First Time Survey The Student Newspaper of Southern College of Seventh-day Adventists



Welcome To Southern College

## Registration Extravaganza


"I didn't tell any students to come...did you?"

Who cares... We care!!


## First Year Survey

Are you here at Southern College for the first time? Take this simple survey to see if you can go direelly to "seasoned-5tudent status." Circle the correct letter for each question.

1. "Comp 101 stands for
a. complicated problems in everyday life.
b. a new type of burger served in the Campus Kitchen.
c. a class in complex numbers.
d. the oewest in designer jeans.
2. How do you spell relief?
a. R-O-L-A-I-D-S
b. T-A-C-O B-E-L-L
c. E-A-S-T-G-A-T-E
3. Why do they call it the "cafe"?
a. Because people might confuse it with the gym.
b. Because no one can spell "cafeteria."
c. To distinguish it from COMP 101.
d. Wait till you see it and you won't have to ask.
4. What is the best way to get rid of roaches?
a. Spread a few dirty socks around the room.
b. Use your handy-dandy roach-ridder dart gun/fly swatter.
c. Make them do your homework.
d. Remind them of the "No Pets" policy.
5. What three foods work for you on campus?
a. Greens, Bietz, Corn.
b. Bietz, Rice, Lamb.
c. Wheat, Apple, Burger,
d. Lamb, Millet, Raisin.
6. Where is the best place to work on campus?
a. Light changer in the gym.
b. Missing ID card detective for the computer center.
c. Sidewalk grm seraper.
d. Reader for Underwater Basket Weaving 102.


## Southern Accent

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The Southern Acceat is the student newspsper of Southern College of Sevenula -day Adventists and is relezsed each Thursday with the exception of vacation and exam weeks. Opinions expressed in letiers and in by-lined articles are those of the authors and do nor necessarily reflect the opinions of the editors, Southern College, the Sevenih-day Adventist church, or the adveriisers.

The Southem Aoceal welconves lelters to the edtror that relate to student life at SC. Letrers will be edited for space and clatily. All letters must have the writer's name, address, and phone number for verification, although names may be witheld on request. The editor reserves the right to reject any tetler. Place letters in the old mal slot in the men's dorm, in the red mailbox by the phones in the women's dorm, or in the red mailbox in the student center. Deadliae for letters and personal ads is Sundiay night at $10: 00 \mathrm{p} . \mathrm{m}$.


Jimmy Malone vs. Registration.


Andy Miller rounds the final turn.

"...you can smile..."

"I know I just saw her card..."

"What's an ID card?"

"Take classes, me? Be real."


She's makin' a list, and checkin' it twice.


Dr. K attempts the paper shuffe, a tough move.

## Speak Up

By Rhona Dalusong and John Dysinger


JACKIE WEBB
Fr., Undecided Birmingham, Alz.
"Im glad to be on my own"


JIMMY FRANCE Fr., Theology Nashville, Temn.
"I'm homesick"


GAYLE MILLER
Fr., Accounting
Kansas City, Kan.
"I like having more freedom than academy"


BILLY UNDERWOOD Fr., Pre-Med Nashville, Tean.
"I'm pretty excited about being here."


OONNA MOURA
Fr., Nursing
Micronesia
'Ji's a wonderful place here--just like back home."


BOB MARTIN
Fr., Undecided
Williston, Fla.
"Good question..."


ROXANA BENSON
Fr., Elementary Ed.
Wilmington, NC.
"I think I'il enjoy it."


KEVIN OESILVA. Fr., Undecided Bermuda
'It's hot. Too hot! It's worse than Bermuda"


MICHELILE FULBRIGHT Fr., Elementary Ed. Orlando, Fla.
"The people are friendly"


JOHN SAGER
Fr., Commenications Avon Park, Fia.
"It's a great improvement from Academy food."

## Just A Note

Hi, and wekome to our show from Southern College. We've got alot of really big things planned for you, The Southern Accent staif wishes to give you the hest paper possible thls year. But that will take your help. We only know if you tike or dislike something when you write to us, Sometimes we on the stafif wonder if anybody out there is reading the Accent. Hopefully, the contents justify the time you spend in reading. orterwise, there is something wrong. This year, feel free to drop us a line, for print or ta private, and let us know if we are reacbing you.

Several projects for the year are these:

1. Beefing up the sports section. Sports and recreation are important parts of eollege life. This is not to say that it should dominate the paper, but more can be done juve it some "lime light".
2. Running a Photo contest. Enongh of you have expressed an interest in this that We will be asking for your pictures, judging them, and awarding prizes. Keep looking in the paper for details.
3. We would also like to run a short story contest. Again, look for details in up. ming issues.
4. This paper will also try to have an entertainment section as a reguiar feature. Thls will focus on fine arts events in the greater Chattanooga area, as well as here in Happy Valley. This section will also try to have tips on great places to eat.
Greaiphotographs, new colums, campus nens, calendar evenis, and many more items will round out the paper to give you what the hope will be a morthuhile paper. Please let us know if in any way we miss that mark. Hate a wonderfol semester.

## S.A. Welcome Back Party

## "Hawaiian Luau"

## Saturday Night-8:45

Door Prizes
Games and Mixers

The Student Newspaper of Southern College of Seventh-day Adventists
Care
Luau 3
D.4
Competition p. 5


Hawaii, Southern College Style!

## Editorial

By Brell Hodley
There I was, walking oo the beach, with the hot sand sifting beneath my feet and the salty ocean breeze blowing through my hair, watching the surf creeping it's way up the beach engulfing mighty sand fortresses that small childreo had endeavored so hard to create.
Io the distance I could make out the form of a female...bnt wait This was oo ordinary female. This was not your typical beach bunny. This was...a goddess. As she came towards me I could tell she was staring at my Tropicana drenched body. She looked at me as if sbe had something to ask me. My oame perhaps, or if I was free that night. With my eyes foll of expectation I waited to see what she would say. The momeot was tense and as she opened her mouth...it rang. My alarm clock that is. I opened my eyes and reality slapped me coldly in the face, 1 was back in Collegedale.
What a change of bife-style from being a life-guard at Myrtle Beach to being a professional college student again.
But all things change and change happens to everyone. Change is a necessity ard should be expected to occur in all parts of life. Ia some cases charge is a good thing. Take my bed sheets for example, their screaming to be changed. We change clotbes, we change the radio station, we change our names, we even spend change. So what is all this leading up to? Nothing really, except that some people may be a Jittle frustrated over some of the changes that have been initiated here at our beloved institution. The system that had become so comfortable to many of us has been disrupted.
Change does not come easy for anybody. Wheo you are used to a system and comfortable with the administrative expectations of you as a student and something happens to change those expectations it can cause some controversy.
But if we didn't change and we became complacent with ourselves we would never grow. Change causes us to stretch our poteotial and reach beyond what we have alrcady attained. Witb change comes a challenge and with challenge comes growth.
All things change, change is a oecessity to life. It should be expected and welcomed as a chance to drow.

## The Facts About

 CrackRepriated from Listen Magazine

"Crack" (or "rock," as it is called on the West Coast) is one of the newest and deadliest fads in the U.S. today. It is a ready-to-smoke form of cocaine that is easily affordable by teenagers and has been called the ultimate high. A close look at this supposedly dew drug, bowever, reveals that it is nothing more than the ultimate rip-off.
The truth about crack and its effects are examioed in the article "Crack: The Myths and the Menace" in the October 1986 issue of Listen.
Crack is produced through a simple chemical process that extracts the cocaine alkaloid, making it smokable. The impurities and "cuts" added by the dealers
are not removed. These cuts can be anything from corn starch to poisonous local anesthetics.
"The more intese high derives solely from the method by which it's used, tuamely smoking," explains Dr. Arnold M. Washton, director of research for 800-COCAINE. "Smoking a drug sends a high concentration of that drug directfy to the brain in less than 10 seconds." This is how erack gets its power, oot from the fact that it's a purer or stronger drug.
The most frightening thing about crack is its abtlity to quickly produce a dependence. Dr. Washton waros that even individuals who are not especially addiction-prove often find themselves hooked on crack. "Cenain properties of this drug-the fact tbat the high is so intense, that it wears off quickly, and that it lcaves the user craving more-all add up to a drug with a very high addiction potential."

## High Blood Pressure and Alcohol

## Reprinted from Listen Magazine

"To your health" is a popular toast, but too much toasting can lead to high blood pressure, one of the nation's leading health problems.
Researchers today are investigating the relationship betweea high blood pressure and the use of alcohol. A new study in California irdicates that long-term heavy use of alcohol can contribute to high blood pressure in some people. The reiadonship seerns to be more pronounced antong white males over age 55 .
The relationship of alcohol to high blood pressure appears to be one of overuse, not simply use. Scientisis know overuse, not simply use. Scientists know
that eavy alcohol consumption may cause that eavy alcohol consumption may cause
elevated blood pressure, but they are just elevated blood pressure, but they are just beginning to understand this relationship. and it is unclear how much alcohol is harmful.
The point when alcohol can become harmiul is called the "threshold," In is at this point alcohol begins to affect blood pressure. Some suldues indicen meal. or two drinks a day are not harmful, off almost as quickly as a haogover.
while other studies show a progressive relationship: the more alcohol consumed, the greater the risk of high blood pressure.
The California study shows a slight increase in blood pressure among men who had one or two drinks a day, but women who drank the samte amount actually recorded lower blood pressure than abstainers. The strongest relationship between alcohol consumption and blood pressure is found among chose people who reported consuming between three and eight drinks a day. Researchers admit the threshold is difficulit to determine, and they say it probably varies a great This study also shal to another.
This study also showed that people who drank beer and wine had stightly lower blood pressure readings than those who preferred liquor. Researchers believe his difference may be due to the smaller amount of ethanol (a type of alcohol) in beer and wine as opposed to liquor, or to the fact that many beer liquor, or drinkers consume their beer and wine off almost as quickly as a haogover.

## Enrollment

By Charlene Spencer
Compared to last year's couot at the close of registration, earollmeat is dowo close of registration, earolimeat is dowo
this year by 113 students. The number presently enrolled is 1219. However, "late registration, nurses consortiums and academy extensions will determine the final figure." said Mary Elam, Director of Records. "A final total of 1350 tor of Records. Acipated ") she said. students is anticipated. she said. earoliment records, the college has lost at least 118 students. The final enrollment figure for 1985 was 1468 while the projected total for 1986 is 1350. Ron Barrow, Director of Admissions and Public Relations, attributed this decrease to three factors. He said that more students are choosing to attend

## Campus

## Complaints

By Lori Heinsmen Remember Dear Lori? Then you know that someooe else filled in for her last year, and that recently somebody has even charged the column's name and formula, but be not dismayed for all is oot lost. Southera College students will still los. Southera Coliege students will suill plaints and receive a sympathetic ear. Because, back by popular demand, is the original formula-Classic Lori!
Yes folks, Lori has returned to investigate your problems, get to the bottom of the situation, and give you an honest, thoroughly researched answer.
So, send me your gripes (you may wish to begin by booing the first paragraph of this column) and 1 will see what can be done.
Please put your peeves in writing and sign your name, although your identity will be kept confidential if requested. Unsigned letters will not be answered. Then stick your votes in one of the Southerm Accent mailboxes that are located arouad campus.

Can't wait to hear from yout

Those who drink regularly have con sistently higher than cormal blood pressares, but evea heavy drinkers who go "on the wagon" for several days show a decrease in blood pressure,
Millions of Americans are at increas ed risk for stroke, heart disease and kidney disease because of high blood pressure. High blood pressure cannot be cured, but it can be treated. In mild cases, simple changes inlifestyle may keep the condition under control., In more serious cases, physicians might prescribe medication and encourage their patients to lose weight, reduce the amount of salt in their diet and get regular exercise.
For people who are concerned about their blood pressure, here is a simple suggestion: cut down on alcohol gestion: cut
consumption.
Even though high blood pressure is a dangerous health proglem, it is controllable for most people. The American Heart Association recommends that people who have high blood pressure should follow their doctor's advice.

community colleges while financial difficulties and the lack of commitmeot on the part of parents and studeots to obtaining a Christian education are keeping others away.

10 related areas, where once the Nursing Divisioo claimed a greater portion of the studeot body, the Business Division now runs a close second with a 243-241 ratio of students.
According to official records, interest in the Humanities Division has risen 20 percent and specifically by 10 percent in the Commuoications Department.
The Honors Program has acquired 29 oew members bringing the membership to 60. "This is the largest enrollment the program has ever had." said Jerry Cladson, program director.


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September 4, 1986/SOUTHERN ACCENT/3

## Who Cares?

By Chris McKee and Tim Peters
At Southern Coliege, "care" has become more than a verb. CARE, an acronym for Collegiate Adventists Reaching Everyone, is the organization that directs all non-academic religious, health, and mission activities. CARE operates Campus Ministries, Collegiate Adventists for Better Living (CABL), Collegiate Missions, and the new Christian Leadership Advancement Source (CLAS).

So who cares? You do. If not, you should. Studeots involved in CARE activities are guaranteed an exciting, uplifting experience-often the key to a fulfilling schoul year. Anyone can find an area of interest in one of their many programs, which range from the weight-lifting club to Friday eveniog Afterglows. What interests you? Were you ever given the title "most Likely to wear paisely with plaid"? Are you comfortable with a three-piece navy blue and brown polyester leisure suit? CARE has a place in Clown Ministries warme? and ready.
Dr you have a plump iriend, once elected "most likely to explode," who is ready to moderate his dining babits? The road to the petite clothing rack may begin with CABL. Two-huodred pounds later, your friend and yourself may become CABL's Simmons \& Fooda.
Is your glassy-eyed roommate a victim of midnight hallucinations? Is he often overcome by the urge to pluoge to his death from your first-story window? You
have your foot in the door of AWARE, a substance abuse support group. Interested in becoming a student missionary? Collegiate Missions is the first step toward an adventure spreading the gospel in the Far East, South America, the Pacific Islands, or another foreign mission
field.
These are just a few of the programs offered by CARE. Everyone is invited to drop in on the CARE officers at their headquarters in the Student Center. With their help, one may find a program perfectly suited to his or ber interests. At the helm of CARE stands Bob Folkenberg, SC's Assistant Chaplain. Mike Fulbright is the Campus Ministries coordinator, Ted Huskins directs CABL, Kevin Costelio is in charge of Collegiate Missions, and Alan Martin has CLAS. Jill Bishop, CARE's secretary, will guide visitors to their interest area. We hope that she will soon be very busy. The Collegiate Commitment weekend noted on the scbool calendar is a special Sabbath School, according to Ted Huskins, director of CABL. The activity will be held in the gym on Saturday, September 6 at $9: 50$ a.m. "The purpose of the program is to familiarize studeots with the differeot activities CARE will be offering and to hopefully interest the studeats in the activities," says Huskins.


CAREing about you!! (CARE staff)


Bob Foikenberg; asst. chaplain CARE coordinator

"What, me a Hula Girl?"

"Every move has a meaning." BLOOM COUNTY

## Gxtravaganza

## By Robbie Shanko

Saturday night, August 30, the Student Association brought the balmy tropics of Hawaii to Southern College. Studeots came attired in peachy beachy, summer wear that wovid detinitely turn the bead of Don Ho, himself.
Gifts, games and fruit were some of the main attractioos to the paradise-filled evening, the main attractioo being the five grass-skirted beauties who passed out leis, with a smile and a kiss.
Door prizes consisted of everything from gift certificates to Baskin Robbins to stuffed animals. These prizes were awarded, at random, as names were drawn from the official brown bag. assisted by the "lovely" in the orangeflowered moo-moo. Ricbard Moody and Russell Atkins were the masters-ofceremony for the evening.

As students met new friends and old acquaintances, they were eotertained by the Hookie-Lau Singers and the Hula Girls. The fun of the evening continued with Limbo, the Blind Skunk, a members-only game of hacky sack, the Killer Ring, a football game, and a water balloon toss which turoed into a water war.

Said Dr. Don Sahly laughingly to the Hula Girls, "I don't think your skirts meet up to the college dress code." Scott McClure rebutled with, "I thought they looked great." Said Chris McKee, "Luaus are important because they make you feel warm and good."

The S. A. officers did a super job and thank-you to Gary Hoover and Mike Lorey for the tunes. Also a special thanks goes to Janelle Nerness and the Hula Girls for their fabulous job on the stage decarations.

We hope you all enjoyed the Hawaiian Luau and until next week, Aloha!

BLOOM COUNTY

by Berke Breathed
Tomoxitou: siep Trase...

by Berke Breathed A GAUFF NT ENEARTVG TH- MEASEOMGCEAR
 Tomoxtw: ste \$raE.

"Love them Hula Girls!!"

"What we men go through!"


RULES:

1. Move one space for ward at a time
2. EVERYONE IS A WINNER!


## September 4, 1986/SOUTHERN ACCENT/5

## Issues \& Answers Competition

By Phil Garver
To have or not to have competition? This is the question. Competition is defmed by Webster as:

## 1. A striving against another superiority.

2. A trial of skill or ability as in a contest.
3. Business rivalry between firms for the same market.
4. The struggle for existence amoug organisms.

It is quite obvious from the above definitioos that compectition is not only a diverse term, but it is also woven into every fiber of the American culture. We as Americans cap not escape competition. For example, politicians compete for votes, and we participate. Automobile dealers compete for business, and we shop around, aiding in that competitive struggle. Gas stations have "wars," and the consumers cheer as the prices drop. Schools recruit (compete) for students. The bead count allows us to cheer for our success or mourn our losses. Young men add womed seeking mates compete for the best, the loveliest, their "dream come true." And finally, to bring it closer to home, if you find yourself in a course where a curve is used to determine grades, or if yuour grades will have an effect on your future, the competition becomes fierce, a matter of life and death.
So what is the problem with competition? Or is there a problem? How cao we deal with this aspect of our everyday life so that it will impact us in a positive way rather than a negative way?
The idea that cooperation comes from God and competition is from the devil is very narrow concept that is dangerons, to say the least.
God didn't make mashed potatoes, and that doesn't make them bad. But too many, mashed potatoes can be bad. God didn't make competition, and that doesn't make it bad, either. But an improper attitude toward competition can be bad.
One of my favorite quotes is this: "The only competition worthy of a wise man is with himself." --Author unknown
It would seem appropriate to say that as long as a person is SEEKING TO IMPROVE HIMSELF, DOING HIS BEST, and is growing phsically, mentally, socially, and spiritually, the competition encountered along the way would not only be welcomed, but it would be a must. The quality and availability of automobiles, computers, televisions, public transportation, and our vast communications network have resulted from competition and free enterprise. Without competition, the above items would not be available to all of us.
Where has the problem with competition been? It seems that the traditional prohlem has been (and in some settings still is) with competition io sports and athletics. I ask, "WHY?"
One of the main problems, as I see it, is that the terms "rivalry" and "competition" have become synonymous when we talk about the negatives of sport. This is a mistakel Competition in sports and athletics can lead to rivalry, but this is not automatic. It is wrong to assume that every person reletes to competition in sports in the same way. The husiness man or educator that becomes obsessed with their work is called a workaholic and we applaud and promote them. The person who gets enthused with sports is immature and has a problem. This is unfortunate. It is my strong feeliog that the key to this dilemna is balance. Balance should be the key to everything we do. A balanced approach to life coday would be one that had a well rounded lifestyle, where the physical, mental, social, and spiritual dimensions were all persued with vigor, and excellence was the goal in each area. This would mean that when you studied, you would study with all your might. When you worshipped God, you would be diligent at being totally committed. When you persued relationships with others, you would become the best friend possibic. When you played or persued your physical and recreational activities, you would give it all you had-100 perceat. What a rewarding and beautivul lifestyle this would he. We need to make time for each aspect while never trying to put others dow or humiliate them so we would look good or so we could advance. Competition isn't bad, but bad people do compete. It is the person add not the competition that oeeds help and direction.

The intramural and recreational activity on this campus are provided as a positive oullet for students and staff. They are provided for recreation and social interaction as well as for tbe persuit of excellence in the psychomotor (physical) domain.
It is my opinioo that the intramural setting is a fantastic place where young people can learn to relate positively to competition and show growth and maturity in an area that has taken a lot of abuse in the past.
Don't let it he said of you that competition brings out the worst in you. Rather, let it be suid that you are never satisfied with less than your best effort. This would make for a well rounded, wise persod, capahle of true competition with himself.

## On Behalf Of Worship

By Stan Hickman
This Monday morning I awoke at 6:30 to get ready for the worship I'd be giving at 7:30. It's hard to wake up so early. Last year when I gave worships usually twenty to thirty guys would show up. This Monday morning there were eightyone pairs of bleaty eyes staring at me. Half of them looked asleep, the other half were asleep. Tbere were a few "oddhaif were asleep. Tere were a few "oddand cheerful, but they doo't couDt. The subject of my worship was choice. I quoted the first part of Joshua 24:15, 'But if serving the Lord seems undesirable to you, then choose for yourselves this day when you will serve. "" (1 also read Prov, 1:28-33). I went on to say that being in a system that has so maoy fules can fool us into thinking we have no choices. But we do have choices. As I said, "After hearing Dr. Sahly's presentation and the Deans' "oh so brief' explanation of the rules, you all made the decision to stay anyway. This morning you chose to give up sleep, breakfast, ete. to attend this worship and now you can choose whether to listen or tune out. To remind you that you really do have choices I'm going to offer you one. Those who really want to worship at this time of the morning please raise your hands." Twelve hands went up. "O.K., if you guys would please stay I'm. going to give a short prayer and the rest of you will be dismissed." Seventy-three guys walked out smiling because a lunatic R. A. had just given them their morning hlessing (i.e. worship credit) in under three minutes. Twelve remained and heard the promise given in Proverbs 2:I-11, that says the Lord will give knowledge, wisdom and understanding to those who search for it.

I heard later that a couple of guys thought I was trying to lay a "guilt trip" oo them. Not at all. The point is, we make decisions constantly. We choose and decide how and under what condjtions we will live. That worship exercise was just a demonstration of what we do in our minds. Instead of seventy-three men sitting there meatally tuning worship out, they could actually physically walk out.
When you follow the rules and attend worship, a choice has beed made. Whed you listen or tuoe out, a choice has been made. You alone cboose your life as an adult; so one does it for you. If you choose to leave Southem College you can go. If you choose to foliow or break the rules, you can do so. Yes, there are coosequences to every action, but those are considered as you choose what you want. You determine your own life, your own destiny.
Herc at S. C. this year, a very specific program is being offered. You can choose to find value in it add use it as an opportunity to grow closer to your God. Or you could cruise through it all, mind in neutral, going througb the motions, griping all the while about being forced to do this and that and having no choice about it all.

I don't like getting up at 6:30 in the. morning (I don't like getting up before lunch actually). I don't like having to stay up every night until midnight taking roomeheck. I don't like having to attend two chapels and five worships a week. But, I have chosen this job and this school for good reasons, reasons that are greater to me than the inconveniences involved and so I'm choosing to get the most value from ali of it that I can. I hope you choose to look for and get the value out of it too.

BLOOM COUNTY


## BLOOM COUNTY

|  |
| :---: |
| LeTME MOTTEE, |

by Berke Breathed

by Berke Breathed


But money does grow at COLLEGEDALE CREDIT UNION

396-2101
Monday-Fnday 8 a.m. -2 p.m.
Thursday 5 p.m. -7 p.m.

## Time Out

## Sports Update

By Robbie Shanko
As soon as all of this rain moves out of the valley, the 1986 Softball season WILL begin. Consideration is being made to reschedule all games that have been rained out thus far. The one game that was played Suoday afternooo [Hemandez vs. Denton] has been counted as an official game.
We are all looking forward to an exceptional season, so if you are participating in the games or if you want to

## watch some good live entertainment, treat yourself to a softball game.

Coach Jaecks, head of the intramural program says, "we are going to have a great time in the intramural programs this year, more students have signed up to play softball this year than last year, even play softball this year than last year, even
though the enrollment dropped. It looks though the enroliment dropped. It looks
like we are going to have a great from the point of sportsmanship competition and socialzation.'
All slow pitch games will be played on Sunday, Monday, and Wednesday evenings. Fastpitch will be played on Tuesday and Tbursday evenings. At the end of the season the allstar fastpitch team will accept the challenge of battling Nellie and His court. That game will be September 25.

Don't forget to mark September 27 on your calendars. This is whed all of the slow pitch teams battle it out all nigbt until their is only one vietor. If you're a night owl comse on out and checr your Also, the giris' softball will pleqimon. day thra Thursday. These games will be at $5: 30$ and $6: 40$. There are 6 teams that will do their best to provide you with super entertainment; possibly even better tham watching the guys!
Lastly, those that have signed up for the singles tennis tournament, games will begin next week. There are close to 50 players signed up. For the courtesy of others, please wear white clothes while playing on the court.


## Ping-Pong - A New

## Option?

By Robble Shanko
The rainy weather has indeed put a damper on the softball games. But if your looking for a super spectator sport or if you enjoy getting into the action, the Southern College Studed Center offers ping-pong in a wide variety. Most of us know how to play the basic ping-pong game. But if you were to visit the Student Center you would find that there are many ways to play ping-poog. I was walking through the Student Center od my way to K. R.'s when I heard a loud "ping". As 1 peered into the recreation room I fouod colleagues engaging in an active mateh of tackle ping-poog. I was asked to participate and I agreed to do so only after they told me I could play flag ping-pong, which in turn, turned out to be less endangering than two-handtouch ping-pong. I soon became aware of other types of ping-pong such as 3-D ping-pong, donkey-poog, piog-Crosbypong, polo-pong, putt-putt-pong, the ping-500 and the Ping-Pong Open, just to name a litlle more thao a few and the list goes 00 .

## One Rainy Game

By Dennis Hazekamp
The rain did not dampen the spirit of the first teams to compete in slow pitch soft ball. Suxteen teams were to play Sunday evening, Augusi 31, although Hernandez and Denton were the only teams to battle not only each other, but also the torrential downpour of mother nature herself.
Mike Fogg, the first batter of the season, succeeded in hitting a line drive over second for Hernandez. The action had only just begun; Danny Hernandez (Captain) score was two runs for slipping and sliding of both the ball zero for Denton early in the game. Amidst the plete an unassisted double play forl and the players Kevin Shelley managed to coma drastic turnabout ouble play for Denton. Io the splashing seventh lap of the game, Doug Coppess with bis winning With the score eight to eight, Steve Dobias drove in Doug Coppess with his winning run. The final score was nine to eight with Denton's
team soaked, yet happy about their team soaked, yet happy about their victory.
can play softball holding an umbrellatt1 mudball of a field. After all not everyone

Now back to my story. After my opponent snatched my flags, 1 watched a beated match of mixed-singles between Shelly Acevedo, Senior, and Beaji Santana, Junior. Before the end of the first match, two balls had beeo destroyed. Benji won the first match witb a score of 21-14. Sbelly, not to be defeated challenged him to the best of three. With adrenaline flowing, the second mateb began. As the game got uoder way, the mateb intensified. There was fierce competition in the air. At times the room was completely sileat, reserve the ping-pong of tbe ball as it was hit back and fortb, and at other times there was yelling and maybe a bit of violence, i.e., hitting and throwing things. The secood mateb also ended in defeat for Shelly, as odec again Beoji took the game with a score of
21-13. 21-13.
As Benji was basking in his glory, be was once again challeoged by another competitor. Jenede McDodald, Sophomore, with ber wicked foreband slam, quickly humbled Beoji with ber skills. She took the first game with a score of 21-19 and tben went oD and swept the oext game and match.
The moral of the story is, whenjt rains ping-pong balls, take refuge in the Student Center.

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## English Language Schools Celebrate

Washington, D.C.-Eoglish Language schools celebrate their 20th anniversary in September, all made passible by Maurice and Dorothy Bascom, now in Church Ministries and Home Study International at the General Conference.
Called to evangelize Japan in 1964, they found no ooe interested in hearing about their Friend jesus but eager to enhace their busiress trade in other counTes by learning to speak English. Despite their hesitancy to teach English, the Bascoms invested their own savings of $\$ 1,000$ to set up a laboratory, secure books and other materials they felt necessary. Dottie even propared a manual on vowel pronunciation for the Asian tongue.
Using the three-story ceater built by secood quarter, 1957, 13 th Sabbath Overflow Offerings, the Bascoms had an ideal location near governmeot offices and the subway station. However, only 17 answered tbeir first media advertising blitz in the subway system and newspapers.

Enrollment cootinued to mount, though, during that first year until it reached 42. Jim and Ann Fisher, their former students at Lodi Acaderny who were studying at Pacific Union College, joined them as teachers. By the eod of another year, 250 were studying oot only Englisb, but about ten percent were also staying for English Bible classes.
By 1970 a branch school was begun in Korea and other sections of Japao. Bascoms returned to the University of Nebraska for Maurice to complete work on a doctorate in school administration for this new way in which he was dressing up the old message.
By 1973 there were eight schools, mare than 100 student missiooaries, and 3,500 students. By 1978 more thao 7,000 people were attending a Seveth-day Adventist Language School, and 160 Student Missionaries were "employed" amnually. Because ladonesia's educational requirements now call for teachers to have a master's degree or at least two years' experience, only nationals are keeping the schools open there.

## College Survival

By Richard Moody

The suo dissolves into golden waves as the surf trembles and the gulls search for norsels on the sand... Ah, summer vacation. The words are a rhapsody of delight o a student's ears. However, at this time of year, those months of bliss and refreshment are nothing but pleasant memories and a far-off reality. Once again the boxes are unpacked, pencils are sharpened, and minds are engaged for the task of gaining an educatioo. Although the first few weeks are busy times for all, the classes and assignments soon run together and discouragement sets in. Although tbese times are sometimes unavoidable, it's severity can be lessened by keeping oneself interested in various activities. In the next few lines, I will attempt to give the reader a few gems of coliegiate wisdom to heip keep the blues away.
Hobbies have long beea a popular pasttime and for good reason. Relaxing, coostructive, and enriching, a bobby can take up as much or as little time as the bobbyists desires. Ooe particularly exciting field is collecting. While collecting stamps, books, or baseball cards is gratifying, try something a jittle differeot. For instance, a neighbor of mine, Doug Center, coliects paintings done on black velver. To date he has 6 of Elvis, 3 of Waylon, and 33 of white staliions in various poses. Another ooe is collecting bones from the vege-meat. Although 1 haven't seen anyone do this, 1 feel it would be interesting.
For those on the active and artistic side, a world of activities awaits you. For the sports-oriented, try playing handball with your fect.
If the reader is creative, couotless options abouod. Try building a calculator out of used Cap'n Crunch toys, or carving world leaders aut of styrofoam cups.
Whether it's building six-inch replicas of the Statue of Liberty out of pencil shavings or collecting oll twenty portraits of General Cooference officials on Worthingtoo Food Labels, remember to get involved and doo't be discouraged.

## Speak Up

By Rhona Dolusong and John Dysinger

"MACKIE"
St., Physical Education
St. Croix, Virgin Islands
"Being presented with the 'Most Patient' award at Camp Kulaqua."


JUDY ARNOLD
Fr., Home Econ. Hendersqnville, N.C.
"Experiencing college for the first time."

YASMINE MARY
Soph., Undecided Soph., Undecided Miami, Fla.

A shaving cream fight at Camp
 Kulaqua."


ARTIE TARUENCA Fr., Undecided Fr., Undecided
Miami, Fla.
"While sking, 1 looked down and found my bathing suit down to my

## What was the most unusual thing

 that happened to you this summer?

RHETT EKLUND Fr., Biology Hagerstown, Md
'One of my cub campers misunderstood my instructions to hurry back, Instead, he 'WENT' oul baek in front of the cafeteria."


CINDY CLARK Fr., Education Hendersonville, N.C.
'I went to California for the first time."


LISA VOGT
Soph., Home Economics Tai Pei, TAIWAN
"Having a car accident on my birthday."

GARTH MANSFIELD Ff., Undecided
Stoke-on-Trent, ENGLAND



PETER KENASTON Soph., Religion Calumbus, Dhio
"Getting bitten by a dog while colporteuring.'

KRISTIN PARKER Fr., Music Ed. Rio Dell, Calif.

## Welcome Back!

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## Happy

Birthday
Janelle!!
We all
love you!!!

## Classifieds

Southero College Weighufrung Club to be organized this week. A meeting will be held Thursday evening at $6: 00 \mathrm{p} . \mathrm{m}$. in bsek of Taige Hall chapel.

All You Clowasll Don't miss the clown workshop, Sept. 14 a 9:00 a.m.


The 1986 Lawn Concert wail be held Sabbsth, September 6, at 3:30 p.m. in froat of the Student Center. This is sponsored by CARE.

1986 Memories: Extra copies avnilable for only $\$ 2.00$ a copy. Call extension 722 or come by Memories
S. A. Senate elections petitions - Thursday is the last day to relurn petitions to the S . A. office. Petitions are avainalbe at the Student Center desk

## REV:

Roses are red
I'm feeling blue
5. C. ain't the same

Without youl
-TRE
P. S. Cobfornla here I comel

Curde
Warn the West Coast 'eause Califotnis here I come! -JRN

TRE:
We're definitely 2 pess in a pod Never had so much fun - Thanr -JRN
P. S. Califormin here we come!

Evaryone that's anyone - Jeff St
Clair sayp "hi".
-Jefl

Jelf.
Good to talk to ya:
Someday you'll plant you
roats Miss ya'l
-Perk!
JRN:
You litte bachejorette, you Happy Birthany! Thanks so much for 3 run weeks - you're
a greal friend.
-TRE
P. 5. Callifomis here we comel


## Editorial

## By Scott Kinsey

## FOR THE RECDRD...

I was talking to a friend of mine today and this editorial idea is his. He didn't think he would have the time, so I decided to help him. My apologies, Randy, if the words are not yours. The meaning, I hope, is...
Have you ever wondered how the classrooms you attend class in stay clean? Do you ever think about the amount of trash on campus (or the lack thereof)? How about the flower beds; who waters, weeds and watches them? Have you ever noticed that your trays are cleaned by the time you eat your next meal, the PA system works so you can hear, the hand rails get painted, the telephones work (usually), you have hot water (most of the time), you have a sports program to participate in, or that someone who parked in your coveted parking spot has a well-deserved ticket?
If you haven't wondered these thoughts before, maybe you need to think about a silent group of people on this campus, known as the "supporting east", or better yet, "Unsung Heroes." They make it possible for you to have a good (or bad) day. Let me explain.
Whenever you want to buy a meal in the cafeteria, Campus Kitchen, or K.R.'s Place, you have someone to wait on you, and help you charge your food. Whenever you cbeck out a book in the library, someone is there to attend to your needs. If it's clean floors you want, each building on campus has a host of people seeing that your classroom looks good for the next day. People take care of your finances, keep you informed through several media devices, i.e., WSMC 90.5 , the "Chatter", the "Southern Accent", plus numerous announcements and people cven keep track of your birtbdays. Whether you realize it or not, these "heroes" make your life much simpler. Imagine this scenario if you ean,
You wake up late, decide to take a quick shower and then try for your 8:00 a.m. class. You discover that the boiler in the basement is broken and you are not going to get any hot water because no one works for engineering anymore. Fine, you say. After a mad dash for the cafeteria, you find that several of the workers didn't feel like coming to work early, so no one made any breakfast. Strike two. Heading on to your class, you make your way from Taige Hall to the music building. The grass is very tall, and you ruin your new pair of suede shoes. As you find your desk in Brock Hall 347, you notice that the chalkboard is filled with notes from yesterday's elass, the trash can is overflowing, your desk is all marked up with pencil marks and there are several wadded up paper balls under your desk. Your teacher has a movie planned for your class, but no one from Instructional Media comes to deliver a projector. You finally leave your class and head for the library. And throughout the day you keep finding the same things happening. No one is taking care of the campus and you find that you have to do everything for yourself. Your life at college becomes a drag because no one is there to help you.
Now I realize that this is very exureme, but I want to stress this point. If it weren't for the student and staff labor in the many departments, helping you make it through your day, everything would be so much harder. Nothing would get fixed, cleaned run. And school would be a pain.
I write this article today, realizing that many of you could care less about the people who make this campus run. But 1 urge you to give a "thank you" once in a while, or let someone know that they've helped you. Remember, without those "Unsung Heroes", this school would not be able to continue.

## Letters to the Editor

## Dear Editor,

1 enjoyed Stan Hickman's "Dn Behalf of Worship"; the logic was good. Stan, however, did oot state the assumptions vital to this argument. Basically, we can subscribe to one of the two following assumptions:
Eitber...
1)The school is a store; it sells certain things and if you don't like the merchandise, you can go elsewhere, or
2]You as a student have a responsibility to help shape the school-to express your opinioos, and to try to change things that are unconscionable to you.
I think Stan was writing under assumption number 1 , and so the following comments will also be under assumption number 1 .
Students, if you bellieve the worship requirements and/or other rules are uncons-
cionable, go elsewherel leavie Southern cionable, go elsewherel leaving Southern does not imply that you are heading for the "land down under", or even for a deteriorating relationship with God for elsewhere and fird a relationship with God that is more real. Develop your own
If you do this, you maing the Adventist system as a security blanket.
If you do this, you may even achieve some of the recults of assumption number
2; i.e., you may help change things. After all, Southhen 2; i.e., you may help change things. After all, Southern College needs students, and
you are a student.

Sincerly,
Shandelle Marie Henson, A student who currently believes in assumption number 2 .

## How to Win Grades and Influence Teachers

I. Bring the teacher newspaper clippings dealing with his subject. Demonstrate fiery interest and remember timely items to mention to him. If you can't find clippings dealing with his subject, bring in any clippings at random. He thinks everything deals with his subject.
2. Look alert. Take notes eagerly. I§ you look at your watch, don't stare unbelievingly and shake it.
3. Nod frequently and murmur, "How true!" To you, this seems exaggerated. To him, it's quite objective.
4. Sit in front, near him. (Applies only if you intend to stay awake). If you're going to all the trouble of making a good impression, you might as well let him know who you are, especially in a large class.
5. Laugh at his jokes. You can tell. If he looks up from his notes and smiles expectantly, he has told a joke.
6. Ask for outside reading. You don't have to read it. Just ask.
7. Be sure the book you read during the lecture looks like a book from the course.
8. Ask any questions you think he can answer. Conversely, avoid announcing that you have found the answer to a question he couldn't answer.
9. Call attention to his writing. Produce an exquisitely pieasant experience connected with the teacher. If you know he's written a book or an article, ask in class if he wrote it.

Life is taa short to be spent in the slaw lene. Write to your Congreseman to repeal the 55 mph speed limit. His address: Washington D.C. 20515.

Blood

## Assurance

## By Chris McKee

The Blood Assurance van was in front of Wright Hall, September 9 and 10 , from 10:00 a.m. to 6:p.m. Giving blood helps the community and our school. Says Grady Lane, group services coordinator "we appreciate all the support we get from all the students and faculty down there (Southern College). We have always had a real good relationship and we're looking forward to pulling off some shirts.
The thought of giving blood may send chills up many student's spines, but the thought of saving a life should outweight the fear of it all. Added to the fact that you are saving lives, you also get refreshments, 32 -tecth grins from cute nurses, and Blood Assurance 1 -shirts.
Giving blood not only makes you feel good about saving a life, but it also gives you coverage in case of an accident in which you need blood. So, the next time you see the Blood Assurance van, don't think of the pain and horror you have always heard about, but instead think of all the fun, food and relaxation you will get while laying there saving a life.

## Southern Accent

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The Southem Acrent welcomes tetters to the editor that relate to student life at SC. Letters will be edied for space and clarity. All lellers must have the wrier's name, address, and phone number for verificstion, although names may be wtheld on request. The editar reserves the right 10 reject any letter. Place leterss in the old mail slot in the men's dorm, in the red mailbox by the phones in the
women's dorm, or in the refl mulbox in the suwwomen's dorm, or in the ref mastbox in thic stw-
denan center. Deadine for ieters and personal ads is Sunday Dishe ast $10: 000 \mathrm{~mm}_{1}$

## Matthews to Speak

By Chris McKee
Twice a school year Southern College sets aside a week for spritual emphasis, widely known as "Week of Prayer". This is a time in which students can come together for spiritual refreshment. This coming Monday marks the beginning of Fall Week of Prayer, 1986. During this week there will not be any worships held in the dorms. This means that students must falfill all of their five worship requirements in the church. Services usually run less than an hour so as to not take too much time away from homework, although, some teachers will make allowances for this special week.
In order to make these meetings truly out of the ordinary, the school brings in top Adventist speakers from outside the Collegdale area who cas provide new and refreshing ideas. This year's speaker, Dan Matthews, has been Executive Director and speaker for Faith For Today television since May I, 1980. Matthews came to the Adventist Media Center from the Potomac Conference where he had first served as Ministerial Director and later as Executive Secretary.
The Executive Director gives general leadershtp to all phases of the Faith For Today ministry. He is Executive Pro-
ducer for film and video projects, includiag the new television scries, "Christian Lifestyle Magazine." Matthews also functions as Executive Editor of the print magazine for "Christian Lifestyle Magazine," and provides direction for marketing and other related activities in the organization.
Matthews' media experience derives from public relations and communication leadership in the Oregon Conference. In addition he produced radio and television series in connection with pastoral/evangelistic assignments.
Ministerial opportunities in the Northwest and East included public evangelism, Bible study seminars, campmeeting classes and devotional series em phasizing Christian communications and spiritual gifts. He has conducted seminars on pastoral care, Christian leadership and Biblical preaching.
Matthews holds a Masters Degree from Andrews University. He is married to the former Elizabeth Neufeld. The Matthews have three grown sons.
We hope that you, as a student body will gain a great spiritual blessing as Elder Matthews speaks to each and every one of our hearts.

Continued on page-8

## Karol Rich in Concert

By Charlene Spencer
Musical minister and vocal soloist Karol Rich will perform a sacred concert at the Collegedale Church on September 12 at 8:00 p.m.
Rich has performed throughout the United States over the past four years. She utilizes a wide range of music that includes old hymo favorites, classical and light contemporary selections.
"My greatest desire," Rich states, "is to present Christ first, offering encouragement for daily living as we grow in His love." Her three recordings include More Than Life, Sweet Devotion, and Safe and Warm.
Karol Rich's concert is the first in a series of sacred concerts sponsored by Southern College. The College Band will perform October 3, and Marshall Kelly will give a sacred concert on Noveraber 7. All the performances will be on Friday evenings at 8:00 in the Collegedale Church.

## Hefferlin to Present Research

Southern College will be represented at the Anaheim meeting of the American Chemical Society, which is holding a special symposium on "Pedagogy and the Periodic Table," Wednesday, September 10. Ray Hefferlin will report about the college research done on periodic systems of molecules. The symposium was organized because of the furor caused by recent proposals to renumber the columns of the periodic table of the elements.

Dr. Hefferlin will also present this seminar at California State University in San Franciseo on Friday, September 12. The research to be discussed in both eases represents work done together with several SC students including Gary Burdick, Ken Priddy, and Orville Bignall (all Physics graduates). Presently, Earl Cornell, Vincent Tao, Emil Dameff, Lizzie Harper, and Darwin Clark are participating in the research.

## Richards Takes

By Chris McKee and Scott McClure
Dr. William Richards, known affectionately by Cecil Rolfe as "Dr. Bill" and known to accounting majors as "the grim reaper" is on a one year sabbatical at McKee Baking Company. Roving reporters McKee and McClure visited Dr. Richards at his office to see how he was adjusting to the elusive real world. Richards seemed quite cormfortable in his crisp, white oxford and with his desk dominated by a PC and printouts.

We asked Dr. Richards why he decided to make this career move. "Actually 1 did it for more than one reason. After graduatiog from Southern, I went straight into a Master's program and then into a Doetorate program - I've done nothing but take accounting or teach accounting all my life. Also, through the counting all my life. Also, through the
years, as I took professional exams, I years, as I took professional exams, I
didn't know anything really abour internal auditing, it was just more letters behind my name.' Dr. Richards does have quite a few letters behind his name

## Sabbatical

including PhD, CPA, CMA, CLA, CDP, CCP, CCA. ${ }^{*}$ Now I'm learning more about what internal auditing is all about. It's different from public accounting with internal auditing, you're part of the team."
We asked Richards of his plans for the future. He replied that he was not certain yet whether he would be teaching or in the business world. His responsibilities at the business world. His responsibilities at
McKee Baking Company range from writing loog-term investment strategy to tutoring top McKec executives on the use of micro computers.
Dr. Richards looked very appropriate in the eorporate setting. When talking about computers, seemingly his favorite subject, he leaned back in his chair and subject, he leaned back in his chair and
crossed his. hands behind his head. For crossed his. hands behind his head. For
our final question we asked 'the grim reaper' if he was happy at his new job. We could barely finish the question.
"very happy, I really look forward to going to work each morning, it's been fun to have a challenging programming assignment."

## September's Trivial Pursuit

## By E. O. Grundset

This month.
*We fioally gor relief from the hottest and driest summer the Southeast has experienced in over a hundred years (since the middle of June we had daily temperatures of $90^{\prime \prime}$ or higher);
*The cooler weather has finally given students a chance to wear all those bulky students a chance to wear all those buiky and slacks (and other gear) they acquired at the back-to-school sales at Sears, Penney's, and Macy's;
*Some students have discovered just how far it really is between Brock and Herin Halls-even getting to Hackman takes some doing in ten minutes;
*Fall flowers are now in their brilitiant glory: the Crepe Myrtles (the South's version of tilacs) are especially attractive along the 'boulevard' going from Fleming Plaza to Mabel Wood Hall and up along the Hibrary. The Needle-and-Thread plants beside the SC entrance sign are spectacular as is the entire flower bed maintained by the City of Collegedale
(this is at the spot where Camp Rd. intersects with Apison Pike--in froat of McKec's big flag), and of course, the numerous varieties of goldenrod are blooming in the fields and ditches while Narrow-leaved Sneezeweed is decorating pastures and lining almost every road-animals leave it alone because i.'s piosonous;
*Teachers have, by this time, enthusiastically welcomed their students and carefully explained how meaningful and exciting each course is going to be this semester-by the sound of things everyone should be taking everything.

A few words about last names and such.

- Our president's name is Dr. Sahly (pronounced saw-lee);
*The head of the Biology Dept. is Dr. Stephen Nyirady (pronounced nigh-rahdee) and his wife teaches in the Nursing Division and her name is pronounced just the same!



## Reverence

By Ron Quatley
I came to Southern College six years ago, in 1980, fresh from an academy background in deaning. And because of that background, I did some things that first year that were "academyish" in nature. For instance, one Friday night at vespers, 1 took a student out from under the balcony and told him nicely, yet firmly, that if he wanted to talk to please go outside. I, to this day, never felt good about the mechanics of having to do that act, and never did it again, until six years later, last Friday night at vespers. And I will prohathly never do it again (or at least for another six years). I'm not, however, apologizing to that student, or the first one, for trying to obtain some degree of reverence in the house of God for those who might have come to worsbip.
There are some major physical problems in the church (other than our mouths) like the low ceiling that can make a low whisper sound like Luciano Pavarotti. So we can put the blame there if we like, but the problem still comes back to us. How better can we witness than by example? Isn't that what Jesus did in the short time He was on this earth? A lot of students have come to me and expressed their disgust at the irreverence in the church, yet they sit in the back and TALK about how noisy it is.

We don't spend much time in HIS house during the week compared to the time we eat, sleep, drink?, go to classes, socialize, etc. Is God's asking for reverence too much? I don't think so. "God has commanded nothing that is unessential, and there is no other way to manifesting reverence so pleasing to HIM as by obedience to that which He has spoken." Councils to Parents, Teachers, and Students, pg. 11 I.
Some of you who are leaders may have to set the example. Some of you who have come to Southern for the "unique Adventist advantage" may have to witress to your friends who haven't come for that reason. Two deans carnot even begin to control the back, oor am 1 sure they should even try. We need your help.
For me, I have solved the problent. I come over early, stand in the hack and greet the students as they come in, then I either leave, of I stand in the foyer in the quietness aod listen, all the while wishing I could come in and enjoy more.
"Guard your steps when you go to the house of God. Go near to listen rather than to offer the sacrifice of fools who do not know that they do wrong. Do not be quick with your mouth. Do not be hasty in your heart to utter anything hefore God. God is in heaven and you are on earth, so let your words be few. As a dream comes when there are many cares, so the speech of a fool when there are many words."

The purpose of the Issues \& Answers column is to promore thought on important, relative issues confronting collegiate society today and to give students and faculty space to express their opinions on these topics. Comments concerning issues discussed in this column are appreciated and encouraged and can be submitted in the form of a letter to the editor.
Opinions expressed in this column are those of the writer and do not neccessarily reflect the opinions of the editors, Southern College, the Seventh-Day Adventist church, or the advertisers.


The operailon wos o success: Later, the duck with his new humon broln, went on lo become the leader of o great flock irwin, however, was astrocized by his filends ond fomily and eventrolly Just ambled south.

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Kelth and Jeanine Tucker


Ed Keplinger, Car Vollberg, Bob Jimenez and Ron Qualley

THE FAR SIDE
By GARY LARSON

## THERE ARE TWO SIDES TO BECOMINGANURSE INTHE ARMY.



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## ARMY NURSE CORPS. BE ALLYOU CAN BE.


"Gangway ... Here came the Martison braihers."

## Time Out

## This Week in Softball

By Robbre Shanko

## Butler 11, Beers 8

The grass was a little long and still west from the rain, but Butler and his veterans took the lead and held on. Butfer picked two injured players, Jay McEtroy who was 4 for 4 (Bob Jimenez runs for McElroy because of a broken foot) and Jimmy Crone as scorekeeper, who has a broken arm. David Bante, playing center for Beers, was also 4 for 4 . lowa made a force out al home for Butler, and can usually run out his full swing bunts. Home runs of the evening include Myron Mixon's three-run homer, David Butler's three-run homer and a grand-slam homer for Paul Boone.
Reid 17, Boyd 15
Boyd's team did their best to hold off Reid's sluggers, Melanie Boyd and Joy Richards both hit home runs, trying unnsuccessfully to put Boyd's team on top Kim Rabertson keyed the vietor for Reid with her hitting as well as precision center-fielding, Rumor has it that Donna Denton hit a homer for Reid.

Faculty 1, Beers 5
Maynard Wheeler led the charge with a three RBI home run as Beers beat the faculty five to one. It was a game marked with brilliant defenswe plays by Mr. Smith and Steve Vogel.

## Faculty 6, Drab 7

What's wrong with the faculty team? Well, that's what the facuity want to know! They have the same all-star profs along with Ken Rogers, the new Collegedaie chaplain. Maybe they're just getting a little old and need to stick with chalk and erasers instead of bats and balls. Anyway two rookie teams, Drab and Beers, have both defeated the faculty, leaving them with 0 for 2 .

## Moody 16, Pieper 15

Moody's team led off the game with six tuns in the first inning and did not relinquish their lead, finishing the game with a 16 to 15 win over Pieper, Sunday, September 7. Moody's team was short a catcher, a second basemen and a rover, but managed to make outfield catches and even double plays. The score kept and even double plays. The score kepl
moving up as both teams were bating well with place hits. Jim Huenergardt, who just got his foot out of a cast, was making some hard hits into left field. Using the speed of larry Cowen to do the cunning for him. In the top of the seventh, the trying run was up to bet with two outs. The ball was forcefully hit on the ground towards second, but Shanko gracefully snagged the ball, flicking it to the first basemen, thus saving the game for Moody. That was Moody's first win of the season they are now 1 for 1 .

## Fulbright 27, Dickerhoff 14

Fulbright eased to victory Sunday night in a game that featured solid basehitting from Rody Hosteter, Tim Chism, and Todd Wilkens. Chism and wilkens both added a touch of power with one homer each. Consistency from the Fulbright sticks, coupled with Dickerhoff's erros prone oufficld, made this one a laugher. Dickerhoff's bats could never get untracked, thus the game was never close.


Stand "' to stuff themselves with burritos, shakes, popcorn, dougnuts and a varicty of juices. Then they lounge around and feed themselves as they make sly cuts about teams they dislike and their friends who like those teams.

You can find these armchair athletes in the television room almost every oight and always on Sunday. They can tell you the stats on any player, who makes the most money, and who eats what. But don't try to ask them any questions during the game, you won't get an answer. Save it till half time.

By GARY LARSON


Volume tive in a serles

THE FAR SIDE


## Care Corner

Care's
Collegiate
Committment
By Tim Peters


I've had several requests...

What happened last weekend? For those of you who are now too blitzed to remember that far back, it was CARE's Collegiate Commitment weekend. The abject of this presentation was to alert the student body to the programs offered by CARE, and to give everyane the opportunity to join any club or program that interests them.
As you'll remember, Colicgiate Cormmitment weekend began with a Sabbath Schoot designed to introduce each of the thirty CARE programs through a skit, "slide", weather report, etc. God made a cameo appearance, en-


Lawn Concerts are serious business.
couraging Mike Fulbright to get involved despite his ambitious class load of four hours. The dramatic blood donation slogan of "That life you savemay be your own" had over 500 colliege students simply begging to join the gallon-a-month club.

The main statement behind these activities was this, "In CARE you'll have fun, lots of fun! You just won't believe what a mind-boggling amount of fun you'l have. Really." A heavy claim, but, the Lawn Concert made for a pretty convincing example.
What about those of you who didn't sign up for any CARE program Sabbath? You may have decided to think about your choices, talk to your friends, and visit the CARE office sometime later. Can you still join a club? Forget it. Taugh. You are hopelessly locked into a boring school year. Only kidding. Of course you can still join. Grab your Garfield pencil and run up to the CARE affice now. The CARE officers have no desire to cheat you out of the fun you'll have in a CARE program just because your blue card wasn't filled out Sabtath morning.
That afternoon S.C.'s aunual Lawn Coocert, sponsored by CARE, featured impressive student talent along with professional musicians Bill Young and Duane Hamilton. Flawless weather and inspired performances made for a great Sabbath.

## What Are Your Views On The New Worship Policy?

## Speak Up

By Rhona Dalusong and John Dysinger


Kathi Folkenberg
$\mathrm{Fr}_{\text {r }}$, Undecided
Charlotte, N.C.
"Worship doesn't bother me. I think it's good to go everyday."


SI. Croix, Virgin Island
Ithiak one should have worship ceryday, but I dould have worship
should baink worship should be confined to specific

"I think religion is a personal choice. 1 don't think that increasiris the tequirements will change the quality of the college."


Danny Colon Fr., Engineering Arlington, Va.
"Worship shouldn't be forced on an individual."

"Worship is a good thing to have, but I teel that it shouldn't be re. quined. People should have it on their own."

"Worship is good, but 1 think a requirement of five worships per week is hard to accommodate."

"I think that in the long run, this new conservative era will be good for the college, but in the short term, it's difficult to adjust to new
requirements." requirements."

"'With me being a nursing stedent, it would be mare convenient if there weren't so many,

"I'd prefer that worships were my chaice, but I have no problem with the requirement."


Patrice Murphy
Fr., Physics
Panama City, Fla.
"I think in's good. Spirilual inIturk it's good, Spiritual in
Huence is what we're here for."

## Grundset Contioned

- And, we bave Dr. H. H. Kuhiman, former head of biology, teaching Anatomy and Physiology II, and Dr. Heary Kuhlmac, our resident astrovomer, is tesching Earth Science and Pbysics. A letter addressesd simply to Dr. H. Kuhbman will be a real mystery inderd!
Now that we bave completed. . . 8 ettiog the proper signatures at registration, joining clubs, feeling the anviety of class closings, getting a good seat on the first day of class, eating watermelon, throwing balloons filled with water at eacb otter, applying for a job and tben another one, studying for the first quizzes, straighteoiog up our rooms, lugging $\$ 150$ worth of books from the Campus Shop to the dorm-we're on our way and somehow we'll make it.


## Classifieds

The Spanish Club will be hasving its first aveeting on Thursday, September 11, at $5: 30$ p.m., behind the blue cartain in the cafeteria. Please bring 55.00
for dues.

SENIORS. Don't forget to make an appointment for Smior Portraits. These will be taken on Oetober 5 and 6 , from 1:00 p.m. to 6:00 p.m. Go by the Southern Memories olfiee and sign up.
ATTENTION WORSHIP GOERS: Put some life in your Friday evening. Attend the Business Club vespers rexi week, September 19, at the Student Park Look for more details hater!

Dear "In the Blue":
Loved 'em! Only two more weeks, Babe - can't wailtI

Bare':
Where's my tape? Blah, biah, blah. . October 16. ..bleh, blah, blah [not much to say!]. -pre-

Fynn:
Litul Johnay was asleep. But now he is awake. That's too bad, We'se so sad. We threw him out the window...1 Your 2:30 Alarm Clocks-

## DK:

The profound question 4 2day is: "If today is my tast what should I be doing?"

## Oavis:

You'se a great boss! Thamx for everything!
-Ellis
3815 Rossville Blyd. 867-5195 Open Mooday-Saturday Plus Special Sunday Hours Expíres April 30

## By Lori Heinsman

 Dear Readers,Hey, I didn't really mean it when I said you were allowed to complain about the first paragraph of last week's column! It seems that whenever 1 try to be fumny, I stick my foot in my mouth. I tumbly apologize if I appeared to be nasty to the other complaint column, "Say, Grace" or to it's columnist. It was unintentional. "Lori

## Dear Lori,

I have heard that it costs over $\$ 700$ per year for the two dorms to send copies of weekend leave requests home to our parents. Is this cecessary since our parenis have already signed their permission for our leaving beforehand? Irked

## Dear Irked,

Weekend leave requests have three copies. One is given to the student, one is kept for dormitory record, and the final copy, a post card, is sent home to the student's pareot or guardian. This is dove as a courtesy for the parents who assume that their son or daughter is io the dorm-informing them that the student was off campus for the weekend. The parents who do not care to know where their offspring are, may simply diseard the notice.
This service sbould reach that $\$ 700$ figure only if the maximum amount of studente leave for the weekend, each weekend of the two semester year. The dorms consider 100 students per dorm to be this maximum number (for instance, only 64 girls lef the first weekend of schooi, so the expenditure would not be as high for that week). (Of course that doesn't include the men's dormitory weekend leaves.) The cards ar not sent for Thanksgiving and Christmas holidays, nor are they sent when the student is going home for the weekend.
The postage for the post cards is paid for through the Student Services budget. You may be interested in knowing that several other SDA colleges provide this service as well.
"Lori
Dear Lori,
is it possible for the school to let the students in on future developments before they are to occur? For instance, we would like to have known that the new parking lot was being planned, etcetera.
${ }^{*}$ Curious
Dear Curious,
That is a good question. I think we all, especially we village students, are very happy with the new parking Iot and would have been just delighted to know that it was a plan. Unfortunately, this isn't possible since sometimes minds are changed, or money is not available until the last minute, as was the case with the new village parking lot. The new sidewalk being installed has been made available through funds appropriated by the Committee of 100

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## AMERICAN NATHIONAL



Week Of Spiritual Emphasis

## Editorial

## Relationships and Such

By Brett Hadley
This week I heve nothing particularly inspirational to share with you. The writing gods did not reach down from on high and strike me with profound thoughts. So instead, I would like to share with you something that happened to me recently.
Just the other night a good friend and I, I say a good friend not to denote that I have any bad friends but just to emphasize this particular person is of special importance to me, were talking about relationships over cappucino and cheesecake.
As we were discussing the many different aspects of multi-dimensional relationships I was analyzing the progressiveness that a boyfriend/girlfriend relationship has. There seems to be certain steps of progression that a developing relationship follows.
First of all there is the initial eye contact made between two individuals. It can happen anytime, anywhere and to anybody. For instance, Mr. Average college student, who is on his way to elass, busy with thoughts of scholastic endeavors, is suddenly struck down by a freshman vision of beauty. He sees not in his eyes a typical underclassman, but a walking goddess of love. He is hooked and he will not rest easy until he has formally made her acquaintance. So he sets his endeavors to quench the uncontrollable desire he has to meet this person. The next step is a hard one -the initial asking out for the first date. It takes a lot for a guy to pick up the phone to talk to a strange girl for the first time. And often the conversation is a little awk ward, but surmounting the obstacles of a first time introduction, a date is made and excitement reaches an all time new high.
Actually going out on this date can be a challenging and cye-opening experience. Now, when you go out with someone for the first time, ir usually feels a little strange because you don't really know each other. So you spend most of the time asking questions and getting to know each other better. If it's a good date, the more you learn, the more you bike about that person, and it sparks entbusiasm to learn even more about them. If it's a bad date, you go dutch and ask her for gas money.
We'll pretend it was a good date and just merely being with the person makes you want to move progressively onward to bigger and better experiences with them. And it turns out that all the time you spend with the person just motivates you to spend even more time with them. You have an unquenchable desire to be with them and learn more about them. Now, you don't, and shouldn't, allow this passion to become all enveloping, to the point that you exclude other activities and interests of your life, such as scholastic achievements and sports, or whatever it is that trips your trigger. Instead you want this person to be involved in those things, become a part of them with you.
As you do spend more time together moving progressively on, sharing and doing the things that couples do, whatever that might be, you will find yourself performing small, honorable deeds of kindness for the person you like. It may be buying them Halimark cards, candy, writing litte passionate notes on their homework assignments (teachers love that) or even changing some of your own personal habits. At this point, a whole spectrum of new experiences awaits you - everything from washing your clothes more than once a semester, to learning what it's like to actuatly buy and use clothes mor
The key is that you're doing these things not because you have to, but because you want to. The emotions and feefings you have for this person is initiating changes in your life - you could almost call it your new life.
Then finatly, love sets in and there is nothing in all the wortd that could separate the two of you. You would do anything for this person you love and you have faith in them that they would do anything for you, being it was in your best interest.
Now, being the religion major that I am, it suddenly struck me that all this was an awful lot like the Christian experience.
We see Christ or Christianity from a distance, like through our friends. There is something about it that sparks our interest. We want to learn more about Christianicollegiate camouflage

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It takes an awful lot to pick up and actually read the Bible for the first time and it's not easy hitting the knees for the first time to talk to God. But we spend a litild time with Him and His Word, and though it may be a little awkward at Iirst, get to know Him a little bit, and that small piece of newfound knowledee and tin spent, makes us want to know more. And just like any other relationship, the mos time we spend with it, the smoother things flow and the more comfortable we becort in our new relationship.
Then it's not long until we find ourselves changing slowly, Kitle by little. We begin doing things for Christ, just like we do for our boy/girlfriend, and not because we have to, but because we want to. Even our own personal hatits change and we ente into a new life.

Then love sets in, and it is only now that that love can happen, because it is perience that forges love. Just as the majority of the world does not have the "fall. ing in love at first sight" experience, so it is in Christianity. You can't deeply, emo. tionally love someone you just met - it takes time. Time spent getting to know each other, to have experiences together, whether it be with a boy or girlfriend or Christ
And with Christ, just like all other relationships, you're going to have excitenien and joy, mixed with hurt and disappointment. That's because we are human ard in any relationship involving humanity, you're going to have hardships with triurgphs, but without them, a relationship would not grow.
1 was engrossed deeply in these philasophical thoughts when the waitress came ovet with the check. 1 looked at my friend and smiled, and even though my financial supply was depleated by the evening, I had a good, warm feeling deep down. . and it wasn' the cappucino.

## Local Artists at Southern

By Doris Burdick
The paintings of
Carolyn Wright and Ann Tankesley will be on display in the Brock Hall Gallery at Southern College of Seventh-day Adventists from September 14 to October 10.

Ar opening reception will be held Sun-
day, September 14 from 7 day, September 14 , from 7 p.m. to 9 p.m., with both artists present. The gallery is open from 8 a.m. to 12 p.m. Monday through Friday and 1 to 5 p.m. Monday through Thursday.

Carolyn Wright bas exhibited her art throughout the tri-state region as an award-winning artist. She is renowned for her watercolor still lifes in flowing lines of bright colors. Mrs. Wright has been a teacher in the Chattanooga area for more than 15 years. She taught at Hunter Art Museum, UTC (Continuing Education), Chattanooga State Technical Communtity College, and private sehools. Her husband, Jim Wright, is a local landscape painter, and they live on Signal painter, a
Mountain.
Ann Tankesley, formerly a student of Carolyn Wright, graduated from Ringling School of Art. She has been in more than 10 one-artist shows over the past few years with displays at the Carroll Reece Art Museum and the Slemons Art Center. Her most recent show was in Sacramento, California. Ms. Tankesley paints in an abstract style with strong spiritual overtones. She resides in the Chattanooga area.

The art show is sponsored by the ant department of the college. For more information contact the humanities division at 238-2111, ext. 742.

Can you find the hidden legal terms?

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ACT OF GOD AGENCY AREITRATION BAILMENT CAVEAT EMPTOR CONSIDERATION DAMAGES DEED DURESS EASEMENT ESCROW ESTOPPEL FELDN

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The Southern Aecont is the student newspaper of Southern College of Seventh-day Adventists and is celcased each Thursday with the exception of lerters and in by-lined artietes are those of the letters and in by-lined astieks refect the opmions of the editors, Southern College, the Seveath-dy Adventis! church, or the adverlisers.

The Southern Accent welcomes letters to the cdito that relace to studem life at SC. Letters wall be ediced for 5 pace and charity. Alf letcers niwst hever he writer's name, uddress, and phone wibleld on verificacion, alchovgis naws me nehe to reject anj request. The editor reseris meng he the the men letter. Pizee fetters in the odd wal the phones in the dorm, in the red matbox by whe phones inesiv women's dorm, or in the red minax in the sut a Supdzy nigh1 al 10:(k) p.m


President Sahly

## Inauguration



By Lynford Morton
Dr．Don Sahly will be inaugurated as Southern College＇s 22nd president on Mon－ day，September 22，1996．The ceremony，which begins at 5：30 p．m．will be held in the Collegodale S．D．A．Church．The purpose of an inauguration，Dr．Sahly states， is not to put himself in the limelight．It gives tbe college an apportunity to invite people from the Chattanooga business community and once here，they have a chance to see，first－hand，what Southern College is really like and what makes us different．
A working committee of seven people has been appointed to plan the celebration． Charles＂Chick＂Fleming，Chairman of the committee，echoed the president＇s sen－ imeats as to the reason for the inauguration．＂It gives the board a chance to of－ icially welcome the new president and introduce him to students and the public．On op of that，it＇s an opportunity to reaffirm our committment to Christian education and heighten the visibility－of our college and it＇s goals．＂
Delegates from at least 45 major colleges and universities such as：Yale University， ieorge Washington University，Northwestern University，the University of Califor－ ia at Berkley and Fisk University，are expected to attend．Representatives from each our nine Seventh－day Adventist Colleges in North America will be present also． The theme of the inauguration is＂Reaffirming Christian Values．＂Norman Woods， resident of Loma Linda University is to be the evening＇s speaker．He will be presented y Dr．Gordon Madgwick，Executive Secretary of the North American Division Board f Higher Education，and the seal of office will be presented by Alfred C．McClure， hairman of the Southern College Board of Trustees and President of the Southern aion．Continuing in the spirit of the evening，all 115 faculty members will also join in a reconsecration service in which they reaffirm their dedication to Christian ducation．
An inaugural reception for the faculty，staff，students and close friends of the col－ ege is scheduled to be held Sunday evening，Seplember 21，from 7：30 to 9：00 p．m． the cafeteria．A post－inauguration banquet，hosted by the Board of Trustees for hattanooga Business，Professional，and Educational Representatives，will be held n Monday night．Several board members are personally pieking up the tab for a unday evening reception and other expenses connected with this happy celebration SC＇s past and future．
Dr．Sably began his duties as president on June 8，when the position was vacated y John Wagner．To the presidency，he brings fifteen years of experience in teaching nd admuinistration．Most recently，he served as Associate Director of Education for he Far Eastern Division of Seventh－day Adventists and supervised all the S．D．A． hools in the Phillipine／Guam area．Completing his accomplishments in the east， r．Sahly directed Home Study International，which is a fully accredited college cor－ spondence school with headquarters in Washington D．C．
He earned his Doctorate in Educational Administration at the University of the acific in Stockton，California．The degrees of Bachelor of Science（Elementary ducation and History）and Master of Arts（Educational Administration and uidance and Counscling）were conferred on him by Andrews University in Berrien prings，Michigan．
One of his major goals，Dr．Sahly states，is along the same vein as the theme for oster those id．It is to reaffirm our commitment to Adventist education and to oster those ideals which raake us unique as a people and a school．In addition，he ds that another one of his objectives is to promote and cducate students in the dvantages of the Adventist lifcstyle．To begin implementation of this plan，Dr．Sahly is already met with the leaders and faculty of each of the departments，as well as he Studeat Personnel Committec．He has spoken Sabbath marning for ehurch ser－ ice，as well as worship periods in the students＇dorms．
Congratulations for Dr．Sahly and the college，have been pouring in all week from cut State Universiversities such as Brigham Young University，Southern Connec－ cut State University，The Unitersity of Tennessee in Knoxville and many others．

## Schnell and Combs Chosen To Lead Behavioral Science Club

By Maria Dominguez
Oklahoma psychology major Charies Schnell was recently selected president of this year＇s Behavioral Science Club at Southern College．A fifth－year senior， Charles is also obtaining a second major in history，plus completing requirements for secondary teaching certification． December graduate Jaek Combs was named vice president．Jackic is a Behavioral Science major concentrating in Family Studies．
The remainder of the slate of officers includes：Maria Dominguez，Secretary and Public Relations；Tambra Rodgers， assistant secretary；Shauna MeLain，
treasurer；Gregory Fowler，seargent at arms．And most important are the club sponsors；Dr．Colvin and Mr．Lamb．
When asked his primary goal for this year＇s club，Charles replied，＇I would the to encourage greater input at club chapels from area psychology，social work，and related professionals．And，of course，the officers want to continue plaoning for fun social activities！＂
The offiters are currently completing plans for their October 10－11 retreat at Cohutta Springs Camp．Keep your eyes peeled for other exciting events planned by our presitigious club！

## Federal Grant for TLC Runs Out <br> By Janelle Burton

Federal grant money for the Teaching Learning Center will be cut off September 30．The TLC，located in the Southern College Student Center，offers free tutoring to all SC students，
The funds were acquired under a Tille III grant，which is a non－renewable federal grant for higher education institu－ tions．The grant originally appropriated $\$ 417,000$ for the TLC and another pro－ gram involving an Administration Development program．

The TLC program was especially developed for first time students．These are students whose parents did not attend college．The program is designed to give these students a place to come for help．

The grant has run for four years， started in 1992 by Richard Reiner，former SC business manager．Every year Southern was to pick up more of the ex－ penses，eventually paying for the entire program．As of now SC pays for the stu－ dent tutor salaries，but beginning September 30 it will have to pay for non－ student employees，supplies，and maintenance expenses．This all totals to around $\$ 43,000$ per school year．

Grant money has already paid for eight computers and software for the TLC， three of which are located in the cur－ riculum lab in Mckee Library．It has also paid for four VCR＇s and televisions，one is permanent in the TLC．

## Neal Ramsay To Perform For Chamber Music Series At Southern College

Saxophonist Neal Ramsay，accom－ panied by Amy Dorfman on the piano， will perform at Southern College of Seventh－day Adventists on Tuesday， Scptember 23，at 8 p．m．
This concert begins the Chamber Music Series which features affordable evenings of cultural entertainment．All concerts in the series will be held in Ackerman Auditorium located on the college cam－ pus．A reception with the artists will follow each concert．
Neal Ramsay，a native of Nashville， graduated from Peabody College with a bachelor of music education．His masters is from North Texas State University． Mr．Ramsay was one of the first soloists to receive a grant from the Na－ tional Endowment for the Artists，and he recently received Tennessee＇s Outstan－ ding Achievement Award．He is the
artist－teacher of saxophane at the Blair Schoot of Music of Vanderbilt Universi－ iy and touring artist for the Tennessee Arts Commission．

The New York Times described Mr． Ramsay as＂a virtuoso performer．．．He played with elegance and skill，produc－ ing a mellifluous tone from his instru－ ment in a variety of material．＂Mr．Ram－ say makes regular appearances on Gar－ rison Keillor＇s＇1A Prairie Home Compa－ nion＂heard on National Public Radio．
Amy Dorfman is a well－known recitalist and chamber musician with per－ formances in both the United States and Europe．She is also from the Blair School of Music．

The Chamber Music Series is spon－ sored by the Music Department of Southern College．Individual and scason tickets can be ordered by phone： 23g－2111，ext． 880.

> CHAMEEE SEFIES F゙もこに口ちミ
> NEAL RAMSAY SAKOFHOHIST
> SEPT． 23,1986 ACLEEMAH AUDITOEITM

## Revenge of the R.A.'s

By Ston Hickman
Why would anyone want to be an R.A.? An bonest "Want Ad" looking for an R.A. candidate might read something like this: We're looking for a few good men (good and stupid) who want a real chalienge at low pay, with long hours that go late into the night, who like janitorial grunt labor, weekend work; someone who relishes dirty looks, mutrered insults, audible snyde semarks and doors slammed loudly behind them. If you enjoy tong conversations with deans and meeting lots of strange people (students) in unusual situations (in trouble), this job is for you.
Fifty to seventy men apply yearly for the 12 R.A. positions. Why? Mental ilness is a distinet possibility. An average day in the life of an R.A. is filled with many short but memorable moments. During registration one R.A. was woken up at 2:00, 3:30 and 5:00 in the morning to open doors for some gentlemen who couldn't wait until moraing for assistance. It is impossible to meet anyone on time, because on your way out of the dorm, you get stopped to answer questions, help someone find the dean or to open a door for someone who chronically loses keys.
Dne day in the life of an R.A. may go something like this: 6:30 a.m. - get up. 7:30 a.m. - give worship. 8:00 a.m. - go to classes tike a normal student. 12 noon - eat lunch and sacialize like a normal student. 2:00 p.m. - vacuum hall, take out trash and clean water fountain. 3:00 p.m. - begin a very long nap (because of a friend or person on your ball who oceded to talk late last night), 7:00 p.m. - hand out worship cards and pick them up. 7:30 until 10:00 p.m. - on duty with the deans. 11:00 p.m. - take nightcheck. 11:40 p.m. - take second check. 12 midnight - begin studying. By Friday, the R.A.'s are ready to crash. Then comes weekend duties - Friday, Saturday and Sunday night check, Sabbath church check, possibly a Sabbath shift at the desk or passing out vesper cards on Friday or Saturday night. Sabbath becomes very special to an R.A. Rest is wonderful.
When we are in our rooms oo daty, our doors remain opeo so that the guys know we are ayailable. Available for what, no one knows. The R.A. meeting raises a lot of curiosity, The group is often seen laughing bysterically. Yes, we are permitted to smile and eveo laugh. We begin each meeting with an R.A. reading a selected scripture, giving a short tajk and then prayer. Then the deans inform us of upcoming duties, special situations, ete. Then, cacb in turn, the R.A.'s have an opportunity to ask questions or talk about any problem situations on their halls. The guys yuck it up a lot. It's a great way to relieve censioc and just feel good. When things go rough with a friend or one has a problem oo their hall, it helps to get together with a group of guys who are sharing the same experiences you are.

## VIEWPOINT: Of Inaugurations and Grace

By Dean Kinsey

In some ways an inauguration resembles a graduation. Both use specific costumes and regalia. Both are celebrations: a graduation celebrates the ending of an era; an inauguratioo the beginning. A corporate entity (the college) confers degrees upon graduates; the same entity inaugurates a president. Boch celebrations are designed to make statements about the philosophy and beliefs of the college. But there seems to me ta be an understandable difference between the two: we are conditioned to graduations because they are commonplace in our experieace, but we have no refereace point by which to relate to inauguration.
Yet we will, in a few days, be center stage in the greater Chattanooga community because of our celebration. And there is just cause to celebrate. Southern College is only five years away from
eginning its secood century, and is in good health. White many small, liberal arts colleges have folded and gone into quiet obscurity, Southern is still here. It is well respected in the general academic community, in its immediate environs and by il's constituents. Proof of this is apparent in the number of academic, business and othes leadership people who will be here specifically for this welebration.
The official message of the inauguration, it seems to me, is that this college has at least two large assets going for it: committment and class. Frankly, I'm glad Chick Fleming and his committee are promoting both.

But 1 also see a need for the evidence of the Christian virtue of grace. Let me suggest at least one spin-off to the concept of grace-that of graciousness. What

As an R.A. I've discovered a couple of things I didn't know. The deans really car about the guys in this dorm. They constantly encourage us to be available and t listen and be helpful, especially for those who are having troubles - troubles such as homesickness, depression from a realization of how tough college can be, from being a somebody in high school to being an unknown in college. Other problem such as breaking up with a girlfriend, troubles at home, croubles with a roommate the list is as long and as varied as there are individuals in this dorm.
I've learned that each R.A. copes with the stress of the job in a different way every R.A. I know hates to tell anyone anything. It's very difficult to confromt peo ple over music, excessive loudness in the halls, televisions, improper posters, etc. It' so much easier to want to just be everybody's friend so everybody will like us. Bu the job doesn't aliow us to choose that.
No one ever likes to be told what to do, no matter how nicely it's put. As an R.A you expect flack, but it makes it no easier to take. Each negative reaction hits you in the stamach and it hurts. Some R.A.'s tend to react by putting up a front an they get in a gruff and author its true manner. Some cope by complaining to the other R.A. 's about what's happening to them. Some cope by giving up and lectin everything slide (which makes another R.A. have to take up their slack and deal wit two times the (roubles).
Before I became an R.A., I stereotyped them. That wasn' intelligent on my par Each one is a very different individual, with his own needs, desires and ways of co ing with a good but often difficult job. The men in the dorm rarely see that R.A who stands at their door hesitant to knock because he doesn't want to tell a frien he has to take his speakers. The students don't see the anguished looks on the R.A he has to take his speakers. The students don't see the anguished looks on the R.A.
faces when a friend of theirs is in serious trouble and he may face suspension or worse Studeots rarely realize that an R.A. is a person too, who hurts and suffers. The jo isn't easy, especially when you reaily care about people. Next time you get in a situa tion with an R.A., cry and remember that he may be feeling as uncomfortable you. Just like you, he wishes that the simation wasn't necessary. There is no amour of money that can make up for those rejections, for those nasty looks, those mut tered insults and those slammed doors. Believe it or not, your R.A. wants to be friend and have a good relationship with you. If you give him half a chance (eve telling bim your frustrations) you'll probably discover he's a lot like you and no quite so bad after all.

## BLOOM COUNTY


by Berke Breathed

a powerful statement of our belief in Christion relationships will be made if ali of us who participate-students, staff, faculty, administrators and board members will exhibit attitudes of graciousness. It may not be easy for this virtue to shine through the pomp and vircue to shine through the pomp and
ceremony that are legitimate aspects of ceremony that are legitimate aspects of and sepcifically graciousness, is honestly obvious, then the official statement of Christian commiument will have a basis on which it can be practiced.
Graciousness is as much a part of this college's heritage as is our belief in the Adventist lifestyle. Perhaps this inaugural celebration will focus not only on our beautiful surroundings, our heritage of academic strength and spiritual committment, but also on the practice of Southern Christian graciousness. If so, we will all be stranger for it.


## The President's Lecture Series: A Closer Look

By Kev Gepford
The publicized inauguration of Southern College's President, Donald R. Sahly, will be accompanied the same week by another high event on campus, also associated with the same of fice. As a guest speaker for the ongoing President's Lecture Series, the distinguished sculptor Alan Collins will be presenting two sculpture demonstrations portraying the condition of man on the 25 th and the the condition of man
26 th of September.
Alan Collins serves as a professor of art at Loma Linda University, California, pn the La Sierra Campus. His background and works are international in scope, having been born in Britain and having been commissioned to do numerous works of art for both churches and public buildings on either sides of the Atlantic Ocean. Among the most notable of his handiworks is the memorial to the late President Kennedy at Runnymede. England, which he created for the Kennedy Memorial Trust. Perhaps a bit closer to Adventist interests, however, is the larger-than-ife group, "The Good Samaritan," located near the Loma Linda University Medical Center, and a large abstract sculpture on the campus of Andrews University, Michigan.
As a guest speaker on the Southern College Campus, Professor Collins will transform 100 -pound chunks of modeling clay into large heads, illustrating the stages of life and the emotions of living. His sculpture demoostrations have been enjoyed by audiences from coast to coast and in Canada and Hawaii as well. He assisted by Dr. Dorothy Minchin-Comm, professor of English at Loma Linda

University (La Sierra Campus) in addressing mankind as a unique being among all created species. Dr. MinchinComm has compiled a background of music and narrative Iiterature to highlight the theme of the two programs they will be presenting at the Collegedale Seventhday Adventist Church. On Thursday, September 25 , they will present the first of their programs for chapel at 10:30 a.m., eotitled "The Passions of Man." Collins depicts the six most basic passions which characterize human existance: fear, anger, pride, greed and Iust; mirth, and joy and contentment using two large heads of modeling clay, one male and one female.
The program to be given on Friday evening at $8 \mathrm{p}, \mathrm{m}$. . "The Ages of Man," commences with a clay model of a head of a dewborn baby on which Collins traces the changes of a lifetime through the stages of an iofant, child, young lover, soldier, mature adult, to an old man, with an epilogue of immortality accompanied by music and readings.
Although the visiting professors Collins and Minchin-Comm have a busy lecture tour planned, with visits scheduled for Oakwood College and Andrews University, they will be present on our campus for the entire week of September 22-26. They would welcome any students who want to talk to them or aoy teacher interested in inviting them to address a class. To make the most of the time that these guests will be on campus, anyone may make an appointment to see them through the secretary of the Humanities Division at Brock Hall.


## Dear Lori

By Lori Heinsman
Dear Lori,
What's the deal with KR's Place having such a limited menu? I cannot live without my bagets and cream cbeese, or my chips and cheese!
*Hungry in the Studedt Center
Dear Hungry,
I know what you mean about missing your bagels, I've had a taste for them too. Fortuoately, we won't be kept waiting much longer. According to the lady who ruos KR's Place, Karen Eckright, the items missing on the menu are oo their way. The "latecomers" have been ordered and snould be ready to pop into the microwave by cext week (she hopesl).

## Dear Lori,

Why do so many studeots choose to ride the elevator in the music building when they are perfectly capable of walking the stairs? I know that the elevator is approptiate for those who are physically restrained or for people carrying heavy loads, yet many students opt for the easy way up simply because they are lazy. If more students would be willing to use the stairs, they would derive cardio/vascular benefit as well as saving the school more watts per square person, or something like that.

Sincerely,
The Elevator Troll
Dear Troll,
Good point, so, as Dear Abby would say, l'll pass that along.
Dear Readers,
I'm all out of letters to answer. Does this mean that everyooe is happy, and wobody bas any questions to ask?

If your curious minds happen to came up with something, please write it down and stuff the note into a Southern Accent mailbox. Remember, all letters must be signed.

## The Greatest Ticket In Town Be A Part Of Southern's History

For the first time in the history of your college, a president will be inagurated in formal ceremonies.

Meet Donald Sahly at the Inaugral Reception for students, staff, and faculty:Sunday, September 21,
from 7:30-9:00 p.m. in the cafeteria.
 Event: The Inaguration on Monday, September 22
at S:30 p.m. in the Collegedale Seventh-Day Adventist church. Join us in "Reaffirming christian values, a celebration of commitment.

You won't want to miss the excitement, the pageantry, the pomp, the color, and the circumstance of this unique event. Be a part of it all on the best ticket ever.
Paid for by the Board of Trustees, The Committee on the Inauguration.

## Time Out

# Weightlifting 

By Stan Hickman
"Gross, what are those sounds they're making? Is somebody dying?" "What do you wanna look like that for?" "Oh sick, you're dripping with sweat." " It's all ego." These are just a few of the many sophisticated comments people make about weightlifting. Weightlifting is the most misunderstood and maligned of all sports.
Weightifting is an excellent exercise that is optimal for shaping the body and losing fat. Weightlifting can be done by any person, male or female, with any shape, at any weight. Weighulifing teaches discipline as well as providing a physical outlet for emotional frustrations. These are just a few of the endless reasons why you should be weightlifting.
Mast everyone would like to alter the shape of their bady. For those without the money for expensive medical surgery, weightlifting and diet is the only complete answer. By coatrolling calorie intake and selecting a body-building program that will work the areas you want firmed the most, you can grow, harden and re-define the shape of your body.
Fitness is from the whole body, you cannot isolate a tody part to lose fat from. But you can isolate a body part in weightlifting and make it grow, and growth of muscle means firmness and definition. Also muscle tissue burns lots of calories all day long, and so if you have lots of muscle you can eat lots of food and still lose fat!
Anythody can weightlift and everyone can make gains in their strength and muscularity. Women tend to grow muscle faster than men in the first three months of working out, so they see results quickly. When you have never touched weights, your growth rate is many times faster than an already experienced and big weightlifter. You get and see results quickly, which encourages you to keep at the lifting and keep at the fat loss.
Weightifting teaches you to be consistemt. Every missed workout sets you back at least a week. You learn to be steady and dedicated, becanse when you are, growth comes quickly. My brother went from a beuch press of 180 lbs . to 300 lts . in 9 months. He did not skip one workout in that whole time. He was always failhful to his hour-and-a-half, three-times-a-week workout.

Weightifting releases stress. When you pump iron it feels much better than punching faces. Every day, frustrating things happen, every day we have to think and study. In the weight room, you don't think about anything: just bags and plates, sets and "reps" (ever heard the term musclehead?). At the end of a workout, your body is exhausted but your brain is refreshed and you feel so, so relaxed.
If you want aerobic exercise, then circuit weight training, jumping from exercise to exercise with little or no rest. You increase aerobic capacity and you build muscular endurance and size. Whatever you need to do, weightlifting can help you do it. With weightifting you learn how important nutrition is because when you don't eat right, your muscles don't heal and you don't grow. You learn to tisten to your body. You learn that you can change your body and develop discipline. You gain confidence, and that can carry over to all aspects of your life. Weightifting is awesome - just ask Gilbert, Raul, Glenn or any other musclehead.

## This Week in Softball

## By Robble Shanko

## Johnson 36, <br> Moody 4 <br> $=32$

The score says it all. Johnson and his merry men were stealing every hit Moody's ream could make. And then when it was their turn at bat, they were placing them where the other team wasn't, and there wasn't much of the other team.

## Boyle 2, Johnson 1

Batters are still trying to make a transition from slow pitch to fast. The game was a little slow due to the excellent pitching of Coach Evans, Elder Pangman and Coach Jaecks. The score was tied up at one to one most of the game, until Randy Beers hit a line drive down the first base line allowing Kent Boyle to score the winning rus in the bottom of the 12th inning.

Drab 12,
Manzella 7
Drab rallied from a $7-5$ defecit with a momentous 8 -run sixth inning and held on to defeat Manzella 12-7. Drab took an early lead on William McKnight's 2-run homer in the first, but Manzella retalisted with four runs in the bottom of the first. There was a solo shot by Mike Waller in the third and the teams exchanged two runs in the fifth to lead up to the deciding sixth inning. Matt Kroeger's inside-thepark run around the bases produced three runs, highlighting the inning.


## collegiate crossword



BLOOM COUNTY
by Berke Breathed


## BLOOM COUNTY



by Berke Breathed



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12 Like a sailboat Auta racing son of

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## Care Corner

## CARE's Target Evangelism

## By Tim Peters



April Thayer targeting

A target evangelism team from Southern College met with a local church group to distribute copy's of "Happiness Digest" to Chatanooga residents this past Sabbath afternoon. A van full of students, armed with these versions of "Steps to Christ", spent their Sabbath participating in this outreach program.
What is "target evangelism"? It is CARE's literature distribution program. Target evangelism has enjoyed much success in this area, for the distribution efforts of local churches and S. C. have caused over 600 people to enroll in mail in Bible Studies. An impressive number One that can grow even more
CARE invites everyone to get involv. ed in Sabbath afternoon target evangelism. It is a relaxed, fun way to get out and meet people while making a religious impact. One participant said, 'It's no problem. You aren't asking people for anything. Most are more than willing to accept a book." The entire goal of target evangelism is to get the literature in the hands of the people, not to demand immediate baptism. A polite, relaxed approach is all that is required.
Tired of spending your Sabbath after noons asleep? Get a few fricads together and give target evangelism a shot.


The Target Team

Speak Up

By John \& Rhona


JM HUENERGARDT Sr., Comp. Sci.
Ceres, Calif.
"A beauliful woman."

If you were stranded on an island, what would you want with you?


DEE FRETT
Soph., Oifice Admin. Ocala, Fla.
"A basketball court with the 1985 womien's all-star team."


JUAN FALSE
Fr., Chemistry
Miami, Fla.
This is a loaded question."

bill bass
Senior, Retigion
Collegedale, Tenn.
"My wife, a good book and a case of Pepsi."


JOI RICHARDS
Jr., Phys. Ed.
Augusta, Ga,
"A never-ending supply of Dontos and rootbeer floats-and my bike."


MAYNARD WHEELER Fr., Business
"A blonde."


SUSAN KRALL
A.S. Senior, Pre-Physical Therapy Chattarooga, Tenn.
"Gilligan."

My Bible, a lifectiate supply of diel Coke, a coconut tree, and another person. ${ }^{\text {. }}$


## Plasma Donors Needed Earn Cash Money

While Helping Save Lives

## Fast-Friendly-Service

Hours: 9 a.m.-6 p.m., Monday thru Friday
Special Hours For Clubs, Groups, and Organizations Needing To Raise Money.



## Rossville Plasma Center

4707 English Avene
Chattanooga, Tennessee
Phone: 867-5000
Bring In This Ad For Bonus On First Danation.

## BLOOM COUNTY



BLOOM COUNTY


BLOOM COUNTY


BLOOM COUNTY


by Berke Breathed

by Berise Breathed

by Berke Breathed


Neededt
Certified Aerobics and Hydroaerobics instructor. Contact Dr. Kamieneski (238-2851).

## Gym Hours:

Monday-Friday Open during nonclass times for College Students only until 10:00 p.m. (MUST show current l.D. card).

Sunday 1-5 p.m. College students 5-7 p.m. Alumni
$7-10 \mathrm{p} . \mathrm{m}$. College students
Racquetball Hours and Fees:
Sunday 1 p.m. -10 p.m.
Monday-Thursday $8 \mathrm{a} . \mathrm{m} .-10 \mathrm{p} . \mathrm{m}$. Friday $8 \mathrm{a} . \mathrm{m} .-2 \mathrm{p} . \mathrm{m}$.

College Students FREE with current 1.D. card

Community (non-students) $\$ 2$ each Alumni \$1 each

Call in for reservations (238-2850). Reservations made on the day you wish to play.

Pool Hours and Fees:
Community Swim: $5-6$ p.m. Sunday, Tuesday, Thursday ( $\$ .50$ per person)
Lap Swim (College Students only): 6.7 p.m. Sunday

6-7 a.m. Monday-Friday
6-7 p.m. Monday-Thursday
(FREE with current I.D. card)
FREE SWIM/PARTIAL LAP SWIM: 5-6 p.m. Monday, Wednesday (College students only)
(FREE with current I.D. card)

## Hair Cuts $\$ 6.00$

With This Coupon And Student I.D. At
Hair Designers
396.2600

College Plaza


Your Official Campus Hairstylists.

Not valid Past Oct. 1



Almost Anything Went

## President Sahly Inaugurated With Style

Harvard was here. Yale was here. So were Clemson and UTC and official delegates from 40 other colleges and universities.
It was an occasion like cone other in Southern's 96 -year history. Though President Don Sahly is the 22nd president to undertake the challenge of leading this institution, his was the firs: formal inauguration.
The 5:30 p.m. time for Monday's inaugural service in the Collegedale SDA Church was a bit unusual, so classes and labs were cancelled to permil students to attend. A number of them did, in addition to those singing with the male chorus-Die Meistersinger-playing in the Brass Ensemble, or helping as ushers.
Dr. Norman J. Woods, president of Loma Linda University, gave a brief inaugural address, but not until greetings were presented on behalf of various entities, such as the Board of Higher Education in Washington, D.C., and the Chattanooga business community. Bill Bass spoke for the Student Association, and Ray Hefferlin for the faculty and staff. Other student delegates included Brenda Gabbert, senior; Rodney Dixon, junior; Jill Rice, sophomore; and Keith Di Domenico, freshman.
"From a student viewpoint, I thought it was an impressive and colorful event," said one student. "I especially liked the
speakers because thy got right to the point. Though there were quite a few of them, they kept moving right along with very little repetition."
A freshman added, 'I realy like those flags out in front. I wish they could stal up all the time." He was referring to the first unfurling of the eight state flags, recent gift from an alumnus, which wil be flown with the American flag foil graduations and other special occasions
In Dr. Wood's main address, he tole of recently asking "What is ultimate freedom?" of the new class at Loma Lin da (which, incidentally, includes 1 students from SC who have just entere the School of Medicine). He was please to report that a frequent answer expressed the idea of "losing myself in servics to others." He spoke of perspectives ans pointed up in a number of ways why a private school such as ours has its owT vitally important place in our sociery which so strongly supports public education (divorced as it is from Chriatian values).

After Board Chairman Al McClure' Challenge to Leader ship and Dr. Sahly's response, Gordon Bietz presented hin with the Bible and led in a reconsecration responsive reading in which the president, board, faculty, choir, and congregation participated.


Jimmy Rhodes plays your favorites


Pastor Gordon Bietz presents a consecration Bible


Dean Kinsey enjoys a glass of punch



Well, maybe one more won't hurt.


A picture is worth.

## News

## Outside Happy Valley

## compiled by Keith Potts

## Presidential Hopeful Haig Says GOP Nomination Wide Open (AP)

Alexander M. Haig, 3r., the former four-star general, secretary-of-state, and White House Chief of Staff, harbors an ambition to win the election to the presidency in his own right. Haig, 62, calls himself "a dark, dark horse" in the 1988 presideotial ${ }^{3}$ weepstakes. Haig will ansounce, though, whether he intends to run after the November 4 elections.

## Rocket Hits French Lebanon Mess Hall

French peace-keeping soldiers in the southern Lebaoese village of Maarake narrowly escaped injury Tuesday when a rocket was fired into their mess ball during breakfast. The French contingent, part of the U.N. Interim Force in Lebanon, was hit by four rockets, three of which missed the mess hall, allowing time for the soldiers to take cover before the building was hit. No one was hurt.

## News Organizations Will Join In Seeking Release Of Daniloff (UPI)

Major U.S. news organizations have joined forces in an unusual effort to gain the freedom of journalist Nicholas Daniloff, telling Soviet leaders they want to send a delegation to Moscow to discuss the case. In an unprecendented move Monday, of ficials of groups represeating many journalists and virtually all newspapers, magazines and broadeast outlets in the country, sent a telegram to the Kremlin requesting such a meeting. Daniloff, 51, a U.S. News and World Report correspondent, was siezed in Moscow August 30 and accused of spying.

## Introduction To Life


#### Abstract

By David Kim Why would seven sane college students knowingly pay an extravagant fee to have their hot shower privilcges taken away for three weeks? What reasoning might drive these students to indure meals too repulsive for vagrant squirrels? For what ugly purpose wonld they submit their bodies to torture from the dark forces of nature? The answer lies deceivingly in the form of a course called " Sysematic Botany in the Smoky Mountains." On May Sth, 1985, seven brave souls, including Jim Malone, Greg Wilkens, Joe Orquia, Carl Vollberg, Pat Hawkins, Lisa Springett, and David Kim, led by Dr Duen Orquia, Carl Vollberg, Pat Hawkins, Lisa Springett, and David Kim, led by Dr. Duane Houck, left the Southern College campus on a quest for botanical knowledge. This quest would take us to the Smoky Mountains wbere an endjess species of plants exist for our studies and memorization. The first day our party took up camp in Cades Cove, where we were informed of the course's expectations. The eight of us were to take daily bikes on the numerous trails that the Smokies offered and we were to identify various plants that we encountered. The meals and clean-up were to be done by alternating four-membered teams. With all of that in mind, we began the most interesting and rewarding summer of our earthly lives, for this trip proved to be quite a sobering learning experience for all of us. Dr. Houck, though having a vast store of knowiedge, leamed that ratthe snakes can indeed look very much like a fallen tree branch, and Lisa found that having to deal with seven boys can be hard on the nervous system. Descending tbe steep side of the Chimney Tops with only "bald tennis shoes" was thought provoking for Carl, while Joe and I learned that the biology department had excellent tents that held water. . in. I was also amazed to find that Dr. Houck is hard to keep up with on the hikes. is hard to keep up with on the hikes.

\section*{When we first arrived, the man was gasping for air, but later, when his pulse could not be found, Pat started artificial resuscitation.}


Coliectively the cight of us determined that Spence Field Trail and Mount Le Conte was designed to be cllmbed by monntain goats only
The climax of the learning experience, however, was reached at the end of ane of our hikes when we encountered a heart attack victim on the side of the road. Pat, Jim, Greg, and I remained with the patient while the rest went for the ambulance. When we first arrived the man, Mr. Ray Mills, was gasping for air, but later, when his pulse could not be found, Pat started artificial resuscitation. We took turns giving Mr. Mills mouth to mouth resuscitation but his throwing up did not help much in our efforts. The paramedics arrived about twenty minutes later, yet in spite of their efforts Mr. Mills died.
Our nighly campire worship that evening was of a subdued mood. We discussed during this trip, we had exercised much team work and the group. We realized that Such was evident because our neighih team work and displayed strong togetherness. of Greenhrier Catecause our neighooring eampers at Cades Cove and the manager of Greenbrier Campground had apparently noticed this unusual spirit and expressed approval to Dr. Houck. We also realized that the eight of us had learned abaut much more than just plants, but the Being who created those plants.
Through the short summer course in Systematic Botany, we had successfully dealt with life and its derivatives. The eight of us, with the knowledge of Christian prin-
ciples, had taken and passed a bandsciples, had taken and passed a bands-on course in "Introduction to Life".

## Around The World (Times Wire Services)-Moscow

Two gurmen killed two policemen, seized a Soviet airliner, and killed two passenge before they were guored down by KGB troops and police in the city of Ufa, about 700 miles east of Moscow, according to a Tass Report Monday. Would-be hijacker N.R. Mantsev and S.V. Yagmurzhi grabbed a taxi in the city and forced the driver to bead to the aimport, Tass said. Police gave chase and the gunmen killed two militia sergeants, Z.N. Akityamov and A.G. Gaieyev. When they reached the airfield, the two seized a Tr-134 airliner with 76 passeogers abourd that was en-route from Kiev to the Siberian city Nizhnevartovsk.

## New Deans

## At Thatcher Hall

By Lynford Morton
Thatcher Hall welcomes two new deans this year. Mrs. Sharon Engel and Mrs. Jeanctte Bryson have become two new additions to the Thatcher Hali dean staff. The two associate deaos will work with Dorothy Somers, who is currently the bead dean at Thatcher Hall.

Mrs. Bryson attended Pacific Union College in California where she received her B.S. degree in elementary education and religion. She earned her masters degree in education at San Diego State University.
While visiting this summer from California, Mrs. Bryson was interviewed for tbe job of associate dean at Thatcher Hall. In California, she taught English at Orangewood Academy in Garden in Santa Ana. Nirte years ago however, she served as dean of women for Kingsway College in Ontario, Canada.
Mrs. Bryson also spent time abroad with her late husband, George E. Bryson. The two lived for 12 years in West Africa
where Mr. Bryson was a minister and mission president. Mrs. Bryson was an adviser of community projeces and public health programs. She also taught English and deaned.
Mrs. Sharon Engel is a native of Nebraska, and it was there that sbe at tended Union College. She has deaned previously at Sunnydale Academy in Missouri and Ozark Academy in Arkansas. Most recently she worked at Garden State Academy in Tranquility, New Jersey as dean of women.
Richard, Mrs. Engel's husband, does carpentry work. The couple have two children. Robin, 20, attends Rutgers University, and Richard, 17, is a student at the Collegedale Academy.
Mrs. Engel expressed her feeling about coming to Southem Coilege, " have found true Southern hospitality here and feel right at home. The students are friendly and warm, and I am already enjoying my work."

## Administrative Adjustments <br> By scpr

In the absence of Cathy Knarr, Katie Lamb, Associate Professor of Nursing, is acting chairperson for the Nursing division. Knarr is on a doctoral study leave at Loma Linda University in California.
Lamb's new management tole includes overseeing all activitics on the Orlando and SC campuses and is directly responsible to the State Board on Nursing.
Her first duty is coordinator of the up. per division nursing program and the nursing curriculum.
Peg Bennett, formerly the head cataloguer at the McKee Library, is now the director of libraries. She replaces Dr Chates Davis who left recentiy to assume
the post of public service libranan at Loma Linda University, La Sicrra campus.
Bennett has a Masters degree in libran science and helped to develop ANGEL (Adventist Network of Gener Education Libraries) program. ANGE provides SDA elementary and seconda school libraries with centralized ordering processing and cataloguing options.
Under Bennett, internal operation have been completely re-organized and the prospect of changing its automated system to allow the integration of circulation with the ordering and budgeting processes is being studied.

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## Tackling Football:

 Woman's Guide to
## Watching the Game

Dillon Smith Communication proudly announces the September, 1986 release of new and umique home video, Tackling Football: A Wontan's Guide ro Watching rhe Game ( $\$ 24.95$ ). Deliberately simplistic, this 40 minute entertaining home video stars popular comedian Tom Dressen. Chicago Bears' tight end and Super Bowl Chamgion Tim Wrightman, and Chicago actress Lois Hall. Tackling Football is directed cowards women who, while they might hold an MBA in Esonomics, just can't ger The basies of the game-largely in part, says Dillon Smith. "Because culturatly she rasn't been exposed to football in the same way men have--she's never played it!" Tackiing Foorball explains the key elements of the game utilizing some very simate yer sophisticated elemens, including film clips, the Ultimatle video matting proess, and a footbail fteld model with moving preces to connote the players. "Tacklng Foolball." says Cynthia Patrasso, vice president/executive producer of Dillon "muth Communications, "tells women everything therr father, brother, son, husband ir lover never told them about the game. Once they've vewed it, they'Il be able to atch football 'like one of the guys'."
racklang Faotball: \& Woman's Guide to Warehing sthe Game is produced by Dillon Papanmek \& Associates, with and drected by Thom Papanek. president of Thomad Papantk \& Associates, weth onginal music by TMK-Elias Productions Inc. Tack/mig (u) MPI 344, and is avallable at all home video retall outlet Forest, Ilinois), catalogue w. MPI Set, and is avanable at all home video retall outlets and remal facilites beginang September, 1986. Tackling Foorball is also available by mail-order: Make check or money order in the amount ( $\$ 24,95$ plus $\$ 3.00$ shipping and handling charges) Promotions Plus

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THE FAR SIDE
By GARY LARSON


Robbic Shanko in the new movie, "Valley of the Triathalon"

Do you know what it is like to have a blank space staring you in the face? If not, call The Southern Accent.

This paper has been brought to rou by, "The Midnight Madness Team".

## Bowling For <br> Knowledge <br> By Michael Battistone

It was quiet in the back of the cafeteria. As eight students sat at tho opposing tables, Dr. McArthur began to speak.
"Next question.
What is the first animal to be mentioned in the dictionary?

Silence again. Eight students sat with hands poised over the buzzers, their minds racing to find the answer. "BEEP!" The jolting sound of the signal shattered the stillness.
"Yes, Kevin?"" asked Dr. McArthur.
aardvark?"1 replied Kevin, though his response had more the quality of another question than that of an answer.
"Right! Ten points for Jarrett's team. And here is the bonus question.
Whether you are an ace at Trivial Pursuit, your nickname is "Britannica", or you simpiy enjoy matching wits with your classmates, College Bowl may be the game for you. Teams are being formed now! The competitions begin on January 12 and continue through February; the final match will be held as the convocation program on February 24.
Each team consists of five people (four players and one alternate) and is hand-picked by the captain. The questions, which deal with subjects from both general and academic subjects from Art to Zoology, are subinitted by team captains and faculty members. Twelve leams begin, but only one finishes. The names of the members of the winning team are inscribed on a plaque which is displayed in Brock Hall, and the program operates on a "double elimination" system, so each group can sustain two losses before being remoyed from the compertition.
If you are interested in participationg as a captain in this year's event, or if you would simply like mote Information abour Coltege Bowl, you may contact Dean Hobbs in Talge Hall.

## Triatha-excitement

By Bob Kamieneski
On Sunday, Sept. 21, at 7:00 a.m. the Southern College Physical Education Department, with the help of many of its physical education majors and CABL, conducted its third annual triathaton. The event consisted of a half mile swim, a 29.5 mile bike ride, and a 6.2 mile run. The weather and water conditions were ideal for the event and as every one gathered the excitement of the event filled the air.

The swimming portion of the triathaon began at Cohutta Springs Camp. The gun sounded to begin the event at approximately $7: 40 \mathrm{a} . \mathrm{m}$. Thirty contestants from Andrews University, Southern College, Collegedale Academy, Shenandoah Valley Academy, Georgia-Cumberland Academy, Mt. Pisgah Academy, and several local entrants dove into the water to begin the event.
The first triathletes to leave the water were Todd Hunt ( $14: 21$ ), Brian Craig (14:24), Michelle McCurdy (15:32), and Dave Nerness (15:59). Rob Shanko helped clear the water by picking up the rear with a time of $30: 15$.
At this point, the transition between the swim to the bike took place. By now the temperatare began warming up, as was the pace of the triathalon. During the cycling phase, contestanus were continual-
ly exchanging places, bot when this part of the triathalon ended, most of the top athletes were near the lead. Todd Hunt and Dave Wiedemann had captured the lead at this point with identical combined swim and cycle times of $1: 38.26$ Following them were Todd Wilkens, Dave Nerness, and Brian Craig.

The transition from cycling to running is one of the most difficult physical feats in any sport as was witnessed by the many spetator. The mid-day heat was beginning to take its toll at this point as the triathaletes began to fight the pain of aching muscles and dehydration

When the triathalon came to its conclusion, Dave Nerness had taken the victory. It was a victory that saw Nemess break his own course record by over two minutes with a time of $2: 21.1$. Dave Weidemann placed second, Todd Wilkens third, Brian Craig fourth and Gerald Wilkeris was fifth. The First place female finisher was Sherry Wright from Shenandoah Valley Academy with a time of $3: 14.30$. Michelle MeCurdy of Collegedale Acadeny was the second female finisher with a time of $3: 26.53$.

The Physical Education Department wishes to extend an invitation to any and all who wish to participate in next year's event.

"He thinks this will eventually come off...."


Giving the bikes their last drink of water.

"Jaecks, didn't you mark out this course?"


"Now don't forget to wear this."


In second, Dave Wiedemann from AU


Dave Nerness sets record!


Third place finisher, Todd Wilkens

## Time Out

## Tennis

## Anyone?



## By Doug Coppess

What goes boom, crack, thud, and arrrgghhihl all at the same time? A fearsome overhead smash that just destroyed your oppenent's glasses, shredded his shirt, and Actually, the tournament is in full swins the college's annual fall temnis tournament. Actually, the tournament is in full swing, now in round 2 during the second week
of play. play.
The tournament this year promises to supply action, entertainment, good sportmanship, and talent. The top-seeded eight players are: (1) Ted Evans, (2) Steve Jaecks, (3) Steve Vogel, (4) Doug Coppess, (5) Ben McArthur, (6) Aian Martin, (7) Mike Skelton, and (8) Brett Hadley-our fearless Edjtor. Although seeded no. 2 this year, Steve Jaecks won the tournament last year and promises to be a real stick in the mud again this year.
A great deal of interest has been shown by the men with approximately 40 entries at the start of the tournament. The women had 8 sign up. We would have liked to the main champies, but that is not bad, considering the all-time high is 12 entries. the main championship tournament features single elimination. A match vietory consists of winning 2 out of 3 six-game sets. In case of a tie at $6-6$, the players have the option of playing a best of 13 point tie-breaker, or continuing to play until soreone wins the set by 2 games, say $8-6$ or 9.7
bracket and still have the were terminated in the first round drop to the consolation So far everything is the chance to win the title in that division.
efforts. Please try to play the smoothly and according to schedule, thanks to your froms. Please try to play the rest of your matches on time, reportmg your results
fo. 2 to the gym office $(238-2850)$ no September 26. Have a good time anfe (238-2850) no later than Friday afternoon. september 26. Have a good time and good luek.


## Almost Everything Went!

Phorography by Jerry Kovalski


Up close and personal


A multi-dimensional crowd



Julio, that really doesn't match your ontfit.

"That's the ticket!"


## Issues \& Answers

## A Message From The New President

## By Donald Sahly

Here we are io a relentless world symbolized by computers, pavement, and shopping centers. Increasingly, people are unable to withstand the stresses of a culture dominated by technology. Life often hurts.

Our society, and particularly public education, has come to honor neutral intelligence. But intelligence by itself is not enough. Devoid of values and altimate meaning, learning is shallow. The problems we face cannot be resolved with pure intelligence.

## I believe that worship-a deliberate openness to the divine perspective-is a part of learning, and therefore renewed emphasis will be placed on the campus worship program.

One of the greatest things Christian educaton has to otter youth rooay is the Chrisuan view of man and God's solution for our dilemma. As president of Southern College, I plan to take seriously the spiritual dimensions of our heritage. A person's relationship to God affects every part of being and doing. This fact has led the faculty and me to take a new look at worship attendance.
1 believe that worship--a deliberate openness to the divine perspective-is a part of learning, and therefore renewed emphasis will be placed on the campus worship program. Personal meditation and study are being encouraged. A private devotional life makes religious services much more mcaningful. Goals for schedufed times of worship are: to offer a daily reminder of who we are, why we are here, and where we are going; to develop a sense of Christian community; to give the student strength
and encouragement through Christian fellowship; to enhance the spiritual growib of the student; and to establish and strengthen the habit of daily devotions. A new worship schedule just developed this summer provides 13 options each week. Residence hall students will now attend worship at least once a day, five days each Week. (This is up from three.) Atteodance at Friday evening vespers and either the Wednesday or Sabbath evening service in the church is expected and included in the five. Sabbatb School and church attendance is also required but not counted among the 13 optioas.
Just as pastors are seeking to do across the Southern Uniod, here at the college we want to hold the Bible in its rightful place of prominence so. God's Word can speak to us today and give us assurance for the future. We must not abandon the great biblical doctrines that have drawn us together and brought us through so much to the present time. God's special revelation gives us truths far more relevant to our to the present time. God's special revelation gives us truths far more relevant to our
needs than all the glories of science. At the same time, reason is not the enemy of needs than all the glories of science. At the same time, reason is not the enermy of
God. The objective pursuit of knowledge and intimate reverence for God will never God. The objective pursuit
lead us to different places.

Intelligence and spirituality must be combined. Simply being a child of God gives us moral responsibility. In one sense, God and His church depend on us in a special way to clearly herald the message of hope to a dying world.
Adventist colleges such as Southern should be a statement of faith, hope, and love. Philosophy asks: What can 1 know? What ought we to do? and, In what may we hope? We answer: Through God the possibtlities of our koowledge are limitless-and faith in God reaches even beyond knowledge. We ought to love God and to love our neighbor. This leads to a life of service. Our hope is built on Jesus Christ and His righteousness. This gives us purpose and inner peace.
As for me, I will stake my own life and future on Christ, my Savior and Lord.


## Care Corner

## Write A Student Missionary



## By Tim Peters

It has come to CARE's attention that hundreds of SC students are cenfronted by a major dilemma. This widespread concern has dominated conversation, and is the cause of epidemic tension and stress. You, too, suffer this affiction. Don't be ashamed. You're not alone. Many others also lay awake at night, asking themselves again and again, "How can I participate in Collegiate Missions
without leaving SC?"' Don't deny ic. Truly an awesome obstacle, but the Collegiate Missions Club can free you from your living nightmare through their new program, "Write a Student Missionary."

This is it. Free at last. To stop your damaging self-punishment that has gone unchecked, one merely needs a pen and paper. "But what does this new, exciting paper. "But what does this new

Wcll, the Collegiate Missions Club at current SM of the Week is Mark Wedel,
C has 34 student missionaries overseas and his address is $p$. SC has 34 student missionaries overseas and his address is P.O. Box 5070, Ebey right now. "More than ever in its Marshall Islands, 96970 . Because the history," says the Coilegiate Missions Marshall Islands are a U.S. Trust TerClub director, Kevin Costello. The places ritory, postage will be only $\$ .22$. Go for that these student missionaries are sta- it. tioned include Japan, the Republic of China, Africa, Thailand, and Guam, Club hat else does the Coll They're a long way from home. Each arated up and offer? If I join, will I be week, one or two of these missionaries or somethe? shipped off to Mongolia will be featurd or the bulletin board, in the surdent Center sions Club, which is second in size only to the SA , consists of student mised to write. These missionaries will know what it is like to receive several hundred letters in a few days.
A few minutes of your time could really brighten the day of someone who is giving their all in a distant mission field. These 34 Southern College students endure great hardships in their work. Confronting gucrilla bands, rescuing drowning natives, and having foreigners freely diseuss their funny clothes in an unintelligible language. Who knows where they live? Some may look back at days in their Talge Hall freshman room with longing. Heavens. The mind boggles.

You can be a part of this mission effort by merely writing a short note. You don't have to be a member of the Collegiate Missions Club to participate. The
onaries, former and future suden mis sionaries, and many who are interested in this area but have no plans to pack their bags any time soon.
This Sabbath is a perfect opporturity to find out more about Collegiate Missions through their all-day retreat. Vans will be leaving Sabbath morning from Wright Hall at $\mathrm{g}: 30 \mathrm{a} . \mathrm{m}$. to Amnicolola Falls. Everyone is welcome. Cost is $\$ 5$ for non-members and $\$ 3$ for members, so sign up in the Chaplain's office soon.


Speak Up
by John Dysinger and Rhona Dalusong

## 'If you could 'fill the shoes' of anyone, whose would it be and why?


"My dad. He's a special faither. He Was always around when 1 needed hum, and he's beerl a greal minuence on me."


YOLNG MI KWON

| Jr., Music |
| :--- |

Winnepeg, Manitoba
"Princess Diana's, because she's lall, beautiful, and she has a lol of
clothes."


Mrs. Cotham's, because
control of my grades."


MIKE WAITE
Industrial Ed.
Polar, Wis.
much power."


MIKE KRALL
A.S. Senior, Pre-Physical Therapy Chattanooga, Tenn.
"Coach Jaecks'. He's too cool."


JENNIE UFFINOELL
Sr., Elem. Ed. Oshawa, Ontario
"A first grade teacher, because hal's what l've had experience with." .


DOUG DEWEY
Fr.,Pre-Physical Therapy Salisbury, Md.

"Einstein, because he did a lot for the betterment of life in general."


LINDA WILLIAMS Senior, Pre-Occupational Therapy Oshawa, Ontario
"The Admissions Director at Loma Linda University so I could be accepied."

## Editorial

## By Jonelle Nerness

Have you ever noticed how vastly different the clothing styles are at Southern College? Has it occurred to you why people dress the way they do? A person's mental attitude may affeet the way they dress. This mental attitude seems to change as a person progresses through four years of college. Bluntly speaking, what's new to a freshman is old to a senior. A freshman's important issue seems insignificant to a senior.
During their first year, most freshmen are trying to out-dress fellow classmates. Schoolwork is thrown out to the birds--homework? !? What's that? I'll do it tomor row!! So, like every other prececding freshman class, we give them the "overdressed award". They prove, once more, that, yes, suits, ties, and heels can be worn to P.E class. Have you seen freshraan girls trying to impress the new guys on the first day by wearing their most expensive outfit? Being perfectly dressed seems to be the "in" thing when you're a freshroan.
For girls, the perfect look might come out of a Seventeen magazine or the Forenza line of womens wear, the junior look at Casual Corner, and the sleekness of Lerner's and Brooks. Stirrup pants and heels, and tight jeans with baggy sweaters are just couple of the many freshman looks.
The men, on the other hand, are flashing the "Miami Vice" look mixed with a touch of starched paisley shirts unbuttoned to the navel and sweatshists that advertise the "Generra" man. Shoes for the freshman guy cover a variety of styles from black Reebok hi-tops, docksides and vans. This "perfect look" will slowly fade as the freshmen stide into their sccond year. The freshmen are now changing mentally, as well as physically, and feel a sudden urge to put on a new look

After secing the errors of their first year, the sophomores are eager to rebel. Resurrected is every fashion that was cast aside, buried and bumed. All of a sudden, fashions appear that have been unheard of for 50 years. Whips and chains appear; leather is the order of the day. Neon brights, hula skirts, bell bottoms, polyester plaids, wide collars, wide ties, parachute pants, and to top it off, Olivia Newton-John headbands.
These extremes are true signs of individuality, and when the second year students are done being extreme, the next step they take is the "I'm smart" attitude. After all, the third year means you're an upperclassman, so, bring out the catalogs for that new look. LL Bean, Britches, Joseph Banks, Land's End, and Banana Repubtic are back in business. The look that comes out for both male and female alike is the penny loafer, tie, and oxford look. Polos, jersey shirts, pleated pants, and argyles are all noted throughout the year. The line of shoes seems to be Sebagos, Eastlands, Timberlands, Dexters, and Sperrys. The "1 am a scholar" glasses down on the nose come ont. Gueci pens and Casio calculators occupy the pockets of many students.
Einstein is in. Einstein is in.
The smart look appeais to the mind as the senior year rolls around, though. The aig senior year, the last year of college, the year everyone--both family and friends alike--have been waiting for. The seniors get an air of franticness. Fashion is forgotten, as are other things at other times, e.8. shaving, showering, and eating. Out come the sweatshirts and jeans. Levi's 501 's gradually wear to threads. The busy student has no time to waste on shopping, so on go the patches in an array of colors. The shirts are not all bad--Maui and Gotcha are common among the men. Never mind the look of sleep they have about them. Who irons anyway? The girls, on the other hand, are not even wearing their owa clothes. They wear the shirts of their boyfriends and friends. Untucked oxfords, rolled-up jeans, and sneakers are prevalent among female seniors. Graduation finally rolls around, and, as the ceremony takes place, the graduates survey the crowd with a thoughtful look, thinking back over the past four (or more, in some cases) years. Imagine going from a careful selection of dress ciothes to an apathetic feeling towards fashion.
Of course, we take into consideration the people who stand midline cach year and dress the same as they did 10 years ago. There are also those people who are constantly being extreme. Whatever category of dress you, as a student, fit into, you for 1986 is not what's in; it's what that's the way you want to dress. THe fashion or 1986 is not what's in; it's what you likel!

## BLOOM COUNTY by Berke Breathed



BLOOM COUNTY



## Southern Accent

Editor Brett Hadley
I would like to raise the issue of prayer in class... Where is it?
So far since I've attended Southern Collcge, (a little over a year), of 18 classes, 7 of those had prayer regularly, 1 on occasion, and here's the shocker, 10 never had prayer even once. Currently, one of my five classes has prayer regularly, the other four haven't had it at all. This is not to suggest that the Lord is left out totally, some of us do remember to ask Him to class. But when I think of the classes I've had where we had class prayer on a daily basis, it seems that these classes functioned more efficieatly than the others. There's the added security that the Lord is with us in class, and the assurance that the teacher is leaning on Him too.

What makes Southern College a Christian college anyway? Is it that religion is offered as a major hcre? Is it the chapel requirements? What about us who don't have to attend chapel? How are we ministered to any more than if we attended Chattanooga State? Tell me, I'm wondering! Is it that S.C. student body is mostly Adventists? Or is it because Southern is supposed to be a Christian school? In a society where class prayer has been banned in the public school system, you'd think the least a Southern College teacher could do is spend a moment in prayer with the class in a "Christian" college where a student pays five times the cost for that "Christian" education.
Again, this is not to suggest that the faculty should be required to have prayer in class, but this is to suggest that the faculty should want to!
Sincerely,
Rusty Wood

The Southern Accent is the student newspaper of Southern College of Seventh-day Adventasts and is released each Thursday with the exception of vacatoon and exam weeks. Opinions expressed in tetters and in by-lined amsteles are those of the authors and do not necessanly refiet the opinions of the editers, Southern College, the Sesenth-day Advenitst church, or the advertisers.

The Southern Accent welcomes lenters to the editor that relate to sudent hie at SC. Lemers will be ediled for space and clarity. All letters must hate the wrier's name, address, and phone number for verification, although names may be wuthetd on request. The edator tesent es the ngh to rejest any lether. Place leiters in the old mall slot in the men's dorm, in the red mailbot by the phones in the women's dorm, or in the red mailbot in the siudent cerier. Deadhas for letters and persumal ads 15. Sunday nipht at $10: 00$ p.m.
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30. 1986 .

## Classifieds

Bryan Ouncan and Phil Keagy wall be in concert September 29 at Covenant College. For more information and group tichets call Eduardo Mack. 238-3218, or Rob Pace, 238-3362.

## Singles Celebration

The Chattanooga, Tennessee chapter of Singles For Jesus would like to invite you to an evecang of fun and fellowship. All singte adults, zegardless of PBe, are invited to attend this evenung of fellowstiup
wilh other Christian singtes. Dinner will be served. The cast per person is 59.75 , payble night of The cost per person is 59.75 , payable night of dimeer.

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The annual Southern College ski trip is off the Deat Bahama Mama,
The annual Southern College ski trip is off the ground. The trip will include a week of sking, Mareh $1-9$ (sprias break). The cost wilh be S375 and inctuces transporiation, lift bekets, lodging and ski
remaals. All you have to do is come. A sioo nonrefund able deposil must be made to Bobb Kamienesk before Nevember I. We can only take 40 so sign up now. For more information contact Bob Kamueneskt at 238-2850 or 238-2851.

To M.C. A.G G. G $_{m}$ S. $R_{m}$ \& V.B
All of you are great! You really surprised me? A of you are Really Nurs! (Hec. Heell Have a great weekend! Oon't do anything I wouldn'l do! And.. . Beware!!

Your fellow registered nut,
Rusty,
Ferns are green,
The sky is blue.
When it comes io secret brothers,
magiad 1 got you.

Sorry I haven't writen but I've been busy, It ry and do better. Honess! Thanks for being a supe secret sister

$$
\begin{aligned}
& \text { Dear Becf Jerkey: }
\end{aligned}
$$

1 just wanted to tell you that 1 appreciate your friendship very mucht Im sog glad you ate going io teaut here, fis sceste! Thank you fos the Taco Bell I IOVE YOU Your beste best friend in the ith bester bestim

Dear Millary
Only 220 dajs till graduation!! Love ya,

Dear "C" Wing:
You're the greatest!
from your RA

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## Нарру

Birthday





The Student Newspaper of Southern College of Seventh-day Adventists


Dean of Men Ron Qualley, Assistant Dean Stan Hobbs, and Student Dean Allan Valenzuela
Talge Hall Renovations

## Editorial

I enjoy being the editor of the Southern Accent. There is a certain quality of insanity that makes the job very enjoyable. Often, the staff and I spend long nights putting everything together. After a while these have a way of catching up to you, so we have devised several different methods of keeping each other awake and in rouch with reality.
First, there is putting your face over the air-conditioner with the controls on "high cool". Also we go into the darkroom and take turos sniffing old photo chemistry (that's always a real eye-opener), and if we get desperately tired. . . we go to bed.
To me, though, it's more than the endless nights spent on lay-cut, and more than the hundreds of Dunkin Munchkins and gallons of milk we consume. It's the opportunity to give you, the student, a chance to voice your opinions.
To illustrate my point, let me tell you about this crazy vision I get sometimes on one of those long nights in the office. I dream that I'm a vailant knight riding on a gallant, white steed whose name is "Accent". l'm wearing a mangnificenly gleaming suit of armour. My left hand holds an immense shield that brilliactiy gleams in the sunlight. In my right hand I'm bolding a razor sharp, doubleedged sword with an inscriptioo embedded into it that reads, in big, bold Greek letters, "Student Voice". I am the defender of student rights and below me is a giant dragon I have just slain, and his name was "Administrative Injustices". The vision goes on with me riding off into a glorious sunset with a fair maiden from another Student Association production, but that's irrelevant.
I know it sounds crazy, but my point is this: without the input of your opinions, as a student of Southern College, I'm going to get burned in the dragon's lair. The Southern Accent is dead in the water without student voice. We have no horse, shield or sword without your input (I can handle the fair maiden myself). The Accent needs your letters to the editor to give the paper dimension. It needs your responses to "Issues and Answers" to charge the paper witb life. If you have some question or complaint about something on campus, drop a note to "Dear Lori", that's what she is for.
This is why we, the Accent staff, are here: to inform you, entertain you, answer your questions, and give you the opporlunity to be heard so your ideas can help shape the sehool we attend.
So take a little time out of your day to sit down aod write about something you feek is important. I'll be waiting to hear from you. . . on my white steed.

Brett Hadley

## collegiate crossword



> 2 synthesizers belonging to CARE have been missing since the Lawn Concert. A $\$ 50$ reward is being offered by CARE for information leading to their return. If you have any information, please contact the chaplain's office immediately at ext. 787.

## Dear Editor:

1 was late for Wednesday night prayer meeting last week and had to sit near the back. Now I wish I had been on time. There were people talking and studying throughout the entire service. 1 know most of the peaple that come to worship only go because they are made to. It was obvious they would rather be talking with friends or studying Health and Life.
with friends or studying Health and Life. should be done about the studying and the talking that goes on in the chureh during any meeting, whether it be a Wednesday night prayer meeting or a TuesdayThursday chapel. No ane but the student can help keep the noise level down during meetings but the faculty could ban books from the church as they have done in the past. In Leviticus 19:30 it states, "Ye shall keep My sabbaths and reverence My sanctuary: I am the Lord. "The church is the house of God where we come and sing praises to Him and worship Him. It is not a library or a suudy hall for students to study their school work but to study God. According to the dictionary, reverence is an act of showing respect. When someone invites you to their house, you respect them, you pay attention to what they are saying.
So next time you attend a meeting in the charch. don't take your books or talk to your friends. When you listen to what the speaker has to say, it makes him feel more comfortable--just put yourself in his shoes. If you had prepared a speech for class and when you were giving that speech everyone was either talking to their neighbor or sludying for another class, you would feel rejected. Besides, the speaker might have something good to say and you might end up a better person for listening to him instead of talking or studying.
Sincerely,
Jim Huenergardt

Dear Editor:
I do appreciate the concern that President Sahly has for the spiritual well-being of all us students. Seriously, it is good to know that we have an administrator who believes strongly enough io the spiritual dimension of our school to make bold change that he must know will scriously damage his popularity with the students. The philosophy behind his actions is too solid to argue with.
I do, however have a little concern that the progam is not fulfilling the expectations of the philosophy behind it.
There's bothing wrong with, to quote President Sahly, "A daily reminder of who we are, why we are here, and where we are going." It does tend to get redundant, though, to be reminded eight to nine times a week. A daily worship program, on where we go once a day instead of twice on Tuesday and twice again on Thursday, would be both meaningful and fulfilling without becoming a burden.
The problem is that the ehapel requirements, coupled with tbe worship requirements, places too much stress on the student who ends up attending a worship twice a day for two days out of the week. To me, this is asking too much. I have no quarrels with worship once a day, 1 simply believe the administration should take anothe look at their program and make sure it is fulfilling the expectations of their philosophy If the answer to this is yes with the program as it is, I beleive the administration ha overstepped it's boundaries and expects too much


## Southern Accent

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The Southern Aceunt welcomes featers to the edior hat relate to student life at SC. Leters will be dited for space and clarity. All letters must have the writer's name, address, and phone number fo verincation, athough names may be wibleld on request. The edirer reserves the nght to rejeet an eetter. Place letters in the ofd mall stor in the men form, in the red mailbor by the phones in th omen's dorm, or in the red mailbox in the stu dent center. Deadune for letters and personal ad is Sunday night at 10:00 p.m.


New addition to the Nursing Divisioo, Laura Nyirady

## Nyirady Joins Nursing Staff

By Staci J. Henderson
Laura Nyirady has recently joined the went to the Far East as missionaries for nursing staff at Southern College of S.D.A. as a fourth semester nursing instructor.
Her husband, Dr. Stephen Nyirady, Ph.D., has accepted the position as chairman of the Biology department at the collcge.
Laura and her husband attended Atlantic Union College where they met and were married. They continued their education at Loma Linda Univ., CA. Laura received her Masters in MedicalSurgical Nursing.
Laura, a child of missionaries, was born in China and grew up in various areas of the Far East. After she and her husband finished their education, they
period of six years.
The Nyiradys have three sons, ages four, eight and sixteen. They attend the S.D.A. charch schools in Collegedale, TN.
Lanra decribes her family as "outdoors loving people." She states they enjoy gardening, boating, snorkeling, and other outdoor activities.
When asked what she thought of Collegedale and how long she planned to stay, Laura cheerfully commented, "Collegedale is beautifull We are really feeling that this could be home. Our children are happy here so far. We're building a house nearby; we're looking forward to living here for quite some time."

## Westend Scholarships Awarded To Southern College Students <br> By Tina Frist

Five students attending Southern College of Seventh-day Adventists received scholarships last week from the Westend Foundation in Chattanooga.
The charity foundation donated $\$ 2,500$ to Southern College. The loan and scholarship committee of the college, presided over by Laurel Wells, Director of Financial Aid, awarded $\$ 500$ scholarships to eligible students.
Criteria for eligibility included achicveing a 3.0 grade point average over two consecutive semesters, maintaining honor roll status, and exhibiting outstanding potential in a major field of study. Recipients were: William Proulz, Pre-

## McKee Library Book Sale <br> Holds

## By Leigh Whicker

A number of changes and events are taking place at the McKee Library on the carnpus of Southern Collcge.
The library is holding a book sale which will begin on September 24. Duplieate copies of books, posters, and older materials will be sold at reduced prices. Sale items will be located on the main floor of the library near the circulation desk.
Southern College students may already be aware of the increased library fines this school ycar. Students will now be eharged 20 cents per day per overdue book. Overdue fines have also been raised for

Dietetics; Tina Frist, Public Relations; Tony Minear, Religion; Ron Strilaef, Math; and Linda Sorenson, Office Administration.

The committee generally awards scholarships on the basis of finacial need, but the Westend Scholarships were based on academic achievement.
The Westend Foundation was initiated by a principal donor and then incorporated in 1956. Its primary purpose accentuates local giving with emphasis on scholarships and higher education. The foundation also supports the Protestant Church.
books and periodicals that are on reserve. According to Chip Hicks, supervisor of the circulation desk, members of the community can no longer receive library sards. Only SC graduates who live within a 30 -mile radius will be able to check out books.
The periodical room, formerly known as the nursing-learning lab, has been remodeled to make room for three computers for the nursing students. Remodeling was also necessary in order to make the microfiche cabinets more conventient and open for students, Hicks said.

## Retirees Still At Work

By Charlene Spencer
Robert Merchant, William Taylor, on a special project of raising one million K.R. Davis and Elsie Mae Taylor arestill doliars for Endowment from Chatworking at their posts and some with addcd responsibility even though they were officially retired as of late summer 1986.
Formar treasurer Robert Merchant said that his duties remain almost the same for, besides relinquishing a few extracurricular activities, the only major difference is that he is not being aided by an assistant. Merchant has served this institution for the last 25 years and is not certain of when he will actually retire. "I don't know," he said. "It could be from one to three years, depending on my health and the need of the school."
William Taylor retains his title of assistant to the president, but, instead of managing the typical Develpment/Endowment related operations, his focus is
tanooga businesses. "I'm retired." sayb Taylor, "but they won't let me quit." The Endowment office is presently being run by Dean Kinsey, former Director of Endowment for the Florida conference.
Before his official retirement date in June, K.R. Davis was Director of Testing and Counseling and Vice President of Student Services. Now he has an additional responsibility of Acting Dean of Students. When asked why he did not actually abandon the work, Davis replied, "I felt they needed me."
Elsie Mae Taylor, switchboard operator for many years, also continues to work, though on a partime basis. She works alongside Cynthia Bietz.


## Snider To Perform For Artist-Adventure Series

By SCPR
National Bluegrass Banjo Champion (1983) Mike Snider will be performing Saturday evening, October 4, at $g$ in the Physical Education Center at Southern College of Seventh-day Adventists,
Mike Snider's stage act combines banjo picking and country humor in a familyoriented show sponsored by the ArtistAdventure Series at Southern College. A resident of Gleason, Tennessee, Mr. Snider was invited to debut at the Grand Old Opry in Nashville. The entire Gleason population attended the performance. Nashivile Mayor Richard Fulton presented Mr. Snider with the key to the City of Nashville and a certifieate naming him an honorary citizen of Music City.
Mr. Snider first performed professionally with his local band "Cross-
Country." He has made numerous ap-
pearances on the Ralph Emery show and "Nashville Now" and was featured on ABC's Good Morning Ameriea and the NBC Nightly News with Tom Browkaw He has also performed with Glen Campbell, Bill Monroe, and Charlie Daniels at the Volunteer Jam.
Audiences of Mr. Snider's tours range from Jaekson, Tennessee, to Mathews, Virginia. His attitude towards success is "you must be willing to work hard, have faith, and be patient." His professional ambition is to become a member of the Gmbition is to beco
The Artist-Adventure Series provides high quality family entertainment to Southern College and the surrounding community. Contact the Student Services office at the college, (615) 238-2 111, Ext. B14, for admission rates and information.

## Faculty Features

By Beth Mills
What does one do after thirty-five years of teaching and practicing medicine? The obvious answer is-retire. That is what Dr. Robert K. Wolfer, Ph.D., D.O., did several years ago. But Dr. Wolfer enjoys teaching so much he is back doing it againand this time he is volunteering! The Southern College Biology Department is Jucky to have Dr . Wolfer teaching one of his specialues-anatomy.
After obtaining his D.O. (Doctor of Osteopathy) from Kansas City College of Osteopathic Medicine, and then his B. A. in Biology and Chemistry from Andrews University, Dr. Wolfer taught such classes as anstomy, histology and embryology ar Michigan State, where he secured his Ph.D. in zoology and anatomy, Des Moines College of Osteopathic Medicine, Kansas City College of Osteopathy and Surgery, and held the position of Chairman of the Department of Radiology and Nuclear Medicine at West Virginia State College of Dsteopathic Medicinc.
This is not all Dr . Wolfer has done-while teaching, and between teaching assignments, he practiced medicine privately. He was a General Practitioner and Radiologist in Missouri, Florida and Michigan.
Dr. Wolfer has been listed in American Men of Science, has given lectures at various post-graduate sessions, is a member of the American Association for the Advancement of Science, and as a matter of course, he is a member of ADA (American Osteopathic Association) and NASDAO (National Association of Seventh-day Adventist Osteopaths).
Why is Dr. Wolfer volunteering his time? His answer is "for the fun of it. " He teaches for the "pleasure and excitement of helping students learn...and to pass along some clinical, practical applications while they're learning."
Welcome aboard, Dr. Wolfer and thank you for your missionary service at our college.

## Outside Happy Valley

## Soviets Free Daniloff

New York (NYTimes News Service and Associated Press) - On Monday, the Soviet Union freed Nicholas Daniloff, the American Journalist who had been confined to Moscow for the past month on spying charges. Daniloff's release occurred after a three hour meeting late Sunday in New York between Secretary-of-State George P. Shultz and Foreign Minister Eduard A. Shevardnadze at the Soviet Mission. U.S. officials asserted that Daniloff was arrested on trumped-up charges of espionage in retaliation for Soviet U.N. employee Gennadiy Zakharov's August 23rd arrest. The Soviets denied a link between the cases and insisted that Zakharov was framed by

## the FBI. <br> House Immigration Bill Tackles Fake Marriages

Washington (AP) - The House of Representatives voted Monday to stiffen federal penalties for immigrants who fraudulently take wedding vows with Americans to gain immediate entry into the United States and then have the marriages annulled. The House boosted the criminal penaties for fraudulent immigrant marriages to a $\$ 250,000$ tine and five years in prison. A conditional two-year award of permanent resident status for certain newly married aliens was approved, providing the couples would prove their marriages legitimate. In addition, "france"" visas would be denied to aliens who have not personally met their intended American spouses.

## Around the World (Times Wire Services)

THE FAR SIDE

"Ooo! Thts is olways amusing. ... Here comas Bessia Instde her plostic cow ball.

THE FAR SIDE

"Well, whotto know, boys. All thls time Mr. Jough Dog here was just weating one of these take-a-snoti cantraptions."

"You know, I bel your klds ond Bruno would like to go oulside where they'd hove room to really play"


## Talge Hall Renovations

By Lynford Morton
Talge Hall's dean staff has undergone some major changes this year. First, Ron Kualley has stepped up to take over the -osition of head dean. Stan Hobbs continues to serve as assistant dean and Allan Valenzucla joins the force as student dean.
Dean Qualley, who is now in his 7th year at Southern, says his objectives as head dean are to create a positive environment for Christian and academic growth. His experience as a dean spans Walla Walla Collego years he spent at Walla Walla College, one of which he spent as a student dean. He then went to Forest Lake Academy where he served for one year as head dean. His last stop
before coming to S.C. was at Sunnydale Academy where he also served for one year.
Stan Hobbs is a graduate of Southern College and is entering his third year as part of the Talge Hall dean staff. He spent his first year as a student dean before being promoted to assistant dean. The newest addition, Allan Valenzuela, is a Junior Health and P.E. major and assists as student dean. As student dean he would be on duty every third week-end and one afterncon per week. His responsibilities also include being in charge of the janitorial and maintenance departments of the dorm.

## New Mistress for SC Orchestra

By Charlene Spencer

Junior music major Young-Mi Kwon competed against, for concert master, Danny Ashton and violinist David Creole, for first chair and won. She now holds the most important position of concert mistress in the Southern College Orchestra.
After attending a public university as home in Canada and spending last year at Pacific Union College, Kwon chose to continue her stady at Southern. "They have a very good [music] program here," she said. "That's why I decided to come.'
Kwon began her violin lessons at age six and has studied under various instructors, the most influential ane being Eugene Kowalski, associate concert mascer of the Winnepeg Symphony Orchestra in Canada. "I learned a lot from
him," said Kwon. "He was an excellent teacher." At present, she studies under the guidance of Bryan Skoggins of the University of Tennessee, Chattanooga.
Kwon has performed in different bands like the Pacific Union College Symphony, the University of Manitoba Orchestra, and the New England Ensemble. She has aiso received numerous certificates and has been awarded scholarships for her musical performance.
"I enjoy the violin," said Kwon. "Sometimes it gets hard but I keep asking myself inside: 'If you quit, what else will you do?" " Besides, "my farily is very music oriented and they give me a lot of encouragement," Kwon said.
Her brother, Danny Kwon, also attends SC and plays the principal cello in the orchestra.

## Hit Bound RecordClub

By Lynford Morton
Hit Bound Record Club is an organization where record coilectors and music en thusiasts get together to buy, sell, and trade records. The group meets once a month with this month's meeting convening this Saturday night, September 27th, at Shoney's on Brainerd Rd. from 7:30 to 10:00 p.m.
The group deals with all types of music, from gospel to jazz to rock, soul and pop Music from the last 50 years is featured among from the collectors' displays. Two guest speakers are invited to each meeting to give information on various aspects of music. This month, Ginger Sattler, a member of the Christian-rock group "The Doves", will be one of the speakers. Giving insight on Indian music, Charlie Saircloth will be the night's other speaker.
The club aod its members will be on display next month at Eastgate Mall to give the public a chance to see what they are all about. The three-day exhibit is scheduled for October $16-18$ and will be open during the mall's regular basioess bours.
There is no fee for membership or for any vistors who wish to attend any of the meetings. The club does ask, however, that it receive 10 percent of all personal sales conducted at the meetings. The money collected will go for advertisement of club events and to offset some of the expenses of that month's guest speakers.
The club's leader, Robert Waters, has been collecting records for almost 11 years. During this time, he has built his collection up to 67,045 records. Included in this number are over $2,00033 \mathrm{rpm} \mathrm{lps}$ from the $40^{\circ} \mathrm{s}$ and $50^{\prime} \mathrm{s}$.


## THEFAR SIDE <br> By GARY LARSON



## THERE ARE TWO SIDES TO BECOMING ANURSE IN THE ARMY.



And they're both represented by the insignia you wear as a member of the Army Nurse Corps. The caduceus on the left means you' re partof a health care system in which educational and career advancement are the rule, not the exception. The gold bar

on the right means you command respect as an Army officer. If you're earning a BSN, write: Army Nurse Opportunities. PO. Box 7713 . Clifron, NJ 07015. Or call toll free 1-800-USA-ARMY.

## Time Out

## All Night Softball

By Robbie Shanko
At $5: 49$ a.m., Sunday morning, the 1986 All Night Softball game came to a close with Randy Beers' team the victor. Assisted by Maynard Wheeler, who was named Most Valuable Player of the tournament, Randy Beers and team edged away a 9-8 vietory over Captain David Butier and his veterans. Beers figured that the more games they won, the less games they would have to play, thus giving themselves more free time between games. Thus, they only played and won four games including the final against Butler.
Butler's team played five games straight, without a break, from 12:00 a.m. until 5:49 a.m., besides the two games they played earlier. Though they were exhausted, they managed to come in second place.
The games began at 8:00 p.m., Saturday evening, September 27, with 14 teams ready to test their skills and endurance. It was a double elimination tournament which allowed two losses per team before being ciminated.

The weather for the evening was excellent! Everyone preferred the warmer weather as to the freezing temperatures of last year. As a result, fans came out in record numbers to cheer their team and that special person on.
The first place team was Beers, second place team was Butler and the third place team was Valenzuela.
If you were not able to make the all-nighter, you probably noticed the ones dragg ing around Monday morning who did make it to the games.


And over here we can have the Steve Jaecks Coliseum

## Total Exercise

By Gordon Bietz
It is still dark and the dew still rests heavy oo the grass as, roused from sleep by the incessant noise of the radio, 1 coll out of bed. The first few seconds, as my inner ear canal tries to communicate my new position to my brain, ifeel dizzy. Hands before me in the dark, so as to not crash into anything, I make my way to the closet for my running attire.
A lip of the light switch blinds my eyes as 1 adjust to the apparent brilliance of a 60 watt cioset bulb. A pair of socks, a pair of shorts and a tee shirt later I descend the stairs into more darkness, fipping on light switches as I go. A glass of water wakes up my stomach, and I go into the garage looking for my runaing shoes. They are there, awaiting my punishment, fight next to the empty mouse trap.

A bution opens the garage door and the cat makes for her food bowl with mews a plenty. I dump some food in her mews a plenty. I dump some food in her
bowi, encourage her not to eat too fast and, after doing a few stretches, I trot off into the night, or morning if I look at my watch. A quarter of a mile later I meet
some friends and their dog and we run, talk, and bark for a couple of miles until t have returned home, where the cat awaits my petting, and my family turns up their noses at my sweating.
It's a morning routine to guarantee, somehow, that my aging body won't decay quite so fast or to postpone the day of chest pains that radiate up my arm. I choose to exercise my body so as to maintain its health. It is hard, but enjoyable, especially with friends and their dog.
Why, I ask myself, does it seem even more difficult to maintain regular exercise of my spiritual life? To spend the time with God, to study, not for a quiz, sermon, or assignment, but just to reflect on the goodness of God.
Maintaining a spiritual intness program will stave off the day of feeling that pain, not in my chest, but deep in my heart -pain that doesn't leave with medication, surgery, or nitroglycerin.
Help me, Lord, to have a total exercise program.


The Campians af the All Night Softhall Taornament


Ypu want me to do what with tbat burrita?

## Pittman 38, Ozment 6

September 29, 1986: A day that will live in infamy. On this day, Dave Oz ment's less than adequate, though devilishly handsome team, was thoroughly trounced by Pittman's startlingly adept, yet hardly brilliant, playing. Richard Moody, in something of a twilight zone play, accidentally snagged a ball for the touchdown, which raised the score from a mortifying 0-38, to an embarrassing $6-38$ loss. Ben McArthur, after a foiled "one if by land, two if by sea" play, seemed to lose interest in the game, while Paul Ware, though cheetah-
like in speed, had some difficulty braking. Julio Narvaez looked quite confused, as this was his first real football game and wholly unlike any recreation found in Puerto Rico. The disorganization of Ozment's team was exemplified by the late arrival of co-captain, Todd Newsome, who was detained while celebrating his 21 st birthday with a few choice young ladies. The most confused players, however, were those on Pittman's team. They couldn't figure out 10 their opposition was joking or serious.

## McCoy 31, Lacra-Denton 20

McCoy , in the first of four premiere games that kieked off the fall football season, defeated Lacra-Denton 5 touchdowns to 3. Our trusty not so rusty man of the cloth, Jim Herman, unleashed his timeless end-over-end bombs to his fellow chums with explosive success. A sleeper in the draft, Keith Juhl starred and shone brightly by plucking four of the jewels for touchdowns. Lacra's "Waterloo" defense just was not together at inopportune times, allowing McCoy to march down in timely fashion almost at will. Dale Laera was still optimistic about the future of his defense which was potentially saying, "We can still go 7-1, but it's not winning that's im-
portant, it's having fun with the right at titude, even in losses, that counts." Som of the highlighted players of the gam were David Vandevere, who execute smashingly at halfback for McCoy, ap David Denton (ro relation to Vandevero, with an interception for Lacra. Ores Jurkiw also tossed a touchdowa to Bill. Underwood who was everywhere. Alas but yes, tranquil Happy Valley might b losing another faithful son of hers. Jif Herman is considering applying for th Dolphins' starting quarterback job.
P.S. Students - please give goo references for our "pastor touchdown when the scouts arrive.

## Who Needs Friends?

By Stan Hickman

Have you ever felt that if you could onily get away from your friends you would e able to make good grades? Have you ever wanted to scream because you attempt o sit down and study but a proccession of friends calling or visiting keeps you from tudying? Friends can be an incredible inconvenience. They demand your time and attention, they often have problems that they want to share with you and they always come around so much when they're depressed or upset. Friends can really be a pain So, why have them? Wouldn't it be nice to be left totally alone sometimes? A distinguished looking old man sits in his study late one night. With darkly varnished wood panels surrounding bim, complimented by a deep burgundy carpe and a large oak-wood desk, he takes a favorite book in his hand sits quietiy in this dark and somber room. The man caan hardly breathe, he is old, he is dying. He thinks over his life, his ambitions, and bis dreams. He had gained everything he dreamed of, everything he wanted, everything that mattered to him. He was proud of his bachelors degree from Princeton, and much more so his law degree from Yale. He' placed high in his class and obtained a great position in a law firm right out of school.

## Alone he sits in his study, inside his million dollar home, thinking of his life that would soon be over.

He had worked hard, invested well and built himself a fortune. He was respected At age 37 the bought his first Ferrari. He had loved driving it to his condo on Daytona Beach. Once a year he would fly to Europe for a week's vacation. He took his first two-week vacation when he was 43, he just hadn't had time before that. It was too important for him to work hard and advance in his firm.
Alone he sits in his study, inside his milion dollar home, thinking of tis life that would soon be over. He had gained it all and yet he still felt unsatisfied, he felt empty, alone. His thoughts were getting mixed, his cyes tired in the room's dim light. He closed his eyes to rest. . . they never opened again
His coffin was ornate, trimmed with gold-leaf. The plot of land that would hold his body was in the most beautiful section of the cemetery. A few limousines were parked near the grave and a small group of family and business associates were there
for the service. The air was misty and wet, the mourners eyes were dry. No one there loved him, no ooe there really knew him, he had never given them the chance. His dreams had meant 50 much that he couldn't afford to let people get in the way. Even his wife never understood him and his children never saw him enough to know him. He had no friends, because he had no time for friends. He was a good man, a likeable man, but he shared himself with no one and never touched another life.
What are your ambitions, your dreams, your goals? What matters to you most? What do you really want from life? I've often grappled with these questions and sadly, my dreams closely resemble those of the man I've described. I often desire more to impress others rather than to touch other's lives, and share in their experiences. When I die, I don't want to be remembered by the wealth I've accumulated, but by the tears in the eyes of those that l've loved
This last week and a half has been very difficult for me. I spent all of my time studying for the Law School Admissions Test, which I took yesterday. Id take practice test after practice test unitl my neck would cramp, my head ache, and my eyes burn. My brain turned to mush and I could spend no time studying for my regular classes. It seemed to me that my whole life, everything I'd dreamed about, was hanging on this one test. Without a great score it would be impossible for me to get into a top school. Stress, stress, stress, and I wasn't pleasant to be around. I don't even get excited about spiling my guts publicly, but I've learned something this week that 1 want to share.
A friend's love is the most precious thing on this earth. I never knew my friends cared so much. The night before the test a friend gave me a stress relieving back, neck, hand and arm massage. Earlier that day another friend came to get me to play tennis, because he knew better than anyone that I needed to relax. All of my frieads were so thoughtful and caring all week. I received cards and notes and even a rose. The night before the test I received two special notes. "Stan, I just wanted you to know I will be proying for you tomorrow morning. God knows how important this is. God will help you. Don't worry and think clearly. Thanks for being my friend, we all need them,'
"Dear Stan, Just want to wish you well for the test tomonrow. I ann thinking about you and will say a prayer for you tonight. Get some good rest. I love you alot.' The future is important and we must plan for it, but the only time we live in is the present. The importance of friends and the love they give seems so much clearer to me now. I hope the rest of you are less "dense" than I. Relationships are the greatest store of value on this earth. God's love and a friend's love are the greatest reality.

## Speak Up

By Rhona Dalusortg and Bob Folkenberg

What can be done to reduce the noise level in the church and dorms during worship?

OBEO MANIGAT
Fr., Comp. Sci.
Erooklyn, N.Y.

"There's nothing that can be done. We as individuals should realize that he ssmetuary is a place of reverence, not a place to socialize."


OON KUTZNER
Sr., Music Ed.
Collegedale, Tern.
"Pul up sound-proof blass and have people who want to talk sit in the back section.'


MARK MCFADOIN Soph., Accounting St. Louis, Mo.
"Peopie won't be quiel unless they want to. It's one's personal choice as to whelher or not he or she wants
to be reverent."


RHONDA HANEY Soph., Adverlising Baton Rouge, La.
${ }^{11} \mathrm{ft}^{+}$s up to the individual. I think people should be aware of having respect for God."


JUDY BRANSON Soph., Elem. Ed. Collegedale, Tenn
'Have a 'quict contest' and have a prize for the quietest person."


VINCENT FLORES
Jr., Family Studies Youngstown, Ohio

Song service should be started cartier so that more pgople will be involved in singing rather than talking."


FRED VAN ORDER Sr., Food Admin.
Green Bay, Wis.
'Stress reverence."


LYNETTE TITUS
Fr., Child Care Admin. Walla Walla, Wa.
${ }^{4}$ Music can be played as students come in. Also dimmed lighus can add a reverent atmosphere."


LORI ATKINS Soph., Business Collegedale, Tenn.
'Ouct-tape people's mouths as they pick up their worship cards."


NANI MCCANDLES
Fr., Med-Tech. Collegedale, Tenת.
"Have better programs."

## Classifieds

The International club is having a Sabbath outing to Chilhowee on Oct 4 th from 2-7 p.m. It will be 51 for members and $\$ 2$ for non-members. Provide for your own supper. Wath for more info on posters.

Jory, Keep smilug! "Tess" Jennife: Jones

BOOSO
You will never hnow whal a wonder fut er canng I had with you. My words wall neyer be adequate. Thens you for the rose(s)
Your Friend
Shetri
You're a terifie roome. Keep up the good wark!

To the SC Students:
Spestal thanks to the many students who helped the masuguration go smeothly on Monday. Somp of you served as ushers. Others served the delegates and specsal guests who attended the banquet. Those who sthated their musical tatents added mach to the oc: easion. Several of you belped behind the scepes to prepare food, to help make the compus grounds and buildings look their best, to te he pictures, to assist with the robes wom by the board, or ins other ways. Many participated by attending the inaagaration Hself.
We couldn't thove done it whthout you!
Guests 10 our campus 4 enl anay with a wery positive view of this campus, its students, and ite goals.

We appreciale every one of you
THE COMMITIEE ON THE INAUGURATION

The Courgedale chapter of the Adventist Forum will present Ray Teiz of the Adventist Developmen and Relief Agency Sabbath afternaon, October 4. at $3 \mathrm{p} . \mathrm{m}$. He will speak, and present a shorl bilm on "The ADRA Cifference."

To: The man on the run,
Thanks for the bubbles and for everything els Keep smilin'
Your not so secret admire

## Danny:

180
$y \in 1 ?$
your letter. 1'll write agarn soon! Any guasses

To. Kirk, Scoll, Sherri, and the gang
Remember T.a.? Well ler's do it again sometume. It was a blast. Thanks for making my night. Love ya,

Robibue E,
Thanks for the hugs. You're a great friend.
LOST:
One Cross pen. Somewhere in Brock or atong thic Way. Please contact Gaun at $238-2240$ or kave message in Box 240 if found, Thanks.
To the gisl who lives in Thatcher 122 Thank you for being such a wonderful roommate All the bitte and be things you do for me are ven mueh apprectated I love you a tot and I'm
begmning to love you even mote and more. Your super. Oh yeah, HAPPY (early) BIRTHOAY率 hope you have a wonderful one Yoa desere c .

## aesese The other guri who tives in Thatcher 122

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## Dear Lori

## By Lorł Heimsman

Dear Lori,
How is the sixth digit on an ID card determined?
Signed,
Curious
Dear Curious,
The sixth digit is determined randomly by the computer. It used to be figured scquentially, but that enabled people to figure out other students' last two secret ID digits.

Dear Lori,
When did WSMC go 24-hour? Why? Where did they get the financing?
Signed, All Night Long

Dear Long,
The big day for 24 -hours was September 1 . The extended hours makes the station more accessable-WSMC has been wanting to make this enviable step up for a long time.
The extra funding did not come from the college, but from business and personal contributions which are even expected to go up. In fact, last fiscal year there was a monetary surplus from these sources.
This extra six hours of programming was a very timely move. The board of trustees have recently granted the station per mission to move the tower from White Oak Mountain to Signal Moustain, which will raise the tower height and extend the listening area, increasing the signal strength in westem North Carolina, Georgia and Alabama. And one more thing-November 13 is the station's 25 th anniversary. Send ' cm a card!

Dear Lori,
1 am a village student and 1 feel like I never know what is going on around here like the dorm students do. My social life is nothing to speak of, really, and I see the need for improvement in this crucial area. Help!

Signed,
A Villager in Need
Dear Villager,
To begin, you will need to read the Chatter and the Accent for an update on coming events, since nobady Scotch tapes amouncements to a viltager's front door like they do for the dorm students. Try hanging around the student center off and on, bengg aware of posters and notices on the bulletin boards. Sign up for a viltage mailbox for personalized and club announcements, and watch the Scanvertizer in the cafeteria. Auend some S.A. functions, and invile a friend for a litte social life improvement. Watch the cartoons in the cafeteria on Friday, get involved in a club or two. There are jillions of ways to be active on crrapus. Try some!

## Qear cierly.

Thanks for all the food and is ters, oh and I hope you enjoycs
the colagnet

Dear Sonia,
To the best sister in the wotid I wish a happy day, and that you will gea well soon!

Love Vesju

Oear JBM is 316 , Thanks so
ove ya tos'
Windsurler for sale, 1 yr. old, sail in exc, cond. Contact Jum JOKERS on sale at studeril ounter desh


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Lynn McFaddin, Southern College delegate for Intercollegeiate Bible Conference
Intercollegeiate Activities

## Editorial

Amy Grant, Whice Heart, Glad, and Petra are names of popular "Chistain Reck" groups who are becomming increasingly popular with college students throughout the nation. But why are most sudents listening to these groups instead of the kings Hearalds, Del Delker or the Bin few years. A unique sound made by a varey or re in the chape in to collegians. There are some people, however, who chink this chage in asic is sinful. But is a cbange in beat and rhythm as bad as some make it out to be? I don't think 50.
Some compare contemporary Christian to rock music, stating that singing Chrisian lyrics with an upbeat rhythm doesn't make it right, while some think that the musical instrument used, such as the electric guitar and prominent drum beas, play the evil role in this "sinful music" But is any certain instrument or group of intruments guilty of making Christian music evil? 1 don't think the instrument mat ers, its really how and what the musical instrument is used for. These instruments are being used by groups to "in their own way" praise God. We use the large pipe rgan in the church to sing praises to God, why not use an electric guitar or a synhesizer? Is praising Cod with these intruments wrong?
hr is it the upbeat rhythm that is bad? Who's to say how upbeat the music can
be? Just because the beat has changed and become faster and deeper does not necessarily make it wrong. Clothing styles change from year to year and, with the exception of a few people, most go along with the change. You rarely see people wearing clothes from the early 1900 's. So is this change in clothing styles harmful? No! just because something changes doesn't make it corrupt.
The point I am trying to get accross is just because che music, beat, and instruments The poinged doesn't really make "Christian Rock" bad. It's really a personal choice have changed doesn' reall make it Petra or Sandi Patio, it's up to you. There will of what you like to listen (o. Be it Pera or San are not always bad.
always be changes in music, but these changes are not always bad.

Jim Huenergardt

## Dear Lori

## By Lori Heinsman

Dear Lori,
The upper area of this campus is looking great! The new walkways and steps add a nice touch to long needed renovation. Unfortunately, no one scems to be keeping an eye out for safety on the project. The other night I counted eleven new sidewalk drains that lacked a grate cover. Some of these drains are quite deep and someone is going to get hurt!
Signed,
A Concerned Person
Dear Concerned,
Thanks for mentioning that you appreciate the beautiful job that the grourds department has done for our campus. I am sure they sometimes feel that their handiwork goes unthanked.
As for your concern of the dangerous boles in the sidewalk, I have been assured that it is being taken care of at this very moment. I have noticed that a few of the more prominent drains have big orange cones in them, warning us hurried students that there is a menacing gap in the sidewalk which is capable of swallowing a leg or two. In the mean time, keep your eyes open when walking at night oo the new sidewalk.
-Lori

Dear Lori,
Just ont of euriosity, do you telieve in kissing on the first date? What about love at first sighe?
Signed,
An Infatuated Freshman
Dear Infatuated,
"No" to both questions. Of course, this is personal opinion, but I always figured kissing on the first date to be a bit hasty. On the same note, love at first sight often closes the poor lover's eyes to the lovee's faults, and leaves him/her vulnerable to blind infatuation. One's should be kept open on any date.
But, there are always exceptions to every rule, and even the strongest of us females sometimes weaken and allow the male to "steal" a kiss on the first date. And sometimes one can fall in love with the first sighted lovee. One never knows. -Lori

Dear Lori,
While reading last week's $A$ Accent (Sept. 18-Dear Lori appears to be a little behind) 1 noticed on the last page a listing of the times that the gym is open. It read like this: "Monday-Friday open during nonclass times for. . ." What I was wondering was what constitutes a "nonclass time"?
Signed,
Limited Vocabulary

Dear Limited,
I didn't know either, so I called the gym and asked the deskworker who atso didn't know. But I did find out what their hours are, regardless of the "nonclass time" bit. The gymnasium is open from $8 \mathrm{a} . \mathrm{m}$. to $10 \mathrm{p} . \mathrm{m}$. Monday through Thursday, from $8 \mathrm{a} . \mathrm{m}$. to 2 p.m. on Friday, and from 1 to 10 p.m. on Sunday. The raguetball courts are open at ail of those times, since 1, with prejudice, assume the courts were your concern, right?
${ }^{\text {H }}$ Lori

Dear Editor:
Having recently taken part in the formation of the Souchern College chapter the Association for Computing Machinery, I was looking forward to those Thi day nights once a month that 1 would be able to get together with my new club-rn and have worship (and receive worship credit.) However, much to my dismay, attempts to arrange such an assembly have gore for naught. It seems that this ) not only have the number of worships we are required to attend in one week g up 40 percent, but also the location of these worships is being strictly dictated. longer can we get together once a month exclusively with those with whom we sh an interess (a club) and worship for credit. Apparently, the administration is sa) that the rigidness of a dorm worship is more beneficial than that of worship a peer interest group.
Sincerely,

## William McKnight

## Dear Editor:

I am writing in response to an article from the Volume 38, Number 2, 1986 issue of the Southern Columns called "The Organ Dedicated." I don't disagree with the articte insomuch as the attitude of Southern College in conjunction with the article. 1 am glad the organ is at S.C. 1 think that it's beautiful, the sound is magical, and it is a wonderful tool in spreading the love of God through music. What 1 object to is the general attitude of S.C. that borders on haughtiness. The attitude that this place is special or even better than others because of the organ seems wrong. Shouldn't S.C. be considered special because of academic excellence and the people here rather than the jeweiry it has to show?
To show my meaning, 1 just begin by pointing out how the organ isused to advertise for the school. To be sure the organ is a wonderful asset, but to center on that alone is not right. All I heard from rectuiters before coming to Southero College was about the new organ and how 1 should go to the college just to see and hear that. I heard about the classes, teachers, finacial aid, and social activities, but the organ was stressed above all those items. I feel that the organ is important, but that S.C. is an educational institution, not just here as a picturesque organ case. Southern should be known for academic excellence not just organ playing.

A second point showing the thin line between the vainness and natural pride of the college is how freshmen were made to sit through a chapel dedicated to the organ during summer session. There has never been a chapel dedicated to the new music building or Brock Hall, or the new Garden of Prayer by the religion center-why should the organ be singled out? Again I feel that the school is showing off their expensive tool and being almost haughty.
A third point I wish to make showing the questionable atctude is the comments that have been said by faculty members and various other people stating that the organ is so unique and special that none other can really match it. That is definitely a fact to be proud of, but the attitude chat accompanies it is one of, "Yeah, our organ is one of the best and no one can touch it."
I don't mean to single out any one member of the faculty, nor step on anyone's toes. I just feel that the general atitude being emminated from S.C. about the organ tends to be arrogant and "look at us". 1 am stating my wish that the people of S.C. not put emphasis on the organ over all the other things here. S.C. has a good school here, with the organ being a fine addition. Don't ruin the good standing by being so haughty of the organ.

Marsharee Johnson

## Southern Accent

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The Soulhern Accent is the student newspaper of Sowhern College of Seventh-day Adventists and is released each Thursday with the exception of vacation and exam weets. Opinions express the lellers and in by-laned articles are those of hans authors and do nol necessarily reflect the opinions of the editors, Southern College, the Seventhod Adventist church, or the adverlisers.

The Southem Acceal welcomes letters to the edilt that retite to student life at SC. Leners will eduted for space and clarity. All letters musi have the writer's name, address, and phope number io verification, although names may be witheld or request. The editor reserves the nighl roreject ant letter. Place leters in the ofd mail slot in the men dorm, in the red matbox by the phones in women's dorm, or in the red mailbox in the s. dent center. Deadtine for lethers and persopal is Sunday night as 10:00 p.m.

News


Christian Musionist Steve Varro, and friends

## Magician To Perform In Collegedale

Christian Illusionist Steve Varro will be verforming for vespers on Friday Oct. 10, In the Collegedale Church at 8:00. Varro travels year round throughout the U.S. presenting his programs to service organizations, colleges and universities, churches and conventions.
In 1978, Varro began a career as fulltime performer after he discovered the potential of "Gospel Magic" when he was asked to perform at a church campmeeting after his conversion in 1975.
"The word magic has for a long time een ragged with the label of evil or atanic. Speaking to the dead in seance 5 an unexplainable event, controlled by atan, a supernatural being, therefore we
can say that Satan does magic. Creation is also an unexplainable happening controlled by God, a supernatural being, therefore we could say that God also docs magic. The magic I do is neither of these. The magic that I do is simply a sleight of band or illusion. An eight year old can do what I do with 25 years experience," said Varro.
"The object of using sleight of hand in the pulpit," Varro said, "is simply a way of visuaily communicating the Gospel."

Telling others of the intaportance of a love relationship with Jesus Christ is always first and foremost in Varro's programs. The magic is secondary.

## Coping With A

## Drug-using Parent

Reprinted from Listen Magazine
An estimated 6.5 million children nder 18 in the United States have an Fcoholic paremt. No one knows for sure ow many parents abuse prescription rugs, but the number is thought to be igh; up to 20 percent of all doctors' rescriptions are for sedatives and tranuilizers. Those figures don't include the llegal drugs that some parents use.
${ }^{12}$ When Parental Guidance Isn't Sug ested," an article by Elaine Radford to e published in the November 1986 issue f Listen, is a look at the problem of aremtal drug use through a teenager's yes. It examines the difficulties a teen aces and the methods, good and bad, hat are used to compensate. Radford alks about the reasons behind selfestructive behavior, strategies for cop-
ing with the situation, and where to get help.
All together, these explanations and suggestions form a short survival manual for the teenage child of an alcoholic/drug-using parent. Self-respect, confidence, and interpersonal skills are stressed.
Dr. Janet Woititz, author of the book Children of Alcoholics, points out that most children of alcoholic parents have low self-esteem. In "When Parental Guidance Isn't Suggested," Dr. Woititz explains that children frequently come to blame themselves for their parents' drug use. The resulting guilt feetings can be the basis for lifelong emotional problems if the child doesn't learn to cope with the
situation. situation.

## WSMC To Relocate Tower

By Charlene Spencer
According to WSMC's manager, Olsen Perry, the station tower has to relocate in order to comply with FCC (Federal Communications Commission) specifications. The present tower height of 199 feet is approximately 2 feet short in relation to its transmitting power of 100,000 watts.
According to Perry, the two-fect adjustment cannot be made at the tower's present location since it will interfere with air traffic control at the Lovell Field airport.

But 'instead of moving the tower," explained Gerald Peele, development direator of the station, "we plan to purchase a new trasmitter and keep the present one as backup.

Peele explained that relocating will eliminate a few other problems. "The tower is not high enough to get over Missionary Ridge," Peele said, "and that creates multi-path (static) in certain
(coverage) areas in Chattanooga."
With a new transmitter on Signal Mountain, the coverage areas will not only receive clearer reception but will be markedly increased. "We would have a better North Georgia and fringe area coverage and will also be able to reach Northeast Alabama and Western North Carolina," Peele said. And with this increased listening andience, Peele noted, the station has more opportunity for financial independence.

The land for the new tower site has not yet been bought and the project is still io the planning stage. Perry said that the station has an application deadline of March 1987 and then a one-year period in which to make the move.

The estimated cost of the project is $\$ 125,000$ and the station hopes to raise the money through a joint effort with the Development office.

## Parking Space For McKee?

he colleg of land situated north of Apison Pike SC. But he explained that since the land road to the McKee Baking Company. was so close to the creck which is not of The land was sold for 391,600 and the any significant value, they decided to sell money was placed in SC's Operating En- that too.
dowment Fund. The school owns an additional
"About one and one-half years ago we 1100-1200 acres of land in this valley voted to sell 20 acres to the company," area.

## Bass Paints Mail Van

By Charlene Spencer
Bill Bass, president of Studeot Associa- tual labor while the projects are funded tion, in cooperation with William McKin- by each department. In line for service are ney of Motor Pool, is at work on ideas the Cafeteria and Service Departments. to improve the appearances of Southern Eventually, Bass hopes to get to College's vehicles. So far Bass has in- Engineering aod Grounds but says that itiated the repainting of an SC logo in- this will need further consideration scription on the mail van of Wright Hall, because of the large number of vehicles. The Motor Pool takes care of the ac

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## Care Corner

## Southern College Delegates Attend Intercollegeiate Bible Conference

By Allan Martin
Located next to glistening Lake to the fact that Christ lives and works in Ouachita, Camp Yorktown Bay, Arkan- the lives of young people, Williamson sas, was host to 60 Southern College of told unique, incredible stories of inspiraS.O.A. delegates as well as 80 other tion and mission.

Adventist collegians for the Intercollegiate Bible Conference.
From October 2-4, representatives from Union College, Southwestern Adventist College, and Southern College took part in recreational activities, Bible study, Christian fellowship, delicious meals, and reiigious programs. S.A.C. and U.C. had 60 and 20 students respectively in attendence at the conference.
The Southern College group left Collegedale, TN, $9: 00$ p.m., Wednesday, October 1, to arrive at Yorktown Bay for waterskiing, sailing, canocing, parasailing, and jet skiing all day Thursday.
Spiritually focused meetings began Thursday night. The book of Philippians was the area of indepth study for the collegians. The delegates were divided into eleven groups to do a special paraphrasing of the entire book; the new version was affectionately know as the ICBC Version (Intereollegiate Bible Conference Version).
Friday morning, following breakfast, more Bible study followed an address by Elder Allan Williamson, Southern Union Youth Director. Affirming the delegates

Friday afternoon was left open for more sun basking and water sports. Many of the delegates also took advantage of free time to visit amd make new acquaintances with students from different Adventist colleges.
Sharing sections from Philippians, a message on "The Types of Friends" by Victor Brown Chaplain of Southwestern Adventit door Afterglow program, were among he Friday evening happenings. Following the Afterglow, evening rides were given on the pontoon boat under a beautiful starlit Arkansas sky.
Sabbath began with a "Southerntyle" Sabbath School, presented by S.C.'s CARE Ministries. Songs with both tabernacle choir and down-home jazz/gospel flavor filled the air as Bob Folkenberg, Southern's Assistant Chaplain, led the group in music with the help of musicians Mark Bond, Greg Hess, and Bob Martin, all students at Southern.
Participants: Rhona Dalusong, Michelie Fulbright, Carol Montgomery Lisa Volberg, Mark McFaddin, Mike

Fulbright, and Allan Martin, assisted in skits, readings, a panel discussion, and a mine that brought across the theme, "What is real Christianity?"
The sharing of more paraphrased sections of Philippians and the worship hour message by Elder Williamson followed Sabbath School. The afternoon had various hikes, pontoon rides on the lake and nature programs in store for the students as well as a nice post-Sabbathlunch nap.
Closing out the Sabbath and the weekend on a high spiritual note, the conference delegates took part in a communion service that was predeced by an agape feast. "Side By Side" was sung hand in hand as the students formed a large circle in the candle-fit dining hall.

Followitg the service, tears and goodbyes were exchanged as Union and Southern College made preparations to make the long trek back to their respective campuses.
Less of an emotional and spiritual high and more of a time away to "get on the level with the Lord" was the way many of this year's delegates explained the canference. Without the stress of studies and deadlines, many of the delegates said that they gained more of an understanding of balance in Christianity from their ex-
perience at Cainp Yorktown Bay Sometimes you come away from $B$ ble conference with a real religious hig only to come back down to the lows school," commented Pam Ivins, one the Southern delegates. "This conferene gave me more of a level-headed realiza tion of my Christain experience. I reall enjoyed myself.'



Tammai Fredrick and Sbelly Neall soak up the Arkansas sun


Kim Newball and Gregg Hess catch the last rays of the day


Kirsten Fields, Lynn McFaddin, and four great legs

# Outside Happy Valley 

Compiled by Keith Potts

U.S. Summit Possible Next Month

Rather Is Better, Goes On With The Show

Washington (AP) - The United States could be prepared for a full-scale summit with the Soviet Union next month, especially if this weekend's Reykjavik (Iceland) meetings between President Reagan and Soviet leader Mikhail Gorbachev go well presidential Chief-of-Staff Donald Regan said Tuesday. "I would say that there will be a summit in the United States," Regan said. "When. . I d don't know. We could be prepared for it as early as November or December, but the date itself is not important. The idea is, can we actually get arms reduction." President Reagan has warned against "false hopes" of an arms control pact at the Iceland summit, calling the meetings "a base camp before the summit" and not the oceasion for "treaty signing and publicity". Mr. Reagan and Mr. Gorbachev are expected to meet face-to-face for several hours this Saturday and Sunday, Mr. Reagan pledging to push the Soviets to grant human rights and stop their involvement in conflicts around the world.

## Pentagon Fears No Danger From Sunken Soviet Sub

Washington (NY Time News Service) - A crippled Soviet nuclear submarine, after struggling to stay afloat for three days, sank early Monday in the Atlantic, about 1200 miles east of New York, Defense Department officials announced. The Pen missiles feach armed ton "Yankee-l" class submarine, carrying $16 \mathrm{SS}-\mathrm{N}-6$ ballistic feet of water about 600 miles nuclear warheads), sank about four a.m. EDT in 18000 did not agpear to pose my risks of Bermuda. The Penlagon said the sunken boat Cheifs of Stear to pose any risk. Vice Adm. Powelt Carter, speaking for the Joint Cheifs of Staff, when asked about danger, said at a news conference: "Really, if you are talking about radioactivity or a nuclear explosion, (there js) none." The crippling explosion and fire Friday originated in one of the missile-launching lubes, Carter said. Three crew members were killed. The rest are believed to have been evacuated Friday and Saturday to Soviet ships nearby.

New York (Times Wire Services) -- Dan Rather, recovering from being beaten by (wo men in a mysterious weekend atlack, anchored the CBS Evening News Monday night and told his audience that he felt some stiffness, but was luckier chan some crime victims. Rather, 54 , told police he was accosted by a well-dressed man Saturday night as he walked down Park Avenue. The man said, "Kenneth, what is the frequency?" Rather responded, "I don't know what you're talkiag about." The questioner punched Rather and knocked him down, said Police Sgt. Raymond O'Donnell. Rather, his face noticeably swollen, closed the Monday night newcast by saying he was "assurted with viotence on a Manhatien street. Why and exactly by whon remains unclear, and it may never be determined," he said.

## Hostages Make Videotape Appeal (Around The WoridTimes Wire Service)

Beirut - Three French hostages said in a videotaped appeal Monday that they bellievc heir government has abandoned them to a slow death and they cannor survive cap. tivity much longer. Meanwhile, in Paris, Premier Jaeques Chirac said irmess ana refusal to negotiate was the only possible strategy "toward those people, I mean the stard those animals. Any negotiation or compromise. . . is profoundly immoral." The statement was made before Chirac knew of the hostage's appeal. Islamic Jhad, the fundamentalist Shite Moslem group holding the Frenchmen and at least threc Americans hostage, said it would free them if Kuwait releases 17 prisoners convicte of bombing the U.S. and French embassies there in 1983.

## An Interview With Sahly

By Chris McKee \& Scott McClure

Chris:" Where do you see Southeen Coliege now and where would you like to sec it?"
Dr. Sahly:"This is a fine institution, one of the best our church operates. The physical plan, structure, and the campus was well planned and laid out. The campus was actually builh for 1800 students and we presently have 1200 students. In terms of where we are going, we need to increase the number of students on this campus. Those things will have to happen the in the areas of general recruiting and a long-term plan and evaluation of our present curriculum."

## Chris:"What are your short-tern and long-term goals for Sauthern Coliege?"'

Dr. Sahly:' $M y$ immediate goals are to foeus on marketing and recruiting: seeing what we can do to improve the numbers on this campus. Strategically we are going to try to improve the percentage of Adeventist aeademy seniors that come here. Long-range we need to develop the kind of acedemic program that would be more marketable to the students and bring the students out. There are no long-term plans that 1 can sec in terms of building new buildings; the campus is basically buift. Perhaps in the long-range future, the science and math facilities, which are currently the oldest buildings on campus, could certainly use some improvement. I think it's going to be a challenge to keep the enrollment up over the next five years as to where we can keep everything in balance. The enrollment is dangerously low at this point, because the campus was designed for 1800 people. We currently have fixed casts for about 1800 students. And so we're at very much of a crisis point right now trying to determine how big the student enrollment is going to be, and get the rest of the campus (in terms of personnel and teachers and so on) in balance with that. We're out of balance now. The enrollment has dropped but the staff has not dropped. Long-range the improvements have to come in the acedemic offering and marketing, but I see little change in the [physical] campus."

Chris:' 'Are you hapy with the image you have with the students as a conservative leader anxious to bring change or would you rather be seen in a different light?"
Dr. Sahly:' 'No. I think that view is in line with my personality and in line with what this school needs at this time. If it's not, obviously the board has hired the wrong person because I am a conservative person who makes change. I have usualiy made change wherever I have been. I think that image and that perception is fairly accurate. But I don't consider myself a revolutionary or reformer. I don't think there was anything inherently wrong with the way John Wagner ran the school for the last three years to say that I need to come and make a reformation. Every leader who comes to any organization is going to see things differently than the past did and you make ehanges that you perceive to be for the better of the program. I would like to encourage commitment to the goals and philosophies of Adventist education by teachers and by students."

Scott: 'Da you have any specific plans to reduce faculty in view of the present decrease in enrollment?"

Dr. Sahly:' I would hopefully say no although we haven't gotten into the real budget simation. It is possible in some departments to reduce faeulty without reducing quality, as student load becomes less, you can sometimes give up a faculty member in one department or another and still maintain the same program, in terms of the quality of the program. We will look at things very earefulty before we replace thase people that retire or leave of their own volition through a call or some other job change. Because the budget is shrinking we are not going to hire on anybody that we don't really need. The faculty will be a little bit smaller next year but were hoping we don't have to get in what we consider a major change.

Scott:"Do you forsee any changes in the Southern College dress code?"
Dr. Sahly:"The dress code was discussed during the summer in our student personnel, and it was decided to leave it as it has been printed in the handtook, but simply to enfarce it, which we were a little lax in doing in in past years. We have a goad dress code. I see no need to change it in the future but 1 am asking that the students read it carefully and dress accordingly."

Scott:' What do you believe is the school's duty concerning the lack of reverence among college students in the sanctuary??

Dr. Sahly:" Worship is part of the educational program. We can learn how to worship just like we can learn to solve equations or we learn priciples of accounting. We can learn principles of worship, the first of which is allowing oneself to pay attention to what is happening which gives the spirit an opportunity to work. It's not something you can impose on people, it has to be an edueated thing, and I would hope that the students who are concerned and the faculty who are concerned will teach by example in their own life and the they way they live and in kind, gentle, Christian reminders that we should be reverent in the sanctuary and that we should have a little more repeet for things of a feligious nature that perhaps we show at times."

Scott:' What is the schaul's plans for the future, concerning the position of Dean of Students?"

Sahly:"At this particular time, we have no plans, Dean Schlisner was given a leave of abscenee, in which he had a eertian time to negotiate his pasition with this instisution, That was voted before my comming here, so 1 amt tied to that, and that time frame has not yel expired, so there will be some negotiations with Dean Schlisner in the coming months as to whether he is planning to return or not to return. At that point in time a decision will be made. At the present time we are still living within that time frame. I ean't tell you whether he is coming back or not coming back."


New Communications Division Cbairman-The Oliphant Man

## C.A. (Bill) Oliphant

By Lynford Morion
Communication and Journalism majors ean expeet some changes in their division over the next few years. Dr, C.A. (Bill) Oliphant arrived last Wednesday and has been appointed chairman of the communications division. As Division Chariman he plans to build the present program into one that offers a degree ( 30 hrs.) in each of three areas: Broadcast Productions, Public Relations and Journalism,
af three areas: Braadeast Praductions, Public Relations and Journalism.
The desire to build a department that offers a specialized degree in each of three areas is one that Dr. Oliphant has had for a long time. He says he remembers getting together with his friends, Don Ruth, Assaciate Secretary of the General Conference and Earl Coffey of Coffey Associates, Ine., while they worked tagether in Public Relations. The three, then, would discuss the need for one af cut Adventist schools to have a complete journalism program; one which is accredited by the Accrediting Council on Education in Journalism and Mass Communications, the national accreditation organization for college and university departments and schools of journalism throughout the United States. Since aecepting his new position at Southern College, he has made that one of his major goals.
Among the immediate plans of Dr. Oliphant are those to add classes to the currieulum as soan as passible. Under the discipline of journalism, students ean expect to see additions sueh as a class in News Commentary where instruction is given in the proper way to write editorials and book reviews, etc. Public Relations students can anticipate the addition of classes such as Public Relations: Principles and Theary, and Fundamentals of Advertising. Public Affairs and Documentary Production are just a couple of the classes seheduled to be added to the Broadeast Production area, as wetl as severa! Broadcast Journalism workshops. Along with the addition of these new classes, Dr. Oliphant also plans to begin a writers' workshop. During the summer, freelance writers from all over the nation will be able to attend the workshap where they will recieve instruction and critique on their past and present work.
Finally, another one of Dr. Oliphant's goals is to set up a Journalism Professional Advisory Council. The 12 to 14 member council will consist of newspaper editors within the region, news editors, and public relation executives. The purpose is to help those within the department keep in touch with the "real world". Members of the council will visit the campus onee a year and spend a day with departmental majors. During this time they will help the students get acquainted with the professional requirements of their field. They will also hold question and answer sessions and serve as guest leeturers for the journalism elasses. Members of the council will help to provide internships and assist in job placement.
Dr. Oliphant earned his Ph.D. in Mass Communication from the University of Iowa. He received a Master of Arts in Journalism at the University of California at Los Angeles and a Bachelor of Arts in English with a French minor from La Sierra callege.

Professionally, he has a lengthy and impressive track record in journalism and communications. Most recently he served as Senior Vice President for Coffey Assaciates, Inc., and editor of Health Scente, a magazine which he and Cecil Coffey built and edited from its conception to its current $41 / 2$ milion reader circulation. In the past he served various positions as Vice President for Development, Marketing, Public Relations, Community Health Education at Shady Grove Adventist Hospital, book editor for the Southern Publishing Association in Nashville, Tennessec, and Public Relations director for "Faith For Today".

The pronts from the magazine Health Scene, which Dr. Oliphant formerly edited, now serve to fund the chair position he now holds.

## Time Out

# Southern Teed Off <br> <br> Golfers Get 

 <br> <br> Golfers Get}

By Stere Jaecks
One hundred and eight participants highlighted the Southern College annual fall golf tournament held at Fall Creek Falls, October 5. Teams, captained by Art Richert, Bruce Stepanske, and Dave Everits, took home first place trophies out of their respective flights. Second place awards belonged to foursomes who place awarchs anchored by Ted Evans, Jeff Taylor, and Terry Shaw.
In addition to overall score competition, on each par 3 there was a closest to the pin trophy, and on each par 5 a longest drive contest. Notable winners include Barry Manzella, Lymn Ross, Ne'son Thorenson, Time Believa, Kelly Pettyjohn and Lewis Dixon.

Participants included students, facul-
ty, alumni, and Southern area SDA's
who submitted 4 -man teams that were placed in three different flights according to skill level. Each flight housed 9 competitive teams.

Tournament directors, Ted Evans and Second Fligh Steve Jaecks, were extremely pleased with First Place Score-68 the large entry as well as ihe fine spirit Dave Everitts Ed Martin everyone exhibited in their efforts to Eldon Waller Roger Hall achieve fame, but not fortune, in their golfing endeavors.

Evans stated "It is especially nice to Second Place Score-70 Eve the students participate as well as the Fred Stevens John Browalow many alumni that return each year to support the tournament."

## BLOOM COUNTY



BLOOM COUNTY


Following is a complete list of teams and their score:

Championship Flight
First Place Score-62
Art Richert Dick Wodzenski
Gary Will Dan McFarland
Second Place Score-63
Ted Evans Steve Jaecks
John Nafie Matt Nafie

First Flight
First Place Score-64
Bruce Stepanske Dick Stepanske
Bob Mills Ben Parrish
Second Place Score-65
Jeff Taylor Dave Spicer Bob Wilson Ed Brogan

"No! It's my ball and you can't have it."

"Yoo think I referee girls games just for the money?"

"O.K. now, just like the pro's do it."

## Speak Up

Shat makes you happy?


Michael Exam
Jr., History Dothan, Ala.
"Having my social life so organized that I have time for Chinese food and a good book.'


Fritze Lherisson
AS Sr., Nursing Miami, Fla.
"A good fricad."


Greg Frost
Soph., Business Man. Swartz Creek, Mich.
"Whitney."


Mike Fogs
Soph., Business Man.
Huntsville, Ala.
"Bama being 4 and 0."


Whitney Williams
Jr., Elem. Ed. Greenwood, Ind.
"Vacations."


Juan Narvacz
Sr., Chemistry
Mayaguez, Puerto Rico
"Spending time with the "legends in their own time', Allan and Bob Marlin, Mike Fuibright, and Mark McFaddin."

'Sharing myself with others."


Neal Gallion
Jr., Sociology
Cleveland, Ohio
"An unexpected letter from home with a check in it."

"Being with friends and making a good grade on a test."

## collegiate camouflage

|  | H | 0 | 5 | L | L | A | B | 0 | N | A |  |  | A | M |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H | 0 | C | K | E | Y | G | 0 | G | I | N |  |  | L | M | A |
| 0 | 1 | $v$ | 1 | N | G | N | N | $U$ | A |  |  |  | N | 1 | T |
| $T$ | G | N | 1 | T | F | 1 | L | T | H |  |  |  | E | W | E |
| $U$ | 0 | W | N | G | M | X | L | 0 | E | N |  |  | N | $s$ | R |
| P | G | G | 6 | M | G | 0 | I | $x$ | 0 |  |  |  | F | 6 | $p$ |
| M | $c$ | $Y$ | 1 | N | N | B | $P$ | $L$ | c |  |  |  | I | E | 0 |
| U | A | W | M | G | 1 | S | H | $\gamma$ | $p$ | 0 |  |  | N | k | L |
| J | S | J | J | $N$ | $x$ | T | c | E | W |  |  |  | 0 | $s$ | E |
| \|E | L | 1 | G | I | A | L | 0 | I | F |  |  |  | H | K | $V$ |
|  | M | D | E | c | 1 | S | N | 0 | T | C |  |  | 1 | A | A |
|  | 0 | 5 | E | N | $X$ | G | T | H | H | T |  |  | A | T | U |
|  | W | 0 | G | E | 0 | L | L | I | $p$ | 5 |  |  | R | 1 | L |
|  | I | A | $u$ | F | B | 0 | $x$ | U | C | K |  |  | A | N | T |
|  | N | M | U | J | N | 0 | T | F | E | S |  |  | M |  |  |

Can you find the hidden 0lympic events?
boxing
CANOEING cycling decathlon dIVING FENCING ghmastics handball HoCKEY JUDO LONG JUMP LUGE
marathon
PENTATHLON
pole vault rowing SHOOTING SHOT PUT SkATing SKIING SOCCER Swimming TRIPLE JUMP weightlifting


Starkle, starkle, little twink
Who on earth ann I you thuak?
in not under the alchofluence on inkehol And I foal so feelish.

Author Unknawn

## 

Hair Designers Welcomes
Tammy Whittenberg
to their staff of great designers

Come get acquainted and let her give you a great looking cut, perm, or higblighting at 30 percent off during the month of Oct.
$396-2600$
College Plaza
Your Official
Campus Hairstylists.

## Classifieds

Kathy \& Kristin in 137:
Thanks for being there for me all the time! I love ya**!

Susan
EXTRA-EXTRA:
Your shot is back! Monday and Wednesday. October 13 and 15 , from 2 to 6 p.m. at the Student Center. Come out and be yourself.

ANITA-
You were a wonderful hostess! They and I thank you lous. It made a great weekend.

## You

The annual "Call Book festival" will be held this Sabbath afremoon october II in the Student Center. Come and look through the call book, visit with someone from a country you are interested in, and bave some refreshmeals!

Thint how happy David Fnes would be if he got 200 letters from S.C. this week! He is the Siudent Missionary of the wexk- so please write fim a short note roday!!

Deat Vanessa Rad.
This is $\bar{a}$ short litle romanae nole devised to arouse exatement, feclings of unbridled passion and estasy in the lighest order. . .so, did it work?
p.s. There's a cup of cappucino and checsecake wating for us.

Dear Vitorovich:
1 smply must say that you are, without a doubt. the cutest football player I have ever watched in action. Keep making those passes, maybe someday ${ }^{\prime}{ }^{\prime} \mathrm{L}_{\mathrm{b}} \mathrm{Et}$ to make an anterception,

Mr. Sirip

## A

BLOOM COUNTY

by Berke Breathed



Visit Us At Our New Ooltewah Location In The Red Food Shopping Center

Shampoo, Cut, and Style
Men $\$ 3.00$ off
Women $\$ 3.00$ off
Reg.S13.00
Expirs $10 / 23 / 86$

Reg. $\$ 12.00$
Expires 10/23/86
Expires 10/23/86


Campus Kitchen

Plasma Donors Needed Earn Cash Money While Helping Save Lives

Fast-Friendly-Service
Hours: 9 a.m. -6 p.m., Monday thru Friday Special Honrs For Clubs, Groups, and Organizations Needing To Raise Money.



Rossville Plasma Center
4707 English Avene
Chattanooga, Tennessee
Phone: 867.5000
Bring In This Ad For Bonus Dis First Donation.

## THERE ARE TWO SIDES TO BECOMING ANURSE IN THE ARMY.



And they re both represented by the insignia you wear as a member of the Army Nurse Corps. The caduceus on the left means you're part of a health care system in whicheducational and career advancement are the rule, not the exception. The gold bar

un the right means you command respect as an Army officer. If you're earning a BSN, write: Army Nurse Opportunities P.O. Box 7713.
Clifton, N. 07015 . Or call roll free 1-800-USA-ARMY.
ARMY NURSE CORPS. BE ALIYOU CAN BE.


The Official Student Newspaper for Southern College of Seventh-day Adventists


## Editorial

When I was a kid, Christmas at my home was never very magical. As a matter of fact it was pretty routine. There was no mystery as to whom the presents were from and each of us three kids, my brother, my sister and myself, would take turns at exchanging and opening gifts. I can remember as a child my father would tell me that there really wasn't a Santa Claus anymore cause the government had put him in jail for tax evasion and his flying reindeer were being sold by the pound at the local Red Food Store.
The only mystery, the only real excitement that us kids ever had, was seeing who had the largest present under the tree. It seemed to rotate every year so that each of us would have his turn at being able to proclaim proudly that he had the largest gift that year.
1 remember one Christmas that it happened to be my turn at having the largest gift. I was particularly audacious about my good fortune, for it scemed to have been a little overdue. I flaunted it relentlessly at my brother and sister
My package was big. Almost half as big as the Christmas tree itself. It was wrapped in bright, shiny, red and green paper with little Santas sparatically placed all over. What really made it special was that it had three bows. Everybody else only had one bow on their presents but mine had three bows.
Visions in my imagination of what it could possibly be danced jubilantly in my head. "As big as the box is." I brilliantly conciuded to myself, "it must be a shiny new 10 speed bike with racing training wheels. Or maybe its the world's largest train set (C'mon, 1 was only 10 years old; these things were important)!" Anyway, being big, seemingly expensive and pretty with the Santa Claus wrapping paper, it must be something really special. I could hardly wait to open it.
Finally Christmas morning came and my family once again gathered around the tree to go through the yearly routine of exchanging gifts. 1 opened all my smaller gifts one at a cime rather impaitiently; what I really wanted to get to was the big one.
At last there was only one gift left under the tree and it was all mine. It stood omioously before me as if it held some mystery witbin it that would make my life meaningful and complete. The visions were still dancing in ny head. 1 tore open the package only to find another package neatly wrapped in the same paper. I opened it and got the same results. This went of for about five episodes when finally, in the last box, that was smaller-than any gift opened that day, I found a pack of chewing gum. It was my favorite kind of gum but at this point that was irrelevant.
I had been fooled, misguided, led to believe something that wasn't true. I allower myself to judge a book by it's cover, a package by it's size, a gift by it's wrapping and I ended up sadly dissapointed.
1 relived this experience just recently. Not literally, I mean I didn't celebrate Christmas in October, but synonymously.
Just a few days ago the opportunity for me to make a new friend presented itself. The particular person involved was someone who I had heard a few negative things about. There was something about the place they were from, the way they dressed, basically just their appearance, their "size and wrapping", that made it easy for people to mis-interpret them. Friends of mine sensed their obligation to forewarn me about what kind of person I was allowing myself to associate with.
When I finally did get to spend some time with them to share and get to know them, I discovered underneath all the warnings, biasts, and pre-suppositions a sensitive, cating and multi-dimensional person. 1 must say 1 am glad 1 took the time to get to know them for I made a special, new friend. If I had listened to the majority of people's opinions I would have truly missed out on the chance of being a friend to someone new.
Judging people by their appearanice is much like judging a package by it's size and wrapping. If we allow ourselves to do so we usually will end up being the ones to miss out.
You, individually, have to get to know somebody one on one to know what they are like. You cannot allow your thoughts to be swayed and controiled by popular opinion or you are nothing more than a conformist simply blending in with the crowd. There are too many good peole out there witb not very many friends simply due to the short-sightedness of society.
Don't judge people simply by what they look like. Have the intelligence to look beyond a person's size and wrapping to what is on the inside. Who knows? Beneath t all may be a very good friend.
"Man looketh on the outward appearance, but the Lord looketh on the heart."
I Samuel $16: 7$



## Dear Editor,

I would like to preface my suggestion with an explanation. It is extremely difficult for a night person to exist, much less function, in a day person's world. He forces himself to turn off the lights at midnight or so when he has just reached his mental and physical peak an hour or two earlier. He arranges all manner of mechanical devices to ring and whirr and clang and beep at a specified hour in order to force his post meridiem system into a scmblance of consciousness at a time acceptable to the ante meridiem establishment. In view of these sacrifices he makes in deference to the ways of "normal" people, do you think it is too much to ask to allow him one small indulgence?
Since the stage has been set, I will now offer my suggestion. There are some mornings that some people do not have to force their bodies into paying hormage to the day until $7: 30$ or even $8 \mathrm{a} . \mathrm{m}$. Would it be possible to allow them this occasional luxury by resetting the church chimes to sound their otherwise lovely music at a late time than they now do. Since classes, for the most part, do not begir until 8 a.m. could the cbimes not wait until at least that hour to begin their day? We are working to equalize opportunity for other groups; it might be that it is now time to focus on the least recognized of all minorities-the night people. Sheila Smith

Dear Editor:

Brett Hadley
I'm writing in response to the editorial written by Jim Huenergardt in the issue from October 9th. I'm glad somebody finally wrote down what l've been trying to say for the past few years rcgarding so-called "Christian Rock"
When you break a song down, what actually makes it a "rock and roll" song? Is it the beat or is it the lyrics? It seems to me that the lyrics are what constitutes the type of song it is. For instance, you could take Amy Grant's song "Sing Your Praise to the Lord", change the lyrics around so that they weren't sacred, and you would be left with a song just like any of the others heard on KZ-106. On the other hand, however, there are many other songs on the radio that aren't quite so "upbeat". Lionel Richie's "Hello" could just as easily be turned into a sacred song in much the same manner. Therefore, the beat, obviously, isn't all that constitutes a rock song.
Unfortunately, though, many people are very closed-minded about this subject. Some believe that all contemporary Christian is okay to listen to, but they wouldn't dare turn on a rock radio station. On the other hand, there are people who are completely against any kind of music except the "elevator" kind (no offense you guys, but this is true). Most of today's "elevator" music is adapted from popular rock songs, believe it or not. So what's the difference between all three? Not all that much, actually.
Anyhow, my main point is this: We shouldn't discriminate because of musical tastes, especially in Christian music. Some people prefer the rock-type sounds of Amy Grant and Petra, some prefer a more easygoing sound like Sandi Patti, some prefer an "older" type, such as the Bill Gaither Trio, and still others prefer just plain old hymns. But, all in all, aren't they each getting across

## ACROSS

ACROSS
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the same message, just in a different manner to different groups of people? Name withheld

## Southern Accent

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The Soulhern Accuat wetoomes leters to the edrtor that relate to student iffe at SC. Leiters will be dited for space and elarity. All lesters must have the writer's same, address, and phone number for
verification, alhhough names may be witheld on request. The editor fuserves the right to reject any twler. Place leteres in the oid matl slat in the men's dorm, in the red mailbox by the phones in the women's dorm, or in the red malbox in the stitdent center. Deadline for leliers and personal ods is Sunday night of 10:00 p.m.

## WSMC: A Strong History In The Community

## By Eric Clemons

On November 13, 1961, FM 90.5 WSMC became a fully liscensed noncommercial public radio station on the campus of Southero College. Since then the station has come a long way.
A big move came in 1967 when the st tion boosted its power to 80,000 watts. As important as the history of the sta:tion is the impact the station has today, oot ooly on Southern College, but on the Chattanooga area.
WSMC has listeners from as far away as Birmingham, Alabama, and Atlanta, Georgia, but what about right here in Chattanooga? Micheal Alfano of WDEF radio, Chattanooga, had this to say about WSMC. "it is posible for a noncommercial station to have an impact on the market." WSMC, according to Birch Radio Ratings for January of 1986 had a higher rating than both WUTC and WFLI which are non-commercial stations. WSMC also has more listeners chan WDXB, a commercial station.
Greg Schafer of WSKZ radio, the Chattanooga station with the most listeners, also felt that it was possible for a noo-commercial station to run successfully in a highly commercial industry

## WSMC is known not only for its

classical programming but also for its news programming. In 1981-82 WSMC won the best oon-spot news and best radio production from the Tennessee Associated Press Broadcast Association. WSMC is also at this time the only station in the Chattanooga area that receives "National Public Radio" and "All Things Considered" direct from satellite. WSMC may be putting another page in their history book soon. The station recently received a mandate from the Board of Trustees which commissioned it to move its broadcast tower from White Oak Mountain to Signal Mountain. If funds are raised to make this move, the station's broadcast ability to downtown Chattanooga and outlying areas will be grcatly increased.
WSMC will celebrate it's 25 th anniver sary on Nov. 13. To commemorate the anniversary, Bob Edwards, host of NPR's "Morning Edition" will be flown in from Washington, D.C., to hold a lecture at the celcbration.
If the last years are any indication of wbere WSMC is heading in the radio industry, the oext 25 years are sure to be great ones.
"Where There's a Need, There's a Way. The United Way."


## and Buying Habits

By Diane Fakult
Oberlin, OH -The nation's college students are more conservative in their attitudes about a wide range of subjects than the generation which preceded them, according to the most penetrating survey of college student attitudes ever undertaken.
Student Watch ' 86 , conducted by Simmons Market Research Bureau for the College Stores Research \& Educationa! Foundation, provided for the first time an in-depth look at a separate and important force in America's social/political/ecooomic picture- 12.5 million students with over $\$ 20$ billion in discretionary annual spending.
The Foundation that funded the $\$ 250,000$ survey is the research arm of the National Association of College Stores, a trade association with more than 2,700 college store members and 1,000 associate members across the U.S., Canada and other countries.
Based on responses from 4,349 randomly selected students who answered a

29-page questionnaire, this picture of general attitudes emerged from America's college and university campuses:
Fifty six percent think sex before marnage is always or sometimes wrong, while 95 percent believe sex outside marriage is always or sometimes wrong, and 69 percent prefer postponing marriage until they have achieved other goals.
Seventy percent believe that cigarettes are harmful and 48 percent indicated they would not even date someone who smokes.
Eighty-four percent think cocaine is harmful and 62 percent believe marijuana use is also unwise, but only 10 percent feel that way about aicohol.

Seventy-three percent favor the death penalty, and 69.9 percent think abortion should be legal.
Respondents expressed their political vicws and alignment; 37 percent considered themselves Republicans, 31 percent independents, and only 28 percent listed themselves as Democrats.

Doctors, scientists, and professors are highly respected by students. But reporters, government workers, and politicians had better mind their "public politicians had better mind their pubic mage, "because 60 percent, 47 percent had little or no trust in these professions.
Sixty-nine percent of the stadents said religion was important to varying degrees in their lives, and 26 percent said they attended religious services at least once a week; 51 percent attend at least once a anth
The survey also provided an insight into financial habits of students, including the fact that 48 percent live off.campus, and in effect run houscholds.
Fifty percent of the respondents get more than half of their discretionary income from their own earnings, and 58 percent of those said they earned over $\$ 2,000$ last year, while 25 percent earned over $\$ 5,000$.
When it comes to discretionary spending, 61 percent said they had $\$ 100$ per
month or more to spend. Nineteen percent in that group has betweeo $\$ 150-249$ aod another 19 percent spend $\$ 250$ or more. Largest dollar expeoditures by students during the school year were at the college store, with a median of \$248.61.

Ninety-six percent said they spent more money on clothing during the past school year than on any other category-with a median expenditure of $\$ 187.40$. Four percent of all discretionary income was spent on health and beanty aids.
In other survey highlights, 56 percent have and use bank credit cards, 41 percent have borrowed money to attend college, and 86 percent bave savings accounts. College students are owners of high-priced items as well: Sixteen percent have a new car, 39 percent purchased a used car; 78 percent own a television set, 66 percent a sterco system; 36 percent a 35 mm camera and 17 percent a computer.

## Powerful Quake Strikes Pacific

Wellington, New Zealand (Times Wire Services) -- An earthquake powerful enough to cause tremendous damage struck a remote Pacific archipelago Monday, but New Zealand scientists living on the sole inhabited island were reported unhurt. "They're all okay. There's no damage. No one was injured," said Jeremy Lumiey, a technical officer at the meteorological otservatory in Wellington. "They said a few things tumbled off the shelves but that's about it," he said. The U.S. Geological Survey in Golden, Colorado, said the quake measured 8.1 on the Richter scale making it the biggest earthquake since the September 19, 1985 earthquake that destroyed parts of Mexico City.

## Teen-age Girl Helps Deliver Baby Brother

Huntington Beach, Calif, (Times Wire Scrvice) -- A fifteen year old girl was late for school but with good reason - she helped her mother give birth to a sixth child. "It only took a few minutes," said Heather Luick, a high school sophomore. "He just came out. So I picked him up in a towel and he started crying. No one really told me what to do. It's just amazing what you can do when you're under pressure." Heather said the 5 -pound, 5 -ounce baby, named Benjamin Adam Steven Luick, was bom with its umbilical cord wrapped around his neck. She unwrapped it and placed the infant in a towel until her faher arrived and look the baby to the hospital. This reporter's comment: "Hey, baby!!'

## Issues \& Answers

## Should the Church Ordain Women?

By Jerry A. Gladson

The question of the ordination of women in the Adventist church has reached an impasse. Eveo before the last Generai Conference, hed in New Orleans in 1985, it was decided to table the issue for further study. A new study commission has now been appointed. Proordination forces envision this may mean the Adventist chureh will become the tail rather than the head in taking this step; the anti-ordination side fears radical new departures in church polity if women ever set foot in the pulpit.
Is there a way througb this impasse? A way which does justice to Scripture, the Spirit of Prophecy, and the new egalitarianism in society? 1 believe there is, but only if we realize why the deadlock exists and are williag to consider an alternative way of dealing with it.
Our current paralysis has developed for two reasons. In the first place, it has not been our custom to ordain women. We are just not used to women in the pulpit at 11 o'clock on Sabbath morning. Old ways die hard. Some, in fact, seem cternal. Many objections to the ordination of women-a woman's place is in the home; women are to be submissive to their husbands and to meo in general; women cannot lead-are simply more sophisticated versions of this traditional, culturally cosditioned view of women. The actual work of ministry (preaching, teaching, leading, etc.) can be performed equally by women as well as men,
some of it, in fact, possibly better. Pastoral work requires strong nurturant ability; women seem to possess this in greater measure than men. This tradjtional objection, however, is unilikely to be discarded unless the second concero is overcome.
This second reasoo stems from the singular fact the Bible contains no clear answer to whether women may be ordain ed. Each side understandably marshals texts to support its case, and both sound convincing. Pro-ordinationists like Paul's liberating comment that in Christ "there is neither Jew or Greek...slave nor frec...maie nor female" (Gal. 3:28). Antiordinationists also insist on Paul: 'II permit no woman to teach or to have authority over men; she is to keep silent ( 1 Tim. 2:12). Paul himself thus appears confused! Since Ellen White never comments on tbe matter, she too is mined, with equal bewilderment on the part of those watehing, by both sides.
Little can be accomplished a hurling of texts or quotations at the other side. This whole procedure, 1 think, is wrong headed and represents an approach which will leave the church forever deadlocked Ethicists would call this approach a "prescriptive" technique. That is, it tries to find an explisit scriptural or Spirit of Prophecy prescription authorizing-or disapproving-the ordination of women. Prescriptive ethics works well when direct statements are readily available, such as
in the Ten Commandments. But on many modern issues, like the use of tobaceo, drugs, coffee, and tea, we are forced to adopt another method. We look instead for scriptural principles which will apply to new situations. From the priaciple that our bodies are the temple of God and thus wortby of honor, we derive the idea that tobacco, drugs, etc. are not acceptable to the Christian lifestyle.

Tbe principled approach, applied to the ordination of women, will lead us through the present deadlock and help us overcome the paralyzing inertia created by the absence of any clear statement in either the Bible or Ellen White. Several biblical principles, it seems, apply to this issue:

The fundamental equality and dignity of both seves as part of the original order of things is clearly tanght in Seripture. "So God created man in His own image. .male and female He created them" (Gen. 1:27). Both male and female-together-make the image of God. They are both equally necessary in the created order.

Barriers erected by sin, such as racial bigotry, cultural superiority, social stratification, sexual discrimination, etc., have in principle been braken down by the advent of our Lord. "He is our peace, who has made us both one, and has broken down the dividing wall of hostility" (Eph. 2:14). The ground, we like to
say, is "level" around the cross.
In the new age created by the gospel the Spirit distributes spiritual zifts regardless of station in life ( 1 Cor 12:4-11). These gifts include administra tion, prophecy, teaching, and pastoral ac tivity (vv. 27-31; Eph. 4:11). There is no evidence of sexual restriction in the spiritual gifts.
Earlier in their history, Adventists moved beyond a similar preseriptive impasse by taking such a principled approach. Pro-slavery advocates in the last century often appealed to the fact that nowhere does the Bible forbid the institution of slavery. In this they were quite right. But early Adventists, including Ellen White, countered with the broac biblical principle of freedom. She even couseled civil disobedience! "The law of our land requiring us to deliver a slave to his master [the Fugitive Slave law of 1850], we are not to obey" (Testimonies, 1:202). George 1. Butler, later General Conference President (1871-74; 1880-88) for a time even operated a station on the underground railway.
It appears to me the issue of the ordina tion of women is exactly the same kind of problem. If we follow the principled approach, we will break the deadlock and give women their rightful place, under the Spirit, in the church. God, scripture, and he dignity of all humankind will then be hocored.

## October's Trivia

BLOOM COUNTY


BLOOM COUNTY


BLOOM COUNTY


By E. O. Grundset
Autumn in all its glory is upon us with:
a cavaicade of colored leaves (the pinkish-red dogwood is first, followed by the maroon sourwood and sweet gum, bright scarle of the sumac and persimmon, oranges and reds of the maples, soft beiges of the hickories, and finally the deep reddish-browns of the oaks)-all of this keeps weather forecasters and seasonal prognasticators guessing as to when the "peek" will be in our area and whether this year's leaf-turning will be as "intense" as last years! Be that as it may, natives and people who are experiencing their first North American autumn are contioually amazed by the kaiiedoseopic display;

## -neighborhood fruit and vegetable stands loaded with boxes and

 baskets of apples, funny-looking crooked squashes, sweet potatoes, cabbages, and pears-but most conspicuous are the rows and rows of orange and yellow pumpkins (in all shapes and sizes) just waiting for imaginative frolickers to carve them into jack-o'lanterns.This month also has produced:
*fairs, festivals (including our own whooping Fall Festival), flea markets, endless garage sales, craft fairs, campouts, and trips to the mountains-plus a plethora of Tennessee Homecoming '66 events;
-the National and American League Play-off Games, The World Series, college and professional football working themselves into a mid-season frenzy, and, believe it or not, professional hockey and basketball getting started-making zombies out of avid sports enthusiasts who try to watch "everything" these fall days:

* The end of the nine-weeks, the fury of those exams, and the exhilaration of that long week-end, the end of Daylight Saving Time, and the gathering of SC's alumni for a tremendous homecoming at month's end.

All in all-an exhilarating season. The incredibly blue skies, frosty momings, migrating Canada Geese and Sandhill in fong skeins on their journey southward, and the pungent smell of smok from bonfires ail help to make October my favorite month.

## Lifestyles

## Date Of The Week <br> By Scoll MeClure and Chris Mckee

Our choice of the week for a good date is an after chapel lunch at the Gazebo. Located downtown right next to the Brass Register at 615 Georgia Avenue, the Gazebo features good food at reasonable prices, while also providing a aice atnosphere. It is the kind of restaurant you an take someone to and impress them with your class while still spending less han $\$ 10.00$. Their menu ranges from hicken and roast beef sandwiches to ssorted salads, including fresb fruit. Another advantage the Gazebo has is the variety of vegetarian entrees and salads that are available. As far as prices go, the only place that you can find more reasonable is the good old cafeteria. Hardly any item on the lunch menu is riced over $\$ 5.00$.
We found dessert to be the highlight of he meal, especially the Derby Pie, a
chocolate chip pie served a-la-mode. Regardless of how good the food is though, the atmosphere is clearly the Gazebo's strong point, While sitting at a dimly lit table on a balcony overlooking the rest of the restaurant, you can enjoy the entertainment of a live musician (as opposed to a dead musician).
In contrast to most generic restaurant chains, the Gazebo reeks of class. However there are a few drawbacks, the biggest of which is the distance. Plan on thirty minutes' driving each way. Also, unless you don't mind walking a mile to your parking space and spending 10 minutes just finding a space, you would be wise to bring some money for parking. All things considered, we give the Gazebo an A-on our good-things-to-do-for-a-date grading scale. The Gazebo really is a good time.

## The Social Event Of The Semester

By Chris Mckee and Scolt McClure
As social commentators of the Southern Accent, we have picked the Southern Colege Business Club's "Night of the Round Table" to be the social event of the semester The Student Association has not planned a formal banquet for this semester, so the Business Club has taken the responsibility to provide a delightful banquet open to ill students and faculty. According to Bob Jimenez, banquet coordinator and Business lub Social vice-president, the theme is medieval. The banquet is being held at the cokout Mountain Country Club on November 9, 1986 at $6: 30 \mathrm{p}, \mathrm{m}$. The price is 5 dollars per couple. The Lookout Mountain Country Club is a perfect setting for medieval theme. Perched upon the side of Lookout Mountain, the building alludes a fourteenth-century castle. In kecping with Business Club standards, the evening will prove to be one of style and elegance; dimmer will be served to the tables (the ables, of course, are round) instead of buffet style. The price is a meager sum for

## BLOOM COUNTY



## BLOOM COUNTY



## BLOOM COUNTY


by Berke Breathed

by Berke Breathed


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## Time Out

## Newsome 32 Lacra 26

Early in the first quarter Newsome's Knockouts took a seven point lead with a touchdown and extra point by Paul Ware. After the kickoff to Lacra, John Walton made an interception tuming it into a touchdown by Newsome, upping the score to 13-0. Richard Moody made three interceptions but Troy Epperson turned two of those into safeties, adding up to four points, with William: Underwood pulling another safety late in the game. Greg Grisso pulled the ball out of Richard Moody's hands scoring six points for Lacra. The score kept shooting up 00 both sides of the field. Lacra came within six points of tying the game but Newsome's team held off the offensive charge.

## Drab 44 Dobias 12

Drab trounced Dobias 44-12 witb a solid combined running-passing attack. Six different passers threw four touchdowns for Drab. Steve French threw two and caught one and William McKnight threw one and caught three touchdowns. Jimmy Jordan shone on defease with two interceptions, one of which he threw for a touchdown. The victory improves Drab's record to 2-1 and leaves Dobias' at 1-3.

## Smith 33 Rivera 31

This game started off slowly with both defenses doing very well, but as the game wore on the of fense of both teams started piling up the points. Roger Moore stepped in at QB and did an excellent job passing the ball downfield. Stephen Pollett caught two touchdown passes, while Bo Smith scored one with two key extra points that clenched the win from Rivera. Near the end of the game Smith was ahead, but Rivera was threatening but Dave Kopp came down with an interception to lead Smith to a victory.

## Smith 41 Davis 24

Bo Smith's team took complete control of this ball game with their strong aerial attack. Stephen Pollett led all scorers with 4 touchdown receptions. Alexis Cruz let Smith's team on the ground with several outstanding carries. Davis' strong point was the run, but the tough defense of Mike Sinclair and Jay Jones left them with lettle offensive threat. Jay Jones scored defensivley for Smith with a timely sack in the end zone for a safety. Linden DeCarmo did an excellent job defensively for Davis limiting Bo Smith to one touchdown.

## Ozment 20 Prussia 18

David Ozment and his team scored 20 edging Tim Prussia's by 18 points last Tues day evening. The ball kept changing directions as eacb team tried to manuever thit ball to their respective goals. Finally late in the first half Mark Gomez complete a pass to Dave Ozment followed by an Ozment to Richard Moody completion put ting Ozment on the scoreboard with seven points. Ron Coonley came back fo Prussia's team recieving a pass from Bob Martin for a touchdown. Ozment's defens held off the extra point play. The game intensified as each team continued to swapositions for top scorc. The score worked its way up to Ozment 20, Prussial 18 wit Prussia in possesion of the ball. But Ozment's team held the offensive attack throug two sets of first downs. In tbe final play Orment made an interception, running ou the clock and securing a first win for his team.


Look!! a foor leaf claver


Star of the sidelines, Allan Starbird


Laok everybady, I'm levitating the faothal!!

## Care Corner

## CARE Has <br> CLAS

By 7 im Peters
CARE now has clas. Formerly, CARE dno Clas. However, CARE is now the tly campus organization with Clas. LAS stands for "Christian Leadership dvancement Source," and is a new ARE program-directed by Allan artin.
The Christian Leadership Advanceient source is a multi-faceted program esigned to enrich Christian leaders by roviding them with belpful resource aterial, program evaluations, and eminars. Through this leadership ssistance campus programs will imrove, greatly benefiting SC.
The work of CLAS is not restricted to C, though. Among their goals is "to uild the leadership capabilities of eventh-day Adventist young people at cth the academy and collegiate level." he primary means to this end are leaderip workshops and the CLAS Chronicle. The CLAS Chroniole is a bi-monthly


Allan Martin has tots of Clas
newsletter published by CLAS and sent to each SDA college in the North American Division. The Chronicle contains suggestions for Campus program improvement and new program development. A valuable resource. Through this publication ideas may be shared with leaders across the nation, making the CLAS ministry a potent, far reaching leadership enrichment tool.

Allan Martin, the CLAS director, considers himself a "facilitator" of "Resource Person" whose purpose is to serve Campus leaders by providing material to improve their programs. He helps ease the burden of responsibility in any way possible.
If anyone has suggestions for program or leadership enrichment, please contact Allan Martin in the CARE office. The foundation of CLAS is new ideas, and your help would be greatly appreciated.

## Clas To Hold First Leadership Seminar For Care

## By Allan Martin

Christian Leadership Advancement Source is holding its first seminar Saturday Novermber 1, 1986, 2 p.m. in the Student Park. Christian Leadership Advancement Source (CLAS) is a subdivision of CARE Ministries that deals exclosively with leadersbip attribute enthancement.

CARE leaders, encompassing all CABL, Student Missions Club, and Campus Ministry Officers and program leaders are encouraged to attend this seminar focusing on group dynamics, role play, and,role participation. Officers of the various secular organizations at Southern College and Southern collegians with an interest in leadership are iovited to attend as well.
From 2 to 3:30 p.m., November 1, CLAS will involve leaders in group initiative games, role play analysis, and 2PROAPT exercises. Leaders will look at leadership from the religious perspective and define their capabilities and potential. Warm refreshments and fellowship time will also be a part of the seminar time, so leaders can get acquainted with other organization leadero.
Due to the wide range of unique and creative exercises the seminar contains, participants are asked to wear warm, rugged, outdoor clothing.
CLAS, under the direction of Allan Martin, holds seminars for CARE leaders on a bi-monthly basis. CLAS also provides resource material, supplies program ideas, evaluates CARE departments, and publishes a North American Division bi-monthly newsletter for leaders, The CLAS Chronicle.
Christian Leadership Advancement Source is a program created, instigated, and piloted at Southern College by CARE Ministries. No other Adventist campus bas such a program.
"Southem believes in leadershü'p and its importance to our church," remarked Allan Martin, CLAS director. "CLAS is just one way that CARE and S.C. hope to develop leadership in Christian young people."

## peak Up

## "What Is 'Antananarivo'?"

The capital of Madagascar


SCOTT LANGFORD Fr., Psychology Nashville, Tenn.
he fear of arriving someplace on e."


AROL MONTGOMERY FII, Undecided Adlanta, Ga.
d ants in a Spanish fiesta."


Karen hollano Soph., Elem. Ed. Dallas, Tex.
"A bielogical concept on human species."


MARK CADAVERO Fr., Business Admin. Collegedale, Tenn.
"Guessing on a test."


KAREN CRUTCHER Fr., Elem. Ed. Ooltewah, Tenn.
"The love for ants."


SCOTT YOUNG Soph., Comp. Sci. Ailanta, Ga.

STEVE DOBIAS
Jr., Accounting Jr., Accounting
Atlanta, Gia.
The capital of Madagascar

KIMBERLY LEUI
Fr., Elem. Ed. Collegedalc, Teno
 Collegedale, Tena.
"The lime after an aum arrives al your houte after a visit."


GAYLE TATE Fi., History Collegedale, Tenn.
"A remole South American tribe."



JEANNE KRAFT
EANNE KRAFT
Fry, Engineering
McDonald, Tenn.
"An ant crossing."

## Classifieds

Nursing Workshop: Southern College, Division Nursing Workshop: Southern Coliege, Division
of Nursing, is sponsoriog a workshop tifled "Eftects of Heatth Care Changes on Nursing" held Oc. toher 31 from 1 to $4 \mathrm{p} . \mathrm{m}$. There will be 0.2 CEUs
Happs. Birthdaw Carole, you're a w onderful sister. and the fee is 56 . Agene Parsons will be the speaker ove, and wat he dircussing the changes thal take place Jim in the health care field and how the chauges are affecting the nursing profession and the consumet/patient. Ms. Parsons is the chairman for Home Carc with the Chatanooga/Hamilten County Health Depariment.
Love,
Pransom Hince
The English Department will be taking a trip to the Smokies on Saturday, October 25. Everyane is welcome. Sign up and pay an admission of 37 for members and 59 for ach-members a. Mrs. Sahly's tion and supper provided.

A Far Eastern Academy reunion December 26-31, For Sale: Roland JX-3P Synthesizer with PG260 1986 at Glacier View Ranch in Colorado. For inProgrammer. New condition. Very gaod deal at formation or to give us uames and addresses of $\$ 700$. Contact Gary Hoover at $238-3160$ or leave FEAites, please write or catl: messagt at 238-2994.

Larry and Evangefine Defluiter

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24) in the home of Dr. and Mrs, C. Rec. FREE to Family and friends are also welcome

SEA members, $\$ 2$ for non-merithers. Transporta- P.S. If writing, please send alang your summer toon provided to lenve in froat of Wright Hall at address.
6 p.m. Sign up shest at Student Center desk. Be a Area wide revival meeting at Collegedale Aeademy part of the fun and reltowshipingl For more infor- Audionum 7:30 p.m. beginnhg Sunday, November
mation contact John Oysinger.
2 through Eriday November 7 . (Enthusiastic sing.
ing and preaching.) Speaker: Tony Maytakos.
BLOOM COUNTY

by Berke Breathed


Southern College Oivision or Norsing will hold a Dedication Service for their beginaing studems in the Collegedale Church at $6: 30 \mathrm{p} . \mathrm{m}$, on Oetober 25 , 1986. The public is invired to atiend.

The Busithess Club will spoasor a campfite vespers this Friday night at $8: 00$ in the Student Park. Worship Credil is given, and bring some friends!!! Hi Calvin, Hope your week as going great so far. Continue to have a good one. Best Wishes, Schmoon.
Bab Fofkenberg and Allan Marrin
Bob Foakenbers in is wat, But - whatever - It's cer. Some tank that $n$ !
tainly not a bore!
A clue to who we are. Look behind you! Because we are not far!
"The Showdown" will be here soon! We hope that
you'll be prepated.
The Fun Factory

This weeks SM is Becky Boyer. Why nol mivel
at P.O. Box 1692 Mayaguez Pueno Rito Dear Mr. Shanko "Every breath you tike move you make we'll be watching yeq" $Y_{0}$ "Private Eyes"

Hey Scrawny Butl, Betiter stay out of my aim or. . . Litte Girl

Stan, Under the fire there's a desire BAD LOST Blankets teft in front of the gitls dinm the fence on Sunday, Ocrober 5.1 stili mead then Thanks. Kevin 23e.30

Dear Derious, "You'll forget about me after been gone', Love Tams

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The Official Student Newspaper for Southern College of Seventh-day Adventists

p. 7


Obed And The Cruisers Cruise

## Editorial

I had just set my tray down and started eating when I couldn't help noticing the conversation two giris were having sitting to my right. "1 think it's sickening" said one girl with a squeaky voice.
"It's really quite sad if you ask me" replied the sweeter, more melodic voiced girl. "Just thinking about it makes me want to cry at night."
"] know what you mean." chimed the sqeaky voiced girl. "No phone calls, no dates, after all, isn't this college's nickname 'Southern Matrimony College' ?"' "That's what I've heard" replied the melodic voiced girl, "but you would never know it around here, you'd think the guys didn't have any phones!' As their conversation droned on, I began to stare intensely at the scanvertiser, letting its lethargic revolving hypnotize me. I felt myself drifting slowly back through time back to last night, Wednesday night. It's as if 1 am reliving a nightmare. 1 find myself frantically flipping through the pages of the Joker looking for a familiar face, someone 1 can ask out for Friday night vespers. Every gir! I know is either dating someone or already has plans for the weekend. Now 1 must decide whether to go dateless again or to ask somecone out 1 have never met. I go back to the first page of the womens section and start looking more closely at the array of faces. With so many eligible girls, its hard to decide which one to ask. On to the next page I go, desperately secking one girl whom I will call, introduce myself to, and finally invite to attend vespers with me. My cyes stop in the middle of the page. Where has this girl been hiding? Why haven't I noticed her before? I think I will give it a try and call her up. The tension is mounting, my heart rate doubles, 1 find the Numerigue to find her phone number. My fingers are shaking as I dial the number, my palms are sweating profusely, my throat is dry and the PHONE IS RINGING! It rings three times and 1 hang up telling myself that I don't need a date this weekend and I have enough friends and don't
need to meet any more. My roommate picks the phone up and dials the number fo ne: "he hands me the phone. Now instead of the ringing I hear a voice saying, "Hello?"
"Is Lisa there?" I reply.
"This is Lisa" she answers. My tongue swells up, and my throat clamps shut but 1 still manage a "Hello, you don't know me but my name is Jim Huenergards." ' Sur then acknowledges that she doesn't know me. I think to myself, why am I doing this? 'I see you ate a Sophomore Prel major, is that public relations?'
"Yes" she says. Is that all she can say? I'm trying to get a simple conversatio going. Now comes the hardest part of the conversation. I blurt out, "I was wonder ing if you would like to attend Friday night vespers with me?" she pauses, I hear pages riffling. Oh, no! Not the Joker!
Her five second pause seems like five minutes before she finally answers "I don't think I have plans Friday night, sure, I'd like to go with you." Now its my turn pause. I am so surprised I drop the phone. I don't know what to say. "Uh, ok, greatl" I gurgle, "I'll pick you up at ten till eight, see you Friday night." As I hang up the phone my heart rate slows down to almost normal, my tongue shrimks back to it' original size, my roommate hands me a glass of water to drench my lifeless dehydrated throat. Thanks buddy - 1 needed that. I sink back into my chair, happy 1 had enough courage to ask her out but at the same time wondering if it will be worth all the ter. ror and mortification.
The girls were so entangled in their conversation they didn't even notice me af walked out of the cafeteria. I began to wonder how many women of Thatcher realizo the torture that accompanies such phone calls?

Jim Huenergardt

Dear Editor:
Today, I attended another drawn-out chapel service. Frankly, I'm begianing to get what you might call worship burnout. , Each week, I attend an average of nine religious services including chapels, dorm worships and sabbath-school and church.
I'm the kind of person who enjoys going to religious services, however when 1'm forced into going to so many, they begin to lose their sense of being special. They just become a dry routine. Personally, 1 would rather my Christian experiance be fresh and spontancous than one of just going through motions.
1 wish that we could attend worships out of desire to be there rather than from mandatory rules. When Christ walked the earth, He didn't require the people to listen to Him speak five times a week; the people flocked to Him because of a genuine desire to te with Him. It was a formula that worked back then and I'm sure that it would still be effective in reaching hearts today.

Name withheld
Dear Editor,
I would like to commend Dr. Gladson for his article which appeared in last week's issue of the Southern Accent. It is not easy to take a stand on a subject which is the object of debate within one's own church. 1 realize that Dr. Gladson was asked to write on the subject of the ordination of women, but he could have refused. He certainly could have given the legitimate excuse that he did not have the time to do the topic justice. That seems to be the position that the General Conference has taken. He could have hidden behind the popular "shield" of "further stody". Butt he chose not to hide. I am also pleased that the idea has teen presented in our "official student newspaper" here at Southern College. It says something about the "backbone" of those responsible for the publication as well as that of the specific author.
As for the topic itself, it is something I have felt has long needed to be addressed. I have seen men who, in my opinion, have been wonderful ministers; I have seen some who would have been better suited serving the church as business managers or public relations directors than as pastors. But I have also met more than one woman blessed with both the desire and the talents to be excellent ministers and pastors. I wondered, these gifts and apparent "callings" did not come out of nowhere. If they are presented to these women by God, how is it that mere humans have takern it upon themselves to decide that God has made an error in eatrusting these virtues to a woman? Do these men understand the awesome responsibility they take upon themselves in denying God's ability to assign expertise appropriately to the female of the species? Perhaps they have decided that God has a sense of humor and has given these taterts to the "wrong" people as a joke not to be taken seriously.
The members and workers of the church deserve the respect of their leaders just as the leaders of the church deserve the respect of the members. And God should be given the respect of all of His creatures. Would it not be showing respect to foilow the principles of God's word and honor His decisions as to who will receive specific abilities and callings to complete His work? He just might know more than we do.

Sheila Smith

## Southern Accent

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The Southern Aceent welcomes letters to the editor that relate to suedent life at SC. Leuers will be edned for space and clarity. All tetrers must have the writer's name, adaress, and phone number for verfication, although names may be witheld on request The editor reserves the right to reject 3ny dorm, in the red mailbox by the phones in the women's dorm, or in the red madbor in the student center. Deadine for letters and personal ads is Sunday night at $10: 00 \mathrm{p}, \mathrm{m}$.


Coordinater of advisement program materials Mary Elam.

## Hawkins To Be Featured Soloist On Trumpet <br> By Jill Rice

Glen Allan Hawkins, sophomore music major at Southern Colkge, is to be the featured trumper soloist at the opening concert of the Southern College Symphony Orchestra on November 1.
Mr. Hawkins, a twenty year old from MeDonald, Tenn., is the principle trumpet player in the Southern College Drchestra. He auditioned for the chair against trumpeter Roy Dos Santos, who took second chair. He has been playing with the orchestra for two years and is nevv to the position of principle chair.
Hawkins has played trumpet for nine and a half years and attributes his suc-
cess on it to his present instructor, Mrs. Patricia Silver, professor of music at Southern College.
When asked how he feels about the quality of the orchestra he plays with, he said, "Its a fine organizaton and I feel privileged to be a part of it. It is not as new to me as some people here, I have been around music ail of my life."

Southera College Symphony Orchestra's opening concert will be held at the Collegedale Seventh-day Adventist church at 10:00 a.m. on Saturday, November one. The public is invited.

## Alumni Homecoming 86

As many as 2090 graduates are expected to attend the Alumni Homecoming celebration to be held on the weekend of October 31 through November 2 here at SC. This 27th homecoming event will honer the classes of '26, '36, '46, '61, '76, and ' 81 . The weekend activities include Professional Seminars, for example, "Organizing Your Dwn Small Business" and "Stress Management"; musical programs: a sacred concert and a special "Those Nostalgic Years ${ }^{4}$; Alumni vs. College basketball game; and the Alumni Fellowship Dinner.
The weekend celebration also features the Adelphian Quartet and The

## Trek A Trail

By Julio Narvaez
Its here-what many have aaticipatedthe third annual Fall opening of -the third annual Fall opening of
Southern's biology trails. These trails Southern's biology trails. These trails
which have one cotrance across the road whicb have one entrance across the road
behind Hack man Hall are now beautified behind Hack man Hall are now beautified
with seasonal reds, oranges, and yellows and make an excellent place to visit.
The original visitors, the botany students, were forced to be there. But now, many students go there on their own and with good reasons. There are plenty of things to photograph such as: racers, ed and black peliated woodpeckers, and

Wedgewood Trio. And along with singers Marilyn Dillon Cotton and Dorothy Evans Ackerman, trumpeter Jim Closser and pianist Beverly Babcock Botten will perform.
Greg King, pastor of the Atlanta Metro SDA church, and Elder Fred Fuller, Youth Ministries Director for the Kentucky-Tennessee conference will preside over the $8: 40$ and $11: 15$ services, respectively, in the college gymnasium. Also expected to speak are Director of Guidance at Forest Lake Academy, Elder Larry Stephens and Randall Cox, Director of Human Resourices at Medical Center Hospital in Florida.
of course, the colorful leaves. The trails are also a great place for picnics, jogging, and Sabbath walks-but not kiteflying. Why drive to the crowded, smoggy Smokies, when you can take a relaxed view of nature right here, in Collegedale's own backyard.
So, if you find yourself in an adventuresome mood and wanting to do turesome mood and wanting to do
something different and inexpensive, why not scout your biology trails? Alone or with a special friend.

## Certificate Of Merit Received By Southern College For Advisement Program

By Tina Frist

Southern College of Seventh-day the program include encouraging Cooperative Advisement Program." Adventists was one of 16 educational wider support and recognition of the institutions in the nation to be award- importance of acadernic advising by ed a certificate of merit for and colleges and universities and eventual outstanding academic advising pro- improvement in student advising gram in the 1986 National Recogni- services.
tion Program for Academic Advisers.
Awards were presented during the NACADA annual conference October 12-15 in Seatle. Vanderbilt University and Southern College were the only Tennessee winners in the competition. Four of the schools, including Southern, were churchaffiliated.
The recognition program is sponsored jointly by The American College Testing Program (ACT) and the National Academic Advising Association (NACADA). Goals of

Cooperative Advisement Program."
Mrs. Elam handled the initial planning and coordinating of the materials for the new program. Mrs. Haynes maintains sommunication with the advisers and works with undecided majors.

Changes in Southern's advisement program have been raking place sinte the 1984-85 school year when the new vice president for academic administration, Dr. William Allen, recognized a need for added emphasis on advisement. Feedback from an advisement committee enables Mrs. Elam and Mrs. Haynes to continue improvements in the college's program.

Criteria for eligibility were innovative quality, creativity, currency, impact, and transferability. Awardwiming schools are engaged in innovative and/or exemplary practices hat have improved their advisory programs.
Mary Elam, director of records at Southern, and Carole Haynes, director of the Teaching Learning Center, nominated the college for the award. Southern's program was described in the paper, "Development of a Records Office/Learning Center


Featured trumpet soloist Glen Hawkins.

## International Cuisine Carnival

By Lynford Morton
The Collegiate Missions Club will be holding its annual food fair this Sunday, November 2 nd , from 12 pm to 6 pm . The fair, which features food from fourteen countries will be held in the Spalding elementary school gym. Tickets will be sold for $\$ 3.25$ each. This entitles you to a full meal at one booth or an assortment of different food from various booths. Students will be abie to charge the tickets on their I.D. cards but there will be a limit of $\$ 6.50$ per person for the entire day. The proceeds from the fair will help to pay some of the expenses for next years' student missionaries. The students raise as much money as they can through donations from churches, families and other fund-raising activities. The money that they lack will be made up from the food fair profits.

Along with the wide array of different foods a number of programs are planned so that guests can be enterrained as they eat. "Destiny" is just one of the
groups scheduled to perform. A slideshow of the student missionaries overseas will also be shown periodically throughout the day.
Chief in command of the food fair is Southern College senior Vanessa Radovan. She is a nursing student who, having completed her R.N. training, is finishing up this year with her B.S.
"There is quite a bit more work to it than t had originally planned on," Radovan commented, "but I enjoy the challenge."
The students hope through this event to get other students to consider being a student missionary. Witnessing, however. is the key reason for the fair. Coverage has been given in the local papers.
An attendance of 2,000 is expected with Alumni-weekend also convening this weekend. A high student turmout is essential for the success of this program, however, so the student missionaries invite you to come, "eat. drink and be merry"

## Obed and the Cruisers Cruise

"The music was great! It was wonderfully fun!" 1 didn't think Adventists could get that excited about anything."
"I loved it!"
These are just a few of the many comments make by students concerning last tuesday nights 50 s bash.
The concert, sponsored by the S.A., seemed to be well accepted by most; even to the point of driving some to jump up and perform a spontanous flashdance for the audience.
The band, Obed and the Cruisers, consisted of Bob Folkenberg, Obed Cruz, Mike Fulbright, Bob Martin, Allen Martin, John Machado, and Randy Minnick.
One student commented that, "Over all I think that the program went well and certainly helped spark some enthusiasm for a little school spirit."



You got me rockin and a rollin,


Enthralled fans look on.


Big Bad Bobs

Outside Happy Valley
Compiled by Keith Potts

## Scopes Trial Again?

Hawkins County, Tenn. (U. S. News and World Report, Nov. 3, 1986)Federal Judge Thomas Hull ruled last week that Hawkins County school officials violated students' religious freedoms by expelling them for refusing $t 0$ read books they viewed as "antiChristian'". Holl ordered the schools to allow objecting pupils "to opt out of reading class"-a decision fundamentalists hailed as a blow against "religious bigotry". Civil libertarians predicted that the ruling, if upheld, would throw public
education into disarray as sect after sect filed objections to schoolbooks. The Tennessee case and similar lawsuits have been brought by fundamentalists who complain that textbooks are written witb a liberal bias. Parents complained, too, tbat reading books ignore mainstream religions white prominently discussing such movements as feminism, humanism, pacifism; and vegetarianism. Hul's ruling will bar Tennessee from operating schools "in a way wbich systematieally forces Christians...out," declared Beverly LaHaye of Concerned Women for America, whicb represented parents incourt. Liberals were quick to denounce the court's decision as a formula for chaos. "Shutting kids in and out of the classroom every time certain themes come up is not practical," said Timothy Dyk, a lawyer defending the Hawkins County School Board. Both sides agree that the
grass-roots drive is already affecting textbooks, as publisher are "dumbing" them down so they won't offend anyone. The battle over God and school is far from over. The Supreme Court wil rule this term on the constitutionality of a Lovisiana law that requires teachers to give Biblical "creation science" equal time with evolution theory. This reporter's opinion: why not allow equal lime or equal representation of these subject and allow students to decide for themselves?

## Thai Jetliner Plunges

 in Near DisasterTokyo (NY Times Wire Scrvice):-A Thai Airways jetliner, suffering severe damage to its rear pressure bulkhead plunged five miles before making an
emergency landing Sunday in Osaka,

Japan, a Japanese Transport Ministry of ficial said Monday. Ploymekham Am pole, the pilot of the brand new, European-made A300 Airbus, said h heard a loud bang from the rear of the plane about 8 p.m., roushly 40 minute before he managed to land safely. Oft cials said the bulkhead separating th pressurized passenger cabin from the un pressurized tail section broke, causin pressure to drop sharply. In addition, th plane lost two of its three hydraulic systems, reducing the pilot's ability to ad just the plane's control surfaces. Many of the 233 passengers and 14 crew members were tossed around the cabin as the plane pitched violently for 20 minutes, dropping from an altitude o 33,000 feet to 6,600 feet. Of thos aboard, 62 suffered injuries. Five pecple were said to have been seriously hurt, in cluding one man hospitalized with wha were described as severe burns.

## First Annual Southern Memories Photography Contest

The Southern Memories announces it's first annual photography contest that will be featured in the 1987 edition of the Memories. The contest is open to all Southern College stadents who may enter as many times they like.
Photographs are restricted to black and white prints, $8{ }^{4} 10$ or larger, and will be judged in three catagories: still life, people, and nature. A 575.00 grand prize will be awarded to the best overall picture with $\$ 50.00$ for first place, $\$ 25.00$ for second place, and 515.00 for third place to be awarded in each category.
The contest will be judged by a panel of experts from the Chattanooga area. All the winners includins honorable mention will be featured in a special section of the 1987 Southern Memories.
The deadline for entry is January 9, 1987. Each entry must it: title, it: title, category, name and address, and phone number. All pictures become the property of the Southern Memories for
the $1986-1987$ sch the 1986-1987 school year.

## BLOOM COUNTY

## by Berke Breathed



BLOOM COUNTY

by Berke Breathed


## Lifestyles

## Date of the Week

By Scott Mcelure and Chris McKee
In the spirit of fall your lifestyle team searched out an activity which wonld get you and your date outside to enjoy the changing leaves, which this area is abundant with this time of year, and into the cool brisk air, which has a way of bringing two people closer together. We think we have found something which is not only a needed change of pace from the usual dating activities, but also one that can prove to be a real good time!
During the month of November, as well as throughout the year, the Tennessee River operates cruises that ron every Saturday night as welb as on other varius speciai nights. These cruises usualiy leave around 8:00 or 8:30 p.m. and return between 10:30 and $11: 30$ depending on the time of year. The Saturday night cruise includes dinner and live entertainment for a hefty sum of $\$ 19.75$ per person. Although this is a steep price for most SC students' budgets, it really does seem to us to be one of the few dates that is worth the large expenditure. The meal is more than you can eat and the entertainment, a Dixieland band, really sets the mood for an evening that is truly out of the ordinary.
On Monday nights the river operates a gospel dinner cruise. This cruise offers a different menu, with no alcohol served and all cigarette smoking is done outside on the decks. This cruise goes for only $\$ 13.95$ and might prove to be more desirable for those of you who prefer an older, less rowdy crowd.
Coming up during the next few weeks there are several special cruises that you might want to consider. Unfortunately, for Southern College students, Halloween

## What Is Eyesight Training?

It is a method of visual self-improvement that was developed over 60 years ago by Dr. W. Bates, an ophthalmologist and professor at the New York Post-Graduate Medical School and Hospital

What Types Of Visual Problems Have Benifited This Method?
Thousands of people have been able to restore their eyesight to normal, after coming from such visual difficulties as: myopia (nearsightedness), hyperopia (farsightedness), astigmatism, strabismus, presbyopia (so called "old age sight"), and many other conditions as well.

## Is It Expensive And Hard To Do?

costs less than a pair of glasses and it easy enough for a pre-schooler to leam.
The next training course is scheduled to begin : November 3rd - 6th
7:00-9:00 p.m. Lesson No. 1 (Free Introductory Lesson)
November 10th - December I8th
7:00-9:00 p.m. Lessons No. 2 to 6
This is a group class with limited seating. Register in advance to reserve your place. Private instruction is available for adults and children.

## Call the EYESIGHT Today For More Information: <br> TRAINING <br> CENTER <br> 396.9494.

You must leave your name, phone number, and the best time to return your call on the machine that will answer at tbe above number. Thank you.

## BLOOM COUNTY



BLOOM COUNTY



$-H O L D / T 1$ WE AGAW WVERRUMT BINKLEY BULLETTN CORRECTION:
DRE 70 A TYAGGARHCAL ERROR, YESTEXCAFY WE MISTAKENYY AEANTED THAT MARE OSMOND

GECASE THR SLU TRIKET. EMRARRASSED.
by Berke Breathed

by Berke Breathed

falls on a Friday night this year. This means that we can not participate in the annual Halloween cruise. This is running from 9:30 to 11:30 with prizes awarded to the persons with the best costumes. This cruise goes for only $\$ 9.00$ per person. Also coming is a mini-cruise this Saturday and Sunday afternoon running from 12:30 104:50. This cruise goes down to the Grand Canyon of the Tennessee River. The charge for this cruise is $\$ 14.75$ per person and is well worth the price due to the brilliant colors of the leaf changes. The dates again are November 1st and 2 nd
For all of the above, you would be wise to order your tiekets from two to three weeks in advance, due to the great demand in this area for this type of activity. We believe that any of these activities are well worth the money and effort they require on our date scale, they definitely rate an A.

Tonight is the opening night of the Chattanooga Symphony at $8: 00$ p.m. From what we heard at the opera, "Carmen", I think the Chattanooga Symphony is going to have a great year. Look for a "Date-of-the-Week" article on the Symphony later. Treat your date to an evening of elegance, take her to a symphony. For ticket information call the Chattancoga Symphony and Opera Association.

## Alumni Weekend Notice

## Approx. 1040 Alumni Returning!

Space is limited for the talent show Sat. night
and will be reserved for Alumni first
However, plenty of room for
cheerleaders and spectators for the
Alumni -College Basket Ball game
See you there!

> Heart Song Performs Thanksgiving Concert in Thatcher Chapel

By Allan Martin
Heart Song, Southern Collige of Seventh-day Adventist's own contemporary Christian music group, performed last Sabbath, October 25 th, in Thatcher Chapel at 3:00 p.m. Sponsored by CARE Ministries, the concert entitled, Thanks From The Heart, featured the seven member group and several original songs written by them.
"1 really enjoyed it." remarked Jeff Cox, a sophomore who was among the 250 students who attended. "It's nice to hear life (in music) for a change," he added.
Heart Song uses the contemporary sounds of electric keyboards and synthesizers along with the traditional piano and guitar to provide a rich blend of accompaniment for their two femate singers, Laura Lewis and Michelle Cromwell, both students at Southern.
Randy Minnick and Keith Tucker play guitar while Mark Bond and Gary Hoover have talents on the keyboards. All four gentlemen also sing for Heart Song. But the man who has true control over the sound of the group is Mike Lorey, the mix board technician.
Heart Song aims to tour with Destiny, the Christian drama company of Southern, and visit Adventist academies and churches ihroughour the Southern Union. Heart Song is also open to performing sacred concerts in the local area.
For concert date arrangements cali Michelle Cromwell at 238-2189. Heart Song focuses on a music ministry for young people and those young at heart. Concert possibilities are subject to the Destiny tour schedule and personal academic schedules since members of Heart Song are Southern students.

## Time Out Six Balls of Fun <br> By Robby Shanko

To keep you up on the latest Southern sports, we are proud to announce a new sports development-on our lovely campus here in sonthern Tennessee. The new sports rave, "Six Balls of Fun", developed and play rested by Ed Cheneweth and Neal Gallion, was concieved on a blistery afternoon is October.

The game is relatively easy to learn; because of this fact it is destined for the Wide World of Sports, 50 jump on the bandwagon now!

The game consists of two players, three tennis courts, and eight tennis balls. The play testers, after naming the game "Six Balls of Fun" realized they were actually using eight balls. . . well, twelve really, but we won't get into that.

Each player begins with four tennis balls. Simultaneously each player serves to his opponent all four balls as quickly as possible. Each player charges the balls landing on his side, and hastily returns the balls to the side of the opponents court, hopefully where he is not present, thus making it take longer for him to return the balls to your side.

This tomfoolery continues for 15 minutes or until an opponent drops dead. At this time you head over for a conl one at the C.K.
Be sure 10 grab a partner who doesn't mind geting sweaty with when you try this new sports extravagan2a. Play merrily and remember, safety first!


Kenneth Eisele laaks to throw.
BLOOM COUNTY


BLOOM COUNTY


## Flagball Statistics

| Flagball "Women" | W L T |
| :--- | :--- |
| Boyd | 151 |
| Huenergardt | 131 |
| Green | 52 |
| Frett | 311 |
| Richards | 321 |

Flagball "A" W L T
Dabias 15

Drab . 33
Beers 241

Hershberger 60
Butler 221

Flagball "B East" W LT
Daris . 04
Rivera 321
Hawkins 411
Rause 23
Smith 421

Flaghall "B West" W L T
McCoy 52
Ozment 34
Pittman 52
Lacra 33
Prussia
15


Randy Halcombe lases his flag to Dave Kopp.
by Berke Breathed

by Berke Breathed



Troy Eppersan punts an fourth dorm.


Jay Jones gets it in the gut.

"Excuse me, could I barrow yaur flag?"


## Care Corner

CABL Campout
By Tim Pcters
Despite rain, on Friday, October 25, a small group of SC campers, along with John Lazor, former CABI director, left SC for the CABL campout as scheduled. The destination: Chilhowee camping area and Benton Falls.
The weekend was filled with canoeing, campfires, and hiking, all of which made a damp sleeping bag seem only a minor inconvenience.


Aably Kyle and Don Green play fire starters.


Ted Huskins straddles an irrigation ditch as Genie Earle looks on.

Sabbath sported improving weather and terrific fellowship. A hike over to Benton Falls was a featured activity. The brilliant autumn colors made the whoic area come alive. Canoeing on the lake and a mar shmallow roast later on made for a perfect weekend, regardless of some precipitation.
Everyone who went had such a great time that they would have much rather sent the vans back to SC empty.

"Lets see, where did I put those marshmellous?"


Angela Holly cbops kindling for the fire.

## Speak Up

## "Whats The Phrase That Pays"

By Bob Folkenberg \& Brett Hadley


Steven John Aurand New Jersey Psychology
'Relax'

Cindy Shaw
Keene, TX
Chemistry
"May 3,1987"



Celia Mitchel! Bryant, AL. Math
"I'm Doing Great"

Public Relations
"Watch out for them ham shoots"


Laura Lewis
Drlando, FL.


Mike Battistone
Fletcher, NC Chemistry
"Bonjour!"


Don Sahly Collegedale, TN College Administration
"Have a positive atitude'


Staci Henderson Calhoun, GA. Communications
"Mom, I need some money"


Bonnic Ringer
Bryant, AL. Accounting Proverbs 4:13


Michelle Wenzel
Wausau, WI
Communications
"Haven't 1 met you somewhere before?"
 Mrke Fulonigh Theology

Mike Fulbright Allan Marin Willston, FL
"D.B.G."

## Classifieds

To the Fun Factory:
Lieht bulbs, sweets, and pick-up sticks,
T.P. and starbursisi treats and tricks,

To the fastory workers who show they care,
Your warnings we heed, your frolec aware.
Thenhs for your thoughts, your toys, and your time.
We appreciate the fan. the stealih, and the ribme $\ldots$...Nerd and Byg Al
Target Evanzelism:
We will be distributing tierature this Sabbath Nov. 1 in the ctuy of Seviecrille. We wrll be leaving at $12: 30$ be beck by 7:00 p m.

1982 Yamaha ( 400 Maxam ) lought brand new in 1985 Great condition. eall Sun-Thurs 396-3761 morning and late evening. All organizations who have not gotten their pictures taken yet should contact Jana Vadivier at $238-2276$ or ext 722 Thankyou
Hey Litrle Girl:
I think I tike me best when I'm with you
S. B .

Southern Union gymnastics work shop Nov. 5-8 Salurday night. There will be a gymnastics show after the workshop at 8:00 p.m. Nov 8 in the PE center.

## Prata Hut.

Your Home Town Pizza Hut offers a variety of
Vegetarian Style Pizzas
at a 15 percent discount to students.
Taste the Pizza Hut difference
phone 892-4791 7003 Lee Highway Pizza Hut

## What's New

The Electronic Pumps
At
Duff's Campus Service
Coupon $\mathbf{3}$ cents off per gallon Coupon
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Mon Nov 3rd, Tue Nov 4th and Wed Nov 5th


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4707 English Avene
Chattanooga, Tennessere
Phone: 867.5000
Bring In Thas Ad Eyr Banbs On Firut Ounation.


## THERE ARE TWO SIDES TO BECOMING ANURSE IN THE ARMY.



And they're both represented by the insignia you wear as a member of the Army Nurse Corps. The caduceus on the left means you're part of a health care system in which educationaland career advancement are the rule, nor the exception. The gold bar

on the nght means you command respect as an Army officer. If you're earning a BSN, write: Army Nurse Opportunities. P.O. Box 7713 , Clifton, NJ 07015 . Or call toll free 1-800-USA-ARMY.

## ARMY NURSE CORPS. BE ALLYOU CAN BE.

The Official Student Newspaper for Sonthern College of Seventh-day Adventists


## Editorial

## Making A Difference

I received a phone call last night. . . . This is extraordinary due to the fact that I don't get very many phone calls. I do, however, answer a lot of phone calls, indeed myriads of phone calls are made to my phone, so many you would think my dorm room is a junction for A.T. \& T., but they're always for my roommate. The only lime 1 get to talk to someone is when a wroag number finds my phone and I initiate a conversation with a total stranger. This is usually short-lived though, due to the fact that I'm really not the person that the caller wanted to talk to in the first piace.
But last night I received a phone call; somebody specifically asked to talk to me. It was a special friend of mine who called just to ask me how I was and to hang in there with the newspaper. In T.T.T. (thats newspaper lingo for Total Talk Time), the conversation lasted about only two minutes, but it was the best two minutes of the entire day. 1 got quite a charge out of it.
A two minute phone call is not much. It did not take a vast amount of effort to make that small gesture of friendship. But because someone took a little initiative and did something for me, as small as it was, my entire evening was brightened as result of it You know, it's the little things we do for people that make the big differences in our relationships with others.
When is the last time you told sameone that they were important and you appreciated them? Most of us are too complacent, too apathetic, too Laodicean, to tell somebody what they mean to us. We are too wrapped up in our own fittle ex-

## collegiate camouflage

HEETIDORHPAMREH
A Y L A I R L F L H Z Y G E E
E S P X O B I A K A $O X M \quad N \quad P$
H U H O S R S S I R O Y O S A
C C Y N T M T B E Y Z L H I T
A U L O A H I A O N C H R S I
$R M \cup M$ E $\quad$ T A O E X E C Y A C
T E M Y O O P L E A I Y R T L
0 N T N R O N S A B L TASO
T I G I D $\quad$ I $\quad$ I I O $\quad$ I
L U C U N S M R B R U L E E I
E A E V U A E B Y L U S A M P
L S S N V A G U S K A C $\quad$ I $\quad$ O
P I I A $\quad$ I
E S P A N Y S F L A G E L L A
Can you find the hidden biology terms?

| ALBINO | HOMEOSTASIS | RETINA |
| :--- | :--- | :--- |
| ANAEROBIC | HYPOTHALAMUS | RNA |
| AORTA | IRIS | SEX |
| ARTERY | LIP | SINUS |
| CHROMOSOME | MUCUS | SKULL |
| CLONE | NASAL | SMELL |
| DIGIT | PHARYNX | SYNAPSE |
| ENZYME | PHYLUM | TAXONOMY |
| EYE | PLASMA | TIBIA |
| FLAGELLA | PORE | TONGUE |
| HEPATIC | PSEUDOPOD | TRACHEA |
| HERMAPHROOITE |  | VAGUS |


istence that we don't take the time to acknowledge the people that make our lives worth living.

It does not take anything major to let someone know that they're special. A sma handwritten note dropped in their mailbox, or a smile and a word of encouragemen can perform radical miricles in a person's daily existence.
Now den't get me wrong, I'm not preaching to convert everybody into a philoscphy of blind optimism where we all walk around with smiles on our faces uttering words of good cheer all the day through. I, too, have met people who are the epitome of optimism and will always try to say something positive though the world falls around them. . . they're aggravating to be around.
No, my point is that we need to take a step back and realize that we can perform great miricles of mental healing and increase the quality of life by simply understan. ding that it is the small tokens of friendship that we can perform almiost every day that make the greatest differences in a person's life. And isn't what we want to do in this life is make a difference?

The Wall
Dear Editor,
As I look out the window of the TLC where I work, I am usually awed by what I see-the grassy rolling stretches that make Southern so famous. But today as I looked out all $I$ saw was a grey brick wall. I am forced to ask, as 1 have heard many others, "Why?"

All this "school improvement" has been very nice, and 1 must compliment whoever is responsible. The road down to Brack, Wood, and So-Ju-Conian Halls has long needed repair. Thank you. 1 suppose that the faculty and village students badly needed a parking lot, and that the wall in front of Daniells Hall needed repairs also, but couldn't we have just stopped there?

I have heard of plans to tear down Lynn Wood Hall, and 1 suppose the old "Tab" will be next. Then tbey'll have to start all over again with the dorms and the old "new" classrooms. Yes, improvement is never ending and at times necessary, but only when warranted. Why spend a lot of money on a wall we don't need (it's not a big land slide area) or want, so that some poor soul, twenty years from now, can tear it down on account of "school improvements." Hesides, brown stones don't go well with red brick, or is this just of sign of things to came?

## Trading Places <br> Dear Editor:

I'm writing about the editorial in last week's issue. Ifeel that the article hit very close to home with a lot of guys (including myself). I have also heard that some girls on this campus cannot understand why guys don't date any more than they do (if at ali). Well, the nickname of this college (Southern Matrimony College) may scare some of us guys off. I don't know for sure but it sounds like the girls got that nickname started. 1 mean, it could give us guys the wrong view (I hope) that the girls are trying to "snatch" us up as fast as they can.
But to be totally sincere and hooest about the situation, 1 believe a lot of the guys just want to make and be friends with the girls. I know from talking to a lot of my friends that they feel uncomfortable calling a girl up for a simple date to vespers. Why? Because they're afraid the girls may think he is coming on too strong or fast. Or they ask, "What if she doesn't like me at all?" Most of the guys just want to make new friends or get to know someone better.
In this day and age of ERA and women's liberation, why don't you girls call us guys up and ask us out. You don't have to wait 'til reverse weekends to do that. If one of you girls really likes a guy, why don't you make his day by calling him up tonight. And tomorrow 1 bet you'll see him walking around two feet off the ground with a gleam in his eyes and a smile on his face.
Sincerely,
Eric Tamner

Brett Hadiey

## Southern Accent

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Adviser
Dean Kinsey

The Southern Accent is the student newspapet of Souticern College of Sevenith-day Adventists and rebaed eath Thussday with the excreption of tion en Theks Opinions erperssed in Eers ind in by-lined ricites ste those of the
 f the edito Sa, Southern Coltese the Seventh-day Advenust church, or the advertisers.

The Souithern Acent welcomes lethers to the edinor that relate to sudent life al SC. Letters will be dilied for space and clarity. All lellers must have he writer's namic, asdress, and phore numbet for enkication, alihough names may be witheld d equest. The editor reserves the ngint to refed an's elter. Place leters in the old mall statione io the dorm, in the red maubox by whe phor in the sw wonter's dorm. or in the fed mation dent esnter. Oesuline for letiers and petsonal add Sunday night at 10:00 p.m.


Community officials on duty: Brennon Francois, Donald Boud and county officials secure Fleming Plaza parking lot.

## Fleming Plaza Leaks Gas

By Brett Hadley
Early Tuesday morning, at approx- out to be in front of the Village Market. imately $12: 15$, fire-fighter Nolan Stover, who was stopping by the Collegedale post office, noticed a smell of gas present in the Fleming Plaza parking Iot.
After smelling the gas Mr. Nolan notified the Coliegedale city dispatcher who sent the Tri-community fire department and Collegedale police who secured the parking lot and began looking for a gas leak.
"It took about 30 minutes for the Chattanooga Natural Gas people to arrive after they had been notified of the situation," said fire-fighter Donald Bond.
Once on the scene, Chattanooga Natural Gas located the leak that turned

## Pre-Advisement

By Dana Knecht
The Records Office on the campus of Southern College of Seventh-day Adventists will conduct their pre-advisement program during the weeks of November
14.

Pre-advysement is a program designed to speed up the registration process for second semester by determining the studeni's class schedule ahead of time.
To take part in this program, students culust take the inituative to make an appoimment with their advisers. (lf you aren't sure who your adviser is, check at
"The line that is leaking is a college house line and doesn't belong to the gas company," said Leon Smith, a Cbattanooga Natural Gas Company employee. Smith determined that the line fed into Talge Hall and the only safe course of action was to cut the meter, which meant cold showers for Talge men.
Fire trucks from Ooltewah, Standifer Gap, Apison, and Collegedale along with Hamilton county police and Collegedale police helped in securing the area in case of any ernergency.
The leaky gas line was repaired and hot water to both dorms was restored late Tuesday afternoon.

## Heiller Concert Series

By Charlene Spencer
Through the funds provided by E. A. Anderson, Southern College's Department of Music sponsors the Heiller Drgan Concert Series. "We have the instruments, so I think we should utilize struments, so I think we should utilize
them," said organist Judy Glass whose idea it was to begin the concert series. "The concerts (and workshops) are for everyone," Glass said, and people from the neighboring Nashville and Birmingham areas are expected to attend.
Yuko Hayashi, the second artist in the series will perform on November 17 at 8:00 p.m. in the Collegedale Church, and on the following day, conduct a Master

Class workshop between 9:00 and 11:(k) a.m. Glass explained that this class will give opportunity to students to have their work crtiqued. They may play pieces of music from any period in history.
Yuko Hayashi is chairperson of the organ department at New England Conservatory, and her frequent American appearances have included national conventions of the Organ Historical Society and the American Guild of Organists.
On February 17-18 and March 26-27, Peter Planyavsky and Guy Bovet will be the featured performers.

## Parsons to Present Workshop at Southern College on Health Care Changes

By SCPR
A preseotation on the "Effects of Health Care Changes in Nursing" will be given by Agene Parsons, B.S.N. M.P.H., on Friday, October 31, in Herin Hall , the nursing building at Southern College of Seventh-day Adventists.
The workshop, geared especially for nursing professionals, will take place from 1-4 p.m. in Room 103 of the building. Changes taking place that af fect the nursing profession as well as the consumer/patient will be discussed.

Ms. Parsons is the chairman for home care with the Chattanooga/Harnilton County Health Department. She assisted in developing the first Hospice Home Care Program in Chattanooga. She received her education at the University of Ternessee School of Nursing in Mernphis and Lona Linda University in California.
Participants will be charged a $\$ 6.00$ fee that includes 0.2 continuing education units, a certificate, and necessary materials.

The Flarence Oliver Anderson Nursing Series provides professional nurses with continuing education opportunities and exposes student murses to the importance of self-initiated education. It is sponsored

gene Parsons: Presents health workshop.
by the Division of Nursing at the college. Southern College has 316 nursing students this year.

## Soviet Religion Chairman Visits Adventists <br> General Conference News

 ReleaseWashington, D.C.-A Soviet official made a whirlwind tour of the Review and Herald Publishing Association at Hagerstown; Shady Grove (Maryland) Adventisc Hospital; Takoma Academy in Takoma Park; and General Conference headquarters in late October (October 29).

Konstantin Kharchev, chairman of the Soviet Council on Religious Affairs, was awed by both equipment and product of the Review plant.
"l've never seen anything like this in my life," Kharchev observed, comparing the web press with equipment he had seen 3t home. At the art deparmeru he stopped to look at the paintings of Jesus and illustrations for Bible stories, even asking for a reproduction of one of those illustrations.
Impressed by Adventist illustrated books, he also wanted "one of every book in stock" sent to his office. When GC President Neal C. Wilson cautfoned that he might not agree with everything in the books, Kharchev asked Elder

Wilson if he did.
When Elder Wilson said he believed the books, the Soviet ambassador thought he would have to agree then with what he read, too, "for 1 will have to look through your eyes."
At Shady Grove Adventist Hospital, Kharchev observed technology unknown to him at home, asked if they turned away patients who could not pay, was assured that the budget included enough charity patients, was surprised that his nurse guides had received their medical knowledge in Seventh-day Adventist institutions, and wondered whether patients had to receive religious instruction while admitted.
Returning to Takoma Park by helicopter, the group touchededown on the campus of Takoma Academy anidst the clapping and welcome of both acaderny and Sligo Elementary School students. Academy student body officers gave Kharchev a card signed by every student and a copy of the book, Education. Speaking to 50 General Conference
leaders at a luncheon in the DC cafeteria, Kharchev said, "We are all aware that it is not only Government but poople themselves who should bring more understanding among peoples.
"It is people who can put more trust between peoples, to help them live in peace," he continued
Transferring his thought to religionists, Kharchev observed, "It is my firm belief that religious organizations can do a lot to further understanding.
"And I give high marks to United States Adventists for their efforts in strengthening relationships between our peopic."
Appealing to Adventist leadership, Kharchev noted that the Church "can do much to strengthen the ties between our nations."
In response Elder Wilson explained that the international Adventist Church does not get involved in diplomatic, military, or economic summits.
'However, Seventh-day Adventists fit perfectly in the humanitarian cause to
which both Mr. Gorbachev and Mc. Kharchev have appealed."

In a non-alcoholic toast, the 50 Adventist leaders in attendance then commitred themselves, "each in his or her own way, to eliminate intolerance and to bring peace to our world."
Soviet Ambassador to Guyana from 1980-84, Kharcbev continues to hold the diplomatic rank of ambassador while heading the Religious Affairs Council. He is in the US by invitation of Rabbi Arthur Schneier and the Appeal to Conscience Foundation, attending their Minneapolis conference aimed at implementing the 1981 United Nations Declaration on the Elimination of All Forms of intolerance and Discrimination Based on Religion or Belief.
The Rabbi, an interpreter, and the senior counselor from the local Russian Embassy were also present at the luncheon.

## Bulimia: Another Kind of Addiction <br> "Dur bodies don't redesign themselves

 because of current fashion," notes Dr. Robert L. DuPont, director of the Center for Behavioral Medicine in Rockville, Maryland. Unfortunately, that is just what people suffering from bulimia would like them to do.Bulimia is, in effect, an addiction to food. Bulimies carnot control their cating habits, so they attempt to rid themselves of the calories they eat by purging. "Purging ean come in a variety of ways," says Dr. DuPont. "Excessive exercise, diuretics, laxatives, and-most commonly-self-induced vomiting."
"Addicted to Food?", an artiele in the December 1986 issue of Listen, takes a look at bulimia and shows how it correlates to other types of addictions. The article examines the causes and effects of
Good, Bad Discussed in Presentation

By SCPR
Native Chattanoogan Buddy Houls will present "The Role of the Patient" at 11:05 on Thursday, October 30, in Thatcher Chapel located in the women's residence hall at Southern Collcge of Seventh-day Adventists.
Mr. Houts' presentation is based on his personal experiences after two coronary bypasses, a perforated stomach ulcer, and two cardiac arrests. His lecture, the second in this year's Florence Oliver Anderson Nursing Lecture Series, will center on the theme "Recovery from the Patient's Viewpoint-The Good Nurses and Wbat Makes Them Good, and the Bad Nurses and What Makes Them Bad!"
Educated in local schools and the University of Chattanooga, Mr. Houts has worked as an announcer for WDEF and a newspaper reporter. He is currently assistant city editor and automotive editor of the Chattanooga News-Frea Press. Mr. Houts has also served as automotive consultant to several automotile manufacturers.
The Nursing Lecture Series, sponsored by the division of nursing, exposes the
compulsive eating behavior, drawn from interviews with both medical personnel and bulimics.
"The person who becomes bulimic is someonc who tries to control her weight by following a calorie-restrictive diet or even by going without food completely. Initially she suceceds, and she experiences a rise of self-esteem because ste has solved the problem," explains Dr. DuPont. The behavior soon becomes compulsive, and the butimic finds she can't stop the pattern.
Bulimia is an addjetion, bike alcoholism or drug addiction. There is no cure-only recovery. "But bulimies are never really the same (after recovery)," says Dr. DuPom, "They are going to have a different relationship with food and eating forever after."
Nurses To Be Houts' at Southern
students and professional community to nationally recognized nursing experts. The public is welcome to attend the frec presentation on Thursday.

Friday afternown, October 31, another guest of the series, Agenc Parsons, will present a workshop on the "Effects of Health Care Changes in Nursing." Contact the Division of Nursing at 238-2940 for more information.


## Lifestyles



Chris Mckee and Scott McClure: The enterrainment specialists of Southern College.

## An Evening of Orchestration

By Chris McKee and Scott McClure
If you really want to have a great evening with a date, take her to the Chattanoog Symphony.
The opening night of the Chattanooga Symphony was last Thursday, October 30 . even if it was a little hairy for our humble tastes. The guest artist was a guitaris, No doubt he exhibited great talent but listen, how much can one do with a guitarist. Also consider this: how well can a guitar stand out and contrast with with a guitar member orchestra?
As far the orchestra goes, they seemed to be much sharper than last year. The played passages where one would think all the violinists' bows were tied to an invisible string, they were so well synchronized.
Many students claim an intense dislike for classical music, even though they have never given it much of a chance. Now that students have vegetarian "Christian" ruck to substitute for the classical music they used to listen to on Sabbath, there is grav
danger of their minds becoming mush danger of their minds becoming mush.
A right at a symphony is a very relaxing and elegant evening. One can enjo beautiful music and forget things such as statistics assignments, or paper articles Your date will also be very impressed because you will give her the illusion of refinement.
The oext performance of the Chattanooga Symphony is a week from toinght, November 13. The seats start at $\$ 9.90$ for students(that is $\$ 11.00$ less a 10 percent student discount). That is the bad news; a total of $\$ 19.80$ per couple, which reveals why we don't recommend a place to eat in this week's date pick. After spending aimosi twenty bills for entertainment the young lady, or man, will have to settle for a pro volone at K.R.'s.
Next week's performance will be Verdi's Requiem, performed with the Chatanoogs Symphony and Opera Chorus, the Chattanooga Singers, and the Lee College Singers. Call $267-8583$ for tickets. It's gong to be great; we've already got tickets. We give the Chattanooga Symphony a " $B$ ", resulting from an " $A$ " for great music, and a

## BLOOM COUNTY



## BLOOM COUNTY


by Berke Breathed


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faculty, staff and community
 to Uncle Bob and the clowns."


A Soathern College clown gives smiliag lessons:
"Ok, now, smile for the camera.
By Bob Folkenberg
The marriage was incredible, awesome might be a more appropriate word. The effects of their union were scen on the faces of all the kids who watched tbem perform. Clown Ministry and Big Brother/Sister, the ogical pair. This last weekend proved the point when hese two energetic Care programs joined forces and really put on a show for the kids from downtown's Chamblis Home and Ctildren's shelter
The first party was held on the grounds of Chamblis Home. Pizza and puncb, games and skits, balloons and smiles were just part of the fins. Saturday night the older kids were treated to gangs of fun and surrounded by a barn full of clowns and friends. To put it mildly - it was a total sucess! A true witness of what Christian fun is all about.
And to use the ol' words of the ol' ceremony: May they continue to work together, till death do them part!

## BLOOM COUNTY



## BLOOM COUNTY



Conspiring clowns: Three clowns go aver their stratagies.
by Berke Breathed


by Berke Breathed



## Week Of Prayer

Next week, Southern College will experience a spiritual revival. Student week of prayer begins November 10 and continues through November 14. The meetings begin at $\mathrm{g}: 00 \mathrm{p} . \mathrm{m}$. and will be held in the Collegedale church. The theme chosen is Heart Talk: straight talk about Christianity.
A team of seven dedicated young men has been chasen to deliver the messages of the week. Monday, Mike Fulbright will begin the meetings with the topic Heartbeat (Christian life today, apathy or activity). The rest of the week holds topics that will prove to be just as interesting while motivating students into a closer and more serious relationships with the Lord. Mike Sinclair will deliver the message on Tuesday chapel, while Joe Rivera carries the torch later that evening. Doug Rowland, Allan Martin and Kevin Pride will deliver the messages on Wednesday, Thursday(chapel) and Thursday night respectively. Finally, the culmination of the week sets Bob Folkenberg delivering the message "Heart Transplant."
Wednesday oight, a special day of prayer has been planned. Students are asked to spend the day in prayer. The spinitualness of the school is the most important reason the specific day has been set aside for prayer. Bob Folkenberg, assistant chaplain, and coordinator of the week of prayer also commented about the object of prayer for next week's revival. He said, "We need to start praying that week of prayer will really talk straight to us about Christianity," In addition to soliciting the prayers of the students he also added energetically, "Tell everyone to come on down! We're gonna have a good ole time." Not only will you enjoy Student Week of Prayer, but a blessing lies in store for all who come.

## Alumni Review

The flags were up, the carpet was out and the people poured in by the bus loads! Alumni Homecoming " 86 was here this past weekend, and If you happened to have had a weekend leave, here is what you missed...
The doll house was opened from 10 am to 3 pm on Friday, October 31, for the beginning of registration. Jennifer Jones from the Development office carefully orchestrated the operation. Eight hundred and ten farmilies signed in and as the weekend progressed, the number of Alumni swelled to even greater numbers. Bob Lorren, the president of the Southern College Alumni Association, working with the Southern College Alumni Office, under the direction of Jack McClarty, put together an impressive weekend. Some of the highlights were: top-notch guest speakers, the Third Annual Founders' Day, an Alumni Talent show, sacred concerting, awards and a basketball game to cap off the weekend activities.
The Alsmni of the Year award was given to two people this year, Buddy Fisher and David Taylor. The Young Alumni of the Year award went to Debbie Mckee from the class of 1981.
Another bright spot in the weekend was Clarence Dortch. Clarence is 92 years old and has worked as a musicran and director for many of our school systems. He was in attendance and sang for the funeral of Ellen G. White in 1913.
Over 2000 people were fed on Sabbath at the Collegedale Academy gymnasium, and one woman remarked that the lunch line was faster and cleaner than in previous years.
All in all, it was a weckend to remember and cherish.


Alumnt re-unioa: 800 families visited the historic sight.



A Southern Greeting: K.R. Davis, Dan Jensen, and friend.


Fill＂Bright Eyes Young＂：Fidding his way through Orange Blossom Special．

## WANTED

Someone with humorous and artistic ablilties． To Be

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# Students Crush Alumni in Basketball Game 

By Rob Shanko
The Southem College student basketball team smashed the Southern College Alumni basketball team 74.55 in an action-packed game while cheering spectators supported both tearas.
After the Southern College Concert Band jogged through another round of the Star-Spangled Banner, the second annual Alumni vs. students basketball game was under way.
The game was held in the Souchern College Gymnasium. The event got to a late start because of the Alumni talent show.

It was a closely matched game up until half-time with both teams exchanging tums at having the lead. The students were a little clumsy to began with insisting that the alumni have the ball. The alumni, a little upset, displayed their aggression by fouling Steve Vogel and Rob Bovell, which, with their foul shots, push-
ed the students over the alumni at half time 38-37.
The Southem College Gymnastics team presented a tremendously patriotic half time show before the tearns came back for the final clash to determine who the vietors would be.
The student seemed to have loosened up and they were now playing as a team. Joey Pollom was the lead scorer in the second half of the game for the students with his outside jump shot. Eric Mock did an equal amount of good work for, the alumni. But when it came down to team work the students knew how to handle the ball.

With three seconds left on the board Mark MeKenzie, while under heary coverage, managed to gracefully execute the only slam dunk the entire evening ending the game with the college team on top 74-55.


Jim Huenergardt and Eric Taoner: Looking for action.

## The Best Kept Secret of Southern Sports

## By Don Russell

"Possibly tbe best team I've ever seen here at SC," said Coach Evans of Mike Hershberger's A-league flagball team. Hershberger went $7-0$ for the seasoo behind a versitile offense with Evans at quarterback and Jocy Pollum at half-back. With these two rumning options in the backfield, added with Rob Bovell, Bob Murdock, and Hershberger as receivers this team was unstoppable.
When asked about how the offense Was run, Coach Evans said, "We just took what they gave us, if they covered us deep we would run short down-and-outs, and if they covered us short we would go long."
However, as incredible as this offense sounds, Coach Evans said the key to their success was the defense. Only an average of 12 points per game were allowed by the defense. Bobby Forquer and Jim Malone were the stars intercepting passes with the style and grace of Ronnie Lott or Raymond Clayborn. These two continued with the intense pass rush by Hershberger which ranked their defense number one in the league.
With talent such as this, Hershberger could hardiy help but win it all. With all that's been said about this team 1 have just one piece of advice to the members of the team: savour this one now guys because next year you could be right back down io the cellar.

## BLOOM COUNTY

BLOOM COUNTY


by Berke Breathed

by Berke Breathed


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SEAN FURICHS? AHES. SHKLTZ PMLCGOOMCAL:


## International Food Fair Well Done

By Vanessa Radovan
"Oh, my stomach...", that was heard among many people last Sunday at the Food Fair. Yes, the food fair is finally over and hopefully the tummy aches as well (hee hee!). I am proud to say that the food fair was a success! It was great secing everyone having a good time, some of you looked like pigs and sows..(that was for you, Penny \& Alisa). Best of all was the enthusiasm from all of you who participated or helped in some way. It is impossible to have done the food fair alone. \& lot of credit should go to Mrs. Jan Rice and Elder Jim Herman. We could oot ave done it without them!! Also a big thanks goes to all of the churches, clubs, end last minute fill-ins in the preparation of the food and booths; all of you who erformed in the talent section; Allan Martin for being the MC; the strawberry estival staff for the sound system; and those of you who served food, set up, cleaned Mp, and stayed up making this food fair a total success! I would also like to thank haria \& Elena for "keeping me sane" during the past few weeks. I really thought was going to lose it. (Okay, I am going to stop saying this "academy award" peech) But one more, Praise God He saw this through!!
In conclusion, the food was great, the talent was great, and if you weren't there, vell, you can redeem yoursclf next year hy attending the food fair. Finally, those f you who are considering becoming a student missionary or a task force worker ext year please contact Mrs. Riec at the chaplaio's office in the Student Center. "ere are many openings in many countries. come and check them out while they're
cot!! ot!!
Thanks again to all you wonderful people who were a part of the Food Fair!!


Kevin and Jenay: Indulging at the food foir.


Facial artist Scott Kinsey: Picasso couldn't have done it better.


A little bit of Dutch: Two Dutch maidens serve up pasiry.


[^0]
## Love Connection

Br Bob Folkenberg

There is a problem that is common to most students around the world. Thousands of students tackle this problem daily, and I was no exception two years ago as I came face to face with the grim reality of being broke. But like most college studeas, especially in Europe, advenure beckoned me; travel knocked at my door. So, I asked myself, "What is the cheapest way to travel? Hiteh hike, of course." So that Easter vacation found my best friend, John, and me on the roads of England, sign in hand, thumbs quck out, smiles on our faces, pleading for rides.
We traveled up to Seotland and back for 1200 miles. It toak us a week and we spent fifteen dollars apiece. Scotland and England were beautifui. The people were great, but that trip will be remembered not for Scotland or England's beauty or the hospitatlity of the people or the cold night out in the rain. That trip will be remernbered for the important lesson God taught John and me, which completely changed my outlook on Christianity.
You are probably wondering how a story about two hitch-hikers can be applied to life here in happy valley, Southern College. Good question, and $1^{2} \mathrm{~m}$ glad you are asking that question because 1 am going to tell you how it will apply right now.
Out trip was great on the way up to Scotland. But when it came time to come back, things began to grow bleak. It was Easter Sunday and we were out hitchhiking. At about noon all the churches emptied out and the people drove by io
their cars in what seemed like a pomp and righteous parade. That day we ended up walking 23 miles. Finally we tried hitchhiking again and two hippies from France picked us up. Later a chain-smoker who refused to open his window picked us up, followed by an atheist. 1 remember spending over 4 hours at one city trying to get a ride and, in those moments of loneliness, I began to look back over the trip and to see who had picked us up. Atheists, hippies, business men, agnostics...but only oce Christian out of the dozen or so rides had picked us up?

What was Christianity all about anyway? Couid it be that those hippies, who probably knew nothing about Jesus, were better Christians that those claiming the title of Christians? Where were the Christians? We didn't get a ride for hours, for as I look back, 1 believe the Lord was trying to drive a point home to me and teach me something about Christianity. That's the lesson 1 was talking about. Finally it crystalized-the important thing about Christianity was not church going, or righteous doing or not doing, or abstaining from evil things; no! The essence of Christianity, the base element of Christian life was love in actiont Christianity had to he practical or else it was useless.
My point is, if Christianity does not affect every minute of your day, then your Christianity is worthless. Christianity is not something you put on or take off at will. It's a way of life. And as 1 stood out there on that Scottish road I realized that that is where Caristianity comes alive. It
comes alive when you live it. That's what it is all about. And you know, when I look at the life of Christ I see that I'm right.
The greatest lover of all times was the Son of God. He lived love from sum-up to sun-up. All day, healing, forgiving, listening to and talking to those who were depised by all people. Christ lived love and He commands us to do the same. Matt. 22:37-40 talks about the two great commandments: to love God and to love your fellow man. And He practiced what He preached, all the time. And the thing is that He wants us to do the same. Everyday-all the time-then we will truly be Christians. Before any of Gad's laws make sense, or any of the worship sevices He designed, or before the title of a Christian really means something, we must first love. And when that happens, the world will know we are Christians. Not by our laws or habits, but by our love. That is what makes Christianity real and exciting, love.
That is the lesson the Lord taught me that day up on the Scottish slopes. Christianity, above all else, is love in action. That is the lesson I think we can also appiy right here in happy valley. Realize that you are not a Christian because you do certain things, but because you live Christ's love.

There is some bad news, though, 1 feel 1 need to break to you. We are by nature selfish people; kind of loveless at heart. When 1 realized that Christianity was love in action and John had come to the same realization, we felt that the Lord had
taught us our lesson and we were ready for a ride home which was about 600 miles away. Sure enough, we got a We were so excited, and the got a rice, ing thing is that he took us all the way to Newbold coilege even though he way only planning on going 60 miles for yacation. It was incredible. He was maniac at the wheel, going from 110 mph down to 50 or 60 mph . He was crazy m we were glad for the ride. And when wi got to school we got aut And when w said ciao and walked into the the dorm When I entered my room I almost cried Here 1 had just come upon an incredibl discovery in Christian living. The realization that Christianity was exciting. It was a whole loving way of life. And the firs time 1 have to live love toward my neighbor, towards some toward had driven 600 miles out of his way for me, and I don't even invite him to the cafeteria for dinner. I don't even show my appreciation for his time. I felt s sick. I had totally messed up, first time up to bat. It was then that I realized that the Lord had taught me lesson number two. On your own you are just another selfoish man. Oo our own, here in happy valley, we are useless. Only when wt are connected to the vine of love, Jesus Christ can we tryly live Christian lives So. cur hightest goal tommorow, this week or better yet, our whole lives is to learn love. That's the lesson I learned ou When I was hitchhiking. How about you? Is your Christianity a bunch of do's and don'ts or is it an exciting life of love towards God and your neighbor?

## What do you think is the biggest problem in the Adventist Church? <br> By Rhona Dalusong \& Bob Folkenberg



Sonja Lynch
Soph., Nursing.
Chattanooga, Tena.
'I wish 1 knew more about the
religion."


Renee Roberts
Soph., English/Religion
Tampa, F].


Ron Strilaeff Jr., Math
Moose Jaw, Saskatchewan.
"Double standards."


Alan Starbird
Fr., Biology
Miami, FI.
"Il's nol as people oriented as it used to be. The pertsonal experience is nol there anymore."


Joc Strock $\mathrm{Fr}_{\mathrm{t}}$, Undecided Knoxville, Temn.
${ }^{\text {stP }}$ Pcople who want to 'straddle the
ferice." "


Deirdre Korff Soph., Sociology Silver Springs, Md.
"Power-hungriness."
 Gilbert Defaus
Sopht., Biology West Palm Beach, FI. "Hypocrisy,"


Greg Hess
Si., Biology Greerville, Tenn.
'We're too lukewam. No one seems to be on fire anymore."


Bobby Tishaw Fr., Theolagy Coliegedale, Tesin.
People who are lukewarm and don't do anything about it."


Gueus Robert
Jr. $_{\text {. }}$ Business Managemen//mall Scudies

| Cap-Haitien, Haili |
| :--- | message isn't spread the

it's supposed to be."

## What Is Life Anyway?

## By Stan Hickman

The sun falls from the sky toward the horizon like a ticking clock counting the seconds till the darkness will prevent me from writing. The mountain in front of me s bright with the reds, ambers, and ycllows of fall. A sprinkling of green trees adds dark accent to the beautiful colors. It is cool, peaceful and very beautiful. Here sit on the balcony of a cabin in the Smokies thinking of the past, the present, the ture and thinking what it all means.
What do 1 really know of life? Born without choice to parents not of my choosing, iven a name and raised in a family; all without a choice. I was taken to church and taught about God. I was sent to a church school and learned what the church and society wanted me to learn; all in the absence of choice. Somewhere, somehow I learned to think, to question, to search for understanding. What can I discover in my few short years of life? I live with questions unanswered and still so many questions yet unasked. What do I really know?
I have lived 24 years upon the face of a very old planet. I am I person out of $41 / 2$ billion presently living. So maoy millions and billions before me - so many billions that will come after. Within 50 years I'll be buried in the ground. So, what does my life mean? What do thase billions of lives mean? Can I ever know?
1 know this. I experience life through a world given me by sight, touch, taste, smell and hearing. I feel a hard, cold rock, a soft, warm pillow; I smell a rose, or a child's vomit, I see a beautiful mountain in the distance or a vulrure eating a dead rabbit off of a Texas highway. What is good, pretty, sweet, what is bad, ugly, putrid? Are these words opinions or realities? I gain belief in these things as facts because most all of the creatures like me, agree with me. So I bclieve that my sensory experiences are not subjective, but real, and the things outside of myself are real facts because others agree with my perceptioo. The people who really see things differently are locked away because they are dangerous to the rest of us (and rigbtly so). As with sensory experience, is learning and knowledge, a reality that is simply a common erspective (or common ignorance). How do we know, how do we test it?
By our own experience of course. It is all we have that is completely knowable. turn to the past, to history, to what I was taught, to what others bave learned for ny answers. But how do I verify it? How is it real to me? How do I know if these others have discovered truth? Ultimately I can not know. I can only weigh and measure vith whatever ability was given me, and then guess and the believe. Then I use that elief as a framework for constructing and organizing knowledge aod new beliefs. call it truth. I was taught to call it troth.
Have you ever been told to "believe, just believe", "have faith", trust others' greater minds, great books. Every church asks that of its members and every society. Am I to depend upon my SDA church, my SDA prophet and their experiences and knowledge or on my own? If they were wrong can I blame them before God or will I still be held responsible. I was taught to consider the Bible a book of facts, spiritual facts. Facts that are unambiguous and unequivocal to the earnest and honest seeker. Yet these same facts have spawned thousands, if not millions, of differemt interpretaions. What have I learned, what do I really know?
I've learned very little, but I have learned. I've learned that there is laughter and un and times you feel so good and so high that you could burst. I've learned that there is pain and tears and times when you feel so low that death would seem a welcome relief. I've learned that there are many ways to attempt achieving happiness and mean-
ing. I've found they ail were short term and failures.
For many years I played the perfeet "goody-goody" Adventist. There was no happiness there, only pride and ega and superiority. I've tried being a good friend and having lots of them, but you always go home alone. I've tried some secular ways and found them empty and meaningless. I've tried a relationship with Christ to make me happy and it did not work. Life was still so difficult. I've tried the happiness tbat can be found with a woman's body. But that only lasts a few hours. I've tried the happiness of serious relationships though ultimately I'm still stuck alone within myself. We all are.
Trapped in a sbell of flesh and blood we use words and tone, expression and touch to try to communicate our insides to other miods that are, hike ours, trapped alone, in shells of flesh and blood. We try and escape our aloneness and yet even witb our great desire we do it poorly. We fail to understand and we fail to be understood. We can not get ioside their mind and feelings nor can they get inside ours. In the quiet moments we realize this. It is not pleasant and so we avoid this realization. We surround ourselves with activity: studies, work, play, dating, music in the car, music in our heads (walkmans), mindless chatter on the phone, reading, writing, playing cards (even solitaire), weightlifting, running, aerobics. Activity, activity, please, no time to think, no time to meditate upon this state of being, this life, this aloneness, this meaninglessness-this is what we cry out for.
Religion often becomes yet anotber way to escape dealing with the reality of life, The reality of discovering for ourselves what this bife is about. Religion is often just aoother attempt to find happiness through externals. I use God to make me happy. I use religion and church and my Adventist culture to create bappiness and meaning for me. But this too is witbout meaning. This too is an escape from the hard questions this finite, looely life demands asking.
Our greatest desire is to be understood, to escape alooeness. We try and try, yet we never escape it. We always go to sleep inside ourselves, alonc. Marriage doesn't change this. If you think marriage is the magic that transcends our separateness from each other think of your parents relationship or your friends' parents. No, we are trapped in shells of decaying flesh, crying out to be touched yet we cao never truly escape our bodies' cages. We will always be alone. Life will always, in the quiet times, show itself cmpty and meaningless.
In this understanding the hope of rcal answers presents itself. There is only one outside of me who can ever uoderstand all that I think and feel, all that makes me, the me I am. God is the only hope, He is the only one who can really understand, the only one and the only thing that can provide meaning and the peace of real togetherness, All of the externals of this world, religion included, are only images of the meaning that is God and only inside of yourself in your heart and mind can the answers be given. The answers that provide meaning, the peace of being understood, love. And this can only be found in the quiet times, the still, in pain aod in emptiness. The externals of this world, all of the pursuits to find happiness, chase the answers far, far away. Few ever touct those answers. (I have oot). Few even try. We are all too busy searching for the things outside us that will make tbe being inside us happy. If you want to begin the search, or if you feel I've written sacrilegious words, try reading your Bible and start with Ecclesiastes.

## Closet Skeletons

## By April Sahb

One month ago, I was working in the library when a prospective student walked in. Sizing up the library with its mobile clock hanging from the ceiling, he promptly walked over to the front desk and said, "Do you by any chance have a skeleton in your reference section?" Trying not to choke, I promptly sent him down to the Hack man Hall anatomy lab. This sent me to thinking: is there anything on this campus that is unique and that we need to know about-some skelton in our closet?
Thinking back to fourth summer session, I faintly remembered a comment made by Professor Gerald Colvin pertaining to the psychology research laboratory. This laboratory, located on the second floor of Summerour Hall, is probably one of the least known places on campus. The lab is operated by Dr. Gerald Colvin, chairman of the behavioral science department.
The greatest source of information in this laboratory if obtained, not from the common rat, but from the human being. The experiments that have been conducted lately are social experiments. How does one group of people compare with another? The experiment going on at this time is a comparison of attitudes of groups from UTC and SC towards certain social issues. Unfortunately the lab carnot keep animals as it used to because of the need for classroom space, but studies have been done on the effect of alcohol on goldfish, and cognitive conditioning has been done on rats and getbils. (It was found that the rat was smarter than the gerbil.)
The data analysis is processed on the microcomputer, which seems to be the main tool. According to Dr. Colvin, the microcomputer has brought power into the elassroam, and is transforming undergraduate research labs. The computer is able not only to record data, but also to analyze and produce statistics. Similater programs are now hitting the market. A program called "Inforat" has just been ordered. This program has a monitor display of a rat being tracked through a maze at various speeds. The display is compared to that of "Pac-Man."
The process of research and data collection is what one might call busy work. It involves a selection of a topic, a hypothesis, a study (including reading and random sampling of populations), and finally collection and analysis of the data.
The idea of doing a study using this lab is not necessarily finding a new theory, but learning. Even if your hypothesis is wrong and the answer false, one still has an answer, and it could be a clue leading to the discovery of other bidden skeletons.

Bill Young and Steve Grice

Pickin' and Singin'
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At
Bowman SDA School
Sat. November 8

at 7:30 p.m.<br>Cleveland, Tennessee

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5 to $8 \mathrm{p} . \mathrm{m}$ 5 to 8 p.ma

"And here we ore last summer gaing sauth. .. Walt a minute, lrene! We went narth last summett the stupld slide's in bockward!"


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THE FAR SIDE


"Randyt Just sit down, eat your cereal, and laak far that thing later!"

The Official Student Newspaper for Southern College of Seventh-day Adventists


Romance In Fairyland

## Editorial

## School Spirit Speculation

l'Il never forget the screarning. Three thousand teen-agers yelling as if their very lives depended upon raising the decibel level of their voices higher than it had ever been before. Cheering, chanting, waving their arms up and down with elinched fists as if possessed by some spirit from within to destroy an opposing school.
In the center of this encircling crowd was a banner stolen from the rival institution. As the sign was held up the muititude screamed and began throwing anything loose or nearby.
A few enthusiastic teens up front pulled out aerosol cans and cigarette lighters creating homemade blow torches. As the sign caught fire a crazed, glassey-eyed look came over the entire crowd. The shrieking and hooting crescendoed with the flames and as the fire consumed the sign the rhythm of the chanting increased.

When the rival insignia was completely burned to ashes a great roar went up from the host of teens gathered there and they all moved out in one force to do battle with the opposing school in the form of a football game.
School spirit. . . a term used to describe the attitude and feelings an individual has towards the educational institution that he attends; and these kids had it.
If you investigate the programs here at Southern you will not find anything even vaguely resembling the above described activity, mainly because we do not operate an intercollegiate sports program. That is what the majority of public schools use as their main motivator for generating their school spirit. Many students here have the philosophy that Southern College would do well to atso develop an intercollegiate sports program to in.itiate school spirit. That is placing the majority of responsibility to generate school spirit on the HPER division. If we did that I don't believe we bave a very good focus on what school spirit is.
The HPER division has an excellent intramural program combined with a vast array of specialty sports events that stretch across the entire school year, (never a dulf moment as it were). The potential for involving every student in an athletic program and to generate its own share of spirit is alive in the HPER division. The only lacking ingredient, as it will be for any program designed to spark excitement and enthusiasm, is student participation.
However, I do not believe tbat the general air of apathy so prevelant on our campus today is even remotely associated with our sports program. It is, in fact, due to the many administrative renovations in the high leadership positions that Southern College has undergone in the last five years and the changes in ideals, expectations and programs that the students have had to tolerate that have accompanied these renovations.
We, the students, have not had a long lasting, solid form of leadership to rally behind and support in five years. Without this kind of foundation I do not telieve that school spirit can healthfully and to any significant degree exist. With so many changes we have no time to settle in with an administration, get comfortable with their leadership, and then build school spirit.
The solution to this problem is three-fold. To begin with we, as students, need to be aware of the situation at hand. Due to the administrative changes that have occured we have very little genuine foundation with which to build our school spirit upon. This is not a situation to be discouraged about, but simply be aware of so we can do something about it.
The responsibility to do something about it rests on three organizations; the Student Association being the first.
It is the S.A. officers' direct responsibility to provide a medium for student participation by creating excitiog programs and activities that emphasize and bring the student body to the fore-front. This could be dramatically improved upon this year.
Also responsible for helping to generate school spirit is the administration. It is nothing less than their duty to be involved, extra-curricularly as well as in class, with the students. They need to be visible and active participants in S.A. functions and other areas of student life. (This may even mean attending a few chapels).
Lastly, the greatest degree of responsibility for creating school spirit has to fall into the hands of the student body. School spirit comes from and finds its definition as to what it really is within the student body itself.

## Dear Editor,

In response to the editorials of the past two weeks, we feel that light could be shed on the "Southern Matrimony College Controversy." There are two sides to every issue and this my dear friends is no exception. 1. The female perspective: Many girls come to college wanting to furtber their education and broaden their horizons, but yes, some come to find a hustand. The girls actively involved in their education tend to not become distressed by the lacksadaisical attitude of the males on campus, but the girls looking for a husband find this situation most distressful. They primp and put on their best manners only to be shunned by unimpressed males. Sitting around waiting for that perfect guy to make the telephone ring is a long and agonizing process, making the unsuspecting female develop nerves, and the patience of Job. Which maybe these characteristics are part of God's plan, because the naive female will soon find herself in the position of wife, mother, career woman, gardenkeeper, housecleaner, and then must put delicious meals on the table several times per day, followed only by the care and feeding of the animals (which may or may not be her family.) 2. The male perspective-while dodging marriage anxious females, they're Irying to find a major that will hopefully provide enough monetary support where they can enjoy the finer things in life: skiing, sailing, driving a fast car, and an exciting night on the town. In reality, they are faced with exams, curfews, a broken-
down V.W., and the CK. The girls are eilher suffering from lack of enthusiasm, or have an overabundance of it. Finally, the perfect girl enters his sight, but she's engaged, involved, or just really doesn't care. So, with his dreams crushed and destroyed, he prepares to once again attend vespers with the guys. But then-the phone rings. A girl is asking him to escort her to vespers! In utter shock and horror, the guy begins to shake and perspiration immediately forms across his brow. "How dare a girl ask me out-and not on Reverse Weekend." The guy begins to make false excuses so he won't have to escort this obviously "butch" female. So, once again, she attends vespers with the girls as he takes a worship skip because of the deadly illness which he just developed.
Now that we have the facts of the situation, there are a few simple guidelines which will help us all in this awkward ritual known as dating.
a. Guys-ask the girls out-one date does not constitute marriage.
b. Girls-if you're asked out don't think that it's any big deal-you're not headed for the altar.
c. Guys-don't make excuses and be intimidared just because a girl asks you out (in reality, it's because you're too slow on oont a.
d. Guys-D.B.G.!

School spirit is looking to and emphasizing all the positive aspects fo your schoo and not dwelling on the negative. Its being proud and vocal about the things you like within the institution instead of complaining about it's faults.
By the same token, ignoring the downfalls of your school will do no more $t_{0}$ generate spirit than apathy will. Making a voice to try and implement change where change is needed is every bit as much of school spirit as cheering for the all nigh softball tournament is.
Participating, getting involved any way you can so as to make a difference on this campus is school spirit. Complaining and complancency has no place in the mind of the student who wants to be proud of the school he attends.
We at Southern are in a very dangerous situation. Apathy has taken a strong hold and settled in over the majority of the campus. If allowed to go unchecked and run its full course nothing less than a complete cessation of our school can be expected
"So where shall our destruction come from? From without? Nol If it is to com it will have to come from within ourselves. . "Abraham Lincoln

Brett Hadley

## Southern Accent

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The Soulhern Aecent is the student oewspaper of Southern College of Seventh-day Adventists and is released each Thursday with the exception of vacation and exam weeks. Opinions expresed in teners and in by-lined arucles are those af ithens zuthors and do not necersarily reflett the apinions
zors of the editors, Southern College, the Se.
Adventist church, or the advertisets.

The Southern Aceent welcomes letiers to the edillof that relate to stadent life at SC. Letlers wali be edited for spoce and etarisy. All letiers musthon the writer's name, address, and phanc bumber for vertification, although names may be witheid on request. The editor reserves the nght to repert ony tetier. Place letters in the old manl slot in the mes? clorm, in the red matbox by the phanes in the women's dorm, ar in the red malbok in the st dent center. Deadline for letiers and personal ads $\therefore$ Sunday night at 10:00 p.m

## News



Playing as guest vialinist for the symphony Nov, 1S: Sarah Johnson

## Guest Violinist Sarah Johnson to Perform with Southern Collge

## Orchestra

The Southern College Symphony Orchestra under the direction of Drlo Gilbert will be performing Saturday evening, November 15, at 8 p.m in the Physical Education Center on the Collegdale campus.
Violinist Sarah Johnson of Charleston, N.C., will be the guest artist performing the Introduction and Rondo Capriccioso by Saint-Saens.
A native of Minnesota, Ms, Johnson hegan playing the violin when she was seven years old. By the age of ten she had played more than 100 concerts including a solo performance with the Minncapolis Symphony.
Ms. Johnson graduated from the Curtis Institute of Music in 1975 and joined the Saint Panl Chamber Orchestra one year later. Next she traveled to New York City where she played with the Drpheus Ensemble.
In 1981 Sarah Johason became the first artist ever to reccive the Southern Carolina Commission's Performing Artist Fellowship grant. She was selected to
join the distinguished roster of Affiliate Arists, lnc., in 1983 and participated in their national residency program.
She performed at the Spoleto Festival in Italy at the invitation of composer Gian Carlo Menotti in 1984 following her performance of his violin concerto at the Piecolo Spoleto Festival in Charleston,

Southern's orchestra concert will include the overture to 'La Gazza Ladra" (The Thieving Magpie) by Rossini, and the Symphany No. 2 in D major by Sibelius. The public is welcome to attend the free performance.
Director Orlo Gilbert is also the assistant conductor of the Chattanooga Symphony Orchestra and the music director for the Chattanooga Youth Orchestra. Southern's orchestra has performed extensively throughout the South and recently returned from a second tour to the Orient. Other tours include Russia, Romania, Australia, and the Fiji Islands. A February trip to Florida is included in their itinerary this school year. Their annual dinner concert will be April 19.

## Outside Happy Valley

Vyacheslar "Iron Pants" Molotor Dies Moscow (AP) - Vyacheslav M. Molotov, former Soviet foreign minister and grimfaced right-hand man for Joseph Stalin, died Saturday at the agc of 96 , the Soviet news agency Tass announced Monday. Molotov, a homorless, round-faced man Molotov, a homorless, round-faced man
whose inflexjbility in cold war negotiaWhose intlexjbility in cold war negocia"
tions earned him the name "Iron Pants" from Western diplomats, was among the last of the Old Bolsheviks who founded the Soviet state. Born March 9, 1 g90, With the family name Scriabin, Molotoy joined the Bolshevik underground and helped lead the 1905 revolution. After the revolution, Molotov aligned himself with. Stalin and following Lenin's death, began Frois quick rise to power as Stalin's protege. Froth 1939 to 1941 he was both premier and foreign minister but stepped down as premier in 1941 so Stalin could consolidate fis power by assuming the office. Among other claims 10 fame, he is
eredited with having ordered the mass production of bottles filled with inflammable liquid that could be used against German tanks. The Germans nicknamed the bottles "Molotov cocktails." He is probably best known in the west for signing a non-aggression pact with Nazi Foreign Minister Joachim von Ribbentrop. The agreement linked the Soviet Union with fascist Germany and enabled the Nazis to invade Poland, thus triggering World War II in 1939.
Twa Frenchmen Freed In, Lebanon
Damascus, Syria (AP)-Two Frenchmen were released by Shiite Moslen kidnappers Monday to Syrian army officers in Mostern west Beirnt. The Frenchmen, Caruille Sontag and Marcel Coudari, were released following a written promise by the Revolutionary Justice Drganization to release some hostages. Syria claimed responsibility for the release. "We've donc everything we could
do to get the release of the hostages and will continue to do so," said Syrian Foreign Minister Farouk al-Sharaa at the ceremony where the hostages were curned over to French diplomats. The French government, showing its appreciation to Syria, claimed that the release was obtained by Premier Jacques Chirac's government policy of maintainng "contacts with all the states that may have an influence on the kidnappers," said French Foreign Minister Jean-Bernard Raimond Rai mond said his conntry's contacts are based on completely dignified policy and nor cd on completely dignified policy and not
on any bargaining. "You will never hear on any bargaining. "You will never hear hostages, any arms deliveries or financial haggling, " he said, apparently referring to the reported U.S. arms shipments to Iran linked to efforts to free American hostages in Lebanon.

## U.S. Catholic Bishops Ask Meeting With

 PopeWashington 〈NY Times News Service) The president of the National Conference of Catholic Bishops, warning of

## Gerhard Hasel to Present Inaugural Series

Former assistant professor of religion at Southern, Dr. Gerhard F. Hasel will present an inaugural series over the week of November 16-22. Hasel will make the first contribution to the Ellen G. White Memorial Chair, a project designed by the Religion Division to privide for an additional full-time religion professor.
"Daniel: Christian Living in a Secular World" and "The Bible Today" are the main topics Hasel will address. The meetings will be held in the mornings at 9:00 in the Pierson Chapel and at 7:30 p.m. in the Ackerman Auditorium.

As professor of Old Testament and Biblical Theology, Hasel is qualified to make the first major contribution to the Chair objective. He has also written
numerous books and other publications and is presently at work on a commentary on Hosea and Amos for the New International Commentary on the Old Testament Series.

The Chair endowment makes it possible for the division to bring several lecturers and their publications to the Scuthern College campus.

The Religion Division faculty hope that the Chair project will strengthen the academic involvernent of the division in rescarching, teaching and propagating the standards and traditional understanding of scripture as embraced by the SDA denomination.

The djvision welcomes all who can attend these lectures.

## Nurse Practice Act to Be Discussed by Manley at Southern College

A seminar on "Nurse Practitioners and the Nurse Practice Act ${ }^{3}$ will be presented by Virginia Manley, R.N., M.S.N., on Thursday, Novermber 13, from 7 to 9 p.m. at Southern College of Seventh-day Adventists.

The history and problems of current nursing practice acts nationally and in Tennessee will be discussed as well as strategies for successfully modifying or changing the Nurse Practice Act in Tennessee. The prsentation will take place in Room 103 of Herin Hall, Southern's nursing classroom building.

A native of Nashvidle, Ms. Manley recerved her M.S.N. degrec from Vanderbilt University Scbool of Nursing. She is a certiffed nurse practitioner and has worked in private practice. Her current position is director of the Center for Sexual Health Care at Vanderbilt University Medical Center, and she is also an assistant professor.

As a prolific publisher and presenter of seminars, Ms. Manley is actively involved with several professional nursing organizations and is a member of Sigma Theta Tau. She formerly served on the Tennessee State Board of Nursing.

Participants in Thursday's workshop will be charged a $\$ 6$ fee to cover 0.2 con-

tinuing education units, a certificate, and materials. The sethinar is part of the Florence Otiver Anderson Nursing Series which is dedicated to excellence in nursing.
"dangerous disaffection" between some American Roman Catholics and the Vatican, announced Monday that he was seeking an audience with Pope John Paul II to discuss the tensions. The president, Bishop James W. Malone of Youngstown, Ohio, said that he hoped the meeting (involving the Holy Father, members of the Curia, and members of his own conference) would provide an opportunity for sharing church information with the pope. "No one who reads the newspapers of the past three ycars can be ignorant of a growing and dangerous disaffection of elements of the church in the United States from the Holy Sea," Malone said. "What makes the question of dissent all the more complicated in our local church is the passion we have in this country to let all persons have the freedorn to give their point of view, " he said. Matone said that, "as citizens, the will die to protect this freedom of speech." Malone firther stazed that Catholies must defend ther Christ-given Catholics must defend thert Christ-given
revelation and their responsibility of revelation and their responsibility of
authentically teaching that revelation.

## Creating Your Own Spirit

By Beth Mills
Why don't the students of Southern College have lots of school spirit? Why don't we brag about our institution and drive around with S.C. bumper stickers on our cars? Why isn't the Campus Shop beseiged with mobs of screaming students begging them to put in more orders for Southern College paraphernalia to help them adorn themselves and their rooms?
Well, 1 thought about it long and hard, and my conclusion is that this place is BORING. We do the same thing the same way every day. Even the weekends settle down into a comfortable routine.
Since everyone has the same routine every day (or every Monday, Wednesday, Friday or Tuesday, Thursday), we see the same people every day. Even the most individual S.C. students cannot get away from this. Although I admit there are some people one looks forward to seeing, the monotony can be hazardous to your mental health.
Of course, we do the same things because there is not much else we can do here in Happy Valley. How many new, different activities are going on at any certain time in our little community? What choice do we have but to follow our boring routinc down to the letter?
Well, we do have a choice, but it must be a conscious choice on our part. Since excitement is not created for us, we must create our own exeitement. (Of course, if you are easily excited. as I am, it's not a big job.)

For lack of any thrilling activities, we plan our own. It we c,idn't, what would be doing? Studying is out of the question, of course. And if you enjoy evenings Artist Adventure Series or pizza and a movie in the cafeteria, 1 commend yous of if a constant rotation of attending classes, working, stadying and sleeping (if you'rc privileged enough to cnjoy that luxury) turns you on, I feel awfully sorry for you
"As for me and my friends, we must escape." That is the philosophy of many students at Southern College. We all enjoy doing things with our friends. And when the boredom overtakes us, we make plans-usually for off-campus activities. (Weil sure, we could go fly a kite on campus, but there are so many trees . . .)
I don't know about you, dear reader, but I feel that we should not have to plan all of our own activities. There should be more going on at school. I'm not sayin that S.A. is doing a bad job-they're doing a great job. But what choices do we have? We are expected to either attend an S.A. function or find something else to do. Why can't there be more than one thing going on at once? Why can't some of the many other clubs on campus give the Student Association some competition? Let's makc them work for the big fat budget they have to work with every year!
Let's face it, the majority of the stedent body leaves S.C. to look for excitement. Because we do less at school, we feel that we are less a part of it than we could be. And that is the reason for our lack of school spirit.

## It Only Takes A Spark

## By Steve Dobias

As one wanders through the back roads of southeastern Tenncssee, he slowly descends into a tranquil setting of Happy Valley, Collegedale. He is instantly surrounded in a mystic peaceful setuing. Ncw friends are made. Challenges of classes toil on him day after day. Slowly, his blanket of security surrounds him as he becomes totally absorbed in his homework, friends, and work, Fears of getting involved, speaking out, demonstrating, ete., seem to just disappear as the shroud of apathy encompasses him. He blends unnoticed and untouched into his new environment
Why does this have to happen to 135 year after year? With each new year, another cycle begins in the lives of over 400 pcople in Happy Valley. Articles are written, speeches are made, and actions are taken, but the results are the same-apathy!
Of all years to be apathetie, $1986-87$ should not be one. True, the year is a little more than a quarter over, but we have all the symptoms of apathy. Hasn't the effects of the new administration given us an incentive to break from the past or are we drudging along under the heavy burden of trying to comply with the new regulations and restrictions?
The dorms have made definite improvements in their systems, but one can at times et sidetracked into thinking that the dears are more interested in strict enforcement of the rules than in building a better person. Tremendous emphasis has been put on the new worship system. Administrators think this is the answer to uniting the student body and building a strong conservative college. Yet, record numbers show up each morning to bear an RA read a verse and give a prayer. Are we obtaining a blessing which will unite us or are we there to quickly fill one of these five required worships?
The chapel system is another instrument of the administration to increase the spirit of the student body. There is something missing this year in the meaningness of the chapels. The care and time put into tbe chapels appears to be last mintte. This is evident not only by the chapels put on by the administration, but especially the chapels organized by the Student Association. Recently, several of the speakers have been more interested in telling us how much time they have left to speak and how much time until lunch, then speaking on the topic of their sermon. Are the organizers of the chapels more interested in rushing the formalities and getting on with the rest the day, then in giving us something on which to unite?
The answers to solving our problem of apathy may be hard to find. The fault may

be in the student body of Southern College, but it would only scem logical that th responsibility lays in the hands of the administration. We don't make the rules, an we don't conduct and plan most of the programs. Wouldn't the spirit of the colleg be better if the administration stopped dwelling on strict abideness of rules and starte dwelling on unifying the student body? It only takes a spark to get a fire going

## BLOOM COUNTY



## BLOOM COUNTY



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by Berke Breathed


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## Lifestyles

## Preambulum To Banquet

By Russell Lanier

The evening was cool and crisp and excitement filled the air as the men of Taige took those last few moments to groom in anticipation of an enchanting evening. Yes, the "night of the round table" banquet, sponsored by the business club, was to be a night to be remembered with its atmosphere and theme of the medieval era of time.
The neatly polished men made their way to Thatcher and were welcomed by dashing, extravagantly dressed young ladies prepared for an evening of equitable fair As 1 gazed in wonderment at the captivating teauty that would be accompanying me, I couldn't help but feel great sorrow for those fellas who chose not to attend the activity of the semester. As she pinned the boutonniere to the lapel of my tux, my mind raced wildly in search of finding a proper way to attach the small corsage of pale pink roses to the sheerly laced covering of her...her uh uh her convexity. By the time she had finished her pioning, I realized my awkwardness was in the making. As I stumbled in words and action in my feeble attempt to fasten the corsage, Chattanooga Times headlines flashed thru my mind, "S.C. student dies from puncture wound of corsage pinning..." Just then, Rence promptly came to my rescue by meekly suggesting that the girls' dean could help, not that 1 couldn't do it, of course! We turned towards the dean and I breathed a huge hidden sigh of relief!
Regaining my confidence, we made it to the car and were on our way. With directions in hand we both tried to decipher our trek. We smoothly accelerated into the fast lane of 1-75 S. All eight eylinders of the 455 cu . in . engine had been tuned that day and they were all doing their job beautifully as we approached the 85
m.p.h. mark...or so 1 had thought, suddenly, an old Honda car swerved into my lane forcing me into a frenzied paniel I immediately trounced on the brake pedal causing the car to jump into convulsions. Glancing in the rear view mirror, 1 glimpsed the horror of my roommate, who was following me by now, swerve to the shoulder to avoid eating my bumper for supper. With all of the adrenlin pumped into my right leg by now, 1 was surprised it didn't puncture the floorboard.
Miraculously, control was somehow regained and I realized the distance between my front bumper and his rear end was approximately $1 / 100$ of a centimeter. I grabbed my face from the windshield and settled back in the seat with another huge sigh of relief. Turning now to my date, who was white as a sheet, 1 saw the pallor of fright etched across her face. Utilizing all of the selfcontrol I could muster, I calmly pulled the car out and passed the old man in the Honda without using any gestures or screams of disfavor.
Our journey continued and I was able to revive Rence back into a comfortable state of being and reassurance. Exiting at the Lookout Mountain turn off, we looked for signs of Rock City to no avail. Traveling up the mountain, my roommate had taken the lead and seemed to confidently know where be was hearied. We finally reached our destination for we had found a huge stone encased building with lots of unfamiliar cars surrounding it. David and 1 entered the building soon to find out it was a church, the Lookout Mountain Presbyterian church. We casually walked around finally finding someone in the kitchen area. We talked with a few people feeling very out of place according to their very castal attire. They were very pleasant and personable

"This is such a festive occasion": Mark McFaddin and Carol Montgomery at the banquet.
and we exited the church with our new directions to the Lookout Mountain Golf Club. We drove for what seemed hours following the directions they had given us. We passed a golf course and followed a road that wound down the country side of Lookout Mountain. All the while we kept our eyes peeled for the Country Club. It was only at this point that we realized that we had been given directions to the Golf Club instead of the Country Club!

With my keen sense of direction we continued to wander, lost into oblivion on Lookout Mountain. The area was a breath-taking sigbt to behold. We viewed from afar the lights that illuminously speckled the city reaching far into the corners of the night. I still felt uneasy knowing this wasn't the reason we came here. Approximately six cars were still following me and by some freak accident we happeoed upon a Handy Andy convenience store. Walking into the store I exclaimed, "Your not gonna believe this!" She retorted, "I'll bet your looking for the Country Club, ay?" 'How did you know?" I asked. She explained how about 50 miltion other people dressed in monkey suits were having the same problem. Come to find out, we were only two blocks away. I left the store and saw that we had accumulated a few more lost victims of circumstance and together we made our way to the club. After parking, Renee mentioned how much "fun" we had experienced so far this evening. And me? ... just turned and we strode to the building as 1 gave another huge sigh of relief.

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## Time Out Southern Hosts Clinic for Academy Gymnasts

By Ted Evans
Three hundred enthusiastic gymnasts arrived on our campus from thirteen schools last Wednesday to begin the 1986 Gymnastic Clinic sponsored by Southern College. The clinic included two days of instruction, Sabbath services, and a spectacular show on Satusday night.

The clinicians included gymnastic stunt specialists Scott Elliot, Lee Wray and Wendy Adams.

Southern College Gymnastic Team Coach Ted Evans coordinated the clinic. Many of the academy coaches felt this was the most beneficial clinic to their teams.

"Exhibiting their exquisite style of building a pyramid": The Pisgah gymnastics team.

"Displaying a variety of fiving sculpture": Pisgah's gym team demonstrates a new art form.


The Fletcher Academy gymnastics team: "Flying through the air with the greates: of ease"

"Notbing beats a great pair of legs!"; Fletcher Academy's gym team performs their version of the L'eggs commercial.

## Intercollegiate Activities Evaluated

By Bob Kamieneskı

In recent months the question has arisen concerning school spirit on out campus. Many wonder why there is apparently so much school spirit in other college and university campuses but very little on our campus. This idea probably falls in line with the philosophy that Christians do not smile much or have a tendancy to carry long faces around with them. It is my opinion that we must look to see where school spirit is developed. Does a school only have spirit and vitalny if they are raiding dormitories. burning books and records, or hanging underwear from llagpoles? I think not
On most coliege campuses school spirit is generated from athletics. The focal poin of school spirit is generatly around their athletic progams. This may or may not be good depending on how one
perceives such programs from a philosophical point of view, It is believed by many in the Seventh-day Adventist school administration that our focus should be elsewhere.
The trend in developing interscholastic and intercollegiate athletic programs is growing within the Adventist denominational school system, It is believed by many that programs of this nature provide a basis for recruiting, a place to relcase pent-up energy, an outlet for displaying individual sport skills, and an arena for students co rally around a particular cause.
It is my contention that the high quality of the intramural programs conducted on the campus of Southern College does in fact fulfill all the above. I believe the students who help to develop school spisit
are actively involved in our intramural programs, music programs and spiritual programs. Many departments on campus also have active clubs. School spirit is a state of mind transposed into action. I believe our kids are in fact actively paricipating in campus programs. This is school spirit.
To get involved in intercollegiate sports at a time when meny collcges and universities are questioning the value of their existing progams would be foolhardy at best. Our school system is not financially set up for such programs nor is it our mission at this time. Programs of this uature would place a burden on existing programs and in the long run could ac* twally reduce school spirit if not conducted properly.
If our philosophy was the development
of intercollegiate sports programs we would have to adjust our thinking in terms of staffing, budgeting, as well as the over all mission of the school. Unde. those circumstances I would welcone the development of such programs. In addition to existing intramural activites id feel they could enhance school spirit whill not developing a sense of rivalry. Pro grams of this nature would require strong administrative solicitude.

I would like to conclude by saying that 1 feel school spirit runs in cycles according to the type of student errolled but is also influenced by society. If you feel Southern lacks school spirit do something about it. Gct excited. Seventy years on this earth is just barely long enough to have a good time!

## Speak Up

Bi. Rhona Dalusong and Bob Folkenberg

## "What Can Be Done To Increase School Spirit?"



## 'Those of You, With or Without Dates, You'll Understand!'’

By Brent Van Arsdell
I ate lunch with some mad women four times last week. They were mad at the men of S.C.; mad that they hadn't gotten asked out to the banquet. One girl said she got dates from some out of town men, but none from Talge. I quickly drew a hammer and sickle on a paper napkin, threw it on the girits side of the table and declared the S.C. cold war. Then I did the political thing and set out to find a way to reduce intra-dorm tensions. It's just like in "rea!" politics-It ain't easyl
Your mother hopes that college will be a great proving ground and a "hunting field." She wants you to be well prepared for a career and she wants you to find what 1 will call, "a lasting relationship." Why are you at S.C. anyway? If the Christian environment here was perfect and the faculty better than Harvard, would you still come to S.C. if it was a school for only your sex? Is it dates, a Christian education, or spouses that we are after? Is, "All of the above" an option?
Imagine explaining love S.C. style to someone who knows nothing about how the Ameriankski get together to get married. You might say, "Well a guy calls up a girl and asks her out. If he likes her and she thinks he's ok, they'll go out again, if not, the guy will call someone else the next Saturday night." Does it sound like the perfect system to you?
Why is the "satisfaction with social life" quotient, as measured by my unofficial lunch line survey, so low? The people are here, they just aren't getting together. I think that part of the problem is how students view the purpose of dating. Is dating just for fun, or is it something that people do in order to get married? Having "commitment" in your mind set is probably the responsible thing to do, but it can ruin a fitst date. It is a rare man at S.C. who will admit that he is not just "dating around." To admit that you are "looking" seems to bring to mind "Desperate Senior Theo Major Seeking Nursing Major Who Plays the Piano and Sings."
In reality, what we do with the Joker and who we call up and go out with, eventually gets a loi of S.C. students to the altar. lt's just that getting there, and not getting there, leads a lot of students on an emotional ride. Our method of marriage is not tougher than you think; it's tougher than you wish it was. Women may be interested in knowing that some of the "Men of Talge" don't date much because they realize that they aren't good husband material (no job prospects) yet. Ok -so it's not a good excuse!

[^1]cy to "choose 'em from a good safe distance." 1 call this the deadly serious approach to dating. Don't go out with someone if you don't think you could marry her. The built in flaw is that you end up deciding if a person is marriage material without any idea of what is more than skin and manners deep. The unfortunate result is that 20 percent of the girls get about 80 perecnt of the invitations. Phone calls go to the good looking and sometimes the pleasantly talkative.

> To admit that you are "looking" seems to bring to mind "Desperate Senior Theo Major Seeking Nursing Major Who Plays the Piano and Sings."

I have two suggestions. First, try God, He has the answers even if you don'l know all the questions. Second, try to taik to the person you like. To be interesting, be interested in the person and what he or she likes, even if it is something crazy like building airplanes or ham radios.
Remember that there are no simple solutions and there are no magic buttons. There are only intelligent choices which, made one day at a time, will make your life more liveable.


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by Berke Breathed

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## BLOOM COUNTY




by Berke Breathed

THE FAR SIDE




Southern College turkey celebrates in his own way.

## Thanksgiving: Southern Turkey Style


E.O. Grundset: in search of the Abominable Snow Turkey.

## Grundset Visits Yukon To Observe Rare Breed Of Turkeys <br> E.O. Grundset, better known as the

"big bird man" in ornithological circles. just returned from an impromtu sipp to the Yukon to observe a rare breed of bird known as the Abominable Snow Turkey. The mysterious Meleagrididae was last seen by ao Eskimo fisherman in Fairbanks, Alaska. When asked to show evidence of his sighting, a pile of bones was produced. "It was Thanksgiving," said the festive fisherman, "So i had to eat it."
Grundset took with him several students: Brian Sparks, Benjie Sanchę, Brett Hadley, and Clyde Bloom. Clyde is nat a student, but went along just for his ability to drive, bird watch, talk on the C.B. and hum "Rockin Robin" all at the same time.
"These are the best bird people I've ever had in my orinthnlogy class." commented Grundset, "Especially Brian Sparks, he thinks like a bird." Clyde Bloom went on to say, "Yeah, 1 guess you could call him a real bird brain." Clyde was later taken to the emergency room at Erlanger to have his face grafted back on.
Once in the Yukon, the band of birdwatchers tonk at once to the wild outback in scarch of the Abominable Snow Turkey. Early on in the hunt Benjie Sanchez alarmed the group believing he saw the allusive aves hiding in the underbrush, but it turned out to be an old fishing lure. Determined that he saw the bird Benjie
tonk off into the underbrush and was not heard from again. He is believed to of been carried off by Big Foot or a Kodiak bear in heat. Rumor has it that Benjic, bear and cubs are all doing fine and plan to move to Point Barrell Alaska, where there is a Taco Bell.
Eventually the turkey was sighted by Brett Hadley. "I really didn't find it on my own," commented Hadley, "1 was talking to some teen-age eskimns when I noticed Grundset shaking violantly; it lonked like he was goog into convulsions. He was printing towards the sky and there it was, this huge turkey standing ominously before us.
The Abominable Snow Turkey is ten times larger than a normal turkey, something Grundset failed to mention to the class. As the band of birders realized their desperate situation they began to run, but it was too late. With an "Oh my stars!" from Grundset, the oversized aves swooped down and carried off Clyde. All seemed desperate until Grundset, taking control to the situatimn. leaped from a tree landing on the turkey. Amidst fluttering feathers and "Oh my stars" a heated battle took place. But as the dust settled, Grundset, Clyde and a box of chicken McNuggets were all that was left. Grundset and the class returned to Southern in cime for a tremendous Thanksgiving dinner with the largest Butterball in history.

## Turkeys Attack Village In Mexico

Late Saturday night, a vicious gang of Leftist turkeys attacked the peaceful village of Pueblo, Mexico, killing 18 villagers and inflicting wounds on handreds more. The reason for this ontburst of violence was unknown until an interview with Rambird, the leader of these vicious guerrillas, revealed that the attack was prompted by the villagers annual attacks on these "helpless" birds. According to Rambird, the villagers have, in the ding to Rambird, the villagers have, in the
past few years, been trapping and sacrificing turkeys for one of their annual festivals.
"These acts of savage butchery have gone on long enough!" squawked Rambird. "We've tried to be nice about it but these savages don't pay any heed and
watching those ferocious bandidos strea camouflaged pants and shirts with betil camounfaged pants and shirts with belfr
of ammunition wrapped around the of ammunition wrapped around their villager. The gobblers, exercising guert turkey warfare demolished the ent village in a matter of hours. During it skirmish, Rambird was seen ripping th doars off chicken pens while singin "Born Free". Other rebels were reporite to have broken into the towns pet shop freeing the canaries and parrots whit slaughtering any cats and dogs hiding in the store. The village's only grncery ston was vandalized and all the frozen turkg loaded into a truck and taken to a pro

\section*{TC1

## TC1 <br> Turkey Short

Butterball Turkeys, Incorporated declared bankruptey today crippling our nation with a massive turkey shortage in the Thanksgiving season.
The reason for the shortage, according to Butterball officials, is, due to a fowl change in the weather, most turkeys have migrated snuth into the jungles of Argentina. This being a communistic country, the Soviets are unwilling to return the turkeys unless the U.S. agrees to cut their Star Wars defense spending in half, or make a spy trade: the turkeys for Don Sahly, who is believed to be the bipgest Sainly, whe is believed to be the biggest
turkey of our day. turkey of nur day.
A presidential committee was formed to seek solutions for alleviating the pre-
sent turkey crunch. Representatives from the major food corporations, including Loma-Linda and Little Debbie, made up the "Taskforce for Turkeys".
In response to the turkey cormoil, Loma-Linda announced their plan to relieve the defecit of birds by launching a new line of vegetarian fond: Soya Turkey, a Thanksgiving alterna. Soyanew product will be released soon and available in local markets everywhere. Oscar-Mayer offered their alternative to the despente plight by recommending a Thanksgiving dinner featuring bologna. However, Herb Soyason, president of Loma-Linda fonds, dismissed this suggestion by implying that Oscar-Mayer
bologna was made from llamas. This inraged Oscar-Mayer officials who retaliated by claiming that the-LomaLinda people had soy-beans for brains. This developed into a state of verbal abuse that ended with Oscar-Mayer boycotting the meeting while LomaLinda sang "I wish you were an OscarMeyer weiner."
The crisis has stuck locally in the form of black-market turkeys. Today, Collegedale police, along with F.B.I.T (Federal Bureau of Investigation of Turkeys) agents, busted an underground turkey ring that was flying illegal turkeys into the Collegedale airport. Jim Huenegardt, a student of Sauthern Col-
lege, was discovered to be the leader the underground ring.
When asked how the turkey drops ne discovered, the flight coordinator at airport explained, "I heard a lot of got bling coming from the cockpit of Jith plane. At first 1 thought it was jus another one of his girlfriends, but 1 kne omething was wrong when I found feathers all over his clothes."
As of yet, there has been no satistyin proposal found for the Thanksgivia turkey shortage. Many American tamula are, however, tarning to "Fri-Chick" s a possible solution.
per cemetery to be given a decent bural A small band of turkeys were seen break ing into houses and carrying off any children found inside. This small grou of hooligans was asked about this strange act and they replied, "These carnivort cooked our children for their dinner si why can't we feast on theirs?" Later, bit stolen children were returned to theo respective homes unharmed. when aske: rcspective homes unharmed. when maskor
about the motive of the attack the may. Juan Valdez, said, "I haven't the foggies idea why these gobblers would or coul attack our village." "This outrage w not be forgotten, and next Thanksgivin we plan to exterminate this ruthless ban of rebels!"
something had to be dooe to stop these horrible acts of camage." Later, after the interview it was rumored that the Russian government may have helped the rebels by supplying them with communist weapons.
According to one of the surviving villagers, the turkeys surrounded the vilage about 1:00 a.m. and then began to advance, breaking into stores and houses, pilfering anything of value and shooting anyone who tried to stop them. "It was ghastly, simply unbelievable as the thousands of gobbling birds march-. ed down main street," gasped one villager. "I barely had enough time to escape with my wife!" "It was hideous,


Robin Parish and T. Gobble: Talking turkey.

## Turkey Gobbles For Accent Interview

Accent: Mt. Gobbler, over the past few years, the turkey population in Happy Valley has increased drastically. What factors have contributed to the migration?
T. Gobbler: After carefully observing the migratory habits of the inhabitants of Collegedale, we turkeys found that since everyone evacuates the area around Thanksgiving, we could safely stay here without threat to life or dnumstick. Besides, turkeys love Little Debbie Oarmeal pies.

Accent: Do you attend classes here at Southern College?
T. Gobbler: Oh, yes! I love going to school here. My favorite class is omithology. Accent: Rumors have been circulating around campus that you will be running for Student Association president next semester. Are these stories true?
T. Gobbler: I am planning to officially announce my campaign for Southern College SA president after Christmas. My brother, Wish Bone Gobbler, wants to take over the newspaper, and my cousin, Chick Butterball, is running for student service director.

Accent: If elected president, what changes would you make around campus?
T. Gobbler: I;d like to initiate bird seed breaks and organize Gobbling Bands to visit the local retirement coops. To encourage more respect for the feathered folk on campus, 1 feel it is important that we have a Poultry History Week. But by far the most tmportant item on my political agenda is naming the biology trail "The Benjamin Franklin Memorial Walk" in honor of the great American hero who stood firm in support of the turkey as the national bird.
Accent: 1 hear you boycotted badminton class last semester. Why is that?
T. Gobbler: It was awfull Watching that poor lintle birdie bcing hit over the net by two huge people was more than I could bear! Lob, smash, lob, smash... can you imagine!!

## Outside Turkey Valley

## Southern College <br> Defeats Army

Collegedale, TN (SCPR) - Southern College, boasting its powerful football/basketball/nugby/dating team, biew the Army out of the field Sunday, in an all out effort on Sahly Field. The game, which took up most of the day, featured four grueling events including footfall, basketball, rugby and dating - events that kept Tri-Community Anibulances and the Collegedale Police busy. Police 1,t. Dennis Cramer, on the scene for the entire game, said that, as a rule, the game progressed with no mishaps. "We had the place covered and security was at the max. The only problem we had was when each team (as part of the tetrathalon event) took on a crack team of girls in the dating event. The girls, thinking they'd swept their opponents away, found themselves spread out, wiped out in all comers of the field. We had to call in the
rescure squad to provide correct artificial resuscitation."
Southern College won the event overall, but tied with the Army in the last event. One of the girls' team members (the team was composed of Southem College women), commenting on the day's events, offered this comment: "When it came to Southern College men, and the opportunities available, 1 had to admit: I was game! II'' Renou Korff, captain of the SC tearn, said in retrospeet that both teams performed like "officers and gentlemen." A true statement for such men of valor, Said Korff: "Ek say, what a lot, manl"

## State Department Welcomes Khadafy

Ft. Meade, Maryland (UPEye) Sectetary-of-State Geroge P. Shultz welcomed colonel Moamamar Khadafy today at an undisclosed U.S. Army base.

Khadafy, who received top security clearance from the State department for the visit, smiled for the T.V. cameras and thanked Secretary Shultz for the surprisingly warm welcom given him by the American media and the small crowd of 250,000 protestors. He wasn't even a bit surprised, however, when a group of local gardeners, pausing from their work nearby, tried to mow him down with their Briggs aod Strattons.

## Reagan Says SDI is

Headed for SDS
Washington (APE) -- President Reagan, in a White House private chamber, cooficed today to an aide that the SDI (Strategic DeFence Systeme), a French-designed missile security systemt adopted by the U.S. govemment, is headed for SDS (acronym for suds).
Mr. Reagan, asking that his comments remain confidential, spoke from the White

House official bath tub, saying he felt that the SDI missile detergent system was washed up. "Nancy and I feel that, until the French can clean up their act and provide a more clean-sweep system, we can no longer allow our defense contracts to be laundered out."

## Mt. St. Helens Erupts

Portland, Oregon (Reuters Syndrome) - Mouat Saint Helens, in its latest command performance, blew its stack again, before a capacity audience of 20,000 cars and trucks in rush-hour traffic. The explosion occurred about 8:00 a.mu. as the city-bound traffic approached Portland. Officer Brad O'Reilly, of the Portland Smog Committee and chairman of the Oregoners for the Safety and Promotion of Mount Saint Helens Public Display of Eruption, commented briefly on the occasion: "Well, looks tike she blew it again." This reporter's comment: "Whar a gas?"

## Thanksgiving: The Way It Really Was.

A long time ago this very time of year a special event took place between a group of Pilgrims and a group of Indians. It is a meaningful and well know story and I'd like to tell you a different side of it.
The fall harvest was complete and to show their gratefulness to God the Pilgrims planned a feast. A feast of Thanksgiving. In their gratefulness, love and sharing filled their hearis and so they decided to invite a group of outsiders to join them. Yes, the locals (Indians).
The big day arrived. The Indians came and with great interest and curiosity they greeted the Pilgrims at the feast's beginning. They wondered how these white people would relebrate the good harvest, the gift of the gods.
The Pilgrims had argued in their town council about the best approach to take in dealing with these outsiders. The argument centered around the question of whether to just let the Indians be ladian or to insist on them behaving by Pilgrim life and standards during the celebration. The Pilgrims knew their lifestyle was so superior to the Indians and they just had to share it. That's how the strongest supporters of the "Pilgrimn Advantage" won out. They would require the Indians to conform to their lifestyle. This they figured would benefit the Indians greatly.
The Pilgrims had an entrance gate set up at the edge of the village. As the Indians came through it they were required to remove their decorative beads, their magic herb pouches, their animal teeth necklaces and even the warriors had to remove their feathers and the chief bis feather head piece. Tbe Indians were deeply offended but tolerated this strange white man behavior.
The Iadians were told to sit at the table. The Medicine Man spoke up and said they had to thank their gods before the meal or the next year's crop would be hurt. The Pilgrims looked hesitant but in a great display of understanding said they could. The Indians moved into a circle and began a rhythmic chant and then they began to dance. Dance?! Yes they were dancing!! The Pilgrims were horrified and quickly mobbed them telling them what a great sin dancing was. So they stopped, insulted and confused but still tolerant of these strange customs of the white men.
They were told to sit down again. The braves did, while their women sat down behind them on the ground. Oh, those Pilgrim women screamed! The women were ordered to sit beside their braves. The women obeyed but looked confused and even frightened. The Indians were insulted but again gently tolerated the strange customs of these white people. The Indians were told to close their eyes for prayer but this
they refused to do. The white man had proved himself far too strange to trust. The food was brought out and the ladians also added their own foods to the table But the Pilgrims wouldn't eat their food...it wasn't "Pilgrim food". So the root and the corn and the venison stayed untouched by the white pcople. The Indians, especially the Indian women, were deeply hurs that all their preparation and work and food was not appreciated. But they smiled and gently accepted the foul tasting (but healthy) food of the Pilgrims.
After the eating was over the Pilgrims began their customary afternoon nap. The Indians left. This was the best part of the Indians' day. They vowed to stay away from these strange, arrogant, rude white people.
The Indians didn't need to worry about the Pilgrims - they hardly ever saw them because the Pilgrims never went out to see the Indiass. They never went out to obscrve how the Indians lived. They never tried to discover what they believed or why. They never bothered to get to know the Indians. But when an occasional Indian came to visit they were quick to tell him how much better their lifestyle was and that the lndians should adopt their "Pilgrim Advantage".
It went on like this until late in the winter. It was a very long winter and the Pilgrims' food ran out. They began to starve and to freeze to death. The Pilgrims were too proud to go ask for help. They didn't want to admit that they could need anythitig the Indians had or that there was any possibility that the Indians could teach then something. Fortunately for the Pilgrims an Indian came by to get back some beads and feathers taken from him on his last visit and discovered their plight.
The Indians' chief called the council together and they quickly organized a relief effort. They rushed them food and animal skin blankets. They cooked for them and fed them and cared for the sick until the white men were again strong enough to take over.
Thanksgiving came again. It was a different Thanksgiving. They had the dance and the whites joined in. The Indians closed their eyes this year for the white man's prayer. They shared each others foods and they all sat at the table together without bad feelings. After the meal they played games and talked. Together they had learned the "human advantage". They had learned it because the Indians still had compassion and love for a people who had been demanding, condescending, and arrogant. Respect and compassion bring people together. Being "right" and being sure of it and rubbing it in people's faces drives them away. This year be thankful God forgives.

## Speak Up

## Who's the Biggest Turkey in Your Life?


"My roommate, she never cleans the
room."
"Room 268."
"Steve."
" Jimmy Wolcott, for never typing my papers!**


Tis The Season To Be Jolly

2/SOUTHERN ACCENT/December 11, 1986
 Editorial

The erratic rhythem of the rain combined with the monotonous voice of the teacher created a mesmerotic atmosphere in the classroom. As the teacher droned on I began to wonder whether or not to ask someone out for the weekend, but wait, would that be neccessary? Pushing next weekend aside I began to worry about the fast approaching exam weck. While thinking of upcomming finals I realize I must begin studying this week as well as Saturday night and all day Sunday if I'm going to pass. Tests are not the only thing entering my thoughts. The deadline for the Accentis this Tuesday night (actually Wedoesday morning) and we still bave 6 pages to lay out. With all these reflections dancing around in my head my mind flashes ahead to Christmas vacation. Ah! Christmas vacation, no more studies, tests, Accent, and best of all I'm going home!
Life at college can become hectic at times. Worrying about the weekend activities, homework, tests and so on tends to wear us out. Christmas vacation gives us a chance to rest and forget about the everyday life at college. Most students go home, sleep most of the time, and watch T.V. and really forget about the true meaning of Christmas. But what is Christmas all about anyway? Many people feel Christmas is decorating a tree, getting and giving presents, and having a large Christmas dinner with relatives. I feet there is a deeper meaning, one most of us forget about much too often. The dictiocary states that Christmas is a holiday celebrated by Christians as the anniversary of the birth of Jesus. God gave the world its first Christmas present: His Son Jesus. Christ's birth on this earth was probably the best gift God could give us. Because through Christ's life, death, and His ressurection on this earth we are able to obtain tbe perfect gift, eternal life! "For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting jife" John $3: 16$. How many of us will, during Christmas break,
actually spend the time to thank God for his wonderful gift and accept it? God offering us the best gift imaginable and many of us just pass it by not even giving it a second thought. We are too busy with T.V., friends, family, and school givg remember what Christmas was really meant for. Most of us are stuck in a rut, dit ing deeper and deeper until it will be finally impossible to get out. God's a rut, dige. nal life is still available for those of us who want it. All we need to do is of etertime to accept it. Think of tiving forever; sounds incredible doesn't it? I don't the anyone would turn down one million dollars if someone offered it tit? I don't think anyone would turn down one million dollars if someone offered it too them. living
forever is priceless.
So this Christmas vacation while you are eating, opening presents, or what ever you do. Don't forget about the one night in Bethlehem over 2000 years argo and what it means to us today. Don't let life's problems and hassles keep you from accepting the greatest gift of all.


## Southern Kudos

## Dear Editor:

In reviewing the semester, more specifically the Southern Accent, I have been pleased with its prescntation. Never before, at least in my three years here at Southern College, has the Accent been out in August, during the first week of school.
Also, the Accent editor, Brett Hadiey, and the Accenr staff have successfully created two twelve-page issues already this semester, with a sixteen-page Christmas issue due out, according to the editor. This shows me that the staff is working hard to put out a paper that is worth taking time to read.
Another improvement I have noticed is the new masthead used for the paper. It is modern and represents fresh outlook.
1 feel the Accent's improvements will be made complete when the staff realizes their dream for a desk-top publishing system, which has been pushed by Mr. Hadley. It is my understanding that this new system would make all laying-out obsolete, therefore cutting down considerably on staff and budget. The Apple Macintosh II, with a page-maker, is the machine on which these improvements would be accomplished.
1 commend the staff of the Southern Accent for their hard work.

Jennifer Reid

## Chapel Complaints

Dear Editor:
I am writing this short discourse regarding the S.A. Chapel program held on Thurdsay, Dee. 4. First of all, 1 want to commend the Accent staff for the creative way in which they illustrated the need for a new computer. However, I feel that the presentation did not reflect Christian standards. Southern College is above all a Christian institution. We, as students, pay plenty of money to obtain a Christian education, and if we wanted to hear rock music at our Chapel programs, we certainly would not be spending the extra money to attend Southern College because we could get that type of program on a secular campus for considerably less money
What bothers me most is the image portrayed by some of us students who are in leadership positions. Do we realize that our words and actions have a profound influence on those around us? Are we offering the example that Christ would find appropriate? Are we emulating Christ or MTV? These are hard questions to answer, but each of us must resolve them for ourselves.
1 feel strongly that we at Southern College need to be an example to the world. We should not see how close we can get to the world and still claim to be Christ's followers. The Bible teaches, "Whether therefore you eat or drink, or whatever you do, do all to the glory of God." I Cor. $10: 31$. This text could be a possible guide for us in determining what is appropriate for a chapel program, as well as other aspects of our life.
Your compatriot in fcolissness, Edwin Johnson
Sponsor, MPA Skylmer

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Accent

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The Southern Accent welcories letters to the editor that relare to stadent life at SC Letters will he edited for space and clanity. All jetters must have the writer's nume, addess, and phone number for vertication, allhough names may be withedd on request. The editor reserves the right 10 reject any Ietter. Place letters in the old masi slol ip the men dorm, in the red mailbox by the phones in tha women's dorm, or in the red mailbox in the stu* dent eentes. Deadiune for letiters and personal ads is Sunday might at 10.60 gm .

News


Tri Community Fire Mer: "Ok, how's the T.V. reception now?"

## Building By Brock Burns

By Brett Hadley
Last Thursday, December 4, at approximately $12: 58$, the house next to Brock Hall, located on Hickman Drive caught fire.
According to firefighter David Sowey a McKee baking employee telephoned to notify the Tri-County fire deptarment of he fire.
First to arrive on the scene was a TriCounty ambulance team, followed by Station number 1 of the Tri-County fire department. The fire was deemed fully involved upon arrival.
"The fire was contained at the point origin, which was in the back section
of the attic," said firefighter Cilenn King, It tock approximately 20 minutes to get the fire uader control.
One firefighter, Andy Buck, captain of Tri-Community fire station number 5 , was injured. While making his way through the house, a weak section of the floor colliapsed underneath him. 'His injuries were not too bad," commented Michelle Ledford, a Tri-Community ambulance worker, "just a few bruises."
Eight trucks from all five TriCommunity fire stations responded to the call. The cause of the fire is under investigation.

## Retrenchment <br> By Brell Hadley

Retreachment, according to Webster, is, "a reduction of expenses." This year, Southern Coliege has found the need to reduce their expenses by terminating the contracts of approximately 14 teachers. According to Dr. Sahly, President of Southern Coliege, the school's enrollment has been declining for five or six years. At the same time there has been a reduc. tion in staff through retirement, relocation and other means. The probiem lies in that the reduction of staff, or program capacity, has not paralleled the reduction of enrollment, or studert academic needs. Also, the cash income from students, government programs and conference subsidies, is no longer enough to pay the expeases of the college. As a result, the budget projected for the next school year is three-quarters of a million dollars out of balance.
To help try and balance the budget a plan has been recommended: reduction The changes overstaffed.
school year and are projected to save the college year and are projected to save the
President Sahly went on to say dollars. retrenchment process was not over; there will be further cuts later in the year. The faculty that has recieved notices to date
are those with specific contracts. The school is required to notify these people a minimum of sixty days prior to termination of their contract by board action, therefore thcy have been dealt with first.
The retrenchment decisions were made through due process as outlined in the staff handbook. A Program Review Committee, formed of faculty members, studies the divisional programs of the colloge in light of cost effectiveness and other areas. This committee makes recommendations to the Academic Cabinet who reviews the studies and recommendations, then reports to the Administrative Cabinct. The Administrative Cabinct consists of the presidents and vice-presidents of the administration. This cabinet makes the actual "who gets cut" decisions and makes its recommendations to the Board who will finalize the recommendatins at their January 29 session. this gives the faculty that have been notified of possible contract termination sixty days to make an appeat.

The college, Union, and Geaeral Conference, are doing everything possible to help relocate the staft members that have been cut.

## Norman Gulley's Book Manuscript Accepted

Dr. Norman R. Gulley, Professor of Religion at Southern College, wrote a book manuscript on the Seveath-day Adventist 27 fundamental beliefs. this manuscript was accepted nearly five months ago by the General Conference Ministerial Department, in consultation with the General Conference officers. It is to become the basis of an official doctrinal book for professional readers within and beyond our church. Some 200 readers are going over the manuscript. They represent persons from each of our world Divisions, and from every seminary and college. Dr. Gutley was invited to join the executive committee commissioned to steer the book to publication, hoped for in 1987.
The author arranged the 27 fundamental belicfs in a logical order under six major headings--God, man, Christ, salvation, church and end cveats. such an arrangment is common in theological texts of other denominatins, and is also found in Loma Linda University Dr. Richard Rice's book The Reign of God, 1985 (not identical listing). The reason for systematizing the 27 to 6 was to reach those who read theology systematically. It is very much like scientists come to nature and make systems out of the objective evidence found therein. When ideas cohcre and their inner rationality is seen, the total picture of what the church stands for can hopefully be better understood.
It is this misunderstanding of Adventists that fired the project. Di, Gulley, as a graduate student at Edinburgh University (1967-70), while studying through Karl Barth's system ( 8,000 pages in which he unfolds doctrines in a Christ-centered manner), became convinced that Adventists should do the same. For still many designate us as a cult religion, a sect, meaning that we are less Christ-centered. And yet we are the people that were commissioned to be foremost in uplifting Christ before the world (Gaspel Workers p. 156) and told that "Every truth in the Word of God from Genesis to Revelation, must be studied in the light that streams from the cross of Christ." (Gospel Workers p. 315)
Sauder Resigns To Continue

## Education <br> By Lynford Morton

Vinita Sauder, after spending three successful years as director of public relations and marketing at Southero College has decided to call it quits. She has of ficially turned in her resignation, effective December 19, 1986. Mrs. Sauder, who is leaving to continue her education, expressed her regrets for leaving. "I will really miss the office. I hate to leave but I feel it's time for me to get the Masters." Vinita is planning on working full time for her MBA with a marketing emphasis at UTC. "The other motive," she adds, "is my one year old child with whom I'd like to spend more time."
Mrs. Sauder has accomplished a lot in the three short years she has speat at Southern. Some of the accomplishments came in the form of publications that the department began to produce under her leadership. VIEWBOOK, a recruitment magazine, was started and, soon after, ADVANTAGE followed. ADVANTAGE was another recruitmen magazine that was developed--geared toward high school students. This magazine carned a national award among 600 other entries

With this mandate in mind, Dr. Gulley, within space and time restrictions, over a few years, attermpted to stand at the cross and unfold each of the six major sections of truth, as concentric circles around Calvary. For in the cross we find the greatest revelation of God, man, Christ, salvation, church and end events. When each section, and every constituent part within it, are thought through together, and illuminated by the cross then doctrinal study becomes a study of the One who is the Truth (John 14:6), rather than just a study of truth for its own sake. Evangelism, preaching and teaching truths should be opportunities for presenting the One who is the Truth. Jesus must be seen as central in each.
Dr. Gulley found in Ephesians 4:21 the key... "The truth as it is in Jesus." This became the title of his manuscript. It is his hope that this book may, in some small way, help Christ to be seen in our fundmental beliefs, so that in studying them one may be led to Him, for the pro-


Norman Gulley: New book on
Adventist doctrine
draw all men unto me." (John 12:32) With this in mind, Dr. Gulley says, "1t is exciting and humbling to have this book manuscript accepted. It is not
ultimately my manuscript. 1 give all credit ultimately my manuscript. 1 give all credit to the One to whom it belongs--to the One who is the Truth, who has guided me in the quest, and brought inspiration and blessing along the trek. I could never have the quest, and brought inspiration and

To Continue from other schools. PARENT LINE is another magazine scheduled to come off the press next month. Its emphasis will be directed towards the parents of the college's students.
All of this success seemed to have come fast for Vinita, who graduated from college as recently as 1978. A Southern College alumnus with a double major in Cerman and Communications-Journalism, Vinita went to work after graduation as managing editor for the PALM BEACH CHRONICLE. She worked there for a year and a half before she decided she would rather work within the chureh system. She then took her talents to Kettering Medical Center in Dayton, Ohio, where she served as Communications Editor for the Public Relations office. After four years of service at Kettering, she joined us here as Southern College where she has been for the last three years.
After she officially leaves the P.R. office at Southern Coliege, Vinita says she plans to continue contributing to work here as a freelance writer.

4/SOUTHERN ACCENT/December 11, 1986-


Rotert Morrison: The new manager for WSMC

## WSMC Under New Management

By Charlene Spencer
As of January I, Robert Morrison will be the general manager of FM 90.5 WSMC. Morrison, chairman of ths station's operations Board, will replace Olson Perry who will be assuming the position of associate director of communications for the Southern Union.
Also professor of forcign languages and chairman of the Modern Languages Department, Morrison said that the college Board of Trustees recommended hiring someone already on the payroll because of the proposed cut-backs.
While he plans to keep the type of pro gramming intact, Morrison would like to see the station testify to the conviction that Sabbath programming should be different. "I am particularly eager," he said, "to have the Sabbath programming represent our convictions.
He also intends to pursue the transmitter relocation project and to explore every avenue of economy in the operation of the station.
When asked how he felt about his new job, Morrison said that after 30 years of teaching, he welcomes the change. "I have always had an interest in music, and 1 am excited about the prospect."


## Southern Christmas Concert Successful <br> By Jin Huenergardt

Gloria was the main theme at the Friday night vespers program; performed by the combined College and Academy choirs, along with the SC Symphony Orchestra under the direction of Orto Gilbert.
The Southern College Brass Ensemble, directed by Pat Silver, preluded the vespers programn with a "Suite of Carols." Following the ensemble, two works, which are both named "Gloria," come from the 17th and 20th century were performed by the main chorus. The first piece was written by Antonio Vivaldi and was composed of twelve movements. It featured soloists Holly Holweger and Kim Stebbins. A small group of orchestra members accompanied the singers
The transition between the "Glorias" consisted of a beautiful solo number, which was performed by Julie Abril on the harp.
Next, the entire orchestra joined the choir to perform the 20th century composition "Gloria" by Francis Poulenc. This modern rendition consisted of 6 movements and was graced by the lovely voice of the soprano soloist, Billye Brown Youmans.
Orlo Gilbert chose these two picces because they both exalted the birth of Christ as well as being of the same Latin text and Liturgical Mass. Professor Gilbert also did not want to repeat Handel's "Messiah" since it was done last Christmas. The orchestra was introduced to the music only two weeks before the concert, yet still performed a noteworthy concert.


Judy Glass and husband: Accompanying on the harpsichord


Alicia Braithwaite, Cherie Franks, and Connie Mench: Singing Gloria!
Regarding the pertormance, violinist Juan Narvaez said "The concert was vers solemn but uplifting, and the performers as well as the directors inspired us to 100 . back in time to that lonely stable in Bethlehem where the angels sang 'Gloria in ex celsis Deo'." Another musician, David Creel, said, "Under the circumstances, with performance went well. Everybody got together and made music. I'm satisfied wiu what happened.'
Both Orchestra and Choir did a fantastic job Friday night, and these organiza tions along with their respective directors deserve a word of recognition for thei Christmas performance



Dana Knecht and Martin Swinson: Play their violins in Friday night performance


Nikki Kinne and Friend: Play their cellos in Friday nights concert


The combined choir with striag ensemble: Singing Vivaldi's Gloria


Orlo Gilbert: Directing the Orchestra and combined choirs

## Outside Happy Valley <br> Compiled by Keith Potts

## Man And Woman Kill Six In Canine Dispute

Oakland, Calif.(AP)-A man and woman stormed a house Monday and killed six people, including two young girls, in what may have been a feud over ownership of a pil bulldog. The two men, two women and two girls (aged 2 and 3) were slain about $5: 00 \mathrm{a} . \mathrm{m}$. when a man identified as David Welch and an unidentified woman kicked in the front door of theit home, shooting the victims in the head, police and relatives said. A neighbor, willie Walker, said Welch had asked someone at the house to watch his two dogs. When Weleh returned to the house, one of the dogs was gone. "He came around for four or five days trying to find it," Walker said. He continued, saying that the woman who lived at the
house bought a similar dog and offered it to Welch, 'but he said his had clipped ears and this one didn't and. . .he didn't want any other dog than that one. He had bought them as a matched pair and he wanted to breed them." The deaths brought the number of people slain in Oakland this year to 137. This reporter's comment: What is human life worth?

## Woman Charged with Product Tampering

Seattle, Washington (AP)--A woman was arrested carly Sunday at Big Daddy's supermarket in Lynnwood after a store security guard said he saw her inject an unidentified liquid into at least one container of ice cream, police said. The woman, Lenore Ann Lee, 28, entered the store about 2:00 a.m. with a man, who stopped in the video section. Security
guard Randy Wiseman said he saw the woman tampering with a cork on a champagne botue, then followed her to the freezer where she injected the ice cream. Wiseman took the syringe away from the woman as she was attempting to inject a second carton, and they scuffled. Police arrested her as she was getting into her car--her companion escaped. If convicted, Ms. Lee could be sentenced to 25 years in prison and $\$ 50,000$ fine, a FBI spokesman said. The FBI has been called in on all food and drug tampering cases since the fatal cyanide poisoning of Extra-Sirength Tylenol capsules in Chicago in 1982.

## U.S. Keds Save Pilot

Miami(AP)-U.S. Coast Guardsmen rescued a downed pilot Saturday morning after he spent 15 hours in the Attantic Ocean fighting off sharks. Walter Wyatt, 37, of Homestead, Florida was flying his twin-engine Beecheraft Baron from Nassau (Baharias) to OpaLocka when it developed fuel and navigational problems late Friday, causing him to ditch the aircraft off the Cay Sal Bank.

Wyatt crawled onto the plane's wing, but it sank 20 minutes later, leaving him alone in a leaky life vest with two defective flares-and sharks bumping into him. "At one point 1 was bumped pretty hard and it scared me," Wyatt said. "I had my tennis shoes on. When they came up to bump me I kicked them and that discouraged them. There are a lot of sharks out there with U.S. Keds stamped on their heads," he said.

## Three Dead, 30 Injured <br> In Bulgarian Quake

Sofia, Bulgaria (Times Wire Services)Three people were killed and 30 were injured in a central Bulgarian earthquake, the official BTA new agency said Monday. The quake, registering 5.5 on the Richter scale, left more than 3000 homeless, damaging industrial and other buildings, and disrupting electric power, telephone lines, and water supplies in northern and northeastern Buigaria.

## Lighting Up For A Southern Christmas

## By Lynford Morton

Thursday night, December 4, after a couple of postponements courtesy of the weather, Southern College and the city of Collcgedale celebrated the annual Chistmas tree lighting. This year's theme was in line with the "Tennessee ' g 6 Homecoming" and was well attended by both students and the community.
Jan Rushing opened with a short welcome before turning the show over to Bob Boton and the Collegedale Academy Band. The band entertains with a few Christmas carols before being internupted with the distraction of flashing lights and screaming sirens-i.e. the arrival of the Santas. In keeping the spirit of Homecoming '86, all of the Santas who ever served for any functions on campus or in Collegedale were invited back to participate in the Christmas tree lighting ceremony. Seven Santas in all came back escorted by police car, fire engine, and an ambulance. Having made an impressive entrance, the Santas piled out on the steps of Wright Hall led by E.O. Santa Claus Grundset who introduced the other six: Bill Taylor, Charles Fleming of Fleming Plaza, Jim Hermann, a campus favorite,


Six Santas Sing: "I saw mommy kissing Santa Claus"


Dean Qualley and Son: 'Dad, don't you think you have enough donuls?"

Marvin Hiekman, big Ken Rogers and Orville Redenbacher, president of popcorn Sahly. The Santas, along with Collegedale's city manager, Lee Holland, then took a short ride around the corner to the Christmas tree for that evening's main event. The Santas this time carried Lee Holland out of the truck and over to the tree where he fiddled with the lights and through some act of "magic", voila, the Christmas tree is suddenly itluminated. While the crowd around the tree disbursed for refreshments, the Santas threw out candy canes to the crowd with the exception of Orville Redenbacher Santa who threw out what else but popeorn balls!
For the rest of the evening music was broadcast across campus. The instructional Media department will contimue to broadcast music over campus every night. until December 18 , the official end of the semester.



Wilson Benjamin: Giving his child a better view


Young Mi Kwon: Enjoying a donut



Southern College students: Visiting around the newly

## bit tree <br>  Farewell Southern College

## By Stan Hickman

Two and a half years ago at four a.m. on a Sunday morning one nervous California boy pulled up in front of Talge Hall. He was 2,300 miles from home and he didn't know a single person. This was like "Pee-wee's big adventure." This boy had decided to leave California to get away from home and friends. He wanted to find out more about his church and he wanted to find a working relationship to God. He also hoped to gain a degree along the way that would help him toward taw school.
It was tough. All his friends all his family so far away. He was lonely. Friday nights were unbareable. He remembered the weekly (Friday) Sabbath dinner with the whole family and how afterwards he and his brother would go see their friends and goof around. But the people at S.C. were very warm and he made friends quickly. They weren't real deep friendships, but they were friends.
He grew real close to his roommate Bill. Bill was always there to talk with and Bill cared. He was a real friend. Bill carried him through that first semester.
Time moved on. The California boy got to know the deans. They became friends. The head dean offered him a job for second semester. He liked it and liked the deans and so at the end of the year he applied for an R.A. position for the next year. That was in case he decided to come back after the summer. For a while that second scmester he was sure he wouldn't. He couldn't stand what he saw as Adventism's version of Christianity.
He was repulsed by the unquestioning attitudes of students and faculty. He couldn't believe the rigid views and especially the rigid attitudes. He was shocked by the hostility
he received when he challenged the cliches, the easy answers he received when he challenged the chiches, the easy answers, the oft' repeated end of discussion Ellen White quotes. He was frustrated. He could not understand the attitudes. He couldn't see God in these people. He couldn't see the love that he expected to see in good Christians in good Adventists, Rules and theology seemed stressed to the exclusion of the idea of God's love and of being loving people.
Fortunately, this Californian Adventist stumbled into a religion class that changed his view of the church. The class was Comparative Religion, taught by Dr. Jerry Gladson. What a class. So much information. To discover the thoughts of so many other peoples pursuing God in so many different ways. It forced hims to think and think hard. This is what he'd come here for, to be challenged, to question and thus to learn. Real learning does not take place without sincere questioning with a tint of skepticism. If learning is to be just like programming a computer then this school was doing an excellent job: garbage in, garbage out: Adventism in, Adventism out. This school was programming him rather than helping him to pursue knowledge and truth. But here was a challenging, exciuing class. This was the pursuit of knowledge Hard questions, hard thinking. This lad saw that God spoke to different peoples and
different Hard questions, hard thinking. This lad saw that God spoke to different peoples and
different cultures in many different ways. Gods method of self revelation was a com-
plex issue. There seen plex issue. There seemed to be much of value in every teligion. Why would God only reveal himself to the western world, only to the Judeo-Christian culture and ultimately here, only to Adventists (and beyond that only conservative Adventists). He could
not believe in the iron-clad nature of the revelation Adventists claimed. (A step back is necessary here so that you can understand this young man. The previous class was taught from the Adventist perspective.) The person is of course me, and I will now assume first person. Since !'ve dragged you in this far, 1 hope you can tolerate the "l's."
Two years before coming to S.C. a very special friend of mine died in a plane crash. He was the pilot. His name is Mark. He had been my idol through my high school
years. He was three years older than me and a wild puy. He was fuo We he years. He was three years older than me and a wild guy. He was fuo. We had met on the C.B. radio and as a group of C.B.ers we would spend many afternoons together at a friends house one street away from where I lived. He was always happy, he never

> Something had gone wrong with his plane's engine and he crashed into the water by Newport Beach. Upon impact he went through the windshield. That severed his head. They found the body first, then his head.

had a bad word to say about anyone, he was too busy having good cleas fun and he was always striling or laughing. Women loved him to death and I envied and admired him. Our paths separated for a year and a half and then one night we drove into a $7-11$ at the same moment. We talked for many hours late into the morning.
He told me so much about himself He told me so much about himself, his life, his home, his hating of religion and God. My relationship with God was going very well then and I suggested he should separate religion from God and consider God from a different perspective. He gave me his new phone number and address and told me to call so we could get together. He told me he'd like to take me flying sometime. Four months later he was dead. Something had gone wrong with his plane's engine and he crashed into the water by Newport Beach. Upon impact he went through the windshield. That severed his head. They found the body first, then his head. It was on "the film at eleven" chan-
nel four. His brother came to tell me. I had nothing to nel four. His brother came to tell me. I had nothing to say. I couldn't believe it.
Why hadn't I called? Why hadn't Why hadn't I called? Why hadn't God directed me to do so? Why was Mark dead? What was death? What did life mean? Why Mark? Why not me, at least 1 had God and wouldn't be "lost?" What if it had been my brother who had died? All I had been told no longer fit. The answers I had been given did not match the continued on page $I I$

## How To Survive Christmas



## How To Survive: The Relatives At Christmas

As Christmas break looms near students of Southern College will begin their trip travel via airplane and of peace and quiet. Your others by car. We will have completed our final exams, and stress and fatigue will definitely be in the air. Gas stations will need to be visited, luggage packed, and last minute details will need to be wrapped up. In our tired minds, jumbled up with English, phychology, accounting, pyhsics, and astronomy, the thought of a peaceful Christmas vacation will compel us to press on diligently.

Finally, we are ready to begin our journey home. Lady passengers who need to stop frequently, traffic jams, flat tires, and bad weather all make the trip seem endless, but the glimmering thought of home keeps us driving. At last, the final passenger is deposited, and the Christmas carols are cranked up as we drive the final miles home.
trave sia

But, oh no, could it be? Yes, they're here! The relatives have arrived. You mother kisses you, and then asks you to take your little cousins Billy and Bobby outside to play. No pro-

blem, you mistakenly think. Billy and Bobby want to play cowboys and Indians. Quickly, you find yourself tied to a tree to be burned at the stake. Luckily your mom smells the smoke and saves you-much to the dissappointment of Billy and Bobby.

Whew! What a narrow escape. Finally, supper is over, Christmas carols have been sung, and goodnights exchanged. As you begin the long climb upstairs, mother stops you and asks you to allow Aunt Polly and Uncle George to have your bed since they are guests.

Sadly, you drag your tired body to the lumpy couch, which Rover intends to share. As you lie there and contemplate two more such weeks, your Christmas dreams shatter into nothing. So you ask for my advice on how to survive the relatives at Christmas, but what is there to say? Just grin and BEAR IT!!


## How To Survive: Christmas Mastication

By Brent Van Arsdell

Christmas in my home town is a time when it is socially acceptable to kill someone you like. The approved method--snack him to death!

Around the first of December, shadowy characters with names like Zaworski, and Shimanski move in on my family. They bring goodie covered plates and platters decorated in "blood-death red'' festive holiday colors! When you ask a Zaworski what he is bringing he'll just say, "ess verry goot!" but even if he does tell you what it is, you won't be able to say it, (isn't it morally wrong to eat something you can't even pronounce?)

You'll eat one just to show that you want to


know there must be something special about this time of year. Smiles seem to abound on every face you see. Christmas, New Year's Day and the whole season in general tends to make everyone happy and hospitable.

However, if you take a quick trip to the shopping malls, you will find that this spirit of joy and giving are non-existent. Just enter any women's clothing store and you will see that "peace and good will towards men" have no place there. Instead of smiles you see grimacing faces and glares that seem to say, "Don't shop next to me or I'll blow your face off with a bazooka!"

No one wishes anybody a Merry Christmas in a women's clothing store. Instead you hear things like, "Get your hands off this blouse, winch, 1 saw it first!" Or in the checkout line, "Move it moron, there's people going into retirement back here."

I do all my Christmas shopping in July; it's much safer. As a child, I remember my mother doing all the family's Christmas shopping. Now I know why: women are the more vicious of the species. A Christmas sale is like a feeding frenzy to women. Housewives, who are nor-
mally well-mannered, good-natured people, turn into demented lunatics when they see the word "SALE".

So how do normal people, like you and I, survive these crazed lunatics of the malls? 1 have a few suggestions which may be helpful.

First of all, remember that there are no rules of etiquette when it comes to Christmas Shopping; it's every man for himself.

Secondly, use athletic techniques. Think of shopping as a professional sport. If you see a crowd gathered around a table of shirts that has something you want on it, use the "jump over the defense like Herschel Walker' method. When you happen to be in a crowd of people rushing for the last pair of Levi's 501 jeans, size 31, think like Wayne Gretzke and use body checks.

Once you have the item you wish to purchase, run a hundred yard dash to the checkout line. If you have some friends with you, let them run interference for you. It is possible you might run over some small children and a few grandmothers, but, hey, that's the risk they take by going shopping. Remember, it's a professional sport the amateurs and veterans must be eliminated.

If you follow these simple guidelines your Christmas shopping should be smoother than it has ever been before. So, 1 wish you good luck, Merry Christmas, and happy hunting.


## A Christmas Shopping Guide

By Sonia Sanchez
Now that Christmas is fast approaching, we are each faced with the age old problem of choosing gifts for family and friends, something that can seem so very simple, yet be so very complex.
Family are a little less difficult than friends. Generally because family members don't feel as great a need to be subtle about what gifts they want. Perhaps you have awakened to find a large banner posted to your ceiling that reads, "If you love me, get me a compact disc player." Or maybe you've poured out your breakfast cereal and, instead of a plastic toy, you find a note from your mother saying, "You could be eating a hot breakfast, if I had a G.E. microwave oven."
Shopping for friends on the other hand, can be a long and frustrating experience: especially if your friend is of the opposite sex. Never fear! Help is here!
To make your Christmas season a relaxing one, we here at the Southern Accent have put together a list of just a few gift suggestions for guys and giris to give each other.
As always, ladies first. In comtemplating gift ideas for girls, the first thought that comes to mind is elothes, which is a great thought! I can't think of one girl who would not enjoy receiving clothes.
For instance, take sweaters; I can assure you that a girl can never have enough sweaters. This also is a piece of clothing that can fit any budget range.
For example, you can pick up a nice sweater at the local J.C. Penney or Sears for around \$25. Or if you desire something a little nicer, Casual Corner carries some nice knit sweaters for about $\mathbf{\$ 3 5}$. If the girl you have in mund likes to keep up with all the latest in fashion, you could drop by The Limited and get a beautiful Outback Red sweater for around $\$ 38$. Benetion has a fantastic selection of sweaters ranging from 560 - $\$ 90$.
If sweaters are too stuffy for you, Coca-Cola clothes are available. Coke is "in," very affordable, and offers a wide selection. They have everything from bathing suits to sweaters, from sweat pants to jeans, and the classic jersey shirts. You can find Coca-Cola clothing in Lovemans and Miller's, starting at \$30.
So many times people look at an outfit as several obvious articles of clothing. An outfit is more than a shirt and pants, it is often those little accessories that really make an outfit.
Gloves and scarves, when bought in a set, can be a great addition to any outfit. Miller's and lovemans sell nice sets, but if you are looking for a more casual look, why not pick from the United Colors of Benetton, or the store for which there is no substitute, The Limited.
Perfume is always a nice gift. Some of the more popular perfumes are Diva by Ungar, Beautiful by Estee Lauder, the Liz Claiborne line, and Poison by Christian Dior. Other favorites include White Linen, Obsession, Chloe', Chanel No. 5, and Giorgio. The list is almost endless. There is a fragrance to match almost any budget.

Now, for you girls who are about to begin shopping for that special man (or men in your life, here are some gift ideas.
Picture this, if you will...Your special guy walking by your side, wearing a cris new "born to be successful"' oxford that you have bought for him at the local Milier's Lovemans, or Ira Triver's. These nice shirts usually range from $\$ 15-\$ 25$.
Add to this picture a warm, wool, argyle sweater. This and other sweaters of various designs and materiais can be found almost anywhere, like J. R. Riggin's or the Gapp,
ranging from $\$ 30-\$ 60$. ranging from $\$ 30-\$ 60$.
Coca-Cola has expanded their line of clothing for men to offer you a wide rang of selections. We recommend that you take a trip down to Miller's or Lovemans an see the latest in Coca Cola fashion.
For some finishing touches, we suggest that yon look at the many accessory itet for men. With the many required worships here at Southern College, a guy need a healthy supply of ties on band. Ties are very affordable, priced anywhere fron $\$ 10-\$ 25$.

## Perhaps you have awakened to find a large banner posted to your ceiling that reads, "If you love me, get me a compact disc player."

Let's not forget what a simple tie bar or clasp can do for a tie. You might even want to buy a pair of cuff-links to add that classy touch.

For the more casual look, Swatch, Benetton, and Coca-Cola watches are very popular this season. Price ranges vary from store to store, but $\$ 30-\$ 40$ should cover it, With a chill in the air, a set of gloves or a handsome scarf would be a wonderful finishing touch to a delightful ensemble, and will help keep him warm whea you can' be there.

On a different line, there are many other jtems people will enjoy receiving, suct as a copy of the latest tape released, or maybe a poster or picture for their room A nice frame to hold that picture of the two of you at the banquet is an excellen idea. How about a new subscription to a favorite magazine?

Here at the Southern Accent, we hope that this list of gift ideas will add conve nience to your Christmas shopping. Have a Merry Christmas and remember that is not so much the gift that matters as it is the thought that goes with it.

BLOOM COUNTY


BLOOM COUNTY


## BLOOM COUNTY


by Berke Breathed

by Berke Breathed

by Berke Breathed


# "What Would You Say To A Girl Under The Mistletoe?" 



Mike Battistone
Sr., Chemistry
Hendersonville, N.C
'Hark, hark! A botanical parasite!'


Paul Ware
Sr., History
Newport News, Va.
"Kiss me, kiss me or t'll pound my fisis and scream and cry like a baby!!"


Tim Herren
Sr., Nursing
Marion, III.
"Well. . .here we are."


Kevin Pride Soph., Religion
"Say, baby, what time is curfew?"


Bobby Tisbaw
Fr., Theology
Collegedale, Tenn.
"Hey, Babe, let's. . . ."
"How Would You Respond?"


Shannon Hale
Soph., Elementary Ed. Atlanta, Ga.
Come on, honey!"


May Orquia
Sr., Nursing
Collegedale, Tenn.
"'O-ka-a-a-y."


Delmaric Newman Jr., Nursing Miami, Fla.
"Where exactly are we, and what's this stuff hanging above our heads?"


De Bleau
Soph., Social Work Oriando, Fla.
"It depends on what night it is."


Susanne Schrader
Fr., Criminal Justice
Collegedale, Tenn.
"Let's WHAT?"
continued from page 7
questions. I spent many hours at the beach in the evenings thinking and thinking. I went to the desert and hiked and thought. I prayed for answers, 1 read my Bible. 1 visited Mark's grave where the most vibrant, happy, loving pcrsoo I had known now lay still in the uncaring ground. He was dead, his life had been stolen; It was over. Mark would never smile again, never laugh, never cry-he was dead.
After four months of thinking, I came to some conclusions. God may be up there or out there, he may have started it all, but he wasn't involved and there really was no way of discovering if he was. I figured this "Father-God" was simply a creation of man's desires and his fears: His desire to be protected, to see order where there is only chaos and to see life when really all he could see was death. Man couldn't face the fear, so he created this sugar-daddy god that offered protection and the assurance that whatever bad things happened, however inexplicable, there's some good purpose, and in the end we will get to live forever (if we've been good boys will tell our paren if we have been "bad", the minister or priest standing over our grave will tell our parents, or our children or our brother or sister that, "there is hope and that we are in God's hands". 1 could no longer believe.
Two years later, I decided to try and learn of God again. To talk to God, to study God and religion and to see what my church could do to help me along this path. So 1 came to Southern College. I came to question, to experience the church, to talk the empty cliches, the meaningend of the first year I had given up. I couldn't believe few weeks of school meaningless answers, the lack of questioning. Then in the last time for me I school 1 asked Dr. Gladson if I could have lunch with him. He made hypocrisy for trying to have faith in, my frustrations with the church, my feeling of Adventist view of to have faith in something my intellect totally rejected (this, the mankindt view of God and God's relationship to our church and to the rest of offer. Dr. 1 was not going to come back. I believed I'd seen all our church had to thing he said to $\begin{aligned} & \text { on's wisdom changed my mind. To paraphrase the most persuasive }\end{aligned}$ thing he said to me; this is your culture and your church and there is so mueh of vearn in it, don't throw it away, learn of it, stay with it. He told me I could still and still, at the same time, learn from and stay within my church. I gave it a lot
of thought over the summer.
I came back. I've learned a special love for this church and people and I will continue to be a part of it and will raise my children in this Adventist culture. For this I thank God, Dr. Gladson, and Dean Qualley. Both of these men showed me that questioning and doubt can exist in a constructive relationship to God and Cburch.
I was fortunate also to take Philosophy of Religion from Dr. Gladson, I was still having trouble accepting religion and God intellectually. This philosophy class involved the hardest reading materials I've ever touched and required me to think harder than I ever had before. I came to see that the skepties arguments were cot superior to the theists arguments. They seemed equal and this was greatly encouraging. The skepties arguments eventually lead to a view that not even our own thinking is any more than the random actions of physicial material in a endless cause and effect eycle. Thus, we have no basis to believe in the validity of our thinking. Therefore, there is no reason to believe the thinking of the skeptic. He has refuted himself.
God is meaning. God is the first cause in the cause and effect chaim. God created the free will and the intellect that allows us to find real answers and real truths. God is the only place where meaning can be found. Upon this discovery, I realized that nothing could steal my faith again. My faith was now in line with my intellect. There is a marvelous quiet confidence in a well thought out, well understood belief in God. This, 1 believe, is the only type of faith that cannot be shaken.
Look at Job. All the conventional religious thought of his day could not explain why he, an innocent man, was suffering so. Though all his friends told him he was wrong, though his church and culture condemned him as responsible for his own suffering, he refused to bow. He held to his innocenee. Job spoke against the belicfs of his religious culture and did so solely on the basis of his own understanding of his own relationship to God. It turns out that Job was far closer to being correct than his friends. What was the answer? Sorry, that's not for me to tell you. That's for you to discover as you look for truth and understanding and as you look for God. Easy answers, simple conclusions are the curse on, and distruction of our Godgiven ability to think; and they lead us to reject the responsibility we, as individuals have in pursuring a relationship with and and understanding of God.

## "Deck The Halls" <br> By Beth Mills



Dawn Olsyn and Andrea Achenhach: "Mirror, mirror on the wall, who's the fairest one of all?"

It's the beginning to look a lot like Christmas around Southern College. The raditional Christmas tree is lit. The "candles" are in place in the windows of Wright Hall. Even strains of Yuletide carols can be heard drifting across the campus.
The school graciously provides these things for our enjoyment, but many of us make an extra effort to get into the holiday spirit ourselves. Dorm rooms are adorned with Christmas trees, ribbons, wreaths and maybe some mistletoe,
From the exterior the dorms are just as festive. Christmas lights frame the windows or form beautiful designs of holiday tmages. . . and some try to.

For most of us, when we see Christmas decorations we, like Mr . Scrooge, are reminded of Christmases Past. I don't know about you, but the excitement and wonder comes back every time I see a Christmas stocking or hear Bing Crosby's rendition of "White Christmas."

So if you didn't bring ornaments from home, go out and buy a Christmas tape or some candy canes. Bring the holiday spirit to your dorm room and have yourselves a merry little Christmas.



Thatcher Hall Tree: "Oh Christmas tree, oh Christmas iree"


Thatcher Hall Lobby: Chrisimas for the needy


Christmas Spirit: $A$ decorative room


Christmas in Thatcher: "Deck the Halls" continued from page 11

Many people have asked me why I am leaving school. Especially now that I'm so close to finishing my degree and going on to law school. My GPA is good. My Law School Admissions Test results were far higher than I could have hoped for. 1 have a great job as an RA. I have a close friendship to my dean. I know and like many teachers. My social life is great. I write lots of articles for the paper, and 1 love to write. Also I have many very special friendships. Here at SC I've had the best friendships of my life. So why leave all of that? Why not just stick it out, tinish up, get that degree? It's not easy to explain because our society's value system does not respect my reasoning. Even our religion shares a similar value system with the society it resides in. What do we value?
I will assert that we value all of the externals in our lives to the exclusion of a real pursuit of meaning, a real pursuit of God. We are taught that all we need to be happy and find meaning is...that degree, that special girl, that really good job. I'll be happy once I'm there...I'll be happy once I have that...I'll be happy when I finally get what I've always wanted. The theology student wants that good wife, that good "call", to move up and advance in God's organization. Some day, if only he works hard enough, he may be a conference president and then he't have everybody's respect and all the good things in life. Or in religion; If only 1 could try a little harder; if only 1 read my Bible every day; if only I could have that better kind of relationship to God. "I hate this religious stuff but if l'll just follow these stupid rules someday I'll be in heaven. Anything, no matter how bad, is worth doing to get eternal life. Surely, if 1 do good things for God, he'll bless me; he wouldn't let bad things happen to me like they happen to those non-believers." Does any of this sound familiar to you? Almost everyone thinks this way. Could there be anything else?
My conclusion is, that there is. 1 don't think that even the best externals can satisfy the empty spirit that cries out for a life with God, for a life filled deeply with meaning. To paraphrase Thoreau (and John Dysinger) I don't want to come to the end of my life and realize that 1 have not lived. I want the central focus of my life to be the attempt at understanding God, to understanding life, and thus how I should relate to life and to other people. I want to spend my life growing as a person, growing spiritually. Therefore, 1 am rejecting the value system of my society and to some extent, the value system of my church. For now, I will pursue truth, God, for no other reason than the desire to learn and the desire to become a real and whole person. I want to be a person who can love God, love himself, and truly love others in a constructive way that will nurture their own individual route to spiritual growth. I feel calted to do this and 1 have accepted all of the costs involved in doing it. Christ never promised that following him would be easy, If it is easy, I doubt I'm following him, I doubt I'm growing. The hard decisions, the worst hurts and pains have caused me to grow. The good times only maintain me in a status quo. I want growth and so I'll accept the suffering.
My heart is heavy in leaving SC. My RA experience has been so rich this year. I really respect Dr. Sahly and the beliefs he expresses and the action he's taken to help make this school distinctive. This year I've seen a different attitude in the men's dorm. I believe the changes and the firm hand that has guided our dorm this year has provided the best possible environment for $3 g 0$ individuals to live, study, and worship.

I leave behind special friends I love dearly. I leave best friends who have always becn there when I needed them: Valorie, Jim, Grover, Dean Qualley, and Allan. The experiences I've shared with them are priceless. No one could hope for better friends. So many pcople here have touched my life and have become important to me. I couldn't possibly name all the people, but I must give some special mentions. Stan, I enjoyed working with you as your assistant. Jay, you're a total loon, nut-ball. Larry, you're my favorite belcher. De, I loved calling so late, you sure are sweet when you just wake up. Sheila, my kindred spirit. Cherie, I'll never forget that rose-filled evening or your sweet, loving notes. Tami, thanks for listening. Vanessa, where in the heck were you hiding all this time?!? Dean Somers, I love you. Dean Engel and Bryson, thanks. Myron, you're ugly, and I'll miss you. Eric, you've been a great partner and friend.

To faculty: Dr. Gladson, thank you for helping me to value my church and my Adventist culture, as well as being my friend. Dr. McArthur, (LSAT). Thanks for trying to understand, Dr. Ott, quiero hablar espanol. Dr. Wohlers, (LSAT). I was wrong, you really are nice. Dr. Greenleaf, thank you isn't near enough, but thank you. Dean Christman, you gave me a lot of love, thank you. Mr. (Randy) White you've been a good friend, I'm glad I got to know you. Dr. Lamb, I'm lucky 1 was in your class this semester
l've met so many people and each person has in some way been special to me. I will miss you all, very much. I will miss this campus. But I wish for you something that 1 did not find much of herc: Open attitudes, questioning minds, hearts striving for God; faculty leading us to use our minds, to question, to discover things for ourselves. Faculty, please, stop giving quick answers, stop using cliches, stop answering before the student has even understood the question. Life is complex, often cruel and very mysterious. There are no easy answers that can hold up against the injustice of evil, the injustices of life, the cruelty of death. Faith without real understanding and questioning is empty, and will collapse. The first major disaster of your life will cause this. When death strikes your farnily or your friends, don't lose God. Question him, look for him. He is there and can be found if you are willing to give everything you have to discover Him. For yourself...find God.





## Southern College Travels Abroad

Another exciting travel adventure is scheduled for Southern College students next summer. From May 26 through June 12 Dr. Bill Wohlers will lead a select group of students on an exploration of England, Scotland, and Wales.

Beginning with the spectacular city of Edinburgh the tour will spend four days in Scotland. Included in this initial segment will be a train trip into the magnificent Scottish highlands. After two days amid the quaint villages and enticing castles of Wales the tour will move to London for 10 days. While in this majestic city students will visit some of the most impressive museums, cathedrals and palaces in the world. They will also have a chance to take in numerous concerts and plays as well as some of the best shopping anywhere. Simply enjoying the atmostphere of this great city would be enough, but while in London tour members will also take side trips by train


Buekinghain Palace, London: the home of Queen Elizabeth and one of the
highlights of the Best highlights of the Best of Britian Tour.


Cowny Castle, Whales: one of the favorite stops on the Best of Britian Toutr.
to Bath, Cambridge, and Stratford-upon-Avon, where they will have a chance to see a performance by the Royal Shakespeare Company.
The tour is especially designed for students, but it is not necessary to be presently enrolled at SC. Three hours of credit may be carned in either history or humanitics (gen, ed. areas C-I or D-3). W-course requirements and world history deficiency may be met on the tour.
The price of the tour is $\$ 1595$. This ineludes all tuition, air fare, ground cranspor tation, lodging, English breakfast each day, and entrance fees. Space is limited to the first fifteen people. Reservations may be made by calling Bill Wohlers at the Division of Humanities, Room 215 Brock Hall, ext. 741 or 396-3220.

14/SOUTHERN ACCENT/December 11, 1986


## Care Corner

## Destiny

By Tim Peters
Destiny, S.C.'s drama troupe, is a dimension of CARE, so involved in outreach that the SC student body often doesn't realize how active it is. This club has on its tour calendar, destinations ranging from New Orleans to Washington, D.C. What is this club, which represents SC on so many tours, all about? Director Tim Mincar summarizes the philosophy of Destiny as an attempt to "express the love of God hrough drama.
He continues, "Acting is an enjoyable way tu reach people and share God's love. None of us are professional actors. We are very nervous before a performance, but as we begin, we feel God's presence on stage. It is as if the angels are performing with us. With God on our side, we have oo difficulty.
This year the theme of the Destiny skits relies more on situations than parables, and there is particular emphasis on Scriptural skits. As always, their programs present tbe Christian experience from a variety of angles.
Destiny's presentations will be shared with many this year due to their elaborate travel schedule. The first of these planned trips began on November 20, the date of their presentation to Covenant College. The next day they drove to Fletcher Academy to perform for the vespers service. Mount Pisgah featured Destiny in their Sabbath morning program.
Destiny will visit Oakwood College on April 10 of next year, the week before a major tour to New Orleans. They will be in Birmingham on April 16, after which they will move on to a show at Bass Academy. The following Sabbath will bring Destiny to New Orleans for a church service presentation
For us in Collegedale, March 27 is the date to look forward to. On that Friday, Destiny and Heartsong will have their home show, which promises to be one of the best ever.
Anyone interested in acting who has had aoy drama experience should contact $T \mathrm{im}$ Minear to find out about the possibility of becoming a member in the future. Destiny can provide one with a wealth of drama experience.
When someone asks you about SC's drama group, you may tell them that Destiny is very active, widely sharing Christ in their acting


John Machada, Joi Ricbards, Rhona Dalusong, Chris Hansen, and Dawn Patton: "Well I'm not sure what floor I want to go to today."


Jobn Machado and Dave Denton: "Well I'm not sure if I want to buy this or not,"


Lynn McFaddin, John Machado, and Allan Martin: "And then there is the blat couple."

## BLOOM COUNTY



BLOOM COUNTY

by Berke Breathed



# Places To Go, People To See Things To Eat 

## Tri-Sum Bakery <br> Box 218 <br> Collegedale, TN 37315 396-3334 <br> Jax Yogurt \& Deli <br> Red Food Shopping Center

 Ooltewah, TN 37363
## Pizza Hut

c/o Manager
7003 Lee Hwy
Chattanooga, TN 3742! 892-4791

Crossroad's Restaurant
9411 Apison Pike
Oolcewah, TN 37363 396-3559

## Campus Kitchen

Fleming Plaza
Collegedale, TN 37315 396-2229

Racoon Mountain
Recreational Park and Campground
Highway 4!
Cummings Highway
Chattanooga, TN 37419 821-9403

Rock City Gardens
4100 Patton Rd.
Lookout Mountain, TN 37350 820-2531

Sir Goony Golf
5918 Brainerd Rd. Chattanooga, TN 37421 892-5922

## Ruby Falls

Lookout Mountain Scenic Highway Lookout Mountain, TN 37409 821-2544

## Hair Designers

Fleming Plaza
Collegedale, TN 37315

Hair Castle
Red Food Shopping Center Ooltewah, TN 37363 238-4332

## Hair Benders

4929 Brainerd Rd.
Chattanooga, TN 3741

Lee Highway Barber and Style Shop Downy's

7504 Lee Highway
Chattanooga, TN 37421
894-7193
Men's Den
109 Northgate Mall
Hixson, TN 37415
875-0273

## Neighborhood Barber Shop

Airport Plaza
5813 Lee Highway
Chattanooga, TN 37421
892-3030

## House of Hair

6311 East Brainerd Rd.
Chattanooga, TN 37421 899-6422

## Hair Quarters

Eastgate Malt
Chattanooga, TN 37411
894-1160

Bill's Barber and Style Shop
6365 East Brainerd Rd.
Chattanooga, TN 37421 894-3554

State Farm Insurance
Ficming Plaza
Collegedale, TN 37315 396-2926

Northgate Flowers
4845 Hixson Pike
Hixson, TN 37343
877-3548
Bate's Flower \& Fine Arts Gallery
6387 E. Brainerd Road
Chattanooga, TN 37421 892-6112

Tri-Community Florist
Four-Corners, Apison Pike
Collcgedale, TN 37315
398-3792

## NAPA Auto Parts

5919 Lee Hwy
Chattanooga, TN 37421
4748 Highway 58:894-4068
4528 Hixson Pike:870-1141
8016 East Brainerd Rd:894-0805
1200 McFarland Ave., Rossville:861-0392
P.O. Box 416

Ooltewah, TN 37363 396-3825

Underwood's Exxon
Apison Pike Road
Collegedale, TN 37315
396.3803

Mitchell's Formal Wear
Eastgate Mall
Chattanooga, TN 37411
894-8841

American National Bank
Box A
Collegedale, TN 37315
396-2104
Duff's Campus Service
Fleming Plaza, Box 1638
Collegedale, TN 37315
396-3271

The Collegedale Trading Post
Apison Pike, 4 -Cormers
Coilcgedale, TN 37315
$396-3875$
Collegedale Credit Union
Fleming Plaza
Collegedale, TN 37315
396-2101
Haynes Pharmacy
P.O. Box 443

Collegedale, TN 37315
396-2194
Eyesight Training Center, Inc.
Fleming Plaza
Collegedale, TN 37315
396-9494

Eaves Formal Wear
4829 Brainerd Rd.:899-0057
Chattanooga, TN 37411
Eastgate Mall:899-7758
Northgate Mall:877-8387
Country Life Natural
Foods and Vegetarian
Restaurant

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3752 Ringgold Rd
Chattanooga, TN 37412 622-2451
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## The Back Page

## the campus shop



Seasons Greetings
from
Kentucky Tennessee Conference
to
Faculty \& Students
at

## Southern Gollege

 the far side by gary larson the far side by gary larson the far side by gary larso

"I fell you, o crib is just ploin worthless - what we need oround here is a good cordboard box


[^2]
"Give me a hand here, EHo ... I got into o nest of wiener dogs over on Fith and Maple."


## Editorial

## Life - Take Two

She was an editor of a college newspaper...just like me. Coming to Southern College from Miebigan, for a weekend visit with her friecds, it was totally by chaoce that we met each other. 1 saw her in the lobby of Thatcher and mutual friends inthatuced us. After the introduction we spent the entire weekend developing our comtroduced us. After the introduction we spent the entire weekend developing our com-
moa interests and getting to know eacb other. Since she was a visitor from up North mod interests and getting to know eacb other. Since she was a visitor from up North
I thought it would be appropriate for me to show ber the campus of Southen College, so oo Sabbath afternoon we walked around campus viewing the different educational facilities; the end of the tour found us both io the Accent office. We talked and laughed about cach others ideas wblle watching the sun go down in a Southern College sunset. When the sun had dissapeared neither one of us moved to turn on the lights. There, in the dark we exchanged some philosophies and delved into each others personalities to find striking similarities in our lives. I told her she was attractive. We counted a few stars, and then she had to leave... if I had it to do again, I'd do it different.
You should see the sunset from the windows in the Accent office; it's pretty spectacular sometimes. I was watching ooe the Thursday before Christmas break. My last final bad been taken without too much difficulty. (The hardest part was getting my exam permits. 1 told Randy that 1 have a rich, Spanish unele that owns a fruit picking company and wants to make a contribution to the furtherment of my higher education...be bought it fruit pickers and all). My vision was isolated on the sunset
while thoughts of the past semester went ruaning through my mind. I could pic out isolated incidents that if given the chance to live over, I would do differently I believe we all have our own ghosts of the past that haunt us; expericoces that if we could change, we would. The key word here is experience. There are two way to handle bad experiences: let them live in your memory as a constant reminder o how you should have handled a situation differently, or let experience be your teacher to show you how you will not make the same mistake twice; the latter is preferabt As we have all returned to Southern Collcge for yet another exciting prefable semester, we have before us a new chance and opportunity for success. It is all tow easy to let the mistakes of the past semester live on and cast a shadow of doubt over our next eighteen weeks of scholastic future. Instead it is important that we use our previous mistakes to help guide us into great success. I know this all sounds so over simplified and trivial, but it's like my grandfather used to say. I would ask him, "Grandaddy, how did you get to be so smart?" He would always say, "From being dumb for so many years." Simple, but somewhere in there is hidden a great truth. Knowledge docs not always spring from stupidity, but you can trace its roots to there.
Do not dwell on the mistakes you've made this year (and we've all made some). Use what you have learned from them to enhance what you have now. You can neve re-do the past, but you can always use it to improve the present.

Brett Hadles

## collegiate camouflage

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Can you find the hidden government terms?
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## LOGROLLING

mandate
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## Letters:

## Whose Education Is It Anyway?

Dear Editor:
It secms as if everyone is concerned about Christian education lately. I am a sopbomore at Southern College of Seventh-day Adventists, Collegedale, Jennessee, and in my two sbort years in attending S.C., I have seen many things done to "improve the iostitution."
Transitions and criticism are the most popular tactics used to enhancelife at Southem College. Administrators, faculty conference officials, and coocerned constituents have been discussing, debating, and dog-fighting about education at Soutbern College of S.D.A. For the entire time I bave been in attendance here.
While coocemed constituents mail out flyers that slander S.C. in hopes to bring reform, the administration moves to cutback the academic faculty. In addition, faculty members find little unity between the administration and themselves on the process by which Soutbern can be revived. Conference officials add their two cents to the vicious cycle that is desperately seeking the illusive objective of "quality Christian education."
Amidst all of the transition, revision, and deliberation concerning Southern College, one group has not heed consulted. The collegians of S.C. The otre group which is most directly affected by administrative decisions, constituent begrudgement flyers, and faculty reductions, the students, have been neglected in the crusade that everyone else has decided to take up. Why has the student body beeo excluded in making decisions and contribations to the direetion of their Christian education?
I know of no better source of information about student life than the student. Valuable insight can be obtained coocerning recruitment, curriculum practicality, and campus atmosplere from the one who experieoces it direcily. It is the studeot that bolds the key to Soutbern College's future. Everyone knows that. It is past time that constituents, confesence officials, faculty, and administrators acted on the knowledge of this fact.
1 am concerned about my school. Southern College of Seventh-day Adventists has become my college and I plan to graduate from its balls. My time, money, goals, and dreams are invested in this institution. Involve me in my school. I want to see it prosper. I want to see its halls overflow witb students. I want to be proud of its academics, athletics, and objectives. I want to see it grow and expand. I want a Christian education at Southern College.
Neglect me and there is a decline in student enrollment. Don't involve me and there is apathy. Overiook me and there are curriculum malfunctions. Ignore me and there is no Soutbern College.
I am the student. Please talk to me. Whose education
is it anyway?
Sincerely,
A. Allan Martin

A student of Southern College of S.D.A.

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The Southern Accrat is the student Dewspapec of Southern College or Seveath-day Adventists and is released each Thursday with the excepption of vacation and exam weeks. Opinions expressed ithe letters and in by-lined arrictes are those of ther authors and do onol oecessarily reflect the opiniouns
of the editiors, Southera College, the Seventhdia of the ediors, Southern Collcge, the Se
Adventiss church, or the advertisers.

The Southern Accent welcomes letters to the ediliar that relate to student life at SC. Letters will be edhed for space and clarity. Alt letters must have the writer's name, address, and phoare numbee for verificalion, allhough names may be withed on request. The editor reserves the right to tciet any leqter. Ftace letters in the old muil slot in the men's leterm, is the red mailbox by the phoacs in the women's dorm, of in the red mailbox in the stuv. dent cenier. Deadizine for tetiers and persional ads is Suaday night at 10:00 p.m.

News


Lea Ranzolin: To speak on world mission emphasis.

## World Mission Emphasis

 Week At SouthernWorld Mission Emphasis took place on the campus of Southern College of Seventh-day Adventist January 13 to I6, with Leo Ranzolin and Don Roth as special guests.
Leo Ranzolin and Don Roth are associate secretaries in the General Covference of Seventh-day Adventists at the church's world headquarters in Washington, D.C. They are both ordained ministers in the SDA Church, and during this week they promoted full-time mission service for the church. Leo Ranzolin spoke'dtiting the week, and Don Roth condscied interviews with individuals interested in mission service.
The Seventh-day Adventist Church has more than 25,000 congregations in 184 countries with a membership ap-
proaching 5 million membets, 690,000 of whom are in the United Stated and Canada.
Meetings began on Tuesday at 11:05 a.m. with Leo Ranzolin speaking in the Coltegedale SDA Church, and again at 7 and 10 p.m. in Thatcher Hall Chapel. Pastor Ranzolin also spoke on Wednesday evening at $7 \mathrm{p} . \mathrm{m}$. in the church.
The 11:05 a.m. meecing on Thursday was a program given by the Southern College Stadent Missions Club. The Friday evening meeting, with the showing of the film, The Wail of the World at 8 p.m., will conclude World Mission Emphasis Week. Both of these meetings will be held in the Collegedale SDA Church. Admission to all meetings is free and the public is invited to attend.

## New Telephone System For Dormitories

By John Becketi

After many rumors and changes in plans, the dormitory rooms at Southern College will be connected to a new telephone system.
The primary reason for the change is cost - in the next year, we expect a rate increase on the current lines that would cost over $\$ 6,000$ per year. Other increases may also apply. With over 500 lines io dormitory rooms, even a small increase per liae would cost a lot of money. They system we are purchasing will actually cost a little less than we are now paying - and reduce dramatically the effects of future rate increases.
The new telephone system will be a medjum-size PBX, a Mitel SX-2000. This system was selceted after the college reviewed bids from about ten vendors. The system will be installed in Wright Hall, in a room which already has wires going to all our doraitory rooms. There will be some changes for
students. But most importantly, we are not changing telephone numbers - with one exception. Dial-A-Menu will be changing to 2399 . Girls in the Thatcher Annex will receive "standard"' numbers (238-243 room number) instead of the randomly-assigned numbers they now have.

We will be changing the way students diat oumbers. Presently, we have to dial 238-whatever. With the new system we will only dial the last four digits.
Offices can also be dialed with four digits - just add " 2 " to the beginning of the 3 -digit extension number.
We have not fully determined what new features students will have. One that is certain is Call Transfer. If someone calls your roommate and you know he is down the hall in room 238, you just flick the receiver hookswitch and dial 3238 . then hang up. The call will be sent to the number you disled.

## Appalachian Fund Gives Southern College Capital Grant

Southern College of Seventh-Day tain a constant flow of compassionate Adventist has received a $\$ 200,000$ endowment grant from the Appalachian Fund, Inc., to continue the level of scholarship support provided in recent years.
The Southern Coliege endowment was the largest of four endowmmeots granted in December upon the dissolving of the Appalachian Fujd, Inc. Several other affiliates of the Fund received smaller donations.
In the past five years about fifty Southern Collige nursing students have shared in scholarships totaling nearly $\$ 50,000$. The goal for the scholarships has not only been to improve educational opportunities for Appalachian students but also to hetp provide skilled nursing care in the region.
"We're delighted with the Appalachian Fund's willinguess to support substantialty the same scholarsbip program for Southern College as in the past," said $\mathrm{Dr}_{\text {r }}$. Jack McClarty, vice president for development at Southern College. "This special grent gives focus and emphasis to our commitment to train serious, bright, yet fiaancially needy Appalachian nursing students," he stated, "and it wil sus-

## Tom Haggai Leads Off Lecture Series

The 1987 E.A. Anderson Lecture Series begins Thursday, January 15, at Southern College bi Seventh-day Adyeotists with a presentation by Dr. Tom Haggai, chairmao of the board for IGA (Independent Grocers' Alliance).
"-And the Latcb Is Always on theloside," the first of teo lectures in the series, will begin at $7: 45$ p.m. in Brock Hall in the E.A. Anderson Business Seminar Room (third floor).
Averaging at least three major addresses a week, and logging more than 250,000 air miles each year, Tom Haggai has spoken frequetly for General Motors and Mayflower Corporatin, and has addressed the Air Force Academy at least once a year for the past 20 years. He is heard daily throughout the natioc 00 his sponsored radio show, "ONe Minute, Please."
In addition to serving as CEO for IGA (fourth largest group of retail food stores following Safeway, Kroger, and

American Stores), Dr. Haggai is an adviser to Eastern Air Lines and on the corporate boards of Adams-Millis Corวoration, Super Foods, and Mynte Desk Company. He authored Chrissie, I Never

Tom Haggai: Anderson Lecture Series.

Hod It So Bod, a book dealing with youth and their problems; and 1987 will bring to the bookshilf his book on corporate leadership, How The Best Is Won.

 .
highly qualified nurses who are prepared to serve health oeeds of Appalachia." Southern Coliege earolled over 300 oursing students this year. "Several of these students are able to pursue their educational goals only because of scholarships such as tbose provided by the Appalachiao Fund, " said Dr McClarty.
More than 30 years ago the Appalacbian Fuad was fouoded by Herber and Ruth Faber to improve the bealth and well-being of people in Appalachia. Accordng to their son, Stuart Faber, president of the Fuod, it was their wish that the Fund would eventually work itself out of business. Though the Fund's activities have now terminated, continuation of its goals has been insured by endowmeat gramis such as tbe one given to Southern College.
Headquarters for the Fund has beeo in Berea, Kentucky. Some thirty affiliates of the Appalachian Fund have met in an ao nual conference each spring. Mrs. Norbert F. Stammer has scrved as director of the Appalachian Fund, Inc.

Other features students will have will include Last Number Redial (dialing a short code to redial a number you dialed previously), Privacy (to protect modems from intrusion by other tones), and Camp On (so you will be connected with somebody when they finish a conversation).
One feature students will not have is Cali Forwarding. Although it might seem marvelously convenient to be able to forward your calls when you are visiting a friend, it would be too easy for people to have their calls forwarded to someone who dido't want them (because, for instance, they preferred to sicep at night).
We are currently researching the possibility of access to numbers outside the college. It is very likely that students will have vnlimited access to all 238-numbers. It is somewhat likely that students will have access (limited to a certain number of conversations at a time).

There is even a possibility that students may be able to use their parents' credit cards to make long-distance calls from their rooms.
Why is all this so nosure? The issues have not been negotiated with the telepbone company. The reason for this is that we don't know which company to negotiate with. Our telephone company is currently negotiating with another cornpany with a view coward a sale of their operations in this area. There has been at least one srticle in a Chattanooga newspaper about the sale, but the telephone company is not commenting on the issue at present.
When will the changeover occur? We do not have firm dates from the telephone system vendor or the telephone company as yet, but current esimates call for late January to early February.

## Lifestyles

## The Truth About <br> TRUTH <br> By Mark Bond

"Have you heafd about the great Messiah?" Well, if you've heard Still The Truth, the dynamic new alhum by the group whose name is also Truth, you have. Still The Truth is an album which is full of life and message, hope and understanding.
Truth has been traveling together for over 20 years. Their reputation for creating excellent Christian music is seond to none. As a group, their format is similar to that of the Heritage Singers in that they have four female vocalists and four male vocalists. They also rely extensively on keyboards and synthesizers, bass and guitar; this is where
the similarities end. Truth also incorporates excellent percussion and art incredible brass section. Also included in their ten-person band is a sax ophone/flute player. All of these are combined to bring forth a knock-out combination of inzensely sweet vocal harnonies along with the power of a Chicago type band.
Truth'snew album, Still The Truth, grabs you from the start with the first cut on the first side, "What Can I Do" which asks God what we can do to help bring our friends who don't know God to Him. "I'll Remember You To The Father," says to a friend who is in need, that he
is eatnestly being prayed for.
Truth'stight vocal harmony, which they are known for, shines bright on "The Highest Call," and "Lamb of God." Following suit with Amy Grant's "Fat Baby," and Sandi Patti's "Face to Faith, " they have included a couple of songs with a "forties and fifties" flair.
"Do What" is a catchy tune in the 40 's "do-wa, do-wa" style, and "Wodederful Invention" is an acapella 50 's style song which you can't help but snap your fingers to. These songs clearly show why Truth is often compared vocally to Manhation Transfer.

The first time I saw Truth in concert
was in a little Baptist church in Ocala Florida. I didn't know what 1 was in for When we got there, the place was pact ed from wall to wall. We wound up sitting on the floor in the front row. I had heard one of their alhums before, hut they were even better live than on the album. Well, three albums and about four or five concerts later, Still The Truth is on the shelves. I'm convinced that it's their best album yet. If you haven't heard Truth yet, go down to Lanham's Christian Music (on Brainerd Rd. by Scrvice Merchandise) and listen to the demonstration albug there. l'm sure you'll love it!

## Personal Observation

By Brett Hadley
When I saw her talking to another guy it hurt me. The more I watehed the two of them standing in the afternooo sun, talking and laughing, the more my heart ach ed, and my pain, mixed with anger rose. It was like a fire buring inside me. Seeing her having fun with another guy when it should be me, sparked a blaze that quickly swept through my entire emotional being. I wanted to be the one she enjoyed spending time with. I wanted her undivided special attention. Defenses like, "Let her flirt with everybody, I don't need her anyway," quiekly and autonomically were raised.. but even so, my body quivered with emotional pain. Like the proverbial fox and grapes I to'd myself that I really did not want her, but I knew that wasn't true. Deep inside me, past my immature emotional state, I also knew I was being foolish by letting jealousy take such a firm grip on me... but that didn't make the feeling go away so I I atched and suffered without cause and concluded that I would be better off alone... it's easier and safer.
One of the most difficult aspects to any relationship, be it a simple friendship or a buy/girl friend relationship, is the, ability to share that special someone with the rest \& the world.
Fir tof all, in any relationship, there is going to be an element of hurt. It doesn't mat!er if it's witb a friend, a special girl, or even God, pain and suffering are part of I ie. Hurt can be constructive; you can leam and grow from it if you react appros ately, It's not so much our actions that make a difference in life as is our reacions. There is no maturing without hurt; thats why they call them growing pains.
If you are in a relationship with someone you feel is very special, you should want to show them off. It should be natural for you to want the rest of the world to see how special this person is. Please forgive this illustration; it's kind of like getting a new shirt that you've always wanted. You doo't hide it in the closet, you wear it to the point that everyone helieves it is the only shirt you own, because you want to show it off and feel good about it.
A second important factor to all relationships is freedom; God knew this when He threw it into Christianity. If you try to monopolize either friendship or love you smother it, and it dies. A friend needs freedom to have other friends and spend time with them. A girlfriend needs time witb other people, yes even other guys. When your dating someone and you try to isolate their attention on you by spending every waking moment with them, your being selfish; seifish love has no place in any healthy relationship. If you try to take away a person's freedom in a relationship, they will
eventually develop animosity towards you and the very relationship you were tryint to develop will die.
Sharing people is not an easy thiog to do. You can share your time, your clothes, your cake or yourself without any problem at all, but to share your friends may be very difficult. Allowing your girl or boyfriend freedom may seem terribly hard, but to not do so shows insecurity and maybe a little lack of trust. A good way to enhance the growth of trust and a relationship is to allow freedom for each other to have many frieods. Now you still need special times alone together.. io some dark roman tic comer (What would a relationship be without those times?) but there is a balance

> It was like a fire burning inside me. Seeing her have fun with another guy when it should be me, sparked a blaze that quickly swept through my entire emotional being.

When someone you feel very attracted to starts talking and laughing with someone else and you thought the feelings were reciprocated, it doesn't mean it's all over ant they have left you behind. It just means they're a friendly person and you are pro bably lucky to have them as a friend.

All this streaked through my mind as I watched them. I stood fast and stared in tently. All the right answers were mine, and it made no difference, I still ached in tently. I learned something else through all this; knowing what's right doesn't mak it any easier... just different.

## BLOOM COUNTY



## BLOOM COUNTY



by Berke Breathed


## Southern Memories Photographical Fanfare


-irst Place, Nature: Half Dome by Jim Huenergardt $\quad \therefore$

The 1987 Southern Memones recently eld a student photography contest. The inners of which will be featured in the 87 annual.
The contest was open to all Southern allege students and was restricted to lack and White photographs in the stagaries to people, nature, and still-life. trizes will be awarded as follows: $\$ 75$ for irst place, $\$ 25$ for Second Place, and $\$ 15$ ${ }^{4}$ Th Third Place in each catagory.
The contest was judged by three in-
divuals from McKee Baking Company. The first judge was Jatn Petticord, a graduate of Ringling Scheol of Art and the director of new product development at McKee Baking Company. The second judge was Don Hill, the Art Director for McKee Company. The last judge was McKee Company. The last judge was
Janice Barker, a graphic artist and Janice Barker, a graphic artist and
graduate of University of Tennessee, Knoxville. The contest was judged en the basis of creativity, form, and technical expertise.


First Place, Peaple: Night Tunes by John Dysinger.


First Place, Still Life: Unsitled by Kevin Gepford.

## My Lines---

## By Brent Van Arsdell

My ad book says that "creativity does not emerge from a state of relaxation, but from a state of chaos. . "" so I ought to be really creative right about now. I have a computer monitor, a keyboard, box of fruit juice, notebook, clipboard, two textbooks, and a Roach Motel strewn all over my desk along with the usual piles of paper. it looks like a decaying civilization.
Being creative is supposed to make life more fun, (and everyone wants a fun sentester, right?) so I'm trying to "create" a way to avoid answering the mumbled half question, "Did you have a good Christmas?" Of course what people mean, but do not say, is, "Did you do anything fun, or maybe a little bit naughty?" When the "said" question instead of the "meant" question gets answered, what follows can become a terribly dull exchange of facts, that masquerades as conversation. But Christmas was painful for some who spent their first holiday without Grandma, or mother.

## She said,"Whats your name?" I said, "Brent." She said," I don't like you!"

What I want to say to all the peaple (I've forgotten their names) who I haven't seen sinee December 18 is, "I'm glad to see we both lived through itl" I also want to say, "Happy January!" and "I graduate in 108 days!" I don't say those things because the response might be either, "What's happy about January?" or 'So you're finally graduating!" (sigh of relief)" Haven't you been here since the Frank Knittle age?" (like stone age, ice age) Ok, ok, I'm really excited too!
But I really did enjay my vacation. I even went on a S.C. style date with Margaret (to Taco Bell of course). Margaret goes to a college in Wisconsin that is very similar ta S.C. Beloit College has about I,500 students, and is a private pay school just like
S.C. Margaret, who was a very fine looking girl, complained that she didn't get asked out, just like at S.C. It costs a lot of money to go to Beloit, just like at S.C. But it costs $\$ 11,000$ to attend Beloit fo a year, and that does not include books! Of course the only rules at Beloit are academic requirements and the dorms are co-ed. All this merely proves that there is a cost associated with going to liberal "sin" college. It's three thousand dollars (more than S.C.) per year, plus boaks!
By mid January most S.C. students are past caring about Christmas vacation. Spring break and snow skiing in Colorado here we come, but to get a conversation goiag you still might say, "What's the mast interesting thing that happened to you during Christmas vacation?" or by February, "Do you remember what you did during Christmas vacation?"
It always takes work to have a good semester and survive the things that people will "creatively" do to you. I went to a friend's hause for lunch last Sabbath and one of the guests turned out to be a girl with beautiful blue eyes and blond hair. She was three, count the fingers, three years old. She said "What's your name?" I said, "Brent." She said, "I don't like you!" She then proceeded to prove it by "stomping" on my toes. When she wasa't trying to "stomp" my toes, she sat on the couch and tried to kick me off! Now there's a limit to how you can "protect" yourself from someone else's annoying three year ald. I couldn't help it that she didn't like me.
S.C. students geacrally take their second semester studies very seriously (for the first two weeks al least). By next week the question to ask will be, "So how are classes going?" and if things aren't going the greatest relax and ask yourself how important your grades will be in twenty years. Be creative and say, "Classes are going great, but I' $m$ not sending my grades home."
Brace yourself for a great spring semester in 1987. It won't be perfect, but you can't help that. There will be romances that crash, teachers who overwork you, friends that use you, phones that don't ring, and three year old's. . .who "stomp on your tocs!"

## CAMP KULAQUA

## needs a few good men and women



Positions Available:

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If you are interested in having fun this summer while making money for school. And
if you would enjoy helping young people come closer to Christ, then this job is for you!
Contact;
Joey Rivera Phone:238-3272
Come for an iaterview on Jan 19-21 at the Student Center with Elder Phil Yauntz
or Elder Lewis Hendershot.
Come join the camp that cares!

## Care Corner

## C.A.R.E. Is Back!

By Dana Knecht
Do you remember that great Christmas vespers? What about the lawn concert? Or maybe the Student Week of Prayer stands out in your memory. All of these great activities were brought to you by C.A.R.E. Well, C.A.R.E. is back this semester and so are a lot of great activities.
Most of you who were here last semester are already aware of the many activities planned for the student body by this religious organization. But if this is your first time atterdiag Southern College we want you to know just what C.A.R.E. does and will continue doing for you.
First of all, we wabt you to be aware f the people behind the scenes. Pistured re the officers as follows: Bob re the officers as follows: Bob
olkenberg-Asst. Chaplain, Mike Fulbright-Campus Ministries, Ted uskins-CABL, Kevin CostelloCollegiate Missions, Allan Martin-CLAS, and Jill Bishop-Secretary. Elder Jim Herman is the campus Champlain.

These people with the belp of many others are responsible for these C.A.R.E. activities.
In March, students from Southern College will attend the North American Youth Ministries Retreat in Washington D.C. For more information, contact Bob Folkenberg.
CABL (Collegiate Adventists for Bet-
ter Living) will be sponsoring several activities. In March the Fun Ruo will be taking place and in April the loog awaited C.A.B.L. Olympics will get underway. These you won't want to miss. Ted Huskins, C.A.B.L. director, can supply more information.
The Collegiate Missions Club will sponsor a retreat in March. Director

Kevin Costello has details oo this activity. So you can see that C.A.R.E. is pianning a very active secood semester. And these are only a few of the many ways you can get involved. If you would like to be involved in C.A.R.E. contact Bob Folk enberg. These activities are for you so take some time and support C. A.R.E.

C.A.R.E. : Jan Rice, Ted Huskins, Mike Fulbright, Jill Bishop, Bob Folkenberg, Kevin Costello, and Allan Martin.

## Speak Up "If You Could Do One Thing Different From <br> 9) Rhona Dalusong nd Brett Hodley Last Semester What Would It Be?"



## Classifieds

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THE PAR SIDE
By GARY LARSON


THE FAR SIDE

"Uh-ah, Donny. Sounds like the manster in the basement hos heard you crying again.... Lef' be readaal qulet and hope he goes away.

By GARY LARSON

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THE FAR SIDE


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'Say your gomg to Nosoca instead are youl??'
Southern Leaders Recruit For Summer Camp

## Editorial

## T.V. There Is An Alternative

I glance at my watch, it's 5:00 and time for Star Trek. I relax comfortably on the living room sofa and reach for the remote control. L lay back onto the couch, flip on the T.V., switch my mind into neutral, and then gaze, hynotized by the television sereen for an hour of space adventure. During a commercial break, I quickly make a sandwich, grab a glass of milk and settle back to watching Kirk, Spock and Bones chase Klingons throught the galaxy. After Star Trek comes the The Jeffersons, and I sit, mesmorized for yet another half hour completely losing track of time. Before I know it, the $11: 00$ news is on and I realize that I have just spent the last 5 hours sitting before a windowed box being entertained.
Millions of Americans spend at least $4-5$ hours a day watching television. These people sit in their living rooms, almost unaware of any other activity present in the room. I feel the excess of T.V. viewing described above is unnecessary and a waste of time as well as being unproductive. There are numerous activities other thao watching T.V. that a person can do by himself that would be more productive.
Many Americans sit down all day at a desk or computer only to come home and sit for another 6 hours doing nothing but eating and looking. Heart Disease is the number one killer of Americans today, and if these T.V. aholics would get outside
and jog, run, swim, play tennis, racquetball or ride a bike, they would become heathier individuals and lessen their chances for a heart attack.
There are a myriad of other interesting and fun things to do instead of watching television. Many families sit in front of the tube and rarely enjoy sharing exciting experieaces that happended to them during the week. Everyone is too caught up in Dynasty, The Equalizer, and Moonlighting to even socialize. Instead of watching T.V. a family could play Rook, just sif and visit for a while, or go out to eat. As far as an individual basis, one could take up an interesting hobbie tike photography, magic, flying, computer programming or take up playing a musica instrument. These hobbies as well as many more can be fun as well as educational Instead of watching T.Y. one could also read. There is a vast amount of knowled to be gained from reading books. A weekly trip to the city's library could be ente taining as well as profitable.
Americans spend too much time sitting in the living room being entertained by a windowed box. If instead of watehing T. V., A mericans would read, exercise, spend time with their families, and take up an interesting hobby, they would live much healthier and happier lives.

## collegiate camouflage

G O T T I N I N I L L E C O R I N I I N R R E I 0 L G R E C A T I I N I C L D I G N R E H-S NI E B E N $P \quad R \quad D \quad I \quad A \quad G \quad U \quad A \quad X \quad N \quad R \quad C \quad U \quad G \quad O$ HOCVNUI NA V G I E S N D I A A P A O M I L N U M B A P D. V N I I T T R E B I H G $\quad / \cdot L \quad R$ I I N S A T A S I VIOA L L U S D N H H X
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Can you find the hidden sculptors?

| BERNINI | HOUDON |
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| DA VINCI | PICASSO |
| DONATELLO | PISANO |
| EL GRECO | POUSSIN |
| GHIGERTI | PRAXITELES |
| GIOVANNI | PUGET |
| GIOTTO | RODIN |

To Be, Or Not To Be A Newspaper

## Dear Editor:

My school newspaper bothers me. When 1 think of what a newspaper should be, the Accent does not seem to fit. To me, it seems as though we simply have a paper of opinions here at Southern. Only one page is devoted to actual news and the rest turns out to be nothing more than the romantic opinions of the very few people that run the so-called "newspaper."

Why can't we branch out and do some real in-depth journalism? I would like to have a school newspaper that 1 could be proud of and show to my friends from other schools. Wben I show them an eight page ( 7 page really, one page is cothing but a picture) discourse on nothing but light hearted, superficial philosophy, it's just a little embanassing.
Instead of having editorials that read like an Uncle Arthur's bedtime story, maybe we should try dealing with some real hard-core issues.
I believe it is time that the editorial staff take a critical look at what it is they're trying to accomplish through the newspaper.
name withheld

## How To Make A Difference

Dear Editor,
1 would like to commend Allan Martin for his letter to the editor in last week's Southern Accent.
It brought to light the regretful fact that we, the students, have been neglected in many areas where we could have possibly provided helpful insight.
But this letter is more than a pat oo the back. It is a request, better yet, a plea for the students of Southern College to take an active interest in our school.
Too many times, we assume the passive attitude that our opinions are iosignificant. We must realize that these individual opinions, when properly channeled, can alert the faculty of our needs, goals, and desires regarding life at Southern.
So actually, what is my request? First, I would urge you, my fellow students, to voice your opinions about our school through generally accepted methods. Some examples are: the deans, the Southern Accent, SA officers and senators. Second, I would ask each student to frequently attempt to say something positive about our school. You could boast on our great location (just 5 minutes from Wendy's and 15 minutes from "The Bell'") or comment on the Anton Heiller organ. Just try and be constructive.
A positive attitude can do wonders. Even if it is January, we can still peer through the rain and catch a glimpse of the jovial days awaiting in "Summer ' 87 ". So what if you did poorly on an economics quiz. Dr. Rolfe believes in curving those gems.
Finally, a word of eaution; being positive can be contagious. The whole school could be infected with PMA (Positive Mental Attitude), and then what would happen?? I'm not certain, but it might be worth finding out. HEY SMILE!!!

## Southern Accent

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The Southerin Accent welcomes leters to the edinar The Southern Accent welcomes SCLE Lelters will be
that relate to sludent life at SC. edied for space and clariky. All ictiers must have the wriler's name, address, and phone namber for the writication, alithougla names may be witheld on reques! The edior reservos the right lo reject any reques. Phec lethers in the ofd mail sloh in the men's darm, in the red maibox by the phones in the women's dorti, or in the red mailbox in the stuwomen's der. Deadline for letters and personal ads is Sunday might at 10:060 p.m.


TED EVANS: Coach of the Ṣouthern College Gymnastics Team.

## S.C. Gymnastics Team Performs For County Jail

By Jill Rice
The Scuthern College Gymnastic Team is making their debut for the 1987 seasoo this Wednesday night at Walker County Correction Jail.
The program will consist of three group routines, pyramids, a cheerleading routine and a previously performed routine, which is made up of a variety of stunts having been quoted as spectacular because of their height and difficulty.
There will be a doubles routine, a big brother routine, which is done by Alexis Cruz and the youngest team member, Sean Maston, who is \& years old, and a chair routine which requires much power and balance.

Michclle Fulbright, Laura Putnum, and Julie Stevens make up the Southern Belles this year: The traditional Southern Gents will feature Joe Mithotm, Allan Valenzuela, Kirk Rogers, and Roger Moore.
When asked how he feels about the upcorning show, Ted Evans said, "I'm really excited about this year. We have had to practice full team routines every practice night, so those kids who are doing seperate small group routines have had to practice on their own time. I'm very proud of them because they have worked hard."

## P.E. Department Changes Program

By Jill Rice
The Physical Education Department has receatly announced their decision to change the traditional B.A. degree to a change the traditional B.A. degree to a
B.S. degree beginning in September of 1987.

The department feels that the B.S. degree, which emphasizes health along with physical education, will be more marketable and better qualify students to obtain a job.
New requirments and the addition of new courses have forced the change in the degree, said Dre Kamieneski, chairman of degree, said Dr. Kamieneski, chairman of
the division. The additions have diminished the electives and increased the hours required for the B.A. degree, making it necessary to change the degree title to
B.S.
Unfortunatly, some P.E. majors already in the B.A. program feel it will be difficult to 5 witch to the new program and plan to continue with their present course.
Others just starting the progra a feel the change is for the better. "I feel the new degree is going to be very beneficial
to all P.E. majors in the long run." said sophmore P.E. major Janine Miller.
The P.E. staff feel that the program will benefit everyone and hope for an increase in P.E. majors in the future.
Along with this change in the programming of the HPER division, Dr. Kamieneski announced a new program jus getting underway. He and Phil Garver, a teacher in the Physical Education Department, will be conducting a stress Department, will be conducting a stress
management workshop for the Chattanooga area to be held in the new communities service building. The series will be starting January 29 and will be meeting once a week on Thursday night for four weeks.
Talks will explain how to deal with stress, the side effects of stress, and the audience will be given questionnaires to evaluate their stress levels and how they rate against other people.
Dr. Kameneski expect an audience of 80-100 people and invite students as well as the public to attend.

## Kodak Presents China In Living Color

A team of Kodak photographers traveled thousands of miles to gather the pancramic photographs, movies, and interviews for a multimedia travel spectacular called "China-A Journey in Pictures." Southern College is sponsoring the local premiere Sunday, January 25 , at 8:00 p.m. in the college gymnasium.

The director of the photographic team describes China as unique. "Because the culture is so different from our own, everyday life is full of wonderful surprises-the kind of surprises that make great picture possibilities. Photographing sights like the Great Wall is a thrill," according to the director, "but the greatest challeoge is to capture the interesting details of daily life on film. Those details add up to a total experience whicb, we hope, provides a revealing look at a different way of life."
fascinating country."
In land area, China is larger than the United States. Their travels exposed the photo crew to extremes of climate. "We visisted Harbin, where the temperature was twenty-six degrees centigrade below zero. And we traveled in the Yunnan province where the climate is subtropical. Our accomodations varied, too, from four-star hotels to yurts, wbich are tentlike dwellings of the Mongol people."
Wherever the crew traveled to collect scenes and stories, it carted some 500 kilos of equipment. Movies are shot with a 16 mm motion picture camera. The majority panoramas were taken with largerformat 120 film size cameras.
The tearn's director considers the proper lens and film as important tools for travel photography. "Most often, our control of the subjects we photograph is


CORMORANT FISHING: Pictures of China from Kodak presentation
"There's a tremendous amount of informatioo in a photograph. One picture of a city street communicates visual information about transportation, the architecture of surrounding buildings, people's physical features, their dress, and much more. Putting many pictures together in a multimedia show gives us a powerful medium for sharing a wideranging view of this immense and
limited. We reed to use a lens and a film that give us flexibility. A zoom lens: allows us to change focal length fast, without having to change lenses or change our position. And a $200-$-speed film performs well under a variety of lighting conditions-from bright, sunny scenics to dimly lit interiors. Our pictures wil be projected, so we use a slide filmKodak Ectachrome 200-film."


## Issues \& Answers

#  The High Cost 

##  The . 45 Cal. Approach to a Christian Education <br> By Brent Van Arsdell

The average American bank robber gets $\$ 3,048$ in the average American bank robbery. An average commercial robbery will net the criminal $\$ 625$ in proceeds, and the average coavenience store robber only gets $\$ 347$. If the averageS.C. student wanted to work his way through college using a Colt .45 to pay off his average $\$ 8,360$ bill, he would have to rob 2.47 banks, 13.31 commercial establishments, or 24.09 Golden Gallons. When he's caught, he will average twenty years behind bars. No one ever said getting a college degree was going to be easy.
Working your way (honestly that is) to a Christian education ought to be more common. Do you know anyone who has worked his way to a Southern College degree without loans? I don't know of any. Randy White, director of student accoumts, knows one. White says that you can work your way through, but there are "very, very few people who do it."
It hasn't always been this hard. Working your way used to be the in thing. The Marcb 1956 issue of The Reader's Digest contained a story about a school that was then called Southern Missionary College. The article was titled, "College With a Builtin Pocketbook" and it told about a school that had a very different financial philosophy than Southers College has today. In 1956, twenty five percent of the S.(M.)C. students worked their entire way through college. This was before the great liberal age of "free" govemment money. It was an old fashioned age when you worked for your college education. Now you borrow for it.
The last thirty years have brought dramatic changes to America. There have also been a few changes in the Seventh-day Adventist church. Test you knowledge of our changes in attitudes by taking this miai quiz. Match the author with the quote. Who said, "we should shun debt like the plague," and who said, "neither a borrower or a lender be"? Was it (a)Shakespeare, (b)Solomon, (c)Sister White, (d) Randy White, a lender be"? Wasit (a)Sha
or (e)Nore of the above?
Kandy White, director of student aecounts at S.C., says that there are two rather distinct groups of student borrowers. One group borroys that there are two rather a total. cheool debl upoo graduation of maybe sit,00r A nother group bor $\$ 2,500$ per year for a four year indebtedness of around $\$ 10,000$. It can be a real problem for a guy who borrows $\$ 10,000$, then marries a girl who also owes $\$ 10,000$ or
maybe more. School loans can be a serions strain on marital bliss! Randy White says, the newlyweds "might end up doing nothing but fighting debt," what an unpleasan, thought. A college degree is a real asset, but "You can't use your diploma for collateral."
A lot of things have happened to S.C. since the Digest editors wrote that 'Mor and more educators are casting an appraising eyc twoard this unorthodox Southern College." S.C. sold off most of those industries that made it possible to work your way through college. Attitudes have changed too. When a student faces a semester of hard work in the cafeteria washing dishes, he may find it much easier so spend 10 minutes in the finance office signing for loans. In addition to loans, if your paren are poor enough and you're bright enough, you can get a lot of scholarship and grant (that usually means "free") money. If Uncle Sam offers you money, you'll probably be glad to get some return from my taxes.

## "To pay off an average bill a student would have to rob 24.09 Golden Gallons."

I asked Randy White how a student could work his way through S.C. His response Was, "They're going to have to get busy right away, and find a job -- like through McKee's."' It may be possible to pay for a degree without tbat kind of job, but it wouldn't be easy. White continued, "I know a kid who has done it, but he didn' date a lot, he didn't socialize a lot, he worked every time he got. On his days off be would get jobs mowing lawns or cutting trees for people. He did not let any grass grow under his feet. He'd go out and beat the bushes, and every time somebody had something for him to do he didn't say, "I have a date, or I'm tired-I've had a busy week", he got out there and did it and he has worked his way through."
Many students would argue that socializing and making Christian friends, is as much a part of Christian education as class work. Would they be right?

## Parent Line- High Cost Of Adventist Education <br> By Brett Hadley, Jhn Huenergardt

and Christine Shinn.
Editorial Note:This is a random survey conducted among student's parents. It is the intention of the editor to bring the thoughts and feelings of the parents of Southern College students into light in hope that a fuller scope of understanding different issues can be obtained.

Why is you sonddaoghter atteoding Southera College?
Businessman: "Because he went to an Adventist academy and most of his friends went there..most young people do that, they gravitate towards their friends, they want to be with them in high school and college."

Pastor: 'My son is attending Southern College because I want him to have a Christian education to prepare for his life and lifework and to prepare for eternal life." Doctor: "Because my children wanted to attend Southern College."

Why did you sead your son/daughter to Southera College?
Businessman: "I didn't, he chose to go there."
Pastor: ' II chose S.C. simply because it is a Seventh-day Adventist college near to our home. There is a fine faculty and a good campus."
Doctor: "' feel Southern College is the best Adventist College we have."
How do you think sttending an Adventist college will help your son/daughter?
Businessman: "In cornparison to a public college, the atmosphere aod the religious significance tends to keep young people from becoming more worldy. It's a much easier process in an Adventist college to retain some religious background."
Pastor: "Hopefully it will help him to develop the social graces for life. He will also
make friends that will be life-long friends while preparing him religiously, scially, make friends that will be life-long friends while preparing him religiously, socially,
and intellectually."

Doctor:
ple as well as reeeive spiritual hepportunity for meeting other Adventist young peo-
ple as well as receive spiritual help and guidance with good academics."

What is the biggest asset you hope to attain by having a son/daughter at Soutbern?
Businessman: "Probably him getting throngh college with a good principled foundation. Coming out of college with more principles and morals...of course tha depends a lot on the individuals."

Postor: "Same as question three."
Doctor: "They will have the highest opportunity at being ready for eternity,"

Io light of accusaaions against Advertist iostitutioos straying from traditional Adven. tism, do you feel Southern College is living up to the high standard of Adventist education?

Businessman; "No, I don't think they are. They may be doing as well or better than other Adventist colleges, but I would say they're not, no."
Pastor: "Yes, I do, 1 do not get upset at the rumors. All-people are entitled to an opinion and conflicts of thought processes. I think S.C. holds up to its reputation well."

Doctor: "No, I feel the entire Adventist administration has been straying away from the fundamentals of Adventist education for many years."

Enrollment is droppiag in our schoola What đo you see as the cause?
Businessmen: "I'd probably have to say cost. There are a lot of people out their that would come but just simpy can't afford it."

Pastor: "I see as a main cause that there are not as many young people who are college age: the baby-boom is over. 1 also see an increasing indifference to a need of commitment to the standards of the church. People don't feel the inportance of a S.D.A. education any more. Financially speaking, public education is a cheaper way out, but not in the long run."
(continued on page 5)
 Of Adventism


## continued from page 4)

octor: "I feel there are two main reasons; the first being finances, second some eel that Adventist edocation does not differ from worldly educational institutions nough to spend the extra dollars to send their child to an Adventist school."

What do you think can be done to curtail the decreasing enrollment?
Businessman: " $\Gamma$ think that the school needs to broaden its education base to include people who can't afford to go to college for four years. More emphasis could be slaced on something like a technical school, at least a branch of the coliege could e used for this. Not cverybody wants a four year degree to be a preacher, teacher, narse, or doctor. If you're not interested in those fields what does Southerg have o offer? Give high school graduates another option, a lot of kids are interested in ther things."

Fastor: "There aceds to be an awareness of the importance of Christian education. cholar ships and grants need to be made more available. There needs to be an effecive work program. Create a desire io young people so they want to attend S.C. The college needs to offer something special in the areas of academies, socially, and in
"fe-time training."

Doctor: "If we were to follow more closely the pattern God has giveo us, the parents would be more willing to sacrifiee for their young people."

Most students attending Sonthern are forced to borrow money through inancial aid. Do you think that the Finaocial Aid office is performing sufficiently to meet the needs if the students?
usinessman: "Yes and no. Yes they are performing and helping kids obtain loans, don't believe they or the recruiters are informing the students of the scriousgess of borrowing money through financial aid. If you borrow that first $\$ 2,500$ or 50 you setter be prepared to continue borrowing to obtain a degree. If you doo't, you end up dropping out, without a degree, and $\$ 7,000$ or so in debt."


## Endowment Endeavors What The College Is Doing

By Lynford Morton
Finances necessary for the operation of a school come from many sources. One of the most important places a college receives money is through gifts. These gifts, or endowments are sent to the Development office. The Development office invests the money and the carnings are made available to students through financial aid. In addition to receiving present gifts, (gifts available for use right Way) the Development office also receives deferred gifts or gifts specified to be used at a certain time. For an example of a deferred gift let's pretend there was the unfortunate passing of a little old lady who we will refer to as Mrs. Smith. Mrs. Smith lived alone and was a typical senior citizen. She didn't live in an extravagant house alchough it was probably comfortable. She probably spent many a night knitting by the light of a kerosene lamp, peacefully rocking in her antique chair. The heat from the fireplace Warmed both her and the basset-hound curled at her feet. She had one living relative, a niece who left a while back to go live in the "big city". She was well known and liked by her neighbors and the
community. Almost everyone was devastated to leam of her death. An even greater surprise was that in the reading of her wil it was discovered that Mrs. Smith left a substantial portion of her estate to Southern College. Mrs. Smith, a part of the Southern College commanity, loved her school so much that she included it in her will and specified that the school receive $\$ 100,000$; much more than she left her niece. Since the money was pledged to the school long before he death, but could not be used until then, it was referred to as a "deferred gift" This example isn't totally fictitious, a similar situation did occur. Although incidents like that of Mrs. Smith don't happen every day, it isn't a rarity to have someone donate a large sum of money to the school.
On the other side of the coin, all contributions are not large donations from millionaires and little old ladies. A good bit of the school's endowment comes from hardworking church members within the Union. Members of churebes within the Southem Union will now be able to place their donations in tithe

Pastor: 'I doo't have any input on this subject. I have been fortunate enough not to have to deal with this office."

Doctor: "I haven't had to deal with the financial aid office."

Borrowing money to put a son/daogbter througb school can be frustrating. Have yon ever had any problems in dealing with the financial aid office?

Businessman: "Yes, they can be frustrating. They have not been uccooperative, just
frustrating frustrating."

Pastor: "I haven't had to deal with the financial aid office."
Doctor: "Thankfully I haven't had to deal with them."

What do yon think can be done to ease the burdeo of financial costs of attending an Adyeotist callege?

Businessman: "The college should involve more astute people in the Adveatist business community to belp try and decide some of their problems instead of leaving it up to religious leaders wbo have oever bad to deal with tbese problems in tbe real world. Also bring in more industry so there are real jobs available for students instead of having to create jobs. I'm not sure the leaders of Southern College koow how to make a profit."

Pastor: "Working on the endowment program is a positive step. There also needs to be efficient management, weed out the excessively expeasive areas, this is essential. ${ }^{4}$
Doctor: "The school should run as economical a program as they possibly can. Spend the dollar where it will really count and not in elaborate buildings or things for show."

envelopes under a special endowment program sponsored by the Southern Union called "Project Safe". Pastors and conference workers within the union who contribute will have specified amounts taken out of their checks. Of the monies donated to Project Safe, Southern College will receive half and the union will get the other half, unless otherwise specified by the donor. S.C. faculty members have given and are continuing to dooate regularly to the College's endowment program which is called Century 2.
The endowment program has also extended its campaign to the local Chattanooga area from which they hope to raise $\$ 1$ million. To put this in perspective, the overall goal of the Development office is $\$ 10$ million. Currently the endowment program has $\$ 3.3$ million invested. The development office, however, will only use the money generated by the earnings on the investment. With interest rates running about 7 to 9 percent, it is expected that next year approximately $\$ 200,000$ will be available for students compared to this year's $\$ 150,000$.

The importance of the endowment program will continue to increase as Federal aid is cut back from the school. As funds are cut the burden is placed on the endowment program to replace that money.
How does a student take advantage of these gifts to the scbool? The money is disbursed throught the financial aid offiee as part of a financial aid package. Students wishing to cash in on che money available will have to apply as if they were applying for financial aid. The school will disburse the money, as usual, on the basis of need.

Once students have received money from the endowment program, they are encouraged to write a thank you note to the donors. The Development office will be glad to furnish students with names and addresses of donars to wham they ean send their thank you notes. Donors are always appreciative of such gestures of gratitude and are always anxions to see where their money is being spent. So if you should be the recipient of money from the endowment program, why don't you take a moment to say thanks.

## Time Out

## Back Court

By Brett Hadley
Southera College sports - they are as multi-dimensional as their name is. Tbe collegiate intramural program here at Southern is constantly moving, keeping up with all the hard hitting setion that permeates the programs. Every perspective can give a sports fen quite a bit of excitement.

To begin the year, we saw our southem athletes go at it on the big diamond with fast paced rounds of superbly played softball. Next, it was out to battle on the ole' grid iron for some rack em' sack $\mathrm{em}^{\prime}$ flag ball (The rack cm ' sack $\mathrm{em}^{\prime}$ is what happened to the referees). After flagball the wind blew in and the temperature began to drop, so for the inside athletes, it was time to put up the nets and dig out some volleys for a Southern College
favorite, volleyball. " $A$ " league or " $B$ " league, it didn't matter which you were in, just put your hand in a fist and swing at that gennine, imitation cowhide leather sphericle shaped piece of sporting apparatus. Of course if you wanted to see some real semi-intramuaralistic professionalism you could go watch Bob(Mr. Spike) Folkenberg power smash people with his awesome spiking capabilities. with his awesome spiking capabilities. Southern College sports scenc takes yet another bold and exciting turn for chills and thrills as we now stand face to face with the basketball season. That's right sports fans, I'm talking bout' basketball. Shootin hoop, backboards, jump shots, three point plays, and everything else that makes basketball the great American

## Basketball Stats

Basketball AA

| Nelson <br> Hershberger <br> Bovell |  |
| :---: | :---: |
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Basketball B

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| Lacra | 11 |
| Sbanko | 02 |
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| Russeil | 10 |
| Manzeda | 10 |
| French | 01 |
| Machado | 11 |
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| Clarke | 01 |

## It's Not Just A Job

## By David Nottelson

Picture yourself in the gymnasium on a Thursday night at about $5: 30$ p.m. You, along with 75 or so more college basketball enthusiasts, are caught up in the heat of a fast-paced, electrifying "AA" league basketball game. Your screaming, the other fans are screaming, randomly found articles of paraphanalia are being thrown, cheers are being lead, the players are rumting, jumping and concentrating intensly as the ball is passed, shot and thrown. Then, amidst all this excitement, some mindless goon in a striped shirt blows jos whistle and stops cverything. He calls a foul much to the dismay of all the players on the court. 175 people watching the game and he is the only one who saw a foul. Philosophical expressions like, "Hey, sushi for brains! Were you from stupid or is it something you've acquired over the years?" begin to ring out from the crowds. Rootbeer bottles begin flying, the little man in the striped shirt uns under the scorer's table for cover. All in all, oot a pretty sight.
and call themselves "referee"? Let me get the people that wear those striped shirts
It was about this time last year that I saw an a true story.
ead; "People wanted to work Iousy I saw an ad ia the school newspaper which lobotomy, and no knowledge of by hours for low pay. Must be blind, have partial Southern College Gymnasium." Being your wat-so-ever. Contact Coach Jaecks at Southern College Gymnasium." Being your basically poor college student I decided
to apply.
I went to the gymnasium at 7:00 monday morning. As 1 walked through the elegant I thought. "Yoors the deskworker asked if she could help me, "How effecient", I thought, "Yes you can," I replied. "I'm here to see Jaecks about the job." "Oh I see," she said, "Well, he stepped out for a doughnut break. Maybe I can
help you." 1 was in no rush so I decided to wait until he came back. When I told help you." 1 was in no rush so I decided to wait until he came back. When I told
the young lady deskworker this, she burst into hysterical laughter. Gasping for air
she chaked out, "That coulld be deys!" I At about 5:00 that evening a days!" I waited anyway.
ander his left arm and a gallon of milk in eato the office with a box of doughnuts up and he blurted, "Are you the man from each hand. Upon seeing me his eyes lit up and he blurted, "Are you the man from the Hershey candy bar place with my
order?",
"Uh, no," 1 stammered. "Actually I'm here about the job," I noticed the depressed
sport that it is. It doesn't matter if you're in " $A$ " league, " $B$ " league or even the womens leaguc (unless of course you're the only one on your team who doesn't shave thcir legs). No siree bob, basketball is fast paced fun for everyone. It's time you put down that biology book and started using the backboards instead. Get rid of thet Harbrace grammar book and put things like "swish" and "fadeaways" into your vocabulary. Say, you can't dribble? Thats o.k., when you get the ball, don't try to run around, just shoot from wherever you're at (this is a sure way to get into "B" league).
lo all seriousness, the basketball season gives almost everyone an opportunity to be involved in some aspect of the intramural program. Whether it be as a
"AA" league superstar, or an energetiv fan, the fun and excitement of basketion is for everyone. If you don't think thay simply turning out to watch and cheer as a fan is a vital part of intramurals, go tall to Coach Jaccks. "There ain't nothing that makes me grin from car to ear like secing them stands full every game... no even my grandmother's blackberry cob bler." and that's a quote. (Well, actuel ly he really didn't say that, but Ima sure he would have I just took the liber. ty of throwing it in).
So turn off these re-runs of Gilligan's Island, take a break from you collegiat studies and make you way down to the gym and support the Southern Colleere Intramural Program this basketbege season.


STEVE JAECKS: Grand Pooh-bah of Southern College basketball.
"No problem," he shrugged, "Sorry for being so late but the doughnut shop had an all-you-can-eat special. . so I did. Anyways, you're hired. Can you start tonight?" At hearing this 1 was simply elated with my initial success. Having a good deal of confidence in my reffing capabilities I agreed to start that night, but 1 became a little nervous when, after telling me to ref the womens game on " $B$ " court, he handed me a shirt, whistle, whip, and a . 357 Smith and Wesson revolver. 1 still felt confident thinking that I could handle any situation I might encounter.
My confidence quickly faltered, however, as I watched the 1
nasium. I noticed eacb one carrying either a bucket of tar or a bas the gym"Hmmmmm. I wonder who those are for'" 1 thought to myself.
The game, or more accurately the stampede, started and moved quickly down cotirt with me in hot pursuit. There was biting, kicking, pulling of hair, and things that would make a gladiator cry. Oh, it was simply horrific. All at once they turnedn me and started screaming about why I didn't call a foul. "Which one?" I thought to myself. The, without waming, my whistle blew. The players stopped and looked at me. I stopped and looked at my whistle. The moment was frozen. With the meancst If anyone foulld muster I said that I was going to scorer's table to report the foul If anyone followed me they would be thrown out of the game. I calmly walked to the scorer's table, reported the foul and with a deep breath turned around. There were so many people behind me it looked as if I were leading a demonstration. I reached for the whip and revolver but the fans on the bench had already eaten both. It's times like these when you realize just how few places there are to hide in a gymnasium. Someone screamed, "Get Him!" Hoping for some guidance and support I franticaly searched for Jaecks. I found him leading the charge. So much for guidance snd support. I sprinted for the door using a combination of fancy footwork and stiff arms that Walter Payton would have been proud of. I burst out of the door and after some Olympic cross-country running, made my escape complete.
Today I was once again searching the ads in the paper when I saw one that read: "Have you always wanted to be a human doormat? The object of verbal abuse by your friends? Then call the C.K. and ask for Mary," I think I'll call in tatnorrow. After all, how hectic can waiting on people be?

## Speak Up "A Christian Education Involves Many Sacrifices. Do You Think The Benefits Are Worth It?"



Khali! Hazoury Fr., Engineering Miami, Fla.
"Yes, because although I have to give up some things, I've leamed to adapt."
 Ocala, Fla.

Yes, because where else can you pay $\$ 9,000$ and not have fum? $\mathrm{It}^{\prime}$ 's


Lymn McFaddin
Fr., Elem. Ed.
Farmington, Mo.
Yes. There seems to he a greater degrec of unity among the studenis."


Leana Chavez
Fr., Computer Sc.
Allanta, Ga .
"Even if a Christian education costs more, in the end it's not a sacrifice hecause it's worth it."


Evelyn Handal
A.S. Senior, Nursing Detroit, Mich.
'Yes. It's not just an education it has a spiritual emphasis which makes it different from other institutions."


Shelly Acevedo
Sr., International Studies
Mayaguez, Puerto Rico
"Sometimes, somethings. Overall, I would say 'yes', but there are some things that could be improved."


## Lisa Lugus <br> FI, Elem. Ed.

think it's worth it. In a Christian education you can show yourself and witness to non-Christians."


Oanny Alhertson
Fr., Business
Orlando, Fla.
'I think it's worth it. Students are exposed to a Christian atmosphere in their daily activities."


Gatha Logan
Fr., Pre-physical Therapy Chatianooga, Tenn.
"Yes. It keeps me out of trouble."


Jocy Rivera
Jr., Religion
Orlando, Fia.
${ }^{\text {r }}$ Yes, here at Southern not only does one receive a well-rourded education, but one also receives a well. rounded religious atmosphere from where one is in his/her relationship."

BLOOM COUNTY


BLOOM COUNTY



## Classifieds

Ski Trip－There are still a couple of openings for the Southem College Colorado ski trip during Spring Bresk．The first people to deposit $\$ 100$ will have the posinions．The remp the end of this month Conit Dr Bob Kameneki（238－2851）for details．

Collegedale Horne For Sale： $\mathbf{2 , 8 0 0}$ square $\mathrm{fl}, \mathbf{4}$ bedrooms， 3 full baths，large livingroom with walk out dock，freplace，formal dining arca，lerge kit－ ed garage，and 1.3 zctes．In excellent nethborhood． Priced to sell at 5104,000 ．Call 236,4763

## VRy 2 cicily

Trans－Amerien Bicycle Relay－On Saturday esen－Available at Memories office（ett．722），year－ $\log _{1} \operatorname{Jan}$ ．31，a video／slide program will be shown books from 1980 ta 1985 for the sumh of $\$ 2.00$ or in the college gyan on the bieycle telay across the $\$ 5.00$ if mailed．
United Staics last summer．Plan on an interesting
evening of entertainment．Alf parribipants were from the local area．
＂Any hemmang needed donc？How about sew－ ins on buttons or ripped pants？＂Call Valorie 238.2239

GRADUATES！！If you are plannine to apply to raduate schooll for the 87.88 school year，and nould like a financinl aid applieation，please stop by the Financial Aid OIne secretary＇s desk（WH 122，Tis＇ is only for graduate school applicants．

## HAIR DESIGNERS

TOTAL SERVICE SALON 396－2600 JANUARY SPECIAL CUTS $\$ 6.00$ includes style TANNING BED $\$ 1.00$ per 30 min ．session
These specials good during month of January ONLY with this coupon

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Wed 8．$: 00-9.90 \mathrm{p} . \mathrm{m}$ ．
Wed 8：00－9：00 p．m．
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Wanted

No Appointment Neccessary

Visit Us At Our New Ooltewah Location In The Red Food Shopping Center


＂So，you＇re o real gorillo，are you？
Well，guess you wouldn＇t mind munchin＇down o tew beelle grubs，would you？．．．in foci， we wanno see you chug＇em！＂＇

THE TAR SIOE


Unbeknownst to most historians，Einstein storted down the road of professional bosketball betore on onkle injury diverted him info sclence．

THE FAR SIDE By GARY LARSO

＂Just think ．．Hete we ore，the atternoon sun beoting down on us，a dead，bloaled thino underfoot，ond good friends flying in trom oli over．．．．I lell you，Fronk this is the best of times．＂

Voting Change The Official Student Newspaper For Southern College Of Seventh-day Adventists p. 3

Pre-marital Sex p. 7

## Basketball

 Behind Bars p. 12

Volume 42 Number 16


Knee Deep In The Hoopla!

## S.A. Elections

## Editorial

## Sun, Sand and. . .

I kept trying to convince myself that something was wrong. Somewhere, deep in my conscience, a small voice was whispering words of warning to me. But the moon Was fili, the sky was clear, the stars were ont, and romaoce was in the air. I was taking a night walk on the beach with a beautiful, young, teen-age beacb goddess that I had just met only bours ago. Somehow she detracted my atiention from the "still small voice" in my conscience and isolated it on her..."perfect"...body.
As we were just coming off the beach, a cool breeze from the ocean swept in and eaused her to cuddle up to me. I bad just met Toni that morning and we had spent the eatire day together being spontaneously frivolous. Now, after eight hours of frovicking beach fun, $\$ 15$ for a gourmet dinner and a romantic moonlit walk on the beacb, like ao innocent lamb to the altar she led me to her father's van. I began to understand that sbe also wanted to spend the entire night together. Rivers of nervons sweat began flowing from my body, I felt like an awkward teen-ager at his first high scbool dance. I had not expected it to go this far! I had not made any prior decisions as to what I would do in this situation and for some reason it was extremely difficult at that point to think objectively. She opened the van door to reveal a blanket and pillow neatly placed inside. I was at DEFCON 4 an emotional stress level. I had to make a decision, quick! Would it be Toni or my moral values?...I chose...
Pre-marital sex is something that each of us must decide either to participate in or abstain from. This decision can be based on a person's own Christianity, morality, psycbology or a mixture of all three. To make an intelligent decision, the traditional philosophies and idealogies from the older generation's school of wisdom must be evaluated and the desires, beliefs and questions of the younger generation must be reckoned with.
To begin, why would one want to participate in pre-marital sex? It seems like a pretty obvious question doesn't it? Actually, there are many reasons young Americans engage in this activity. One reason would be peer pressure. Check out any local high school, (even some of our own academies) and you will find that the prevalent attitude is that if you haven't done it yet your strange. Even here, on our own elevated collegiate level, intellectual advice such as, "Have you taken her up to Stonehenge and got it?" flows from the lips of our most distinguished relationship philosophers. Peer pressure is a very real motivation for pre-marital sex on ail levels.
Of course, there is always those kind of people who simply just cannot control their hormones. Yon've seen them in the library at the "National Geographic" shelf. All they ever think or talk about, it seems, are boys or girls, whichever the case may be, and sex. These people need profesional belp and should be placed in Dr. Lamb's "Marriage and the Family" class. The point is that the controliing, or lack of controlling, one's own urges and desires can be a determining factor of engaging in premarital sex.
A third reason is curiosity. You've heard ali these wonderfal things from most of your friends and you would like to discover for yourself what the experience has to offer. It seems logical that if so many people had a lot of "good" to say about sex, it can't be all that bad. Beware. Most people, even if they had a bad experience with pre-marital sex, would not tell yous.
There are couples who will say that sex just enhances their relationship and brings the two of them closer together. Admittedly, sex does have an ability to do that, but at the same time it also has the potential of adding a very sensitive and stressfuli
dimension that could easily, in aod of itself, bring an end to any relationshio
Another dimension of pre-marital sex is the possible contraction of STDs (Sexus), y Transmitted Diseases). A person wbo decides to be a sexually active individual must acknowledge to himself that STDs are a high risk that be or she is taking by being a sexually active person. STDs are very real, very present, and very abuodan in todays sexual market. Talking honestly and openly abont STD $s$ with your parther will definitely help you in prevention, and such open conversation can bring you and your partner closer together.
By now you're probably thinking to yourself, "I know all these things Hadley, Tell me something I don't know." My purpose here is not to bestow upon you proound insights concerning pre-mantal sex. My goal is to remind you of some thing that you already know, but maybe have not thought about it very much. It is impor tant that people think about the implications and ramifications of pre-marital sex in order to make an intelligent decision-now. If yon wait till the situation confronts you, it is more than likely that you will not be able to think clearly and undiasly, Do not blindly accept the "if it feels good, do it" philosophy. Evaluate the positive and negative effects of pre-marital sex and its social, moral, physical and spinitual dimensions, then make an intelligent decision for yourself.

Brett Hadley


## Southern Accent

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The Southern Acoent weloomes lellers to the editor The Southers Aexent Wricomen lelcers to tire cdub that retate to student ite aly. All tetters must have edited for space and clarity. And phone number for the writer's name, address, and phone autheld on
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letter. Place leters in the old mal letter. Fhace ieter mailbox by the phones in the dorm, in we in the red miathox in the stuwomen's dorm, ar line for letters and persapal ads is Sunday night at 10:00 p.m.

# "The Prodigal" To Be Shown On Campus Of Southern College 

"The Prodigal," a fast-paced, modern-day version of the familiar Bible story of the prodigal son, will be shown on Saturday February 14, at 8 p.m. in the Physical Education Center of Southern College of Seventh-day Adventists, in Collegedale.

The film intimately examines the gradual sprirtual and emotional breakdown of an American family as each member searches for his idenctity. It is set in comtemporary urban framework, and was filmed entirely on location in Seattle and various other spectacular sites throughout the state of Washington.

World Wide Pictures, producers of such award-winning films as "The Hiding Place" and "Joni," is the film
organization of the Billy Graham Association, and the internationally known evangelist bas a camed role in the picture.
Heading the cast are John Hammond, Hope Lange and John Cuilum. Hammond, who portrays the title role of the wayward son caught up in the world of drugs and sex, starred in the hit miniseries "The Blue and the Gray." Awardwinning actress Hope Lange stars as bis confused and bewildered mather; while noted Broadway Tony Award winner, John Cullum, essays the role of his singleminded, career-consumed father
There is no admission cbarge and all are invited to attend this special showing.

## Brass And Organ Festival

By Jill Rice
On February 7, the Southern College Music Department will be presenting an Organ and Brass Concert at 3:30 p.m. in the Collegedale Seventh-day Adventist Church.

Judy Glass will be performing on the Anton Heiller Memorial Organ along with the Festival Brass Ensemble conducted by Patricia Silver.
The Festival Brass Ensemble will combine the Southern College Brass Ensemble, The Sounds of Brass from Nashville with conductor James Closser, and various specially invited brass preformers from states including Florida, North

Carolina, Tennessee, Georgia, and Alabama.
The program will consist of pieces including "Fanfare" (Music for Royal Fireworks) by Handel, "How a Firm Foundation" by Ralph Carmichacl "Duke Street" by Bruce Ashton, "Can zon Septimi Toni No. 1", "Come Thou Fount," and "Macbe Triomphale."
Narrating the program will be Elder Gordon Bjetz.
The program is expected to be exceptionaily good and students as well as the public are encouraged to attend.

By Jill Rice
The SA Senate passed a proposal to change the Student Association election process this past week.
Previously candidates ran on an individual basis for each office. This system of election appeared on the surface to be efficient but actually contaiined a major flaw. Candidates who won in the various offices often found that they had opposing views on how they felt the S.A. should be run, and they found it difficult to work together.
The new system, according to Mike Exum, will consist of a ticket with three individuals working logether under a unified platform. The effect will be a better organized and more effective Student Association that will spend more time Working for the students rather than against each other.

Some have voiced worry that self intercst groups may be voted into power. Exum feels that people will vote intelligently and this will not happen. "It is the voters responsibility to recognize a fad group." said Exum
The result that the senate hopes for is a more visible senate with a greater, more direct voice. The ruling power should be the senate according to the Student Association Constitution.
Presently running for office are Steve Dobias for President, Mark McFaddin for Vice President, and Richard Moody for Social Vice President on one ticket. On the opposing ticket is Renou Korff for President, Jimmy Malone for Vice President, and Iodi Larrabee for Social Viee President.

## Programming Proves Profitable To Students

CPTR 132 Fundamentals of Programming II turned up winners in an in-class contest which conclisded Tuesday contest whi
(January 27).

Top prize, a valuable computer program, went to David Wheeling, a freshman, whose on-screen campsite was visited by a UFO. Judges recognized his entry for its imaginative action and color. Mark McFaddin, junior, in seecond place and a cash a ward winner, had programmed a "Black Hole" that effectivegrammed a "Black Hole" that effectiveTurbo Pascal, the programming language the students were using.
A coed freshman, Angie Henry, took third place cash with her programmed
space shutle battle (in which the shuttle comes out the loser).
Each of the 15 members of the class, taught by Dr. Tim Korson, worked within the same parameters-programming language, length of program, and days in which to complete the project.
The judges-Dr. Bill Allen, VP for academic administration; John Beckett, director of computer services; and Doris Burdick, director of public relationsrecognized four others whose programs were also noteworthy. These four were Anna Kalmansson, Don Green, Dwayne Flint, and J.D. Ashton.

## Gymnastics Team Presents Half Time Show At U.T.C.

## By Jill Rice

On the evening of February 9, the Southern College Gymnastics team will have the chance to show their skill to probably their biggest audience yet. The gymnastic team will be one of the acts presented at the halftime show at the U.T.C. versus Appalachian State University basketball game.
The team is looking forward to the show and feel that it will be a great challenge. "This will be the first time we have been confined to a designated time space that is incredibly short." said Coach Evans. They have exactly 7 minutes to lay out their mats, do the sbow, then pack up and get off the floor in time for the game to begin again. It will take a lot of speed and precision which Evans said is something they are not used to dealing with.
The performance will consist of the routine usually done as tbeir finale and will incude the whole team. They hope to be well recieved and are excited about the extensive pablicity they will be receiving and a probable increase in billings.
The game will begin at $7: 30$ p.rn. and will be held at the U.T.C. arena.


The Southern College Gym Team

## Southern College's Pops Concert

By Jim Huenergardt
This Saturday nigbt at 8:00 in the gymnasium, The Southern College Music Department will be presenting its annual "Pops Concert". The concert features the Orchestra, Band, Ladies Chorus, Die Miestersingers, and the Chamber Singers under the direction of Orlo Gilbert, Pat Silver, Jeff Lauritzen, and Marvin Robertson. These musical groups will be performing many exciting and familiar pieces that everyone should enjoy.
The Orchestra, under the direction of Orlo Gilbert, will be playing a medley of "Big Band Era" pieces. The numbers are: selections from the musical "Cats", "Buglars Holiday" a three trumpet spectacular featuring Rhonda Facundus, Glenn Hawkins, and Roy Dos Santos. Student conductor David Creel will lead the Orchestra in "Rodetsky March" by J. Strauss.
The band will be featuring five very exciting works of music. The first is a medley of three marches by John Williams. These are "The Raiders March" (from Raiders of the Lost Ark), "The Imperial March" (from the Star Wars trilogy) and the "Olympic Fanfare and March." Todd Wilkens, a freshman pre-med major will be featured on the trombone in Sammy Nesticos "Reflective Mood." The band will also be playing "Un Poco Cinco" (A Little Five). Bonnie Bornstein, Mary Walkowiak, Eric Merrifield, Kirk Wilcox, and Betty Bryant will be featured in the piece "Flute Cocktail." To end their section of the program the band will perform "Kaleidoscope" a piece with a contemporary Latin beat combining a touch of rock and jazz.
The Ladies Chorus will sing a medly of five songs based on "A Sentimental Journey Through The 40 's" the songs are "It's A Great Big Wonderful World", "Chattanooga Choo Choo", "Sentimental Journey", "Somewhere Over The Rainbow", and "You Are My Sunshine."
The all male voice Die Miestersingers will feature a variety of songs of musicals from different eras. They will perform "Today" from the musical "Step To The Rear." Along with "Five Foot Two", Vincent Youmans "Great Day", and "Stont Hearted Men" from "The New Moon."
 $\mathrm{DM}^{2}=\mathrm{SA}$ Dobias-----President McFaddin---Vice-President Moody-----Social Vice Vote Korff Larrabee Malone President Social Activities

Exectitive $V P$


Marvin Rabertson, Pat Silver, and Orle Gilbert: 'The conductors for the Pops Concert" (Not pictured: Jeff Lauritzen)

Travel is the Chamber Singers theme, and they will be presenting some selections from the musical "Oklahoma." To commemorate the America's Cup the will be singing "Waltzing Matilda", they will also be singing "Geographical Fugue" by Ernst Toch.

The annual Pops Concert should prove very entertaining. It costs nothing to S.C. students and everyone should come out and support our music department.


College Plaza, Collegedale, Tennessec 37315

## Care Corner

## Aerobics Is ''IN's!!

By Dana Knecht
Aerobics has become one of the hottest things in Thatcher Hall this semester. Every Sunday through Thursday evening, women can be seen heading toward the weight room clad in sweats, leotards and tights.

They do exercises for one hour without stopping. The exercises range from aerobic (to increase blood flow and oxygen) to stretching (to tone and stretch muscles).

Miss Hancy Cherasard is the one responsible for this activity. She instructs classes every week night and loves it.

Miss Cherasard is obviously dedicated. She has been involved in aerobics since she was 13 and says that she absolutely loves the activity.


Thatcher Women: "We must, we must. . ."


Laura Potnam; "I wonder what Richard is doing?"


Aerobics class: Lift those arms high
 Jhi-Community Ylorist

Four Corners. Collegedale. Tennessee 37315

## Don't Break Any Hearts. . .

Remember afl your Lovjed Ones on Valentine's Day is

Her goal for her aerobics classes is to help the girls achieve what they want. "Knowing I can help makes me happy," she says.

The hour that is spent in the weight room consists of four basic exercises. The first 3 to 5 minutes is a warm-up to help eliminate injuries. For the next 20 minutes the women do vigorous exercises to get the heart pumping and the blood really flowing. Then 20 minutes is spent stretching and toning muscles, followed by a fiveminute cooldown.
"I think she is inctedible. I can't


Kim Crawley: One hundred and ome.
keep up with her," commented one of her exhausted class members. Obviously, Hancy is good at what she does.

Health and fitness are definitely "in" right now and Hancy thinks it is here to stay.

The women of Thatcher Hall are enjoying Hancy's talents and Hancy says she is glad to by able to help others with a talent that God gave her.

If you are interested in participating, classes are taught Sunday through Thursday evenings at 8:00, and 8:00 and 9:00 on Tuesday evening.


## Pre-Marital Sex

## By Phil Garver

It is surprising to see a topic such as this getting ink in our school paper. Why? Because normally, it is something you just don't talk about or write about. I would agree with that statement if young people were getting a good education about sex, human sexuality, the opposite sex, pre-marital sex, contraceptives and relationships from their parents. Parents should be the instructors in these matters, and some parents are doing a good job. But a lot of parents are reluctant or refuse to talk about these very important issues with their children. This creates a void of knowledge that is going to get fill. ed with garbage, and harmful misinformation.
I am happy to see this topic being brought out of the closet! Hopefuily, some innocent people will be saved some hurt and some good information will be shared.
Questions this article will attempt to answer;

1. If pre-marital sex is harmful, why are so many people doing it?
2. What's wrong with pre-marital sex?
3. How can I prevent pre-marital sex?
4. If I've had pre-marital sex, am I doomed?

To answer the first question, it seems that sex is no different that a lot of the other don'ts. They all seem to present a challenge to the youth of today, Why do so many people eat what is bad for them? Why do so many people use drugs? Why do so many people cheat? The list could go on forever. It seems that the buman's basic deterrent to wrong is fear! This is very sad, but true. Humans abstain or change behavior when the fear level gets high enough. Why don't humans in tbe 20th century look at the consequences of alternate actions, and choose the proper behavior?
This is a sad commentary on today's society. You would think people would learn from other's mistakes, but they don't. It took the fear of pregnancy to help prevent pre-marital sex until we got reliable contraception. Herpes put enough fear in people to prevent pre and extra-marital sex for a long time. Fear of AIDS has prevented a lot of homesexual activity. What will it be next? Fear of getting caught has always been a deterrent. Fear shouldn't be your reasoo to abstain. Hopefully, it will be a choice based on the coosequences of alternate actions. People are conciously having pre-marital sex because that are selfish and self-centered, because they are today oriented rather than future of eternal oriented and because they are choosing to believe a lot of lies about pre-marital sex.
2. So what can be so wrong about a little sex before marriage? The following list seems sufficient to give an honest person an way out.
A. It produces guilt! Guilt is one of the devil's greatest tools of discourage ment and boplessness. Don't place yourself in jeopardy over guilt. It is easier to say "No" to sex than to live with guilt.
B. Fear of getting caught. Married people dos't want to get caught havirg sex, so how much more do you think getting caught puts pressure on a colsple before marriage? It is easier to say " No " to sex than to worry about getting caught.
C. Fear of pregnancy. Yes, I ksow abortion is a way around this fear, but it seems that anyone planning to use abortion to get out of a problem they could have and/or should have prevented, has a real problem. It is easier to say "No" to sex than to bave to deal with an unwanted pregnancy.
D. Women; pre-marital sex is, for the most part, male gratification and female exploitation! Guys are usually using the girls and this is bad. Say "No" so you woo't have to wonder if you are being usedl
E. Sex is an end for many males. Men will say and do most anything when all they want is sex! Put with this the fact that women will put up with a lot for security and love, and it becomes quite obvious that this is a very dangerous situation. Say "No" and you won't have to worry about the motivating forces!
F. Females submit hoping to gain favor and security, and usually lose both! Say "No" and develop security in other ways. This will make it much easier for you to like yourself and live with yourself.
G. Usually responsibility for the consequences isn't available. Responsibility for emotional and financial needs for each other and a child, if conception were to occur, are rarely found in couples before their mid twenties or after they have completed their education and are settled down. Say "No" so your education isn't interrupted and you can plan for your future and the future of your spouse and children.

## A Major Malfunction

H. Pre-marital sex may prevent a good sex relationship later in marriage. How? The old comparision problem. The potiental problems that can arise from comparing your lover to a previous lover is scarry. Don't place your future happiness in jeopardy through the possibility of comparisions of past, present, and future! It is much safer to say "No" and never compare!

1. Usually the places that pre-marital sex take place are far from ideal. Say "No" to pre-marital sex and let you first place for sex be a honey-moon suitel J. The possibility for contracting a sexually transmitted disease is always possible before marriage. The S.T.D.'s of today are scarrier than ever and harder to cure. Say "No" to pre-marital sex and help prevent the spread of sexually transmitted diseases.
K. Sexually active young people seem to get labeledand this type of reputation is not positive. A reputation of being loose sexually can haunt a person for life. At your 10, 20, and 40 year class reunions, what are people going to remember you by? A promiscuous little whatever, or a classy, quality person? Say "No" to pre-marital sex and look forward to class reunions

What's wrong with pre-marital sex? Everything!
3. How can young people today prevent pre-marital sex?
A. Practice saying "No". Plan to say "No". Say "No". One of the best concepts that I have heard recently is the idea that " No " is a complete sentence." When you say "No" to anything whether it be sex, or drugs, or cheating, you don't have to explain why. In fact, it is best if you don't say anything else. Just "No" then there isn't any argument, no reasoning, no weakness! Just "No".
B. Plan on being in a group, not alone with your special friend. It's when your alone that the temptations are the greatest.
C. Don't read sexy novels! Don't look at sexy movies! Avoid all pornography! These things are bad not only before marriage but after marriage as well. They create a lot of false expectations. They can become addicting. STAY AWA:!
D. Keep a close relationship with Christ. Ask for power. Ask for a strong will. You won't be tempted beyond what you can withstand with Christ's power. This is a great comfort.
E. Don't wear seductive clothes and then expect people not to want to touch! It is very dangerous to show your wares and expect people not to want to handle them! Use discretion. Be modest. Modesty and good taste are compatible.
4. If you have made a mistake regarding pre-marital sex that doesn't mean you are unclean, lost, or hopeless. Al! it means is that you made a mistake. Treat it like any other serious mistake, ask forgiveness and believe that this mistake has been removed as far from you as the east is from the west. Forget it. Move forward. No discussion is necessary with anyone. If you find yourself needing to go through this forgiveness process on a regular basis, you may need to seek professional help, or change the relationship.
The major argument in favor of virginity until marriage is this; Love Is Never For Self!' If you "love" a person you will always want what is "best" for them. The "best" thing for single people is to "abstain". If you love them these things will wait! Sex will wait until the I Do's are said in public! Because, until then, things could change and you could be sorry.
There is no double standard, men! Why should you think you can sleep around and some day find a virgin to marry? This attitude has been around too long in America. Men and women should both think of their virginity as being priceless until marriage. Through planning, prayer, and good communication, this can be a reality!
It would be wrong to discuss sex without pointing out that God gave us our sex dives, our sexual desires, and our attraction to the opposite sex. For this we should thank God and never feel shame or guilt. But, along with these desires God also gave humans minds to control their desires. It should be the goal of each young person to develop a desire and a will to withstand the temptations that are so powerful and prevalent about us today.
Success breeds confidence and confidence breeds success. Future strength can be gained through today's successes. Plan for your success and it can be a reality.


## And Now,

## By Ronald M. Springett

Sex is perennial topic of discussion these days and that's oot bad. Healthy discussion of sexuality may help us to understand ourselves as well as others. It is a topic of great interest because everyone knows something about it, and people like to discuss what they know. Not ooly does everyone know about this topic but everyone experiences sexuality, though not oecessarily sexual intercourse, and is therefore oaturally curious about it.

In our topic there are two operative words, sex and marriage. I will begin with the term "sex." What is sex anyway? Most people think they know the answer and, perhaps, therein lies the danger. It's oot what you doo't know that will harm you in this area but what you think you know that "ain't so."
When we enter the woild and see the light of day, a phase of sexual development begins. We start to develop sex roles. That is to say, we are differentiated as masculine or feminine. Masculinity and femininity are for the most part learned social behaviors. In various societies certain thingo are expected if one is masculine and certain other things if one is feminine. Some of this cultural baggage is helpful in establishiog sexual dentity and some of it is irrelevant.
By the time we reach puberty most of us are well integrated socially as "boys" or "girls." Powerful hormones enter the bloodstream aod produce drastic changes. We need not go into details, for most of us this is history, for some of us its ancient history.
It is at this time that the lcarned sex role and the oewly developed sex drive are integrated. This process sometimes produces tension and considerable excitement and frustration. Assuming the individual to be biologically normal, most of the pressure and tension will be focused on the culturally learned roles which define the limits of acceptable masculine and feminine behavior. This learoed behavior should not he underestimated. It is not casily throwo aside because society polices it and exacts "fines" and "punishments" for infractions. The key question is how to balance body, mind and spirit and not allow one aspect to totally control the others. What we are trying to say here is that sex is more than a biological act. It also has psychological, sociological, cultural, intellectual, spinitual and personal dimesions which we can learn to appreciate and enjoy. These in tum echarce the more physical aspects of a relationship. in our society the biological side of sexuality is overrated and given too much weight. This often leads to demands for premarital sex. A relationship beavily dependent or almost solely relying on, the physical aspect of the sexual relationship is out of balance and rests oo a precarious foundation.
Now, we tum to the other operative word in out topic, "marriage." Oo the basis of what we have said above it could be one of two things, a) a piece of cultural baggage or b) sexual intercourse, a biological act.
For the Christian marriage is much more than this. For the Christian couple sex and marriage give them an opportunity to exercise in the most meaningful way the greatest gifts that God has given to them, freedom and the ability to pro-
create in their own image. The key word is "freedom." They are free to develop the marriage and their sexual relationship as they will, informed by certain guidelines and principles in God's Word. This sounds at first as if God gives freedom and then takes it back. He tells us we are free and then tells us what to do. We need to understand that for man there is no such thing as absolute freedom. Freedom for man mean freedom of choice. We choose this option over that option or no option at all. Not to choose is still a choice. Let's look at the biblical background.
Sex is God given. This means that man was made for or complementary to womao and vice versa. Man was made in the image of God and woman was taken from man but she is oot io man's image She also is made in the image of God.(Geo 1:27) "So God created man(kind) in his image, in the image of God he created him; male and female he created them." This rext is saying that it takes both man and womad to fully reflect the image of God. Either one alone does oot do this. Man and woman there woutd be no mankind. Therefore to be human is to share humanity with the opposite sex. But this does not decessarily mean marriage. Man and woman in simple communiod and fellowship represent the image of God. We should rid ourselves of the cultural baggage which says that man or woman is dot fully man or woman unless they marry or hop into bed with someone. Both man and woman were created in the image of God and they are this without engaging in sexual activity or participating in procreation. In the Bible the blessing of procreation is quite distinct from being made in the image of $\operatorname{God}$ ( $\mathrm{Gen} \mathrm{2:18,24)}$. that God stands in a relation of freedom to man as far as sexual expression and procreation are concerned. Man is free to express himself sexually and procreate at will. But he will need to be advised on how to use this powerful drive so that he does not destroy himself nor abuse others and thereby harm and dehumanize the society in which he lives and on which he depends. It is vital to understand this in a discussion of premarital sex. The Bible leads us to understand that man in his present state is incapable of using this gift positively and constructively without some guidance. What the question really boils down to is whose advice shall we accept. We are free to choose, but with freedom always and inevitably comes the responsibtlity to accept the consequences of our choice. In the biblical context this responsibility as, what is best for the other person, commitmeot to the other person, what is for God's glory and thonor, which action has the greatest potential for good, and which has the greatest potential for harm.
In stark contrast to this good deal of premarital sex today is entered into on the unspoken but very real assumption that this is sex without responsibility or commitment. Both partners engaging in a sort of mutual exploitation of the other for the thrill of the moment. This is decidedly less than Christian and believers with any ethical convictions at all would have to counsel against it.
In the Bible, God stands over against His creation. There is a gap between them. No material continuity. Nature


# Word From 

(man) is not part of God neither is God part of creation. Man obeys God and the laws of nature freely-of his own choice. There is no material necessity which determines that man has to obey God. As Jesus said, "-the sun shines on the just and on the unjust." Nature is not manipulated by God to make man obey him. The Bible says that God created mar free-without strings-and endowed him with the ability to think and choose. It is in exercising these and other God given gifts (freely) according to God's will that brings us closest to our full human potiental and gives the greatest honor and glory to God. The God of the Bible is anlmighty too but with a crucial difference. He chooses to (ireely) limit His power due to ethical and mioral considerations for His creatures. Those who truely belicve that He is the God of the universe will do the same, "Love is of God,", "We love Him because He first loved us," "Love one another as I have loved you."
This brings us back to our main point, which in my opinion cannot be overemphasized. God created us free with respect to sexual expression. We are free to have sex or not to bave sexual relaticos with a person of the opposite sex. We are free to bring children into the world or not to bring children into the world. These experiences neither eahanee nor diminisb our status and standing as men and women in the image of God. If we make no choice, no problem.
Problems may arise if we decide to do them. In this case the Christian, like God, must coatrol the powers he exercises by means of ethical and moral decisions. We cannot do anything we like and suggest that it is acceptable because it was done in "love." Because love, like the Golden Rule, is not much help outside of the biblical context, it may even be an evil. If love is allowed to dictate or to discover its own standards or patterns of conduct as I see fit, it becomes just what I want it to be, nothing more nothing less. That is why the word love in our society has become a semantic swamp which means virtually anything. For the Christiant, love is tbe fulfilling of the law. It is tied to God's will for us, to tbe guidance He has provided. Christian love always operates in the context of revelation, it is not its own law nor its own moral monitor. There is always an outside reference point. God's will stands over against us as guidance, but we are still free to choose or not to choose.
That is to say the Christian is one who has entered a covenant relationship with God. He sees that God has placed sexual expression in his power. Sexual conduct lies squarely in the sphere of human freedom and responsibility. A sphere in which man has freedom and dominion but within his covenant obligations to God. Or to put it another way, the fashion in which man lives his sexuality is aot independeat of his covenant relation to God. This is demonstrated in numerous Scriptural stories and their outcomes, eg., Joseph and Potiphar's wife (Gen. 39), David and Bathsbeba (1 Kings 1), Absalom and Tamar (2 Sam I3) the last item a case of premarital sex, although more is the nature of "date rape." All these stories indicate that sex is not an awesome force over which man has no control but, on the contrary, show that he is responsible for his exercise of this God given gift.

Is premarital sex wrong? For the Christian, the short answer has to be yes. The potiental for harm is mueh greater than the potiental for good. This is so for the simple reason that sexual intercourse is not just a biological genital act. In 1 Cor. 7:14 Paul says, "-the wife does not rule over her own body but the husband does: likewise the husband does not rule over his body but the wife does." What does this mean? He gives us a clue in chap. 6 wv. 16 ff . where he says, "Do not know that he joins himself to a prostitute becomes one body with ber? For as it is writtea, 'The two shall become one." The be continues, "Sbun immorality, every other sin which a man commits is outside the body; but the immoral man sins against his own body." Here Paul shows an insight in to buman sexuality which is exceptional by Ist ceatury A.D. standards. He insists that sexual intercourse is an act which by reason of its very nature, engages and expresses the whole personality in such a way as to contitute a unique mode of self disclosure and self commitment.
If we read these verses carefully in context we see that for Paul immorality, fornication, or sex outside the commitment and responsibtity of marriage delivers a double whammy to the persons so involved. First of all the Christian considers himself united to Christ in mind and spirit, but by illicit sexual relations he compromises that union and his effec tiveness as a Christian influence is jeopardized if not destroyed. King David lost almost all influenec in directing his children after his escapade with Bathsheba. God forgave His son (PP chap. 71) but did not remove the consequences. (PP cbap 72).
Secondly, the individual sins against bimself in the sense that the individual with whom he has sex is joined with him, he is one body with her. (The two sball becomic one). Paul uses the language of marriage bere althougt he well recognizes that this is not marriage. The person with whom we have sexual relations outside of marriage does not claim over us. The iatial sexual union is of such a nature that even, or perhaps we should say especially, outside of marriage it lays open to the partner the most intimate, sensitive and vulnerable emotions of our intermost souls. If these are betrayed the psyche may be denuded or calloused or scarred for life. In the sex act outside of marriage we do commit our intermost selves our reputation and all that we stand for into another persons hands for good or ill, whether we like it of sot. We are not se free, not so much our own persoa after the act as we were before. Anyone who bas been blackmailed by a previous sex partner whether psychologically or otherwise can offer convincing testimony to this. The Christian will avoid premarital sex because he does not want to play Russian roulette with his relation with Christ, aor with the lives and emotions of others, aor with the future wife and family. Freedom is scary, especially wben there are powerful, pleasing and persuesive forces that tempt and tantalize. we are free to do as we wish, but we cannot lay the consequences at God's door of we have refused to follow his advice. As Milton said, "None can love freedom beartily, but good men; the rest love not freedom, but license.

## Issues \& Answers

## Parent Line- Sex Before Marriage?

## By Brett Hodley, Jim Huenergardt,

 and Christine ShimaDo you think that pre-marital sex is in issoe tbat collegiate Adventists most deal with?

Docror: "By this stage in life it sbould not be aa issue, it should already be setted."
Mother: "Yes. It is an issue that needs to be dealt with openly."
Businessmon: "Yes. Because whether you believe in it or not its a fact that it happens both in the Adventist community and the rest of the world. It happens-it's a fact."

Do yon have good commanication with yoar childrea abont sexaal matters?
Doctor: "Fair amount of communication."

- Mother: "Yes. All my children know that they can come to me and talk to me about anything. We discuss everything openily, I did my best to raise my kids tbat way."

Businesmon: " 1 think so. It was better with my sons rather than my daughter, but that's typical I think. Sons talk to fathers, daughters talk to mothers. I think if she would tave had a serious problem, like an unwanted pregnancy, I think she would bave come and talked to me."

Where do yon think the problem of pre-mxrital sex starts?
Doctor: "It starts mainly from hormones, but peer pressure plays an important part also."

Mother: "Where the home is concerned the problem starts when communication between the parents and children breaks down. It is hard to pin-point exctly when the problem actually starts because it varies under all different kinds of situations."

Businessman: 'sl doa't think you can isolate where: maybe at home, in school, or on the street.
it's a natural instinct that everyone goes through at some time. I doa't know if it's stronger than food or not, but its definitely in the top two. Just because they contemplate it doesn't make it wrong."

If you discovered that your son/daughter bad lost their virginity what would your reaction be?
Doctor: "Very disappointed."
Mother: 'II would be upset, then I would talk to them and find out why they did it and tell them how 1 feel, and then point out what the Bible says on the subject. This is a bard question to ask any pareat because it is an emotional issue. I would make sure that my son/daughter was careful not to ruin their life."

Businessman: 'If it were my son, I would hope that he knows wbat he is doing. I hope he understands all the pitfalls and ramifications that pre-marital sex can bring.
Right or wrong, most fathers would react differently if it was their daughter. That doesn't make it any different in reality, but they do react differently. Most daughers don't supply that kind of information to their fathers."


What can be done to reduce the amount of sexual activity among Adventist youth?

Doctor: "To dwell on the positive issues that would guard against such activity."
Mother: 'It should be made an open subject to be talked about openly in Adventist" circles. There should be a bealthy attitude and good education. These are essential.'

Businessman: "First of all, 1 think sexual activity is down from ten years ago. Better education making them realize the responsibilities and dangers of pre-marital sex in today's society. This should be emphasized with religious experience."

If your son/dzughter came to you and said he waoted to be a sexually achive indiridual, what adrice would you give him?

Doctor: "As a Christian, I would point him/her to the Bible and Jesus Christ and that these things are an abomination unto God.

Mother: "I would tell my son/daughter to read thcir Bible first and follow its guidelines, tben make sure that they are aware of all the dangers and responsibilitics that are associated with sex. Pre-marital sex is an irreversible act."
Businessman: "I would point out to him the daugers that a boy faces with an unhibited sexual attitude. Understanding the responsibilities of an unwanted pregnancy or V.D. I don't think that's a proper atritude. If you play with enough fire your gonna ge burned. I would add for both of them that if you make something special routine, then it's no longer special. I don't think that's a healthy attitude for anyone male or female."

What is the one biggest negative aspect of pre-marital sex?

Doctor: "Guile."
Morher: "That it is an irreversible act that has a certain guilt associated with it,"
Businessmon: "I have to put two together. Unwanted pregnancy and V.D. including AIDS."

What do you feel the college's function should be in dealing with the pre-marital sex issue:
Doctor: "They need to take an active role in helping young people understand the biblical principles behind the reasoning for virginity."

Mother: "Parents bave a tendency to shove this issue too much on the school, by the time a student reaches college, it may be too late. I think the colleges should take an educational role towards this issue."
Businessman: "Education. I don't think their role is a policing one. Their role is education in the issue, both religious, psychological and healtb."

## Name That Team



Name that team for $\$ 100.00$. This is as close to Ed McMahon and his sweepstakes you can get. One hundred dollars can be yours by naming the Southern College Gymnastics Team.

To help in name creativity the following characteristics of the team as well as how this organization is utilized by the college should be taken into consideration.

## Team Activities

Acrobatics
Acro Sports
Cheerleading Moves
Tumbling
Pyramids
Circus Acts
Gymnastics

Primary Purposes

## Entertainment

Public Relations for
the college
Recruiting
Public Health Witness

Suggestions should be turned in to Coach Ted Evans by March 20, 1987. Each entry should consist of the name for the team, the name of the individual making the entry as well as the date.

The prize money of $\$ 100.00$ will be awarded at Home Show, April 4, 1987.

## Time Out

## Will Walker Walk All Over Us?

By Jill Rice

Saturday night, February 7 at 7:30 p.m., Southera College will play its annual basketball game against the Walker Correctional Institute, in the Institutes gymnasium.

Once every year coaches Evans and Jaecks bandpick 8 players from AA teams to face the challenge that Walker Institute repeatedly offers us. The correctional facility provides its own officials for the games and usually wins! "They are very good players!", said Jaecks, "Their officials are top notch!"

The audience is made up of inmates and guards who are reportedly very enthusiastic. This tends to dampen the Southern College team spirit a bit.
When asked whether or not he is apprehensive about the game, Mike Hersbberger said "No, I'm excited about going, it will be a new experience, but thave a feeling we are going to get crushed, because they have a lot of time to practice." Good Juck Southern College!



Duff: Sets up for a shot


Allao Martio: "Over here Davel"

## Basketball Stats

| Hasketball Women |  | Baskethall AA |  |
| :---: | :---: | :---: | :---: |
|  | W L |  | W L |
| Grees | 22 | Nelsaa | 04 |
| Gibhons | 31 | Hershberger | 23 |
| Rogers | 22 | Bovell | 41 |
| Hall | 21 | Vogel | 31 |
| Frett | 14 |  |  |
| Basketball A |  | Basketball $\mathbf{B}$ |  |
|  | W L |  | W L |
| Huskins | $2 \overline{3}$ | Estep | 22 |
| Russell | 22 | Lacra | 32 |
| Manzella | 50 | Sbanko | 05 |
| French | 32 | Banfe | 40 |
| Machado | 22 |  |  |
| Crider | 32 |  |  |
| Dentoo | 05 |  |  |
| Doff | 22 |  |  |
| Clarke | '13 |  |  |

## BLOOM COUNTY



BLOOM COUNTY




Greg Covig: Going for Two!


Date Lacra: Aiming to shoot


Confucius say: "Man who jump highest makes basketl"


Troy Epperson: "I hope I made it ""


Bobby Forquer aed oppoaent: "I want it! Nol I want it!"


## College Bowl; Mental Gymnastics

By Jim Huenergordt
This year's college bowl started oo Mooday January 12, 1987. Twelve teams started this fourteer match double elimination toumament of liberal arts questions on some of the following topics: science, history, fine arts, religion, curreat events, government, and geography. Ben McArthur, Jan Haluska, and Stan Hobbs are the three moderators for this test of mental dexterity.
This is the fourth straight year the bowl bas been run. The games are held on Monday and Thursday evenings at $5: 15$ and $5: 45$ p.m.
The two undefeated teams who will battle to stay out of the losers bracket are Scott McClure's and Jimmy Malooc's. Their game will be on Thursday Febuary 12 at 5:15 p.m. behind the cafeteria curtain.

Come out and cbeer your favorite team, and test your own knowledge on the questions being asked.


Scott Langford, Rohert Dos Saatos, William McKnight, Paal Steea: 'I think we are losing!"


James Golley and Lori Heinsman: "Don't laugh Lori, we're losing"


Beo McArthur: "What is the square root of 7392.98?"


John Dysinger: "And to think I could of had a V8!"

## Speak Up "Why Do You Think Society Is <br> By Bob Folkenberg Pre-Occupied With Sexual Issues?"



Robert Pittman
Soph., Religion
Miamı, Fla.

Because of the universal interes: nost people are exploiting sex for their own gain."

A.S. Senior, Pre-Phys. Therapy Atlanta, Ga.
"Curiosity."


Nikki Kinne Soph., Comp. Sci. Columbia, S.C.
"Hormones."

"To satisfy their egos."
 Jr, Elem. Ed.
Atlanta, Ga.
"Everyone likes fun and excitment. The TV, radio, and magazines make it look like fun."

号


Shelly Carlson
Soph., History
Collegedale, Tenn.
"They say it's the most fun thing you could do without laughing."


Christine Shinn
Fr., Biology Roswell, Ga.
${ }^{4}$ Sex is promoted in everything- in advertising, marketing, and television."


Kelli Newball
Fr, Business Admin.
Baltimore, Md.
"As the end of time draws near, the "Because sex is an exciting toppic and world's temptation become more an exciting issue."

Rick Swistek
., Industrial Psych. San Diego, Calf.


Possibly because that's the mentali"y of society these days."

## BLOOM COUNTY

by Berke Breathed


BLOOM COUNTY




## Classifieds

## VOTE

Keith Di Domenico For SA Joker Editor

## Floor Hockey!



Sign up for floor hockey in the gym Feb 9 and 10.

## AIRPLANE RIDES

If you would like to do something different for a change. Call Jim Huenergardt and reserve a plane for a flight over Chattanooga at night or during the day! 238-3021


## Summer Session In Jerusalem

June 18 - August 8, 1987

Live at the newly refunished SDA study center, two blocks from the Old City's Damascus Gate

See the places, where the Bible events happened
Extended tours to all parts of Israel
Tentative class offerings: Bible and Archaeology Old Testament Prophets Old Testament Seminar Bible Land Tour

Cost, including airfare: $\$ 2,895.00$
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THE FAR SIDE
By GARY LARSON


THE FAR SIDE
By GARY LARSO

"Alrfir spearm ... altrtir speartil ..."
Bobbing for poodies

5 mem tim The Official Student Newspaper For Southern College Of Seventh-day Adventists
Indigestion p. 5


Sweethearts Get Romantic New Orleans Style

## Editorial

## The Cappucino Kid

"I wooder if she koows how beautiful I think she is," I was thinking to myself as I peered over the glass of Cappucino that 1 held in botb haods. "I wonder if she realizes the effect that her gentle, mysterious gaze has on me when I look into her eyes." I played with everything from my fork to the salt shaker as we talked about trivial issues of our lives. She laughed when my amazing feat of balancing the salt shaker on its edge ended in disaster as salt tumbled down and made a small mess. "Wbat are you thinking?" She asked me. "Here's my chance," 1 thought to myself. "I can tell ber just how 1 feel." I wanted to tell ber how good it felt to be with her and how there was this warm feeling she gave me that I had not felt since I could remember. These words started in my heart, worked their way up my throat and came out in a brilliant statemeot;"I was just thinking about how I wish I could speak Italian." My insides screarned at me, letting me know that was not what I was supposed to say. Again we turned to superficial talk about trivial events going on at the college.
Somewbere in the cooversation another opportunity for expressing myself arose when she found a place to ask me, "When was the happiest time of your life that you can remember?" Immediately the emotional dimension of my body screamed "tell her it's the times you spend with her you insensitive, spineless jellyfish!!" Again, the words choked up my throat and came out all wrong. "Oh, I can't think of anytime right off hand." I said. Knowing that she must have been impressed with my deep, intelligent answer, I wanted to crawl underneath the ash tray. I knew that I probably would not have another opportunity such as this to express my true feelings. How often it is that in foolish shyness, we say so little and miss out on so much. I couldn't help but think about all the opportunities to tell her how much I really cared for her and bow I let them pass by. It was hard; I wanted to just explode with it at times. Then the religion major came out in me, and I began to think, "This must be how God feels sometimes." All through life, God wants to tell us how mucb he really cares for us. Everytime we glance at the Bible or utter a quick, one-sided prayer, God waots to scream at us about His love. Dne day, a very special day, He did just
that. I liked the way it was put on a plaque I saw; "How much do you love me?" someone asked Christ. "This much." He said, and He stretched out His arms and died. God screamed to us about His love that very special day.
Then it hit me. There was a special day coming up. A day that
about my love (although not to the entire campus of Southern College, just screan about my love (atthough not to the entire campus of Southern College, just to this
one particular person). Valentine's Day was just around the corner. My body to one particular person). Valentine's Day was just around the corner. My body trembled
with excitement. with excitement.
Maybe the ride home wasn't going to be as long as I had anticipated. 1 had leatned two things that night: don't be afraid to express how you feel because it does to one, especially yourself, any good all bottled up inside, and that there is no problen so great that a little cappucino and a good friend can't solve.

Brett Hadley


## Dangers of Dobias?

Dear Editor:
I was in chapel this past Thursday listening to the speeches given by the bopefuls running for next year's S.A. officers. Most of the speecbes were cither cutc, enthusiastic, or mundane. However, some of the statements made by Mr. Steve Dobias, hopeful running for S.A. President, to some exteot alarmed me. It seems that his platform is based on "Bringing a unity among all the offices, including C.A.R.E." At first glance this may seem to be a noble effort, but, with a little deeper look, the dangers of these words come to surface.
To begin with, it seems to me that Mr. Dobias feels that all the other S.A. offices fall under the control of the Presidencyconstitutionaly speaking, this is not correct. After talking with some of this year's S.A. officers, it is evident to me, through their expressions, tbat Mr. Dobias plans to have a hand in the running of the other S.A. offices, through requirements and stipulations placed on the other S.A. offices. There is no precedent for this.
If Mr. Dobias has plans of how the Memories or the Southern Accent or any other S.A. office should be handied, then he should have ron for those offices and not expected to be able to have control of them as S.A. President, it simply does not

## Dobias Misunderstood?

## Dear Editor:

From reading Mr. Skelton's letter, I find that there are two misunderstandings. The first misunderstanding deals with the "unity among all the offices, including C.A.R.E.." And the second misuoderstanding deals with the fact tbat I believe "that all the other S.A. offices fall under the cootrol of the Presidency." I hope that by reading this letter, Mr. Skeltoo, as well as others, will uoderstand my feelings.
The first misuoderstanding deals with the unity of all administrations including C.A.R.E.. I think that it is very important that the two largest student organizations on campus work logether. C.A.R.E. deals in areas that the S.A. does not, being a religious oriented organization. The Student Association is an news, and produces slide programs. Themaries, publishes reason why the Student Assograms. There is absolutely no use C.A.R. E's resources Association should not be allowed to be able to use the Studes. And likewise, C.A.R.E. should atso organizations working togsther ands resources. With both resources, there working together and utilizing each others ed. Both organizations could things that can be accomplishwhich is the betterment of then work for the unspoken goal The second problem involves the College as a whole. trolling the affairs of various offices fact that I believe in conruns for the Accent, he or she is as. It is true that when one that come along with winning that particular office. The same
work that way.
Each S.A. officer is in control of his own particular office and holds the responsibulities of that office--success or failure, it is his own respoosibility, not that of the S.A. President. You must allow for the individuality of all the S.A. officers to run their offices as they see fit, not as the S.A. President sees fir, be was not elected to their offices.
I would hate to imagine having an S.A. President who tried to have control in all the offices of S.A., which seems to be what Mr. Dobias has in mind when he plans to bring all the offices ioto unity under the S.A.
I know that most of the students here at Southern do not get yery involved in the political aspects of their school. I do believe, however, that this election, with the new ticket voting system, is one that the students cannot afford to apathetically pass by The students need to look beyond the trivial entertainments offered as tokens to the student body into the philosophies expressed by the DM2 ticket. They are far reaching and have potential, in my opinion, for damage and demise of student voice, individuality, and power.

Mike Skelton
thing car be said about the rest of the offices. The responsibilities of the president are intangible for all practical purposes and are listed for those who are interested oo page four of the SASCSDA Constitution. The respoosibilities of a president vary from chairiog meetings, acting as the Chief Executive Officer, and being on ex-officio member of any committee or sub-committee of he SASCSDA. One particular statement which is located in section 4, part I, power number eight is: "Shall guide the activities of the SASCSDA" (constitationally speaking). If Mike had taken the time to question Bill Bass, he would have discovered that his policy was to let each department run itself until a problem arose. This policy was also held by Jooathan Wurl, president before Bill Bass. I don't believe in this policy. I want to know what is happening in each department, if it means rolling up a shirt sleeve to help get a publication out on time, then that is what I will do. It is a power that the president is entitled to have and one that I shall use. This does not mean that I am going to tell them what to print and what not to print or how to print it. The responsibility of whatever deparment is in their hands, including the final say. An effective leader is one who is active in all departments and can justify their actions efficienuly and effectively.
Any further questions or suggestions can be addressed to myself at anytime and anyplace.

Steve Dobias

Southern Accent

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## Black History Week Celebrated At Southern

"Working Together," is the theme for give dorm worships during the week Black History Week, February 6-12, at Pastor Tony Mavrakos, bowever Southern College of Seventb-day Adventists.
The celebration is organized by the Southern College Black Student Association. The programs are desigoed to promote cordial relations between black aod white students.
The week's program began Friday night, February 6 , with a sacred concert featuring Southern College students in the Collegedale Seventh-day Adventist Church.
A guest speaker, Wilma David-May, delivered the sermon for both the $8: 40$ and $11: 15$ a.m. church services on Saturday. May, a graduate of Lincoln Inn Law School in London, England, has practiced law in Dallas for seven years. delivered the message for Tuesday moroing's chapel. Mavrakos, a graduate of Southern College, pastors the Hixon Seventh-day Adventist Church. Dr. Don Sahly, president of Soutbern College, spoke for prayer meeting Wedresday night, 7 p.m. in the church.

Chapel oo Thursday morning will be in the form of a panel discussion. The panel will consist of both students and faculty. The moderator, Maurice Battle, associate secretary of the Geoeral Conference of Seventh-day Adventists, will lead the panel in discussing questions sublead the panel in discussin
mitted by the students.
The film "Brian's Song" was also
Several studeots have been selected to shown in Thatcher Hall on Suoday, February 8, at 7 p.m.

## New Phone System Finalized

## Jaecks Selected As Softball Player of the Year

Jaecks, a top performer in the MartinThompson Fastpitch League, has been chosen Chattanooga's softball player-of the-year. The honor is bestowed annually by the Chattanooga Ol-Timers Club
Jaecks will be recognized during the club's annual banquet program on February 24 which will be highlighted by the induction of the 13 athictes of the past into the Chattanooga Sports Hall of Fame.
Jaecks, a catcher for McKee Bakery, led the strong fastpitch league in base hits with 23 and had five doubles and three home runs in his league-leading .469 batting average.
While batting in 22 runs, Jaecks had a slugging average of .755 and led the league with a .500 on-base percentage.
The banquet will be held at the UTC Student Center and the public is invited Roy Exum, exeutive sports editor of The

News Free Press, will be the speaker of the event, beginning at $6: 30$.
When asked about his thoughts on winning the award Jaecks said, "In being recognized as Chattanooga's softball player of the year puts me in some clite company. Ted Evans, known throughout the community as the 'best' has woo the award twice. To be recongnized in the same manner is indeed a great honor. It also has been gratifying to recieve a number of congradulatory remarks from many people from the city of Chattonooga. 1 guess it is nice to be recognized outside our own institution. I'm also glad to see that some of the faculty here at Southern read the sports section. I have also appreciated their compliments. Looking at the total picture I hope the school is proud of the representation that both Evans and myself have given in the Chattanooga community

## Panel Discusses <br> Black History <br> By Jill Rice

Why does Southern College have a Black History Week? What purpose does it serve? Will it increase or decrease prejudice at our school?
These are some of the many questions that were attempted to be answered at 11:00 this morning by a panel of individuals who hoped to make the theme of Black History Week, "Working Together," ring true.
The panel discussion group was make up of three students and three nonstudents, and was mediated by Elder Maurice T. Battle. The students included Eugene Korff, Bob Folkenberg, and Curtis Crider. The non-students included Angela Meriwether (citizen from collegedale), Jeanette Bryson (Dean of Women), and Elder Peay (the Health and

Temperance leader for the Southern Union Conference)
The question and answer session was approximately 40 minutes long and dealt with the meaning of Black History Week and its advantages. Questions were selected from the entries placed into the question boxes in Talge and Thatcher halls and the student center on campus. Larry Williams, professor of Sociology and co-sponsor with Olson Perry of the Black Student Club, feels that the panel discussion will beneffit rather than harm the effect of Black History Week. "A question antid answer panel discussion has the potential of answering questions that would sot be brought up or answered otherwise."

By John Beckett
After several delays we bave obtained commitments from all parties concerned and have a schedule for the installation of our oew PBX telephone system. It will be installed during Spring Vacation. Scheduled "cutover" date is March 4. Dormitory rooms will be discoanected beginning March 2, so in some cases they may be out of service for a couple of days.
The new system is a Mitel Sx-2000 PBX. This system is oo the cutting edge of technology, and is the first system of this kind in the Chattanooga area. It will be installed and servieed by RCA Service Company, which handles telephone systems for many motels and hotels across the country.
This new PBX will bring virtually all telephone service in the college into a single system, simplifying use for all of us. Highlights:

1. Any PBX phone can call any other PBX phone by dailing four digits. To call Thatcher Hall, dial $2^{2}$ room number. To call Talge Hall, dial $3^{3}$ room number. To call a room in the Conference Center, add 2400 to the room number. For offices, precede the old three-digit extension number with a 2.
2. All incoming calls may be dialed direct. Should a caller dial 238-2111 they will get the swithboard, and the switchboard will be able to connect the call to the proper extension (in the case of a dormitory room, the caller will be asked to redial the number themselves).
3. The numbering scheme for telephones in dormitory rooms will be corrected where it differs from the scheme outlined above.
4. To dial outside for a local or long. distance call, dial 9 first. This is the access code used in most PBX systems elsewhere (presently, offices dial 2 to get outside).
5. In the aew system studeats may make local calls from dormitory rooms. This capability will be subject to certain limitations: We may have no more than 10 calls to 396 -numbers (this does not include calls dialed from 396 -numbers) in progress at any one time. Additionally, we may have no more than 5 calls to Chattanooga numbers at any one time (again, not including calls dialed from (again, not including calls diaied from hallway phones will not be subject to these limitations, nor do they count in the quotas mentioned. These quotas will be handled automatically by the system.
6. Students will be able to make AT\&T credit card calls from domitory rooms by dialing $9^{4} 0^{2}$ number. Whed the "boog" is heard, dial the credit card number if you have true touch tones of your telephonc. If you doo't bave touch tones (or if your "touch tone" phone is a fake as most of the cheap ooes are), just wait a moment and an operator will be on the lioe to take your credit card number.
7. Studeots will be able to dial collect calls from dormitory rooms. just dial


John Beckett: Reaching out to touch new syssem.
$9^{5} 0^{3}$ number and tell the operator that this is a collect call.
g. Students will not be able to make long distance calls and charge them to their statements. The college has no plans to make this capability available.
9. It will no longer be possible for students to obtain "outside" lines in most cases. The ability to dial local calls and use a credit card for loog distance should take care of this need. We suggest that all students with outside lines cancel those lines effective March 4.
10. The new PBX will have over an bour of battery power available. This is to accomodate situations in which Wright Hall is temporarily without power. We are considering obtaining a generator for long-term outages.
11. We will be able to trace many abusive cails.
12. We will be publishing a revised campus telephone directory, timed to coincide with the installation of the new system. It will use a new typesetting process that will make it easier to read.

## Lifestyles

## New Orleans; The Aftertaste <br> By Gene Krishingner

Thatcher Hall came alive last Sun- tuxedo and evening dress mingled arm day as the sounds and smells of a hundred primping women all trying to look their best, filtered through the air. The day of the S.A. Sweetheart Banquet had arrived and by $5: 30$ that evening couples started arriving at the Chattanooga Choo-Choo for a "Taste of New Orleans." For those who went it was an occasion they will never forget; one af simple elegance, grace, charm, and cajun romance
Comments could be heard like, 'I can't believe she's going with him," or "Look, her slip is showing," as the events of the Champagne Reception started flowing. An ice sculpture of a New Orleans river boat caught immediate attention, while couples mingled around, laughing and chatting casually. Live backgrouod music provided by the Southern College String Quartet softened the mood, as
in arm. An appetizer bar with deepfried mushrooms, fresh fruit, imported cheese, and fake champagne, added another dimension to the evening and as sonn as all the pictures were taken, the procession moved to the Imperial Ball Room.
In the ball room, couples seated themselves in tables of eight, while Obed and Alexis Cruz played softly on the piano, setting the mood and warming the atmosphere. The tables held a plate of raw vegetables and herb dip, tossed salad, raspberry vinegarette, decaffeinated tea and coffee. The main course, which was unusually good, consisted of Fri-Chic, dirty rice (with creole sauce), cajun brockley spears, and lemon-mint glazed carrots. To top it all off, Mississippi-mud pie was served for desert. Nobody finished hungry, and


Reaae Klocko and Gene Krishinger: "We're tired of smiling, let us eat."



Allan and Dawn Valenzoela: "Hey Dawn, check out all the food!"


Audrey Gihson, Hob Folkenberg, Teri McCarty and Scott Kinsey: "Oh terrific, Scott,
that was my desert", that was my desert!"
soon everyone was wiping their mouths and kicking back in their chairs.

A few of the couples started getting restless while waiting for everyone to finish their meal, and snuck off to some isolated place to stare in each other's eyes. After a short break, everyone returned to the Ball Room for the entertainment. Scott, a junior at Ooltewah High School, did a hilarious imitation of Michael Jackson with his side-kick puppet monkey. People were rolling on the floor with laughter, as be danced and twitched around to the speeded up music. Theo he returned to the stage
as a stand up comedian. He was we accepted by the audience and most thought he did a "Marvelous" job Not everyone appreciated his wild an tics, but even the solemn few had to chuckle occasionally.

The theatre section of the building remained vacant, except for a few lost couples who didn't give a care what else was going on. The movic, "You Can't Take It With You," was held in the Ball Room instead of the theatre because of technical dif ficulties. (Some say it was because of money, but who could prove it)? The movie was cute, but who was wat ching it anyway? Couples cuddled up


Karen Schmidt and Mark Bond: and they look mahvelcus!


The Gruadsets: Faculty enjoy festivities too.


Rusty McKee and Friend: The FTD couple of the night.
close in the darkness of the room and out like most banquets, I really had by the time the movie was over it was a lot of fun." Most people were also close to 11:30.

Finally, back io Thatcher Hall the 1 ke, "The food was excellent," excaped a few people's mouths. All romantic evening. Kisses were long, said, it was a superior banquet! When and the deans had to practically pull asked what there favorite thing about people apart to prevent suffocation. the evening was, someone said, "my Almost everyone said they really en- date." I guess that's what really joyed the banquet; some said it was makes or breaks a good banquet. the best one ever. One said, "It was Anyway, 1 know I had a great time, a blast, and very elegant." Another and I am sure everyone else did also. said "I was glad it wasn't all dragged

## BLOOM COUNTY





## Spirit of Indigestion Yet to Come

By Brent Van Arsdell
I'm not just griping. I remember the bad old days at the CK. The Campus Kitchen was much smaller than it is now, and if the food happened to be good, the wall paper would make you sick. It was decorated in what people called sick aqua blue green" colors. The building improved a lot when it was renovated back in ' 83 . But the service and cleanliness are still like the old CK. Some things just don't seem to change.
The girl who rang my order into the computer at the CK this morning, was reading the Reader's Digest. She was getting paid to read Drama in Real Life! In case you were wondering, tables were left uncleaned.

## The dirt at the CK is enough to make anyone disgusted who is used to the cleanliness of the average McDonald's or Taco Bell.

The Campus Kitchen is a generally ... (use your own experience to fill in a word) place to eat for several reasons. The first reason why the CK is a marginal food outlet is that the top administrators of the school don't eat there. I'm not saying that President Sahiy, Dr. Allen, Ken Spears, or food service director Earl Evans have never eaten there, it's just that I've never seen them there. Besides, if Dr. Sahly misses luncb does he sneak down to the CK and order a Sam's Chicken sandwich when he could eat at home? Students don't usually have that option.
The second reason is lack of a protit motive. Should the manager, Mrs. Weisner, work hard to improve service if it will make abslontely no difference in what she gets paid. It doesn't matter if students are mad abont the food quality, the dirty floors, great food, and fast service, when you have a virtual monopoly.

The third reason for lack of quality and service at the CK is that the ad. ministration sees it as a scholarship program. The school chooses not to rum a lean staffed, quality (profit making) CK because they say they would just plow money back into scholarships. So when a student goes to the job offict on campus, a call is often placed to the CK and even if they already have a fuil staff, the CK often hires another "worthy" stude t . When management hires more students than are needed, they participnte in training their
students to be lazy workers! students to be lazy workers!
The dirt at the CK is enough to make anyone disgusted who is used to the cleaniliness of the average McDonald's or Taco Bell. McDonald's philosophy
taiks a lot about the letters Q.S.C.V.. They stand for cleanliness, and value. Every burger flipper and order faker quality, service cleanliness, and value. Every burger flipper and order taker knows what in's
about. But if the CK has a credo, it isn't obvious.
Service is not a priority at the CK. People don't just wait for their ordere to arrive, they age while they're waiting. Is cleanliness a goal at the CK? You gotta be kidding! This morning while I was eating there, the order taker, was reading her homework. There were at least three dirty taoles requiring clean up that I could see. In the chance that yon might be reading this over lunch I won't go into details.
Analyzing the CK for vaiue is a moch more subjective process. Convenience food is worth a modest premium if it's fast and good. it's worth something to be able to eat in a clean restaurant. Service by courteous people is appreciated. Since the CK doesn't have consistent quality, service and cleanliness, 1 also find value lacking.
The food service that should be excellent, is only marginally adequate. A Christian college with southern hospitality ought to be outstanding, even in its humblest dining establishment. Why can't a great place to get an education, be a great place to get lunch?
The responbility for improvement rests with our leaders. Perhaps the college administration has neglected to devise an incentive system for the $C K$ manager. Perhaps the food service director doesn't allow the CK managet enougb autonomy. Maybe the manages feels stifled by the bureaucracy and doesn't care any more. Whatever the reason, quality, service, cleanliness, and value are definitely not in attendance at the CK. Things should change.


B


## $\square \square$

THE FAR SIDE
By GARY LARSON


Suddeniy, the living room wos tlooded with ilght ad the angry sounds of an engine being reved And everyone knew - the cot wos back.

THE FAR STDE
8y GARY LARSON


Vern wolled, haping
ane moment - one precif for when the herd weuld eluster together.

THE FAR SIDE
By GARY LARSON


The door swung wide, ond there, to the hatior ol the other pirates, staod Captofn Monet unmistokoble with his one eye and pegbody.

## ime Out

## Southern Belles Drop Skirts To Shoot Hoop <br> By Brett Hadley

Have you ever watched a women's thrill for us as spectators to see players basketball game? If you haven't, you run over each other. I enjoy watehing should. To watch a girl's game womens league betrer than even reminds one of watching roller-derby "AA," there's more injurics.
on late night T.V.. Watching any Seriously, now, we do have a high port brings out the natural grade (like gasoline) of talent here at nimalistic instincts within all of us. Southern in the women's league. Ve want to see people drive "The talent in women's basketball is hemselves without regard to the better this year than it has been in a ther's personal well-being. It's a real Iong time," said Steve Jaecks,


Pail Gibbons in flight: Air Jordan never looked this good!

## Trying to save $\$ \$ \$$ for that trip South over spring break?

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Teresa Rogers: "How do I get myself into these situations?"
Southern College intramural director. sports. I know most people go to Participation of the women is a watch the " $A A$ " games, the " $A$ " very important dimension of in- league games and even a few mentaltramurals. "We've had a high rate of ly demented folk turo out for " $B$ " participation this year in the women's leagnes. But your really missing out league just like the guy's league and if you've never watched a girl's game I think they appreciate that." then you are definitely missing ont on

It's time now for the women to one of Southern's most exciting sports have their day in Southern College events.


Lady Refferee, Joadra Grier: "So, you want the ball do you? Well come and get it."

## The Oakwood Challenge

## By Brett Hadley

This Saturday night Oakwood College's best will travel here to Southern to take on the Southern College basketball all-star team. This is the second year that this has ever been done and it is destined to be one of the season's greatest events.

Two games will be played; first, an Oakwood vs. Southern girls all-star will kick of the evening festivities at 7:30. This game will be the ultimate test of the playing abilities of our Southern girls. Following this will be a high action thriller of Southern's best battling Oakwood's best.
The Southern Colicge team is hand- Caoch Steve Jaecks:Leading the all-siars. picked by Coach Steve Jaecks. In ad-


## County Correctionals Command Court

By Brett Hadley
Last Saturday night, the hand picked elect of Southern College's Intramural "AA" league traveled to Walker County Correctional institute to battle the inmates there in an all out, fast-paced basketball game.
The event began at 7:30. Walker started strong by winning the jumpoff and immediately taking a seven point lead. Barcly into the game the gallant warriors from Southern were down 15-8. An onslanght of jumpshots, rebounds, and fast breaks filled the first 20 minutes of the game, and when the buzzer sounded to end the half, the boys from Collegedale had fought back to gain an eleven point lead.
The second half was as fast and furious as the first. With both teams crushing the boards, driving inside and wrestiing underneath it was evi-
dent that both teams intended to take no prisoners.
Things looked well for Collegedale with Mark McKinsey driving hard and leading the team in scoring with $28^{*}$ points. Steve Vogel was not far behind with his gallant effort of 27 points. Rob Bovell also broke out against Walker by crushing 22 points through the hoop for Collegedale. With only eight minutes left the Southern gents found themselves with a 13 point lead with the score of 86-73.
But alas, all good things must come to an end, and so it was for the Collegedale teams lead. Somewhere in the final minutes of the game the tide turned and washed our Southern boys out to sea and left Walker high and dry winning the game $100-95$. Another match, however, is scheduled for March 12.
dition to picking the team, Jaecks also will coach the team (hopefully to victory).
"We're looking forward to having Oakwood with us again this year," said Jaecks, "We're looking to play a more competitive game than last time."
Putting the team together and making them work as a unit is the job of Coach Jaecks. This sporting event will be a real challenge and thrill for everyone participating, but it won't be complete without the fans.
Spectators often make or break a team's victory. Student voices need to be heard loud and clear this Saturday
aight for our Southern gents. "Games of this nature hinge on the sportsmaty ship primarily from the fans. Checring of a positive nature is highly c . couraged by both myself and Coach Roddy of Oakwood." said Jaceks, In talking with Steve ( 1 call him Steve now and he calls me Brett; Were buds ya know), I asked him what he thought would be a determining fac tor in the game. "A real key point is the fans. Coming out to cheer and participate as a fan is every bit as much of the game as actually playing."

Win, lose, or draw, both teams will exchange gifts between the players.


Womens league basketball: Raise your hand if your sure.


Jean Dickensan on the free throw: "Oh please ga in, you've just got to ga in."

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## Care Corner

## "Space Odyssey" <br> By Dana Knecht

A very special afterglow was presented on Friday, February 6, in the cafeteria in front of a standing room only crowd.

This special presentation of "Space Odyssey" was the brainchild of afterglow director Kimberly Dye. Kimberly began warking on the presentation in January in hopes that it would present a very good point to those attending.

The skit was centered around
two astronauts ( Ed

Cheneweth and Paul Scalzo) who, on an outer space mission discovered Heaven. There, Celestian (Dan Shields) and Clariona (Shelley Whitson) greeted the astronauts and showed them all the wonderful things Heaven had to offer. They were then instructed by Gabriel (Mark Cox) to go back to earth and tell others what they would be mission by not accepting Christ.
"I really liked the play because it was humorous and yet had a real message for


Heaven in the Cafe: "Perfect Beings" Shelly Whison and Dan Shileds describe heaven to the space men.

## Speak Up by Rhona Dalusons and Bob Folkenberg




Jack Drab
Cherie Good
"I noticed her during
graduation. I called her up not
knowing who she was."


Doug Dewey
Connie Blankenship
"I asked him out on reverse weekend."

Kevin DeSilva
Michelle Larsen
"My roommate, Ted, invited Michelle to go oul with a bunch of friends, and we mei


## Rodney Dixon <br> Robin Allen

"We mer in statistics class. We used to argue because she used to boither me."

Garth Mansfield
Lorinda Klein
Ithought he was really cute and friendly. He smiled whenever he spoke to me."


Anisassa Housley
Dan Ashton
We met playing tuba in the brass ensemble.


Nasa on a Budget: "Astronauts" Ed Chenewerh and Paul Scalzo provide spiritual insighs at a Friday evening afterglow.
those listening," responded Kimberly when asked why she chose to do this skit. "People just don't realize what God really has for them in Heaven." Hot chocolate was served for the lucky few who got there early, but the supply quickly ran out.

We only planned on about 60 people and the place was packed," Kimberly stated.

Many people were involved in making the presentation possible. Participants included: Trina Gentry (Astronaut's wife), Pat Hawkins (control tower voice), Honey Baker
(narrator), Jingle Drapiza (sound effects), Eduardo Mack (pre-taping), and Randy Walters (props). Those who helped were greatly appreciated. Bob Folkenberg and May Orquia were a big help to Kimberly both in P.R. and just moral support. A big thanks goes to everyone who come for making the skit a success. This is only one of many planned afterglow activities. They meet every Friday night following vespers for singing and fellowship. If you have never attended afterglow-try it!! ?

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THE FAR SIDE


THE FAR SIDE

"See Dlek run. See Jane run. Run run run. See the walves chase Dick and Jane. Chase chase chase. ..."


Nick Bowen entices Roxanne Benson and Carol Rickel into the dark recesses of Tatge Hall
Talge Hall Open House What Goes On Behind Closed Doors?

## Editorial

The midday sun was shimmering down through gusts of wind that whipped the flag into a billowing frenzy. As I gaze at the flag fluttering in the breeze I decide to skip studying for my New Testament test and venture out into the cold water with my windsurfer. Once at the lake 1 rig my board, the wind almost grabbing the sail from my grasp as I attept to tighten the mainsheet. I stuff myself into my restraining wetsuit, drag my surfboard into the frigid water, attach the sail, climb onto the teetering board, puil up the sail and zip off into the two-foot white caps. The wind pulls at my sail as I lean my body closer to the water, now my windsurfer accelerates as if propelled by an outboard motor. I strain to keep my hands on the wisbbone shaped boom. My body, now lying only inches from the freezing water, brushes against the rolling waves that a speedboat bas just left in its path. I bend my back and dip my head into the water only to have the wind drop suddenly dumping me into the icy abyss. As I climb back onto my board, the wind starts up into a full gale and I streak off, only couching the tops of the myriads of whitecaps enjoying the speed, excitement, and freedom of windsurfing.

To enjoy sucb a sports as windsurfing, tennis, swimming, raquetbah, and a host of other demanding activities one must be in somewhat good physical shape. But exercising isn't the only key to being in good physical shape, cating rigbt plays a more important role tban most people think. As the saying goes, "You are what you eat" and this holds true for the most part. To be as physically fit as one can be, one must eat the right foods. Staying away from sugar and foods that are high in fat and cholesterol helps the body to function more efficently. Eating more fruit instead of cake and candy, drnking water instead of soda pop, not eating eggs, cheese, or butter will belp the body to generate more energy to expend into sporting activities. As I see it, eating a healthy diet similar to the one described above is almost impossible here on campus. Tte food that the cafeteria and the Campus Kitchen serve could be healthier. But since not everyone is health minded, most people would complain if the cafeteria and C.K. stopped serving cheese, eggs, and fried focds. Eating bealtby is a personal choice one most people don't make until it is almost too late. Heart disease is America's number one killer and if Americans today would eat like they should, this killer would become almost extinct.
Eating and exercising right creates a healthy longer living body, a body that can function respectfully in demanding sports, one that can have fun wibout feeling tired all the time. Next time you are eating, think about what you are eating and what you could do to eat better so you can tive a longer more fulfitied life.

Jim Huenergardt

## Black History Week

## Dear Editor:

am writing in reference to an article in the February 12 issue of the Southern Accent, "Black History Weck at Schithern." As a student here at Southern College I have a number of friends that are black. I realize wbat the scbool is trying to accomplish with this week, but for the following reasons I disagree witb it.
First of all, the theme of this black history week has been "working together." I do not think a lot of working together has really been accomplisbed this week. For the most part the blacks here on campus have planned and presented this whole week. I think it would have been neat, since the theme was working together, if the blacks and whites had both planned and presented the programs for this week, each heiping and supporting the other.
Another aspect of this topic that I disagree with is that, I feel by baving this week puts and emphasis on the particular group, therefore segregating them even more so. If we want to be fare and equal about things, since we bad black history week, why oot have hispanic history week, or white history week, or even one that includes everyone, like American history
week.
Probably, the thing that I disagree with most, and the one that bothers me the most is the misusc of talent. In the article, it tells how various balck people have been performing for the chapels, worships, and church services. Before black history week we really had not heard a lot of these people perform. Why should we save them to use only during black history week? I believe a lot of talent is being wasted, and that we should use their talent all through through the year, not just during black history week.
Even though I disagree with this black history week in some ways, I have really eojoyed all the programs and messages this weck has giveo me (especially the sabbath service). This week has definitely made me stop and think about a lot of things. Thanks!

Sincerely,
Del Hilderbrandt

## Sliced and Diced?

## Dear Editor,

Just a note with respect to my article "Pre-marital Sex" which was published in the Southern Accent Feb. 5, 1987.
This article was solicited for publicatioo by the editor. At that time it was made known to the editor and his assistant that this was a sensitive subject and to do justice to it a lengthy article would be necessary. This was agreed upoo and I was informed would be necessary. This wa
that it was "no problem".
1 was more thao surprised, therefore, when 1 read a badly mutilated form of my article in the psper. The article, as it appeared, contains a dozen or more omissions of text ranging from single words, sentences, and paragraphs to an entire section of some six paragrapbs which formed the core of the introduction. This section in which I dealt with two definitions of pre-marital sex was entirely gutted. Add to this the numerous "typos" Many of and the resuit is one messy article.
Many of the omissions appear to be accidental. It is hard to believe that they were intentional since the resulting clauses aod sentences are reduced to nonsense by the omission. Even when they do not result in nonsense they frequently change the mean-
iog of what I said.

Hardest of all to understand are the insertions into the text,
again presumably aecidental. In column four the word "not" is inserted into a sentence. This, of course, completcly reverses tbe meaning of what I wsote.

I am not particularly perturbed that the article was edited or shortened. But I am saddened by the shoddy and haphazard way in which it was done, 1 am loath to think that our readers would consider this as representative of S.C.
When an artiele is mutilated in this way the editor usually extends a courtesy to the writer. That is, he returns the article to bim, either for a decent burial or for revision and resurrection at a later time.

Under the present circumstances in whict this was not done, 1 believe you have an obligation to your readers and to me. I would appreciate it if this letter be printed in the next paper informing those readers who may be interested in knowing what I actually said, that a copy of the original article is available from the Department of Religion.
Sincerely,
Ron Springett, Professor
Division of Religion

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The Southem Accent weliomes letters to the athoo The Sollate to student life at SC. Letters will be edited for space and elarity. All leters must buve the writer's name, address, and phone number for verification, although names may be witheld of request. The editor reserves the right to reject ads letter. Place letcers in the old mail slot in the menth dorm, la the red mailbox by the phones in the women's dorm, or in the red mailbox in the stw. women's dorm, or in ter. Deadine for letters and personal ads is Suaday night at 10:00 p.m.

## News

## America's New Discovery, Sandi Patti, to Perform


handi Patti: To sing March 7 at the Roundhouse.

Sandi Patti, Billboard magazine's 1986 Inspirational Artist of the Year, will perform at Chattanooga's UTC Arena on Saturday, March 7, at 7:30 p.m. The concert is one of 22 to be performed this spring concluding her 18 month "Let There Be Praise" Tour.
During December Sandi's towering soprano voice was heard by millions of people through her second appearance with Jobnny Carson on "The Tonight Show" and through a starring role on NBC's "Chrisumas in Washington" with President and Mrs. Reagan.

On February 24 she will perform and song "Face to Faith" on the Grammy Awards show in Los Angeles. Producers for the Grammy Awards show chose the song from her recenily RIAA certified Gold album " Morning Like This", which album bas beeo nominated for a Grammy Award in the category Best Gospel Performance-Female Album. Additionally, she was nominated in the Grammy category of Best Gospel Performance Duo or Group for the song "They Say" suog with Denise Williams.
The mantle in Patti's family room already resembles a trophy case. The 30 -year-old singer has won two Grammy Awards and numerous Granmy Nominations, 13 Gospel Music Dove Awards,
and three Gold Records. Her current recording, "Morning Like This", is predicted to reach platinum status within the year.
Patti is delightfully refreshing in her approach to people. She just as easily chuckled with Johnny Carson when she explained appearing on his show as opposed to visiting the vice president "because Johnny asked first."
That openness and vulnerability draws concert-goers to Patti like a magnet. On stage and off, she exudes cham. Her winsome smile and quick wit cement the instant rapport she enjoys with her audience, however, it's her classically train ed, three octave voice which leaves her audience in awe.
Having traveled for five years, Patti moves with great ease from pop-oriented tunes to ballads to jazz to traditional hymns to classical.

First Call will be featured in the concert as back-up vocalists while Dick Tunney will assist with keyboards. Tunney traveled as music director for The Imperials prior to joining Patti's tour.
The Cbattanooga area Chick-fil-A Restaurants are sponsoring this concert. The Atlanta-based restaurant chain will sponsor other Sandi Patti concerts around the country this spring.

## pring-Breakers Offered'World' Tours At Bargain Prices

LAKE BUENA VISTA, Fla.... Many of the winter-wcary college students who head for Florida this March will be breakung away from more than classes-many will also break the beach routine for a day or two at Walt Disney World.
The Vacation Kingdom's Disney Break 87 is a great way to enjoy all the one-of--kind attractions io the Magic Kingdom nd Epcot Center at special prices. Students who present a valid college ID card when purchasing tickets for a day at -ither the Magic Kingdom or Epcot enter between March 1 and March 31 pay only $\$ 18$-an $\$ 3$ savings compared to the regular one-day admission cost.
The savings get even bigger when a college scudent decides to spend one day at both parks and puchases the special Disney Break ' $\$ 7$ two-diay ticket for \$28just $\$ 2$ more than the normal cost of a onte-day admission. This offer is also good March 1-31 when used with a valid college student ID.
The tickets open more than the doors (o America's favorite vacation destination. Every day during Walt Disney World's 15 th Birthday year, guests are walking away from a fabulous vacation
with presents. Wale Disney World is giving away a prize every 15 seconds guests are entering the cwo parks. Prizes range from souvenir hats and pins all the way to a 1987 Chevrolet Cavalier or $\mathrm{S}-10$ pickup truck daily. Every student who takes advantage of Disney Break ' 87 is eligible for the prizes.
A special 15tb Birthday Parade winds through the Magic Kingdom daily; and "is Years of Magic," a musical show which has the famous Disney characters appearing out of thin air--and disappearing just as mysterionsly-plays the stage in front of Cinderella Castle several times each day.
Newest of the world-class wonders at Epeot Center is "Captain EO," the fabulous new Michael Jackson 3-D musical space adventure produced by George Lucas and directed by Francis Coppola. Exciting music, action and special effects fill every frame of this movje, which can only be seen at Walt Disney World or Disneyland.
Disney Break $\cdot 87$ offers college surdents these and the other attractions which please millions of guests every year-at special once-a-year prices.


Michael Jackson is :Captian EO at Epcot Center.

## Orchestra Plays at Epcot On Florida Tour

By Jill Rice

Every year the world famous Epcot concert of their annual Florida tour. The members diffused into local residents many talented musical groups invites orchestra left Wednesday night at $10: 30$ homes to spend the weekend. tain the milled musical groups to enterSouthern Conlege visitors they receive. Southern Coliege Orchestra was chosen as one of these special organizations and Thurse pleasure of performing last Thursday, Feb. 12, at the Epcot Villa enter at $5: 30 \mathrm{pm}$.
The Epcot Center coneer was the first
p.m. and drove all night arriving at Epcot Thursday morning at 9:00 am . The day was spent enjoying the exhibits and also on a Florida tour at that time, at
food from the different countries.
Forest Lake Academy for the vespers serAt $5: 30$ phe different conntries. Forest Lake Academy for the vespers serAt $5: 30 \mathrm{p} . \mathrm{m}$. the concert was given and vice. The music included "Testament of inspite of lost music and heavy winds, the Freedom" which was previously perconcert went quite well. Then it was off formed at S.C.
to Forest Lake Academy where the band to Forest Lake Academy where the band
tion with Dic Miester singers, who were

The next concert was given in conjunc-

Saturday worship service at the Florida

Santitarium Church was given by the Or chestra and the tour was concluded by a Valentines concert at Orlanda Junior Academy Saturday evening. Then it was back on the bus for the long ride back to S.C. where they arrived at $9: 00$ Sunday morning. Even with the long bus ride, the general opinion among the Orchestra members was that it was still worth it!

## "Dedication by Candlelight"

## By Gordon Hyde

Over the weekend of February 13 and 14, thirteen graduating seniors in Religion were dedicated to the work of ministry and thirty sophomores and transfer students were accepted into the ministerial training program in a candle-light consecration service conducted in Pierson Chapel of the So-JuConian Center, Friday evening, with Elder Robert Spangler, Editor of Ministry magazine, as tbe speaker.

Religion majors and their families were out in force for the Religion Perspectives weekend, conducted jointly by the Student Ministerial Association and the Christian Women's Enrichment Association, under the repective sponsorships of Dr. Ron Springett and Mrs. K. R. Davis. The Friday night dedication service was organized by a faculty committee, under the chairmanship of Dr. Douglas Benmett, with Drs. Jerry Gladson and Ron Springett associated with him.

Following Elder Spangler's presentation on the unique world and the church that awaits the prospective Seventh-day Adventist minister today, there was a roll-call of the candidates for ministry, presented by Dr. Bennett; and a roll-call of the graduating seniors, presented by Dr. Gordon Hyde, Chairman of the Division of Religion.
With the lights of the chapel dimmed, the seniors were called to the rostrum individually to recieive a candle which they each lighted from one held by Elder Robert Spangler, one of the asociate directors of the Ministerial Association of the General Conference-a man who has encircled the world repeatedly in the last 25 years in the interests of the growing ministry of the Seventh-day Adventist Church.
The wives of the four married graduates accompanied their husbands to the rostrum, where they received both a greeting and white flowers from Mrs. Gordon Hyde. The white flowers were seen as symbols of purity of life and as tributes to the heavy contribution which ministerial wives are making now during the time of training and will also make when their husbands actually


Service by candlelight: Senior Theology majors are dedicated.


Dr. Ron Springett: Taking part in the program.


David and Judy Grabes: Enrich the ceremony with o vocal duel.
enter the ministry. Several of the graduating seniors are also obtaining saw dary certification in anticipation of being Bible teachers as their partiedty field of ministry.
When the entire line of seniors with lighed candles was in place at the fro of the chapel, the chairman of department presented a charge to these seriot and then invited them to turn back to the underclassmen behind them 2 allow them to light their candles from those held by the seniors and thas it light spread back through the chapel in a significant symbolism of sentif. out the light and being lights of the world and the church.
Special music in the form of a duet "So Send I You" was presented b David and Judith Ann Grabe and organist for the ceremony and Beeky Bubl Sabbath School was presented by the SMA and consisted essentially ol panel program in which Dr. Ron Springett played the role of Danict and the role of his three chief accusers were Jamie Litchfield, Kent Boyle, ab Tony Minear. Mark Cox acted as Master of Ceremonies with a roink microphone, making life difficult for everybody, but in the process bringlia out the hidden story of Daniel in the Lion's Den.
Sabbath morning worship service was by Elder Spangler and he presenta "The Realities of Present-Day Freedoms of Worship in the USSR." He met? tioned the fact that a number of our General Conference leader were in th. USSR at that very moment at the invitation of the government that is low ing at the whole question of Religious Liberty in that great continent.
A group of 100 strong shared Sabbath lunch in the Student Park, on ${ }^{3}$ ary ping wet day tempered by a roaring fire in the fire-place. That afterition the Academy Auditorium a spectacular color presentation was given by Elda Spangler on his recent summer visit to the Soviet Union.
It is anticipated that this dedicatory program for graduating seniars the new candidates to ministerial training will by an annual feature of Religion Perspectives.

## Talge Hall Open House: Where No Girl Has Gone Before! <br> By Gene Krishingner <br> The phone rang and the first thing Talge Hall was opening it's doors to mom said was, "Is that girls voices I anyone, anywhere, brave enough to hear in your room???" "No mom . venture into the forbidden zone of the .., I-1-I mean, well, yes mom, but-er guy's dorm. Honestly, it was pretty you see, it's Open House and they're safe . . . , most of the guys had already allowed in here for a while, honest stuffed their toxic, 1 mean "dirty" mom, 1 swear, ask the dean." Sure clothes under the bed, and had turnenough, it was Open House, and ed their gheto blasters down to a safe <br> 



Paul Boone: "It's amazing what girls will do to get into Talge Hall."


[^3] Cotton: "Lers see how many people we can stuff into a room!"
put everything?
little,(to make it liveable), and kick Seven-thirty finally came around; back. I guess it's good to have Guy's and a huge sigh of relief filled the Open House once in a while, mabye dorm as the last of the snooping even twice a decade! After all, we visitor left the premises. It was over, have to clean our rooms'sometimes! we could relax, mess up the room a

Philip Nelson, Taniea De Costa Gepsie Mary and friend: Enjoying the open house.
level. With alf the women roaming this happened, but still a few guys, inaround, I couldn't help wondering cluding myself, were quite emabarraswhat would happen if some poor soul ed when certain visiting individuals forgot what was going on and just curiosity led them to open up our happened to come out of the shower. closets, and dresser drawers. I admit, There's no telling what the guy would things were quite messy, but what can he wearing, a towel, or mabye his bir- one expect when mom is not around. thday suit! Fortunately, nothing like Anyway, where were we supposed to



Sephanie Bowers and Robin Merrifield: Estimate the cost of redecorating Juan Narvaez's room.


Keith Di Domenico, Kim Leui, and friend: The Three Mouseketeers.

## Time Out

## S.C. Girls Yell Timberrr! To Oakwood



Oakwood Allstar: "No way womon! This ball is oll mine!""
and with 7 minutes left took a 20-19 see-saw battle continued until Joi lead. Ricbards and Teresa Rogers combinThe battle for rebounds picked up ed to melee a sensational play. dramatically in the closing minutes of This seemed to fire the S.C. girls up the first half with both teams fighting as they rapidly took a 5 point lead. hard for every loose ball. It was then Then the steam went out of S.C. tbat Gail Gibbous played some of her and Oakwood came rolling back to best defense of the game by blocking take a 1 point lead. shots and grabbing rebounds, giving

A multitude of fouls early in the seS.C. control of the ball. The other cond half started to hurt at the end girls followed Gibbon's lead and went as both teams went to the line with ininto the locker room at half-time with a $28-27$ lead.
The second half started with the reasing frequency. It went down to the wire, but in the end S.C. won by
teams trading a one-poiot lead. This The key to the S.C. win was team
"Intense." "Exciting." "A real nail the positive aspects of the games. The biter." Those were just a few com- girls then exchanged plaques and ments on the first anmual Southern- shook hands before returning to their Oakwood Girls Basketball game. benches.
Even as the teams were warming up The game started on a good note you could almost toveh the tension in as the S.C. girls jumped out to an earthe air. Dr. Kamieneski predicted, ly $12-6$ lead. However, the Oakwood "It's going to be exciting." And how girls fought back and with 10 minutes right he was. left in the half had closed to make it
The evening started out with open- a I point game. At this point in the ing remarks.by Steve Jaecks of S.C. game both teams started the fast and Coach Roddy of Oakwood. Both break and also started committing unmen welcomed the chance to compete forced turnovers. The Oakwood girls with each other and also pointed ont capitalized on several S.C. mistakes


Oakwood vs SC: "Excuse me, is this seot token?"
work and mustle. Seven of the S.C. players contributed to the scoring with 4 of them being in double digits. The Oakwood team had a limited attack as two of their players scored 45 of the teams 62 points.

The Accent staff picked an MVP for both teams. Winning the S.C. MVP was Teresa Rogers with 16 points, three steals and aggressive play

## Southern 64

## Oakwood 62

that bas become her trademark here over the last four years. Oakwood's MVP was Daws who scored 25 points, including hitting 9 of 15 from the line.

Win or lose, both teams as well as the fans enjoyed the game. The game was best summed up by Dr. Kamieneski who stated simply, "It was a thriller, the best game I've seen in
wo.
wht years."


Sheri Green: Is awe struck as Gail Gibbons sends one in for
Theresa Ragers: Chotks up another one as she leads her team cight years."


Joy Richards: "Excuse me I believe this one's mine."

## Summer Session In Jerusalem

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Theresa Rogers: Woiting while Sheri Green gives last minute instructions.


Just about everyhody: This is known, in the strictest of basketball serminology, as o free-for-all.


The Champlons: You know girls, it doesn't get any better than this.

## So Close But Yet So Far

By Brett Hadley and David Nottelson
Those of us who remember last year's ill-fated game between the men's teams of Southern College and Oakwood were less than excited at the prospect of playing them agaia. After losing by over thirty points the idea of re-living that nightmare was looked upon with about as much favor as a lobotomy. But hope was in the air, sparked by the enthusiasm of Coach Steve Jaecks. With a fire that burned in the team from Coacb Jaeck's desire to prove to Oakwood that S.C. basketball was straogly competitive, the S.C. team began the game by taking - the jump ball and putting the first two points on the board. They were able to build a small lead but soon lost it to Oakwood's advantage of speed. But Jaecks had another plan besides playing speed ball with Oakwood and his slower paced game


Oakwood Tropby: "Where did you get this thing? From a box of Crackerjacks!!?"


Mark "Doctor J" McKenzie: With Hangtime.
in a crashing rally. The result was a score either. The buzzer sounded small two point lead. The Southern sending the game into over-time. team, with their small lead, tried to Steve Vogel began the overtime hold the ball and let time run out, for Southen by taking the jump ball but Oakwood intercepted and tied and putting it up for two. Oakwood the score. Things looked grim for answered that challenge and again
Southern, but with only six seconds the score rocked band Southern, but with only six seconds the score rocked back and forth.
left, Robert Bovell drew a foul and Finally, a chance to win the game foul and Finally, with only 27 seconds left and it was not to be. Bovell missed and to score tied, Oakwood held the ball Oakwood recovered but could not This was believed by many to be a
plan brought our boys back into a leading position that they maintained most of the first half.

Southern commanded the boards on both ends coming up with most of the re-bounds. It was in the closing seconds of the first half that the S.C. team lost their momentum. Oakwood capitalized on this opportunity and drove through one slam dunk with a following outside fade away to give themselves a three point lead as the last seconds ticked off ending the first half Oakwood 36, Southern 33.

After a rousing challenge of cheers


Doug Conjess: Keeps reeling them in.
second half.
Oakwood commanded most of the second half keeping Southern at bay with their incredible speed. But Southen, though the wind had left their sails, never fell beyond a five point trail. With nine minutes left to play, S.C. fought back to come within I point of Oakwocd. It was late in the second half that Oakwood began suffering from their fastpaced game plan. Southern played solid, laid back ball and started drawing the fouls and making points at the line.
With only minutes left to play and the score still see-sawing back and forth, Steve Vogel led the S.C. team


Oakwood boxer: "Don't even think of comming back down?"


Double Print Film Developing Coupon


Rob Bovelt: On his way to the second floor.
fatal error on the part of Southern. took the lead by winning the jumpOakwood brought the ball in, off and converted it into a two point drove underneath and put it up, but lead. Southern answered at first but the answer came from Southern, no soon lost their momentum. way, as Oakwood was stuffed in the Oakwood then capitalized on missclosing three seconds. The ball was ed shots and turnovers to build a 6 thrown in to Mike Hershberger who point lead and with only $1: 12$ left made a valiant effort from behind Oakwood lead 82-76.
the half-court line but found nothing
S.C. would not recover from this loss as Oakwood held their lead and
won the game 90-85.

In the second overtimc Oakwood


This is Casey Casom saying :'Until next week, keep your feet on the ground, and keep reaching for that ball."

# Do We Need Alke-Seltzer or A Burning Stake? 

By Angie Holdsworth
"Plop, plop, fizz, fizz, oh what a relief it is," or could be, if only the administration would. . . So many people come up with problems in the system. Things get blamed on the administration, the management, the students, the lack of funds, etc. The list goes on. In any job situation there are problems tbat arise in the system no matter how tightly it's run. Some business systems have more bugs than others. The Campus Kitchen is one of these.

As a long-time employee of the C.K., I feel that maybe I can shed some further light on the situation, and possibly expel some deep rooted myths. I started working at the C.K. in January 1985. Those seemed to be the good ole' days. The workers all got along, the place seemed a little cleaner, a little more efficient, and a little more popular than it is now. Between then and now, I've had two summer jobs at Burger King, so I've been somewhat exposed to the real world of fast food.
Brent Van Arsdell, in his article last week, came very close on many of his points. The administration doesn't get down to the C.K. very often. Inside C.K. circles they are referred to as the "people on the hill". Mr. Evans comes down more than most people think, he just keeps a low profile so that employees don't put on a special show for him.
The management problem is a little more complex. It has been turned inside out trying to find a solution. The C.K. has one head manager, Mrs. Mary Wisener (note correct spelliog). she is usually at the C.K. from around 7 a.m. to 2 or 3 p.m. Mrs. Pcggy Williams is the afternoon supervisor. She comes in at 1 p.m. and closes the store. The C.K. has two Kitchen supervisors, Mrs. Dorothy Chapman in the morning, and Mrs. Nadeline Robert in the afternoon. Linda Mavrokos is also a morning supervisor, but she is on the cash register, and can't leave that statioo. The shifts are split into two main time slots, morning shift and afternoon shift. In most cases, Mary takes care of the hiring of the morning crew and Peggy does the afternoon. when it comes around to discipline or termination, the final descisioo is up to Mary.
If someone on the afternoon shift is a bad worker, Peggy does as much as she can about the problem, but then she bas to turn it over to Mary. If this person works a shift after Mary goes home, then she isn't really exposed to the person's work habits, and can't discipline properly. This leads to a person getting away with things that they shouldn't be, and this rubs off onto other workers who eventually turo into non-workers.
The solution: Take the afternoon supervisor's word for it, and fire the person; or have a store manager that stays later in the afterooon, aod hire another supervisor for the morning shift, that can walk the floors. The manager is toa busy in the office to supervise all the time.
At the beginning of each semester, the C.K. staff attends a combination staff and orientation meeting. The rules are laid down, and everyone's required to attend. The students know that they are not supposed to do homework, read magazises, eat, stand around, etc., wheo they are on the clock. Knowledge is not the problem, the problem is follow-up. With plenty of office work to do, the supervisor is not always around to tell the students to wash the tables or carry the food out. This is really no excuse. considering that we are in a college preparing to go out into the real world, we should have the responsibility to an employer to do the job without being led through every step.

Solution: a little organization. At Burger King each station has a list of responsibilities, and they have to be done before the employee can check out. This has been tried at the C.K. but doesn't seem to have a ny back bone. When a rush comes in, an order taker can't clean the tables, and by the time a rush is over, it's time to go to class. A compromise has to be made somewhere.
Another solution: Student supervisors. Some students have worked at the C.K. long enough to know the place inside and out. At Burger King, these employees were called production leaders. They didn't get paid much more, but they had reasonable authority. As it is now, students resent it when another student suggests that he/she carry out or wash tables, even though it needs to be done, and the one suggesting can't leave their station.

Brent concluded his quest by saying that things should change, and I heartily agree with him, after. all, I work under these conditions. But most of us already know the problems, we just need solutions. Do we force Dr. Sahly to eat at the C.K. three times a day? Do we hog-tie Mr. Evans to a chair in the dining room? do we burn Mary Wisener at the stake? Do we. . .well, I guess I can't get much more facetions than that.

At Burger King, when you are hired you have to sit through hours of Burger

## "This little article doesn't cover half of it, but it gives a little insight. I just want Brent's article to be taken with a grain of salt (or two Alke-Seltzers)."

King University training tapes. "Now repeat the six steps in making a whopper, theo fill in the answers in your workbook." Every sandwich is made the same. Mayo, lettuce, two tomatoes on the top, bun and meat patty, chcese, four pickles, four rings of ketchup, three rings of onions on the bottom. Each customer only gets two packets of ketchup unless they request more, and under ao circumstance do you offer ketchup-keep overhead costs as low as possible.

The only problem with Burger King (other than the food) is that you can't get an omelette with a choice of four cheeses, or a peach-van. cookie-cinnamon shake. You can't get a waffle with half strawberries and whipped crean and the other half peanut butter and applesauce. You can't come in after closins and get sodas or chips (This isn't really encouraged at the C.K. either, but we have soft hearts in dire needs).

This little article doesn't cover half of it, but it gives a little insight. I just want Brent's article to be taken with a grain of salt (or two Alke-Seltzers). These problems in the system have been around ever since the fall of man, and writing the obvious in the Accent won't change things. Writing your congressman might. . .but I doubt it.

BLOOM COUNTY


BLOOM COUNTY


THE FAR SIDE
By GARY LARSON


Simultoneously oll three went for the boll, and the coconut-Ike sound of their heads hitting secretly delighted the bird.

## The Big Picture

By Mark Bond
Amongst the myriads of musicians on the Christian market today, Michael W. Smith stands alone. His new album, "The Big Picture," bears witness to this fact.
Its message is aimed at the problems that the Christian youth of today must face. He has taken issues such as teen-age suicide, pre-marital sex, peer pressure, and feelings of inferiority, and packaged them in a wrapper that will appeal to the kids of today.
"The Big Picture" stands for the larger view of your life that God has plann ed for you. It is represented in the song, "Pursuit of the Dream."
"...As you see the big picture,
Things begin to fall into place, so
Don't bend the rules.
Never forget your roots
As you head for something new.
Ride thru the shades of desire
Letting the light be seen,
And He'll steer the heart in the Pursuit of the dream."
The album has an upbeat sound that is easy to get hooked on. Michael's mastery of synthesized keyboards shines through in the production of the album. It was produced jointly by Michael Smith and John Pottaker, who helped Phil Collins to get the driving sound of "Sesudio."
If your used to thearlier two albums of Michael's; "Project," and " 2 ," you are in for a surprise, he doesn't include any of the praise songs which he is famous for. The "Friends are Friends Forever," sound looks like it has been abandoned for the time being.

Michael W. Smith is, by all means, a musical genius. In the past four years, he has written over three-hundred songs, of which, nearly two-hundred have been published. He has written for the likes of Amy Grant, Sandi Patti, Bill

Gaither, The Imperials, Whiteheart, Truth, and many others. His music has touched the hearts of millions. He received a grammy for the best male gospel soloist in 1985.

The Big Picture is an album of encouragement that will be played over and over until it is worn-out. It is on the top of my "favorite" list.

## Lanham's Music Shop

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## "How Do You Think The Food Service Could Be Improved?"



Kirk Rogers
Soph., Long-Term Health Care Baltimore, Md.
"Organize the lines in the cafe."


Lucinda Emde
Soph., Elementary Ed
Orlanda, F1.


Robin Parrish
Saph., Nutrition
Collegedale, Tn.
"Open the cafe at 11:15."


Frances Twambley
Saph. Pre-Respiratory Therapy Alicerille, Al.
${ }^{\text {2t Thake out from Fiftb Quarter every }}$ night."


Karen Carter
Soph., Englisb
Lakeland, Ga.


Carrie Mancus
Junior, Elementary Ed. Walla Walla, Wa.
"Less oil and more fresh fruit and vegelables."

Lisa Hubbell
Fresh., Accounting Berrien Springs, Mi.



Beverly Friesen
Fresh., Secretary for testing Ontario, Canada
"I don't eat there often, but when I eat there I enjoy in."
"Lining up the order slipe at the Campus Kitchen more efficiently."


Heidi Scinski
Fresh., Special Education
Maimi, FI.

[^4] enemies at the C.K."
${ }^{1}$ More variety...betcer food,"


Marjotie Alfinda
Fresh., Undecided Atlanta, Ga.
"Don't use so much grease and salt. Serve more rice."

## Classifieds

Dear Meo of Talge,
Thanks for having such a wooderful and hospitahle openhouse. It wass fun to see each coe of you in your "little house" that was fixed up so neat. Does it always stay so clean?
Thanks a hunch. Women of Thatcher


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Friduy $-8.00-9: 00 \mathrm{p}$
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THE FAR SIDE By GARY LARSON

"Listen - just take ane of our brochures ond see what we're all about. . In the meantime, you may wish ta osk yaurself, 'Am I o hoppy cowf'"

"Twa questions, Mltch: How much do you welgh, and whal's the mast senslitve port at any elephant's anatamy?"

"Somethin's up, Jed. ... Thal's Ben Potter's horse, all right, but oln't that Henry Morgan's chicken ridin' him?"


Go Ye Therefore Even Unto Honduras

## Editorial

## All That Glitters Is Not Gold

I'm sure most of us have casually glanced through some of the more popular magazines and noticed all the colorful eye-catching ads for alcohol and cigarettes. Most of these ads portray an exotic life style only for those persons who smoke a certain brand of cigarette or drink a particular alcoholic beverage. These ads usually picture young healthy people having a great time at the beach, skiing, or playing outdoors. It would seem, according to these ads, that the only way to have fun or be athletic is to smoke or drink. After all, as one cigarette ad says, "Discover where today's smokers are heading." The picture for this ad portrays two couples landing on a deserted beach. What this ad doesn't show is where these people are actually heading for smoking. Another two faced ad reads, "Friends are worth Smirnoff." This particular ad shows three friends at a bar talking and laughing. Who knows, one of these "Smirnoff friends" could drive home that night and cause an accident. It doesn"t seem logical to give your friends something that could cause them to kill themselves or others.
The Salem eigarette ads state that "You've got what it takes, Share the Spirit, Share the refresbment." Are there some hidden meanings in these innocent sayings? What could they meao by having what it takes? I guess we all have mouths to insert cigarettes into if we so desire, and yes, we have lungs to inhale the refreshing smoke. "Share a aew adventure," or "Where a man belongs, " are the interesting lines seen on many Camel Filter cigarette adds. The picture of the mao with the curly blonde hair who is either backpacking in the wilderness or canoeing down the Colorado river is probably familiar to many of us. I've often wondered what he does with his cigarette butts while he is in the back country. Surely he saves them in a bag so he can place them in a proper receptical or burn them in his fire at night. If not, I don't think he belongs in the forests or on the rivers littering them with the unused portion of his cigarette.
The cigarette and alcohol companies have done an impressive job fooling people into partaking of their products. They use flashy ads with gorgeous gals and handsome guys to impress the minds of young people. These ads doo't tell the complete story though. The ads only show exciting activities that most young people participate in. What the ads don't show is the broken families, the hurt parents of the child that has been killed by a drunk driver, the heart disease, lung cancer, emphazema, and all the rest of the side effects of using alcohol and cigarettes. So the next time you happen to glance through a magazine and see one of these hypocritical ads, think of the other side of the picture, the not so pretty side. And semember, what you see is not all of what you get.

Jim Huenergardt

## Southern Accent To Be Terminated

Every year the Studeot Association recieves a budget appropriation from the college. It is the $\mathrm{SA}^{\prime}$ 's responsibility to reallocate that budget appropriation to all the departments of the SA. When the money allocated to any SA department is finished, that department ceases to froction unless the SA Senate approves further funding.
At this point, the budget allocation for the Southern Accent has expired. The SA senate, in cooperation with the SA treasurer, have researched all available sources.

On Monday night, the SA Senate voted to terminate the publication of the Southern Accent. One final edition, scheduled to be released at the end of the year on April 23, will be allowed.
It is the sincere hope of this eommittee that you have enjoyed the Southern Accent this year.

Renoll P. Kourf
Chairman, SA Senate
for the SA executive Committee

## The Hackman Hills

Dear Editor:
Recently I have observed the mounds of dirt in front of Hackman Hall. I have often pondered the purpose of these earth pimples. So during spring break, having nothing better to do, I decided to explore these slopes. I donned my skis and headed for the moguls. After a few passes I realized there was a vital ingredient missing: snow. So, confused and defeated, I returned to my room. Upon arriving I sat down to think of other possible functions of these mounds of dirt. Finally it dawned on me. I grabbed my camera and dashed for the eighth wonder of the world. Scanning these hills for the entire day, my hopes were crushed when I realized there was no sculpture of Dr. Sahly hidden in these works of art. I went to bed depressed. But never fear, for in the night I bad a dream. In my dream I saw three little mounds eat up the four big mounds, but I soon realized that bis dream was not original. I awoke

With a fresh theory. Quickly 1 made my way to Hackman Hall, remembering a rumor of a confidental experiment in the chemistry department. I consumed a sample of this organic dirt and awaited the effects. Nothing, not even improved hair growth on my chest. That evening while watching Godzilla on T. V., I got another theory. Bnt I quickly realized that a giant mole invading Collegedale was a little far fetched. Although my quest for understanding the purpose of the Hackman Hills ended in defeat, I now look at them as pieces of art and spend my evenings endlessly gazing at their beauty. I would like to thank the grounds department for making these sacred Indian mounds part of my college experience.

New-Found Ast Lover

Southern Accent

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The Southern Aceenal is the student nens spaper of Southem College of Seventh-day Adventists and is released each Thursday whit the exceptian of vacatoon and exarm weeks Opunions cxpressed letters and in by-fined articles are those of the zuthors and do not necessarily refleet the opinion of the editors, Southern Colleze, the Seventh-1s) Adventist church, or the advertisers.

The Southern Accent welcomes letters to the dill that relate to student life at SC. Letters will be that red for apace and clarity. All letiers must have the writer's mame, address, und phone number far verieation, alithough names msy be witheld on vequest. The editor reserves the right ro reject an) letuer. Place letters in the otd mail slat in the men dorm, in the red maltbox by the phones in the women's dorm, or in the red mailbox in the sth. women's dors. Deadline for letters and personal ads is Sunday night at t0:00 p.m.

News


## Veteran's Memorial Schoiarship Funds Available From Coors

GOLDEN, Colo.--Aldoph Coors Company today announced that applicafons are now available for the 1987 Coors Veteran's Memorial Scholarship Fund which provides more than $\$ 500,000$ to the sons and daughters of American veterans.
For the third consceutive year, Coors and its distributors will award a minimum of 100 scholarships, with a maximum value of $\$ 5,000$ each, to eligible students who successfully have completed their freshman year of collegc. The scholarships will assist students in completing the final years of their undergraduate studies.
Since the scholarship program began in 1985, Coors has contributed a total of $\$ 1,007,000$ to 238 scholarship recipients from all 50 states, the District of Columbia, Puerto Rico and Ttawan. Coors distributors also raised more than $\$ 784,000$ to award scholarships to their Jocal communities. Another 15 scholarships were funced through proceeds totaling $\$ 57,000$ dised from the 1986 "Coors Presents Lee Greenwood" concert tour where a percentage of each ticket sold was donated to the scholarship fund.
'Thanks to the efforts of our distributors, a take ted performer like Lee Greenwood and our customers, the Coors Veterans Memoital Scholarship Fund continues to honor those American veterans who have served our country so couragcously," said Peter Coors, Brewing Division president.
To be cligible for consideration, applicants must:

1. Be 22 years old or younger as of the uiy 1, 1987, application deadline date. 2. Have a cumulative grade point verage of 3.0 or better on a 4.0 scale.
2. Have completed a minimum full
freshman year program of credit hours, but not yet acquired senior credit hours. 4. Be enrolled full-time in a four-year institution of higher education in the United States or an accredited two-year program leading to a four-year undergraduate degree.
3. Fall into one of the following categories:
-dependeot on Honorably Discharged
American service personnel;
dependent of Active Duty, Guard or Reserve military personnel (minimum of two years);
-dependent of American service persomel Killed in Action, Missing in Action or who have Died in the line of Duty.
Applications can be obtained from local Coors distributors or participating veterans organizations, by writing Coors Veterans Memorial Scholarship Fund, P.O. Box 3111, Northbrook, 11., 60065, or by calling toll-free $1-800-49$ CDDRS. Completed applicaitons and materials must be postmarked on or before July 1 , 1987.

Coors, the nation's fifth-largest brewer, has a long history of commitment to America's military velerans and their families. Veterans comprise approximately one third of Coors' 9,600 -employce work task force. The company was named the 1985 Employer of the Year by the Veterans of Foreign Wars, Colorado Employer of the Year by the American Legion 1981 through1985, and the 1983 National Large Employer of the Year by the Disabled American Veterans. Coors aiso rcceived an award of recognition from the Veterans of Foreign Wars in I985 for the Coors Veterans Memorial Scholarship Fund

## Keyboard Convention Comes To Collegedale

By Lynford Morton
Next week, from March 25 through 27 harpsichord performances and a builders Southern College will host the clinic. Four sessions have been planned Southeastern Historical Keyboard Socie- for the three days of the conclave. The ty's seventb annual conclave. The first session will take place on Wedreskeyboard society is an organization day the 25 th after an opening concert by dedicated to the promotion and study of Bradley Brookshire on the harpsicord. keyboard instruments. Meetings for the The concert will take place in Ackerman three day convention will be made up of Auditorium at $2: 00$ p.m. organ and harpsichord concerts, workshops and scholarly papers, as well as musical instrument exhibits.
Each year, the Southeastern Historical Keyboard Society holds their conference on the campus of a different college or university within the seven state region. The 1987 version of the convention was drawn to Southern College by the two magnificent Brombaugh organs on our campus: a four manual 70 stop instrument in the Collegedale church, and a two manual 30 stop instrument in Ackerman Auditiorium.
This year, the two featured artists will be Guy Bovet and Edward Parmentier. Also included in the scheduled events are

The first session begins with the presentation of a paper by Michael D'Brien and then continues with a lecture and performance by Collegedales's own Judy Class. Another performance will also be given by James Nicholson before a break to view the musical exhibits. The other three sessions will follow in similar fashion with recitals by Edward Parmeotier on the harpsicord. Jane Johnson will also be featured on the same instrument as well as contributions from John Brook, Andre Lusb, Rob Parkins and Guy Bovet. The three day conference will also consist of a business meeting and will close with a luncbeon buffet at noon oa Friday.

## Rewarding Religions Retreat At Cohutta Springs

## By Joe Osborne

All of you Religion majors plan ahead for the soon approacbing spring retreat being held on March 27 and 28, at Cohutta Springs Camp. Don't forget your camping gear! And as always be prepared for a fantastic weekend retreat1
Dr. Gerarard P. Damsteegt will be the guest speaker for vespers service. His sermon "Quest for Truth" covers subjects such as university intellectualism and revelation. -
The following morning sabbath school lesson will be held by none other than his wife, Mrs. Laurel Damsteegt, telling her story of "The Two Little Missionaries Standing in a Row."
The Sabbath worship sermon is entitled 'Spotlight on 'The Remnant', is it Christ Centered: Doctrine Centered?" Dr. Damsteegt: anavel his theory on the subject. Later that evening, he will journey into the Old Testament times with his sermon entitied, "Dld Testament Sanctuary Key to the non-Christian Mind.'
Included in these weekend activities is the S.M.A., holding discussions at 2:00 p.m. on Saturday. The subject will be that of "current" issues in Adventist
thought, experience, and mission. The CWEA will also be holding their discussion at 2:00 p.m. Mrs. Damsteegt will speak on, "Your thing and His thing." Plan to attend lunch, supper, and recreations in berween activities.
Interviewiog a notable theology student on campus who has attended several Religion Division retreats such as this one, I asked Mike Fulbright of his full opinion of such retreats. "Being in an area such as Cohutta Springs is very rewarding for such activities. Religion and nature are intermingled adding to the atmosphere a greater presence of God."
Mike went on to say that, "the speaker is very much qualified for such a retreat, his sermons are very rewarding."
Jerry Gladson gave his opinion of the spring retreat saying that "It would be very rewarding for anyone to attend, and I would have to suggest it."
You still have about 2 weeks so be looking for transportation arrangements. If you have any questions concerning the retreat, the religion department will be more than happy to give the information you need. Don't forget to plan ahead. Hope to see you there!

## Southern Union Music Festival Brings Academies <br> By Beth Mills

In case you have been wondering that evening. Following registration, the
there has been a lot of academy kids rehearsals began. In addition to Wedneswhy there has been a lot of academy kids on campus lately, it is because the Southern Union Music Festival is upon us. Every year, a select group from each academy in the Southern Union meets to bave a good time practicing their musical skills with each other. Every third year, Southern College is lucky enough to have them on our campus. In the interim years, different academies are picked to Tost this annual event.
The groups arrived Wednesday afternoon, March 20. Registration was conducted between 6:00 p.m. and 7:00 p.m.
rehearsals began. In addition to Wednes-
day evening's practice, they plan to day evening's practice, they plan to rehearse all day Thursday, and most of Friday. Practices will mainly take place in the music building, with the exception in the music building, with the exception of the Festival Band, who will meet in the
P.E. center. Dn Friday, most of the other P.E. center. Da Friday, most of the other
groups will also meet in the P.E. center groups will also meet in the P.E. center
since the majority of the performances will take place there.
Four programs will be presented by the Festival groups. The Festival Keyboard Group, led out by Bruce Ashton and Judy Glass, will bring us the vespers ser-
vice Friday night, March 21. The Festival Choir and String Groups, conducted by Marvin Robertson and Orio Gilbert respectively, will provide the music Sabbath morning, March 22 . Incidently, Dr. Robertson, chairman of the Music Department, is the overall coordinator of the Festival, and deserves a hand for puiling it off. Sabbath evening, a sacred concert will be presented by the combined groups of Choir, Strings, and Band (directed by Pat Silver). Later that evening, a secular concert will be brought to us, once again, by the combined groups of Choir, Strings, and Band.

Approximately fourteen schools are represected from around the Union. Students have been placed in the dorms (as you know if you have one in your room) and have been given meal tickets for food (as you probably have surmised from the long lines at the cafe and C.K.). These academy students represent the future musical talent of Southern College. So, let's do all we can to help them feel welcome during their short stay on our campus.

## Feature

## Come To The Roatan With Me

By Brent Van Arsdell
There are some forms of insanity that are on so appealing. They call from across the seas with a song that makes us do things that are not "normal." So for spring break '87, I gave up my sanity, picked up my passport, and headed for the tropical paradise island of Roatan in Honduras.

It happened like this. I got this notion in my head that I should do something different for a change than the usual rather self serving spring break party, or week of relaxing. What better place to do something for someone else than on the island of Roatan. Roatan is considered one of the best diving spots in the world. And it was rumored that we would get to dive on a coral reef. We could definately get a chance to do a lot of snorkeling. This would be the perfect trip, service to others combined with a great place to relax when the work is over.
Honduras is in the tropics, and if that brings up images of white sanddy beaches, and coconut palms waving in the breeze, you are right. Honduras borders Nicaragua, and if that brings up images of a U.S. government funded war, "to protect democracy," you are also right. Fortunately, we were close to beaches and coconuts, not Contras. If you think that an island might be the ideal place to start a romance,


Roatan Missianaries: "Harry Krishna Harry Krishna, Harry Rama, Harry Rama."
Bucky Weeks: Baptizing a Honduran in the acean.
The BARGE wasn't too bad if you had the ability to ignore the signals you got from your five senses. It was like staying in the sleaziest hotel you can imagine. There were roaches bigger than I have ever seen in Talge Hall. The windows were broken or non existent, and I won't talk about the bathroom. But we slept like rocks, and we'd sleep even better before the week was over.
Sunday the construction began in earnest. There were no blueprints for this construction project. We were simply trying to build the addjtion to the school from the mind of one of the construction "experts" that had come with another school group.


Two Hondaran chlldren: "All right, just hurry up get it over with."

The project moved along fairly smoothly with only a few people collapsing from the heat, or getting severely sunburned. A few people had minor injuries from stepping on nails, or other hazards of the construction site.
Sunday and Monday we snorkeled a coral reef in the afternoon. It was a great experience. Tuesday it began to rain, but in the afternoon a group again, went snorkling. Wednesday the rain got serious, and the pictures that Alan Hyde saw on his satellite TV showed that it might last all week. It did. Work progressed between showers until Friday. Sabbath afternoon the clouds cleared off and we had a beautiful day.
I didn't have an "exciting and fun"" vacation in Honduras, but I still recommend it to anyone. There is simply something very worthwhile in doing something good for someone who can't possibly repay you. It is an incredibly good thing for a college student to realize that there is more to the third world than his 19 inch color TV screen shows. Some of the people from our group were sad to leave and wanted to stay. Most of us were glad to head home, but all of us were glad we had gone.
In the final analysis, it is a lot more important to share of yourself than just to give mission offerings. A poet once said, "It's not in what you give, but what you share, for the gift withont the giver is bare." Kieth Di Domenico and Maria Vitorovich: Making new friends on Roatan. Sixteen Southern College students got 'missionary tans'" in Honduras, and sixteen S.C. students were glad they went.


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BLOOM COUNTY

by Berke Breathed


## Issues \& Answers

## Collegedale Contraband

By Jack Doniels
Yeah, thats right, I drink...and I'm not ashamed to say so. There are those who like to tip the glass of alcohol but are ashanied or embarassed to admit it. But then there are people, like myself and my friends, who are not hypocritical about our personal habits. When someone asks me about drinking I'm willing, to talk openly about the subject. I don't go around secretly hiding my personal lifestyle so no one will know what goes on behind closed doors, and all of Happy Valley can pretend that Southern College is free of drugs and alcohol. I honestly thiak that people around Collegedale, both faculty and residents, have made drinking, in their own minds, such a satanic evil that they are too afraid to admit that it actually happens here in Happy Valley. Then, they mask their fear in the form of apathy. Well, it does bappen and it is not the satanic evil you may think it is. Just because a persoo drioks does not mean he is an alcoholic or a drunk. To quote a respected Adventist authority, "all thiogs in moderation." This is my approach to drinking and my approach to life. The reasons 1 drink are, I believe, legitimate and not too different from the reasons people choose to participate in other supposedly "cleaner" activities.

First of all, It's fun. When a few my friends and I get together to relax, get away from the social pressures of life and drink a few beers, it's fun. With good friends, good food, and a little music it's like the commercial says, "It doesn't get any better than this." Admit it, with teachers throwing tests at you left and right, a school bill that resembles the oational debt, and the social life of a cactus plant, the pressures of life are enough to drive aoyooe crazy! Drinking allows me to escape, for a little while, the constant agooy of life. This is not necessarily bad because we all like to escape in different ways...drinking just happens to be mine.


Secondly, there are times that I like to be a little more uninhibited than I usually am. All of us would sometimes like to break out of our inhabitions. Picture this: Your're sitting in a restaurant, all alone at a table for four, sipping on a Coke (caffiene-free of course). Across the room, through the smoke filled air, your eyes catch the radiance of a beautiful, young woman who is also sitting by herself. Your deepest desire is to nonchalantly stroll over and say something clever like, "Don't I know you from a previous life?"' But, due to your own inhabitions, you will probably continue drinking your Coke alone in your corner watching her from a distance, while she walks out on the arm of some Tarzan. If, however, you had a little rum mixed with your Coke, you could have a little help in surmounting your inhabitions and enter into a whole new dimension of a social life; You too can be a Tarzan. Drinking can occasionally help you overcome some of the shartcomings of your personality and allow you to be more open. It unleashes your alter-ego and lets you do things that, usually, you could not do.

Now, don't get me wrong, I'm not tryng to justify drinking and I don't think that it's necessarily right for everybody. I do believe, however, that people who do drink should not be shunned by our subcultural Adventist society. Just because my habit happens to be drinking instead of eating junk food does that mean I should become a social outcast?
Everybody has their own little intemperate activities that they occasionally enjoy indulging in for reasons that are not too different from my own. Occasionally it's O.K. to indulge in self a little. But, like l said, all things in moderation. Yeah, I drink, and I'm not ashamed to say so.

The opinions expressed in this article are thase of a student and do not necessarily reflect the otitudes or opinions of the editors, Southern College, the Seventh-day Adventist Church, or the advertisers.

It is the purpose of Issues and Answers to present all sides of the ropic under discussion. By soliciting, and ultimatly printing this article, it is the hope of the editars that by presenting all sides, a more complete understanding of the issue can be made. To not print this particular opinion would be to ignore the fact that il actually exist here at Southern, and therefore, would not be a foir representation of the issue. Though it may conflict with traditional Adventist principles, it muss be remembered that not everybody sees things just as we see them.

## And Justice For All. . .

By Jannette Bryson
The telephone rang. An officer from probate court was calling from etroit, Michigan. She asked, "What punishment would you like given the man who killed your husband?"
My immediate response was, "Aren't there laws?"
She replied, "The judge just wants to be sure society is happy."
1 mumbled something about wanting to check on the options and reed to call her back in a few days.
Happy? She said the judge only wanted society to be happy. Were only statistics, members of a faceless society? Were there no laws? thoughts went back to the long drive from Columbus, Ohio to troit, Michigan.
'You're getting old," Annette, our fifteen year old daughter, observas she leaned over the front seat of the little Audi Fox. Her father t driving, but assured her, "I am happy to be forty. lt's not that 1."
"But," persisted Annette, "You and Mom are getting old and I don't ow what I'd do if someone close to me died." Moments later, the ck right tire circled out, forcing us to the side of the freeway.
age, Edward, came to my mind, along with the question about punishment. Having been in school work for over twenty years, a kaleidoscope of experiences with students and the use of alcohol passed through my mind: the young girl in Africa who drank rubbing alcohol, the student with tear-filled eyes telling me how he killed his best friend because he chose to drink and drive, and and the student who came to the house in the middle of the night witb several friends, shouting, "J am Daniel. My friends and I are going to take over the campus!' Along with the faces and experiences, the subsequent discipline committees.

Discipline means more than punishment; it involves training, guidance, modeling, and instruction through the various means of communication available on school campuses. Proverbs 13:24 (KJV) states, 'He that spareth the rod, hateth his son, but he that loveth him chasteneth him." Dr. Ross Campbell, M.D., a psychiatrist in Chattanooga and author of a book on relationships, points out that the rod referred to in the bible is the shepherd's rod. The shepherds used the rod primarily to guide the sheep, to gently steer them away from danger, and to block them from going in the wrong direction and then gently

Father and son, George and George Jr., went in search of a service ation. Finding none, they returned to the car; George Jr. sat on the Ilside, and I got out to help change the tire. We had just unloaded he trunk, when I looked up; my huband stood beside the car. We exhanged a look that said, "I love you. It's going to be all right." I reached into the trunk for the lug wrench. The next instant a car ame reeling across four lanes of traffic. 1t hit the corner of the trunk. ur car circled around and was hit again. My husband was killed inantly. Annette was in the car; George Jr., ten, sat on the embankent. They witnessed the death of their father.
1 was left standing-alone. Alone, my husband a statistic, and our ildren members of society whom the juidge wanted to be happy.
The police reporter said alcohol was found in the car that had hit urs, but the driver had left the scene of the accident.
Twenty year old Edward was having nightmares. He turned himself the next day. His decision to drive after drinking changed the future our family.
When asked to write an article on drinking from a dean's perspec$c$, the tall, young, curly-haired blonde, just barely twenty years of
nudge them toward the right direction.
Adventist campuses like the Southern College campus provide the structure for students to learn of the effects of drinking alcohol and it is painful to have to dismiss a student for using or possessing alcohol, but it is to get help from trained agencies that a student is asked to leave. The horrible reality of blindness from drinking illegal alcohol, alcoholism, and lost lives are in the mind of a dean when confronted with drinking.

The "rod" may seem difficult to a new student on an Adventist campus and doubly rough if it means leaving school, but like the punishment for the man who killed my husband...The telephone rang. The probation officer was ready for my answer.
"Edward's license should be on probation for two years, he should bc exposed to alcohol education, and be assigned free labor in a community program to pay back his debt to society." My hope for Edward was for him to develop self-discipline, to that of the consequences before drinking and driving, to help him live a healthicr life.

# Issues \& Answers Parent Line- Our Kids 

By Brett Hodley, Jin Huenergardt,<br>and Christine Shinn<br>Have you ever taken illegal drugs, an alcoholic drink, or a cigarette?

## Mother: "No."

Pastor: "Never an illegal drug/substance, but did try to smoke a cigarette, to no avail, and have tasted alcohol."

Principal: ' 'Yes, fortunately I didn't mess with drugs and alcohol, but I grew up in a tightly conservative home and I did rebel against the idea of using drugs or alcohol, but I was smart enough not to get involved. I made my choice fairly early in life to avoid drugs and alcohol and that saved me later in life."

What action do you think the school sboold take against students foond with alcohol, trugs, or cigarettes?

Mother: "They sbould be warned and counseled on their first offence. On their second offence they should be suspended or kicked out."

Postor: "Confront the student with the situation and determine the level of involvement. In some cases a student may need an extended leave home, in other cases the school could belp one with couseling, guidance, and education to gain a victory over the situation."

Principal: ${ }^{11}$ think the first offence should be an educational process. Try to change the altitude of the student before it's too late. Work with them. now if they are involved with illegal substance, that is a different story."

Usaally, telling a person not to do something eatices them to do it and telling a hid not to try drugs makes them want to experiment. Since experience is the hest teacher aod people dan't generally like to hlindly accept things they are fold without haveing hands on knowledge aboot them, do you think that it's gaod for kids to have an experimental stage with drugs, alcohol, or cigarettes so as to make a more solidified decisioo?

Mother: 'Absolutely not! Somethings don't have to be experimented with to come to that conclusion."

Postor: "Your question assume that information/education and instruction about the consequences of drags lead to expeimentation. Not necessarily so. However experimentation is a process some young people will become involved with. The tragedy of experimentation is that some youth never get ont of the stage and actualiy become more iovolved wih the suvstance. Some people also may ecperiment and decide thatt the drug/whatever is not sometbing they choose to be involved with. We all arrive at decisions in different manners. I would not choose to teach experimentation as part of the learning process."

Primcipal: "No, simply because you could apply tha principle to swicide. If something is harmful to your body, you don't need to try it to find ont that it is wrong. Vicarious experimental experience should be used as a deterrent. Statistics prove that experimentally using drugs and alcohol is an ineffective way to stop drug and alcohol abuse."

How would you react to the discowery of your son/daughter using drugs, alcobol, cigarettes?

Mother: 1 I would be upset and concerned. I would have a tendency to wonder wh I didn't do tight. I would be very worried and scared for them."

Pastor: "I trust my reaction would be a loving, forgiving approach. l'm sure I wour be disappointed but would confront my child with the situation."

Principal: "Probably improperly. My first reaction would be to hit the ceiling. I woul bope that I have a good enough relationship with my son/daughter so that we coul discuss things as an adult."

Coold you allow your son/daughter to live in your bouse while using drugs, alooble or cigarettes?

Mother: ' ${ }^{\text {No, not }}$ if I knew about it.'
Postor: "Yes, but there would be stipulations agreed upon."
Principal: "Your lumping together a pretty large group (illegal drugs, alcohol, an cigarettes). If they were involved with cigarettes or alcohol, help is more immedial and easy to find and work with. If they were involved with illeal suvstances help harder to find. It really depends on their attitude. If they are openly flaunting thes habit in front of the family, I would protect the rights of my family. I would lo and accept them for who they were, but I would also have to do what was best t the family as a whole."

Do you think there is drug/alcohol prohlem at S.C.? What should be done about il

Mother: 'It really depends on where yu draw the line as to whether one studeril a problem or many students. I would say any amount of students is a problem.
Pastor: "Statistics would tell us we probably do. If there are just a few who late problems we aill must share in them. My preference is to see any school strive to wort with and offer help/assistance to a student who wants help in gaining a victory onr drugs or alcohol. 1 am also aware of "protecting" other students. We dan't liwsi an ideal world and S.C. is not a utopian college. It would be a tragedy if a S.C. silldent wanted help in gaining a victory but could not."

Principal. "I plead ignorance. I am not in close enough touch to know what's goint on. P'm sure there people involved in ti o some level. I think there should ve a cies understanding and education on the students and facuities part. I think it is wroes to bootl think it is wrong to boot students wiht proviems out. But if they continu to chose to do wrong, they have chosen to disassociate themselves with the schook and the school should grant them their wish."
Wby do you fell young people use alcohol, drugs, or cigarettes knowing that their ts is untealthy?

Mother: "Most young people don't think about health. They want to kecp up will their friends. They also like to experiment."

Pastor: "For many various reasons, low self-esteem probably being high on the lis A lack of cormmitment to Jesus Christ for purpose and direction in ones life can ail in one's sense of a meaningless life."

Princlual: "It is an atitude as a whole on societies part. The madia glamorizes smoking and drinking. It is also an easy solution to a problem. The American society is gearec towards, 'If it feels good, do it. '"'
What do you think could keep students from starting to use drugs, alcohol, or cigarettrs?
Mother: "I think it has to start at the home. Parents have to be more committes to the job of parenting and need to be more committed to the Lord themselves befor they can teach their children."
Postor: "Stronger family structures, continual education on the consequences of abuse. Self worth workshops. Probably one of the best ways is to get a young parsol committed to jesus Christ and teach them to sacrifice and live for others."
Principal: "Education should start in the home. Families are consistent in their habbils Adventists should start their education i a childs pre-school years, and as they gro older expand in their education. This education chould be reinforced in church an older exp
school."

## ssues \& Answers

# Alcohol, Drugs and the College Student <br> By Ted Fuskins C.A.B.L. Director 



Upon reading the title of this article, you probably think you know what l'm going to be writing about. You think it's going to be the same ole' thing you've heard in temperance programs since you were seven: Boring facts such as alcohol causes cirrhosis of the liver, blood clots, pancreatitis, heart failure, kidney failure, and brain damage on the very first drink! Or you may expect me to relate all the horror stories found in the news papers concerning the death of celebrities due to substance abuse such as Elvis Presley, Don Rodgers, Howard Hughes, Johm Belushi, and the tragic death of Lenny Bias at the hands of cocaine. However, as I mentioned before, you've already heard all of this so 1 will endeavor to approach this problem from a new angle that you may not have thought about.
Most of us are at the age when we are starting to get our own cars and homes, are married, planning marriage, or at least have though about it. We aren't mommy and daddy's little boy or girl anymore, and with this realization comes a whole host of responsibilities and decisions to be made. Will we become one of the 150 million Americans who drink? Will we become a drug abuser as so many other Americans are, buying over I00 billion dollars worth of illegal drugs each year, making the illegal drug business bigger than Geoeral Motors and thus at the top of the Fortune 500 ? If you have already made the choice to use drugs or drink or are thinking about it tbere are some things you should know that the local temperance man probably won't tell you, the alcohol industry won't tell you, and the pusher definately won't relate to
cliche, "your only going to hurt yourself." In the case of substance abuse you are going to hurt yourself, but that's the least of your worries. Because more often than not it's the innocent party wbo suffers injustly and in the worst way from your weakness.
Let's take your car, the first of the new responsibilities I mentioned. Tbere are over 30,000 alcohol related deaths on America's highways cach year, a half million injuries due to drunk drivers, and several hundred thousand arrests. A very steep price for having "one for the road," or for having an unnatural "good time" at a party. Now let's look at the marriage you someday hope to have. Alcohol ircreases the chances of miscarriage ten-fold. Marijuana causes a large incidence of abnormal sperm cells, and if the woman smokes marijuana the DNA of the egg cell can be damaged. Therefore, your unborn child can be severly deformed because of your marijuana addiction.
lt is tremendously unfair, (and that's an understatement), for a child, possibly your child if you smoke marijuana, to bave to go through life mentally retarded and deformed because of your desire to have a "little harmless fun."

Now lets look at the home you hope to have. A major cause of divorce and the major cause of violence in the home is the use of drugs and alcohol. Hitting your spouse, the person you're supposedly in love with, beating your children, and financial ruin are all a reality and should be considered before you put that needle in your vein, before you take that drink, or snort the coke.

But go ahead, after all you will only be hurting yourself.

you. You have

## Time Out

## Floor Hockey: Skill or Kill?

By Dave Nottelson
The editor and I Tor a looking for a good story on floor hockey for the sports section. We had heard that it was actually a multidimensional sport that required talent, not just brute force as it was rumored. So armed with pen and paper (and a promise of $\$ 20$ from Brett for this article) we beaded for the gymnasium.

We stepped inside the door and what should we find but the object of our search: a floor hockey player in the person of Allen "Side - of Beef" Valenzuala. We asked him why he thought floor hockey is a skill sport, and a true mans sport. He grinned an insane grin and screamed, "Cuz, ME GET TO BEAT PEOPLE WITH BIG STICK." And with that he started slamming his head against the wall. Brett looked at Allen, then me, then his watch, and exclaimed, "Oh, hey, I almost forgot. My roomate is going to have his gold fish fixed and I have to be there for moral support. Later!" Then
 he ran out the door. Thanks Brett!


IIm Lee, Kerin Desiliva, and the goatie: "Lets try and kill him?"
Undaunted in my quest for a Jay replied, "Oh, him and story, I walked to Jaecks' office. Qualley are at the C.K. practicing Inside 1 found Jay Dedeker, the for their first game." Seeing my man known to possess a mild, puzzled look he added, "See, calm manner in tight game situa- Jaecks and Qualley are goalies. It's tions, bending the blade on his not that they're good, it's just that
hockey stick into a "C" shape. I they're big and getting biger. We hockey stick into a "C" shape. I they're big and getting bigger. We

- fogured the reason behind this was tell them the pucks are left-over to get better action on the puck Valentines day cookies. You ever when he shot. When I mentioned see a cookie get past one of those
this, though, he chuckled and ex- guys?" this, though, he chuckled and ex- guys?" it hurts more when I crack so Deciding that the only way to - meone in the shins." Thinking to get a story was to actually watch get a better story from the man for the 5.30 action, I showed up himself, I asked where Jaecks was. game began with a "face-off." I
always thought the term "face- men exploded from their positions off" was used because the op- and charged the puck yelling, "My ponents started by facing-off. Cookie! My Cookie!" I just How wrong I was. At 5:31 the couldn't bear to watch, so I made door flew open, a ref threw a puck a hasty exit.
towards the center of the gym and Back in the comparitive tranyelled, "Back in 15 minutes!" quility of the Accent office, I sat Then all the players proceeded to and pondered what I would write. try to tear an opponents face off. I finally came to the conclusion After 10 minutes of utter chaos that floor hockey requires the and considerable action, I observ- same skill as being able to chew ed that the puck had not moved. gum and walk at the same time. The only people that seemed to You either have to be a sadistic have noticed it were Qualley and ogre or a brainless, hairy beast Jaecks, both of whom were eyeing named Ivan.
it bungerily. As if on cue, both Now where's my $\$ 20$ bucks?!"


Chris Mitchell: "I don't like to lose!"

Care Corner

## Temperence In Miami?



Ted Huskins: 'You know, there is no temperance in Miami."
By Cheri Franks
Four Southern College students left academy students.
S.C. on Thursday, February 19, at 8:30 Because of many conflicts a lot of the p.m. for Greater Miami Academy. What acadernies were unable to attend this conwas the occasion? It was the Southern ference. But even though few academies Union Academy Temperance weekend. could attend, the weekend still turned out C.A.B.L. picked four students; Ted well. There were representatives from Huskins, Genie Earl, Cheri Franks and Madison, Georgia Cumberland, Atlanta Mike Exum to be special guests. They Adventist, Forest Lake, Laurelbrook and were to help by giving information to the Oakwood academies.

On Friday night there was a short vice. In the afternoon we went on a sightvespers welcoming everyone, including seeing tour of different rehabilitation the guest speaker Dewitt Williams, then centers. Saturday night was the awards everyone dispersed to homes of willing banquet sponsered by Hialiegha hosts for the night. Since we were Hospital. Oakwood Academy walked off "special guests" we stayed for the night with the award for the most points. There on a yacht! On Saturday, everyone went the bus pulled out for another long trip. to a different church and took part in It was a quick but rewarding weekend. either the sabbath school or church ser-


Mike Exum: "Don't even think of sleeping here!"

##  <br> Rhona Dalusong



Paul Steen
Soph., Phys. Ed.
Salisbury, N.C.
"Spring Ereak."


Amy Cock
Fi., Accounting
Gobles, Mich.
"Men."


Larry Pieper
Soph., Phys. Ed
St. Louis, MG
"Gorging then belching."


Phil Vercio
Soph., Nursing
Moultrie, Ga.
"Bi-annual flossing."

${ }^{4}$ Going to Flarida every weekend.

"Eating kudos with milk-'intemperately'."


Donnic Howe Sr., Management
Louisville, KY

"Driving 90 m.p.h.

"Studying with my walkmen on too loud,"
"Late hours with a very special person."

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THE FAR SIDE
By GARY LARSON


Animal scroich ' $n$ ' snitts

Jacks' A Loser The Official Student Newspaper For Southern College Of Seventh-day Adventists


Kieth Tucker and Gary Hoover of Hearisong performing for "Eyes Upon The Crass,"

## Heartsong And Destiny: Eyes Upon The Cross

## Editorial

## It's Not Where You Watch It, But What You Watch

Many years ago, theaters were really not the most pleasant things to atteod. Most people smoked and drank and didn't have the highest moral standards, In theaters today, smoking and drinking are not allowed and many families are now attending theaters for an evening of entertainment. In fact, the cinema has at least one advantage over watching videos at home. At home, most people have a $14-24$ inch screen television, while in a movie theater there is a giant screen where characters assume bigger than life form. But there are some disadvantages to seeing a movie at a theater. The movies cost more and the popcorn aever tastes like moms. Actually, there really are very few differences between todays movie theater and the home theater.

The main jssue to be addressed today should be what a person watehes and not where. Almost every movie ever shown in the theaters is sooner or later available on video cassette. These movies, along with hundreds more, are available at the local video store waiting to be rented for the nigbt. Most of these movies are rated P.O. (parental guidance suggested for ages under 12 or 13) or $R$ (restricted to persons 17 or over.) Many people don't even read what the movie is about before they rent it. It could be a murder mystery or a horror flick and they won't know until they insert it into their video machine and start watching it. And then, even if it is a bad movie, they might sit there and watch it not wanting to waste $\$ 3.00$. When choosing a video to watch think of who will be seeing it. An important point to consider is, if watching a certain movie woa't make you a better person don't watch it. Some people argue that they filter out the bad parts of the movie and only digest the good clean parts. Do these same people go to the garbage dump and pick the good food out and eat it for breakfast every morning? The tainted scenes in a movie are always there and your mind doesn't shift into neutral when it recognizes a bad word or when it sees violence.
But videos are not the only source of theater type movies. HBO (Home Box Of fice) and many otber cable networks show movies of all types and ratings around the clock making it even easier for a cbild to switch the T. V. on and watch whatever he wants. Even without HBO or videos, most movies shown on television are not really apppropriate for Christians to view.
Many Adventists today are too caught up with legalistic issues like theater attendance. They focus most of their attention on where the event is taking place and are unaware of what is happening to them by watching movies at home. If we as Adventists would center our atention on Christ and not on the petty issues like theater attendance, I don't think we would have a problem with deciding what is appropriate

## Can You Say,"Misspelled"?

In the last issue of the Southern Accent, you may have noticed quite a few errors in the Parent Line article. This was not due to any fault of the proofreader. By mistake the uneorrected version of the article was printed. We apologize to anyone that was offended by the oversight.

> Sincerely, The Editors
to when. Most of us do wand more own televisions. W/ really can't do away with televisioos and video machines, but we can decide what to watch on them and that is the most important factor. As the age old saying goes, "You are what you eat," or "By beholding we become changed." These cliches do hold some truth in them. The next time you are about to rent a video or watch a movie on television or whatever you do, think about what you are about to view and how it might affect you and then make a decision based on your persona convictions.

Jim Huenergardt

Southern Accent

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The Southarn Accent is the cluden! newspaper of Southern College of Seventh-day Adventists and is released each Thursday with the exception of is released eath Thursday wion rions expressed in lellers and in by-lined arieles are those of the lellers and in by wined arieles ane the of inions authors and do nolnars, Couther the Seventh-day Advenilst church, or the adverisers.

The Southern Aceenl welcontes letiers to the odilar The Southern Accent weicoptes Leturs we he dedin
that relate to student life at SC. Lelters will be edited for space and clarity. All jetters must have the wrter's name, address, and phone number for verification, atithough names may be witheld on request. The editor reserves the right to rajech any letter. Place letters in the old mail slot in the mens darm, in the red maitbar by the phones in wiswomen's dorm, or in the red matibox in inal ads dent center. Deadline for letlers asd personal ads is Sunday nught at $10.60 \mathrm{p} . \mathrm{mp}$


Southem Coilege Gym Team: Will present home show Saturday night.

## Gymnastics Team Home Show This Saturday Night

By Beth Mills
This Saturday evening, April 5, at 8:00 p.m. in the Physical Education Center, the internationally famous Southern College Gymnastics Team will be performing their annual home show. One other show will be presented Sunday night, April 5 , for the academy students visiting hese during College Days.
The twenty-seven members of the gymnastics team will be performing fourteen team routines. Five or six of these will be presented by the entire team. The other routines will be doubles, triples, and quads. Coach Evans did not go into any detail when deseribing these routines (1 guess it is supposed to be a surprise). Kirk Rodgers will bring us the only singles routine. He will be performing a routine on the blocks.

The Southem College gymnastics team has travelled all over the Southeast United States this year. After they have finished the two home shows, they will have performed seventeen times.
The team has started something new this year. This is the first year that the team has put on shows in local high schools. Performances were given at schools as part of an anti-drue team called "Students Staying StraighL."
Ted Evans, who coaches the Southern College Gymnastics Team says, "I think this year's show is going to be an exciting show, because this is a really talented team we've got. Come early, seats go fast."
Maximum capseity is expected. Admision is free.

## Historic Performance of Organ and Orchestra Concertos Scheduled at Southern College

A precedent-setting concert of organ and orchestra concertos will be performed at 3 p.m. on Saturday afternoon, April 4, in the Collegedale Seventh-day Adventist Church.
With guest orchestra memebers from the Chattanooga Symphony and additional community musicians, the Southern College Sympbony will swell to over 100 players. "Festival Prelude for Organ and Orchestra" by Richard Strauss will be performed by the sym-


Judy Glass: Will play Anton Heiller . Memoxial Organ.
phony under the direction of Orlo Gilbert. Judy Glass will be playing the Anton Heiller Memorial Organ. This number, never before performed in the Chattanooga area, was written for the dedication of the new Vienna Concert House in 1913 and requires a large orchestra.
The "Organ Concerto No. 2," by Joseph Rheinberger, a work yet to be recorded in the Unitcd States, will also be performed by the orchestra and organ. This is believed to be its premier perfor-
mance in the United States, and it has only recently been released on recorded disc in Europe.

Other works to be performed at this special concert are Handel's "Concerto No. 1 for Organ and Strings," "Adagio for Organ and Strings," by Albinoni, and the Finale from "Organ Symphony No. 3," by Saint Saens.

WDSI-TV (Channel 61) will be filming the live concert for later broadcast.
In addition to directing the world-


Orle Gilbert: Will conduct the symphony for performance.
traveled Southern College Symphony Orchestra, Or'। Gilbert is the musical ditector of the Chattanooga Youth Orchestra aod one of the two assistant conductors for the Chattanooga Symphony. He has been on the Southern College faculty for 20 years. Judy Glass is an associate professor of music at Southern College. This is her twelfth year on the faculty there.
The public is invited to attend this historic performance on the Collegedale campus. Admission is free. Donations are welcome to help costs.

## Nobel Laureate Carleton Gajdusek to Give Final President's Series Lecture At Southern College

Brilliant Nobel Prize winner and pediatrician Dr. D. Carton Gajdusek will be lecturing at Southern Collegc of Seventh-day Adventists on April 2, as the inal speaker in the 1986.87 President's Lecture Series.
Winner of the Nabel Prize in Physiology/Medicine in 1976, Dr. Gajdusek will speak at 11:05 a.m. on Thursday morning, on the topic of "Medical Problems of Man in Isolation." The presentation, open to the public, will be the Physical Education Center on campus.
Thursday evening, Dr. Gajdusek will speak at $\mathrm{g} p . \mathrm{m}$. on "Molecular Biology of Brain, Aging, and Dementia. ${ }^{1+}$ The presentation will be held in Ackerman Auditorium in Mabel Wood Hall with a reception following. The public is also in-
ited to attend this lecture.
Dr. Gajdusck is chief of the and others.
Laboratory of Central Nervous System In 1972, Dr. Gajdusek participated as tudies, National Institutes of Health, in chief scientist in an expedition to the New Bethesda, Maryland, a position he has Hebrides and the Solomon Islands. held since 1970. He resides in Prederick, Within his pediatries specialty, he has Md. He previously was director of the studied child growth, development, Study of Child Growth and Development behavior, and disease patterns in and Disease Patterns in Primitive primitive cultures in the Americas, Cultures, and the Laboratory of Slow, Africa, the Middle and Far East, Central Latent and Temperate Virus Infections. Asia, Oceania, and Australia. He has 41 The National Institutes of Health is adopted children, 15 of whom are in New known today as the single largest spon- Guinea. His language knowledge is also sor of biomedical research in the coun- extensive: German, French, Spanish, try. Dr. Gajdusek has specialized in Russia, Slovak, and Neo-Melanesian, as research in the fields of pediatrics, well as limited Persian, Bahasa Invirology, pathogenesis of chronic and donesia, and Dutch.
disorders, slow, latent and temperic virus infections, etiology of degencrative

Born in Yonkers, New York, Dr. Gajdusek graduated from the Universiry of Rochester with a B.S. in biophysies,
received his M.D. from Harvard Medical School, and completed his postdoctoral fellowship in physical chemistry at the California Institute of Technology. The President's Lecture Series was established at Southern College last year. "We have several goats for the Presi"We have several goals for the President's Lecture Serics, which was made
possible by the kindness of a donor," said Dr. William Allen, vice president for academic administration. "One is to highlight academic excellence by featuring individuals who are achievers, individuals who can serve as role models for our students. Another is to provide mind-stretching for the community around us."

## Southern College Dines International Style

By David Kim
With the parade of colorful flags from numerous countries, the lnternational Club launched its third aınual International Extravaganza, a banquet comprised of culturally unique entertainments and exotic food from other continents.
This year, oriental foods were served with the theme of the banquet centering around the song, "Love In Any Language." The evening consisted of a delicately performed Korean Fan dance, an exciting Micronesian dance, demonstrations of Caribbean limbo, a candle-light dance from the Philippines, vivid Haitian folk dance, and other representations from China, Black Americans, Spain, and the United States. The


Dr, and Mrs. Sahly: Enjoying their meal at the international food fair.

## HAIR DESIGNERS

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Simone Hong and Friend: Enjoying the delightful evening.


Korean Dancer: Performs the ancient Korean Fan Dance.
audienec also noted the many national costumes and even participated in wearing traditional clothes for the occasion.

Approximately 300 students, faculty, and community residents filled the Southern College cafeteria to better understand and experience the different cultures that exist around the world.

The evening concluded with the introduction of outgoing and incoming officers by Dr. Bandiola, the International Club's sponsor. In the finale, everyone participated in singing the meaningful chorus of the song, "Love In Any Language."


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Issues \& Answers

NOW S

## Century 21 Theater

By Gordon Bietz
The man looked very calm and assureci as he welcomed us to Century 21 Tbeater. It was a very high tech looking place and we all quieted down as he began to speak.
"Welcome to this example of a new generation of theaters. What we have developed here is the ultimate theater. This state of the art theater is the result of a quantum leap in technology. We have used advances in the fields of micro-electric transmission, computer graphic generation, mapping of the brain and etc.
Some of you may be old enough to remember the theaters back in the latter part of the twentieth century where they used what they called the 'silver screen' to project pictures on. For us today, that technology is very similar to what was done during the stone-age, drawing pictures on the walls of caves.
All theaters of that type have been archaic for many years now. One such theater bas been preserved at the Smithsonian and you may have been there to see what it was like back then. At that time production of movies was very expensive because a producer of movies had to use actual people, animals, and props to act out the scenes that he had in mind. Of course today that is all made obsolete by the Interactive Technigraphic Mind Imager with which you are already acquainted.
What we have here in Century 21 Theater is the most advanced of the ITMIs, for it has been integrated with the most powerful of the new generation of computers which allows for greater depth of interactive viewing. But enough of the hype. If everyone would take their seats please.'
With those words each of us moved to seats in the auditorium, the seats were comfortable and each seat was seperated from other seats by a couple of feet. That was so none of us who became deeply involved in the movie could unintentionally hurt the person we were sitting next to. Each seat had a special head rest and attached to the head rest was a device that fit over the head. The ushers assisted each person iy eliminated any sound thectly. We were all given ear plugs that totalin the building sound that might come to distract ns. All the lights deepest cave. Were turned out. It was as dark in the theater as the the experience. The wise told that there was no light to distract us from and seat-belt was firhers made sure that each person's shoulder harness Terson didn't want to be secured to the seas in such delay because one
was explained to them that without such a secure attachment they might hurt themselves or others.

Once each person had their head-set on, we again heard the voice of our guide. Well we didn't exactly hear his voice we just knew what he was communicating to us. For now his voice came to us not through the vibration of sound waves on our ears but through the electrical magnetic impulses of the ITMI now attached to our heads.
"You are now prepared for a theater experience that you will never forget and it will change your life. We encourage you to identify with one of the characters in the plot. The first five minutes will give you a rundown on the characters and you may choose one of them. After choosing your character simply say, 'I choose' and then name the character."
> "And so, as the experience continued, I saved the city from the evil plans of the villian who held the city hostage to threats of a poisoned water supply, and in the process I killed ten people and. . .

The movie was the basic murder mystery and so I chose to be the hero. After the selection of the charact 2r, the movie, well not a movie, but the experjence began.
It was incredible. I was not seeing a pieture out there in front of me, but 1 was there on the street corner in San Francisco. It was like a dream, but I was awake. The alley was dark beside me and it was cold. The wind blew trash down the street. I sensed some menacing thing in the alley and ran down the street to get away from it. Breaking for a moment from the image, I realized the need for the seat belts. I was being chased and turning, I faced an evil looking man. I lunged at him and found that the knife in my hand carved a deep hole in his heart and I felt warm sticky blood all over my hand. Where did that knife come from? How would I explain all of this? Who am I? And I turned and ran up the street, heart pounding. And so as the experience continued, I saved the city from the evil plans of the villain who held the city hostage to threats of a poisoned water supply, and in the process 1 killed ten people and slept with five women.
1 found later that fifteen people had to leave the theater because their hearts were not able to take the stress. A number of fights between heroes and villains broke out as people left the theater but they were broken up rapidly by the police.
As I left the theater, I walked along the street and 1 passed a dark alley, the wind was blowing and $I$ felt a menacing presence...

# Parent Line- Saturday Night At The Movies <br> By Brett Hadley, Jim 

Huenergardt, and Mike Skelton

Do yau attend theaters? Why or why nat?

Academy Teacher: "No, basically I'm not opposed to theater attendance, it is what I would see there. I find in my casual perusal of movie ads, primarily newspapers, there is very little I can see that would be beneficial to me".

Nurse: "Yes, for entertainment and relaxation, a change of pace, and to laugh a little."

College Professor: "No, Because I don't believe that I get something productive out of a movie. There are not many good things in movies."

Da yau own a V.C.R. ar T.V.? Why or why not?
Academy Teacher: "No, primarily because of my own and my familiy's lack of willpower to turn off the television."

Nurse: "Yes, because I work and I don't want to miss any of the good shows."
College Professor: "No, not necessary."

What kind of influence do you think theaters, movies, and television have on college students?

Academy Teacher: "I think what a person receives visually has a great impact on them. College students are still forming morals and they are affected by what they watch."

Nurse: "The influence could be good or bad. It depends on the type of theater and the sort of people you go with."

College Professor: "If the student is a good student he might get something positive out of it without harming his graves. But, if he is not, it will rob time from his studies thus harming his grades."

What is the difference between watching a movie at the theater or at bame on a V.C.R.?

Academy Teacher: "Basically, I see no difference."
Nurse: "At home it's cheaper, you can skip anything you don't like, and you have more privacy and less disturbances."

College Professor: "You can choose to skip parts that are not constructive or worthwhile with the V.C.R."

Why should the callege take a stand on theater attendance when students can easily obtain and watch video tapes? Should it nat be an individual's choice?

Academy Teacher: "I think that the college has a responsibility to encourage all students to watch uplifting material whether at home, school, or wherever. The college also has to guard it's reputation. I see a greater chance of negative opinions from the Adventist community when they see college students flocking to the theaters if the college says nothing about it."

Nurse: "They feel they are doing what the students need."
College Professor: "College students should spend their time on more worthwhile endeavors."

By the time a studeat reaches the collegiate level. He or she should be a young adult capable of making intelligent decisions about social and moral issues. If, in a movie, a student was to hear or see something that is in opposition to their personal moral standards, don't you believe they should be allowed to have the maturity to either accept or reject it?

Academy Teacher: "Same response as question number five."
Nurse: "Yes, a college student who is intelligent and mature is well equipped to make the correct choice."

College Professor: "Yes, they should be allowed to select if they have the maturity level necessary."

Mast kids are gaing ta watch mavies, televisian, ect... What kind af guidelines wauld you sugget for chaasing apprapriate viewing material?

Academy Teacher: "It is really difficult to choose an appropriate program to watch. It seems one must limit his/her viewing to news, some sporting event or nature documentations."

Nurse: "Stay away from vulgar or demeaning material, make sure it is good clean fun."

College Professor: "They should choose according to their beliefs, something that will contribute to their future and their betterment."

What do you feel is the important issue behind theater attendance?
Academy Teacher: "I think the important issue is to avoid anything that would tend to stunt Christian growth."

Nurse: "You are guilty be association. But I feel the whole issue has been overblown."

College Professor: "Movie content is not usually quality stuff."

## Feature

## "How To Survive College" <br> By Brent Van Arsdell

Life is too serious to be taken shortly, so you can't let your studies inter fere with your college education. Of course l'm a gradnating senior who bas been here since before yon academy seniors were in junior high, 50 I 'm sure you won't take of fense.
There are really only three parts to your college education. In order of importance they are, social life, foad, and academics (which are also called classes and studies). Now your parents know that the most im-- portant part of your stay at Southern College is your social life. If you graduate from here without being engaged or married, your dad will probably say, "What's wrong with Adventist education?" So guys and gals, here's how to get together. I am an expert on this subject because 1 haven't done it.

First, scrap your traditional ideas about honesty. It's not that you should lie to your dates, you just shouldn't admit that you are seriously evaluating "Susie" as a possible permanent companion at the morning Postum table. Next, admit that you aren't perfect, but remember that there probably isn't any one else out there who is perfect either. If there is someone, when you find her she will already be married to an absolnte, no good, low down, wimp of a guy who can play " Mary had a Little Lamb" on a kazoo. If you do happen to find and marry the perfect woman, at least you know how people will describe yon. The perfect woman doesn't exist, so guys, be realistic about what's available in Thatcher.

Ladies, you should realize that there are more women in Thatcher than there are guys in Talge, so we have a little problem of demand exceeding supply. If you believe in luck, that's great, but a bard working fairy godmother would come in handy.

The second major crisis in your college experience will be the food. There are three traditional places to eat at S.C.: the Cafeteria, KR's Place, and the Campus Kitchen which is usually called the CK. Now, man cannot live by Cafe, KR's, and CK alone, so you need to learn how to survive when they are closed or for some reason they make you nauseated. Moving a stove into your room isn't allowed because of fire codes, but you can fix many basic dishes with tools you probably have around your room.

One of my favorites is the grill cheese sandwich made with an iron. Here's the recipe:

Cover a large textbook with aluminum foil and put it on your sink for the base. A Survey of Civ. book (you hated the class anyway) is usually about the right size. Place the book on your sink for use as the grill. Place the cold bread and cheese on the grill to suit your taste.

If you are using your own iron, cover it with aluminum foil to make sure that you don't get cheese on any of your dress shirts. If you are using your roommate's iron, this step is not necessary. Preheat your iron for three minutes to the "cotton" setting. Make sure the steam is off before you begin to "grill" your sandwich. Apply the iron to the sandwich until the cheese is melted. Then turn the sandwich over and grill the other side. Serves one.

Those who are interested in more advanced survival should buy my book entitled, "How to Survive College--101 Recipes for a Popcorn Popper." Send check or money order for $\$ 7.95$ to "Survive College," P.O. Box 1573, Collegedale TN., 37315. Please allow four to six week for delivery.

Last and least, a college student should be concerned about study ing. Unless you are insanely bright, the only way to get A's in college is to overstudy. Study every spare minute you have, study in the cafeteria, stndy in the CK, study at KR's place. If you study hard enough, you won't have a social life, and if you study while you are eating, you won't notice the food either.

The best way to get good grades is simply to be insanely bright. The way to do this is to choose very intelligent parents. If you're not in
> "College freshmen should be familiar with the system of academic advisement. This is where you go on registration day and discuss what you are going to be doing in twenty years with an old person who doesn't care what you are going to be doing in twenty years."

a situation to do this, you might have to study a little. This may come as a shock to some of you, but study is something that is done with books in a room by yourself, not with a date in a dark car. You should attempt to absorb the knowledge from the books into your brain. A common technique is to read the books although there are other methods. A popular alternative is to put the book under your pillow and attempt to absorb it directly. This results in very sore necks, and has limited benefit in the classroom.

College freshmen should be familiar with the system of academic advisement. This is where you go on registration day, or before, and discuss what you are going to be doing in twenty years with an old person who doesn't care what you are going to be doing in twenty years. These are generally good people, but they cannot be trusted to plan your career for you. Some of them will blindly sign you up for a semester of calculus, chemistry, and cooking classes if you let them. Remember, you have to live with whatever you take, your advisor doesn't.
Enjoy your stay at Southern College like I have. If you follow my example, college can be the best six years of your ife. Find someone to belong to, like I haven't. Don't write stories in the Accent about the quality of the CK food, like I did, and try to make good grades so you can go to graduate school and be a student forever!

# Bonzo Goes To College Days 

So, you're an academy senior who is coming to Collegedale to check out the vast opportunities of higher education here at Southern College. . . right.
By the time you start reading this article you will have already been sreeted, with much fan-fare, by the official college days Welcome Wagon. This would be made up of not only those people who were dressed up as Southern Gents and Belles, but also the innocent-looking older sct who resemble sweet grandmothers and grandfathers. These eople are administrators (A-D-M-I-N-I-S-T-R-A-T-O-R-S). They will oad you up with pamphlets containing material on all major fields of tudy from "Thermo-nucleic Chemistry" to "Creative Shoe Tying." In actuality, these people don't know all there is to know about the calities of life for the college student. I, however, am a typical college udent who has your best interests at heart. I am here to guide you to a brighter and better understanding of the differences between ademy life and collegiate life. Stick with me and you'll be O.K. The differences between academy and college are many, including level of academic opportunity and educational excellence. But let's
trasts between academy food and the coliegiate cuisine.
1 know what it is like in academy cafeterias; a person stands in lioe and, with all of his friends, attempts to discern what kind of vegetarianloaf is hidden underceath six inches of chcese (put there so no one can tell, until it's too late, what it is they are eating). All the vegetables are the same color--yellow--the dessert is left over from last year, and the bread can be nsed as either food or as shingles for the roof of your honse.

College is different. Here at Southern, you have the choice of three fine eating establishments to suit your own particular "palatory" needs. If a good, hearty, multi-dimensional meal is desired, try the main cafeteria on campus. If you don't want to eat a lot, go to the C.K; they are always out of everything. However, if all that is needed is just a light snack, maybe you should visit K.R.'s Place in the Student Center. But look for posted honrs: Usually it is open only every third month on the night of a full moon.

Last, but probably foremost in the academy mind, are the differences concerning social endeavors in college. Let's just take a look at the ad-

deal with what really matters--classes, food, and social excursions, all of which can be enjoyed separately or in desirable combinations.
Probably the first thing that worries the academy mind is how much thore demandiog the academics of college are. Lets face it, in academy he level of academics is about equal to the "train-your-pnppy" procram at the local pet obedience school. Students are, however, compelled to at least show up in the classroom by the "go to class or be shot" attendance policy that most academies have.
College is different. Here, to get by academically, you must actnally read the proper textbook and turn your homework in on time (no more doing an entire semester of homework the last week of school and turning it in graduation weekend). Also, class atteodance, while not as trongly enforced as in academy, does have a direct influence on your grade. You can either attend classes and pass, or skip and fail; it's your choice.
After the academic apprehensions have been diffused, the next probable question in the academy senior's mind is, "How different is the ood service at college?" Rest assured there are major culinary con-
vantages of academy social life. . . O.K., now let's look at how different it is in college. Gnys, a whole new dimension of social opportonity lies before you. No more endlessly dialing number after number trying to find a date for Saturday night-they call you! That's right, all you have to do is relax by the phone with a Joker (if you don't know what a Joker is, jnst ask any collegiate female socialite) and wait for the offers to pour in. Girls, if there is one thing a collegiate woman should have it's initiative. " Bold"," straightforward", and "daring" are all adjectives that describe the type of woman which collegiate men are looking for. When you get to college, do not sit alone in your room wishing longfully for a knight in shining armor to come and take you away-call him np! College is a place to let your fingers do the walking.
Well, I hope that 1 have answered at least some of the questions that academy seniors have abont the differeoces between academy and collegiate life. 1 am sure that there are many other questions about differences that need to be addressed, but I'll leave that up to the sweetlooking grandmothers and grandfathers. Enjoy your visit here at Southern, and hopefnilly we'll see yon here next year.

# Swallowing The Truth About "Jack Daniels" 

By Shelly Acevedo
Nobody likes a loser, whether financially or socially. The other day I read an article by a guy who sounds like a real loser, his name is "Jack Daniels." In the Accent's "Collector's Edition," I read his unabashed confession that he drank.

1 consider "Jack" a loser because he needs the courage of a couple of drinks to feel comfortable with himself and confident enough to approach a girl or to ease out a week long build up of stress.
Now we have all been there. We have all felt insecure and shy,
need to admit that, "Yes folks, people here at SC have been known to drink." I can't equate that with condoning drinking. A few drinks here and there don't compare with a candy bar between meals and the occasional Coke. The effects of alcohol are irreversible and although not everybody becomes an "alky," there can be milder forms of addiction.
If you are dependent on aicohol to mellow out from an 18 hour class load plus 20 hours at McKee's, what will you do when the pressurg

# "But perhaps "Jack Daniels" is not as stupid as he sounds but is presenting a clever way of showing us that there are no good reasons for drinking." 

timorous of even approaching a table in the cafe to ask somebody if we can sit with them, but part of growing up is facing up to those fears, not actually losing them. Because after we lose our fear of approaching that person, there will be the fear of making that presentation, asking the boss for a raise, or of starting your own business.
There will always be something that puts us on the line. What is important is that we acknowledge that fear and learn to deal with it. By doing so, we can diminish the power it has over us.

As we go on to deal with that fear, we become our own heroes. Because being a hero does not mean you are fearless (only fools fear nothing), it means that in spite of your fears, you decide to face things. While I can appreciate "Jack's" honesty and his viewpoint that we
increases and you have to feed your family, pay the car and meet mortgage payments? Increase the number of Tom Collins it takes to ready that weekend feeling?
But perhaps "Jack Daniels" is not as stupid as he sounds (if he is a real person), but is presenting a clever way of showing us that there are no good reasons for drinking (although, if he is real, he is as stupid as he sounds). Because if a guy needs a couple of drinks under his belt to relax or to ask a girl out, I don't think it is worth anybody's time to be around him.
Like a friend of mine said to me the other day, what people envy and want most is personality, and I don't want to be around somebody who gets his personality out of a six-pack.

## Lifestyles

## Kanpai of Tokyo: A Dining Experience

## By Mark A. Bond

Che enjoy an authentic Japanese cuisine. Kanpai of Tokyo specializes in Japanese food prepared right at your table by Japanese chefs making it a unique alternative to the routine "Saturday evening date."

The thing about eating at Kanpai that is different than your ordinary restuarant is that you are seated witb up to ten people around you. Once everyone has ordered, the Japanese chef comes to your "table" and prepares your food right before your eyes. He doesn't mercly cook the meal; he puts on a show. Knives twirl, and spatulas fly, he cuts and dices the food on the grill. He juggles the salt and pepper shakers to season the vegetables, and balances the eggs on his spatula before frying them. His motions flow as he effortlessly manipulates the foods he prepares.

Kanpai is considered a Japanese "steak" house, which would tend to discourage many of the vegetarians associated with Southern Col-- lege. However this should not necessarily be the case. Kanpai offers a vegetarian meal which consists of several entrees served as courses. The price of the vegetarian meal is $\$ 4.75$.

The meal begins with tea, the traditional oriental drink. Then you are presented a bowl of broth, which is very weak and has mushrooms and onions in it. As you finish the soup, they bring you a house salad which is covered with a tasty Japanese mustard dressing.

This is when the chef comes. He prepares zucchinj and otions steamed on the grill. Next, he makes a large portion of fried rice for everyone. Following the fried rice, comes your main entree. If you order vegetarian, you are served a large helping of Japanese fried mushrooms
alone.

Becanse of the fact that each table seats between eight to ten people, you usually wind-up sharing your table with strangers. Shrimp is included as part of the appetizer of the normal meals (they will kindly omit the shrimp from your meal if you ask.)


After the main dishes have all been prepared, he fixes a heap of fried bean sprouts. These may take a little getting used-to when you first try them. They aren't prepared like I've ever had bean sprouts before, however they are quite good. This concludes the meal part of your dinner. By this time you should be well on your way to being "stuffed."
To finish off the meal, they bring a bowl of vanilla ice-crearn or orange sherbert. It is a perfect desert after all the food they bring you.

Like 1 mentioned before, you are served in groups. I would suggest a double, triple, or even a quadruple date if you're planning to go to Kanpai of Tokyo. It would be a lot of fun sharing the experience with a group of friends.

Speak-up
5y Brett Hadley and Jim wenergardt

## "Do You Feel Watching A Movie In The Theater Is Different Than Watching The Same Movie At Home?"



I don't think there is. It's cheaper at home."


Jamic Litchfield
B. S., Religion B.S., Religion
Gainesville, FL.

No difference except that you may be a stumbling block to others by attending a theater."
 Fresh., Physical Therapy
"No, not really."
your mind, we've been told it's wrong, so we believe it."
 "In my opinion there is no different. The question is, why are difference."


Everton Dawkins Fresh., Behavioral Science Jamaica
"No, it isn't."


Ron Springett Religion Prof. you watching it in the first place?"


Stephen Pollet Junior, CPTR
Roseville, CA


Bo Smith
Junior, CPIR
Taylors, SC
"Yes, at home popcom is free."


Michael Sinclair
Drlando, FL
"Yes, at the theater the screen is bigger and the sound is better."

BLOOM COUNTY


by Berke Breathed


BLOOM COUNTY

by Berke Breathed


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## The Back Page

To all my" Midnight Msdoess" team members I love you all and sincerely appreciate the hard work, dedication, and friendship that you've given me. It wouldn't be the same without you. By the way, wasn't the sunrise beautiful this morning?

The Captian


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THE FAR SIDE


Accountant street gangs

THE FAR SIDE

"Hey, everyonel Simmons here jusi utlered o discoutoging ward"


Captain E.O.
To Retire

To Be A Paper p. 5

Caddyshack
p. 6

The Official Student Newspaper For Southern College Of Seventh-day Adventists C

## Editorial

## The Last Hurrah

Here it is, 6:30 on a Tuesday night io the Accent office, and the grand pooh-bah of procrastination is just now sitting down to write his final editorial. My production staff have abandoned their jobs for snacks at K.R.'s, my editorial staff have left me to go in search of Krispy Kreme doughnuts, and 1 fear my typesetters are lost in a world of deep slumber. All of this on deadline night. . . for some reason, the word "typical" comes to mind.
There are many things that could be said about the Accent in my final editorial. Indeed, there have been many "firsts" and "never before done" for the paper this year. But, to be totally honest, the only thing 1 can think about is, have we been successful this year?

I' m not real sure what success is. I am, however, understanding more and more of what it is not. I use to have these intangible notioos of what I thought success was all about. I could picture "Mr. Success" and his lifestyle of money, recognition, and things like that. This year as editor has channged my outlook a little.

I hope that success is not measured by recognition. I will not forget the afternoon I was in the cafeteria eating lunch with friends when a girl who was somewhat a stranger asked me if I knew who the editor of the paper was. She thought the editor was some crazy Spanish girl named after an avocado. . 1 jnst smiled and said I wasn't sure. I do not believe success is measured by how many people know your name. If it was, your success in anything would be dependent on other people. Aad people, for the most part, are oot very dependable.
I don't think that money has a lot to do with success either. If it did, only rich people would be successful. There are not very many rich people at Southern although I do believe there are a lot of successful The Giver of Guidelines

## Dear Editor:

This is in response to your recent issue of Southern Accent which focused oo the issue of theaters, movies, VCR's, and decision making in this ethical arena.
Let me zero in on the sixth question of the Issues and Answers column: "Most kids are going to watch movies, television, etc... What kind of guidelines would you suggest for choosing appropriate viewing material?"
Perhaps unknown to most Seventh-day Adveatists under the age of 60 years was a standard setting historical event regarding motion pictures, drama, etc...March IO, 1937, just a little over 50 years ago, the General Conference Committee held in Tacoma Park, Washiagton D.C. met "to give study to principles and standards io the use of motion pictures." A series of articles revolving around this meeting appeared in the Ministry magazine March 18, April 1, and April 8, 1937. There had previously been appointed a committee on visual education that accomplished this goal and came forward March 10 with its standards for guidance in selecting and viewing of motion pictures. The guidelines were accepted and voted "unanimously" at that General Conference Committee by leaders of our church at that time. There were two categories: Acceptable Films and Unacceptable Films. Due to space limitations, you will find Unacceptable Films listed, abbreviated but quoted from this committee's report.
A. "Films portraying Christ and inspired man." B. "Pictures portraying romantic love-making." C. "Fiims portraying scenes which are contrary to Seventh-day Adventist standards and ideals, such as popularized dancing, card playing, gambling, drinking, etc..."
D. "Films portraying crime or glorifying criminals." E. "Films portraying scenes of violence or cruelty, such as prize fighting."
F. "Films which lower esteem for the sanctity of marriage by porraying farnily disruptions or ridicul-
ing home life and home relationships."
G. "Films portraying scenes of night life, drinking, carousing, gaiety, revelry, and rowdiness." H , "Films portraying smoking as a social activity..." I. "Films which by ridicule, suggestive insinuation or crude comedy, lower in the estimation of the observer, religion or the ministry, or the dignity of human personality, or law enforcing agencies." J. "Films of a scientific or historical character which blend misrepresentation of facts with the actual." K. "Popularized historical films which distort facts of history and pervert truth, or which present scenes of cruelty and bloodshed."
lo addition to the above they make the following appeal:
"So, likewise, in our relation to the motion picture, silent or sound, we must definitely choose only whatsoever things are true, honest, just, pure, lovely, and of good report.... With such basic principles clearly established, we therefore take a definite and positive stand against all dramatized motion pictures which use character representation for the purpose of acting out a theatrical plot. Such dramatization of imaginative plots, as a method of creating impressions, influencing life, or conveying information, should not be employed in God's service, and is not to be countenaaced by His people. We, therfore, call upon our entire church membership, young and old, to take their stand upon this platform." Clearly it would seem that following such guidelines would eliminate 90 percent or more of what we view, not to mention, it would call into question the existence of any drama club Destiny. Let each person decide for himself with whom he will align his life and energies-under the banner of Christ or the standard of Satan and of the world.

Respectfully in Christ,

Richard Costello
people here. Also, if success and money were directly related, then your snccess would be dependent on your bank account. . . I don't even have a bank acconot.
I don't believe that success comes Irom having money, being world renowned, or any kind of materialistic possesions. If it were, success would be dependent on things outside of your own being. No, I believe success can only come from within yourself. It's not what other people think of you, but what you think of yourself. Success is accomplishment. And only you can accomplish anything for yourself. If you make goals and set out to reach them, that, in and of itself, is success.
I hope you have enjoyed the Southern Accent this year--that has been my goal. For me, it has been worth every late might, deadlime, and midnight story. But if there is only one thought I would leave you with, it is this: Be a patt of the Southern Accent. It is your student newspaper published exclusively for you. Don't let anybody ever take it away.


## News



Captian E.O. Grundset: "Big bird man retires ofter 30 years."

## Southern College's Captain E.O. To Retire

## By Bretl Hodley

Southern College's own "Captain to initiate the annual Christmas tree E. $O^{\text {" h has announced his retirement this lighting ceremony. "Years ago we used }}$ year. E.O. Grundset, teacher of Biology and other various assorted science classes, will retire following completion of this school year.
When asked why he decided to retire Grundset explained, "I'm retiring because of the age factor. Also, in my doing so, it will financially benefit the school." This does not mean, however, that our campus will cease to be blessed with the increased knowledge of one of Southern's favorite teachers. Mr. Grundset went on to explain that next year he will still be teaching a full load. Following that, he will begin to teach only one class per semester, with Ornithology being one of those classes.
Mr. Grundset came to Southern Missionary College in the fall of 1957. His first year teaching was for the academy science classes only which were, at that time, being held in Hackman Hall. Since then, he has had thirty years of teaching college students all about the natural world.
There is a long list of accomplishments behind Mr. Grundset's years of teaching here. In the sixties and seventics there was big push for environmental education and visual aids, such as charts, diagrams, animals, plants, ect...Mr. Grundset lead out in developing these areas for the biology department. He helped to introduce field courses, such as Ornithology, Herpetology, and tehthyology, to get students back ont into field study. Dne of his bigger accomplishments was that of the Florida field trip that has been enjoyed by Ornithology students for years.
In addition to his acadernic contributions, Mr. Grundset has also enhanced the social aspects of the college. He was one
to have to cut a tree down, drag it in, and set it in place; but it was worth it. Today we have a living, growing tree." Also have you ever wondered who plays the evening Christmas music all over campus a few weeks bcfore Christmas break? You guessed it, Mr. Grundset. And we all know he has been the everlasting Santa Claus for Southern College for the past twenty-five years.
Along with these seasonal accomplishments, Mr. Grundset has also helped to plan a series of summer social events for all of us students who have chosen to pursue higher learning while getting a tan. He was the one who introduced that crazy week in October known as Fall Festival. And none of us are left to wonder when it is time to adjust our clocks when Mr. Grundset, the Ye Old Time Keeper, is there to throw the midnight time change parties for us. 1 asked Professor Grundset what his fondest memory of Southern was. He said, "It was when we finally got it worked out to get the Drnithology class to Florida the first time and the amazement on the faces of the students when they saw all the birds we had just been talking about in class."
And what is on the schedule for a retired college science professor? How about piano lessons? Or bird watching in places like Northern Sweden, New Zealand, Peru, Australia, the west coast of England and the Grand Rio Valley? And when Mr. Grundset is at home he said, "I'm going to work on my habbies; get my commemorative stamp collection in arder, and work on my glass insulator collection." One thing is for sure, sitting still will be the last thing the "Captain E.O." will be doing.

## Student Missionaries To Be Dedicated In Friday Night Service <br> By Joey Osborne

School is almost over and there are many students who are lost as to whieb direction they will be headed for this summer. But there are also many who do know which direction they are headed for this May througb August. To name only a few, did you know that Rodney Grabinski is going to Japan? Sandy Hougsted is going to PohnPei! Andre' Frederick is going to Mexico! These are only just a few students from Southern who are going overseas this summer. Many others are going to join Task Force somewhere in the U.S. Jennifer Wint, for instance, will be aiding some Indians this summer. Why are these students doing this? They want to be student missionaries.
We are honored that these students have decided to serve the Lord in this way, and we will be holding a collegiate mission dedication for them at the Friday night vespers service on April 17.

There will be at least twenty-five students who will be dedicated, one of them may be your friend, so show up to give them your support.
The Collegiate Club and the Studeat

Association have made it possible for each young missionary who will be leaving this summer to receive a gift Bible (a small token of our support) during the scrvice.

There will be a caodlelighting ceremony also. This ceremony represents the transformation from the students who have returned, to those who are going out. A dedication song will be sung in remembrance of these students. Doug Martin will be the featured speaker for the dedication service. Mr. Martin held the Week of Prayer here at Southern College a while back and was well accepted. He is guaranteed to make the audience laugh; be has a humorous, but cffective way to get his point across. His ministry is well known for reaching out to the young people and capturing the minds of many others. Those of you who have never heard him speak are in for a real treat, don't miss it!

After the vespers service there will be a love feast for those who are being dedicated.


Dedicated Narsing Students: "Freshmon students embark into the world of nursing."

## Candlelight Service For Nursing Dedication

 By Beth Mills"The Role of a Nurse." This was the topic of the Spring 1987 Nursing Dedication. Saturday evening, April 11, at 6:00 p.m. in the Collegedale Seventh-day Adventist Chureh, twenty-five new nuring students were dedicated to the career of nursing. The students invoived in this dedication were those students that have just begun taking the nursing program this semester. However, these students are not necessarily members of the Freshman class. Some are Sophmores, Juniors, or Seniors; some are even married students.
The service included several special musical numbers. "I Asked The Lord," was performed by Melinda Sutton, Jean Johnson, Randy Clark and Philip Martin with Deborah Shavlik accompanying. Pearlie Reyes played "Panis Angelicus" on the flute. Along with this, Gordon Bietz, pastor of the Collegedale church, spoke on being "devoted" in the very important role of a nurse. A representative
of the Gardens, the group that places Bibles in hotels and hospitals, was present at the dedication. He spoke to the group of nursing students about how they could use the Gideon Bible in the future as a part of their nursing ministry.
Following one other special music number, "After Calvary," which was performed by Cindy Bonney who sang while playing the guitar, a candlelighting service was conducted. Katie Lamb, the Director of the Nursing Division read off the roster of students, who then stepped forward and readied their candles. The class recited together the Nurse's Pledge. All Registered Nurses and other nursing students present in the audience were invited to stand and repeat the pledge along with the class.
Finaily, to close the service, the hymn "Lord Who's Love in Humble Service" was sung. The class instructors are Dorothy Hooper, Kathryn Hammond, and Lola Scoggins.

## Pictorial

## Chamber Singers Present Home Show



Jenny Coleson end friead: "Sing in the Chamber Singers home concert." By Jim Huenergardt

Last Friday evening at 8:00 p.m. in the Collegedale church, the Chamber Singers gave their annual home concert. The Chamber Singers, under the direction of Dr. Marvin L. Robertson, performed "Music of Praise in the Past Centuries," "Music of Praise in the Twentieth Century", and "Music of Praise in Hymns and Spirituals." These three main themes consisted of about five songs cach.

The first two consisted of music from the contemporary and past eras while the third gave the whole performance concept balance. Dr. Robertson picked these songs because he thought they had a message and balanced each other.
Several solo numbers were performed throughont the concert. Duane Chesney was the featured soloist for, "If With All Your

Hearts." Next, Tammy Hurd graced the students with a violin solo, "Allegro from Concerto in G." Jennifer Eaton sang a rendition of Psalm 23, and Lisa Raines sang "Sing Them Over Again to Me."

The Chamber singers have been working on these pieces for most of second semester and they have also been on tour. They went to Daltod Jr.


College and Little Creek Academy. They were going to go into Kentucky but were snowed out.
Dr. Robertson who is also the director of Die Meistersinger male chorus will be performing again with the male chorus this Saturday night at 8:45 p.m. in Ackerman Auditorium.


## Feature

# To Be Or Not To Be A Student Newspaper 

By Brett Hodley
"The Official Student Newspaper for Southern College of Seventhay Adventists." Yon will find that line, in bold, black letters, crownng the masthead on every single issue of the Southern Accent that has een printed this year. It is not there simply to take up space, but to ake a statement about what kind of paper is being published at outhern College. The title, "Student Newspaper," carries with it imortant stipulations that cannot be taken lightly or mused at by editors $r$ administration. That title makes statements about purpose and plan f the student newspaper. Purposes that cannot be changed by the inividual, personal ideas of anyone, be they paper staff or administration. But what does it mean to be a student newspaper? What authority oes the editor have and how extensive is it? When is it justifiable for e administration to intercede and make decisions concerning the connt of the student newspaper? To understand the answers to these quesons, you have to appreciate the different considerations that must be ken into account by the editor before an issue is ever taken to press. First of all, you have to determine what the purpose of the paper Basically, the purpose of any newspaper is to be informative. This ear, the goal of the Southern Accent was to be "multi-dimensional." hat is to say, serve the entire student body by having something in he paper for everyone. To be informative through newstories; thought rovoking in the topics discussed in the "Issues and Answers" section; nd entertaining through pictorals, comics, and feature stories. It is mportant to serve the student body by having something in the paper hat everyone can enjoy. Obviously, not every student will appreciate he entire contents of the paper, but there should be at least one thing the paper that each individual can enjoy. To be so "multiimensiona!'" that every student can find something in the paper for bem is the purpose of the Southern Accent.
Along with this, and just as important if not more, is that the student newspaper should be the mode for sounding student voice and pinion. The Accent should reflect the thoughts and ideas of the stulent body. This, above all, must be regarded as the most important spect of truly being a student newspaper. Without it, there is no reason or the existence of the Southern Accent.
The next consideration is: Who are you going to publish all the "multi-dimensionality" for? Who is your audience? Being a student raper, obviously your audience is the students; but is that all? The faculy and administration are also a part of Southern College and are inIuded in the distribution of the paper. Therefore, as members of the ollege community, their thoughts and desires must also be taken into =onsideration as well as those of the students. Faculty and students ogether comprise the community that the Southern Accent publishes to.

Last to consider is the impact made on individuals outside the college community. Although the paper is not written for principals, academy students, pastors, parents, union officials, and alumni, their influence, stemming from contact with the Southern Accent, is felt on our campus. Be it right or not, people removed from the college use the Accent as a measuring tool to evaluate what is happening at Southern College and what kind of standards are being tolerated here. Though the Accent is not published to be a P.R. tool, it does, inadvertantly, become P.R. for the school. This has serious implications on how the administration views the content of the paper. Right or wrong, this situation is a reality and must be, and has been, dealt witb.
You see, the Accent can give bad impressions to people who are removed from the campus and do not have a total picture of what is happening at the college. Their reactions to the paper can have a negative impact on the school as a whole. This kind of situation must be taken into consideraton when publishing the student newspaper.

So where is the line of censorship to be drawn? When is it justifiable for the administration to assume the role of censors?
The Southern Accent, through all of its functions; to be informative, entertaining, thought provoking, and sounding student voice, is here and exists for the good of Southern College. It is wben more bad than good may result from publishing an issue tbat the content of the paper must come under question. The administration and the editorial staff must then decide if the contents of tbe paper is for the good of the school or not.

The editor, then, has these responsibilities; to serve the stndent's needs in the paper as best as he can, to hold the publication of student voice and opinion in high regard, to take into account the administration's concerns about possible reverberations due to the influence of the paper, to publish for the betterment of the school, and to do all this within the guidelines of being a true student publication.

These responsibilities should be left to the editor. It is his elected position and his duty, to the students and administration, to carry them out. It is only when the editor fails to fulfill these responsibilities that the administration should step in and make editorial decisions. We, as a publication within a private
institution, do not enjoy all the constitutional rigbts like other publications. Still, though, it is important for the education and growth of both the editor and newspaper staff, and to promote principal, that the responsibility of publishing the student newspaper be left in the hands of the students. Then, and only then, can the statement, "The Official Student Newspaper of Sonthern College of Seventh-day Adventist" have true meaning.

## THERE ARE TWO SIDES TO BECOMING ANURSE IN THE ARMY.



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THE FAR SIDE By GARY LARSON

"Well, this isn't very promising."

## Timeout

## Caddyshack Comes

## To Collegedale

By Mike Skelton
There you are at the end of an incredibly long grass field. At your feet is a small spherical object about an inch and a half in diameter. In your hand you hold a steel rod, not just any steel rod but a crooked one at that. One with a rubber grip at one end and a crooked face at the other. With this "club" you are about to begin one of the weirdest practices man will ever know. Because at the end of this incredibly long grass field is a hole (a very small hole, about 5 inches in diameter.) Your task, nay your mission, is to put that small spherical object into the small hole at the other end of the field.
Think of the I.Q. it takes for someone to hit a small ball with a crooked stick, and then go after it! Yet this sport is played every day by millions of people from every social level and on every skill level, from the lowly Paul Bunyan (never leaves the woods) to the Sandbaggers (never miss a putt.)

What makes people do this? Is it some form of religion? Whatever it is, it prompted several people from the Collegedale and Chattanooga areas to enter the annual Collegedale Golf Tournament. The fact that it was played the same time as the PGA's Masters Tournament was no coincidence. CGT organizers knew that people would be hungry for some "real" golf, so they decided to compete with the pros for media
coverage, In case you're wondering, the CGT did get some national news coverage. It seems that some poor old lady was knocked cold by one of those small spherical objects hit by Steve Jaecks. Police officials are still looking for Mr. Jaecks. So the CGT did edge out the Masters in media coverage.

The CGT won out on winner recognition also. The winner of the Masters, Larry Mize, is a relative unknown. But everyone knows the team that won the Championship Flight, Allan Cooper and Son.
The Tournament consisted of three flights; Championship, First, and Second. The names of the winners of the other two flights were unavailable at this time (l think they're still in the rough.) There were also prizes for the top three finishers in each flight.

All in all, the organizers of the CGT were very pleased with the turnout. When asked if the tourney would be moved to a different date so media coverage wouldn't be taken from the Masters, Ted Evens, Tourney Director said, "What's the Masters?"
So, keep an eye on the calendar next year for the Spring version of the Collegedale Golf Tournament, and come out and cheer your favorite team on to victory or embarrassment which ever comes more naturally.


Ken Rogers on the 18th: "The Jack Nicklas Method."

## McKnight Wins <br> Racquetball Tournament

William McKnight defeated Allan waged on for two hours, in the air Martin 21-11, 10-21, 12-10 on and on the floor retrieving MarMarch 29 to win the Southern Col- tin's low shots. McKnight served lege raquetball tournament. The first in game three and, after two first game was tied at at 10 when changes of serve, found himself McKnight went on an 11-1 streak ahead 9-0, as he leaned even more aided largely by his many service to his ceiling shots to offset Marwinners. Martin rebounded in the tin's power game. But Martin dug second game, winning 21-10, rely- in and inched his way back into it ing on his power game to over- and took the lead at 10-9. come McKnight. A third game to McKnight fought off a match 11 (by 2) was necessary. McKnight point and got three straight points spent much of the match, which to win the deciding game 12-10.

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## Speak-up

Brett Hadiey and Jim Huenergardt

## "What Parting Words Would You Like To Leave The Southern Accent Readers"



Brell Hadley Edilor Spartanburg, SC
"Be multi-dimensional"


Jim Huenergardt
Asst. Editor
"May true Tournalism prevail for ever and ever."


Gene Krishinger
Gene Krishinger
Photo Editor
Hendersonville, N.C.
"Stay away from Gooney Golf."


Celeste Poff
Artist
Columbia, MO
"238-2258"


Doug Cappess Circulation Manager Fridley, MN
"Yes, believe it or not, you to ean graduate."

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## The Back Page

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THE FAR SIDE
By GARY LARSON



[^0]:    "C'mon, just give it a little taste": Mike Exum serves it up hor.

[^1]:    Probably the most effective killer of social satisfaction on this campus is the tenden-

[^2]:    "Oh, Ginger - you look absolutely stunning ond whotever you rolled in sure does slink",

[^3]:    Kerin Gepford, Ralf Jas, Del Hildebrant, Jenny Colson, Laura Puliuka and Ser

[^4]:    "I don't have a problem with the cafeteria and I don't want to make
    "J think it's pretly good already." ?

