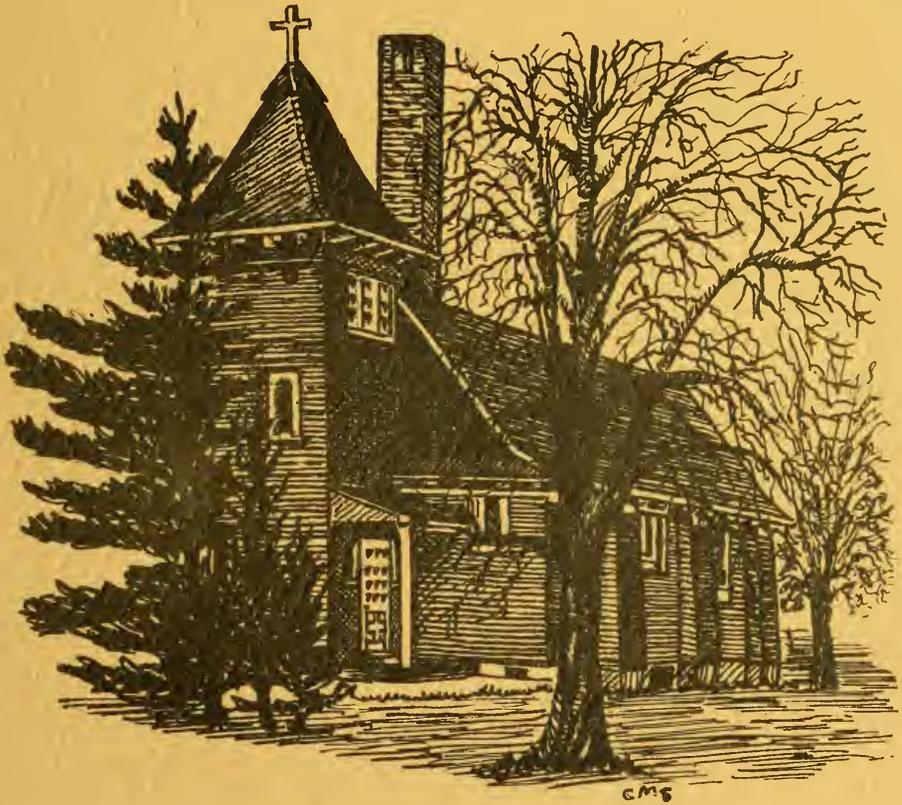


1892

1967

*Seventy-fifth
Anniversary*



Saint John's Church

Sewaren, New Jersey

SUNDAY, SEPTEMBER 17, 1967



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*Seventy-fifth
Anniversary*

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THE RT. REV. ALFRED L. BANYARD D.D., S.T.D.
Seventh Bishop of New Jersey



My Dear Friends:

It is a great pleasure for me to be serving as your Vicar on the occasion of the seventy-fifth anniversary of the founding of St. John's Sewaren.

As I read the history of "The little brown church by the water", it seems that one fact shines through all the others, the continuing fight against all odds by the members of the congregation of St. John's to maintain an Episcopal Church to serve the community of Sewaren. It is this quality which distinguishes the Christian from his fellow men; the willingness to continue to spread the word of God despite the problems which might beset him.

As we celebrate today seventy-five years of history of the Episcopal Church in Sewaren, let us pause to give thanks to Almighty God for the blessings and help he has given St. John's and then following the examples of our founders let us press forward, working without ceasing to make the next seventy-five years as memorable and as productive as the last seventy-five with the confidence that we will succeed and that St. John's will continue to witness to the faith of Our Lord Jesus Christ.

With all best wishes I remain

faithfully your Vicar

The Rev. Richard H. Humphrey

THE RT. REV. JOHN E. HINES
PRESIDING BISHOP, EPISCOPAL CHURCH



815 SECOND AVENUE
NEW YORK, N.Y. 10017

August 4, 1967

The Rector
St. John's Episcopal Church
Sewaren, New Jersey

My dear Rector:

I do appreciate the kindness of your church in sending to Mrs. Hines and me the complimentary tickets for the dinner and reception on the occasion of St. John's seventy-fifth anniversary. I am deeply distressed that the date happens to coincide with the opening date of General Convention and so, regretfully, I must say thank you but I will not be able to be present.

I wish your congregation well, and may the years be good to you both.

Faithfully yours,

A handwritten signature in dark ink, appearing to read "John E. Hines". The signature is written in a cursive style with a large initial "J" and a long, sweeping underline.

John E. Hines
PRESIDING BISHOP

JEH/ml
Encs. 2



DIOCESE OF NEW JERSEY
808 WEST STATE STREET
TRENTON, N. J. 08618

OFFICE OF THE SUFFRAGAN BISHOP
RT. REV. ALBERT W. VAN DUZER

August 2, 1967

The Reverend Richard Humphrey
498 Cliff Road
Sewaren, New Jersey 07077

Dear Father Humphrey:

Please express my heartiest congratulations and best wishes to the Wardens , Vestrymen and congregation of St. John's Church on the occasion of their seventy-fifth anniversary.

It would be a privilege to be with you on this special occasion, but another assignment makes it impossible for me to be there.

Our prayers are for God's richest blessing upon you and your parish family, and that you may continue to labor faithfully in His service.

Faithfully,

+ *Albert W. Van Duzer*



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
TRENTON

RICHARD J. HUGHES
GOVERNOR

Dear Dr. Humphrey:

Thank you for your kindness in sending to me the complimentary tickets for the dinner and reception to be held in observance of the 75th anniversary of St. John's Episcopal Church on Sunday afternoon, September 17. I regret that I shall not have the pleasure of attending.

Meanwhile, I hope that your plans for the celebration of this impressive milestone will be successful in every respect. I wish for all of you an unforgettable celebration and many happy returns of the day.

Sincerely yours,

A handwritten signature in black ink, appearing to be "R. Hughes", written over the word "GOVERNOR".

GOVERNOR

Reverend Richard H. Humphrey
St. John's Episcopal Church
Cliff Road
Sewaren, New Jersey

August 1, 1967

“WHOSOEVER WILL - LET HIM COME”

In the Beginning

St. John's Episcopal Church, which celebrates the seventy-fifth anniversary of its incorporation this year, began in 1891 when a few residents of Sewaren, then communicants of Trinity Church, Woodbridge, felt that this little shore community should have an Episcopal Church of its own. The first service was held on May 31, 1891, in a building on West Avenue known as the Schoolhouse. The Rev. L. H. Lighthipe of Trinity Church officiated at this service, which was attended by about fifty people. The small congregation continued to hold services each Sunday conducted by Mr. Hamilton Schuyler, a lay reader from the General Theological Seminary. They worshipped in the Schoolhouse until October of 1891 and then moved to a vacant house belonging to Mr. Johnston, who was then the president of the Central Railroad of New Jersey. During the autumn and winter of 1891-1892 Mr. Livingston Schuyler served the congregation as lay reader, and Holy Communion was administered each month by a minister supplied by the diocese.

On March 23, 1892, the minutes of the vestry show that a meeting of "sundry residents of Sewaren" was held for the purpose of the "organization of a new parish to be known as St. John's Parish". In May, the Bishop of the diocese, The Rt. Rev. John Scarborough, agreed to the formation of a new parish and the erection of a new church. A Certificate of Incorporation was filed, a seal was obtained, and things moved very swiftly toward completion of a church building. The Rev. Hamilton Schuyler had been called to serve the parish as Deacon and began his stay at St. John's on Trinity Sunday, June 12, 1892. The cornerstone ceremony was held on June 18, 1892, and the new church formally opened for services on September 4.

Thus began the seventy-five year history of the small brown-shingled church overlooking the waterfront in what was then one of the most fashionable and exclusive resort areas in New Jersey.

Wherever two or three are Gathered Together in My Name

St. John's Church had an auspicious beginning. Interest was high in the only church in the community, and many donations were made to get the little church underway, including the land on which the building stands. Stained glass windows, altar, pulpit and lecturn were among

the many gifts to the church, and other congregations donated articles much needed by the new congregation.

The first Sunday School was begun in July, 1892, with five teachers and about thirty students. An organization of girls known as the "Desire Circle of the King's Daughters" was begun and helped raise funds for the church. The women began to take a large part in its development in the very beginning when the "Altar Chapter of the Women's Guild" was organized.

The mortgage on the church was paid off in 1898, and Bishop John Scarborough consecrated the building on December 18. Hope was high for the success of the new parish.

The Lean Years

All was not smooth sailing, however, for as early as this the church began to run into difficulties. There were to be many different men serving as Priest-in-charge, Lay-reader-in-charge, or merely supplying the church on a week to week basis. The longest period of continued ministry during the early years is that of the Rev. E. W. Colloque who served the church from December, 1901, until November, 1906. Before that, and after as well, we read in the minutes of the parish's inability to raise enough funds to support a permanent rector or of their difficulties in finding the right man for the church. Among the many men who ministered to the church were The Rev. M. Horton, H. H. Cole, I. Van Winkle, C. M. Dunham, Chas. Fiske, R. Hatch, R. E. Urban, H. F. Hamilton, C. H. Mallory, M. Kain, P. Vanamee, J. W. Crowell, E. J. Jennings, E. W. Little, and A. W. Arundel. The spiritual strength of this small parish mustn't be underestimated, though. Private donations provided many necessary church appointments, repairs and improvements, amortization of the mortgage, and even money to pay the rector's salary. A second-hand organ was purchased, though the organist's salary may have been paid by individual members, and services were held regularly. Many of the vestry meetings, however, seem to have been devoted to lengthy discussions on the financial situation.

Several solutions were offered to the money problem; an envelope system was proposed and discarded; circulars were sent to residents of Sewaren and vicinity asking for yearly subscriptions; church suppers and fairs were held regularly to raise funds; the pews were rented at \$50.00 a year. For a time nothing seemed to solve the problem for long. In 1910, it is recorded twenty-six town residents joined the newly formed Christian Science Church. This was truly a great blow to St. John's.

And the Lord Shall Stand by Them

During this period, the idea of acquiring a Parish House came up for discussion many times. It was thought that it would be of value in attracting new people to the church and that it could house a Rector when the parish was able to support one. This purchase was deferred many times because of the financial problem, but over the years the fund started in anticipation began to increase slowly. In May of 1921, the minutes record that it had been voted to investigate the property at 494 Cliff Road with the idea of using the lower floor for a meeting place and the upper floor as a home for the current Rector. Later that year the building was bought. At this time the Priest-in-Charge was the Rev. Herbert B. Pulsifer, whose stay from 1920-1923 was a relatively long and peaceful one for this parish.

The Rev. H. B. Pulsifer was followed by the Rev. J. H. S. Putnam and the Rev. Michael Barton, each of whom served for about a year. The Rev. Mr. Putnam seems to have been the first man to officially minister jointly to St. Mark's Church in Carteret and St. John's, though records indicate that many of the men who performed marriages, administered baptism, gave communion, etc., in the early 1900's, also performed these services for St. Mark's at about the same time. The association continued for some time and was renewed again recently to the mutual advantage of both churches.

After the resignation of Fr. Barton, things looked dismal again. Finances were in bad shape, and it seemed as if it might be impossible to keep the congregation together. There was even discussion about the feasibility of selling the newly-acquired building to accumulate some new capital, and the diocese was consulted for advice on the problem. Money was raised, however, and, as is often the case, this bleak period was followed by one of health and relative prosperity with the advent of the Rev. J. Wm. Foster, who became Rector of the church in December, 1925.

The Good Years

The ten-year span of Dr. Foster's service seems to have been remarkable because of the spirit and sense of humor he displayed. His attitude seems to have lifted the small parish out of its slump and inspired the congregation to do its utmost. For example, at the end of a lively message outlining an unfortunate financial difficulty, Dr. Foster closed with the

following admonition: "P. S. But if you would come to church oftener I could preach you some saving gospel". Thus, he managed to place their financial problems in the proper perspective.

On February ,1928, St. John's Guild held a program of entertainment in the Municipal Building. Some of the names listed on the program are among the many that recur in accounts of Guild activities, and this revue is typical of the kind of thing that was often done to raise funds for the church. At the Annual Meeting in 1928, it was reported that the Guild had completed payment for the new heating system in the rectory, would meet the July interest on the Rectory mortgage and were then planning to take up the matter of repairing and painting the Rectory. The women of the church had once again shown their indispensability in the work of the church.

Dr. Foster's stay was not without any problems. During 1930, financial difficulties again forced the parish to consider its problems. Discussions were held regarding the feasibility of sharing the rector with an adjoining parish. Dr. Foster offered to take a decrease in salary, and it was agreed to dispense with the services of a janitor and an organist for the time being. Typically, the devoted parishioners came through. It is recorded that the vestrymen turned over their usual donations to the church in lump sums to meet the immediate need. The regular collections increased in response to the call for help, and morale improved markedly. Another crises had passed, and the little church continued to go about God's business.

Put thy Trust in God

In 1935, Dr. Foster reached the age of retirement and thus was forced to resign as Rector of St. John's. During June, 1935, a committee appointed by the vestry held a conference with Bishop Knight and Arch-deacon Shepherd, to consider what should be done next. The usual financial problem was once again raising itself, and the parish was undecided about its next course of action. With the help of the diocese, the church was supplied for a while with substituting clergy, one of whom was the Rev. Orville N. Davidson. While Father Davidson was priest-in-charge of Holy Trinity Church in South River, he also held services in Sewaren twice a month for a while. Eventually, Father Davidson moved into the second floor apartment in the Parish House and conducted services every Sunday in conjunction with St. Mark's Church in Carteret. This arrangement remained in effect for only a short while, until Father Davidson



FATHER DAVIDSON



THE BLESSING OF THE RECTORY — 1965
Left to Right: Rev. Howard F. Klein, William Taggart,
Rt. Rev. Alfred L. Banyard and Charles Snyder.



TESTIMONIAL DINNER FOR JOSEPH H. THOMSON — 1964

was called to Grace Church, Linden, in January, 1938. St. John's was once again without a pastor.

Again, the vestry had to turn to the diocese for advice, and a conference was held with Archdeacon Gribbon, at which time the various possibilities for providing services were discussed. Since the parish was unable to support a permanent rector, it was arranged that a lay reader be engaged for three Sundays a month, and a clergyman would administer communion once a month. Mr. Ross Fowler, a vestryman of St. Paul's Church, Rahway, had been training his son, Ross Fowler, Jr., and another young man, Robert Andrews, in Lay Reading; these dedicated gentlemen agreed to give St. John's whatever help they could. Their only remuneration was to be a small donation by the church to the mission work of the diocese. The archdeacon, himself, acting as priest in-charge for a while, conducting Communion services, presiding over the annual meeting in 1939, and taking a very active interest in the affairs of the struggling church. Arrangements similar to this continued to prevail for the next few years. The lack of money and limited membership were as always the largest obstacles looming the path of continuing growth. However, the parish observed its fiftieth anniversary in 1942 with the same spirit of optimism which had prevailed since its inception.

For the Lord is Gracious

In 1941, Mr. Herbert R. Denton began his service to the church as lay reader, and this association continued for some years. Mr. Denton was subsequently ordained to the Diaconate and later to the Priesthood. In 1943, Bishop W. Gardiner appointed him as curate to the Rev. George H. Boyd of St. Peter's, Perth Amboy. Father Boyd then assumed the oversight of St John's with Fr. Denton serving as vicar of the church residing in Sewaren. Once again the church moved forward. On December 30, 1943, the final payment on the parish house mortgage was made, a concrete indication of the improvement of the affairs of the troubled little church. For the next few years, St. John's went briskly about its spiritual life, holding a Memorial Day service in 1944, making repairs and adding appointments to the church. The young people were offered the use of a tennis court and a Church School picnic was held in June, 1944. It was necessary to ask the parish house tenants to vacate the ground floor because of the growing needs of the congregation for room for their activities. In fact, the lots opposite the church were purchased in anticipation of the building of a new Parish House. It was a thriving church which held a special service on September 11, 1944, to celebrate the first

anniversary or Fr. Denton's ordination. In 1945, Fr. Denton left St. John's to become assistant rector of St. Peter's. It so often happens in small churches that the capable young clergymen are quickly called to more important positions. A satisfactory solution to the problem was rapidly adopted. St. John's, Sewaren, would share a vicar with St. John's, Fords, under the guidance of the archdeacon and the Board of Missions. And so, the Rev. F. N. Howden came to Sewaren in April, 1945. The church continued to prosper under Father Howden's guidance. The Sewaren Men's Club came into being and, in turn, sponsored a Boy's Club. St. John's Supper Club was organized. This was an active group which served suppers, ran a bazaar and conducted many other activities for the support of the church. More necessary repairs were made to the buildings and grounds. New choir vestments were purchased, and the organ was repaired and electrified. Fr. Howden served until December, 1948, when he left to become an army chaplain.

Well Done, thow Good and Faithful Servant

At the annual meeting in January, 1946, Mr. Joseph Thomson had been elected to the post of senior warden. He was destined to play a vital role in the history of St. John's. When Father Howden left the church in December, 1948, the church was once again in the familiar position of being without spiritual guidance and without sufficient funds to attract a satisfactory vicar on a permanent basis. The vestry decided to separate from St. John's, Fords, and ask Mr. Thomson to serve as lay reader temporarily and to have someone come in once a month to conduct the communion service.

This "temporary" arrangement prevailed for fifteen years, with the vicar of St. Mark's, first Father Davidson and later Father Forrest, usually conducting the Communion Service. Mr. Thomson, a dedicated man, served St. John's devotedly for this period of time and kept the parish firmly on the road to stability, both spiritual and financial. The church organizations continued to thrive, the Sunday School averaged 35-45 students, and interest and enthusiasm in the work of the church remained at a high level. A new organ was purchased during 1955. This valuable improvement in the little church was contributed to by all of the church organizations.

During January, 1955, the parish house was damaged by fire. This raised the problem of what to do with the building which seemed always to be in need of repair. The third floor had been almost completely destroyed, and the second floor had suffered much smoke and water damage. Was this the time to build a new home for church activities, or should the building be restored and continued in use. After much consideration, it was decided not to launch a building project at that time. The building was repaired.

One of the many activities during Mr. Thomson's leadership was the renovation of the church building. In 1956-57 new carpeting was installed, the woodwork and pews were varnished by some of the women of the church, new electric fixtures were installed, and the outside trim was painted. Other minor improvements were made as well, and the building brightened up considerably. In 1956, the average attendance hit an all-time high of 50, a fact of which Mr. Thompson was justifiably proud.

In 1957, St. John's church received a legacy from Mrs. Louis Brown, a Faithful Communicant. Mrs. Brown left her home to the church for its use as a rectory, as well as a sizable endowment fund. This was not the first time devoted parishioners had left money to the church. The Wright and Tombs funds have been of enormous importance to the budget of St. John's.

Thus, Mr. Thomson's "temporary" appointment as lay reader-in-charge proved to be a most fortunate arrangement. His fifteen years of leadership were good ones in terms of interest in the church and spiritual growth.

Our Help Cometh of God

During 1961, the Rev. Wm. F. Forrest became vicar of St. Mark's Church, Carteret, and also assisted at services in Sewaren. Upon his ordination, to the Priesthood, Father Forrest regularly conducted the Communion service at St. John's, and on Mr. Thomson's resignation in 1964, Father Forrest became Priest-In-Charge. He and his wife became the first occupants of the rectory at 498 Cliff Road. His ministry continued until 1965, at which time the Rev. Howard F. Klein assumed charge of both St. Mark's and St. John's. Father Klein left in 1966 because of poor health. He died a few months later.

If God be For us, Who Can be Against us

As St. John's celebrates the seventy-fifth anniversary of its founding, one is inclined to see only the difficulties encountered in keeping this small parish on its feet. It is necessary to look further to see the determination evidenced by its dedicated parishioners and the love and faith in God which brought the church to its present position of solidity.

The present vicar of St. John's, the Rev. Richard H. Humphrey, came to Sewaren in October, 1966. A native of East Orange, Father Humphrey received his undergraduate degree from Monmouth College and his bachelor of Sacred Theology degree from the Philadelphia Divinity School. Under his dynamic leadership St. John's looks forward to continuing its role as a vital force in the community. It is hoped that this parish will continue in the work of God for many years to come and will prove to be a witness to the Gospel in this area as well as prove that with God all things are possible.





1924 — The Rev. John H. Putnam
Mr. Louis Ballard, Sunday School Superintendent

Program

Seventy-Fifth Anniversary Celebration

Saint John's Episcopal Church

Sewaren, New Jersey

SUNDAY, SEPTEMBER 17, 1967

11:30 A. M. Festival Celebration of The Holy Eucharist

The Rt. Rev. Alfred L. Banyard, Bishop of New Jersey
Celebrant and Preacher

The Rev. Richard H. Humphrey Vicar, Assisting

2:00 P. M. Anniversary Dinner and Reception

TRINITY PARISH HALL
Trinity Lane, Woodbridge, New Jersey

Mr. Frederick M. Adams, Toastmaster

HONORED GUESTS

The Rt. Rev. Alfred L. Banyard

The Rev. Canon George Boyd

The Rev. Canon Herbert Denton

The Rev. Newton Howden

The Rev. Orville Davidson

The Rev. William Scjmaus

The Honorable Ralph Barone

Assemblyman Norman Tanzman

Best Wishes

Florence R. Brundage

Order of Services



At the Opening of

✧ St. ✧ John's ✧ Church,

Sewaren, N. J.



September the fourth, Eighteen Hundred
and Ninety-two.

Morning Prayer, 10.30.



Processional : Psalm XXIV. MONK

Venite, SPOHR

Proper Psalms, XLVIII., CXXII., CXXXII.

First Lesson, I. Kings VIII., v. 22-63.

Te Deum, BARRETT

Second Lesson. Hebrews X., v. 19-26.

Jubilate.

Apostles Creed.

Collects.

Introit : "Ye shall dwell in the Land." STAINER

The Holy Communion.

Kyrie TOURS

Collect, Epistle and Gospel for the Day.

Nicene Creed.

Hymn, 191.

Sermon,

Offertory, "Cast thy bread upon the waters." BENNETT

Sanctus, TAYLOR

Agnus Dei, EYRE

Gloria in Excelsis, OLD CHANT

Benediction.

Aunc Dimittis, VINCENT

Recessional, Hymn 493.

Children's Service, 4 p. m.



Processional,	Hymn 232.	
Proper Psalm, CXLV.		
Lesson,	I. St. John III.	
Holy Baptism.		
Magnificat,		TURLE
Apostles Creed.		
Collects.		
Hymn,	Hymn 431.	
Address.		
Offertory.		
Closing Collect.		
Recessional,	Hymn 352.	

Evening Prayer, 8 p. m.



Processional.	Hymn 190.	
Proper Psalms, LXXXIV., XCIX.		
First Lesson,	II. Chronicles V.	
Magnificat,		TURLE
Second Lesson,	Revelation XXI.	
Benedic. Anima Mæa,		BARROW
Apostles Creed.		
Collects.		
Hymn,	202.	
Sermon.		
Offertory.		
Closing Collects.		
Recessional,	Hymn 303.	



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August F. Greiner, Manager

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Lois and Fred

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On it's 75th Anniversary

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MR. AND MRS. JOSEPH A. RUSZNAK

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Richard H. Humphrey

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Mr. and Mrs.

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