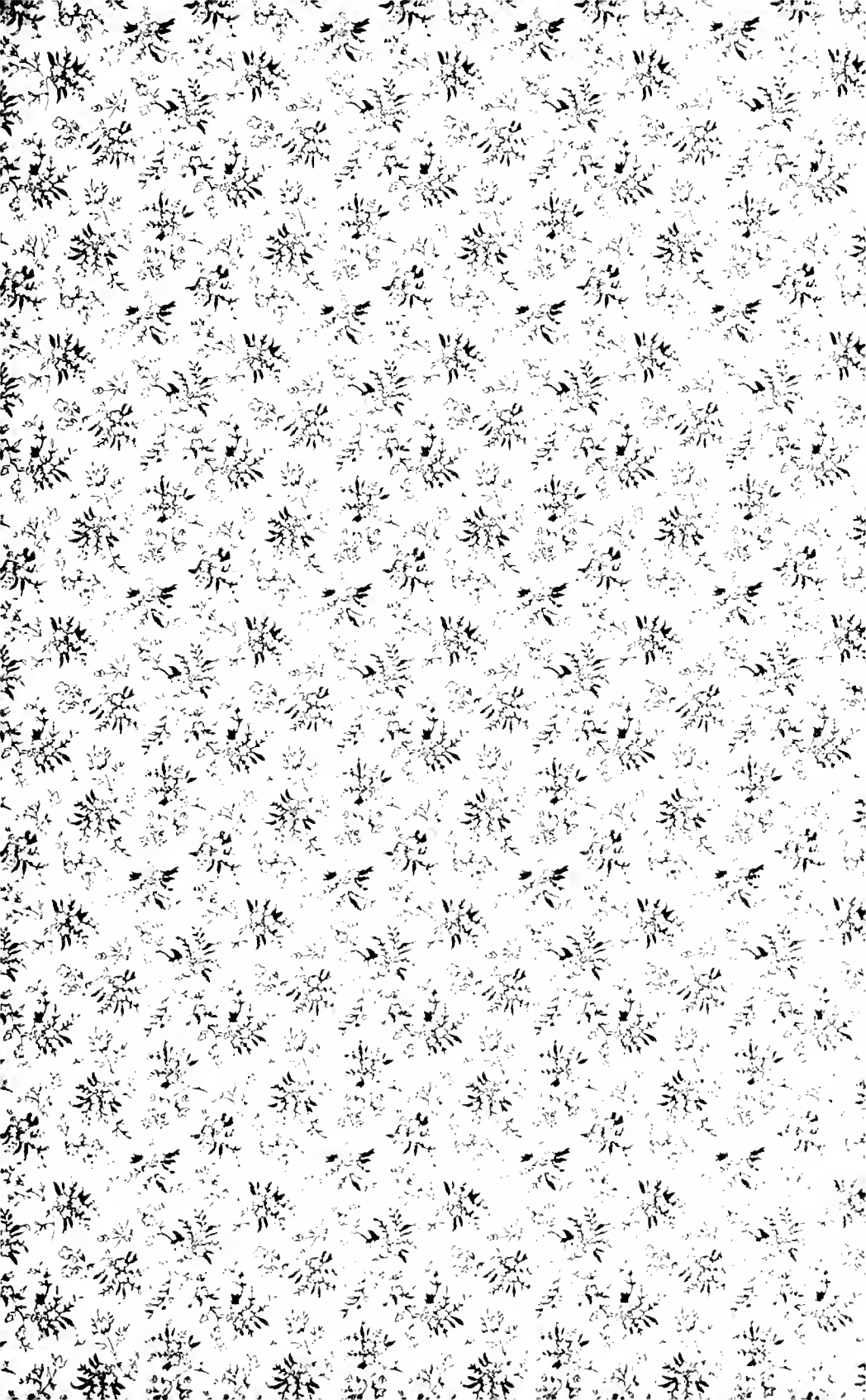
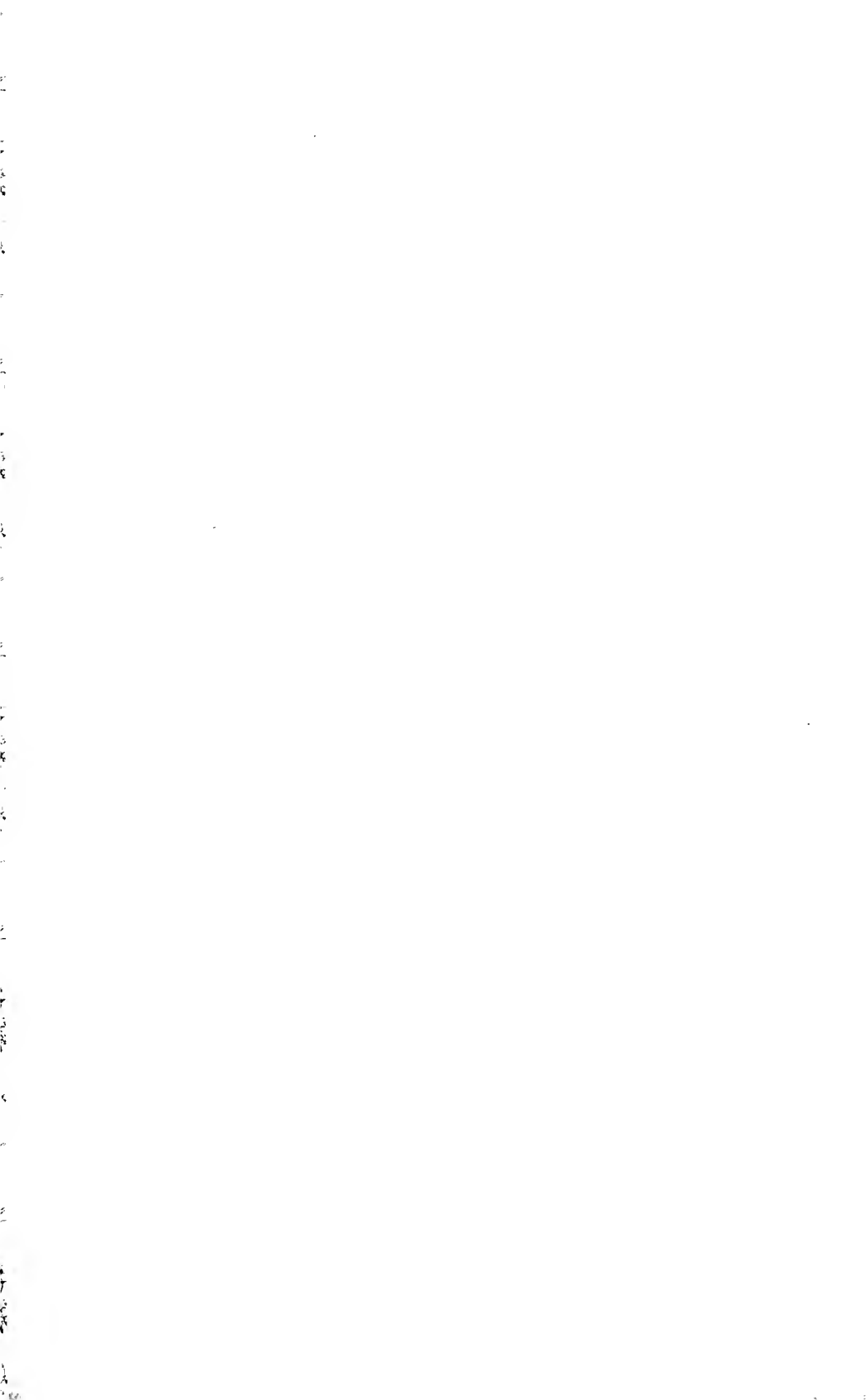


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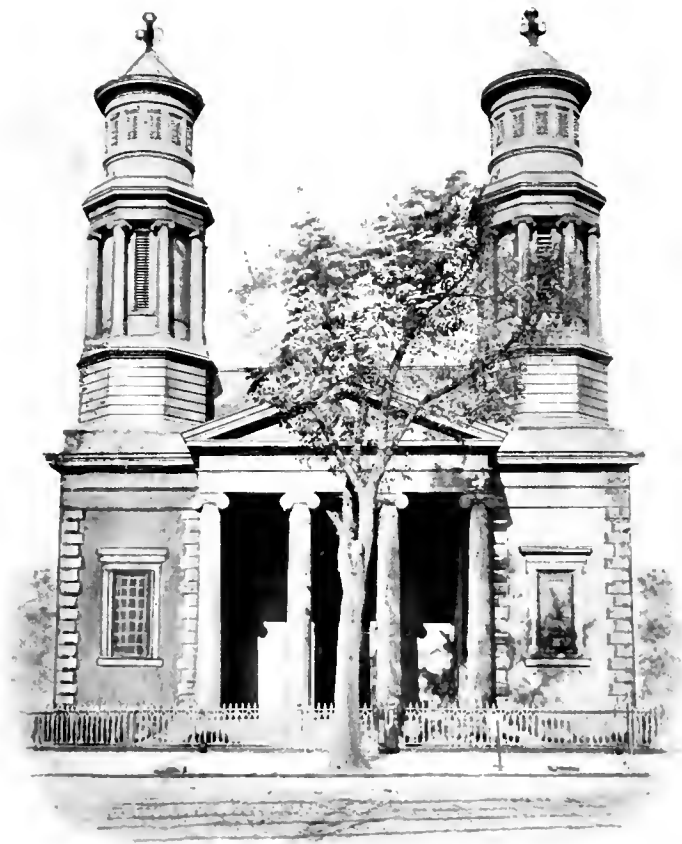
Presbyterian Church

✓  
Hewitt, New Jersey.

October 27th 1894







SOUTH PARK PRESBYTERIAN CHURCH

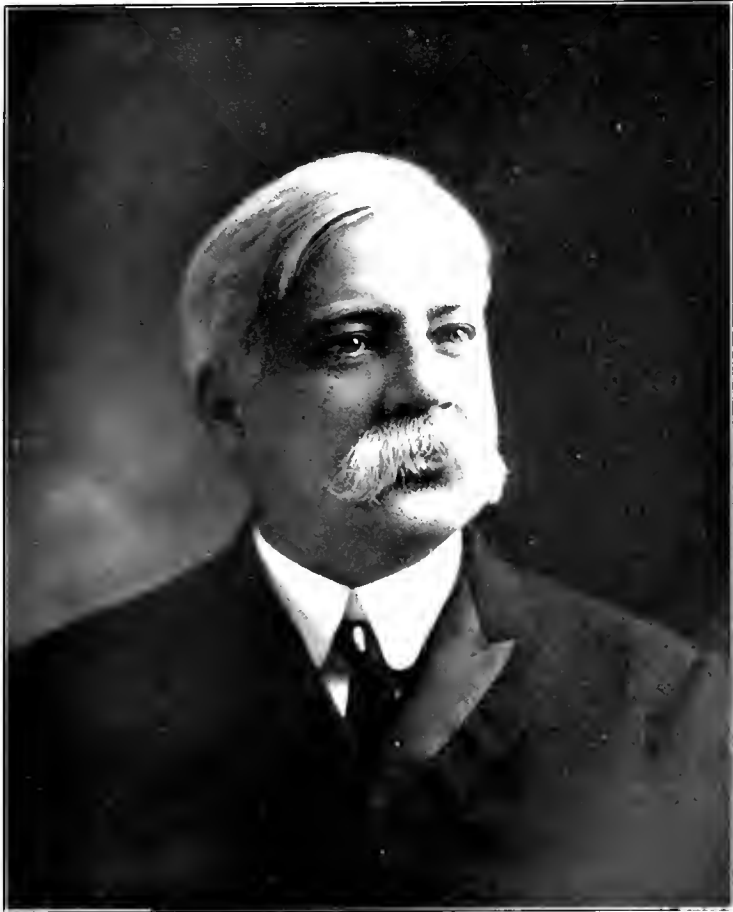
CORNER-STONE LAID OCTOBER 29, 1853.

DEDICATED FEBRUARY 15, 1855.



REV. JAMES PATRIOT WILSON, D. D.

INSTALLED PASTOR OCTOBER 25, 1853.



REV. LYMAN WHITNEY ALLEN, D. D.

INSTALLED PASTOR OCTOBER 17, 1889

## Sunday, October 25th.

Morning Service at 10.30 o'clock.



ORGAN PRELUDE—"Grand Chorus," *Dubois*

ANTHEM—Quartet with Solos, "Jubilee Ascriptions," *W. W. Gilchrist*

DOXOLOGY.

INVOCATION.

THE LORD'S PRAYER.

GLORIA PATRI—Plain Chant.

THE PSALTER.

RESPONSE—Quartet with Solos, "Golden Thanksgivings,"

*Shelley-Gounod*

HYMN 1004—"The Church's One Foundation."

SCRIPTURE LESSON— Rev. Stuart Nye Hutchison

PRAYER.

HYMN 918—"I Love Thy Kingdom, Lord,"

GOLDEN JUBILEE OFFERING.

OFFERTORY—Quartet with Solos, "Sing Alleluia," *Dudley-Buck*

HISTORICAL SERMON—By the Pastor, Rev. Lyman Whitney Allen, D. D.

PRAYER.

HYMN 714—"How Firm a Foundation."

BENEDICTION.

ORGAN POSTLUDE—"Marche Religieuse" *Handel-Guilman*

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## Afternoon Service

at 3.30 o'clock.



The Celebration of the Sacrament of the Lord's Supper.

# Sunday, October 25th.

Evening Service at 7.45 o'clock.



## Fiftieth Anniversary Celebration of the Sunday Schools.

Elder GEORGE S. CLAPP, Presiding.

- ORGAN PRELUDE—"Entre du Procession." - *Penfield*
- PROCESSIONAL—No. 5, "Hear the Captain Calling."
- INVOCATION— - - Rev. Stuart Nye Hutchison
- THE LORD'S PRAYER.
- GLORIA PATRI—Plain Chant.
- SCRIPTURE READING— - Elder C. Edwin Young
- PRAYER— - - Elder Daniel Halsey
- SINGING—No. 2, "Rejoice, the Lord is King."
- EXERCISES—By the Children of the Chapel School.
- HISTORICAL ADDRESS—"The Parish School,"  
Dr. Joseph S. Vinson, Superintendent
- HISTORICAL ADDRESS—"The Chapel School,"  
Mr. Oscar E. Day, President Teachers' Association
- EXERCISES—By the Children of the Parish School.
- SINGING—No. 8, "Lilies of the Valley."
- CLOSING WORDS—By the Pastor, Rev. Lyman Whitney Allen, D. D.
- SOLO—"Creation's Hymn," (*Beethoven*), - Mr. Keller
- JUBILEE OFFERING.
- SINGING—No. 14, "All Hail the Power of Jesus' Name."
- BENEDICTION— - Rev. Josiah J. Brown

## Monday, October 26th.

Historical Service at Eight o'clock in the evening.



Elder F. WOLCOTT JACKSON,  
Chairman Historical Committee, Presiding.

ORGAN PRELUDE—	{ "Golden Wedding Music," "Entre du Cortege,"	<i>Wagner</i> <i>Dubois</i>
INVOCATION—	The Pastor,	Rev. Lyman Whitney Allen, D. D.
SCRIPTURE READING—	The Pastor's Assistant,	Rev. Stuart Nye Hutchison
SOLO—"We Praise Thee,"	( <i>Giordani</i> ),	Miss MacCall
INTRODUCTORY—	-	Elder F. Wolcott Jackson
HISTORICAL ADDRESS—	-	Elder Arthur R. Denman
HYMN—	No. 941, "Blest be the Tie that Binds "	
ADDRESS—	-	Rev. William Aikman, D. D.
SOLO—"Stanzas of Praise,"	( <i>Flegier</i> ),	Mrs. Taylor
ADDRESS—	Rev. David R. Frazer, D. D., Pastor First Presb. Church	
SOLO—"The Lord is My Light,"	( <i>Alletson</i> ),	Dr. Wallhauser
PRAYER—	Rev. Robert Scott Inglis, Pastor Third Presb. Church	
DOXOLOGY—"Praise God from Whom all Blessings Flow."		
BENEDICTION—	Rev. Isaiah B. Hopwood, D. D., Pastor Calvary Presb. Church.	
POSTLUDE—"Marche Triomphale,"	-	<i>Collaerts</i>

NOTE—Rev. Dr. William Aikman was present at the installation of Rev. Dr. James P. Wilson, Oct. 25, 1853, and took part in the 25th Anniversary, 1878.

Rev. Dr. David R. Frazer moderated the congregational meeting which extended the call to the present pastor, Dr. Allen, and took part in his installation, Oct. 17, 1889.

## Tuesday, October 27th.

Reception and Social.



Chairman of Reception Committee,  
Elder ARTHUR R. DENMAN.

Chairman of Social Committee,  
Elder SAMUEL CLARK.

With these Committees are associated the Pastor, the wives of officers, and the widows of deceased officers, now members of the church.



Mulberry Street Chapel,  
1851-1900



South Park Memorial Chapel,  
Corner-Stone Laid Mar. 6, 1900,  
Dedicated Nov. 25, 1900.

**Thursday, October 29th.**  
**The Celebration of the Chapel Work,**  
**At the Chapel, at eight o'clock in the evening.**



Elder CHARLES M. RUSSELL, Presiding.

PRELUDE— Piano and Violin Selections,	Mrs. Vinson and Mr. Addis
SINGING—Congregation,	Miss Freeman, Accompanist
PRAYER— - - -	Mr. Jardine Wallace
READING OF SCRIPTURE— - -	Mr. George C. Sleeth
SOPRANO SOLO— - - -	Mrs. Taylor
SALUTATION— - - -	Rev. Stuart Nye Hutchison
RECOLLECTIONS— - - -	Mr. Alexander T. Looker Mr. Oscar E. Day Mr. Samuel Beaman
DUET—Soprano and Alto,	Mrs. Taylor and Miss MacCall
REVIEW OF HALF A CENTURY—	Mr. Roy Foster Anthony
SINGING—Congregation.	
ADDRESS— - - -	Elder Arthur R. Denman
PRAYER— - - -	Elder H. Monroe De Long
DUET—Piano and Violin,	Mrs. Vinson and Mr. Addis
CLOSING WORDS BY THE PASTOR—	Rev. Lyman Whitney Allen, D. D.
SINGING—Congregation.	
BENEDICTION— - - -	Rev. Stuart Nye Hutchison

# Officers of the Church.

The Pastor

Rev. Lyman Whitney Allen, D. D.



## Elders.

Archibald Parkhurst	George W. Howell	Samuel Clark
F. Wolcott Jackson	George S. Clapp	James S. Higbie
Daniel Halsey	Charles M. Russell	Arthur R. Denman
C. Edwin Young	H. Monroe De Long	

## Deacons.

Dr. Joseph C. Young	Clarence T. Platt	S. Prescott Lazarus
Dr. Joseph S. Vinson	Sylvanus D. Sheppard	James Prentice
William F. Ryerson	Frederick W. Paull	Henry T. Freeman

## Trustees.

Schuyler B. Jackson	Samuel Clark	Frank H. Vinson
P. Sanford Ross	Oscar E. Day	Charles F. Kilburn
	C. Edwin Young	

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## Anniversary Committees.

Chairman Executive Committee,	-	Elder James S. Higbie
Chairman Historical Committee,	- -	Elder F. Wolcott Jackson
Chairman Reception Committee,	-	Elder Arthur R. Denman
Chairman Social Committee,	- -	Elder Samuel Clark
Chairman Decoration Committee,	-	Elder Charles M. Russell
Chairman Printing Committee,	-	Elder H. Monroe De Long
Chairman Entertainment Committee,	Deacon	Sylvanus D. Sheppard
Chairman Music Committee,	Deacon	Dr. Joseph S. Vinson
Chairman Finance Committee,	-	Trustee P. Sanford Ross

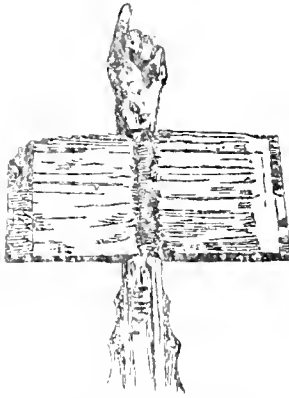
Organist and Choir Leader,

MISS ELIZABETH H. MARSH.

The Committees consist of all the Officers of the Church. With them is associated THE LADIES' AID SOCIETY.







Spire Finial Preserved from  
Mulberry Chapel.









SOUTH PARK PRESBYTERIAN CHURCH, 1903.



THIS VOLUME, -

CONTAINING A REPORT OF THE ADDRESSES, EXERCISES  
AND PRINCIPAL FEATURES  
OF THE

# Semi-Centennial Anniversary

OF

SOUTH PARK  
PRESBYTERIAN CHURCH

OF

NEWARK, NEW JERSEY,

IS COMPILED

by virtue of a resolution unanimously adopted at a meeting of the  
Session held January 26, 1904, to the following effect

"RESOLVED: That the proceedings of the Fiftieth Anniversary  
Celebration of the organization of this Church, observed October  
25, 26, 27 and 29, 1903, be printed and published in book form suitable  
for convenient distribution, and that Mr. Arthur R. Denman be  
requested to prepare and supervise the same with the assistance  
of our Pastor, Rev. Lyman Whitney Allen, D. D."

Whose conjoint efforts have been most cheerfully and as they  
hope acceptably, rendered to its readers.

BAKER PRINTING CO.  
NEWARK, N.J.



## INTRODUCTION.

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Nineteen hundred and three being the fiftieth anniversary year of South Park Presbyterian Church, it was deemed by the Session most fitting that the event should be appropriately celebrated, and consequently a meeting of that body was held April 9, 1903, to take cognizance of these facts.

After fully considering the subject it was decided to observe such Semi-Centennial Celebration as should best comport with the work of the past and its future outlook, and by a resolution the clerk of the Session, Mr. Samuel Clark, was requested to convene a meeting of all of the officers of the church as a Committee on a Fiftieth Anniversary Observance, which was, on his invitation, held on the 17th of April at his residence.

At that meeting the time for the celebration was set for some day in October corresponding to the date of celebrating the twenty-fifth anniversary in 1878, and the Officers' Committee was constituted a General Committee of Arrangements and the results of its deliberations appear in the Official Programme used at the anniversary with which this volume begins.

In the General Committee as well as all of the various sub-committees afterwards appointed were apparent great unanimity and enthusiasm, and throughout the church membership and services there were an earnest religious spirit, a warm and harmonious fellowship, a deep sense of gratitude to God and enthusiastic hopefulness for the future.

The following constitute the personnel of the various committees:

Executive Committee—Messrs. James S. Higbie, George S. Clapp, Schuyler B. Jackson, C. Edwin Young, William F. Ryerson and Frederick W. Paul.

Historical Committee—Messrs. F. Wolcott Jackson, Archibald Parkhurst, Daniel Halscy and Joseph C. Young.

Reception Committee—Messrs. Arthur R. Denman, George W. Howell, Schuyler B. Jackson and C. Edwin Young.

Social Committee—Messrs. Samuel Clark, James S. Higbie and Frederick W. Paul.

Decoration Committee—Messrs. Charles M. Russell, Frank H. Vinson, Clarence T. Platt and S. Prescott Lazarus.

Printing Committee—Messrs. H. Monroe DeLong, James Prentice and Henry T. Freeman.

Entertainment Committee—Messrs. Sylvanus D. Shepard, Joseph S. Vinson and George S. Clapp.

Music Committee—Messrs. Joseph S. Vinson, George S. Clapp, Charles M. Russell and P. Sanford Ross.

Finance Committee—Messrs. P. Sanford Ross, Oscar E. Day and Charles F. Kilburn.

A very large number of congratulatory letters were received from various churches, ministers and other friends, among whom were Hon. Henry M. Doremus, Mayor of the City of Newark, and others in official public life.

## SUNDAY, OCTOBER 25th.

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The opening service of the celebration was held Sunday morning, October 25th. The day was perfect and a large congregation filled the church, there being many visitors from various parts as well from other churches; all seeming to enter into the anniversary spirit with zeal and fervency.

The pastor preached a sermon appropriate to the occasion in reviewing the spiritual life and growth of the church, referring especially to the late Rev. Dr. James P. Wilson and his work here, stating the exalted principles for which he stood and lucidly defining the lofty ideals for which it continues to stand with a look ahead into a glorious future.

The sermon of the day was as follows:

### SERMON.

TEXT, Psalm 46: 5.—*“God is in the midst of her: She shall not be moved.”*

To-day is a festal day, golden-hued and set to the rhythmic tread of fifty golden years. What a sacred procession—white-robed and jubilant! A half-century! Fifty years of a spot of earth on which the Almighty Architect has set the pillars of majesty! Fifty years of an earthly tabernacle under the hovering cloud of God and filled with God's She-chinah glory! Fifty years of adoration and of sweet incense-burning! Fifty years of faith and of glad achieving! Fifty years of buoivant waiting and of triumphant passing—out of the shadow into the blue! A storied procession! A gloried

processional! We would be ingrates did we not honor the past—and God through the past. We would be cravens did we not point our children to the stones of memorial which our fathers erected. They came forth out of their Jordan, victors, because God was with them. We are in the promised land for further victory, beyond the monuments they builded, because God is with us.

This 25th day of October is an historic day. It is a semi-centennial anniversary. It is a composite, a combination of forces, a union of remembrances. It is the last date in a golden chain of dates; but the first in a new golden cable betwixt our hearts, and the anchor of our hope sunk deep into the heart of the living Christ. It is the fifth golden link in a golden chain. The other four, forged likewise in the fires of noble consecration, were all preliminary—the first, April 19, 1852, being the first formal action taken in the direction of this organization; the second, January 17th, 1853, being the second formal action; the third, January 28th, 1853, being the Church's organization; the fourth, March 20th, 1853, being the formal constitution of this church by Presbytery; and the fifth, October 25th, 1853, being the installation of the first pastor. All was preliminary until that great, noble man of God came. His coming was the fire from above upon the sacrifice. His coming was the trumpet-voice of God's leader, for the advance movement of Israel. Leadership, how majestic! Responsiveness, how complete! Loyalty, how generous! Courage, how unflinching! Achievement, how sublime!

This scene to-day is a fulfillment of prophecy. A quarter of a century ago one honored and beloved, the leader of God's host here, with burning eloquence—Elijah-like—gave vent to this prophetic utterance: "Time is short, and when another season like this past twenty-five years of history comes around, may those who then survive, set up another Ebenezer to a long-suffering, most kind and most merciful God. I look forward from this point where we all now stand. I roll back

the curtain of a few fleeting years and I see another congregation gathered in this place, all unknown to us. I hear another voice speaking from this sacred desk, pleading with dying men. I see these pews filled with devout and pious worshippers, and God will meet them here and bless them." Beloved brother in heaven, thy prophecy is fulfilled! Here, to-day, we raise our Ebenezer, another twenty-five years of history having rolled around to a season of jubilee. Yes, the prophecy is fulfilled. God meets us here to-day to bless. But are we unknown to thee and to them? Nay. Are we not under the shadow and the cheer of the clouds of witnesses? O sainted preacher! O rewarded fellow servants! O beloved Redeemer! We are under the shadows of the forms glorified, the eyes luminous, the hands that wave us blessings. God is in the midst of you. God is in the midst of us. We shall not be moved except to join you on the heights.

Fifty years of sacred history! They divide like the two Horns of Hattin into a double mountain of beatitudes. God is in the midst of them. And the message to us gathered before Him who hath not dealt with us after our sins nor rewarded us according to our iniquities, is the message of the living Christ. A quarter of a century ago our fathers honored and exalted in this place the Christ. To-day, we also will exalt and glorify our atoning Redeemer whose church this is, whose bond-slaves we are, washed from our sins in His cleansing blood, saved by grace, and grace alone.

That quarto-centennial! What fragrance it sheds upon this semi-centennial celebration! Those silver bells of yore! How their music echoes commingling with our golden chimes to-day! That was a bright and beautiful Sabbath! The skies wore their amethystine hues. Enthusiasm rose from the audience assembled here like a cloud of frankincense. Above this pulpit shimmered, light through bloom, a signal motto for the years to be, "Rejoicing in Hope." Behind this pulpit stood God's "angel with the everlasting gos-

pel." The message was in accordance with the divinest dreams and the sublimest expectations of the worshipping throng. We read it to-day. We hear the rhythmic note of thanksgiving. We feel the under-surge of faith. We are environed by the temple-walls of the Spirit. We are encompassed by white battalions. And across the golden chimes we hear the antiphons of rejoicing betwixt the battling hosts of the church militant, and the victor hosts of the church triumphant.

"In the beginning, God." So we write the first sentence of this church's Book of Genesis. God the fountain-head of all these myriad streams. God in the midst of her; the secret of all the rest and glory of her history. In enthusiam for God, in passion for souls, in zeal for generous service, in abandon of resources for the Master's joy, in these deep wells of inspired faith and potence, began this church beloved. The growth of a great institution for a great community, out of tender service for the soul of a child! On the wheel of youth the invisible Potter shaped this alabaster vase for his love's expensive ointment. On the whirring loom of a Sunday-school, the unseen Weaver fashioned the fabric of love's seamless robe.

Human need! Divine bounty! These are the complements of history. In the beginning God: In the beginning necessity. And God proclaimed the necessity. God is an impressionist. The consecrated heart is his sensitive canvas. The proclaimer of necessity claimed the consecrated heart. In the midst of 50,000 people, eight Presbyterian churches, endeavoring to cope with rapidly increasing population, and rapidly complicating problems! In divine history aggressiveness always accompanies necessity—two doughty and vehement warriors on the field of life! Our beloved sister, the Third Church, bound to us by so many cords of mutual faith and fellowship in pulpit and pews, the southernmost outpost of Presbyterianism! But what widening limits! What enlarging horizons! Most appropriately did Dr. Fewsmith at the organization of this church in 1853, read from Holy

Scriptures this symbolic sentence, "Abraham journeyed, going on toward the South." The fathers of this church were the Abrahams of those days; men of faith; friends of God. They answered God's call. They went forward unwaveringly. They were later Pizarros, who, like the immortal discoverer, suddenly stepped forth into the midst of God's embattled host, traced with their gleaming swords of faith a line from east to west and turning to their companions cried: "Friends and Comrades! On this side are ease and quiet; on that side are toil and struggle. But yonder lie new fields of the kingdom, with their unexplored borders; and we go to the South." That was in 1853. It was the fulfillment of prophecy, the first of whose fiery uncials were writ in the far-away year of 1809. What wise fore-bears we had—they of the historic First Church, the kind and generous mother of us all, ever beloved, ever honored! In their wisdom they began the construction of the Third Church upon the site that is now the northern corner of Lincoln Park. Here on this central and popular spot in 1809 were laid and carried to a respectable height the foundations of the Third Church, as the expression of the original conception and purpose of our First Church fathers. Why the structure was not completed we know not. But for fifteen years those foundation stones were here at the intersection of Broad street and Clinton avenue, prophecies of what was afterward to be. At length they were removed to become integral parts of the present Third Church structure. In 1853, however, the primal dream of our fathers was realized, when upon virtually the same site arose this South Park structure, a church upon the spot where the Third Church was originally intended to exist. What might have been!

To touch the sacred spring of memory! To awaken the slumbering forces of the soul's innermost chambers! What mighty trees from God's mountain slopes have fed the fires of this church's history! What entrances of devotion! What issuances of power! Fifty years of Prayer! Our fathers were Puritans. Puritanism!

Prayer! Macauley said glowingly of the Puritan: "He prostrated himself in the dust before his Maker." All divine things on earth begin with prayer, are saturated with prayer. All great lives are punctuated with prayer. In prayer the soul climbs God's heights and sees the patterns in the mount for earthly temples. Those fathers climbed and had the vision; therefore, into this tabernacle fell the fire from heaven. Fifty years a praying church. Fifty years of strength, progress, victory—because of prayer. Fifty years of Life! Prayer achieves life. It is the soul's compulsion with the great Life-Bestower. Into this church earnest, vigorous, consecrated life had abundant entering from Him, who came that men might have life, and life abundant. Souls of our founders! Souls penetrated and permeated by the dynamic energy of the Holy Spirit! Fifty years a living church, because built up a spiritual house of living stones upon the one living Stone of God, elect, precious, Jesus Christ! Life the achievement of Prayer! Work the expression of life. A praying church, a living church, a working church. Such is our history in epigram. Fifty years of munificent beneficence! Walk about Zion! Here she stands a monument of consecrated wealth. For half a century into every channel of this church's life and influence have poured streams of gold. Gold, come by inheritance? No. Gold, come by endowment? No. But gold, come by generous and heartsome offerings upon God's altar. With the sound of a trumpet? Nay! Never has our church thus bestowed her gifts; but with quietness and humbleness have these children of the King offered in the King's temple as the King's needs required. We glorify the Giver of every good and perfect gift by proclaiming this His church to have been ever a giving church. We honor God to-day by proclaiming that never in fifty years has an appeal been made to the intelligence and heart of this congregation, without a loyal and generous response. A praying church, a living church, a working church, a giving church. Such is our history in epigram.

But all forces move toward power. Prayer, life, work,



giving! What the result? Power. Through these open channels always flows the power of the Holy Ghost. God is able to do exceeding abundantly above all we can ask or think according to the power that worketh in us. Have we grasped the secret of the Almighty's working? Through responsiveness, power; through power, divine achievement. Such is this church's history—history under the palladium of the Holy Ghost.

The first time the present pastor of this church stood in this pulpit he felt, in waves of power, the presence of the Holy Spirit. Here was a sorrowing multitude; here was God's bannered host, in the front of which the great leader had fallen. But God's great Comforter was here. The waves of divine power surged back and forth from heart to heart. Transfigured faces and illumined eyes proclaimed the manifest presence of God. That beautifying presence has never lifted from this church. Too many prayers on earth are rising from the midst of this people for the Holy Spirit to depart. Too many of the invisible members of this church are in Heaven before the throne for this church to be bereft of the presence and might of the Spirit of God. Oh, what precious forces have entered into the constituent integral life of this church through half a century! What love, sympathy, fellowship! What obedience to the King! What faithfulness to His covenants! What sacred vows! What holy promises! What remembering of ordinances! What celebrations of sacraments! What sown wheat of God! What living stones set in place for God's habitation! What battling and victories! What hearkenings and rushings of mighty winds! What strainings of eyes, and visions of glory, tongues of mystic flame! What sorrows have been brought into this church to make it holy! What fugues of lamentations, what diapasons of rejoicing have beaten back and forth betwixt these sacred walls! What tears have been shed here, watering many precious seed! O sacred, beloved church! What has not entered into

thee of all that is pure and sacred on earth! What little children have been brought here for baptism, lifting up multitudes of hearts on the wings of innocence! What golden bands have been forged before this altar in the fires of holy love, and happy faces turned toward rejoicing throngs amid the rhythms of wedding marches! What beloved forms have been brought down this aisle and laid before this altar for the last tender words, for the final unction of love and for the rifted heavens to pour out the sweet tides of infinite peace! Oh church beloved! Thou art a holy place, dear to us; thou art the house of God; thou art the gate of heaven; thou art our Bethel! We have seen the heavenly ladder; we have heard the rustling robes of angels; we have beheld the living God.

The constituency of this church has most sacred and illustrious representation in one august form, one sublime life. My first sight of this church was a vision of a house of mourning. It was a church draped in black; columns wrapped in black; galleries festooned with black; behind the pulpit masses of plaited black; before the pulpit a casket of black. An atmosphere of sorrow! An oppressiveness of grief! And yet, in that hour were felt the unseen presences of the victor hosts. Behind that black drapery rustled the white robes of encompassing angels. Upon the black casket lay "the white flower of a blameless life." His life—sweet, pure, beautiful! The shepherd had fallen in the midst of his flock, but it was in green pastures and beside still waters. Everywhere were notes of victory, waifs of the higher paeans, echoes of the abundant choral welcome beyond the gates. Not death, but life—life triumphant, life superlative. This was the strain of psalm, anthem, prayer, sermon on that historic Saturday, the day of his funeral. There was a procession from the church. I beheld it, and stood, bowing in reverence. A few months passed. Again this house was thronged. A white mural tablet to the first pastor's memory was unveiled. It bore the epitome

of his great and useful service of six and thirty years—"I have not shunned to declare unto you all the counsel of God." In a presentation address of singular beauty and appropriateness the late Noah Brooks, whose richly-stored mind and facile pen found multitudes of admirers, gave utterance to these memorable words: "After all, this church with its fructifying and vitalizing influences in the community, with its home in this edifice built during his pastorate, is Dr. Wilson's best monument. That intangible organization which we call the South Park Church shall endure long after brass and marble shall have crumbled." I am not attempting to pay a tribute to this great and good man. It is not necessary. I am only touching into music the chords of many heart-chambers of memory, life-chords which he stretched in the deep sacred moments of life and which can never be broken. Yes—no pastor was ever more beloved; no one was ever more worthy of the loving. It was this mutual love all through those six and thirty years that shaped the inner life of this church. What evidences memory brings up to-day out of the past. One that loved him deeply, year after year, placed each Sabbath, upon this desk, beside his Bible, a bouquet of fragrant flowers. And after he passed away, for seven consecutive years the same devoted friend every Sabbath morning placed in his widow's home, in front of his picture, a similar offering, until his life-companion joined him in Heaven. This is how his people loved him. Such love cemented souls, enriched and made sacred his influence, his abounding comfort.

On that Saturday of his funeral I gazed upon this house of sorrow and the ebon symbols of grief. Behind that casket sat a semi-circle of ten men, officers of this church, beloved of pastor and people. They were strangers to me then. They were ere long friends and co-workers. To-day of that beloved and honored semi-circle, his pall-bearers, one-

half or five have followed him and stand with him in the glory of the triumph, amid the ranks of the clouds of witnesses. I give their names—names inscribed upon the walls of this temple, names never to die out of this people's memories: Ira M. Harrison, John Y. Foster, John C. Downing, Reuben M. Sutphen, Andrew LeMassena, Jr. Beside the form of each of these it has been my sad privilege to stand and speak the last word and utter the last prayer and lay away the remains of a dear friend. Many others there are beloved, triumphant, outside of that little semicircle of pall-bearers. We call them our blessed dead. They are rather, our blessed living. Only they, of our church, know what the rich, full life is. They were ours here. They are ours there and forever. The church of the living Christ is one. There is no dividing line between the church on earth and the church in Heaven. Their love has deepened with the clearer knowledge. Their co-operation has greatened with the fuller vision. They finished their hither work as a part of the church visible; but they continue their thither work as a part of the church invisible. They are hidden from us, but not separated. They form the forward ranks in our jubilee procession. The inner ear may hear the holy cadence of their triumphant tread. The inner eye may catch the outlines of their trailing garments. They rejoice with us to-day in the mercy and goodness of God which we celebrate. They honor with us the Christ who has led them and us together about in triumph. The sainted multitudes on their lofty seats who can number? But we know that amid that vast circling sea of luminous faces turned toward earth four hundred blessed shining ones are those of our beloved—four hundred aureoled forms leaning tenderly across the gold bars of Heaven are our own, waiting, with ever-deepening love and ever-widening solicitation, for our ascensions.

The church of Christ is an institution. She has a mission in the world, holy, divine. She is the embodiment of great

forces. She is the representative of great principles. She stands for God-inspired truths, Heaven-shaped ideals. For fifty years this church has stood here in the midst of men, a living voice, a far-reaching influence. What has she stood for?

For fifty years this church has stood for Puritanism. Who founded this city? Puritans. Theirs was the last effort in this western world "to realize the Puritan ideal." Behold our early fathers, their hearts burning with a desire for a Biblical commonwealth! Behold our early city, its history church history! Behold its beginnings, its foundations, under the shadows of a Christian Church and according to the norm of an inspired Bible! All Puritan foundations have been strong foundations. These of our fathers were laid deep and strong. What is best in our country to-day is because of the Puritanism of our fathers. In our civil, social and religious life we are constantly touching these deep-laid foundations and are realizing that they cannot be moved. This church was organized early enough to be constructed immediately upon these foundations of Puritanism. And while for half a century she has stood for tolerance and liberality in thought and opinion, she has always represented the best and truest of the past. She has been a Puritan Church, without being puritanical. She has stood for great ideals, but with a vast sympathy for human weakness in the striving.

For fifty years this church has stood for Calvinism. Who is the Calvinist? He is the one "who altogether lives and moves and has all his being in the immanent Jehovah." "Speak to Him thou for He hears, and spirit with spirit can meet—  
Closer is He than breathing, and nearer than hands and feet."

God is in the midst of her; she shall not be moved. That is Calvinism! This church has stood for a moderate Calvinism, even as she has stood for a moderate Puritanism. We believe in the five points of Calvinism. We believe in elec-

tion—that whom God foreknew them He did predestinate to be conformed to the image of his Son. We believe in definite redemption—that God designs complete redemption for every believer through the atonement of Jesus Christ. We believe in total inability—that fallen man is of himself incapable of true faith and repentance. We believe in efficacious grace—that God's grace is efficacious for the salvation of believers. We believe in final perseverance—that a soul once regenerated, once converted is never ultimately lost. This is our belief as a church. We have tenaciously held to it for 50 years. God helping us, we shall be true to it ever. This church for 50 years has stood for these truths, and stands for them unflinchingly in this great golden year of rejoicing. The Fatherhood of God; the Divinity of Jesus Christ; the personality and work of the Holy Spirit; salvation only through the finished work of an atoning Saviour, man's vicarious substitute; the Holy Scriptures as the absolutely inspired Word of God from beginning to end, and as the infallible rule of faith and practice. Here she stands to-day. God help her. Amen. In London is the house which Oliver Cromwell built for his son-in-law, Ireton, that courageous soldier who led the Ironsides in the battle of Naseby. The grand stairway of the house is of conspicuous suggestiveness. Every baluster is the carved figure of an Ironside soldier. And as you pass up the stairs to the floor above you feel as if you were passing between living lines of England's Puritan warriors—heroes who overthrew monarchy and established the commonwealth. I feel somehow as if we march to-day, Puritans and Calvinists, upward betwixt lines of our church's Ironside heroes, upward to-day to loftier heights of being in touch with five hundred of historic victors up the stairways of God.

This church for fifty years has stood for Evangelism. She has from the very beginning been an evangelistic church. Her evangelism has ever been the response to her Lord's command, "Go into all the world, and preach my gospel to every creature, and lo, I am with you

always, even unto the end." The church's evangelism means God is in the midst of her. Her evangelism has ever been the tenderer side of her Puritanism and of her Calvinism. Evangelism is to-day the watchword of the forward movement of Presbyterianism. Such was the emphatic declaration of our last General Assembly. For half a century this church has stood for an aggressive evangelism. For half a century Christ has been preached from this pulpit as the loving Saviour dying in the sinner's stead, rising for his justification and sitting at God's right hand making intercession. For fifty years from this pulpit and through the various agencies of this organization, souls have been urged and pleaded with to accept Christ. For fifty years this church, through her Sunday Schools, through her missionary societies, through the boards of the church, through multitudinous individual and institutional agencies has endeavored to extend the Gospel of Christ, both throughout this country and the world. She has sent two of her young men into the ministry. For many years she has supported a missionary in foreign lands. She has ever had her missionaries in the field of our own country. She has ever given of her forces to institutions—her two pastors to Mission Boards. She has in every year of her history assisted in the education of young men for the ministry, the erection of churches in missionary fields, the promulgation of the Gospel among the colored population of our country, the relief of the aged and infirm ministers of the church, the circulation of the Scriptures at the hands of the American Bible Society, the planting and maintenance of Sunday Schools all over our country. Her aggressive evangelistic spirit has expressed itself in these fifty years in the giving of nearly \$200,000 to missions. The growth of the aggressive evangelism of this church is evidenced in the fact that in the second twenty-five years of her history her contributions for Home Missions and for Foreign Missions have been twice what they

were during the first twenty-five years, while her general benevolence and the amount contributed for church support, have largely increased. Her evangelistic spirit has manifested itself during fifty years, in the contribution of \$700,000 in round numbers for the spread of the Gospel of Christ.

That this church has been an evangelistic church is evidenced in the increase in membership. At the organization of this church there were 62 charter members. To this original number have been added in fifty years on profession of faith 887, by certificate from other churches 857. It is worthy of notice that during the first twenty-five years those added by letter were 634, while during the second twenty-five years those added by letter were 223. There has been therefore a decrease during the second twenty-five years in the number coming from other churches. But it is also worthy of notice that during the first twenty-five years the number added on profession of faith was 372, while during the second twenty-five years those added on profession of faith were 515. There has been therefore an increase during the second twenty-five years in the number of those uniting on profession of faith. This is a fact of importance. It indicates a growing evangelism, an increasing evangelistic spirit. There has been an average addition to the membership each year of thirty-five. There have been engrossed during fifty years upon the book of church membership the names of 1,806 persons. Of these, some 400 of whom we have definite information have died, some 700 have removed to other places. We have a present membership of over 700 persons who are living in touch with this church.

South Park evangelism! Its supreme issuance in its own chapel field! Has this church ever forgotten that she is a city church with a duty to the city as such? Yonder chapel is the answer. Has she been unmindful of the perils of immigration, the perils of the saloon, the perils of pauperism, the



perils of anarchism? Yonder chapel is the response. Has she been unmindful of the fact that the only permanent corrective of evil lies in the gospel of Jesus Christ and in the church as the faithful promulgator of Christ's religion? The gospel preached in yonder chapel tells the story. And what has resulted? It is a golden anthem of this golden year. Habits changed, ideals exalted, homes recreated, social life purified, righteousness uplifted, hope enlarged, all things adorned and rendered sacred. A golden privilege for this church to have had fifty golden years of mission work! Behold its blessings! The waters of our church's life kept stirred and fresh; the evangelism in the hearts of a devout people given magnificent vent; spiritual life, gospel enthusiasm, constant and immeasurable. How sacred is the history of that Mulberry Street Chapel, the cradle of this great church. Within it the sainted Dr. Wilson preached his first sermon as the pastor. From out it issued the prayers and the gifts that bore up this institution into existence and potency. Within it what a band of noble, self-sacrificing workers gathered from year to year! They, for Christ's sake, counted loss gain. Through all weathers, amid all circumstances, unwavering, unfaltering, bound together by the golden bonds of a divine fellowship with each other and a passion for souls, that company of chapel officers and teachers pushed forward that blessed work from year to year. One of the great joys of eternity will be the recounting to one another of their labors and triumphs. Many will arise in that great day of rejoicing and coronation and call them blessed.

Five decades! And instead of the little frame chapel, behold yonder large commodious brick structure east of the Pennsylvania Railroad, erected by this people at a cost of \$15,000, without debt, and serving for a completely and beautifully equipped institutional work. For five decades this church, out of the oil of earnest consecration and tireless energy has fed constantly that missionary beacon-flame which is now a great incandescent light of spiritual power illuminating that entire district. That bea-

con is to shine on and on, and behind it are to be the prayer, the love, the wealth and the energy of this church of God.

In 1853 this church stood on the outer rim of a circle of 50,000 people. To-day she stands well-nigh in the center of a circle of 300,000 people. Far beyond her have arisen other churches. But she stands in a strong vital center of our city's life, her mission more extensive and more important than ever before. Within herself, by the grace of God, she has all the elements and forces for the making of spiritual history. In membership she stands third among the Presbyterian churches of Newark. In intellectual culture, in spiritual life, and in wealth of her constituency she is unsurpassed in our city. The loyalty of her people, and their generous responsiveness have never failed. It is my high privilege to bear testimony, on this memorable occasion, to the absolute and unvarying sympathy, co-operation and fidelity which this church, her official boards and congregation have for fifty years, in most affectionate manner, given to their two ministers—two in half a century.

Throughout these past fifty years God has signally guided this church in the selection of its officers. The Eldership has ever been a deep spiritual factor. Elected for life, as they have gone year after year before this people, our elders have been more and more beloved and honored both for character and service. To-day, as this church rounds out a half-century of history, her Session stands forth as a band of noble, self-sacrificing and beloved under-shepherds of the living Christ. May this church in the coming fifty years be as wisely and as spiritually represented in her eldership as she has in the past half century.\*

Throughout these fifty years God has signally guided this church in her temporal affairs. By means of her Board of Trustees she has been steered through many a threatening financial sea and has steadily weathered

\*Since writing the above our Church has suffered the loss by death of three of its Elders, viz: Messrs. George W. Howell, F. Wolcott Jackson and Charles M. Russell. See "In Memoriam," adopted at the Annual Meeting, at end of this report.

every gale, sailing to-day into port in triumph. The Trustees of this church have been from the beginning wise, strong men, chosen and kept in this important board because of ability, experience and economic wisdom. During this present year, in order to meet the growing needs and expanding opportunities of our church, a Board of Deacons was elected which has manifested most remarkable aptitude.

This past century has been called "Woman's Century." It has recorded most marvelously woman's enfranchisement. Nowhere more than in the church has woman found a more free, ideal field for service. This has been remarkably so in this church. What have the women of our church not done? What cheer and encouragement have they not given! What missionary efforts they have wrought! What financial aid they have rendered! Golden chrysanthemums! The golden chrysanthemum is the symbol of slighted love. With 5,000 of these emblems, our women have decorated this church. We have taken the love of Christ, slighted by the world, and we have surrounded ourselves with it, and through these flowers all about us we declare to-day: "O Love of Christ! Thou hast been slighted by the world. Thou wert scorned on the cross, where Thou wert poured out as a sacrifice. O sacrificial Love! Through fifty years there has stood here a company of God's children that have exalted that love, believed in it, trusted it, anchored to it, and to-day they honor it before the world."

To-day, as ever, this church is one. There has never been a cloud upon her sky. Love has pervaded her life. Loyalty has marked her every step. To-day her people are one people, earnest, generous, faithful, desiring to do the will of God, and bound together by the unbreakable ties of love. The beauty of Zion, the church of the living God, is not in her splendid edifices, nor her social prestige, nor her immense endowments, nor her gorgeous ritual, nor her eloquent ministry, but her beauty is in the presence of God in the midst of her, manifest in holy living and in self-denying service, revealed in the sublime victories of faith and hope and love, in

unfaltering loyalty to her Lord and King. In the records of our 25th anniversary this God-speed is given to the generation to come. "When the semi-centenary shall arrive may the record of the next 25 years be still brighter and the work and zeal and piety of the new generation far exceed that of their fathers and abound in richer fruits for the life everlasting." We have lived, as a church, under the benign inspiration of this salutation. We can only say, "We have tried to do our duty. We have endeavored to fight a good fight; we have striven to keep the faith. And by the grace of God we are what we are." The same God has been in the midst of us, who was in the midst of our fathers. We know not what shall be. We stand here to-day, in the middle of a century and lifting our souls to God can only say as we face the future, "O God, God with us! Thy will: nothing more: nothing less: nothing else." In this attitude of surrender to the divine will and the divine working, we close one-half century to begin another. God in the midst of us is a covenant keeping God. God with us is a God mighty to save. "Now unto Him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us, Unto Him be the glory in the church and in Christ Jesus, unto all generations forever and ever. *Amen*

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#### SACRAMENTAL SERVICE.

In the afternoon of the day the Sacrament of the Lord's Supper was celebrated, the house was filled with communicants, many former members from a distance being present.

It was by the session deemed fitting that, at the beginning of this celebration, a Communion Service should be thus observed through the medium of which the membership of the church might be brought into closer fellowship with our Saviour and with each other.

The service was indeed most impressive and tender, the church covenants being read, the pastor in his re-

marks referring especially to those who in times past so often were associated in this service but, departed, were now participating in the more glorious and eternal communion of the saints with their Lord in glory.

The presence of the Holy Spirit was manifestly felt by everyone and the influence of the service extended throughout the entire celebration.

A most gratifying feature was the participation in the service by the entire Eldership, as well all of the other officers of the church, none being absent.

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#### ANNIVERSARY OF THE SUNDAY SCHOOLS.

In the evening of this delightful day the Semi-Centennial of the Sunday Schools occurred. In the unavoidable absence of Elder George S. Clapp, who was appointed to preside, Elder James S. Higbie conducted the service.

The youth of the Parish and Chapel Schools, numbering nearly six hundred, with their teachers and officers, singing a processional hymn, "Hear the Captain clearly calling," marched from the parlors into the auditorium where seated in a body they formed a most beautiful and charming spectacle.

The children presented entertaining exercises and the historical addresses were delivered by the Superintendent of the Parish School and President of the Teachers' Association of the Chapel School.

In the absence of Elder Daniel Halsey, Mr. David C. Dodd, for seventeen years Superintendent of the Parish School and a former elder, offered prayer and later made interesting reminiscent remarks.

There was also a large public attendance many standing while others were unable to obtain admittance. After the service a great concourse of visitors from other congregations entered the church and admiring the decorations were very congratulatory in expressing their appreciation of their arrangement and beauty.

ADDRESS OF THE SUPERINTENDENT OF THE  
PARISH SUNDAY SCHOOL.

DR. JOSEPH S. VINSON.

A half-century of the life of a Sunday School creates an epoch in the history of a church. It is the training school of the church, and from it go forces which ramify every department of its life and service. The church receives an unchangeable impression from its Sunday Schools. It is therefore a matter of profound interest to recount, in even the briefest way, the history of our Parish School during fifty eventful years.

For the history of the school through its first quarter of a century, we are indebted to the comprehensive and inspiring address delivered in 1878, by Mr. Frank C. Willcox, the secretary.

For the historical facts of the past twenty-five years, we are debtors to our present secretary, Miss Cordelia O. Ross, who has carefully compiled them from the records, ten years thereof having been kept by her own hand.

In 1853 the Parish Sunday School was started in the Mulberry Street Chapel. Mrs. J. P. Wilson was superintendent of the primary department.

In 1854 the school was transferred to the church lecture room, Mr. Ralph Pierson Long, superintendent, and Mrs. Eliza Armstrong, assistant superintendent. About this time Mr. Asa Whitehead was induced to become the teacher of a Young Ladies' Bible class, which proved a great advantage to the church.

During the years 1855, 1856 and 1857 the same officers were in charge of the school, and in the latter year Miss Mary H. Gill, sister of Mrs. Wilson, was placed over the Primary Department and Mrs. Wilson was given a Young Ladies' Bible Class, sessions of which were held previous to the morning service. Mrs. Wilson continued to be its instructor for eleven years, when she retired on account of ill health.

In 1858 and 1859 Mr. Ralph Pierson was re-elected superintendent, Mrs. Eliza Armstrong, assistant superintendent and Dr. A. W. Woodhull secretary. At this time Mr. John Whitehead had a flourishing Bible class for men. During this year (1859) thirty-nine Bibles were presented to scholars committing to memory the entire Catechism. This plan is now being pursued (1903).

In 1858 was also instituted a house to house visitation in this section of the city by the teachers of the Parish School.

In 1859 John P. Jackson was elected superintendent, and in 1860 was re-elected. A notable fact was the election in this latter year of his son, Gen. Joseph C. Jackson, to the like office in the Chapel Sunday School of this church.

The following year (1861) the school sustained a serious loss in the death of its superintendent, John P. Jackson. At the annual election in 1861 Ira M. Harrison was unanimously chosen to fill the vacancy.

F. Wolcott Jackson was elected treasurer in 1865, which office he fills at the present time, having performed continuous and faithful service for thirty-eight years.

In 1869 Ira M. Harrison declining a re-election, Augustus I. Gillette was chosen to fill the place.

In 1872 David C. Dodd, Jr., was called to the head of the school, which office he accepted and filled with great ability until 1891, covering a period of nearly twenty years.

In 1887 Allan L. Bassett was elected assistant superintendent, and remained in office until 1891. In this same year (1887) Mrs. Allan L. Bassett was elected principal of the Primary Department, which office she held until 1894.

From 1872 to 1876 the officers were mainly the same. In this latter year the school was called to mourn the loss of its secretary, Dr. A. W. Woodhull. High tributes were paid to his memory in the minutes, and as recorded by

Dr. Wilson; his was "a great and most afflictive bereavement, deepest loss."

In 1878 the late Frank C. Wilcox was elected secretary, and served in this capacity until 1880.

From 1880 until 1891 there were but few changes made in the officers of the Sunday School.

In 1889 the church suffered the loss of its beloved leader, Rev. James P. Wilson, D. D., who during his pastorate of thirty-six years, always took a great interest in the school.

At the annual election in 1891 an entirely new body of officers was chosen, with the exception of the treasurer. They were as follows: L. D. Howard Gilmour, superintendent; Anson A. Carter, assistant superintendent; F. Wolcott Jackson, treasurer. These officers were continued until 1900.

In the fall of 1894 Mrs. P. Sanford Ross was elected principal of the Primary Department.

In 1895 Mrs. Lyman Whitney Allen was elected principal of this department, which office she held until 1898.

In the fall of 1898 Mrs. Samuel Clark was elected principal of this department, which office she holds at the present time.

From 1900 to 1902 the only change was in the office of superintendent, Anson A. Carter, the assistant superintendent, being made superintendent.

In the fall of this year (1902) at the annual meeting, Dr. Joseph S. Vinson was elected superintendent.

The membership of this school through these fifty years has maintained the expected proportion to the number of children and young people related to the church. The number of scholars uniting with the church from year to year has fulfilled very largely the expectation of the teachers, nearly all of them coming in due time and making a profession of their faith, thus confirming our belief in the power of the covenant and the privilege of the rite of baptism.

The scholars of the Parish School have become



teachers in Parish and Chapel Schools and have gone forth from it to become generally identified with the various departments of church work, two having been ordained as ministers of the gospel; others have gone forth into the world trained in the knowledge of handling the word of God, conversant with the doctrines of the church as expressed in the Catechism, tempered in disposition, developed in character by the truths of the Gospel and made Christian forces for righteousness in their various vocations.

A large part of the Christian men and women of this church, who for well-nigh two generations have had an influence and shaping power in the community for God and the higher life of humanity, have come from the Parish School of this church.

The school has given a training and an education for mature Christian thought and service, has helped to beautify and strengthen the homes connected with it, and the social and business world with which its graduates have come into touch.

The gifts of the school have steadily increased from year to year, and the total contributions for fifty years have been \$14,000. This total includes the moneys for the maintenance of the school in all its branches, it being entirely self-supporting.

The missionary contributions have been equally divided between the Home and Foreign Missionary Boards of the Church.

Through all these years we have had a spiritual and able corps of teachers, who have faithfully endeavored to sow the seeds of divine truth in the hearts of the children. We have had also the cordial sympathy of our Session and of the parents of the children.

And now as we enter upon the future, after these fifty years of sacred and immortal history, we do so knowing that the God of our fathers will be our God and if we are faithful will bless our efforts.

We ask of our church with earnest, heartfelt expectation, the continued prayers and encouragement for our blessed work, and we know that by the help of the Holy Spirit the children of this church will grow up to be as olive plants in the house of the Lord, or as fruitful trees by rivers of living water.

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ADDRESS OF THE PRESIDENT OF THE TEACHERS'  
ASSOCIATION OF THE CHAPEL  
SUNDAY SCHOOL

OSCAR E. DAY.

From the published report of the twenty-fifth anniversary of the South Park Mission Sunday School, which has developed into our present Chapel School, we have obtained the history of the earlier years of our school, no other record being in existence.

In the year 1851 John P. Jackson, Samuel P. Smith and several others opened a Sunday School in the Chestnut street depot. This school was under the superintendency of Mr. Jackson and his sister, Mrs. Eliza Armstrong. The school was continued until the opening of the Mulberry Street Chapel, a little more than a year later. An attempt was made to take the school to the chapel. This, however, was unsuccessful.

In 1853 the Rev. Robert B. Campfield, assisted by David Joline, again started the school in the Chestnut street depot, holding sessions a portion of the time in a railroad car, the use of which was given them by John P. Jackson, at that time superintendent of the New Jersey Railroad and Transportation Company. The sessions of the

school have been held regularly from that time to the present.

In 1854 the school was transferred to the Mulberry Street Chapel and since then has been an integral part of our church. Mr. Joline continued as superintendent until 1856, when Archibald Parkhurst was elected to the office and served until May, 1860. General Joseph C. Jackson was then elected superintendent to succeed Mr. Parkhurst and served one year. He was succeeded by Humphrey R. Fuller. Francis N. Torrey was elected in 1863 and served continuously for five years. Joseph G. Doty served until 1875, Daniel Halsey serving during the year 1874 as assistant superintendent.

In May, 1875, John Y. Foster was elected superintendent and served until the year of his death, 1896, with an interval of one year, May 1, 1892, to May 1, 1893, when he declined a re-election. But during that time he taught a Bible class of adults in the school. It was during this period that the school entered upon an era of prosperity far beyond the most sanguine expectations of its founders. As a result of the indefatigable efforts of the superintendent, supplemented by the faithful work of the Bible reader and the hearty co-operation of all the teachers and officers, our school so increased in numbers that it became apparent to all that our old chapel, which had at different times been enlarged, could not much longer accommodate the school.

Mr. Foster was impressed with the necessity of a chapel east of the Pennsylvania Railroad and continually urged upon the teachers the great need in that section of the city of a place for worship and religious instruction.

In 1891 a Home Class was organized composed of those whose duties were such that they could not attend the Sunday session of the school but wished to engage in Bible study at home. This class studies the same lessons that are taught at the regular session of the school, and

is divided into smaller classes under competent teachers who visit them at their homes for the purpose of study and explanation of God's word. The class is gathered quarterly at the chapel when the pastor or his assistant reviews the lessons of the quarter with them. The class numbers fifty members and enjoys all the privileges accorded to the regular attendants at the Sunday sessions.

About the same time a number of young ladies organized a society for the purpose of aiding in the chapel work and lending assistance wherever it might be needed. The society chose to be known as the "Faithful Workers." The generous contributions made by them have been given for various purposes, including moneys not only for school support but for church and other benevolent objects, thus demonstrating that the name adopted by them is not a misnomer. One of the developments of the society has been the formation of a Junior Faithful Workers' Society, composed of the younger girls of the school.

In November, 1896, Oscar E. Day was elected superintendent and served until May, 1902, when he relinquished the active duties of the office and accepted the position of president of the Teachers' Society and assumed the direction of the executive department of the school. The active superintendency was then given to the pastor's assistant, Rev. Henry S. Brown, who has been succeeded by Rev. Frank E. Simmons and Rev. Stuart Nye Hutchison.

Upon the revival of the business interests of the country in 1899, the new chapel enterprise began again, through the exertions of the pastor, to assume a decided tendency toward the accomplishment of securing the long desired new building. Various sums of money were contributed by members of the congregation and the school. After a thorough investigation of that locality a plot of ground was purchased on the corner of South

and Dawson streets. It may be truly said that Providence guided us in the selection of this site.

In April, 1900, the erection of the new building was begun. The corner stone was laid with appropriate ceremonies in May. The work progressed rapidly, and as soon as the walls were erected, the roof completed and the rough floor laid, services were held Sunday evenings in the unfinished structure. Beginning in August, 1900, they have been continued regularly until the present.

The chapel will, we firmly believe, fill a place in its neighborhood that will be of lasting benefit. It is used not only for religious purposes but is open during the evenings as well. There is a reading room, gymnasium, and through the liberality of several gentlemen of the church and congregation, bowling alleys are connected with it. On Sunday evenings a class of children is gathered in the chapel by Mr. Chas. W. Edwards.

We have to thank Almighty God for the results of the past fifty years, the mercies that He has shown and the blessings bestowed upon us. In His all-wise Providence he has permitted death to enter and at different times take from us some of our associates.

This sketch of our school would be incomplete did we not especially mention him who was beloved by this entire church and by none more than the Mission School. We can only say that when Dr. Wilson died a good man was taken from us. We who knew him well remember his visits and kindly greetings at the old chapel.

One of the saddest occasions was when we were called upon to mourn the loss of him who had been our leader for twenty-one years. John Y. Foster was an ideal Sunday School superintendent, bringing to the office which sought him a well-trained mind, a positive conviction of right and wrong, an unswerving devotion to principle, a conscientious discharge of the duties incumbent upon him and requiring of his teachers their best and that the first duty of

Sunday School teachers was to bring those committed to their care to a saving knowledge of their Saviour. Under such a leader it would be strange if as a school we were not prospered.

What the history of the Chapel School will be during the fifty years to come depends upon the fidelity with which we discharge our duties, our devotion to the church, and loyalty to pastor and officers.



## MONDAY, OCTOBER 26th.

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On the evening of Monday, October 26th, was observed the Historical exercises presided over by Elder F. Wolcott Jackson, Chairman of the Historical Committee.

After the organ prelude, Dr. Allen offered the invocation and Rev. S. N. Hutchison read from the Scripture. Miss MacCall sang the solo, "We Praise Thee," Giordani.

Mr. Jackson's remarks, containing most happy allusions to our church unity, harmony and oneness in Christ, were received with highest appreciation in coming from one whose recollections arose from most intimate associations as member and elder through nearly its whole being.

### ADDRESS.

F. WOLCOTT JACKSON.

This is a notable epoch in the history of our church. It is the fiftieth anniversary of its organization. It is not my intention to review the history of the church. This was begun most beautifully by our pastor in his historical sermon of yesterday morning. At the anniversary celebration of the Sunday Schools last evening the historical addresses of the superintendent of the Parish School and the president of the Teachers' Association of the Chapel School continued this history, to be completed this evening for the first fifty years by the historical and other addresses here to be made. These make it unnecessary for me to say anything more in connection with the history of our church.

I may be permitted to say a few words before entering upon the exercises over which I am called to preside this evening. There were some whose names do not appear in the organization of the church, who nevertheless were a part of it. They were non-professors of religion at the time, and young people. Many of these made a public profession of their faith in Christ in this church soon after, some of whom are still living. The attachment to their old churches, to the pastors and members of the congregations was strong on the part of both adults and young people, and I know that many left their old church homes with the deepest regret. Such pastors as the Rev. Dr. Stearns, of the First Presbyterian Church; the Rev. Dr. Craven, of the Third Presbyterian Church, and the Rev. Dr. Aikman, of the Sixth Presbyterian Church, were loved by their congregations, and South Park Church was largely made up of those who left these pastors and these churches.

The affection that was entertained for their pastors by those who founded this church was lifelong, and the churches they attended before they came here were looked upon as their old homes. I loved Dr. Stearns to the day of his death, and considered him one of my dearest friends, and even now I feel almost as much at home in the old First Church as I do in the South Park Church. I do not feel that I am speaking for myself alone when I express these feelings—and yet we left. Duty may be said to have originated the South Park Presbyterian Church. Duty to the Lord and Master, in locating a church where the needs of our growing city required it. Never have I heard any regret expressed by those who came to this church in 1853. The Lord blessed us. The tributes of our pastor in his sermon yesterday morning to dear Dr. Wilson, which he must have gathered from the congregation, for I believe he never saw Dr. Wilson, go to prove that God was with those who founded this church, and that He blessed them with



happiness such as He kindly gives those who go out from their own loved homes to found another, as childhood becomes manhood or womanhood.

This church has always been a united church. No differences have ever existed among pastors, session and people, but from the beginning to this day with our two pastors, a period of fifty years, the work God in His providence has placed to our charge has been carried on together in perfect harmony, with one aim—the glory of our Heavenly Father and of our Lord Jesus Christ, and in dependence on the Holy Spirit.

Elder Arthur R. Denman delivered the address of the evening, presenting, comprehensively, the history and development of the church and the various departments of its work during the latter twenty-five years, prefacing with a resumé of its former quarter century.

The address being deduced from records and memories as Sunday School scholar and teacher, church member and officer, will, as stating facts, probably prove of some historical value to the inquirer.

The congregation seemed to be much gratified to have thus spread before them a panoramic and bird's-eye view of the evolution of the church entity, its steadily progressive movement and wide expansion along evangelistic lines and its natural promise of probable further development.

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#### ADDRESS.

ARTHUR R. DENMAN.

To attempt to completely re-chronicle the story of South Park Presbyterian Church in view of the historical work so ably done by the late John P. Jackson (second) on the occasion of its twenty-fifth anniversary celebration would be a work of supererogation if not presumption, and as delight-

ful as it would be to linger among the memories and traditions of the era of its beginnings, to so do would be to repeat what when written was fresh in the memories of those participating and spoken from hearts glowing in the reflective light of their own past.

It is fitting, however, in taking up the thread of the narrative where they laid it down, to review, by way of refreshing our memories, some of their story whereby to interweave the strand and weld the new links to the old and so make in a harmonious whole the golden chain of church event, its aims and achievements, initiated by that pious hand of Christian workers fifty years ago, most of whom have passed beyond the veil to the reward of the righteous, whose burthen descending to their successors has been sought to be borne forward, outward and upward with helping hand, though perhaps with faltering step, under the inspiration of the same Holy Spirit which breathed into them and inspired their nobility of purpose.

From those nights beginning March 27, 1851, when was held the first informal meeting for discussion and April 19, 1852, when was taken the first formal action by Asa Whitehead, Samuel P. Smith, John P. Jackson (first), Rev. William Bradley and Aaron Carter, Jr., interest in the project of organizing and establishing a church in the lower or southern part of the city to be afterwards known as South Park Presbyterian Church, never flagged nor have its workers ever halted. Several meetings were held at which larger numbers were present and the whole subject maturely and prayerfully considered resulting in the organization of our church society, whereupon Asa Whitehead, John P. Jackson (first), Seth W. Magie, Aaron Carter, Jr., Silas Ford, Peter G. McDermit and Ezra Reeve were elected trustees. The formal organization of the church occurred on Sunday evening, March 20, 1853, in that mother of churches of this city, the First Presbyterian Church, when the Rev. Dr. Jonathan F. Stearns, its pastor, conducted the exercises in an appropriate and most impressive manner, assisted by Rev. Drs. Eddy and

Brinsmade, and Rev. Messrs. J. Fewsmith and Wm. Aikman, pastors of Presbyterian churches of the city, (the last mentioned of whom it is our high privilege and delight to have with us this evening and to whose voice we shall listen as to the echo of a fast receding era, in a manner harking back to our fathers and the times when they strove and wrought). Samuel P. Smith, Aaron Carter, Jr., Seth W. Magie, Aaron C. Johnson and David Joline were at the same time set apart as ruling elders. The church was taken under the care of the Presbytery of Newark at its sessions in April, 1853, and how about this time was sent and accepted its heaven directed call to the Rev. Dr. James Patriot Wilson, a professor in Union Theological Seminary, that grand "gentleman of the old school," whose labors and sainted memory must ever be enshrined in the most sacred precincts of all our hearts, are matters of history oft retold and recorded by other loving and more able tongues and pens.

This call accepted, influenced as he himself says, "by the prospect of building up a new church for Christ and for the kingdom of God, and laying new foundations, with such solid, influential, reliable men (and women too as he also said in another place) as coadjutors, controlled the final decision." With its beloved pastor came additional inspiration and aid in overcoming obstacles. The enthusiasm of the little band continued unabated, hardships but increased it, and purpose became high resolve to conquer, with His aid by whose help they had hither come, their discouraging if but temporary embarrassments and rear a temple for the worship and glory of God. And so it was a site was purchased and a deed of conveyance made by Samuel B. Brown for the premises on which the church now stands and plans secured for the sacred edifice. After many trials of their faith and strength of purpose, it came to pass that "the wall was built, the doors set up and the porters and singers appointed." The exercises connected with laying the corner stone took place on the afternoon of Saturday, October 29, 1853. Introductory prayer was made by Rev. Dr. Jonathan F.

Stearns, after which a hymn, written for the occasion by Dr. Wilson, was sung by a chorus of twelve students of the Union Theological Seminary, who had come to witness the ceremony out of respect to their former teacher. The first stanza of this hymn is as follows:

Great King of Glory; Triune God;  
Eternity is thine abode.  
The heaven of heavens thy throne, yet we  
In human temples worship Thee.

An address was delivered by Rev. Dr. Wilson. The remainder of the exercises consisted of depositing a tin box in the corner-stone by Rev. Mr. Tuttle, laying the stone, remarks by Dr. Eddy, a prayer by Dr. Scott, doxology and benediction by Rev. Mr. Bradley.

The contents of the box were as follows: A Bible, the Confession of Faith and the Constitution of the Presbyterian Church in the United States; documents relating to the congregation; its history, names of officers and members; copies of the New York Evangelist; Christian Observer; New York Observer; Journal of Commerce and the daily papers of this city; a letter to future openers; coins; a sketch of the history of Newark; a list of its institutions and a directory.

During the year 1854 was presented by the First Church the beautiful silver service with which has ever since been here celebrated the Sacrament of the Lord's Supper, a most gracious tribute of the love and fellowship that has always indissolubly bound these two communions and that other, the Third Presbyterian Church, for the whole period of our existence, and has formed a notable triad in breaking the Bread of Life to those hungering after righteousness and the principal exponents in this city, particularly its southerly section, of the truth as taught by the Presbyterian Church.

The dedication occurred with appropriate services Thursday, February 15, 1855. Their experience was that

usually attendant on such undertakings, for they found that "the cost and expense were large, much greater than was originally intended; but as it has been well remarked, our fathers erected a house that does honor to their taste and sound judgment and wise, liberal forecast, and at that time for beauty, convenience and comfort it was, perhaps, unsurpassed in this State."

One of the great opportunities for usefulness and work for South Park Church has ever been, as it is and must continue to be, its mission field. As a former historian records: "The mission work at the Mulberry Street Chapel was a cherished object of attention, and November 28, 1856, the session record that 'at the earnest desire and suggestion of the pastor, an effort was made to increase the number of Sunday School pupils under the care of the church: with a view to this a meeting was called of those who were willing to engage in the work of exploration, and the whole of the southern part of the city from Walnut street was laid off into districts and thoroughly explored. Every house and family were visited, and any child that did not attend a Sunday School was solicited to be sent. The result was an addition of nearly one hundred to the school. The whole work was thoroughly done and new zeal imparted to the enterprise.'"

It must ever be remembered that Mulberry Chapel was in a sense the cradle of our church and Sunday Schools and we may not forget that our Sunday School beginnings were in railway cars at or near the Chestnut street station of what then was the New Jersey Railroad and Transportation Company. Shortly after the erection of this station, or depot then so-called, it was noticed that numbers of children congregated around the place on the Sabbath, creating much noise and confusion. These requiring Sunday School privileges and accommodation, the use of the building for the purpose was obtained and a Sunday School opened there about 1851, and so continued until the opening of Mulberry Chapel a little over

a year later. In Mulberry Chapel in the year 1853 was organized and started our parish Sunday School which was removed to the church lecture rooms in 1854. Meanwhile the Sunday School at the station flourished and continued so to do until eventually established at the chapel; at which places, and at the present chapel, each have continued their regular sessions.

To call the roll of honor of those engaged in this great work at this period would be to name nearly the whole church membership; all were in earnest, these pioneers in establishing its organization, and all or nearly all contributed according to their talents to the good cause. Yet how can we in passing omit to mention such names as those of John P. Jackson (first), Samuel P. Smith, Mrs. Eliza Armstrong, Rev. Robert B. Campfield, Francis N. Torrey and Joseph D. Doty of the chapel; and of the parish school, Miss Mary H. Gill, Mrs. Wilson, Ralph Pierson, Dr. Addison W. Woodhull, Ira M. Harrison, and John P. Jackson (second).

That the church had been blessed in its work, was stated on the occasion of the twenty-fifth anniversary celebration, as a result of that unity described by Dr. Wilson as having subsisted between himself, the church membership and the session, unbroken, under the guidance of the Holy Spirit, and it is apparent from the facts that it had then developed into one of the leading churches of Newark Presbytery, pre-eminent in its usefulness and influence in this community, and from 62 members in 1853 had on its register the names of 1,006 as having united themselves with it.

In a review of church finances it appears that the church and lot cost in the aggregate the sum of \$54,107.78. The cost of the lot was \$9,000. The cost of the church edifice, including the marble pulpit, the organ, stained glass windows and all extra work, besides the architect's fees, was within a very small amount of \$45,000.

On the church property together with Mulberry Chapel in 1865 there was a debt of over \$19,000 which it was the great desire of the people to liquidate, and bringing to bear on this object well directed and energetic efforts, while not appearing to have been successful in the first assault, the minutes of the annual meeting held December 31, 1866, show that in a subsequent effort made during that year, they had successfully coped with and solved the problem, there being no debt on the church at that time.

In 1867, the subject of procuring a parsonage having been discussed privately, at the annual meeting held December 31st of that year, a committee was appointed to negotiate for its purchase at a cost not to exceed \$16,000. A lot on Spruce street was accordingly purchased and the three-story brick house was erected wherein is, and has ever been, a warm welcome and genial hospitality for all who pass by that way.

Emerging from what might be called its construction period into its full career we find a church already outgrowing the physical limitations set for it by its founders; for with this second era came a necessary partial reconstruction and enlargement of its accommodations, thereby increasing its efficiency and strengthening its organization.

Although initiated into its work, our church received its first great spiritual impulse as the result of the Great Revival of 1857-8; a minute of which reported by Dr. Wilson, appears in the familiar handwriting, and in part says: "This church in common with nearly all the Evangelical churches of the land, has largely shared in the great work of the Holy Spirit that has signalized this age." Proceeding at some length he indicates some of the main features of this notable event, stating that "the work has been silent and earnest, this great awakening in the annals of the world," and closing with the observation that "In common with nearly all other Evangelical churches in this land (South Park Church) has been greatly strengthened and enlarged by its blessed fruits."

The above and the subsequent records sound the keynote of our church work. "Silent and earnest," and to-day, two of her sons, Revs. James. H. Darlington and Frederick W. Jackson, Jr., bear witness of this and of her in their labors as ministers of the gospel of Jesus Christ, worthy, spiritual sons of a worthy, spiritual mother. And in evangelical effort and outdoor work, so-called, our church has yet to be found wanting. Again and again has she united her efforts with sister churches in proclaiming the Gospel through the various media from time to time employed for this glorious purpose and has thus stood steadfastly for law and order and the cause of temperance.

The benevolences of our church and with these are, of course, included its foreign and home missions and aid in building and maintaining churches and institutions, have always been a great desideratum, nor has it halted at extending its aid in the establishment of places for worship of sister evangelical denominations, ministering largely to the necessities of those who from age or other infirmity have needed its beneficence.

It is highly interesting to know that during the fifty years of its history there has been contributed as the free-will offering of this people in this behalf:

For Home Missions .....	\$62,166.64
For Foreign Missions .....	46,184.85
For Miscellaneous Benevolences, about .....	90,000.00
A total of benevolences of nearly \$200,000.00.	
For Church Support.....	499,604.88

A Grand Total of about \$700,000.00, or for accuracy .....

	\$697,956.37
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Of the annual contributions to benevolences between the years 1878 and 1903, the highest point was reached in 1889, when \$7,781 were contributed; the lowest in 1901 when but \$2,278 were given, making an average per year for the last twenty-five years, \$2,841.50; and to church support during



the same period the largest sum appears to have been received in 1879 in \$18,517.25; the lowest in 1885 in \$6,665.49, averaging \$10,764 annually.

It is pleasant to note that patriotism seems to have been an inborn element of its Presbyterianism. Instilled from the pulpit all through the stirring times and thrilling episodes of the Civil War, no note of discord or symptom of wavering faith in country or flag appeared. The puritanism that could deal with the infamous delinquent, with stern patriotism ever met the demands of the hour and with the close of the war, as early as 1866, with the ringing in of freedom and peace from out the "fine tower bell weighing nearly 3,000 lbs. (which) was placed in one of the towers a few months since (records of Feb. 26, 1864) at a cost of about \$1,500," as one of the substantial tokens of testimony to its rejoicings it was desired, further says the record, "that the amount allotted to this church (\$150) for the colored church in Charleston, S. Carolina, be raised before spring," and "raised and paid over to the Presbytery Committee" it accordingly was. Nor does the chapter of its patriotism close here, for tradition preserves to us the information that as in times of national rejoicing its bell and the nation's colors have hailed with delight the glad events; so, too, in times of our country's perils and sorrows, they have tolled and draped as her walls have been enshrouded with the sombre emblems of humility and mourning, bespeaking the hearts of those whom it has so faithfully nurtured.

Our church has seldom been closed to public worship, never perhaps, unless for renovation, and it is also among the traditions that toll has not been taken for admission to her sacred precincts on any occasion; nor, except in cases of private character when a limited attendance has been rendered necessary, has barrier of any sort been raised at her portals. Dedicated to the worship of Almighty God, this holy temple ever stands with doors

wide open, inviting whosoever will to participate in her religious rites, other uses being zealously excluded. And to its communion have been gathered a multitude from nearly all walks of life to listen to the preached word, and the ingathering has truly been the fruition of faithful work, accomplished by Divine guidance, under those two ministers of His, who, in its history of fifty years, alone have pastored this flock.

We may pause here and consider briefly this circumstance, at once unique and remarkable:—

Of Dr. Wilson it has been said, "he was an active, zealous, christian gentleman and a most devoted minister; his intellectual gifts were ample, his mind analytical and his habits of thought logical and close. His sermons were remarkable for their elevated style, clear reasoning and profound research.

"If there is any good thing in heredity Dr. Wilson must have been an heir to genuine Presbyterianism. He came of the sturdy stock of Scotch-Irish Presbyterian ministers through many generations, and one of his maternal ancestors was in the band of thirteen men who shut the gate of Derry against the soldiers of King James the First, while on his father's side, he was in the fifth generations of ministers in this country."

The limits of this address are too narrow to admit of more than the briefest reference to this man whose saintly memory is held in profoundest reverence generally and in loving affection in this church wherein he built his very life. Master-builder that he was, the pledge whereof was his own godliness and example and his absolute fidelity to the everlasting Gospel. Utterly fearless and outspoken on all questions of his time that required his advocacy or defense, and with the courage of a prophet of old, yet he had the tenderness of a beloved disciple. With overflowing humor and ready wit he never lost his dignity. Inspiring the respect of all men, the little children being drawn to him by his gentle-

ness and sympathy as, in both their sorrows and joys, were also the people he so loved. With so charming a personality and faculties unimpaired, how could we, his children, realize his advancing years? But the fulness of time was drawing near, the three score and ten years had passed and yet another decade had been added to the already well filled storehouse of good works, verily the harvest was ripe and ready for the reaper. And it remained for his sorrowing, grief-stricken people to say "How is the strong staff broken and the beautiful rod." On the Friday before his death, he returned from a summer trip to his cottage at Lake George to prepare for the season's vacation in that delightful resort, but smitten with fatal disease, aggravated by previous over-exertion in parochial and other work and preparations for the meeting of the General Assembly in New York, from the first he believed it to be his last sickness, and after six days of increasing suffering and failing of heart and flesh, he, on the twenty-second day of May, 1889, entered into rest. His funeral occurred in the afternoon of May 25th, from the church. Rev. Dr. Isaiah B. Hopwood, of Calvary Church, made a short and impressive prayer previously to the removal of the casket from the parsonage, from whence, headed by the clergy of the city, the cortege moved to the church, which was densely crowded. The bearers, all of whom were members of the Session and Board of Trustees, being Ira M. Harrison, Archibald Parkhurst, David C. Dodd, Jr., F. Wolcott Jackson, Daniel Halsey, Dr. Reuben M. Sutphen, John Y. Foster, George W. Howell, Andrew Lemassena, Jr., and John C. Downing. Rev. Dr. Findlay made a short prayer. Rev. Dr. Wm. J. R. Taylor read from the pages of the pulpit Bible, worn thin by the frequent touch of the loving hands through his thirty-six years pastorate, the Scripture selection at the 23d Psalm. Rev. Dr. Hastings, of Union Theological Seminary, New York, spoke most feelingly, and Rev. Dr. Poor delivered the invocation, the benedic-

tion being pronounced by Rev. Dr. Findlay. The musical part of the services was conducted by Mr. Louis Arthur Russell, the church choirmaster, who with his choir, rendered very touchingly the selections of praise. The honored remains were deposited in the receiving vault at Mt. Pleasant Cemetery and were afterward interred.

At a joint meeting of the church boards held on the twenty-seventh day of May, 1889, it was resolved that the matter of a monument and memorial tablet commemorative of the services and worth of the late pastor be referred to a committee of six representing the Trustees, the Session and the Congregation, to report to the congregation as such, whereupon was appointed as such committee, Ira M. Harrison and John Y. Foster of the Session, Arthur R. Denman and P. Sanford Ross of the Trustees, and Noah Brooks and Samuel Clark, of the congregation, and a committee of the Session, at the same meeting, was appointed a committee to prepare a minute touching his death, which consisting of John Y. Foster, David C. Dodd, Jr., and F. Wolcott Jackson, reported the following at the first subsequent meeting of the session: "In the death of James P. Wilson, D. D., which occurred on May 22, 1889, the South Park Presbyterian Church has sustained a great bereavement and a heavy loss. He was the first as he has been the only pastor of the church. For thirty-six years he has gone in and out before us, and so intimately has he been identified with the life and growth and tendencies of the church, that the history of his services for that period is, in the largest sense, its history also. He impressed himself indelibly upon all our enterprises; he built himself into the spiritual fabric which has here found form and development. Contemplating his worth as now completed, the Session of the Church desire to record their unqualified appreciation of his fidelity and efficiency in all the relations which he sustained to the church and the community. He was a preacher, able, positive, vigorous, Evangelical and withal of the ripest scholarship; he never compro-

misled essential principles; he never hesitated to denounce falsehood and error;

“He never sold the truth to serve the hour,  
Or paltered with eternal God for power.”

He was loyal to the church standards of doctrine and he preached Christ and Him only as the Way, the Truth and the Life. As a pastor he was earnest, tender, faithful, suffering nothing to interfere with his performance of the duty of shepherding the flock committed to his care. He was always and everywhere an example of the power of true religion in enriching and sanctifying a human life and making it potential for good.

Pure, gentle, Christ-like in so far as sinful man can be like the Master, he was to us at once, pastor, brother, friend and guide; and we shall miss him sorely in all the activities of the church. But while smitten and bereaved, we do not sorrow unduly. He has gone to his reward. From toil and conflict, he has turned to his throne and crown. Thanking God for his useful life and triumphant death, we record this poor testimony to his worth, and inspired by his career and example, take up the work he has left with our faces set toward the rest into which he has entered.”

In due time the Committee appointed for the purpose reported that their arrangements had so far matured that the mural tablet, placed by the congregation in the southwestern wall of the church was ready for unveiling, and accordingly on the evening of February 28, 1890, appropriate memorial services to the late pastor were observed. The services were a beautiful tribute of honor and love. They were held in the church edifice and were opened with the usual devotional exercises. Noah Brooks, on the part of the committee in charge, presented the tablet to the congregation. The pastor, Rev. Lyman Whitney Allen, accepted it on the part of the congregation with an address and prayer, followed by an anthem, and the memorial discourse was delivered by the Rev. J. Clement French, D. D. After prayer and a hymn,

the benediction was pronounced. The inscription read: "In Memoriam. James Patriot Wilson, D. D., Pastor of this church from its foundation, October 25, 1853, unto the day of his death, May 22, 1889.—'I have not shunned to declare unto you the whole counsel of God.'" It may be of interest to mention the coincidence that the themes of both Mr. Brooks and Dr. French were partly suggested by the epitaph inscribed on the monument of Sir Christopher Wren. "If you seek his monument, look around." Dr. French, referring to his domestic life, most truly said, that "for fifty-four years he was the devoted husband and father in that home which to-day is bereft of its patriarch, priest and minister. Study of its needs, anticipation of its wants, sacrifice for its comforts, prayer and labor for its purity and peace, were the history of all those blessed and fruitful years, but the ministrations, sacrifices and labors there were mutual. From an enumeration of the subtle and mighty forces that upbuilt this pastor into the breadth and efficiency of professional and spiritual life, must never be eliminated the tender sympathy, the constant helpfulness, the rare devotion of his life companion. By her own testimony, he was a stranger to petulance or moodiness. Thrice only was he seen to be angry, and in each instance it was the righteous indignation of a great soul with wrong and sin. This is not less an unconscious testimony to the equanimity and lovingness of his companion than a direct witness to the imparted grace of Christ." His monument was subsequently erected and the granite memorial may be seen at Mt. Pleasant Cemetery on the bluff overlooking the river, whereon is inscribed the epigraph "*Vitæ peracta. Morte devicta. Placide quiescat.*"

It has been noticed that our deceased pastor previous to his last illness was making himself ready for attendance on the General Assembly to be held in New York City. God, moving in mysterious way, inclined thither another of his servants baptized with the Holy Spirit to visit that great convention who with characteristic graciousness signified his

willingness, in response to invitation, to fill the vacant pulpit on the succeeding Sabbath, and thus it appeared in the public press of May 29, 1889, immediately following an account of the funeral services at which he was present as a spectator, that "The pulpit of South Park Presbyterian Church will be occupied to-morrow, by Rev. Lyman W. Allen, D. D., of St. Louis, Mo."

Said Dr. Allen in his sermon: "To the mind bowed down with grief, human aids are but of little worth, but the Holy Ghost, the Comforter, showing to the bereaved the light of immortality, the blessed example of the Saviour and the gateway of the 'house eternal in the heavens' He would be to them sufficient for all things." And so comfortably did he speak to mourning Zion that, at a joint meeting of the Session and Trustees convened June 15, 1889, to consider the course to be taken as to calling a pastor, Ira M. Harrison, F. Wolcott Jackson and Andrew Lemassena, Jr., were appointed a committee to make a thorough inquiry as to the standing and availability of Mr. Allen, who making ready their report, pursuant to a notice read from the pulpit on the previous Sabbath, a congregational meeting was held in the lecture room on Monday evening, July 22, 1889, at 8 o'clock, with Rev. David R. Frazer, D. D., as moderator, when it was submitted to the congregation immediately after the opening devotional exercises. John Y. Foster was elected clerk of the meeting, and all being in readiness, the business of selecting a pastor was taken up and Ira M. Harrison, as chairman of the Committee of Session, presented the committee report, stating its conclusion to be that Rev. Lyman W. Allen, of St. Louis, Mo., be recommended to the church as its pastor. A call was accordingly unanimously adopted by a rising vote, and F. Wolcott Jackson and David C. Dodd, Jr., were constituted a committee to prosecute the call with Ira M. Harrison and Archibald Parkhurst as alternates. The record closes with the following note made by the clerk: "The meeting then adjourned with the doxology and benediction. It was marked throughout

by a spirit of unanimity and by evident satisfaction that in its important work, so intimately concerning the welfare of the church, it had the obvious direction of the Holy Spirit."

This call being accepted Dr. (Mr.) Allen was formally installed as pastor on the evening of Thursday, October 17, 1889, at the church in the presence of a very large audience. Rev. I. H. Polhemus, moderator of Newark Presbytery, presided, and put the constitutional questions. He invoked the Divine blessing and read the 177th Psalm, after which the Rev. A. Nelson Hollifield, D. D., pastor of Third Presbyterian Church, preached a most thoughtful sermon from the text "Where there is no vision, the people perish;" Prov. XXIX: 18.

Prayer was offered by Rev. J. B. Hopwood, D. D., of Calvary Presbyterian Church. The charge to the pastor-elect was made by Rev. J. Clement French, D. D., of Park Presbyterian Church; and the charge to the people by Rev. Dr. Frazer, D. D., of the First Church; the services being closed with benediction by the pastor were deeply interesting throughout.

In thus attempting to recall these important and absorbing events, we have anticipated somewhat chronological order and contemporaneous happening. For these let us now turn back a short space: It had for many years been thought to be something very like a reproach to our people that the lack of accommodations appertaining to Sunday-school and social worship in the rear of the church edifice should thus remain. It was felt that the arrangement of the lecture room was wholly inadequate to the demands made on it, while as for the Sunday-school room, it was in yet less degree adapted to its purposes, being both antiquated and altogether inconvenient. The principal concern was with the Sunday-school room, that, for years, had been a subject of criticism, particularly by those engaged there in that important work, and accordingly, at a meeting of the Session and Trustees, with the pastor, held January 24, 1881, a resolution was adopted referring to the fact that the growth and prosperity



of the Sunday-school connected with the church, demanded increased accommodations in its rooms, and it was deemed an absolute necessity that certain alterations, improvements and repairs be made to the then present **building**.

Measures were thereupon adopted for the accomplishment of this end; Ira M. Harrison, David C. Dodd, Jr., Schuyler B. Jackson, Isaac N. Doty and F. Wolcott Jackson were appointed a Building Committee, and Francis N. Torrey, Silas C. Halsey, Andrew Lemassena, Jr., Allen L. Bassett and James E. Harrison, a Finance Committee, the trustees being requested to prepare a statement to the congregation of the general purpose of the meeting. These committees at a subsequent meeting reported much encouragement and the Building Committee was authorized to decide on a plan to be presented with estimates. At this time also Mrs. Wilson and Mrs. Bassett, the heads of the infant department, were invited to be present and participate at the next meeting. Very much discussion appears to have been had as to the extent to which these improvements should be carried, and it was in February that the project of including both floors in these alterations was formally proposed when both "one floor" and "two floor" plans were required of the Building Committee. This particular duty being entrusted to Messrs. David C. Dodd, Jr., and S. B. Jackson, they procured the same to be submitted with estimates. Much earnest and emphatic conversation was had between the brethren, for as the plans developed so also did the estimate of their probable cost, and it was by some thought that to then incur the expense might imperil the church finances in ordinary which but two years before had been restored to a normal basis by the liquidation and payment of the \$8,000 mortgage theretofore a lien on the church edifice. But South Park Church was again responding to the call of duty. The Finance Committee was proceeding with its work of procuring subscriptions even though the demands for the

ordinary church expenses must be provided, for the emergency was great and the necessity urgent. On a vote being taken, the "two floor" plan was adopted by a large majority of the joint boards and the practical rebuilding of this "parish house" determined on and the work subsequently prosecuted to its completion.

The re-opening exercises were observed in the new Sunday School room on Sunday afternoon, October 23, 1881, in a most appropriate manner, a large representation from the Chapel school, many of the congregation and a number of strangers being present. Mr. Louis A. Russell, church organist, presided at the piano, Mr. Arthur R. Denman, chorister, and Misses Whittemore, Kirkhoff and Vinson rendered a trio selection; there were responsive readings and addresses by the pastor, David C. Dodd, Jr., Superintendent, Gen. Joseph C. Jackson and Rev. Samuel Macpherson, pastor of Munn Avenue Presbyterian Church, East Orange; Rev. Dr. Samuel H. Hall closed the exercises with prayer and a benediction. It is regrettable that no record of the cost of this achievement, which practically amounted to the erection of a new building with new furnishings, is at hand, although various estimates of the whole expense approximate \$5,000.

It may be of passing interest to recall that in the year 1885 was introduced the present hymn book, "Laudes Domini," superseding "Songs for the Sanctuary," which had down to that time been used, the reason for the change, as the good pastor explains in a note on the subject, "The present book being out of print and no copies to be anywhere purchased."

Much miscellaneous work was bestowed in and about the church during two or three years following the Sunday-school alterations and cellar excavation. New and modern furnaces were obtained and important changes made in the heating of the whole structure, adding much to the comfort of the people, and the south tower having been struck by lightning and requiring extensive repair led to a general ex-

amination and repointing of both towers and the stone work of the building.

Beyond the occasional replacing of such of the furnishings as have from time to time been found necessary, nothing has been attempted in the interior by way of alteration or improvement, excepting that the organ was somewhat added to in 1881, and in the year 1893, on the recommendation of Louis Arthur Russell, whose efficient service as organist and chorister covering a period of about seventeen years and large experience qualifying him an expert, his advice and assistance led the Board of Trustees to rebuild and greatly enlarge this important factor in church service at an expense approximating \$3,600; and in 1891 when the pulpit platform was enlarged to its present and better proportions with its setting. At this time also betterments were bestowed on the infant class room and church parlor adding much to their facility and appearance, the ladies having charge of the progress of the work being complimented by the Session in bringing to pass these much needed and satisfactory results.

Reference to the local mission work as a cherished object has before been made; as formerly so is it now. This mission work has ever been one of the leading interests of our church and from small beginnings prosecuted in Mulberry chapel, its labors in that field and subsequently have been advancing steadily. Perhaps the growth here was most emphasized and noticeable in the period of the efficient management and ministrations of John Y. Foster from May 1875 to his death in 1896. For twenty-one years Mr. Foster brought to the discharge of his duties as Superintendent his genial personality and the great intellectual force for which he was so justly famous, his spirit of devoted consecration soon and for long made itself apparent by greatly increased numbers coming within his gracious influence and actuated both teachers and taught with full measure of that fervent

spirit and zeal that so largely characterized him a leader. It was from this time that was felt most urgently the limitations of the narrow confines of the chapel building, and it was because of this development that its nearness to the parish appeared somewhat to embarrass the work by reason of a seeming overlapping of the fields of effort. Therefore was born the practical idea and aim to seek a larger building in the wider opportunity lying in the lower eastern section of the city, long a field for effort at our very threshold.

As early as 1861, in dealing with the subject of finance when the clearing of the church edifice debt was effected in that year, the committee having the matter in charge seemed of the opinion that of the outstanding debt remaining the additional amounts to be realized from the ultimate sale or disposal of the Mulberry Street Chapel would provide ample assets to cancel the whole obligation of indebtedness. From this it may be inferred that the idea of selling Mulberry Chapel had its inception at a comparatively early period, and the subsequent minutes and proceedings of both church boards seemed to indicate periodical revivals of the purpose. Mulberry Chapel, although a subject of varied and frequent repair, remained the same rather diminutive house of worship that characterized it as the "City Mission" down to 1888, when plans were considered for its enlargement: again in 1897 the subject was taken up and plans and estimates of cost for alterations submitted, but owing to the age of the structure, the peculiarities in its construction and the growing vision of a new building, the plans never materialized beyond some slight adaptation of the rear to the requirements of the infant class. In 1884, the northerly lot of the curtilage was leased and a small store erected thereon and the rentals from this constituted a sinking fund for application to the reduction of the mortgage indebtedness then existing on the property.

In 1887 a Bible Reader was employed in connection with the work here, and in 1889 the Young People's Association and kindred societies, organized as the Society of Christian Endeavor, advised the Session that they had here opened a reading room for young men over eighteen years of age; that in the evenings a place might be found for select reading, innocent amusement and a place of resort to substitute the saloon; to which society and its work the Session most distinctly set its approval.

That the practical outworking of the missionary spirit of our church thus inaugurated was in progress of development became a matter of common knowledge among those keeping in touch with the inner life of the church, and they were quite prepared when in 1890 the Board of Trustees received a communication from the Young People's Union urging co-operation in procuring enlarged quarters for reading room and mission accommodations, and felt much encouraged when informed that through the interest and liberality of Andrew LeMasena, Jr., President of the board, a three story building had been by him purchased and fitted up and full and free use of it given for maintaining the reading room which had been opened therein at No. 124 South street, directly in the heart of the district described by Dr. Wilson three years before, on the occasion of arranging a thorough house to house visitation with design to reach the population and as far as possible induce attendance on church and Sunday School, when he stated that "the attention of the Session had been called to the great destitution of the southeastern portion of the city, over the railroad, where a large part of the population were practically without church privileges."

The reading room thus established immediately became the principal centre around which revolved and from which radiated the local institutional work, for while the mission home was yet in Mulberry Chapel the

foothold here obtained was recognized as the first visible step in the right direction whither had tended the efforts and labor of all the years of our church, and it was apparent that the hand of God was in the movement in interesting the youth, affording them a place of decent entertainment, withdrawing them from the streets and actually closing some of the adjacent low drinking places.

It was now found that an addition to the working staff was needed. For the ingathering of the harvest of good seeds so abundantly sown with the aid of the pastor who had been translated to the upper sanctuary and the labors and encouragement of his equally faithful successor, acting under the direction of the same Holy Spirit which animated the one, the other seeing the necessity and its permanency, an evangelist and visitor was added to the workers. This was in 1891.

But before this time it had become apparent that the day of temporary expedients and Mulberry Chapel itself had become inadequate to the demands. Anticipating this, this band of prayer and purpose, soon after Dr. Wilson's demise, instituted a fund. This institution became known as the Wilson Memorial Fund, its purpose being to aid in securing a chapel home in the vicinity in which the South street reading room was afterwards conducted. This fund, under careful management, had been added to and by 1894, had grown to considerable proportions, insufficient, however, to accomplish without augmentation, the purpose of its foundation. It was therefore suffered to accumulate and wait the favorable moment for its legitimate application. In the meantime the work grew and flourished, not without the hindrances, the struggles, the doubts and fears that are always incidental to accomplishment by human agency.

One of the greatest trials to their faith in this interval was the loss by death of their consecrated leader, Mr. John Y. Foster, of whom it was most truly said that

he was a man of faith and prayer. In many a humble home had he stood beside the suffering and the dying, beside the casket of the little child and of the aged mother and lifted his voice in prayer and spoken words of comfort to the stricken. All felt that we not only suffered a personal bereavement, but had lost him indeed with whom seemed to rest so much of the success of this purpose, to which he and they had with yearning long looked forward. He, alas, would never see it with mortal eye; would we? It was in this hour, as in another of sorrow and trial, that was sent to us the message and example of courage and patience in the person of our pastor who from that time forth became as by natural selection the leader in the accomplishment of this long cherished hope.

When the days of mourning were accomplished, again was the line of battle formed and given the word of command; forward: The day was now indeed at hand. On the 30th of June, 1899, Dr. Allen was, by the Session, desired to appoint, if he found it wise, a committee of business men from the congregation to act with the chapel committee in arranging the details for finance and securing a proper site for and building a new chapel. This committee, with the pastor, consisted of Samuel Clark, Oscar E. Day, C. Edwin Young, J. Bowman Thompson and Arthur R. Denman, whose unanimous choice, a location at the corners formed by the intersection of South and Dawson streets, was by them deemed the most desirable from every point of view and almost the geographical centre of the district sought to be reached and benefited.

From these gentlemen was selected one to personally canvass the situation and obtain prices and terms of purchase, who reported available the two lots with cottage house known as Nos. 177 and 179 South street at \$2,200, and the vacant corner lot No. 181 South street at \$500, together forming a plot on the southwesterly

corner, 91 feet on South street by 100 feet in depth, when their immediate purchase was ordered; and another committee of three, consisting of the pastor, George W. Howell and Samuel Clark, appointed to especially consider whether for any cause whatsoever reasonable objection to this location might be found, sanctioned it.

After much reflection and study of needs, the actual work so long hoped for, labored for, prayed for, was begun, nor was it lightly begun without thought for the future; it was begun with supplication for God's blessing, begun with the full sense of the responsibility of sundering the old Chapel home, begun in the light of an experience with the needs and necessities of those sought to be ministered to, begun with a firm resolve that neither debt nor lien for debt should be permanently incurred or placed on this structure, thereby to hinder and paralyze the efforts of those engaged in that department of usefulness, but that it should ever remain immune with motto; *pay as we go or go without, but no debt.* This has been strictly adhered to, and it is to this pledge that is ascribed, together with high spiritual impulse, the fact that most, though not all, of its contributions have come unasked on the wants being made known, and providing the cost in some \$15,000, as completed at the present time.

But again were we called to sorrow. This time our tears were commingled with his whom our hearts had learned to love as an elder brother; whose sympathies and concern have ever from his coming to us been for us, the church committed to his care. The shadow of hereavement in the death of his life companion, the wife of his bosom, was drawing near our pastor's home. On the 29th of March, 1900, Dr. Allen was called to mourn the death of his wife, Mrs. Myra Irwin Allen, after a few weeks' illness. Fitted by nature and training to stand by him with womanly aid and counsel and maintain her appointed place in the spiritual and social life of church and community and the idolized centre of his



home, we, his people, were most profoundly afflicted as a church and congregation, as well personally, by the sense of our loss, for we had learned to regard her with highest esteem, entertaining a respect for her character made beautiful by mental attainment, personal charm and exalted Christian virtues and devotion. God's will be done. With the prayers of his people sustaining him as they had been poured out for the sainted wife and mother, with the everlasting arms around him, with a new baptism of fire and the Holy Spirit on him; from mourning, his hand was soon reached out seeking to take up again the work thus shaken from its grasp, and with renewed effort and redoubled energy was it resumed as though born of great sorrows.

The work begun was progressing, and the corner stone laying was observed with appropriate religious services on the afternoon of Sunday, May 6th, 1900. Dr. Allen opened with prayer, and after singing, addresses were made by the Pastor, Charles M. Russell and Arthur R. Denman, and the following articles are contained in a box deposited in it: Copy of minutes of first meeting for the consideration of Mulberry Street Chapel, held April, 1851; a history in brief of its work to date; photographs of Rev. Dr. Wilson, Dr. Allen and Hon. John Y. Foster; a Sunday School paper and copy of Newark Evening News, May 5th, 1900; a weekly service calendar of this church; and a sealed letter containing a statement of an anonymous gift of \$1,000 made to the building fund with the name of the donor.

With the laying of the corner stone the chapel was designated South Park Memorial Chapel. As already intimated when referring to the building fund established shortly after the death of Dr. Wilson, some thought to name the chapel as a memorial to his honored name. But Mr. Foster's demise intervening and the former date being then several years distant and nearly eleven years off when the corner stone was laid, a new generation of boys and girls had grown up whose memories beginning with Mr. Foster, only, as the chief it seemed to them that that good man was the

more closely identified with the institution. Again, this new environment, the neighborhood of its building, knew neither name sufficiently well to fully appreciate its significance as a touchstone in its application to this chapel, and the lapse of time would, ere many years, bedim and largely efface the tender recollections of these great personalities and ultimately the names alone would survive. Not so with God's church. It must stand forever, and even supposing that for any future reason the name of the society be disused: Its work and history would be destined to abide as long as our fair city should stand. What then more appropriate than to bestow the name of the sanctuary by them loved, and in which they wrought, and wherewith are associated the high ideals for which they both stood and whose people rallied around them in their mutually hard won battles for God and right? And so it was concluded for these and other reasons to be most appropriate and in consonance with their wishes, if expressed, that the new establishment be named as a memorial of its parent church and it and its work were so dedicated accordingly.

The dedication services occurred on Sunday, November 25th, 1900, and were very simple in character. No ceremony accompanied the leave taking and departure from Mulberry Chapel, except that the Sunday-school was formed in procession and headed by the Superintendent, Oscar E. Day, and the other officers, proceeded to its new chapel home where on taking possession prayers were offered and informal addresses made by Rev. Dr. Allen and others with singing by the school and South Park Memorial Chapel became an accomplished fact; beneath whose roof and among whose institutions are now a reading room, gymnasium, bowling alley and club house representing literary, sewing, baseball and other clubs, besides some ten societies connected with its Sunday-school and kindred work. The bowling alley was the last addition, its construction being largely aided by the personal efforts and munificence of James F. Bless, who with some others, notably James S. Higbie and Samuel

Clark, secured its completion, and it stands to-day without indebtedness presided over by our pastor's assistant, Rev. Stuart Nye Hutchison, who is the successor of Revs. Henry S. Brown and Frank E. Simmons, called to other fields of ministerial work.

Among the most beautiful incidents associated with the enterprise must not be omitted of mention the responsiveness of our people, and while not given to self-adulation, it would be palpable injustice to this narrative to pass without notice this most gratifying feature of the work. Again "silent and earnest" without flourish or demonstration that necessary concomitant to prayerful effort, a prayerful offering, was evidenced in a most remarkable manner. Of the cost of the building site in \$2,700 a permanent loan of \$2,000 was contributed by two of the lady members of our church, the first contribution for the building being, as has been said, anonymous in the sum of \$1,000. Numerous other amounts in varying sums were given by members of the congregation, the sum of \$500 from another lady member forming the nucleus of a General Endowment Fund, all, tokens of the donors' devotion to this work inaugurated by Him who went about doing good.

A church debt has ever been distasteful here and although at times it has seemed inevitable, our people never recognize it as a permanent condition when associated with their place of worship. In the year 1879 was cancelled the last mortgage lien on the church edifice in \$8,000. In 1895, the Mulberry Chapel mortgage was reduced from \$4,000 when a new mortgage in \$3,000 was substituted and which on the sale of the chapel property in 1901 was subsequently discharged. The exigencies of the hour have from time to time seemed to make floating indebtednesses temporary necessities. The last of these had its inception about the time of rebuilding the church organ, and subsequent requirements brought about the negotiation of various time loans secured by

notes of hand until the floating debt in 1899 approximated \$9,000. In the month of May of that year was anonymously contributed two \$1,000 bills paid directly to Dr. Allen, one of which as indicated, was for application to the chapel building fund, while the other was for application to the church floating debt. This very substantial beginning led to further generous contributions to the same purpose by other members of church and congregation, which under the able generalship of our pastor inspired a united effort, and although at the same time contributions to the new chapel were being made, this annoying debt was then discharged and the people, freed of its thralldom, made hearty resolve that thereafter there should be no liability contracted beyond the regularly authorized church running expenses without either the cash in hand to pay the same, or the knowledge and consent of the congregation first had and obtained. May it ever be thus.

The record of our Sunday Schools being presented elsewhere in detailed form, it is unnecessary to review it at length here, but a word in recognition of these factors of the church and their faithful workers is none the less due, and no greater tribute nor one more expressive of their sustained excellence can be paid than this note by Dr. Wilson made in 1883, when he says: "The additions to the church \* \* \* were the results of the silent work of the Holy Spirit on the hearts of the young people of the church principally through the agency of the Sunday School and the increased activity of the Young People's Association." When it is considered that the Young People's Association referred to, as with the later Society of Christian Endeavor, are chiefly of the Sunday School attendance, the force of his observation may be appreciated. It is not so much in the numbers as in the consecration of these workers that is so commendatory and potential in the church life. Consecration counts for much, numbers, as such, but little, and it is

from such sources must the church ever look for its accessions and trained "doers of the Word."

The names of the elders comprising the First Session as stated were Samuel P. Smith, Aaron Carter, Jr., Seth W. Magie, Aaron C. Johnson and David Joline. On the May 1st, 1859, the growing church found it necessary to add to these, and as a result of the election had for the purpose, Ralph Pierson, Archibald Parkhurst and William A. Crane were chosen and duly set apart in manner provided by the rules of government of the Presbyterian Church. Again on July 3d, 1866, a new necessity was experienced for increasing the eldership when Ira M. Harrison, Francis N. Torrey, Dr. Addison W. Woodhull and F. Wolcott Jackson were selected; the latter gentleman declining to serve, the others were ordained accordingly. For the third time, on May 1st, 1872, it was added to by the ordination of Augustus I. Gillett, Daniel Halsey, F. Wolcott Jackson, David C. Dodd, Jr., and Theodore F. Johnson to that sacred office. Three times also within the last twenty-five years has it been deemed necessary, because of depletion from their number, to recruit the Session by the installation of additional ruling elders. The first of these occasions, at an election in 1886, resulting in the election of John Y. Foster, Aaron M. King, George W. Howell and Dr. Reuben M. Sutphen, and their being so set apart. In 1894, Charles M. Russell, George S. Clapp and Samuel Clark were elected, ordained and installed, and the last occasion, February 17, 1903, when James S. Higbie, H. Monroe DeLong, C. Edwin Young and Arthur R. Denman were elected, Messrs. Young and Denman being then ordained, the others having been previously ordained to the like service in other churches, Mr. Higbie in Park Presbyterian Church of this city and Mr. DeLong in the Presbyterian Church at Richfield Springs, New York, all were installed in the sacred office on the following Sunday morning. The installation services of all these

accessions to the Session on their various occasions being conducted in all respects according to the requirements of the Directory for Worship of the Presbyterian Church, and the members of the existing session giving the right hand of fellowship at the conclusion of the solemn service. In all of these cases the services were conducted by the pastor of the church and were calculated to make a favorable impression on all present.

At the congregational meeting last referred to in which male and female members alike participated, action of the Session was reported by the clerk of that body recommending that a Board of Deacons be created and elected for service. The pastor supplemented the report by stating that the business affairs of the church greatly needed this Scripturally authorized aid in the administration of its temporalities. Nine gentlemen were thereupon elected, of whom three declining service the vacancies were supplied by the Session, and after the ordination of elders the following were duly installed into that responsible office, Sunday morning, February 22, 1903: William F. Ryerson, Dr. Joseph S. Vinson and Dr. Joseph C. Young each three years; Clarence T. Platt, Sylvanus D. Sheppard and Frederick W. Paul, each two years; Samuel Prescott Lazarus, Henry T. Freeman and James Prentice each one year. While the Board of Deacons is as yet new to this church, its zeal and activity already exhibited in looking after its welfare is proof of the wisdom of its establishment.

Very much effective work has been accomplished by the Board of Trustees elected yearly at the annual church business meeting of the congregation. Fortunately these selections have invariably been made from among men familiar with business management and finance as has time and again been exemplified, for on this board has hitherto fallen the burden and responsibility of ways and means and giving of practical results in the administration of affairs. As with the Session so with the Board of

Trustees, their numbers have from time to time been added to because of decimation by death or removal of its officers. Since 1878; Silas C. Halsey, from 1875, remained its president until 1882, being succeeded by Henry N. Parkhurst. In 1883 Andrew LeMassena, Jr. became its president and so remained until 1895, when after twelve years of faithful service, ill health compelling relinquishment, Schuyler B. Jackson was chosen his successor, which office he has since honored. James E. Harrison succeeded to the treasurership in 1879, on the retirement of Leonard P. Brown, and so remained until 1895 when Oscar E. Day, the present incumbent, succeeded him. Mr. LeMassena, after serving from 1875, relinquished the office of secretary in 1883 on his succeeding to the presidency. Arthur R. Denman was the next secretary, resigning in 1895. Frank H. Vinson then accepted the office, rendering efficient service from that time to this.

This review would indeed be incomplete, superficial though it may be, without especial reference being made to that portion of our church which though ever modestly keeping in the background is ever its better part. To the women has fallen, as it ever will, the burden of the detail in bringing to pass what has been accomplished. It was to the efforts of the Ladies' Aid Society that we owe the refurnishings of Sunday School and lecture rooms on their rebuilding in 1881. To it and its associate societies is due very much of the credit of liquidating the debts of the church. It is to our ladies that we owe the bright flowers that always adorn pulpit and church as with the reflex of their own purity of heart, and to them we acknowledge our profoundest respect and gratitude for their examples of constancy and faithfulness. To them has been delegated and always punctually discharged the numberless errands of duty, mercy, charity and loving kindness that makes the world around us and

all that it contains advance in its progress from darkness to the light.

Of the original membership but six are known or supposed to survive. They are Joseph C. Jackson, Philo W. Smith, William Pierson, Miss Julia H. Jackson, Mrs. Amy W. (Smith) Wilson and Mrs. Jane T. Crane. The rest, with many others who came after, are fallen asleep, and how truly blessed are the dead which die in the Lord, for their works do follow them. Oh, how the unbidden tears well and the tender memories overwhelm, as with one and another of these dear ones we again people this hallowed place with their once familiar forms and faces, and although forever hushed to mortal ear, we listen as for the echo of their welcome voices. We may almost see them even now approaching the hither margin of the river where they rest from their labors on its shining, rippling shore and scan its glistening surface for the coming of their loved ones, yet toiling with the billows and weary at the oar.

Especially mentioned is that other helpmeet whose cherished memory is so closely linked with our beloved dead and who entered into that which is within the veil by the space of seven years after him. Devoted wife, loyal friend. On November 4th, 1896, Mrs. Wilson passed from death unto life, the measure of her many good deeds overflowing.

But what avail to here record their names and virtues? These are far more lastingly inscribed on the tablets of loving hearts and the memories seem too sacred to be even here portrayed. Let us then, rather than indulge our griefs, emulate their piety and devotion to God and his church and profiting by their example, take up the work where they left it and, as members of the church militant in the light of Divine revelation, put on the whole Gospel armor, gird up our loins and with the sword of the Spirit, in the strength of Almighty God, go forward to the battle and, if need be, falling with our faces



to its enemies and being thus absent from the body present with the Lord in glory. So, whether of the church militant or of the church triumphant, we are of the church of God, and "God is in the midst of her, she shall not be moved."

Rev. William Aikman, D. D., of Atlantic City, and Rev. David R. Frazer, D. D., of Newark, then presented addresses reminiscent, eloquent and profoundly interesting, Rev. Dr. Frazer's address being in part delivered in a delicately and deliciously humorous vein.

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### ADDRESS.

REV. DR. WILLIAM AIKMAN.

Mr. Chairman, Ladies and Gentlemen:

It would be an affectation of indifference entirely contrary to my feelings were I to say that I am not sensible of the peculiar and even remarkable position in which, at your invitation, I find myself to-night. It has not often fallen to the lot of the same man to have taken part in the organization of a church, to have addressed an assemblage on its twenty-fifty anniversary and to speak to a company gathered to celebrate its fiftieth year. The consideration is impressive that I am the sole survivor of that company of ministers who organized this church or who were with you twenty-five years ago. Stearns and Eddy, Fewsmith and Poor, Brinsmade, and Wilson, your first pastor, whose memory I cherish, are all gone. To be left and to be here to-night after fifty years has to me a tender significance. I bid their memory all hail! I give thanks for the over-shadowing care of the infinite and compassionate God, while I am glad to be and rejoice with you.

Thirty-eight years ago on another October day I was in Richmond, Virginia. It was just after the abandonment of the city to the forces of the United States. The

city lay in ruins and almost silent desolation. As a sort of emblem of the time, I saw General Joseph Johnston, one of the best and ablest of the Confederate Generals, walking alone in the parlors of the old Spottswood Hotel where we had our stay. One morning there came to my hand a copy of "The Richmond Inquirer." It was the first number of the paper, as it resumed after the siege and conflagration, its publication. One sentence of the opening editorial has fixed itself in my memory. After saying that the publication is resumed after the destruction of its office in the great fire of the previous April, the editor, with profound pathos says: "That great cause at whose cradle we sat and whose hearse we followed has gone down forever; its great issues are dead, and its principles forever lost." It is the word "cradle" that brings this sentence to me to-night. I stood fifty years ago beside the cradle of this church, but there has been no hearse to follow, no great cause has perished. The child that lay there was God's child, it was endowed with a divine life; it lives to-day in its beauty and strength.

I think with special pleasure of the organization of this church. It was not a cradled infant. It was, as I conceive, the type of a right organization of a city church. Far too often a city church has its origin in a sporadic way. A few with usually little means but large zeal and excellence of Christian character start, in some place where they deem a church is needed, a mission enterprise. After a while, longer or shorter, the mission assumes the form of a church organization. Then come years of toil, anxiety and hindered usefulness. After perhaps a score of years—often never—it becomes a self-supporting church. But what an expenditure and waste of the Master's men and time and money!

It was not so with this South Park Church. From the very beginning it was well grown and mature. The older churches, one of them the youngest, the Sixth Church

sent forth with many a self-denial, some of their best and most active members to make in this south-land of Newark a new church. It was done at once. These members, some of them the sweetest and truest men and women, God's saints, left with heart-aches and tears but with love and consecration the old places and gave their consecration, love and life to this new home. It was well. It was as it should be. It has, as you here to-night testify, been good and blessed to two generations as these fifty years have gone.

You have had two pastors in these fifty years. This as I say it, may seem a short statement of a dry statistic, but to me it is a condensed anthem, a full diapason of melody and harmony. It tells not only of tact, power and spirituality in these pastors, but sings sweetly to me of loyalty and affection of this people. Do you think that these two pastors could have held their places and gone out and in, through these years, with freedom and conscious strength had there not been fathers and mothers in the homes who at the family table and around the evening lamp, in familiar talk were accustomed to speak well and kindly of these pastors? Had there not been, all along, loving and appreciative words in these family circles, do you think that, as you see it to-night, you would see the children of two generations honored and beloved in the places of parents beloved and honored? I am sure that homes and family life have had much to do with these long pastorates. Home talk and home influences make pastorates long and good.

Your historian has just said that with my fifty years of acquaintance I could hark you back to the many who have made your history: but the fifteen minutes allotted to me forbid it. I might indeed call before you the names of John P. Jackson, Samuel P. Smith, Aaron Carter, Jr., Asa Whitehead, Ira Harrison and, with a sweet and blessed light about them, Anna Read Wilson and Elizabeth Wolcott Jackson, but after all what I might say

would be of little account to almost all of you who listen to me now. They are strong and they are beloved in the memory of a very few of you, and even to the rest of you who listen with tender and reminiscent thought they have already become shadowy.

Have you never thought how the known and dear change? To-day they are before you, you see and you love them, to-morrow they are a memory, the next a dimmed reminiscence, and then they quickly become a tradition. The procession is passing, you hear the tramp and the music, it goes on and as you look and listen it has gone. The pageant of this world passeth away.

Burke in the opening of an election speech made an exclamation which lives in the minds of men. His rival had died suddenly the night before. The orator solemnly alluded to it and plaintively cried out, "What shadows we are, what shadows we pursue!"

So I turn from the past and face the present and the future as I talk to you to-night. The present of thought and action is real and the future lies in front with its menace, its call and its hope.

Fifty years ago I stood at the door of the Park Presbyterian Church, then in the centre of the city. A public meeting of some kind had just adjourned and a little group was lingering at the door. Among them was the Rev. Samuel Hanson Cox, one of the most scintillatingly brilliant men of his time. He said to me "I congratulate you, my young brother, that you have entered the ministry at such a time as this when the world opens so in front." I felt the blessedness of living in such an era then and I see it, and I have seen it all along, and far more to-day. I am glad and I give thanks to God that I have lived and worked and have had something to do in three States with the history of the past fifty years, the most wonderful of all time.

But if the remark of Dr. Cox had force then, with what an emphasis of meaning would it have to the young man

of to-day! With the marvellous and bewildering discoveries and conjectures of science, of helium and radium opening new doors into mysteries of God's creation; of electric energies of this mundane universe of ours stored in yonder sun and making it the centre of energy and life; with peace brooding over the earth, with arbitration and growing brotherhood among the nations; with a church lookout clear-eyed, expectant and exultant; with vistas of power and happiness and glory opening before her—there never were such startling calls in the ears of men, there never were such opportunities for the church of God. The world calls to the young men and the young women of to-day as it never called before.

You may listen to these clarion notes, here and now in this your church home you may hear them as they chant and summon you to do God's work.

My face is not now toward the setting sun, I am looking evermore toward the Orient, the sun-risings. I see one thing above all the rest; it seems beyond measure great and desirable for this poor earth. It is The Kingdom of God, God's reign over souls in this and all worlds.

Our Lord Jesus has divinely condensed all our prayers in this petition—Thy Kingdom Come. It is all-comprehending. He only could have said it. In our prayers we may rest there.

That Kingdom seems the only valuable, indeed the only real thing of time. Amid all the transient and illusory, it is the one reality and substance. It is a part of God. It has all glory and stability in it. To be a part of it is to be blessed and eternally safe.

As you enter upon your new half-century with its fascinating possibilities you may well be glad and ask God that you may, in your place and measure obey its call and share its triumphs.

## ADDRESS.

REV. DR. DAVID R. FRAZER.

Maternity ensures great privileges but it also imposes grave responsibilities. It secured for me the highly appreciated honor of a place in the delightful gathering of this hour, but it also entails upon me the necessity of inflicting upon you a speech which "the parties of the first part and the second part" would willingly forgo, but—"What is home without a mother?" and the old lady promises to guard against garrulity.

The wedding day is always one of intense anxiety to the fond mother. Though the marriage bells ring sweetly and the orange blossoms perfume the air and everything seems bright and promising, yet—the old lady knows that grave problems are to be confronted; that the history of the future is to be written and that no one can forecast the record or foretell whether its tale will be one of weal or of woe. These are the things which burden the maternal mind and oppress the maternal heart.

But, when fifty years have come and gone and she visits the daughter in her own home and finds her surrounded with every evidence of prosperity and happiness, her fears are dissipated, her anxieties are dismissed and her joy knows no bounds.

Now I am free to confess that, personally, I felt very little solicitude when this girl of mine left the old homestead up the street and set up house-keeping on her own account. I knew that she was a sturdy lassie, that she was perfectly level-headed and that she had enjoyed the very best of training. But when I see what my eyes behold this night my old maternal heart swells with gratitude and is almost bursting with pride. Doubtless the daughter recalls the mother's teaching. I always told you that if you would be good you would be happy,

and as you are manifestly "happy" to-night, it is a fair inference that you have been "good."

But we instinctively and indignantly repudiate "inferences" when facts confront us. We all know that this daughter has always been good and true and loyal and loving, hence I bring you, to-night, the heartiest of maternal congratulations, and the largest and best of maternal good wishes and prayers, and—then, by your kind permission, resuming my normal, masculine gender, I would like to tax your patience by adding a few words on the line of reminiscence.

We live in a new land it is true, but it is just as true that in our new land many churches have already held their semi-centennial observances.

That which makes the gathering of this hour unique is not the fact that South Park has lived fifty years, but that during its semi-centennial life and history it has known only two pastors. This fact speaks volumes for the church and for the men who have filled her pulpit. Far off be the day when she shall be constrained to call her third pastor.

I count it one of the rare privileges of my life to have known your first pastor and to have known him as I did. Our life intercourse was on the line of our introduction. And we were never introduced. As was his wont, Dr. Wilson came late to the meeting of the Presbytery of Newark which received and enrolled me as a member of that reverend body.

While dear Dr. Craven was struggling, on my behalf and interest, over the question of "An Emeritus Pastor," a majestic form, with a martial bearing that might have enkindled envy in the breast of any general or admiral of army or navy, stood in the door of the Third Church chapel. He stood in the door studying the assembled gathering; shortly detected the incoming stranger, and then, with martial tread coming to me and taking both my hands,

said, "I have heard of thee by the hearing of the ear, but now that mine eye seeth thee, my heart rejoiceth." "Thanks, Dr. Wilson," was my response, "but, after all is said that can be, I am, really, not much to look at." Said he, "You are like choice wine, you will improve with age." He was a dear man but I seriously question whether he was a reliable prophet. I have surely aged. The question of my improvement is still, and largely, problematical.

May I further presume upon your patience to present one incident which fully illustrates the sweet relation I sustained to that dear man? He was conducting a Presbyterial, theological examination on a day of sweltering heat when everybody was ready to get mad on the slightest provocation and when it was hard to keep from getting mad without provocation. The dear old Dr. went on and on and on with his questions, and kept going on and on. Had it been anyone save Dr. Wilson somebody would have moved to "arrest the examination." But he kept going on. Finally he paused. I was wicked enough to feel thankful that he was exhausted; that "the cruelty to animals" had come to a close. But I was mistaken. My fallibility was disclosed. He was simply gasping, only pausing for breath. After a free and full inhalation, he said to the candidate, "Coming to Eschatology, which is the doctrine of the last things, what is your idea of eternal punishment?" The candidate seemed discouraged and well he might. But think of the impudence of "little me," punching that magnificent man in the back and replying to his question, "One of James Patriot Wilson's theological examinations in dog days. Stop at once or the man will die and the rest of us will have to be unwilling witnesses in a homicidal case." The dear old man never turned, but the convulsive movement of his shoulders attested the fact that he was laughing inside of himself. His only response was, "Boy, keep still," but that examination soon came to an end and many a pri-



vate laugh the Dr. and the impertinent "boy" have had over the incident.

I shall never cease to regret that the Atlantic rolled between him and me when he passed away. He knew me and knew that I loved him. Peace to the ashes and reverence to the memory of the founder and first pastor of South Park Church.

But his death necessitated the call of his successor, and the scenic "Centennial programme" states that I presided at the meeting which called the Rev. Dr. Lyman Whitney Allen. I wrote that call in a big black hand and I confess, without the slightest reservation, that I have done lots of worse things in my life. I also charged the people at his installation and the only thing I recall about that charge is the permission I gave South Park people to come, occasionally, to the First Church when they felt they must have a real, good, square meal. The fact that the people have not availed themselves of my concession indicates that the home fodder satisfies their needs. I confess I had some anxiety when I heard my good Bro. Allen preach a magnificent Thanksgiving sermon, replete with poetical and imaginative conceptions. I betrayed my anxiety by honestly asking him whether he had any more angels reserved for his next sermon, and felt easy in my mind when he told me he had cohorts as yet unsummoned. Evidently he knew what he was saying, for I have already certified to you that South Park people do not frequent the First Church.

No true man wants incense burned under his nose, or taffy fed him, or his obituary pronounced while he is still living. But every true man enjoys an honest expression of appreciation, and I do greatly rejoice that my good Bro. Allen is the recipient of that honest and heartfelt tribute to-night. He has been with you in your joys and sorrows, a congenial and a sympathetic friend. You have sweetly and tenderly stood by him and reciprocated

his kind consideration when an awful, an irreparable loss was entailed upon his heart and his home.

May this reciprocal sympathy and love deepen as the years go by, and the dear Lord of us all grant that the relation which the old mother helped constitute may abide long after she has entered into rest, and may prove, in the future as in the past, a relation which shall conduce to the glory of the Master, whose we are and whom we serve, through the advancement of the best interests of my well-beloved daughter, the South Park Church.



## TUESDAY, OCTOBER 27th

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On Tuesday evening, October 27th, was held the reception and social under the direction of Elders Denman and Clark, respectively chairmen of the Reception and Social Committees.

Ranged in front and extending on either side of the pulpit back into the church parlors, our pastor in the center with his daughter, Miss June T. Allen, on his right, were these committees with whom were associated all of the officers of the church, their wives and such of the widows of deceased officers as have retained membership with this church, the arrangement being as follow :

Mr. and Mrs. Archibald Parkhurst, Mr. and Mrs. Daniel Halsey, Mr. George W. Howell, Mr. and Mrs. Charles M. Russell, Mr. and Mrs. George S. Clapp, Mr. and Mrs. Samuel Clark, Mr. and Mrs. James S. Higbie, Mr. and Mrs. H. Monroe De Long, Mr. and Mrs. C. Edwin Young and Mr. Arthur R. Denman, of the eldership :

Dr. Joseph C. Young, Mr. William F. Ryerson, Dr. and Mrs. Joseph S. Vinson, Mr. and Mrs. Clarence T. Platt, Mr. and Mrs. Sylvanus D. Sheppard, Mr. and Mrs. Frederick W. Paul, Mr. and Mrs. S. Prescott Lazarus, Mr. and Mrs. Henry T. Freeman and Mr. and Mrs. James Prentice, of the deacons :

Mr. and Mrs. Schuyler B. Jackson, Mr. and Mrs. P. Sanford Ross, Mr. and Mrs. Charles F. Kilburn, Mr. and Mrs. Frank S. Vinson and Mr. Oscar E. Day, of the Board of Trustees :

And Mrs. Francis N. Torrey, Mrs. John Y. Foster, Mrs. Reuben M. Sutphen, Mrs. Andrew Le Massena, Jr., Mrs. John C. Downing and Mrs. George B. Swain.

Throughout the entire series of anniversary observances the organ was presided over by the church organist, Miss Elizabeth H. Marsh, who was ably assisted on this occasion by Mr. Clarence E. Le Massena and Mr. J. Henry Huntington, Jr.

The attendance, approximating 1,000 in number, was ushered by the younger men of the church, many former members residing at a distance from the city being present together with those from other congregations, who, with their ministers, came with congratulatory messages of good will and fellowship both hearty and enthusiastic.

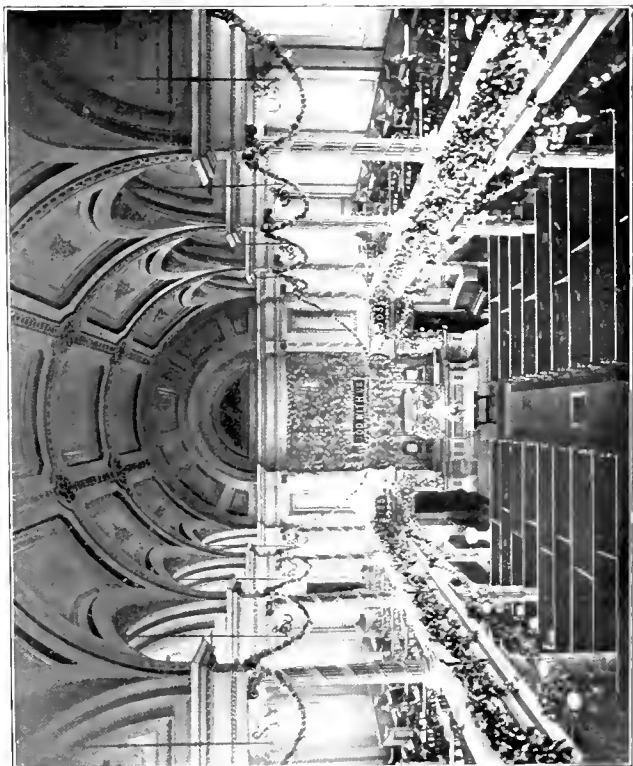
The refreshments were served in the parlors by some of the younger ladies, and there the people lingered long in social chat and intercourse.

A splendid collection of portraits of deceased members was arranged on the walls of the lecture room which elicited many tender memories conducive to anecdote and conversation concerning the former days.

The decorations, pre-eminently the work of the women of our church in co-operation with the Decoration Committee, comprised some 5,000 and upwards of golden yellow paper chrysanthemums, of their own manufacture, most artistically disposed on the pulpit, gallery and choir-loft fronts and the wall behind the pulpit, and intertwined with hundreds of electric lights festooned between the columns above and under the galleries. The columns were entwined with spirals of rich golden cloth. Behind and above the pulpit in glowing electricity was a center-piece reading, "God With Us," on its one side the figures "1853" and on the other "1903."

These were but some of the main effects however, for it is impossible to here detail the many other features of laurel and palm, bud and flower interspersed throughout by deft hands guided by artistic talent that together made up the gorgeous whole. Beautiful though it was when illuminated by the sunshine and daylight streaming through the windows and reflected by the brightness of a freshly painted and newly renovated building interior, it was vastly more

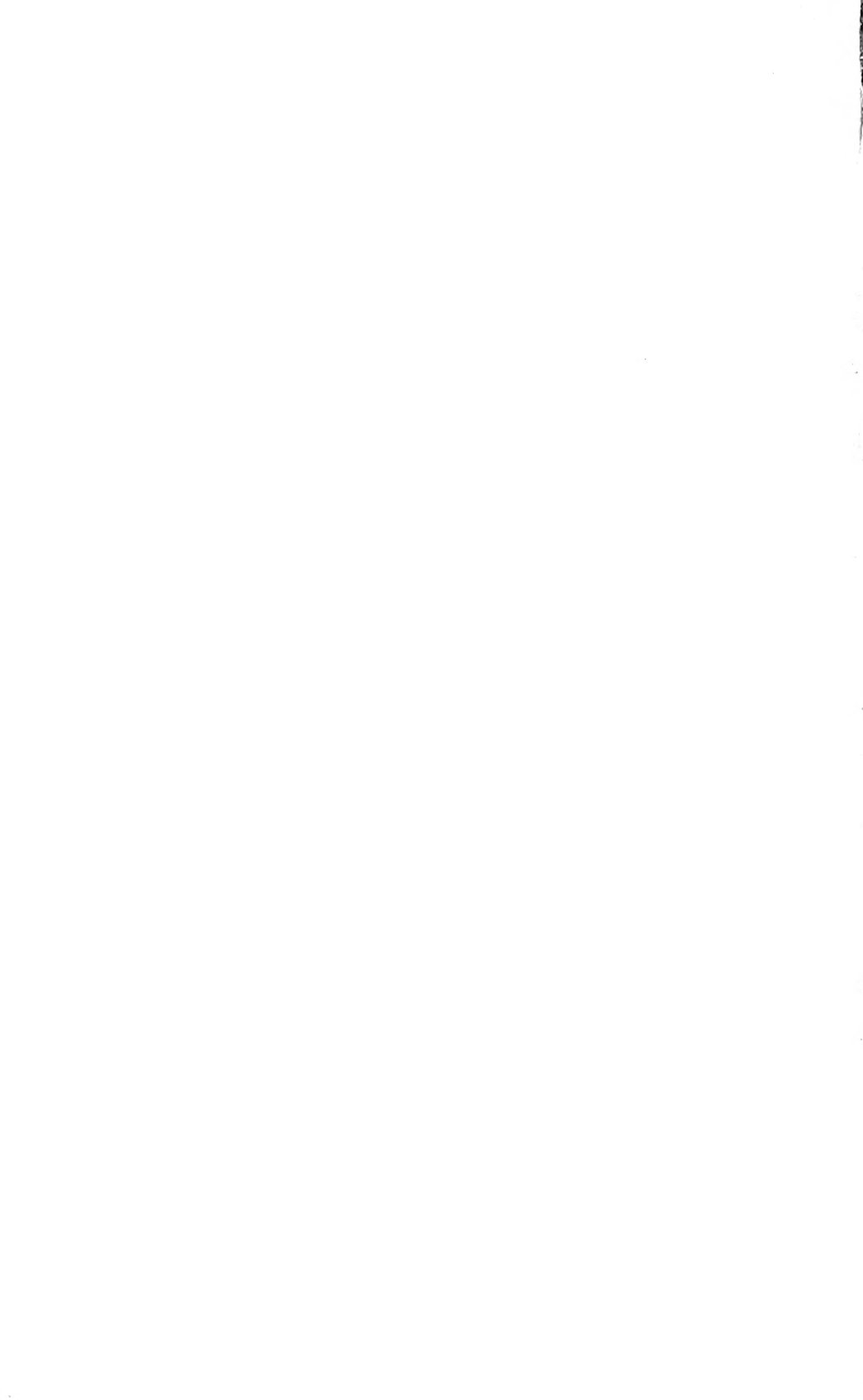




SOUTH PARK PRESBYTERIAN CHURCH, 1903.



SOUTH PARK PRESBYTERIAN CHURCH, 1903.





effective when flooded with the splendor made by the combined blaze of the hundreds of incandescent lamps twinkling and sparkling on every hand. Making of the dear old church a veritable bower of fairyland as if reflecting materially in her own bosom the earnest of that divine light with which she has ever sought to illumine the hearts and minds of her sons and daughters whose loving efforts for her Master's glory and her own were thus evidenced.



## THURSDAY, OCTOBER 29th.

At the South Park Memorial Chapel on Thursday evening, October 29th, was observed the concluding exercises of our Fiftieth Anniversary Celebration. The building was tastefully decorated with portraits and bunting and filled to its utmost capacity with a highly appreciative audience.

The services were of a very tender character, there being much in the chapel work calculated to call forth sacred memories that touched many hearts most deeply.

On the platform were gathered a number of the church officers and others who are now or formerly were more or less intimately associated with the work there and in Mulberry Chapel.

The salutation by Rev. Stuart Nye Hutchison was followed by the addresses of the evening dealing chiefly with the history of Mulberry Chapel, its life and incident, delivered by Alexander T. Looker, Oscar E. Day, Samuel Beaman, Roy Foster Anthony, George W. Howell and Isaac N. Doty. Arthur R. Denman added a few words in reviewing the South Park Memorial Chapel building enterprise, laying particular emphasis on the development of the chapel work and its culmination here growing out of the Sunday school and reading room work, the latter of which was so largely conserved by the munificence of the late Andrew Le Massena, Jr., so long president of the Board of Trustees, who at his private expense maintained it for years in purchasing and fitting up a convenient building on South street for the sole purpose, and the former through the highly efficient and self-sacrificing efforts of the late John Y. Foster, for many years superintendent of Mulberry Chapel and a beloved elder, besides the many others.

whose lives were and still are devoted to these as well also the missionary and Bible-reading branches of our Lord's work.

A letter, received from Rev. George W. Lloyd of Branchville, N. J., who was identified with the organization of the Chapel School, was read by Samuel Clark.

A collation and social hour then closed the period of our Semi-Centennial Anniversary Observances.

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### SALUTATION.

REV. STUART NYE HUTCHISON.

We are gathered here to-night upon a very unusual occasion. Many things unite to proclaim it an unusual occasion. These men here upon this platform! This large audience! These beautiful decorations! It is our church's fiftieth anniversary. We have reached one of the mile-stones of our history and before we go on to another we are just pausing a moment to thank God and take courage.

It seems particularly fitting that this, the last great day of the feast, should be set apart for the anniversary of the chapel work. The chapel, as we shall see later on, was the nursery of the church. It was here that our church had its beginnings. It was here that those devoted spirits of a half century ago toiled and prayed and left the result with God. It was here that they cast their bread upon the waters, knowing that they would find it after many days. And don't you think that they have found it? Don't you believe that to-night and all during this week their blessed spirits have been hovering near us sharing with us the blessing as we enter into the fruits of their labors?

In Scott's "Lay of the Last Minstrel," he tells us of a gallant knight fighting in a foreign land whose

thoughts ever turned to the woman he loved far away across the sea. Very anxious was he to know if she still loved and still thought of him; so one day he consulted a famed magician. The wizard led him into a darkened room and told him to gaze intently into a mirror. He did so and soon, shadowy and indistinct at first, but every moment becoming clearer, he could make out the form of the Lady Geraldine. She was reading over and over again a letter he had written her and Surrey knew that she still loved and thought of him.

It needs no magician's power to bring back to you to-night the scenes upon which your minds linger, the scenes of fifty years, that this anniversary commemorates.

Many of you have but to close your eyes upon this festal night and they seem to open upon other scenes. You hear the patter of little feet in the Chapel School of years gone by—boys and girls who through its influence have become noble men and women. You see again that bright array of workers and teachers that toiled for the Master here. You hear the murmur of their voices—music that now is sounding on the farther shore.

Some of those who for years have been connected with this work will by and by tell you something of it, but when they shall have finished there will still be many things left untold. Mr. Anthony is to present to us the history of the half century since its organization, but there are stories connected with this chapel which no historian's pen can ever picture. The manhood and womanhood that here have been quickened into life; the grief-stricken hearts that have been comforted here; the wandering sheep that have been brought back within the fold here. These are stories the record of which is only kept in God's book of eternal remembrance.

But it is not alone of the past that we think to-night. If we had naught but memories upon which to feast, our joy would be not unmixed with sorrow. But this anni-

versary is more than a recollection. It is a prophecy. As we recall the blessings of the past years, we look with joy upon the promise of the coming years.

Many things combine to argue well for the future of our chapel work. Our splendid location, the rapidly growing population and business in this neighborhood, and the near proximity of the new Pennsylvania Railroad station—these are conditions we cannot well overlook as we gaze into the future. But these are, after all, only superficial things. It is deeper down that we seek for and find the surest warrant of our hopes. It is in the flourishing condition of our Sunday School, the manifest and growing interest in our religious meetings and the deep spirit of devoted self-sacrifice and piety, that pervades those who gather here from week to week. It is in these things that we read the signs of our times, and the rainbow in the heavens and the promise that goes with it of brighter days to come.

Yonder upon the wall is our memorial tablet to the memory of the Mulberry Street Chapel, with its ancient weather-beaten finial, placed there by the good taste and generosity of Mr. Denman, "An open Bible and a finger pointing the way to Heaven." In that sentence may be summed up all the precious years of history of that old Chapel. In it too to-day may be expressed the full measure of service of our new chapel.

Our future and the fulfillment of the prophesy of this anniversary depend not only upon our zeal and self-sacrifice but also upon the steadfastness with which we adhere to the legend for which that cherished relic stands. "An open Bible and a finger pointing the way to Heaven."

## ADDRESS.

ALEXANDER T. LOOKER.

In looking back over the history of the chapel for half a century, so many recollections rise before me that I can only give a faint outline of the principal events which have taken place.

Few of the early teachers are living to-day and the scholars have grown up and become scattered, many of them with children and grandchildren of their own. Occasionally we meet one who can tell of those early days of attending Sunday School in the railroad car.

In the year 1853 the New Jersey Railroad Co. threatened to close its station at Chestnut street unless something was done to prevent the destruction of its property by the unruly children of the neighborhood. At that time this portion of the city was considered the outskirts as much as the extreme end of Clinton Hill is to-day. There was no police protection in this section and it was suggested by some one, whose identity is unknown to me, that a Sabbath School should be attempted in that locality.

Arrangements were made with Mr. John P. Jackson, then superintendent of the railroad company, to have the use of one of its cars and to have this car run up alongside of the platform.

Mr. Joline was ticket agent at the time and upon the organization of the school acted as superintendent.

The car soon filled, and in the same year it was found necessary to have larger accommodations and the company allowed the use of the two waiting rooms of the station.

In June, 1854, upon the invitation of Mr. Theodore Brown, whose sister is still one of our number, I entered the chapel as a teacher.

How different was that school from the one we are enjoying to-day. The backless benches were stored in the baggage room during the week and were brought out on

Sunday and put in the two rooms, the boys occupying one side and the girls the other.

There were no attractions for the children such as we now enjoy. No Sunday school books, no music, except what was made by their own voices, and no Easter or Children's Day services.

It was simply owing to the prayerful, personal work of that little handful of teachers that the scholars were won and kept in the school.

At this time it was under no particular denomination; Baptists, Methodists and Presbyterians worked side by side, although in later years the city was divided into districts by the Presbytery and this work came under the management of South Park Church.

The work prospered and in May, 1856, Mr. Joline was succeeded by Mr. Archibald Parkhurst, who was succeeded four years later by Gen. Joseph C. Jackson.

The breaking out of the Civil War called Gen. Jackson to the front and Mr. Humphrey Fuller was chosen to take his place.

The school continued to grow and it again became necessary to seek better accommodations. A committee was appointed to call upon the trustees to get their consent to use the chapel on Mulberry street.

The building was being occupied for other purposes at this time and it was only after much consideration that permission was obtained. The school was opened in the year 1862 or 1863 with a large attendance. An infant class was formed in the basement, of which Miss Elizabeth Baldwin took charge.

It may be interesting to know in this connection that the building was originally intended for a Seaman's Chapel and the wooden girders extending across the room, which are probably still there, represented the backbone of a whale.

I remember as a boy, standing in the street while the chapel was being erected and watching the minister, Rev. Mr.

Goodenow, hand up boards to the carpenters. Those who had charge of the first services there did not realize their expected results and later the building passed into other hands and was used, as we know, for the organization of South Park Church.

Just before leaving the school at the station, the first picnic was held. Mr. Jackson placed a car at our disposal and in this way we were taken to a grove near Rahway. Since then the school has never missed its annual outing and I have had the pleasure of being present on every occasion but one.

When the school entered its new quarters, a library was added, and I left the ranks of teachers to assist in this work and in the forty years I remained there I learned how much the books contributed to the happiness of the children.

Mr. Francis N. Torrey succeeded Mr. Fuller as superintendent and was re-elected the four following years, until ill health compelled him to resign.

Mr. Joseph Doty was elected in 1871 and served three years. It was found at this time that the building was becoming very dilapidated and unfit for use, and it was thought best to transfer the school to the Sunday school room of the church. The session began at 2 o'clock, followed by the parish school at 3 o'clock.

The limited time given for the service and the difficulty in getting the children to attend, reduced the numbers and it was decided that something else must be done. A committee was appointed to consult with the trustees and obtain their permission to raise money to repair the chapel. The people responded very liberally and \$1,800 was raised and the whole building was remodeled. Again we moved back to our old quarters and the infant class enjoyed a more comfortable location.

During the year 1874 Mr. Doty was often obliged to be away from home on business and it was decided to have an assistant superintendent and Mr. Daniel Halsey was elected.



Mr. Doty finally removed from the city, and at the annual meeting held at Mrs. Linsley's residence in May we were at a loss to find anyone who would take the place which he had so ably filled.

Mr. John Y. Foster's name being mentioned, a committee was appointed to wait on him that night and invite him to the meeting, and when they returned successful, the request was put to him that he would fill the vacancy, which he consented to do.

For twenty years, with the intermission of but a single year, when he still remained as a teacher of a Bible class, Mr. Foster faithfully stood at our head, endearing himself to teachers and scholars alike, and his labors still bear fruit in our chapel of to-day.

During his administration the school entered its most successful period, many of the scholars growing up in the school and some of them entering its ranks as teachers; many others reaching maturity are to-day living in Christian homes of their own and their children are attending our Sunday school.

About 1893 Miss Baldwin resigned and Miss Lavinia Morehouse, who had been associated with her for some time, was elected superintendent of the infant department and is still with us in that capacity.

In 1896 Mr. Foster was called from earth and Mr. Oscar E. Day, the assistant, was elected superintendent and occupied the position for a number of years and is at the present time acting as president of the Teachers' Association, the pastor's assistant being superintendent.

Mr. Foster had been hopeful, during the latter years of his life, of seeing the chapel work extend to a larger field and often spoke with the teachers of his desire for its future usefulness.

It was at a meeting held in the home of Mr. William Pier-son on Clinton avenue, that it was found that after the then recent purchase of a piano there still remained \$9.00 over. It

was proposed that this be used to start a fund for a new chapel, and on being put to vote, was unanimously carried. Then a society of young girls of the church donated \$25.00, and a short time afterwards a class of little girls in the chapel suggested holding a fair. And so the fund grew, first in small amounts and later aided by the generous gifts of those interested in the chapel and its work and the tireless efforts of our pastor Dr. Allen.

In the year 1899 a plot of ground was purchased on the corner of South and Dawson streets, and in May, 1900, the laying of the corner stone was witnessed by a large gathering.

During the latter part of the month of November, 1900, we met at the Mulberry street chapel for the last time and marched in procession to take possession of the new building.

Although it was with rejoicing that we felt our hopes of years were realized at last, we could not help a feeling of sadness on turning our backs on the dear old chapel where so many scenes of joy and sorrow had been experienced; but the Master had called us to a new field and we were ready to go.

I remember distinctly that Sunday some years ago, when in company with Mr. Foster we took a walk in the neighborhood of the present building and Mr. Foster with prophetic earnestness said, pointing to this spot, "That is where a chapel should stand."

And there to-day it stands—a fitting memorial to our former beloved pastor, Dr. Wilson, whose interest in the welfare of our school was always so deep; to Mr. Foster, whose heart and soul were devoted to the work; and to the officers, teachers, and others whose years of patient, willing service helped those under their care to know the Way of Life.

## ADDRESS.

SAMUEL BEAMAN.

I have been asked to say a few words to-night and I take great pleasure in adding my testimony; not only a pleasure, but a privilege and a duty.

I was born and have lived all my life in the neighborhood of this chapel. I can remember when it was not safe for a woman or even a man to pass through many of these streets even in the daylight. I remember attending a Sunday School anniversary about 1868 and was lost coming home on McWhorter street. I met some young men and asked them where South Prospect street was and was repulsed by rough and profane language.

Comparing the past with the present, surely there has been a great influence for good from this chapel. The children being in and about the chapel have been taught how God would have them live and they grow up to be useful men and women.

I know men who were away down in sin, who came in touch with the chapel and were converted and are now living Christian lives. In speaking of men being away down in sin, I am reminded of one of the Thursday night prayer meetings held in the Mulberry Street Chapel. John Y. Foster said: "Did you ever look at a baby in its mother's arms, so innocent and pure, and then look at a man away down in sin and think for a moment that that man was once an innocent baby, and how much easier it is for a man to go away down in sin than it is to be redeemed from sin?" Through the Godly influence of the chapel there have been many redeemed, I being one of the many, having had a faithful teacher who labored with me for years. Her labor was not in vain.

God only can tell how many lives have been changed, how many souls have been saved, how many homes have been benefitted and hearts made glad.

## ADDRESS.

ROY ANTHONY.

In olden times one noted by the roadside the mile-stones, whose inscriptions told the journey's length from one end, and on the reverse side the distance to the destination. They were counted slowly. To-day the traveler on the "Limited Express" scarce heeds the swiftly passing posts which mark the way, nor can he catch the figures, so quickly are they gone. Events which mark the years are caught in the drift of time and soon carried on the swift tide almost beyond the vision's range. To-night we would pause beside the mile-stone with the inscription of "50." Retrospective are the fancies, and our hearts yearn a bit to hold the vanishing years with all their precious memories.

The mile-stones mark the flight of years, but they tell no tale of the way which lies between—they record no story of struggle and triumph; they tell us not of what has been, and of what might have been. Heart and memory alone hold these. Brave and true, loyal and loving were the workers in these years. They knew the pastor and they knew the needs of men. It was not time and circumstance that were interwoven to make the history of this half century, but Christianity, consecration and personality.

The work with its many branches is known. Our Sunday School, directed by its corps of 38 earnest and efficient officers and teachers, has on its roll 325 scholars. Our contributions for missions have been large, we having sent for many years an annual gift of \$100 to the American Sunday School Union to aid the work of the Rev. Mr. Fisher in establishing Sunday Schools in the Western States, and also contributions to the Sunday School work of the Presbyterian Church in that section of the country. The primary department sends yearly \$15 to Miss Frances Ufford, for her work among the

mountain whites of North Carolina, and also contributes to the support of Miss Cunningham in China. Our Home Department, organized for the systematic study of the Bible along the lines of the International Sunday School lessons, has a membership of 40, and contributed \$70 to the general chapel and mission work last year. In connection with the chapel work we have numerous societies—the Faithful Workers, a young ladies' missionary society, with 28 members; the Junior Faithful Workers, recently organized, composed of the younger girls, 8 members; the Brotherhood of Andrew and Philip, a society of the men of the chapel, meeting Sunday afternoons, having a membership of 16; the Junior Brotherhood, formed of the younger boys, numbering 25 members. Nor are the social features of our work neglected. The Sunday School has a well-selected library of 800 volumes, to which additions are constantly made; there is a reading room conducted by the Brotherhood. In the basement we have a gymnasium and a bowling alley, both of which furnish healthful amusement to many persons nightly.

The former workers one cannot name entire—they and the leaders we can but cherish in memory. Call we the roll, and only silence. Almost all have passed to their rest. Despite the thought of silent lips and hands cold and at rest forever, despite the sad thought of loss, we know that the labor of their hearts is secure. Out of the railroad car have grown, through God's help and blessing, church and chapel. From a score there are going forth hundreds, scattered far and near. Mr. Foster, than whom no man braver or more loyal ever was identified with the work, once on a journey to the far south met a man, a man dusky-hued from his African descent. It was at a great exposition, and the man, tall, well-dressed, was in charge of the exhibit of Pullman cars. Approaching Mr. Foster he said, "Aren't you Mr. Foster? When I was a little boy I used to go to Sunday School in the Mulberry

Street Chapel, and I shall never forget what my teacher taught me there." Just one instance of a little lad taught simply of Christ's love.

Can we ever measure the work, can we ever know how far it permeated the world's history, or ever enumerate the souls won? It was not perfunctory explanation of the Bible, it was a consecrated personality that marked the history of our church, chapel and reading room. Men were sought, friendless, hopeless, Godless. The touch of a hand in the dark, a comprehending sympathy, an understanding of their dire needs. Our church books record members admitted—they do not show the great number of sinning, friendless ones to whom the story of Christ's love has been the opening of Heaven's gate.

Personal consecration, a close touch of hand and heart, have identified the workers of old South Park Church in every department. And the debt is due in great measure to our pastors. They have known men and their needs, and have ever been zealous to win men.

Fifty years—half a century—out of the nineteenth into the twentieth with all its promise. The old mile-stones used to read "10 miles to the starting point." Retrospection allures us. We like to scan the way we have traversed, to study the failures and the victories. We catch the glow of happy, successful hours, and we see the shadows that lurk about some of the way. But what inscription bears the stone on the other side? Is there no promise there? For the individual it may be one year to Heaven—it may be more; for the church collectively, what? Let us pass beyond the mile-stone, and gather our inspiration and incentive from the index pointing Heavenward. Let us gather wisdom from the past, inspiration from its army of loyal ones, consecration from the Cross.

## LETTER OF REV. GEORGE W. LLOYD

BRANCHVILLE, N. J., Oct. 27, 1903.

*Dear Bro. Allen*

The story of my work in connection with the foundation of things relating to the South Park Presbyterian Church is soon told, as it lasted only a few months, ending with sickness and death in my family and removal to a distant part of the city. I arrived in New York from England, May, 1850, and about two weeks later went to Newark by commission of the American Tract Society, to do work of a colporteur there for one year, and, seeing that there was room for evangelistic work in the neighborhood of the Chestnut Street R. R. depot, I conferred with several members of the First Presbyterian Church and with their devoted pastor, the late Dr. Stearns, who at once favored the idea and also offered their personal help. This was followed by the timely offer by the late John P. Jackson of the waiting room of the Chestnut street depot. He did more than this, for he offered himself as a teacher in the Sunday school. Several other Christian men and women also tendered their services, among whom I remember the names of Messrs. A. S. Hubbell, Joseph N. Tuttle, P. H. Porter and Dr. J. Henry Clark, and a number of ladies of whom I can only recall the names of Mrs. Armstrong and Mrs. Sayre. These not only gave their services but contributed liberally of their money. So the mission was started under the brightest auspices and thenceforward, every Sabbath afternoon, the Sunday school and preaching services following were held. It was not long before the building of a chapel was suggested and a site on Mulberry street selected, and, if I remember rightly, it was built the following year. But before this my connection with the enterprise was providentially brought to a close by my removal to a distant part of the city as before stated.

Your telegram to me has called up some very pleasant recollections of the noble band of men and women who aided me in my work in those days. Their Christian characters

seemed to me to be absolutely complete. They were not only hearers of the word but doers also. The countenances of some of them have remained vividly in my memory, and the Christ-like life seemed to shine out in every feature. My frequent calls upon them for aid to some necessitous person or object was promptly responded to by the open pocket-book, and the production of it was accompanied by a radiant smile that I could never forget. I believe they are all gone home to their reward, and I have no doubt that each one of them has received the Master's welcome, "Well done, good and faithful servant." This estimate of their character is not founded on a few months' experience merely, but on a succession of years until the autumn of 1857, when I left Newark to accept the pastorate of the Presbyterian church of the place in which I now live the life of a retired pastor. I sincerely hope and pray that the young people of the South Park Presbyterian Church may all become just such fruitful, shining Christians, their pastor's joy here and his crown of rejoicing at the last great day. Thank you for your kind invitation which has just come to hand and which I regret I cannot accept on account of the infirmities of age and the loss of sight. May the Lord bless you in your present festivities and your future church work.

Fraternally yours,

G. W. LLOYD.



## In Memoriam.

Inasmuch as God in His inscrutable Providence has taken from us by death, during the past year, three of our Elders, greatly beloved and honored—GEORGE W. HOWELL, F. WOLCOTT JACKSON and CHARLES M. RUSSELL—the members of the South Park Presbyterian Church, in Annual Parish Meeting assembled, would place on record their deep sense of the loss which our Church sustains, and their sincere appreciation of the characters and lives of these Godly men.

For many years, through manifold vicissitudes they rendered loyal and faithful service to our Church. By their wise counsel, generous sympathy, fervent faith and earnest co-operation they were of invaluable assistance in the administration of its spiritual and temporal affairs.

Their singularly pure and earnest lives, their love for their Saviour, their convictions of right and duty, and their devotion to our Church and to the Kingdom of God everywhere leave behind them as our inheritance inviolate memories and imperishable inspirations.

NEWARK, NEW JERSEY,

January 16th, 1905.



NAMES OF  
Members of South Park Presbyterian Church,  
CHRONOLOGICALLY ARRANGED.

ABBREVIATIONS- P denotes Received on Profession of Faith  
C denotes Received on Certificate.

MEMBERS AT ORGANIZATION,  
March 20, 1853.

Armstrong, Eliza J.	Jackson, Joseph C.
Bailey, Jonathan.	Jackson, Hetty.
Bailey, Abbey.	Jackson, Julia H.
Bradley, Elizabeth A.	Johnson, Aaron C.
Brown, Samuel B.	Johnson, Catharine M.
Burnet, James H.	Johnson, Matilda.
Burnet, Zilphia M.	Joline, David C.
	Joline, Lucetta
Caldwell, Mary Ann.	Kent, Isaac.
Carter, Aaron, Jr.	Kent, Mary W.
Crane, William A.	Lockhart, George.
Crane, Jane T.	Lockhart, Maria.
Ford, Silas.	Lum, Amos, Jr.
Ford, Susan W.	Lum, Amanda.
Harris, Walter.	Magie, Seth W.
Harris, Serena.	Magie, Harriet.
Harrison, Ira M.	Marsh, Lewis.
Harrison, Mary G.	Marsh, Ann Rebecca.
Hastings, Joseph.	Mattoon, Charles.
Hastings, Phebe.	Mattoon, Phebe.
	McDermitt, Peter.
Jackson, John P.	Pierson, Ralph H.
Jackson, Elizabeth W.	Pierson, Sarah A.

Pierson, William.	Smith, Philo W.
Pierson, Hannah M.	Smith, Amy W.
Reeves, Ezra.	Thatcher, John.
Reeves, Nancy M.	Thatcher, Eliza.
Sayre, Ezra M.	Trotter, Laura.
Sayre, Sarah M.	Tucker, Joseph S.
Smith, Samuel P.	Tucker, Elizabeth W.
Smith, Sarah W.	Tuttle, Amelia.
Smith, James P.	Whitehead, Mary Ann G.

### MEMBERS RECEIVED SINCE ORGANIZATION.

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Sarah C. Dillingham.....	May 16,	1853.	C.
Mrs. Matilda Gardner.....	"	"	C.
Elizabeth Walker .....	May 30,	1853.	C.
Elizabeth Lum .....	Aug. 22,	1853.	C.
Mrs. Mary A. S. Darling.....	"	"	C.
Peter Jackson .....	"	"	P.
Mrs. Elizabeth Tunis .....	"	"	C.
Mrs. Joanna Muzzy .....	"	"	C.
Ann King .....	Nov. 18,	1853.	P.
Laura B. Smith .....	Nov. 25,	1853.	P.
Emily Thomas .....	"	"	P.
William Taylor .....	Nov. 29,	1853.	P.
Mary B. Osborne .....	Dec. 1,	1853.	C.
Mrs. May Pierson .....	"	"	C.
Mrs. Catherine Burnet .....	"	"	C.
Elizabeth H. Burnet .....	"	"	C.
John A. Johnson .....	Dec. 4,	1853.	C.
Mary Jane Marsh .....	Feb. 17,	1854.	P.
Mrs. Margaret H. LeMassena .....	Feb. 24,	1854.	P.
Susan Wilcox .....	"	"	P.
Elizabeth L. Tichenor .....	"	"	C.
Mrs. Phebe Baldwin .....	"	"	C.
Andrew LeMassena .....	"	"	C.
Mrs. Antoinette Parkhurst .....	"	"	C.
Samuel S. Darling .....	"	"	C.
Mrs. Anna R. Wilson .....	"	"	C.
Mary E. Wilson .....	"	"	C.
Julia A. Pennington .....	May 19,	1854.	P.

Mrs. Elizabeth Brown .....	May 29,	1854.	C.
Mrs. Elizabeth M. Walker .....	"		C.
James McBoiney .....	June 4,	1854.	C.
Mrs. Mary E. Grammis .....	"		C.
Mrs. Elizabeth B. Gruet .....	"		C.
Mrs. Mary Bond .....	Aug. 28,	1854.	C.
Mrs. Catherine Lewis .....	"		P.
David Bond .....	"		C.
Harriet S. Campfield .....	Aug. 31,	1854.	C.
Elizabeth U. Campfield .....	"		C.
Mrs. Elizabeth Beam .....	"		P.
Henry Solomon .....	Sept. 3,	1854.	C.
Mrs. Eliza Solomon .....	"		C.
Mrs. Phebe Dohlbeer .....	"		C.
Mrs. Maria Louisa Beam .....	"		C.
Mrs. Maria S. Looker .....	Nov. 7,	1854.	C.
Samuel Clark, Sr. ....	Nov. 17,	1854.	P.
Mrs. Mary N. Clark .....	"		C.
Thomas Linnett .....	Dec. 1,	1854.	C.
Geo. D. Schonher .....	"		P.
Mrs. Charlotte Wilbur .....	"		C.
Abbie L. Woodruff .....	"		C.
Mrs. Phebe Durand .....	"		C.
Mrs. Phebe A. Emerson .....	Dec. 3,	1854.	C.
Mrs. Sarah Traver .....	Feb 23,	1855.	C.
Anna J. Traver .....	"		C.
Abbie H. Traver .....	"		C.
Anna M. Atchinson .....	"		P.
Anthony C. Beam .....	"		C.
John P. Atchison .....	"		C.
Mrs. Parmelia Atchison .....	"		C.
Mrs. Elizabeth Menagh .....	June 15,	1855.	C.
Mrs. Nancy Guerin .....	"		C.
Stephen Babbitt .....	"		C.
Mrs. M. Van Winkle .....	June 22,	1855.	C.
Joel Mead .....	June 29,	1855.	C.
Mrs. Mary Ann Mead .....	"		C.
Julia Pierson .....	"		P.
Anna G. Wilson .....	Aug. 25,	1855.	C.
Mrs. Susan J. Dodd .....	"		C.
Jane E. LeMassena .....	Aug. 31,	1855.	P.
Mrs. Mary Paul .....	Nov. 23,	1855.	P.
Mrs. Julia A. Tillinghast .....	"		C.
Mrs. Susan E. Scott .....	"		C.

Maline B. Crossman .....	Nov. 23,	1855.	C.
Mrs. Sarah A. Crossman .....	"		C.
Mrs. Alex. Ball .....	Dec. 4,	1855.	C.
John B. Ackerman .....	"		C.
Mrs. Eliza Ackerman .....	"		C.
R. H. Crane .....	"		C.
Mrs. Charlotte Crane .....	"		C.
Mrs. Fanny Cannon .....	Dec. 7,	1855.	C.
Mrs. Amelia P. Ashley .....	"		C.
Mrs. Rosaline Lyon .....	"		C.
John Whitehead .....	"		C.
Hannah Jackson .....	Feb. 15,	1856.	P.
Theodore J. Brown .....	"		P.
James A. Arnold .....	"		P.
Isaac N. Doty .....	Feb. 22,	1856.	P.
Alex. F. Cobb .....	"		C.
Mrs. Clara D. Cobb .....	"		C.
Mrs. Susan E. Dwight .....	"		C.
Humphrey R. Fuller .....	"		C.
Mrs. Isabella M. Fuller .....	"		C.
J. Emmons Ball .....	"		C.
Mrs. Eliza Ball .....	"		C.
John Young .....	"		C.
Mrs. Catherine Young .....	"		C.
Mrs. Susan E. Dwight .....	"		C.
Mrs. Susan C. Thomas .....	"		C.
Mrs. Mary E. Arnold .....	Feb. 29,	1856.	C.
Silas Halsey .....	"		C.
Mrs. Frances S. Halsey .....	"		C.
Mrs. Mary Ann Bruen .....	"		C.
Mrs. Harriet N. Zabeler .....	"		C.
Mrs. James L. Halsey .....	"		C.
Mrs. Margaret W. Schmidt .....	"		P.
Archibald Parkhurst .....	May 10,	1856.	C.
Mrs. Phebe O. Parkhurst .....	"		C.
Edwin R. Dillingham .....	May 23,	1856.	C.
Mrs. Susan S. Dillingham .....	"		C.
Mary P. Connett .....	"		P.
Mrs. Jemima H. Achor .....	May 30,	1856.	C.
Sidney Gill .....	Aug. 30,	1856.	C.
Emily Gill .....	"		C.
Margaretta P. Wilson .....	"		C.
William Morehouse .....	Sept. 6,	1856.	C.
Mrs. May Emily Morehouse .....	"		C.

David B. Morehouse	Nov. 21,	1856.	C.
Elizabeth L. Gregory	Nov. 28,	1856.	C.
M. C. DeB. Prince	'		C.
Lydia A. Doty	Dec. 5,	1856.	P.
Elizabeth H. Marsh	"		P.
Mrs. Ann McKechney	"		C.
Mrs. Agnes P. Mitchell	"		C.
Theodore Giles	Feb. 20,	1857.	P.
Mrs. Theodosia Giles	"		P.
Mrs. S. Ann Morehouse	"		P.
Mrs. E. F. Beardsley	"		P.
Nehemiah Perry	Feb. 27,	1857.	C.
Mrs. Emeline N. Perry	"		C.
Clara E. Perry	"		C.
Mrs. Rebecca Ward	"		C.
Mrs. Celia Doty	"		C.
Rodney M. Wilbur	"		P.
Rebecca Bates	May 29,	1857.	P.
Albert L. Giese	"		P.
Mrs. Catherine Whitehead	June 5,	1857.	P.
F. J. Hsley	"		C.
Harriet Woolly	"		C.
Mrs. Helen Burton	"		C.
Mrs. Ann Renard	Sept. 4,	1857.	C.
George Barnes	"		C.
Ellen A. George	"		C.
J. A. Halleck	Nov. 20,	1857.	C.
Mary L. Halleck	'		C.
Mrs. Francis Young	"		C.
Stephen B. Young	"		C.
Mrs. Sara Ann Perry	Nov. 27,	1857.	P.
Asa Whitehead	Dec. 4,	1857.	P.
Mary H. Gill	Dec. 6,	1857.	C.
Addison W. Woodhull	Feb. 19,	1858.	P.
F. Wolcott Jackson	"		P.
Leonard P. Brown	"		P.
Alex. T. Looker	"		P.
Wm. M. Berry	"		P.
Andrew LeMassena, Jr.	"		P.
Martin L. Lum	"		P.
Isabella Van Winkle	"		P.
Joel Harrison	Feb. 26,	1858.	C.
Phebe J. Harrison	"		C.
Mrs. Eunice Tichenor	"		P.

Mrs. Anna Maria Hyde .....	Feb 26,	1858.	P.
Anna Hyde .....	"		P.
Mrs. Henrietta C. Harford .....	"		P.
Louisa Baldwin .....	"		P.
Ann E. Shooner .....	"		P.
Mrs. Caroline Worne .....	"		P.
Job. B. Brown .....	"		P.
Eliza O. Johnson .....	"		P.
Harriet W. Johnson .....	"		P.
Susan S. Johnson .....	"		P.
L. Eveline Lum .....	"		P.
Abraham Baldwin .....	"		C.
Sarah Baldwin .....	"		C.
Helen R. Bonnell .....	Mar. 5,	1858.	C.
James H. Winans .....	"		C.
Mrs. Jane E. Winans .....	"		C.
Mrs. Matilda M. Mattox .....	"		C.
Mrs. Fannie Fielding .....	"		C.
Mrs. C. Black Fielding .....	"		C.
Mrs. Harriet W. Ward .....	"		C.
Eliza B. Brown .....	"		P.
Sarah E. Harrison .....	"		P.
Lavinia P. Lum .....	"		P.
Huntington W. Freeman .....	"		P.
John P. Jackson, Jr. ....	"		P.
Mrs. Rosanna M. Russell .....	"		P.
Cynthia Strawn .....	"		P.
Miss Worne .....	"		P.
Silas B. Condit .....	May 14,	1858.	C.
Mrs. Mary Condit .....	"		C.
Jane E. Canfield .....	"		P.
Nathan P. Canfield .....	"		P.
John M. Baldwin .....	"		P.
John Bryson .....	"		P.
Robert R. Atchison .....	"		P.
Joseph W. Mead .....	"		P.
Mrs. Cornelia M. Foster .....	May 21,	1858.	C.
Mary E. Thompson .....	"		C.
Nannie J. Nye .....	"		P.
Alice B. Condit .....	"		P.
John Y. Foster .....	"		P.
Mrs. Kate M. Giese .....	"		P.
Mrs. Martha H. Thomson .....	"		P.
Susan A. Ford .....	"		P.



Frederick Fielding	May 21,	1858.	P
Frances B. Fielding	"	"	P
Mary E. Mead	"	"	P.
Mrs. Eliza B. Voorhees	May 28,	1858.	C.
Amanda Riker	"	"	C.
Julia Curtis	"	"	C.
Aun Maria Curtis	"	"	C.
Mary E. Jeffries	"	"	P.
Matilda W. Baldwin	"	"	P.
Mrs. Fanny H. Ward	"	"	P.
M. P. Camfield	"	"	P.
Charlotte Ford	"	"	P.
Conrad M. Teese	"	"	P.
Arthur B. Clark	"	"	P.
David H. Simpson	"	"	P.
Sarah I. Burdick	"	"	P
Mrs. Hannah Ward	June 2,	1858.	C.
Henry C. Dodd	"	"	C.
Mrs. Sarah E. Dodd	"	"	C.
Mrs. Christine G. Brown	"	"	P.
Mrs. Mary F. Nye	"	"	P.
Caroline Mead	"	"	P.
Mrs. Eliza B. Voorhees	"	"	P
Mary Tillinghast	"	"	P.
Mary Meeker	"	"	P.
Mrs. Lucy D. Conklin	"	"	P.
Mrs. Elizabeth Conklin	"	"	P.
David A. Ball, Jr.	Aug. 27,	1858.	P.
Maria B. Ball	"	"	P.
Edward L. Hamilton	"	"	P.
Mary C. Lum	"	"	P.
Samuel Clark, Jr.	Sept. 3,	1858.	P.
George W. Howell	"	"	C.
Mrs. Lizzie W. Howell	"	"	C.
Mrs. M. L. Warren	"	"	C.
George S. Taylor	Sept. 30,	1858.	P.
Josephine Taylor	"	"	P.
Mrs. Mary M. Crane	Nov. 19,	1858.	P.
Nehemiah Perry, Jr.	Dec. 4,	1858.	P.
Mrs. Eliza Kane	"	"	P.
Nathaniel Cary	"	"	C.
Mrs. Matilda Cary	"	"	C.
Matilda Cary	"	"	C.
Theodore Coughlin	"	"	P

Maria D. Stevens	Feb. 18,	1859.	C.
Luther G. Thomas	"		P.
Obadiah Woodruff	Feb. 25,	1859.	P.
Sarah F. Perry	Mar. 4,	1859.	P.
Isaiah Beam	"		C.
Mrs. Emma Beam	"		C.
Philip Ostrander	Mar. 6,	1859.	C.
Mrs. Emeline Ostrander	"		C.
Mrs. Maria Ostrander	"		C.
Mary Ostrander	"		C.
Mrs. Ann Walker	May 27,	1859.	P.
Mary A. Gardner	"		P.
James E. Harrison	"		P.
Emma Peters	June 3,	1859.	P.
Charlotte M. Kitchell	"		P.
Francis N. Torrey	"		P.
Mrs. Julia M. Torrey	"		P.
John J. Ogden	"		P.
Mrs. Louisa V. Ogden	"		P.
William M. Blake	"		C.
Mrs. Rebecca A. Blake	"		C.
James H. Hitchcock	"		C.
Mrs. Julia A. Hitchcock	"		C.
Benjamin Thomas	"		P.
Mrs. Mary Conger	"		C.
Robert C. Ribbans	"		C.
Mrs. Louise Colton	"		C.
Emma Colton	"		C.
Mrs. Elizabeth Wilson	"		C.
Mrs. Mary E. Pierson	"		C.
Mrs. Van Winkle	Sept. 9,	1859.	C.
Isabella Van Winkle	"		C.
Caroline Willbur	Sept. 16,	1859.	P.
Almira Parkhurst	"		P.
James M. Thompson	"		C.
Mrs. Sarah A. Thompson	Dec. 2,	1859.	P.
Mrs. Harriet Thompson	"		C.
Mrs. Emma F. E. Woodhull	"		C.
Mrs. Martha Henry	Dec. 8,	1859.	P.
Mrs. Sarah C. Smith	Feb. 24,	1860.	P.
Aaron Baldwin	Mar. 2,	1860.	C.
Elizabeth Baldwin	"		C.
Jonathan Pierson	Mar. 4,	1860.	C.
Mrs. Hannah G. M. Johnson	June 1,	1860.	C.

Charles B. Smith	June 1, 1860.	P.
Mrs. Hannah Trawer	"	P.
Samuel L. Perry	"	P.
Samuel Murdock	"	C.
Mrs. Phebe Wilson	Sept. 14, 1860.	C.
Louisa Conselyea	"	C.
Caleb H. Ely	Sept. 20, 1860.	C.
Mrs. Sharline Ely	"	C.
Frances E. Ely	"	C.
Julia R. Ely	"	C.
Emma A. Ely	"	C.
Amos Lum	"	C.
Mrs. Amos Lum	"	C.
Eveline Lum	"	C.
Lavinia Lum	"	C.
Martin L. Lum	"	C.
Mrs. Harriet McLaury	Dec. 6, 1860.	C.
Mrs. Lucy N. Bigelow	Feb. 22, 1861.	C.
Mary Cornelia Brown	"	P.
Mrs. Eliza E. Harrison	Mar. 1, 1861.	P.
Cornelia Bonnell	"	C.
Isabel M. Randolph	"	C.
Ada Lum	"	P.
Aaron M. King	May 31, 1861.	C.
Mrs. Emily G. King	"	C.
Mrs. Sally W. Smith	"	P.
Henry A. Parkhurst	Sept. 6, 1861.	P.
Mrs. Sarah Adams	"	C.
Margaret S. Ryerson	Nov. 15, 1861.	C.
Stephen H. Wheeler	Nov. 22, 1861.	C.
Mrs. Mary A. Wheeler	"	C.
C. A. Randolph	Nov. 29, 1861.	C.
Mrs. Emily Randolph	"	C.
Everet B. Staats	"	C.
Mrs. Margaret E. Staats	"	C.
Samuel Crump	Feb. 14, 1862.	C.
Mary Johnson	"	P.
Isabella McKechney	"	P.
Mary Lucette Grannis	Feb. 28, 1862.	P.
Simeon Pierson	"	P.
Samuel H. Tory	May 30, 1862.	P.
Elizabeth Baldwin	June 5, 1862.	P.
Joseph D. Doty	"	C.
Mrs. Addie B. S. Doty	"	C.

Huntington W. Jackson	June 5, 1862.	P.
Mrs. Mary M. Martin	Sept. 12, 1862.	P.
Robert Heath	"	C.
Mrs. Sarah Heath	"	C.
Ann Eliza Heath	"	C.
Jane N. Clark	"	P.
Mrs. Mary A. Ryerson	"	C.
Georgia Ackerman	"	P.
S. A. Filter	"	C.
Mrs. Sarah A. Breath	Nov. 28, 1862.	C.
Mrs. Emily H. Counett	"	C.
Mrs. Anna E. Smith	Dec. 5, 1862.	C.
Mrs. Elizabeth Ward	"	C.
Eliza A. Coes	"	C.
Lizzie Reeves	"	P.
Anna Breath	Feb. 20, 1863.	P.
Lavinia Morehouse	"	P.
Edwin Riker	May 20, 1863.	C.
Mrs. Matilda Riker	"	C.
Mrs. Hannah R. Black	Oct. 2, 1863.	C.
Imogene M. Randolph	Dec. 4, 1863.	P.
Julia Randolph	"	P.
Mrs. Delia E. Streit	"	C.
Philo W. Smith	"	C.
Mrs. Sarah C. Smith	"	C.
Fannie Alvord	Feb. 26, 1864	P.
Mrs. Sarah E. Elston	Mar. 4, 1864.	P.
Fannie Thatcher	"	P.
Mrs. Catherine Alvord	"	C.
Mrs. Jane L. Swain	"	C.
Anna M. Swain	"	C.
Ellis Bonnell	"	C.
Mrs. Charlotte Bonnell	"	C.
Mrs. Joanna Northrop	"	C.
Jane E. Northrop	"	C.
Mrs. Catherine Woodland	"	C.
Randolph De Camp	April 21, 1864	C.
Mrs. Henrietta De Camp	"	C.
Elizabeth De Camp	"	C.
Wm. B. Parkhurst	May 6, 1864.	P.
James Honeyman	"	P.
E. Pearson Moore	"	P.
Louisa Hastings	"	P.
Henry Baird	"	P.

Mrs. Ann Baird .....	May 13,	1864.	P.
Wm. Clinton King .....	"		P.
Mrs. Mary A. King .....	"		P.
Jennette De Camp .....	"		P.
Huldah N. Clark .....	"		P.
Jennie Smith .....	"		P.
Juliette Smith .....	"		P.
John W. Smith .....	"		P.
Mrs. Mary D. Harrison .....	"		P.
May T. Harrison .....	May 19,	1864.	P.
Anna C. Harrison .....	"		P.
Kate Holloway Smith .....	"		P.
Bessie P. Bonnell .....	"		P.
Hannah B. Bonnell .....	"		P.
Hattie E. Thatcher .....	"		P.
George B. Cobb .....	"		P.
Edward P. Reeves .....	"		P.
J. Harvey Day .....	"		P.
William V. Brokaw .....	May 19,	1864	C.
Mrs. Elizabeth F. Brokaw .....	"		C.
Julia N. Hughes .....	May 27,	1864	P.
Fannie O. Meeker .....	"		P.
Mrs. Mary H. Whitehead .....	"		P.
William Jenkins .....	"		C.
Mrs. Saily Jenkins .....	"		C.
Isabella A. Lum .....	"		P.
Mrs. Susan E. Winans .....	"		C.
William J. Gardner .....	"		P.
Mrs. Henrietta F. Thatcher .....	"		C.
Charles Young, Jr. ....	May 31,	1864.	P.
Sarah G. Lyon .....	June 3,	1864.	P.
Helen C. Day .....	"		P.
Laura Price .....	"		P.
Eliza K. Ryerson .....	"		P.
Mrs. Sarah Sandford .....	"		P.
John J. Quackenbush .....	Sept. 9,	1864.	P.
Mrs. Helena Quackenbush .....	"		P.
Ann W. West .....	"		C.
Lizzie P. Tucker .....	Sept. 16,	1864.	P.
Martha Johnson .....	"		P.
Joseph B. Pierson .....	"		P.
Ella Cordelia Soloman .....	"		P.
Orine C. Benjamin .....	"		P.
Mrs. Catherine M. Benjamin .....	"		P.

William M. Blake	Sept. 16,	1864.	P.
Mrs. Rebecca B. Blake	"		P.
James Charters	"		P.
Mrs. Francis E. Charters	"		P.
A. E. Ballard	Nov. 19,	1864.	C.
Mrs. Louisa Ballard	"		C.
Milo Hine	Nov. 26,	1864.	C.
Mrs. Mary C. Hine	"		C.
Charles Ribbons	"		P.
Mrs. Anne E. Howe	Dec. 2,	1864.	C.
Sarah A. Gill	"		C.
Ameilia C. Noyes	"		C.
Mrs. Emma Bond	Mar. 3,	1865.	P.
Jeanie Baird	May 19,	1865.	P.
Mrs. Mary De Camp	May 26,	1865.	C.
William R. Freeman	"		C.
Mrs. Mary A. D. Freeman	"		C.
Alfred E. Allen	June 2,	1865.	C.
Mrs. Louisa Allen	"		C.
Mrs. Catherine Stevenson	"		C.
Mrs. Mary Ann Dunham	"		C.
Mrs. Harriet Young	"		C.
Horatio N. Peters	June 4,	1865.	P.
Joseph C. Young	"		C.
Elizabeth H. Magie	"		C.
Mrs. Elizabeth D. Pierson	"		C.
Henrietta A. Ackley	"		C.
Mrs. Susan Virtue	Sept. 15,	1865.	P.
Matthew Mann	Sept. 29,	1865.	C.
Richard Cudebeck	Dec. 1,	1865.	C.
Mrs. Margaret E. Cudebeck	"		C.
Mrs. Catherine Lindsley	"		C.
Anthony C. Beam	"		C.
Mrs. Elizabeth Beam	"		C.
Rebecca L. Beam	"		C.
Mrs. Francis Simpson	"		C.
Mrs. Louisa Allen	Feb. 16,	1866.	P.
Abraham P. Buckbee	"		P.
Mrs. Cornelia F. Blauvelt	"		C.
George S. Clapp	Feb. 23,	1866.	P.
Delia Henry	"		P.
Mrs. Sarah J. W. Baker	Mar. 2,	1866.	C.
Mrs. Ann W. Baker	Mar. 25,	1866.	C.

Mrs. Margaret Halsey .....	May 2,	1866.	C.
Julia S. Halsey .....	"		C.
Clinton De Camp .....	"		C.
Mrs. Lydia De Camp .....	"		C.
Cornelia De Camp .....	"		C.
Ella F. De Camp .....	"		C.
Laura F. De Camp .....	"		C.
Electa De Camp .....	"		C.
Marietta King .....	"		P.
Edward M. Corwin .....	"		P.
Mrs. Rachel M. Sweezey .....	April 14,	1866.	P.
Walter Stewart .....	"		P.
Mrs. Annie Stewart .....	"		P.
Sarah A. Baldwin .....	"		P.
Mrs. Catherine Stewart .....	"		C.
Ida Stewart .....	"		C.
Mrs. Catherine A. Lyon .....	"		C.
Mrs. Hannah M. Vinson .....	May 18,	1866.	P.
Charles Newton Hine .....	"		P.
Benton K. Hine .....	"		P.
Randolph D. De Camp .....	"		C.
Mrs. Randolph D. De Camp .....	"		C.
Elizabeth De Camp .....	"		C.
Jeanette De Camp .....	"		C.
Mrs. Mary E. Whitehead .....	May 25,	1866.	C.
Rev. Josiah J. Brown .....	"		C.
Pauline Christie .....	June 7,	1866.	C.
Alex. L. Runyon .....	"		C.
Mrs. Lydia A. Runyon .....	"		C.
Nora Runyon .....	"		C.
Mary F. Runyon .....	"		C.
Mrs. Mary C. Jacobus .....	"		C.
Mary C. Jacobus .....	"		C.
Mrs. Anna M. Smith .....	"		C.
Anna M. Smith .....	"		P.
Carrie Smith .....	"		P.
Alex. Underwood .....	"		C.
Mrs. Julia B. Underwood .....	"		C.
Amos Lum, Jr. .....	Sept. 28,	1866.	C.
Mrs. Amanda Lum .....	"		C.
Mrs. Addie Squire .....	"		C.
Martin L. Lum .....	"		C.
Eveline Lum .....	"		C.
Samuel Baldwin .....			

Mrs. Sylvia A. Baldwin	Sept. 28,	1866.	C.
Asa W. Taylor	Oct. 5,	1866.	C.
Mrs. J. F. Taylor	"	"	C.
Mrs. Hannah B. Henderson	"	"	C.
Adeline Hazen	Nov. 23,	1866.	C.
Mrs. Sarah Jerolemon	"	"	P.
Mrs. Mary E. Streib	Nov. 30,	1866.	P.
Mrs. Emily Wilson	"	"	P.
Allen N. Leet	"	"	C.
Mrs. Isabella S. Leet	"	"	C.
William Plattner	"	"	C.
Mrs. Emily C. Plattner	"	"	C.
Addie Plattner	"	"	C.
Mary F. Plattner	"	"	C.
William A. Howell	"	"	C.
Mrs. Lucetta Howell	"	"	C.
William H. Klapp	Feb. 15,	1867.	C.
Mrs. Fanny B. Woodruff	Feb. 22,	1867.	C.
Wilson H. Woodruff	"	"	C.
Kate B. Woodruff	"	"	C.
J. Bently Squire	Mar. 1,	1867.	P.
James Warren	"	"	C.
Mrs. Mary N. B. Warren	"	"	C.
David Barnet	"	"	P.
Mrs. Henrietta Barnet	"	"	P.
Peter E. Lennox	"	"	P.
Mrs. Mary Lennox	"	"	P.
Whitefield De Camp	May 17,	1867.	P.
William H. Elston	"	"	P.
Anna Jacques	"	"	P.
Stephen B. Young	"	"	C.
Mrs. Mary P. Young	"	"	C.
Heber Hughes	May 24,	1867	P.
Mrs. Martha Tucker	"	"	C.
Edwin Harrison	"	"	C.
Mrs. Sarah F. Harrison	"	"	C.
S. Henry Craue	"	"	C.
Mrs. Fannie W. E. Clapp	May 31,	1867.	P.
Mrs. Caroline Hallock	"	"	C.
Mrs. J. Irene Crane	"	"	C.
Mary E. Tucker	"	"	C.
William Russell	"	"	C.
Nellie Russell	"	"	C.
Willie Russell	"	"	C.



Mrs. Mary J. Swain .....	May 31, 1867.	C.
Charles A. Gould .....	"	C.
Mrs. May A. Gould .....	"	C.
Mary H. Earle .....	Oct. 4, 1867.	C.
Mrs. Phebe J. Grymes .....	"	C.
Halsey C. Camfield .....	"	P.
Joseph C. Young .....	"	P.
James Lindsley .....	Nov. 15, 1867.	C.
Charles N. Riker .....	Nov. 22, 1867.	C.
Mrs. Lizzie V. S. Ball .....	Nov. 29, 1867.	C.
Mrs. Susan E. Thompson .....	"	C.
Reuben M. Sutphen .....	"	C.
Mrs. Virginia Sutphen .....	"	C.
Theron Y. Sutphen .....	"	P.
Ella V. Sutphen .....	"	P.
Mrs. Josephine O. Dalrymple .....	Feb. 28, 1868.	C.
E. M. Fitzgerald .....	"	C.
Mrs. Mary Fitzgerald .....	"	C.
Mary Rushton .....	May 29, 1868.	P.
Charlotte Zimmerman .....	"	P.
Emma J. Tuttle .....	"	C.
Lewis Harris .....	June 5, 1868.	P.
Anna Reeves .....	"	P.
Theodore F. Johnson .....	"	C.
Mrs. Anna V. Johnson .....	"	C.
Mrs. Joanna Hughes .....	"	C.
Mrs. Vail .....	Sept. 25, 1868.	P.
Joseph Meredith .....	"	P.
Hattie Campfield .....	Oct. 2, 1868.	P.
Mrs. Caroline M. Titus.....	"	C.
Mrs. Mary Smith .....	"	P.
Cordelia O. Ross .....	"	C.
H. M. Bruce .....	Nov. 20, 1868.	C.
Mrs. H. M. Bruce .....	"	C.
Thomas Darlington .....	Dec. 4, 1868.	C.
Mrs. Hannah Darlington .....	"	C.
Mrs. Matilda Brown .....	"	P.
Mrs. Emily Perry, Jr. ....	"	P.
Mrs. Abbie Smith .....	"	P.
Mrs. Abbie Earle .....	"	P.
Elihu B. Baker .....	"	P.
Augustus I. Gillette .....	"	P.
Mrs. Aletta Gillette .....	"	P.
John E. Somerset .....	Feb. 19, 1869.	C.

Mrs. Henrietta Thatcher	Feb. 19,	1869.	C.
Mrs. Eliza Somerset	"		C.
Joseph M. Ritner	Feb. 26,	1869.	P.
Mrs. Mary E. Hutman	"		C.
Louise G. King	Mar. 5,	1869.	P.
Mrs. Annie Reynolds Ritner	"		C.
George B. Thompson	"		C.
Mrs. Harriet Thompson	"		C.
Sylvester T. Conant	Mar. 21,	1869.	C.
Mrs. Sylvester T. Conant	"		C.
Mrs. Susan C. Manderville	May 28,	1869.	C.
Virginia C. Manderville	"		C.
Ophelia Smith	"		P.
Schuyler B. Jackson	June 4,	1869.	P.
Mrs. Jeanie R. Thomas	"		C.
E. Livingston Hamilton	June 6,	1869.	C.
Mrs. Mary C. Hamilton	"		C.
Mrs. Margaret McKirgan	Sept. 24,	1869.	C.
Samuel Wilhelm	Oct. 1,	1869.	P.
Stewart H. Kelley	Nov. 20,	1869.	P.
Mrs. Martin C. Kelley	"		C.
Edward M. Pierson	Dec. 3,	1869.	C.
Mrs. Helen E. Pierson	"		C.
Allen N. Leet	"		C.
Mrs. Isabella Leet	"		C.
Monroe Porter	"		C.
Mrs. Caroline W. Porter	"		C.
Robert G. Tobey	"		C.
Mrs. Olive E. Tobey	"		C.
Mrs. Eleanor C. Goble	Feb. 18,	1870.	C.
Mrs. Martha Streit	"		C.
David P. Parkhurst	"		P.
John Soden	Feb. 25,	1870.	C.
Mrs. Ann Soden	"		C.
Thomas V. Johnson	"		C.
Mrs. Alexina Johnson	"		C.
Robert C. Ryerson	"		C.
Mrs. Kate Ryerson	"		C.
Mrs. Elizabeth Lee Conant	"		C.
James Reeves	June 3,	1870.	P.
Thomas Freeman	"		C.
John Earle	Sept. 23,	1870.	P.
Oscar E. Day	"		P.

William Pierson .....	Sept 30,	1870.	P.
Jacob K. Meade .....	"		C.
Mrs. Julia Clarke Littell .....	"		C.
Mrs. Catherine Remsen .....	"		C.
William Pfyfe .....	"		C.
Mrs. Anna Pfyfe .....	"		C.
Anna Pfyfe .....	"		C.
Mary Pfyfe .....	"		C.
Isabella Pfyfe .....	"		C.
Lillian Pfyfe .....	"		C.
Vincent M. Wright .....	Nov. 25,	1870.	C.
Mrs. Kate Wright .....	"		C.
Mrs. Sarah Meeker .....	"		C.
John Brisbin .....	Dec. 2,	1870.	P.
Mrs. Adelia Brisbin .....	"		P.
Mrs. Lavinia Howland .....	Feb. 24,	1871.	P.
Mrs. Phebe L. LeMassena .....	"		P.
Theodore Le Massena .....	"		P.
Mrs. Lillian Le Massena .....	"		P.
Joanna L. Crane .....	"		P.
William E. Crane .....	"		P.
Phebe C. Crane .....	"		P.
Mrs. Meta Abeel .....	Mar. 3,	1871.	P.
James H. Darlington .....	"		P.
Kate Wild .....	"		P.
Clara Sabine .....	"		P.
Daniel Halsey .....	"		C.
Mrs. Annie E. Halsey .....	"		C.
William R. Weeks .....	"		C.
Mrs. Irene L. Weeks .....	"		C.
Mrs. Margaret Bless .....	"		C.
Mrs. Margaret Williams .....	"		C.
May L. Norton .....	June 2,	1871.	P.
Lizzie Slate .....	"		P.
Isaac Kent .....	June 3,	1871.	C.
Mrs. Mary Kent .....	"		C.
Carrie Kent .....	"		C.
Mrs. Lucy A. Gray .....	"		C.
Emma E. Gray .....	"		C.
Mary L. Scott .....	Sept 22,	1871.	P.
Elizabeth F. Disbrow .....	Sept. 29,	1871.	C.
George D. Whitehead .....	"		P.
Mrs. Amanda C. Darling .....	Nov. 17,	1871.	C.

James C. Darling	Dec.	1,	1871.	C.
Mrs. Martha Darling	"			C.
Hannah W. Woodhull	"			C.
Peter J. Smith	Feb.	1,	1872.	C.
Mrs. Peter J. Smith	"			C.
Mrs. Mary A. Munn	Feb.	16,	1872.	C.
Thos. J. Jackeman	"			C.
David C. Dodd, Jr.	Feb.	23,	1872.	C.
Mrs. Adeline R. Dodd	"			C.
James C. Dodd	"			C.
Mrs. Elizabeth Dodd	"			C.
Philip C. Scudder	"			C.
Mrs. Jane M. Scudder	"			C.
Mary Caroline Darcy	"			C.
Mrs. Eliza Wilcox	"			C.
Jennie Dodd	Mar.	1,	1872.	P.
Mary Underwood	"			P.
Mrs. Thos. Freeman	"			P.
Emma V. Miller	"			C.
Mrs. Helen A. Hall	"			C.
John H. Tuttle	"			C.
Mrs. P. D. Tuttle	"			C.
Chas. E. Williams	May	10,	1872.	P.
Mrs. Elizabeth C. Hawk	"			C.
Mrs. Eleanor C. Bartam	May	17,	1872.	P.
John Woodhull	"			P.
Sarah W. Goble	"			P.
Joseph Meredith	"			C.
Clara Ward	May	24,	1872.	P.
Lizzie Lenox	"			P.
Margaret A. Higginson	"			P.
Henrietta Schonher	"			P.
Charles M. Bird	Oct.	4,	1872.	P.
Mrs. Jennie E. Bird	"			P.
Abbie Holmes	Nov.	15,	1872.	C.
Edward Holmes	"			C.
Eddy A. Underwood	Nov.	22,	1872.	P.
Mrs. Margaret H. Young	Nov.	20,	1872.	P.
Mrs. Lizzie Beardsley	"			P.
Mrs. Julia Page	"			P.
Mrs. Emily J. Crittenden	"			C.
Martha P. Crittenden	"			C.
Joel P. Crittenden	"			C.
Henry M. Woodruff	Feb.	14,	1873.	P.

Lizzie Parkhurst	Feb. 21,	1873.	P.
Joseph Smith	Feb. 28,	1873.	P.
Etta Scott	"	"	P.
Ellen M. Bruce	"	"	P.
Charlotte Wilbur	"	"	P.
Mary F. Oliver	"	"	P.
Joseph W. Plume	"	"	C.
Mrs. Susie A. Plume	"	"	C.
Mrs. Laura E. Harris	"	"	C.
Mrs. Fannie I. Clerihew	"	"	C.
Mrs. Maggie S. Woodhull	"	"	C.
William Beam	May 16,	1873.	P.
Herbert Ward	"	"	P.
Thomas Darlington	"	"	P.
Charles Darlington	"	"	P.
Rebecca Beam	May 23,	1873.	P.
Ella Morrow	"	"	P.
Carrie E. Morehouse	"	"	P.
Joseph T. Howland	"	"	P.
Emma L. Willett	"	"	C.
Mary F. Düy	"	"	C.
Amelia Beam	May 30,	1873.	P.
William S. Disbrow	"	"	P.
Edward C. Fletcher	"	"	P.
Hannah B. Johnson	"	"	P.
Mrs. Ann Straghan	Sept. 19,	1873.	P.
Elias Morrow	"	"	C.
John S. Murden	Sept. 26,	1873.	C.
Julia Ball	Nov. 21,	1873.	P.
Bessie Moorhead	"	"	C.
Fannie W. Disbrow	Dec. 5,	1873.	P.
Margaret M. Kitchell	"	"	C.
Joseph B. Pierson	Dec. 7,	1873.	C.
Wm. A. Thompson	Feb. 20,	1874.	P.
Mary A. Pierson	"	"	P.
Adelia F. Heath	"	"	P.
Thomas Straghan	"	"	P.
Emma I. Lennox	"	"	P.
Joseph S. Vinson	"	"	P.
Louisa Weaver	"	"	P.
Florence A. De Camp	"	"	P.
William Pierson	Feb. 27,	1874.	C.
Mrs. Mary E. Pierson	"	"	C.
H. O. Pierson	"	"	C.

Franklin M. Olds	Feb. 27,	1874.	C.
Mrs. Josephine Haight	"		C.
Leonora B. Smalley	"		C.
William G. Wagoner	"		P.
Mrs. Anna Weeks	"		P.
Mrs. Sallie A. Hartman	"		P.
Mrs. Lizzie A. Straghan	"		P.
Clarissa Adel Jaques	"		P.
Mrs. Elizabeth Groome	"		P.
Mary Higginson	"		P.
George C. Howell	"		P.
Anna Gordon	May 22,	1874.	C.
Francis W. Longstreet	May 28,	1874.	C.
Mrs. Charlotte Longstreet	"		C.
John H. Vinson	"		P.
Ida Augusta Vinson	"		P.
Maggie Baird	"		P.
Emma B. Stultz	"		P.
Laura Foster	June 5,	1874.	P.
Viola Wilcox	July 26,	1874.	C.
Walter Johnson	Sept. 25,	1874.	P.
Caleb L. Woodruff	Oct. 2,	1874.	C.
Chas. D. Ridgeway	"		C.
Mrs. Julia Ridgeway	"		C.
Mrs. Fannie O. Harrison	"		C.
James Scranton	Nov. 27,	1874.	P.
Mrs. Kate L. Scranton	"		C.
Sam'l K. Warrender	"		C.
Kate Wild	"		C.
August W. M. Rosinger	Dec. 4,	1874.	P.
Joseph H. Minster	"		P.
Ireneus Cooper	Mar. 5,	1875.	P.
Samuel Platner	"		P.
Ella May Blauvelt	"		P.
Mrs. Josephine R. Downing	"		C.
Mrs. Mary H. Perry	June 4,	1875.	C.
William A. Perry	"		P.
John C. Heath	"		P.
James Straghan	"		P.
Winthrop Platner	"		P.
Mary C. Brown	June 6,	1875.	P.
Mrs. Laura E. Beach	Sept. 24,	1875.	C.
Mrs. Shreeve	Oct. 1,	1875.	C.

Primus Harris .....	Nov. 26, 1875.	P.
Henry Pennington Whitehead .....	"	P.
Mrs. Julia R. Davis .....	"	C.
Mrs. Hannah N. Parker .....	Dec. 3, 1875.	C.
Mrs. Ella Louise Halsey .....	"	C.
Mrs. S. E. Dimmick .....	"	C.
Kate Dimmick .....	"	C.
John S. Carpenter .....	"	C.
Mrs. Alice D. Carpenter .....	"	C.
James Dodd .....	"	P.
Evelyn Tichnor .....	"	P.
Lina Stacke .....	"	P.
Adeline De Camp .....	"	P.
Amelia Benrider .....	"	P.
Chas. H. Wooden .....	"	P.
Mrs. Francis Mackwell .....	Feb. 18, 1876.	P.
Mrs. Richard Higginson .....	Feb. 25, 1876.	P.
Kate Hamilton .....	"	P.
Ida Dodd .....	"	P.
Julia Hall .....	Mar. 3, 1876.	P.
Henry Thompson Freeman .....	"	P.
Fletcher L. Fisher .....	"	P.
Mrs. Mary A. Groome .....	June 2, 1876.	P.
Ida Cooper .....	"	P.
Maggie Scott .....	"	P.
William H. Inslee .....	"	C.
Jacob K. Meade .....	"	C.
Mrs. Harriet W. Meade .....	"	C.
William M. Blake .....	"	C.
Mrs. Rebecca A. Blake .....	"	C.
Lizzie M. Blake .....	"	C.
Fanny H. Blake .....	"	C.
Garrett V. D. Conover .....	Sept. 21, 1876.	C.
Mrs. Louisa Conover .....	"	C.
John B. Jackson .....	Dec. 1, 1876.	P.
Addison W. Woodhull .....	"	P.
William H. Smith .....	"	P.
Mrs. Mary A. Aldridge .....	Mar. 2, 1877.	P.
Mrs. Amelia Ridge .....	"	P.
Arthur R. Denman .....	"	C.
Augustus Darlington .....	May 18, 1877.	P.
Mrs. Annie C. Young .....	"	C.
Louise Graham .....	May 25, 1877.	P.

Anna Ward	June	2,	1877	P.
Helen Wilson	"	"	"	C.
Mrs. Virginia Brittin	"	"	"	C.
Mrs. Huldah Lentz	"	"	"	C.
Richard N. Denham	Sept.	21,	1877	C.
A. Lewis Morrow	"	"	"	C.
Edward Harbison, Jr.	"	"	"	C.
Joanna Mills	Oct.	5,	1877.	C.
Mrs. Richard N. Denman	"	"	"	C.
Edward Harbison	"	"	"	C.
Mrs. Francis J. Harbison	"	"	"	C.
Edward G. Aikman	Nov	25,	1877.	C.
Alexander Meine	"	"	"	P.
Geo. A. Halsey	Mar.	1,	1878.	P.
Philo W. Smith, Jr.	"	"	"	P.
Mary Sophia Zabeler	"	"	"	P.
Mrs. Carrie E. Munn	"	"	"	C.
Mrs. Sadie L. V. Sutphen	"	"	"	C.
J. Calvin Smalley	"	"	"	C.
Mrs. Sarah Amelia R. Smalley	"	"	"	C.
Charles E. Matthews	May	31,	1878	C.
Mrs. Susan Matthews	"	"	"	C.
Frank H. Vinson	Sept.	27,	1878.	P.
Clarence E. Bond	"	"	"	P.
John Malcolm	"	"	"	C.
H. O. Meeker	Oct.	4,	1878.	C.
William S. Meeker	"	"	"	C.
Louis B. Denny	Nov	20,	1878.	C.
Frank P. Clark	"	"	"	C.
Maria Groome	"	"	"	P.
Henry J. Holzhauser	Feb.	28,	1899.	P.
Emma Volker	"	"	"	P.
Minnie Volker	"	"	"	P.
Arthur B. Clark	Mar.	2,	1879.	C.
Mrs. Mary R. Clark	"	"	"	C.
Mrs. Sarah Francisco	"	"	"	C.
Adelaide Graham	"	"	"	C.
Allen L. Bassett	June	5,	1879.	C.
Mrs. Anna S. Bassett	"	"	"	C.
Allena Bassett	"	"	"	C.
Mrs. Josephine B. Kirtland	"	"	"	C.
Mrs. Adelia Sherman	Oct.	3,	1879.	C.
Emily Jessup	"	"	"	C.



Amelia Lum .....	Oct.	3,	1879.	C.
Mrs. Sarah L. Boynton .....	"	"	"	C.
Ella Boynton .....	"	"	"	C.
Ella T. Davis .....	"	"	"	C.
Mrs. Elizabeth C. Hawk .....	"	"	"	C.
William R. Alling .....	Dec.	5,	1879.	C.
Mrs. Emma D. Alling .....	"	"	"	C.
Mrs. Isabella Baird .....	"	"	"	C.
Chas. H. Merritt .....	"	"	"	P.
Lillian E. Woodhull .....	May	5,	1880.	P.
Anna Wilbur .....	"	"	"	P.
Carroll P. Bassett .....	"	"	"	P.
William Link .....	"	"	"	C.
Mrs. Matilda Link .....	"	"	"	C.
Mrs. Cora C. Hubbell .....	"	"	"	C.
Mrs. Eliza H. Howell .....	June	4,	1880.	C.
Virginia White .....	"	"	"	C.
Florence Johnson .....	Sept.	24,	1880.	P.
Mary Alice Street .....	Sept.	27,	1880	C.
William F. Jackson .....	"	"	"	C.
Sellie B. Thomson .....	Oct.	1,	1880.	P.
Hattie Thomson .....	"	"	"	P.
William O. McDowell .....	Nov.	20,	1880.	C.
Mrs. Josephine McDowell .....	"	"	"	C.
Mrs. Laura O. Hughes .....	"	"	"	C.
Matilda F. Baker .....	Feb.	25,	1881.	P.
Jennie C. Thompson .....	Mar.	4,	1881	P.
Frederick W. Jackson, Jr. ....	"	"	"	P.
Perry Walton .....	"	"	"	P.
Frank Bushnell .....	"	"	"	C.
Mrs. Carrie Sellus Bushnell .....	"	"	"	C.
Mrs. Margaret Westfall .....	"	"	"	C.
Mrs. Catherine E. Brewster .....	"	"	"	C.
Julia Halsey .....	"	"	"	C.
Gardiner Perry .....	Mar.	6,	1881	P.
Louis F. Hoffman .....	"	"	"	P.
Chas. E. Wheeler .....	"	"	"	C.
Mrs. Minetta P. Cooper .....	"	"	"	C.
Emma L. Wilett .....	"	"	"	C.
Mrs. Mary Ellis Wagoner .....	"	"	"	P.
Samuel I. McDonald .....	May	27,	1881.	P.
Fannie E. Baker .....	"	"	"	P.
Lizzie R. Baker .....	"	"	"	P.
May L. Baker .....	"	"	"	P.

Mrs. Sallie E. Ward	May 27, 1881.	C.
Jeanie C. Howell	"	C.
Mrs. Annie Denning	"	C.
Horace A. Hall	June 3, 1881.	P.
Edward M. Sherman	"	P.
Susan Wilson Wilbur	Nov. 27, 1881.	P.
Norman E. Shotwell	Dec. 2, 1881.	C.
Mrs. Caroline Shotwell	"	C.
Alex. C. Craighead	"	C.
Anna Aldrich	Feb. 27, 1882.	P.
Alexander Frykberg	Mar. 3, 1882.	P.
Marion G. Darlington	"	P.
Emma E. Healy	"	P.
Samuel F. Blanchard	"	C.
Mrs. Anna M. Blanchard	"	C.
Mrs. Anna Beach	"	C.
Mrs. Huldah H. Dayton	"	C.
Ruth H. Dayton	"	C.
Mrs. Mary D. Rose	"	C.
Mrs. Lizzie Raymond Whitehead	"	C.
Edgar J. Sutphen	"	C.
Nellie Healey	May 26, 1882.	P.
May Adelaide Healy	"	P.
Clara Hawk	June 2, 1882.	P.
Carrie Morrow	"	P.
D. Ellis Woodhull	"	P.
Geo. W. Cook	"	C.
J. Woods Poinier	"	C.
Mrs. Abbie L. Poinier	"	C.
Peter Sanford Ross	"	C.
Mrs. Kate E. Ross	"	C.
Mrs. Mary F. McConnell	"	C.
Stephen H. Foulke	Sept. 29, 1882.	C.
Mrs. Anna Foulke	"	C.
Mrs. Mary H. Macknet	"	C.
Emily E. Grant	"	C.
Mrs. Annie A. Kent	"	P.
Hattie S. Macknet	"	P.
Mrs. Harriet H. Ward	Dec. 1, 1882.	C.
Phebe W. Taylor	"	C.
Chas. B. Wagner	Feb. 23, 1883.	P.
Clarence T. Platt	"	P.
Emma J. Baldwin	Mar. 2, 1883.	P.
Clara Jones	"	P.

Carrie F. H. Poole .....	Mar. 2, 1883.	P
Elliott A. Archer .....	"	P
Helen S. Poinier .....	"	P
Emma L. Groomer .....	"	P
Chas. H. Jackson .....	"	P
Henry G. Pierson .....	"	P.
Leonard P. Brown, Jr. ....	"	P.
Lida E. L. Hastings .....	"	P.
Mamie M. Rommell .....	Mar. 4, 1883.	P.
Eloise G. Haight .....	"	P.
Lillie Haight .....	"	P.
Josephine G. Haight .....	"	P.
Louise P. Reeve .....	"	P.
Lulu Bless .....	"	P.
George Fryckberg .....	"	P.
Mary Fryckberg .....	"	P.
Rodney Wilbur .....	May 18, 1883.	P.
Helen Wilbur .....	"	P.
Irene Cooper .....	"	P.
Geo. E. Poole .....	May 25, 1883.	P.
H. Antoinette Looker .....	"	P.
Julia N. Healy .....	"	P.
James Dabb .....	"	P.
Clarence E. LeMassena .....	"	P.
Gertrude Halsted Thomas .....	"	C.
Charles E. Young .....	June 1, 1883.	P.
John Gardner Gould .....	"	P.
James Parker Dodd .....	"	P.
Jeanie Eliza T. Sandford .....	"	P.
Kate W. Meade .....	"	P.
Harriet E. Conant .....	"	P.
Alice G. Doty .....	June 3, 1883.	P.
Bessie S. Ball .....	Nov. 23, 1883.	P.
Annie Soden .....	"	P.
Mrs. Kate Kirkhoff .....	Nov. 30, 1883.	C.
Mrs. Villa Gardner .....	"	C.
Matilda Brown .....	"	P.
Theodore Faulke .....	"	P.
Mrs. Sarah G. Smith .....	Feb. 22, 1884.	C.
Woodruff Faulke .....	Feb. 29, 1884.	P.
Mrs. Docia E. Betts .....	May 30, 1884.	P.
Mrs. Lottie Bishop Wagoner .....	"	C.
Nathan B. Wagoner .....	"	P.
Mrs. Charlotte B. Florrance .....	Oct. 5, 1884.	C.

Frederick Wilson Paul	Dec.	2,	1884.	P.
Mrs. Fannie E. Paul	"	"	"	P.
Mrs. Sarah E. Riker	Dec.	5,	1884.	P.
Mrs. Laura M. Moreau	"	"	"	P.
Maritna Deming	"	"	"	C.
Alice Poinier	"	"	"	C.
Mary Eveline Young	Feb.	27,	1885.	C.
Harriet Adelaide Young	"	"	"	C.
Charles Edwin Young	"	"	"	C.
William H. Douglass	"	"	"	C.
Mrs. Martha H. Douglass	"	"	"	C.
Grace Eliza Deming	May	29,	1885.	P.
Geo. T. Gould	"	"	"	C.
Mrs. Mary E. Brown	"	"	"	C.
Philip Nye Jackson	June	5,	1885.	P.
Mrs. Margaret A. Jackson	"	"	"	C.
Annie Florence Gould	"	"	"	P.
Mary Lennox	"	"	"	P.
Mrs. Leona Pierson	"	"	"	C.
Mrs. Kate L. Lunnett	Oct.	2,	1885.	P.
Ida B. Bond	"	"	"	P.
Grace C. Faulke	"	"	"	P.
Grace A. Morrow	"	"	"	P.
Augusta Flagger	"	"	"	P.
Noah Brooks	Dec.	4,	1885.	C.
Mrs. Eliza S. Ball	"	"	"	C.
Harriet E. Ball	"	"	"	C.
Maria D. Stevens	"	"	"	C.
Mrs. Harriet S. Farrand	"	"	"	C.
Ruth Healy	"	"	"	P.
Louisa A. Streit	Mar.	5,	1886.	P.
Carrie M. Widman	"	"	"	P.
Addie Benrider	"	"	"	P.
Minnie C. King	"	"	"	P.
Howard Wright Walton	June	4,	1886.	P.
Charles P. Florence	"	"	"	P.
Anson A. Carter	June	6,	1886.	P.
Mrs. Jane M. Shipman	Oct.	1,	1886.	C.
Mrs. Florence Baird Jackson	"	"	"	P.
Amelia Aldridge	Feb.	25,	1887.	P.
Mary Brown	"	"	"	P.
Julia Isabel Simms	"	"	"	P.
Charles Schanze	"	"	"	C.
Mrs. Laura Schanze	"	"	"	P.

Mrs. Phebe E. Cook	Feb.	25,	1887.	C.
Mrs. Elizabeth Noble	Mar.	4,	1887.	C.
Mrs. Sarah E. Hargreaves	"	"	"	C.
Thomas B. Armstrong	"	"	"	P.
Charles W. Rice	"	"	"	P.
Mrs. Lavina Schenge	"	"	"	P.
Mary Meade	"	"	"	P.
Mary Baker	"	"	"	P.
Joseph Percy Bartram	"	"	"	P.
Pauline McDowell	"	"	"	P.
Mary Frances Arnold	May	27,	1887.	P.
Ella J. Winterbottom	June	3,	1887.	P.
Edward James Stevens	"	"	"	P.
James Scranton	"	"	"	C.
Kate Raynor Scranton	"	"	"	C.
Annie Kimball Scranton	"	"	"	C.
Elizabeth Wilson Scranton	"	"	"	C.
Emma Ade Ross	"	"	"	P.
Laura Van Court Ross	"	"	"	P.
Mrs. Jennie Delano Clark	June	7,	1887	C.
Mrs. Laura Van Court Wallace	"	"	"	P.
Charles M. Russell	Sept.	23,	1887.	C.
Mrs. Abbie I. Russell	"	"	"	C.
Jennie Russell	"	"	"	C.
Mrs. Eliza Lewis	"	"	"	C.
Louis C. Franz	"	"	"	C.
Hattie May Bless	Sept.	30,	1887.	P.
William R. Anthony	"	"	"	C.
Mrs. Laura E. Anthony	"	"	"	C.
Henry B. Taylor	Nov.	28,	1887.	C.
Mrs. Fannie Jenkinson Taylor	"	"	"	C.
Mrs. Marguerite Darlington	Dec.	4,	1887	P.
Mrs. Jennie W. B. Looker	"	"	"	C.
Henry J. Benrider	"	"	"	P.
Harry H. Looker	"	"	"	P.
Mrs. Julia Heany	Mar.	2,	1888.	P.
Julia Ann Heany	"	"	"	P.
Albert Charles Putter	"	"	"	P.
Flora May Hawk	"	"	"	P.
Elizabeth Wolcott Jackson	"	"	"	P.
Cornelia Hope Foster	"	"	"	P.
Minnie Lepert	"	"	"	P.
Kate Voelpel	"	"	"	P.
Lillian Aldridge	"	"	"	P.

Elizabeth Bettcher .....	Mar.	2,	1888.	P.
Edward C. Holmes .....	"			C.
Mrs. Eliza Jenkinson Holmes .....	"			C.
Jessie Downing .....	"			P.
Mrs. Mary A. Dunham .....	May	29,	1888.	C.
Mary E. Dunham .....	"			C.
Evelyn Dunham .....	"			C.
Ida Richter .....	"			P.
Fannie Magdonier .....	"			P.
George H. Thompson .....	June	1,	1888.	P.
Mary L. Thompson .....	"			P.
Richard Streit .....	"			P.
Julia H. Ball .....	"			P.
Elizabeth C. Downing .....	"			P.
Louise Jessup .....	"			P.
Elizabeth Brown .....	"			P.
Ella F. Johnson .....	"			P.
Edward Elijah Brown .....	Oct.	5,	1888.	C.
Helena S. Hewer .....	"			C.
Eva Edgerton Burritt .....	"			C.
Theodore Mills .....	"			C.
Susie S. Thompson .....	Nov.	30,	1888.	C.
Annie A. Clayton .....	"			C.
Jennie Guerin Swain .....	"			P.
Florence Hattie Joy .....	"			P.
Sarah Zilkie .....	Mar.	1,	1889.	P.
Luther H. Johnson .....	"			P.
Charles Henry Earl Utter .....	"			P.
Addie Coles .....	May	31,	1889.	P.
Annie Kratt .....	"			P.
Clara Berger .....	"			P.
May West .....	"			P.
Gilbert Tennet Woodhull .....	"			P.
A. Barent LeMassena .....	"			P.
Mrs. Sarah Alphonse Underwood .....	"			C.
William Smith .....	June	2,	1889.	P.
Anthony P. Pfeil .....	Oct.	10,	1889.	P.
Samuel Beaman .....	"			P.
Benjamin F. Roby .....	"			P.
William Kratt .....	"			P.
Minnie E. Morrow .....	"			P.
Annie Underhill .....	Jan.	3,	1890.	C.
Sarah Underhill .....	"			C.
Mrs. George H. Lindsley .....	"			C.

Isaac W. Egbert	Jan	3,	1890	C.
Mrs. Jane A. Egbert	"	"	"	C.
Mrs. Annie Chase Wagoner	"	"	"	C.
Mrs. Mary Blanchard Rose	"	"	"	C.
Emma Eisenschmidt	"	"	"	P.
John F. Williams	"	"	"	C.
Mrs. John F. Williams	"	"	"	C.
Mrs. Kate Elizabeth Pfeil	"	"	"	P.
Anna Isabel Benrider	"	"	"	P.
Mrs. Margaret Beaman	"	"	"	P.
Louisa May Saisselin	"	"	"	P.
Ida Louise Graber	"	"	"	P.
Mrs. Margaret Eisenschmidt	Jan.	3,	1890.	P.
George J. Holmes	"	"	"	P.
Rachel Watkins	"	"	"	P.
Harriet F. Watkins	"	"	"	P.
Mrs. Harriet Ellen Watkins	"	"	"	P.
Pauline Eisenschmidt	"	"	"	P.
Numa L. Saisselin	"	"	"	P.
Mrs. Eugenia Saisselin	"	"	"	P.
John Holt	Mar.	7,	1890.	P.
Mrs. Annie Wakefield	"	"	"	P.
Mrs. Emeline Wakefield	"	"	"	P.
Mrs. Annie Magdenier	"	"	"	P.
Annie Ihm	"	"	"	P.
Edward C. Holmes, Jr.	"	"	"	P.
George J. Holmes	"	"	"	P.
Ida Graber	"	"	"	P.
Minnie Uhlig	"	"	"	P.
Adeline Uhlig	"	"	"	P.
Mrs. Marie Gordon Dodd	May	23,	1890	P.
Mary Hawk	"	"	"	P.
Ufford C. Jones	"	"	"	P.
Nellie Allen	"	"	"	P.
May Benrider	"	"	"	P.
Sarah Lorena Conant	"	"	"	P.
Charles Sylvester Conant	"	"	"	P.
Julia Ollie Hughes	"	"	"	P.
Alfred Sasselin	"	"	"	P.
May Post	"	"	"	P.
Lillian Woodruff	"	"	"	P.
Addie Williams	"	"	"	P.
Mabel Smith	"	"	"	P.
Clara Meeker	"	"	"	P.

Charles Miller .....	May 23,	1890.	P.
William Watkins .....	"		P.
Mrs. Mary Ann Crane .....	"		C.
Mrs. Sarah Matilda Looker .....	May 23,	1890.	P.
Pierre M. Looker .....	"		P.
Florence Irene Morrow .....	"		P.
Amelia Kaessler .....	"		P.
Edward Blair Sutphen .....	"		P.
Nina F. Jackson .....	"		P.
Emily Walton .....	"		P.
Alice M. Downing .....	"		P.
Eliza Sutcliffe .....	"		P.
Edgar J. Rhodes .....	"		P.
Emma Smith .....	"		P.
Jessie Wakefield .....	"		P.
Lena Saisselin .....	"		P.
Kate Worth .....	"		P.
Rensselaer W. Bartram .....	May 27,	1890.	P.
Mary A. Russell .....	"		P.
Mary M. Harrison .....	"		P.
Frederica B. Allen .....	"		P.
Charles Prentiss Russell .....	"		P.
Frank Parkhurst Russell .....	"		P.
Annie Sutcliffe .....	"		P.
Alice Skivington .....	"		P.
W. Timannus McDowell .....	"		P.
Peter Layton .....	"		P.
L. D. Howard Gilmour .....	"		C.
Mrs. Myra Irwin Allen .....	"		C.
Mrs. Phebe E. Bedell .....	May 30,	1890.	C.
Mrs. Julia R. Davis .....	"		C.
Mrs. Emma Van Doren .....	"		C.
Isabella Van Doren .....	"		C.
Mrs. Rebecca A. Tompkins .....	"		C.
Lucius M. Henderson .....	"		P.
Julia Jacobs .....	"		P.
John H. Tuttle, Jr. ....	"		P.
Oliver Wolcott Jackson .....	"		P.
Henry B. Bigelow .....	"		P.
Elizabeth Mary Kline .....	"		P.
Mrs. Catherine Goldberg .....	"		P.
Lucinda Ridley .....	"		P.
Mrs. Mary A. Jones .....	Dec. 5,	1890.	C.
Mrs. Mary Schulte .....	"		P.



Frederick Prentice .....	Dec.	5,	1890.	P.
Geo. W. Carter .....	"	"	"	P.
Frederick Bescher .....	"	"	"	P.
William R. Winans .....	"	"	"	P.
Frederick L. Vanness .....	"	"	"	C.
Mrs. Norman H. Peters .....	Feb.	20,	1891.	P.
Mrs. Susie Alberta Reuck .....	"	"	"	P.
Vitallis Bechtel .....	"	"	"	P.
August Fischer .....	"	"	"	P.
Frederick Beck .....	"	"	"	P.
William O. Cooper .....	Feb.	27,	1891.	P.
Ellis Clyde Healey .....	"	"	"	P.
Jessie Prentice .....	"	"	"	P.
Ella Bowden .....	"	"	"	P.
Mrs. Sarah Augusta King Cooper .....	"	"	"	C.
Lizzie L. Van Houten .....	"	"	"	C.
Minnie A. Van Houten .....	"	"	"	C.
Thomas Prentice .....	"	"	"	C.
Mrs. Thomas Prentice .....	"	"	"	C.
Mrs. Catherine Prentice Kenyon .....	"	"	"	C.
William Lincoln L. Jenkins .....	"	"	"	C.
Mrs. Jennie Augusta Jenkins .....	"	"	"	C.
Mrs. Emma A. Kelly .....	"	"	"	C.
Emma J. Kelly .....	"	"	"	C.
Julia Reed Davis .....	May	28,	1891.	P.
Annie Sleicher .....	"	"	"	P.
Rosina M. Miller .....	"	"	"	C.
Clara F. Green .....	"	"	"	C.
Agnes B. Green .....	"	"	"	C.
Estelle May Kelly .....	"	"	"	C.
Mrs. Mary McIlvaine Ryerson .....	"	"	"	C.
Mrs. Chas. Cook .....	"	"	"	C.
George S. Clapp .....	"	"	"	C.
Fanny W. Clapp .....	"	"	"	C.
Russell A. Clapp .....	"	"	"	C.
Florence M. Clapp .....	"	"	"	C.
Mrs. Henrietta Edwards .....	June	5,	1891.	P.
Annie M. Riker .....	"	"	"	P.
Mrs. Ira C. Whitehead .....	"	"	"	C.
Carrie Green .....	Sept.	25,	1891.	P.
Charles Henry White .....	Oct.	2,	1891.	C.
Eulalie McDowell .....	"	"	"	C.
Mrs. Ida Josephine White .....	"	"	"	P.
Fanny E. Hathaway .....	"	"	"	P.

Mrs. Freeman	Dec. 6,	1891.	C.
Mrs. Margareta Mundy	Mar. 4,	1892.	P.
Herman Gerhart	"	"	P.
Lizzie Blake	"	"	P.
Harry Lewis Zbinden	"	"	P.
Mrs. Abby T. Dobson	"	"	C.
A. R. Lyon	"	"	C.
Cora V. White	"	"	C.
Mrs. Harriet A. Van Ness	"	"	C.
Lulu E. Smith	"	"	C.
Mrs. Minnie J. Russel	"	"	C.
Edwin F. Mundy	"	"	C.
William McMinn	"	"	C.
Mrs. Rachel Williams	"	"	C.
Edward Menerth	May 20,	1892.	P.
Mrs. Caroline Kratt	"	"	P.
Sibenhah Courter	"	"	P.
Mrs. Emily Courter	"	"	P.
Mrs. Louisa Zbinden	"	"	P.
Mrs. Elizabeth West	"	"	P.
Mrs. Mary Louisa Francisco	"	"	P.
Wm. Zbinden	"	"	P.
Wm. Huttenback	"	"	P.
Annie Willie	"	"	P.
Fred. W. Caufield	"	"	P.
Edward Kratt	"	"	P.
A. Frank Spangler	"	"	C.
Martha Nye Jackson	June 3,	1892	P.
Henrietta Fowler Bigelow	"	"	P.
Mrs. Catherine Mucky	"	"	P.
Mrs. Laura Blanchard Spangler	"	"	P.
Helena Gardiner	"	"	P.
Mrs. Lizzie Crelin	"	"	P.
Virginia Froman	"	"	P.
Louise E. Fischer	"	"	P.
Christine Bescher	"	"	P.
Mrs. Lila R. Bigelow	"	"	C.
Emma L. Zbinden	"	"	C.
Gertrude M. Dwyer	"	"	C.
David Henderson	"	"	C.
Mrs. Matilda Henderson	"	"	C.
Clara Belle Walton	Sept. 30,	1892	P.
V. V. Le Roy	"	"	C.
Mrs. Jennie A. Le Roy	"	"	C.

Mrs. Margaret J. Lain	Sept. 30,	1892.	C.
Mrs. Carrie Heller	Oct. 2,	1892.	P.
Mrs. Clara Eleanor Godson	Nov. 25,	1892.	P.
Mrs. Lizzie Speicher	"		P.
Anthony Ferry	"		P.
Mrs. Margaret B. Marshall	Dec. 3,	1892.	C.
John M. Chandler	"		C.
Mrs. Anna McCloud	Mar. 3,	1893.	P.
Mrs. Eliza Rhinehart	"		P.
Charles W. Edwards	"		C.
Hattie E. Hatfield	"		C.
Henry D. Hatfield	"		C.
Henry E. Hatfield	"		C.
Leslie E. Hatfield	"		C.
Eugene A. Bradley	"		C.
Wm. A. Howell	"		C.
Anna A. Dickerson	"		C.
Otto H. Schulte	June 2,	1893.	P.
Mrs. Caroline Blake	"		P.
Mrs. Agnes Finley	"		P.
Mrs. Irene Wright	"		P.
Mabel M. Speicher	"		P.
Edward F. Looker	"		P.
Emily Jones	"		C.
Lottie Davis	"		C.
Chas. H. Simonton	"		C.
Mrs. Ella Tichenor Simonton	"		C.
Mrs. Bertha W. Pierson	"		C.
John N. Cull	Sept. 27,	1893.	P.
Mrs. Caroline Cull	"		P.
Emma E. Krug	"		C.
Mrs. Emma E. Gardiner	"		C.
Chas. B. Yatman	"		C.
Rachel McDowell	Dec. 1,	1893.	P.
S. R. Hankinson	"		C.
Mrs. S. R. Hankinson	"		C.
Mrs. Lizzie Lins Suedeker	"		C.
Sylvanus D. Shepperd	"		C.
Mrs. Emma W. Shepperd	"		C.
Mary Lizzie Hardin	"		C.
Mrs. M. D. Lewis	"		C.
Harold A. Lewis	"		C.

Julia H. Fuss .....	Mar.	2,	1894.	P.
Theodore Francisco .....	"			P.
June Thornton Allen .....	"			P.
Mrs. Coriune Lyle Vinson .....	"			C.
Moses Bigelow, Jr. ....	June	1,	1894.	P.
Willis Green .....	"			P.
Ella E. Green .....	"			P.
Adele Kelly .....	"			P.
Nettie Morrow .....	"			P.
Mrs. Louisa L. Allen .....	"			P.
Jacob Green .....	"			C.
Mrs. D. Caroline Green .....	"			C.
Mrs. Anna Vail Wagoner .....	"			C.
Herbert C. Jacobus .....	"			C.
Florence Van Hise .....	"			C.
Daniel J. Hamilton .....	Sept.	28,	1894.	P.
George Francis Baright .....	"			C.
Mrs. Louise Baright .....	"			C.
John S. Murden .....	"			C.
Mrs. Hattie Lyon Murden .....	"			C.
Wm. M. Hunter .....	"			C.
James B. Prentice .....	Nov.	29,	1894.	C.
Mrs. Jola Rooke .....	"			P.
Eliza Jane Holmes .....	"			P.
Wilhelmina Lentz .....	"			P.
Marjorie Bless .....	"			P.
William Hamilton .....	"			P.
Charlotte Marie Cull .....	"			P.
Annie Allen .....	"			P.
Norma Theresa Hamilton .....	Feb.	23,	1895.	P.
Mary Moore Hughes .....	Mar.	1,	1895.	P.
Ellen Saisselin .....	"			P.
Alex. Wm. Crelin .....	"			P.
Mrs. Agnes Frier .....	"			P.
Carl Ferdinand Aarberg .....	"			P.
Maggie Prentice .....	"			P.
William John Hoeland .....	"			P.
Albert O. Headley .....	"			C.
Mrs. Fannie Freeman .....	"			C.
Mrs. Anna Wood Reber .....	May	24,	1895.	P.
Lloyd S. Reber .....	"			P.
Thos. N. Millen .....	"			C.
Edna V. LeMassena .....	May	31,	1895.	P.
Nina Howland Walton .....	"			P.

Elizabeth Johnson Brown .....	May 31, 1895.	P.
Margaret Hoeland .....	"	P.
Quirico R. Bonell .....	"	P.
Charles Blake .....	"	P.
Evander J. MacIver .....	"	C.
Mrs. Mary Emma Putnam .....	Oct. 4, 1895.	P.
Isaac E. Spicer .....	"	P.
Mrs. Isadore Spicer .....	"	P.
Sarah Ann Richardson .....	"	P.
Mrs. Cecelia M. R. Aarberg .....	Nov. 29, 1895.	P.
Catherine R. Wallace .....	"	P.
Sarah Stret Riker .....	"	P.
Nora McDowell .....	"	P.
Horace R. Putnam .....	"	P.
Mrs. Fannie Bonell .....	"	P.
Laura Hand .....	"	C.
Maud Smith .....	"	C.
Geo. W. Chew .....	"	C.
Mrs. Clara Chew .....	"	C.
Mrs. Hannah M. Van Voorhis .....	"	C.
Minnie Van Voorhis .....	"	C.
Vera L. Van Voorhis .....	"	C.
Marie Berrian Riker .....	Feb. 28, 1896.	P.
Laura Beveridge Wright .....	"	P.
Charles A. Oppenger .....	"	P.
William J. Henderson .....	"	C.
Mrs. William J. Henderson .....	"	C.
Mrs. Margaret R. Williams .....	"	C.
Mary E. Williams .....	"	C.
Alice R. Williams .....	"	C.
Harold Williams .....	"	C.
Alice E. Fisher .....	May 29, 1896.	P.
Louis Benoit .....	"	P.
Ormond E. Lewis .....	"	C.
William F. Ryerson .....	June 5, 1896.	P.
Mrs. Mary M. Ryerson .....	"	P.
Agnes Howell .....	"	C.
Ruth V. Wells .....	"	P.
Grace J. Baldwin .....	"	P.
Mrs. Emma Hornell .....	"	C.
Mrs. Mary R. Bacon .....	"	C.
Mrs. Jane Mack .....	June 5, 1896.	P.
Mrs. Rachel R. Reynolds .....	"	C.

Sarah L. Gulick .....	Oct.	2,	1896.	P.
Mrs. Emma C. Stag .....	"	"	"	P.
Sophie Richter .....	"	"	"	P.
Caroline S. Woodruff .....	"	"	"	P.
Mrs. Louise Stuber .....	"	"	"	C.
Symmes H. Gulick .....	"	"	"	C.
Mrs. Henrietta D. Gulick .....	"	"	"	C.
Albert Augustus Schmidt .....	Feb.	26,	1897.	P.
Mrs. Mary Schmidt .....	"	"	"	P.
Mrs. Jennie V. Ditzler .....	"	"	"	P.
Sarah Jennet Wilson .....	"	"	"	P.
Clara Wilson .....	"	"	"	P.
Laura Austin Wilson .....	"	"	"	P.
Benjamin M. Ludlow .....	"	"	"	C.
Mrs. Martha A. Ludlow .....	"	"	"	C.
Jesse B. Newby .....	"	"	"	C.
Mrs. Nettie Newby .....	"	"	"	C.
M. B. Ditzler .....	"	"	"	C.
Fred'k Ditzler .....	"	"	"	C.
Ida Stuber .....	Mar.	5,	1897.	P.
Mrs. Catherine Mary Varian .....	"	"	"	P.
Fred'k Mersfelder .....	"	"	"	P.
Mrs. Lillian Augusta Foster .....	"	"	"	P.
Caroline Pierson .....	"	"	"	C.
Peter M. Ditzler .....	"	"	"	C.
Mrs. Elizabeth Hyland .....	Mar.	7,	1897.	P.
Mrs. Amelia Bergeur .....	"	"	"	P.
Esther A. Pierson .....	"	"	"	P.
Mrs. Eliza E. Burritt .....	"	"	"	C.
Mrs. Kate B. Carter .....	"	"	"	C.
Edith B. Carter .....	"	"	"	C.
Mrs. Jane Mack .....	June	4,	1897.	P.
William E. Spicer .....	"	"	"	P.
William G. Hedrich .....	"	"	"	P.
William R. Anthony .....	"	"	"	C.
Mrs. Laura E. Anthony .....	"	"	"	C.
Mrs. Mahlon Buchanan .....	"	"	"	C.
Mrs. Anna Bell Moore .....	Dec.	3,	1897.	P.
Emma M. Sheridan .....	"	"	"	C.
Maurice J. Thompson .....	"	"	"	C.
Mrs. Elizabeth S. B. Thompson .....	"	"	"	C.
Jane H. Rothacker .....	Dec.	6,	1897.	P.
Elsie Hendler .....	Mar.	4,	1898.	P.
Frank Henry Symington .....	"	"	"	P.

Mayland Cooper Buchanan .....	Mar.	4,	1898.	P
Stephen J. Mayhew .....	"			C.
Mrs. Jessie Mayhew .....	"			C.
John F. Boylan .....	"			C.
Mrs. Kate Kirkhoff .....	"			C.
Mrs. Emily B. Fuller.....	"			C.
Mrs. Anna L. Baldwin .....	"			C.
Mrs. Hattie Elizabeth Kerris .....	June	3,	1898.	P.
William Ruch .....	"			P.
John H. Beynon .....	"			P.
Amita Zuber.....	"			P.
Henry John Hemhauser .....	"			P.
J. Bowman Thompson .....	"			C.
Mrs. Sadie Louise Thompson .....	"			C.
Bayard T. Thompson .....	"			C.
Florence Brown .....	"			C.
Frank W. Wells .....	Dec.	4,	1898.	P.
H. Torrance Pegley .....	"			C.
James C. England .....	"			C.
Emma De Kampener .....	"			P.
James R. Sayre .....	Feb.	21,	1899.	
Mrs. Anna Harris Stillman .....	Mar.	3,	1899.	P.
Claude L. Stillman .....	"			C.
Arthur Rothaker .....	"			P.
Julia C. Green .....	"			P.
laura May Green .....	"			P.
S. Clayton Shepperd .....	"			P.
Roy Foster Anthony .....	"			P.
Louis T. Wiss .....	"			C.
George R. Root .....	"			C.
Elizabeth J. Brown .....	"			C.
Fred'k C. Atwater .....	"			C.
Mrs. Verda M. Atwater .....	"			C.
Frederick C. Atwater .....	"			C.
Myrtle C. Shepperd .....	June	2,	1899.	P.
Wilhemina Locke .....	"			P.
Mabel Esther Freeman .....	"			P.
Laura Gertrude Williams .....	"			P.
Edna Augusta Schmidt .....	"			P.
Minnie Lavinia Williams .....	"			P.
Edith Wakefield .....	"			P.
James S. Higbie .....	"			C.
Mrs. Mary T. Higbie .....	"			C.
Helen Thornton Higbie .....	"			C.

Mariana Higbie .....	June	2,	1899	C.
Irene Harrison Higbie .....	"	"	"	C.
James P. Roach .....	June	4,	1899.	P.
Mary E. Boozer .....	"	"	"	C.
William Henry Winget .....	Dec	1,	1899.	P.
Mrs. Elizabeth Tucker .....	"	"	"	C.
Emma T. Ormandy .....	"	"	"	C.
Anna B. Garrigan .....	"	"	"	C.
Mrs. Geo. A. Beardsley .....	"	"	"	C.
Henrietta Beardsley .....	"	"	"	C.
Geo. A. Beardsley, Jr. ....	"	"	"	C.
Mrs. Jane Renand Kearney .....	"	"	"	C.
S. Prescott Lazarus .....	"	"	"	C.
Nellie Wilcox .....	"	"	"	C.
Laura Louise Roby .....	Mar	2,	1900.	P.
Annie P. Schiruska .....	"	"	"	P.
Henry Charles Kratt .....	"	"	"	P.
Mrs. Mary E. Brown .....	"	"	"	C.
Anna Louisa Pierson .....	May	30,	1900.	P.
Louisa Jane Richardson .....	"	"	"	P.
Katherine Young .....	"	"	"	P.
Carrie Elizabeth Kemmer .....	"	"	"	P.
Mary M. Schussler .....	"	"	"	P.
Ella Frances Bowman .....	"	"	"	P.
Rodger Young .....	"	"	"	P.
Harrison Sayre Higbie .....	"	"	"	P.
Edward Judson Sparks .....	"	"	"	P.
Wm. Henry Ricker .....	"	"	"	P.
Geo. Elmer Zabriskie .....	"	"	"	P.
John Ogden Biglow .....	"	"	"	P.
Geo. Randall Swain .....	June	1,	1900.	P.
Ethel Catherine Paul .....	"	"	"	P.
Mary Ann Woorster .....	"	"	"	P.
Bertha Emma Woorster .....	"	"	"	P.
Mrs. Bertha Schwind .....	"	"	"	P.
Maggie May Van Houten .....	"	"	"	P.
Alice Sarah Brown .....	"	"	"	P.
Mary Georgianna Waldron .....	"	"	"	P.
Mary Elizabeth Vaughan .....	"	"	"	P.
Nina West .....	"	"	"	P.
Mary Elizabeth Bonnell .....	"	"	"	P.
Elizabeth May Meyer .....	"	"	"	P.
Frances' Cora Bonnell .....	"	"	"	P.
Wm. Joseph Kratt .....	"	"	"	P.



Mrs. Mary C. Horton	June 1, 1900	C
Mrs. Martha V. Foster	"	C.
Emma L. Hall	"	C
Mrs. Anna Isabella Eberhard	June 3, 1900	C.
Mrs. May Ann Skivington	"	C.
Geo. Washington Brunt	"	C.
Harry Francis Spicer	"	C.
Mrs. Elizabeth F. Tucker	"	P.
Mrs. Catherine Brunt	"	P.
Bert J. Horton	Oct. 5, 1900	P.
Charles Tack	"	P.
Ellis Berger	"	P.
Mrs. Elizabeth M. Ryerson	"	P.
Ida Bell Springer	"	P.
Margaret Held	"	P.
Florence Annie Lenoir	"	P.
Frederica Helmstaedter	"	P
Georgia May Hagerman	"	P
Freda Zwanziger	"	P
Anna Dora Fisher	"	P
Wilhelmina Demitz	"	C.
Margaret B. Hughes	"	C
Mrs. Mary Elizabeth Mayo	"	C.
Mrs. Elizabeth D. Hagerman	"	C
George D. Drake	"	C
Mrs. Emma L. Drake	"	C
Anna Elizabeth Leynard	Nov. 30, 1900	P.
Julia Probst	"	P
Sophie Moser	"	P.
Mary Moser	"	P.
William R. Moser	"	P.
Mrs. Louisa M. Conklin	"	P.
Mrs. Mary Ann Kime	"	P.
Alfred Fullard	"	P.
Ezra McDowell	"	P.
Alvin D. Caskey	"	C.
Ira Calvert	"	C.
Aaron Wm. Godfrey	"	C.
Mrs. Sarah R. Munn	"	C.
Mrs. Emma Louisa Paul	"	C.
Mrs. Carrie Taylor	Mar. 1, 1901.	P.
Mrs. Teresa Agnes Weisleder	"	P.
Ida L. Meis	"	P.
Josephine Vaughan	"	P.

Mrs. Carrie E. Meis .....	Mar. 1, 1901.	P.
Agnes A. Stephenson .....	" "	P.
Edwin D. DeWitt .....	" "	P.
Frank E. Moser .....	" "	P.
Carrie P. West .....	" "	P.
Mrs. Catherine Probst .....	" "	P.
Lydia A. Probst .....	" "	P.
Lucy M. Howell .....	" "	P.
Mrs. Lizzie Sickinger .....	" "	C.
Annie J. Drake .....	" "	C.
Monroe DeLong .....	" "	C.
Mrs. Harriet DeLong .....	" "	C.
Samuel Magill .....	" "	C.
Mrs. Grace Magill .....	" "	C.
Wm. A. Howell .....	" "	P.
Mrs. Katherine Macdonald Howell .....	" "	C.
Mary E. Ritter .....	" "	P.
Emma Wilhelm .....	May 31, 1901.	P.
Adele E. Smith .....	" "	P.
Elizabeth Goldberg .....	" "	P.
Grace Gardner .....	" "	P.
William Henry Meis .....	" "	P.
Walter H. Schussler .....	" "	P.
Angus Campbell .....	" "	C.
Mrs. Milly Campbell .....	" "	C.
Charles E. Beatty .....	" "	C.
Mrs. Sarah E. Caskey .....	" "	C.
Rose McKean Hotchkiss .....	" "	C.
John H. Vinson .....	Sept. 23, 1901.	
Mrs. Amelia Groome .....	Oct. 4, 1901.	P.
Lottie Ann Groome .....	" "	P.
Hattie Edith Putnam .....	" "	P.
Frederick Tramer .....	" "	P.
August John Weisleder .....	" "	P.
Isaac J. Jones .....	" "	P.
Silas H. Pierson .....	" "	P.
Frank Fancher .....	" "	P.
Jardine Wallace .....	" "	C.
Mrs. Charlotte M. Wallace .....	" "	C.
Mrs. Louise Adair .....	Nov. 29, 1901.	P.
John Perry Adair .....	" "	P.
Mrs. Caroline Kratt .....	" "	C.
Mrs. Grace Goodwin Morgan .....	" "	C.
Mrs. Margaret H. Conly .....	" "	C.

Mrs. Elizabeth Rood .....	Nov	29,	1901	C.
Mr. and Mrs. Schlobohn .....	"	"	"	C.
Mrs. Edna A. Dewitt .....	"	"	"	C.
Mrs. Dora Vaughn .....	Feb.	28,	1902.	P.
Frederick Mutz .....	"	"	"	P.
Mabel Ryerson .....	"	"	"	P.
Charles J. Sleight .....	"	"	"	P.
Richard Heller .....	"	"	"	P.
John Gauer .....	"	"	"	P.
Emil Stahl .....	"	"	"	P.
Adelbert Rood .....	"	"	"	P.
Gertrude Langle .....	"	"	"	P.
Robert Henry Dean .....	"	"	"	P.
Dudley Farrand .....	"	"	"	C.
Mrs. Jane Champenois Farrand .....	"	"	"	C.
Anna B. Farrand .....	"	"	"	C.
Mrs. Eliza Scott .....	"	"	"	C.
Mrs. Frederick Mutz .....	"	"	"	C.
Mary A. McNeill .....	"	"	"	C.
Mrs. Sarah M. Griffiths .....	"	"	"	C.
George C. Wintringer .....	"	"	"	C.
Mrs. Mary E. Finlay Wintringer .....	"	"	"	C.
Walter Matthews .....	"	"	"	C.
Geo. C. Sleeth .....	"	"	"	C.
Mrs. Effie H. Sleeth .....	"	"	"	C.
Waldo Emerson Clarke .....	Mar.	2,	1902.	P.
Mrs. Mary Cornelisse .....	"	"	"	C.
Harry S. Reed .....	May	24,	1902.	P.
Pierre Sanford Ross .....	"	"	"	P.
Thomas G. Green .....	"	"	"	P.
Wilson D. Clark .....	"	"	"	P.
Arthur V. Ryerson .....	"	"	"	P.
William L. Bansback .....	"	"	"	P.
Florence M. Richardson .....	"	"	"	P.
Bertha F. Schwind .....	"	"	"	P.
Mamie Sand .....	"	"	"	P.
Susan Clark .....	"	"	"	P.
Mrs. Katherine Reynolds .....	"	"	"	C.
Mrs. Margaret E. Southard .....	"	"	"	C.
William E. Calvert .....	"	"	"	C.
Mrs. Catherine M. Eldred .....	Oct	3,	1902.	P.
Lillie T. Eldred .....	"	"	"	P.
Mrs. Margaret Kowalsky .....	"	"	"	P.
Lucy May Kratt .....	"	"	"	P.

Phebe Price Pierson.....	Oct.	3,	1902.	P.
Abram H. Van Houten .....	"			C.
Mrs. Eliza C. Van Houten .....	"			C.
Ernest Genung .....	"			C.
Mrs. Minnie J. Genung .....	"			C.
Mrs. Elizabeth Morrow .....	"			C.
Mrs. Sarah V. Matthews .....	"			C.
William Bennett .....	Dec.	5,	1902.	P.
Mrs. Minnie W. H. Bennett .....	"			P.
Florence C. Bennett .....	"			P.
William E. Crawford .....	"			P.
Mrs. Grace Crawford .....	"			P.
Mrs. Beulah A. Waldron .....	"			P.
George R. Waldron .....	"			P.
Helen R. Anthony .....	"			P.
Dorothy N. Clark .....	"			P.
Mrs. J. H. Hines .....	"			C.
Mrs. Henrietta Emma Ohme .....	Feb.	27,	1903.	P.
Charles Lester Matthews .....	"			P.
Janet Catherine Linnett .....	"			P.
Matthias Munn Dodd .....	"			P.
Clara Alice Green .....	"			P.
Fred W. Miller .....	"			P.
Clara L. Schussler .....	"			P.
Lucy Miller .....	"			P.
Mildred Steel Allen .....	"			P.
Thornton Whitney Allen .....	"			P.
Andrew Kratt .....	"			P.
Mrs. Mary Elizabeth Wheeler .....	"			C.
Mrs. Mary Reynolds Dodd .....	"			C.
Howard C. Crane .....	"			C.
Augustus de Peyster Harlow .....	"			C.
Mary M. Parker .....	"			C.
Maud H. Russell .....	June	5,	1903.	C.
Laura C. Pucher .....	"			P.
Mrs. Sophia Van Pelt .....	"			P.
Mrs. Bertha Laurance Healey .....	Oct.	2,	1903.	C.
Mrs. Elizabeth Ryerson .....	Dec.	3,	1903.	P.
Mrs. Aimee Wilson Shailer .....	Dec.	4,	1903.	P.
Milton C. Dodd .....	"			P.
Lena Schoner .....	"			P.
Lottie S. Ryerson .....	"			P.
Florence Ryerson .....	"			P.
Tillie C. Springer .....	"			P.

Sophia Schiruska .....	Dec.	4,	1903	P.
Freda Ludwig .....	"	"	"	P.
Elizabeth Ludwig .....	"	"	"	P.
William Gauer .....	"	"	"	P.
Mrs. Caroline Gauer .....	"	"	"	P.
Mrs. Carrie R. Stafford .....	"	"	"	P.
Jane Elizabeth Cretty .....	"	"	"	P.
Arthur Stuber .....	"	"	"	P.
James Sterns Crane .....	"	"	"	P.
Mrs. Caroline C. Bucher .....	"	"	"	P.
Sumner Shailer .....	"	"	"	C.
Helen Wilson .....	"	"	"	C.
Howard C. Baldwin .....	"	"	"	C.
Mrs. Elizabeth F. Kellogg .....	"	"	"	C.
Mrs. Laura Mayer .....	"	"	"	C.
Mrs. Emma Sym .....	"	"	"	C.
Olivette Holzhauser .....	"	"	"	C.
Mrs. Mary Catherine Zeek .....	Mar.	4,	1904.	P.
Matilda Ashenfelder .....	"	"	"	P.
Emma Sarah Freeman .....	"	"	"	P.
David Beaman .....	"	"	"	P.
Lewis Hoffman .....	"	"	"	P.
Kuno Frey .....	"	"	"	P.
Charles Kilburn .....	"	"	"	C.
Mrs. Grace Currier Kilburn .....	"	"	"	C.
Mrs. Pauline Doremus .....	"	"	"	C.
William Springer .....	June	3,	1904.	P.
Mrs. Hannah N. Bissell .....	"	"	"	C.
Addison H. Bissell .....	"	"	"	C.
George Norman Bissell .....	"	"	"	C.
Matilda C. Fritzen .....	June	5,	1904.	P.
Mary W. Rinquist .....	"	"	"	P.
Charles Winkler .....	Oct.	2,	1904.	P.
Mrs. Helen Halsey Ross.....	Dec.	6,	1904.	C.
Mrs. Louisa A. Beach .....	"	"	"	C.















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