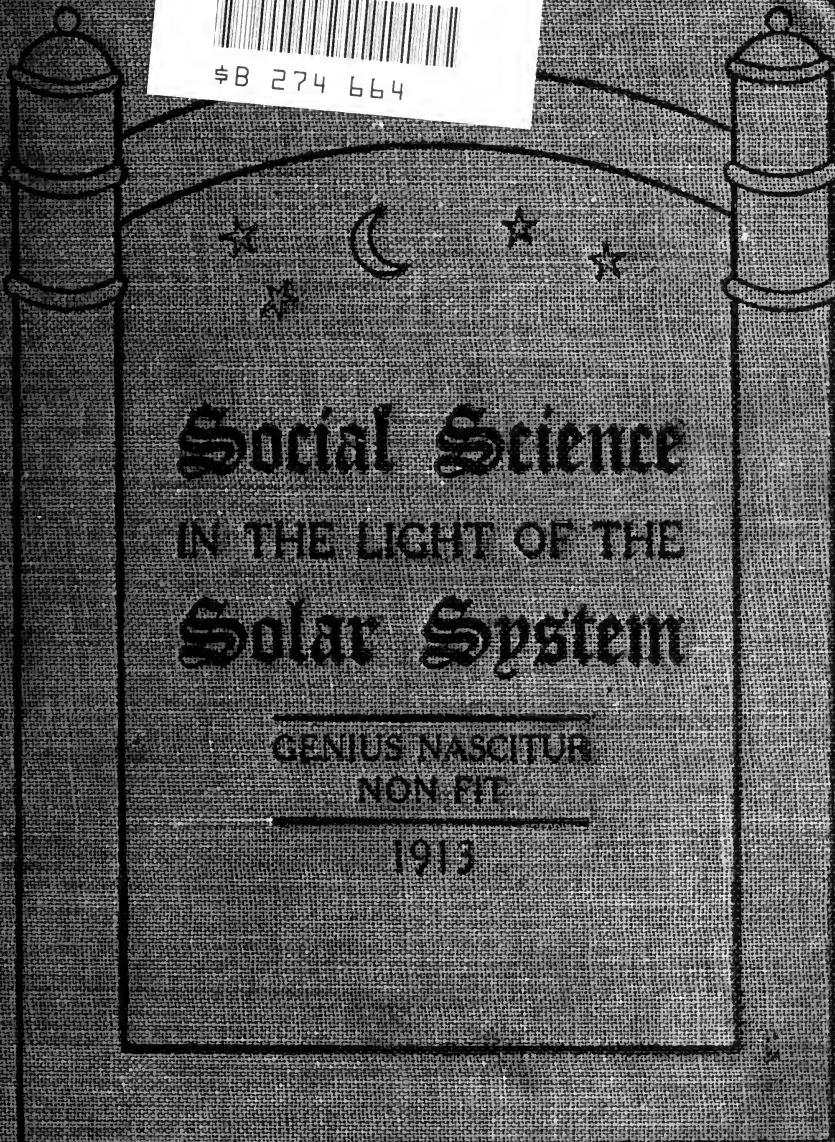


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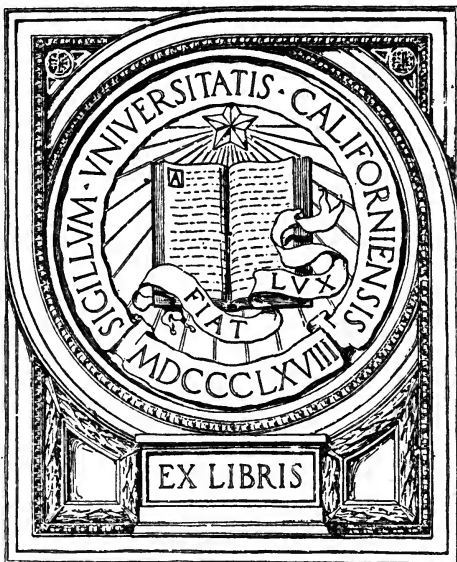
Social Science IN THE LIGHT OF THE Solar System

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No	Name	Nativity	Transits
3	C. H. Spurgeon - - -	June 19, 1834	
4	De Witt C. Salma ge - -	Jan 7, 1832	
5	D. S. Moody - - -	Feb 5, 1837	
6	G. S. McKay - - -	Mich 22, 1844	
7	C. S. Eley - - -	Nov 4, 1845	
8	Henry Drummond	Aug 17, 1851	
9	David Blair Jordan	Jan 19, 1851	
10	Goldwin Smith - -	Aug 13, 1823	
11	Sir Robert Ball - - -	July 1, 1849	
12	Sanna Bridgman - -	Dec. 21, 1829	
13	- - - - -	Feb 28, 1853	
14	- - - - -	June 2, 1877	
15	- - - - -	Jan 7, 1890	
16	- - - - -	Nov 1, 1865	Dec 22, 1896
17	- - - - -	Aug 31, 1891	
18	- - - - -	Feb 4, 1864	
19	- - - - -	June 23, 1871	
20	J. J. Astor - - -	July 13, 1864	
21	Mrs. Geraghty - - -	Aug. 2, 1893	
22	J. D. Rockefeller - -	July 8, 1839	
23	Loettie Green - - -	Nov 21, 1835	
24	Andrew Carnegie - -	Nov 25, 1837	
25	Charles Henry Cramp	May 9, 1828	
26	- - - - -	May 10, 1873	
27	Vincent Astor - - -	Nov. 15, 1891	Nov 15, 1912
28	J. R. Morgan - - -	Apr 17, 1837	
29	Elizabeth Thompson - -	Feb 21, 1821	
30	Henry Miller - - -	July 21, 1828	
31	Mary Baker Eddy - -	July 16, 1821	
32	Wesley Stoad - - -	July 5, 1849	Apr. 14, 1912

No	Name	Nativity	Trans
34	J. J. Astor -	July 13, 1864	Apr 14, 1
35	Bruce Inmay -	Dec. 12, 1862	Apr 14, 191
36	Whitlaw Reid -	Oct 27, 1837	
37	Dr. Cook -	June 1, 1865	
38	Chas. Peary -	May 6, 1856	
39	Duke D'Almygi -	Jan 29, 1873	
40	R. H. Scott -	June 6, 1868	
41	Edw. Payson Weston	Mich 15, 1839	
42	Lincoln Beachey -	Mich 3, 1887	
43	-	Feb 21, 1899	Feb 10, 191
44	-	Nov 1, 1865	Feb 10, 191
45	Robt. Louis Stevenson -	Nov 13, 1850	
46	John Watson -	Nov 3, 1850	
47	Joachim Miller -	Nov 10, 1841	Feb 17, 191
48	Herbert Spencer -	Apr 27, 1820	
49	Ellert Dubbeld -	June 19, 1859	
50	Mark Twain -	Nov 30, 1835	
51	Count Golstori -	Aug 28, 1828	
52	Yanny Crosby -	Mich 24, 1820	Aug 13, 18
53	R. P. Bliss -	July 9, 1838	
54	Ira D. Sankey -	Aug 28, 1840	
55	Helen Keller -	June 27, 1880	Feb 5, 1882
56	Sarah Bernhardt -	Oct 23, 1845	
57	Ellen Terry -	Feb 27, 1848	
58	Mary Anderson -	July 28, 1859	
59	Helen Blodjaska -	Oct 2, 1840	
60	Wm. Goodwin -	July 25, 1857	May 25, 191
61	-	Nov 26, 1867	Feb 19, 191
62	Janny Lind -	Oct 6, 1820	
63	Adelina Patti -	Feb 19, 1843	
64	Madame Schumann Heink -	June 15, 1861	

	Name	Nativity	Transit
55	Emma Gurnsey - - -	Feb 21, 1857	
56	Sgnace Paderewski - -	Nov 6, 1860	
7	Philip Sousa - - -	Nov 6, 1856	
8	Jan Schubert - - -	July 3, 1880	
0	Geo. W. Cohen - - -	July 9, 1878	
1	Rossatti - - -	May 12, 1828	
3	Agnes Abbott - - -	June 23, 1847	
4	Gustave Dora - - -	Jan 6, 1832	
6	Harrison Fisher - - -	July 27, 1875	
7	Charles Dana Gibson -	Sept 14, 1867	
8	Rosa Bonheur - - -	Oct 16, 1822	
9	Thomas Edison - - -	Feb 11, 1847	
0	Alex. Graham Bell - -	Oct 3, 1847	
1	Glen Currier - - -	May 21, 1878	
2	Sulhu Burbank - - -	Oct 7, 1849	
3	Wm Cluttenston - - -	Oct 23, 1862	
4	- - - - -	Apr. 12, 1836	
5	Edw. Beatts - - -	Aug 16, 1853	
6	Wm Henry Birkenme -	June 25, 1860	
7	Frances Ward Chandler -	Sept. 30, 1844	
8	J. Van Vorst Borraam - -	Oct. 30, 1883	
9	Josephus Daniels - -	May 18, 1862	Apr 24, 1913
0	- - - - -	May 17, 1863	May 10, 1913
1	Clarence Darrow - - -	Apr 18, 1857	
2	- - - - -	June 10, 1859	
3	- - - - -	June 24, 1877	
4	- - - - -	Nov 17, 1865	
5	Dr. Jos. Labor Johnston - -	June 30, 1843	
6	Dr. Robert Koch - - -	Dec 11, 1843	
7	- - - - -	Apr 28, 1872	
8	Elizabeth Miller - - -	July 2, 1856	
9	- - - - -	July 20, 1859	
0	Mrs. Chas. Dickie - - -	Sept 22, 1867	
01	Chas. Dickie - - -	Aug. 12, 1858	
02	- - - - -	May 8, 1910	

No	Name	Nativity	Grade
31	Queen Wilhelmina - - -	Aug 31, 1880	
31 103	Princess Juliana - - -	Apr 30, 1909	
36 104	- - - - -	Nov. 26, 1867	
37 105	- - - - -	June 13, 1871	
38 106	- - - - -	Jan 13, 1913	
39 108	- - - - -	Sept 28, 1829	
46 109	Mrs. Russell Sage - - -	Apr 10, 1829	
41 110	Gen. Booth - - -	May 12, 1820	
42 111	Florence Nightingale - -	Aug 25, 1825	
43 112	Mrs. J. S. Stanford - - -	Feb 15, 1820	
44 113	Susan B. Anthony - - -	Apr. 5, 1881	
45 114	J. W. Bengough - - -	Sept 28, 1839	
46 115	Frances Willard - - -	Apr 11, 1833	
47 116	- - - - -	Sept. 6, 1860	
48 117	Jane Adams - - -	Oct 18, 1831	
49 118	Helen Hunt Jackson	Dec 28, 1837	May 1
50 119	Admiral Dewey - - -	Jan 28, 1833	
50 120	General Gordon - - -	Sept 30, 1832	
51 121	Lord Roberts - - -	Oct 14, 1857	
52 122	Admiral Togo - - -	Apr 13, 1885	Apr 1
53 123	Tommy Murphy - - -	Feb 13, 1891	July
54 124	Willie Ritchie - - -	Feb 20, 1890	
55 125	Alma Richards - - -	Sept 15, 1860	
56 126	- - - - -	Sept 14, 1860	
57 127	- - - - -	Oct. 3, 1867	
58 128	- - - - -		
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61			
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Note - No 123 should be marked lightweight in the Book

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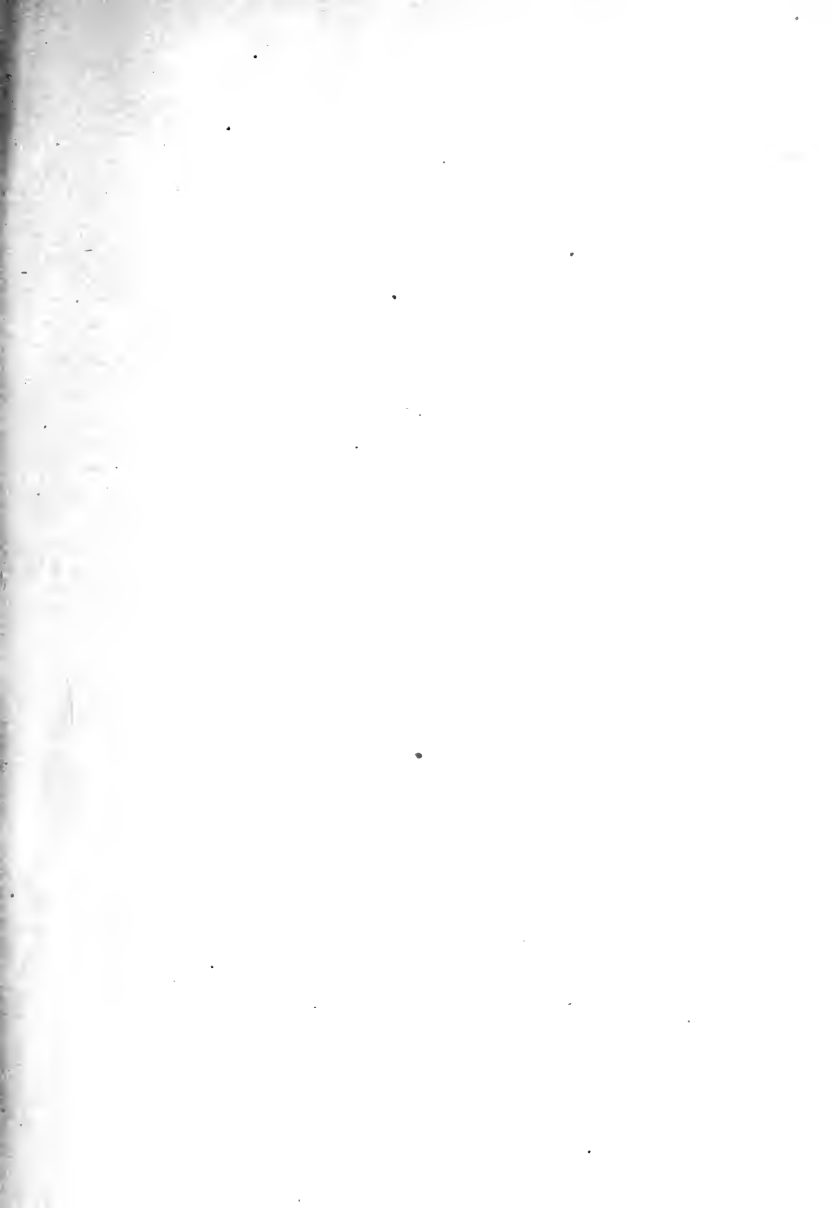
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July 1

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San Jose,
Cal.
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SOCIAL SCIENCE IN THE LIGHT OF THE SOLAR SYSTEM

BY
JEAN FRANCIS LEROY

PRINTED BY
V. S. HILLIS CO., SAN JOSE, CALIF.

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EXPLANATION

It may be observed that two chapters have been crowded out of this volume. We hope however to publish three volumes, the 2nd dealing with the inmates of prisons, asylums, hospitals &c, and the third with rulers and public events; or what is commonly known as mundane astrology. We trust that an ephemeris, will shortly be published in connection with these books. The ephemeris commonly employed and known as the geocentric ephemeris can not be used. By our system there are no retrogrades and no aspects excepting the conjunction. An opposition is regarded as equivalent to a conjunction, and many more conjunctions are formed by this method.

Everything that would not stand a severe practical test has been discarded. Some swear by Ptolemy and some by anything they see in print, but give us the imperishable truth, founded upon a rock if we do have to dig for it.

This being the first edition errors will doubtless be found in it. Any errors in calculation will gladly be corrected if the publisher is notified.

INTRODUCTION

We are not going to write a preface and introduction to this work, because we wish every word of it to be read, and where there is both preface and introduction, either one or both is sure to be skipped. We not only wish every word to be read, but we believe that it requires to be carefully read, not less than three times. Some students call *Planetary Influence*, a deep study, and so it is, but we have endeavored to simplify the language as far as possible avoiding all technical and high sounding terms, and using illustrating charts abundantly, so that we think with several careful readings any one may become master of the contents without really hard study. Some may master it thoroughly with one reading; they may even see more than the writer; we hope they will. There is nothing that requires to be memorized excepting the indications of the Signs and indications of the planets in the Signs. The book will prove much pleasanter reading if these are first fixed upon the mind. Those who possess *Butler's Solar Biology* may proceed to work out their birthdates from the *Ephemeris* contained in it, according to the directions we have given. By applying to the *Esoteric Publishing Co.*, Applegate, California, the *Ephemeris* to 1915 will be sent for a few cents additional. We should strongly advise every one into whose hands this book falls to learn to work out their own Charts. Don't go to some one who will charge you a dollar or five dollars for a reading; it might not then be correct, and besides you want to thoroughly understand it yourself, so that you can watch it every day, and learn where the good points in your *Horoscope* are, and when you can be most successful along any given line. With the instructions given in this book, the outline may be worked out in thirty minutes.

We have only been able in this work to touch upon the different phases of the question. We might take any one of the chapters we have written and enlarge upon it. Many of them would demand a volume in order to do them justice. We hope however to devote another volume to the inmates of our asylums and penitentiaries, if birth-dates can be secured. If any light can be thrown upon the mysteries which life holds in these places, it is certainly needed. As we have noticed further on, we do not believe that events can be accurately foretold; if we can in any manner, or in any degree, change our own lives, then events cannot be accurately foretold. We are not making any pretention to fortune telling, but we do positively maintain, and have endeavored to prove, that there is a powerful influence emanating from the unseen, and regulated by the position of the planets, which brings prosperity and adversity, just as we come under good or bad influences. We have noted in a large number of Horoscopes the points which brought success and promotion and the points which brought failure and misery. Those whose good and bad planets form conjunctions around the Horoscope do not have the same ups and downs in life as those who have the good planets in one section and the bad planets in another. The former are meeting with obstacles and overcoming them all their lives, while the latter are liable to rise to great heights, only to be cast down again.

We are taking up this study in the order of the Signs. Religion, education, love, marriage, and divorce, coming under the 1st. sign. Money and heaven come under the 2nd. sign. Under the 3rd. we bring writers, musicians painters and actresses; although actresses and singers belong more properly to the 11th; for convenience however we have classified them all together under the 3rd. Traveling also comes under the 3rd. Under the 4th we bring inventors, land, engineering and building, law and medicine; although law belongs more properly to the 3rd Sign.

As we have not devoted very much space to either, we have classed them together. Under the 5th. we bring children, philanthropists and rulers. Under the 12th we bring war, sports, and business coming under the 12th Sign. We merely introduce the questions of crime and insanity; to these we hope to devote an entire volume, provided we can secure birthdates. After glancing over a dozen or more books on criminology, we have failed to find a single birthdate; no one seems to have suspected that the planetary conditions at birth had any connection with these afflictions.

Our aim in publishing this book has been to place within easy reach of all persons young and old the means of studying their own lives in the light of the Solar system.

We have never given an astrological reading, and probably never will. We can each study our own lives much better than any one can study them for us.

If any person desires to be critical, we do not object, knowing that a man's enemies are frequently his best advertisers. Hoping these simple talks upon the subject before us may be received in the spirit in which they are given, we leave them with you; as we have received the message, so have we delivered it to you; To those who have not investigated the question of planetary influence, and are not inclined to believe in it, we would say: Do not condemn us without a trial, and to those who are laboring in the work of reform we would say: The stars are with you. Under the motto, "**fiat-justicia ruat caelum**," press on avoiding as far as possible acts of violence and undue excitement. God still rules, and justice will be done though the heavens should fall.



CHAPTER I.

Unfolding of the Truth.

Prior to the year 1905, we regarded so-called fortune telling by the position of the stars as merely a pleasant pastime, much the same as reading by cards; although for a number of years we had noticed that certain difficulties which beset our path appeared periodically. We had even gone so far as to blame the Moon when things went wrong. In the year 1905, however, we met a man who believed strongly in planetary influence, and our first serious thoughts on the subject came as a result of our conversation with him. We never met the man again but resolved if there was anything to be learned along that line we would seize the first opportunity to break in upon it. Shortly afterward we called upon a lady practitioner in Astrology. She gave a palm reading, and when asked for an astrological reading took our birth date and told us that we should choose our friends from certain signs and avoid those under certain signs. "Fire and water," she said, "would not mix," and that was the extent of the reading. When she saw that we appeared skeptical, she produced a small volume and read a page or more corroborating what she had said. We left her apartments feeling that fools and their money were easily parted. We then ransacked the stores and libraries for books, and probably read a dozen or more, but from two books we received what proved to be valuable information. No one book contained anything more than fragments of the Science.

In reading Butler's Solar Biology we discovered that he had published an Ephemeris giving the position of the planets as they would appear from the Sun which is the centre of the Solar System. He claimed that certain phases and conjunctions of the Moon indicated certain traits of character which appeared in the talents and disposition of the child, but he asserted that this Ephemeris could not

be used in the art of prognosticating, or foretelling the future. The Ephemeris universally used by astrologers so far as we have seen, records the position as the planets appear from the earth.

Now we want you to get the difference between the two clearly and definitely fixed on the mind. You will see that the planets as they would appear from the Sun as the centre of the Solar System complete a perfect revolution in the Zodiac in a given time, with the exception of the Moon, and the Moon we do not regard in the same light as the planets. The position of the Moon is given as it would appear from the earth. The Sun is regarded as practically stationary, its progress in its orbit being so slow as to produce no appreciable change in thousands of years. It is placed several degrees in Aquarius and always there.

This is known as the Heliocentric position of the planets and is much simpler and more easily understood than the ordinary Ephemeris showing the position of the planets as they appear from the earth. As seen from our point of view, Venus and Mercury complete their revolution between the earth and the Sun, consequently they never appear excepting in a certain section of the Zodiac. They pass through so many Signs and then retrograde. Uranus and Saturn also retrograde according to the Ephemeris. They don't really retrograde but they appear to from the view we get of them. Now this produces a condition that is at once complex and confusing, and we reasoned the question out after this manner. If the position of the planets indicate anything, then one Ephemeris is the right one to use and the other is wrong. God's laws are not haphazard or unstable. Either the Heliocentric Ephemeris is the only one to use or it signifies nothing. God's laws are also direct and simple. He never builds a complex structure where a simple one will answer as well. This fact gave us a leaning toward the Heliocentric Ephemeris. We then conceived the idea of forming a circle indicating the Zodiac and marking off

the twelve Signs. From a very useful little book, we don't recall the title, we gathered the indications of the Signs which have generally been used in Astrology, and also got the idea of the Transits and the fact that each day in the Transits counted a year in the Nativity. This done we proceeded to work out our own birth date from Butler's Ephemeris. What was our surprise to find that it corresponded with our own life as we knew it, showing by the position of Uranus, Saturn and Mars where our greatest difficulties lay, and the position of the Moon indicating the time when we had suffered most from these afflictions. We proceeded to work out others and soon found the mathematical part of the work easy. However we had much to learn regarding the effect of certain conjunctions in certain signs, and have yet much to learn, but we feel that the foundation is surely laid. We tussled for a long time with the various aspects, square, opposite, etc., but decided there was nothing in them. We believe that planets changing at the same time in different Signs work as strongly as a conjunction, if not more so. We also think it may be that planets, for example 6° in Aquarius and 6° in Aries, may act as a conjunction but will not guarantee the fact.

We have tried to secure information from various practicing Astrologers, but found on ordering a trial reading that often their work counted for nothing. One man who advertised extensively in the papers all over the world sent us a trial reading and it was absolutely without sense or reason. He based most of his calculations on the supposition that Mars governed the Sign of Scorpio and the Moon governed Cancer and so on. This theory we had long since discarded as ridiculous. The planets which occupy the Signs rule the Signs. A Sign devoid of planets is like a house without a tenant. Fire and water Signs we see no sense in; Mars governs fire and Neptune governs water. They are quite capable of filling the office without any assistance from Signs. Many persons have the idea that

you are born under a lucky or unlucky star. Such a thing is impossible. You are born under all the stars. You know your own troubles best and that is why you think you are born under an unlucky star. An equal distribution of trouble we regard as the one great end attained by the regulating influence of the planets. Some astrologers advertise a cure for all the ills to which flesh is heir. They can insure a happy marriage, business success, faithful friends and anything you desire. They are surely enjoying a pipe dream. It may be possible that all these troubles can be eliminated but we have no reason to think so. We have neither seen nor heard of any one who reached middle age, without experiencing serious trouble of some kind. They may in their brighter moments overlook them, and imagine they have been having a swell time, but we have not seen it. It is conceded that men and women of genius balance up their success with an extra dose of suffering. "Uneasy lies the head that wears a crown," was written long ago and is equally true today. Money cannot buy happiness. We cannot all occupy the same position, but we can all be equally happy. Some one must do the so-called dirty work, but every man should be respected in the position which he occupies. Caste and snobbery plainly emanate from a weak mind, and should be placed where they belong.

While we regard a certain amount of suffering as a necessity, we do not however regard wickedness as a necessity. That we believe lies with the person and those who constitute his environment. A person is sometimes compelled to do that which is wrong. The Bible tells us that with the temptation God will also make a way of escape and we believe that God will not hold such persons as sin through ignorance or compulsion responsible for their act. The same Christ who prayed "Father forgive them for they know not what they do," as he hung on the cruel cross will sit on the judgment throne.

The fact of Planetary influence being proved beyond the shadow of a doubt opens up a wide field for conjecture. We call it Planetary influence for want of a better name. God's law is written in the Heavens in an unmistakable manner but just how it is communicated to the mind is another question. The Bible favors the idea of guardian angels and ministering spirits and devils. We are even told that we are encompassed by a great cloud of witnesses. Some one has also suggested that the stars may be angels. We read that the righteous shall shine as the stars for ever and ever. Again we will wonder if the whole solar system exists for our special benefit. Astronomers tell us that the Moon must practically be regarded as a dead world; Mercury always keeps the same face toward the sun and gets seven times as much heat as the earth. The day and the year on Venus are supposed to be the same length. There is not enough water on Mars to fill one of the great lakes of the earth. Uranus and Neptune are so far from the Sun that heat and light would be almost entirely wanting. Jupiter has no well defined crust and the conditions there are chaotic. Saturn is in much the same condition. If this description is correct none of the planets are habitable at the present time and few of them ever will be habitable. Taking this fact into consideration it would not be assuming too much to claim that the Planetary system existed for the benefit of earth's inhabitants. The earth being situated at the best distance from the Sun would be chosen as the Arena. If God as the Creator of the Universe sent his "Only Beloved Son" to suffer and die for the redemption of the human race it would not be assuming too much to say that a large portion of the starry canopy existed for the purpose of adding glory to the earth's surroundings more especially if we are encompassed by a great cloud of witnesses; they may also enjoy the glory of the firmament. The whole Solar System was created at one time according to the account given in Gen. 1, 16; "And God made two

great lights, the greater light to rule the day and the lesser light to rule the night; he made the stars also." Verses 7 and 8 would leave us with the impression that Heaven itself hovered between the earth and the clouds. "And God made the firmament and divided the waters which were over the firmament from the waters which were under the firmament and it was so, and God called the firmament Heaven."

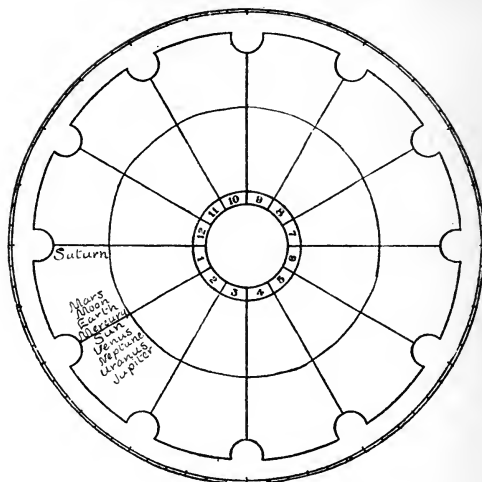
"A world there lies around,
A world we do not see;
Yet the sweet closing of an eye,
May bring us there to be."

CHAPTER II.

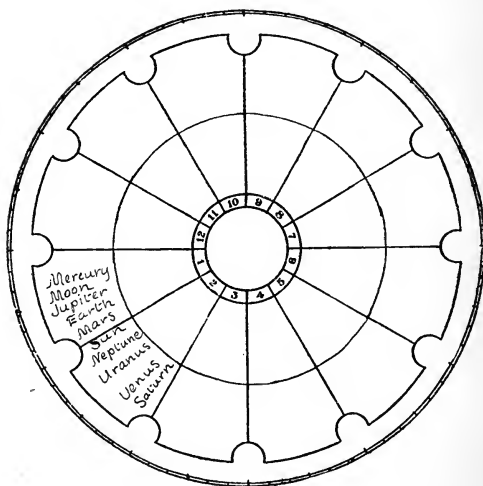
Does History Repeat Itself?

In glancing over the Ephemeris for the years 1913, '14 and '15, we find that a heavy conjunction occurs in 1915; the Sun, Moon, Earth, and all the planets come into the conjunction in January. This discovery leads us to search for a time when a similar phenomenon occurred; about the year 1830, we find a similar condition although the conjunction does not appear to be so close. When the distance between planets is less than 30° , we call it a conjunction, and when one passes another, it takes the form of an ecliptic conjunction. It would be possible for the Earth, Moon, and all the planets to pass the Sun at the same time; we do not know that this has ever occurred and we do not know that it ever will occur, but the present conjunction is going to run close. We presume something similar has taken place about once in eighty or eighty five years, from the time of the creation of the world; although the conjunction might not be nearly so strong. For lack of an Ephemeris we cannot investigate further back than 1830, but we find a striking analogy between that period of history and the present time.

Chart No 1 gives the position of the planets for January 15, 1915; Saturn is 30° from the Sun, but the others are huddled together so close that we can scarcely find space for their names. Saturn will pass the sun in 1917 or 1918, and a full conjunction may be formed in 1919; it would be impossible to say positively without a proper Ephemeris for that date; but 1920 will see the conjunction broken up. At times it will be very strong during the next seven years, but we would expect 1915 and 1919 to mark important periods in history.



No. 1



No. 2.

Chart No. 2 gives us an idea of the position in 1830, although the planets never form a conjunction so strong as that which is just ahead. In this chart they are like "pigs in clover", when one comes in another goes out; however it is strong enough to produce very decided results; a glance at that period will prove interesting.

In Europe we find Turkey and Greece engaged in conflict. Greece gained her independence after six years of warfare which started with a rising in the Morea in 1821, and was finally settled May 7th, 1832. Many times during these wars the whole of Europe became embroiled and a revolutionary spirit and feeling of unrest pervaded not only all Europe but Northern Africa as well.

Of Mexico we learn that in 1825 her independence was acknowledged by every foreign power excepting Spain; war followed. Of this war it is said that it was stained with excesses and atrocities on both sides; every commander being allowed to hunt down and slaughter the insurgents like brutes. History tells us that from 1824 to 1826 the nation was embroiled in an interminable series of revolutions, having to face at the same time serious national issues.

In order to form an idea of the condition of the United States during this period we copy a list of headings from a well-known history. It reads as follows: "Hot tariff disputes, Republican party dissolved, Gag rule, Anti-Slavery petition, Angry scenes in the House, Secession of Southern members, Financial embarrassment, The Administration arraigned, Distress of the poor, New York fire, Flour riots, Mob spirit increasing, New strikes and riots, Anti-Slavery tumult, Gag rule adopted." A writer also gives the following word picture of the situation. "The mob spirit of 1834 seemed in the next few years to increase

rather than to diminish. Society seemed everywhere unhinged, and the demon of blood and slaughter was let loose upon it. The columns of the weekly press teemed with news of murders, riots and executions. Mobs were taking the law into their own hands and settling local disputes after nature's own fashion. Lynch law in the Mississippi region strung up the robber, gambler, and pickpocket on the nearest tree. Irish riots over O'Connell and the Battle of the Boyne, Nigger riots, Native American riots, riots at the primaries and the polls, riots of the poor against the rich. The struggle between labor and capital which our modern enterprise engenders began with this period." In addition to this 1832 was known as the Cholera summer. The Anti-Mason party also flourished from 1826 to 1832. This party prospered for a time, but triangular elections became very burdensome; in some cases a State would remain for months without a Governor, and as the work which it aimed to accomplish was undertaken by the ruling administration, it gradually dropped out. Andrew Jackson was nominated in 1832 by a Democratic Republican Convention, and his inauguration took place amidst great excitement; a veritable mob of ten thousand surrounded the White House and mingled freely with important personages, Jackson himself riding on horseback to the White House after the ceremony. The situation is summed up as follows by a historian. "It was the people's day, the people's President, and the people would rule."

Turning to England, where the situation was even more acute. The following has been gleaned from a letter written about that time, "During the reign of Geo. IV., there was great distress in the country. Hunger and want of work made wild war and the price of food was enormously high, bread be-

ing sold in slices. The rich became richer and the poor became poorer. When manhood suffrage was mentioned, it was considered to be the mere ravings of a madman. Anything like the squalid misery, the slow mouldering putrefying death by which the weak and the feeble of the working classes were perishing it never befell my eyes to behold nor my imagination to conceive, and the creatures seemed to have no idea of resisting nor even repining. They took it down with oriental submission as if it was God and not the landlord that was laying his hand upon them; and when their honorable representative in Parliament gave a description of their suffering, "liar" was the best word applied to him by the organs of tyranny. The voice of the multitude reduced to the borders of starvation was long raised in vain."

Work in the factories was referred to in the following terms, "If the employer were a selfish man, the workers were used merely as instruments of profit by him, and it did not matter how soon they were used up, for there could always be found numbers enough who were eager to take their places, and were willing to undertake any task on any terms for the sake of securing a bare living."

Now for a glance at the work which was accomplished in this period of English history. Between 1829 and 1832 a fierce fight took place over the passing of the Reform Bill; this bill gave the working classes much better representation in Parliament, adding half a million voters to the list. A Reform Parliament took the place of the old one, and a number of Reform measures were passed, but not without a terrific struggle. Riots took place and many times the militia were called out to quell disturbances. Many memorable speeches were made in the New Parliament, and good men and true were raised up to cham-

pion the cause of the oppressed against the hand of the oppressor. They waged many fierce battles, but victory was theirs every time. After the Reform Bill came the Abolition of Slavery in the colonies; Labor Legislation by which the right of the government to dictate to employer and employed was established, and laws protecting women and children were enacted. A better system of relief for the poor was also provided, and a commercial monopoly known as the East India Company was abolished, which left the benefits to be derived from foreign trade open to all the king's subjects.

One point made by historians is worthy of notice. It is this: not one of the evils which were supposed to result from these reforms ever came to pass. The Reform party was completely exhausted, and a new administration was formed. William Ewart Gladstone and Queen Victoria soon came to the front, and an era of prosperity followed. Although William IV. was King during this trying period, he took very little part in the fights that were waged. Pitt, Fox, Burke, Wilberforce, and many other statesmen have handed down to us specimens of the greatest oratory to which the world has ever listened.

But while terrible battles were being waged in many countries, there were those who were quietly struggling in some obscure corner to master the forces of nature. Inch by inch steam and electricity were being bound until they should become the servants of man. Neptune in close conjunction with the Sun and surrounded by many planets worked with great power and gave an impetus to everything where water was concerned. Neptune, as you are aware, governs the sea and everything pertaining to water. Mars and Neptune control steam. The Sun controls electricity, and the action of the Sun itself is strength-

ened by a conjunction with many planets. A great impetus was given to canal building at this period, and the Erie Canal was opened Oct. 26th, 1825, amidst great rejoicing, nine days being spent in celebrating the occasion. Many canals were planned about this time, but the railway train soon began to outrival the Canal. The Suez Canal was completed and the Panama Canal was also under consideration. George Stephenson succeeded in greatly improving the steam engine, and the first railway was opened in 1830 with most imposing ceremonies. Morse, the father of telegraphy; Field, the hero of the Atlantic cable; and Ericsson, who invented the screw propeller, were also struggling through many adversities and discouragements. Oftentimes they met with sneers from those who should have appreciated their efforts, but they lived to see their inventions revolutionize the world.

Summing up our investigations, we find the period between 1825 and 1835 to have been a time of great excitement and great distress, but a period of great achievements and great intellectual power. In a close analysis of life, we find that it is in the hour of distress that we come closest to the unseen, and that it is from the unseen that all great ideas, great discoveries, and great revelations come. A friend of Herbert Spencer once remarked that it was strange that he seemed to have no wrinkles in his forehead, and he replied, "I never sit down to study any question out. An idea comes to me and I let it rest, then perhaps in a month, six months, or a year, it comes to me again in a more complete form." That is the experience of all great thinkers; they do not create the ideas; they are gifts from the unseen. When Harriet Beecher Stowe was writing *Uncle Tom's Cabin*, the editor who published her story suggested that it

was going to be too long, and she replied that she could not stop writing until she had finished. She doubtless felt that it was being dictated to her by some unseen power. Great ideas are usually born in agony of Soul. Of John Watson, author of "The Bonnie Brier Bush", it is said that he took curious fits of depression and at these times stuck very close to his books; in a day or two he emerged into clear sunshine. The Psalmist David affords us a good example of the fits of depression and exultation which become the portion of great writers. In a time of agony are our Souls born into the world; in agony do our Souls burst into the glory of the unseen; just so every great thought and every great movement is born into the world in anguish of Soul. The agony of the Cross ushered in the era of Christianity; the ten commandments were given amid the thunderings and lightnings of Mt. Sinai; great distress of mind often marks the period when the Soul is born again; a new plant grows out of the putrefaction of the seed; the darkest time comes before the dawn, and the darkest time brings us into closest touch with the unseen.

In returning to the charts which we have been studying, can we not even now trace a striking analogy between the time of which we have been writing and our own time? Our daily papers are full to overflowing with great disasters, great discoveries, and great reform movements. Uranus has been in conjunction with the Sun for seven years, and will remain so for seven years to come; the Sun stands for rulers, wealthy men, and those occupying important positions; it works for promotion. Uranus stands for the laboring class and for those holding inferior positions, symbolizing falling or dragging down. This conjunction always brings disaster to those in high

places, and the Sun acting on Uranus promotes those who hold inferior positions. Nations as well as individuals are affected by these conjunctions, and a glance at the past seven years should convince even the most incredulous that this conjunction has been doing its work. Where are the rulers who held proud positions seven years ago? The King of England and Emperor of Japan were stricken by death; the King of Denmark dropped dead on the street; the King of Spain was assassinated; Turkey, China and Mexico lost their rulers by revolution; the Viceroy of India was seriously wounded by an assassin; Persia, Belgium and Greece suffered like afflictions:—Turkey follows. King Manuel of Portugal played the part of a wise man and walked out before it was too late; King Haakon of Norway has also expressed a desire to abdicate. In France and the United States elections were held amid great excitement, and great danger to those participating in them, saying nothing about the rulers of lesser countries. The quotation previously given, "Uneasy lies the head that wears a crown," must have been written in some such time as this. Another point worthy of notice follows; wherever a war has taken place between two countries the smaller country has always been victorious. In the Russo-Japanese war the Japs won one long series of victories. Judges 5:20 explains this phenomenon. It reads thus: "They fought from Heaven; the stars in their courses fought against Sisera." "If the Lord be for us who can be against us?" This is a day of victory for the under man and the under nation. The reforms which took place in England some of which have been mentioned were all along the line of wresting the victim from the hand of the oppressor. We hope to see a repetition of that splendid programme. Franchise for women takes the place of the Reform Bill,

the White Slave question for the Negro slave trade. Then the labor question needs to be settled now much the same as it was settled then. To those who are laboring for these reforms we would say, the conflict may be fierce but the victory is yours. In a period like this when a strong conjunction rests on the Horoscope of every individual, excitement spreads like wildfire and it is a difficult matter to control crowds in public places. Men and women are liable to be seized by sudden impulses and carried as it were off their feet; our asylums and jails may be full. Fires that have been smouldering will burst into a flame and many will surprise even themselves. During these years we should avoid all stimulants and undue excitement; we should also see that our surplus energies are directed toward something useful. Should we be fortunate enough to escape the asylum and the jail we are still in danger of having our names handed down to posterity as Andrew Jackson had in the period of which we have been writing; history tells us that he was a good man who had an ungovernable temper and often erred in judgment. There were far more serious things wrong than Andrew Jackson's temper; that had nothing to do with the condition of things in England and other countries. However it becomes us to keep a tight rein on ourselves.

It will also be a time for the display of rare genius; the grandest music and the most impressive oratory, the wildest rejoicing and the deepest mourning will be features of this era. Spectacular scenes such as the world never before witnessed may be ours to behold. There are those among us who are looking for the second coming of Christ about this time. They claim that Biblical prophecy and Biblical chronology both fix it for the near future; probably it will come at some such time as this but eighty five years here or

there would not make much difference. It might be eighty five years from now or many eighty fives. In Matthew 24:14 we are told that the Gospel of the Kingdom shall be preached in all the world for a witness unto all nations, then shall the end come. A few days ago we read that a band of missionaries were planning a tour of the world to return in five years time. This would turn our thoughts to 1918 or 1920, as a possible time for the end to come. In verse 21 we are told that there shall be great tribulation such as was not since the beginning of the world and except those days should be shortened there should no flesh be saved. Such a condition would hardly arise in less than five years time. Saturn passes the Sun four or five years hence and this would probably be the most serious time for general disturbances.

In human life sometimes all the symptoms seem to be unfavorable and life seems to hang upon a mere thread and yet that thread does not break; life takes on a new period of existence; and so it might be with mother earth. In Daniel 12:4 we have these words: "Many shall run to and fro and knowledge shall be increased." This seems to be a reference to the impetus given to traveling in the period before the end, also the increase of knowledge; these prophecies fit the present time. In James 5: 1, 3, 4 these words appear, "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Ye have heaped treasure together for the last days. Behold the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth." This is a reference to the struggle between capital and labour. In Thes. 2:3 we have "For that day shall not come except there come a falling away first:" this must be a ref-

erence to the condition of the church. The Church today is full of heresy and the money power rules it. A lady very active in Church work was asked a short time ago, if she thought the majority of the Church members would want to associate with Christ if he came to the earth again, and she replied, "If he came as a poor man, I do not think they would." And this was not an ultra fashionable Church, it was a city Church where probably nine tenths of the members were well to do working people.

In Luke 21:25 the following appears, "And there shall be signs in the Sun, and in the Moon, and in the Stars, and upon the earth distress of nations, with perplexity, the sea and the waves roaring." Storms at sea are here predicted. In such a time as this will the end come: only God the Father knoweth the time.

Thus we see that the war zones of 1830 correspond with the war zones of 1913. Political unrest, labor disputes, Franchise and Slave questions, floods, fires, and marine disasters are prominent features of the present age. Great discoveries are also being made. The navigation of the air is being slowly but surely conquered, at a terrible cost to human life. The Panama Canal, which was under consideration in 1830, will be opened. A few years hence we may be reaping the results of the great impetus given to inventive genius. We must guard, however, against disaster by land and sea, political strife, war, crime, and insanity. A heavy conjunction such as has been shown, while it stimulates genius, may also tend to unbalance the mind. Wherever the Sun stands in your horoscope, you will know that the heavy conjunction appears opposite to it. If you are born in Aquarius or Leo, it stands in the 1st. Sign; if in Cancer or Capricorn, in the 2nd.; if in Saggitarius or Gemini, the 3rd.; Scorpio or Taurus, the 4th.; Libra or Aries, the

5th.; and Pisces or Virgo, the 6th. It stands between the Signs we have mentioned and the preceding Sign. In the Chart given, it appears as it would for Capricorn or Cancer persons.

CHAPTER III.

Nature of the Planets.

A few hints will now be given upon the astrological indications of the planets. Of the planet Vulcan we have very little knowledge, and its position has not been indicated on the charts.

Mercury is a small planet, and being close to the Sun it is also very warm. It remains in some of the Signs 11 days, and in others only 4 days, showing that it is very fickle and unstable in its nature. Being small and quick in motion, it is symbolic of child life, and also bird life. It also stands for writing, traveling, shipping and commercial life.

Venus, usually known as the Goddess of Love, is a very beautiful planet, warm, and rather quick in motion, but very stable. Each Sign is passed through in practically the same time. It is larger than Mercury, and represents beauty and women. Venus is the decorator of the earth. Warmth, beauty and constancy, the principal attributes of love, are embodied in this planet.

Mars is a fiery red planet and governs quarreling, fighting, fire, bloodshed and destruction. It acts quickly. Diseases under Mars assume an acute form, the question of life or death being quickly settled. It governs all military affairs.

Jupiter stands for official life and the administration of justice. Jupiter is a large, grand looking plan-

et, and shines with a firm and steady light. Its moons are symbolic of court attaches, clerks, assistants, and attendants upon those who fill important offices. It is neither hot nor cold, fast nor slow, and is therefore symbolic of the straight line which justice marks out for the offender. Jupiter also governs victory and promotion.

Saturn is a cold, pale, slow-moving planet, and its rings convey the idea of duplicity, a wheel within a wheel, as it is commonly expressed. Saturn is supposed to govern the crust of the earth. It also indicates chronic diseases or those which work slowly. Intellectually, it gives a deep, penetrating nature with scientific and inventive ability. It frequently indicates imprisonment or death.

Uranus governs the sky, and conjunctions of Uranus and the Sun tend to the study of astronomy. This planet indicates originality in all things, and leads to the study of the mysterious. Uranus stands for peculiar diseases and peculiar deaths; it also indicates trouble from falling, and separation.

Neptune is a cold, slow-moving planet, and governs water and all liquids. Further than that we know very little of the nature of its influence. We presume much more will be learned regarding the nature of Neptune, and the other planets as well.

CHAPTER IV.

Indications of the Signs.

1 and 7 control religion, education, dress, love, and marriage.

2 and 8 control money and worldly goods.

3 and 9 control traveling, writing, brothers and sisters, cousins, and relatives by marriage.

4 and 10 control parents, houses and land, building, and constructive work.

5 and 11 control children, friends who are not related, traveling, and appearing before the public.

6 and 12 control animals, food-stuffs, enemies, and war.

The part of the body governed by each Sign will be found on a following page, at least an approximate division is made. The points between the Signs should mark the most important parts of the body from the eyes to the ankles. Bad planets in any of these signs lead to disease of the organs governed by these Signs, unless the trouble takes some other form; for example, bad influences in the 6th. and 12th. might bring trouble from enemies, foodstuffs or animals, or it might bring diseases connected with the stomach or feet.

SAMPLE CHART

Henrietta Mansfield.

March 18, 1898.

12. Moon in Aquarius ($\frac{1}{4}$).
3. Uranus in Taurus (leaving).
4. Saturn in Gemini ($\frac{1}{4}$).
2. Jupiter in Aries ($\frac{1}{4}$).
6. Mars in Leo (12 days).
8. Venus in Libra (10 days).
8. Mercury in Libra (2 days).
10. Neptune in Sagittarius (leaving).
12. Sun in Aquarius (entering).
1. Earth in Pisces ($\frac{3}{4}$).

Mars changes at

36

6, 7

Venus changes at

9, 28, 46, 64

8 9 10 11

Mercury changes at

4, 9, 14, 19, 25

8 9 10 11 12

31, 40, 50, 61, 71

1 2 3 4 5

Moon changes at

2, 4, 6, 8, 11, 14, 16

12 1 2 3 4 5 6

18, 20, 22, 24, 27, 29

7 8 9 10 11 12

31, 33, 36, 38, 41, 43

1	2	3	4	5	6
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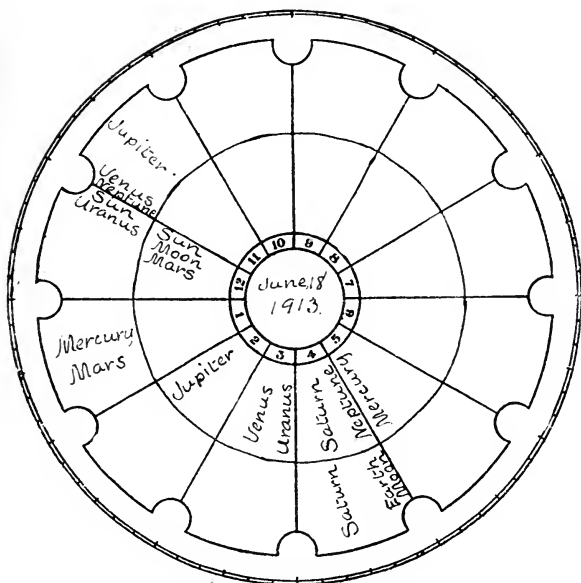
45, 47, 49, 51, 53, 55

7 8 9 10 11 12

57, 60, 62, 65, 67, 70

	1	2	3	4	5	6
1	0	0.7	0.8	0.9	0.9	0.9
2	0.7	0	0.6	0.7	0.8	0.8
3	0.8	0.6	0	0.5	0.6	0.7
4	0.9	0.7	0.5	0	0.4	0.5
5	0.9	0.8	0.6	0.4	0	0.3
6	0.9	0.8	0.7	0.5	0.3	0

Virgo.



Henrietta Mansfield
 Mich. 18, 1898.

1

2

3

4

5

6

7

8

9

10

11

12



CHAPTER V.

Method of Developing a Chart.

On a preceding page you will see a young lady, who illustrates the part of the body governed by each of the 12 Signs.

We will suppose that her birth date is March 18, 1898, and we wish to work her horoscope for June 18, 1913. First turn to the Ephemeris for the year 1898. Here you will find the position of all the planets excepting Neptune, and we have reckoned back from the present time to find Neptune. On a chart of the heavens for 1913 Neptune appears between Gemini and Cancer, but we must remember that the position of the Signs has been changed in late years, so that Cancer of the present day answers to Leo of olden times. We therefore place Neptune between Cancer and Leo, and Saturn in Gemini instead of Taurus.

It might be well before proceeding further to give the time required by each planet to revolve once around the Sun.

Mercury—88 days

Venus—224 $\frac{2}{3}$ days

Earth—365 $\frac{1}{4}$ days

Mars—687 days

Jupiter—11 yrs. 315 days

Saturn—29 $\frac{1}{2}$ yrs.

Uranus—84 yrs.

Neptune—168 yrs.

In entering planets in the Nativity every day counts a year. We cannot give any reason for this; if there is any reason we have not discovered it. It just seems to be one of God's laws. In consideration of this fact we will see that Neptune, Uranus, Saturn,

Jupiter and the Sun change so very little in a lifetime that the change is not worth noting. Mars passes through 1 Sign and a fraction of another, during an ordinary lifetime, so that we commence with the changes of Mars. We also mark the changes of Venus, Mercury and the Moon; all these are important. In many charts where planets should be in the same place we have found it necessary to move some of them slightly. Neptune remains 14 years in one Sign so that we find Neptune entering the Signs as follows: Aquarius in 1912, Capricorn in 1898, Saggitarius in 1884, Scorpio in 1870, Libra in 1856, Virgo in 1842, Leo in 1828.

This is as near as we have been able to come to the position of Neptune. The Sun we place in Aquarius near Capicorn and always there.

The Earth which makes a circuit of the Signs in a year, changes as follows: (We are copying this from Mr. Butler's works.)

Earth enters	Aries	March 21.
"	"	Taurus April 19.
"	"	Gemini May 20.
"	"	Cancer June 21.
"	"	Leo July 22.
"	"	Virgo August 22.
"	"	Libra September 23.
"	"	Scorpio October 23.
"	"	Saggitarius November 22.
"	"	Capricorn December 21.
"	"	Aquarius January 20.
"	"	Pisces February 19.

We will now proceed to work out the Chart commencing with the Moon. In the column under March, and opposite 18, the Moon appears in Aquarius, we will say one half. It will be found advisable to get the position in the Sign approximately. Uranus

is at the head of the first column under "Position of the Planets." It will be necessary to learn the signs used for each planet, and the signs of the Zodiac as well. Uranus is leaving Taurus, Saturn is about $\frac{1}{4}$ in Aries, Mars 12 days in Leo, Venus 10 days in Libra and Mercury, 2 days in Libra. The Sun we always mark in Aquarius near Capricorn. Neptune is leaving Saggitarius and the Earth on March 18 is in Pisces. The Sign in which the Earth is found is always in the 1st. Sign. Having written down the Signs in which each planet is found, including the Sun, Moon, and Earth, you then proceed to number them, commencing with the one in which the Earth is found; it is always 1. If Pisces is 1, then Aries will be 2, Taurus will be 3, Gemini 4, Cancer 5, Leo 6, Virgo 7, Libra 8, etc. When you have thus numbered them all, you proceed to mark the changes. First look in the column for Mars. It changes on April 23—from March 18 to April 23 is 36 days—counting every day a year, Mars changes at the 36th year, being now in the 6th. Sign it will change to the 7th. Indicate the signs below in small figures. Now turn to Venus; it changes on March 27th., and will therefore change at the 9th. year; it changes again on April 15, 19 years later. The changes of Venus are so regular that you can depend on each period being either 18 or 19 years. Not so with Mercury; we look in the column for Mercury; (it makes more changes and covers two columns). You find that it changes on March 22, and we mark the first change at 4 years, the 2nd. at 9 years., the 3rd. at 14, and so on. Place the Signs from which the changes are made underneath in smaller figures. Lastly we find the changes of the Moon; it changes at 2 years, 4 years, etc.; you can run your finger down the columns, and mark them as you go; when you

have reached 80 years of age, or as far as you care to go, look for the Sign in which the Moon appeared at birth (here it was in the 12th. Sign), and mark the numbers underneath, coming to 1 again when you reach 12. You may prove the correctness of your work by placing the Sign underneath the last figures. We have now completed the mathematical part of the work, and all that remains for us to do is to draw a circle dividing it into 12 equal parts and place the planets where they belong in the Signs. In this case we want a chart for June 18, 1913. The young lady is 15 years of age, and we must find their position at that time. We place Uranus, Saturn, Jupiter, Neptune, and the Sun practically where they appeared at birth. Mars changes at the age of 36 from the 6th. to the 7th. Signs, so that we merely place it a little further in the 6th. Sign, or rather the 12th.

We have found that planets in opposite Signs work as if they were in the same Sign, so that in order to facilitate matters we have placed them in the same Sign, and it simplifies the reading wonderfully. We will therefore place Mars and the Sun in the 12th. Sign, Uranus in the 3rd., Saturn in the 4th., Jupiter in the 2nd., and Neptune between the 4th. and 5th. Signs. Venus enters the 9th., which we will call the 3rd., at 8 years; and at 15 it will be rather more than $\frac{1}{3}$ in the 3rd. Mercury has just left the 10th. Sign, and the Moon is in the 6th., or the 12th., as we will call it. In working the horoscope of a stranger we usually select the time when Mercury passes Venus as being an important point. We also find the time when the Moon strikes the conjunction of Venus and Mercury or enters a Sign where there are many planets. This usually leads you to the best points in the horoscope, particularly if Venus and Mercury form a conjunction with the Sun, or other good planets. We

then find the Transits for the year fixed upon, selecting that portion of the year when the largest number of planets or the best planets stand opposite to Venus and Mercury. With these explanations we will proceed to find the Transits for June 18, 1913. The Transits always give the position of the planets on the date for which you wish the chart, and they are reckoned by days instead of years. While the Moon remains 2 or 3 days in a Sign in the Transits, it remains 2 or 3 years in the Nativity. Mercury remains from 4 to 11 days in the Transits, and from 4 to 11 years in the Nativity. Venus remains 18 or 19 days in the Transits, and 18 or 19 years in the Nativity. Jupiter remains in one Sign in the vicinity of a year, Saturn for 2 years, and several months, and Mars for 50 days or more. The time varies with these planets, Uranus remains 7 years in one Sign, and Neptune 14 years. We do not reckon the changes for the long standing planets in the Nativity. Turning to the year 1913 in the Ephemeris we find the position of all the planets for June 18 in the same manner in which we found the position at birth, and place them where they belong in the Signs. The Sun always stands opposite to the Sun, and Neptune and the Earth are found in precisely the same manner as for the Nativity.

You may read all public events in the Transits, coupled with horoscopes of rulers and those connected with these events.

Some one will say: "That's a very simple arrangement!" Yes, it looks simple when you have some one to outline it for you, but it cost us just 7 years of experimenting and continuous investigation to bring it even to this stage of perfection.

We have found Mr. Butler's Ephemeris to be trustworthy so far as it goes, and he tells us that he may mark the position of the planets more minutely at

some time. We think it would be quite an advantage if we knew just the time when one planet passed another in the Signs. You will notice the position of the Moon and some of the planets in the Almanacs, but we have not found them reliable. You can keep track of the Moon for a long while by watching events, particularly in a family where the different Signs are represented. When the Moon changes, it may be between the 2nd. and 3rd. Signs for one, combining money and traveling, or money and letters; for another it may be between the 1st. and 2nd., marriage and money, if good planets appear there the person will receive money and if bad there may be a quarrel over money. These are merely examples to show that in the minor events of life we may trace the position of the Moon without the aid of an Ephemeris. We have done so for months. Something happens to one member of a family which gives you a guess of the position of the Moon, and other events occur which verify it. By this test we have found Mr. Butler's Ephemeris to be correct, but not those in the Almanacs. We have also given the Ephemeris which notes the position of the planets as they appear from the earth a fair test, but could not succeed in developing anything out of it.

These charts may be worked on a common spelling tablet, but we would advise every one to work them neatly with pen and ink, as they may wish to refer to them in after years.

In the young lady's chart before us, we first notice that she seems to have suffered from trouble to her parents during childhood, particularly about the years 1909 and 1910. The Moon passed through her 4th. Sign at that time. She either suffered severely from trouble to parents, or ill-health coming under that Sign. A bad 4th. Sign frequently leads to bronchial

trouble, and generally diseases which arise from cold. Tuberculosis sometimes affects the knee, because the 10th. Sign is opposite to the 4th. When you find a Sign which is bad for parents, or brothers and sisters, that does not mean that these relatives will suffer more than is the common lot of humanity, but it does indicate that children who have such Signs will be with them when they do suffer. Usually during their childhood the parents are unfortunate. Those who have a bad Sign for parents usually visit them when ill, or they fall sick when they do visit them. Sometimes children with such a Sign as we have before us have cruel parents. A child with a bad 4th. Sign and good 11th. Sign may be better placed with strangers. It either indicates trouble to or from parents or ill-health. This horoscope is not good for traveling. Neptune is in a bad position, and danger accompanies it. It would be good for the study of painting or music. The 2nd. Sign is good for money, and there is nothing detrimental in the marriage Sign. Late in life it will not be so good, as Mars comes in. The 12th. Sign is war-like, and the Moon is at present between the Sun and Mars in the 12th. This lady would be liable to witness a few live fights, if she does not actually see a battle field. Martial music will appeal very strongly to her. If she has inherited sufficient musical talent, she should be successful as a pianist for an orchestra. She should also be very successful in painting. Wild animals and battle scenes would be congenial subjects to her. If she inherits writing talent, she might distinguish herself as a novelist, or she might make an excellent nurse. All these would be in her line. She might be fond of the water, and also fond of traveling, but she should not follow any occupation which demands traveling. She is likely to be associated with military men, surgeons,

or those whose occupations connect them with fire-arms, fire, or cutting instruments. Her Moon leaves the Marriage Sign at 18, and this is the time when planetary influences would lead in that direction. Her 1st. Sign is not strong, however.

In studying a chart first note the position of the Moon in the Nativity. You may expect events along the line indicated by the Sign in which the Moon stands to take place. If there are many planets in this Sign or a strong conjunction in the Transits, you may expect important events to take place. If no planets appear in or near this Sign, the Moon will probably pass through it quietly. If good planets appear in this Sign, it will bring prosperity; if bad planets appear, prepare to guard against dangers coming under this Sign. If both good and bad planets appear, you may meet with success after a struggle, or prosperity may be fitful. The time when the Earth and Moon in the Transits come into this Sign will be the most important time in the year, for example, if the Moon is in the 2nd. or money Sign in the Nativity, and this Sign is Cancer; then the Earth enters Cancer in June and Capricorn in December. Between the 21st. of December and the 20th. of January, also between the 21st. of June and 22nd. of July, the Earth is in the money Sign. During these periods the Moon enters this Sign 4 times, and these are points to note, although you must keep track of the entire horoscope. Notice where large conjunctions occur in the Transits and where the good and bad planets are situated; also when planets are changing. If several bad planets change at the same time, this signifies danger; if several good planets change, it brings good fortune. If the Earth is in your traveling or writing Sign, and the Moon in your money Sign, this connects money with traveling or writing; you will soon learn to

note the different combinations. If any section of the chart is very strong, it will hold a leading place through all the changes. Your daily life, your thoughts, your dreams, will be all strongly colored by this part of your horoscope. It cannot be otherwise. You may be known as a man of genius, a man with a hobby, or a man with a besetting sin, or all three, according to the use which you make of this natural bias which planetary conditions give you.

The Sun also marks an important point in the Chart. In a study of the lives of the last 10 Presidents of the United States, we find that 9 out of the 10 came into power while the Moon was in conjunction with the Sun in the Nativity; and the time when the Moon passed the Sun marked the most important point in their administration. The exception is President Hayes, and Uranus and Mars, two bad planets, came into conjunction with the Sun in his horoscope. Our present President came into power while Mercury, Venus, and the Moon were in conjunction with the Sun, and a large conjunction stood opposite in the Transits. This was also the point where the Moon stood at birth, and undoubtedly the strongest point in his horoscope.

If Venus and Mercury form a conjunction near the Sun in the Nativity, it augurs well for promotion in life. If anything occurs that you cannot find a reason for in your horoscope, do not give up until you have discovered it; that is the way in which we gain knowledge. Don't be content with what you have heard, or what someone has told you. Investigate for yourself; you may strike something valuable. Teachers and parents should find this study especially profitable; they will find so many points in a horoscope to give them an insight into the proper manner of handling a child. It will also enable a person to more thor-

oughly understand those with whom he comes in contact, and to select the best time in his chart for any important venture. How far circumstances compel us to follow a certain path in life is a question that requires very deep investigation. There is one important point to be considered, however, these charts which we will study constitute a record of feeling rather than a record of events; for example, the father or mother of a family may die, and the bereavement does not appear the same in the horoscopes of all the children. In some it is strongly marked, and in some, other events are crowding it out, and they do not feel it so keenly. Frequently those in whom it is strongly marked have been with the father or mother in their last illness, while those in whose charts it is not strongly marked have been absent.

Under "Traveling" we have endeavored to show the manner in which different passengers regard a storm at sea. They are all under the same pressure, but some feel it and others do not. Planetary conditions account for this fact.

It cannot be denied that in human nature there is a strong craving for the tragic in life. A fire or an accident always draws a crowd, and many go to the theatre and pay good money to have someone draw tears from their eyes, as if there was not enough real sorrow in life without resorting to imitation. It is quite possible that if the tragic side of life were cut out, many would think the world a very tame place, far too dull for them. In a certain sense, the world fits the people, and the people fit the world.

One point we wish especially to emphasize. Try to find the place in the world where you will be most successful and stick to it. If, after examining a chart of your life, and comparing it with your own experience, you decide that you are in a position where you

cannot succeed, give it up. Many men and women struggle on in a place where they are only meeting with failure and discouragement, hoping by perseverance and supposed good management to force fate to yield to them. The result may be a nervous breakdown, or suicide. This book will be of great assistance in enabling you to discover where you can be most successful, and when you get there, stick to it. When the Moon comes into a bad place in your horoscope, you are liable to leave a good position and go into some business which will only bring failure and loss; watch for these temptations. When we mention practising astrologers, we do not intend to speak slightly of them. They are, we believe, generally conscientious. They have, with many others, felt that there was a powerful influence at work, regulating the affairs of men, and in their eagerness to utilize their belief, have fancied that they had something really valuable to give the world. We lay their lack of success to the fact that they were using the wrong Ephemeris.

A glance at the Transits for June 18, 1913 will prove interesting. Here a conjunction of Mercury and Mars occurs; during 3 days while Mercury is approaching Mars, we find on the west coast of America a few striking events. We believe that certain Signs govern certain sections of the earth, but we have not had time to fully investigate the subject. The fact that the war zones of 1830 correspond with the war zones of 1912 would lead one to believe that this might be the case. On the morning of June 19th., we read of a collision of two electric trains, leaving 11 killed and many injured. Mercury stands for traveling, writing, and children, and under the influence of Mars this accident occurs. A survivor said that he saw no occasion whatever for the collision. It is a fact which

cannot be denied, that persons become helpless, to a certain extent, under these influences; either they are made to forget something, or they are led to take unnecessary risks, or it may be that they are at the time paralyzed with fear; anyhow if it is going to come it comes, and those whose time has arrived are brought there. One little boy, who lost his father, tells how they missed the car they had planned to take; and a passenger, whose life was miraculously saved, tells of having a premonition before he left home, that he was near death, and leaving instructions with his wife regarding his finances. Such premonitions come from planetary influences, and are not uncommon. We can recall passing remarks in a careless manner, that were prophetic of some event that we never dreamt of taking place.

On the evening of June 19th, a man under the influence of liquor clubbed his wife to death, and his 3 little children were taken to the detention home sobbing for mama. Here Mars brings trouble to children. The students of a leading high school also threatened to go on strike because their vacation was cut down from 10 to 7 weeks—more trouble to children, or young persons. In connection with writing, 4 leading newspaper men in one city were arrested on charges of criminal libel; suits being instituted against three papers. This took place on June 18th. At this same time, also in connection with writing, a man was given 10 years in the Penitentiary for stealing a hotel register out of the District Attorney's office. What do you think of that?

However, while Mars is bringing disaster to that which falls under Mercury, Mercury is limiting the power of Mars. We must remember that in every conjunction planets act and react upon each other, and we are pleased to record that on June 17, we received the news that punishment by instruments of

torture had been prohibited in prisons and reformatory institutions. This was surely a great relief to those who had read the blood-curdling accounts of the treatment of prisoners in these institutions. In this case Mercury limits the power of Mars, or in other words cruelty is prohibited by writing.

We might also call your attention to the fact that we chose the birthdate for illustration at random, and it proved to be one where Mars in conjunction with the Sun took a leading part. Mercury in conjunction with Venus or some of the other planets would have given us a very different birthdate upon which to write.

In these studies you want to make a special point of watching the time at which one planet passes another. An Ephemeris marking these points more definitely would be very desirable, and we feel sure that some kind person will provide us with it. You will also notice in this Chart that the Earth and the Moon are in conjunction with Saturn, working strongly in connection with death and imprisonment. The large conjunction to which we have referred in Chapter II. forms around the Sun; Neptune will remain in the Sun Sign 14 years and Uranus 7 years, and the other planets travel in and out. Sometimes the conjunction is very strong, as in Jan., 1915. At the present time 4 good planets appear there to 1 bad, so that everything connected with the Sun should prosper. Venus in the conjunction brings women into prominence, and Neptune is under more favorable influences than formerly. Mars passed the Sun at the time of the floods in the Eastern States. Uranus under good influences puts a quietus on labor difficulties for the present, and also brings relief to prisoners. The war problem also gets a rest. At the close of this book you will find a complete list of the charts and explanations attached for reference.

CHAPTER VI.

Religion.

For years we were in doubt as to what section of the chart governed religion, but while reading the 10 commandments we discovered that there we could not only determine the position of religion, but we could also outline other indications of the Signs. We find a complete compendium of all the sins to which flesh is heir, arranged according to the Signs. The first 4 commandments deal with our duty to God, hence we assume that religion is governed by them, the 1st. Sign being the fountain head. We read in Matthew xxii., 24, that a lawyer who wished to entrap Christ said, "Master, which is the greatest commandment in the law?" And Jesus said unto him, "Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind. This is the first and great commandment, and the second is like unto it. Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Thus we see the same division made by Christ, the first four dealing with our duty to God, and the remaining six, or eight, as we call them, dealing with our duty to our fellow man. A brief glance at the commandments will prove interesting; the sins of each Sign in the chart are here enumerated in their logical order. We will for convenience couple the opposite signs as we have done in the charts.

1st. Commandment—"Thou shalt have no other gods before me." 7th.—"Thou shalt not commit adultery;" the 1st. and 7th. governing religion and marriage. Here fidelity to God and fidelity in the marriage relation are coupled.

2nd. and 8th.—"Thou shalt not make unto thee

any graven image", and "Thou shalt not steal." The 2nd. forbids the worship of material things instead of the worship of God, and the 8th. the accumulation of worldly goods by dishonest means. These explain our duty to God and our duty to man in material things.

3rd. and 9th.—"Thou shalt not take the name of the Lord thy God in vain", and "Thou shalt not bear false witness against thy neighbor." These forbid speaking reproachfully of either God or man. The 3rd. and 9th. Signs govern language.

4th. and 10th.—"Remember the Sabbath day to keep it holy", and "Thou shalt not covet thy neighbor's house." The 4th. Sign is the time keeper. The Sun, Moon and Stars were made under the 4th. Sign, and they are the time keepers; this explains our duty to God with regard to time, giving him one day in seven. Houses come under the 4th. Sign, and we are warned against coveting them.

The 5th. and 11th. are, "Honor thy father and thy mother", and "Thou shalt not covet thy neighbor's wife." The 5th. and 11th. Signs governing children explain the duties of children as children, and also forbid the illegitimate birth of children.

6th. and 12th.—"Thou shalt not kill", and "Thou shalt not covet thy neighbor's manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's." Thou shalt not kill comes directly under the 12th. Sign, and servants and animals also come under the 6th. and 12th.

Some one will say, I never knew there were 12 commandments; there surely are 12, but that is not a matter of any importance. This outline corresponds exactly with the indications of the 12 Signs.

We also wish to briefly glance at the account of the creation as given in the 1st. chapter of Genesis.

On the 1st. day, which we will call Monday, God created light, and divided light from the darkness; this corresponds with the point between the 12th. and 1st. Signs in the chart. The 12th. stands for "darkness and hate", and the 1st. for "love and light". Christ says, "Ye are the light of the world"; light and religion are frequently associated in the Bible. Love and light are also frequently associated.

On the 2nd. day (Tuesday), God created the Firmament, or Heaven, as it is called. The 2nd. Sign stands for earthly reward (money) and the reward of the soul, Heaven.

On the beginning of the 3rd. day (Wednesday), we find him creating the landscape: the dry land appears, and grass and herb and tree spring forth into existence. The 3rd. Sign is the traveling sign, and everything that goes to form a landscape comes under the 3rd. Houses and land come between the 3rd. and 4th. Signs, the material for the house coming from the 3rd., while the art of construction comes from the 4th., just the same as the material for a book comes from the 3rd., and the mechanical part of the work comes from the 4th.

At the beginning of the 4th. (Thursday), he said, "Let there be light in the firmament of Heaven, to divide the day from the night, and let them be for signs, and for seasons, and for days and years"; Signs here must refer to the indications of the planets. If we may judge by the chart we have presented in Astronomy, this science comes under the 4th. Sign.

In the beginning of the 5th. day (Friday), God began to create life, and the 5th. Sign is the point which governs life creating functions in all horoscopes. He commenced with the lower forms of animal life which inhabit the sea. He created fish and he created them on Friday; fish and Friday are still associated. He

also created the fowls of the air in the 5th. Sign; fish and fowl apparently belong to the 5th. and 11th. Signs. The stork has for many years been associated with the birth of infants. In the beginning of the 6th. day, God created all the animals and everything that creepeth upon the face of the earth; the 6th. Sign governs animals. Adam was probably created at the same time and Eve at the beginning of the 1st. Sign, this being the marriage sign; the account in the Bible is not quite clear on this point. God created man in his own image, a little lower than the angels. In our spiritual state we shall be like him. We care not whether these days were actual days or periods of 1000 years or more; had God considered the matter of any importance he could have told us.

Although we lack an Ephemeris to throw light upon Bible times, we could wander through its pages, and pick up a point almost anywhere, to elucidate the principles of planetary influence. Animals and enemies seem often to run together; animals were used as a peace offering in Old Testament times. In the case of Adam and Eve, enemies and animals and fruit came together; all of these belong to the 12th. Sign. The serpent and the forbidden fruit made enemies for them; the Lord told Adam about the forbidden fruit before Eve was created, and Adam apparently talked it over with Eve, and was courteous enough to give her the first bite. That is all there is to the great mystery of the temptation. Satan tempted both Adam and Eve. True, Adam laid the blame on Eve, just as man has been laying the blame on woman ever since. That is one of the mysterious offices of womankind; if she does not do a thing herself, she tempts man to do it.

Moses twice experienced a signal deliverance through the agency of water. Pharaoh's daughter

found him in an ark when she came to the river to bathe and took him to her home; again the Egyptians were drowned while they were pursuing him across the Red Sea. Moses was born under circumstances similar to those under which Jesus was born. All the male children were being killed; each must have had a very strong 12th. Sign. Fighting and animals play a very prominent part in Bible times. Christ was born in a stable and cradled in a manger, showing that his 12th. Sign must have been very strong. Christ was not baptized, neither did he enter into any active work until he was about 30 years of age. Probably he would have met his death earlier if he had come into contact with the masses in the same way. It was also in the purpose of God that he should reach the period of the highest development before being offered up as a sacrifice.

In Genesis we read that giants lived in those days, and that they lived to be nearly 1000 years of age. It is probable that the race is becoming smaller and shorter lived, with quicker pulse, quicker action, and more rapid development. Someone writes, "We count time by heart throbs, not by figures on a dial." It is asserted by astronomers that stars are increasing their speed; if so there is probably a corresponding change in human existence. This is a rushing world compared with the world of Bible times. Christ was probably not any older at 30 than a man of these times would be at 25. The time of his ministry was short; others could preach but he alone could perform the work of redemption. At the time of his crucifixion planetary conditions must have reached the greatest climax in history; never until Christ comes again shall we behold anything similar. The land was in darkness for the space of three hours; the earth did quake, rocks were rent, the graves were

opened and many of the saints arose. The veil in the temple, symbolic of the thin veil which divides the seen from the unseen, was rent in twain and it seemed for a time as if there was no dividing line between this world and the next. We assume that Christ, who was subject to like temptation with us, came under planetary influences in the same manner. His 12th. Sign and 2nd. seem to have been the leading points at this time. He was betrayed for 30 pieces of silver, and crucified between thieves; the incident of the alabaster box of ointment, in which Christ was told by his disciples that the box might have been sold and the money given to the poor immediately preceded his betrayal; before this came the parable of the talents. We cannot dwell long upon this most important event in the history of the world, but one point strikes us as being the most mysterious, the most pathetic, the most deplorable feature of this amazing tragedy. Christ was crucified by the church, He was sold to the priests, by one of his own disciples, for 30 pieces of silver. Then Judas took the money back to the priests and went and hanged himself. The priests could not put the money in the treasury, for it was the price of blood, so they bought a field with it in which to bury paupers.

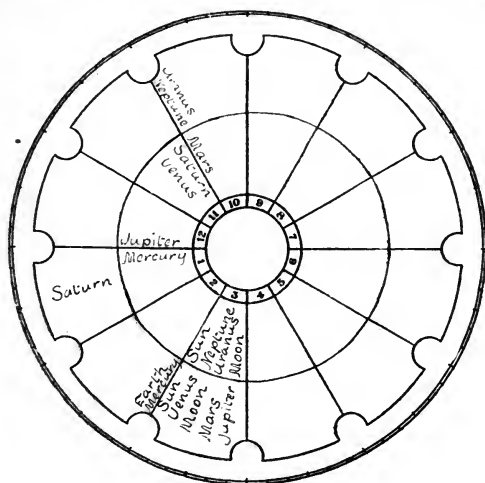
He was accused by the chief priests and elders, and when Pilate was more than willing to release him, they cried out crucify him, crucify him. "He came unto his own and his own received him not." They said, "Who hath made this man to rule over us." "Is not this Joseph the Carpenter's son?" This fellow said, "I am able to destroy the temple of God and to build it in three days." Because Jesus did not come as a great king they showed naught but contempt for him. They were not ignorant, the chief priests

and scribes had read the prophecies concerning the coming of the Messiah and knew that he was to be "despised and rejected of men, a man of sorrows, and acquainted with grief," and yet that awful demon pride came in between them and the greatest blessing ever vouchsafed to man, the love and companionship of the blessed Saviour of the world. Would the church of the present day crucify Christ afresh if he came to them as he came to the church of old? This is a very serious and a very terrible question to answer. Of his ministry it is needless to write; it shows a great heart full of love for every one, friends and enemies as well: He went about raising the dead, healing the sick, comforting the sorrowful and converting the sinful. Some one has said that Jesus never saw any one in distress without relieving them. He traveled around as a living benediction, never thinking of self—had not even "where to lay his head."

It is said of Ludwig Beethoven that his brother came to visit him, and finding him out, left a card bearing his name and "land proprietor" scribbled underneath. Ludwig not to be outdone returned the compliment by leaving a card at his brother's home with "brain proprietor" scribbled underneath. One man is proud of his land and another man of his brains, but the man who is a heart proprietor, is the one who lays up treasure in heaven, like the lowly Jesus, he becomes the servant of his fellow man, that he may minister to the necessity of those around him, and, henceforth there is laid up for him a crown of righteousness. It is interesting to notice how many times the expression "that the scripture might be fulfilled," occurs in the gospels narrating the life of Christ. Whether this expression implies fore-ordination or merely fore-knowledge, or both it is difficult to ascertain; but there is one thing certain and that

is, we are all blindly following the lead of fate to a far greater extent than we realize. This question will be dealt with in another chapter.

No. 3 is the Chart of a celebrated divine known as "the boy preacher," who at the age of 18 years took charge of a Baptist congregation; he began by delivering cottage sermons. At the age of 20 he moved to Park Chapel, London, and at 27 the great Metropolitan Tabernacle was opened, with Stockwell Orphanage in connection. He also founded a pastors' college, and edited a paper. His sermons were published as they were delivered, and afterwards in book form, many volumes being translated into foreign languages. You will notice that Mercury has passed Venus in the 11th Sign, while he was quite young and this would tend to bring him before the public early and

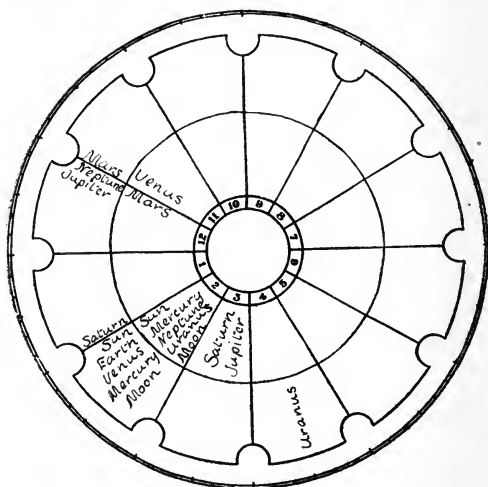


No. 3

"THE BOY PREACHER"

also account for his starting as a school-teacher. Saturn and Mars in the point between the 10th and 11th cause him to build an orphanage. The 4th stands for building, and the 5th for children. Mars and Saturn bring him into contact with children in trouble.

The three points which require to be strong in order to become a successful minister of the Gospel are the 7th. Sign for Religion and Study; the 3rd. for writing, and the 11th. for coming into contact with the public. The 3rd. also controls visiting, but some of the ablest preachers do not visit much; we presume visiting detracts from writing. In No 3 the strongest point is his 3rd. Sign for writing; this accounts for his sermons being published wholesale as they were, and for his editing a paper. We do not think that everyone with his horoscope would accomplish the

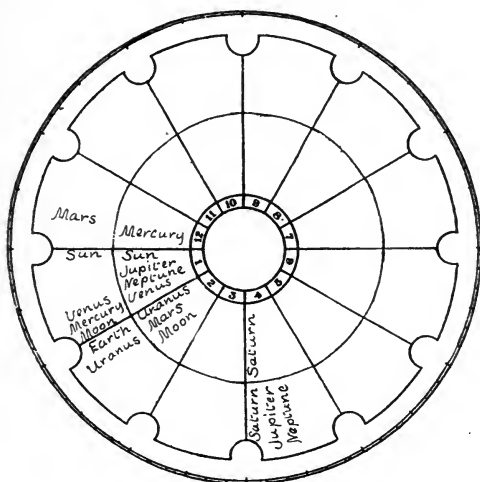


No. 4

EMINENT AMERICAN DIVINE

same work; he doubtless had inherited certain endowments of mind and body which also contributed toward making him what he was.

No. 4, who was a celebrated American divine, will next be considered; his 2nd. Sign is very strong. Planets in the 1st. run a strong conjunction with the 2nd. Sign; assuming that heaven comes under the 2nd. Sign, we must admit that he excelled in his conceptions of heaven, and his imagery is very beautiful in many of his writings. There are several interesting points in his horoscope. His church was destroyed by fire three times, and he was married three times, his first wife being drowned. You will notice that Neptune is under very bad influences; so also is Venus; Mars and Venus run a conjunction from about 30 years of age to near the end. Mars being in

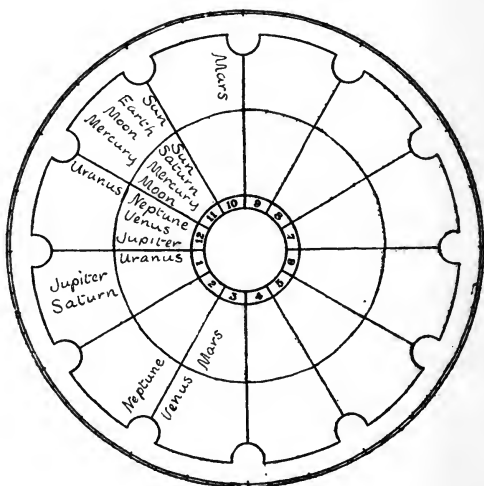


No. 5

A GREAT EVANGELIST

good company, he gains by fire; each time a more beautiful church was built. When Mercury comes into the 3rd. Sign, he gives himself up to traveling and writing. We have not secured the exact dates, so cannot give the Transits when these events took place.

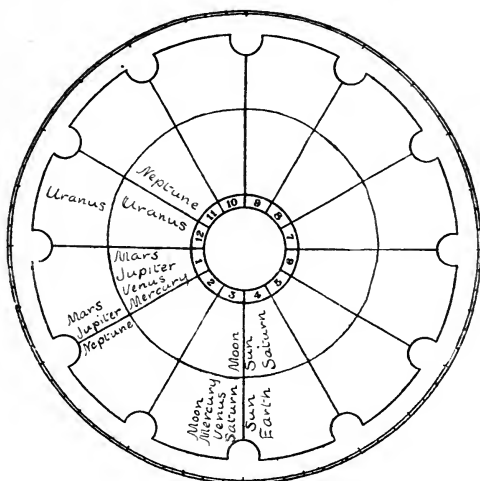
Passing on to No. 5, the horoscope of a celebrated American evangelist, we find Saturn in his 4th. Sign governing his father and mother; his father died when he was quite young, and his mother was left with nine children. He worked and attended school at the same time, and later when the Moon entered his 12th. Sign he went to work in his uncle's shoe shop; uncles and shoes come under the 12th. Sign. Shortly afterward he opened a shop of his own, and cleared \$5000



No. 6

NOTED FOREIGN MISSIONARY

the 1st. year, but being interested in Mission work and being especially successful along that line, he soon became the unordained pastor of a church. He also had his Y. M. C. A. buildings and home destroyed by fire, but rebuilt. While the Moon was in his gigantic 1st. Sign he built a Seminary for girls, and two years later a school for boys. Our chart is taken at this period. He was presented with \$30,000 on his 60th. birthday. With this he built a chapel for the school. The 1st. Sign shows wonderful brain power and a strong conjunction between the 1st. and 2nd. should give him great fluency of speech; moreover his religious fervor was not all educated out of him before he entered on his field of labor. It requires more brain power to simplify religion or anything else for that matter than it does to give a learned



No. 7

A SUCCESSFUL PASTOR

discourse. His power to simplify and elucidate religious doctrines and principles was wonderful.

Our next Chart, No. 6, is that of a noted foreign missionary who has done a great work in the islands of the sea. Mars in his 3rd. Sign shows that he has encountered danger in his travels, perhaps bloodshed; it also often indicates suffering from heat. Saturn and the Sun in conjunction in his 11th. Sign indicate death to friends in a notable manner. Mercury and Venus form a conjunction between his 11th. and 12th. Signs, giving him great success in teaching and in appearing before public audiences. About the time of this chart, he made a tour of America soliciting aid for his work, and drew immense audiences. You will find three good planets in the 12th. Sign; these should give him victory over his enemies; they would also give him success in journeys upon foot, many of which he has taken. Uranus is found in the 1st. Sign; this planet frequently stands for foreigners, and he married a native. By this act he gained the confidence of the people, and opened up a field in which he met with almost unprecedented success.

Our last chart, No. 7, shows the pastor of a beautiful city church; we know very little of his life, but his planets occupy the three points usually occupied in a chart of a minister of the Gospel, viz., the 1st. for study, the 3rd. for writing, and the 11th. for public gatherings. It may be said that No. 5 had a weak 11th. Sign, but we must remember that a gifted singer was associated with him during the years of his greatest success, and he had a very strong 11th. Sign. No. 5 would draw women very strongly through his 1st. Sign, and he would draw students of all classes through the 1st.; he should have been remarkably successful among the latter, and we believe he was;

his revival in Edinburgh University is evidence on that point.

We have one suggestion here which should be especially helpful to ministers of the Gospel. A man with a chart such as No. 5 shows might not require to prepare his sermons. With a heavy conjunction between the 1st. and 2nd. Signs, he might be able to open his mouth and speak as the spirit moved him. Under these circumstances his address would emanate directly from his horoscope, whereas if he had prepared his discourse some time previously, and delivered it when the Moon had changed to another Sign, it would come awkwardly. Ministers frequently select a different sermon an hour or two before entering the pulpit; the sermon they had prepared for the occasion seemed out of place, because the Moon had changed. To obviate this difficulty, they should keep an Ephemeris before them just as they keep a calendar, and always prepare the sermon about two weeks in advance, while the Moon is in the same Sign in which it will be when the sermon is delivered. If an old sermon is to be used, select one that fits the time. Different planets may appear in that Sign and that will lead them to make a few changes in it. This rule also applies to lecturing, music, the stage, and everything that is to be presented to a public audience. If the work prepared corresponds with the Sign in which the Moon stands when you come before an audience, you will meet with much greater success than you would otherwise. It will come naturally, spontaneously, and from the heart; in other words it will come with power, and coming with power will leave a deep impression upon the audience. We want to get rid of that which is merely formal and mechanical. A singer may have a perfect voice, and yet create no impression. You have all heard this

sort of singing in a church congregation. Everything that is worth while must have heart and soul in it. In preparing this book all that falls under the 1st. Sign was written while the Moon was in the 1st. Sign, and the other Signs the same. We found that we could not succeed otherwise.

CHAPTER VII.

Education.

We feel that education in these days is being handled in a manner satisfactory to all; we should like however to see a text book upon moral and civil law or something of that sort to establish more effectually a rule of conduct for our young people. We wish also to call attention to the danger of overcrowding in connection with education. A child who has a natural talent along some particular line, as most children have, should be allowed to cultivate that talent even at the expense of other branches of learning; and many subjects should be only taught to those who have a special talent for them. We notice that the men and the women who have risen to first rank in the world have been largely those of whom it might be said, that their schooling had been neglected. Frequently the home is broken up by death of parents, ill-health or poverty, and sometimes isolated surroundings have interfered with educational privileges, or it may be that they have been educated in a private school where the teacher recognized their special talents and used discretion in a choice of studies. For some reason they were allowed to drift along, and to concentrate their energies along a special line, until they had acquired distinction. A good

all-around development and a marked special development are scarcely to be expected. Rosa Bonheur, Robert Burns, Herbert Spencer, Stephenson, Edison, and a host of others might be mentioned to illustrate the power of early special development. This is one place where the poor man's son often has an advantage over the rich. He is not burdened with a full college course. "Jack of all trades and master of none", is too often verified in actual life.

The four departments governed by the 1st. Sign, religion, education, marriage, and dress, are strangely mingled and intermingled with each other. It has been the custom for many years for the Church to solemnize marriages. We see no reason why the State might not do so just as properly: the State takes charge of the marriage before and after it is solemnized; it issues the license, grants divorce, prosecutes those who marry illegally, oversees the care of the children, etc. This reminds us of a statement made by one of our leading clergymen to the effect that when the church united the parties in marriage, only the church could grant divorce. Religion and marriage appear to be naturally associated; religion and education also go hand in hand. When a young man becomes zealous in spiritual things, and wishes to enter the ministry, he is sent to spend years in completing his education. Sometimes we think he is educated at the expense of religion, and often loses his fervor before he enters the active work of the ministry. When the Gospel is sent to the heathen, education is sent along with it, and often clothing as well; religion, education, and clothing thus traveling together. Marriage and education are even more frequently found hobnobbing together. Many courtships are started in connection with school and college life and many who are disappointed in mar-

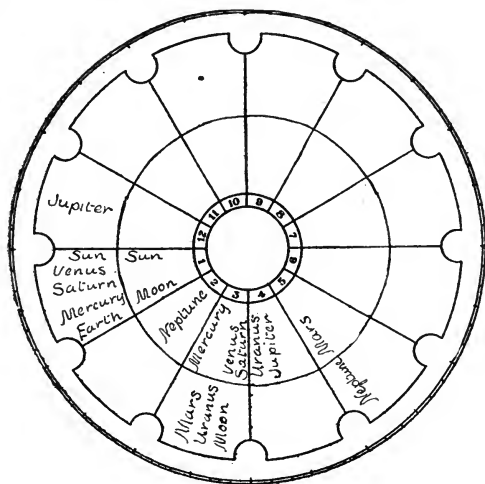
riage turn their attention to study. We would discourage flirtation in connection with school and college life, although it would be rather difficult in our present system of co-education, and our girls should be permitted to take a university course, just the same as the boys. Love-making and study coming under the same sign, one detracts from the other, and we would advise our young people to study first and court afterward.

According to the Apostle Paul, marriage detracts from religion: I Corinthians vii., 32, 33; and probably dress detracts from marriage. We recollect a young lady who made the following remark on the eve of her wedding: "I don't feel as if I were going to be married, I wonder what is wrong with me"; and yet she had been engaged for several years, and was marrying the only sweet-heart she ever had. We just think that her mind had been so fully pre-occupied gathering up all sorts of finery that she had in a manner forgotten the man.

Our first Chart, No. 8, is that of a professor who is noted, not only as an educator, but as a writer. The works by which he is best known are "Natural Law in the Spiritual World" and "Love the greatest thing in the world." Our Chart shows the position of the planets at the time the latter was published. Some men would have been getting married about this time (The Moon is leaving the 1st. Sign under good influences) but he had long before given his life up to religious and educational work, hence he gives us a treatise on love instead of being married. Probably had he been married at this time the world would never have seen this little book of which 185,000 copies were sold in six months.

"Natural Law in the Spiritual World" was published while the Moon was in the 3rd. and 4th. Signs.

It also had a very large circulation, and 21 books and pamphlets were written criticising it. He succeeded in making a little stir in the world, and he is just as highly respected today as before these criticisms were published. Seventeen biographies were written of him after his death. He was professor of natural sciences in Edinburgh University, and had the honor of teaching students from all parts of the world; being very much loved by the students and his college associates. It is said that he had a sunny disposition and a nobility of character that attracted all men to him. "The Greatest Thing in the World" gives us the key to his character. He is a plain and pointed writer, and everyone should read this little volume. Such passages as the following are well worth memorizing: "What makes a man a good athlete? Prac-



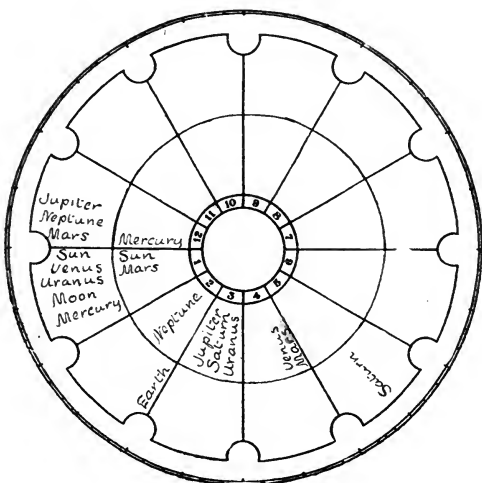
No. 8.

PROFESSOR OF NATURAL SCIENCE

tice." What makes a man a good man? Practice." During his last illness, which was very trying, he said to a friend, "I cannot shake hands, but I have a good story for you." He was noted for geniality and cheerfulness. He was a man who was brilliant socially, and yet he loved the quiet places of the earth. His nature studies led him to travel in many obscure places. Uranus and Saturn in the 3rd. and 4th. favor the study of Natural Science. Assuming as we do that Saturn rules the Earth, and Uranus rules the air, plant life derives all nourishment from these two sources.

There is another point, in connection with plant life and in relation to color, that seems to be worth investigating. There are three primary colors: red, blue, and yellow. All other colors, so far as we know, may be derived from these. Mars we believe governs red, Saturn yellow, and Uranus blue. Our main reason for believing that Mars governs red is the fact that the planet is of a reddish color; then we know that Mars governs bloodshed and fire. It is also believed that this color stimulates a fighting spirit. "A red rag to a bull" is a well known expression. The fact that plants in a dark, closed place grow yellow instead of green, connects yellow with the earth. When they are exposed to the air, they draw the blue element from the air and the blue combines with the yellow to form green. Blue is the only color we can connect with the air. Mountains in the distance appear blue. A clear sky appears blue, and water at a distance appears blue; this is the blue of the air. Water itself is not blue any more than mountains are blue. Here we have a foundation for the study of color. These few hints have been given in connection with natural science, as we will not have space for a special chapter on color. Nearly all coloring matter

is derived from plant life, or low forms of animal life. It strikes one at first as strange that these beautiful colors which form the foundation of all color derive their beauty from the influences of what we call the bad planets: Uranus, Saturn, and Mars, and yet we must remember that plant life feeds on the corruption and demoralization of animal life. Plant life does not require any pure food laws in order to thrive. Decay and putrefaction provide the elements out of which these beautiful blossoms and softly tinted leaves are formed. This view of the subject throws light upon what would otherwise appear mysterious to the student. Plant life demands the demoralization of animal life. We believe that animals come under planetary influence much the same as

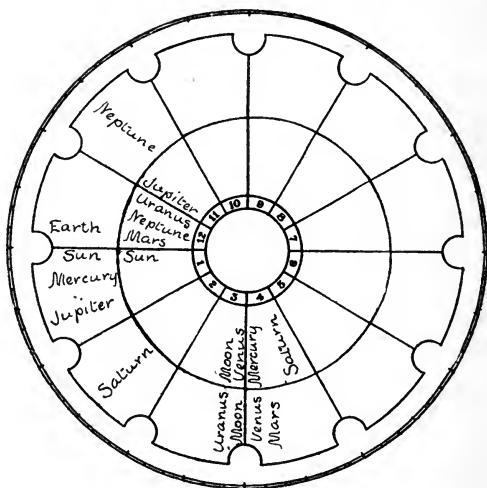


No. 9

PRESIDENT OF A UNIVERSITY

human beings, although want of space prevents our opening up this branch of the subject.

Chart No. 9 is that of another student of Natural Science. He was born on Jan. 19, 1851, and No. 8 on Aug. 17, 1851, about six months later. This brings them practically under the same Sign, and consequently there is a striking similarity between the horoscopes of the two men. Mars removed to the 12th. in the latter relieves conditions for health and accident, in his horoscope, and gives him a greater interest in animals and war, and all that pertains to the 12th. Sign. He has been interested in the Alaskan fisheries, and has made a specialty of Zoology in his Scientific research. Venus and the Moon standing between the 4th. and 5th. Signs lead him to take an interest in "Eugenics, or the art of being well born",

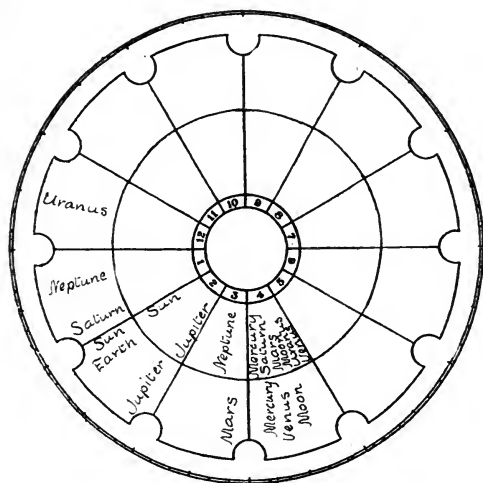


No. 10

AN EMINENT HISTORIAN

the 4th. Sign standing for parents and the 5th. for children. Mercury coming into conjunction with the Sun and Mars between the 12th. and 1st. and opposite a large conjunction in the Transits leads him travel, speak, and write in connection with the War topic. He has been for a number of years President of one of the most richly endowed Universities in the world, and might be reclining in the lap of luxury, but he still feels the weight of suffering humanity upon his shoulders.

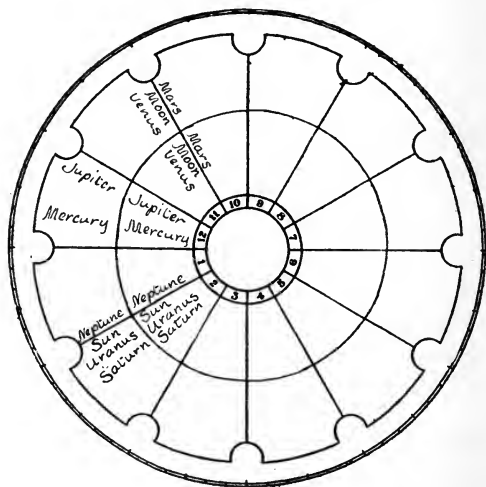
In No. 10 we have a distinguished British, Canadian historian, who made himself famous or infamous by advocating the annexation of Canada to the United States; a writer of history, teacher of history, and maker of history. His 12th. Sign is very strong. At first sight this reminds us of a story told



No. 11
A TITLED ASTRONOMER

of a little boy who was asked by his teacher if he did not believe in war. "No," said he "war, makes history, and there is more history than I can study now." There is more truth than poetry in the child's remark; the study of history means the continuous recital of wars and conflicts between the nations, hence the strong 12th. Sign in the horoscope before us. His 3rd. and 4th. stand for reading and writing and the 12th. for war also political and social reforms. All his planets stand at these two points. He is known to be a man who was not afraid to express his views on any subject.

No. 11 is a famous English astronomer, who bears a title. His father was a naturalist and doubtless he inherited a taste for a more mysterious branch of nature study, that of the heavens. We find Venus and



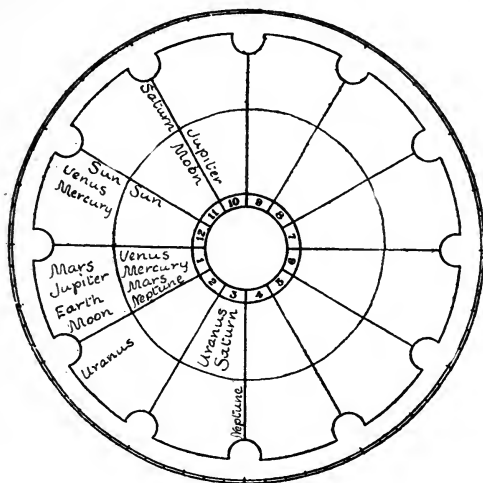
No. 12

BLIND, DEAF, AND DUMB

Mercury and the Moon forming a conjunction with Uranus, Saturn and Mars in the 4th. Sign. From the account of the Creation we decided that astronomy came under the 4th. Sign. Other astronomers we find with a strong 4th. The 4th. Sign we believe gives Mathematical ability and this is very essential to the successful study of astronomy.

This great scientist has published about twelve works on astronomy and has been President of the Royal Astronomical Society and Director of the Observatory.

In No. 12., we have a teacher blind, deaf and dumb. One would wonder how she could impart instruction to any one, and yet she taught in a school for the blind. It is thought she might have been taught the art of speech had the method followed later been



No. 13.

TALENTED PRIMARY TEACHER

understood. Despite her severe affliction, it is said by those who knew her that she enjoyed life as much or more than most persons do. The loss of her senses was due to an attack of scarlet fever when she was scarcely more than two years of age. Uranus and Saturn in close conjunction with the Sun in the 2nd. Sign near the 1st. caused the trouble. Neptune also comes into the conjunction. Great care should be taken in prescribing medicine for those who have Neptune in a bad position. Danger from all liquids is indicated.

Our last Chart, No 13, is that of a successful lady teacher in a city school. At the time this Chart is taken, Venus and Mercury form a conjunction in her 1st. Sign; Mars however is in the 1st. and she lost her husband early in life. He died suddenly and she was left with a boy; her 11th. Sign being especially good the boy proved to be a great comfort to her. Her 11th. Sign also gives her success with children in school work. Her 3rd. is ominous; brothers and sisters come under the 3rd. sign and she cared for an invalid sister for many years in addition to her school work. Hers is one of those useful lives, which doubtless has treasure laid up in heaven. For common school work the 1st. and 11th. are the drawing Signs. A teacher and an actress draw on the same points and the work is in many respects similar. In higher education other points come in. We have given examples in Natural Science, Zoology, History and Astronomy. We should like to give many others. It is a notable fact that President Wilson formerly of Princeton, President Hadley of Yale and President Lowell of Harvard were all born in the same year and have similar horoscopes.

CHAPTER VIII.

Dress.

We make no distinction between men and women from an astrological standpoint. If any distinction should be made we have not discerned the fact; each is subject to like temptations and endowed with like intellectual gifts. There are distinct differences in the appearance and habits of the two sexes, but these we attribute to physical peculiarities.

In order to elucidate planetary influence in the matter of dress let us regard Aries as the 1st. Sign. Taurus the 2nd. Gemini the 3rd. and so on; Aries then will govern the upper part of the head, Taurus the lower; Gemini the shoulders, and hands. In 1908 Saturn entered Aries: Saturn is a cold planet and leads to wearing thin clothing or laying the skin bare. Mars is a warm planet and leads to wearing warm clothing frequently choosing red as a color. A conjunction of Mars and Saturn leads to such eccentricities as wearing a fur collar around the neck, and exposing the bare throat and chest to the chilly air, as you see women doing occasionally. Conjunctions of Mars and Saturn bring on epidemics of la grippe, influenza and pneumonia, induced by sudden changes of temperature; being over-heated and then exposed to a chill. The body will stand heat or cold but sudden changes from heat to cold are dangerous. We mention this fact here as we will probably not be in a position to devote a chapter to disease.

Saturn in Aries governing the upper part of the head, led women to adopt the practice of traveling with their heads uncovered, and sitting in public places with their hats removed. In 1909 Jupiter came into conjunction with Saturn in Aries, and Jupiter

being the largest planet led women to adopt the large hat as a head covering. Saturn in Aries and Taurus also led men to shave off their beards and women to dope with powder to excess; for Saturn rules death and anything that gives a deathly appearance to the face. Saturn has passed on, and the word has gone forth that powder closes up the pores of the skin and is injurious; and so it is not so extensively used. Doubtless someone will proclaim the fact that a man is not at his best without a beard and the beard will be allowed to grow again. When Saturn enters the 3rd Sign ladies adopt the style of wearing their dresses very low around the neck and short sleeves, but when this planet enters the 4th, it comes into conjunction with the Sun in the 5th. The Sun always stands in the 5th, controlling the region of the heart. The Sun near the change between the 4th and 5th, runs a conjunction with all planets in these two Signs. Tight-lacing comes under the Sun conjunctions, and in our opinion women have no room to throw slurs at men for any foolish habit in which they indulge, until they abandon this reprehensible practice. Neither a woman's muscles nor her vital organs can maintain a normal condition under the pressure of steels. Some women say they cannot live without them, and if that is the case, it is a sign that they have been injured by them. The muscles become weakned to such an extent that some support is necessary. Women should have the same freedom in wearing apparel as men. The close fitting waist is neither beautiful nor comfortable. A costume that is graceful and convenient, and does not demand the use of steel, is the only rational costume to adopt. It is of the utmost importance that a woman's muscles should have full play and should grow strong with abundant freedom and healthful

exercise. We also believe that scant, tight-fitting clothing or partial dishabille are not conducive to the highest morality nor the purest, most beautiful sentimentality. Angels are not represented attired thus, and the pictures which are associated with the pure and holy life of Christ show the beautiful, artistic, flowing robes of the Jewish and Roman countries.

We recollect hearing a talented elocutionist recite a story from the life of Christ. The selection was well rendered, and she was an attractive looking young lady, but her costume appeared entirely out of place; it might have been suitable for a dance hall. The neck was low, sleeves about three inches in length, waist close fitting, skirt close fitting, about two yards in width, and scarcely reaching the shoe-tops. There seemed to be something so utterly incongruous about the situation, that the effect produced was very bad. The Sun conjunction governs the limbs above the ankles as coming opposite the heart. This conjunction runs very strong at the present time, and the tendency seems to be to show up that part of the anatomy at any cost. Even men turn their trousers at the bottom and pull them up when they sit down, to exhibit their fancy hosiery. The feet should be allowed all possible freedom as they stand opposite to the stomach, and are consequently intimately connected with this organ. Sandal effects would be very desirable, particularly in warm climates. Much might be said regarding the present detestable skirt worn by women, but we must remember that many women wear it under protest. Many find it almost a necessity to go to the ready made clothing store and buy what they require. When they do, they must either wear a regulation narrow skirt, or hunt all over town for goods to match, and take it to a dressmaker, paying almost a double price

for their purchase. Most women wear them as they buy them, but many wear them under protest, and many would not wear them if they could see themselves as others see them. Coming down to facts, the manufacturers design all the styles, and are exploiting the health, decency and comfort of all womankind, for the sake of the immense profits which are made by them.

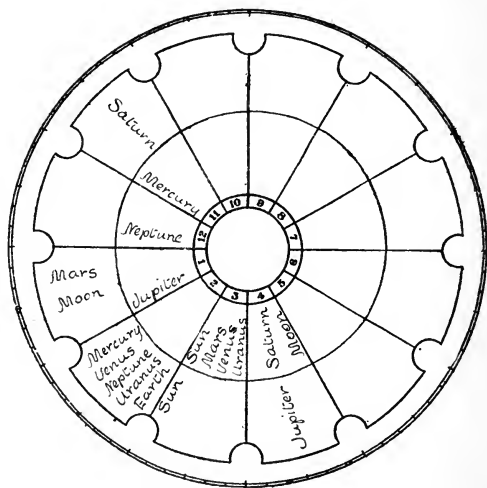
Remember, only about one-half the material is required that was used a few years ago when pleated skirts were worn, and you have to pay the same price for a suit. Three yards of material at \$2.00 per yard gives them a premium of \$6.00 on a suit. Why not make the skirts narrow and short, the sleeves short, and the neck low? It all helps to swell the coffers of the manufacturers and to create millionaires, a commodity which is becoming every day more plentiful in this money cursed earth. Don't forget when you are crushing your body into a suit that is too narrow, or too short, that you are doing this to help some poor millionaire along; doubtless he will be very grateful to you. We hear some nice people speak of Adam and Eve as being naked before the fall, even hinting that clothing and wickedness are counterparts. We have very little knowledge of the condition of Adam and Eve before the fall, but we know that God made coats of skin for them after the fall, and that should settle the matter of clothing with us. The best living persons are those who dress modestly. Lack of modesty in wearing apparel has always been associated with the doings of the underworld. The first step towards reforming these unfortunates should be to insist upon modest, inconspicuous wearing apparel. This is another instance of reaching the cause from the effect. Much has been said regarding a uniform for schools and colleges, and we believe that such a

course would be very beneficial to girl students and boys as well. Girls give far too much attention to their clothes, and boys give far too much attention to girls. If girls were all dressed alike, they would not attract so much attention, and they would not spend so much valuable time planning up some new thing in dress. Education, dress, and flirtation all come under the same sign, and if you want education to flourish, cut out the other two as far as possible. Any one of these detracts strongly from the others. Religion also comes under the same sign, and we believe dress detracts from religion. Ask any minister of the gospel who is the greatest saint in his Church, and he will almost invariably point to some plain unpretentious person who just puts on enough style to pass in a crowd. Those who dress elaborately are more liable to attend church for the purpose of showing themselves, than to attend it in a true devotional spirit. It would not be half so objectionable to dress elaborately at a theatre or a party. These occasions are in a manner, dress occasions, and dress does not detract from anything important connected with them. in church and school however dress should be neat and becoming, but not elaborate, a uniform costume preferable.

If women are to keep pace with men in intellectual development they must dress more sensibly. The average man spends not more than an hour a month on his clothing; he just drops into a clothing house or visits a tailor occasionally and there it ends. Compare this with the brain energy and time spent by women on their many elaborate costumes. We would not for one moment advocate the adoption of masculine dress by women; we see no reason why they might not have a few frills and furbelows; it is extravagance and craze for change to which we object.

Men get new ideas, and women get new clothes. If women are to assist in the reformation of the world, they must cut out a few of their extravagances in dress and social functions; as we have said before time and brain energy are frittered away on these things.

No. 14 was a successful saleslady, who went into a ladies suit department, and drew heavy sales with little or no previous experience. You will notice that the 1st. Sign, governing dress is good, and that Jupiter and the Sun stand on each side of her money sign. To be a good salesman, you should draw money strongly. What you draw for yourself you draw for your employer. Certainly the lady with this horoscope would not work cheaply; the more she drew the more she would want for herself. Through a bad



No. 14

A SUCCESSFUL SALESLADY

position of Venus, in the traveling sign her husband died while traveling and she went to meet the body. He left a large sum through insurance and she gave up her position and went on a trip. Probably she would spend a lot of money before she settled down. All her bad planets are in the 3rd. and 4th. It is one thing to get money and another to keep it.

For Boots and Shoes, you should have a good 12th. Hosiery good 11th. and 12th., Underwear 10th., Gloves 9th., Jewelry 8th., Hats and suits 7th. In selecting Xmas presents for friends you usually buy something that falls under the sign in which the Moon stands in the person's horoscope. If it is in the 1st. Sign you would buy a book or something for the head and so on.

CHAPTER IX.

Love and Marriage.

This question announced, every one will want to know what hope there is for the solution of the marriage and divorce question. We wish we could give them a formula for happy mating, and turn the world's greatest battle ground into a veritable fairy-land, where love and happiness reigned, and the wail of the martyr was never heard!

We fear however that we cannot do this. Marriage troubles will be like seed time and harvest, they will endure until time shall be no more, for anything we can see. Those who have bad planets in 1st. and 7th. Signs must expect trouble connected with these Signs in some form. We will tell you however what you can do when you find that marriage is not prospering in your hands. Uranus, Saturn and Mars, the planets which we consider detrimental in the marriage relation, are quite otherwise in the pursuance of intellectual attainments. Uranus gives originality, Saturn imparts depth, and Mars argumentative power, all of which become essential when applied to intellectual pursuits. This view of the question explains the fact that so many literary men and women of note, have had difficulties in the marriage relation. Don't be discouraged; there is a place for every one in the world, where he can be successful if he looks for it. Some one will say, you are discouraging marriage, and the race will die out; No danger! Better reduce the numbers until we have a better place for little folks to live in. We recollect a small boy who said to his mother. "The only thing I have against you Mama is because you borned me." If all the children feel that way better leave them where they are. This

is no joke; few persons get through the world without wishing many times that they had never been born.

Someone will want to know which is the best way to marry; they will want to know whether cupid or eugenics will make the best match. In our opinion, eugenics never made and never will make a match. We think there is always more or less love in every marriage; and some of the most disastrous marriages seem to have a good share of love in them. We recollect a case where a man and woman were divorced; the man had treated his wife very cruelly, striking her on the head, and endangering her life by frequent acts of violence; he also used very abusive language. This would not seem so strange in a man who became intoxicated, but he did not drink. Following the separation, he wrote a long letter to her almost every evening, pleading with her to come back to him, but she replied that she never could place confidence in him again. One day, as we met him on the street, he spoke of his former wife and asked if we thought she would ever come back to him; we replied, that it appeared to be absolutely certain they never could live together, and he should go and forget it. He answered, "I never can forget her," and his eyes filled with tears, as he turned away. We have not secured his horoscope, but probably Venus and Mars were placed in the 1st. Sign. Love one minute, and war the next. These persons would have the same luck in marrying another party, unless the planets in the marriage sign had changed, or the trouble took some other form. Some have been very happily married with Mars in the 1st. Sign but it has ended in sudden death.

We should never advise any one with regard to marrying; they will get what their Sign draws, but if they find things going badly we would advise them

to give it up. Never mind what the world thinks of it. The world hasn't got the place to fill and you have. So many struggle on, hoping to right the wrong, or to cover up what may appear as a disgrace, until they have more than wasted many years of a valuable life. It may be that teachers and clergymen are in a measure exempt from these troubles. Religion and education coming under the 7th. Sign may draw from marriage troubles. One would think that ministers were exempt considering the harsh judgment they give on the divorce question, and the peculiar views expressed by them. One of our leading ministers gave a series of sermons on divorce recently, and he stated that in his opinion married persons were divorced when they ceased to love each other; and if they continued to live together they were committing sin; he also stated that he would not allow them to remarry. Such a law as that would produce more disbanded homes than anything else; and stray children. There should be no more disgrace attached to a divorce than is attached to any broken up partnership. So far as re-marriage goes, a divorced person is either married or he is not married; there can be no half way ground; if he is married he should be able to produce his partner; if he is not married then he should be free to marry. Concerning the marriage vow: when it is broken by one party it becomes null and void, the same as any other contract. We do not approve of the wording of the marriage ceremony. Someone objects to the word obey in the ceremony, but a lady truthfully remarks that she might be able to obey a man when she could not love and honor him; love and honor cannot be manufactured to order. You may treat a person with kindness and a certain degree of respect, but love and honor that come from the heart must be won and

held by merit in the other party to the contract. The marriage ceremony may be beautiful and sentimental, but it is not sane. Many a man goes to the altar and repeats the words, "With all my worldly goods I thee endow," and then his wife has to beg every nickel she gets for carfare. Some such sentiment as the following would in our estimation be more rational; many appropriate forms might be written:

I. Believing that, although we are not wholly responsible for thoughts and feelings, we are responsible for words and actions, we pledge each other that we will refrain from abuse as being barbarous and wholly unnecessary.

Realizing that cause and effect act and react upon each other we believe that guarding words and acts will go a long way toward controlling thought and feeling.

II. We each pledge ourselves to pass no remarks in the absence of the other that might not be made with perfect courtesy in his or her presence.

III. We realize that it is the small leak in the dyke that must be guarded if we are to avert the calamity of a great flood. We therefore pledge ourselves to act in a straightforward, truthful manner toward each other, concealing nothing that might in the future lead to disagreement, and plucking the weeds as fast as they appear in the garden of love.

IV. If, for reasons known or unknown, one party to the contract fails, and continues to fail to respond to the affection of the other, after all reasonable measures have been resorted to, then each shall go their own way, realizing that the great talisman without which no true union can exist has fled.

A flickering light, or a brilliant flame:
It came unbidden, and it leaves the same.
From whence it came, and whither it goes,
Everyone wonders, but no one knows.

We are not presenting the wording of these clauses as a work of art, but we believe that this is about as far as a marriage contract can be made binding. We would have a special contract made for each couple, covering business and other complications that might exist.

As the marriage ceremony now stands, there are no specific duties mentioned, and the vows are of such a character that they might as well not exist. If the clause, "With all my worldly goods I thee endow", was changed to something more rational, a man might be made to regard it as a serious vow.

Most couples who have been divorced have lived together much longer than they should have done. As soon as the crime of abuse seems inevitable, the separation should take place. If one party has a fixed determination to secure divorce, it is quite evident that something is seriously wrong; if both parties are so inclined the fact is doubly evident. In our estimation it is quite unnecessary for the court to inquire into all the details of the trouble; the result is the same in the end, and holding a couple together is only placing a premium on sin, and compelling a condition of things that is daily leading to greater wrong doing. If couples were divorced as we suggest, we do not believe there would be a single divorcee added to the list. Once the parties have reached the point of applying for a decree, it comes to that in the end, and often there are more children to be provided for, and lives ruined in a hopeless entanglement. Misunderstandings may occur, but there is ample opportunity

for these to get straightened out when the parties are living under the same roof; there must be something more serious than that. The law as it stands places a premium on crime. A couple applies for divorce: 'What have they done?' inquires the Judge. Have they attempted murder, or broken the 7th Commandment? No. Have they hurled rolling pins and flat irons at each other? No. Have they flung abusive epithets at one another? No. Well, they had better go back and try it over again; when they have learned to do one or all of these things they will be granted divorce. The Judge does not say this, but these are the facts of the case. We would put some such question as this to the applicants. Have you exhausted every known resource in your endeavor to live in peace and harmony and to provide such a home for your children as children should have? If the answer is in the affirmative, the divorce should be granted. There should be no such thing as waiting until the devil has taken complete possession of the home before relief is afforded.

Much has been said in the churches regarding the attitude of Christ toward divorce. Matthew xix.:9 is quoted, and the corresponding passage in Mark x.: 11, 12 is also quoted. These passages do not agree; in one Christ is represented as allowing those who are divorced for certain reasons to remarry, and in the other none would be allowed to remarry. We must remember that these are not the words of Christ; two men who heard him gave their version of what they understood him to say on the subject; either there is a mistake in recording the conversation, or in translating from the original; they cannot both be the exact words of Christ. The mistake has crept in and it doubtless has its purpose and its fulfillment. As religion and marriage come under the same sign, a

bad marriage sign would also be bad for religion, and a break with the church would be a natural astrological consequence. In the person of John Wesley we have one who had both marriage and church troubles, and they were very severe at the time, and yet years after his death he was regarded as the greatest saint of his time. We presume that his memory is ruled by astrological conditions and that the bad influences in his first sign have passed off. Joan of Arc was burned as a witch and canonized as a saint many years after her death. We should do what is right according to our own judgment and God will take care of the result.

Someone may wish to know how you fall in love, and what part the planets take in these mysterious occurrences. There is a time for falling in love. We once heard a lady say that she fell in love with her husband three years after they were married; we presume the Moon struck her marriage sign at that time. Another tells us that she fell in love just before the wedding, on being presented with a bouquet of flowers. Venus, the beautifier of the earth and goddess of love, was evidently present. A man should fall in love before he asks a woman to marry him. In traveling you will notice that couples become very spoony when the Moon is in conjunction with Venus, and there are many conditions in the horoscope which tend toward falling in love. A combination of these may result in giving us a strong dose, and if the influences are good it may result in a whirlwind courtship and marriage; but if they are not good, it may result in a serious disappointment. Men and women have often considered themselves exempt from these things, but when the time came, and all the conditions that made for falling in love got

piled up in a heap, they discovered their mistake. Those who have been exempt for a long time are the ones who are most likely to get a strong dose when it comes. Venus changes once in 20 years, and a change of Venus, particularly entering or leaving the 1st or 11th Signs, renders the subject more susceptible to such influences. Sometimes Mercury or the Moon or both change in conjunction with Venus, and this adds strongly to the influence of Venus. Those running a strong 1st or 11th Sign are subject to deep impressions, and if both signs are strong, they have a nature that is highly emotional. The Transits also have their influence, the Moon and Earth in the 1st and 11th Signs, particularly if Venus or many other planets form a conjunction with them, greatly increases the susceptibility of the subject. Many planets changing between Signs causes the horoscope to work very powerfully, for everything that is indicated in it good or bad. It is quite possible as we have said before for all these conditions to occur at one and the same time. "The time, the place, and the girl" is no joke. The person for whom you form an attachment is described by the planets in your horoscope; if only good planets appear in the 5th and 11th Signs and Venus is found in conjunction with good planets, then the attachment formed should be a very fortunate one. More frequently, however, we find good and bad planets intermingled, particularly if the influences are very strong. Mars indicates quarreling, Saturn places hindrances in the way, and produces alliances with elderly persons, Uranus love affairs with married persons; these are merely examples of such influence. In view of the fact that love is a matter of time more than anything else and that at some stages of our experience we are liable to be helplessly

plunged into a love affair without our consent of foreknowledge, we should be careful of our environment; for example, such familiarity as is allowed in dancing is very unwise and entirely uncalled for, although dancing should be a very pleasant and healthful recreation if a little more common sense were applied to it.

These things are no joke; half the murders and suicides, not saying anything about cases of insanity, are due to just such conditions. We don't refer to light fancies, and mere physical sentiment; we refer to the overpowering, deep seated, ever present, soul penetrating affection, that cannot be thrown off at will, but rather grows with years; that affection which haunts the subject night and day, and makes him to feel that he cannot live apart from the object of his love. A lady once wrote to a newspaper for advice as to what she should do in the matter of having fallen in love with a married man, and those who attempted to advise her seemed to be quite as helpless as the questioner. The girl stated that she had done all in her power to break up the attachment, and although she did not see him for a year, her condition remained unchanged; such experiences are far too common. Venus left to herself would make nought but happy matches, but Venus often runs a conjunction with other planets. What is falling in love anyway? Some would say it is forming a soul union, others would say it is a species of hypnotism, and yet it does not answer to the definition of either. A union implies two parties acquiescing, and in this case the experience may be entirely on one side. How often it happens that one person falls desperately in love with another, who experiences no sensation and is conscious of no change in his attitude toward the person who loves him. Two persons seldom fall in

love at the same time; one usually precedes the other. It would be difficult to find persons whose horoscopes correspond so exactly, and if you could they would not attract each other; opposites attract. That is an essential law of nature, the object being to effect a proper balance in the coming generation; the weak points in one should be the strong points in the other.

We have found that falling in love is not a soul union, at least until two parties acquiesce in it, neither is it hypnotism, a hypnotist can usually undo his work; it resembles photography more nearly than anything else of which we can think. When the time comes Venus adjusts the machinery, and takes a flash-light picture, and someone goes away with the image of another person on his soul. The person who was photographed may not be conscious of any sensation, any more than you are when the photographer turns his camera upon you. The strength of the impression depends upon the strength of the conditions existing in the horoscope, but the person photographed becomes as it were a part of yourself without whom you are undone; seeming to be ever present with you, haunting you night and day. Years may pass, the winds of adversity and the scalding tears of sorrow, may wash up against the picture, and yet it is there; firing the brain until it becomes like a great steam-engine swelling to the bursting point with emotion. However, if we knew what to do with all this pent-up emotion it would not be so bad, but most men or women when they find that the person with whom they have fallen in love is not responsive, become discouraged and morose, perhaps place a loaded revolver to their heads or jump off a bridge; the former being suggested by Mars, and the latter by Uranus and Neptune. Mars governs fire-

arms, Uranus falling, and Neptune the water. If these persons only knew that this pent-up emotion was the very thing that they make poets, novelists, artists, musicians, etc. out of, they might be able to accomplish something in the world. How often suicides write beautiful letters and compose beautiful poetry before the last great act in the drama of life. Often the greatest relief you can find, when things are going wrong, and your mind is in a turmoil, and your burden seems greater than you can bear is to sit down and write, write until you feel a sense of relief, even if it takes you two days; better that than commit suicide, even if the writing counts for nothing. The world's most beautiful poetry and prose were written while the author was in just such a frame of mind; if you realized that this turbulent and highly emotional state of mind was just the thing that would give you power to stir the world by song or verse, or in a thousand other ways, you might be more easily reconciled to your lot. We have made a close study of this phase of the question and believe that we can guarantee the truth of the assertion that unrequited love has been one of the leading agencies in stirring men's souls to deeds of greatness in the world. Painting, music, science, or any other form of study relieves pressure on the brain.

When we appeal to the Bible for light upon the question of marriage it is not forthcoming. In old testament times men married as many wives as they cared to take. Jacob married two and lived with them. The children of Israel could boast of four mothers all living; Solomon, another man approved by God, had many wives. When the ten commandments were given to Moses, man was forbidden to covet his neighbor's wife, and the seventh commandment forbade

the committing of adultery. Just what constituted the committing of adultery, it is pretty difficult to determine, but throughout the old testament it seems to be confined to a man having illicit relations with his neighbor's wife. The new testament explanation covers evil thoughts as well as actions. Matthew Henry tells us that men were allowed to divorce their wives in these times, so that they would not kill them when they hated them. Human nature is the same from the beginning to the end. In new testament times the one wife idea prevailed to a greater extent, and in our days, economic conditions necessitate the enforcement of strict rules regarding marriage; and yet in some countries a man may have as many wives as he wishes. It is said of a certain king that he is obliged to marry every girl who asks him, and the story goes that he got a suffragist in; you can imagine the result. God is the same God that he was in Jacob's time, and that which is wrong now, was wrong then. Strict marriage laws are not so much a question of right and wrong, as they are a question of economic necessity. There are many men who cannot, or do not even support one wife in the present straightened condition of affairs. A higher civilization also leads to more acute feeling, and few men or women would tolerate living under the same roof with a rival, or living under another roof if they could avoid such a condition. There are moral requirements, and legal requirements, and it takes them all to keep the world straight, and then some. Stringent marriage laws are a necessity, and divorce laws also seem to be a necessity. Divorce is like war, we wish it could be brought to an end, but we do not believe it could be done. Whatever the new testament teaches regarding divorce, it certainly advocates the relief of suffering in every possible way. Christ, our

great exemplar, never witnessed suffering without relieving it. We must regard the spirit of the Bible as greater than the letter, and strive in all things to cultivate that spirit.

After writing the preceding lines, we accidentally struck a book on "Marriage and Divorce," and read it through, or practically so, before leaving it. The author was a clergyman, officiating in a church opposed to divorce, and he would wipe it out entirely. He admitted that God allowed men in old testament times to marry as many wives as they wished, but he claimed that we were not allowed the same privilege. We believe that God is the same God, and man is much the same man, that he was in the time of Jacob; and that God is not interfering in the matter. Marriage and divorce laws are human made, and are enacted according to what are deemed to be the necessities of the case. They differ very materially in different states and countries. We do not believe that God would allow one man to marry 700 wives, and prohibit another from marrying one; that is what the clergyman would have us think. Suppose a man marries at the age of 25 and his wife leaves him within two years (we are assuming that he is not to blame); then he must spend the balance of his life alone, while another man who lives in another age can marry 700.

We have previously explained how persons may under these circumstances devote themselves to intellectual pursuits and meet with success. So they may until fate brings them into contact with some other person for whom they form a strong attachment, and then it is all off with them again. We must remember that no one person is in a position to judge for another. Some persons who run strong 1st and 11th Signs are very unhappy alone, while others are not affected by these things. If the study of this book

teaches us anything, it should teach us to be very guarded in criticising the actions of others. We do not know what we would do in their place. We have a sort of feeling that a man who never had any personal experience with separation or divorce, has no more right to publish a book upon it, than a man would have to publish a book on mining when he never saw the inside of a mine, or a woman would have to publish a book upon the duties of mothers, when she never had children of her own. Who can tell you about Africa, the man who traveled through it, or the man who never left the United States?

If the great consensus of opinion among divorced persons shows that they prefer the trials which accrue from separation and divorce, to a bad marriage, give it to them. True Christ limited divorce, but as we have previously mentioned, the various accounts of what he said do not correspond, besides it is an evil much the same as war is an evil, and yet we do not believe that the world can exist without war. War is a cure for a greater evil, so also is divorce. Christ said, "Thou shalt not kill," but if someone is taking your life you are justified in taking theirs in self defense. Divorce in order to protect the innocent and suffering ones of the earth and to prevent the commission of greater crimes becomes right. You parents know that it would be very wrong to punish your children if they were innocent, but when punishment becomes necessary it is right. Punishment may be regarded as an evil, but abolishing punishment does not abolish crime, neither does abolishing divorce, abolish the terrible evils that lead to it. Probably three-fourths of the divorce cases are due to wickedness, on one side or both. Drunkenness, profanity, cruelty, dishonesty, lying, slander and immorality are

potent influences in bringing about divorce. There may be one-fourth cases where mistakes have been made for which neither party can be held responsible and yet it is practically impossible for them to live together. Some of these the parties had no opportunity of discovering until after marriage, besides, if men and women were to wait until all the conditions were favorable for marriage, there would be no marriages, for a perfect man or woman can not be found. With women the question is a very difficult one as they must select a husband from the few who chance to offer themselves. If they had the same opportunity of choosing that men have they would frequently make a different choice. It is said that women receive twice as many divorces as men, and their limited opportunity for selection, may partly account for the fact. We believe if divorced women were asked for their opinion, many would tell you that they were never married in the true sense of the word. Much is said regarding, "the twain becoming one flesh." This is simply a polite way of referring to the intimacy that must exist between them. If there is any union it must be a spiritual, or soul union (we make no distinction between mind, soul, and spirit), without this there is none. Frequently a woman marries a man in an indifferent sort of way, and if he proves to be the right kind of man, he wins her respect and love follows; but if he treats her cruelly, no union ever existed, or ever will exist. It requires two to form a union.

"What God hath joined together, let not man put asunder," is another passage frequently quoted. Man never put them asunder; they were put asunder before they applied for divorce, and probably man

had nothing to do with it. The chances are that there was some sham work about the joining together. As we have said before, there must be more or less love in every marriage, but we are inclined to think that a strong mutual attachment at the time of marriage is a rare phenomenon.

In the passage previously referred to Christ was talking to his disciples, and was laying down rules for an ideal world. He says, "Moses, because of the hardness of your hearts, suffered you to put away your wives, but from the beginning it was not so." He does not say that Moses did wrong in permitting them to separate; he said it was a condition of things brought about by the hardness of their hearts, and God had not intended it to be so at the beginning. Later he says: "All men cannot receive this saying, save they to whom it is given. He that is able to receive it let him receive it." In I. Cor., Ch. vii. we read: "To avoid fornication let every man have his own wife, and let every woman have her own husband." Paul didn't say, to avoid fornication, put the women on one side of the earth, and the men on the other, neither did he say let every man who is fortunate enough not to lose her, and would not care much if he did, have his own wife; he said, let every man who wishes have his own wife, and every woman her own husband. And yet Paul was a bachelor, and rather discouraged marriage. We who prefer a single life should not interfere with the rights of others, who may be and are very differently constituted. Divorce and re-marriage, war, and punishment are all necessary in order to cope with greater evils. There are those who claim that punishment is not necessary, but the writer, who has spent many years in educational work, and

has had a wide experience in the handling of youth, would beg to differ with them. Many persons can be ruled by kindness, but not all. We recollect a case that came under our own observation, in connection with prison work. Several ladies had become interested in two young men who were serving a term for forgery: on their release positions were found for them, and a room in a respectable home. They professed to be religious, and all went well until the lady with whom they lived discovered papers showing that they had been practicing on the business signature of a man whose wife had taken a leading part in ministering to their comfort. She had in fact done everything in her power to help them out of their difficulty. And this is not a solitary case. Try kindness first, and when that fails something else must be resorted to. If we can dispense with war, punishment, divorce, and remarriage, it will be when the millennium comes, if there be such a time. If we would seek to abolish divorce, we must abolish the evils that so frequently lead to it.

Planetary influence is such a strong factor in determining prosperity in the marriage relation, that it must be reckoned with. Some will find a second marriage much better than the first, and some will find it worse. Some of the happiest marriages we have known ended in premature death, and yet who would say that a few years of happy married life should be despised, even though it did end in grief. This old world is tough whatever way you take it, and it is merely a question of the best way of getting through it.

We are presenting you with an actor who was married five times, and a lady who was married four

times and engaged to the fifth. Both have horoscopes which run very strongly for marriage, and they would be very unhappy living alone; yet all their bad planets govern marriage, and trouble is certain to follow. We can still console them that, while their sorrows are there, they are not having them along some other line. If we had the opportunity of laying down our burden and taking up another, we might wish for our own back again.

In our opinion, the only rational way to handle the divorce question is to investigate the causes leading to divorce, and deal with them. If the liquor habit is a cause, deal with it; if dancing is a cause, deal with it; if infidelity is a cause, deal with it also. A lady writing of her experience in the underworld states that 75 per cent. of the patrons were married men. If that were so there was something wrong at home. A man who loved his wife as he should love her would not be there. A statement like that makes the marriage question look very bad.

Men should regard matrimony as they regard any business enterprise. When the contract is signed, and all the preliminary business settled, they should concentrate their thought and energy upon making the business a success; they should do the same with matrimony. Usually a man thinks the wedding day is the winding up of his matrimonial enterprise. In place of that it should be the beginning. He is staking his life happiness in it. His reputation and money are also at stake, as he will find if he makes a failure of it.

A man should consider no sacrifice too great, unless it be a sacrifice of principle, which will win or hold the affection of his wife; and a woman should feel the same toward her husband. Often you must stoop to

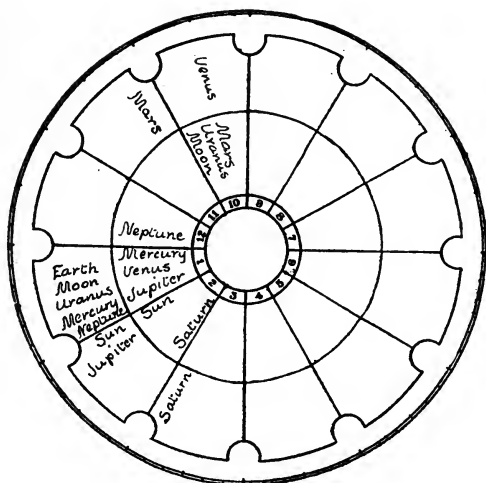
conquer and sacrifice frequently brings great rewards. Many men and women are so intent upon the pursuit of pleasure, that they must just do everything they feel like doing, without regard for the consequences. Reason should control us instead of feeling, if we are to live a true life. Our feeling depends on heredity, environment, and planetary influence. What we do depends on ourselves.

You may recall many cases where men and women, under the impulse of strong feeling, have been guilty of acts which ruined their lives in a very short space of time. We must rise superior to feeling and wanting, if we are to succeed in life. We cannot eradicate our feelings, and oftentimes we cannot control them, but we can control our actions. Practice makes perfect even in goodness; suffering may and will come, but let us cultivate goodness. We may develop character and principle. This much lies within ourselves.

This chapter would not be complete without a page upon cranks, just common everyday cranks. These people frequently do not have any bad habits; they make up for all the defects they don't have in pure, unadulterated crankiness. This is said to be the sin of the saint, or vice of the virtuous. Such a man considers it to be beneath his dignity to appear pleased with anything his wife does. One of this class was heard to say that you should never tell a woman she had done well, for it might put a damper on her ambition; "Always tell her," said he, "that her work might be improved." Another stock remark of this sort of man is, "The worse you treat a woman the better she likes you." Always beware of a man, if you hear him say that. We have heard it a number of times, but cannot imagine where it originated. A crank laughs when you look sober,

and looks sober when you laugh, that is one way of detecting him. He is always afraid of appearing too agreeable. When all ordinary methods fail, he tells his wife that he will not be home to luncheon, and when she goes out, he comes home and tells the neighbors that his wife is always out and will not cook for him. What would you do with him?

Chart No 15 shows a very happy marriage. In the 1st you will notice all the good planets in or near the 1st Sign, and two bad planets in the 10th; the Moon is passing into the 11th Sign. Many persons are married as the Moon passes into the 11th Sign; that being the children Sign, a birth usually follows. Her 4th Sign, being bad, causes her to have many troubles during childhood. Her health had not been good, and she had a languid, disheartened look, as if she had



No. 15.
A VERY HAPPY MARRIAGE.

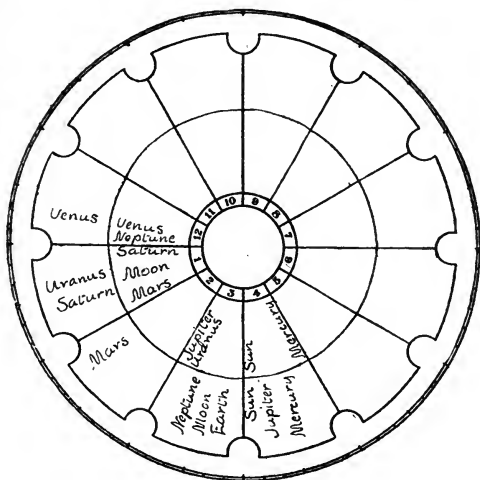
been dragged up against her will. Six months after she was married we had the pleasure of meeting her while traveling, and we scarcely recognized her to be the same girl; the contour of her face was changed; her eyes were bright and sparkling, her complexion clear and her voice musical; her step was bouyant, and she exhibited a queenly air. We at once assumed that the marriage had been a happy one, and on looking up her birthdate found that she had all the good planets around the 1st Sign. The Moon was entering her 11th Sign in conjunction with Uranus and Mars in the 10th, so that it might not be fortunate for children; houses and land, father and mother would be under bad omen. She has no greater share of earthly happiness than others, but her marriage Sign will always be a place of refuge.

We recollect seeing the result of a census taken by one of our leading periodicals, and it was found that the great majority of girls who were happily married had lost one or both parents and had something of a rough time during childhood. We can easily account for this fact; the girls who had bad planets in the 4th Sign could not have them around the marriage sign at the same time; so you see there is compensation for all, and "Mama's darling" is more likely to be unhappily married than the little waif who "just grewed" like Topsy.

We recollect a lady who was a widow, and suffering hardship, remarking that she had a very happy childhood, and she could not expect to be very happy all through life. We would not have you think for one moment that all the boys and girls who have rich parents have a very happy childhood, for there are many conditions which bring misery among the rich as well as among the poor.

In Chart No. 16 we see a vicious looking marriage sign, the Moon between Saturn and Mars in the Nativity, and Uranus, Saturn, and Mars opposite in the Transits; nothing good nearer than the 12th Sign. We might describe her after a year's trial of married life, but it is unnecessary. We have all seen them many times, when a dejected, half bitter look settles down upon them. When that look settles upon you, it is time to be moving, even if they do call you a tramp.

The 12th Sign provided a wedding feast; there was also traveling connected with the wedding, and this came under good influences, one bad planet being found with seven good. It came before the wedding, however. This marriage ended in divorce, when Venus and Mercury entered the 1st Sign in conjunc-

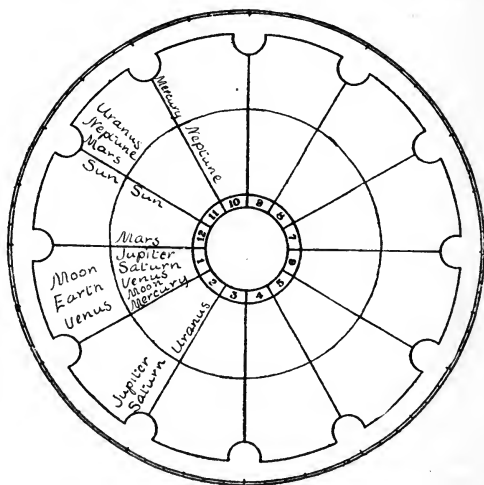


No. 16

A VERY UNHAPPY MARRIAGE

tion; we often find good planets entering the marriage sign bring about divorce. One would think that they should bring more happiness into the home, instead of breaking it up, but it would seem that even God himself cannot restore confidence and love in a home where nothing but bitterness prevails. God cannot convert a sinner against his will, neither can he convert a bad husband against his will. When good planets come in, the party usually gets a change. It may be freedom from marriage ties or a second union. In No. 16 we find a good 4th Sign and this young lady had a good home.

Chart No. 17 is that of a young lady of whom we have no knowledge, excepting that a friend asked us to look up her birthdate, remarking that she had so many admirers she could not entertain them all. We

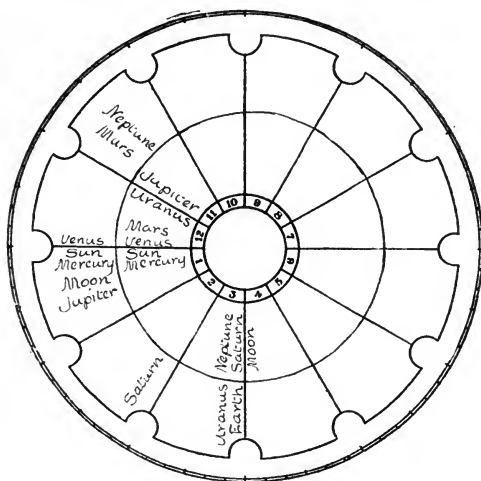


No 17

A VERY POPULAR YOUNG LADY.

first noticed that she had five planets in the marriage sign, and Mars standing as sentinel in the 12th near the 1st Sign; the Sun and Neptune are changing on each side of the 11th Sign, and Uranus in the 2nd near the 3rd would cause trouble in traveling, also with letters, and telephone messages. At this particular time the Earth and Moon are in the 1st Sign in the Transits, and the Moon in the Nativity is nearing the 2nd. It has been working affairs up in the 1st Sign for nearly two years. The Transits also fall on these three points. This is probably the strongest point for marriage in this horoscope.

Chart No. 18 shows a lady who claims to have received five proposals in one month. She also told us that she had not received an offer for years previously. You will notice that Mercury is entering her

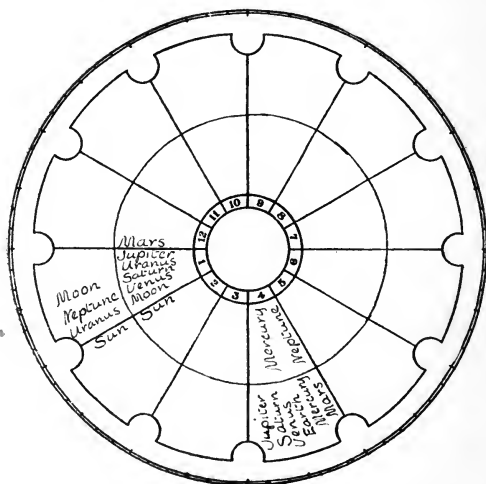


116 18

REC'D FIVE PROPOSALS IN ONE MONTH

1st Sign, and that the Moon is leaving the 3rd Sign; this connects her love affairs with writing, traveling, and brothers and sisters. She was a lady stenographer at a time when stenography was in its infancy. She has seven good planets in her 1st Sign; so we presume there were no quarrels and misunderstandings. All her admirers walked right up and proposed. One proposal she told us came through her brother. She then went for a holiday and met the only man with whom she had fallen in love; however she married one of the five and stated that she was not sorry for having done so.

No. 19 is a lady who was married four times and engaged to the fifth; so far as we could learn there was only one good man among them, and he died after a long illness. Seven planets are in the 1st Sign,



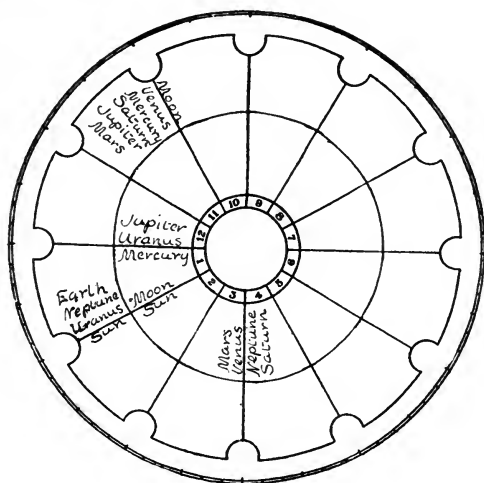
No. 19

MARRIED FOUR TIMES AND ENGAGED TO FIFTH

including three bad planets. Mercury will soon enter the 5th, and her horoscope becomes stronger until about fifty years of age, then it weakens down somewhat. One husband was imprisoned for life, another suicided, and another proved to be a married man.

She was a bright, interesting, jolly woman, and very kind hearted. Back of it all you could detect a vein of sadness.

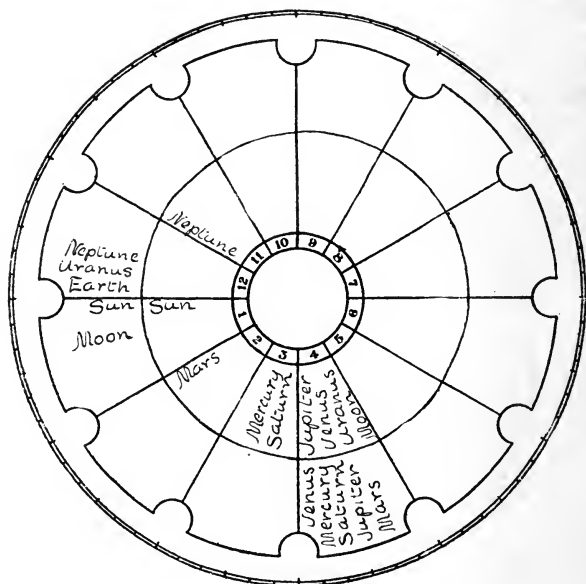
No. 20 is the horoscope of a man over forty years of age who was separated from his first wife and married to a girl under twenty. You will notice Uranus between the 12th and 1st Signs. Uranus frequently indicates separation. Mercury coming into the 1st Sign indicates a young person connected with love affairs. The Moon is leaving his 1st Sign, the most common time for Cancer persons to marry. Transits



No 20
BRIDE 18, GROOM 47 YEARS OF AGE.

running strong on the 5th and 11th favor marriage with a young person. When the Moon passes through his 3rd Sign he dies in a steamboat disaster.

Chart No. 21 gives you a marriage by elopement; the young lady's parents are wealthy and she elopes with a poor man; this brings a storm in the sign of her father and mother where her planets run very strong; later on Mars and Saturn in the Transits pass off and she becomes reconciled to her parents. The marriage seems to have been happy otherwise. Mars in her money sign draws trouble over money.



No 21

MARRIAGE BY ELOPEMENT.

CHAPTER X.

Money and Heaven.

It has been decided that money and heaven come under the 2nd Sign and that is why they are coupled here. Under money we strike the hard-headed business man; business, not sentiment, is the ruling impulse in his life. When he marries, he does so from an economic standpoint. He sees an opportunity to get something for nothing, and it would not be good business to let such an opportunity pass. He usually, however, marries one of the sentimental type. Opposites attract; for the sake of the rising generation this wise provision is made. A person who has reached one extreme must marry a person approaching the other extreme, or otherwise entail havoc upon the children. Fate concerns herself much more about the effect on the next generation, than the happiness of the individuals mated. They never understand each other; he does not understand her sensitive sentimental nature, and she does not understand his hard-headed practical nature, and each blames the other for the qualities with which nature has endowed them. He may try to assume a degree of sentimentalism, but it does not fit and she accuses him of assuming, which seems to her to be a greater grievance than the former, and so it goes. Commonly a man or woman with a strong money sign has planets in the 1st or 11th or both. We are speaking of those who are in a manner devoid of sentiment.

We get our idea of heaven or future reward, as it has been called, being placed under the 2nd Sign from the account of the creation as given in Genesis Ch. 1: 6, 7, 8. All the other Signs corres-

pond with the account given and there is no reason why this should not. Our views are also corroborated by many other passages in Scripture. In Matt. 6:19-21 the following appears. "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal, for where your treasure is there will your heart be also."

The passage in Matt. 19:16, which speaks of its being easier for a camel to pass through the eye of a needle than for a rich man to enter into the Kingdom of Heaven, has provoked a great deal of discussion. The needles eye referred to may be a pass by that name or it may not; whether or not, the inference is that we cannot have our reward in this world and in the next as well. All the teachings of the Bible corroborate this view. The rich man spoken of in this case was told to sell all that he had and to give it to the poor, and he would have treasures laid up in heaven; but he went away sorrowful for he had great possessions. We are told that if we give any thing up for the sake of Christ we will receive an hundred fold in the life to come.

Christ tells his disciples to take no thought for what they should eat or wear, but to seek first the Kingdom of God, and all these things would be added unto them—such things as were necessary; he does not promise them wealth.

In Matt. 25:31-46 we find what is called a description of the last judgment, where we are told how our surplus money should be used. "I was hungered and ye gave me meat, I was thirsty and ye gave me drink, I was a stranger and ye took me in, naked and ye clothed me. I was sick and ye visited me, I was in

prison and ye came unto me. Inasmuch as ye have done it unto one of the least of these my bretheren ye have done it unto me."

"To those on the left he shall say, Inasmuch as ye did it not to one of the least of these ye did it not to me. And these shall go away into everlasting punishment."

These are the words of Christ. No man or woman would ever write such words. Men and women would prefer a free and easy world where they could do anything they liked without fear of punishment; but God is handling the universe and he knows what is required. He sees the end from the beginning. This old world would get into an awful muddle if any of us were running it.

The only way any man can become rich, or remain rich even on inherited wealth, is by closing his eyes and his ears to the appeals for help made to him on every side. He cannot ride on one of the streets of our great cities, or climb the mountain side of a quiet summer resort, or pick up a newspaper without meeting a silent appeal for help. If he is a Christian the verse just quoted should come to him. "Inasmuch as ye did it not to one of the least of these ye did it not to me." Just what amount of money a Christian might properly be allowed to horde up for his own pleasure and to provide against future possibilities would be a difficult matter to decide. Fortunately that is not a poor man's trouble. A man however who passes the million mark should feel the weight of it upon his conscience, particularly if it has been gained as much wealth has been by grinding the poor, and turning a deaf ear to calls for help. These must constantly meet every person who travels through the world, at home or abroad. We recollect at one time meeting a man who received notice that he was com-

ing into an unexpected fortune by inheritance. With his face aglow he said, "and I'm not going to forget my friends either." We were relating the story to another person of our acquaintance who made the remark. "If he doesn't forget his friends he'll be a human miracle." This latter remark was made by a very old man who had seen much of the world.

The question of money is a mere gamble. The man who draws money gets it, but while he is getting money he should be careful that he is not missing something more important.

Some of you will say, "I have made my own fortune; God had nothing to do with it." Who is there among you who will say, my money is in my own keeping, God cannot touch it. You would not dare to say it. You know God can take it from you by fire, flood, robberies, embezzlements, or in a thousand different ways as he has done with others. Your money is in God's hands, and everything else you own; your life and the lives of your family and friends are in his hands; all we are and all we have is in his hands; all the good things we have we are keeping at his option. Such thoughts should make us very humble, and very thankful as well.

It may be urged that capitalists provide labor. So they do, but large capitalists form large business monopolies which are a curse to a country. They can do their part very nicely on half a million and have what they call a good time, too. A limited amount of capital invested in legitimate business, and paying an honest dividend to labor is to be respected.

When wages however are cut down to half what they should be, and monopolies are formed to the exclusion of all honest competition, millionaires still pocketing immense profits; the situation does not look Christian like, to say the least. Such men are

ably dealt with in James 5:1-7. "Go to now ye rich men weep and howl for your miseries that shall come upon you."

Your riches are corrupted, and your garments are moth eaten.

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the lord of Sabaoth.

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Ye have condemned and killed the just; and he doth not resist you.

Be patient therefore brethren unto the coming of the Lord."

The rich in this world make the poor to a large extent; that fact is too obvious to require explanation. It seems incredible that any man or woman who has been raised in poverty could oppress the poor; but they are usually the meanest of the mean in money matters when they come to be wealthy. It doesn't take much to turn the head of poor silly humanity.

In speaking of money and heaven, there is one point where they fit very close together. Did you ever see some poor man or woman struggling, day in, day out for years, trying to make a scanty income provide the necessities for themselves and family, and at last a little windfall strikes them, and the terrible pressure that threatened to crush the life and soul out of its victims is removed. Well, if there is any experience

in life that is calculated to give a poor mortal a foretaste of heaven, that is the one. Just think how some of you wealthy people could carry heaven with you wherever you go. A thousand dollars dropped here and there as you go would never be missed by you, and just think of the joy it would bring to the needy ones, and think of the joy and gladness that would be reflected in your lives. That is one of the ways whereby you can build heaven upon earth; one of the ways by which money can be turned into heaven. In so doing you are also laying up treasure in the world which is to come. Money can almost buy heaven, but not the way some folks try to buy it. Another point we would have you remember is that charity begins at home. The people nearest to you are those for whom God holds you especially responsible. He does not expect you to hunt all over the earth for a place to do an act of kindness; he sends the needy to your door; he brings them into your daily life; you don't need to search for them. These are the persons who will be called to witness against you in the last day. Little acts of kindness that the world never hears of, that is the kind of giving God loves.

In closing we would call your attention to a few lessons that may be learned about heaven. We have told you what in our opinion will make hell. The inhabitants will make the place, and heaven will be made in the same way. In Gal. v., 19, we are told what will make hell: "Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such-like. If these would not make a lake of fire, we do not know what would. But the fruit of

the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. These will make heaven. If you are in any doubt about where you stand, square yourself up by this dividing line. Do you love the former, or do you love the latter? Happy are those who can say, Behold, the former things have passed away!

Don't let anyone poison your mind with the idea that God is cruel or unkind. We have heard men say, "God must be a monster of cruelty if he would create man with desires and inclinations to commit sin, and then condemn him to everlasting punishment for gratifying these desires."

In the first place, God created man perfect as he himself is perfect. In his own image created he man but he also created him a free agent to act as he chose; had God not done so there would have been a still greater cry against his omnipotence. Man was not only created perfect, but he was told what he must do in order to maintain his state of perfection. Man disobeyed God, and made friends with the devil, God's enemy, and Adam is not the only man who took sides against God. We are not responsible for what Adam did. Where do we stand? God has left us a complete revelation so simple that a child can understand it, telling us what we must do to inherit eternal life.

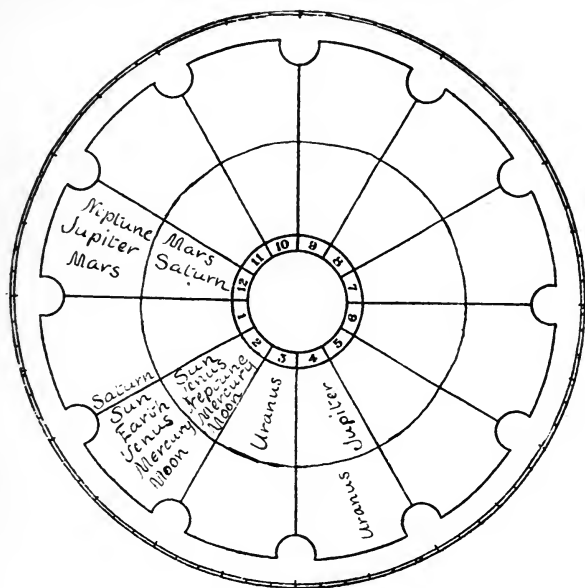
"God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." What more could he do? God never sent any man to the place of the lost; he sends himself there. If a man steals a horse, do you blame the legislator who made the law forbidding stealing, or the judge who sentences him

according to the law? Certainly not, you blame the man himself. Let us be reasonable.

‘ We believe that heaven is a place; John xix.: 2, 3: “In my Father’s house are many mansions. I go to prepare a place for you, and if I go and prepare a place for you I will come again and receive you unto myself, that where I am, there ye may be also.” We are to live with Christ in a place specially prepared by him, but that does not necessitate our remaining there. While heaven is our home, our world may be the universe.

A beautiful description of heaven is given in the two last chapters of Revelation. Heaven is described as having a wall great and high, the length, breadth, and height, each 12,000 furlongs. In this wall were 12 gates, having the names of the 12 tribes of Israel written thereon. 12 foundations were under the wall of the city, bearing the names of the 12 apostles. The wall was built of jasper, and the city of pure gold. The foundations of the city were garnished with all manner of precious stones, and the 12 gates were 12 pearls. The Glory of God was the light thereof, and there was no night there. A river pure as crystal ran through it, and the Tree of Life grew on either side and yielded her fruit every month. The only number used in the description is the number 12—12 foundations, 12 gates, the City measuring 12,000 furlongs. Then the tree of life grew 12 manner of fruits and yielded her fruit every month. 12,000 were chosen from each tribe. Rev. vii.; 4. Those who stand before the throne shall be clothed with white robes, and palms in their hands. Rev. vii.; 9. And the angel said, “These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him

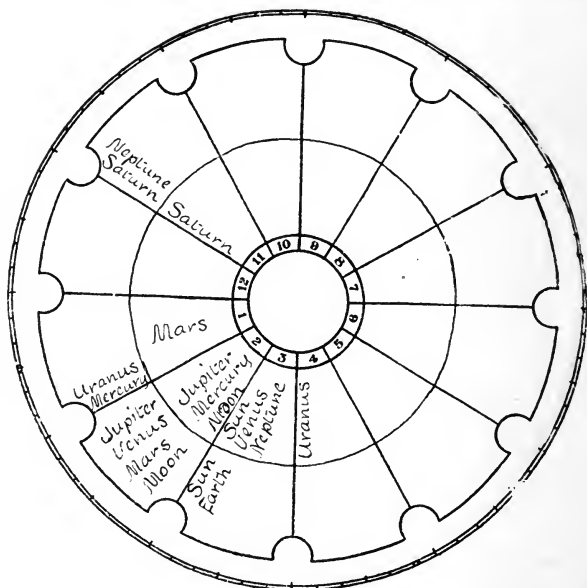
day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them into living fountains of waters: and God shall wipe away all tears from their eyes." Again in Rev. xxi. 4. "And God shall wipe away all tears from their eyes and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." The angel tells John to write, for these things are true



No. 22.
AN OIL KING

and faithful, and again he says, "The Lord God hath sent me to shew unto his servants the things which must shortly be done." There is no reason why this description should not be taken literally. We certainly could not conceive of a more beautiful place or pleasanter surroundings. "The Lamb shall feed them and God himself shall wipe away all tears from their eyes." If it is not to be taken literally, it certainly means that our highest expectations will be fulfilled.

No. 22, the 1st. Chart illustrating money, is a great oil king. You will notice that in 1888 five good planets appeared in his 2nd. Sign for money, and Jupiter

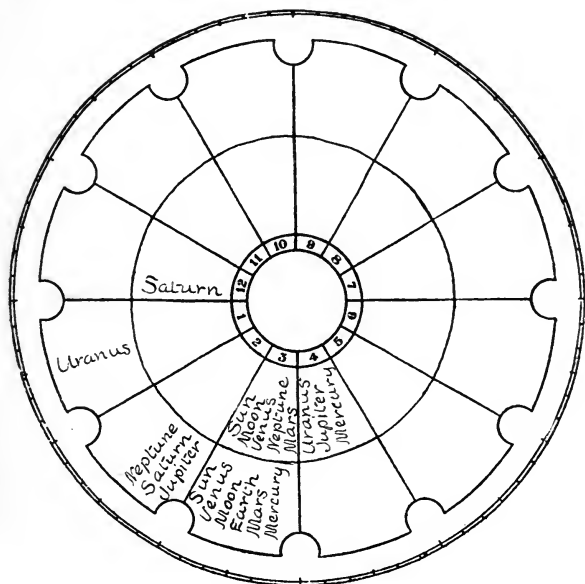


No 23

A GREAT LADY FINANCIER

in the 4th. for houses and land. Neptune and the Sun are in his 2nd. Sign, and are the only permanent planets in it. Neptune stands for liquids, and the Sun for light, hence money made by oil. One bad planet stands in his 3rd. Sign, governing traveling and writing; writing always includes legal documents and letters. The remaining bad planets appear in the 12th. Sign, drawing enemies and trouble with everything that comes under the 12th. In 1913 Mercury is in the 12th. Sign, and the Moon entering his 2nd.: this position tends to draw enemies connected with money.

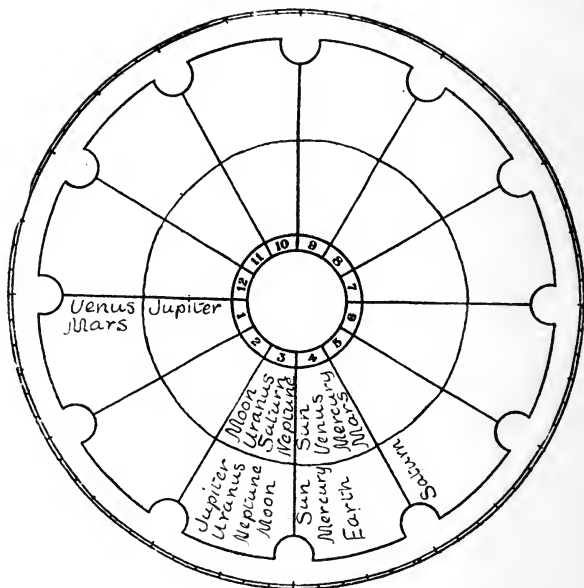
No. 23 is a great lady financier. She has



No 24

FOUNDER OF MANY LIBRARIES

6 good planets between her 2nd. and 3rd. Signs, and all her bad planets removed some distance from this point. Money should roll right into her pocket-book. Mars in the 1st. Sign brings death to her husband, and also causes her to be careless regarding her personal appearance. Uranus in the 4th. causes her to occupy an unpretentious residence. There are no spending planets around her money sign. If she had one or two bad planets around her 2nd. Sign and good planets in the 1st. or 4th., she would spend money on making a good appearance, building a fine

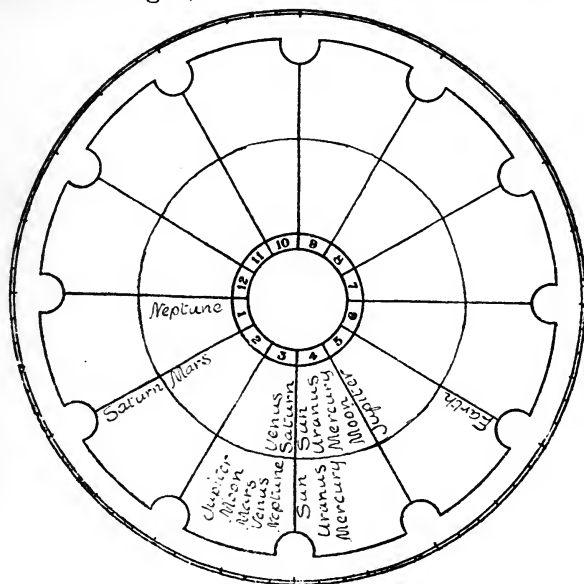


No 25.

NOTED SHIP-BUILDER

home, and dressing gaily. She is 77 years of age, and still oversees her business interests.

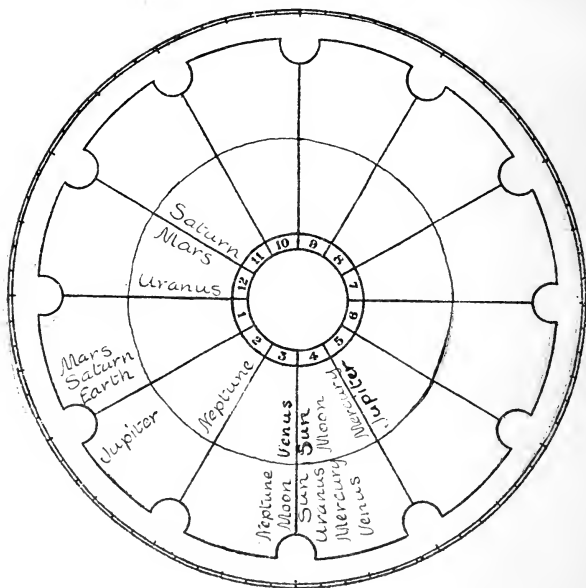
No. 24 is a great steel king who becomes wealthy through the 3rd and 4th Signs. The 3rd connects his business with traveling and the 4th constructive work, hence the manufacture of steel rails; he has probably made good on land as well. In 1902 all his planets stand in the 3rd and 4th excepting Saturn, which appears in the 12th Sign. He has two spending planets in the 3rd and 4th Signs, and this leads him to take his money out of steel rails, and to put it into libraries. Books and libraries come under the 3rd and 4th Signs, the same as steel rails. He does



No. 26
OWNER OF TELEPHONE LINE

not bank money like one who has a strong 2nd Sign. He is also an author, and should be a master hand with the pen.

In No. 25 we have a great ship-builder. Neptune stands between the 3rd and 4th Signs with seven planets. What more would you want? Jupiter stands in the 1st giving inventive ability. The Transits are also very strong at this point. Such a horoscope would give him success with anything coming under the 3rd and 4th Signs, but Neptune standing between the two and in the middle of the conjunction connects him strongly with the water and traveling by boat.

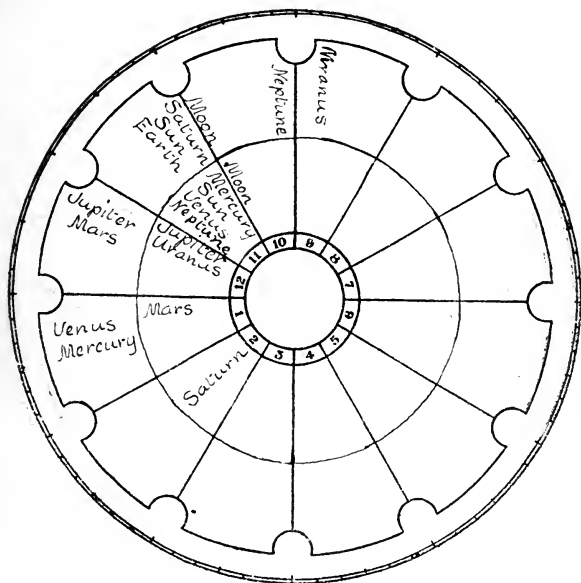


No 27

A GREAT INHERITANCE

In No. 26 planetary conditions resemble those in No. 24. Mars appears in the 2nd, however, and this indicates quarreling over money matters, and possible law suits. His 12th. Sign is good, and this lessens the danger of law suits. He started life as an employee of a telephone company, and later became the owner of a telephone line. He is still quite a young man.

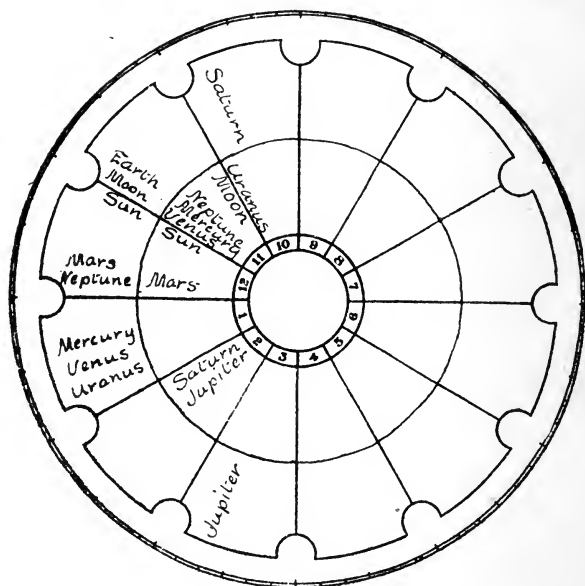
We prefer to study the lives of those who have made their own fortunes as it were; when wealth is inherited we expect to find the influences governing it, in the horoscopes of the parents or grand-parents in a large degree.



No 28

A GREAT FINANCIER

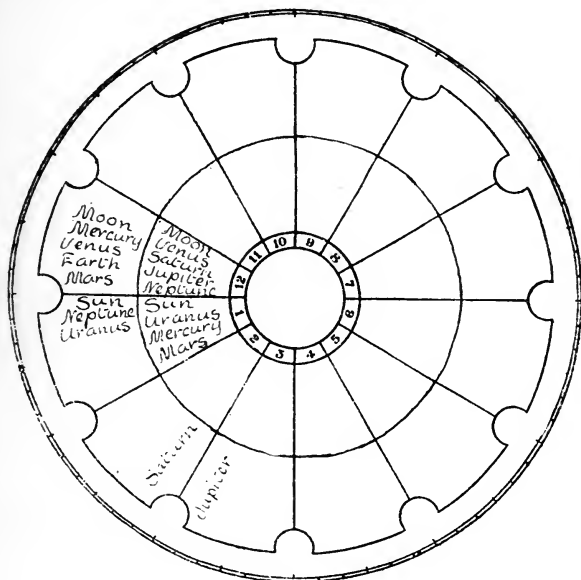
No. 27 inherited an immense fortune from his father in November, 1912. His chart is given just as it stood on his 21st birthday, when all his good planets were in his 2nd and 4th Signs. The 4th Sign governs the father and mother, and five good planets in the 4th would indicate large gains from his father. Neptune in the 2nd would indicate money coming through water or liquids, and in this case his father was drowned. Saturn, Mars, and Uranus, all his evil planets are left to govern the 11th and 12th Signs, and everything adjacent to them. Jupiter stands opposite Neptune in the 2nd Sign, and only one bad



No 29
SUDDEN PROMOTION

planet stands in the 4th in the Transits. The Moon in the Nativity is in the 4th, and Venus and Mercury form a conjunction there with good planets. His 12th and 1st were not good at that time. This is the most important point in his life.

In No. 28 we come to wealth gained through the 11th Sign; all the good planets are placed in the 11th. Planets in the 10th run a conjunction with a powerful 11th Sign, thus we find him inheriting ten millions from his father to begin with. In the same way he would always draw well in land. He acted as director of a number of railways. A person with a strong

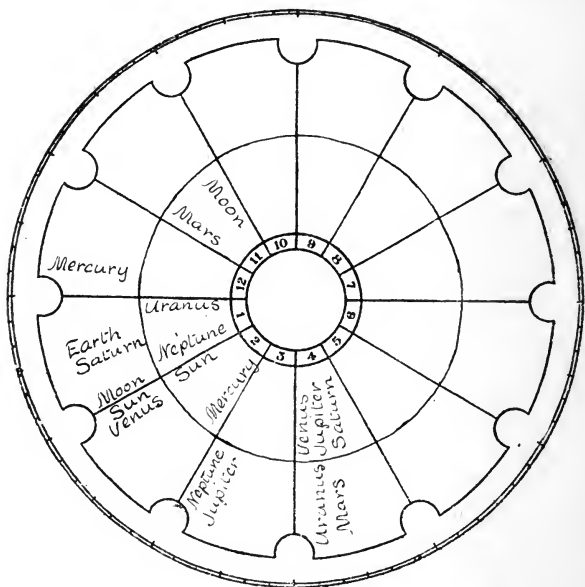


No 30

MILLIONAIRE CATTLEMAN

3rd and 4th would become wealthy in the building of railroads, while a strong 11th would draw money through collecting the fares; the same as a person having a strong 11th would draw money from large audiences. Theatre tickets and railway tickets work along the same line. It is said that his wealth consisted chiefly in stocks and securities. With six good planets in the 11th Sign he would draw from everyone with whom he came into contact; he would be a dangerous man to gamble with.

He died on a visit to Europe with the Moon leaving his traveling Sign.



No 31

SCIENCE PRODUCES WEALTH

No. 29 is a lady who became wealthy. This chart shows her as a young lady whose parents had been in straightened circumstances, going to New York and attracting the attention of millionaires. Before many years she was married to a rich man, and later her husband died, leaving all his wealth to his widow. She then took an active part in public affairs spending her money freely for any charity in which she became interested. This little girl had to go out to work, earning not as much as lots of little girls spend on candy, but she didn't go and commit suicide.

When you girls strike a very bad place, you must remember there is a very good place somewhere in your horoscope. Give it a fair trial before you attempt suicide, and when you come into the good place, don't forget the little girl who is in trouble as you were once.

You will notice in the chart that the Moon has been in conjunction with Uranus leaving the 4th Sign. The 4th is the Sign of the father and mother. It has now passed on where it strikes Neptune, Mercury, Venus, and the Sun—four good planets in the 11th Sign, which is the Sign of friends among strangers. These good planets show that she draws great favors from friends; a strong 11th also brings her a youthful old age.

We have now to present a man whose money comes through the 12th Sign; he is a millionaire cattle man. He and his partner owned at one time 86,000 cattle and 100,000 sheep, besides the land which provided them with pasture. He came from Germany at 19 years of age, and began life as a butcher's boy. Venus passes through the 3rd and 4th Signs, reaching the 5th at 80 years of age. Mercury passes through the 3rd and 4th twice, entering the 12th at 34 and at 80. A conjunction of Venus and Mercury in the 3rd

and 4th drew land. He is well known to the business men of California.

Our last Chart, No. 31 is that of a lady who not only accumulated wealth mounting into the millions, but had a very eventful life. An element of mystery also appears in her teachings.

This Chart shows the birth of her child. The Moon stands with Mars in her 11th Sign, no good planet near it. Although her relatives were wealthy the boy was not allowed to live with her; this caused her to grieve constantly and her health remained bad. Finally a physician ventured the opinion that if she had her child she would improve in health, and he persuaded her to marry him. She did so only on condition that the child should live with her. She kept him for a time, but his foster mother took him away, telling him that his mother was dead; and she did not see her boy for many years. When she met him again he was not like her son, so that nothing but grief accompanied her 11th Sign. In her declining years she adopted a son, but there was still too much Mars around her 11th Sign.

Uranus in the marriage Sign also caused trouble, her first husband died, her second eloped with another woman, and the third died. Had she turned her back on marriage and chosen a public career, she might have been happier. The doctrine of faith-healing constitutes the mysterious part of her life. So far as her own cure was concerned she might have been relieved of the trouble by the fall with which she met. We hear of such cases occasionally. The suffering she experienced for a few days might have been the result of the reaction caused by the change, or it may have been real miraculous faith-healing. The Moon is in her 3rd Sign, or rather leaving her 3rd, and Venus is in the 11th coming into conjunction with Mars

at that time. Assuming that Mars in the 11th caused the trouble then Venus coming into conjunction with Mars would relieve the trouble. From the standpoint of planetary influence this would be a satisfactory explanation. Apart from planetary influence it is known that the mind has a powerful effect upon the body. If you doubt it try a few experiments. Some night when you are wrought up over an unpleasant occurrence, you have a splitting headache, and feel wretched clean to your finger tips, think of some beautiful, soothing verse that you have learned. If you are inclined to worry keep a stock of these on hand, for worry kills far more people than work. Many diseases are brought on by worry pure and simple, and as soon as you lose sleep it tells upon your health. When you repeat these verses allow yourself to relax and give them an opportunity to permeate your entire system. Keep repeating them until they take effect, they will be worth any number of doses of some opiate. In a short time your headache will disappear and a peaceful, restful feeling will steal over you right to your finger tips, just as the wretchedness permeated your entire system.

We have been much interested in the discovery which Commandant Darget professes to have made. He claims that thought may be photographed from the head and from other sensitive parts of the body as well. From this fact we learn that thought permeates the whole body, unpleasant thoughts giving pain, and pleasant thoughts relieving pain. The law of transference might also be of assistance to our friend in her work of healing the sick. When a person was healed he was supposed to preach the gospel of divine healing to others. In so doing he would be brought into association with many who were sick and infirm. His own illness would then take the

form of associating with those who were ill. Such changes are very frequently seen in the working of planetary influence. This same law might have assisted in working a cure for herself. In her latter days Mercury and the Moon passed Neptune and the Sun in her 2nd Sign and the money rolled in. She and No. 29 were born in the same year, but in a different Sign. The 11th and 12th in the former correspond with the 1st and 2nd in the latter.

We have shown you charts representing wealth; multimillionaires, most of them, from the 2nd Sign back to the 2nd. Those whose wealth consists chiefly in money have a heavy 2nd Sign, and those whose wealth consists in other possessions, show large conjunctions in the other Signs, according to the form their wealth takes. Some of them have trouble over money. They keep their money tied up in business, or have lawsuits and quarrels over it.

It is not necessary to illustrate bad money signs. Mars causes quarrels and lawsuits or losses by fire, Saturn causes delays, and money comes in very slowly. A person having Saturn in the 2nd Sign in conjunction with good planets accumulates wealth in the latter part of his life. Saturn holds it back. Uranus is a deceiver in money matters. A man may have money and lose it, or he may see a prospect of great wealth which never materializes. Conjunctions of these planets bring combinations of trouble. The 2nd Sign, as has been said before, does not strictly speaking govern wealth, it governs money. The only way to acquire wealth is to put your money into something indicated by the Sign in which your good planets stand. If you study this book carefully you will be able to fix upon the best point. With good planets in the 1st Sign you should gain along the line of clothing, education, and religion, or you may

gain by marriage. Good planets in the 2nd, banking loans, etc. Good 3rd, anything connected with traveling or writing, such as railroading, newspaper work, book publishing, etc. Good 4th, land, mining, building, insurance, etc. Good 5th, traveling, appearing before public audiences, education, stocks, betting, gambling, etc. These latter also require a good 2nd. Sign, if money is at stake. If something else is at stake, watch the Sign under which it falls. The 12th governs everything connected with animals and the feet; even furs and anything procured from animals. Floors and paving also come under the 12th, and everything connected with food, eating, or drinking. There is a peculiar connection between animals, eating, and the feet. We feed animals and also use them for food, and we make foot-wear from the hides of animals. Our feet often come in contact with animals and they also travel on floors and paving. A child who is hungry will kick until he gets something good to eat, then he makes a happy motion with his feet. In the same way you can trace out an intimate connection between those things which are governed by any of the other Signs. At first sight the classification seems arbitrary and senseless, but as we study the indications of the Signs we cannot fail to see the connection.

If you have good planets in two Signs, combine the Signs in selecting an occupation. You must also study the planets. If Neptune is under good influences everything connected with water will prosper. Neptune and the Sun for oil, Neptune and Venus for fancy drinks, or art. Neptune and Mars control the Navy and "fire-water". The latter do not come under good influences, but a person having this conjunction in the horoscope will incline to follow such occupations. Innumerable combinations may be formed.

We have told you how wealth comes and we will now tell you how heaven comes; you cannot all have money in abundance, but you can all have heaven. Some men say, "I wish I could believe in heaven, but I can't." Don't let the devil fool you out of heaven by making you believe there isn't any such place. Remember that is where you are going to get your reward for the \$10.00 you gave a man when he was in need. This man became your enemy, returned evil for good and you never got any reward in this world for your kind act, but God entered it in his account book and will reward you for it; he tells us to lay up our treasure in heaven. God's revelation tells us of heaven; man's innate conscience tells him of heaven; nearly all tribes, no matter how barbarous, believe in a future life, and future reward or punishment; our own reason also tells us that there must be a place where the wrongs of life are righted.

There will be some great surprises in heaven; there will be men there who never saw the inside of a church. That poor fellow over in "Sing Sing" who forgot his own wretchedness in ministering to the suffering ones around him will be there. True, the judge found him guilty, but the judge did not inquire into his motives, or the causes leading up to the crime, or even his past life. He inquired where he was born, how old he was, and where he had spent the past years of his life, and a few superficial questions such as could have no possible bearing upon the degree of his guilt or innocence. If the poor fellow was honest enough to plead guilty he got his sentence according to the law. God does not judge in that way, "God looks upon the heart." He says, you stole that money and it was wrong, but you spent your life helping others and saved nothing for yourself, and when you were in want you took a little from some one who would

not miss it, and never gave his money to help another man. You are forgiven for the wrong you have done; you have a large bank account in heaven, and your present difficulty only cuts you down a few dollars. God is your best friend; he understands you from the beginning to the end; with him the hairs of your head are all numbered. "Sing Sing" is as near to God and as near to heaven as any other place on the earth. Whatever your position in life, don't let any one fool you into thinking there is no heaven, or embitter you against God.

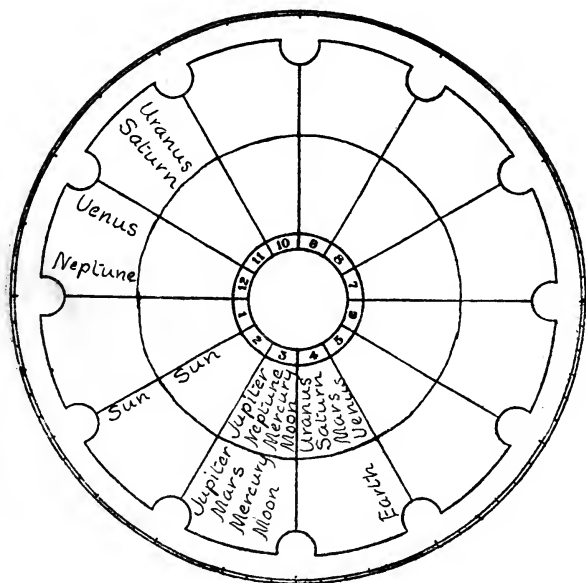
If God committed any crime against you it was in creating you a free agent with the power to choose right and wrong; when you choose the wrong don't blame God. If you wish to go to heaven study the passage we have quoted from the fifth chapter of Galatians. If you belong to the former class you could not enjoy heaven; if you belong to the latter and keep on good terms with God heaven is yours.

CHAPTER XI.

Traveling.

Here we have the greatest pleasure giver, the greatest money waster, the greatest time spender on the earth. It is also attended with great danger. Some one will say, "Can't you figure out the times when it will be least dangerous and travel at those times?" Yes, we can where the person is merely going on a pleasure trip, but so often we travel because we have a particular reason for traveling at that time; it may be illness or death among our friends, some business to which we must attend, or some person we wish to accompany. Often you cannot choose your own time for traveling; when you can you should by all means choose the best time. There is one thing certain, it would not be well for a person to choose an occupation connected with traveling unless his horoscope was good at that point. We cannot but recall the fate of the captain and crew of the steamer *Rosencrans*. It was wrecked three times, and the third time the captain and crew were lost. Neptune has been in conjunction with Uranus for several years. Mars comes in once in ten months, or more, and this is the time when trouble may be expected, special trouble we mean. The first 3 months of 1913 are said to have been more disastrous to shipping than any period within fifty years. It is eighty years since the same planetary conditions prevailed, and strict regulations should be made with regard to adequate provisions for life saving. The captain and crew should have good horoscopes for the water; that is, one place where astrology might be of great value. A captain with good traveling indications will draw passengers and crew having the same, and one with danger in his horoscope draws passengers who belong to that class.

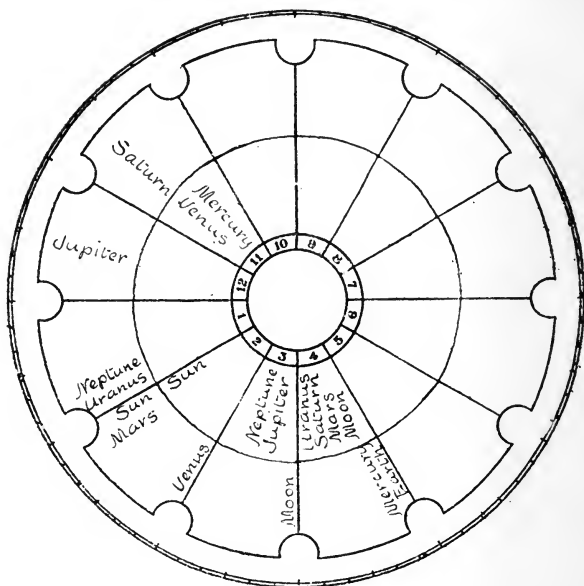
Chart No. 32 and No. 33 we present in connection with traveling. This is a famous writer who perished with about 1500 others in the wreck of the steamer Titanic. In chart No. 33 the Moon appears in his 4th Sign, with all the bad planets, Uranus, Saturn and Mars. The 4th Sign stands for the home, or the place where you make your abode. His evil planets being in the 4th, he met a tragic death in a cabin of the ill-fated steamer; had these planets appeared in the 3rd he would probably have been on the water. We are reminded of the fact that he



No. 32.

NO. 33 AS A WRITER

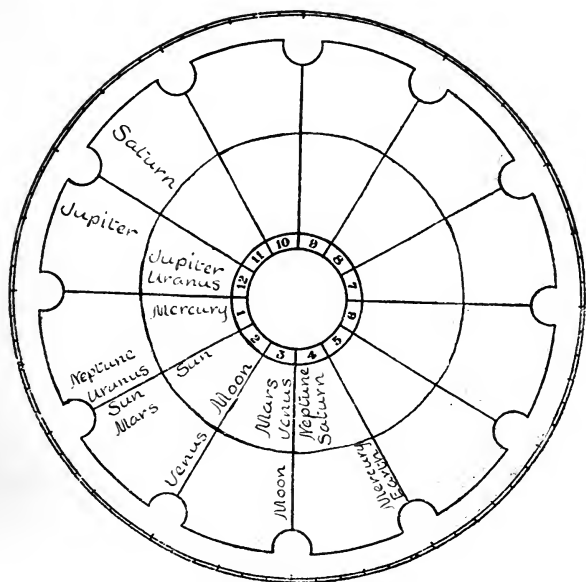
was once imprisoned for three months in connection with something which appeared in his paper; evil influences in the 4th lead to imprisonment in many cases. It does not require any flight of the imagination to see a connection between being imprisoned in a cell, and coming to a tragic end in the cabin of a sinking steamer. It is said that he wrote the description of a wreck, taking place in the same vicinity many years before; we have failed to secure the date. To those who understand the working of astrology such a coincidence does not appear at all strange. He would be liable to some presentiment



No 33

EDITOR LOST AT SEA.

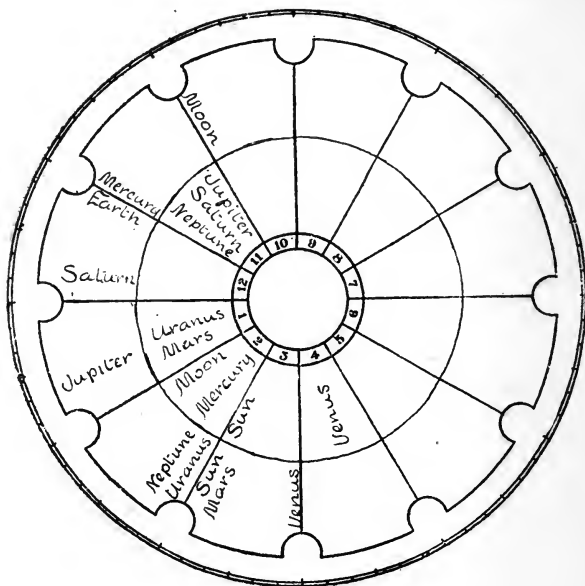
along that line whenever the Moon touched his 4th Sign. No. 32 shows his connection with writing, every planet but one appearing in the 3rd and 4th Signs. The Sun in his 2nd gives him a good pull on money. Besides having an influential place as a newspaper man he published a number of books which have been widely read. The little incident of his imprisonment only served to advertise his works; a man's enemies are frequently his best advertisers. He occupied a high place in public esteem. Across a page giving a short sketch of his life we find written, "An irreparable loss."



No 34

MAN OF WEALTH IN DISASTER

Chart No. 34 shows the death of a wealthy American on the Steamer Titanic. The Transits were the same for every one in the world at that particular time, excepting that they strike a different place in the horoscope. You will notice Neptune in conjunction with Uranus, Mars and the Sun between the 1st and 2nd Signs for both these men. In other horoscopes this conjunction would appear at a different point. In that of No. 35 it appears between the 2nd and 3rd. Neptune in conjunction with evil planets at any point in the horoscope indicates evil connected with water or liquids. No. 34 has Neptune forming

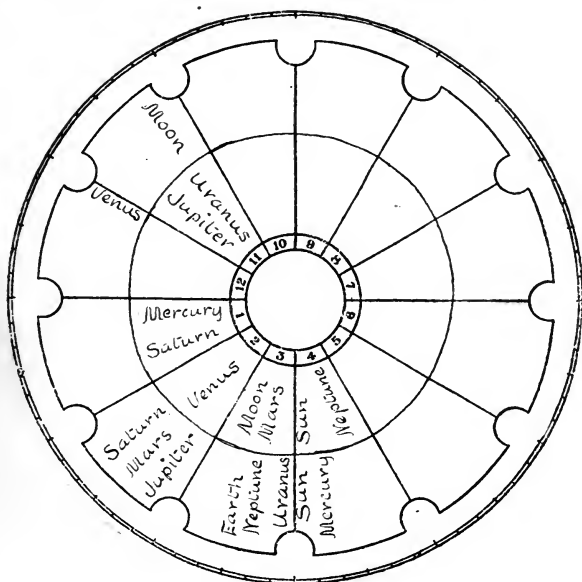


No 35

OFFICIAL OF STEAMER TITANIC.

a conjunction with Mars, Saturn, and Venus between the 3rd and 4th Sign. Venus indicates women connected with the tragedy; in this case he was traveling with his wife.

Chart No. 35 is that of a prominent official whose life was saved from the Titanic. He shows a good 3rd and 4th in the Nativity. The Transits entering the 3rd are bad, and his 11th Sign shows Neptune in conjunction with Saturn indicating friends in danger of death by water. Jupiter in the conjunction indicates a prospect of being saved. No. 35 shows an evil 1st Sign with the Moon just passing out, indi-

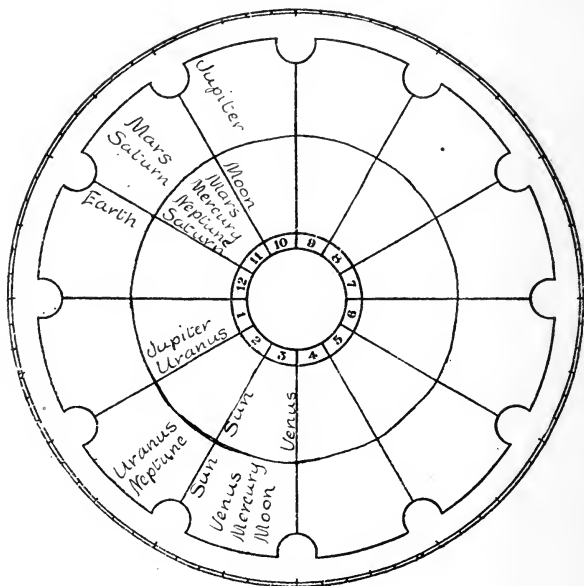


No 36

DEATH AND BURIAL OF AMBASSADOR

cating great trouble among women. He was getting a taste of this when he begged the captain of the Carpathia to give him a room where he remained during the balance of the trip. The Nativity being good in the 3rd and 4th Signs saved his life.

In No 36 the death and burial of the late United States ambassador to England is presented. His 3rd and 4th Signs connect him with the Navy. His Moon is in the 3rd Sign with Mars and the Sun in the 4th. The Sun in conjunction with Mars and Neptune indicates distinction through the Navy, and his body was brought to America on a British man of war.

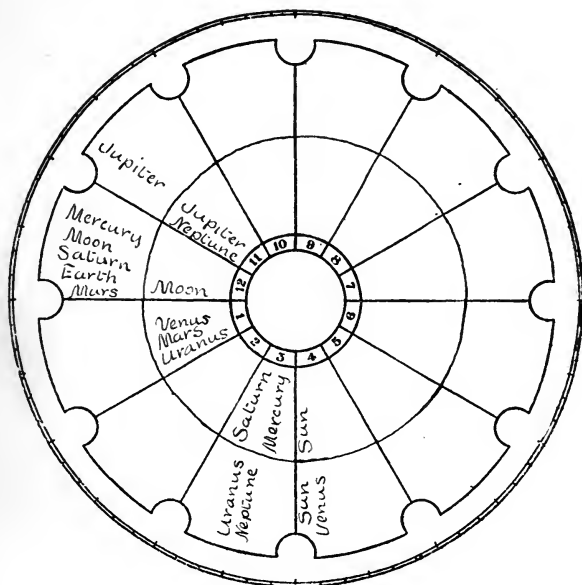


No 37

ARCTIC EXPLORER

The Moon in the conjunction indicates the time. Death occurring in the 3rd Sign is usually accompanied by traveling, either before or after death.

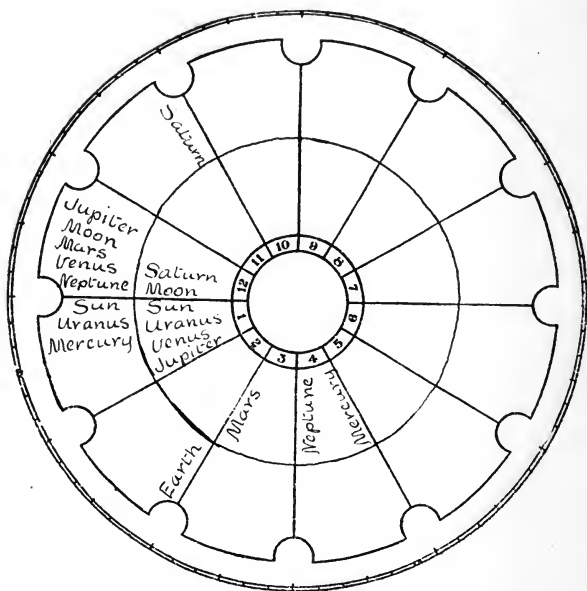
No. 37, an Arctic explorer, is now introduced. His 3rd Sign is good but his 11th shows a rough time. His Sign of friends was evidently in bad shape about the time he made his Arctic voyage. Neptune is there indicating distress on the water or connected with water. Mercury is there showing trouble connected with traveling, writing, or both. Saturn and Mars are there to make the trouble, and the Moon entering the Sign indicates the time. The scene is



No 38
A RIVAL TO NO. 37

laid in the Sign of friends among strangers, indicating rough treatment at the hands of friends or rough treatment to friends.

No. 38, his rival, shows a different horoscope, Neptune being in a good position, standing alone with Jupiter between the 11th and 12th Signs; it shows gain through friends, also connected with the water. The Moon passed through the 12th Sign under good influences, showing a profitable trip and gain through the 11th and 12th Signs. The Moon however passes into his 1st Sign and it is bad for women. The Moon is entering the 3rd Sign in 1913, and this Sign governs

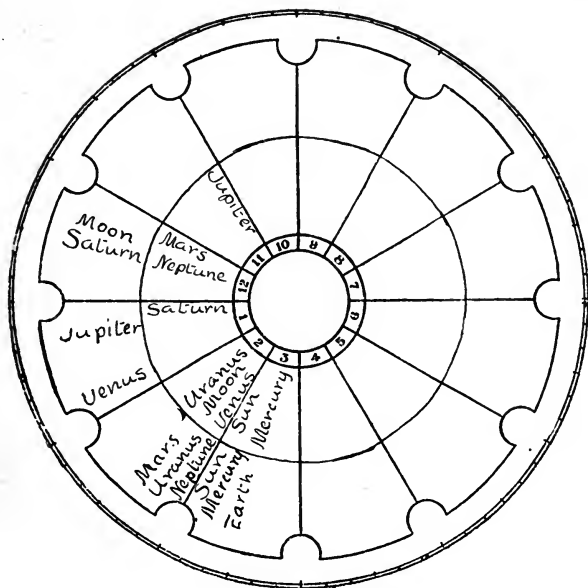


No 39

A TITLED EXPLORER

traveling and written documents. The Sun in conjunction with Mercury and Saturn there indicates that he is distinguished by mysterious writings. Saturn governs mystery.

In No. 39 we present the horoscope of a duke who is a naval officer as well as a famous explorer. Mars in his 3rd Sign leads him through the battle field in his travels. Mars in conjunction with Neptune connects him with the Navy, although the Sun not being in the conjunction, he may be more famous along some other line. All his planets are in the 1st and 3rd Signs. One would think that he went traveling



No 40

LOST IN THE SOUTH SEAS

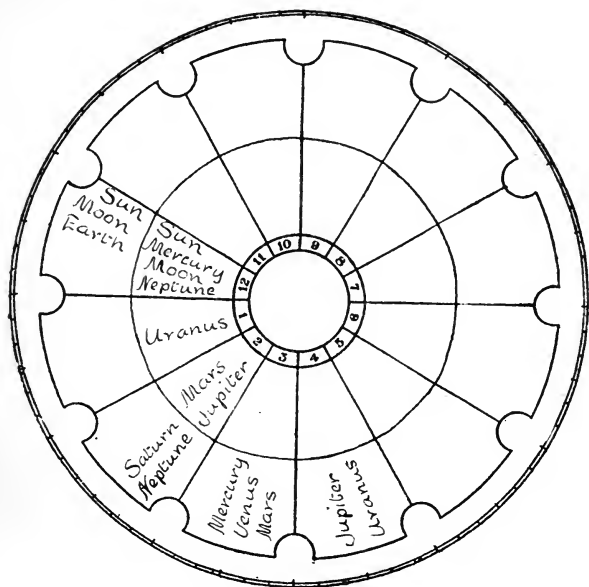
to escape from the women. His 1st Sign is powerfully strong, and his observation will be unusually keen. He should discover many wonderful things on his voyages.

We see nothing to indicate how far north any of these explorers traveled. The Duke we believe lays claim to having traveled nearly as close to the pole as No. 38, and No. 37 claims to have located it as nearly as it can be located. One question puzzles us; it is said that the Earth travels around the Sun at the rate of nearly 20 miles per second, and it travels on its axis at the rate of about 20 miles a minute; when we reach the poles, however, the 20 mile a minute speed is cancelled. The speed is lessened as you approach the poles until when you reach the poles, the earth has only one motion, consisting of 20 miles a second around the Sun. It seems probable that this change would at least affect the atmosphere. No abnormal conditions or peculiar sensations have been recorded thus far, unless the story of No. 40, who lost his life in the Antarctic, reveals something of the kind; his bad planets are in the 12th and 2nd, showing scarcity of food and provisions to be the cause of death. Saturn opposite Saturn would lead to danger from cold. Neptune governing water runs a conjunction with Mars and Saturn in the 12th Sign governing food. Saturn stands opposite in the Transits. Uranus stands in the 2nd both in Nativity and Transits. Such a scene causes one to feel very sad. However, if the captain and his brave comrades were good men, they received a far greater welcome at their homecoming than England ever could have given them.

"They shall hunger no more neither thirst any more, for the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living foun-

tains of waters: and God shall wipe away all tears from their eyes." One would think this message was written for just such a case. The captain's last thoughts seem to have been of his men and his family. This is the sort of man God wants in heaven according to the test given in Matt. xxv.

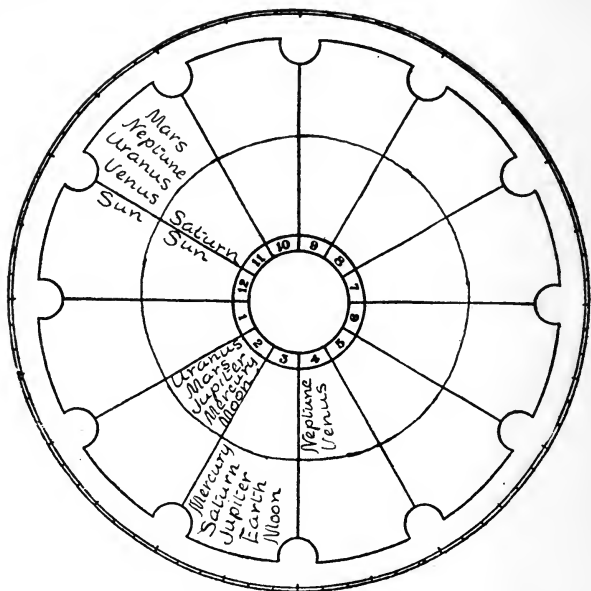
In No. 41 we find a man who even in this age of quick transit prefers to use his feet. At the age of 70 years he walked from New York to San Francisco, the distance of 3,895 miles in 104 days and 7 hours, and the following year he walked from Los Angeles to New York, a distance of 3,483 miles, in 77 days.



No. 41.

GREAT PEDESTRIAN

This feat is without parallel in the annals of pedestrianism. Our chart shows the position of the planets when he first opened up his remarkable series of walking stunts. He has four good planets in the 12th Sign, governing the feet, the Sun included. Persons having a strong 12th Sign are always fond of walking, driving, or horse-back riding, the 12th Sign being connected with animals and the feet; the 12th is also connected with enemies; this fact accounts for the suffragist hikes that have puzzled so many. A man when he is very much annoyed will rise and pace the floor or start in to boot some person. A child will

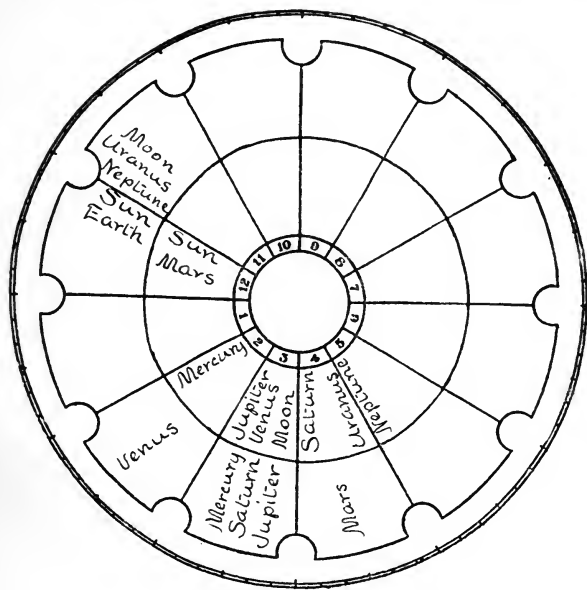


No. 42

A GREAT AVIATOR

dance on the floor to give vent to its outraged feelings, but the women quietly take a hike to cool off their indignation. They should be respected for not adopting a more disorderly method of resentment. No. 41 at 70 years of age has Venus leaving the 12th, Mercury leaving the 4th, and the Moon entering the 3rd. The large conjunction around the Sun in the Transits strikes his 12th Sign, giving a strong impetus to the walking craze.

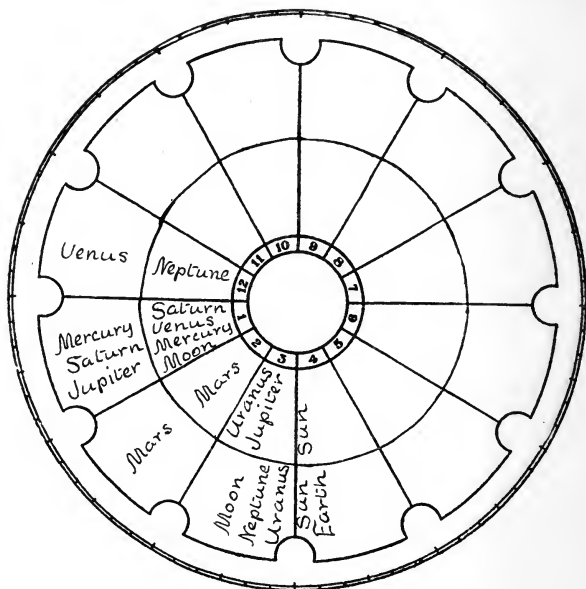
No. 42 is the horoscope of a man who represents the latest thing in traveling, the aeroplane. It is said that he has flown more miles than any other aviator



No. 43.

ROUGH SEA PASSAGE

in the world. He was the winner of the first aeroplane race across the country ever held in America, the flight being from New York to Philadelphia. His famous dip over Niagara Falls, under the great international bridge, and through the gorge, and his record breaking climb to a height of 11,642 feet at Chicago are regarded as the last word in spectacular stunts with an aeroplane. Neptune and Venus in conjunction between the 3rd and 4th Signs would give him success in his stunts around the Niagara Falls. Uranus governs aeroplanes and Uranus forming one of a large conjunction in the 2nd or money Sign, indi-



No. 44

PASSENGER WITH NO. 43

cates money made through aeroplanes. Saturn and the Sun in conjunction in the 11th Sign indicate notable deaths among friends.

Planets in the 3rd Sign run a conjunction with seven planets in the 2nd and 4th.

Charts No. 43 and 44 are those of passengers on a steamer which encountered a very rough sea. In the first chart you will notice Neptune in conjunction with Uranus and Saturn in the 4th Sign and the Moon between the 3rd and 4th, Mars standing opposite in the Transits. The Sun and Mars and the conjunctions opposite in the 12th represent food difficulties.

The second chart shows Neptune in conjunction with Saturn between the 12th and 1st Signs and Mars and Uranus in conjunction between the 2nd and 3rd Signs, and Mars, Uranus and Neptune opposite in the Transits. We find however that Jupiter, Venus and Mercury also come into conjunction with the bad planets. These we believe prevent disaster. A brief account of the trip written by one of the passengers is here given in verse.

A STORM AT SEA.

The good boat sailed with waters calm, and skies so clear,
The murmur of a wave you'd seldom chance to hear;
While she was gently gliding on the ocean's breast,
The weary passengers prepared for sleep and rest.

But oh the morn! We waken long before 'tis light;
A heavy rolling sea is all that greets our sight;
Our heads are swimming, hearts are sick,—no sight of land;
The boat doth roll and plunge, and we can scarcely stand.
"We're in the straits," said one, "when we get out to sea,
The weather will be fine; the waves will calmer be."
While with our hands we held our seats both sure and fast,
Afraid that every dreadful hour might be our last,
A mighty wave just swept the creaking boat once more,

And landed us into the middle of the floor.

The cook was one who didn't have his trials to make,
For ev'rything spilled that would spill, and ev'rything broke
that would break.

The dishes on the table then were hedged about,
And we were served with food we could not live without;
At last starvation won the day, so we did eat;
One hand did grasp the food, the other held the seat.

The second day and night, a strong head wind was ours,
The clouds were very dark, the air was full of showers.
The gale, like some dread monster, held the ship at bay:
We scarcely made a knot throughout the livelong day.
Then spake a sturdy man: "I've traveled much and far,
The gates of every land have stood for me ajar;
But never such a storm, has been my fate to see—
"Twill be my very last upon an angry sea!"

And while the staunch old vessel rolled and plunged away,
Refusing still the captain's orders to obey;
The surging load of human freight found peace and rest,
In such a manner as occasion might suggest.
The weary mother sought to comfort oft her child
With thoughts of God and love, till heaven almost smiled,
Through such a dread and awful night as that!
The tearful maiden, as in lonely grief she sat,
Afraid to yield to nature's urgent call for sleep,
Oft sung in accents low, "The cradle of the deep,,
The faithful husband's fears were skillfully concealed,
The loving father not one thought of self revealed;
While wretched woman lay in berths the waves had washed,
And children cried for decks the sea had lashed.
And yet, amid these terrifying scenes, we find
A group of reckless men, fair sample of their kind,
Regarding neither devil, God nor human life,—
With tales of preachers ghosts and stiffs, the air was rife;
And when you could but hear the rattle of their bones,
Another interspersed a snatch from "Casey Jones."

Nor berth, nor sleep, we sought that livelong dreadful night;

And when the steward appeared at early morning light,—
“What’s here?” quoth he. “A life preserver don’t you see;”
“Such things are useless in a sea like this,” said he.

But when we sought the deck that day, to know
How high the waves did rise, how strong the wind did blow,
A brighter hope than heretofore did light our way;
The wind had changed; we plunged ahead the livelong day.
We lingered long, and in the grandeur of the scene,
Forgot the angry sea—the terror that had been.
The great dark waves, like hills, would rise to meet the sky,
Then splash, and roar, and surge, and foam as we passed by.
And oh, the blue blue waves! and oh, the white white
spray!

The softly plumaged birds, that ride the waves away,,
The ever changing, restless, raging, awful sea!
A symbol of the life that is, and glory that’s to be.

The great blue sky, with here and there a fleecy cloud,
Was stretched above; the kingly sun, so grand and proud,
Had cast a gleam of radiance on the distant shore:—
Perchance some kindly watcher heard the ocean’s roar,
And breathed a prayer for us, as we were passing by;
A plunging, heaving mass, against a stormy sky!

The heav’n’s grew dark, then streaked with gold and red;
The sun did hide his face, the clouds great tear drops shed.
While many hearts grew faint, and hope was almost gone,
Our gallant boat, ev’n then, plunged on and on and on.
Just rocking like a cradle, heaving through the main;
While oft we held our breath, till up she came again.

Once more the clouds disperse—the sun breaks forth
anew,

As if to take a peep at what the storm might do;—
But see! another dark and threatening storm doth rise;
Another brightly tinted cloud is painted in the skies;
The heav’n’s break, and in the sea, a shower of hail

Doth dot the water white, like some fair ladies' veil.

How wonderful! we ask you to behold the scene;—
The surging, white capped blue, is changed to emerald green.
But oh! a boat heaves up between us and the shore,—
A plunging mass, perhaps five miles away or more:
Like some great frightened steed, she rears up in the air,
And while we watch, remains a few short moments there;—
Then down she goes! the smoke stack all that we can see;
God pity her! T'were better on the land to be.

And yet again, the glory of the scene did change;
The water turned to golden brown, with beauty strange:
The marvels of the water, beauty of the sky,—
Kaledioscopic scenes that with each other vie!
The grandeur of the heavens, wonders of the sea,
Forecasting ev'n the glory of that which is to be,
No words can e'er describe, or painters brush portray:—
Sweet compensation these, for those who brave the day.

At last tired nature claims her own,—we fall asleep;
And waking all is still;—A start and then a peep,—
Oh joy! the lights! The lights are those of Golden Gate.
We pass into the harbor.—All's well, but two days late.
Sea never seemed so calm, sky never seemed so blue,
Sun never shone so warm, God never seemed so true,
As when our storm-tossed souls in peace and safety lay—
Our good old ship at rest in San Francisco Bay.

CHAPTER XII.

Great Writers.

In introducing the subject of literature, we do not hesitate to express the opinion that the Bible takes first rank; not only as a revelation of God's will to man, but as a great literary work. There are sections in the Old Testament, where we would prefer to see the language modernized; and there are little inaccuracies which have crept into it, either in the original manuscript or in the work of translation. We do not, however, agree with those who proclaim the ignorance of the Apostles. True, some of them were fishermen, and yet they may have been men of splendid mental ability, and possessing a fair degree of learning; their writings do not savor of ignorance. In Matt. xix:28, we are told that at the last day they should sit upon twelve thrones, judging the twelve tribes of Israel; this will surely be no mean position to occupy. It has always seemed a matter for regret that Christ himself did not leave a manuscript, but he seems to have done very little writing; the Apostles were his scribes.

We cannot give the horoscopes of any Bible writers, and as we have from time to time given many extracts from its pages, we pass on to consider a few of the great names of the nineteenth century.

There are all sorts of styles from which to select. There is the easy, simple, graceful, lucid style, that we all enjoy when our time is limited for reading. Then there is the deep, philosophic, mystical, visionary style, that was our bugaboo in school days. You remember in the literary class how the professor would raise his eyes so as to peer over his glasses, and call Miss S—to explain what was meant by a certain passage; then he would ask Mr. M—if he caught

the meaning there; and after wrenching an explanation of some sort from at least half a dozen members of the class, who were anxious to distinguish themselves, he would finally, out of the whole muddle, formulate a conception of some sort which he volunteered as a correct interpretation of the thought which the author wished to convey. In our opinion, time is too precious, and brain matter too expensive, to be wasted after any such fashion. Then there is a style often seen in poetry, where you find a few beautiful gems in a rough and rugged setting like an oasis in a desert or a patch of blue sky after a rain-storm; the gem glitters more beautifully by contrast with its surroundings.

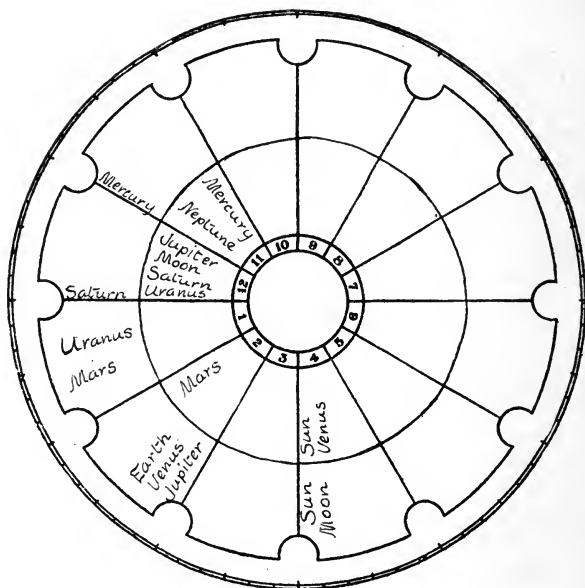
Sometimes, during excursions among book-shelves, we see a long row of books entitled: "Literary Criticism", "The Literary Critic", "Library of Criticism", etc.; some of them beautifully bound, and really trying to pose as works of art. We never look inside those books. The man who wrote them should have been improving his talent in trying to place something of merit on the shelves himself, instead of tearing down the building of another; trampling laurel wreaths and hard earned trophies in the dust. If he thinks a book is not good let him write a better, and let the great amalgamation of brain power throughout the world decide upon its merits. Herbert Spencer on hearing his father praise a book remarked: "I could write a better book on the subject myself", and he gave the world his best. Sometimes snarly bits of criticism are found in ordinary biography books, although many are beautifully written and worthy of the highest commendation. We recollect in a sketch of Sarah Bernhardt reading something about her eccentricities. This sentence, which is copied word for word, appeared: "Among her other eccentricities she once got married." If there was any-

thing eccentric about the manner in which she was married it was not stated; the case was not explained. The writer then went on to mention her interest in sculpture and art, classing them as eccentricities. Some persons naturally have such jealous natures that they cannot see anyone above them without trying to pull them down. He who builds on another's ruins is building the devil's structure.

Now a few words on newspapers. If we were looking around for a place where we could live a quiet life, and yet have a mighty influence in the world, we would qualify for newspaper work. Talk about ministers; they deliver an address to a very limited number once or twice a week, while the newspaper man has his fling at a few thousand every day. If he can't mould public sentiment it is not the fault of his opportunity, particularly in these days when there is so much excitement in the air, and everyone must read the newspaper. His opportunity is great and his responsibility is correspondingly great. The daily paper is certainly a wonderful commodity. For a penny you can get the news from every part of the world, and if there is any part of the world you don't hear from, you know that nothing important took place in that locality. We might write for hours upon the wonders of the newspaper, and the mighty influence which it is privileged to wield, but space will not permit. Newspaper men are very clever. They can dispose of almost any question that arises in a satisfactory manner, and make mince meat of their opponents on the shortest notice. Editorials are written while you wait, and news is carted out wholesale; we cannot wonder if it is not always accurate. The newspaper is also a great advertiser. When you slide from the path of rectitude, and trouble overtakes you, it joyfully spreads the news far and wide by

special dispatch, and never charges you a cent. Sometimes we hate it and yet we cannot live without it.

Chart No. 45 gives you the author of "Treasure Island," novelist and poet. His mother was gifted with the pen and his father was a lighthouse builder. Each of these come under the 3rd Sign hence the writing talent inherited by the son. Uranus and Saturn in the 12th Sign subjected him to chest trouble all his life, and also caused him to write in a weird gloomy and pathetic strain. Good planets appearing in the 3rd and 4th gave him his beautiful home in the Samoan Islands. He seems to have been happily married



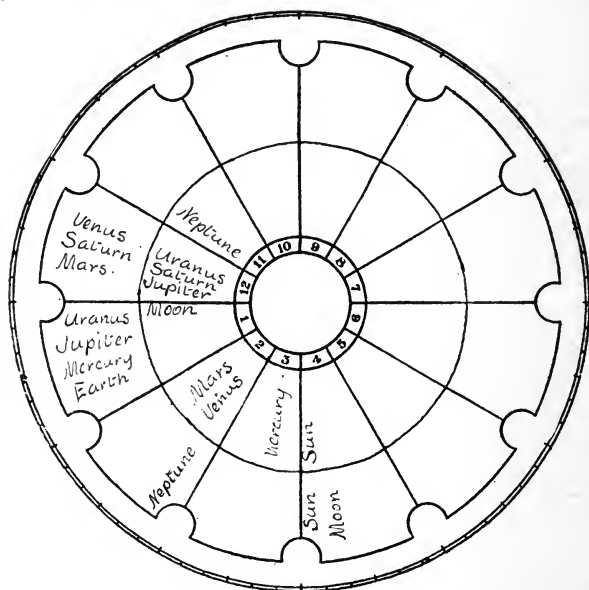
No. 45

POET AND NOVELIST

although Uranus, Saturn and Mars guard the 1st Sign; ill health took the place of marriage affliction. His first trip to America was made while the Moon was in his bad 12th Sign and his death occurred when the Moon came to the 12th again. He died very suddenly while planning a lecture tour in America; he was talking gaily with his wife when he threw his hands to his head and dropped dead. His death reminds us of the story of a man who was a Christian and yet was never heard to pray. Every night he read the Bible and gave utterance to the words, "Good night, Lord Jesus, good night." This great novelist and poet had traveled on intimate terms with death all his life and he only required to say, Good night, O death, good night. His death scenes are among his greatest masterpieces. His rural descriptions emanating from the 3rd and 4th and his poems to children emanating from the 11th Sign, take on a more cheerful form governed by good planets in these Signs.

In No. 46 the author of the "Bonnie Brier Bush," we have an eminent clergyman and writer born ten days earlier than No. 45; for this reason a striking resemblance between the two horoscopes is observed. No. 46 also suffered from chest troubles coming under the 12th and he excelled in pathetic scenes. A comparison of the lives of these two men would prove very interesting, but space will not permit. Like all other novelists they select their characters from those with whom they come in contact. Apart from the characters introduced their writings are very similar particularly where they both use the Scotch dialect. No. 46 was very fond of animals, many touching references being made to those in his writings. He was also very much attached to uncles and aunts who were removed by premature death; grief of this nature arises from a bad 12th Sign; so also does the interest

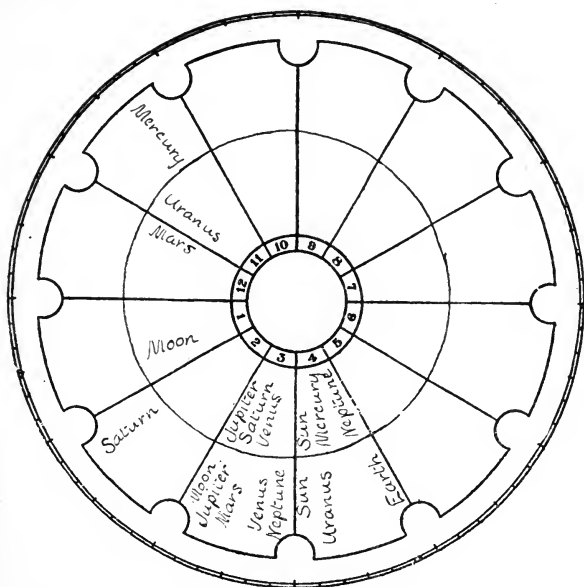
which he manifested in the Boer War. He delivered lectures upon the subject and received many letters of which he said: "About half the people seem to think I am a prophet and the other half an ass. From this I would infer that I am in de middle ob de road." In Great Britain 256,000 copies of "Beside the Bonnie Brier Bush" were sold and in America 484,000 and it is said that not a single unfavorable review has been traced. This may be accounted for by the fact that Mercury and the Sun stand between the 3rd and 4th Signs, and no evil planets enter into the conjunction. Any book could be criticised but his horoscope did not draw criticism.



No. 46.

CLERGYMAN AND WRITER

No. 47 the author of "Columbus" and many other beautiful poems is a writer who had a very romantic career. At one time he is adopted by a tribe of Indians, and taking an active part in their savage raids; and at another he is feasted and flattered by royalty itself. The Moon in conjunction with Mars and Uranus in the 11th and 12th Signs leads him to camp with the Indians and to visit Mexico where he joined a filibustering expedition. The Moon in the 3rd and 4th with 5 good planets to 1 bad draws success; while under the benign influence of these planets he becomes lawyer, judge, editor and poet. His horoscope works



No. 47.

A WESTERN POET

like a see-saw up in the 3rd and 4th Signs and down in the 11th and 12th. Nothing but disappointment hovers over his children Sign. When ill health takes the place of trouble to children, his daughter comes to care for him in his last illness. His 12th Sign indicates wild animals and the following lines emanate from it.

"This mad sea shows its teeth to-night;
He curls his lips, he lies in wait,
With lifted teeth as if to bite."

His passionate love for the beautiful in natural scenery emanates from the 3rd and 4th Signs and is illustrated by the following lines.

"Be this my home till some fair star,
Stoops earthward and shall beckon me;
For surely God-land lies not far
From these Greek heights and this great sea."

Uranus and Mars in the 11th, the Sign of friends leads him to take a deep interest in the unfortunate ones of the earth. The following lines are evidence on this point.

"In men whom men condemn as ill,
I find so much of goodness still,
In men whom men pronounce divine
I find so much of sin and blot,
I hesitate to draw the line
Between the two where God has not."

A little story told of this poet illustrates in a striking manner the influence of the 12 Sign. While visiting at the home of a lady in England his hostess after a prolonged search found him rolled in a rug skin upon the floor. "Where have you been?" said she. "In hell, madam," was the reply. The moon in his 12th Sign with Mars and Uranus led him to throw

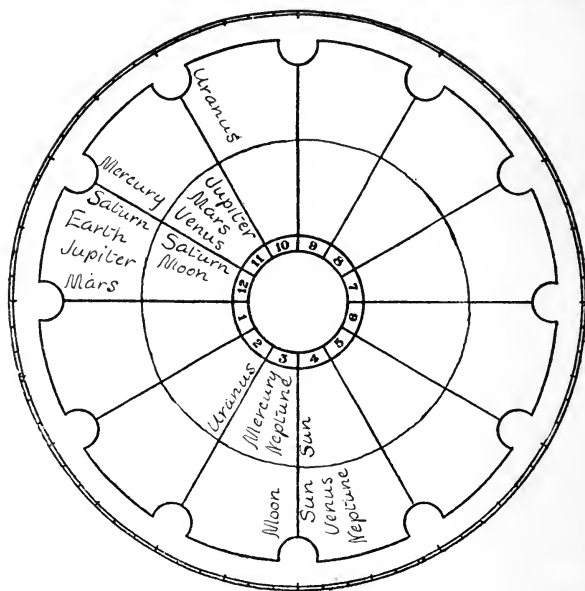
himself on the floor and roll up in the skin of an animal. It may be that hell comes under the 12th; a huge amount of misery emanates from it that is certain. Physicians say that melancholia comes from liver derangement and impaired digestion, and the 12th Sign governs the stomach and liver, so that we have a combination of the 12th Sign afflictions; wild animals, the floor, melancholia, and it may be hell. The Sun, Mercury and Neptune in the 4th not only gave him a wonderful poetic instinct but gave him his beautiful home by the sea as well. Jupiter we think stands for mountains, Saturn for the earth, Venus for flowers and decorative features, the Sun for light and warmth, Mercury for birds, boats, and traveling, and Neptune for the water. Here we have the scene complete. Uranus and Mars are between the 11th and 12th Signs and affect both equally.

No. 48 is a great English scientific writer who inherited philosophic language and ideas from his father and uncle who educated him. This style of language became as familiar to him during his childhood days as the language of the street does to most boys of to-day. He also had 12th Sign troubles. When a boy he was sent to his uncle to be educated and he became so homesick, that he started for home on foot walking 47 miles a day with very little food, and being too tired to sleep. Finally a driver took pity on him, but to add to his troubles his parents were angry when he reached home. His father however allowed him to remain for a time before sending him back. A combination of 12th Sign trials are found here; traveling on foot, hunger, and enemies.

Some of our poor little boys think that those who have rich parents don't have any troubles but such is not the case. The poor woman weeps because she must give her children out to be cared for, while she

earns the daily bread, and the wealthy mother bundles her children up bag and baggage and sends them off to be educated where she may not see them for months. The poor man comes home from work foot-sore lame and weary, and the rich man goes off on a hunting, fishing, or exploring trip and comes home the same way. Such is life. A strong 11th Sign in No. 48 is responsible for his dealing so much with genealogies and kindred topics.

No. 49 is a clever American writer who contributes largely to magazines and periodicals. He frequently writes in an epigrammatic style and this may be laid

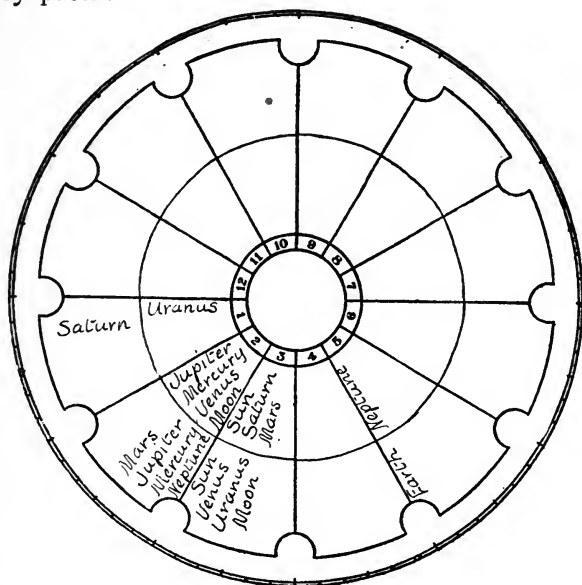


No. 48.

AN ENGLISH SCIENTIST

to the fact that his 3rd Sign is unusually strong and his 4th weak. The 4th is the constructive Sign and leads to building long sentences, also to writing poetry. If the 4th Sign were stronger he would also be more inclined to build books. As it is he scatters his work broadcast as he writes.

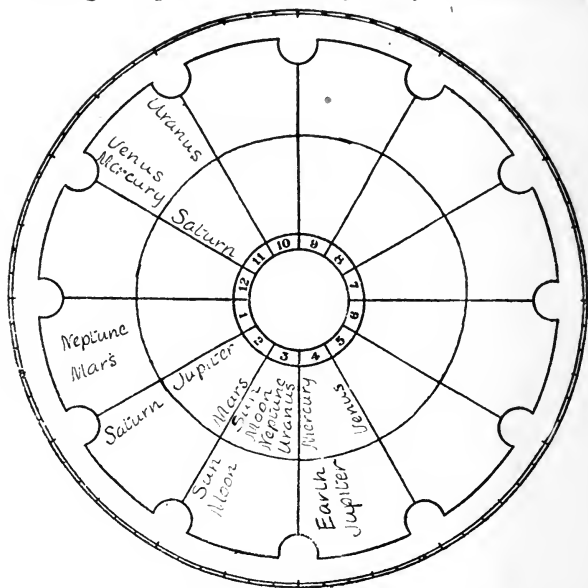
His 2nd and 3rd Signs remind us of a story we once heard. A boy was told by his mother to keep away from the berry patch, but he disobeyed her and in return received a good lecture. Why didn't you say "Get thee behind me Satan," asked the mother. "I did," replied the boy, "and he pushed me right into the berry patch."



No. 49.

AN AMERICAN JOURNALIST

Planets behind a Sign always work more strongly than those ahead of it, and the 3rd Sign in No. 49 has a good backing. We imagine it would be much easier for him to write than to refrain from writing; his work should also be a financial success. His dissertation on Beethoven is a very fine selection. Here he deals with the relation between great genius and great suffering. From an astrological standpoint there are several reasons for the fact to which he calls attention. In the first place persons who sway humanity must have a powerful emotional nature, and this renders them especially sensitive. In the second place the good planets are frequently centered around

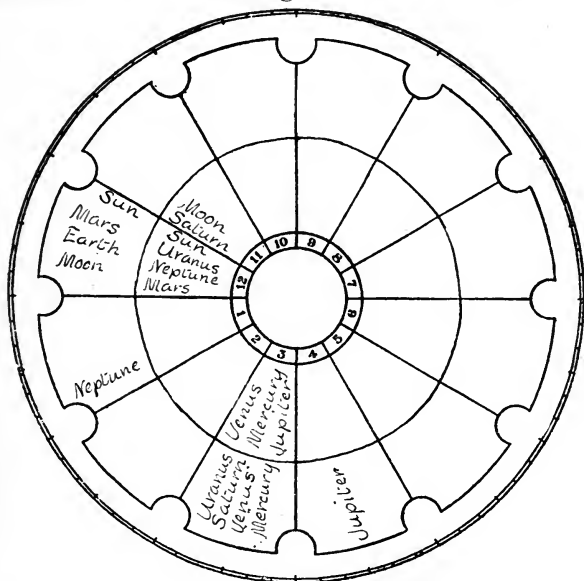


No. 50.

A GREAT HUMORIST

one point, leaving the evil planets to stand alone at some other point. When the Moon strikes the good planets great success follows, and when the Moon strikes the evil planets, suffering and sorrow are correspondingly heavy. In the third place many planets changing in a horoscope cause it to work very strongly, producing great genius and causing great suffering as well.

No. 50 is the author of "Tom Sawyer" and "Huckleberry Finn;" his 3rd Sign is also very strong. Mercury and Venus form a conjunction in his 5th and 11th giving him success in appearing before public audiences, and in writing for children. He is the

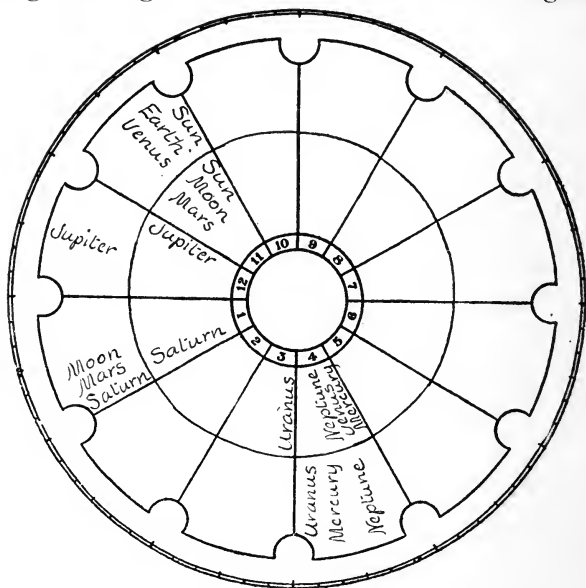


No. 51

RUSSIAN WRITER AND REFORMER

boys' favorite. The material for the stories mentioned was gathered from actual experience while the author traveled as pilot-boy on the Mississippi river. He is a man who had a large funny bump and saw the humorous side to every question, besides he had no strong 12th Sign to give a melancholy tinge to his writing. He was also a gifted lecturer and a man who evinced an interest in every public movement for the betterment of humanity.

No. 51, a famous Russian writer and reformer, shows a very different horoscope from No. 50, whose writings were largely connected with traveling. The strong 12th Sign in No. 51 connects his writings with



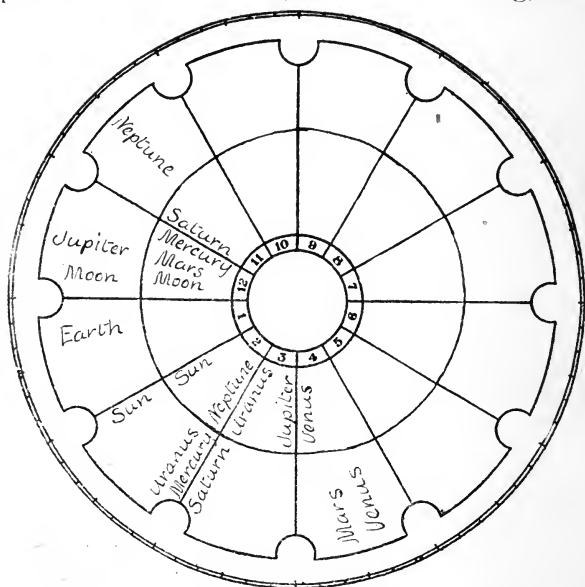
No. 52.

BLIND HYMN WRITER

war, political war, civil war, and religious war. Planets in the 1st and 11th Signs run a conjunction with a strong 12th and this leads him to give some attention to the question of education; it also throws a spice of love into his writings. He opened up his career as a soldier while the Moon was in his strong 12th, but Venus and Mercury forming a conjunction in the 3rd Sign led him to adopt literature as a profession. Later in life when the Moon passed through his 12th Sign, he feared he was about to die and deeded all his property to his family, but he lived for many years afterwards. As another result of his strong enemy Sign, he was excommunicated from the church in his old age. He is a fearless writer and one who is read throughout the world. Three good planets between the 3rd and 4th draw very strongly in land.

No. 52 is a blind hymn-writer who has reached the venerable age of 93 years, and who still finds life sweet. Although blind all her life she has shed the light of peace, love, and happiness around many troubled souls. It is said that she is the author of 6000 hymns. "Safe in the Arms of Jesus", Rescue the Perishing", and "Only a Beam of Sunshine", are among her most popular. Many who sing the latter are not aware that it was written by one who never saw the light of the sun. The influence of her leading Sign, the 11th, runs strongly through all her poetry. It shows the sweet trustfulness of the child, and a tender heart toward humanity. She taught in a blind school and was also married. Although Saturn appears in her 1st Sign she probably married happily, as physical trouble coming under the 1st would take the place of marriage trials. Chart 52 shows the position of the planets when she became blind. Saturn occupies the part of the Sign governing the eyes, and opposite to it stand Mars and Saturn in the Transits. No good planets appear in the conjunction.

No. 53 is a singer and hymn-writer who was associated with D. L. Moody in evangelistic work. He is best known by such hymns as "Hold the Fort for I am Coming", and "Pull for the Shore." The former was written at the time this famous message was signaled by W. T. Sherman. Saturn, Mercury, Mars, and the Moon appear in the 12th Sign; Mars stands for war, Saturn for imprisonment or blockade, and Mercury for messages. The writer served in the army for a short time in his younger days. "Pull for the Shore" originates in the 2nd and 3rd Signs where Uranus, Neptune, and the Sun form a conjunction. Neptune stands for water, Uranus for falling, and the

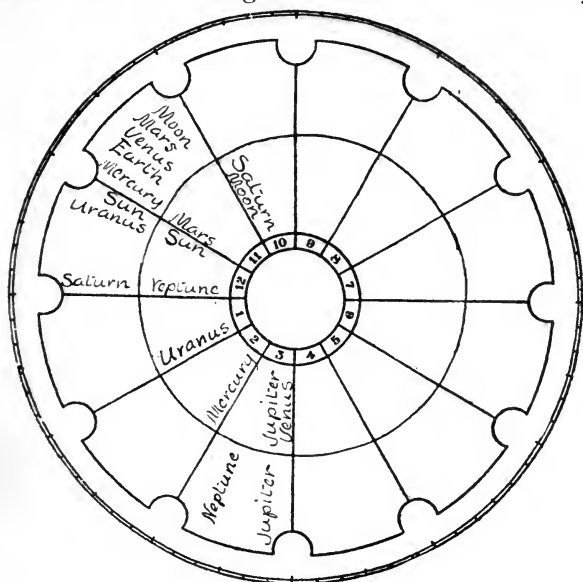


No. 53.

SINGER WHO PERISHED IN A DISASTER

Sun for distinction. Here the death of the writer is vividly portrayed, and Chart 53 illustrates his death as his train crashed through a bridge and was plunged into the water. Uranus and Saturn stand opposite in the Transits and the Moon is coming into his 1st Sign.

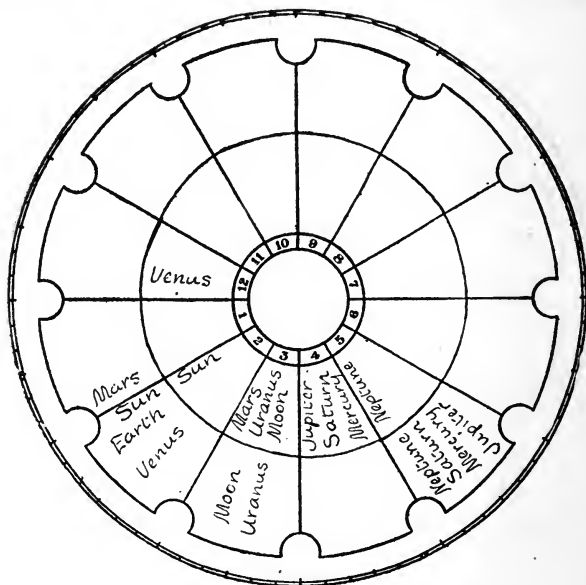
Closely associated with his name is the writer of "Ninety and Nine" and "When the Mists Have Rolled Away." No. 54 is taken at the time No 53 met with his death, and the Moon appears in the 11th Sign with Saturn, Mars, and the Sun, indicating death to friends in a tragic manner. Neptune, Mars, and the Sun in the 12th give rise to his famous hymn



No. 54.
HYMN WRITER AND SINGER

"The Ninety and Nine." Mars stands for wild animals, and Neptune and the Sun for domestic animals. There is also a reference to water in this beautiful hymn. "When the Mists Have Rolled Away" indicates a misunderstanding with some friend, arising from Mars and Saturn in the 11th Sign. In this chart eight out of nine planets are changing; his wonderful success in his chosen calling may be attributed to this fact.

No. 55 is a very accomplished lady who although blind and deaf has written a story of her life. This chart is taken at the age of 19 months, when she became deaf and blind. Mars and Uranus between the



No. 55

ACCOMPLISHED, THOUGH DEAF AND BLIND.

2nd and 3rd Signs, with Uranus in the Transits, caused this affliction. Had the Moon not entered the 3rd Sign for a number of years, Uranus in the Transits would have moved away from Uranus in the Nativity, and the danger would have been greatly lessened. In 1913 Venus and Mercury are forming a conjunction in her 2nd Sign with the Sun and she should draw money through writing. Mercury will pass Venus between the 2nd and 3rd Signs, and this should cause her to forget about the incident of the "Frost Fairies." It is quite possible that she and Miss Canby might have written the stories as they appeared without either one having been acquainted with the work of the other, particularly if their horoscopes were similar. We have not secured Miss Canby's but their charts might be similar although they were born a number of years apart. No. 55 should be encouraged in every way to utilize her writing talent; she should write either poetry or fiction well. We believe that all writing, music, painting, oratory, etc. is a gift from the unseen, not only the talent but the theme itself in all its details. It is said that Ludwig Beethoven composed his best music after his hearing had left him, and on one occasion while he was leading the orchestra the performance was greeted by such a storm of applause that police officers were called in to quiet the crowd. Beethoven stood with his back to the audience, oblivious of what was taking place, until someone motioned to him to turn around. Without some power behind him a deaf man would be helpless in leading an orchestra; the accomplishments of No. 55 are quite as wonderful. It is quite possible that those who are shut off from the world in a measure by the loss of their senses develop supernatural powers, by coming into closer touch with the unseen than would otherwise be possible for them to do. Helen Keller says, "Our world lies upward; the

length and breadth and sweep of the heavens are ours." This can truly be said of the blind Milton, who brought the heavens down to our very feet.

CHAPTER XIII.

Actresses.

A certain type of horoscope and certain physical qualifications are required for the successful actress. The physical make-up we regard as coming by way of heredity, as some of the prettiest faces we have seen belong to girls who have naught but bad planets in their 1st and 2nd Signs, governing the face. If bad planets in the 1st Sign develop disease, they may mar the beauty of the face, or good planets may enable the subject to dress becomingly and thus enhance the beauty of the face, but beauty is primarily a matter of birth.

If an actress is fitted for her position she knows it as soon as she appears upon the stage; her audience will be likely to know it too. Here is the experience of one of our leading actresses who had tried various vocations: "The very first night I knew that acting was the art for me. It seemed as if I had come home after being away a long time. I felt that I had come into my own." After the first night's performance she took a position as leading lady, and held it. The same may be said of every profession, if it is that for which we are especially fitted we should feel at home in it from the first. The most essential point in the horoscope of an actress, singer, or any one who is to appear before the public is a strong 11th Sign. The 11th Sign governs friends among strangers, and if it is strong we will appear at our best before them, and be happy and at home among them.

Did you ever go to spend the evening at the home of a friend where the lady met you at the door and was so delighted to see you,—she was just wishing for some one to come in—didn't know how she was going to pass the evening in the monotony of home life? Her husband, however, feels quite the reverse; he was planning to spend the evening at home with his family or his books, and regards the visitor as an intruder; he withdraws to a quiet corner until he overcomes his disappointment, and then with a struggle proceeds to the reception room to entertain the unwelcome company. She has a strong 11th Sign while her husband has not. Couples frequently mate this way; opposites attract, and one who is very fond of society is liable to get a person who is of a retiring nature. It is absolutely necessary however that an actress, or anyone desiring to make a success of the stage, should have this delighted to see you feeling.

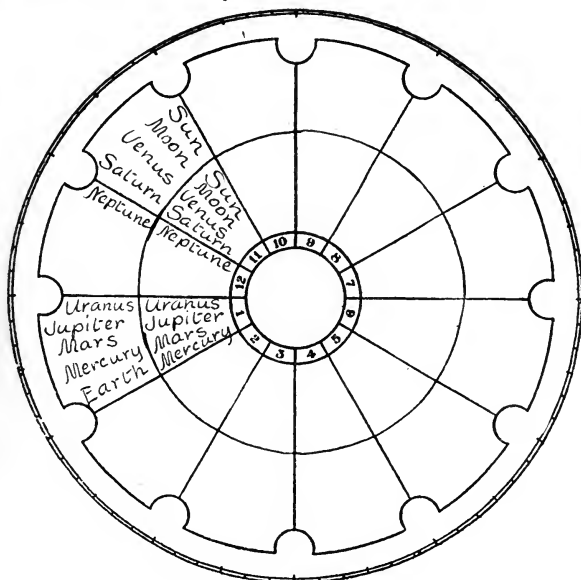
A person with a retiring disposition makes a close student and deep thinker; he may become a great writer, painter, sculptor, scientist, or inventor, but should shun the public platform.

The 11th Sign governs the heart, and when it is strong produces a highly emotional nature, particularly if coupled with a strong 1st Sign. These are the leading Signs in the horoscope of a successful actor or actress. The 5th and 11th Signs also govern children, of which actresses are usually very fond. Ethel Barrymore, who has two children of her own, knows nothing on earth comparable to the joys of motherhood; she even hints that all American women should feel as she does on the subject, but Ethel Barrymore must remember that all American women have not her horoscope, and could not all appreciate children as she does, neither might they be so successful with them.

The 1st and 11th Signs running strong as we have said before give a highly emotional nature, great fondness for the opposite sex and great power over them as well. Actresses of the present day are waking up to a realization of their powers along that line, and as a result they are no longer satisfied with anything less than the capture of a multimillionaire. In many cases, however, their love affairs do not terminate happily, many of them do not terminate in marriage at all. Those who have a strong marriage Sign usually have one or more bad planets in it. We have heard it asserted by more than one person in a position to know something of the question, that an actress could not be found who was strictly moral, and that many of them developed into monsters of immorality. We would be sorry to believe such an assertion, but one thing is certain; their temptations are far greater than those of the average man or woman for various reasons, the principal being the location of the planets in their horoscopes. The 1st and 11th are the Signs which tend toward love-making, and you will notice that they are strong in the charts which will be presented.

Chart No. 56 represents one of the world's greatest actresses, now 70 years of age. Taken at birth she gives us these two Signs almost equally strong, all the planets at that time being placed in the 1st and 11th Signs. Venus passes through the 12th and 1st Signs. In 1913 it leaves the 2nd Sign and Mercury is in the 11th. Mercury has passed nearly twice around her horoscope, so you will see that Mercury is the only planet to leave the conjunction during her life time; Venus is only leaving the 2nd in 1913. We consider this the strongest possible position for an emotional actress. A strong 1st Sign not only gives depth of feeling, but it imparts the power to grasp

great thoughts, and to assume for the time being the tumultuous passions of another man's soul, and to interpret these in such a manner as to strike deep into the heart and intellect of the hearers. A strong 11th Sign brings her into rapport with her audience, and insures for her that appreciation which is essential to success. Even at seventy years of age this remarkable woman cannot be robbed of the glory due her. Planetary conditions are coupled with a remarkable physique. She still plays every day, and this shows that acting is a real craze with her. Any profession to become a great success must assume the form of a mania with the subject; she must become buried in

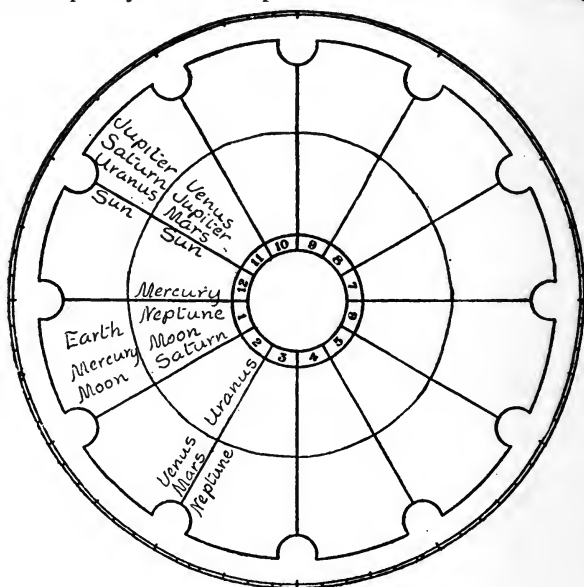


No. 56.

WORLD'S GREATEST ACTRESS

it to such an extent that nothing can take its place.

Mlle. Genée, the famous dancer, tells us that unless we are willing to sacrifice everything else in order to perfect the art of dancing it would be better not to begin. She says in part: "I went to live with my uncle and aunt, who were Danish dancers, when I was eight years old, and I was immediately placed in the school. We had dancing all day long, and talked it at our meals." Genée is also said to be a delightful comedian, but this talent she subdues to what she considers to be her own peculiar art, that of dancing. If you would reach the top of the ladder you must decide upon your one special talent and subduing all



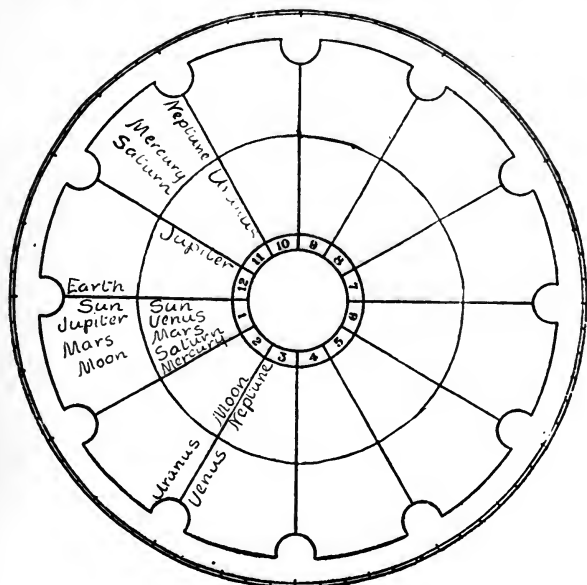
No. 57.

FAMOUS ON THE STAGE

minor talents press on. There is always room at the top. We have not secured Genée's birthdate, but you will notice a strong 12th Sign combination, uncles and aunts, eating and dancing.

In No. 57 we have another actress with a chart nearly as strong as the first. Her career was opened up at eight years of age and she was married at sixteen, so you see her talents and natural propensities came with her birth. One planet stands between the 2nd and 3rd Signs.

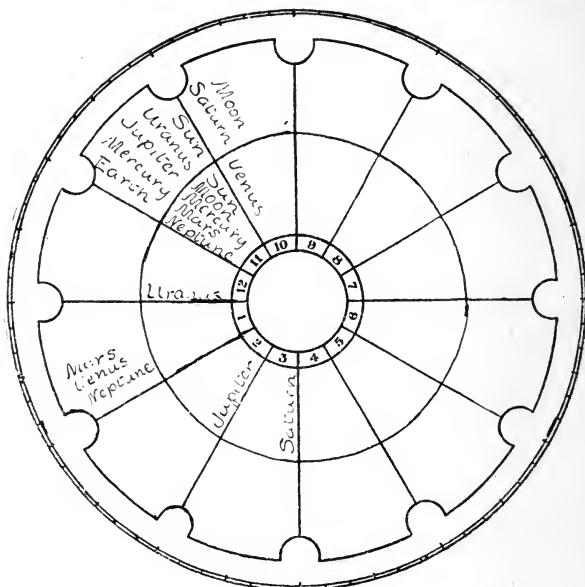
No. 58 which follows also shows one planet between the 2nd and 3rd Signs and the balance in the



No. 58.
ACTRESS AND WRITER

1st and 11th Signs. She developed writing talent, and when she had married and retired from the stage she published several books.

No. 59 shows a very strong 11th Sign, but is not so strong in the 1st. She made many warm friends and was very much admired, but did not draw so many love affairs as is the common lot of actresses. Jupiter draws money, and in conjunction with Saturn develops special writing talent under the 3rd Sign. Early in life Mars passed the Sun between the 10th and 11th Signs; Saturn guards the entrance to the 4th, and these bring loss by fire and war. Her home was

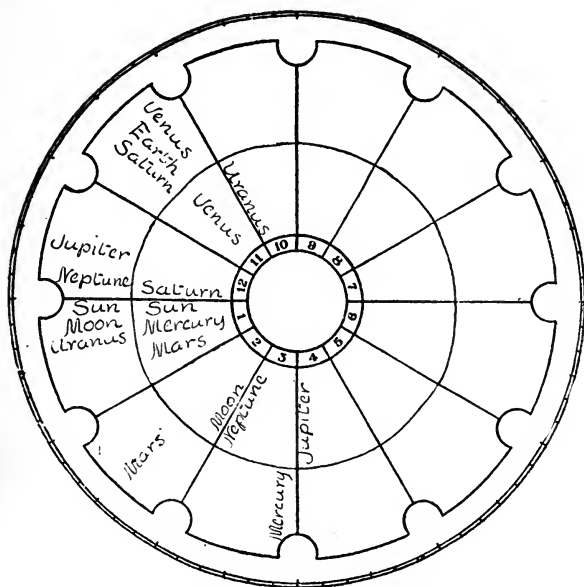


No 59.

A GREAT POLISH ACTRESS

burned when she was but a little girl, and later on she grieved very much over the Polish wars which caused great distress in her native country.

In No. 60 we present an actor on the date of his fifth marriage; Saturn, Mars, and the Sun govern his marriage Sign; Mercury is in the 1st Sign at present; and Uranus and Venus govern the 11th. The Transits are running strong on these two Signs, the Moon being in the 1st and the Earth in the 11th. The Moon in the Nativity is leaving the 2nd Sign with Mars in the Transits—hence he tells us that he is bestowing all his worldly goods upon his wife, and giving her



No. 60.
A NOTED ACTOR

an interest in all his business. It seems incredible that a man who has made four failures in matrimony should still place sufficient confidence in the relationship to warrant his staking all his business interests in it. It is a sad day when hope dies out in the human heart, however. It is the day of the suicide. This actor developed talent very early in life. His face in youth shows the faculty of imitation very strongly marked. He also shows very keen perceptive; nothing would escape his eye.

It was reported that another comedian was married to his fifth wife on the same day. It is worthy of note that these two were born near the same time. We have not secured the exact birthdate of the latter, so that we cannot compare them. They may have been born six months or a year apart, and if so would come under the same Sign, and the permanent planets would occupy the same position.

CHAPTER XIV.

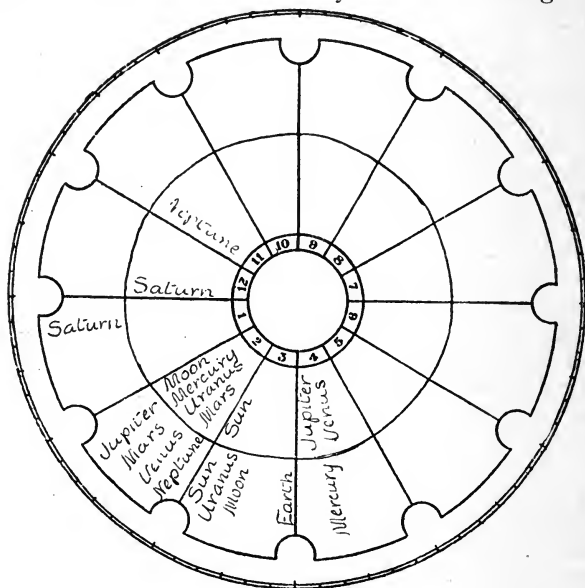
Music.

In line with the thought that has been introduced in Chapter VI. we wish to quote from a brief music review published in a daily paper. A chart of one of the performers for the evening is also presented. You will notice that the Moon is in conjunction with six planets, also with the Earth. This conjunction appears in the horoscope of every performer, and also in the horoscope of every member of the audience in the Transits. Under such conditions superior music is produced, and the audience is prepared to appreciate the efforts of the performers. The article is headed "Best Music Ever Heard in City." The following program given by a fifty piece band is described as follows:

"The evening's entertainment opened with the selection entitled 'Entry of the Gladiators.' The next number was the remarkable overture 'Triumphale' which was composed in commemoration of the invasion of Moscow by Napoleon in 1812, and is a wonderful tone painting of that great disaster. After the introduction depicting the terror of the inhabitants, the Russian hymn is brought in and is immediately followed by the prayers of the people for victory. The burning of the city and the flight of the Russians are vividly portrayed, and the defeat of the French. The triumphal return of the Russians is announced by the fan fare of trumpets, leading to and concluding the painting with the magnificent Russian Hymn. The rendition of this masterpiece brought forth a storm of applause. This was followed by a euphonium solo composed by the player, a fantasia on 'Silver Threads Among the Gold.' The light opera 'Broadway Review' was enthusiastically received, and the patriotic

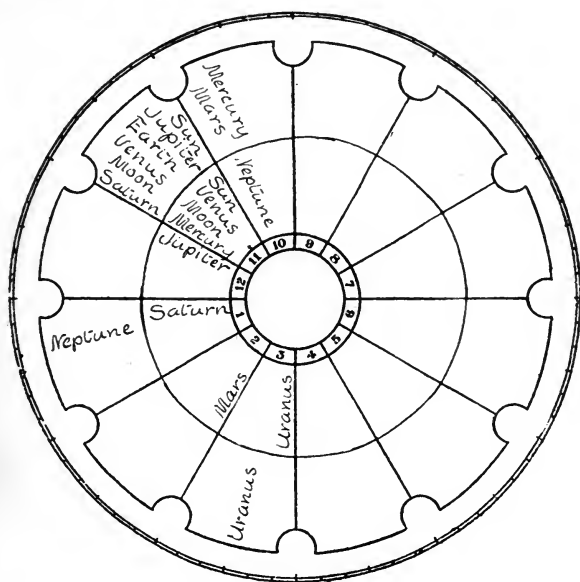
overture 'America' concluded the concert numbers."

The Moon in conjunction with six planets calls for great variety in the music presented. No. 61, a member of the band whose chart is given below, shows a large conjunction in the Nativity, opposite the 2nd and 3rd Signs; it governs both the mouth and the hands. Had the same program been given under Saturn several days earlier, it would have been entirely out of place. Saturn gave a concert, but it was very different. The concert was a sacred one led by Negro singers. It was subdued, slow, and solemn throughout, pathetic in part, but not a single change came in to break the monotony. The crowning touch



No. 61.
IN THE BAND

of the evening was "And I sat down there alone, and I couldn't hear anybody pray." The reference is primarily to some one sitting alone in a prayer-meeting, but the author makes each verse tell of some trying place in life where you sit down there alone and can't hear anybody pray. It is a little piece that though simple in itself is full of meaning. Saturn believes in sitting alone. Many with Saturn in their marriage Sign have sat there alone and couldn't hear anybody speak. The program was well rendered for one of its kind, and the only kind that could be effectively rendered under Saturn placed by itself. Each planet

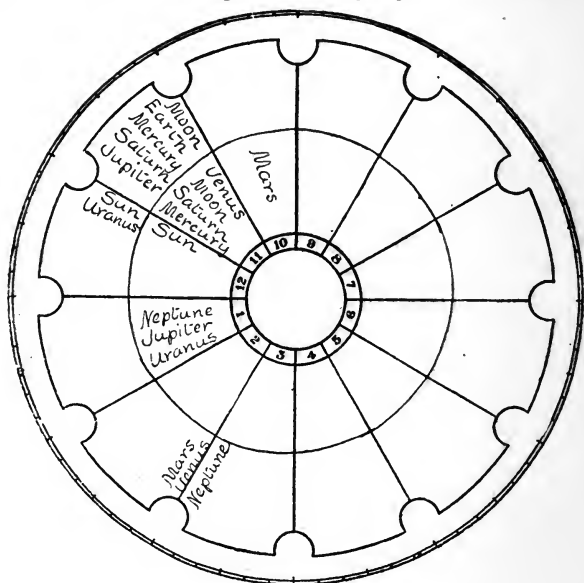


No. 62

THE "SWEDISH NIGHTINGALE"

produces its own style of music, and this feature of planetary influence would form a deep study.

No. 62 is a great Swedish singer, who has been dead for some years. You will notice that all her good planets are in or near the 11th Sign, giving her the greatest possible measure of success in appearing before the public. We do not for one moment think that planetary influence gave her a wonderful voice; her voice was probably inherited. Had she not possessed a remarkable voice, her success would have taken some other form. No. 28 has a similar horoscope, but drew the cash in a different manner. It is said that she spent a large portion of her im-

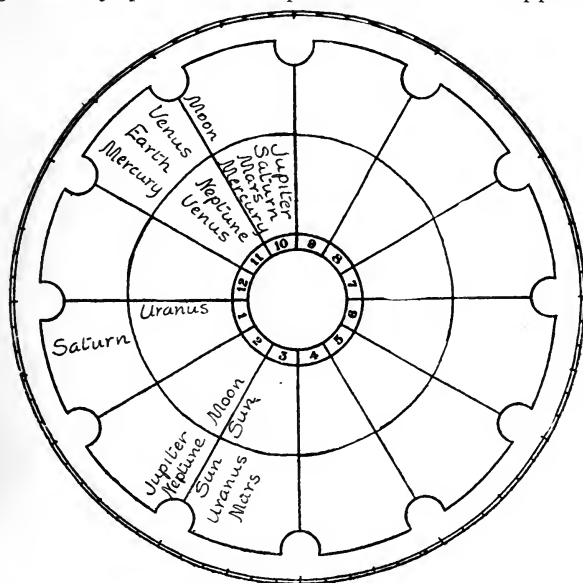


No. 63.

A FAMOUS SOPRANO

mense earnings on charitable enterprises in her own country. If so her 11th Sign represents the treasure she has laid up in heaven. According to the teaching of the Bible we cannot have our treasure in heaven and on earth as well.

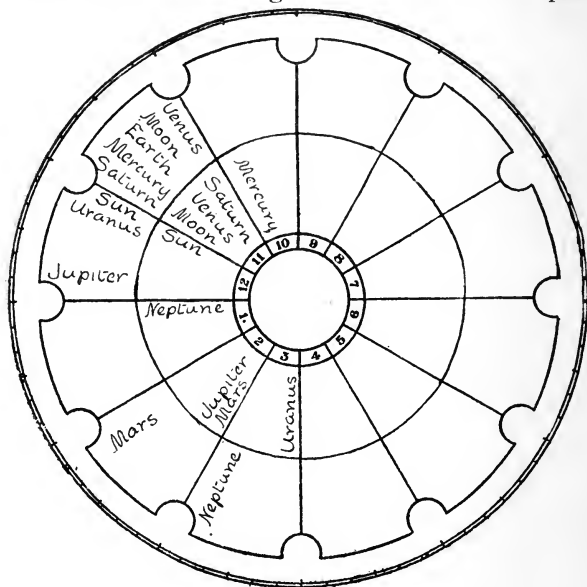
No. 63, the next Chart to be presented is that of another celebrated singer. Her father and mother were noted musicians, and at three years of age she learned the airs her mother sang. She was presented with many jewels of rare value. Her love affairs however did not run smoothly. We find Venus between Mars and Saturn, and Uranus in the marriage Sign with Jupiter and Neptune. You are supposed to



No 64
A FAMOUS CONTRALTO

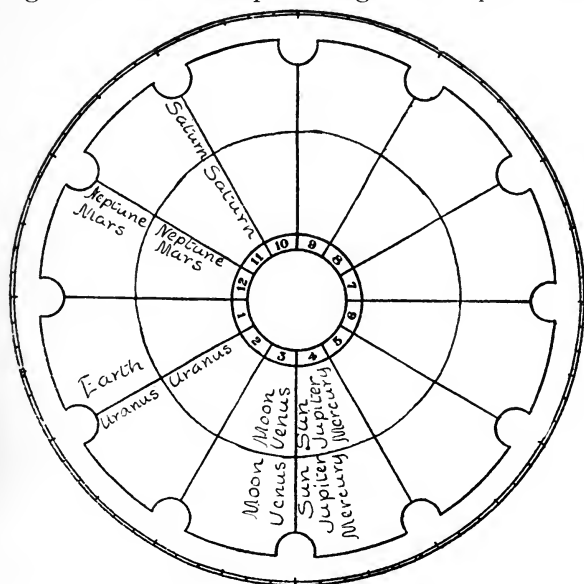
have as many love affairs as you have planets in the 1st Sign. We will not vouch for the truth of this, although it may be so. No. 63 has as strong a conjunction in the 11th Sign as No. 62, but two planets are bad. This might indicate that she is not so universally admired as the former, although she draws as large an audience. No. 63 excels in the rendering of love songs.

We have now the pleasure of presenting No. 64, a great contralto, in 1913, who was born in Germany. Her 11th Sign is stronger than that of No. 62 or No. 63. The Moon is now in her 2nd Sign, but six years ago it was in the 11th Sign. She has two bad planets



there, however. No. 64 is very fond of children, as are all those having a strong 11th Sign. Here is an extract from a letter she wrote replying to a request to sing for the school children in one of our cities. "Greetings to the dear, dear children of S—. Please tell your, OUR beloved blessed little and bigger children that I will sing for them on Saturday morning." Those appearing frequently before public audiences should have and usually do have a great big heart for children. As a singer she excels in lullabies and cradle songs.

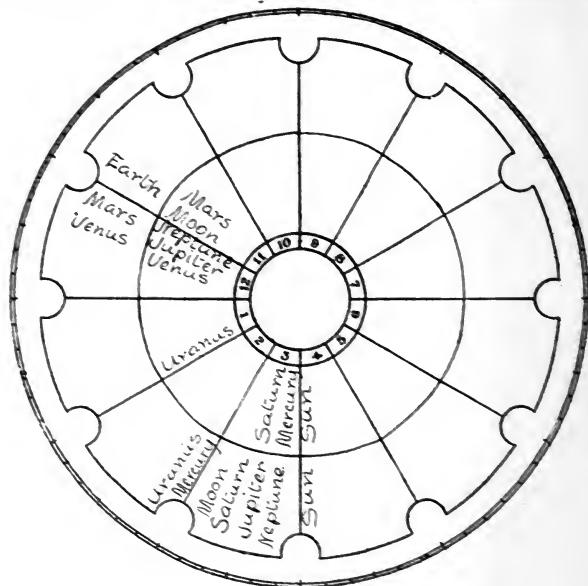
No. 65 is a leader in Oratorio. Her 11th is not so strong as those in the preceding horoscopes, but Ve-



No 66
FAMOUS PIANIST

nus and Mercury form a conjunction there with Saturn and the Sun, the Moon passing through during the conjunction; and this marks her 11th as the leading Sign in her chart. She favors the oratorio; Saturn in the 11th in conjunction with the Sun would indicate this. These are the only permanent planets she has in the 11th Sign.

No. 66 is a famous pianist. It is said that he played the piano at three years of age, and studied harmony and counterpoint at twelve years of age. While quite young he made his debut as a virtuoso with instant success. He played only his own compositions. You will notice that Mercury and Venus have come into



No 67

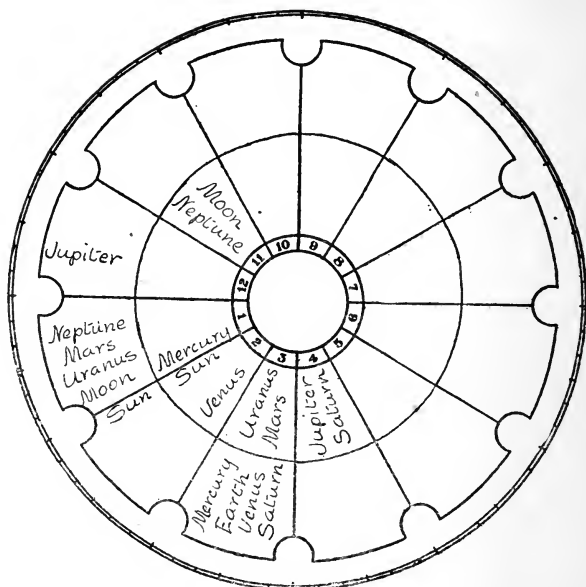
LEADER IN MILITARY BAND.

conjunction with Jupiter and the Sun at birth. The Moon is also there and the evil planets are not in the conjunction. Neptune is the only good planet not in it. Three planets stand around the 11th Sign, but the heavy conjunction is between the 3rd and 4th Signs. This is the best point for piano playing and more especially for composing music. He might not play by note as readily as if he had a stronger 1st Sign. His eye might not be so quick. Five good planets formed a conjunction around the Sun in childhood. This with an inherited talent for music led him to be one of the greatest piano players the world has ever seen, with also a special talent for composing.

No. 67 is the leader of one of the finest concert bands in the world. He has made five triumphal tours through Europe, and his marches have netted him the greatest royalty ever paid an American composer. His 3rd Sign gives him success in performing with his hands or in composing. Saturn governs slow, measured, subdued movements, and Mercury light, quick movements; the Sun would govern crescendo effects, so that his music should not be at all monotonous. Mars in conjunction with four good planets in the 12th Sign, gives a strong military cast to his compositions. The 12th Sign governs the feet and four good planets there would give him phenomenal success with marches. He inherits a talent for music, indicated by the formation of the brain and developed by practice, and his horoscope indicates the form his musical talent is to take.

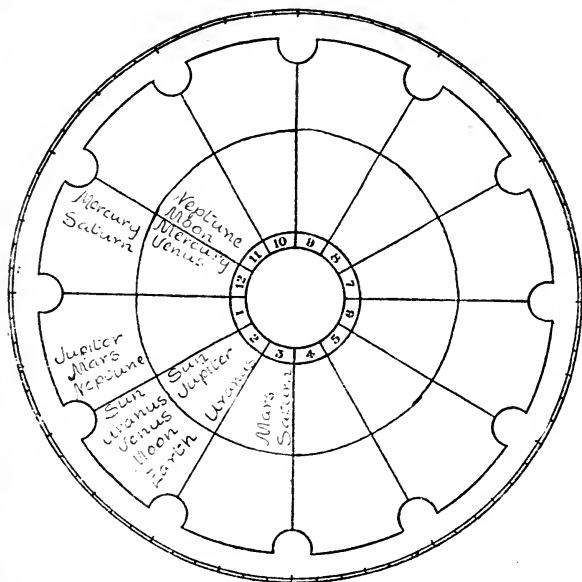
No. 68 is a famous Bohemian violinist. His father played the violin and began to teach him at five years of age. He made his first public appearance at the

age of eight years, and is pronounced one of the most gifted violinists of the century. You will notice that his planets are evenly distributed over four Signs, the 2nd, 3rd, 4th and 5th. There is no special pull on composing and we do not hear of him as a composer. There are two planets in the 11th bringing him before the public in person. His 1st Sign is connected with his 5th by a regular chain of planets. His 2nd Sign insures financial success. Uranus and Mars in the 3rd give him the striking originality for which he is noted.



GREAT VIOLINIST

No. 70 is the Chart of a popular comedian who composes his own songs. At the age of ten he began his theatrical career in a play written by his father. His greatest hit was a musical comedy entitled "Little Johnny Jones", written while the Moon was in conjunction with Jupiter and the Sun between his 1st and 2nd Signs. He also has another good point in his horoscope which lies between his 11th and 12th Signs. This gives him his name "The Yankee Doodle Boy";—martial and patriotic sentiment coming from the 12th Sign, and children from the 11th. His 11th Sign should insure a good reception from a public audience. It is said that his articulation is almost



No. 70.
LEADER IN COMEDY

perfect. Jupiter and the Sun between the 1st and 2nd Signs govern this faculty.

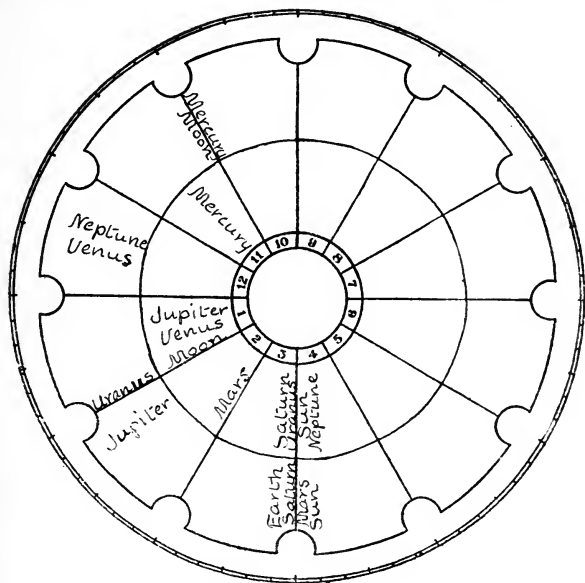
We have spoken of the formation of the brain in connection with music. It may be interesting to those who have not studied phrenology to know the supposed indications of music in the brain. You should notice the forehead above the outer corner of the eye; fullness there indicates time and tune strongly developed. If the adjoining faculties are well developed it will give breadth and fullness to the forehead; if the adjoining faculties are not well developed a ridge will appear extending from the corner of the eye upward. In a picture the ridge may take the form of a high light.

There is also another point connected with the wearing of the hair that is worthy of notice. Singers usually wear their hair short, and players, particularly piano and violin performers, wear their hair long. This tendency we attribute to the habit of connecting the 3rd Sign with the 1st. The 1st Sign governs the eyes and the 3rd the shoulders, arms, and hands. The hair worn over the neck and touching the shoulders, connects the part of the body governed by the 1st Sign with the part governed by the 3rd Sign. **This** habit is so strongly developed in those who play on instruments that they cultivate along with it the habit of wearing the hair long.

CHAPTER XV.

Painters.

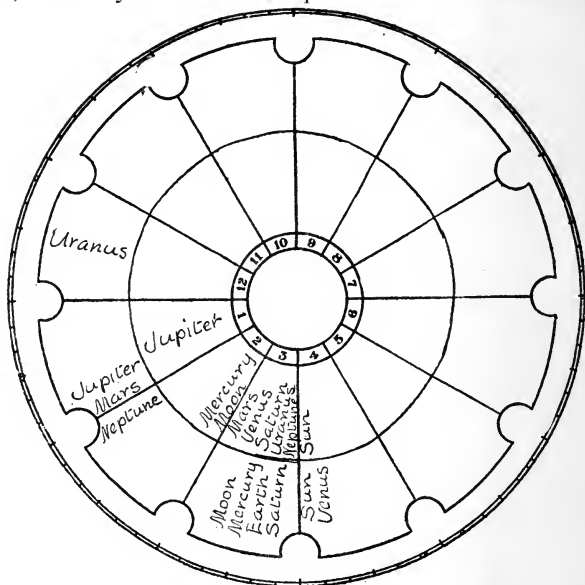
No. 71, the first great painter to be introduced, is a famous Italian who was also a gifted poet. The first chart is a picture of a very sad event in his life; it is read principally in the Transits. At first sight, his marriage Sign appears good, but a very unfortunate combination in the Transits causes the death of his wife, after giving birth to a dead child. You will notice that Mercury and the Moon are entering the 11th Sign, and were it not for the fact that Uranus,



No. 71

PAINTER AND POET

Mars and Saturn are all changing at the same time with Mercury, the Moon and the Earth, Mercury in the 11th would bring nought but good. A number of planets changing at the same time take the form of a conjunction. Uranus is changing from the 1st Sign opposite the Moon in the Nativity; this is very unfortunate. It also forms a conjunction with Mars in the 2nd Sign; but this was not all; his grief was so great that he flung a manuscript of poems ready for the publisher into the casket. You will notice a bad combination between the 3rd and 4th Signs, the point for writing; the planets there are all changing. However, a few years later he published a volume which

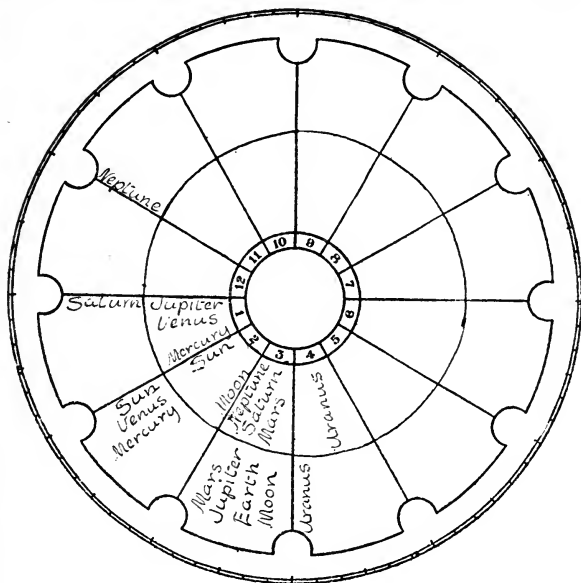


No. 72.

NO. 71 AFTER DEATH

was hailed with a shout of admiration. Jupiter and Venus in the 1st Sign doubtless caused his married life to be very happy while it lasted. Good and bad planets running a conjunction in the marriage Sign frequently bring death. A preponderance of bad influences usually brings separation. In that case there is nothing good connected with it.

Our 2nd Chart, No. 72, is taken six years after the death of the great artist; you may think that a strange proceeding, but you know many talented persons are not appreciated while they live. We would expect that this artist would reach the height of his fame, years after his death. This is certainly a pow-



No. 73.
LADY ARTIST

erful combination in his 3rd Sign. We have met with abundant evidence to prove that our horoscopes govern our memory and any property which we may happen to leave behind us.

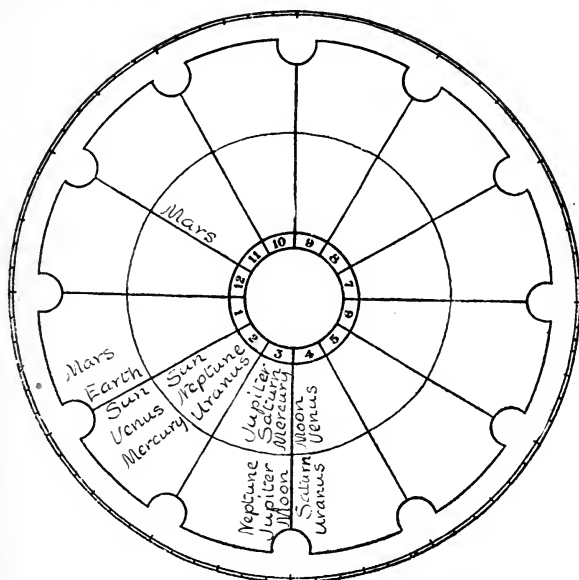
No. 73, a lady painter, is now introduced. The genius who wields the brush has very few planets in the 11th Sign; he does not require to come before the public; neither are many planets found in the 12th unless he paints animals or war scenes. A strong 1st leads to portrait painting, and a good 2nd causes the work to be a financial success. A strong 3rd and 4th is essential to any good painter. No. 73 has all three bad planets between the 3rd and 4th. Such combinations although often disastrous impart great genius and striking originality.

The two following charts, No. 74 and No. 75, illustrate the genius of a great French artist. The strongest point in his horoscope strikes him at eighteen years of age. Someone says of him that he was a celebrated man before he reached the age of twenty without any teaching; he was always drawing as a child, and his best work was done when most artists are painfully acquiring a knowledge of the art. There was such a great demand for his work that he never found time to perfect himself in it. For this reason his paintings have been severely criticized by those who were regarded as an authority in such matters. He died while still a young man, worn out with excessive production.

You will notice a conjunction of Mercury and Venus with the Moon between the 3rd and 4th Signs at the age of eighteen. You will also notice the Sun, Neptune and Uranus in the 2nd Sign. Neptune and Uranus we believe stand for paint, and the Sun in the conjunction indicates a distinguished painter. Appearing in the 2nd Sign they indicate financial suc-

cess; the same conjunction appears between the 3rd and 4th in the horoscope of No. 71.

In his younger days No. 74 did a vast amount of illustrating; as he grew older larger paintings took their place. Jupiter and Saturn, the largest planets standing alone in the 3rd Sign, would govern large paintings; Venus and Mercury draw smaller and more quickly executed work. Shortly before his death Venus and Mercury come into conjunction with Mars in the 12th Sign. Such a conjunction gives us scenes from the battle field and illustrations of Dante and Milton; also the crucifixion of Christ. His



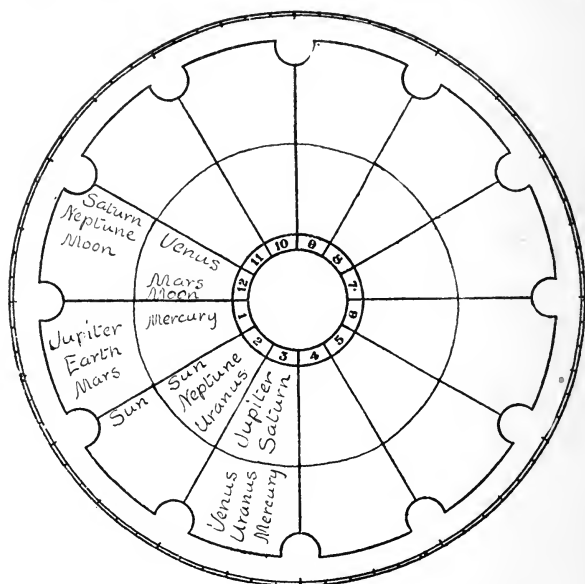
No. 74.

GREAT FRENCH PAINTER

later productions deal with the weird and tragic.

Christ leaving the Praetorium is one of his most famous paintings. The Moon passing Venus and Mars in the 12th near the 1st Sign gives us the crown of thorns. "Did e'er such love and sorrow meet, or thorns compose so rich a crown!"

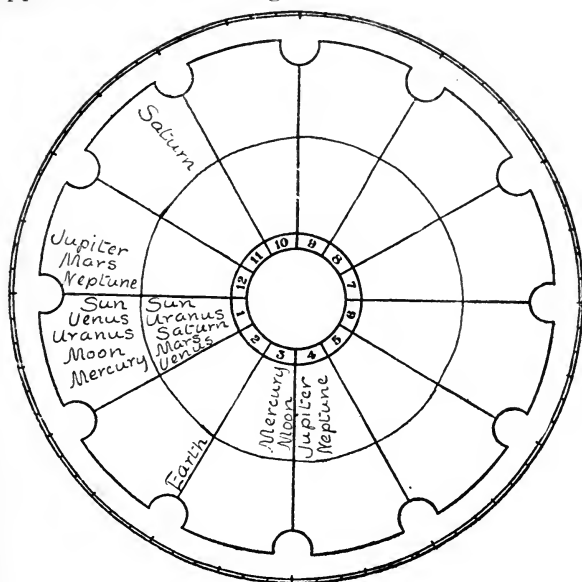
No. 76 is a famous American illustrator who specializes on portrait work. Every planet touches the spot; four planets between the 3rd and 4th indicating expert hand-work, and five in the 1st Sign indicating portrait work. Had No. 76 been a lady he would have made an expert milliner, as the 1st Sign governs the upper part of the head. You will notice that he



No. 75.

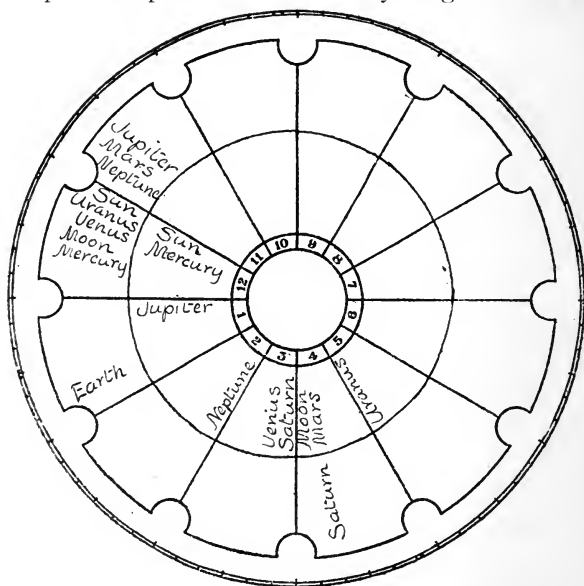
NO. 74 AT MIDDLE AGE

usually gives us a hat and that his hats are quite as wonderful as his faces. Even the men usually wear a tasteful head-covering. No. 76 will be more successful with the faces of women than he will be with the faces of men or children; all his planets standing in the 1st and 3rd indicate this. He should allow nothing to come between him and attaining perfection in his chosen calling. There is always room at the top of the ladder. He tells us that motherhood pictures take with the public. He should try the Madonna. No picture has ever been painted of her, to our knowledge, that did not leave room for a feeling of disappointment in looking at it.



No. 76
FAMOUS IN PORTRAIT WORK

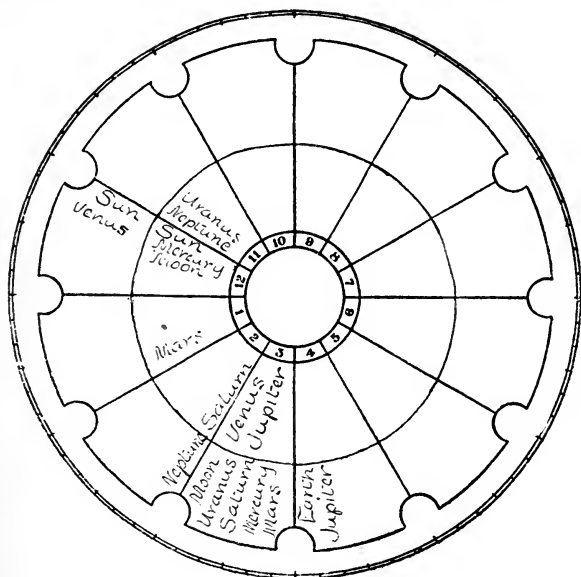
No. 77 is another artist who has distinguished himself as an illustrator. He has one planet in the 1st Sign and he gives us just one girl, a very nice girl to be sure. She is long ago known as the Gibson girl, and is described by Jupiter. If any of you young men have Jupiter alone in the 1st Sign you will know that your one girl will resemble the Gibson girl. He also has two good planets in the 12th Sign and should be even more successful with animals than he has been with girls. Some years later Mercury passes into his 1st Sign, and then he will probably give us another girl; Mercury indicates a youthful girl. Mercury also in its present position indicates young or small ani-



No. 77.
SUCCESSFUL ILLUSTRATOR

imals. Not long since we counted four or five dogs and cats, in one of his illustrations. They were perched around on tables and chairs in the most bewitching poses imaginable. No one who did not love animals would ever think of sketching a cat on a table. His style lends itself admirably to the fur and shaggy hair of animals. With Jupiter, Mercury, and the Sun there and no evil planets, he should be very successful. The Sun standing between the 11th and 12th should give him success with men and children as well.

No. 78 is a French lady who became a great animal painter. A little sketch of her career should



No 78.

LADY ANIMAL PAINTER

prove interesting. Her mother died when she was quite young, and as she afterwards says, the family "migrated like birds having no settled abode." Her father sent her to a private school for a time, where after a good many escapades she capped the climax by organizing a sham fight on the grounds. In this fight the flower beds were nearly demolished, and she was sent home. Mars in the 1st Sign indicates fighting in connection with school; later on it would govern love affairs. She was never married, however. A friend once mentioned the subject to her, and she replied that she didn't believe any man ever really loved her, but she hadn't time even to think of it. Her time and energy were devoted entirely to her art. Her father was an artist with a studio in his home, so that early in her teens the art of painting began to monopolize all her spare time. Her fondness for animals developed while she was quite young, and she turned her father's studio into a menagerie. We hear of ponies running up and down stairs after her, and young lions having the freedom of the house; her lions died; one she nursed for a month and he died in her arms.

We have drawn the Chart at the time when the "Horse Fair" was given to the public; it was praised beyond description. You will notice two planets governing the 12th are in the 11th Sign, and that leads her to be very fond of young baby animals.

The Franco-Prussian war lay very heavily on her mind, and in her distress she turned to painting as her only solace. Her 11th Sign leads her to make life long friends among women. She visited England and was feasted and flattered wherever she went. She wrote to a friend that English people seemed to eat all the time. Her 3rd and 12th Signs had changed from painting and animals to traveling and eating; this is an example of the law of transference.

Her 11th and 12th Signs coupled with the 3rd, controlled every event of any importance during her life. She took cold in traveling and died after a short illness. Her 1st Sign did not call for extravagance in dress and she often wore trousers; in handling animals and painting on a large canvas this style of dress was most suitable. She devoted her life to the art of painting and she has had her reward.

We may have more than one special talent but we must select one of these and consider all others subordinate to this one. We want to close our eyes and ears to everything else for a time and allow the spirit of the theme to permeate our souls. Happy is he who can pitch his tent on the mountains removed from the bustle and distracting influences of earth. Mr. Butler says, "Who that has visited a mountain top but what has felt that he was inspiring the breath of the gods?" When we sit upon a high crest, and look out upon a broad expanse of beauty, we imagine that this is where the spirits dwell and can almost hear the rustle of their wings. You will notice that Christ, when he wanted to teach the people some great and lofty truth, took them out into a mountain. His greatest sermon is known as the "Sermon on the Mount." When he desired to gain strength for the agony of the Cross he went up into a mountain to pray, but when he went out to be tempted of the devil he went into the wilderness. From the mountain top we will gain inspiration for the work before us, although we may not all find it convenient to retire to the hill-tops; in that case we must form the habit of concentrating all our powers on the theme before us.

We should also be careful not to work until the mind is fatigued. There are times when we can accomplish far more than at other times, and this is an important point to study. Take No. 76 for example. During the months of July and August he should be

very successful. The earth is in his 1st Sign from the middle of July to the middle of August. The Moon will pass through his 1st and 3rd Signs several times, and these will be his best times for work. In September he should rest. October and November again will be a good time for work, and December a good time to rest. You should work while the Earth and Moon are opposite large conjunctions and rest when they are passing through the weaker Signs. By this means one should accomplish much more in a given time and yet not overtax the brain. July, August, October, November, January, and February should be his best months for work, and this gives him September, December, March, and June for recreation. We are assuming that by choosing the most suitable time for work he will accomplish as much in a year as he would by working every day, and he should produce better work. We all know what it means to settle down to a task when we cannot concentrate our thoughts upon it; we have chosen a bad time for our work. What applies to No. 76 applies to all; his horoscope has been chosen to illustrate because of his planets being banked up in two places. His horoscope is at the strongest point in 1913, and he should allow nothing to stand in the way of attaining perfection in his chosen calling. He is still a young man, mentally considered, and should produce a few masterpieces if he is spared to reach old age. In a few years Venus will be found in the 2nd Sign and Mercury in the 5th. Mercury in the 5th will give him greater success with children. The Transits also will at times work strongly on the 5th and 6th Signs.

Those who would attain to great heights in their chosen calling should avoid dissipation of every sort. Late hours, rich food and stimulants are brain and nerve wreckers; avoid these as you would poison.

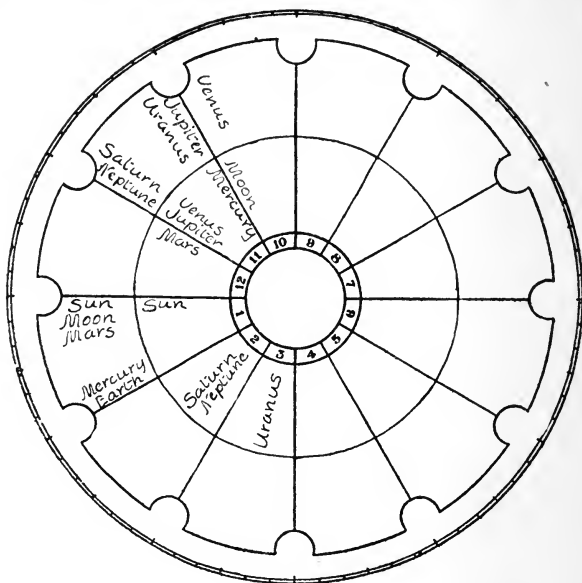
We recollect reading a story of a painter who died; his work being left on his easel for years afterward. Another artist called to see his Studio and what was his surprise to find a picture which he himself had completed, standing half finished on the easel. This incident was narrated in support of the reincarnation theory. We do not believe in reincarnation and would not wish to believe in it; one trip through this vale of tears will be sufficient for most of us; it is quite probable however that the dead artist may have inspired the living artist; it is also possible that the same unseen influence might have prompted the production of the picture in two different cases. This is a similar instance to that of Helen Keller and the "Frost Fairies."

We cannot compare horoscopes in either case.

CHAPTER XVI

Inventors.

No. 79 is the Chart of an inventor, who requires no introduction to the world. His horoscope doubtless goes a long way toward making him what he is; the resemblance between his Chart and that of his rival No. 80, goes to prove this fact, and yet we believe that early training contributed greatly toward making him a man of genius. He was trained at home by his mother who was a teacher, and it is said that his father paid him for every book he read. When he



No. 79

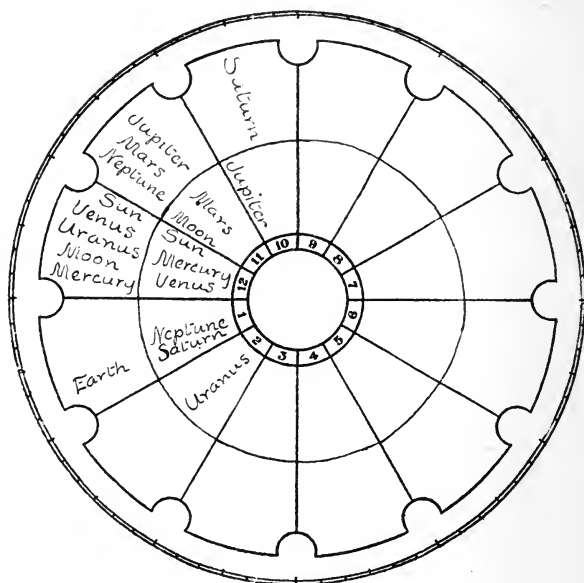
GREAT INVENTOR

first gained access to a good library he conceived the idea of reading it through. He read it is said 15 feet in a straight line, mostly scientific works. All this goes to show that the studious nature he developed when a child had much to do with his success in after life. He built a printing press of his own and delighted in experimenting with chemicals. Doubtless these traits were due to the reading he had done. You will notice that he has a good 11th Sign and has gained greatly by friends on many occasions. A man whose child he rescued from a passing train taught him telegraphy, and later a company by whom he was employed paid him a large sum for his inventions before he realized their value; this gave him a start in life. He has doubtless since benefited by those in his employ. His devotion to the work has also been a great factor in making him one of the foremost inventors of the century, for he simply buries himself in his laboratory and allows nothing to come between him and the fulfilment of his purpose. We believe that an ecliptic conjunction of Neptune and Saturn in his horoscope is the leading element making for inventive success; then we notice that Venus and Mercury form a conjunction with the Sun and Mars between the 12th and 1st several years from now. Apparently No. 79 has not yet reached the climax in his career. Five planets are changing around the 11th Sign.

No. 80, whose horoscope appears below, has given his name to the telephone and has otherwise proved himself a very formidable rival of No. 79. The former was born on February 11th and the latter on March 3rd of the same year, and there is consequently a striking resemblance between the two horoscopes. One being born in Aquarius and the other in Pisces, the planets appear one sign earlier in the latter chart. We believe that the same conjunction

which has given No. 79 success in the line of invention has caused his partial deafness, Neptune and Saturn in the 2nd Sign. In Chart No. 80 it appears in the 1st Sign, leading him to take an especial interest in those who are deaf. He has been a teacher in a school for the deaf and has made many improvements in the methods of teaching. This is also his marriage Sign. No. 80 should be accomplishing great things these years. Mercury and Venus are in conjunction with the Sun in his horoscope.

Associated with No. 80 is No. 81, the hero of the motorcycle and aeroplane; he developed inventive genius while very young. Our chart shows the posi-

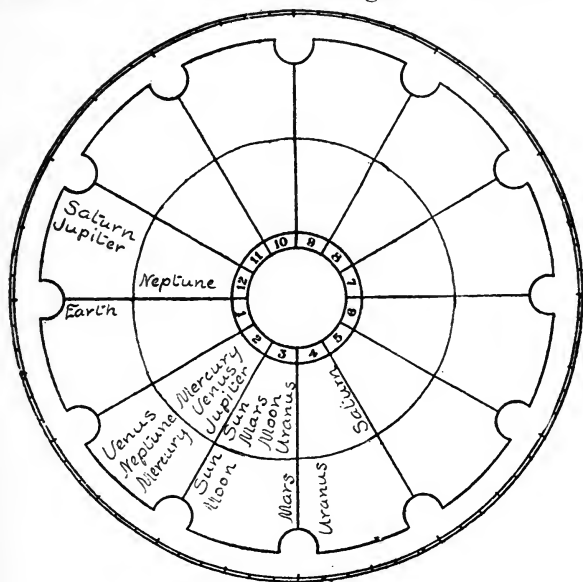


No. 80.

RIVAL OF NO. 79.

tion of the planets at three years of age; not long after this time he was making gas generators with tomato cans. His father died at four years of age with the Moon leaving the 3rd in conjunction with Uranus; the same influences that brought about his father's death, gave him success in planning great inventions. Some one says that he was obsessed with the idea of traveling fast, and his 3rd Sign gives him a tremendous impetus in the line of travel.

Neptune in the 12th would lead him to wade in the water. He was also connected with a school for the deaf, having a sister who was sent there. He has Mars and Uranus in the 3rd Sign. Great trials and

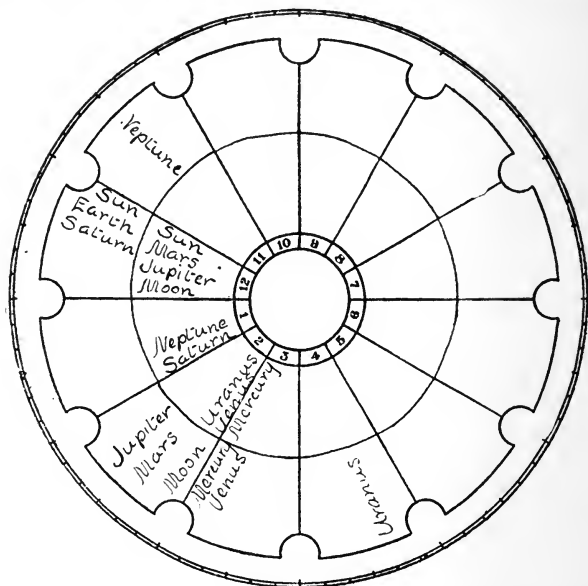


No. 81.

INVENTOR OF MOTORCYCLE AND BIPLANE

great successes often travel together. His third aeroplane was a success from the beginning. This is one of many examples we might give of the effectiveness for good or evil of the number 3.

Last but not least is No. 82, the great California naturalist and plant breeder. He has originated many new plants by cross-breeding and selection, and his development of the thornless cactus has made him famous; Mars placed between Jupiter and the Sun in the 12th has given him this great victory. The 3rd Sign governs vegetation of a scenic nature and the 12th vegetation used for food. The 12th, 1st, and 3rd Signs have made him what he is. He has also devel-



No. 82.

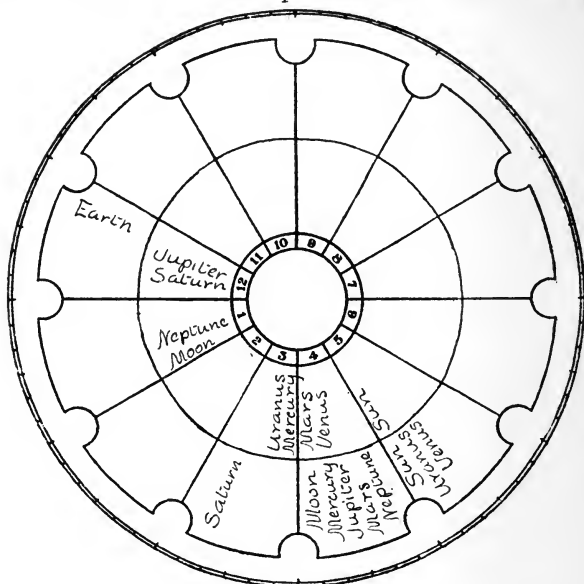
NATURALIST AND PLANT-BREEDER

oped new varieties in fruits; considerably over one million plants being raised each year by way of experiment. Mr. Carnegie gave him a grant of \$10,000 a year for ten years to insure the undisturbed continuation of his work. He also occupied the position of special lecturer at Leland Stanford University. A close conjunction of Neptune and Saturn appears in his horoscope just as it does in No.'s 79 and 80.

CHAPTER XVII.

Land, Engineering, and Building.

Many large land owners are given in this book, and your attention has frequently been called to these indications. No. 83 is a man who owns a 10,000 acre ranch and is a poet as well. Ranching and poetry should harmonize very nicely; both require a good 4th Sign and close proximity to nature. Jupiter and Saturn in the 12th Sign run a conjunction with Neptune in the 1st. These three planets control animals and food-stuffs. All his planets are around the 12th

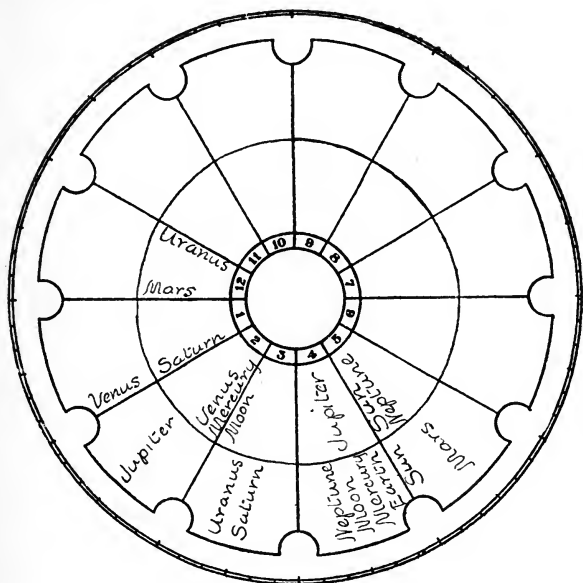


No. 83.

POET AND RANCHMAN

and 4th Signs, the 12th for animals and food and the 4th for land and writing.

No. 84 is a real estate dealer who might have been wealthy had he not invested the money made in land in a hotel and livery stable. Mercury and Venus are in conjunction with Jupiter, Neptune, and the Sun in his 4th and 5th Signs at birth, and Venus and Mercury come into conjunction with the Moon between the 2nd and 3rd Signs about sixty years of age. The influences in his 12th Sign are very bad, indicating losses in animals and food-stuffs. He should have avoided all such investments.

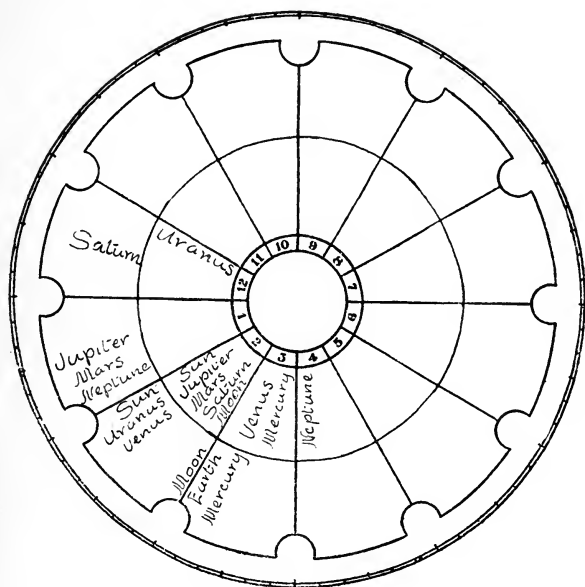


No. 84.

REAL ESTATE AND HORSES

was president of the Building and Engineering Co. of New York.

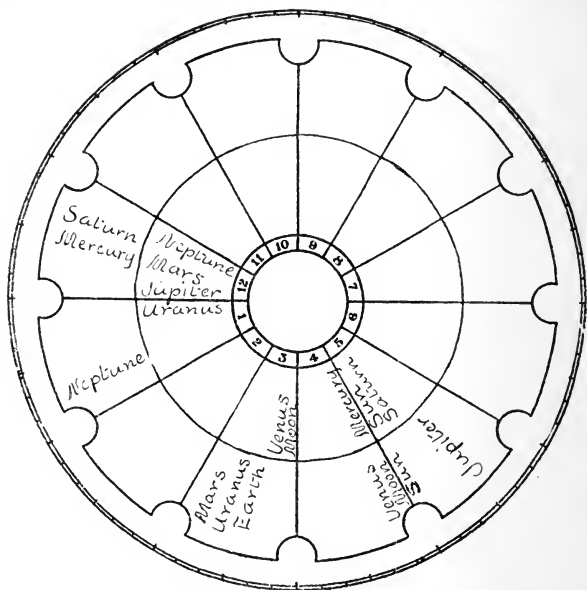
As his chart was being worked, we noticed that his 2nd Sign contained a large conjunction; from this fact we suspected that he was a large dealer in capital or was in a position where he handled large sums of money. Referring to a sketch of his life it was found that he was a bank director. Money in the 2nd Sign is connected with building in the 3rd and 4th. Uranus between the 11th and 12th indicates danger to friends from falling; this feature being incidental to work on high buildings.



No. 86.

FAMOUS ARCHITECT

Chart No. 87 is that of another builder. When four planets appeared in the 12th we said, he must specialize in cement, paving, or flooring, and it was found that he had written a book on "Limes, Cements, Mortars, and Concretes." He had also written on "Drainage" and "Constructive Details." You will notice that Neptune is in the 12th Sign with Mars, Uranus, and Jupiter; these should cover the question of drainage. The remaining planets in his horoscope are on each side of the 4th Sign; all entering and leaving the Sign; they work very strongly. The 4th Sign governs every kind of constructive work, and gives mechanical genius. The 3rd governs the hands so that



No. 87.

ARCHITECTURE AND PAVING

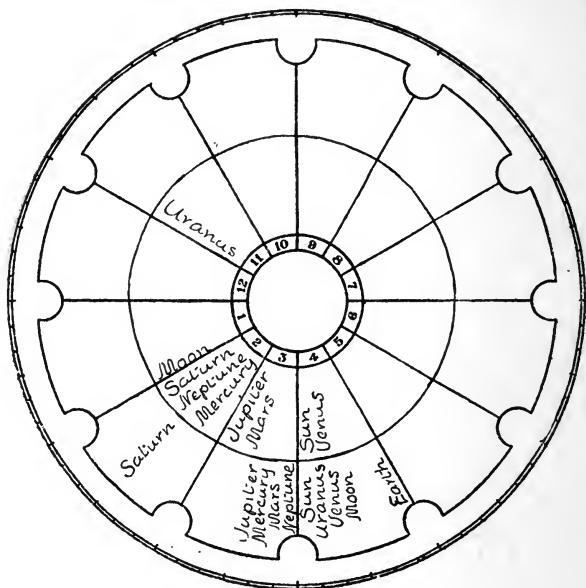
the 3rd and 4th are very closely allied. This is where musicians and writers get their ability to compose, and the surgeon gets his power to wield the knife successfully. A good 4th Sign ensures order and method, and usually indicates a person of superior executive ability; it is also very essential to the mother of a family; it enables her to keep her house in order and to darn and mend for the little ones. A house-keeper requires such a diversity of talent that one cannot expect any woman to excel all around. Her 12th Sign governs cooking, and this is very essential; her 1st enables her to manage the man and this is also very essential. One would think a man would be ashamed to even admit that he required a woman to manage him, but most of them very quickly blame the woman if she does not prove a success in this very peculiar office. A woman on being accused by her husband of not knowing how to manage a man, replied that she expected to get a man who could manage himself; she would not thank any man to manage her: and this seems to be common sense. In addition to this duty however she must have a 2nd Sign that will produce a strong pull on receipts, and keep a tight rein on disbursements; a 3rd and 4th that will produce numerous dainty articles for her home and family, and keep the dust out of the nooks and crannies; and a 5th that will guarantee love and obedience from her children.

In addition to these she must be attractive, and always presentable to the gaze of the fashionable world. Now where can she have her bad planets? That is a puzzle for some one to solve.

In Chart No. 88 you will notice a similar horoscope to that of No. 86. Although different planets occupy the 2nd and 4th Signs. No. 88 has Mars in his 3rd situated between Mercury, Jupiter, Venus and the Sun. This position brings him gain through fire or

war; he therefore manufactures machinery for war-vessels. Mars in a good position favors the production of iron and steel or anything that is moulded by the application of heat. He held membership in many organizations and was President, Vice President or Superintendent of not a few. Mars does not always bring good luck in the 4th Sign. We have noted a number of cases where it led to destruction of buildings by fire.

No. 89, who had a newspaper plant damaged by fire, shows Mars, Mercury, and the Sun in the 4th. Mars standing for fire, the Sun for a notable fire, and

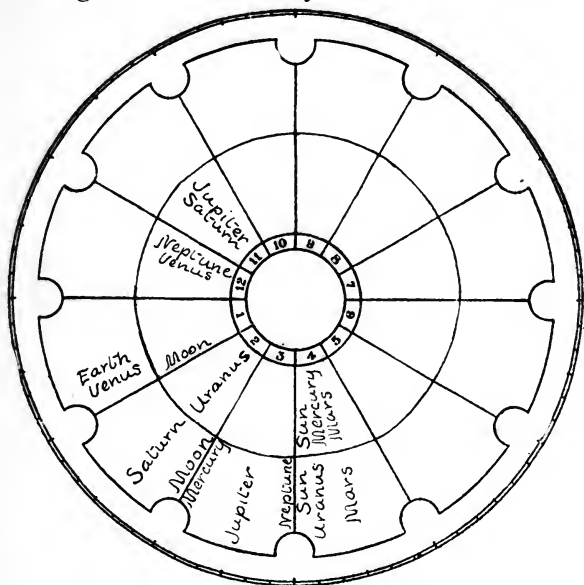


No. 88.

MANUFACTURING MILITARY SUPPLIES

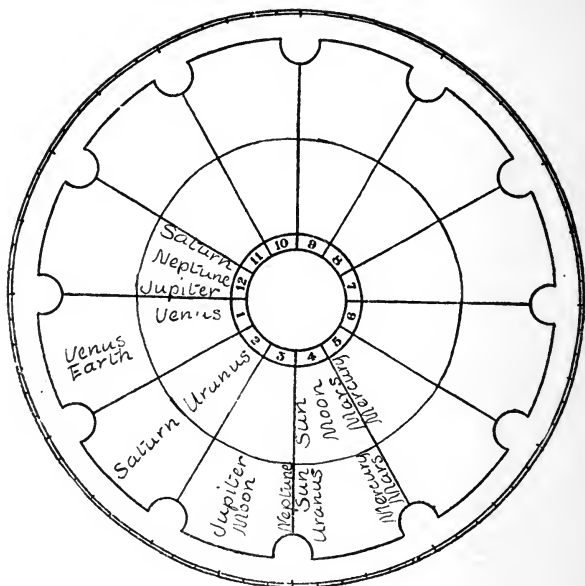
Mercury for writings connected with fire. Under the present conjunction of Mars occurring in June, 1913, a series of fires took place culminating in the destruction of another newspaper plant, and a fire was also discovered in a library.

Chart No. 90 represents another series of fires, resulting in damage to property and loss of valuable writings. Here the Sun, Mars, and Mercury also appear in the 4th. It is usually taken for granted that when a series of fires occurs they must be of incendiary origin, but this is not necessarily the case; in such a horoscope as we have shown there would be great danger from fire at any time while the Moon re-



No. 89.
LOST NEWSPAPER PLANT

mained in conjunction with these planets. In this case they would remain in the conjunction for three years. Three accidents frequently occur in succession, where the influences are working strongly. Dr. Talmage had his church burned three times; after the last fire he moved to another city. The third time usually winds up the streak of luck. The fact that you usually break three dishes before your luck changes has often been remarked, and we have frequently noticed the same phenomenon in connection with other things. If an event happens twice it is very liable to happen the third time.



No. 90

ANOTHER LOSS BY FIRE

No. 89 and No. 90 are born near the same time and there is a striking resemblance between the two charts. The fires to which we referred took place near the same time. No. 90 shows Mars and Mercury opposite Mars and Mercury; in both horoscopes Mars stands opposite Mars. In No. 90 Jupiter, Saturn, Mars, Mercury, and the Sun are all changing in the Nativity, and this causes the influences to work very strongly for both good and evil.

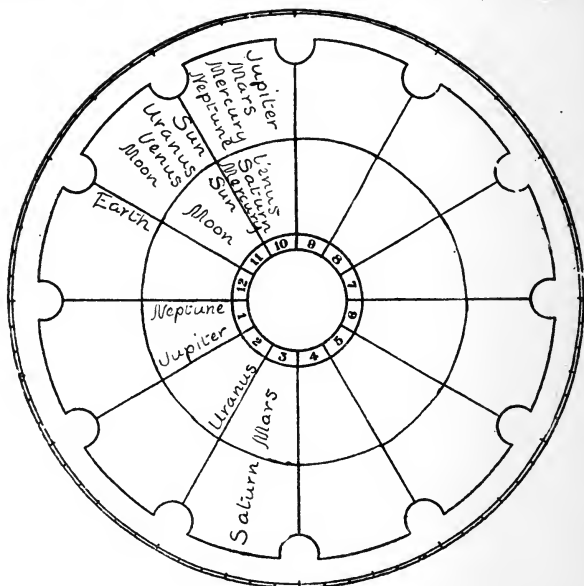
Uranus in the 4th sometimes causes loss from earthquakes, particularly if Saturn appears in the conjunction; Chart No. 112 shows this trouble. Neptune under bad influences in or near the 4th causes destruction by flood.

CHAPTER XVIII.

Law and Medicine.

The former deals largely with mental suffering and the latter with physical suffering. In either case, the study of planetary influence should enable the practitioner to understand mysterious cases and to figure out successfully a plan of relief.

The distinguishing feature in the horoscope of a lawyer seems to be a tumultuous 3rd Sign, which covers short journeys, writings, and visits from those in distress; the 4th is not necessarily strong. We have here selected a



No. 91.

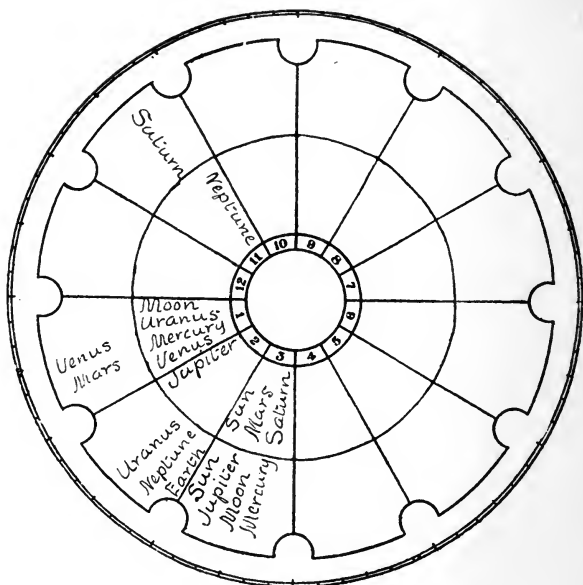
GREAT LABOR ATTORNEY

lawyer whose career has been slightly unusual, and three others who have made law a life long profession. Those who study law and drop out in a short time are not fair examples of the profession, although they usually show a stormy 3rd Sign. We have taken all these charts at the time Venus and Mercury formed a conjunction. This is usually found to be the most important point in the horoscope.

In No. 91 Uranus and Mars appear between the 2nd and 3rd Signs. Mars stands for fighting and Uranus for labor; these standing alone indicate heavy fighting over labor difficulties. They also cause trouble over money, and writings connected with it. Saturn in the 4th indicates danger of imprisonment; this planet however is guarded by Venus and Mercury. Saturn in conjunction with the Sun in the 11th frequently indicates death or imprisonment to friends. The Sun in the 11th and Neptune and Jupiter in the 1st Sign draw many warm friends and gain by them, the 11th drawing men and the 1st women in a usual way. Jupiter however in the 1st draws friends from those connected with the administration of justice and Neptune from those near the water or leading a sea-faring life. Uranus, Mars, and Saturn standing in the 3rd and 4th govern writing and produce such books as "An Eye for an Eye." Venus and Mercury in this bad conjunction suggest such a topic as the murder of a woman.

Chart No. 92 is that of a Judge of the Superior Court, who shows the Sun, Mars and Saturn in his 3rd Sign; they should be capable of getting up a good fight. Uranus appears in his 1st Sign. Uranus in the 1st frequently means separation. This lawyer formerly made a specialty of divorce cases, and was himself divorced. His money sign is well guarded, and he draws a good income. We notice that in the three charts we have given Neptune stands in or near

the 11th Sign.- This indicates friends by the water; their business, property, and friends were found in sea-coast towns. We also think it indicates friends shedding tears. Those having Neptune in the 1st Sign shed tears easily, and women having Neptune in the 11th are afflicted with crying children, more especially if Neptune forms a conjunction with bad planets, so we presume Neptune under bad Transits in the 11th in these horoscopes draws tears among friends. We are sorry to say that tears are no uncommon sight to a lawyer, particularly a criminal lawyer.

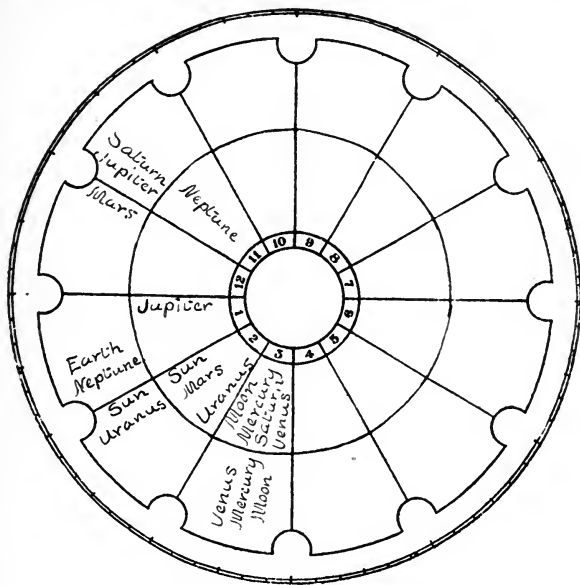


No. 92

JUDGE OF SUPERIOR COURT

Chart No. 93 shows an attorney who has the war sign in his 2nd with Uranus and Saturn in 2nd and 3rd, another opportunity for a good fight particularly over money. Mercury and Venus form a conjunction in the 3rd indicating the 3rd Sign as the leading one.

Chart No. 94 shows another noisy 2nd and 3rd. This lawyer made a specialty of damage suits, and was struck by an automobile himself. Uranus in the 3rd combines traveling and falling; he drew land but found difficulty in collecting money. Jupiter and Mars should govern the law profession. Jupiter stands for the administration of justice and Mars for argument. We find Mars either in the 3rd or ap-

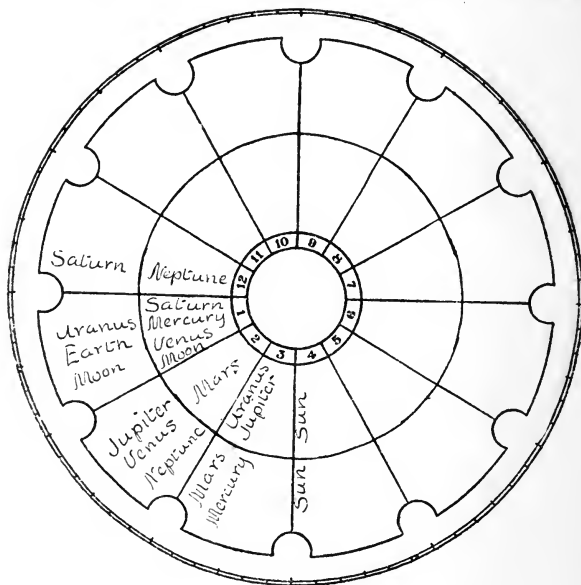


No. 93.

SUCCESSFUL IN LAW

proaching the 3rd in all these horoscopes. The charts were drawn about the time they were entering the profession in every case, so that Mars will have reached the 3rd in all these charts. In three Jupiter is found in or near the 1st and in the fourth Jupiter is found in the 3rd Sign. From this study we would infer that the 1st and 3rd Signs were the important ones for an attorney-at-law.

No. 95 is a leading surgeon who has, it is estimated, performed no less than 1000 abdominal operations. He gives special attention to the diseases of women and children, and has written books on surgery. Venus and Mercury forming a conjunction in the 4th

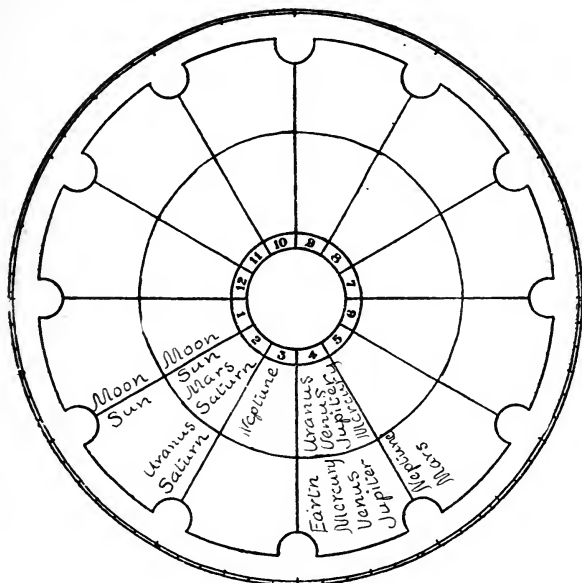


No. 94

SPECIALTY IN DAMAGE SUITS

Sign with Jupiter and Uranus indicate that the 4th Sign takes the lead. You will notice in the first three horoscopes Jupiter and Uranus appear in the 4th. Venus and Mercury indicate operations upon women and children. Mercury is entering the 5th Sign and the Sun and Mars stand between the 1st and 2nd Signs.

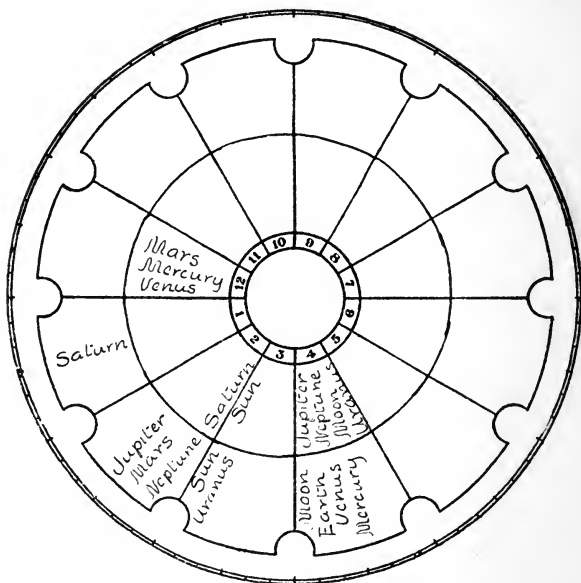
Chart No. 96 shows not only a surgeon but a bacteriologist. Venus and Mercury form a conjunction with Mars in the 12th Sign, indicating success in dealing with germs, microbes, or bacteria. These fall under the 12th Sign, which is the animal Sign. Mer-



No. 95.

A FAMOUS SURGEON

cury in the 12th indicates small animals and Mars dangerous animals. Venus gives success in dealing with them. There seems to be a theory among medical men that the ravages of bacteria may be stayed by treatment with serum from animals. It is quite possible, as both come under the 12th Sign; experiment alone will prove the utility of such cures. There is one point we wish to emphasize here and that is the fact that the stomach and bacteria come under the same sign. From this we learn the importance of guarding carefully the avenues to the stomach. If we wish to keep the system free from disease germs, avoid eating or drinking that which is tainted or im-

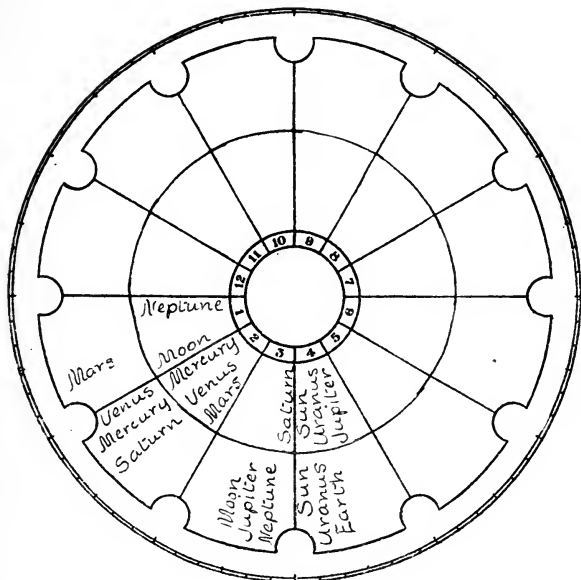


No. 96

EMINENT BACTERIOLOGIST

pure. Fresh air and pure food mean good health in ninety-nine cases out of a hundred.

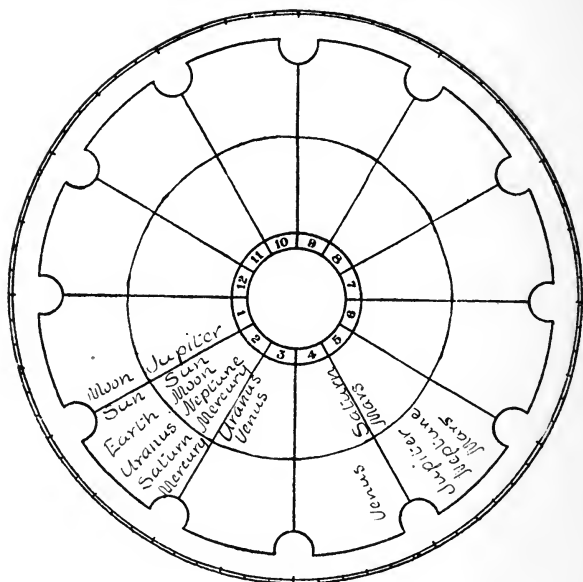
Chart No. 97 shows a 4th Sign much the same as the former; the Sun, Uranus, and Jupiter standing in ecliptic conjunction between the 3rd and 4th. He should specialize in ear and throat troubles. We have four or five horoscopes of deaf and partially deaf persons, and we find that a conjunction of Venus and Mercury strikes the spot in all of them in less than ten years from now. We hope this means some valuable discovery.



No. 97.

SPECIALIST IN SURGERY

Chart No. 98 is that of a lady physician; we were specially interested in working out her horoscope, because we felt that some very strong incentive must have been at work to bring her out of the old routine and lead her into a calling that was scarcely exploited by any woman at that time. Her 4th. Sign is weak and we presume she attempted very little surgery. Her 5th Sign indicates trouble among children and friends among strangers. It seems to be good for men; either she did not treat them or they were easily cured. We are reminded of an incident we once read of a lady physician, who attended a man in a case of fever, and he continued to call after he had

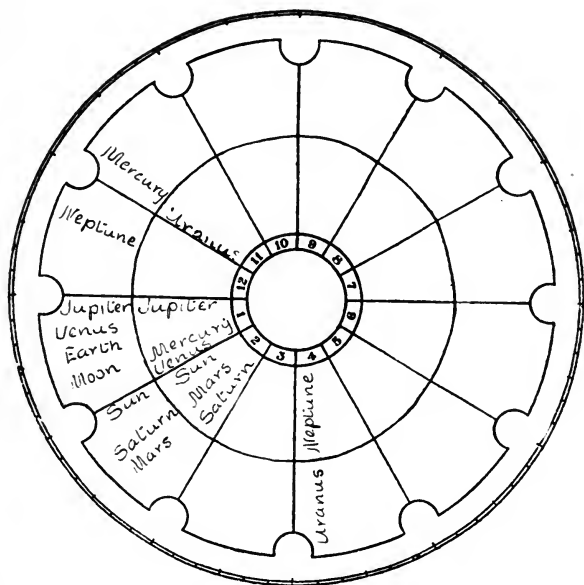


No. 98.

LADY PHYSICIAN

fully recovered. They became engaged and later he wished to break the engagement. She quietly reached to a shelf, took her account book down, and made out a bill including every visit he had made, and sent it to a lawyer to collect. She had evidently met such a man before and was prepared. The lady before us certainly has some pull on money. The Sun, Neptune, and Uranus, permanent planets in the money Sign, indicate money made by medicine or painting.

Chart No. 99 is that of an osteopathic doctor. He is a man who is doing a good business. He has all the good planets in his 1st Sign, excepting one in the



No 99.

A SUCCESSFUL OSTEOPATH

4th near the 3rd. Neptune governs the hands. We presume the 1st Sign gives strong magnetic power and good planets give the power to heal. We have another osteopath who has Jupiter, Venus, Mercury, and Neptune in the 1st Sign and the Sun in the 4th. This is much the same proposition—one good planet between the 3rd and 4th and four in the 1st Sign.

We have not worked any other medical horoscopes. Time and space do not permit us to investigate any one branch of knowledge very thoroughly. A whole book might be written on one calling or profession, and it would doubtless be very profitable, but we can only give a few hints in passing and leave the question for others to specialize upon. Those who are interested in medicine should look up all the birthdates to which they have access and study them thoroughly, comparing the horoscopes with the lives of the persons. More especially should every medical man study his own horoscope. He should keep a diary and discover if possible what point in his chart draws success in operations. In many charts great victories result from good planets at one point and great disasters from bad planets at another point. A physician must go when called to a case and occasionally he must operate within a given time, but often he can choose his own time. A doctor should also be very wary in prescribing for a patient; he must remember that when the conditions in the horoscope of a patient are very bad for health, he is influenced to prescribe that which will only aggravate the disease; of this fact we are certain. Medical men have hedged their profession about with awe inspiring hieroglyphics, and a great mass of technical and high sounding phraseology. Not satisfied with this they prefix Doctor to their names instead of plain Mr. This makes assurance doubly sure that they belong to a superior order; they have evolved during their short term of

college life into a higher sphere, and there they purpose to remain. Care should be taken that this fact does not militate against success. The conceited, self centered man or woman is much more easily ruled by unseen forces than one who does not rely so much on his own first impressions, and weighs everything as he proceeds. The medical man as well as the moneyed man has had his innings, but education is waking the masses up to a realization that all is not gold that glitters, and they more and more require that a man shall "deliver the goods when he wears a frock coat."

There should be many important discoveries made during these years. The Sun in the midst of a large conjunction greatly facilitates invention, and the science of healing should come in for its share.

We would like to devote a few pages to hygiene and tell you how over-fed persons get down sick and as soon as they are bed-fast they order oysters, steak, poached eggs, ice cream, and everything else they can think of to strengthen them, and if it were not for a good purgation which the doctor or some kind friend administers they might die at any time. In these days there are more persons eating to death than starving to death. How often it happens that eggs are added to rich milk or cream and the patient is given a dose which would undo the digestion in a well person. Eggs taken alone constitute rich food, and creamy milk constitutes rich food. Now add the two without diluting and what can you say of it? No matter what the disease, guard the stomach and guard it well. Give it good, plain, pure, wholesome, tasty food, at regular intervals, and don't overwork it. From the stomach the blood is fed, and from the blood every organ of the body is nourished, and every muscle and sinew is toned up.

Another important point is proper attention to the pores of the skin. We deprecate rubbing the skin with oil, as it prevents the free passage of waste matter through the pores. It is said that a person covered with a substance which closes the pores of the skin over the whole body will only live a few hours; now what is bad as a whole must be bad in part. Avoid sudden change of temperature; this also closes the pores. Should they become closed accidentally, and trouble ensues, resort at once to the hot bath and sweat. There are doctors who laugh at such things as sweats and counterirritants; they are old fashioned; to be sure they are, so is your body old fashioned; and while it remains so old fashioned treatment is liable to be helpful. Counterirritants in the form of plasters and blisters draw inflammation to the surface, and where used prevent the necessity of operation in very many cases. We have seen so many cures wrought by the use of the porous plaster that we cannot refrain from recommending it. In addition to back-aches, heart-aches, neuralgia, rheumatism, and injuries which have been cured by this means, we have seen chronic ear trouble removed by the application of the plaster back of the ear, and appendicitis checked in the early stages. Don't wait for the doctor to recommend these things. Use simple remedies, and use more prevention than cure, it is cheaper and less painful. Don't wait until a pain becomes chronic before you deal with it. The time to treat it is when you first feel it.

CHAPTER XIX.

Children.

This subject opens up so many channels for scientific study and observation, that one is at a loss to know which direction to take first. North, South, East, and West, different phases of the question clamor for your attention.

In the care of children you must begin with the mothers; this feature of the question is too obvious to require elucidation. The amount of civilization of which a country can boast is usually measured, in the eyes of outsiders at least, by the treatment of its women and children; whether it be England, America, China, India or the Islands of the Sea. England in her present lamentable condition is being made the laughing stock of the world. The English women who were anxious to lead the world in the work of reform, as the men have led the world in commercial life, and who have striven for 40 years by fair, just and honorable means to get a hand in establishing the moral status of the country, have been jeered at, and trampled upon, until desperation has at last taken the place of that which is just and right, and pages of history will be written which in the future will cast a dark blot upon the proud name of one of the greatest nations in the world. The writer has no affiliations with the suffrage movement, has never been in a suffrage meeting, and never saw a suffrage parade but once. While watching the parade a lady remarked, "Why these women are all grey-haired, they are ready for the grave. What do they want with the ballot?" "These women have seen a few things," said one; "when they say they want suffrage they know what they are talking about." Memory carries us back to the time when they suffered

the pangs of travail, which nothing but motherlove would ever induce any woman willingly to undergo. As time wore on the little ones lay close to their hearts, and the little fingers clung to the strong guiding hand of the mother, and thus she led them on. But the time came when they were ushered into the world to win or to lose, in a rum-cursed, money-mad sea of moral iniquity. What else can you call it? And then when the mother follows her child out into the world to try to make the world what she has made the home for him, she is taunted, and told to go home and rock the cradle. The world says: "We want more boys just like yours to patronize our saloons and houses of prostitution; we want their money, that's business! We want your girls too: go home and rock the cradle, turn them out as fast as you can, that is your place, and we will take care of them." Now, isn't that the situation exactly?

All the best men in the world are with the best women in their aspirations toward reform, and we are glad to note that in many places they are in the majority. The cry comes from them as it came from Macedonia of old, "Come over and help us, the work is too great for us." There is opposition also among women to the suffrage movement; from those who are either laboring under some delusion or are opposed to the work of reform. Very few however refuse to avail themselves of the privilege of the ballot; those women are probably the first to visit the polls. There will also be many women who will yield to the seductive influence of the powers that be, and cast their vote against conscience and right; a vast work of education must take place. The government should call a halt in business, forbid the issuing of marriage licenses for a year, publish a manifesto calling the attention of the people to the terrible need of moral reform, and declare the world an unfit place to be the nur-

sery of the coming generation. Women would be quite within the limit in refusing to bring children into a world such as this; steeped in liquor, and seething with immorality, in many places an embryo hell.

In olden times the people held fasts and dressed in sackcloth and ashes, when they wished to arrest the spread of some terrible evil. A little bit of that spirit at the present time would not be out of place. We have the evidence of judges of the Court as to the percentage of crime caused by drinking alcoholics, and we have the evidence of the medical men in charge of insane asylums as to the percentage of inmates who have come there through drink and its associate evils, and yet we proceed to cut off the tip of one root of the great cancer that is sapping the vitals of the race. We regulate the saloon just the slightest little bit and then fold our arms in innocence. We don't need to read Greek or Hebrew to find out what the fires of hell are; we can smell their sulphurous odor, and see the devastation they are working, any night we like to walk down the street. Some wonder why God does not take every man to heaven. How would obscene pictures look on the jasper walls? How would the coarse jest, and the insane jabber of the inebriate sound oozing through the pearly gates? God may give you a place just as beautiful as he gives to the righteous, but, dear friend, it will not be heaven unless you make heaven out of it; it will be a Lake of Fire. God causes his Sun to shine on the just and on the unjust, and they make their own heaven, and they make their own hell.

Our destinies are woven and interwoven with those around us so that we must be held responsible in some measure for those with whom we come into contact, more especially for the children which we have brought into the world. No mother is doing her part unless she strives by all the means within her

reach to make her children happy and successful, and more than all to prepare them for the world beyond, knowing that this life is "but for a moment;" and no woman is doing her part unless she helps her neighbor in the good work she is trying to do. A lady once said, "I have a good, kind husband, and am well provided for, but for the sake of those who are not provided for, I am willing to dedicate my life to the work of reform." That is the spirit we should all cultivate.

Then the matter of support is one that is of paramount importance in connection with the child question, and that is so intimately connected with the question of support for the mother that the two are in a manner inseparable. This is a grave question. We have had investigations into the matter of wages for working girls, with an attempt to solve the vice problem; but is not the question of the working mother of even greater importance, for she has other lives depending upon her? A mother who saw an advertisement for help in a department store called at the office. She was first asked what regular income she had, and the reply not being satisfactory, she was told that they wanted girls who were living at home and just required a little pin-money. This is not hearsay, we can vouch for the truth of the incident. What right anyway have parents to be paying wages for an employer? A girl should be competent after one month in a department, if not there is something wrong. We have given you the chart of a lady who took a leading place in three months time; there is no long apprenticeship required. The situation for women in the industrial world is so horrible that we shrink from attempting to portray it; if women could work on equal terms with men it would change the aspect entirely. Someone will say, "Oh, men have more physical strength, women cannot expect to

draw the same wages." If strength were the standard by which efficiency is measured, then the hod-carrier and the street digger should be more highly paid than the Bank manager and Railway director. Perhaps it should be so; if you think it should, get in and make it so. Women may have to learn the science of the strike and the filibuster to get what is their due, unless the government succeeds in settling the matter of wages in a satisfactory manner.

It is very kind and very delightful of the Legislature to offer a pension to mothers who have children to support, but even here they must feel that justice comes before charity, and if women had a fair chance in the industrial world, there are many cases where such assistance would be unnecessary. Talk about girls going astray when their wages are low! What happens to a mother? Her children are taken from her by law and she is "cast out." All these things are too horrible even to mention. We do not for a moment say that her children should not be taken from her, but we do say that she should not be driven to such a life by the greed of capitalists and labor exploiters. It is simply appalling to read of the conditions under which women work in many places. We say work, but they don't work, neither do they rush, they simply tare. If you don't believe it try making thirty-six kimonos in a day. Let them be as plain as possible, which of you would want to do it? Only an expert could do it. Think of working twelve or fourteen hours a day at a break-neck speed like that, year in and year out, no recreation, probably very little fresh air or sunshine; and these are in **many** instances the mothers of our little ones. They tell us too that they get the round sum of four cents for making one of those kimonos, and that they have to work fourteen hours a day to live. This is merely a sample of the work done. The majority of the

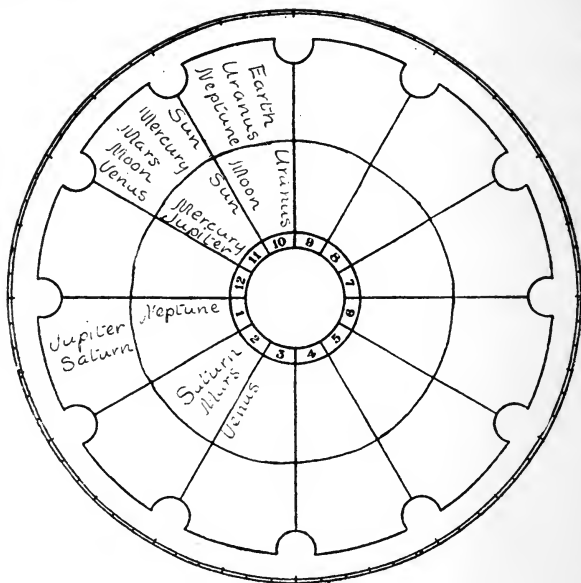
poorer class of women (and their name is "legion") earn their living in factories, sweat shops, or by house-service; and the latter is very little better than the factory; that is a case of woman oppressing woman; fourteen hours a day, seven days in the week, with just time to swallow their food, and an occasional afternoon off is considered to be a liberal arrangement. Most women will tell you that they would sooner work any other place than as a house-servant, and there are good reasons for it. If these women show a degree of ignorance and apathy with regard to their condition that is appalling, don't be surprised. When do they find time to look at a book or paper? When their work is over they are too tired even to think. Someone must think for them if their condition is ever to be improved. We have just read of a girl who was working as a domestic and who became tired of the life. She donned boys' clothes and got a position as elevator boy. She was then arrested for masquerading in male attire, and she told the detectives that she made as much in two weeks as she had formerly done in a month. She would also have a much pleasanter time.

The question of heredity is far too deep and complex and far-reaching for any one man or group of men to be able to fathom its depths, and to prognosticate with any degree of certainty as to the chances for any given birth. The position of the planets in the horoscopes of the parents is a very important factor in determining the character of the child. Then there are probably many influences which come in for weal or for woe between the first dawn of life and the birth of the child. This is a tremendously big subject to tackle, and one that probably will never be successfully fathomed. We recollect five cases where imbecile children were born, and in every case the parents were healthy and normal, and successful in

life. In two cases the deformed child was an only child, and in the other cases the deformed child made one out of a large family of healthy children. A man whose chart we have given you as one who rose to the head of his profession in a phenomenal manner was the father of such a child. He had two evil planets in his 11th Sign. We have never secured the horoscopes of the other parents, but one point is clear and it is this. One person can only have his share of the good things of the world, and when his good planets are in his 1st, 2nd, and 3rd Signs they are removed from the 5th and can have no influence there. Evil planets will probably occupy the 5th. We have a newspaper article before us which is headed as follows: "Aristocrats are almost Childless." Three-fourths of the families in a wealthy residence district have no children," it goes on to say. The fact which has been mentioned would account for this condition of things. Children are called "the poor man's heritage", and often it happens that bright, healthy children make up the sum total of his possessions. This is one of the many mysteries which planetary influence aids in explaining. When good planets are in the money Sign they draw money, not children.

No. 100 is the mother and No. 101 the father of twenty-three children, all living and well. This family was discovered by a newspaper man in the state of Maine. They were living on a ranch in a plain but comfortable fashion. The children were pictured as being orderly and well behaved, the elder helping the younger and everything moving along like clock work. The larger children were moving out into the world, and were said to be doing credit to their mother's training. The planets in her 11th Sign are all good; the Transits come and go. It would be as easy for this lady to manage twenty-three children as it

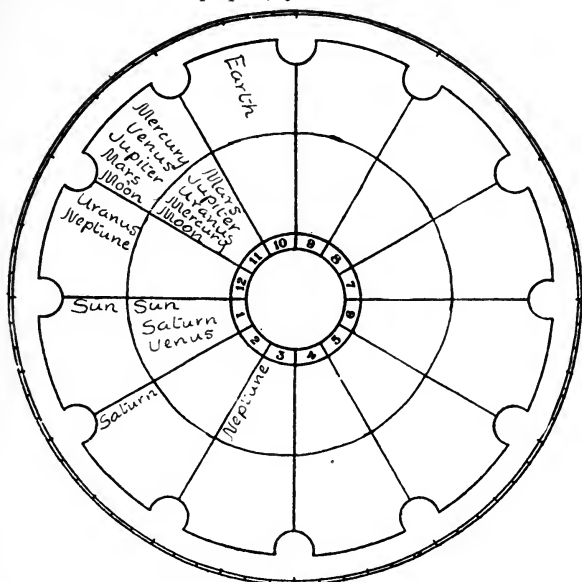
would be for a lady with Mars and Saturn in the 11th Sign to manage one child. Have you noticed children teasing their mothers? They would no sooner get one difficulty settled than back the child would come with another. Evil planets in the 11th Sign of a parent or teacher, seem to give a child a very fertile brain. Sometimes of course the bad influences take the form of ill-health, either in the children or in the part of the body governed by the 5th and 11th Signs. How natural it seems that the child should come under the same Sign with the heart. Someone says they always bring love with them and we wish it were true.



No. 100.

MOTHER OF 23 CHILDREN.

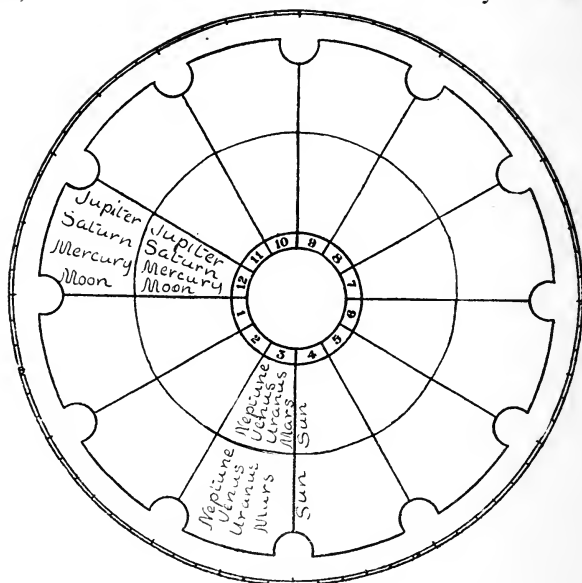
Here is a very sad little picture in Chart No. 102. Parents unmarried, child born in an automobile, strangled to death and thrown into a back yard, and this in what was counted decent society. Such a picture as this makes one's blood run cold. Four planets including the Moon in the 12th or enemy Sign, and five between the 3rd and 4th Signs—the 3rd for traveling and the 4th for parents. Uranus and Mars stand between Venus and the Sun, putting cupid in a very bad place. This pathetic little picture bears a tremendous lesson right on its face, and you can get plenty more such as this. When you see anything like it in the newspaper, just mark the date of birth



No 101
FATHER OF 23 CHILDREN.

and work it out; charts such as these are more eloquent than any words.

By way of contrast we are going to show you a child who was welcomed to the world with the pomp and splendor of Royalty; first, however, presenting to you No. 103, the chart of the mother. Considerable anxiety had been experienced with regard to the question of an heir to the throne, and at last when the Moon entered the 11th Sign in the horoscope of the mother, the stork got busy, and the birth took place amid great rejoicing. It frequently happens that the Moon coming into the 11th Sign brings a birth, and as it remains there for several years it fre-

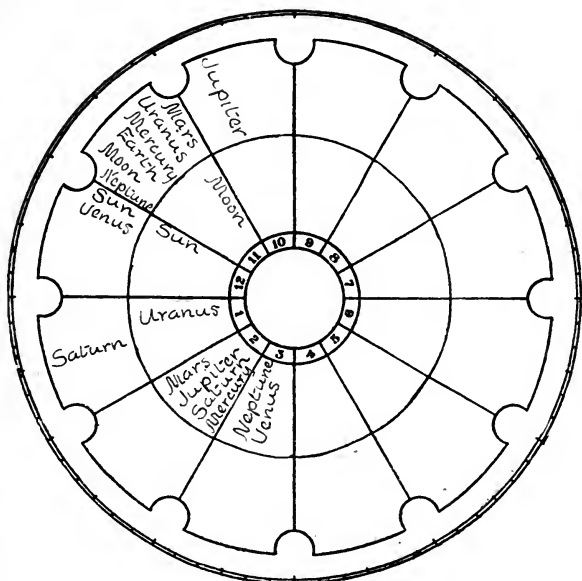


No. 102

INFANT MURDERED AT BIRTH

quently brings two births close together and then a halt. When the 11th Sign runs strong a birth is liable to take place at any time, that is with the Moon in any position in the horoscope, but if there are no planets in or near the 11th the Moon coming into the Sign frequently marks the only birth.

Chart No. 104 is that of the little princess herself. The Moon in her horoscope is in the Sign of friends with Jupiter. Only Saturn stands in the 12th Sign. Venus stands in the 1st Sign to bring her nice clothes, and Mercury in the 2nd to bring her jewelry and money. They are liable to be troubled with floods in her country, and she will not have very good luck

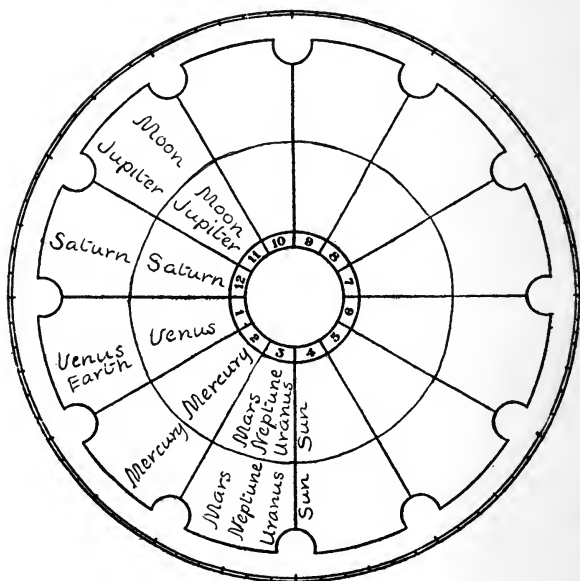


No. 103

AN HEIR TO THE THRONE

with animals. Sorrow must come to her as it comes to every person born, at some time, in some way.

In No. 105 we present to you the father and in No. 106 the mother of triplets. At first sight the 11th Sign in the horoscopes of the parents does not look very strong, but there are three points which throw light upon the case. The parents were born in the same Sign, and the Transits are the same for both; six planets appear in the Transits, and the Moon stands the same in the Nativity of both parents; at least practically the same, one entering the 11th and the other leaving the 11th. These three points we consider sufficient to account for the unusual birth.

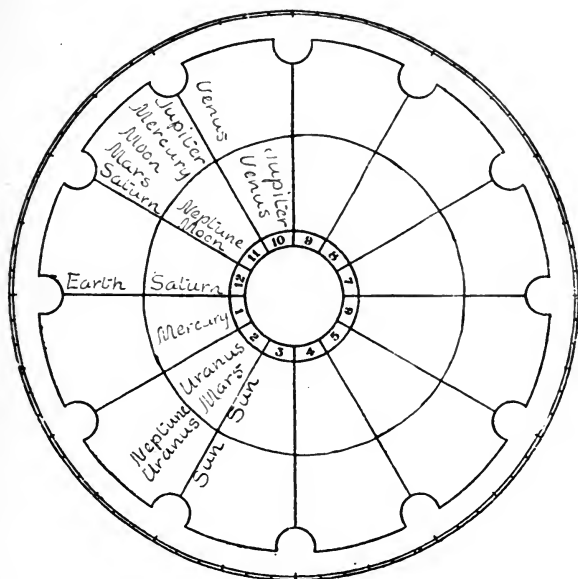


No. 104.

A LITTLE PRINCESS

Previous to this time four children had been born to the parents in fourteen years.

In No. 108 we give you what is known as the 13 baby, and another born on the same day; one chart will answer for both. The 13 baby was born on the 13th day of Jan. 1913, at 13 minutes to seven, weighed 13lb, and 13 years had elapsed since the birth of the last child. The house number was 113 and his name contained 13 letters. We are told that the number 13 still follows him. He is a sturdy little fellow, and looks as if he knew a thing or two. He sits there with the pose and air of a judge upon the bench. He



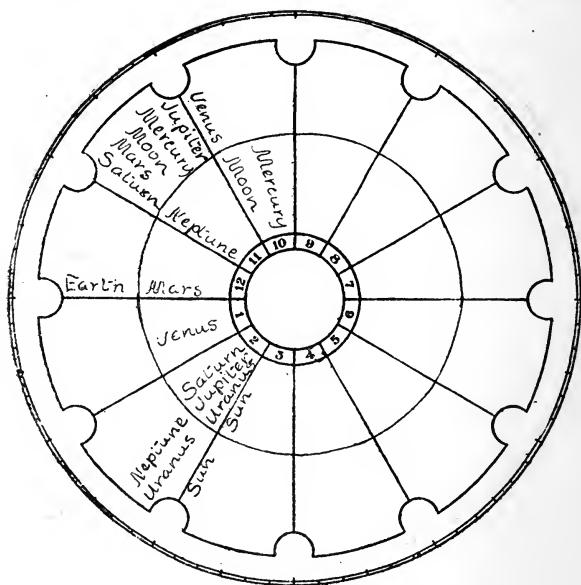
No. 105.

FATHER OF TRIPLETS.

should be guarded against infectious diseases, and he will be very fond of animals.

The other baby was tied up in a box and thrown out on a vacant lot. Some boys came along and played foot-ball with the box, until their curiosity became aroused and they opened it. A four day baby tumbled out apparently dead. A policeman however took it to a hospital, where at last accounts it was able to cry lustily; the tragedy occurred in Brooklyn and we may never hear of the child again. What could be more horrible than to throw a helpless infant out to die with neither food nor clothing?

There were other children born on the same day

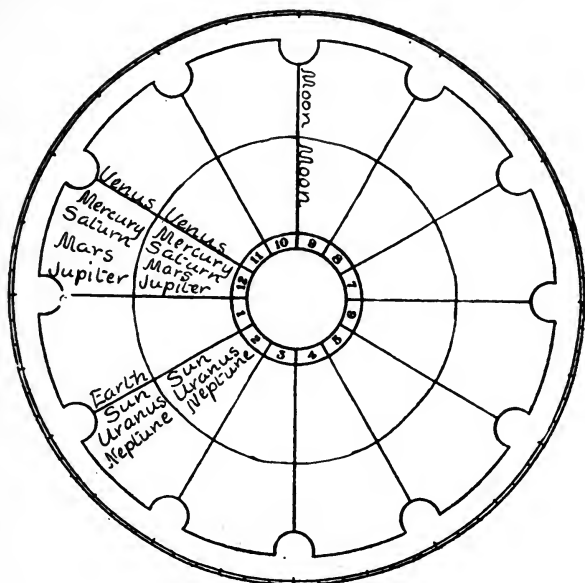


No. 106.

MOTHER OF TRIPLETS

with very nearly the same horoscope, but the same thing did not happen to them. The same thing could not happen to a child born in a good environment; thus we see that environment plays a very important part in our lives. Every child born at the same time doubtless passed through serious dangers seen or unseen on the 17th of January, but it may have been to health or from other troubles indicated by the 6th Sign.

At the time of birth the planets in Nativity and Transits necessarily telescope each other, the Transits gradually moving away; and this causes the period of infancy to be fraught with dangers. The death



No. 108.

"FOOT BALL AND "NO. 13" BABIES.

rate at the best is much higher among infants than among children and adults. After seven years of age, the child gets a pretty good grip on life, as all the evil planets in the Transits have moved away from those in the Nativity. In this horoscope five planets appear in the Nativity, and five in the Transits in the 6th and 12th Signs. These Signs govern enemies and the feet. Mars stands for some very cruel person who threw the child out; Saturn often stands for imprisonment, hence the child was tied in a box. Mercury stands for the boys, who under the bad influence of Saturn and Mars kicked the baby around. Jupiter stands for the officer who took it to the hospital, and Venus for the nurses who cared for it. The Moon in a Sign indicates the time when events are most likely to take place. On the 13th of January the Moon was entering his 10th Sign—counting two days in the 10th and two days in the 11th it would be entering the 12th on the 17th. At a glance one would say, when the Moon comes into that 12th Sign, there will be something doing. The remaining planets are all in his 2nd or money Sign. Should he live to grow up it will be very strong at times. His horoscope is typical of the money-fighting age in which he was born; all his planets being in the fighting and money Signs. This horoscope indicates great dangers and great possibilities for both these children. The fourth and fifth years would be a critical time as well as the fourth and fifth days, but should they live, four planets pass into the 1st Sign between the ages of fourteen and twenty-five, leaving only Saturn in the 12th close to the 11th Sign. These four will run a conjunction with three planets in the 2nd Sign close to the 1st. This will give them great intellectual power, and a good pull on money.

All the children born between the 1st and 15th of January 1913 should have similar horoscopes. ex-

cepting that the Moon would appear in different places in each and they would strike their danger points at a different time. During the next five years many children will be born under heavy conjunctions. Their dangers, special talents and besetting sins will all come from the same source. Some will be bright and shining lights in the world, while others will land in a maelstrom of dissipation. Their lives will be strongly marked, and the questions of heredity and environment will play an important part in deciding their fate. The horoscope of a child is worked from birth, and we think that heredity and environment bring it up to that point. Physical appearance, vitality, and mental traits as indicated by the form of the head may be attributed to heredity and environment. Children born at the same time do not resemble each other while children born of the same parents usually bear a striking resemblance, some resembling one parent more strongly, and some the other.

But you will say, "What about the little 13 baby?" What do all the 13's signify? In reply we would say that numbers are read according to the indications of the Signs. 1 and 7 we would connect with education, marriage, etc.; 2 and 8 with money, and so on. The peculiar significance of the number 13 we attribute to the fact that the Moon comes into conjunction with the place in which you were born every thirteen years in the Nativity and every thirteen days in the Transits, or rather thirteen years elapse from the time that the Moon leaves the conjunction, until it comes into the conjunction again. This seems always to be a critical point in the horoscope; at this point many die and if the influences are good many get a fresh start in life, and commence a new era of existence; it often brings promotion. A grouping of 13's such as is found around the birth of this child would indicate that it is strongly marked by fate.

Should the child not live it has been presented to the world already; its birth has been used to illustrate the peculiar significance of the number 13 and to impress upon the world the fact that there must be a science in numbers. Numbers may or may not assist in bringing events to pass but they surely indicate what is likely to take place if we can read them aright. A house number has been found to indicate the principal events to take place while a person occupies the house, e. g. 1, 1, 3 gives us 5 as their sum and 5 is the children's Sign, 1 stands for study. The number would read thus, study 13 child; or it might read thus, friends writing about child. 11 stands for friends, 3 for writing, and 5 for child; several newspaper articles were written regarding it. Other events might be read in this number, but this one is surely there. We have analyzed many numbers and have found it an interesting study.

The question of staying the ravages of disease and prolonging human life seems to be a difficult one. One baby out of every eight dies before it is a year old in the United States, and twice as many die in the poor districts as among the better off classes. In many cases doubtless the mother has to turn out to earn the daily bread and what else would you expect? Strong conjunctions resting over them at birth will probably cause the death rate to be higher during these years. You have often heard the remark: "That child was too bright to live." Much depends upon the amount of vitality a child is born with. Human beings are like plants: some are born tender and fragile, and the first little breeze that strikes them wafts them into the next world; this world merely seems to be a stepping stone to the next. Others grow stronger as the winds of adversity beat against them.

These two conjunctions appearing in the little

horoscope which we have been studying, appeared in the Transits of every horoscope at that time. They strike every person but in a different place. Take Mr. Edison for example: the group of five planets appears in his children Sign and the other group in his 1st Sign, which stands for education. Under these two conjunctions he announces to the world that he is going to revolutionize the system of education in the public schools, and moving pictures are going to be substituted for school books. Space will not permit us to give further examples.

These charts have presented to you, a poor man's heritage, a glad nation's heritage, and a proud father's heritage; they have also given you the murderer's heritage. To the murderer we wish to say that there will be no soft little arms to twine about his neck in the home which he has chosen. There will be no sweet faced girl to meet him with a smile and a word of cheer. In this world the good and the bad are all heaped up together, the good sandwiched in with the bad. A bad man selects a good woman; he has no taste for a woman like himself; as soon as she becomes like himself he wants a change, and a bad woman prefers a good man. If the underworld had to run for a year without any recruits from innocence and decency, we believe it would die a natural death. Hell will be full of hatred, loathing and bitterness, wailing and gnashing of teeth, all the sweetness and purity removed.

The man who murdered the sweet little infant so far as we know might have made a home for the young girl, and the new-born babe who was part of his own flesh and blood, but he chose to throw it into someone's back yard and give himself up to licentious living. The officers discovered that he was a well known business man with an office down town, but he was never charged with murder. Oh no! A

little money would be sufficient to cover the whole thing up. God causes his sun to shine upon the just and upon the unjust, and doubtless he gave this murderer just as sweet a child as he gave to the one who sat upon a throne; such children are often very attractive. When its little dimpled hands were outstretched to you, and its sweet blue eyes turned to you with a look of helpless appeal,—Oh devil in human form! How could you be so cruel? Don't blame God if you some time find yourself in company that is not congenial. He is giving you all the good things of this life just the same as he gives to his most faithful followers and you are trampling them under your feet. Some day there will be no more victims left for you to torture. You will find yourself alone with your own kind, and methinks that will be all the punishment you will need. If this were the only case of the kind we might be inclined to pass over it lightly, but the world is cursed with murders of this description. This precious gift of God is thrown into open fireplaces, into swiftly flowing streams, into lime pits, and who knows where! Remember their little souls go straight to God who gave them, and he knows all about it. "Inasmuch as ye have done it unto one of the least of these ye have done it unto me," said Jesus.

When we speak of liquor in this chapter we do not mean to infer that drinking is a heinous crime, or that it is in itself sinful; but we do say most emphatically that it often paves the way for crimes that are heinous; in fact, it is so frequently the cause of downfall, that it should be wiped out entirely. In a year's time no one would ever miss the glass.

The following record breaker in births appeared this year in a daily paper. A rancher in Colorado was presented all on the same day with a pair of twins, a brand new calf, six little pigs, eleven chickens, and

two pigeons. He drowned the cat before kittens were added to the list. "It never rains but it pours." Under large conjunctions just such incidents are liable to happen.

CHAPTER XX.

Friends and Philanthropists.

Under the same Sign and inseparable from the question of philanthropy, is the question of friendship. In one sense the word friend expresses the only true and satisfactory relationship in life; it implies sincerity and good feeling. The relationship of father, mother, husband, wife, brother, or sister, does not necessarily imply friendship. "A brother is born for the day of adversity, but a friend loveth at all times." A man may be your husband and yet not be your friend, and a woman may be your sister, and yet not be your friend; a friend, however, when he ceases to be friendly becomes an enemy. True, there are false friends, but these are enemies in disguise. A friend is one who takes your part when you are maligned, assists you when you are in difficulty, and forgives you when you are penitent; if he does not do these things he is not worthy the name of a friend. "A friend in need is a friend indeed."

There is one phase of this question that causes one to feel very sad, and that is the thought of the instability of friendship. Your best friends frequently become your greatest enemies, and when they do, they traduce all that you once held sacred; all your little secrets that as friends have been entrusted to them, are spread broadcast; and as enemies they mock and torment you in a way that no stranger would have the power to do. This thought calls to mind a verse

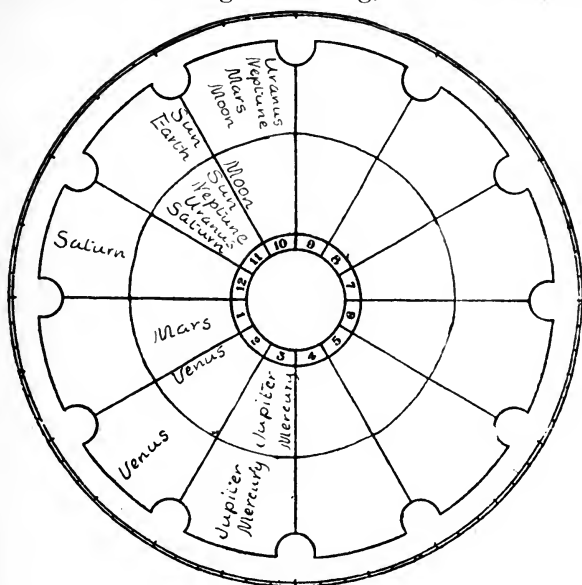
written upon, "The Friend that sticketh closer than a brother."

"Earthly friends may pain and grieve you,
One day kind, the next day leave you.
But this friend will ne'er deceive you.
Oh, how he loves!"

We read a short time ago of a woman who lamented having spoiled a perfectly happy friendship by getting married. The 11th Sign for this couple must have been good and the 1st bad. While they remained friends under the 11th all went well, but when they became lovers under the 1st Sign fortune changed. Some couples were lovers from the time they came face to face with each other, and others remained friends for years, apparently not even contemplating marriage, until some unwary moment came when the 1st Sign was working more strongly than usual, and they broke through the ice. We recollect a couple who were companions for thirteen years, from the time the Moon left the marriage Sign until it came back to the marriage Sign again. Their friends, burdened with curiosity and anxiety for their welfare, asked the lady if he ever spoke of marriage, and she replied in the negative. However the time came, and should the marriage not prove happy it will probably take them as long to get out as it took them to get in. If a quickly made match proves to be unhappy it is quickly broken up as a rule. We recollect a case where a girl married, and the bridegroom asked her for money before they left the building in which they were married. She there and then tore up the marriage papers and they separated. Probably she was wise in doing so.

If you wish to know whether a man is a friend, an enemy, or a lover, watch the position of the Moon when you are brought into company with him, when

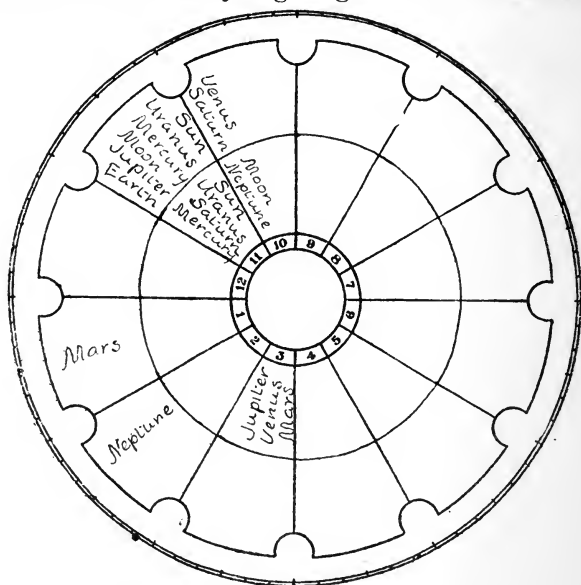
he visits you, and when he invites you to go out with him. If you habitually meet a man when the Moon is in the 1st Sign he is a lover, and if you habitually meet a man while the Moon is in the 11th he is a friend, although if bad planets appear in the 11th, he may not be a true friend, or your friendship may for some reason be unfortunate. If bad planets appear in the 1st Sign, your lover may not be worthy, or your relations with him may be disappointing from other causes. If you habitually meet him while the Moon is in the 12th he is an enemy. The position of Venus indicates where you are likely to meet him, if in the 3rd traveling or writing, 4th at home, 5th in



No. 109
A REAL PHILANTHROPIST

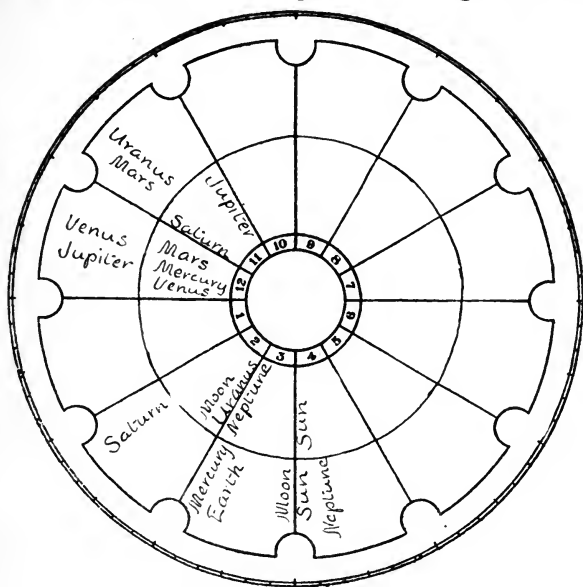
the home or in the company of friends, 6th in connection with eating, walking, riding, or it may be fighting. If you would learn you must watch the events of each day as it comes.

No. 109 we call a wealthy philanthropist. It is said that she gave twenty millions to charitable objects after her husband's death; if we remember correctly she was interested in sailors. You will find the Sun, Neptune, Uranus, and Saturn in her 11th Sign. Good planets in the 11th draw favors from strangers, and bad planets in the 11th cause strangers to draw favors from us, thus giving us a charitable spirit. If the estimate of this lady's giving is correct we would



count her a genuine philanthropist. Those who give fifty or one hundred thousand out of ten or twenty millions are mere shams. They are not giving even the widow's mite. To whom much is given of him shall much be required.

In No. 110 we have a man who has the same permanent planets in his 11th Sign that No. 109 has in hers. The Moon and Mercury are not permanent. Mars between the 3rd and 4th under good influences seems to have prompted the idea of the "Army Parade" in connection with religion. He succeeded in striking something new, and creating quite a sensation in the world. These planets also govern travel-

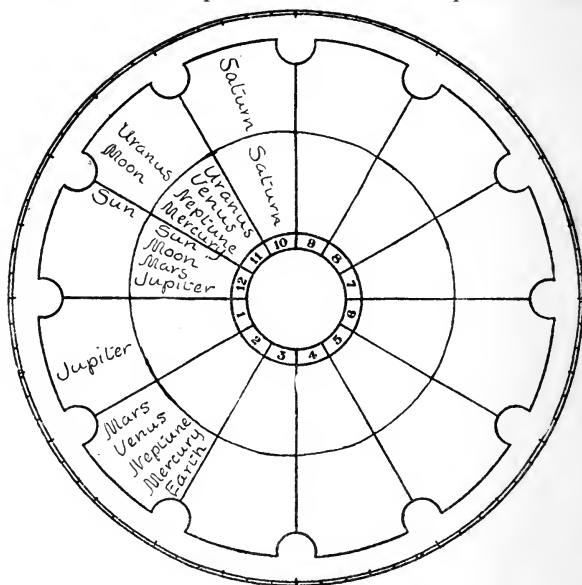


No. 111.

LEADER IN ARMY NURSING

ing and writing. The Sun indicates friends among the high, and Uranus friends among the low; he had them both. His funeral in London was one of the most remarkable ever held in the world. King and beggar, rich and poor, holy and unholy met together touched by a common sorrow.

No. 111, whose name will ever be remembered in connection with her humane work in the army, is here presented. You will notice that Mercury and Venus form a conjunction with Mars and Saturn in the 12th Sign. Four planets in the 12th including Mars gives her a decided interest in the battle field. She also has three planets, Uranus, Neptune, and the

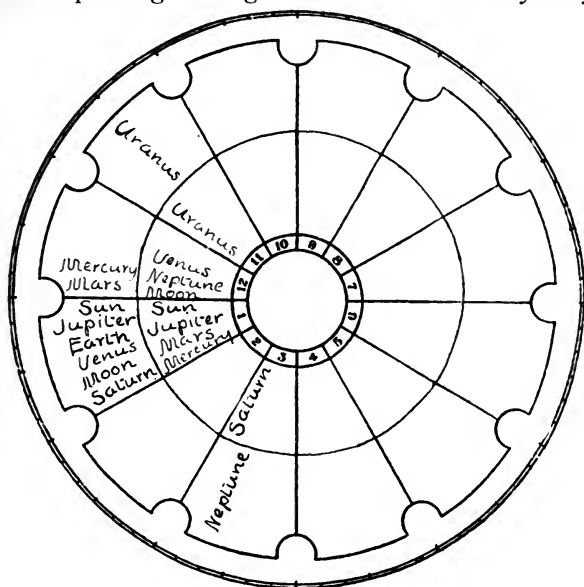


No. 112.

FOUNDER OF A UNIVERSITY

Sun, in the 3rd and 4th. These lead her to establish a home for the training of nurses. She also writes the following books as a result of her 3rd and 12th running strong: "Notes on Nursing", Sanitary State of the Army in India", Life or Death in India." She came through the Crimean War in 1854.

In No. 112 we have another noted philanthropist. She also has Uranus, Saturn, Neptune, and the Sun around the 11th Sign. Her horoscope presents a very touching picture. No woman with an ordinary horoscope could fathom the sorrow which must have been hers when her only child was stricken by death. The Moon in passing through the 11th touches by way of

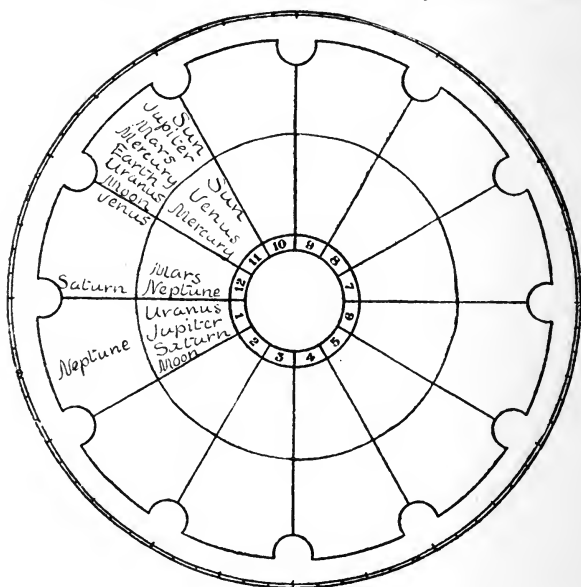


No. 113.
SUFFRAGE LEADER

conjunction every planet in the chart. She took the only course that was left for her to take in order to relieve the extreme pressure; she gave her life up to charitable enterprises, and founded in the University of Leland Stanford Jr. one of the greatest monuments which history records, a monument comparable only to her love for her child. She also made large donations toward orphanages.

Unmistakable traces of the earthquake and other events affecting the University may be seen in the horoscope before us.

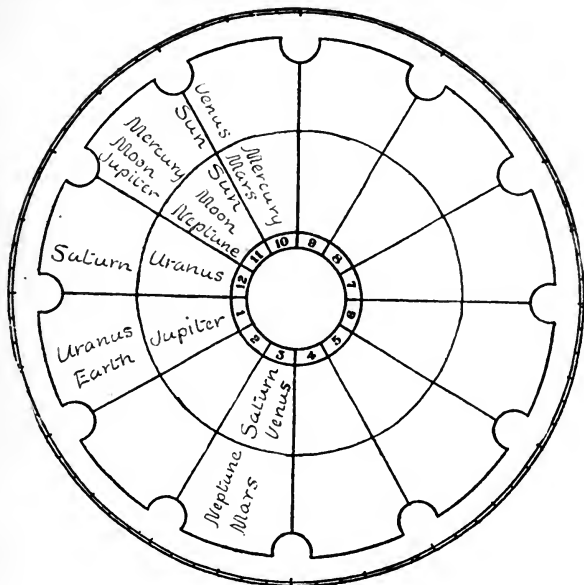
No. 113 aided in establishing the first W. C. T. U. She was also active in anti-slavery and woman's



No. 114.

TEMPERANCE CARTOONIST

rights movements. In 1872 she was arrested and tried for voting under the 14th Amendment. She has been before every Congress from 1869 to the time of her death, and has also lectured in England, and throughout the United States, engaging in eight different state campaigns for equal suffrage. Her horoscope speaks for itself; her 12th Sign gives her an aggressive spirit and the 1st a powerful intellect. Uranus in the 11th gives her a feeling for the oppressed, and Saturn in the 3rd indicates traveling on the slow order, making many stops. She seems to have come into contact with men chiefly as an advocate of woman's rights. Her 1st Sign is powerful.

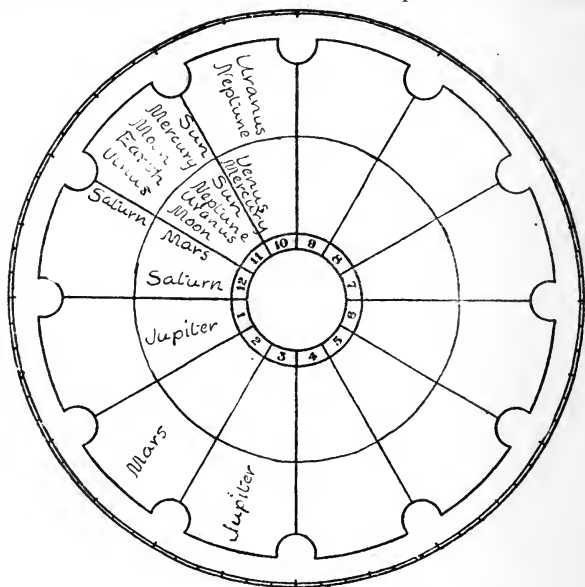


No. 115.

LEADER IN W. C. T. U

No. 114, a great temperance lecturer and cartoonist, is here presented. You will notice Neptune, Uranus, and Mars running a close conjunction in his 12th and 1st, hence his temperance work. His 1st Sign gives him a powerful intellect, his 12th an aggressive spirit, and 11th a large heart.

No. 115 is one of the most successful reformers of the age. Mercury passes Venus in the 3rd Sign and this marks writing and traveling as a strong point; Mercury also favors public speaking. Mars and the Sun form a conjunction in her 11th Sign giving her an aggressive military spirit; this is one of the main spokes in the wheel of reform. Neptune in this large

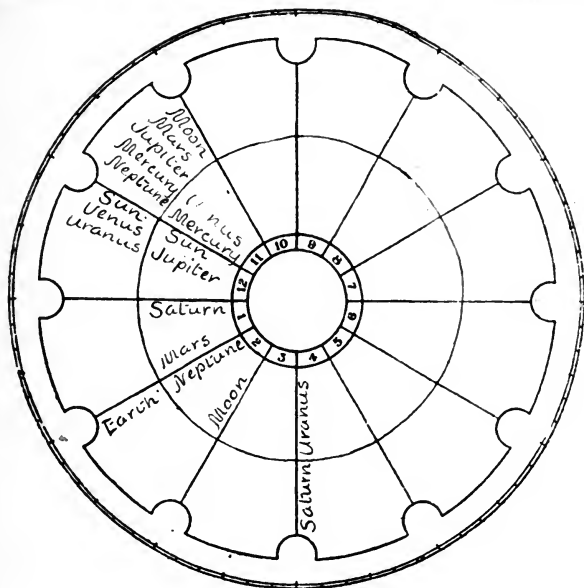


No. 116.

A TEMPERANCE REFORMER

conjunction leads her to make a special fight against the liquor habit, and her 11th Sign connects her with the work of education (She was a teacher in early life). She also succeeded in introducing temperance instruction into the schools in every state but three of the Union. She gave her life to the task for which she was so well fitted, and accomplished a prodigious amount of work. Now dead, she is recognized as the greatest and most successful leader in all reforms advocated by the Woman's Christian Temperance Union in America.

Following No. 115 is another leader in the fight for temperance. A striking similarity exists between



No. 117.

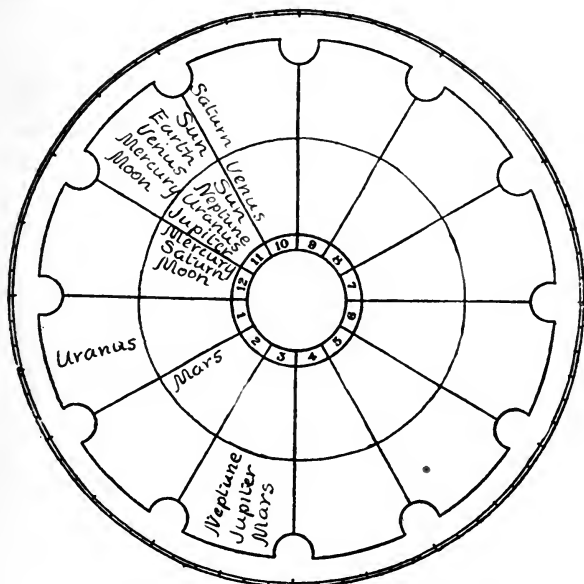
FOUNDER OF THE "HULL HOUSE."

the horoscopes of the two. They were both educators in their earlier days. This lady however was married and brought up a family of children, so that her public life was necessarily hampered, in fact her public career was not commenced until the cradle rocking was all over. Her 11th Sign is stronger and her 3rd weaker than in No. 115. She did very little writing except in preparation for public speaking. You will notice Neptune in conjunction with Uranus, Mars, and the Sun much the same as in No. 115. Neptune, Mars, and Uranus govern liquor. An overdose of liquor leads to fighting or falling or both.

In No. 117 we have the pleasure of presenting a chart from the life of a lady well known throughout the United States as a writer, lecturer, and social worker. She opened her famous charitable institution know as "The Hull House" in Chicago in 1890. Four good planets situated between the 11th and 12th Signs call for many honors and distinctions. She has already received an honorary degree from Yale, and has had the pleasure of being the first woman in the United States to second a nomination for President. She should be extremely successful in dealing with children. Her 1st Sign is bad and Neptune and the Moon are in the conjunction in 1913. The recent floods in the Eastern States are here indicated. Uranus situated between the 3rd and 4th leads her to write upon labor troubles, and to establish a Home in the interests of labor. The 4th is the building Sign.

No. 118 is another reformer who was especially interested in the welfare of the Indians. She also published works upon animals and children. You will notice that all her planets are in the 11th and 12th excepting Mars, and Mars was near the 12th at the time of her birth. This planet has passed through her 1st Sign leading to her marriage with a military

man and his subsequent death. Uranus in the 11th indicates foreigners and being in a heavy conjunction leads to an unswerving devotion to the cause of the Indians. She must have been deeply attached to animals, and children should have had a powerful attraction for her. Occasionally we find persons who have a strong 11th and yet never had children of their own. These persons are either associated with the children of others, or run a strong public career.



No. 118

CHAMPION OF THE INDIANS

CHAPTER XXI.

War.

Could the world exist without the organized battle field? If all the people on it were angels it could. As it stands we hardly believe it possible. Organized warfare is horrible, but not to be compared with a one-sided war which takes the form of wholesale slaughter, torture, and desecration of womanhood, such as has taken place on more than one continent during the past ten years. If peace bonds and neutrality treaties are to tie the nations up hand and foot so that they cannot interfere under any circumstances God help us. Let us be very careful lest in our eagerness to crush the battle field out of existence we merely pave the way for unrestricted butchery. If monopolies in business are dangerous, monopolies in political power are also dangerous. Cases may arise where no disinterested party or parties can be found to arbitrate. It may be a case of one country against all foreigners, we have in mind a possible case of this kind. Within the last few years, many massacres have taken place; 10,000 slain at one time, and women and children tortured, is not an uncommon occurrence. Only a few days since, we read of a band of men killing their women and children rather than run the risk of having them fall into the hands of the enemy.

God watches every battle that is fought. You know his people of old lifted up their eyes and saw the mountains full of horses of fire and chariots of fire. At another time he caused the Sun and the Moon to stand still for a whole day above the valley of Ajalon until a great victory was won. It is not probable that the Sun and the Moon actually stood still. If it were a case of light they would not require both Sun and Moon to stand still, and to be astro-

nomically correct, it would be the Earth that stood still. We think that the astrological conditions were not permitted to change until a great victory was won.

Freedom of conscience, freedom to live as God would have us to live is the great battle cry. This is what our fathers bled and died to secure for us.

Again we say, beware lest the very peace measures which on the face look so inviting may pave the way toward the absolute loss of political and governmental freedom forever.

We will now proceed to give you the charts of some of our great naval and military heroes. We should like to be able to explain exactly the influences that led to victory and defeat in each case, but this would necessitate having the charts of their opponents as well as the charts of the rulers of the different countries. We can only call attention to a few points making for success or failure.

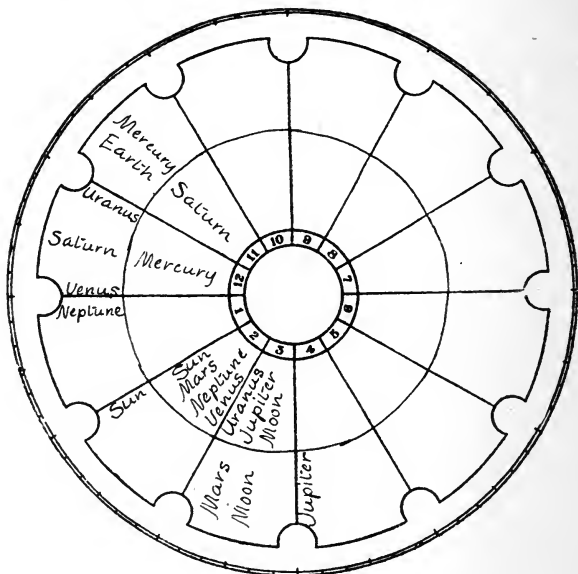
No. 119 is an Admiral of the American Navy, whose signal success in destroying or capturing every vessel in the Spanish fleet at Manila is perhaps without parallel in the history of the world.

Glancing at his 2nd and 3rd Signs, where the Moon is seen at the time of the Manila engagement, we find the Sun, which stands for distinction, Mars for war, Neptune for water, Uranus for foreigners, and Venus and Jupiter insuring a victory. A conjunction of Jupiter and the Moon occurs both in the Nativity and the Transits.

This conjunction would read: distinguished by victorious naval battle with foreigners.

No. 119 has traveled perhaps more than any man alive, and is an omnivorous reader. His letters indicate special talent for writing. All these belong to the 3rd Sign, which runs a conjunction with a strong 2nd. He is also a splendid disciplinarian. When the

Moon came around to his 12th Sign it was whispered around that the Maine was blown up by an internal explosion and that the war was not justifiable. The 12th Sign always brings false accusations, abuse, and all the unpleasantness connected with enemies. People seem to think of things when the Moon is in the 12th Sign that under ordinary circumstances would never strike them. However, as time wore on and the Moon came back into the 2nd and 3rd Signs, the former scene of the battle, the ship was raised and it was decided that she was blown up by some missile from without. No. 119 has been very fortunate in only being called into an active engagement once and

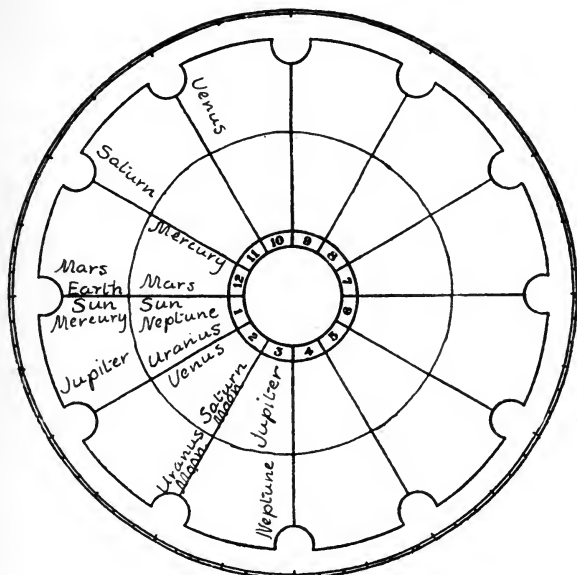


No. 119

AN AMERICAN ADMIRAL

in meeting with such phenomenal success. It is hardly possible that any man could remain in active duty all his life and meet with success. He would be certain to drop into a bad place in his horoscope at some time.

No. 120 is another great war hero, who met his death in Africa. His father, grandfather, and great-grandfather were military men; also his elder brother. At sixteen years he was sent to the military academy. He was full of life and mischief and rather destructive in his nature. It is said that as a boy window smashing was his peculiar delight. Mars in conjunction with the Sun gives this tendency; the Sun which



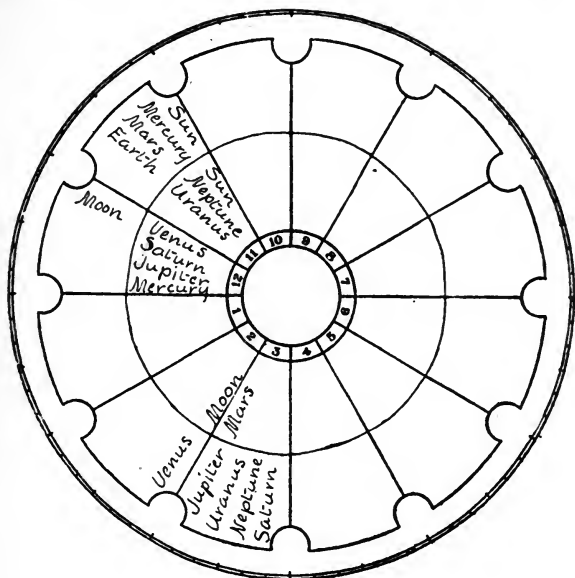
No. 120.

A BRITISH GENERAL

governs light also governs glass, and Mars imparts the destructive element in human nature. The English suffragists have given vent to their military instincts in the same manner. No. 120 combined the qualities of warrior, reformer, and diplomat. From the time he entered a country until he left his one great aim was the uplifting of poor, down-trodden humanity. His blows were aimed at the oppressor and his kindness to the suffering won for him the highest esteem in every country he visited. Give the poor women in England an opportunity and they would doubtless exhibit a similar spirit; one thing certain, their courage and determination would put a lot of weak-kneed politicians to shame. No. 120 coveted neither money nor honor. When he returned to England he refused to appear at a public reception given in his honor, and he never could be drawn into publicity; he also refused the offer of a friend to make him a beneficiary in his will. The Khedive of Egypt fixed his salary at £10,000 and he only accepted £2,000; his explanation being that the poor, miserable Egyptians were ground down to produce the money. We find a striking similarity between the horoscopes of No. 119 and No. 120. The Sun is in the 2nd Sign for the former and in the 1st Sign for the latter, but the same planets appear in conjunction—the Sun, Mars, Neptune, Uranus, and Venus. Saturn however comes in with the Moon and Jupiter in No. 120 while in No. 119 Saturn is in the 11th Sign. The Moon in ecliptic conjunction with Saturn in the Nativity and with Uranus in the Transits caused the death of No. 120. The Moon then passed on to Jupiter and the victory was won after his death. The sad and untimely fate of this hero cast a gloom over the whole world.

No. 121 is best known by his connection with the Boer War in South Africa. He carries a strong 12th

Sign and there has been much said pro and con. regarding the merits of the Boer War, some claiming that it was not justifiable. He was sent to Africa in a bad part of his horoscope, and consequently it was hard up-hill work. There was no grand splurge, and it was all over. The Moon at the opening of the war entered his 3rd Sign with Mars; and Uranus and Saturn stood opposite in the Transits. Jupiter in the Transits prevented final defeat. Fortunately Saturn did not appear here in the Nativity. The Moon passed on, and when it came into conjunction with the planets in the 11th Sign he conquered his opponent and took him home to England to present

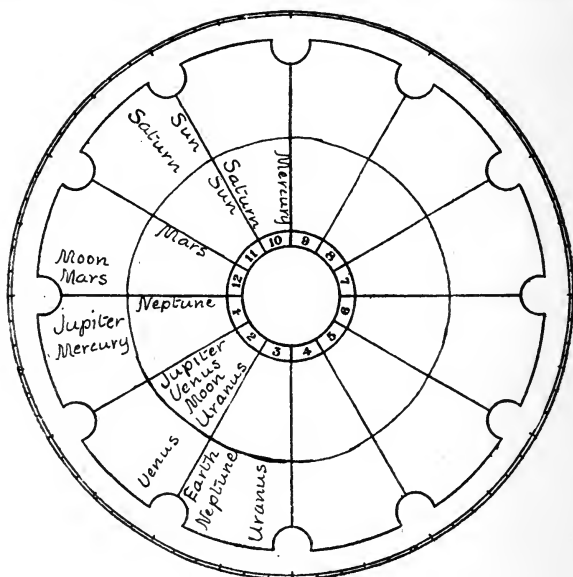


No. 121.

IN SOUTH AFRICA

him to the Queen. He was wounded in the Indian Mutiny at the age of nineteen years. At that time the Moon was in his 12th Sign with Jupiter and Saturn, Venus and Mercury being elsewhere. He also fought at Lucknow, Cawnpore, and in Abyssinia. About this time the Moon was in his 3rd in conjunction with Mars, Venus, and Mercury. A conjunction of Venus and Mercury in the 12th calls for distinction through the 12th Sign. Three planets in the 11th, and four in the 12th call for a strong public career in connection with the 12th Sign.

No. 122 is a Japanese Admiral of note. You will observe in his horoscope the Sun, Mars, Neptune, and



No. 122.

A JAPANESE ADMIRAL

Uranus, all changing Signs. This we regard as equal to a conjunction of the four. Possibly they work even more strongly in this position. These bring him distinction in the Navy. The chart given shows the opening of the Russo-Japanese war. His Moon is in the 2nd Sign with Jupiter, Venus, and Uranus, the latter indicating foreigners and Jupiter and Venus giving victory. Saturn and the Sun appearing in a double conjunction in the 11th Sign indicates death to friends. This indication is unusually strong. In 1913 his Moon is entering the 1st Sign and Mercury is in conjunction with the Sun.

One character in history stands out beyond all others as an illustration of the power of supernatural influence in time of war. We refer to Joan of Arc. A maiden seventeen years of age, who previously could neither write her own name nor ride a horse, accomplishes in one short week what the most distinguished military men had failed to accomplish in seventy years. She had also the additional task of overcoming the prejudice of the officers who were jealous of her success. To all outward appearance one would have said that she was the last person for such a position, and in her waking moments she felt so herself; but she heard voices, telling her to ask the king for the command of the army, and she would be victorious. The time was even indicated when she should go, and the sword that she should carry; it was an old sword and may have belonged to someone who had been victorious in the past. Joan of Arc may have had the strongest horoscope in France for military achievements; it is also probable that the king's horoscope called for delivery through a woman. Mars and the Sun had evidently occupied a very strong position in her chart. When she first received a message from the unseen it was accompanied by a very bright light; the Sun controls light and

Mars fire. Later she was ill with a fever, which also comes under Mars; a slow fever being a Mars and Saturn combination. At the last she was burned at the stake and Mars controls fire; Mars and the Sun indicate a notable fire. She is usually described as wearing red, and red is governed by Mars. While on the battle field she wore white armor, rode on a white horse, and carried a white banner of beautiful design. We are not told what colors adorned the banner. White, emblem of peace, victory, and prosperity, symbolized her triumph. No one should wear red unless Mars appears in a good conjunction in their horoscope, in fact all evidence goes to show that colors should be sparingly used. They may not bring luck good or bad, but they indicate the working of fate. Saturn it is supposed governs yellow, and Uranus blue. Many instances might be given of the indications of Mars through the color red, but one will suffice. A lady who was employed as a lion tamer was presented with a beautiful bunch of red roses, and she pinned them on her dress and entered the cage. As she entered the lions advanced toward her with a savage growl; in a moment's time she seized the flowers and threw them from the cage; only this she believes saved her life. The abandonment of the red coat in the army should be another move in the right direction for various reasons.

Joan of Arc seems like many other celebrated persons to have had her good planets in one section of her chart and her evil planets in another section. It is said that after the crowning of the king the voices which urged her on were heard no more, and a dread foreboding took their place. She enjoyed the highest honors and afterward suffered the basest cruelty. The saddest pages in history record her latter end. She was given over to her enemies and burned at the stake. In the first paroxysm of suffering she called

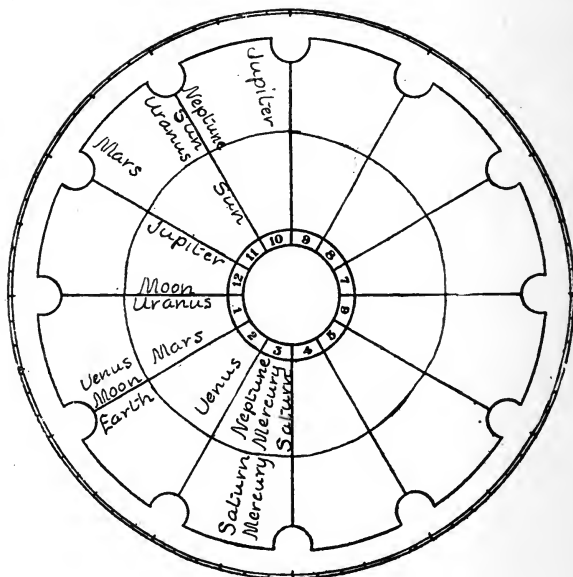
for water, then she exclaimed, "It is God who inspired me"—after which the word "Jesus" rose from the midst of the flames.

We cannot separate religion from planetary influence; just how the influence comes may be matter for conjecture, but religion throws light upon science and science throws light upon religion, despite the fact that some would have us believe that man is a higher form of ape. That theory has exploded since it has been discovered that animal life but not human life may be artificially produced. This goes to prove that man has a soul and never evolved from an ape or any other animal. Joan of Arc, who communicated with unseen powers in a remarkable manner, regarded her promptings as coming from the spirit world and as being directed by God. These promptings differ in degree rather than in kind from the ordinary impressions made upon ordinary men and women. The Bible teaches that good and bad spirits surround us, each struggling for the mastery. Possibly the planets are inhabited by spirits, who have natures corresponding with the indications of each planet. This is one of many mysteries which remain to be solved.

CHAPTER XXII.

Sports.

Under this head is introduced a set of men who entertain the world after their own peculiar fashion. Some folks would consider them to be great benefactors of the race, and others call them fools, so you may think as you like, but one point strikes us very forcibly in glancing at a few birthdates. If they only knew when to close their career and retire to private life, they might be a lot better off. Take No. 123, heavy-weight champion, for example. His Moon has been in conjunction with Jupiter and the Sun for the past five years; no evil influences entering into the con-

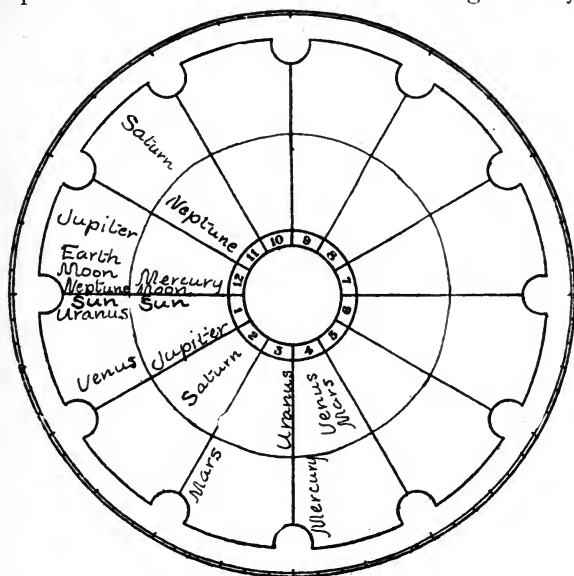


No. 123.

CHAMPION HEAVY-WEIGHT

junction, but the Moon is passing into his 1st Sign with Mars and Uranus, and he is liable to get his face badly smashed within the next few years. April 19, 1913 brought victory to him. You will notice that Johnson, the Negro champion, has scarcely had an hour of good luck since the day he whipped Jeffries. Lawsuits, imprisonment, money losses, illness, and marriage complications have followed one another in quick succession, giving him a heavy dose. We have not secured his birthdate, but doubtless his good planets appear in one section of his horoscope and his evil planets appear in another.

No. 124, winner July 4th, 1913 is a lightweight champion whose Moon has been running a conjunc-

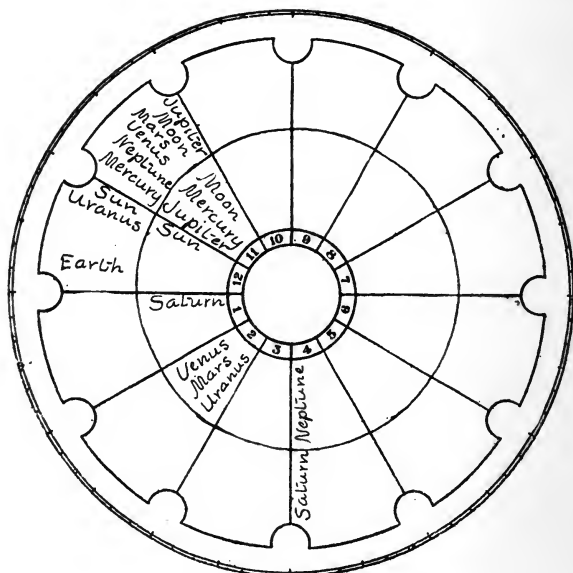


No. 124.

CHAMPION LIGHT-WEIGHT

tion with good planets. It is now in his 1st with Jupiter and the Sun. Several years later it will be in the 3rd with Uranus and Saturn on one side and Mars on the other, then let him beware.

No. 125 won the running high jump for America in the Swedish Olympics. Besides his running broad jump, 11 ft. 6 in., in the pole vault, he put the 16th shot 42 ft. 6 in. The Moon is now in his 11th Sign with 3 good planets and none bad; the Transits also run very strong at this point. The 9th, 10th, 11th and 12th Signs, govern the use of the limbs, and these Signs contain all his good planets. The 1st and 2nd contain evil planets. He also will have his ups and downs in the world.

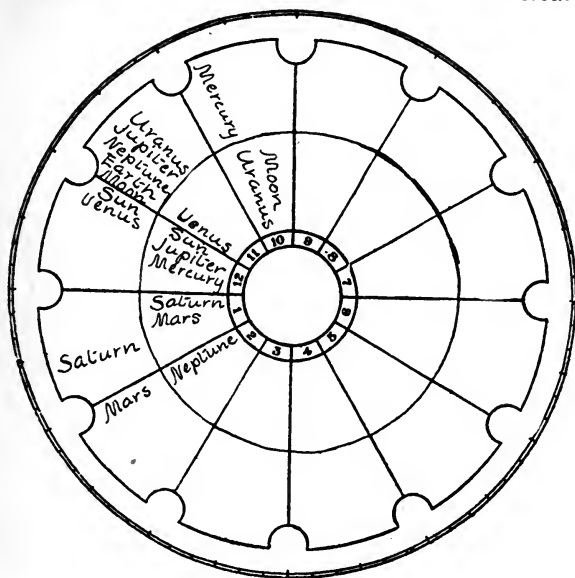


No. 125
A FAMOUS ATHLETE

CHAPTER XXIII.

Business under the 12th Sign.

No. 126 is the Chart of a successful grocer. Food comes under the 12th Sign and 4 good planets govern the 12th. Mercury passes Venus in the 11th near the 12th. This horoscope not only draws gain through the 12th, but it draws strongly upon friends, and these greatly assist in any business dependent upon the patronage of the public. The 1st Sign is correspondingly bad. He seems to have been fortunate in marriage but died at middle age from disease of the brain. Evil influences in the 1st took the form of ill health in

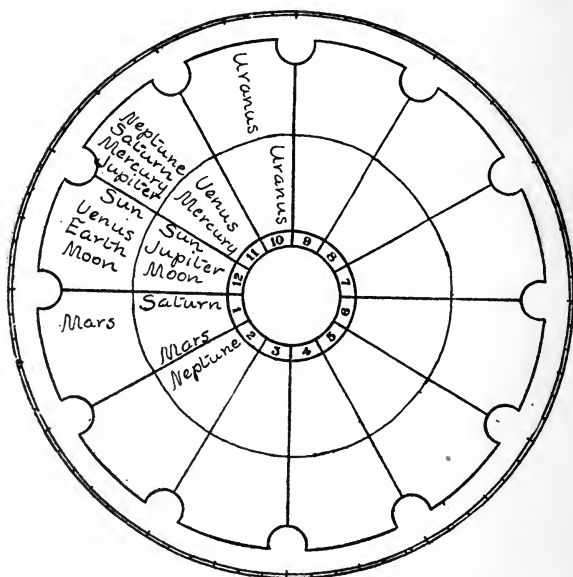


No. 126.

A SUCCESSFUL GROCER

place of marriage complications. We have noted the same in the charts of others.

No. 127 is a similar horoscope, birth date in the same year and month—one being born on the 14th and the other on the 15th of September. You will notice a very striking resemblance between the charts. The former however made money through food-stuffs and the latter through horses. The former was happily married but died from an affection of the brain at middle age; the latter did not suffer from ill-health, but secured a divorce about the same age, being separated several times previously. We did not notice the similarity between the horoscopes until

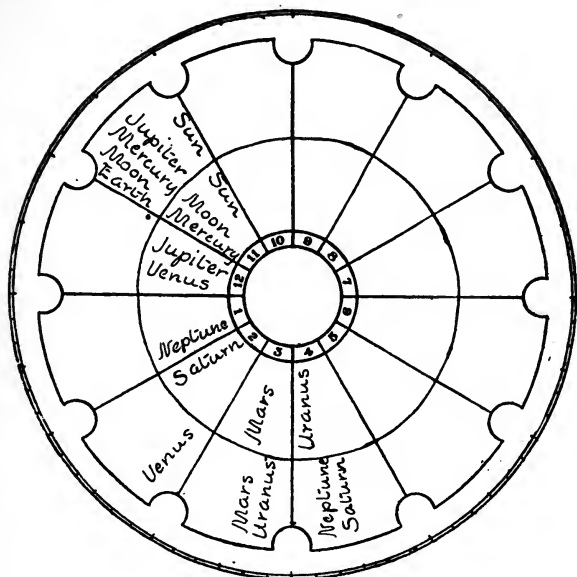


No. 127.

LARGE EXPRESS BUSINESS

we commenced to write them up so that they are not taken at the same date.

Chart No. 128 is that of a man who spent nearly 10 years in Alaska importing horses and dogs and driving a stage. After clearing \$10,000 he invested in a mine and lost all. His good planets are situated in the 11th, 12th and 1st. Saturn governs money and Mars and Uranus govern land. He returned from Alaska and bought a piece of land which he again lost through a lawsuit in connection with it. Not yet discouraged he went to the North West and took up a large homestead. We have not heard the result. The Moon is in his 4th at the present time,

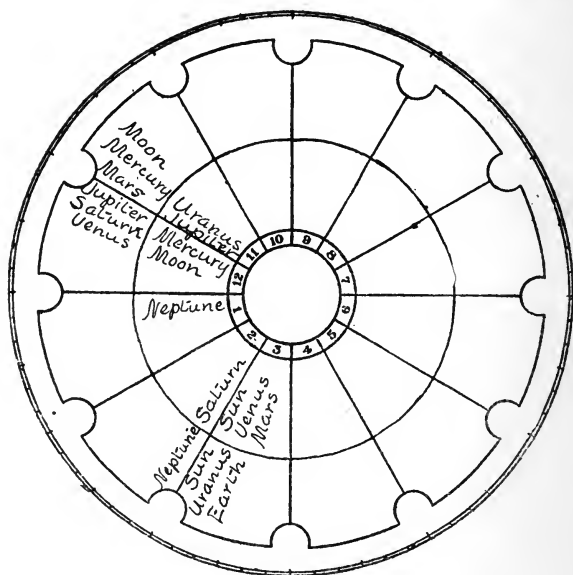


No. 128

HORSES AND MINING

probably when it passes into the 11th and 12th he will make good on animals again. He was wont to entertain his friends by the hour with interesting stories of the pet animals he had owned. He simply gloried in animals.

Chart No. 129 is that of an expert fruit packer. This lady has all her planets around the 12th and 3rd Signs governing fruit and the hands. Uranus and Jupiter are situated in the 11th close to the 12th and Neptune is in the 1st close to the 12th, so that the Moon in the 12th forms a conjunction with all those planets—4 planets stand between the 2nd and 3rd Sign drawing money by handiwork. Two good and two bad planets



No. 120

EXPERT FRUIT PACKER

appear there so we presume she spends her money as fast as she earns it. To those who are not familiar with the work done by the fruit packer we would say that it is usually done by the piece, so much per box. In every case the fruit must be selected and laid in even rows. In the case of dried fruits it must be shaped as well.

In packing dried fruits this lady would require to select shape and lay in straight rows from 100 to 150 pieces of fruit in 7 minutes, otherwise she could not make wages. As you may imagine this requires expert work. There are very few who are qualified for it; only about 1 in 50 who try it can ever make it pay. At a table of 10 women and girls where expert hand work was required 9 out of 10 had the Sun in the 3rd Sign, that is the Sign governing the hands. Those who had the Sun between the 2nd and 3rd were drawing fairly good wages and those who had the Sun between the 3rd and 4th were merely pulling out an existence. The 10th girl had the Sun in the 12th Sign governing fruit. We have not found the same uniformity in qualifications for any other business; presumably it is the result of the piece work system; those who cannot become experts are weeded out. We must not imagine that all the genius is found in high places, far from it. Even the girls in sweat shops are doing a work that few are qualified to do. We believe in addition to a suitable horoscope they must inherit an aptitude for their particular line of work. If their parents or grand-parents have worked in it before them it will come much easier to them.

There is another point brought out by these horoscopes. Have you not thought how strange it is that a man who has repeatedly lost his all in land should continue to invest in land and even to take building contracts as was the case in Chart 128. This man was told where his bad and good luck lay and

this was abundantly corroborated by his experience and yet he persisted in following along the same line. Probably when the Moon passed to his 11th and 12th he would change his course but while the Moon called for bad luck in land and building he was determined to help it along. Another case is recalled where a man owned a livery stable. The stable was burned in the night twice within a year, the owner each time losing a number of valuable horses. His friends begged him to give it up, but he is still running a livery stable. These are merely casual illustrations of a great truth. The mind is powerfully influenced by unseen forces and men follow a certain course, not because it appeals to reason but simply because they feel that way. We once made a remark similar to this in the presence of a friend and he replied. "Oh, bosh! No unseen force controls me, I do a thing because I want to do it." Our reply was. "Did you ever stop to think what makes you want to do it?"

Men of this stamp are the very ones who are most strongly ruled by unseen forces. A man who weighs his feelings in the light of reason and common sense, and acts only as reason and common sense dictate (if there be such a man) can not be as strongly ruled as a man who simply follows a certain course because he feels that way. In closing we are just reminded of a common custom connected with the 12th Sign—that of throwing rice and old shoes after a newly married couple. Cast off shoes signify casting off the 12th Sign, and entering upon the 1st. Rice thrown upon the ground also symbolizes casting off the 12th Sign.

CHAPTER XXIV

Numbers.

A few hints will now be given with regard to the reading of numbers. These may open the way to a deeper and more practical study of the subject. There are no numbers which we regard as bad. They may be bad or good according to the horoscope. To a person with good 1st and 7th Signs, one and seven should be fortunate numbers. With a good 4th and 10th, forty should be lucky; while with a bad 4th and 10th forty would be unlucky. One and seven pertain to the 1st and 7th Signs, and should be connected with education, marriage, dress, etc. Seven hats were seen hanging in a row in the room of a man who carried a strong 1st and 7th, and we also recollect meeting a lady with the Moon in a strong 7th Sign, who had been laying in a supply of clothing, and on counting up we found she had seven hats and seven of every article of clothing right through. We even counted seven pairs of shoes and seven pairs of gloves; she wasn't getting married either, she was studying. All this came by chance, as we would call it; she had not planned on any number nor made any count until she had as she said completed her purchases.

In connection with education a child's first year is the time of its greatest enlightenment; it learns to think, observe, and talk. Its seventh year is usually its first in school and its fourteenth the last year of compulsory education; then if the child takes a high school and college course another seven years will be added. This in a general way outlines the system. In religion the seventh day of the week was hallowed as the day of rest and dedicated to God. The seventh year was also consecrated and seven times seven or

forty-nine years was the time of jubilee. Jacob served Laban seven years for each of his daughters and six years for his cattle. Marriage comes under the 7th Sign and cattle under the 6th. In Revelation seven churches are mentioned, also seven candlesticks, seven spirits, seven stars, seven lamps, seven seals, seven angels, seven vials, and seven plagues. "Silver purified seven times;" "Render unto your neighbor sevenfold;" "In seven troubles no evil shall touch thee;" "Until seventy times seven shalt thou forgive him" are other quotations. Thus it appears that seven in the Bible is often used for an indefinite number. Seven and one are the numbers that naturally connect themselves with religious teaching. One is emblematic of unity, a strong plank in the Christian faith. Much might be said regarding one as used in the Bible.

Two is a money number. Every piece of money has two sides. You handle it with two hands, pick it up with two fingers, and look at it with two eyes. All money is earned by the use of two eyes, two ears, two hands, and two feet. In every transaction there are two principals, a giver and a receiver. Two or three cent stamps are used on most letters. Two stands for money and three for letters.

Three and nine indicate writing and traveling and in a general way changes of all kinds. It has frequently been noticed that an event taking place twice is very liable to take place the third time; three days, three months, and three years have also been observed to mark a time of change, and more especially perhaps nine days, nine months, and nine years. A few moments ago we picked up a pamphlet on hygiene where the remark was made that malaria microbes attained their full strength in three days, when they died, giving birth to a fresh lot. In this way the patient was likely to be convulsed with chills and fever on every

third day. Speaking of food, the writer remarked that a taste for certain foods had to be cultivated, and that a person should partake of a new food three times before deciding whether he liked it or not. The third time has been called the "trying time" and the "charm", and it might also properly be called the hoo-doo. Everything depends upon the influences.

A person with a strong 3rd Sign has a restless nature and is very fond of changes. It has often been observed that fits of despondency last for three days, three months, or three years, and it has been stated elsewhere that bad love affairs frequently exhaust themselves in three years time. A body in the water is known to rise to the surface on the ninth day. As a rule, three or four days are required to find the body, hold an inquest, and convey it to the friends of the deceased so that if it rises to the surface on the ninth day it would be conveyed to the friends or buried on the thirteenth day and at this time the Moon is opposite the place where it was when the person disappeared or met with an accident. The thirteenth day and thirteenth year are always eventful periods. The Moon in the Nativity comes to the opposite point in the horoscope in thirteen years and in the Transits in thirteen days. This fact attaches a peculiar significance to the number thirteen. Always watch for changes about the thirteenth day and thirteenth year, when the Moon comes back to the same place in the chart. Two young ladies were missing in the same city. One suicided by drowning, and the other was kidnapped. News regarding them was received on the ninth day and they were restored to their friends one dead and the other alive on the thirteenth day.

Peculiarities in the horoscopes of the parties interested may add special features to some of these cases, but this is a common time to receive information re-

garding the missing. The number three surrounds the crucifixion of Christ. On the preceding night, he came three times and found his disciples fast asleep. The third time he said, "Sleep on now the hour is come." Peter denied his master thrice. Two others were crucified with him, making three in all. There was darkness over the earth for three hours, and at the ninth hour he passed away. He rose again on the third day, and three women came to visit the sepulchre.

The number four governs everything that pertains to the 4th Sign. Nearly every lot of land is bounded by four lines; every house has four sides, and every room the same. Nearly every door and window and window pane is built on the square. Curtains, rugs, beds, covers, pillows, pictures, etc. are bounded by four sides. The number four is stamped on everything about a house, and land has almost invariably four lines bounding it. The earth has four points of the compass, North, South, East, and West, and all calculations regarding it are made from these points. Even the figure itself is built on the square.

There are also peculiarities connected with five and eleven governing children and friends. These Signs relate to marriage as well as the 1st Sign. The number eleven gives us two ones. Five has also been found to connect itself with children. The Superintendent of Schools in one of our cities was called up and his phone number was 55, five standing for children and ten for parents; such a number would draw custom. The Superintendent should also have good 5th and 11th Signs or it might draw annoyance.

We have taken the numbers of three houses where infants were left on the doorstep. At 5334 two infants were left on different occasions. Five stands for children, three for traveling or a gift received through a messenger, four for parents and a home.

Two threes indicate two gifts, and the sum is fifteen, where another five appears. The second number is 584; children, money, home. The third number is 1310, where the sum is 5. Three and five appear here, also one. The 3rd child has an educational prospect and the 2nd a money prospect.

The study of numbers as they appear in the Bible will be found very interesting. Birds and fish are more frequently mentioned under the number five than any other number: five sparrows sold for two farthings. Five is also connected with marriage. Five virgins were wise and five were foolish when they went to meet the bridegroom. Thou hast had five husbands. Joseph in his dream sees the Sun, Moon, and eleven stars doing obeisance. To Benjamin he gave five changes of raiment, restored eleven hundred shekels to his mother. These are all references to children.

Six and twelve rule that which falls under the 6th and 12th Signs; dishes of all kinds, silver and table linen are sold by dozens or half dozens. Eggs, fruit cakes, tins, and packages of every description are sold the same. Twelve not only stands for the 12th Sign but indicates completion and is frequently used in holy writ. The twelve tribes of Israel, twelve disciples, and we believe twelve commandments are notable examples. It is found connected with the 6th and 12th Signs as well, for example, six cakes, six wagons, twelve yoke of oxen, six lambs without blemish, six cities of refuge, six measures of barley, six choice sheep, six things doth the Lord hate, six years he shall serve and on the seventh go free. Encmies and service come under the 6th and 12th Signs. The twelfth disciple betrayed Christ and hanged himself.

The grouping of numbers such as has been noticed in the case of the 13 baby forms an interesting study.

Much depends upon the horoscope of the person as to whether these numbers will be lucky or unlucky, but grouping undoubtedly adds strength to the number. With the few hints given everyone should be able to read combinations in numbers and the numbers covering the best part of your horoscope should be the luckiest numbers for you. If your 1st and 7th is good then one and seven should be fortunate numbers, and so on. This is one of the points for you to watch. As an example of reading numbers take the house number 4423, whose sum is 13; this brought unexpected changes. Two ladies living here were called to take a long journey to attend the death-bed of a parent. Neither ever returned to live under the same roof. A change of house number frequently indicates a change in the working of fate. Those who change house numbers frequently should have a very eventful life.

A peculiar case connected with a literary club in Philadelphia is reported. The election of the hundredth member was followed by death four times in succession. Nine stands for books and writing and two nines double the strength of the number. The number 100 seems to have been out of place. The members were evidently weak in the 1st and 7th Signs as ladies were not admitted. The 3rd and 9th Signs were probably very strong and 99 would be a powerful number for a club of that description. It would be assuming too much, however, to say that a number would kill a man. This calls to mind another strong number connected with writing; the prison number of Donald Lowrie, the author of "My Life in Prison" which was 19093. It would almost seem that he was brought to San Quentin for the special purpose of writing this book. Afflictions frequently drives us into paths of which we never even dreamt.

CHAPTER XXV.

Dreams.

In this age of materialization striking traces of supernatural influence are seldom found. Body, mind and soul are so constantly absorbed in the things that pertain to this life that it precludes spiritual development to a great extent. God said that he could talk face to face with his servant Moses and if there was a prophet among them he could reveal himself by vision or dream, but to the ordinary man it did not seem that he could reveal himself.

In the central and southern portion of Europe which is the cradle of tragedy and of art, ("Tears and art are close akin"), the strongest evidence of the presence of the supernatural will be observed. Joan of Arc and the wonderful revelation vouchsafed to her has already been considered; other instances may be cited from the biography of the beautiful Empress Elizabeth whose life was enveloped in tragedy. Her soul, through suffering, became as she herself expressed it, "dead to the world," and was therefore a fit subject to become a medium between two worlds. It is said that on one occasion she awoke in great alarm, for she dreamt that her cousin had met his death by drowning. A perfect picture of his dead body appeared before her and so vivid was the dream that it was long before her maids succeeded in calming her. On the day following a messenger brought the news that her cousin had died by drowning on the previous evening about the time of her vision as she had retired early. Elizabeth had also written a poem upon the raven, the bird of ill omen that had made its appearance in divers strange manners before tragic events occurred in the family. Two days previous to her death, at the hands of an assassin, she was sitting

on the lawn with a companion when a raven flew down brushed her face with his plumes, and snatched from her hand a peach that she had been eating. Evil influences in the 11th and 12th Signs are here indicated—eating under the 12th and birds under the 11th. Her experiences with children show her 11th Sign to have been bad.

The Bible gives some of the grandest examples of dreams and their fulfillment. Joseph's dreams which he related to his brethren being especially interesting. His 12th Sign was evidently working very strongly; he dreamt of wheat and his brethren cast him into a pit and from thence sold him into Egypt. They stained his coat in the blood of a kid to make his father believe he had been devoured by a wild beast. Food, enemies, and animals come together. His 3rd Sign also was very strong, indicating brethren and traveling. Many years afterward in Egypt his 12th and 3rd are again strongly in evidence, brethren and food contributing to form one of the most touching scenes recorded in the literature of the world. He also dreamt that the Sun, Moon, and stars did obeisance to him. This is a metaphor connecting the twelve tribes of Israel with the Solar System. Just here we would say that it is altogether likely that there are more planets in the Solar System than we have any knowledge of. Vulcan betwixt Mercury and the Sun has become a fixed fact, and there may be other planets beyond Neptune. We can only deal with those of which we have definite knowledge.

Many more prophetic dreams might be mentioned. Pharaoh also dreamt, foretelling the famine in Egypt. The dreams of the chief butler and chief baker differ from the others inasmuch as they were fulfilled in a short space of time. In many cases our dreams of the present day would be prophetic but we do not keep a record of them and unless something occurs to re-

mind us of them within a very short time they are entirely forgotten. You dream according to the position of the planets in your horoscope just the same as you think in line with the position of the planets.

It is probable however that dreams are often exaggerated by physical conditions; a feverish brain or a disordered stomach is liable to develop a trifling incident into a tragedy, so that it will be well not to attach too great importance to dreams. In a general way they may be read just the same as events in our horoscopes. While the Moon is in the 1st Sign you should dream according to the indications of the 1st Sign; when in the 2nd you should dream according to the indications of the 2nd Sign, noting also the position of the Earth, and conjunctions that occur. If any point in the chart is very strong you are liable to hear from it at any time, for it rules the horoscope. Detective Burns in his sketches on "Crime" relates the following: He said to a prisoner, "How did you chance to meet this man?" "I began to dream continually," said the prisoner, "of being in a locality unfamiliar to me, and soon had occasion to visit a strange town. I recognized the street as seen in my dreams, and when I beheld a hitching post in the form of a Negro boy holding up a ring I recollected that there should have been a man there; he was not there and I came twice to see him and the third time he was there. I walked up and said, 'You are waiting for me.'" After some conversation each discovered that he had found the man he was looking for. Had it been a good deed they were planning it might have been called a case of providential guidance. It was a criminal proceeding, however, and the influences were evil. Uranus stands for foreigners and a hitching post for the 12th Sign. Uranus and enemies are here indicated. Such an incident gives a very vivid picture of the power of dreams and unseen influences.



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