing a fresh Hell Hierarchy?

And yet even here too, a *Nobhadnessar* is not to stop an holy *Daniel*, either in his Personal, or Family Patriarchal way. No, the Order of a publick Worship is the only thing that is put into the Hands of Kings by God.

In short, by holy *Corasius* we fully see it, that God could even angelically accept him, when once he saw him full pure, tho' an Heathen in his Family Patriarchick Scheme.

But then, how mov'd that too at the same time, but to shew Men, that only the universal Holiness of our blessed Lord's Scheme was ever able to crown Man with the Holy Ghost?

Ah! what so prodigiously tender as God here then, so by an Angel and the Holy Ghost, to teach a poor Heathen such grand informing Lessons, where he could reach to merit them?

Ah! what Hell-guides Hierarchy here too then, to overturn and trample on such God's instructing Ways; and that by setting up the grand Power of her own petty *Nystram*-Works in Superiority to them?

And so how glorious Hierarchy in all her Pedlary, Votary Ware too! Ah! she's too wise to discern it, that 'tis all in full Ruine and Desace of God's universal Holiness Stand, as demanded by Christ.

Come, lay by ther all your holy Robes, your saying Graces, and your consecrating Templer, &c. ye mighty Hierarchy. Ah! as for all your local Holinesses, I can shew you from God that he disowns them.

Can Man think then too, that God will ever bless a force-rous Grace-sayer, in utter abolition of his Patriarchal Priesthood Stand, demanded even of all Men in their own Houses?

And so, in short, the very Assumption of Priests to consecrate Kings, what but all meer *Corab* Pocket-Work?

That Kings may be accepted as consecrating Priests from their Patriarchal Stand, that I think nothing can be clearer; and that but provided they are ever full faithful to God in his way.

Ah! thus we read, how *Solomon* was met by God in Person, as consecrating his Temple.

Popes and Councils then may condemn God, as accepting an Offering when not made by a Priest; and proud Kings may think them'selves too grand, ever to think of turning *Melchizedek*s; but ah! we read it too, how that God hates to be serv'd by meaner Priests.

By the same Law also, I pronounce it, that he that converts the Christian, he only is the proper Baptizer of him; nor becomes it even Kings, so to hurt the private Abrahamick and Patriarchal Priesthood of God, so presenting in happiest success, to the Glory of God, to order otherwise.

By the same Law also, I declare it, that he only that does the most Publick Good, is the most proper, to ask God's Blessing, on the Lords Supper presenting.

Ah! what is the true Body of Christ, but his full Believers and Obeyers. Ah! he then that so prospers such, he only is fit to consecrate it, and not our *Corab* tyrannizing, robbing and murdering Hierarchy Men, that are ever set to ruin it.

Ah! ye poor *Esaus*'d Kings, then here too dare you trust to Hierarchy, to translate your Bible, and why don't you trust to Robbers and House breakers, also to keep your Riches, and Jewels?

That is, you can most happily love your selves, and that thro' your fullest and nicest care, when the Trust of the Truth and Glory of God given you, that lies wholly in your Scorn.

The grand Signor, 'tis shewn me, will quick the most surely fall into this my light from God here, and I trust our Kings in *England* won't neglect, despise, or desert it.

Dare they do so? I see God has his Neglects at ready for them also; and as he has, I take it to be my top loyalist Duty, thus to warn them against such Consequences.

Ah! I see it, Christ's Hour of the Kingdom of God is come; and are there two in an House, the one will be taken, and the other left; yea, even many an Hierarchy Man, I see it, will receive God's Light thro' me.

Yea, and that with all Endearment too, and that while man's after will rage, that Judas-like they have durst by their Opposals, to try to ruin the Kingdoms of God and Christ.

C H A P. XIV.

Hierarchy fall Stand in Vengeance as GOD's top Enemy here.

AH! take care to repent you here then, ye nice Hierarchy, and lest you find God so scoundrel you down to the Treatment of the Priests of Baal of old, and that for all your rich Corab consecrating Works of your subtillest Device.

Ah! blame not me here then, that I write so bitter against you; no, rather reflect, that I am fix'd of God the great *Elijah*; and dare you then scorn the great Jehovah as so approaching you?

Ah! as for me, I tremble to stand in the least Turn of Thought or Action, but only as in the fullest Obedience to God. Ah! as for the Hierarchy and their Followers, I leave it to them to stand as they see best.

Ah! he that resolves ever to live and act as a full Slave in Obedience to the Most High, he as builds an hundred *Solomon's* Temples, and as sacrifices a thousand times more holily than ever *Balaam* did; and, in short, he only is the true Follower of our blessed Lord Jesus in Faith.

Ah! see it, I am even a perfect *Hydra* in my Nature, and ev'ry Hierarchy reach to sacrifice me, and which I see is out of her Power, yet I see it, that then too God would first have Thous'nds of Hands, and that he'd quick raise in Vengeance to follow me.

And ah! when once to God, by his fresh-raisd *Jeh's*, has rais'd some of our Countries of their nice, self thought, holy Consecrators, Men, in Truth, the top Atheists, Infidels and Rebels to God in the whole World:

Ah! then will they no longer play on Kings, and the true Christians, with their Fairy Council Excommunications, and their Hell guide, *Faux Saint* Tricks, thro' which what but Hierarchy, what but the grandest Rebel Traitors both to God and Kings, that ever appear'd upon Earth?

Before it must entice her, that God even as Jehovah does so to rack her in her Infallibilities, the the infallible Villain and Traitor, and the grandest wilful Banterer both of God's and Kings Laws, that ever breath'd upon Earth.

Our Histories tell us of a Pope in *Henry* the Eighth's Days, that rais'd his Eyes to open'd in his grand Pontifical Post, as to dye in Despair; and that as if it were the most infallibly conducting him to Damnation. Sure a most lucky Infallibility Stand that then!

Ah! surely happily died that Pope then. Ah! far more happily than any before or after him. He died like the Thief for Christ on the Cross, his Despair, I trust, proclaiming his Repentance. When ah! what but Woe and Woe can attend his wilfully blind Followers?

And the Time is coming, when Men will as soon seek the Devil their Advocate with God, as trust to the Help of such Corab Consecration, and that tho' supported by even whole Herds of Councils.

Our blessed Lord's promis'd Sentence, was to attend where Two or Three were gathered together in his Name; that is, as standing in a full Obedience Purpose to his Truth and Doctrine.

Sure then 'twas strange, that Christ there forgot to mention a Pope and a Priest, supported by numerous Councils, together with all their holy Votaries and Abolition Assumptions.

So Men then now, how appear I as the great *Elijah*? I answer, the great Jehovah has quite left Hierarchy, and as so, now I warn her of protesting Demi-gods, as all asleep.

And as so too, only he that sacrifices to God after me, on the whole Globe, as the fresh Mount *Carmel*, will find that he is accepted by God in his Offerings after me.

Ah! read this Sentence from me, Man, for I can prove it, there never was Chance among us, since the Days of *Adam*, and that the World begun. Ah! all things have issued amongst us, and that but just as God himself has order'd.

As for the blind Infidels, God has never had but only his Laws of Fate ruling, and that nice as an Hair to his Sentence. Ah! then have his Ears been ever open to the Righteous the while, but then sure but with little Regard to any but the full true in Heart Men to him.

Come, let us stand the Case here then: between God and Hierarchy. God, as he sees Man wicked, he first with-

draws from him, and that till he the most solidly repents of it.

But then again, abides he as for ever full obedient to him, then God as frail as he did Christ and *Moses*, as takes him up into the Mount to him.

Come then any Man to God, thus God's Way is ever to teach him on upon it, and that either by his Revelations, or his Reasoning Ways, as he sees proper.

Won't such a Man then so as even record down all God's casual Reasoning inspir'd Instructions? How is't, that God can so teach him on, and when he so slight his very Foundation Works?

As God in his Ways of Wisdom then is unchangeable, so thence it is too, that his Instructions even by *Moses* can never die; and he can't but grossly mistake, that supposes I shall move wrong after him or Christ either; and when God has staid me his second *Moses* and Son also.

Ah! how stands it then, as God's withdrawing his Presence is his first Step to Man as undutifully negligent to him; so his leaving the more perverse and rebellious to Demi gods Conduct, that is his second Step to all such, and that as more wicked.

Thus stood the Fate Stand of the poor Heathens of old, and that all along during the Stand of God's most flourishing Kingdom shining among the *Jezes*.

And thus, as a fresh, has arose his Stand with Christianity also, and that as fully fore prophesy'd of by the Apostles, he suffering them also as degenerated, to be attended with lying Miracles and Wonders, &c. also.

God's third Step how presents that, but in Destruction? And so how has that shone but by the Flood, *Sodom* and *Gomorrah*, and the Massacre of Three Hierarchies of old, and by the Destruction of *Jerusalem*?

O Man, Man consider these Words, I am sure I have found them true, God's mercy is even full as infinite, as his Justice, Ah! he can overlook, even endless of our faults and imperfections, and that will we but stand full found in Heart to him.

But then, Ah! even one title of Hierarchy, 'tis impossible that God can ever accept any Man with, and unless he is in it: by way of Ignorance, or Mistake, and even as so, God leaves him on his first Sentence at least, and that as one full undutifully Negligent.

Aed yet, even here too, there is some, which surprizing to all common human reasoning, presenting in God, ah! even in all these evil Men and Courses, God accepts all that is good, for all that.

And thus we read it, that even the Demi-goddess *Jane*; God could permit to put out *Hannibal's* Eye, for his sacrilege Works at her Temple.

But Ah! then now as God's Kingdom is full come, and so all these Demi-god strokes are as fail on the vanish, to God's Presence with his Blessings, or his Vengeance seem all the scenes presenting.

Ah! Hierarchy here then, as for ever on the bully, and the banter-frore of God, he'll quick by *Judas* and St. *Peter's* foreknowledge fates, read it that their Philosophical Teachers have taught them but Fools Lessons.

Ah! their deep penetrations are on the suppose, that the World's heed is too nice and laborious, for God's Inspection, but O that our wise Hierarchy don't feel it otherwise.

C H A P. XV.

My particular Addresss from GOD to our Nation here.

THE Reasoning of Man to me presents as the top Jewel in the Creation of God; the Earth no doubt is Glorious, and so the Sun and Stars, far more Glorious.

And no doubt, but that God in his endless infinity, could have made both even a Thousand Times more Large and Glorious than they are, had his Wisdom so seen fit.

Carries on then thus God his endless Abysses of Space, with an unutterable Beauty and Wisdom, sure then he won't fail of as agreeable disposes too, of his reasonable Beings; Jewels all sure of his richest Esteem, and when they come to his proper Order in design.

How stands it then, the Will of Man thus he has left entirely to his own Dispose, and that while his Power of Action upon it he has taken Care of to limit by the most irresistible Laws of his uncontrollable Fate-stand?

Ah! what Soul then would not thoroughly weigh it here, how various is like to be the Contingency of his Stand in his future State?

Ah! has God both promis'd and threaten'd Man about it? Sure it should in Caution been Sufficiency in Warning to him of his proper Watch to God's Obedience.

O then! that our Nation would think it worthy the very hearing of their God here thro' me, and with *Nirry* of old

to repent, on the Message which I am here forc'd to deliver to them from their God.

Ah! sure our poor Clergy here have full Reason to tremble to see it, that God in Person has appeared to manifest it unto me, that they have as full turn'd him out of the Church, and which before must be by their Hierarchical renewing Courtesies.

Ah! where God appears thus in Person in Messages, I'd have them consider, that he never has the Patience that he has where he has left Men hardly under his Laws of Fate, and so in his utterest Darkness and Blindness only.

Ah! the Light of God to me, as to our King, State, Church, Nation, and Universities too, nothing can be more tender, and beneficently paternal; and sure I were the most horribly ungrateful, both to God and Man, not to represent it as so.

In short, God's permitting thus his Glory first to shine amongst them thro' me, what greater Love to them could he well express, or they desire?

And then as for me, as he has revealed himself near on every Subject to me, so what Wonder is it, that his Goodness has not been silent here, but shining so even towards them also?

My Addressees here indeed from God, are to the whole Globe, Kings, Persons, Churches, and Nations, all equally and alike; but then our own Church and State so too he won't let, or permit me to forget.

No, nor to desert them neither, so, if possible, I suppose, to prevent me from all manner of Offence towards them, or any other Men whatever.

Ah! our Universities here too, I shall let them into Schemes far more glorious than *Aristotle's Trojan Horse Jugglery Work*, and follow they to their God, he has shewn me, that he is full ready to bless them on, and that so as to make them even Colleges of Prophets.

In short, from this Foot I see it is issues, that I can greatly clear God's Prophecy and Foreknowledge, and that near even unto all Men, and on all Occasions whatever, a Truth that I can manifest, and that near even by a Million of Examples.

In short, I can greatly unridle all God's holy Language Ways from the other World, and that both as he is speaking from himself, and withal, as suffering Men, like *Pearse's Baker and Butler*, &c. to be subject to his Laws of Fate only.

Ah! enthroned you not then, ye Grandees here, in your Thrones of Scorn, I understand *Latin, French, Greek, and Hebrew*: yea and withal, all your Sciences also, and could reach to *Arabic*, &c. too, and that without a Tutor, if I saw it fit.

Yea, since but the Sun and the Stars duly and daily too, I could demonstrate it to you to a Tittle too, your Longitudes as well as your Latitudes.

Ah! come, lay by then all your Trifle Turn Method ways, that of course pervert and mislead you from the Laws of your God. Ah! God hates nothing more than your Philosophick Penetration Fiddling.

All at least full idling even all Men from their inexcusable Pursuits of the holiest Laws of God's Will and Truths, a Stand neither to be neglected or changed by any Pretence of Effort by Man.

C H A P. XVI.

An Intreductory Illuminating Discourse of the Kingdom of GOD, as now thus rising.

AS it presents a Duty on me to introduce all Persons upon the whole Globe, Christians and others, into the Presence of God: and that as his Hour is now come to pour out his Spirit upon all Flesh, as promised, and that but provided full righteous in his Eyes.

So my Task herein proves vastly laborious, and that as so, to set my whole Forty Years Tutorage by God in its brightest Ratio and Display.

God indeed herein has promised me a powerful Assistant, but who that is to be, and when he'll appear, I know not.

Some Books to this End I printed upwards of 30 Years ago, and more since, and when I was but a young Pupil under the Tutorage of the Most High.

But now I have it from him, and that as fully instructed by him too, that so I also teach even all others on also after me.

A new endless Mine of Gold and Diamonds then the World won't see in time half so valuable as God's Light here thro' me, and that as attended with the incrediblest of Blessings, both publick and private, for all Men.

God, ah! even a thousand times a better Father to all Persons upon Earth, than ever was Man yet. Ah! no Father on Earth was ever half so tenderly instructive, as both ever was and is God.

Ah! 'tis this that will Shine here, and that in all Truth indeed, whence have mor'd even the best of earthly Fathers, but only thro' the suggestions of God?

Ah! as shewn in health, wealth, and every desirable turn of Life, when Men but once thoroughly peruse and consider the Thousand and Thousand of Instructions that I have had from God, ah! they'll all be even as ravished at the View of their Light.

And ah! to they'll soon see it too, that God has never been short in his Light, so till Man has first Bastardly and Ungratefully left him.

And ah! hence too I see it, all will quick even rejoice to hug me as a Brother in God, and that as, who has so blessed me, to call me his Son.

By the same Law also, will surely be the assurance of God's Blessings to Kings, States, and Churches also, when they fall full into the Truth and Obedience of God, and hence indeed what Blessings lost the *Jews*, by their Crucifying Christ?

The Light of the Apostles indeed we see was most illustrious, as confirmed by God after Christ, but what of that? 'twas but little, when to be compared with what the *Jews* might have had, had they but duly received our Blessed Lord.

Come, lay by then all your infidel Wisdoms and Prudences here, all ye the nice Politics of the World, so all ye mighty Kings, States, and Churches, with all your subtle Ministries, and Councils, now you see your God is a-fresh coming to appear thus so full Personally among you.

Ah! have Patience with his Glory, and his Will too, ah! remember his Motions are all Fatherly, and as at first it was only his Goodness that gave us all Beings, so what Monsters were to suppose, that he wants to hurt us now, we have Being?

O let the Sun of Suns, the King of Glory, then appear to be received with Hallelujahs among us, and that as he is thus Shining out in his absolute and eternal Kingdom amongst us, ah! he the great All in All, and that henceforth for evermore.

O that my Pen could cultivate Words here worthy of the Representation of so boundless a Majesty, and so by proper Motives to prove as agreeable Incentives to move even every Soul upon Earth to his Reception!

Ah! thro' this appearance of God, rises both the new *Jerusalem* of Christ, and God's Fatherly Restore of his Paradise State to Man, he by it revoking from him, his bastardizing Curse, that has so long kept Man under his Laws of Demigods and Fate.

Ah! the whole Globe, I see it from God, both will and must by degrees receive this his Light thro' me, and as so too our own Nation in particular, and that as has been revealed to me by many steps and ways.

To what end then Mens trifling immurements of God's Light, then hereon by their Slights and Scorns (a Phrase that I have had from above), ah! the Hour is come, that Men will quickly see God's Glory is now Shining out, too great to bear such trifling Opposals.

Ah! many a Priest I believe in every Hierarchy under the Sun, in our own Church, I am more particularly assured of God, many will rejoice to see his Light here thro' me.

But then ah! I see it too, and I am sorry to write it, that God's Eye of Mercy, look'd far greater on the *Serbs* than the *English*.

Ah! I see it, my fatal hour is at last finally come, and we be to him or them, that dare stand or move to oppose God here, and most Blessed will it be to them, that so the most surely promote the Glory of God, by their full aiding me herein.

Ah! ye nice Philosophick and Royal-Society Men, behold I shall here let you into an whole Sea of fresh Wisdom. Ah! for shame them now, off with your little empty Speculative, Puddles, that have so long fool'd you, in your grand Talent of Time abused.

Ah! my Book of God Printed near twenty Years ago, had full Evidences in it enough, besides its being confirmed by God as *Jehovah* to have led Men here, had they not all been too wise to hear their God.

The Point lies thus then here, God teacher Man but leisurely on, and as so 'tis too his top Peril how to get to his full Lessons of Instructions from him.

Ah! 'tis then 'tis that God at first top instructs Men, leaving it after to them, to execute their Obediences at their Peril, and so thus here 'tis I see it, I am intrusted to deliver God's top Divine Instruction ways, and that as what he has designed for all Men.

And thus I doubt not but that he'll soon command Millions, and that by the like way of Teaching, and that even to the end of the World also after me.

But then even in such Cases, won't Men heed God's ways so here, ah! how is it then that they can ever expect God to so prophet Teach them on a fier?

In short I see there that even the very Sun don't shine clearer, than I can display the Prophetick Ways of God towards all Men, and that by fuller, clearer, and readier Instructions, than ever earthly Father gave to Son yet.

In short I see it, that God has so put it in my Power, to render the whole Globe, like the Angelick World above; ah! is God for ever familiar with them, and so he is now for ever like to be with Man also.

In fact this has been revealed to me, that God is ever as invisible to Angels, as they are now to us, and that but just as himself is otherwise disposed.

Judge Men then here as they see fit, but I verily believe, it has been only my full forty Years adherence to God's Teachings thus, that has still'd me the great *Elijah*.

And so withal moved God to call me his second *Moses*, and his Son, and so also standed me as his Pillar of Light, in Conjunction with his Son *Jehus*.

Let Men reason then here as they see fit, yet sure thus I see it, that I can't fail of rendering God's Way of Approach, the most clear to all Men, and that even with his Presence too.

Surely this then brings down of Course, both the new *Jerusalem* of Christ, and with it Man's Paradice State before lost, and that as afresh unto all Men.

The Angelick demigod State, that has so long kept Men out of Paradice, being thus thoroughly removed, and which indeed has ever presented, as God's Mercy Stair to all Men.

Rage not here then, ye mighty Kings, and ye self thought holy Hierarchy Men, no rather strive to obey God, that I am thus forced to terrer and obey here.

Ah! surely ere, when I have published to you his Thousands of Sentences, that he has given me, you even have full motives strait to obey him, or else try strait to fight him out upon it, if what so you are able.

Ah! surely so many Evidences display'd, and those all in the most coherent and consistent Light, they can't but convince all Men that are truly righteous, that all things that I deliver here are all as from God only, and nothing as from my own Assumption.

Say then, thou the most politely wife and nice, why I so bold and confident here? I answer thee, when did the great *Jehovah* ever appear in Jew? Ah! like *Jehus* he has threatned me for Delays already, and what hurt, or justly offend I thee, to move thee to avoid his Anger?

So *Jehus*, we read, was ashamed to deliver his Message from God, and that for all God so forced him on, and that as fearing he should never be believed, &c. but what followed on it? *Ninety* as quick repenting, was as quick forgiven by God.

How stands the Matter then? Hierarchy has as brought a Cloud of Infidelity into the World, and, thro' her Tricks, has as set herself up a Queen both above God and Man.

And after, in support of this, cries she, what any one dare to teach her whose Forehead is all full infir'd Mystery? Ah! what any one else dare speak from God but herself?

And what her proper Answer then here to be from God in this Case? The common Hasbandmen see, can readily find out Ways to destroy all the Wolves that ruine their Flocks.

I pray then, have the Scriptures sentenc'd the Chillian Ministries as to be degenerating to the same Character? Sure then now that God's Time is come to visit his Flock, none will ever doubt, but that he is full as able as any one else, to relieve his Flock also.

Ah! how stands Hierarchy here then, in her fairest Shine, but as a fall out *Babel* Heathenism? As for Christianity, her very Appearance in't, as said, as of course annihilates it.

And that as Hierarchy, by her very *Esse*, of course against the express Orders of Christ, turns all the Commandments of God into the Commandments of Men, and that as with her best Face display'd.

C H A P. XVII.

My Gracious Molaius Stand, as presenting.

GOD's Gracious Molaius personal Gift to me surely has issued thus, and that because he has ever seen me in Christ's narrow way.

Ah! Men will quick discern it, that God has near ever been full as free with me, as ever he was with *Moses* of old, only that it has ever issued all in a different way.

To me he has come only by Dreams, and that as to *Moses*, he came appositionally; and that as my Light is for the whole World, and he was only for a private People.

As *Moses* then was set up, of old, to be the Deliverer of *Israel* out of *Egypt*, so now I perceive it, that of God I am set up, as to become a second *Moses* to the whole Globe.

And that so as to deliver it from the Slavery of Hierarchies, the new Spiritual *Egypt* and *Babylon*, that has so long tyranniz'd on the Face of the Earth.

In short, as Christ was in *Perse* and *Glory* order'd me to establish his New *Jerusalem*, so God in *Perse* also fix'd the Style of the Gracious Molaius upon me, as said.

And as so, they did so behold here a brief Sketch Specimen in Instruction, that I have accordingly had as from them both towards it.

Men see then here, that I write as from the Fountains of Truth, and as so too, here can they wonder, that he has so trusted me here, and where he so trusted one before?

Ah! sure they can't but open their Eyes and see it, that God has seen me full faithful to his Truth and Obedience, and that for at least full 40 Years last past.

He that finds Fault with my Reasonings here then, and that in the least Article presenting, ah! let him look to it, and that as how he is to answer for it to God hereafter. Ah! what will Man dare think to law his God here, or to suppose him a Fool or Cheat Proposer?

Ah! surely then, as 'tis only a full top and universal Truth and Obedience to God, that can make a Man a Prophet; so 'tis only the like, with a top Zeal in his Prosecution, that can make a Man a *Moses* in God's Presence, or if none such wanted, a Son.

How is it then I, as a second *Moses*, am forc'd by God to proclaim his War against all Spiritual Hierarchies, and that as tresp' Pharaoh of *Egypt* thro' out the whole Globe?

Ah! as for Kings in their Patriarchal Stands, I see only Scumages preparing for their *Ejas*-fool'd Neglects, thro' their daring to bear such Hierarchy Banter-raisers of their Powers given them.

But then ah! Hierarchy here, I fear, Pharaoh-like of old, is too wise to repeat like *Ninety*, on God's Call. Ha! cries she, what has *Jehovah* to say to me?

I that am infallible, and that have bloodiest Inquisitions to meet all such his Heretick Messengers, ah! shall he dare to send such to me?

Come, let me reveal my Prophetick Strain a little here. 'Tis told me from above, that God will at first crown Men with Blessings on the Reception of this his Light.

But after that, I see it too, that Vengeance and Vengeance is quick to follow, and that, I presume, fully to eradicate all those that shall dare appear and stand to its Opposal.

In short therefore, here I sentence it, he as full out fights for God, that aids me here; and he as fall out battles God, that dares to oppose him here thro' me.

Our Saviour's Words in Sentence are, he that is not for us, is against us, and as for all that are Fearful, and Unbelievers, we see that the Holy Ghost has quite shut them all out of the new *Jerusalem* of Christ.

Ah! to justify all this, I shall shew Men that God has lik'd near all my Books, and Introductions as thus prepared, and that tho' he han't sloop'd even to write a Word in them himself.

As! Men may see it, and read it too, that my first Book of God, Printed near 20 Years ago, was what he confirm'd, and that even by his Name shining in *Glory Jehovah*.

Object then Men here, that in what I write as old, I may begin to doat; but ah! I am told from God, that argument he'll never bear with nor allow, ah! 'tis only he that never did nor would try to offend him in his Will, that is Pure and Holy in his Sight.

O Man, Men then be thou who thou wilt, thou hadst best beware, thou seest thus thy God presses to appear unto thee, and I, to the top of my Power, have taught thee how best to come to his Presence: Ah! what canst thou expect, if thou prove negligent towards him?

Ah! I see it, my as eternal additioning of Reasonings so presents here as near to frame even an endless Work to Men, and what as on that account may seem tedious.

But then ah! for all that, dare I omit any reasoning as so presenting, and that so as to omit any thing, that possibly may keep Men righter in their Ways to God?

C H A P. XVIII.

That Men's Will and Obedience, run'd only by GOD's unchangeable Laws of Truth, is his only true Holiness Stand.

AH! how terrible presents God's appearance here to our Church and Nation, at one Time he shew'd himself as in a rage before me, and that as if in strictest Watch of me, if I do own him, as I saw him shut out of our Church of England.

After

After that, and a Second Time, when he appeared to Commis-
sion me to introduce all Men into his Presence; ah! where
was that, but into a Chamber over a Smith's Shop in a Market-
Town?

Ah! what the Items of all these Presentations, but that
he'll never accept specious human framed Worship more.

No hopes for Man then to be accepted by him, but thro' a
Market rate in his Obedience to him, and that as laboriously
cultivated too, as if all Pure and meer Iron Work.

Our Saviour Christ, ah! where fee we him resorting to
Priests for the interested Institutions, Performances and
Absolution Powers, and that tho' in a real Priesthood, set up
by God himself, a Stand that Christians never enjoy'd yet?

Ah! instead of such rich Temple Works, and Hypocri-
tical not Heart-reform-ways to God, Christ our grand fixed
example for Holiness, we find for ever Walking about doing
good, or retiring alone to the Mountains in Prayer.

Ah! indeed, what is all our fine meer Sacrifice and Wership
Work, but our meer call on God at most, a pure demi-god
angelic Light Stand, or at best a publick Light that the
poor Jews of Old, thro' their Sins had never liv'd to reach
better?

Ah! a full instructor from God, like Christ, teaches far
better Lessons than such meer sacrifice Works; ah! that
zealous care never to disobey God, that alone is the only
true way to walk with God.

Ah! can Men wonder to see it then, that God's immutable
Purity of Justice could never Rep to Protect or Bless such
half holy Men; no, no more than would his Mercy ever
spare the half Repenting?

Christ's Promise of Wages to them, that come to work
with God at the latter end of the Day, that indeed shewed
the most prodigious Shine of God's Mercy, but then,
ah! what's all that to such half repenting Sinners?

In short, God is an *Effe* of infinite Power, and surely
that Shines as well thro' his creating us with Souls all the
nicest invincible Reasoners, and so of infinite Goodness too,
as continuing us on so for all our Sins, thro' so many Gener-
ations.

Of infinite Justice also, as never sparing the least wilful
irretrudence in Man, and yet of as infinite Mercy too, and that
as how shines it thro' his Sentence to the Thief on the
Cross by Christ.

O Man then scorn no longer on his dearest Character, as
given by his Son *Jesus*. Our Father but gratefully cultivate
it so on, that he may call thee his son indeed.

Ah! should I not present these things thus then, and that
in their brightest Light, sure I were even as the fullest Heli
Messenger between God and Man?

O then that for God and Christ's Sakes, none would look hard
upon me here, and that as a poor uneasy singular Messenger of
God's here, and that as too hard against them for their Sins.

Ah! I see it not, that God wants Mercy for any of our
poor mistaken Hierarchists, nor for their *Esaus*' followers
either.

But then all this is but provided they Repent on his call
thus made; but then ah! scorn they so to repent, sure they
can't but see here, what they have to follow.

Ah! come the *Pope* here to me, and that as a second *Ba-
laam*, what would he do by it, but as double the Curies of God
on himself, by trying to make me a second *Balaam*, and that
tho' offering me all the Riches in the *Jades*?

Ah! as said, what is all our Praying, Fasting, and Worship
Work, tho' never so nice and pompous, but as barely and
plain calling upon God?

And so what is all our celibate and other votary Work,
but our as making God a trifle Offering, ah! sure 'tis thro'
our fullest Obedience that we can only take to our surest walk
to his Presence.

O Man, Man then be thou Young or Old, Wife or Foolish,
Rich or Poor, Learned or Ignorant, yet ah! lay by all theic
thy doating atheistick siddling Works, and no longer dare so
to banter thy God, by such Foolings.

Ah! what thinkest thou, that thou canst out-wit thy God?
ah! wilt thou not come to him before Twenty, but wilfully
unrepenting distance thee from his Obedience? ah! 'twill be
hard to thee, ever to get him receive thee after.

Ah! behold his familiarity clear as the Sun, is presenting
to all as at the Door, what can no Words wake thee out of
thy most bewitch'd and inveterate slumbering Blindness?

Sees God, that you are false to him in your Reason light,
he'll never teach you on by his Revelation light, and so
trusts he you too with his Revelation light, 'tis to your Peril,
after that if you ever pursue it right by your reason Light.

Ah! won't we both, heed and even record on God's Aids
thus by his reasoning Lights? How can we expect him to

aid us by his Revelations, and when he sees us so abusing of
reasoning Talents?

Hence also reason we even in a little falsely or perversely,
what Fools we to wonder that God leaving us, commits us to
the Conduct of false Demi-god Lights, and that as the Hea-
then of Old ever after.

Can we believe the Scriptures, we read it there, that 'twas
from God that *Rehobaham* dropp'd an Expression, that de-
prived him of the greatest Part of his Kingdom.

Can we believe *Solomon*, he tells us, that the Hearts of
Kings are in the Hands of the Lord, he turning them
whither he likes? how clears this, that God, rules our
thoughts by Day?

Our blessed Lord also, on the same turn of Reasoning, he
told his Disciples, that they should not wait for proper An-
swers, and that in their proper Hours.

How clears this then unto all Men, that God is even ever
co-acting with all Men in their Reasonings, and that he will they
but duly heed his proper dropt Suggestions?

The way of the Divine Messenger then both now is, and
ever has been to dart out the single Sentences of his Light,
and that just as our occasions have presented.

He ever leaving it to us at our Perils, that we improved our
selves on and upon them, and that just as highly and richly
as we can reach to achieve.

In short thus by his short and quick Turns, he often by
his providential Aid then relieves the Righteous as distressed,
and as often also confounds the Wicked in their designs.

Yes, as thus Writing in his holy Ways, it has been revealed
to me, that he has Translation ready even for the Women, as
well as the Men, and if they'll but once turn thus full obe-
dient to his Scriptures and Reason Laws.

CH A P. XIX.

Hierarchy Display'd in her fullest Light before GOD.

WELL then, as no one can well reverence a Christian
Ministry too much, as full Watchful in their Ways,
and in every thing purely Apostolick.

So surely dare they reverence them in their *Corab* Hiera-
chy assumptions, what do they do by it, but as turn pure
Heathens by it, and so reverence the Devil?

Write I so severely of Hierarchy, then I trust I shall quickly
shew it, that I write so from God only, and not my self, and
that as fully attested by St *John*, as my own Revelations.

I trust then that our zealouslest Hierarchists will have at
little Patience with me here, in this my pure Sketch Scheme,
framed as wholly in order to introduce my fuller Evidence.

In short all our Hierarchies, with their endless Morrice-
dance Vanities, what have they ever been doing, but as
busily turning Christianity into Heathenisms?

Hierarchies, that all of you have durst all along to forge,
alter the Scriptures, and to leave out and confound, even a
Commandment, wrote by the Finger of God himself in you.

Hierarchies ever busy in perversly turning all the Purposes
of the Scripture's senses. Ah! he that ever dares think or
speak better of them, than pure and plain Heathenisms, O
let them think and look to it, how they will answer for't at
the last Day?

Ah! he that believeth in God thro' the Scriptures, thro'
Moses and the Prophets, and Christ and his Apostles, he is a
Christian indeed; but he that Pins his Faith on Hierarchy
Councils, *Shishleth's* Guidances, what is he but as a pure
Heathen, and so will God Judge him at the last Day?

Thus Hierarchy is the on the instructing Part? ah! how
is it but that the Devil appears so like an Angel of Light to
teach Men, and thus all her Catechisms and Devotions too,
how framed, but all as in best and fullest Support of her own
Tyrannies and Interests?

So her mumping Charity Consecration, ah! how variant
they from the Charity Laws prescribed by Christ, to the
Sick, the Poor, the Lame, the Blind, the Distressed, and
the Imprisoned?

Ah! her Business is ever to increase all those objects of
Christian Charity, and hardly ever to think of relieving them,
but only to Strengthen her own Bishop co-adjutant Mum-
pers?

So a Child in Christ's Eye, we read also was one of the
most sure in the Kingdom of God, and as so far holier than
a whole World of gloriouslest Hierarchists.

How grateful then they by their Consecrations to God,
to distress all the Parents and Children upon the whole Globe,
and that but to the better to strengthen herself, and her holy
aiding Mumpers by it?

Ah! what glorious Works arose then thro' A. B. *Leed's*
Rich Hierarchy Efforts, crowd'd all with the Death of him-
self

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self and his Sovereign, and the Introduction of an illustrious Anarchy, and that attended with Blood poured out in the plentifullest Streams, and that thro'out the whole Kingdom?

And so our new nice devil'd Presbyterian Synods, surely all Hell Tyrannies, and full as Satanick as even the worst of our Episcopal Council Works. I pray, where gave God Priests Power over others Consciences, single, or in Bodies either?

Vexatious Plagues such on all Men, that God by a *Prophesy printed above an Hundred Years ago*, and that afterwards, as re-printed, was dedicated to King William's First Parliament, promis'd that he'd take under his personal Care to cure after the Year 1700.

Ah! all their Language Criticism, Monkey, Pebble stone Works, what their Power and Excellence, but to set aside all God's Truth Laws, that he demands of all Men purely from their Conscience Regards?

Ah! in short, the very Quotation of Scriptures by such learnedly penetrating Artists, what other, or better than the Devil's Quotations to Christ, all meer Jugglery Work?

Ah! how blessed the Hopes from God, of all such Philosophically learned Tongue-Criticks, all the richest and nicest *Antitypel* Assiliants to Hierarchy, and that as ever supporting her in all her Scripture Abuses, Forgeries, and Misconstructions?

Ah! we fee it, none is so assumingly wise and holy here, as Hierarchy; and ah! now the Time is come, that none will appear meer wickedly and foolishly ignorant in God's Truths too than she.

Ah! for this Cause I see it, that God will quick down with all her interested Pulpits, and all her long rhetorical Prayers too. Ah! I see it, that God near hates them all, as seeing so little in Conformity to his Laws and Will.

Thus also, when she has been consecrating Lands to her own robbing Purposes, and that in Sacrilege from Heirs, I pray wherein the Conjuror in a more villainous Post than Hierarchy, only that she gets a subtle Force to support her Calls on God and Christ in meer Villainy and Cheat?

So when she has been enviously and oppressively consecrating Holidays, in Robbery of the Poor of their Bread, ah! how blind has she ever been, as to all the nice and curious Sorcery Works in her so doing it?

Ah! the Ruine so of God's whole Creation thro' such her holy Tricks; that is all but little in her Eyes: And so her Prayers too in favour to Hierarchy, by the Catholick Church Words, what other or better than praying for the Devil's Succour to dethrone God and Christ?

Ah! never had God so grand an Enemy, as Anti-christ *Babylon* Hierarchy herself, ever foundationally top Atheist and Infidel, and ever breeding up all under her, as she can, the like.

Ah! what the Holy Ghost but as a Dotard in her insalubile Eyes, and that so to dare pronounce it, that every true Christian is King, Priest, and Prophet, in himself?

So, Hierarchy, ah! what all her nice Council Works, but as so many Hell Tyrannies and Heresies? Ah! now God himself is now going to take the Field, sure she'll quick feel and find it fo.

Ah! nor she, nor her Favourers, will any more want his Vengeance, than did the grand *Lucifer* in the Angelick World before her.

Ah! meerly human and Heathen Laws, what but all the same, and whence Hierarchy with all meer Council Works, what other or better than pure and meer Heathenism?

And so all her Council and Episcopal Excommunications too, as said, what other or better than her Heathen Sorceries, all ending in her own Curses in chief?

So her nice Consecrations too, as said, what but all Sorceries, as breaking in in Ruine on the King, Priest, and Prophet's Stand of the Holy Ghost?

Consecrations indeed on the Patriarchal Foot, they are all holy, if righteous, and so all Christian Ministerial ones, where purely Apostolick, and so free of all Hierarchy Sins and Errors.

Most excellent and holy General Work Words here, as reported by *St. Eusebius*, when Men have once taken out of Christianity, what they have foisted into it, then there will be but one Religion, as plain in its Doctrine, as pure in its Morals.

Ah! I have it had it from God himself, that he has seen more and worse Heresies in Churches, than ever he beheld in private Persons.

Indeed, what is Hierarchy itself, but as the worst of Heresies, and as that turning even both God and Christ themselves as out of their Churches?

In short, Hierarchy, by its very *Ess*, credits Men up into the Stand of a private interested Scheme in pursuit: and ah! that of course makes them not mind God's Obedience nor Glory neither: And for that therefore 'tis that she is intenc'd Anti-christ.

And indeed hence 'twas, that as Hierarchy gradually enter'd the Church of Christ, that so God as gradually left it, and that just as he quick left the Ten Tribes, when to *Judah* he continued his Prophets on. In short, she may generally sentence me, as full of personal Spite at her here, and that as envious of her Powers and Glories:

But ah! Hierarchy lov'd not I, and top sought the Felicity of every Soul upon Earth; thinkest thou that God could ever have lov'd me so as now he has done?

Ah! surely then thou canst not wisely be angry at me here, that I am to bitter against thy Sins, and when 'tis all in Love, and but the better to reconcile thee to thy God?

By the time Laws also, I can't but warn even Kings here also, to take care of their obeying God in his Will about Hierarchies also.

Ah! what want Kings, by their Scorn of God's Will and Laws, so to try to drive off his Goodness and Mercy from their Protection, and that just as it fell out so often in *Israel*?

Alas! alas! hence and thus then arises thy Fall, O thou mighty Hierarchy, so gloriously set forth by *St. John* in the *Revelations*. Ah! thou wast not Sence enough to pray and preach it:

And that too to top cultivate thine Interests and Tyrannies by it. But ah! then, who has ever been more insipid as to his Obedience to God than thou? Ah! what has God ever been, but as a profusate Chimera in thy Sight?

But then ah! thou'lt quickly see it, that all thy fine Temple Works, all thy elegant Service, and all thy rich Heathen Consecration Devices, God has never look'd upon them better than meer *Crab* Works.

Ah! thou hast ever been too interestedly wise to discern it, that whatsoever is beyond God's Law, is wicked against his Will also.

Ah! before all these fine nice Tricks of thine were full as nicely and richly pursued by the Priests of *Baal* and *Bell* and the *Dragons*, and those that attended the golden Image that *Nebuchadnezzar* had set up, and that as they have ever been by Hierarchies since.

Well then, hence 'tis, and thus risen, that only that Person and Church have had the Holy Ghost, and so have been accepted of by God, that have been ever full obedient to God, and that in all those Laws that God has full establish'd over all Men by his Son Jesus.

And hence is it, that *Anda* a Man full humanely Obediently taught by Hierarchy, so stands he as full Heathen-rotted off from all God's prophetick Aids also.

Ah! as so, God will sooner come to a poor private *Carulian*, tho' an Heathen, and a *Simeon* and *Anna*, as obedient to his Scripture Light, than to a whole Body of perverse, Rebel Priests.

And indeed, whence but hence has it been, that *St. John*'s Sorceries in the *Revelations* have been so long flung off to Demi gods with false Lights and lying Miracles and Wonders, to God's utterest Dereliction of Christianity so long?

How is it now then, God and Christ's Hour is come, and they'll no longer bear with any such of our specious spiritual Tyranny further on; ah! Woe, woe, and woe will be quick in pursuit of all those that don't repent and leave them.

Ah! God the Great All in All, his Kingdom is now come, and by his universal Presence there with all Men, he'll quickly raise up fatal Judges, as in *Israel* of old, and Prophets too, that will quick make even the whole Globe Hierarchies to tremble.

Ah! I see it, that the whole Body of *Jesuits* is condemn'd already; and happy for them 'twil be, to disperse themselves from their various several Posts and Stations, and that as such, grand Robbers and Oppressors of all human Nature.

Besides all this, a tolerable Mathematician can demonstrate it, and that even to all Men the most readily, that there is even many a Million a Year Fooling to the Poor, even of our Kingdom, by Holidays, and what then would it not have been, had not Popery been hence remov'd?

In short, in this lies the deep Sketch both of the Wisdom and Goodness of God, that Man can neither have happy Enjoyment, nor even Bread neither, but by Labour, and that so the Poor might never be as totally devoured by the Rich.

Ah! what a black Scheme then shines hence from Hierarchy? Ah! she can't be content barely to rob her Brethren of their Lands, but tries to fool the Poor so of their Labours also.

And that all by Holinesses erected in the golden Image erected in *Nebuchadnezzar*'s Way, all full on the Demi-god Statue. Ah! what precious things then our Holidays, so like the *Jesuits* here?

Oxer, a late Presbyterian, charges our Church of England here with erecting 150 Holidays in a Year, by her thorough deep consider'd Canons.

Ah! before each is an sooooo Losses a Day, to the Poor of the Kingdom, and together with the fifty two Sabbaths, have

leave not the Poor above 150 Work Days, in the whole Year.

What a view presents here, the Poor so are as robb'd of half the Time to get their Bread in, and God's Sabbath Stands so set in Trifles Scorn by such its trebled Rivals.

And so the Apostle's sentence, that observing Days, Months, Times, and Years, is all Sorrow in his Sense: Ah! that is set in the utmost of Scorns and Abhorrences.

Ah! with a thriving People, Labour and Trade seems quite at least to double the Value of the Lands, upon which they Live and Subsist.

How excellent the Device then by Holy Days, so to ruin one Third of the Riches of the whole Kingdom and People, and that so the better to bring them into all the Misery and Villainy possible.

Certainly the Merchant-Man, he by his agreeable Exportation and Importation, stands as the most happy Beneficial Market-Man to the whole Globe.

The Tradesman and Artificer, they present as the necessary Inter-Agents, and that while the so full prospered Husbandman can employ near even Endless of Labourers under him.

Comes then the all-ruining Sorcery Hierarchy here, and says she, my conjuring *Tartarus*, can controul Kings, and my Excommunications annihilate their Guards.

Yea, my well devised *Skislet's* can readily hamstring all Conscience Regards, and my nice Holy Days, quite as roots out all Riches Dangers, offering from Labours and Cares.

C H A P. XX.

A Brief Survey of Hierarchy, in all her doating Philosophical Stands.

SAYS the nice Hierarchy's Doctor Scholar, Ah! there's no Schemes so fine and nice to Entertain me, as the nice atom'd Philosophers, and so all other the like fine rich Schemes, rais'd as purposely in defence of the Throne of the most High.

Thus all our grand Fire and Earth Globe Instructors also; ah! all such as fully establishing all our gloriousst atheistical Schemes in brightest display; ah! who the Man that dares Sentence all such as Hell-Monkey Philosophy Schemes.

So ah! all our vast Variety of Ministerial Powers-givers to Nature, ah! sure all such have ever been too Rebel-wile in it, to see how they have annihilated all the Powers of God, by such their Rebel-doings.

Moses began his Book of *Genesis*, with his fix'd History of God's Creation Stand; but what meant he by that, but as so to decipher God's the most fixed, and formal Sun in its *Ess*.

And that not only in his Trees, Plants, Beasts, Birds, and Fishes order; but also as to his superior ordered, Master Man in it likewise.

But then he never established it, that God so after quite left it in all its so prodigiously nice incessant Clock-work Stand; no, but then then and so he had established it as an immutable Course, that after by his Power he would continue on, and that as long as he saw fit.

What an Hell performance Shines here then, so to fling all Gods richest of Performances and Conducts into meer infernal Matter and Nature Schemes, and so as in utter Purpose to deface him in his Glory.

Ah! were not Men even as Devil-insipid Fools and Sots, they'd quick discern it here in the Birds as making their Nests, and the Bees in gathering their Honey, a Superior leading Wisdom in Conduct, than what many a Man ever enjoy'd yet.

Ah! now here then, as my Poet appears to be, to manifest God full as clear in his Speaking and Reasoning Schemes, as ever he was before in his acting Schemes, so now I trust that even all Men will so Stoop, as better to receive their great Creator and Father.

Ah! Our Blessed Lord, he by his nicest Scheme of God's Glory, and that the better to Support it too, set forth his Formation of the Lilies in their top Beauty, and so that not even a Sparrow fell, but by his Permission.

And indeed the same Scheme stands full supported by God's Means Feeding, and so his keeping *Jared's* Cloths so long from Wearing out in the Wilderness.

So *Jared's* breeding up speckled Cattle in Blessing to himself, and to indeed even Christ's Miracles also as issuing thro' God's the most prodigiously quick healing Changes; ah! what can more confirm such Christ's Holiest of Schemes?

Thus then the most Gloriously we see God's Power thro' his Birds in the Air, and the Fish in the Sea, and how then can we think it too but that God's ethereal Stands are all full as appositely inhabited as to his Elemental.

Sure as well might we suppose it, that an Horse or an Ass schem'd out the richest Royal Palace upon the Globe, as that

all these wise-disposes could ever Stand in their continued influence, without the immediate Order and Power of their God.

In short, God's Wisdom shines in nothing more than in all these his variegated Conduct here, and so in his Fatherly dispose of Mines for Coals, and Metals for the Use of Men.

In what I have read in Particular in the History of *Cornwall*, that the Discovery near of every Tin-Mine in that County, has been by Dreams there, how gracious God then both to in his happiest Placing and Discovering the Mines?

Nor Stand the nice Hierarchy Doctors Science Schemes wiser or holier here than such his Hell-magnified false Philosophical Systems, all quite as annihilating our Blessed Lord, and St. Paul's Stand of Thoughts, that 'tis in and thro' God only, that we Live and Move, and have our Being.

And thus ah! what are all her nice Logicians, but as her fine Reason-cheat Jugglers, and so all her curious Metaphysicians, but as her rich Castle-in-the-Air Builders?

So all her fine Ethicks Men, what all but as here Raree-Show-Men? Ah! I have had it from God, that even Virtue stands but as a Chimera in his Eye, and when not in full and top Obedience regard to himself.

Ah! surely then all the rich and nice Cultivators of all such trifling Works, then can't but be as Pur-blinds so to neglect the Redeeming of their Times, from all such their wickedst and triflingst Wastings of it.

In short, how is it possible that God can ever move to teach such Men, and that by his reasoning Ways, or his Revelations either, and when so by their wild Wanderings they are as quite got out of his Ways.

Ah! my Performances here therefore can't but shame Men, of doubly brighter Parts than my self.

Ah! can Man wonder to see that God hates to approach, and aid him then, when he is so full busy in so many false idling reasoning Works, all moving so full in contrariety to his Will and Laws?

Sure as soon would the top Wife-Man seek to display his Depths and Reaches to the new born Child, and the natural Fool, as God to reveal and open himself to such Rebel busilardly ungratefals.

Ah! Man has ever been too doatingly self-wise ever to look into or fully to co-operate with the Will and Schemes of his God, and that 'tis that has moved God so long to scorn Man, and that full as much.

God that has his whole *Eber* filled, and that even with Millions of Millions of countless *Shemites*, and whole Armies of them, and that as was shewn by the Prophet at the Siege of *Samaria*.

Ah! surely, glorious Banditti Hierarchy, you can't think it right that God so in his Summit of Justice, should ever so overlook all their Hell Villainies, and that so in the Presence of so glorious and numerous an Assembly about his Majesty?

Ah! Man won't see it, that won't be think his God worthy of Learning from, nor will God think that Man worthy of being Taught by him, and that 'tis that has so long kept the World all in Darkness.

So the Man that loves not God with all his Heart and all his Soul, and that is not willing to sacrifice his Life, yea, and every thing that he possesses too, for his Glory, God little heeds him.

Ah! thro' this alone shines the total Redemption of Christ, that as thro' his Holy Ghost, or universal Holiness Scheme, he has only ordered and full secur'd to Man his Approach Way to God.

And therefore too 'twas that Christ so confid'd his Baptism to be in all their three Names; but, as, if possible, so to memoir-keep all his Followers in their right Way to God.

Balaam, Simeon, and Hundreds of little trifling Votaries and Sacrificers, God's Mercy has mov'd him, to shew them, that he has heard their Call so: but then ah! he has strait flung them all off to the Demi-god Strain, as when not moving after full holy to his Will.

And thus ah! what meant our Blessed Lord, by his last Words near, *Watch, watch*, but as to establish it to Man, that he could never be too indolent, thro' his Conscience and Scripture Regards, in his Obedience to God?

Ah! thou ingenious Physician and Lawyer then, as well as thou Hierarchist, desire you to get an Interest with your God? Ah! lay by all your gripping Ways, and so he may accept you.

And so, O all ye grand, rich, and powerful Men, expend you not half of your grand Revenues towards the publick Good? Ah! you all stand as the impudent Liars before God, in saying you love your Neighbours as your selves.

And ah! here all ye mighty Kings and States, I have it to tell you from God, that he won't bear it, that the wicked Will of a dead Man be borne with; no, his declar'd Will is, that all such Wills be altered to his own Will and Laws only.

Come

Come then, let me next clear our blessed Lord's Scheme, that all God's little ones have their Angels attending them: Ah! the spiritual World indeed is invisible to us, but never flood Player more nice in View before Spectators, on the Stage, than stand we all ever in the Presence of God.

Ah! to all Men that can think and reason, 'tis clear, that there is an Infinity of Space and Matter, the finest whereof may be the *Ether*, and that possibly fine as the very Persons of the Angels.

The same Composure stand also, I suppose, Presents design'd for Man's Body at the Day of the Resurrection.

That the *Ether* itself is really a Body, nothing can be clearer, than by the Compression we feel by the Sun and Moon thro' it in our Atmosphere.

How present things here then? God first in his pure æthereal Stand created to his Angels, and then so as invisible to them, he even tried them in such his pure æthereal Stand first.

After this, by a Compression of such his *Ether* Matter, he forming his coarser worldly Elements of the Earth, Water, and Air, he so, by such his Operation, brought in his second Creation also.

Thus then he first placed *Adam* in his Paradisaical Trial Stand, and that as before he tried the Angels in their pure *Ether* Stand.

And thus too indeed, who but the top serenely doating could ever think, if this World could so continually abound with such rich Reasoners, and were there not the most wonderful rich, sovereign Fountain-reasoner, the Creator of them all?

Ah! how stands it then? The *Ether* compress'd forms all our grosser Bodies, and that while the Fire proves their Dissolver and Annihilator to their first Stand, and that as presents to the Will and the Power of the Most High in their Disposal?

And thus the Fire burns indeed, but then only as impower'd by God, and thus we see it too, that God both has made the Sun stand still for *Jehon*, as withal he has extinguish'd it on the Death of Christ.

How is it then, what is God himself, but as Fire, and thro' which he ever shines in Glory as such, nor can Fire affect him ever, as we read thro' the Prophet *Daniel*?

Ah! how stand things then? I believe to the very Angels God now only appears as by Vision, and that thro' possibly his Love to them never lets them want the Presence of his Glory.

To Men God appearing as Glory manifest, by his universal controuling Majesty Stand, his Shape as a Man, indicating of his Concurrence with our human Reasons in his Will.

His appearing as *Jehovah*, manifest that nothing is to be borne with before him, but his own Will in Controul, and that while his own Name alone presenting stands but as his most fix'd Confirmation of some single Purpose presenting.

Ah! most wonderfully present thus God's Appearance to Man by Dreams and Visions; and in which he speaks in and thro' the very Prison and Bodies of our Souls, and that ever with the same grand Controul that he made use of when the Holy Ghost spoke by various Tongues thro' the Apostles.

An Affirmation this that may seem odd and strange, but sure 'tis what I can clear, and that even by Thousands and Thousands of Examples.

Ah! I see that my Reasoning thus will appear surprizingly odd to many; but when once they see it, that they have all issu'd from my nicest Fidelity to God's 40 Years Tutorage, ah! so and then will all their Censure Thoughts of me so frail vanish.

C H A P. XXI.

GOD's most tender and fatherly Paradisaical Presents Stand. With full Directions to young Prophets, to introduce them to it.

AS God, the grand No-respecter of Persons, has bless'd me, to stand upon the Stage with him before the whole World: so ah! how dare I forbear thus to appear to the Display of his Glory, and that where himself is so dispos'd to support me in it?

Ah! I see it, my Light will quick raise fresh Prophets, and that all the Globe over. Indeed I see it, 'tis impossible to be otherwise; for indeed I see it, 'tis impossible but that God answer all our Calls, and that but provided they are right.

My Direction then to the young Prophet is this, That he never accede to God but thro' his Christ's Holy Ghost's universal Holiness Scheme. Ah! God is never pleas'd with *Balaam*-like Tempters, nor *Solomon*-like Degenerators after it.

Ah! come even force thyself then to comply with the Measures of God's immutable Purity and Holiness, and as so, by obeying Christ thro' the Holy Ghost's Aid, thou wilt be sure for ever of enjoying the Presence of thy God.

Indeed, thro' such Stand only issu'd Man's full Redemption by Christ.

Ah! Man, here and thus then presents the Stand of thy Paradisaical Rector'd; and sure thus thou may'st receive it from him that God has so bless'd, as to pronounce him his Second *Moses*.

Ah! there is a Fasting Worship, and Sacrifice Works; as, Charities, &c. Ways by which, *Cornelius*-like, we readily come to the Presence of God: Ways that my Revelations from God can far more illustriously manifest to Men, than what my Pen can do.

And thus I see it, call we on God, he answers, and that tho' we are but tempting *Balaam*; but call we not, I see it, he leaves us to our Reason Conduits, and in which, by his Suggestions, he helps us at times, and as also he otherwise aids us in his Provisions by his Providence Helps.

Ah! behold then, Man, here, the immense and boundless Goodness of our infinite God and Father are ever pure; he is ever thus ready to be free with us, and that as he was with *Adam* of old; but then leave we him, 'twere to sentence his Justice to Annihilation, not to say he ought to leave us also.

And yet for all are we Offenders, I see it, he ever aids us with necessary Provisions, and Reasoning Aids (till like the Men before the Flood, we scorn his Spirit's Aid) so, if possible, to move us as in Mercy to repent, and that so he might accept us as fresh.

O then! that all Men would so come in, like fresh Labourers, at the latter End of the Day, to be so full accepted by God.

Ah! Men will soon see it by me, what a vast Light a full 40 Years Call on God will reach. But then ah! as for me, I never durst by Call to ask for any thing in particular, and which how it has presented, Men see that God has instructed me on upon't, just as he has thought fit.

Our Saviour, and *Moses*, and the Apostles and Prophets, before they all kept on the same Way; and sure he that ever dares to tempt his God, or teach him what it is that is fit to be ask'd of him, 'tis no wonder that God leaves him, and that as the wickedest Self-will that will can present.

And thus dares a Man call upon God in a Hierarchy Dispute, how can he wonder, that God never hears or heeds him? In short, the Prophet of *Isaiah* tells us, that dare we fall to God in Strife and Controversy, he'll never heed us.

O ye mighty Kings and States then, as well as private Persons, sure you won't be angry with me here. For appearing to you, as an intruding *Assaenger* from our common Father and Sovereign.

Ah! for your own then, and not mine or God's sake, take care you ruin not your selves. Ah! as for me, my Trust in God has set me above and beyond all Fears; and as for God, think you that your Devices and Endeavours can ever reach to affect or disturb his Infinity?

Ah! O all ye nice Critics, here too God sees it, that his Scripture Light by Christ and *Moses* is not clear enough to lead you: Behold now therefore he is appearing to converse you personally. O be sure then, be well prepared in all your Lights, as you hope to confute him.

Ah! I see it, the Jews will strait all come in on God's Call here (so speaks St. *John* in his Revelations) and that strait as I renew to them the Holy Ghost's Prophecic Powers, that ever endur'd with them as long as their Temple endur'd.

Ah! sure then, now that the new *Jerusalem* of Christ appears, surely they'll be strait mov'd to hear their God on this his fresh Call, and when so surely attended with his old Ways of Blessing renewed.

C H A P. XXII.

A CONCLUSION.

AH! I am old here, and dare not disobey God in these my Publications Endeavours; yea, and God has promis'd to protect me on in them too, and that as a second *Nash* about them.

Ah! how abominable must it be, should I ever dare desert him, and that either in Fear or Interest, as Matters shall present?

Men therefore, thro' Pretence of Doubts, may try to raise and support Slights on here, and that as they think fit; but then, I pray let them consider on whom they can fall.

Surely on God only, and not me; and as it is so too, I see it, that the full Shine out of God's Vengeance is as full out, and quick ready to attend them upon it.

Ha! says glorious Hierarchy, thou hast taken the Liberty to call me Heathenism; and has not the Holy Ghost, in the Revelations of St. *John*, done the same, by styling thee the Gentile Strain trampling under Foot to its Abominations the Court of God.

Our *Englifs*, and other Bishops and Clergy, I see it not, as said, but that they may continue on in their possess'd Riches and Honours.

And

And that, as said too, will they but repent, and so become but as Patriarchate Chancellors and Justices, to keep all God's Laws in fullest Purity.

Ah! here and thus 'tis, as said, that presents the Stand of God to Man, proves a Man but full obediently dutiful in his Sight, God surely protects him, and blesses him; but prove he otherwise, he as surely leaves him to his Curses, thro' Demi-gods and Fate.

Ah! this Light of mine, I shall quick full manifest it to all Men, that 'tis all full out of God. God has own'd it to me, that all our Allegorick Turns are Words of his Language, and with a Beauty as unfathomable, as with a Depth unsearchable.

Ah! I see it here, that many of our wise and great Men will even quick turn to hate themselves for Monsters, that they have so long dar'd to stand in Neglect of their God.

Ah! I see't, they'll soon change the Sentence, and not say that I have doated here, but rather themselves, having so long stood out so crazily and rebelliously self-wise, as not to heed their God.

God, by whom grows the very Grass, and Lilies of the Field, as said, if Christ be'n't a Liar, and by and in whom we live, and move, and have our Beings, if his Apostle was not a Liar after him.

Sure, 'tis hard to think, that he that has such Thousands of daily Operations in and about us, and all things near us, won't prevent *Miser*, by his promis'd Dream Preience to his Prophets, ever from being a Liar also.

Ah! 'tis reveal'd to me from above, that I shall soon shine out a second *Samuel* by God, and that from *Dan to Berkefeld*, thus thus been reveal'd to me also, that *Balaam* was a subtiler addressing Prophet to God, than even *Miser*.

God then so may more have taught me also, than many Men before me; but O then, that I may rather go off obedient like *Miser*, and that after I have been heard by all Men as thus teaching them.

Ah! can Man prove me a Cheat here, and that even but in the least Trifle that they see me urge here? O then, welcome, say I, all the Deaths and Tortures they can devise for me.

If not, sure they can't think it hard, that I, as a 40 Years Scholar under God, can't dare disobey him here as my Master.

Welcome then here, all ye the grand *Acropolis* Politicians, nice Microscope Virtuoso's, and infallible Council Ministers, come prepare ye to attack your God, as you see fit, and see if you won't obstruct and defeat him in all his Purposes.

Ah! what even endless Trido Creatures has God made even in this World? Thus he has his Louie as well as his Elephant, and his Fly as well as his Eagle.

When his Resurrection comes, then can't he in bring all Men as to a Stand and Character answerable to their Merits in this Life also?

Ah! among other Visions I have seem'd in a State amongst Men in all Darkness, with continual Flashes of Lightning about and above in't; and yet all there were top-praising God for all that.

Ah! what presented then and there then, but this: God had a Middle State of Mercy between Heaven and Hell, but then, ah! who would wish to inherit it?

Ah! I see it, as publishing these things in Annoyance to the Churches, these stand quick mortal Enemies the most ready to attack me behind me.

But O! that they could be so wise, as looking behind themselves also, so to repent, as so to escape from far greater Dangers from behind themselves also.

To conclude, there's something surprising that has offer'd to me here: for some few Years of late I have been employ'd in my Publications thus, and that by God himself.

And I thought, 'twas because that till this Year was come, my full 40 Years Tutorage from God was not expir'd.

But since stranger Scenes have presented to me here, and not only a Quaker, as walking the Streets in *Edinburgh*, has proclaim'd thus Year to prevent the total downfall of Antichrist:

But withal, there is Mr. *Wigham*, and a Knight, and various others, that have manifested this Year as Antichrist's fatal Fall Year, and that full out from the *Revelations* of St. *John*.

Add to these then *Wigham's* fatal Prophecy also printed above an 100 Years ago, and that, as re-printed, was dedicated to King *William* and his First Parliament.

That full totally proclaims it, that from about this Time the Kingdom of God was breaking out in full Glory, and that so, as even quick to annihilate Antichrist.

Ah! thou poor doating and Rebel Creature, Man, then behold and consider it too here, how thy Creator seems to appear to thee rashly, and without previous agreeable Notices.

And that so, if possible, the better to move thee to attend him, and that as at such his fatal and final Approaches unto thee.

Ah! say then, how is this my Light from God to answer so many grand, powerful, and gloriousst Purposes and Prophecies?

I answer it, my Light here can't; but even from its vast Exemplarity raise even endless Colleges of Prophets afield, and that even thro'out the whole Globe.

Bodies, that will never vanish while the World endures: Bodies, that will remove all our Hell Hierarchy Villainies, and quite as blow up all our Councils, with their Hell *Sabbath* Practices.

Bodies, that will confound and annihilate all our Devil Inquisition murdering Tyrannies, and by purging the World of all Sorcerous Consecration Works, set the whole Globe in its clearest and exactest Ways towards God.

Ah! the Scene is quick clearing and opening to all, and as so, will Man take to his God or the Devil? In that presents his grand *Querr*.

C H A P. XXIII.

My Scheme of my Books necessary to be published.

VOLUME THE FIRST Mine produc'd, will be to establish the Kingdom of God, and the new *Jerusalem* of Christ, both restoring to Man his Paradise State lost, and that altogether in clearest Faith, thro' Christ's Propheetick Power set on the surest and brightest Foundation.

First then, I shall deliver to this End all God's 40 Years Instructions to me, and those all alphabeted to the various Subjects that he has deliver'd them about, and that so digested as to be in readiest Recourse, even for all Men after me.

But then, in this Case, I shall first the most singularly manifest God's Hundred of Appearances to me in Person, and that so, as the most illustriously to set forth God's eminentest of Demands of Man, and that in fullest Display.

Secondly, God's Sentences for I shall deliver also, and that in their Yearly and Monthly Order, and that as about 2000 in Number, and that as the 100 in Person, for the rest by Name only; but then these also I shall shew Men, that God has the most solemnly own'd.

Thirdly, after this, I shall deliver to all Men all these Revelations at large, and that so the better to clear it in Faith to all, how 'tis that God, even in his own Way, approaches Men, and that by both such his Lights.

For *Christ* and *the Holy Ghost* are also shew here in Concurrence with God and his Light, and which surely cannot but convince all Men, that nothing offers here but in fullest Concurrence with Christianity.

Volume the Second is to shew from God's own Revelations, his Fate Stand, and that so set in his *Jacob's Ladder* first State, and that as I shall full evidence even thro' his own clearest Display.

First then, I shall so clear it to all Men thus under this Light, how 'tis that God and Christ often appear as wrong Representative unto Men, and that as wherein Men dare ever to abide in wilful Errors under their Names.

Secondly, I shall shew it also, and that clearly unto all Men, that Angels, Devils, and the Dead often appear, and that as Under-rung Ladder Gods unto me. The Holy Ghost indeed I never saw to appear, but ever 'as in and with the universal Purity and Holiness only.

Thirdly, Marriages, Deaths, Friendships, and Wishes, and together with all other the like Contingencies, I shall clearly shew, both how condoned and manifested on too by God's irrefragable Layers of Fate.

Volume the Third will be his Allegorick Dictionary and Grammar, and that so as to become even of the easiest and readiest Resort unto all Men: yes, and that far beyond what I publish'd somewhat above 30 Years ago.

Volume the Fourth, by it I shall deliver to Men all my Mostick Reasoning Light, rising from my Considerations of God's Revelations, as presenting to me a Duty demanded of me by God, and that for my better instructing even of all Men after me.

To conclude, by this Sketch Men see the grand Scheme of God's Light in Perfection here thro' me. My Reasoning Ways Men see I cannot drop, as God expects me to appear as a Second *Miser* unto all Men.

But then this I see too, I shall vary in my Methods here, and I shall first publish my Revelations from God purely alone, and that so Men seeing no Thought of my own among them, may be left without possibility of taking Offence.

That done, my Mostick Reasonings I shall deliver all next, as Comments on my Words from God; and indeed this I shall do, as I shall shew Men, it stands my order'd Method of proceeding, from above.

By Wm. FARRER, Esq; aged 74, and upwards.



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TRADUIT

D'UN ECRIT ANGLOIS

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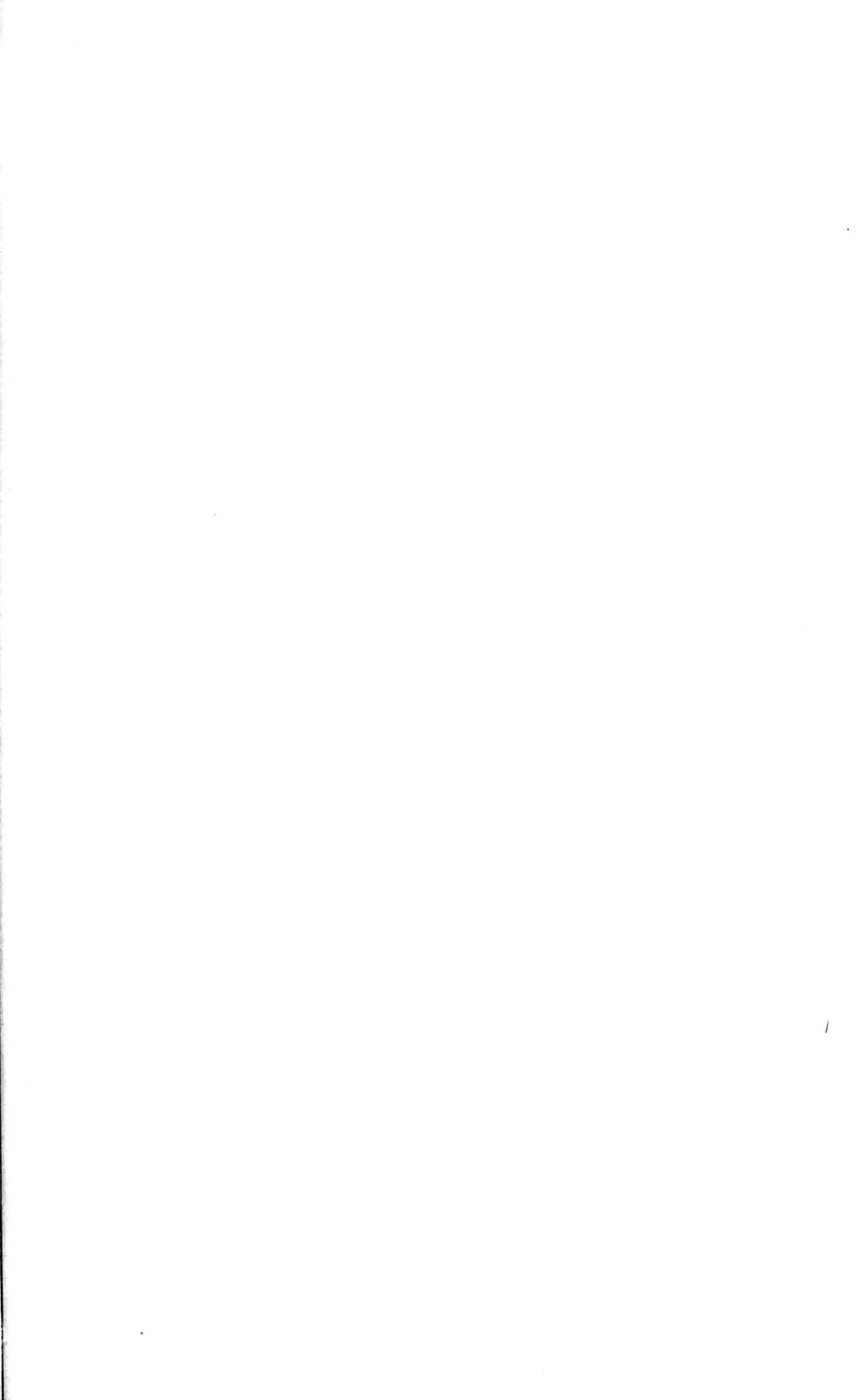
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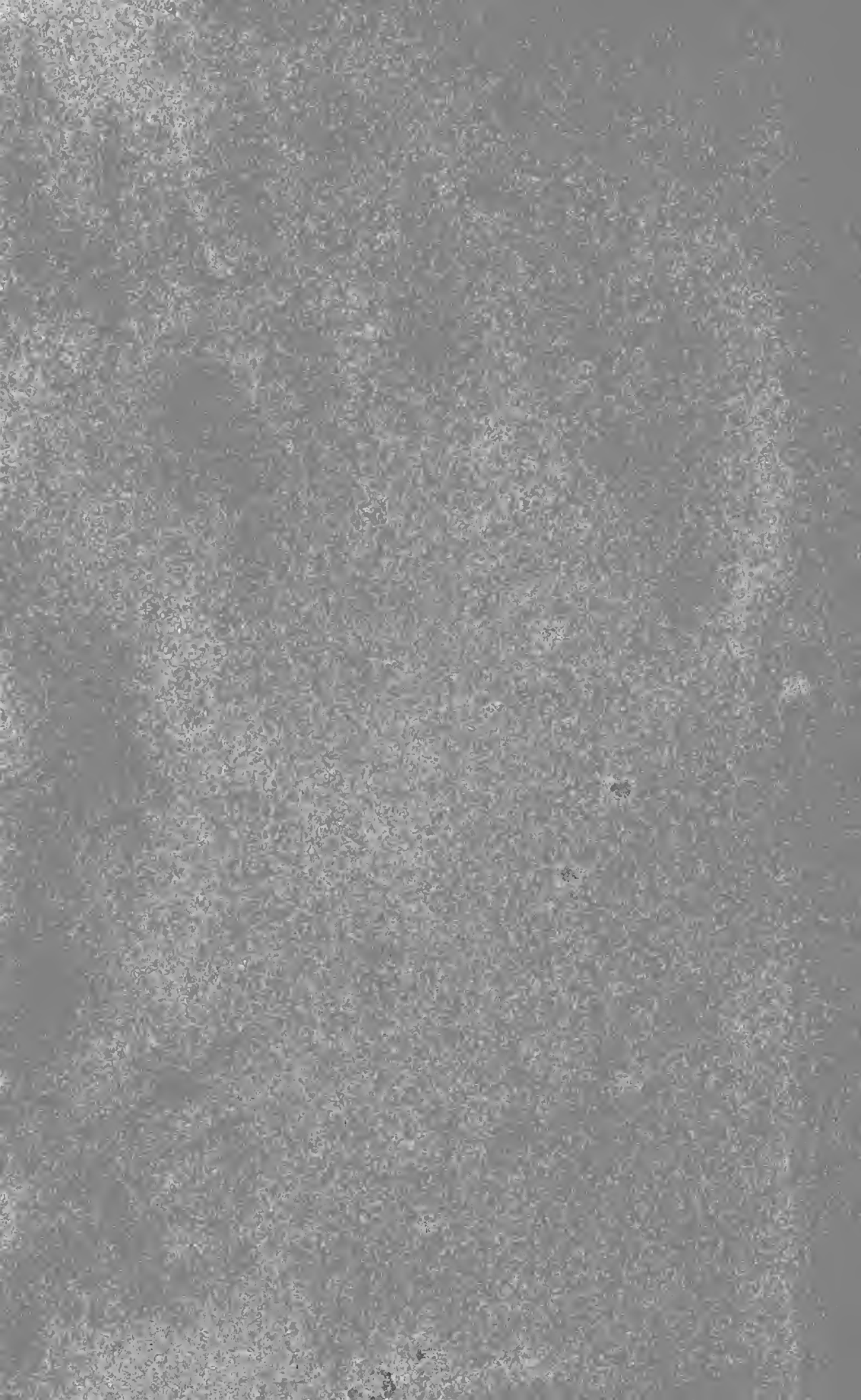
LORD CHEF DE JUSTICE D'ANGLETERRE.



Raindre le Seigneur du Ciel & de la Terre; le re-
verer en toute humilité; embrasser avec des Sen-
timens de Foi & de reconnoissance la Redemption
faite par JESUS-CHRIST; obeir à sa Parole
avec sincerité & avec joie; renoncer à soi-même
& à toutes Convoitises; fuir & detester le Peché;
avoir une Devotion sincere; ne chercher qu'à
plaire à Dieu, & à le glorifier; plutôt mourir que de l'offenser volon-
tairement, quand même on pourroit le faire avec impunité; mediter
les Choses de l'Eternité; avoir pour objet de ses desirs, & de son
esperance, la Felicité à-venir; être fidelle en ses Promesses; secourir les
Malheureux; ne faire jamais aucune injustice, quelque profit qu'il
puisse en revenir; veiller avec soin sur soi-même; demander à Dieu
par de ferventes Prières le secours de sa Grace, sans laquelle nous ne
pouvons rien; s'acquitter de ces grandes Obligations, parce que l'on
est en la présence d'un Dieu, dont la Majesté & la Bonté sont in-
finies, & à qui l'on craint de déplaire, parce qu'on l'aime par dessus
toutes choses; enfin, si on a le malheur de tomber en quelque Peché,
n'avoir pas de repos que l'on n'ait fait sa paix avec son Dieu par
une sincere Repentance: Voilà en quoi consiste l'Essence de la Reli-
gion. Un Homme dans ces dispositions a au dedans de lui le Prin-
cipe de la Vie Chrétienne, qui l'anime & qui le porte à imiter son
Divin Sauveur: Alors, qu'on le traite d'Episcopal, de Presbyterien,
d'Independant, d'Anabatiste; qu'il porte un surplis, ou un autre
habit; qu'il croie devoir communier à genoux, assis, ou debout; il
n'en est pas moins un veritable Membre de la Religion de JESUS-
CHRIST, puis qu'il en conserve tous les Caracteres essentiels.

Mais, un Homme qui n'a pas la Crainte de Dieu, qui boit l'Ini-
quité comme l'eau, un Menteur, un Fourbe, un Blasphémateur,
un Yvrogne, un Debauché: en quelque Communion qu'il vive,
quelqu'ardeur qu'il ait pour des Pratiques exterieures de Devotion,
quelqu'oposé qu'il soit à tout ce qui lui paroît superstitieux; avec tout
son zèle, il est pourtant denué de ce qui fait l'Essence de la Re-
ligion. Ce Chrétien de nom peut bien avoir le bruit de vivre,
mais il est mort.





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