

THE same motion is used in this mood, that was laid down in $\frac{2}{4}$, only quicker, according to the Pendulum. THE next Mood is called three from eight, marked thus $\frac{3}{8}$, each Bar containing three Quavers, two beat down and one up. The Pendulums beat whole Bars in this Mood must be four feet, two inches and two tenths of an inch long. The same motion is used for three from eight, as for $\frac{3}{8}$, only quicker; and in this Mood you must make three motions of the hand, for the very swing of the Pendulum. N. B. This is but an indifferent Mood, and almost out of use in Vocal Musick.

N. B. The three last mentioned Moods are all in Triple-Time, and the reason why they are called Triple, is, because they are thrice-fold or measured by threes; for the meaning of the word Triple is three-fold: And Common-Time is measured by even Numbers, as 2—4—8—16—32,—viz. 2 Minims, 4 Crotchets, 8 Quavers, 16 Semiquavers, or 32 Demisemiquavers are included in each Bar, either of which amounts to but one Semibreve; therefore the Semibreve is called the Mure Note; because all Moods are measured by it in the following manner, viz. The fourth Mood in Common-Time called two from four, and why is it called so? I answer; because the upper figure implies that there are two Notes of some kind included in each Bar, and the lower figure informs you how many of the same sort it takes to make one Semibreve. And in $\frac{3}{4}$ the upper figure tells you, that there are three Notes contained in a Bar, and the lower figure determine them to be Quavers; because it takes 8 Quavers to make one Semibreve.

N. This Rule will hold good in all Moods of Time.

Observe, that when you meet with three Notes tied together with the figure 3 over them or under them, you must sound them in their place you would two of the same sort of Notes, without the figure. Note, that this Character is in direct opposition to the point of division; for as that adds one third of the Time to the Note which is pointed, so this diminishes one third of the Time of it, if ever which it is placed; therefore I think this Character may with much propriety be called the Character of Diminution. Likewise, you will often meet with the Figures 1, 2, the Figure one standing over one Bar, and Figure two standing over two Bars, which signifies a Repeat; and observe, that in singing that strain the first time you perform the Bar under Figure 1, and the Bar under Figure 2, and in repeating you perform the Bar under Figure 2, and omit the Bar under Figure 1, which is used to fill out the Bars; for the Bar under Figure 1 is not always full, without borrowing a Beat, or half Beat, &c. from the Bar which is repeated, whereas the Bar under Figure 2, is, or ought to be full, without borrowing from any other but the in the Tune, and, if the first Bar is full, the Bar under Figure 2 must be full likewise. Be very careful to strike in half Beat, but this is much easier obtained by Practice than Precept, provided you have an able Teacher.

Syncope, syncopation, or driving Notes, either thro' Bars, or thro' each other, are subjects that have not been sufficiently explained by any writers I have met with ; therefo. I shall be very particular, and give you several Examples, together with their Variations and Explanations.

Example first. The time is Allegro, and the Bar is filled with a Minum bween two Crotchets ; you must take half the time of the Minum, and carry it back to the ^{ft} Crotchet, and the last half to the last Crotchet, and then it will be equal to two Crotche in each Beat. See the Example, where it is expressed two or three different ways.

In the second Example the time is Allegro, and the Bar is filled with a Crotck before pointed Minum ; take half the Minum and carry back to the Crotchet, which m^es one Beat ; then the last half of the Minum, together with the point of Addition, compleats the last Beat.

In Example third, you will find a Minum in one Bar tied to a point of Addition in the next Bar, which signifies that the sound of the pointed Minum is continued the leith of Crotchet into the next Bar ; but the time which is occasioned by the point of addition, is to help fill the Bar it stands in.

Example fourth is the same in $\frac{2}{4}$, as the first in Allegro.

Example fifth is the same as Example second.

Example sixth is the same in $\frac{1}{2}$, as Example third in Allegro.

Example seventh is in $\frac{1}{2}$, as difficult as any part of Syncope ; therefore I have gi

eral Variations from the Example, in which the Bar is filled with two pointed Minums which must be divided into three parts, in the following manner, viz. The first Minum must be beat with the ends of the Fingers ; secondly, the point of Addition, and the first half of the last Minum, must be beat with the heel of the Hand ; and thirdly, the last half of the last Minum, together with the point of Addition, must be beat with the hand rising ; and in the several variations you must divide the Notes into three equal parts, so as to have one Minum in each Beat : And in all the Examples with their variations, you must first inform yourself what particular Note goes for one Beat, whether Minum, Crotchet or Quaver, and then divide the syncopated note accordingly. As this subject has not been very fairly explained by any of our modern Authors, I have great reason to think it is not well understood ; therefore I recommend it to all Teachers, to insist very much on *this* part of practical Musick ; it is a very essential part of their office : And if any who sustain the office of Teachers, should not be able to perform this Branch of their Business by the help of these Examples ; (for their Honour and their Pupils interest) I advise such Semi-Teachers to resign their office, and put themselves under some able Master, and never presume to commence Teachers again, until they thoroughly understand both Syncope and Syncopation, in all their variations.



N. B. The same Examples of Syncope and Syncopation, which are set down in $\frac{2}{3}$, you may have in $\frac{4}{3}$; only observe to substitute Minums for Semibreves, Crotchets for Mi-
nuns, and Quavers for Crotchets; and in $\frac{3}{2}$, you must make the Notes as short again
as they are in $\frac{4}{3}$.

 When you meet with two or three Notes standing one over the other, they are cal-
led chusing Notes, and signify that you may sing which you please, or all, if your par-
ticular Performers enough, and remember that they add not to the time, but to the variety.

L E S S O N V I I I .

THERE are but two natural primitive Keys in Musick, viz. A. the flat Key, an-
d. the sharp Key. No Tune can be formed rightly and truly, but on one of these two
Keys, except the Mi be transposed by flats, or sharps, which bring them to the sam-
e effect as the two natural Keys. B Mi, must always be one Note above, or one Note
below the Key; if above, then it is a flat Key, and if below, then it is a sharp Key.
But to speak more simply, if the last Note in the Bass, which is the Key Note, is nam-
ed fa, then it is a sharp Key, and if la, then it is a flat Key; and observe, that it cannot
end properly with Mi, or Sol.

N. B. It is very essential that these two Keys should be well understood, and must

riously enquired into by all musical Practitioners ; for without a good understanding of their different natures, no person can be a judge of Musick. The different effects they have upon people of different Constitutions, are surprizing, as well as diverting. As Musick is said to cure several disorders, if I was to undertake for the Patients, I should chuse rather to inject these two Keys into their Ears, to operate on their Auditory, than to prescribe after the common custom of Physicians.

 Choristers must always remember to set flat Keyed Tunes to melancholy words, and Sharp Keyed Tunes to chearful words.

A M U S I C A L C R E E D ;

In Imitation of ST. ATHANASIUS.

W HOSOEVER will be harmonical, before all things it is necessary that he hold the Aretinian Scale, which Scale except every one do keep whole and entire, without doubt he shall jar exceedingly : And the Aretinian Scale is this, that we believe in one

GAMUT in *Affinity*, and one SCALE in *Unity*; neither confounding the *Cliffs*, nor destroying the *Gamut*: For there is one *Cliff* of the F, and another of the C, and another of the G; but the *Majesty* of the F, and of the C, and of the G is equal: Such is the F, such is the C, and such is the G; the F comprehensible, the C comprehensible, and the G comprehensible: For the Scale is not originated from the Cliffs, but the Cliffs from the Scale: So that there are not three Scales, but one Scale: For there is one Part of the Bass, another of the Tenor, another of the Counter, and another of the Treble: And yet there are not four SYSTEMS, but one System: For the Grandeur of the Bass, the Majesty of the Tenor, the Glory of the Counter, and the Sweetness of the Treble are equal; and yet there are not four Equalities, but one Equality: For as the Bass is connected with the Tenor, so is the Tenor with the Counter, and the Counter with the Treble; and yet there are not four Connexions, but one Connexion; and in this Connexion none is before or after, none is greater or lesser than another; but the whole four Parts are coexisting and coequal; so that in all things the Affinity in Unity and Unity in Affinity is preserved: He, therefore, that will be musical must strictly observe this Connexion.

 I hope no pious Episcopalian will so far misconstrue my intention, as to suppose this is intended as a burlesque upon their form of Devotion: I was pleased with the stile, and wrote this by way of Imitation.

FURTHERMORE, we are compel'd (by the *System of Concords*) to believe there are *four* *concord*s, viz. The *Unison*, the *Third*, the *Fifth*, and the *Eighth*, together with their *Octaves*, and their *Octaves* again, and so on infinitum ; and we are taught *implicitly* to believe, that infinity is confined to *Four*, * and *Four* is synonymous with infinity.

FURTHERMORE, we are taught to believe that there are but two *Keys natural* and twelve *artificial*, and as the *artificial* is comprehended in the *natural*, and the *natural* is supposed to be included in the *artificial*, therefore there are not really fourteen *Keys* but two *Keys*.

Also we are taught that there are but two *Times* and many derivations from each *Time*, but as the *Times* are not derived from the *Variations*, but the *Variations* from the *Times*, therefore, there are not (really) various *Times*, but two *Times*.

* Composers of Musick say,

" Could you erect a thousand parts or more,

" They, in effect, will prove the same as four."

ALSO, we are taught to believe that as Time governs Motion, so Motion measures Time ; but as Time is not derived from Motion, but Motion from Time, therefore, Time must not be subservient to Motion, but Motion to Time.

MOREOVER, we are taught to believe that Six-four and Six-eight contain precisely the same measure in each bar as Three-two and Three-four ; yet they are neither Three-two nor Three-four, but Six-four and Six-eight : Likewise, we are bound to believe that Six-four and Six-eight being equal in measure to Triple-Time, and equal in accent to Common-Time, but in motion One measures Three, and Two measures Six ; therefore, they are neither Common-Time, nor Triple-Time, but the legitimate offspring of both.

FURTHERMORE, we are taught by the Pythagorian System, that the Aretinian Scale ad-²
mits of but five whole Tones and two half Tones, which amount to the dignified number of
seven ; consequently Eight is reduced to One, and One is equal to Eight ; Also, we are taught
by the same System, that Two Octaves when multiplied together, does not amount to Two
Octaves, but an Octave and an Eptachord ; therefore, Twice Eight does not amount to
sixteen but Fifteen.

AND, by this same mode of reasoning, we are taught that Three Times Eight is Twenty-

two, and *Four Times Eight* is *Twenty-nine* :—Also, we are ready to believe that this method of calculation will be very mysterious to all who are not adepts in the Theory of Musick.

AND we are also informed, that the Character called a *Close* is made up of several Bars, which seems to imply that after the *Key* is turn'd the door is bar'd up, lest any juvenile Performers (through eagerness or inadvertency) should chance (rampantly) to exceed the bounds prescribed by the Author.

FURTHERMORE, we are inforced to believe, that this heavenly Science has but one Original, and from him are derived many *Composers*; but as the *Creator* is not a part of the creature, but the creature a part of the *Creator*, therefore, there are not many originals, but one *Original*, which is *G O D*, and to him be glory forever, and ever.

 THIS is the MUSICAL CREED, which except a man strictly adhere to he can be consonant.



An Alphabetical LIST of TUNES and ANTHEMS,
contained in this BOOK.

AURORA	1
Africa	4
Ashham	40
America	5
Amherst	7
BOSTON	2
Brookfield	4
Brunswick	8
Bolton	25
Baltimore	47
Bethlehem	69
Benevolence	72
CHESTER	12
Cambridge	13
Consolation	19
Chockfett	49
Columbia	56
Connection	99
DUXBOROUGH	3
Dorchester	9

David's Lamentation	22
Dunstable	100
XETER	41
Emmaus	20
H E A T H	11
Hebron	16
Hollis-Street	16
Halifax	23
J U D E A	6
Jargon	102
E B A N O N	14
M E D F I E L D	10
Marblehead	14
Marifield	15
Medway	18
Maryland	29
Majesty	68
N E W - S O U T H	10
New-Hingham	15

New-North	67
North-Providence	71
PRINCETOWN	17
P h e b u s	39
Pumpily	24
Philadelphia	5 ¹
OXBURY	46
R ichmond	50
S AVANNAH	3
Sullivan	9
Suffolk	17
Sappho	21
Sharon	32
Spain	42
Sherburne	43
Stockbridge	44
Sunday	54
Vermont	55
W ALTHAM	20
Worcester	48

ANTHEMS.

Y the Rivers	13
B E A R my Prayer	6
I S any afflicted	1
I heard a great voice	2
I love the Lord	3
I am the rose	4
SING ye merrily	11
T HE States O Lord	10
W AS not the day	10

Aurora a Morning Hymn S.M.

1

The musical score consists of four staves of handwritten notation. The lyrics are integrated into the music, appearing below the staves. The first staff begins with a treble clef, the second with an alto clef, the third with a bass clef, and the fourth with a soprano clef. The lyrics describe the awakening of the soul and the beginning of the day's tasks under the guidance of the Glorious Sun.

Awake my soul awake, Awake & look up & view, The Glorious Sun who has begun His daily task anew. The
The Glorious Sun who has begun His daily task anew.

Con.

has begun his daily task a new the Glorious Sun who has begun his daily task a new the Glorious Sun who has begun his daily task a new his daily task a new the Glorious Sun who has begun his daily task a new his daily task a new

A. 1

BOSTON. C M.

2

A handwritten musical score for two voices. The top staff is in common time (C) and the bottom staff is in common time (C). The key signature is common. The music consists of four staves of music with various note heads and stems. The lyrics are written below the staves. The first two lines of lyrics are: "Methinks I see a Heav'ly host, Of Angels on the wing, Methinks I hear their cheerful notes So merrily they sing". The third line starts with a double bar line and a repeat sign, followed by "S:", indicating a soprano part. The fourth line starts with another double bar line and "S:", indicating a soprano part. The lyrics for the third and fourth lines are: "Let all your fears be banish'd hence, Glad tidings we proclaim, For there's a Saviour born to day, And Jesus is his name". The score ends with a final double bar line and repeat sign.

Methinks I see a Heav'ly host, Of Angels on the wing, Methinks I hear their cheerful notes So merrily they sing

S:

S:

Let all your fears be banish'd hence, Glad tidings we proclaim, For there's a Saviour born to day, And Jesus is his name

DUX DOROUGH. L.M. D.W.

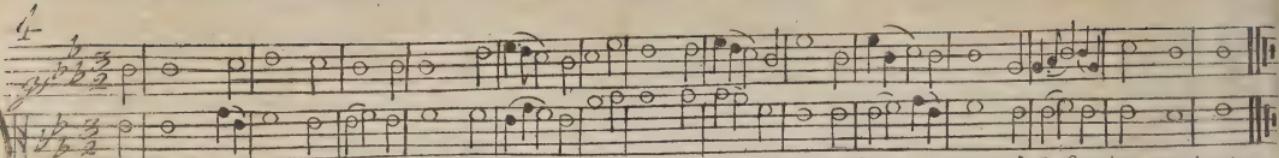
3

Leave the wearily mortals toil, And heap their shining Dust to vain. Look down' from the humble Poor, And boast their lofty hills of Gain.

Savannah. L.M. words by G.W.

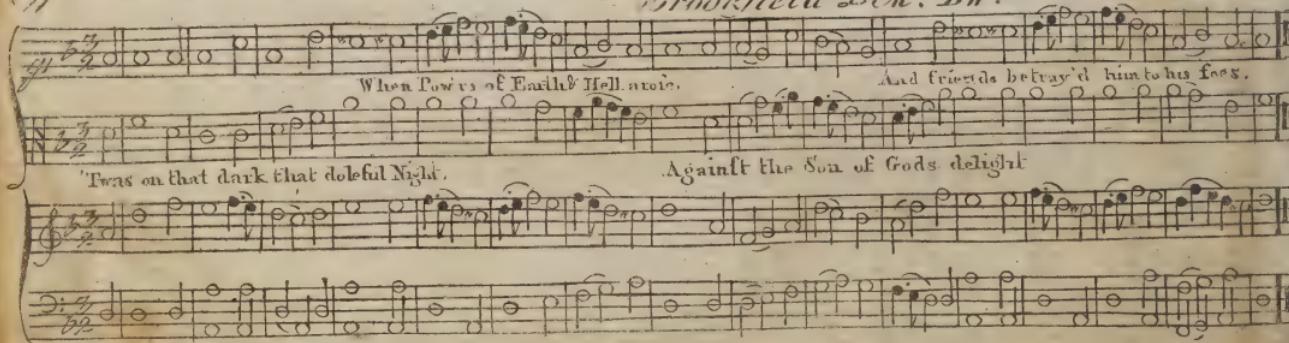
All lovely appearance of Death! No sight upon Earth is so fair. Not all the gay Pageants that breathe Can with a dead Body compare.

Africa C.M. D.W.



Now shall my unwarr'd joy arise, And burst into a Song. Almighty love inspires my Heart, & pleasure turns my tongue.

Brookfield L.M. D.W.



America . P.M.

5

Come let us sing unto the Lord. And praise his name with one accord. In this design one Chorus raise.

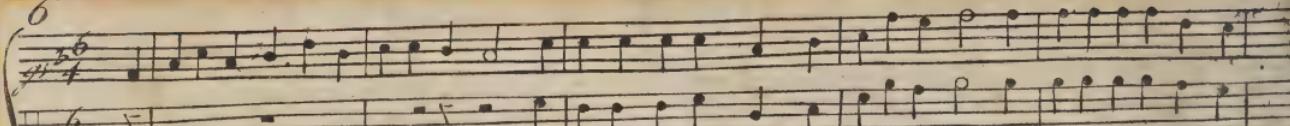
Con.

From East to West his Praise proclaim. From Pole to Pole extend his Fame. The skies shall echo back his Praise.

A 2

Judea. words Anon.

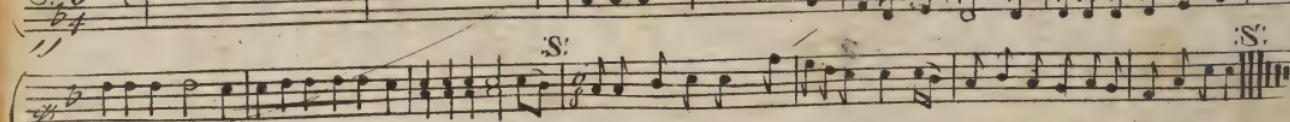
6



A Virgin unspotted by Prophet foretold, Should bring forth a Sav'our which now we behold.

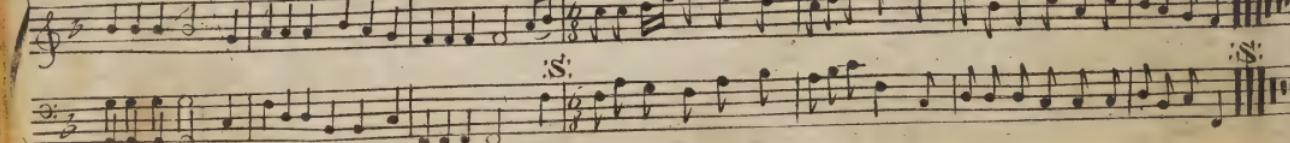
To be our Redemer from Death Bell & Sin. Which old adam transgression involved us in.

11



Then let us be merry put Sorrow away. Our Sav'our Christ Jesus was born on this Day.

12



Amherst. H.M. Words by T&B.

7

To God the Mighty Lord, Your joyful thanks repeat, To him due praise afford, As good as he is great.

For God does prove Our constant Friend, His boundless Love Shall never end.

Brunswick words by Dr W

S

Scoop down my thoughts that rise to rise. Converse a while with death. Think how a gasping mortal lies & pants

b' pan

and pants as b' pants

ts b'c

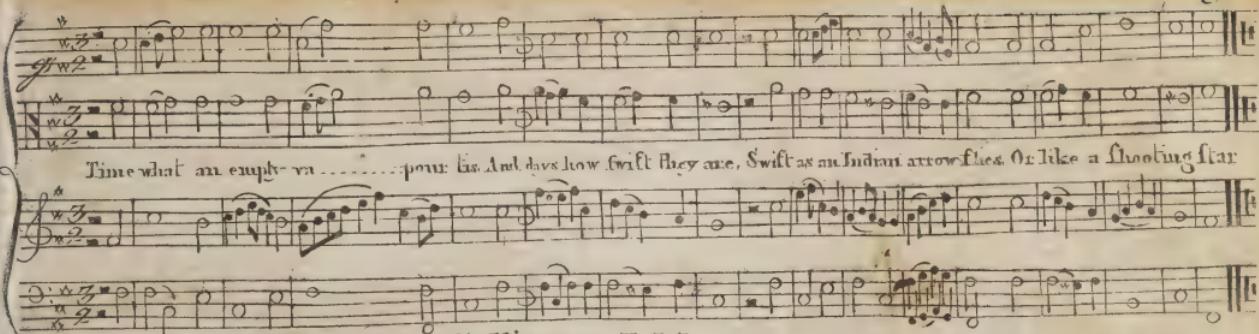
ts b' pants away his breath.

b' pants b' pan

ts b' pants b'c

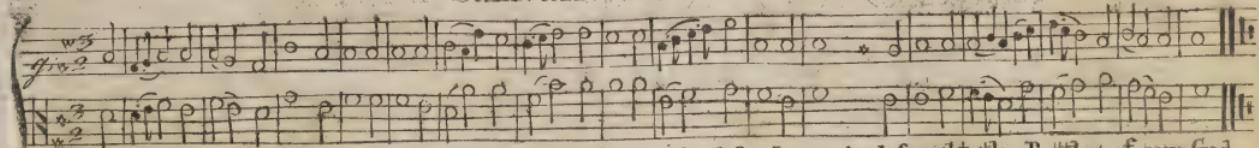
Dorchester. C. M.

9



Time what an empty va.....pour his And days how swift they are, Swift as an Indian arrow flies, Or like a shooting star

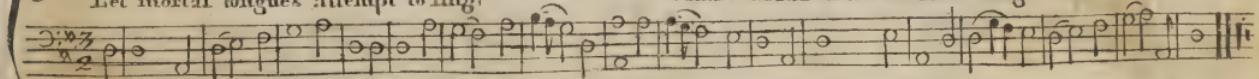
Sullivan. L.M. D. WATTS.



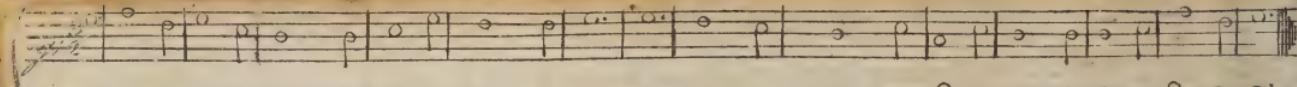
The wars of Heaven when Michael stood... And fought the Battles of our God.

Let mortal tongues attempt to sing.

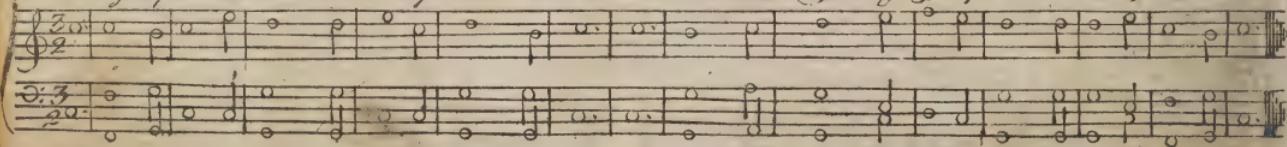
Chief General of the Eternal King.



B1



To Edes thy chosen Race, In mercy Lord incline, And cause the brightness of thy Face, On all thy Saint to shine.

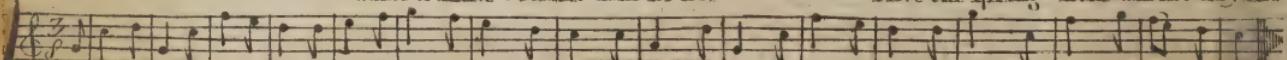


Medfield L.M. Words by S. Byles M.D.



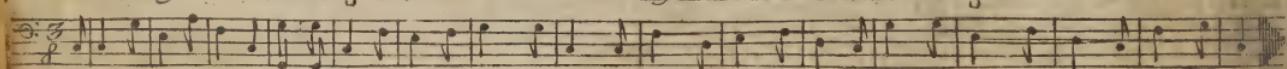
What a kind God has done for me

I love the Haining from whence they flow



When many various Blessings see,

My heart with Gratitude shall glow.



Heath words Anon.

S:

Awake & see the new born light Sprang

Awake my soul awake my eyes Awake my drowsy Faculties. S: Awake & see the new born li

S: Awake & see the new born light

Awake &

11

From the darksome womb of Night.

Sprang from the darksome

gl! Sprang from the darksome womb of Ni

gl! Sprang from the darksome sprang from the darksome womb of Night

Sprang from the darksome womb of Night

Sprang from the darksome

dc

CHESTER. L.M.

12

And Slavery sinks her gallant claims,

Never again God forever reigns.

Let tyrants shake their iron rod,

We fear them not we trust in God.

²
Horn and Bugle and Clinton too.

With Prescot and Cornwallis join'd.

Together plot our Overthrow.

In one Infernal league combin'd.

³
When God inspir'd us for the fight.

Their ranks were broke their lines were forc'd.

Their Ships were Shatter'd in our sight.

Or swiftly driven from our Coast.

The foe comes on with haughty stride,
Our hoofs advance with martial noise,
Their veterans flee before our youth,
And Generals yield to beardless boys.

⁴
What gracious offering shall we bring?
What shall we render to the Lord?

Loud Halleluiahs let us sing,

And praise his name on every chord.

CAMBRIDGE . PM . T&Z.

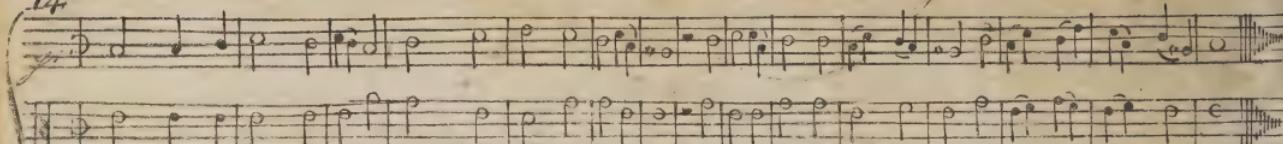
13

Ye that delight to serve the Lord, The honours of his name record, His sacred name fares well & blest.

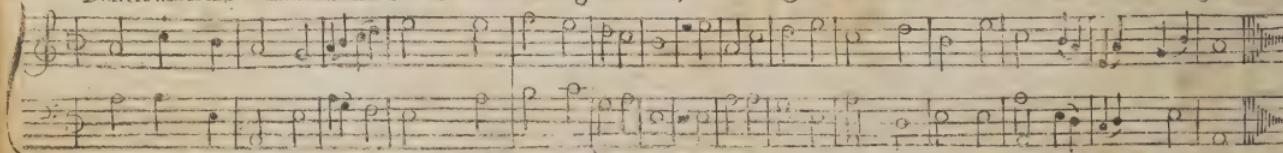
Where'er the circling Sun displays, His rising Beams or setting rays, Let lands & seas his pow'r confess.

LEBANON. CM.

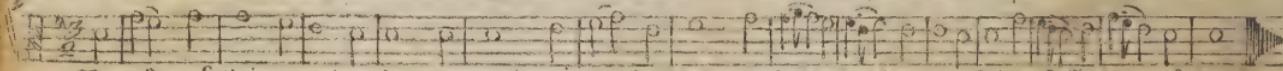
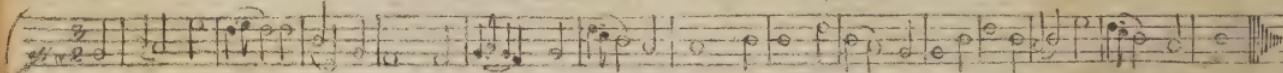
14



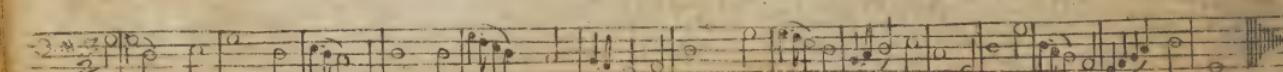
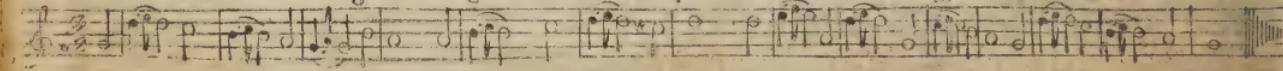
Dealt with his warrant in his hand, Comes rushing on a morn, We wait o'er the summons then Return to dust again.



MARBLEHEAD. CM. TUNE.

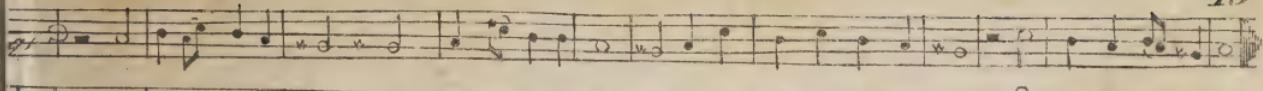


How vast must their Advantage be! How great their Pleasure prove, Who lie like Brethren & content in scenes of Love.

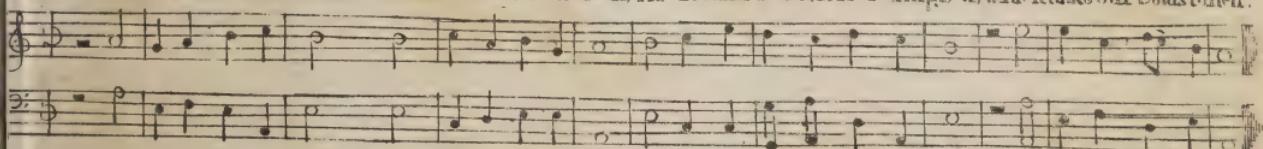


NEW-HINGHAM . S.M.

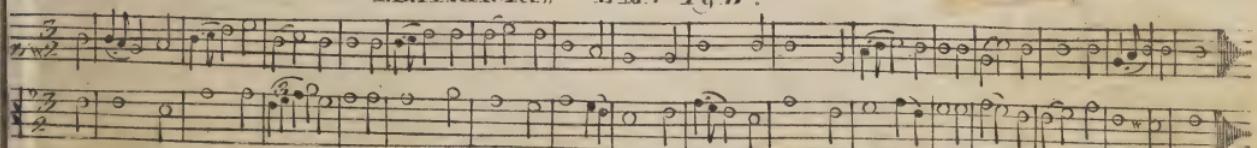
15



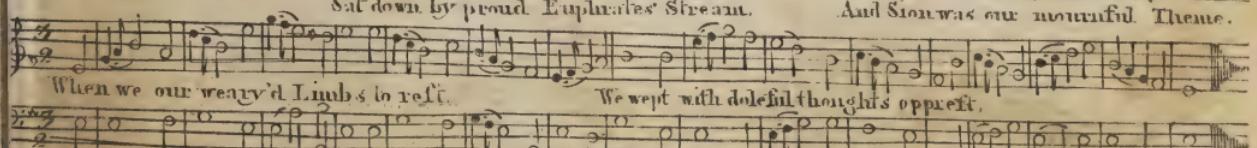
Death O the awful sound, What horrors in it dwell, The second death is here imply'd, Which lurks our Souls to Hell.



Marlfield. L.M. T.C.B.



Sat down by proud Euphrates Stream. And Sion was our mournful theme.



When we our weary'd Limbs to rest.

We wept with doleful thoughts oppress'd.

Hebron. S.M. DW.

16

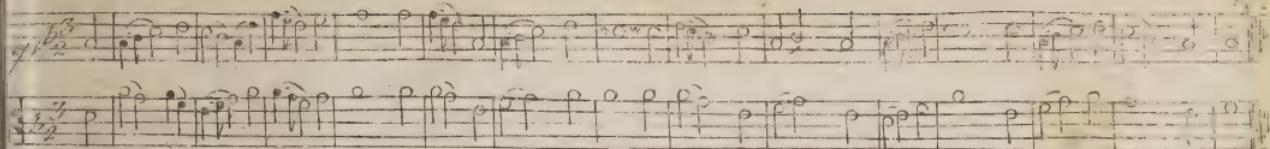
My God my Life my Love, To thee to thee I call, I cannot live if thou remove, For thou art all in all.

Hollis Street. PM. G.W.

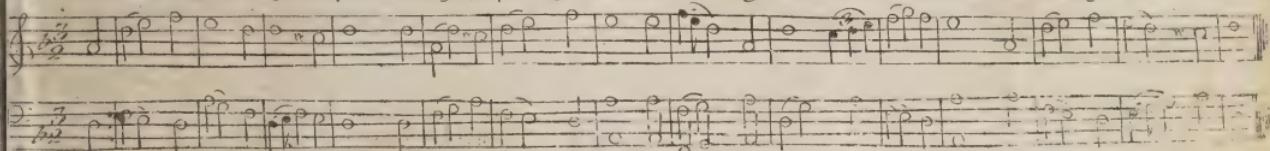
Ye servants of God your Master proclaim, And publish abroad his Wonderful name.
The name all Victor over of Jesus extol, His Kingdom is Glorious and rules over all.

Trincomali. C.M. 12/8.

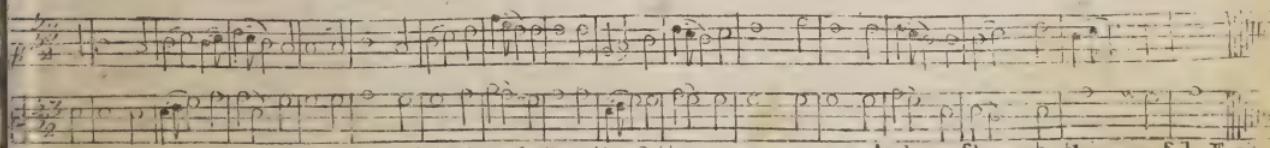
17



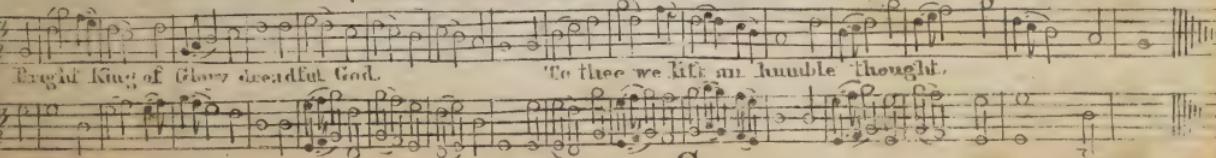
Lor d hear the voice of my complaint To my request give ear Preserve my life from cruel foes And free my soul from fear



Suffolk. L.M. 12/8.



Our Spirits bow before thy seat, And worship at thine awful feet.



Bright King of Glory dreadest God.

To thee we lift an humble thought.

Medway. C.M. DW.

15

Sing to the Lord Jehovah his name, And in his strength rejoice, When his salvation is our theme, Exal...ted be our voice

When his salvation is our theme exalted be our voice exalted. // g

When his salvation is our theme exalted be our voice exalted. // g

When his salvation is our theme exalted be our voice exalted. // g

When his salvation is our theme, Exalted be our voice, exalted be our voice exalted be our

COR.

S:

49



Consolation, C.M. Words Aman.

He's come let ev'ry knee be bent, All heart's new joys receive, Let nations sing with one consent, The Comforter is come.

The Comforter &c.

WALTELM. S.M. D.W.

20

My Saviour and my King, Thy Beauties are Divine, Thy lips with Blessings overflow, And ever... thy Grace is mine.

Emmanuel. L.M. Words by PM.

When Jesus wept a falling tear,

In mercy flow'd beyond all bound,

Seiz'd all the guilty world around.

When Jesus groan'd a trembling fear,

Sappho. P.M. D.W.

21

When the fierce Northwind with his airy forces, Rases up the Baltic to a shaming fury, And the red Lightning with a storm of hail comes,

:S:

:S:

:S:

:S:

And the red Lightning with a storm of hail comes, And the red Lightning with a storm of hail comes Rushing amain down.

:S:

:S:

C₂

David's Lamentation.

22

A handwritten musical score for "David's Lamentation". The score consists of six staves of music, each with a different time signature: 2:2, 2:4, 3:2, 3:2, 3:2, and 3:2. The lyrics are written below the staves. The first two staves begin with a treble clef and a key signature of one sharp. The third staff begins with a bass clef and a key signature of one sharp. The fourth staff begins with a treble clef and a key signature of one sharp. The fifth staff begins with a bass clef and a key signature of one sharp. The sixth staff begins with a treble clef and a key signature of one sharp. The lyrics are as follows:

David the King was grieved & moved He went to his Chamber his Chamber & wept :S: and as he went he wept & said.

O my Son O my Son would to God I had died would to God I had died would to God I had died for the o Absalom my Son my Son.

Halifax, D.W.

23

Not to our names thou only justly due,
Not to our worthless names is glory due, Thy Pow'r & grace thy truth & justice claim

Immortal honours to thy sov'reign name, Shine thro' the earth from heav'n thy blest abode, Nor let the heathen say where's your God.

Pimply. H.M. T.F.B.

Ye boundless realms of joy Exalte your Makers name, His praise you long employ, Above the starry frame.

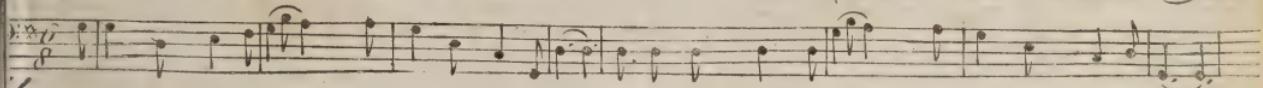
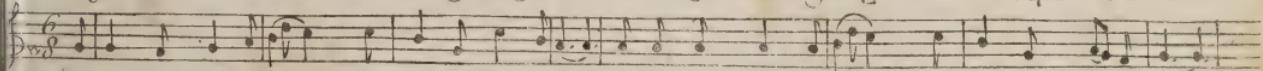
Your voices raise, Ye Cherubim, And Seraphim, To sing his praise.

EDITION. — G.W.

25



Rejoice the Lord is King. Your Lord & King adore, Mortals give thanks & sing And triumph ever more.



Lift up your heart lift up your voice

voice rejoice &c.

Rejoice again I say rejoice Lift up your heart lift up your voice Rejoice again I say rejoice

Lift up your heart lift up your voice rejoice &c.

voice rejoice &c.

D

Hear my pray'r O Lord my God thou suffer my calling, consider my calling hold not thy peace at my tears hold not thy peace at my tears.

S:

O spare me a lit...

S:

O spare me a little O spare

S:

For I am a stranger a stranger with thee & a Sojourner as all my Fathers were.

Con. -

27

the O spare me yet.

that I may re-cover

me a little a little little while that I may recover

that I may recover my

Strength before I go hence & be no more seen before I go hence & be no more seen.

1 S: 2

1 S: 2

Wrentham DW.

27

A handwritten musical score for three voices (Soprano, Alto, Bass) and piano. The score consists of eight staves of music. The vocal parts are in common time, with the bass part in bass clef and the other two in soprano clef. The piano part is in common time, with a bass clef. The music includes various note heads, stems, and rests. The lyrics are written below the vocal staves. The first section of lyrics reads: "The Lord is thy strength his salvation is with thee, Call the South a nation, and awakes North. From East to West the sovereign orders spread." The second section of lyrics reads: "Thro' distant worlds & regions of the dead, The trumpet sounds, hell trembles, heaven rejoices, Lift up your heads ye fainting & dearful van-

The Lord is thy strength his salvation is with thee,
Call the South a nation, and awakes North.
From East to West the sovereign orders spread.

Thro' distant worlds & regions of the dead, The trumpet sounds, hell trembles, heaven rejoices, Lift up your heads ye fainting & dearful van-

Maryland. S.M. D.W. —

S:

20

And must His body die. This mortal frame decays without those active limbs of mine. Lie mold ring in the clay.

S:

And must the active
limbs of mine lie mold ring in the clay.

And must those active limbs of mine lie mold ring in the Clay. Lie mold ring in the clay. Lie mold ring in the clay.

And must those active limbs of mine lie mold ring in the clay. Lie mold ring in the clay.

S:

And must those active limbs of mine lie mold ring in the clay. Lie mold ring in the clay.

Limbs of mine lie mold ring in the clay. And must those active

AN ANTHEM taken from Sundry Scriptures.

Sharp Key

30

Is any afflicted let him pray. Is any of you merry let him sing P'salmus singing & making melody singing & maki

melody singing & making melody in your heart's to the Lord. Let the word of Christ dwell in you richly

teaching & admonishing

teaching & admonishing one an other in Psalms & Hymns & Spirit.

S: teaching & admonishing

al Songs. singing & making Melody, singing & making Melody, singing & making Melody in your hearts to the Lord.

Sharon. CM. DW.

How glorious is our heavenly King Who reigns above the sky, How shall a child presume to sing His dreadful Majes...ty.

How shall a child presume to sing His dreadful Majes...ty His dreadful Majes...ty

1. S. 2
1. S. 2
1. S. 2

Lamentation over Boston an Antebellum 33

Handwritten musical score for "Lamentation over Boston" in three staves. The music consists of mostly eighth and sixteenth note patterns. The lyrics are as follows:

By the Rivers of Watertown we sat down & wept we wept we wept we wept when we remember'd thee O
Boston when we remember'd thee O Boston As for our Friends Lord God of Heaven preserve them defend them deliver

E

CONC.

and restore them unto us preserve them defend them deliver & restore them unto us again;

For they that held them in Bondage

Forbid it Lord God forbid forbid it Lord God forbid that those who have

quarrel'd of them to take up Arms against their Brethren.

Con. 2

三

fucked Bastian Breasts should thirst for American Blood. A voice was heard in Roxbury which echo'd thro' the Continent.

Weep... ing ill far Bottom

Weep - - - - ing III weeping for Boston weeping for

weeping // // for Bolton because of their Danger

weep - - - - ing // for Boston because of their Dan - ger weeping // for Boston

Con. 2

36

weep...ing &c.

weeping // for Boston because of their Danger. Is Boston my dear Town is it my native Place for

weep...ing &c.

/// &c.

since their Calamity I do earnestly remember it still I do earnestly I do earnestly I do earnestly remember it still

1828

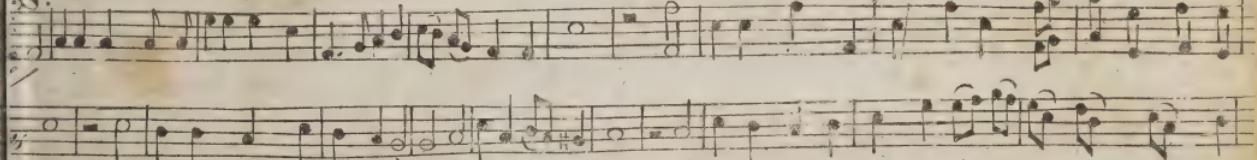
Con.

S:



If I forget thee if I forget thee yea if I do not remember thee Then let my numbers cease to flow Then be my Muse un-

S:



kind Then let my Tongue forget to move & ever be confund Lethorrid Jargon split the Air & rive my nerves a -

E 2

Con . . .

50

Sunder Let hateful discord greet my ear as terrible as Thunder, Let harmony be banish'd hence and
Confonunce depart; Let Tiffonance erect her throne and reign within my Heart...

Phoebeus CM. DW.

39

Lord in the morning thou shalt hear, My voice ascending high To thee will I direct my Pray'r

:S:

:S:

To thee lift up mine eye :S: Up to the hills where Christ is gone, To plead for all his Saints .

:S:

Con.

40

SS:

Our So-

ngs & Co.

SS:

presenting at his father's throne our So-

SS:

presenting at his fathers throne Our So-

ngs & our com-plaints.

presenting So.

Ashham T.M. & Hatt.

* Thou whom my Soul admires above All earthly joys & earthly Love, Tell us dear Shepherds let me know Where I doth thy lowly pasturage

Exeter. C.M. D.W.

41

My thoughts on awful subjects roll, Damnation's the dead, What horrors seize the guilty soul Upon a dying bed.

S.

S.

Ting ring about these mortal shores, She makes a long delay Till like a flood of rapid force Death sweeps the wretch away.

F

How pleaf'd, and Bleft was I, To hear the people cry, Come let us seek our God to Day

Yes with a Clearful Zeal, We hafte to Zions hul, And there our Vows and honours pay.

SHERBURNE, P.M. D.W.

43

How pleasant tis to see, Kindred and friends agree, Each in their proper Station move,

And each fulfil their part, With sympathizing heart, In all the cares of Life and Love.

44

Stockbridge. LM. DW.

From all that dwell below the skies, Let the Creators praise arise, Let the Redeemers name be sung,

Through evry Land by evry tongue, Let the Redeemers name be sung, Through evry Land by evry tongue.

Con.

45

O come loud Anthems let us sing. Loud thanks to our Almighty King, For we our voices high should raise.

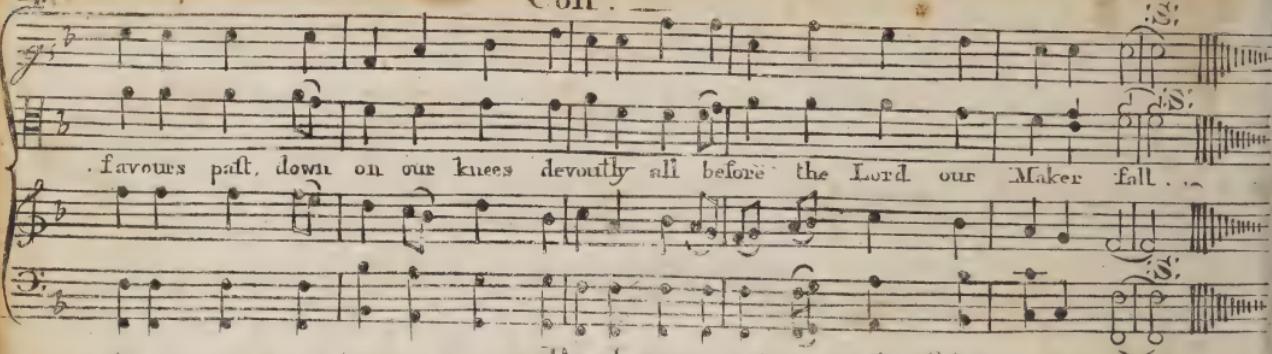
S:

When our salutations rock we praise. Into his presence let us haste, To thank him for his

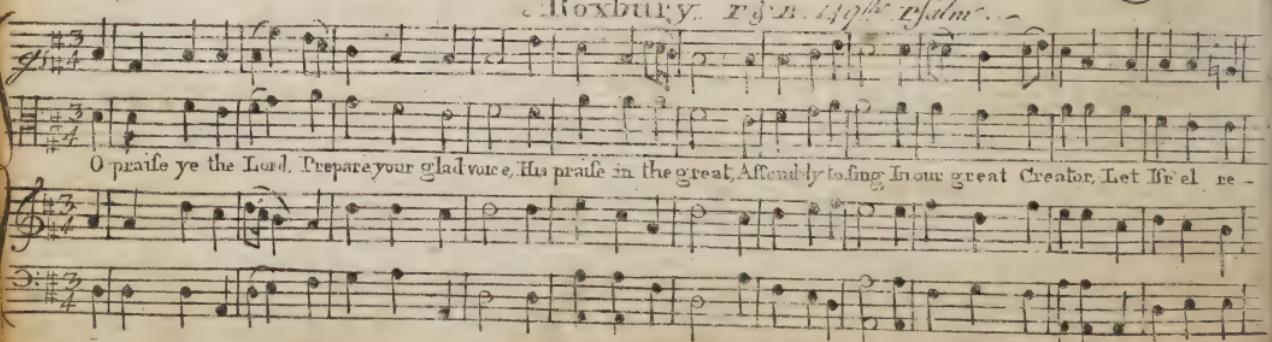
S:

F₂.

Con.



Roxbury. F. B. 140 the 2nd Psalm.



Con

Baltimore.

47

joie. And children of Sion Be glad in their King.

Father of mercies thou fountain of Graces our God ever more.

S:

1 S: 2

1 S: 2

Author of Harmony Hater of Tyranny Essence of Majesty Then we adore.

S:

1 S: 2

48

Worcester. C.M. D.M.

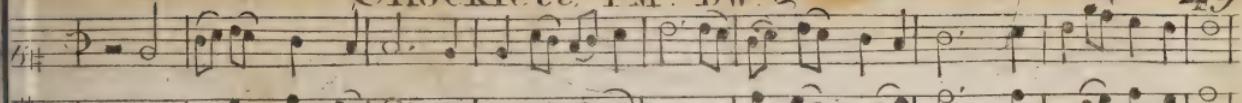
A handwritten musical score for four voices (Soprano, Alto, Tenor, Bass) in common time. The key signature changes between G major, F major, and E major. The vocal parts are labeled S., A., T., and B. The lyrics describe the brevity of life and the fleeting nature of time.

How frail & hasty are our lives, How will our souls affairs, Yet sensible mortals vainly strive, To lavish out their years

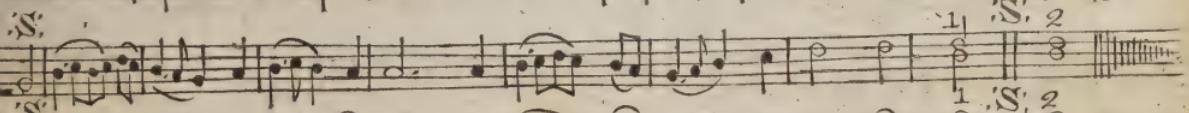
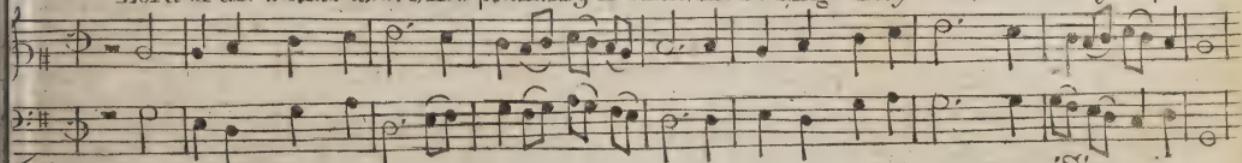
S.
A.
T.
B.
S.
A.
T.
B.
Our days run thoughtlessly along, Without a moment's stay, Just like a story or a song, We pass our lives away.

Chocksett PM DW

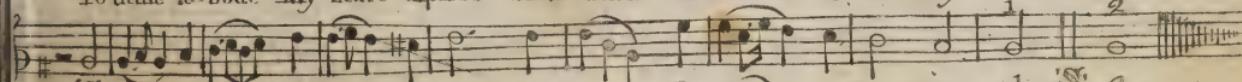
49



Lord of the worlds above, How pleasant & how fair, The dwellings of thy Love, Thine earthly temples are,



To thine a-bode My heart aspires With warm de-sires To see my God ..



G

20 RICHMOND T.M. Words by Relly.

My Beloved hale away; Sick of Love for thee I Languish fails my Soul at thy Delay.

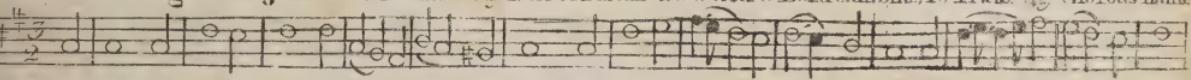
Feels a dying Lovers anguish Quickly Quickly Jesus come, O make my Breast thy native Home.

B.P.

PHILADELPHIA, S.M. x 2

51

Let differing nations join To celebrate thy name And all the world O Lord combine To Praise thy Glorious name.



And all the world O Lord combine all the world O Lord combine &c.

And all the world O Lord O Lord combine &c.

all the world O Lord combine to Praise to Praise thy Glorious name

And all the world O Lord O Lord &c.

52

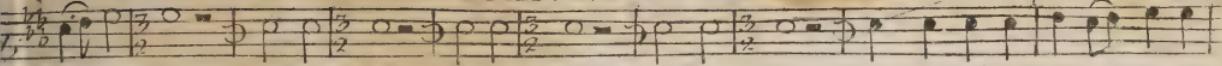
A Funeral Anthem Rev Chap 14th

I heard a great voice from Heavn saying unto me write from henceforth write from hencefor-

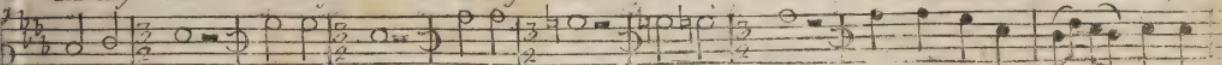
write from henceforth Blessed are the Dead which die in the Lord. Yea saith the spirit

Con.

55



for they rest for they rest for they rest for they rest from their Labours from their Labours.



Musim Beating



from their Labours & their works which do follow follow follow which do follow follow them which do follow them

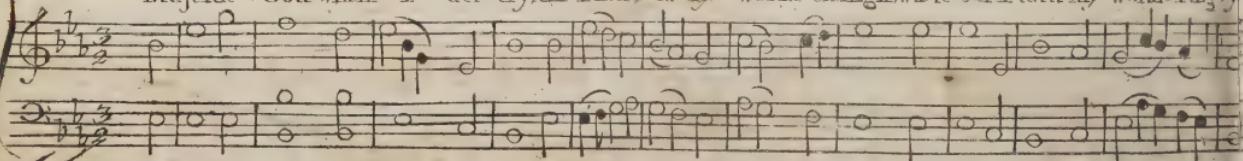


G 2

SUNDAY.



Majestic God when I def-cry The Plane^t la-ry world on high Where-e'er I turn my won-d-ring



:S:

:S:

:S:

:S:

I'm lost I'm lost I'm lost I'm lost in rap-ture an-d Sur-prize.

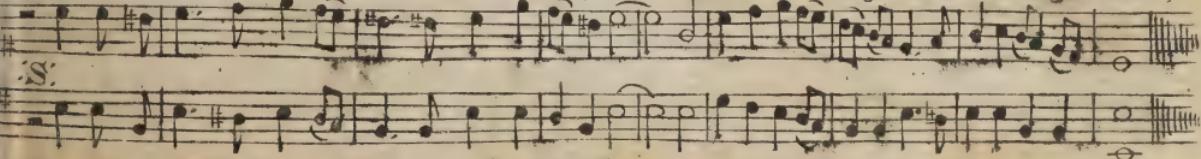
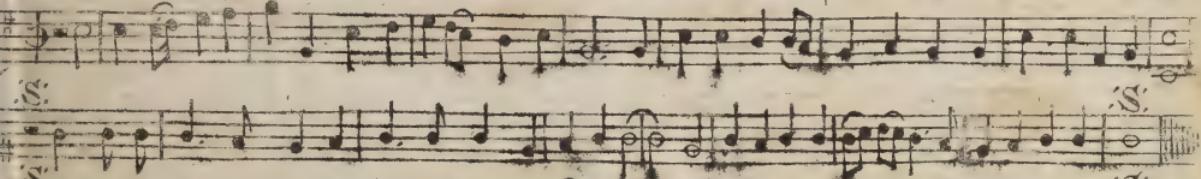
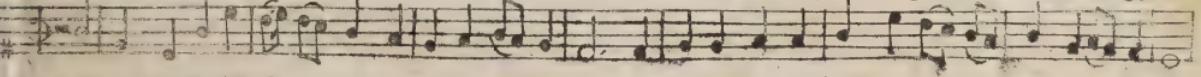
:S:

:S:

VERNON CM DW.

55

In vain we lavish out our lives, To gather empty wind. The choicest Blessing earth can yield, Will starve a hungry mind.



COLUMBIA.

56

Not all the Pow'rs on earth, Join'd in a League with Hell, Can & concert our Plan, Which nothing can excell

Since such a friend, In God we find, Adieu to fears, Of ev'ry Kind.

AN ANTHEM Psalm 81¹

57

make a Chear-ful

Sing ye merrily, Sing ye merrily, Sing ye merrily unto God our Strength.

make a

Make a Chear-ful Noise make a

Noise g.c.

make a Chear-ful Noise make a Noise un-to the God of Jacob make a Chear-ful Noise in-to

Chear-ful Noise make a Chear-ful

Chear-ful

58

Con.

God of Jacob

take y' Psalms bring hither the Tabret & merrymaking // Harp with the Lute

merry // Harp with the Lute blow up y' trumpet blow up y' trumpet blow up y' trumpet in y' new Moon evenin y'

take y' Psalms bring hither the Tabret & merrymaking // Harp with the Lute

Con. -

59

time appointed and upon our So - lemn feast day for this was made a Statute in Isra...el for this was made a

Statute in Isra...el & a Law & a Law & a Law of the God of Jacob & a Law & a Law of the God of Jacob

60

Con.

Glo...ry // be to the Father & to the Son & to the Holy-Ghost ..

S:

as it was in the Beginning as it was in the Beginning is now & ever now & ever shall be

S:

as it was in the Beginning is now & ever now & ever shall be world without e

S:

as it was in the Beginning is now & ever now & ever shall be world without e

as it was in the Beginning is now & ever now & ever shall be shall be now & ever shall be world-

A-men. $\text{H}.$ asit $\text{Ae}.$ as it was in the Beginning is now & ever &c. -

end A-men. $\text{H}.$ as it was in the Beginning is now & ever $\text{H}.$ shall be world.

A-men. as it was in the Beginning is now & ever $\text{H}.$ $\text{H}.$ shall be world with
out end. Amen. A-men. as it was in the Beginning is now & ever

asit $\text{by}.$

with-out end A-men. $\text{H}.$ as it was in the Beginning is now & ever $\text{H}.$ shall

out end A-men. as it was in the Beginning is now & ever $\text{H}.$ $\text{H}.$

ever $\text{H}.$ shall be world with-out end. as it was in the Beginning as it $\text{Ae}.$

62

Cor.

world without &c.

be world with...out end A-men

World without end Amen & A-men.

shall be world with...out end A-men

is now & e'er shall be A-men &c.

WARREN G.W.

Children of the Heav'ny King As ye Journey sweetly sing Sing your Sav'our's worthy praise Glor'ous in his work: & ways.

Gratitude, an Anthem, PSALM 116th

63

A handwritten musical score for "Gratitude" featuring four staves of music. The music is written in common time, with various clefs (G, F, C) and key signatures (no sharps or flats). The lyrics are integrated with the music, appearing below the staves. The first two staves begin with the lyrics: "I love the Lord because he hath heard the voice of my pray'r & he hath inclined his ear unto me therefore". The third staff begins with the lyrics: "will I call upon him as long as I live". The fourth staff begins with the lyrics: "The furies of Death came about me & the pains of Hell gath'ld up came". The music consists of eighth and sixteenth note patterns, with some rests and dynamic markings.

64

Con.

I called to the Lord in my trouble & he heard the voice of my complaint

When I was in misery he deliver'd me.

Gracious is the Lord

Con.

65

mer-ci ful: Yea our God is a-bundant in Goodness slow to

Anger for giving i ui quily transgression & sin: Blessed be the Lord God of Israel from this time faith for ev-er

I

66

Con.

for e-ver...more

from this time &c.

from this time forth for e-ver for e-ver from this time forth for e-ver for e-ver - more from

from this time forth for

this time forth for e-ver from &c.

from this time forth for e-ver

S:

Divine Con.

67

ever more The Grace of our Lord Jesus Christ be with you all Amen.

S:

NEW NORTHED C.M. T&B.

O Praise the Lord with one consent, And magnify his name Let all the servants of the Lord, His worthy Praise proclaim.

The Lord descended from above, & bow'd the Heavens most high & under--neath his feet he call

S:

the Dar...kness of the Sky. On Cherubs & on Cherubims full merrily he rode & on therin

S:

Con

SS CC

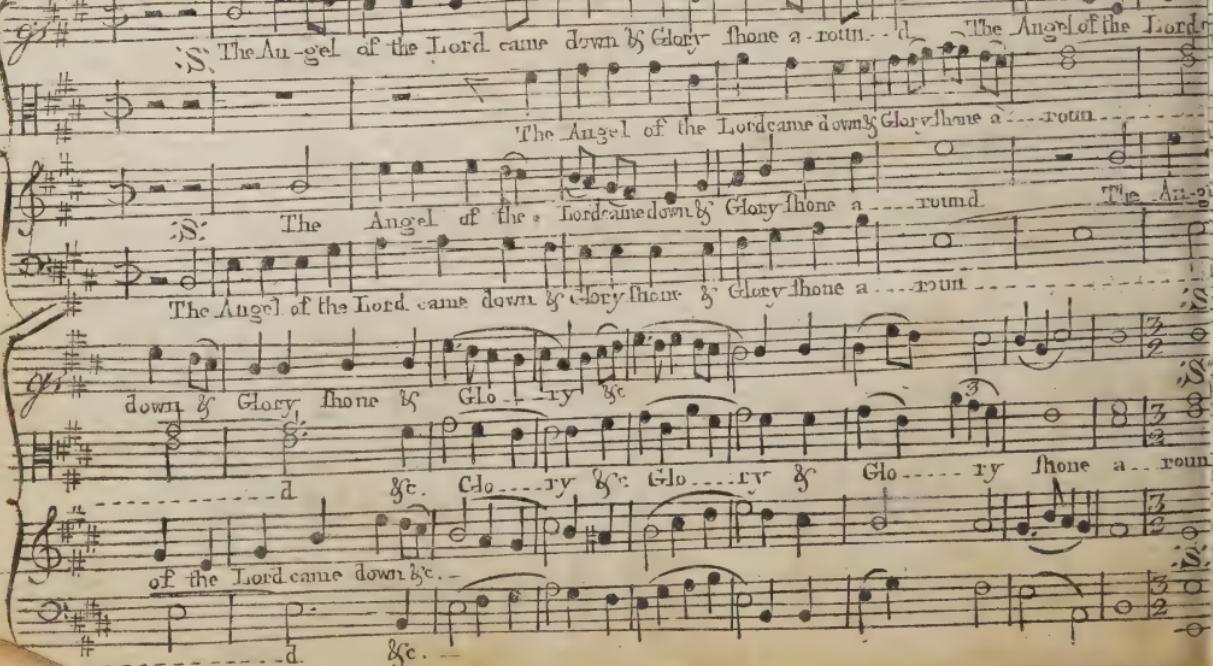
of mighty winds came flying all abroad & on the wings of.

BETHLEHEM CM DW.

While Shepherds watch their flocks by night All seated on the ground The Angel of the Lord came down And Glory shone around.

70

C. on



Order Providence & Ministry

A musical score page showing two measures of music. The key signature is B-flat major (two flats). The first measure starts with a half note followed by a quarter note, then a eighth-note triplet pattern. The second measure starts with a half note followed by a eighth-note triplet pattern.

二〇

Come let us join our cheerful songs with Angels round the throne. *S.* Ten. *H. Ward* 71 another famous but all their Trav's are

Ген. Г. М.

71

• 100 • 中国书画函授大学

Ten thousand *if*: are their tongues but all their Joys are one but

Ten thousand  are their tongues but

Ten thousand *W*'s are their Tongues but all their Toys are one but all their Joys are one.

one but all their joys are one

Ten thousand $\frac{1}{11}$ are their buggies but all their Toys are one but all their Toys are one

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23.

Benevolence C M 2 & B.

72

Happy the man whose tender care Relieves the Poor distress'd When he's by Troubles compas'd round The Lord shall give him rest
the Lord shall give him Rest When he's by Troubles compas'd round the Lord shall give the Lord shall give him rest
the Lord shall give him Rest the Lord shall give him Rest the Lord shall give him rest
+ give him Rest the Lord shall &c.

An Anthem... Solomon's Song Chap 2

73

I am the Rose of Sharon & the Lilly of the Valleys.

I am the Rose of Sharon & the Lilly of the Valleys.

As the Apple tree the Apple tree a-bunting the trees all the Wood.

As the Lilly among the thorns so is my Love among the Daughters.

K

COLL.

I sat down &c.

I sat down &c.

To is my Beloved among the Sons,

I sat down under hi: shadow with great delight

I sat down &c.

And his fruit was sweet to my taste & his fruit & his fruit &c.

& his fruit & his fruit &c.

& his fruit... it was sweet to my taste

And his fruit & his fruit &c.

& his fruit & his fruit &c.

He brought me to the Banqueting Hall

Con.

75

Stay me with Flagons

He brought me &c.

Comfort me with

His Banner o'er me was Love

for I am sick

for I am sick of Love I charge you O ye Daughters of Je-ru-sa-lam

Apples for I am sick

76

Con.

that you stir not up, that you stir not up

by the Roes & by the Hinds of the Field.

that you stir not up

that you stir not up

The voice of my Beloved.

A-wake!!! my Love till he please.

:S:

:S:

:S:

Behold the comin'

Con.

77

skiping

skiping Leaping upon the mountains skiping upon the Hills

skiping

Leaping upon the mountains skiping

My beloved spake

Laid unto me

for Lo the Winter is

rise up

rise up

rise up my Love my fair one h̄ come a way

rise up

K₂.

78.

Con.

past the rain is over & gone

for lo &c.

the rain is over the rain is over th

rain is over & gone for lo the Winter is past the rain is over & gone S:

S:

WASHINGTON D.W.

19

Lord when thou didst af- - cend on high Ten thousand Angels fill'd the Sky Ten thousand Angels fill'd the Sky.

S. Those heav'ly Guards a-round the wait like Char'ots that at -

S. Those heav'ly Guards a-round the wait like

S. Those heav'ly Guards a-round the wait like Char'ots that at - tend thy state like

Those heav'ly Guards a-round the wait like Char'ots that at - tend thy state like Char'ots that at -

Con.

80

tend thy State Those heav'ly Guards a round thee wait like Cha -

Char'ots that attend thy

Cha - r'ots Those heav'ly &c.

Cha - r'ots like Cha -

tend thy State Those heav'ly Guards a round the wait like Char'ots that at tend thy State

1 S:2

ots like Cha - r'ots &c.

State Those heav'ly Guards a round the wait &c.

1 S:2

Char'ots that at tend thy State like Char'ots that at tend thy State

1 S:2

heav'ly Guards a round thee wait like Char'ots &c.

1 S:2

THE TROSPECT an ANTHEM from sundry Scriptures.

d/

Was not the Day was not the Day was not the Day dark & gloomy? The Enemy laid let us draw a line even from

York to Canada But praised be the Lord, but praised be the Lord the Snare is broken we are escap-ed but

L

Con.

82

praised be the Lord, but blessed be the Lord, the snare is broken, we are escaped, we are escaped

Hark hear the Adoration, Cursed be the man that keepeth back his sword, Cursed be he.

Con. Affetuoso.

83

My Bowels, My Bowels! I am pained at my very heart I am gone.

Oh! Distress!

Oh! Horrible! Oh! Distress!

My heart maketh a noise within me. For thou hast heard O my Soul the sound of the trumpet of the Alarm of War the

Con. in

84

Behold my Brother

the Alarm of War

Sound &c.

See my Ether

hear him groan hear him

groan feebly die. O thou sword of the Lord.

how long will it be how long will it be ere thou be quiet put thyself into

Con...

S.

15

thy Scabbard. Rest ill. rest be still. Cause us to hear with Joy thy kind forgiving Voice that lothe Bones which

1 S.2

1 S.2

thou hast broke may with fresh strength re joice

Hark my Soul catch the sound my Soule catch the

1 S.2

L 2.

86

Con.

A handwritten musical score for a four-part setting. The score consists of eight staves of music, each with a different key signature and time signature. The vocal parts are labeled with their respective names: 'Hear ye rejoice', 'Hear & rejoice', 'Hear & rejoice', and 'Hear & rejoice'. The music includes various dynamics such as 'ff', 'ff', 'ff', and 'ff'. The score is numbered 86 at the top left and includes a conductor's mark 'Con.' at the top right. The paper is yellowed and shows signs of age.

86 Con.

Hear ye - - - jo - ce
Hear & re - - - joice
Hear & re - - - joice
Hear & re - - - joice
Hear & rejoice
Hear & rejoice
Hear & rejoice
Hear & rejoice

Con-

17

hear g' re - joi - ce hear g' re -

hear g' re - joice hear g' re - joice III:

hear g' re - joi - ce III: re -

joi - ce hear g' re - joice III:

hear g' re - joice hear g' re - joice...

joice III: III: III: III:

joi - ce III: III: III: III:

- Con. -

88

gs

Beat your Swords in to Plowshares & your Spears into Pruning Hooks

Beat your Swords &c.

And learn War no more & learn War no more.

Con.

89

How Beautiful How

How Beautiful How up... on the Mountains are the feet of him that

Peace be on earth good will towards men.

bring eth good things that Publisheth.

M

90

Maistuoso.

Choro Grandioso.

Con.

S.

Halle-lui-ah for the Lord God Om-ni-potent reigneth for the Lord *ff.*

Halle-lui-ah A-men A-men Halle-lui-ah A-men A-men.

INDEPENDENCE.

91

The States O Lord with Songs of Praise shall in thy Strength re... joice

The States O Lord with Songs of Praise shall in thy Strength re... joice

The States O Lord with Songs of Praise shall in thy Strength re... joice & blest with

The States O Lord with Songs of Praise shall in thy Strength re... joice & blest with

blest with thy Sal - va - tion raise to Heav in their cheerful voice & blest with thy Sal - va - tion raise to

the States O Lord with Songs of Praise shall

thy Sal - va - tion raise to Heav in their cheerful & & voice & blest with

blest & &

92

Con.

Heav'n their cheerful voice & blest with thy salvation
in thy strength rejoice & blest with thy salvation raise to Heav'n their cheerful voice
thy salvation raise to Heav'n their cheerful voice & blest w.
& blest w. blest with thy salvation raise to
raise to Heav'n their cheerful voice & blest with thy salvation raise to Heav'n their cheerful
& blest with w. clearful all. all. voice to
blest with thy salvation w.
Heav'n their cheerful voice & blest with thy salvation raise to Heav'n their cheerful

Con.

93

Hear in their cheerful voice

To the King

To the King they shall sing Halle-lui ah

Thy

A covenant of Peace thou mad'st with us confirmed by thy word

Goodness & thy tender care have all our fears de stroy'd. M 2.

24

COR.

To the King they shall sing Hal-le-lu. ah.

covenant thou mad'st with us & seal'd it with thy Blood.

To the King &c.

S.

No King but God S.

To the King they shall sing Hal-le-lu.

And all the Continent shall sing

Down with this earthly King.

Con.

To the King h.c.

And the Continuent shall sing God is our rightful King Hail le luia h.c. & the Continuent shall sing

God is our gracious King Hail le luia h.c. They shall sing to the King Hail le luia h.c. They h.c.

96

Con. S.

A. monthe

Let us sing to the King Halle-lui-ah

Ha

l-e lui-ah

God is the King A-men

Halle-lui-ah

Lord is his Name

A men May his Blessing de-scend World without end on ev-ry part of the Continent May

Con.

97

Harmony & Peace begin & never cease & may the Strength increase of the Continent May American Wilds be

fill'd with his Smiles & may the Natives bow to our Royal King May Rome France & Spain & all the World pro-

N

98

Con.



Forte.

S:

Loud Loudly sing that God is the King. May his reign be Glori-ous A-me-ri-ca vic-to-rious

Con. S.

Slow.

99

may the earth acknowledge GOD is the King. Amen. Amen. Amen.

CONNECTION. SM DW.

Great is the Lord our God. And let his Praise be great. He makes the churches his abode. His most delightful seat

DUNSTABLE C.M.DW.

100

With earnest longings of the mind. My God to thee I look. So pants the hunted Hart to find And taste the cooling Brae

So pants the hunted Hart to find & taste the

So pants the hunted Hart to find & taste the

So pants the hunted Hart to find & taste the cool...ings

Con.

101

cool. ing Brook so pants &c.

Brook & taste the cool. ing Brook so pants &c.

Taf. te &c.

Brook so pants &c.

taste the cooling &c.

&c. the Hart to find & taste the cool. ing &c. &c. &c.

so pants &c.

N₂.

So pants &c.

taste the

102

Con.



cool-ing
Forte

JARGON.

Fortissimo.

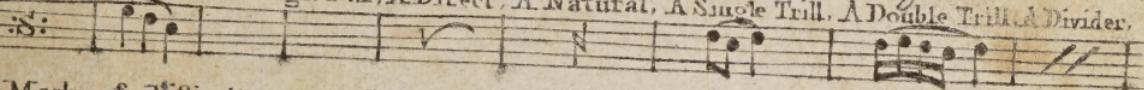


Musical Characters.

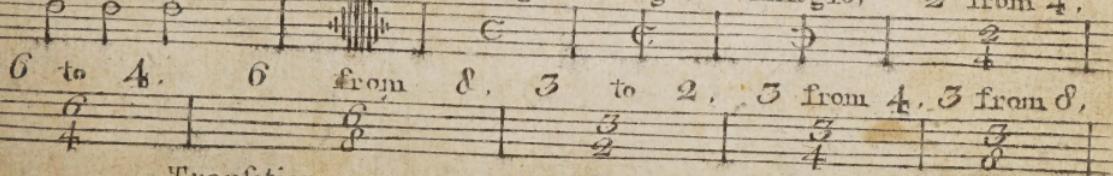
103

Semibreve. Minim. Crotchet. Quaver. Semiqu.^r. Demisemiqu.^r. FCliff. GCliff. CCliff. GCliff. AFlat. ASharp.

A Repeat. A Slur. A Single Bar. A Direct. A Natural. A Single Trill. A Double Trill. A Divider.



Mark of Distinction. Close, Adagio, Largo, Allegro, 2 from 4.



Transition.

The Grace.

Syncope Example first.

The Same.



104

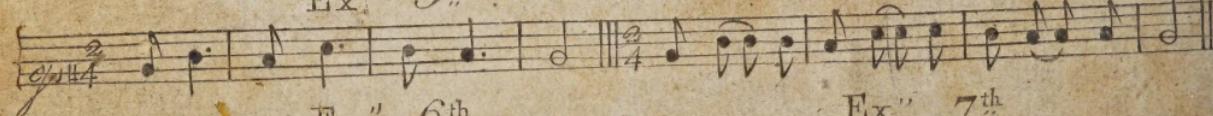
Con.

29012
Oct 1 1947Ex" 2^dSyncopation Ex" 3^d

The Same.

Ex" 5th

The Same.

Ex" 6["]Ex" 7th

Engrav'd by Benj'a Pierpont Jun: Roxbury 1778.

DAT 581
B598SMDAT 586
B598SM