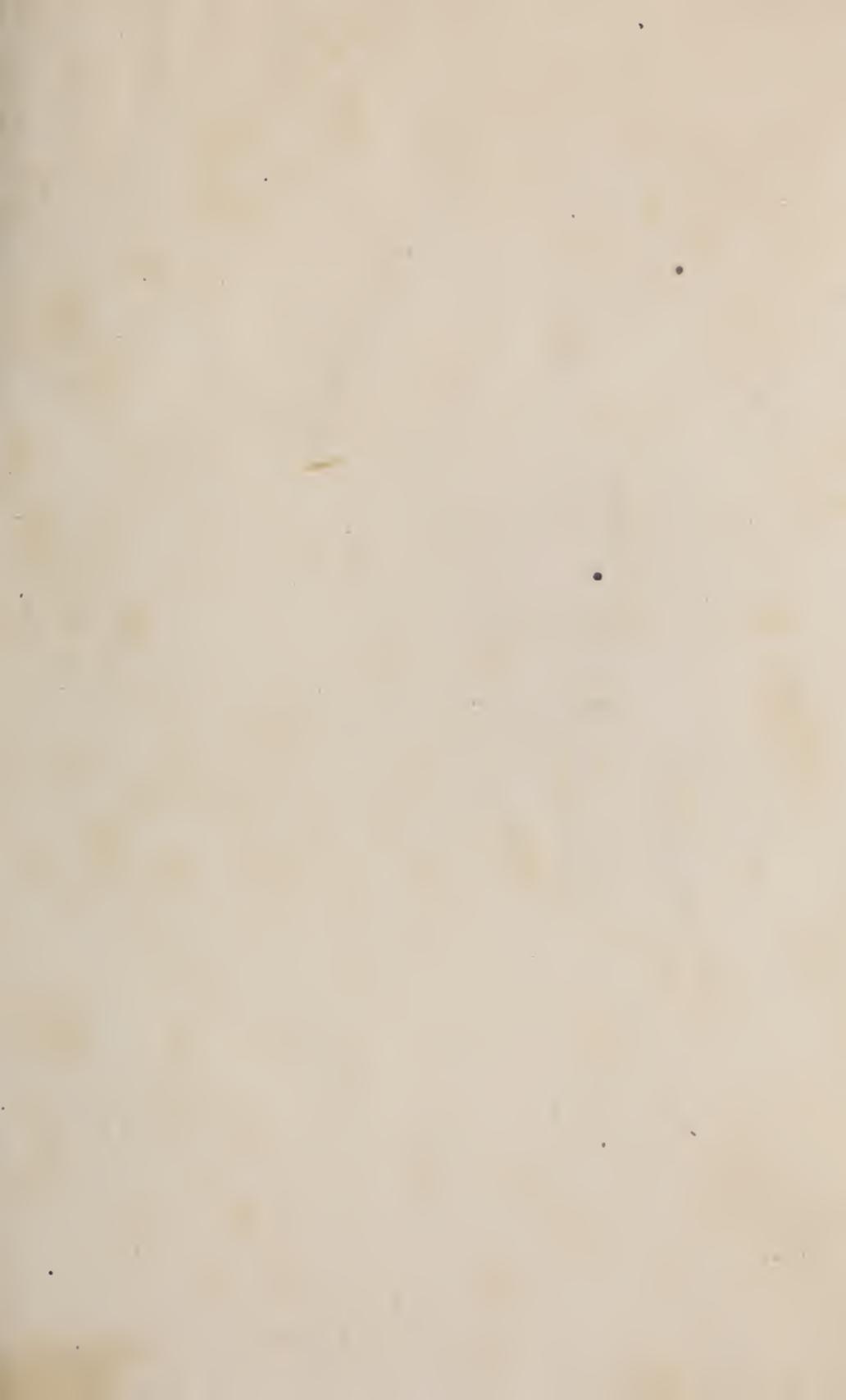


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DOMESTIC AND FOREIGN MISSIONS

OF THE

Protestant Episcopal Church.

NOVEMBER AND DECEMBER, 1859.

The Eighth Triennial and Twenty-fourth Annual Sermon,

*Preached before the Board of Missions, at St. Paul's Church,
Richmond, Va., on Thursday evening, Oct. 6, 1859, by the
Rev. G. T. BEDELL, D. D., Assistant Bishop Elect of Ohio.*

What hath God wrought? NUMBERS XXIII.

MAJESTIC are the footsteps of God. History is but the record of them. The history of Missions is their clearest development. For as the great purpose of God, in moving among the events of time, is, through them, to work out the regeneration of mankind, and the coming of the kingdom of his dear Son, His presence will always be most clearly perceived in the progressive steps which mark the accomplishment of that purpose. Nor has history a grander province, than, whilst reverentially waiting on the movements of her Lord, to trace, in every one of them, the systematic working out of one intention, the progress of the gospel.

The Divine
Plan

Slow paced are the footsteps of God. For twelve hundred years Mohammedanism has coiled itself round the Christianity of the fairest centre of the earth. Contemporaneously, Romanism has poisoned, with her corrupting breath, the once vigorous life of churches which were the noblest exponents of Christ's religion. Yet for twelve hundred years the seed of

Past slow
progress.

the woman has withheld his heel from treading on the heads of those serpents. For twice twelve centuries heathenism, under various forms, has been wielding an absolute sceptre over three fourths of the population of our globe. Yet, until within less than a hundred years, that sway has been almost uninterrupted. When the Jesuits carried their form of Christianity into China, two hundred years ago, the only result was positive prejudice against "the religion of the Lord of heaven." After a brief influence, their cathedral in Pekin was destroyed, their property in various quarters confiscated, and themselves were ignominiously banished. So in Japan; although Xavier himself preached there the religion of Jesus, and subsequently thousands were baptized, yet before many years the Emperor quenched the embers of Christianity in the blood of a quarter of a million of Christ's nominal followers, and felt himself strong enough to boast that, "were the God of the Christians to set his foot upon their shores, he would put him to death." More than a hundred years ago Protestant Christian England carried the name of Christianity into India; yet, we have seen the centennial anniversary of her dominion celebrated there by inhuman orgies of paganism and infidelity. The vast continent of Africa, until within our memory, was left as the undisturbed abode of devils.

As to our own Continent, as early as the year 1556, the Church at Geneva attempted to preach the Gospel to the Indians of South America; but before the Missionaries had begun their labors, the so-called Christian Governor of Brazil drove them from his shore; and the whole of the South American Continent was left to the almost uninterrupted rule of a degraded superstition. Among our North American Indians, Elliott labored successfully from 1646 to 1690; and after him, Brainerd and the Mayhews; but the circle of their influence had a small diameter; and beyond it, among these aborigines of our mighty Continent, until within the memory of the present generation, there has been almost total moral darkness. So slowly had the Gospel progressed towards its

dominion over the human family, that in the beginning of this present nineteenth century, not one fifth of the population of the globe had ever heard of a Saviour crucified.

But *steadily progressive* are the footsteps of God. During ^{Past steady} all these centuries, he was making ready a people who, towards ^{progress.} the end of days, should carry his Gospel to a triumphant conclusion.

In the very first century, Christ was preached in distant Britain. In the fifth century, the Gospel was introduced into Ireland. In the sixth century, the harvest from ^{Preparation} that seed sowing, began to be reaped by Missionaries sent from ^{of Anglo-} Gregory of Rome into England. In the seventh century, the Anglo-Saxon Kings began to be nursing fathers to the Church, and Christianity had such hold upon the national character, that Missionaries went forth from each of the three kingdoms, England, Ireland, and Scotland, to carry the Gospel to the heathen. Then came centuries of darkness; though darker everywhere, than in Great Britain. Through all that long age, however, the Anglo-Saxon mind was being formed, by the mingling of bloods, by hardy adventures, by series of ^f trials; its enterprise, its endurance, its firmness of purpose, were becoming fixed facts. Then came the glorious era of the Reformation, when the Anglo-Saxon heart became imbued with pure principles of Christian truth: principles from which, by the grace of God, neither temptation, nor persecution, nor prosperity—more to be dreaded than either—have been able to separate it. At the close of that same sixteenth century, and throughout the seventeenth, occurred the great diffusion of this Anglo-Saxon race. Different portions of our North American Continent were settled by those who represented the various elements of its character, left here to repeat the process of wholesome amalgamation. The race found in this land a new home, and an independent centre of influence. During the eighteenth century, that race reached essential political liberty, and freedom in maintaining and expressing individual ^l opinion; principles of incalculable importance to the work of ^f Missions, for which God was preparing them. During that

century, under the impulse of free thought, this race traversed every part of the globe, carrying home to England and America, the profits of its toil. Those profits became that wealth of the nations on which God intended that the great Missionary enterprises of this, the succeeding century, should be based.

It is a noticeable fact, too, that during the last century (the eighteenth), only minor efforts were made to spread the Gospel. They are to be regarded in the light of experiments: such as always precede the settlement of great principles. Such were made by the Dutch, and Germans, and most nobly by the small but devoted body of Moravians. Some efforts were also put forth by the English, through the Society for the Propagation of the Gospel, and not a few by their Colonists on this side of the Atlantic. But the chief result of these experiments was, to settle in the Anglo-Saxon mind a conviction of the possibility of successful Missions. It is a characteristic of that race to undertake nothing until convinced that it is possible; and to lay down nothing possible, until it is accomplished. So that, when, at the beginning of this nineteenth century, this conviction fastened on the Anglo-Saxon mind, in England, prosperous, rich, and mighty, and in America, free, and rapidly increasing in wealth and power, there sprang at once into existence a multitude of independent but co-working efforts for evangelizing the world. The Bible and Tract Societies, and, with one exception, all the great Missionary Societies of England and America have originated within the last sixty years. God's blessing upon this instrumentality, in the first half of the present century, sufficiently establishes its fitness for the work. When the spirit shall be poured out upon us from on high, to give it entire efficacy, we may reasonably hope to behold the conversion of our ransomed race.

This hath God wrought, slowly, but with steadily progressive steps, preparing, through eighteen hundred years, for those rapid strides in Missions which our eyes are now privileged to look upon in this Missionary era.

I have drawn this brief sketch to forestall the objection

which is suggested to our impetuous ideas by the hitherto tardy advance of Christ's cause.

And then I turn to show that, during the last half century—Rapid progress since 1860. especially during the past few years—the age which God has waited for, and for which the church has prayed, *the progress of the missionary work has been rapid beyond precedent*, and even beyond the belief of many slow-hearted Christians. The results have been sufficient to answer every cavil, and to reassure the most timid faith. I give you facts to-night. And as we study them, I trust that they will appeal to us not in vain to lift up our hearts in devout thanksgiving for what the grace of God hath wrought.

In order fairly to estimate missionary triumphs, we must understand something of the *obstacles* they encounter. Beside Obstacles to Missions. that which lies in the sinfulness of the human heart, and its unwillingness to receive the gospel, and which applies alike to all fields, Domestic and Foreign Missions each experience difficulties peculiar to themselves.

First, as to the domestic field. Consider for a moment, and endeavor to grasp the idea of the immense territory which Dome field. our domestic missionaries are expected to occupy West of Immense territory. the Mississippi, which by no means includes all our home field, there lie two million square miles; whilst our settled country this side of that river, including our dioceses which are not missionary ground, contains only 900,000 square miles. Our domestic missionary field is larger than China or Hindostan, larger than Russia in Europe, much larger than the rest of Europe, excluding Russia. But the comparative sparseness Sparseness of population. of the population is a much more serious difficulty, rendering the proclamation of the gospel very laborious, less encouraging than where thousands may listen to a single missionary address, and depriving our missionaries of the stimulus presented by crowded auditories. Still further, I use the striking Heterogeneous. statements of the Home Missionary Society, “a more heterogeneous mass is not to be found on earth, than meets our missionaries in the west. It is brought together from various continents. It is aggregated from various nations. Irish,

Germans, French, English, Scandinavians, Hollanders, with a sifting from almost every other European realm, and numerous representatives from many an African tribe, mingle with the sons of our Atlantic border. The German democrat and the French socialist find themselves side by side with the staid republicans and puritans of New England. Protestant and Romanist, Rationalist and Presbyterian, Lutheran, Baptist, Churchman, the Jesuit and the Hard-shell, the Mormon and the Soul-sleeper, find themselves brought into necessary intercourse, and mingle on terms of equality."

Discordance.

But not only are they heterogeneous; the elements are discordant. Mingled with men of high culture, and eminent abilities, with refined taste and true religiousness, you will find in large proportions a population of another class. "The Irish, full of bigotry, superstition and suspicion, ignorant and under priestly rule. The Germans, industrious, sagacious, often well educated, but as often infidel and irreligious, and almost always prejudiced against a Bible which was nominally the bulwark of that political oppression from which they had fled. At the other extreme, radicals from the east, and men who desire to escape from the religious influences which surrounded them in the home of their fathers; men who desire to persuade themselves into an infidelity in which they really have no confidence;" "full of curious intelligence, but knowing nothing as they ought to know; full of strife and debate, heady, high-minded, ever learning, never coming to the knowledge of the truth; men of diverse and changeable creeds, of disbeliefs and no beliefs. Between these classes, every grade of ignorance, irreligion and fanaticism; and in addition, the multitude who care little for the service of God, and are given up to the pursuit of wealth." Such is the discord of this heterogeneous mass, out of which is to be produced the harmony of a compact, brotherly, Christian society. Can you estimate the task laid upon missions in the west?

Turn your thoughts then to the gross ignorance and superstitious sensualism of heathen lands. The Foreign Missionary

must first master an unknown tongue, conquer its accents and its idioms; next gain attention, convince the people that he is seeking their good, exhibit in his personal character and domestic life the superiority of Christianity, and that it is to be desired. Meanwhile on the part of the people to whom he is sent, supposing them willing to listen, there must be intelligent understanding of the technical language of Christianity—a difficulty which none but a Missionary can fully comprehend, and only by years of labor can be overcome—they must learn to think, become acquainted with the Bible, imbued with its principles, have some experience of its practical influence. Then the power exerted over a limited sphere around the Missionary must work its way out through every radius, until it has leavened the mass. Every step of this process requires time. It is not the work of a day or of a year. Thirty years accomplishes much. Fifty years has wrought almost a miracle.

For mark what God hath wrought in the first half century of this Missionary era.

Out of that heterogeneous and discordant mass of western emigration, thirteen States have already been formed; most of them now consolidated, having an individuality, an intellectual and moral character, and advanced educational and religious institutions. They form a powerful portion of our confederacy. No one can doubt that the west is largely indebted to its band of faithful Missionaries of the Cross, for the happy moulding of these masses. The last census records the surprising fact that there are more churches and clergymen in the west, in proportion to the population, than in our most favored eastern cities. There is, of course, no comparison in their opportunities of usefulness. They are very unequally distributed; too many in the villages; too few accompanying the settlers: whilst the thousand souls dispersed through a southern or western county presents a very different field of labor from the two thousand gathered closely round a pastor's house in an eastern city. And, alas! the clergy, so named in the census, scattered through the west,

Results during Missionary era. Domestic field.

are very unequal in the clearness with which they preach the Gospel of God's dear Son.

Our own beloved Church is not making herself felt, as she ought to be, in her own peculiar province of settling religious sentiment, and confirming the faith in our western communities. Apart from those which some of our western dioceses are able to support, our church at large can afford to send out only one hundred and twenty missionaries. And we complain if each of them does not return the record of a giant's labor. Four Episcopal clergymen in Arkansas; four in Oregon; one in Washington. How feeble the foundations which the Apostolic Church is laying; how paltry her accomplishments in the great Mission which she professes to believe, and rightly—if she only did believe it—has been laid upon her by our Lord. Yet some of her ministers are laboring in every quarter, ready to give tone to the religious character of the mass; and a preacher of Christianity under some name, to every thousand souls throughout our west; a large proportion of these professing an orthodox faith.

So marvellously, and almost without observation, has God caused his gospel to follow the footsteps of our advancing population. Alas! an immense work still to be accomplished; an instrument for it, in many respects deficient; but an instrument largely prepared to cope with it; and which, by God's blessing, and I trust greatly through the exertions of our own beloved church, will effect the establishment of a Christian nation in every foot of our territory.

It is difficult to select facts to display sufficiently, the wholesomeness of this influence; yet let the late movements for the proper observance of the Sabbath, in Pittsburgh, Chicago, St. Louis, and in other western cities, stand sponsor for the healthful growth of Christianity. Within the last fifty years a western community has been formed immediately beyond the Alleghanies, as large, as far advanced, and as well established in the faith of Christ, as the community on the Atlantic border was in the first hundred and fifty years of its settlement. Let it encourage

and nerve our hearts, that this whole advance of religion in the west has been the direct result of Domestic Missionary efforts.

In the Foreign field, there is scarcely a principal nation on the earth, to whom the Gospel, under some form, has not been carried within the last fifty years. Tribes and nations have been Christianized, who, within our memory, were savages. All along the coast of Africa, Missionary stations are dotted, every one of them an efficient centre of Christian influence. In Sierra Leone, for example, the ministrations of the Gospel are now provided principally by native pastors, often without even the supervision of an English Missionary. We learn that the progress of the gospel is illustrated there, not as in former days by casting away idols, and deserting heathen practices, but by zeal in building and enlarging churches, providing for the decencies of worship, organizing Sunday schools, and Bible classes, and maintaining the varied interests of parochial life, precisely as we meet them here.

The Sandwich Islands and neighboring groups are Christianized; supporting their own ministers and schools, and building their own churches. And what is still stronger evidence of a permanent change in character, sending out their own Missionary vessel, carrying their own native Missionaries to more destitute islands. In Australia, Ceylon, along the coast of China, and now, somewhat in the interior, in Japan commencing the work, throughout India, in every part of the Mahomedan empire, acting as colporteurs in South America, and as teachers among the red men of our own continent, Missionaries in whose veins the Anglo-Saxon blood is coursing, are preaching the unsearchable riches of Christ. Nor is there a port on the globe which commerce has made accessible to that race (unless ignorant bigotry, in the garb of Christianity, has, as yet closed it against them) where you may not, at this day, learn of Christ from some Missionary who speaks the English tongue.

Now, *wherever time has been given*—and I invite your particular attention to this fact; wherever time enough has

elapsd—Christianity has produced precisely the same beneficent results in heathen lands which it has worked out among ourselves. The possibility of Christianizing a heathen land is no longer a problem. It only requires right methods, under Divine blessing, and *sufficient time*.

Let India illustrate it. In certain districts on the eastern and western coasts, the gospel has exerted its healthful influences for half a century; long enough for permanent effect on heathen character. The result is whole districts filled with Christian villages; villages where the whole population is nominally Christian; villages where the whole population, men, women, and children, headed by their chiefs, attend Divine worship as the first act of each day before going to labor, and return to the Church from the fields before they return to their night's rest; and this by their own town laws. Christianity in India showed itself genuine, during the late rebellion, in many ways; but most strikingly in this, that not a single convert was known to renounce his religion, although in the midst of the freest opportunity to return to Mahommedanism or Paganism, in spite of urgent solicitations to apostatize, constantly at the cost of houses and goods, and not seldom at the sacrifice of life. European Christians were found who could deny their Saviour to save their dishonored lives; but not one native Christian became an apostate, although some sealed their faith with blood.

Similar evidences of the genuineness of Christianity among converted heathens may be seen everywhere.

Is it a Christian spirit to bear persecution with submission and patience, and with an unfaltering mind? An African woman in Abbeokuta came to the missionary, her back lacerated with the cruel stripes which her husband and her relatives had laid on her because she was a Christian. He advised her to apply to the magistrate, in order to prevent its recurrence. No she said, "if I bear it, that may soften them." But he replied, "if you do not take this step, it may encourage them to severer measures to shake your constancy; or is it that you intend to

Time is required.

Genuineness of the Christianity. India.

Africa.

give up serving God?" "Never," she answered, "while I live." And she kept her promise. Until her death, an example of unshaken fortitude, out of much tribulation she has entered the kingdom of God.

The record of the faith of Christ's people in Madagascar deserves to stand side by side with the highest triumphs of ancient martyrdom. For seventeen years the English Missionaries were allowed to labor on that island; during that time completing and publishing a translation of the Scriptures. At the end of that time they were banished, and the profession of religion forbidden under the heaviest penalties. But there were fifty Christians on the island, and the translated Scriptures, not easily to be blotted out. Among those Christians was a wealthy woman, privileged to become the first martyr for Christ. She was imprisoned and her house given to plunder. It did not move her. She was renounced by her family. It did not move her. She was loaded with irons, and beaten. She continued to sing her hymns to Christ. She was led to execution. She said, "I care not if my blood be shed, so that the Word of God shall thereby prosper in this country." At the place of execution she knelt calmly down, and prayed. The queen forbid her to pray; but she continued to pray, and preached Christ to the crowds that surrounded her, until her constant soul was dismissed to heaven by a soldier's spear. Many were compelled to drink poisoned water. Some hid themselves in caves and forests. Some escaped to other lands. In 1840, sixteen who had been concealed were discovered. On being questioned, they replied, "we are not banditti or murderers; we are the praying people: this is our answer for life or death." Nine of them were slain. But Christianity was not destroyed. Let any one who is doubtful of the result of preaching a pure gospel among the heathen look at the history of the church in Madagascar. After only thirteen years instruction, left absolutely without a school, a teacher, a minister, or a sacrament, with nothing but the Bible and a living faith, persecuted, cast out, reviled, more than half of them slain, yet through sixteen years that dimin-

ished band retained their love for Christ, and their devotion to him. At last the son of the queen herself, the heir to the throne, was converted under the powerful preaching of these martyrs; and happier days have begun to reward their constancy.

Is the spirit of prayer, the true filial spirit of the Gospel? A missionary of the Christian Missionary Society writes, and it is only a specimen of what is constantly occurring elsewhere, that the catechists in neighboring villages meet regularly once a week, by themselves, for study of God's word and prayer. And our own missionaries in Africa often record this evidence of the real Christianity of those whom they have led to Christ.

Is a desire for the conversion of our own relatives a strong mark of true faith—faith working outwardly? A missionary in Madras relates that when he first preached, only one of a family or two of a village received the Gospel. But these became missionaries to their households, and ceased not to labor until all were brought in. At a baptism it was deeply touching to see a son or father bring forward his relatives, and count them carefully as he placed them before the minister. Three families of seven; five of six; two of four—in all eighty at that baptism. Among them one aged woman, baptized with her great-grandchildren, whom her son had brought; the last of his family, an offering to the Lord. Where in this Christian city will you find such home work?

Is the sending forth of missionaries a proof that the heart of a church is right towards Christ? The converted heathen give that proof abundantly; for from every quarter of the foreign missionary field where Christianity has been preached long enough for its principles to become active in benevolence, do we see this token of a true zeal. Asian, African, Indian, Islander, all alike are earnestly spreading the knowledge of that truth which has taken hold on their own affections. It was the turning point in our own missionary work on the African coast, when the native converts, gazing sadly on the coffin of a missionary whom they dearly loved, and asking

themselves for what is this sacrifice of white men's lives, suddenly resolved "it is our duty to preach the gospel to our brethren." From that moment our work has gone on bravely, and the Christianity of the converts has showed itself pure and fixed.

Or is it a great advance in an individual Christian or a Christian church towards the true standard of Christian love, to discover that giving abroad enlarges the capacity of the heart, and enables the individual or the church to approach more nearly its measure of duty in supplying home wants? They have discovered that secret in some of our missionary stations. As their souls expanded under active love towards brethren still in heathen darkness, they suddenly became conscious of ability to support their own missionaries; and without diminishing foreign charities, became efficient in domestic. They have learned the expansiveness of Christian love sooner than some Christians who were born in a Christian land. Never—I speak it with deliberation and as the result of some experience—never will a Christian comprehend the fulness of Christ's love to himself, until his soul has been expanded, to love, and to pray for, and to labor for, the salvation of that whole world for which Christ died. A true domestic missionary spirit grows up with, and never apart from, engagedness in the foreign missionary work. And that Church will ever be most active in cultivating its own parochial field which has most fully learned and practised as world-wide beneficence.

Is it an evidence of real love for Christ to give for his glory what costs us something, what we feel in the giving, to give conscientiously and systematically. Then I can show you congregations of southern servants who regularly bring eggs from their little poultry yards, every one of which costs them a luxury, to be placed in the missionary basket at church. I can tell you of a district in India where it is the general custom for the head of the household each day to take a handful of rice out of the principal meal of the family, and

set it apart as an accumulating contribution for the native missionary society; a daily gift, systematic, conscientious, of that which costs something to every member of the household.

And then do we fairly judge of the vital godliness of a church, by its earnestness in spreading the gospel among those who have never heard of it? Is the missionary contribution of a

The Mis-
sionary con-
tribution.

people a fair standard of the estimate in which Christ and his great salvation is held by that people? Let me set before you two facts, side by side. The communicants of the Protestant Episcopal Church number 120,000. They have given this year for Foreign Missions a little over \$90,000. The communicants gathered by missionaries of the Church Missionary Society of England, people who were poor heathens a few years ago, Indians, Africans, or Red-men of the Pacific, number 18,433. They contributed to missions through that society a year ago \$45,000. The members of the Protestant Episcopal Church giving for Foreign Missions an average of 75 cents for each communicant; the converted heathen averaging \$2 40.

Conclusions.

I come to these conclusions: That the work of the gospel on the human heart is the same everywhere. That the conversion of men is equally real, exhibiting the same features on the Atlantic border, beyond the Mississippi, beyond the Rocky Mountains, on the plains of India, on the rivers of China, among the mountains of Syria, on the dry sands of Africa. That the conversion of the world is no longer a mere possibility. That under the instrumentality of the Anglo-Saxon race, with the blessing of God, with the outpouring of His Spirit, and in His own time, it is a certainty. That while the footsteps of God were slow-paced when preparing for this work through eighteen hundred years, they have become increasingly rapid during the last fifty years, especially during this last year of grace, 1859; and that now, everything indicates that the mighty God is quickening his footsteps, and that his time is at hand.

Majestic is his march. Slow-paced it has been. But as his stately tread among the events of time is hastened, nations

tremble ; ancient customs disappear ; old time seclusions vanish ; barriers which national pride, prejudice, mistaken interest, superstition had erected—barriers cemented by blood, consolidated by ages—fall as in a night. The whole world is this day open to the free intercourse of nations ; and not a barrier, except that which exists in human hearts, now prevents the preaching and reception of the gospel in every land and by every people on whom the sun shines.

God's working during this past year, to produce this result, has been marvelous, beyond all belief, did we not see it with our eyes. Have you not marked how strangely he has been peopling our Western territories : in Kansas, by political troubles ; in Utah, by preparations for war ; in various quarters at once by feeding the hunger for gold, as in Jefferson, in Washington, in California ; in Arizona and New-Mexico, by opening veins of silver. How wonderfully God has provided for emigration. The deserts and the mountains are pierced by trains and roads. A steamboat ascends the Missouri and its branches, seven hundred miles beyond any previous navigation, to within sixty miles of the head waters of the Columbia, which from the Rocky mountains empties into the Pacific ocean. At the same time, but without concert, another steamboat ascends the upper branches of this Columbia river to within a comparatively short distance of the Rocky mountains on the Pacific side ; so that it is demonstrated that there remain but six hundred miles of land carriage between the Atlantic and Pacific oceans. The army which was sent to Utah for other purposes is suddenly released from that task, and enabled to devote itself to guarding new roads from the Indians ; and, immediately a mail route is opened, and post coaches run across the wilderness and through the mountain passes to the western sea. Missionaries follow. Eighteen clergymen from different parts of the country have offered to settle in California if they can be sent. A congregation in New Mexico is petitioning for a pastor. Minnesota nobly arrays herself in the ranks of our Dioceses, with a Bishop

The year's
progress.
Domestic
field.

elected. Kansas has strength to organize. And a minister of our church has preached the gospel in the Mormon temple to three thousand souls.

Foreign field
America.

Beyond our own country, applications for Missionaries have come to the Foreign Committee from residents in Panama, in Bogota, Brazil, Peru, the Sandwich Islands, and Hayti.

Greece.

In Greece, our Missionary is pursuing his laborious task with wonted zeal and patience, and by the blessing of God, laying the foundation (as the Foreign Committee hope) for a mighty religious reformation in that ancient kingdom, when the hour appointed of God shall come.

Africa.

In Africa, God has revealed the fact that, within easy reach of the coast, there are mountainous regions, comparatively healthy, filled by hundreds of thousands of heathen, superior in intelligence, and thirsting for Christian instruction. This fact will have a decided influence upon all future Missionary efforts on that continent. The Bohlen legacy has enabled the Foreign Committee to thoroughly organize a plan for preaching the gospel, where not only has Christ not been heard, but the face of a white man rarely seen. To encourage that movement, late advices from Africa inform the Church of a visit of a deputation of one hundred and fifty natives from an interior tribe, noble looking men, but to whom the civilization of Cape Palmas seemed a miracle. They had never seen a white face. They besought that a white teacher might be sent among them. Thus up towards the sources of the Cavalla river, and back from Bassa Cove and Clay Ashland, our Missionaries will soon be pressing towards the interior. Others from the Gaboon and other quarters have already entered the interior; whilst under the lead of Livingstone from the East, and the Church Missionaries from the South, the whole country will soon be traversed by the glad tidings of salvation. And yet, when going interior, they will leave on the coast fifteen thousand African converts, sixteen or eighteen thousand scholars, and the gospel within reach of at least five millions.

China and
Japan.

In China, and Japan, God has shown his wonder-working

power preparing the way for Missions with a distinctness which has aroused the church from its apathy. For the first time in the history of Missions, God consecrated diplomacy to his purposes; and gave to two Protestant Episcopalians the opportunity of securing an opening for Christianity by treaty. I will not repeat the story with which you must be familiar. At one stroke two millions and a half of heathen in Japan have been laid open to judicious advances of the gospel; and thirty-five millions in the single diocese of our Bishop in China, a diocese no larger than Virginia, made ready to welcome the preachers of Christ crucified.

But I cannot be silent as to a Providence, the notice of which may have escaped your attention, in respect to Japan. Almost at the moment when the Foreign Committee were directing one of their missionaries to remove from China to Japan, the Providence of God was causing him to remove thither in search of restoration to health, which had been disturbed by his sufferings from a lawless mob in the Chinese city where he had been laboring; so that the directions of the Foreign Committee actually reached him in the very place to which he was ordered, and when fairly commencing the work they deemed of vital importance. With a class of eight government interpreters, and, occasionally higher officials, he has begun to labor there for Christ.

What hath God wrought! A world opened in every part to the proclamation of the gospel. Evidences of the genuineness of Missionary work returned from every part of the field. An Anglo-Saxon race, formed for the Missionary work, through the trials of long centuries, tutored by God into patience, energy, toil, and unconquerable perseverance. A people to whom he has committed the two centres of influence round which the affairs of all nations are revolving. Their mind enlightened under the gospel; their heart imbued with love of Protestant truth; their spirit roused to accept the adventure for Christ's sake, which God had laid open to them. At this moment, to a people so formed and prepared, God gives untold wealth.

opportunity
—a call.

In six years Australia pours into the lap of Great Britain more than four hundred millions of Gold ; and in ten years California contributes to the United States a still larger amount. Within ten years this Anglo-Saxon race has become the treasurer of nearly nine hundred millions of gold. As God opens the fields, then, he provides the means ; and in every quarter is sending missionaries into the field, and rousing the churches to action. Our own Church, eminently fitted for this work, must not be the last to enter into it heart and hand. If Divine intention can be manifested to a Church by signs, God calls us to large labors at home and abroad.

Never before has our Church accepted such responsibilities as in this year. Six Missionaries sent at one time to Africa ; twelve Missionaries in one ship for China ; an enlargement which will require that twelve thousand dollars should be added to the annual means of the Foreign treasury. New Dioceses in Minnesota and Kansas, which must be sustained, whilst increasing at every point the Domestic Missionary work. If opportunity be the measure of a Church's duty, then ours calls for every energy ; demands the exercise of a faith which will work, on the part of every member of the Church.

Needs.

We need Ministers, who will be intelligent advocates of this cause, making themselves acquainted with the facts, knowing whereof they affirm, and therefore deeply interested. They should be as bold as they are intelligent, never afraid to ask their people for what the cause of Christ demands. The people who love Christ, long for an opportunity to give intelligently. We need such people, full of zeal for a Saviour whom they personally know and rejoice in as their Saviour from sin. We need men, and women, and children, in every Parish, whose hearts shall be all on fire with the love of Christ. The world for which he died as yet rejects him. Can we be in earnest in our Christianity, when our souls are so little alive, and our hands so laggard in promoting the cause dearest to our blessed Saviour's heart ? Are you in earnest, Brethren ?

Pardon me, if, in the zeal of an advocate, I overstep the

limits of a stranger ; but my heart is fixed on the great end of giving the Gospel to every creature. You pray for it ; then labor for it, and give towards it as if you meant your prayers to be answered. Take large and intelligent views of this mighty enterprise. Large views make large endeavors. Large hearts make large charities. Large love makes ready a people mighty in prayer and in gifts for the glory of our beloved Master. Take in the great idea, that we are bound to Christ for the salvation of the world ; bound to watch the stately steppings of his Providence ; bound to prepare the glorious way of his grace in every land, among every people. Ah ! we want, above all, an outpouring of the Holy Ghost into our own souls, surcharging them with love to Christ. Mightily has God the Spirit wrought among us in this last wonderfully privileged year, touching hearts with live coals taken from the altar where Jesus offered himself, a living sacrifice. But we need more of it. The Church is but half awake. Even those who love the Missionary cause, seem to have hearts but half enkindled. Let the Church pray for such a melting of the ice of selfishness and sin, as will throw out a freshet of charities. Let the Church pray for such a subduing of the souls of her members by the love of the Spirit, as will bring every man, and woman, and child, baptized into the fellowship, to a whole consecration of themselves to Christ, at the foot of the Cross. Then will the blessing come down, according to Christ's most true promise, upon our work at home and abroad. Then will our Missions feel no lack, either of your wisdom to guide, your zeal to animate, your love to inspire, or your alms to bring them to a successful result.

PROCEEDINGS
OF THE
BOARD OF MISSIONS.

Twenty-fourth Annual & Eighth Triennial Meeting.

RICHMOND, October 6th, 1859.

The Twenty-fourth Annual and Eighth Triennial Meeting of the "Board of Missions of the Protestant Episcopal Church in the United States of America," was held this day in Saint Paul's Church, at five o'clock, P. M.

The Right Rev. the Bishop of Virginia, being the senior Bishop present, took the chair.

At the request of the presiding officer, the Bishop of Tennessee conducted the devotional exercises.

The roll was called, and the following members of the Board answered to their names: The Bishops of Virginia, Vermont, Kentucky, Tennessee, Missionary in the Northwest, Michigan, Louisiana, Western New York, Maryland, Georgia, Delaware, Massachusetts, New Hampshire, Alabama, Missouri, Maine,

Indiana, Assistant of Connecticut, Illinois, North Carolina, Missionary for Oregon and Washington, Iowa, Provisional of New York, and Assistant of Pennsylvania ; the Rev. Messrs. Abercrombie, Andrews, Burgess, Clarkson, Clerc, Cuming, Denison, Gardiner, Gadsden, Hallam, Hanckel, Hawks, Hill, Howe, Lay, Manser, Mason, Mead, Minnigerode, Morrison, Newton, Odenheimer, Peterkin, Quintard, Randall, Robertson, Scott, Stevens, Talbot, Ufford, Vail, Van Kleeck, Van Pelt, A. H. Vinton, Francis Vinton, Williams, Wilmer, Wyatt ; and Messrs. Baldwin, Chambers, Churchill, Conyngham, Cope, Deming, Donaldson, Evans, Ferguson, Huntington, Ide, Lee, Newton, Potter, Trowbridge, Williams, Winston and Wright.

On motion of the Bishop of Tennessee, the Board proceeded, in compliance with the second article of the by-laws, to the appointment of a Secretary ; and on motion of the same, the Rev. Dr. Van Pelt was reappointed.

On motion of the Secretary of the Board, the Rev. J. D. Carder, Rector of St. Peter's Church, Milford, Connecticut, was appointed Assistant Secretary.

The Rev. Dr. Van Kleeck, as Secretary and General Agent of the Domestic Committee, presented and read the Annual Report of that body, which, on motion of the Secretary of the Board, was referred to a committee of five. (See Appendix A.)

The Bishop of Michigan, the Rev. Drs. Hanckel and Clarkson, and Messrs. E. A. Newton and H. P. Baldwin, were appointed the committee.

The Rev. Dr. Van Kleeck presented the Annual Report of the Treasurer of the Domestic Committee, duly audited, and also sundry documents in relation to New-Mexico ; all which were, on his own motion, referred to the committee to whom had been referred the Annual Report of the Domestic Committee. (See Appendix C.)

The Rev. Mr. Denison, as Secretary and General Agent of the Foreign Committee, presented the Annual Report of that body, and read a considerable portion of it. (See Appendix B.)

Pending the reading of the Report, the Secretary of the Board moved, that when the Board adjourn it will adjourn to attend divine service in this church, at a quarter before eight o'clock this evening, on occasion of the preaching of the triennial sermon, and to meet again in the same place at 5 P. M. to-morrow, for the transaction of business.

The Bishop of Indiana moved to amend this resolution by substituting half-past nine o'clock, A. M., on Saturday, in lieu of 5 P. M. to-morrow, which was negatived.

The vote being taken on the original resolution, it was adopted.

On motion the Board adjourned.

7 $\frac{3}{4}$ o'clock, P. M.

The Board attended divine service.

Evening prayer was read by the Rev. Richard Newton, D. D., Rector of St. Paul's Church, Philadelphia, assisted by the Rev. George Leeds, Rector of St. Peter's Church, Salem, Massachusetts.

The Annual Sermon was preached by the Rev. G. T. Bedell, D. D., Assistant Bishop elect of the diocese of Ohio, the text being a part of the 23d verse of the 23d chapter of Numbers, "What hath God wrought?"

The collection required by the 10th article of the by-laws was made, amounting to \$471 15.

The 104th hymn, with the *Gloria Patri*, having been sung, the congregation was dismissed, with appropriate Collects, and the Benediction, by the Bishop of Kentucky.

Friday, October 7th, 1859, 5 o'clock, P. M.

The Board met.

The Bishop of Virginia, being the senior Bishop present, took the chair.

By request of the presiding officer, the Bishop of Louisiana opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names :

The Bishops of Virginia, Ohio, Tennessee, Wisconsin, Michigan, Louisiana, Western New-York, Delaware, Massachusetts, New Hampshire, Alabama, Maine, Indiana, Florida, Assistant of Connecticut, North Carolina, Oregon, Iowa, Rhode Island; Rev. Messrs. Abercrombie, Bedell, Burgess, Cuming, Denison, Hallam, Hanckel, Hill, Howe, Mason, Minnigerode, Morrison, Newton; Odenheimer, Randall, Robertson, Scott, Stevens, Sudards, Talbot, Ufford, Vail, Van Kleeck, Van Pelt, and Williams; and Messrs. Baldwin, Chambers, Churchill, Conyngham, Cope, Donaldson, Dupont, Evans, Ferguson, Huntington, Ide, Newton, Potter, Trowbridge, Williams, Winston, and Wright.

The minutes of the last meeting were read and approved.

On motion of the Bishop of Massachusetts, the Secretary and General Agent of the Foreign Committee resumed the reading of the Report of that body; on the completion of which, Captain S. F. Dupont, of the United States Navy, and a member of this Board, who had recently returned from

China, gave testimony to the truth of the facts contained in the Report, so far as they related to the China and Japan Missions, and spoke in the most decided terms of the devotion of the Missionaries to their work, and of the great good they were accomplishing.

The Secretary and General Agent of the Foreign Committee presented and read the Annual Report of the Missionary Bishop to China, and the Annual Report of the Missionary Bishop to Africa; and presented the Annual Report of the Treasurer of the Foreign Committee, duly audited. (See Appendix.)

On motion of the Secretary of the Board, it was

Resolved, That so much of the Annual Report of the Foreign Committee as relates to the African Mission be referred to a committee of five; that so much as relates to the Chinese and Japanese Missions be referred to a committee of five; that so much as relates to Athens and other subjects be referred to a committee of five; that the Annual Reports of the Foreign Missionary Bishops be referred to the committees on their respective Missions; and that the Annual Report of the Treasurer of the Foreign Committee be referred to the committee on the Greek Mission.

The following were appointed the Committees:

On Africa—

The Bishop of Vermont, Rev. Drs. Mason and Vail, and Messrs. Potter and Churchill.

On China and Japan—

The Bishop of Louisiana, Rev. Drs. Hanckel and Newton, and Messrs. Gardiner and Dupont.

On Greece—

The Bishop of Rhode Island, the Rev. Drs. Randall and A. H. Vinton, and Messrs. Evans and Williams.

The Rev. Dr. Van Kleeck presented and read the following letter from the Missionary Bishop of Oregon and Washington which, on his own motion, was referred to the Committee to whom was referred the Annual Report of the Domestic Committee :

RICHMOND, Va., *October 6th*, 1859.

BRETHREN :

So far as the Canon requiring me to report to the Board of Missions, I beg leave to refer you to my Address delivered to the Seventh Annual Convocation of the clergy and laity within my jurisdiction, which has already been published in the *Spirit of Missions*. My Report to the General Convention will necessarily cover the period of three years, and will therefore be a distinct document.

Very respectfully, your obedient serv't.

THOMAS F. SCOTT.

To the Board of Missions, etc.

The Rev. Mr. Denison, on behalf of the two Committees, presented and read the Triennial Report of the Board to the General Convention.

On motion of the Secretary of the Board, it was

Resolved, That the Report, just read, be approved and presented, in compliance with the VI. Article of the Constitution, to the General Convention, as the Eighth Triennial Report of this Board.

The Secretary of the Board presented and read the following letter from the Rev. Dr. Tyng :

NEW YORK, *October 2d*, 1859.

REV. PETER VAN PELT,

Secretary of Board of Missions.

REV. AND DEAR BROTHER :

May I ask you to communicate to the Board of Missions, my resignation of the place in the Committee for Foreign Missions, so long conferred on me. After thirty years' service in this great work in its various shapes of organization in our Church, I feel that I may now properly ask to be excused from further active labor in the management of its concerns. My health and opportunities are now but poorly adequate to my very extended and pressing parochial

ministry, and for the future I must relinquish engagements which are external to this. I rejoice that the great interests of our Foreign Missionary work are so remarkably prosperous at this meeting, and hope that a new Committee will be able to carry on the work with increasing efficiency and power. I pray God to give enlarging wisdom and faith to all who are entrusted with this great work in our Church.

With much respect, your friend and brother,
STEPHEN H. TYNG.

The Secretary of the Board submitted the following resolution :

Resolved, That a Committee of Three be appointed to correspond with the Rev. Dr. Tyng, on the subject of his communication, and that they be instructed to express to him the unwillingness of this Board to relinquish his invaluable services, and their earnest desire that he would retain his connection with the Foreign Committee.

The Rev. Dr. Stevens moved the following as a substitute, which was adopted :

Whereas, This Board has heard with great regret the communication from the Rev. Dr. Tyng, tendering his resignation as a member of the Foreign Committee; and, whereas, this Board has a high appreciation of the long-continued, arduous, and effective labors of Dr. Tyng, during a course of many years' service in the Committee, and is unwilling to deprive itself of his invaluable services. Therefore,

Resolved, That the resignation of Dr. Tyng be not accepted and that Dr. Tyng be respectfully and urgently requested to remain in the Committee.

On motion of the Secretary of the Board, it was

Resolved, That when the Board adjourn, it will adjourn to attend the public Missionary Meeting to be held in this Church, this evening, at a quarter before 8 o'clock, and to

meet again in the same place, on Monday next at 5 o'clock, P. M., for the transaction of business.

The Bishop of Iowa, as Chairman of the Committee appointed at the Annual Meeting of the Board in 1857, to consider and report "whether any modifications may be made in the present mode of conducting Domestic Missions," gave notice that the Committee were ready to report.

The Bishop of Wisconsin submitted the following resolution:

Resolved, That the Board of Missions respectfully request the General Convention to appoint a Missionary Bishop for Nebraska and the adjacent Territories.

On motion, the Board adjourned.

7 $\frac{3}{4}$ o'clock, P. M.

The Board attended the public Missionary meeting.

The Bishop of Virginia in the chair.

The services were commenced by singing the 6th, 7th, and 8th verses of the 56th Psalm.

The Bishop of Louisiana conducted the devotional exercises.

Addresses were made by the Rev. Robert Nelson, Missionary to China, the Missionary Bishop for Oregon and Washington, and the Missionary Bishop to Africa.

At the request of the presiding officer, Captain Dupont repeated the substance of his remarks, at the afternoon meeting of the Board.

The Bishop of Louisiana reading the Offertory, the collection required by the 10th Article of the By-Laws was made, amounting to \$270.

The 107th Hymn having been sung, the meeting was concluded with appropriate Collects and the Benediction, by the Bishop of Louisiana.

October 10th, 5 o'clock, P. M.

The Board met.

The Bishop of Tennessee, being the senior Bishop, now took the chair, and opened the meeting with prayer.

The roll was called, and the following members were present :

The Bishops of Virginia, Vermont, Kentucky, Tennessee, Wisconsin, Michigan, Louisiana, Western New-York, Maryland, Delaware, Assistant of Virginia, Massachusetts, New-Hampshire, Pennsylvania, Maine, Florida, Assistant of Connecticut, Illinois, Oregon and Washington, Iowa, Provisional of New-York, and Assistant of Pennsylvania ; Rev. Messrs. Andrews, Bedell, Burgess, Butler, Clarkson, Clerc, Coxe, Craik, Croes, Cuming, Cummins, Denison, Gardiner, Hallam, Hanckel, Hill, Howe, Lay, Littlejohn, Mason, Mead, Minnigerode, Odenheimer, Patterson, Quintard, Randall, Robertson, Scott, Stevens, Suddards, Talbot, Ufford, Vail, Van Kleeck, Van Pelt, A. H. Vinton, F. Vinton, Williams, and Wilmer, and Messrs. Baldwin, Chambers, Churchill, Conyngham, Cope, Curtiss, Deming, Dupont, Evans, Ferguson, Gardiner, Huntington, Ide, Lee, Meminger, Newton, Williams, Winston, and Wright.

The minutes of the last meeting were read and approved.

The Bishop of Virginia appeared and took the chair.

The resolution of the Bishop of Wisconsin, before the Board at the adjournment of the last meeting, was taken up for consideration.

Pending the discussion upon this resolution, it was, on motion of the Rev. Dr. Stevens—

Resolved, That the Board do now adjourn, to meet again in this place, to-morrow at 5 P. M.

The Board adjourned.

October 11th, 5 o'clock, P. M.

The Board met.

The Bishop of Tennessee, being the senior Bishop present, took the chair and opened the meeting with prayer.

On motion, it was

Resolved, That the calling of the roll be dispensed with.

On motion of the Secretary of the Board, it was

Resolved, That the insertion of the names of members of the Board, as present at this meeting, be dispensed with.

The minutes of the last meeting were read and approved.

The discussion upon the resolution of the Bishop of Wisconsin was resumed.

Pending which, the Bishop of Michigan, as Chairman of the Committee to whom was referred the Annual Report of the Domestic Committee, asked leave to report.

Permission having, on motion, been given, the Rev. Dr. Clarkson, on behalf of the Committee, presented and read the following report :

The Committee to whom was referred the Annual Report of the Domestic Committee, and documents connected with it, having carefully examined them, respectfully present the following report :

It is a matter of deep thankfulness to God, that during years of great pecuniary depression, so much has been done for the cause of Christ. It is the first time, we believe, that the Committee have been able to report that they are free from debt, and that all their liabilities to the Missionaries have been fully met. It teaches us a lesson that should not be forgotten, that God's ways are not as our ways; and at times which we deem unfavorable for increased efforts in his cause, he touches the hearts of his children, and excites them to renewed efforts and diligence in promoting the salvation of men. It is a signal rebuke to us, that it is not in prosperous times, when there can be but little room for self-denial and implicit faith in the promises of God, that we are to expect the largest amount of blessing upon our efforts. It is often when the minds of men, and the efforts of men and their faith, are brought to the severest test, that God presents the evidence that the work is his own, and far above the limitation of men. The history of the past three years gives us, in a clear light, this evidence. He has rebuked our fears and our want of faith, and taught us a lesson which should not be forgotten.

The Committee cannot, however, neglect to notice that there are a large number of parishes, abundantly able to give, that have not contributed, during the past year, one single dollar to the funds of the Domestic Committee. It is a burning shame that there should be found, within the limits of our ecclesiastical brotherhood, a single parish whose heart beats not in sympathy with the glorious cause of Domestic Missions. Your committee cannot understand by what plea such flagrant disloyalty can be defended; and they earnestly beseech such deficient parishes to commence, with this year, a new and nobler course of action.

The cheering fact that the Relief Fund has all been raised, and that the Domestic Committee are now, for the first time in many years, entirely free from debt, should be an incentive to increased liberality on the part of members of the churches and to larger ventures on our part. We are of the opinion that at least the sum of \$100,000 should be raised in the ensuing year, for the Domestic Missions of the Church; and it can be done, and more, if the Church will but do its duty. We are persuaded that 1,000 persons or parishes can be found to contribute \$100 towards this fund.

The whole appearance of our Domestic field is hopeful and encouraging, more so, we believe, than ever before; and we have but, in reliance on the Divine Aid, to stretch forth our hands and seize the golden opportunities that are about us.

Besides the territories and dioceses that have, for years past, been

fostered and cared for by the Board, two new openings present themselves for our consideration, New-Mexico and Utah. Information from reliable sources lead the Committee to hope that the day is not far distant, when the worse than pagan darkness of Utah may be penetrated by the Gospel's light. And our Church should stand ready to enter and possess the land as soon as Providence throws open the door.

From New-Mexico the demand for the services of our Church is urgent and definite. One Missionary, or more than one, if they can be found, should be sent without delay to Santa Fe. An interesting and touching memorial has been received from the present governor and sundry citizens of New-Mexico, entreating that a Bishop may be sent to them, and begging, with the solicitude of men anxious for their souls' interests, that they may be supplied with the services of our Church. This appeal should not be carelessly passed by. God has made us almoners of his bounty, and guardians of his church's interests, for these vast regions to the westward of us; and we dare not disavow the obligation, or be faithless to the trust.

By the death, since the last General Convention, of the Missionary Bishop of the Southwest, and by the resignation at the present time of the Missionary Bishop of the Northwest, our whole western frontier, for 1,200 miles from north to south, including an extent of territory larger than Europe, and the home of hundreds of thousands of human souls, is left without any canonical provision for episcopal services.

The diocese of Kansas alone, of all this territory, can possibly be provided for in this relation, before the meeting of another General Convention. All the rest of this vast region, into which population is pouring with great rapidity, must be left, for the next three years, almost without episcopal care, unless the present General Convention should determine to give them a Missionary episcopate.

The Committee, in view of these facts, would earnestly recommend the adoption of the following resolutions:

Resolved, That this Board collect, for the next year, at least the sum of \$100,000 for our Domestic field.

Whereas, by the lamented death of the late Bishop Freeman, and the resignation of Bishop Kemper as Missionary Bishop of the Northwest, our Church has now no Missionary episcopate for the Domestic field—except on the coast of the Pacific—though that field is rapidly developing and increasing in population; therefore,

Resolved, That the Board of Missions do hereby request the House of Bishops to nominate to the House of Clerical and Lay Deputies,

two Missionary Bishops for the western frontier, to wit, one Missionary Bishop for the Southwest and one for the Northwest.

S. A. MCCOSKRY,
C. HANCKEL,
R. H. CLARKSON,
E. A. NEWTON,
H. P. BALDWIN.

Whereupon, the Bishop of Wisconsin accepted the second of the resolutions connected with the report, as a substitute for his own.

On motion of the Rev. Dr. Van Kleeck, the second resolution, as follows, was taken up :

Resolved, That the Board of Missions do hereby request the House of Bishops to nominate to the House of Clerical and Lay Deputies, two Missionary Bishops for the western frontier, viz: one Missionary Bishop for the Southwest and one for the Northwest.

After considerable discussion and a call for the question, the Secretary being in the act of reading the resolution, a motion was made to adjourn, which was ruled out of order.

An appeal having been taken from the decision of the Chair, it was, on motion of the Bishop of Western New-York,

Resolved, That the decision of the Chair be sustained.

The resolution having been read, it was, on motion,

Resolved, That the Board do now adjourn, to meet again in this place, at five P. M., to-morrow.

Adjourned.

October 12th, 5 o'clock, P. M.

The Board met.

The Bishop of Ohio, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary of the Board, it was

Resolved, That the calling of the roll, and the recording of the names of the members of the Board present at this meeting, be dispensed with.

The minutes of the last meeting were read and approved.

The resolution respecting the appointment of two Missionary Bishops, under consideration at the adjournment of the last meeting, was adopted.

The other resolution, recommended by the Committee to whom was referred the Annual Report of the Domestic Committee, was taken up, viz. :

Resolved, That this Board collect, for the next year, at least the sum of \$100,000 for our Domestic field.

The Bishop of Maryland moved the following as a substitute, which was adopted, viz. :

Whereas, more than the sum of \$100,000 will be demanded by the work of the Domestic Committee, in the coming year ; therefore,

Resolved, That this Board relies on the exertions of its members, and especially the Bishops in their several dioceses, to procure at least one contribution, proportional to its abilities, from every parish and congregation in the Church.

The Bishop of Iowa, as Chairman of the Committee appointed at the Annual Meeting in 1857, "to consider and report, whether any, and if any, what modifications may be made in the present mode of conducting the important work of Domestic Missions, with special reference to the concentration of Missionary operations upon strong points, and the better support of the Missionaries to whom such points are, or shall be committed," presented and read the following Report :

The Special Committee appointed at the annual meeting of the Board, in 1857, in pursuance of the resolution offered by the Rev. Dr. Talbot, of Indiana, respectfully present the following report :

The resolution referred to is as follows :

“ *Resolved*, That a Special Committee, of seven, be appointed to consider and report to this Board, at its next annual meeting, whether any, and if any, what modifications may be made in the present mode of conducting the important work of Domestic Missions, with special reference to the concentration of Missionary operations upon strong points, and the better support of the Missionaries to whom such points are or shall be committed.”

Under this resolution, the Committee have regarded themselves as instructed to consider, first and chiefly, the subject of *the concentration of Missionary operations upon important points*. But by the system under which our Domestic Missions are conducted, any modification in the particular referred to must come from the Bishops of the Dioceses or Missionary Jurisdictions that are embraced within the Domestic Field, as it is their prerogative to suggest to the Domestic Committee the stations to be adopted, and the particular application of the general appropriations. The Domestic Committee are accustomed to specify a given sum as that which can be devoted to the Missionary work in a given Diocese or Jurisdiction ; and then, virtually to leave it to the Bishop in charge to divide the whole sum, thus appropriated, among the different Missionaries or stations, according to his own discretion and judgment ; the payments always being made, by the Committee, directly to the Missionaries themselves, they being appointed by the Committee. This, briefly, is the plan on which our Domestic Missions are now conducted ; and if there has been a lack of judicious concentration of Missionary means upon important points, the responsibility rests with those who have given direction to the general appropriations for the Domestic Field. It rests with the Bishops, and to them it may be properly suggested whether larger stipends and fewer Missionaries would not effect more for the Church than so minute a subdivision of the general appropriations as is made at the present time. It is certainly much to be desired, that our pioneer Missionaries should be men of large experience and of mature judgment ; and that our efforts to establish and extend the Church should be directed, primarily, to the most important and the most promising points. The full adoption of this system would involve the necessity of increased individual salaries, and, probably, a diminution of the number of laborers and stations in the field of our Domestic operations. But it is worthy of the most serious consideration whether the time has not come for a thorough trial of the proposed plan. Too long, already, have too many of our Domestic Missionaries been subjected to the depressing hardship of a scanty and meagre support. In many cases, especially in our new states and territories, our Domestic laborers have suffered, and are still suffering far greater pecuniary privations than fall to the lot of

those who are preaching the word in foreign and heathen lands. Our Foreign Missionaries, very properly, have a full support, though by no means an extravagant one, from the Missionary treasury; while in the Domestic department, it is the practice to appropriate to individual Missionaries but a small proportion of an adequate support, with the expectation that either parochial or diocesan contributions, or both united, will make up the deficiency. But your Committee are convinced, that in order to come up to the full measure of our duty, as a Missionary Church, and as a Church having a peculiar and most important mission to perform in this country and on this continent, we must, in many cases, sustain Missionaries independently of the people, until the people are trained to sustain them themselves; and this too in places of promise, but where, at the outset, there is neither the ability nor the disposition to support and establish the institutions of religion. So long as our Missionary offerings continue to be as inadequate as they have been, down to the present time, it will be impossible to adopt this policy, without reducing the number of our Missionaries; and as the whole number, now on the list of the Domestic Committee, is yet far below what is imperatively called for, by the wants of the Home Field, it is to be earnestly hoped that the contributions of the people may be so increased as to warrant the full adoption of the plan in question, without any reduction in the ranks of those who, as ministers of Christ and stewards of the mysteries of God, are laboring in the remote parts of our own land, to bring men to a knowledge of the truth, and to establish, within our own borders, that kingdom which is righteousness and peace and joy in the Holy Ghost.

Under this head, the Committee would refer to a suggestion that has come to them from a Missionary of large and peculiar experience in the great and needy field of the Southwest. The suggestion is, that points of special interest should be selected, in which a more strictly *Missionary* method should be tried, as distinguished from the Parochial. There are many points, undoubtedly, where two or three clergymen, or a clergyman and lay assistants, would effect more for the strong establishment and healthy growth of the Church, than twice the number of disconnected Parochial Ministers, sustained, or partially sustained by the Board of Missions, could do in the same region. The question is pertinently put by the same laborious servant of the Church: "Could we not thus get hold of the education of the people, and multiply preaching stations (by itineracy or otherwise), much as this is done in our Foreign Missions? Would not this be a security against the continual abandonment and intermission of important Missionary stations, which now occur so often, and with such detriment; and so might not the Missionary funds, so scanty at best, and obtained with such difficulty, go much farther toward what they are given for?" The Committee invite particular attention to these suggestions, as connected with the chief object of their appointment.

But while the resolution under which the Committee was appointed has chief reference to the subject which has thus far been presented, the Committee feel called upon by the general terms of the resolution to offer such additional suggestions as to them seem calculated to promote the great end in view.

The subject of *itinerant Missionaries* has often occupied the attention of our General and our Diocesan Missionary Boards; and the Committee feel constrained to express the opinion, that a judicious appointment of such Missionaries would be calculated to increase the efficiency of our Domestic operations. Such Missionaries should have certain districts assigned them, under the ecclesiastical authority to which they belong, and preach the Gospel from place to place, organizing parishes when practicable, and seeking out the scattered members of the Church, especially in the newly-settled and sparsely-peopled sections of the country. That a general system of itineracy in our Domestic Missionary work should be adopted as speedily as possible, is believed by the Committee to be the increasing sentiment of the Church, and to be essential to the full development of her capability to become, in the strictest sense, a pioneer and Missionary Church.

In the communications received by the Committee, in response to an invitation of the Chairman, in the *Spirit of Missions*, and which have come from both clergy and laity, the subject of *Lay co-operation in the work of Domestic Missions* has been presented and discussed. That our laity generally are too little engaged in the active work of the Church, has long been mourned over as one of the greatest evils to which we are liable. Without at all infringing upon the peculiar prerogatives of the sacred office, the laity have it in their power to do much good as laborers in the Missionary work. As is remarked in one of the communications referred to, "What the pioneer in our new regions is to civilization, the laity should be to the Ministry. They may clear away the timber and rubbish, break up the land, and remove the causes of that prevailing deadly miasma so fatal to health and progress. They can combat with, and soften prejudice, where the Ministry cannot even enjoy the privilege of a hearing; and even where the Ministry may be heard, the layman oftentimes occupies a position to exert a scarcely less powerful influence for good." In the new and destitute portions of the country, the laity should be active and zealous in the organization of Sunday Schools, and Catechetical and Bible classes; under proper advice and direction, they should perform the service of the Church, gathering together their friends and neighbors, for the worship of God, and thus laying the foundation of future parishes, and doing a work that shall be felt through distant years and generations. Exemplary laymen may be found in all parts of our great Missionary field, who are fully qualified for such duties, and it is to be earnestly hoped that, in time to come, they will more generally act as co-workers in Missionary operations. The Committee

have no matured and definite plan to propose, by which the co-operation of the laity in this work may be more effectually secured; but, in considering the important question intrusted to them, they have regarded the subject now referred to as worthy of the especial notice and action of the Board. Many of our scattered people, who otherwise would be well nigh, if not entirely, lost to the Church, would, by the plan now suggested, be kept within our fold, and the laity, acting thus as the pioneers of the Ministry, would not only promote the extension and increase of the Church, but would also be making use of one of the surest means to secure their own personal progress in all virtue and godliness of living.

The Committee deem it within their province to allude to the *absence of all systematic provision for aid in the erection of churches at Missionary Stations*, as one of the chief hindrances to the Domestic Missionary work. This subject is one of great importance, and it is a matter of surprise and regret that it has not as yet received, among us, the attention that it deserves. Some of the principal denominations of our country have adopted systematic arrangements by which feeble congregations are assisted in providing for themselves places of public worship; and the result thus far has proved the great utility of such a provision. A church is surely one of the very first things needed by a worshipping congregation; and oftentimes the work of our Missionaries almost fails of success, for want of a fitting place where the people may assemble and meet together. And yet our Missionary parishes are ordinarily unable to erect churches, without some foreign assistance. To secure this assistance, the general practice has been to send the Missionary on a tour of solicitation; and, in the absence of any regular provision for such objects, this has seemed to be the only plan that was available. But it is evident that the whole Church now regards this practice with little favor, and that it is destined to meet with more and more discouragement year by year. The true policy is for Missionary parishes to be content, in their feebleness, with simple and cheap churches, and to improve or supersede them, as the congregations grow in strength and ability. But as, in many instances, some aid is indispensable, it is desirable that some plan should be devised by which the end in view may be accomplished, without a resort to the objectionable practice to which reference has been made. A voluntary society was organized a few years since, for the purpose of raising funds to procure sites for churches and parsonages in our new states and territories; and much good has doubtless resulted from its operations. But funds for churches are more needed than funds for sites. In most of our new towns and villages, sites may be secured as donations, or for a merely nominal consideration. The Committee would venture to suggest that this subject calls for prompt and general action on the part of the Church. The Board itself cannot divert its funds for the purpose in question; but it may feel disposed to express its sense of the im-

portance of the same; and, in due time, some means may be devised by which one great hinderance to the Domestic Missionary work shall be materially modified, if not entirely removed.

Closely connected with this subject, is that of the early erection of *Parsonages* at Missionary Stations. The want of these is a great hinderance to the Domestic Missionary work. Indeed, it is the conviction of some of our most experienced Missionaries, that parsonages should be built before churches; and that, in many cases, suitable provision might well be made in them for holding divine service, until the churches should be erected. In the newer portions of the country, the Clergy often suffer most serious inconvenience for want of a proper place of residence; and if some plan could be proposed and perfected by which this evil might be remedied, a most important step would be taken towards increasing the efficiency of our operations in the Domestic field.

In the opinion of the Committee, the attention of the whole Church should at once be directed to this subject, and some means should be speedily devised by which both churches and parsonages may be provided at such points as are of sufficient importance to warrant the organization of parishes, and where the people themselves are ready to do their own part in this pious work.

The Committee cannot refrain from adding that, in their opinion, the general missionary spirit would be greatly increased, and therefore the domestic work greatly promoted, by *a wider diffusion of missionary intelligence, and by more frequent services, on the part of the parochial clergy, having special reference to Missionary operations.* Our people generally, it is believed, need facts, more than theories and arguments, in order to be incited to greater interest in the cause of missions. They need information as to the actual condition and wants of the missionary field. It would undoubtedly prove a most beneficial plan for the clergy to hold regular monthly or quarterly services, at which missionary intelligence, gathered from the "Spirit of Missions," and from all available sources, should be given, in connection with sermons or addresses, as might be deemed expedient. Such a plan, generally carried out, would increase our Missionary offerings, in proportion as it increased the Missionary spirit; and it is to be devoutly hoped that by the same means earnest prayer to the Lord of the harvest would be increased, and thus that heavenly blessing be abundantly secured, without which all our labors are in vain, and all our strength is spent for naught. For such services it is highly desirable that special appropriate prayers should be set forth by the proper authorities, with the provision that they might also be offered on such other occasions as might seem proper to the officiating clergy.

While the Committee cannot enlarge upon this portion of their Report, they are confident that the plan in question is of great moment in connection with the work of extending the Gospel and Church of Christ in our own land and among all nations.

Upon one important subject, connected with our Domestic Missionary operations, the Committee are somewhat divided in sentiment, and they therefore barely allude to the same, viz. : *the extent of most of the dioceses within the domestic field, and the expediency of a large increase of Bishops in the same, to act as the chief missionaries within their respective jurisdictions.* But while the Committee are not agreed upon this subject, they are unanimous and decided upon the conviction that those Bishops who have dioceses that are really Missionary in their character, should, by the liberality of the Church, be enabled to act as chief Missionaries in their various fields, without the incumbrance of parochial duties, and free from the disheartening and harassing effects of a scanty and inadequate support. How far the Domestic Committee may proceed, under our present system, in making appropriations to Diocesan Bishops who are virtually and practically Missionary Bishops, is a point of some delicacy and difficulty, and may safely be left to their own discretion and judgment; but it is obviously and increasingly important that those who occupy the position of chief Missionaries, should receive such support from the Church as will enable them to discharge their responsible and arduous work in the most efficient manner, to the increase of the Church, and to the glory of the Great Bishop and Shepherd of souls.

The Committee would further suggest that, whether other plans and measures may be adopted, the great work in the Domestic Field cannot be successfully carried on without the instrumentality of able, faithful, earnest, and devoted Missionaries. Let only such be appointed, and the cause will surely prosper. In saying this, the Committee do not intend to pass any unfavorable judgment upon past or present Missionaries; but only to urge a policy which is of obvious importance, and which, indeed, is indispensable to the full success of the work in question.

In conclusion, the Committee would exhort the whole Church to a renewed and increased, and more prayerful interest in Domestic Missions. The work intrusted to the Protestant Episcopal Church in our own land is one of immense and unspeakable moment; and God forbid that we should fail to realize its importance, or prove delinquent in its prosecution! With her characteristic liberality and comprehensiveness, the Church permits her members and friends to exercise their own free preference or choice in the designation of their missionary contributions; so that none have any excuse for withholding the means that are required for the work which the Providence of God has imposed upon us. Let us then go forward in this work, giving, and striving, and praying; and, under the Divine blessing, the truth as it is in Jesus, shall be extended and established, His Church be built up and enlarged, and His glory be promoted by the salvation of multitudes for whom He shed His precious blood.

The Committee submit the following resolutions :

I. *Resolved*, That this Board deems it of great importance that, in conducting the work of Domestic Missions, special reference should be had to the concentration of Missionary operations upon strong points, and to the better support of the Missionaries to whom such points are or shall be committed.

II. *Resolved*, That a judicious appointment of travelling Missionaries is hereby recommended as a measure eminently calculated to promote the extension of the Church, in the vast field committed to our care and culture, within our own states and territories.

III. *Resolved*, That a general, active, and earnest co-operation of the laity in the Domestic Missionary work, especially in the new and frontier regions of our country, is imperatively called for by the wants of the Church, and the privations of many of her scattered members.

IV. *Resolved*, That, in the opinion of this Board, some systematic provision is needed, by which the early erection of churches and parsonages may be secured, at our various Domestic stations.

V. *Resolved*, That it be recommended to the Parochial Clergy to adopt such means as shall promote a wider diffusion of Missionary intelligence among the people; and that they be urged to increased diligence in exhorting those committed to their charge to contribute, according to their ability, to the Missionary treasury, and to accompany their offerings with earnest prayers to the Lord of the harvest.

VI. *Resolved*, That special prayers, in behalf of the Missionary work, at home and abroad, set forth according to the canons of the Church, would remind both ministers and people of their solemn duty in this respect, and prove a most promising means of bringing down upon our Missionary labors the favor and blessing of Him, who alone can give the increase.

HENRY W. LEE,
JOS. C. TALBOT,
LEWIS P. W. BALCH,
H. P. BALDWIN.

On motion of the Rev. Dr. Hawks, it was

Resolved, That the Report and Resolutions connected with it be laid on the table, to be taken up for consideration at the next meeting.

On motion of the Secretary of the Board, it was

Resolved, That the Board do now adjourn, to meet again in this place to-morrow, at 5 P. M.

Adjourned.

October 13th, 5 o'clock, P. M.

The Board met.

The Bishop of Massachusetts, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary, it was

Resolved, That the calling of the roll and the recording of the names of the members of the Board, as present, at this meeting, be dispensed with.

The minutes of the last meeting were read, and approved.

The Report of the Committee on conducting Domestic Missions, and the resolutions connected with it, were, on motion, taken up.

Pending the discussion on the first resolution, it was

Resolved, That the Board do now adjourn, to meet again in this place, to-morrow, at 5 o'clock, P. M.

Adjourned.

October 14th, 5 o'clock, P. M.

The Board met.

The Bishop of Wisconsin, being the senior Bishop present, took the Chair, and opened the meeting with prayer.

On motion of the Secretary, it was

Resolved, That the calling of the roll, and the recording of the names of the members of the Board, as present, at this meeting, be dispensed with.

The minutes of the last meeting were read and approved.

The discussion upon the first resolution connected with the Report of the Committee on conducting Domestic Missions

was resumed ; pending which, it was, on motion of the Bishop of Tennessee,

Resolved, That the Report, and the resolutions connected with it, be referred to the consideration of the Domestic Committee.

The Bishop of Rhode Island, as Chairman of the Committee to whom was referred so much of the Annual Report of the Foreign Committee as relates to Athens, and other subjects, presented and read the following Report :

The Committee to whom was referred so much of the Report of the Foreign Committee as relates to the Mission at Athens, and other subjects, beg leave to report—

That no changes appear to be required. or, at any rate, that none seem to be practicable, under existing circumstances, in the mode of conducting Missionary efforts at Athens. Through the agency of our schools, a leaven of true religion is gradually diffused amongst that portion of the Greek community which is most likely to exert a permanent influence upon the spiritual condition of the nation. We are educating the future educators of the people, and the mothers will make known to their children the holy principles and the pure faith which they are taught by our Missionaries.

With this portion of their report, the Committee respectfully submit to the Board the following resolution :

Resolved, That the Board consider themselves fully warranted in continuing to sustain the Mission at Athens, believing that the moderate outlay required to support our Missionary Schools is amply requited by their Christian and spiritual influence upon society.

With regard to other subjects referred to their consideration, the Committee are happy to report that the contemplated movement of the Board in South America has been initiated by the appointment of a Missionary to Brazil. It is at this time impossible to estimate the final results of our action in that portion of the globe. We have, however, faith to believe that God will bless our efforts to establish the pure truth of the gospel in that hitherto neglected portion of the great vineyard.

The Committee desire to call the special attention of the Board to the fact, that nothing less than an income of \$100,000 will suffice to sustain our Foreign Missions on their present basis. And, with

such wonderful openings as the Providence of God is now offering to us, with such increasing resources of wealth in the Church, and with able and faithful men ready to consecrate themselves to Christ's cause in foreign lands, it is not to be believed that we have yet reached the limit of our Missionary work.

THOMAS M. CLARK,
ALEX. H. VINTON,
GEO. M. RANDALL,
HUGH DAVEY EVANS,
P. WILLIAMS.

The resolution connected with the report being under consideration, it was, on motion of the Rev. Dr. Andrews,

Resolved, That this resolution be laid on the table, to be taken up at the next meeting.

The Bishop of Maine, as Chairman of the Committee appointed at the Annual Meeting of the Board in 1858, "to consider and report at the next meeting, whether any, and if any, what plan of Missionary operations can be adopted to meet the spiritual wants of our German population," presented and read the following Report :

The Committee appointed at the annual meeting in 1858, "to consider and report to this Board, at its next annual meeting, whether any, and if any, what plan of Missionary operation can be adopted to meet the spiritual wants of our German population," have given to this subject considerable attention, but have found themselves unable to suggest any specific measure beyond that which is recommended in the following resolution :

Resolved, That the Rev. Richard M. Abercrombie be requested to place himself in communication with clergymen in those cities or parts of the country where the German population is chiefly found, to gather such information as may be attainable with reference to their numbers, their religious condition, their relations to our church and its clergy, the use which is already made of the Prayer Book in German, and the disposition on the part of individuals or congrega-

tions of that race to come into connection with our communion, and to report at the next annual meeting.

C. S. HAWKS, GEORGE BURGESS, SAMUEL BOWMAN, WM. BACON STEVENS, WM. H. ODENHEIMER, GEORGE S. YERGER,	} Committee.
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The resolution connected with the report was adopted.

On motion of Rev. Dr. Stevens, it was

Resolved, That the Board do now adjourn, to meet again in this place, at 5 P. M., to-morrow.

Adjourned.

October 15th, 5 o'clock, P. M.

The Board met.

The Bishop of Virginia in the Chair.

At the request of the presiding officer, the Bishop of Wisconsin opened the meeting with prayer.

On motion of the Secretary, the calling of the roll, and recording of the names of the members of the Board, as present, at this meeting, were dispensed with.

The minutes of the last meeting were read and approved.

The resolution connected with the Report of the Committee on Athens, and other subjects, was taken up.

Pending the discussion upon this resolution, the Secretary

presented and read the following list of the members of the Board, for the next three years, elected by the General Convention, and officially communicated by the Secretary of the House of Clerical and Lay Deputies :

BOARD OF MISSIONS—MEMBERS FOR THREE YEARS.

Clergy.

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| Rev. N. B. Crocker, D. D. | Rev. C. P. Gadsden, |
| “ W. B. Stevens, D. D. | “ W. R. Nicholson, D. D. |
| “ A. H. Vinton, D. D. | “ Mason Gallagher, |
| “ J. L. Clark, D. D. | “ M. H. Henderson, D. D. |
| “ J. H. Morrison, D. D. | “ Benjamin Watson, |
| “ T. C. Pitkin, D. D. | “ J. S. C. Greene, |
| “ A. C. Coxe, D. D. | “ Frederick Gardiner, |
| “ Wm. Suddards, | “ G. M. Randall, D. D. |
| “ R. M. Abercrombie, | “ W. E. Wyatt, D. D. |
| “ Francis Vinton, D. D. | “ C. W. Andrews, D. D. |
| “ W. H. Lewis, D. D. | “ R. B. Drane, D. D. |
| “ Samuel Buel, | “ Christian Hanckel, D. D. |
| “ A. N. Littlejohn, D. D. | “ G. H. Clark, |
| “ B. I. Haight, D. D. | “ H. C. Lay, D. D. |
| “ L. P. W. Balch, D. D. | “ C. K. Nelson, D. D. |
| “ Charles Minnegerode, D. D. | “ J. J. Scott, D. D. |
| “ James H. Elliott, | “ Charles Goodrich, D. D. |
| “ C. M. Butler, D. D. | “ Charles Gillette, |
| “ M. A. De Wolfe Howe, D. D. | “ C. T. Quintard, M. D. |
| “ J. P. B. Wilmer, D. D. | “ James Craik, D. D. |
| “ G. D. Cummins, D. D. | “ Erastus Burr, D. D. |
| “ Kingston Goddard, | “ J. C. Talbot, D. D. |
| “ W. A. Muhlenberg, D. D. | “ R. H. Clarkson, D. D. |
| “ J. P. T. Ingraham, | “ S. Y. McMasters, D. D. |
| “ W. C. Williams, | “ D. T. Grinnell, |
| “ Joshua Peterkin, | “ David Keene, |
| “ J. A. Vaughan, D. D. | “ John Ufford, |
| “ Alexander Burgess, | “ W. H. Hill, |
| “ J. H. Eames, | “ Charles M. Callaway, |
| “ G. B. Manser, D. D. | “ A. B. Patterson, D. D. |
| “ T. H. Vail, D. D. | “ Richard Newton, D. D. |
| “ R. A. Hallam, D. D. | “ N. H. Schenck. |

Rev. W. F. Morgan, D. D.	Rev. T. B. Lyman, D. D.
“ W. B. Ashley, D. D.	“ A. B. Atkins,
“ R. B. Duane,	“ George Leeds.
“ J. B. Clemson, D. D.	“ C. B. Dana,
“ J. J. Brandigee,	“ Alfred Stubbs, D. D.
“ Montgomery Schuyler, D. D.	“ Milo Mahan, D. D.

Laity.

Messrs. William Appleton,	Messrs. J. C. Garthwaite,
E. F. Chambers,	T. H. Wright, M. D.
R. H. Gardiner,	S. J. Donaldson,
Alexander Duncan,	J. H. Swift,
S. H. Huntington,	W. C. Smedes,
R. M. Mason,	John Ferguson,
D. B. Ryall,	Murray Hoffman,
John Bohlen,	J. C. Hollister,
S. F. Dupont,	Henry McFarlan,
R. B. Minturn,	Herman Cope,
Philip Williams,	Francis Wharton,
Josiah Collins,	Stephen Cambreleng,
R. F. W. Allston,	J. N. Conyngham,
H. P. Baldwin,	R. H. Ives,
J. D. Phelan,	G. D. Morgan,
James Potter,	Benjamin Williamson,
G. S. Yerger,	William Welsh,
C. C. Trowbridge,	T. H. Powers,
F. B. Fogg,	Simeon Ide,
C. G. Memminger,	Victor Atwood,
G. M. Wharton,	J. H. Kinzie,
W. T. Lee,	G. H. Gill,
Washington Hunt,	J. A. Helfenstein,
G. R. Fairbanks,	George Green,
J. L. Lobdell,	Edward Stanley,
C. B. Nichols,	J. M. Bodine, M. D.
A. H. Churchill,	Isaac Atwater.
J. W. Andrews,	

The above-named persons have been appointed, by a concurrent vote of both Houses of the General Convention, to serve as a “Board of Missions of the Protestant Episcopal

Church, in the United States of America," for three ensuing years.

M. A. DE WOLFE HOWE,

Secretary of the House of Clerical and Lay Deputies.

RICHMOND, *October 15th*, 1859.

On motion of the Rev. Dr. Hawks, it was

Resolved, That the Board proceed, in compliance with the second article of the by-laws, to the appointment of a Secretary, &c.

On motion of the same, the Rev. Dr. Van Pelt was reappointed.

On motion of the Secretary of the Board, the Rev. James D. Carder was reappointed Assistant Secretary.

The Bishop of Virginia having retired, the Bishop of Ohio took the chair.

On motion of the Assistant Bishop of Ohio, it was

Resolved, That a committee of five be appointed to nominate suitable persons to this Board, for the Domestic Committee, and also to nominate a suitable person for Secretary and General Agent of that Committee; further, that a committee of five be appointed to nominate suitable persons to this Board, for the Foreign Committee, and also to nominate a suitable person for Secretary and General Agent of that Committee.

The Bishop of New Hampshire, the Bishop of Oregon and Washington, the Rev. Drs. Vail and Howe, and S. H. Hun-

tington, Esq., were appointed the Committee of Nomination for the Domestic department; and

The Bishop of Delaware, the Assistant Bishop of Ohio, Rev. Messrs. Burgess and Ufford, and J. N. Conyngham, Esq., were appointed the Committee of Nomination for the Foreign department.

The discussion on the resolution of the Committee on Athens, and other subjects, having been resumed, the resolution was, on motion, laid on the table.

The Rev. Dr. Stevens moved the following resolution :

Resolved, That the Foreign Committee be respectfully requested to lay before this Board, at its next Annual Session, the instructions given to the Missionary at Athens, Greece, by the Presiding Bishop; also, to give their opinion upon the expediency of continuing to act under such instructions; and whether, in their opinion, there is, in the constitution and laws of the kingdom of Greece, anything which interferes with the prosecution of the Missionary work of this Church, and the open and direct preaching of the Gospel to the Greeks; and to furnish such other information as may put the Board in possession of all the facts connected with this Mission, including the manner of the disposition of the funds now appropriated to the Mission, and a statement of the text-books used in the schools, and the general course of instruction.

On motion of the Bishop of Western New-York, the following was adopted as a substitute for the foregoing resolution :

Resolved, That a special committee of five be appointed to report to the Board, at its next Annual Meeting, upon the Greek Mission in all its bearings and relations, as a Mission of this Church.

The Bishop of Oregon and Washington, on behalf of the chairman of the Committee appointed to nominate suitable persons for the Domestic Committee, and also a suitable person for Secretary and General Agent of the same Committee, reported as follows :

For the Domestic Committee—Rev. F. L. Hawks, D. D., LL. D., Rev. Lot Jones, D. D., Rev. Samuel Cooke, D. D., Rev. J. H. Hobart, D. D., Hon. Luther Bradish, J. D. Wolfe, Esq., Cyrus Curtiss, Esq., and G. N. Titus, Esq.

For Secretary and General Agent—Rev. R. B. Van Kleeck, D. D.

On motion of the Bishop of Massachusetts, it was

Resolved, That the Board confirm the nomination by the Committee, and elect the persons named in their report.

The Bishop of Delaware, as Chairman of the Committee appointed to nominate suitable persons for the Foreign Committee, and also a suitable person for Secretary and General Agent of the same Committee, reported as follows, viz. :

Rev. S. H. Turner, D. D., Rev. S. H. Tyng, D. D., Rev. W. B. Stevens, D. D., Rev. P. P. Irving, Stewart Brown, Esq., Lewis Curtis, Esq., J. F. De Peyster, Esq., and F. S. Winston, Esq.

For Secretary and General Agent, Rev. S. D. Denison,

On motion of E. A. Newton, Esq., it was

Resolved, That the Board confirm the nominations by the Committee, and elect the persons named in their report.

The Bishop of Western New-York moved that the special Committee to be appointed to report on the Mission at Athens, consist entirely of laymen, which was negatived.

The Assistant Bishop of Ohio called up the resolution connected with the report of the Committee on Athens, and other subjects.

Pending the discussion on this resolution, it was, on motion,
Resolved, To adjourn, to meet again in the same place, on
Monday next, at 5 P. M.

Adjourned.

October 17th, 5 o'clock, P. M.

The Board met.

The Bishop of Virginia in the chair.

At the request of the presiding officer, the Bishop of Ohio conducted the devotional exercises.

The roll was called, and the following members of the Board were present, viz. :

The Bishops of Virginia, Vermont, Ohio, Tennessee, Michigan, Louisiana, Western New-York, Maryland, Delaware, Assistant of Virginia, Massachusetts, New Hampshire, Pennsylvania, Maine, Missionary in Africa, Illinois, Oregon and Washington, Iowa, Provisional of New-York, Rhode Island, Assistant of Pennsylvania, Texas, New-Jersey, Assistant of Ohio, and Minnesota ; the Rev. Messrs. Andrews, Balch, Burgess, Burr, Butler, Clarkson, Coxe, Craik, Croes, Dana, Denson, Drane, Duane, Eames, Gardiner, Hallam, Hanckel, Hawks, Howe, Keene, Leeds, Littlejohn, Lyman, McMasters, Mason, Mead, Minnegerode, Morrison, Nicholson, Paterson, Robertson, Scott, Stevens, Talbot, Ufford, Vail, Van Kleeck, Van Pelt, A. H. Vinton, F. Vinton, Williams, and Wilmer ; and Messrs. Allston, Chambers, Churchill, Conyngham, Cope, Dupont, Fairbanks, Ferguson, Fogg, Gardiner, Hoffman, Huntington, Ide, Lee, Memminger, Newton, and Potter.

The minutes of the last meeting were read and approved.

The presiding officer appointed the following persons as the

special Committee, to report to the Board, at its next Annual Meeting, upon the Greek Mission in all its bearings and relations, as a Mission of this Church, viz.:

The Bishop of Western New-York, Rev. Drs. Muhlenberg and Andrews, and Messrs. Memminger and Huntington.

The Rev. Dr. Andrews asked to be excused from serving on the Committee, which was refused by the Board.

The Bishop of Rhode Island moved that two additional persons be added to the Committee, which was negatived.

The Assistant Bishop of Virginia submitted the following resolution :

Resolved, That the appointment of the special Committee on the Greek Mission, is not to be regarded as expressing any disapprobation of our esteemed Missionary in Greece, but as a measure to strengthen the confidence of the Church in this interesting Mission.

The Rev. Dr. F. Vinton called for a division of the question, and the vote being taken on the first clause of the resolution, it was passed.

The vote then being taken on the second clause of the resolution, it was also passed; so, the whole resolution was adopted.

On motion of the Rev. Dr. Minnegerode, the Board adjourned until 5 P. M., to-morrow.

October 18th, 5 o'clock, P. M.

The Board met.

The Bishop of Louisiana, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll and re-

ording of the names of the members of the Board as present at this meeting, were dispensed with.

The minutes of the last meeting were read and approved.

On motion of the Secretary, the following resolutions were adopted, viz. :

Resolved, That the Proceedings of this Board, attested by the Secretary, be referred to that officer and the Secretaries of the two Committees, for publication.

Resolved, That the Proceedings of the Board be printed in the "*Spirit of Missions*," and that 250 copies be printed from the same type, in a separate pamphlet, with the usual title-page prefixed.

Resolved, That the Secretaries of the two Committees be authorized to draw, at their discretion, on the Domestic and Foreign funds, in equal parts, for the incidental expenses attending the present meeting of the Board.

Resolved, That the Financial Reports of the Domestic and Foreign Treasurers be printed with the Proceedings of the Board.

The Secretary moved that the next Annual Meeting of the Board be held in the city of New-York, on the second Wednesday of October, 1860, at 5 o'clock, p. m.

On motion, it was

Resolved, To amend this resolution by striking out New-York.

The Bishop of Iowa moved to fill the blank with Detroit.

Mr. Newton moved to insert Buffalo.

Rev. Dr. Hallam moved to insert New-Haven.

The Board having determined to take the vote on these several places, in the order in which they are named, Detroit and Buffalo were negatived, and New-Haven was adopted; and the resolution, as amended, was adopted, as follows, viz. :

Resolved, That the next Annual Meeting of the Board be held in St. Paul's Church, New-Haven, on the second Wednesday of October, 1860, at 5 o'clock, p. m.

The Bishop of New-Hampshire appeared, and took the chair.

The Bishop of Louisiana, as Chairman of the Committee to whom was referred so much of the Annual Report of the Foreign Committee, as relates to the China and Japan Missions, presented and read the following Report, viz. :

The undersigned, a Committee, to whom was referred so much of the Report of the Foreign Committee of the Board, as relates to the Mission to China, report :

That they have sought information, in regard to this Mission, from other sources than the reports of the Foreign Committee and Bishop Boone, and that they have been deeply impressed with its importance, whether in reference to its influence upon the millions of heathen on which it is sent to act, or its reactionary influence on the heart of the Church at home.

Circumstances more favorable for entering with advantage upon a heathen field, it is believed, have not been presented since the beginning of the Christian era. Our Missionaries, in presenting themselves to those to whom they have gone, have had the benefit of being recognized as citizens of a country whose relations to China have ever been conducted on principles of enlightened liberality and justice; and the respect inspired by the spirit with which those relations have been conducted, has been fortified by a growing knowledge of the vastness of our commercial resources, and the extent of our naval power. To those considerations, among others, under the promptings of the Spirit of God, doubtless it is that we are indebted for the extraordinary spectacle now presented of a nation counting its inhabitants by hundreds of millions, and which has hitherto been as impenetrable as a sealed book, suddenly thrown open to the Church of God, and permission from the highest authority granted to our Missionaries to preach the Gospel freely everywhere. When was there ever a like opportunity in all the past offered the Church of God to enter in and possess the land? When was she ever before so challenged to willing conquests? When was there ever an occasion presented her for the improvement of all her graces of faith and self-denial, and love for Christ, in loving and laboring for souls for which he died, and for whose salvation he would employ all those graces? If there was ever a time for the Church in our land, to heed the cry of perishing men for a helping hand, and to bless herself while blessing others, now is that time, and China is the field.

Your Committee, therefore, is of the opinion that the Foreign Committee, in enlarging and extending the Mission to China, by the addition of ten more laborers, has shown itself equal to the emergencies of its highly responsible office, and has entitled itself to the thanks of the Church for its enlightened views, and Christian decision.

Your Committee has had also referred to them so much of the Foreign Committee's report as related to the establishment of the Mission to Japan. In this too your Committee recognizes the hand of God as shown with singular plainness. The opening of Japan to the civilized world, is confessedly the work of American diplomacy, and it is a singular fact that, in its consummation, its agents, whether diplomatic or naval, were Christians by profession, and of our own household of faith.

The most favorable concessions were obtained from the government of Japan for the introduction of the Gospel, extending even to an invitation from the Governor of a particular district to make choice of it as the seat of the Mission, with a promise of aid and provision for its support.

The choice of the individual men, too, to take charge of this Mission, seems to have been determined by the indication of the Spirit of God, and carries us back to the days of Peter and Cornelius.

That the first Mission established in Japan, since the opening of that *Empire*, should have been under the auspices of our Church, is a noticeable fact; it not only shows that we have in this been honored of God, but imposes upon us a corresponding measure of responsibility—a responsibility to which the Foreign Committee seems to have been alive; and for doing what they have done toward meeting which they are entitled to the thanks of the whole Church.

As to the supervision of this Mission, in their report the Foreign Committee say:

“Taking into view the fact that the Mission to Japan must be always in intimate connection with the Mission to China, and for the present at least, under the care of the Bishop of that Mission, the Committee adopted a resolution committing it to the charge of the Bishop of China. To make this practically and authoritatively effective, your Committee is of the opinion that action on the part of this Board may be expedient. They, therefore, in conclusion, propose the following resolutions:

Resolved, That the Missions established by the Foreign Committee of this Church, in China and Japan, are entitled to its strong confidence, and to its cordial sympathy.

Resolved, That in the promptitude and decision with which said Committee, in response to the noble efforts of the Bishop of China, met the emergency of supplying additional laborers for the one, and founding the other, it has entitled itself to the thanks of the Church.

Resolved, That the Mission to Japan be placed by this Board under the Episcopal supervision of the Bishop of China.

Resolved, That this Board commend these Missions to the fervent prayers of every member of our Communion, and solicit for them a measure of support fully proportioned to their commanding importance.

LEONIDAS POLK,
CHRISTIAN HANCKEL,
RICHARD NEWTON,
R. H. GARDINER,
S. F. DU PONT.

The first and second resolutions, connected with the Report, were adopted.

The Bishop of Maryland moved the following, as a substitute for the third resolution, which was negatived :

Resolved, That in view of the extraordinary providential opening in the Empire of Japan, and of the favorable prospect with which the Mission to that Empire has been undertaken, this Board respectfully requests the House of Bishops to designate the Empire of Japan as the field of a separate Missionary Episcopal Jurisdiction, at such point as may hereafter be more particularly designated by the Foreign Committee.

The third and fourth resolutions connected with the report were adopted.

On motion, the Board adjourned to meet at the same place, to-morrow, at 5 P. M.

October 19th, 5 o'clock, P. M.

The Board met.

The Bishop of Western New-York, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll, and recording of the names of the members of the Board, as present at this meeting, were dispensed with.

The minutes of the last meeting were read and approved.

The Rev. Dr. Vail, on behalf of the chairman of the Committee to whom was referred so much of the Annual Report of the Foreign Committee as relates to Africa, presented and read the following report :

The Committee to whom was referred so much of the Report of the Committee of the Board for Foreign Missions as relates to the Missionary operations of the Church in Africa, respectfully report :

That they have examined the statement of the Board, with lively gratitude to the great Head of the Church for the blessing vouchsafed to our Mission in Africa, and for the glorious prospects of future expansion and success in the sacred warfare of the Gospel of Christ against the awful debasements of heathenism.

Your Committee do not deem it necessary to recapitulate the interesting facts detailed in the important documents referred to them. Our strong approbation, and our cordial Christian sympathy, are due to the untiring zeal, and to the various sufferings and trials of the Missionary Bishop to Africa, and his fellow-laborers. We humbly trust that the divine favor which has hitherto so wonderfully prospered their work, will enlarge it more and more, with the abundant treasures of Christian liberality ; and that the Holy Spirit will send forth many laborers into that field, animated with the same high devotion, and favored with the same measure of success, by Him without whom we can do nothing.

With respect to the opinion expressed at the close of the report, that *the time has come for some more complete ecclesiastical organization of Foreign Missions in that country*, your Committee have no doubt that it deserves immediate and favorable consideration. The powers of discipline, rightly vested in the Episcopal office, are essential to the order of the Church, as well as to the preservation of Christian morality ; and it is certainly desirable that provision should be made, as soon as practicable, for their due administration, in all our Foreign Missions. Your Committee, therefore, submit the following resolutions :

1. *Resolved*, That this Board has felt the liveliest sympathy with the Missionary Bishop to Africa, and his devoted fellow-laborers, in their peculiar trials and difficulties, among a heathen people, and in an unhealthy climate ; and regards the prosperous results of their faithful and persevering efforts not only as the manifest fruits of the Divine blessing upon their zeal and devotion in their work, but further, as an encouraging token of the grand future to which faith and hope look forward, when, through the guidance of Providence, and the power of the Holy Spirit, the whole of that dark and barbarous continent shall be enlightened by the Word of life.

2. *Resolved*, That as the successful and orderly advancement of the Missionary work demands the just and wise application of ecclesiastical discipline in the Foreign, as least as much as in the Domestic field, the Board would earnestly recommend that such canonical arrangements as are needful for the support of the Episcopal authority, may be extended by the General Convention to our Mission in Africa.

JOHN H. HOPKINS, *Chairman*.
 R. S. MASON,
 THOMAS H. VAIL,
 JAMES POTTER,
 A. H. CHURCHILL.

The resolutions connected with the report were adopted.

On motion of J. N. Conyngham, Esq., it was

Resolved, That the Board call upon the Church at large, to sustain the Foreign Missions in their present extended limits, and to permit no portion of them either to fail or languish;—that for this purpose an income will be required, equal to the whole amount collected during the year just closed; and they, therefore, earnestly urge upon the local clergy, and the people under their charge, increased, constant, and prayerful efforts to meet this required amount.

On motion of the Bishop of Louisiana, it was

Resolved, That it be recommended to the Foreign Committee to take into consideration the expediency of increasing the salary of the Missionary Bishop in China.

On motion of the Rev. Dr. Van Kleeck, it was

Resolved, That the Board rejoices in the favorable response which the House of Bishops has made to their request; which has resulted in the nomination and election of two Missionary Bishops of this Church for the Northwest and the Southwest; and that they earnestly call upon the Church for their prayers and willing aid, in carrying out this important measure.

On motion of the Rev. Dr. Talbot, it was

Resolved unanimously, That the Domestic Committee be,

and they are, hereby authorized and requested to pay to the Right Rev. Jackson Kemper, D. D., late Missionary Bishop in the Northwest, the sum of \$500, annually, for the remainder of his honored and useful life.

The Rev. Dr. Talbot moved to reconsider the resolution relative to a Missionary Bishop for Japan, negatived at the last meeting.

Pending the discussion on this resolution, it was, on motion of the Bishop of Maryland,

Resolved, To hear the Rev. Mr. Nelson, Missionary to China, now present, in relation to the Mission at Japan, at the meeting of the Board to-morrow.

On motion, it was

Resolved, That the Board do now adjourn, to meet to-morrow at 5, P. M.

October 20th, 5 o'clock, P. M.

The Board met.

The Bishop of Virginia took the chair.

By request of the presiding officer, the Bishop of New Hampshire opened the meeting with prayer.

On motion of the Secretary, the calling of the roll, and the recording of the names of the members of the Board, as present at this meeting, were dispensed with.

The minutes of the last meeting were read and approved.

On motion of the Bishop of Maryland, the Rev. Mr. Nelson, Missionary to China, addressed the Board; after which the Rev. Mr. Williams, a member of the Board, read a letter just received from his brother, a Missionary at Nagasaki, Japan.

Extracts from a letter recently received from the Rev. Mr. Liggins, another of our Missionaries at Nagasaki, were also read by the Secretary and General Agent of the Foreign Committee.

The vote being taken on the motion to reconsider the resolution relating to a Missionary Bishop for Japan, it was negatived.

On motion of the Rev. Dr. Andrews, it was

Resolved, That hereafter the Secretaries of the Domestic and Foreign Committees prepare abstracts of their Annual Reports, to be read before the Board.

There being no other business before the Board, it was, on motion of the Bishop of Louisiana,

Resolved to adjourn sine die.

Attest,

P. VAN PELT.

Secretary of the Board.

APPENDICES.

[A.]

Report of the Domestic Committee.

TWENTY-FOUR years have passed away since the present organization of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States was effected, amidst the cheering scenes, and the warm and loving spirit of the General Convention of 1835. Many of the fathers and brethren of the Church, who have since entered into rest, were there, to guide and strengthen, and by their wise counsels and earnest love, gave an impulse to the good work of Christian Missions in our Church, which eight triennial cycles of our General Council have not ceased to feel.

And now, that "after all the sundry, and manifold changes of the world" "our Jerusalem is yet builded as a city that is compact together, and our assembled tribes have come up from far and near, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord," it is a favorable time for us to review, with gratitude, the past of our Domestic Missionary operations; to look with hope and courage on their present aspect and condition, and with strong faith, anticipate and gird us for its opening future.

The Past.

In a brief and rapid review of the past, we may be aided by a few facts, which loudly speak and teach.

The late presiding Bishop Chase began his Missionary work in Dutchess county, in the Diocese of New-York, and afterwards continued his labors at Utica, in the same State, before he penetrated distant wilds, and laid his broad and deep foundations, both of Kenyon and of Jubilee, amid the forests of Ohio, and on the prairies of Illinois.

In the year 1830, our present venerable presiding Bishop, at the request of the Board of Missions, and in company with the Reverend William Richmond, who has gone before him to his rest, made an exploring tour along the Ohio and Mississippi rivers, and in the States of Kentucky, Mississippi, Louisiana, and Alabama. The very interesting report of that extended and then difficult journey, is on record in our Missionary annals, and will well repay an attentive consideration. A single extract, brief but pregnant, will show us something of that "day of small things," and enable us to say of our Jacob and Israel, when we lift up our eyes, and see them in their present widely scattered tents, "what hath God wrought?"

The Bishop writes :

"In the states of Georgia, Alabama, Louisiana, Mississippi, Tennessee, Kentucky, Indiana, Illinois, and the territories of Florida, Arkansas, Michigan and Missouri, comprising a population of four millions of souls, there are only twenty congregations in communion with our Church. In these congregations, only eleven houses of public worship have been completed, and throughout all this region, there are but twenty-three Episcopal clergymen."

Now, in the same states, there are no less than three hundred and fifty of our clergy, an increase of fifteen fold, with a like or greater number of our congregations and churches. And since that time the Dioceses of Georgia, Alabama, Louisiana, Mississippi, Tennessee, Kentucky, Florida, Missouri,

Michigan, Indiana, and Illinois, have all been fully organized, with Bishops at their head.

Take another illustration: When Bishop Kemper was appointed Missionary Bishop, in 1835, with jurisdiction over Missouri, Indiana, Wisconsin, and Iowa, neither of which was an organized Diocese, there was but one of our clergy and one church in Missouri, one clergyman and one church in Indiana, and neither church nor clergyman in Wisconsin or Iowa. Twenty-four years have passed away, and by God's blessing on the Church, he now sees Missouri a Diocese, with its Bishop and twenty-seven clergy; Indiana a Diocese, with its Bishop and twenty-five clergy; Wisconsin, his own Diocese, with fifty-five clergy; Iowa a Diocese, with its Bishop and thirty-one clergy; Minnesota an organized Diocese, with twenty clergy, seeking for admission to the General Convention, with its Bishop elect now awaiting consecration; Kansas but just organized as a Diocese, with ten clergy, and asking for admission to the General Convention; and the territory of Nebraska, not yet organized as a Diocese, with four clergy; in all six Dioceses, where he began with none, and one hundred and seventy-two clergymen where he was at first sustained by only two.

Such facts as these are full of deep and profitable suggestions for every thoughtful mind and heart. We need not dwell upon them, nor draw them out. They will teach their own lesson, and do their own work.

The internal and unwritten history of our missionary past, could we but realize, and read it, would be still more instructive and impressive. This is not *seen* but *real*, in the hearts and lives of men, and in the power and love of God. Its record is on high, in the fervent effectual prayers of many a closet, and many a sanctuary; in the early earnest struggles of many a little band of two or three, met together in the name of Jesus, longing for a church as their home, and a man of God as their pastor and guide; of many a company of pious women, praying, toiling, waiting by the water-side; of

the toils and sufferings of our Missionary Bishops in their weary wanderings, and hopes deferred, and painful struggles for the Church ; in the unknown trials and privations of many a faithful laborer in our missionary borders ; in many a Christian heart, which, moved by grace, has devised its liberal things in life, or in death, and has speeded its timely offerings by prayer and love ; in many a Christian temple, now resounding with the tidings of the gospel, the confession of the faith, and the praises of the Saviour, which has risen from small beginnings, and by patient struggles ; in the conflicts of truth and principle ; in the blessed fruits and cheering light of Christian hearts and lives ; in the convincing testimony of many a death-bed on the border ; and in the bliss and glory of a great multitude which no man can number, gathered home, as the joy and crown of our faithful Missionaries ; — in all these we may well rejoice, as the proofs, and the fruits of our past imperfect efforts in this great and noble work. We shall see them—but not now ; we shall behold them with joy and gladness, in the harvest of eternity, and in the garner of heaven.

The Present.

SECRETARY AND GENERAL AGENT.

The Secretary of the Domestic Committee, who, to his editorial labors and extensive correspondence, has added, during the year, private and public efforts in Massachusetts, Connecticut, New-York, Western New-York, New-Jersey, Pennsylvania, Maryland, Virginia, Illinois, Indiana, Wisconsin, and Michigan, can bear full testimony to a growing interest in our cause, and an increasing desire, with all classes in the Church, to have our Domestic Missionary operations made more widely efficient and useful.

In the correspondence of the office he has received during the year 987 letters, and has written 1,422. These letters are from and to all parts of our extended field, and involve the varied interests of the Domestic department, often delicate and difficult. In the discharge of his public duties, he has preach-

ed 124 sermons, and delivered 15 addresses on various occasions, considerably more than an average of two sermons on every Sunday in the year. He would record anew his gratitude for the divine protection, and his ever-growing obligations for very much of hospitable kindness, and cheering co-operation, in all his journeys and efforts.

Condition of the Field.

Twenty-four stations are vacant. Forty-three missionaries have been newly appointed, and twenty have resigned. Two missionary Bishops and one hundred and twenty-two missionaries are now laboring in our field.

That field comprises no less an extent than Maine, New Hampshire, Delaware, Michigan, Ohio, Indiana, Illinois, Wisconsin, Missouri, Iowa, Minnesota, Kansas, Nebraska, Tennessee, Kentucky, Mississippi, Louisiana, Arkansas, Alabama, Georgia, Florida, California, Oregon, and Washington.

In the small number of our general Domestic missionaries, scattered single-handed and alone over so vast a field, we may well say, "What are these among so many?" About the number of the clergy of Connecticut alone, and less than half the number of the clergy of the diocese of New-York, is this all that our favored church can do in practically carrying out her prayers "to the Lord of the harvest, that he may send forth laborers into his harvest."

There is a gratifying and growing interest in the great and important work of "the increase of the ministry," which will, we trust, be fruitful in large results. It comes home to parents, and sponsors, and teachers; to bishops and pastors; to our schools, and colleges, and seminaries, in trumpet tones from all our borders, asking why, when every lane and avenue of worldly interests is crowded full, the strait and narrow way of entrance into the "ministry of reconciliation," the highest, happiest, and holiest office and work which man can covet, has so very few that find it.

It is also more and more the subject of serious inquiry, whether even with our present limited number, the work of our Domestic Missions might not be more effectually and successfully carried on. However important it may be to aid single feeble parishes, yet as our work must always be essentially incipient and aggressive, it is well worthy of deep pondering and careful experiment, whether more of associated missionary effort, working out from centres of influence and usefulness, and more of united and aggressive power, might not be profitably engrafted on our present missionary operations. To have strong points, and strong men, well sustained and fully supported at first, working as itinerants and pioneers, rather than as settled pastors over one or more congregations, is, we believe, the true policy for all our future efforts.

A growing evil, which is deeply felt and widely deplored, more and more, is withdrawing so much of valuable time and available labour from our missionary fields, while the Missionaries and Clergy of the border are compelled to seek, far and wide, for scanty aid, in building the churches committed to their care. Whatever may have created, or continued, the supposed necessity for this, it has imposed upon a worthy class of our clergy an amount of care and toil, and often of mortification, which is by no means repaid by the small returns which they receive. One at least of the Bishops has expressed his firm determination to encourage no more of his clergy to go abroad for aid in building churches. When this shall be the case with the most or all of our Bishops, and when the Church shall take the matter into her own hands, as we hope she will do at once, by the formation of a well devised and efficiently sustained church building society, in accordance with the past experience and present uniform practice of other Christian bodies around us, a great evil will be cured, and all classes of our clergy and people have a sensible relief.

Upon the older portions of our missionary field we cannot now enter in detail. But we may express our gratification at

the full organization now of Texas, and of Minnesota, who are here with Bishops elect, awaiting consecration for their life-long, arduous labors in those extended and inviting missionary fields; and we may anticipate for them, in the future, rapid growth and great prosperity.

The important field of Arkansas, with its growing population and great resources, has been committed for the time, by the Presiding Bishop, to the Bishop of Tennessee, who has presided over and visited it, since the death of Bishop Freeman, and has given to the Church most interesting accounts of its condition and prospects.

Kansas, we are glad to learn, has been fully organized as a diocese, and now desires admission to our ecclesiastical union. Bishop Kemper, having visited that territory at the request of the presiding Bishop, reports his recent visitation as most agreeable, the Clergy, one and all, having received him with affection and respect, and after organizing the diocese, they expressed the unanimous desire that he should continue his episcopal oversight over them.

In Nebraska the population is as yet but small and sparse, and our missionary operations few and feeble.

New Mexico.

We have had urgent and interesting communications, asking for the services of our Church in the territory of New Mexico, especially at Santa Fe, and representing the state of things as now favorable for their introduction. In the population gathering about the silver mines of Arizona, now a part of New Mexico, there is a lamentable destitution of religious privileges, and an earnest desire for the services of the Protestant Episcopal Church.

California.

In the important and interesting field of California, there are inherent difficulties from its distance, and the peculiar

state of things, which make it hard to build up rapidly the Church. In the missionary report of Bishop Brownell, which we have already quoted, the Bishop has this language in reference to the west then opening, as a reason and motive for missionary efforts :

“ From the manner in which this country was settled, it is unreasonable to expect that competent provision should yet be made for the support of literary and religious institutions. The emigrants did not take with them their pastors and their school-masters, like the Pilgrim fathers. And though their enterprise and industry have made the wilderness to bud and blossom as the rose, there have not been the same inducements, nor the same opportunities, for religious culture.”

This is pre-eminently true of California. In his address to his last Convention, Bishop Kip thus writes :

“ Thus each year the labor of founding the Church becomes more difficult. Our people come from the older States, most of them accustomed to the weekly ministrations of the Sanctuary, and for a time they feel the loss. But months expand into years, during which they hear no sound of the Gospel until they cease to feel the want. Indifference creeps over them, and immersed in that struggle for wealth, which in this land is sinking all before it, they sink to the level of those about them, and become entirely of the earth, earthy. Their children are growing up with no religious influences about them, and thus the task of reclaiming the next generation to the fold of the Church, will be as difficult as that of winning the heathen to the claims of Christianity. There is, my brethren, no exaggeration in this language. I could tell you of instances among the scattered inhabitants of our valleys and mining camps, where the rising generation were found to be in a state of virtual heathenism, where they had never heard of the ten commandments, or the scheme of redemption, and scarcely knew there was a God. And yet to meet the religious wants of these our brethren, to stem this torrent of worldliness and infidelity which is pouring in upon us, to make this rising Empire a Christian community, what is the Church doing? Why, to teach the solemn truths of our faith in a diocese, nearly one thousand miles in length, where on the one side, Asiatic idolatry is pouring in upon us, and on the other we have pressing in upon us the abominations of Mormonism, there are less than a dozen parish ministers. What then shall be the issue? When another generation has risen upon this coast, and these rich valleys are teeming with human life, shall this be a Christian people? Alas, brethren, we cannot tell; we shall be in our graves before this problem is worked out, but our children and our children's children may have reason to mourn in bitterness, that the Church now appreciates so little the mighty issues which are at stake.”

May these warning words be heard and heeded by the Church. May her merchant princes remember the debt which is due to California, for sustaining, in trying times, the commerce and the credit of our common country, and repay "in spiritual things," and timely missionary aid, the stores of gold, which have been steadily flowing in upon us, from that wonderful and distant State.

We are happy to be able to say, that in answer to the Bishop's late appeal, a number of clergymen are offering for California, of whom three good men are already appointed, and will soon be on their way, to reinforce and to relieve the Bishop.

Oregon and Washington.

For the abundant labors of the Missionary Bishop, and the blessing with which it has pleased God to crown them, we would refer the Board to the last two convocation addresses of Bishop Scott, which have been published at length in the "*Spirit of Missions*" for September. The Bishop will also for himself lay before the Board the condition and prospects of his important and extensive field. He has been compelled to labor on, in faith and patience, with hopes long deferred, and not sustained by the accession and aid of new and much needed "fellow-workers unto the kingdom of God."

The great importance of a decided Christian influence on the Pacific coast cannot be overrated. In every aspect of its solemn bearing, it must be great and fearful. If, on that coast, worldliness, irreligion, error, and infidelity, shall darken the counsel of God, it will tend just so far to put out the light of the world, counteract all our efforts for good on the Eastern Continents and in the Islands of the Sea, and peril the hopes and salvation of our country and mankind.

Let the Missionary Bishop of Oregon and Washington renew, in the ears and hearts of our assembled tribes, the earnest, timely warning, which he uttered from afar, in his last Annual Report: "Brethren, are we doing our parts fully and faithfully, in

marshalling the Lord's host, for this mighty conquest? Here, population is collecting, and commerce will speedily transfer our impress to the shores of the old world. What shall that impress be? Shall it be that of avarice, and lust, and bloodshed? or, shall it be Christian, sanctified, peaceful? Where are our Clergy? Why is the Church so little mindful of the great issues now joined on this coast? It is true, we can offer them nothing but toil and self-denial, a ceaseless contest with the concerted powers of darkness. But where else should the faithful soldier of Christ desire to be. O, come over and help us!"

Funds.

We come now to our Financial Statements, and would first submit the usual table of contributions from the several Dioceses, with the number of parishes contributing in each, and the other matters which are usually contained therein:

We here subjoin a statement of the several sums received from legacies during the year :

Interest on the Voorhees' legacy	\$90 00
From the late John Johns, of Baltimore, less charges	4,693 55
“ “ T. S. Dorsey, “ “	97 50
“ “ Mrs. F. Russel, Philadelphia, Pa.	184 99
“ “ Miss Russel, “	178 28
“ estate of Lucy Nichols, Newtown, Ct.	48 00
“ “ Miles A. Tuttle, Hartford, Ct.	500 00
“ “ Mrs. Hannah Kirtland	200 00
“ “ Miss Margaret Pepper, less charges	451 25
“ “ William G. Voss	100 00
“ “ Miss Mary A. Smith	10 00
“ Mrs. Cornelia T. Brown	10 00
“ Charles H. Harris, Providence, R. I.	400 00
“ Peter G. Arcularius, New-York, half	1,000 00
“ Charlotte Beers, “	30 00
“ Mrs. Ann Neilson, Baltimore, less charges	436 73
“ Mrs. Mary P. Lyman, Troy, N. Y.	100 00
“ Dr. Charles, bequest of a departed Mother	150 00
“ late Mrs. Eliza Kohne, balance, half	280 55
“ Hanford Smith, Newark, N. J., half	230 79
	<hr/>
Total	\$9,196 64

The sum received from legacies, it will thus be seen, has been large and timely, during the past year.

The whole amount received during the year, from all sources, including \$1,395 57 from last year, is	\$62,286 88
Of which, received for the Episcopal Missionary Association . .	2,349 61
“ “ from the same	5,316 20
“ “ for special objects	3,321 12
Deduct from \$62,286 88, the whole amount, the special contributions, viz., \$10,986 93, and it leaves, as available for the year just closed	51,299 95

We regret to say that there has been a falling off in the number of contributing Parishes, the number this year being 745, as compared with 842 in 1857, and 894 in 1858. With the large amount received this year, from the few Parishes which have contributed, we may see how large a sum would

be realized, if all the Parishes of the Church would make a bona fide contribution, large or small, according to their several ability. We can only renew the earnest hope, that this may soon be done. We would affectionately remind the Clergy, that a little thoughtful care, in remembering the wants of the Church entrusted to us, would greatly benefit our worthy Missionaries and spreading field. The many local and individual claims, which now too often forestall and direct contributions, which would otherwise go to the general objects of the Church, we respectfully submit, may have their proper share of attention, without interfering with the paramount and responsible claims of our general missionary operations. We would not take from nor hinder others, but we would not have other objects supersede and crowd out, from willing hearts and hands, our claims and wants.

Relief Fund for Domestic Missions.

At the last meeting of the Board a resolution was adopted for a simultaneous effort to relieve the Domestic Committee from its old burdens, by subscriptions and spontaneous contributions, under the direction of the Secretary of the Domestic Committee. The desire to carry on this work without interfering with the ordinary receipts of the Committee, made it a work of time and patience. By the blessing of God, and the aid of kind friends, we are happy to announce that the work is done. The sum of \$10,000 has been secured for this important end; and for the first time in many years, the Domestic Committee are relieved from debt, and able to work freely in their important and extended field.

We are happy to say that drafts on the Treasurer have been already sent to all the Missionaries for what was due to them October 1st, and that from our current receipts we shall be able to meet all the claims and wants of the closing year, within the small sum of \$573 85; but as the drafts from the Pacific coast will not reach us for payment until November,

we may say that we have all that is necessary for October 1st. This is matter of thankfulness and congratulation, but gives no reason for relaxing our efforts, or lessening our contributions. Our motto should be ever, onward ; and with our rapidly enlarging field, and opening opportunities, we should be preparing, and ready to meet and improve them. What we do now will be for progress, and advancement of the great work entrusted to our care. While we breathe more freely, may we work more diligently and successfully than we have ever done. With a steady and gradual increase from \$24,000 in 1853, to \$62,286 88 in 1859, we have surely a motive for renewed exertion.

Nor is this all which is raised by the Church, for what is properly her Domestic Missionary work. In the comparison with other Christian bodies, we should include what is given for Diocesan Missions, a sum not less than from forty to fifty thousand dollars ; so that small as our efforts and results may be, in the light of our ability and duty, they are not quite so discouraging, with \$100,000 raised for this and kindred objects, as they might appear when compared with other objects within the Church, or other Christian bodies round her.

May the next six years be more rich in effort and in blessing than the past. They will be years important and eventful in our work ; may they also be blessed and fruitful.

The Future.

In contemplating the future of our ever-opening and extending field, and missionary work, neither our minds nor our hearts can be too much enlarged to take in the simple truth and great reality. In returning from his recent visitation in Kansas, the Missionary Bishop of the Northwest thus writes : “ You must remember that the field of the Domestic Committee is only opening in the West. Take Kansas for instance. From the Missouri there are two hundred miles of fine agricul-

tural land ; then two hundred of pasture land ; then two hundred of mountains abounding with gold. You must look forward to perhaps a dozen new territories, even in your day. There will probably be, by Christmas, one hundred thousand souls in and about Pike's Peak."

What a contemplation! Six hundred miles, in Kansas alone, of grass and grain and gold, and the prediction of a dozen new territories opening upon us in our own day.

To this we may add an eloquent prediction of one of our most eminent living orators and statesmen, on a recent occasion, well worthy of his powers. In the lapse of time he speaks of "a hundred new republics in the valley of the Missouri, and beyond the Rocky Mountains, till our letters and our arts, our schools and our churches, our laws and our liberties, shall be carried from the arctic circle to the tropics, from the rising of the sun unto the going down thereof."*

This will not appear extravagant, if we take up and ponder the following statement concerning the Western Territories, from a Washington paper, which is, we suppose, sufficiently reliable to stimulate our interest and zeal.

"THE WESTERN TERRITORIES.

"A comparative statement of the area of the present States with that of the territory destined to be erected into States, exhibits the interesting fact, that the area of the latter in square miles exceeds that of the former. The superficial area of the Territories, organized and unorganized, is set down as follows :

	Square miles.		Square miles
Kansas Territory.....	136,000	New Mexico Territory....	210,000
Minnesota do	141,000	Nebraska do	528,000
Oregon do	227,000	Mesilla do	78,000
Washington do	113,000	Indian do	187,000
Utah do	187,000		
Square miles.....			1,807,000

"To these Dacotah is to be added, of the extent of which we have seen no estimate.

* Hon. Edward Everett, at the inauguration of the statue of Daniel Webster, at Boston, Sept. 17, 1859.

“The superficial area of the present States is as follows :

	Square miles.		Square miles.
Maine.....	30,000	Delaware.....	2,120
New Hampshire.....	9,200	Maryland.....	9,674
Massachusetts.....	7,800	Virginia.....	61,352
Rhode Island.....	1,300	North-Carolina.....	45,000
Connecticut.....	4,674	South-Carolina.....	24,500
Vermont.....	10,211	Georgia.....	58,000
New-York.....	46,085	Alabama.....	50,722
New-Jersey.....	8,320	Florida.....	53,786
Pennsylvania.....	46,000	Louisiana.....	46,431
Ohio.....	39,964	Arkansas.....	52,198
Indiana.....	33,809	Mississippi.....	67,380
Illinois.....	55,405	Missouri.....	47,156
Wisconsin.....	53,924	Tennessee.....	45,600
Michigan.....	56,243	Kentucky.....	37,680
Iowa.....	50,914	Texas... ..	237,321
California.....	188,000		838,820
	622,190		622,190
			1,461,010

“It is seen that the area of Kansas is nineteen thousand square miles greater than that of all New-England, New-York, and New-Jersey ; and that the area of Nebraska is ninety-five thousand miles greater than that of all the non-slaveholding States, except California. Oregon is nearly equal in extent to all New-England, New-York, Pennsylvania, Ohio, and Indiana. It is possible that New Mexico and Mesilla will be embraced in one territorial organization by Congress, containing 288,000 square miles—exceeding all New-England, New-York, Pennsylvania, Ohio, Indiana, and Illinois. Washington exceeds in extent all New-England and New-York.’”

Though Oregon and Minnesota have since been admitted as States of the Union, yet they are purely missionary fields ; and this does not, therefore, change the nature of the statement. It seems, then, after twenty-five years of patient and not unrequited labor ; after all that we have raised and expended in the work ; after all the toils, and journeyings, and trials, and successes of our Missionary Bishops and other laborers ; after all the new dioceses which have grown out of our work, and the many parishes which we have aided to build up and strengthen, and the vast amount of good, direct and indirect, which through our efforts has, by God’s blessing, been accomplished ;—it would seem that now our work is but begun, and that when we lift up our eyes upon our spreading field, we are constrained to feel that, “Behold, there remaineth

yet very much land to be possessed, and this is the land that yet remaineth."

We cannot better commend to the enlightened judgment and large heart of the whole Church, the pressing claims of this great and growing field, than in the earnest words of Bishop Brownell, in his missionary report of thirty years ago, which, with rolling time, and large experience, has lost none of its constraining force. "There is a grandeur and solemnity in this march of population, which cannot fail to arrest our attention, and dispose us to reflect on its results. What is to be the religious, the moral, and the intellectual state of these increasing millions? Who that regards their temporal welfare would not wish to see them in possession of the advantages of enlightened knowledge, and of Christian morals? Who that regards their eternal weal, would not wish to see them blessed with the religion and the ministrations of the gospel?"

These are words of wisdom, calm, thoughtful, and far-reaching.

We have then a continent before us, in our work, rapidly filling up with the energy of worldly life, and with an ever-growing, pressing throng of millions upon millions of undying souls. Upon our soil, the parables of the leaven, and the mustard-seed may have a grand and glorious fulfilment. God grant it may be a blessed and a saving one for our country and the world.

We have in the conservative, sober, stable and living institutions, and privileges of the Church, a firm foundation, and a quiet refuge. It acts upon the mass, silently but surely, and without noise or strife, it affords a quiet shelter for our gathering millions. As the only one "of the four great Protestant bodies of our land, which has remained unbroken and entire,"* the Protestant Episcopal Church stands forth as a bond of union, and as a tower of strength. As such it draws the wondering eyes of very much of the intelligence and moral power of our mighty population. With errors and divisions multiplied

* The Hon. J. C. Calhoun, before the Senate of the United States

around, its calm, unchanging uniformity challenges respect and veneration. Multitudes are now flocking to her courts, wearied with change, and doubt, and strife.

It only then remains for our beloved Church to be as full of life and power, as she is armed with truth and grace, to do a great and ever-growing work upon our spreading continent. This is our field of duty and of opportunity, thrown on us in the Providence of God, for weal or woe. To cultivate and to defend it, is our high mission, and our glorious destiny. Intelligence, virtue and religion, must for us be the pillars of the state, as "the Church of the living God, is for us and for our children, the pillar and ground of the Truth."

When the heart of the whole Church shall beat true and warm, in glad response to her high and holy obligations in her missionary work; when every Bishop, every pastor, and every member of the Church shall own himself a debtor to this great and noble cause; when every diocese, and every parish, not neglecting local claims, shall feel it as a bounden duty, and a blessed privilege, "to look not on its own things only, but also on the things of others;" when individual members of the Church, here as in our Mother Church, with hearts as warm, and open, as their means are large, shall consecrate their princely offerings, for the building of churches, for the support of Missionaries, for the endowment of missionary episcopates, for founding and sustaining Christian schools and colleges; when all the parishes of the Church shall contribute regularly, and all the members of the Church shall pray, and feel and give for this good cause; when patriotism shall bring its tribute for defence, and Christian love "shall consecrate its substance to the Lord of the whole earth," and the Saviour of the world; then and not till then shall our country be safe and happy, and the world shall be redeemed for our God, and for his Christ. For then upon the mountains of our own, and every land, shall their feet be beautiful, who bring glad tidings, and publish peace and salvation; and all the tribes of

earth shall, with the hosts of heaven, take up the joyful and eternal song, "The kingdoms of this world are become the kingdom of our Lord, and of his Christ, and he shall reign for ever, and ever."

By order and in behalf of the Domestic Committee,

ROBERT B. VAN KLEECK,

Secretary and General Agent.

DOMESTIC MISSION ROOMS, }
New-York, Oct 1st, 1859. }

[B.]

Report of the Foreign Committee.

IN entering upon a detailed statement to the Board of operations in the Foreign Department for the year past, the Committee feel that no period in the history of the work has been marked by greater occasion for devout thankfulness to God than the present. Their last report made mention of wonderful changes wrought in the condition of portions of the heathen world—by which doors of entrance were thrown wide open into regions not hitherto accessible to the messengers of the Prince of Peace. The present Report will lay before the Board facts in relation to what has been done to meet the responsibilities which these more abundant opportunities impose. It will be seen that the Committee have been enabled, by God's blessing, to increase considerably the missionary force, and to enter upon new fields. God's blessing has, moreover, crowned with success the efforts which have been made to meet the instant demands which this enlargement has made upon their treasury.

The Board and the Church at large are now called upon to contemplate this work in its present extended limits, and to realize the fact that the amount of contributions reported from year to year, will no longer suffice for its necessities. Nothing less than the income of the financial year just closed will enable the Committee to meet their obligations.

This statement is now distinctly made, and pressed upon the attention of the Board; the Church is called upon to sustain the work upon an enlarged scale, and any falling off in receipts below those of the year now reported, must inevitably lead to embarrassment

Financial Statement.

Receipts of the Foreign Committee from the 1st October, 1858, to the 1st October, 1859.....	\$99,476 16	
Of which contributed for Mission in Greece.....	\$196 00	
“ “ “ China.....	8,128 41	
“ “ “ Africa.....	16,153 58	
“ “ “ Japan.....	5,313 44	
“ “ Specific Objects.....	20,557 15	
“ “ General Fund.....	40,127 58	
		99,476 16
The expenditures for the same period were—		
For the Mission in Greece.....	3,300 00	
“ “ China.....	19,902 34	
“ “ Africa.....	41,321 89	
“ “ South America.....	100 00	
“ “ Japan.....	1,832 71	
“ Specific Object.....	23,832 41	
“ Publication Account.....	2,845 57	
“ Advance to Spirit of Mission.....	275 93	
For Salaries of Secretary and General Agent, and Clerk.....	3,883 00	
Rent.....	431 00	
Interest on loans, discount, &c., &c.....	149 60	
Travelling Expenses of Officers.....	234 10	
Sundry Office Expenses—U. S. and Foreign post- age, stationery, freight, cartage, insurance, &c..	436 78	
		98,545 33
Balance due the Treasurer, October 1st, 1858, per Report of that date.....	3,835 93	
Balance due the Treasurer, October 1st, 1859.....		2,905 15
		\$102,381 31
Balance due the Treasurer of the Foreign Committee October 1st, 1859.....		2,905 15

In addition to the amount of receipts above stated there is on hand an accumulation of interest on the Bohlen Fund for Africa, \$3,160 57; and on the Fund for Bible Distribution in South America, \$395 64; subject to the drafts made for those objects the current year.

LEGACIES.

From the Estate of John Johns, of Baltimore	\$4,693	54
“ “ Elliott Cresson, Philadelphia	750	00
“ “ Mrs. Margaret Pepper, of Germantown, Pa.,	451	25
“ “ Wm. E. Voss, Baltimore	100	00
“ “ Mrs. Hannah Kirtland, Cleveland, Ohio	199	00
“ “ Mrs. C. T. Brown, Toledo, Ohio	10	00
“ “ Miss Mary A. Smith, Bridgewater, Ct.	15	00
“ “ Charles F. Harris, Providence, R. I.	400	00
“ “ Miss Charlotte Beers, Newtown, Ct.	100	00
“ “ P. G. Arcularius, New-York	1,000	00
“ “ Miss Mary M. Maynard, New-York	1,000	00
“ “ Mrs. Ann Neilson, Baltimore	242	97
“ “ Mrs. E. Bruce, Antrim Parish, Va.	50	00
“ “ a child, Greenpoint, New-York	5	00
“ “ Mrs. Dr. Charles	150	00
“ “ Mrs. Eliza Kohne, Charleston, S. C.	280	55
	\$9,447	31

Publications.

The condition and circulation of the *Spirit of Missions* continue to be as heretofore reported.

The Carrier Dove is now published in an edition of 30,000 copies monthly—2,000 more than the number reported last year.

Six occasional papers have been published by the Foreign Committee, within the year, and widely scattered. Two of these had special reference to Japan; one to China, and one to Africa; the other two were general in their character.

So large a use of the press involves much expense; the Committee believe, however, that this is warranted by the results following this free dissemination of Missionary intelligence.

Agents.

The Committee have continued to avail themselves, so far as practicable, of the services of some of their clerical brethren in various portions of the country, who kindly consent to act without charge as Agents in behalf of Foreign Missions.

The Rev. E. W. Hening is still in the employment of the Committee, and devotes his time to efforts in behalf of the African Mission. His labors during the past year have been, chiefly, in the Dioceses of Connecticut and Pennsylvania.

The Mission to Africa has recently had the benefit of the very efficient labors of Bishop Payne, whose return to this country is mentioned in another part of this Report.

The Mission to China has had its claims urged in various places by Bishop Boone (an account of whose labors is given in another part of this Report); by the Rev. Mr. Keith, until the sailing of that gentleman for China, in May last, and, recently, by the Rev. Mr. Nelson.

Greek Mission.

Rev. J. H. HILL, D. D. MRS. FRANCES M. HILL. MISS MARY B. BALDWIN.

The Committee report the steady prosecution of Missionary labor in this field. In a partial review of the work, the Rev. Dr. Hill, in one of his recent communications, says :

“Our first Christmas School Celebration took place in Athens, in 1832, in an underground apartment, when clothing was distributed to the poor; for at that period all the inhabitants, without exception, belonged to that class. Some few copies only of the modern Greek Testament accompanied those gifts; for, with few exceptions, ignorance as well as poverty reigned around us. But brighter days were before us. In 1833, our Christmas celebration took place in the large and commodious building which the liberality of our Christian friends had enabled us to erect for the accommodation of our Missionary schools. Our pupils now began to be numbered by hundreds. Every succeeding year marked our progress, and the spectacle became more and more interesting. Hundreds of Scripture readers were found where not one existed when we took up our abode here. The gift most sought for, and the most venerated, was a copy of the Sacred Scriptures; all classes of the community took a deep interest in our schools, and to be invited to be present at our annual Christmas festival was esteemed a privilege, even by the representatives of the crowned heads residing in this capital. Christian brethren, too, of various denominations, expressed their heartfelt gratification on such occasions; and, in truth and sincerity, wished us God speed.

“The Christmas celebration of 1841, the year I returned from my only visit to the United States, we regarded as the climax of our

progress—as the triumph of the evangelical principles for which we had always fearlessly contended, and which we had never for a moment kept back or compromised. We had then one thousand pupils under daily instruction. They were, on that occasion, all collected together; high and low, rich and poor, met together to celebrate, under a Protestant roof, the advent of our Common Redeemer, and to sing hallelujahs to the Prince of Peace. The exercises were appropriate to the season—Christmas hymns, the Scripture history of the birth of Christ, selections from the prophecies referring to the Messiah's advent, with their fulfilment. All these were recited by the pupils in order, and they were listened to with deep attention.

“Seventeen years have elapsed since our grand Christmas festival of 1841; and with the exception of the one year of persecution, 1842, Bibles and Testaments, and Scriptural tracts and other religious books, have been annually distributed to those whom we ourselves have taught to read them.”

CHRISTMAS CELEBRATION OF THE MISSIONARY SCHOOLS, 1858.

Dr. Hill states that upward of four hundred of the pupils were present on the occasion of their Christmas celebration, 1858. A large number of Bibles, Testaments, and other religious books and tracts, was distributed.

In his account of gifts to the several classes of scholars named, he says :

“Twenty copies of the New Testament were given to those who can read fluently, and commit to memory a weekly portion of Scripture, which forms the basis of the religious instructions they receive from us. Our schools are, strictly speaking, Scriptural schools; nowhere else in the Christian world, that I know of, is the Bible made so exclusively the book of instruction, as in our missionary schools.”

ANNUAL EXAMINATIONS.

Under date of June 5th, 1859, Dr. Hill writes as follows :

“Our Annual Examinations terminated on the 3d instant, most satisfactorily to ourselves and to the numerous friends and visitors who witnessed them. We commenced on the 30th May, occupying nearly the whole week. I cannot refrain from expressing my deep sense of gratitude to our gracious God, who has brought us, under circumstances of so great prosperity, in the enjoyment of undiminished health and vigor, to the close of our twenty-eighth year of missionary labor in this interesting field. To my great surprise, I read

yesterday, in the government official newspaper, published under the immediate direction of the Minister of Religion and Public Instruction, the article of which I send you an English translation. The editor of the paper, and the writer of the article, is a fine scholar, and certainly no one here is more capable of judging of the value of our labors; for he has not only known us from the day of our arrival, being himself an Athenian by birth, but his excellent wife was one of our earliest pupils when we opened our school in the wretched cellar of the only habitable dwelling among the ruins of Athens, in July, 1831. She lived with us seven years, up to the time she was married, and is a most exemplary pious wife and mother.

“Translation of an article in the Government official paper, published under the direction of the Minister of Religion and Public Instruction, Athens, May 23d (June 4th), 1859.

“Truth comes to light sometimes unsought.—MENANDER.

“The examinations of the pupils of the school under the direction of Mr. and Mrs. Hill, which commenced on the 18th (30th) of May, terminated yesterday, 22d May (3d June). For eight-and-twenty years have these excellent persons pursued, with great self-denial, the work of instructing the rising female generation of Greece, yearly sending forth into our community the precious fruits of their increasing labors.

“In 1831, when the present flourishing capital presented only a shapeless mass of ruins, and the best habitation (a palace at that time) would be regarded now as a wretched hovel—when as yet the unholy cry from the minarets of the false prophet, *thrice a day*, fell harshly upon the ears of the true worshippers of God—these benevolent followers of Christ, having abandoned, with true evangelical self-denial, the comforts and elegances and pleasing enjoyments of home, appeared among us, like the star of morning promising a day of brightness; and, in the face of unexampled difficulties, established, amidst the ruins of Athens, the *first school* for the education of *females exclusively*. Planted then in weakness, this *sapling* took root downward, and through the blessing of the Most High upon the untiring care and culture of those who planted it, became, in process of years, a lofty spreading tree, bearing and bringing in an annual return of noble fruit. From its shoots, during successive years, other offsets were transplanted into various soils throughout the country, and others again from those; so that, “rightly dividing the word of truth,” one may truly say, that from *this root* all the numerous existing schools of female instruction throughout our country have sprung. It is for these reasons that all who have any respect for truth and sincerity, must ever regard with respect and pious gratitude this *original parent stock*.

“In this Institution from its *outset*, with a proper foresight of the necessities of the country, *school-mistresses* were prepared and properly trained; and in process of time were sent forth into every part of Greece. Here, too, were educated the greater number of those who are now *heads of families*—and when they themselves became *mothers*, here they brought their infant daughters—gratefully remembering the advantages they had enjoyed in these schools, and well persuaded that nowhere else will they receive such care and instruction. They know that these schools are the very best among the existing female seminaries of education. This Institution, we are happy to know, is ever steadily advancing toward the highest point of perfection, as with a *flowing sail*, filled with breezes from Heaven. It is an undeniable truth that whatever in this world is based upon the eternal principles of *Gospel Morality*, as taught and exemplified by *Jesus Christ our Lord*, must ever advance, while, on the other hand, all that *opposes itself to ‘the truth as it is in Christ,’* will perish utterly in the gulf of rash presumption.

“With these truths before us we deem it superfluous to say more than that the examinations in these schools, which terminated yesterday, have again showed us that they are steadily pursuing an onward course, constantly sending forth into public life, a succession of *pious*, well-educated young females, trained to *every good word and work*, and endued with principles which, while they serve as guides to happiness *in this life*, afford their possessor a well-grounded hope of *happiness hereafter*, when the present fleeting state shall be exchanged for the realities of a never-ending Eternity.”

In one of his letters Dr. Hill writes as follows :

“In addition to our usual openings for the circulation of the Word of God, there has of late been opened to us another and an important door. There exists here a Normal School, for Teachers of Common Schools; the pupils are all young men from the country, supported in whole or in part by the demi of their respective places of birth—and to some an allowance is made by the central government. At the end of their course of education they are sent off to their places of birth, or to other districts, with a diploma as communal teachers. For a year past or more, to each one of the young men thus leaving the school, on his being appointed teacher of a public school in the provinces, along with his diploma there is given an order on me for scriptures and tracts. I have before me twenty-four of these orders, or rather requests, and I find I have distributed in this way to these young men (and it would do your heart good to see with what gratitude they receive these books), the following: 300 New Testaments, 124 copies of Isaiah, 124 of the Pentateuch, 370 copies of the series ‘Line upon Line,’ &c., 320 Assorted Tracts, 100 Heavenly Manna, 320 ‘Scripture Characters,’ making in all 548

copies of the New Testament and parts of the Old, and 1,112 tracts of various kinds.

“I have to report also that since the death of my lamented friend, Mr. Righter, the late Agent of the American Bible Society in the Levant, his successor, the Rev. Mr. Bliss, who usually resides in Constantinople, has placed at my disposal 1,000 copies of the New Testament, for distribution among the public schools of Greece. This is in addition to the 1,500 New Testaments received previous to Mr. Righter’s death. This distribution of the Scriptures in the public schools in all the provinces of Greece, is in virtue of an arrangement made with me and the director-in-chief of Public Schools, with the approbation of the Minister of Public Instruction.”

As an indication of the good results which have followed missionary labors in Greece, it may be stated that an editorial article, published on the 3d of January, 1859, in the *Αίων*, one of the most influential papers in Athens, holds this language :

“This is not the first time we have felt it our duty to call the attention of our ecclesiastical authorities to the importance of authorizing the publication of an edition of the Sacred Scriptures, in a cheap and commodious form, as well as of other works of religion of various kinds. This is a pressing desideratum which is sensibly felt. The former editions of the Sacred Scriptures were badly executed and dear. The Synod of Greece has allowed the distribution of the beautiful and correct edition of the New Testament printed in Cambridge, England, but that edition is exhausted. It would be well, therefore, if the Synod would undertake to reprint, with the aid of government, an edition of that commodious, cheap and handsome Cambridge version of the New Testament.”

The writer of this article (which appears as an editorial) goes on to speak of public preaching in the Greek churches. He considers, he says : “that the Greek clergy have not only a holy, but a national ministry confided to them ; the formation of the moral character, and the development of the mind and feeling with regard to divine things, through the preaching of the Word of God.” He recommends the preaching clergy to avoid all vain display of learning, and to “preach the Word” with the utmost simplicity ; “not with enticing words of man’s wisdom,” and to imitate in this, as in all other respects, the example of the Great Preacher, our blessed Lord and Saviour, who always spoke to the people in a language and a style

adapted to their comprehension. The preacher should never forget that the simpler the style of his preaching, the more practically elevated it will be, because that will render it more like the Gospel standard; for in the economy of Divine grace, the Gospel—that superhuman rule and outline of all spiritual teaching—is the simplest; and at the same time the sublimest book the mind of man can imagine. Jesus spoke to fishermen to be understood of fishermen, for that was his object, and in every age since, the powerful and the wise of the world have bowed the head before the unapproachable majesty and sublimity of those simplest of discourses.

Western Africa.

STATIONS.

Cape Palmas, Monrovia, Bassa, Sinoe, etc.—Rt. Rev. J. PAYNE, D. D., Missionary Bishop; Rev. C. C. HOFFMAN, Rev. J. RAMBO, Rev. H. H. MESSENGER, Rev. GEORGE HUBBARD; Rev. ALEX. CRUMMELL (colored); Rev. A. F. RUSSELL, do.; Rev. HEZ. GREENE, do.; Rev. G. W. GIBSON, do.; Rev. THOMAS J. THOMPSON, do.; Rev. C. F. JONES, Native Deacon; Dr. S. B. D'LYON, Mrs. PAYNE, Mrs. HOFFMAN, Mrs. RAMBO, Mrs. MESSENGER, Mrs. HUBBARD, Miss MARY BALL, Miss MARION MELVILLE, Miss HERMINE C. RELF, Miss L. L. K. SPAULDING; Mr. HENRY WILLIAMS, Colonist Teacher, Mr. JAMES W. DORSEN, do.; Mr. JAMES W. ASHTON, do.; Mr. R. H. MCMORINE, do.; Mr. H. WILCOX, do.; Mr. GEORGE DUNBAR, do.; Mr. JOHN WILSON, do.; Mrs. GEORGIANA A. WILLIAMS, do.; Mrs. E. M. THOMSON, do.; Mrs. CAROLINE DECOURSEY, do.; Mr. SAMUEL BOYD, Native Teacher; Mr. G. T. BEDELL, do.; Mr. N. S. HARRIS, do.; Mr. THOMAS C. BROWNELL, do.; Mr. WILLIAM H. KINCKLE, do.; Mr. JOHN FARR, do.; Mr. JOHN W. HUTCHINS, do.; Mr. CHARLES MORGAN, do.; Mr. JOHN A. VAUGHAN, do.; Mrs. EMMA GILLETT, do.

It can scarcely have failed to be noticed by any that very marked changes are going on in relation to large portions of the continent of Africa. Exploration has done much to bring to light that which was before unknown, and to exhibit features in the condition of the country and its inhabitants, encouraging more intimate relations with those engaged in business and commercial pursuits, and inviting to largely increased benevolent and missionary operations.

In view of these changes, present and prospective, the work of the Church in that land—long established and faithfully pursued—stands out as a most important element of progress. Its beneficent influence has been largely felt, not only among those who, as colonists, have from this country sought a home in Africa—and whose condition in that land is intimately connected with the welfare of her own people—but among the natives of the soil, also, the Mission has accomplished a remarkable work. Native evangelists and teachers have been raised up—earnest and faithful in their devotion to the cause of Christ—who are holding forth the word of life to their benighted countrymen; by them the light is spreading more and more; new stations are being occupied, which in turn are becoming centres of light to regions still beyond.

In furnishing a history of the work for the last year, it is with gratitude to God the Committee now record the fact, that during that time, so far as they are now advised, no death has occurred among the Missionaries sent from this country. The Mission has, however, lost one of its most useful Colonist teachers, Mr. A. W. Tubman, to whose charge, in connection with another teacher, the Mission at Bassa Cove was committed after the departure of the Rev. Mr. Rambo for the United States. Mr. Tubman was a candidate for orders, and commended himself to the Bishop and his fellow-laborers, by his exemplary diligence and faithfulness.

But although all, with the exception now mentioned, have been spared to the Mission, it has suffered greatly by the sickness of the Missionaries. *Bishop Payne*, after an absence of seven years from this country, found himself compelled, by the prostration of his own health, and that of Mrs. Payne, to return. They reached New-York on the 25th of June. The records of past years have borne witness to his incessant toils. It is most earnestly hoped that the present respite from exhausting labors will entirely reestablish his health and that of Mrs. Payne, and enable them, in good time, to return to the interesting field to which their lives are devoted.

Bishop Payne's agency in behalf of the Committee has been already mentioned; and they do trust that this may prove eminently successful, not only in large contributions of money to the African Mission, but also in bringing to the help of this great cause several additional Missionaries. They are exceedingly needed, the ground already occupied being far beyond the ability of those now in the field properly to cultivate.

In August, 1858, the *Rev. Mr. Hoffman*, finding himself in very pressing need of repose from continual and increasing labors, gladly availed himself of an offer of a free passage in an English vessel, down the coast as far as Accra. He was absent about two months, and returned to Cape Palmas in October. He had, as fellow-passengers, on board the vessel from the Cape, about eighty Kroomen; to them he ministered daily in spiritual things, and his labors were so blessed, that before his arrival at Accra five of the number were baptized. Mr. Hoffman's labors, since his return, have been most abundant, while during most of the time his health has been feeble.

Miss Ball took passage in the same vessel with Mr. Hoffman, in the voyage above mentioned, her health requiring a suspension of her labors at Cape Palmas. She returned to her post in October last.

Miss Brittan, who sailed from this country in October, 1856, has been so seriously affected by the climate as to render her resignation imperative. She retired from the Mission in March last. This necessity was a very severe trial to Miss Brittan, whose heart was deeply interested in the work. The Committee delight to note here the faithfulness of Miss Brittan while she was permitted to labor.

The Rev. Mr. Messenger and *Mr. George Hubbard*, whose appointment was mentioned in last Report, together with Mrs. Messenger and Mrs. Hubbard, and the Rev. Mr. Rambo and Mrs. Rambo, sailed from Baltimore, on the 5th November, and reached Cape Palmas in January. In February, Mr. Messenger

was admitted to the order of Presbyters, and Mr. Hubbard to that of Deacons. Before the departure of the Bishop from Africa, it was arranged that Mr. Hubbard should take the principal charge of the Cavalla Station ; Mr. Messenger would proceed to the Bohlen Station, as soon as circumstances would permit, and Mr. Rambo was appointed to Rocktown.

All these Missionaries have suffered more or less from sickness, and some of them have been at times seriously ill.

Miss Melville, Miss Spaulding, and Miss Relf, whose appointment was mentioned in the Report of last year, sailed from New-York in the brig *Ocean Eagle*, on the 27th September, 1859, for Cape Palmas.

INTERIOR STATION.

Bishop Payne, after further careful examination, has selected a place near Nitie Lu, before reported as a Missionary Station, as the site of the Bohlen Station. His last visit to the upper Cavalla country, with a view to the determination of the question in regard to the above, was made in November last, and the results were given by him in a narrative of his tour, accompanied by a map, and these were published in the June number of the *Spirit of Missions*, and also in the form of an Occasional Paper.

The Bishop states that his health constantly improved during his stay in that region ; and he does not hesitate to pronounce that part of the country healthy. He says the appearance and testimony of the people confirm this.

The reasons which governed him in the selection of the present site are given as follows :

1st. It is a hill 200 or 300 feet above the level of the sea.

2d. It is fairly within the mountain region, the range including the mountains Gero and Panh, three miles in advance, forming the southern barrier.

3d. Situated north of the gap in the mountains, left for the passage of the Cavalla between Panh and Gero, it has the advantage of the sea and land breezes, which alternate here, as on the coast.

4th. Its neighborhood is free from all morasses and stagnant water, while it is supplied with pure, soft drinking water.

5th. It is only two miles from the River, which is traversed by a dry road, or one readily made so.

6th. It is large enough, the hill being three fourths of a mile long, to furnish land suitable for agricultural purposes.

7th. It is near the capital (within half a mile) of Nitie, the capital of the most influential interior tribe.

The Bishop during his stay in Bohlen had ground cleared and the foundation of a small foreign house laid off. The building it was supposed would be ready for occupation by the middle of January last. This, according to arrangements made when the Bishop left for the United States, was to be the home of Mr. and Mrs. Messenger. Subsequent letters state, however, that the feeble health of Mr. and Mrs. Hubbard had made it necessary for Mr. and Mrs. Messenger to remain with them at Cavalla.

It may be stated in this connection that the sum of \$25,151 given to the Bohlen Station and not included in the general receipts of the Committee, has remained up to this time almost intact, and increasing constantly by the accumulation of interest.

The place selected for this Station has been for the last two years occupied in part by the native catechist, T. C. Brownell; he and his wife have proved faithful in their work. Mr. Brownell has a small school for boys—one of the number has been baptized and another was a candidate for baptism. Mr. Brownell thinks these two boys have committed to memory about one half of the fifty-one hymns in our Grebo collection. The younger of the two is the son of the chief of Webo, the country in which the Bohlen Station lies.

The following paragraph in the narrative of the Bishop's visit to Bohlen is of touching interest:

“The Sabbath was a delightful one. Under a fine tree in the midst of the town, five hundred feet above the sea, it was my privilege to preach to a great concourse, ‘*Christ, the Light of the world.*’ In

in the afternoon I had a service with my Kroomen ; and at night, in the catechist's house, I administered the Lord's Supper, for the first time in this portion of Christ's inheritance. With my attendants eight partook."

Particulars in Regard to the Several Stations.

MONROVIA.

This Station is under the pastoral charge of the Rev. G. W. Gibson. Connected with it are about 20 Communicants, and 50 or 60 Sunday School Children.

Materials, for building Trinity Church, at this Station, consisting of the entire framework and other materials necessary for a Church 90 x 58, were shipped from New-York in December last.

A Sunday School and Day School are connected with this parish.

CLAY-ASHLAND.

The Rev. A. F. Russell is in charge of this Station. The latest advices give the following particulars: Communicants, 29; Preaching Places—Caldwell, Clay-Ashland, Louisiana, and Millsburg; all connected with Grace Church, Clay-Ashland.

A Sunday School and Day School are connected with this Station.

The Missionary writes as follows:

"Our native work attached to Grace Church is becoming exceedingly interesting." Our Mission has been offered by Gonlah Chiefs, a tract upon the St. Paul's, several miles long; free access to and protection in all the country to preach and teach."

The observance of the Sabbath is promised. The natives wish to be instructed in the Christian religion.

The Missionary asks: What is one man among so many?

BASSA COVE.

This Station is under the charge of the Rev. Thomas J. Thompson. Mr. Thompson is a Colonist, and was ordained by Bishop Payne, on the 26th December last, and entered upon his duties at this Station on the 5th February.

The latest Statistics give—Communicants, about 20; Day Scholars 18; Sunday School Scholars, 30; Attendants on Public Worship, about 50.

It is proposed to connect at once with efforts at Bassa Cove a work among the natives in the interior, and for this purpose a small house has been erected at Kpaure, on the Mechlin river, about 40 miles from Bassa Cove, and a suitable person has been appointed to act as Catechist.

SINOE.

Rev. Hez. Greene in charge. Communicants, 10; Candidates for Confirmation, 5; Sunday School Scholars, 15; Day Scholars, 36. A small church has been erected at this Station.

CAPE PALMAS.

Rev. C. C. Hoffman in charge, assisted by the Rev. Alexander Crummell. St. Mark's Church—Communicants, 131, of which 43 are natives; 29 were confirmed last Christmas—11 Colonists, 18 Natives. Sunday Scholars, including 20 Congo boys, 112. Baptisms—Colonist, adults, 2, infants, 6; Native, adults, 12, infants, 3.

Mount Vaughan High School, under the care of the Rev. A. Crummell. Boarding Scholars, 16, of whom 6 are Communicants; Sunday School Scholars, 100.

Orphan Asylum. This institution, which is supported as heretofore by an association of ladies in Philadelphia, is carried on with its usual regularity and success. Number of beneficiaries, 25.

Spring Hill and Hoffman Station, returns not given.

ROCKTOWN AND FISHTOWN.

Rev. J. Rambo. Communicants, Natives, 17. Baptism, 1 Native adult.

CAVALLA.

Number of Communicants at the close of last year, 114. Baptized during the previous year, Adults, 7. Number confirmed during the previous year, 11. Boarding Scholars, 65. Day and Night Schools are maintained; number of Scholars, 50.

Native Stations are established on the coast, below Cavalla, and upon the Cavalla River.

Statistics.

Missionaries, Foreign (including the Bishop), 5.....	} Total	11
“ Colonist, 5; Native, 1		
Assistant Missionaries: 1 Physician (colored), 8 White Ladies, 11 Colonist, 19 Native		39
Candidates for orders: Colonist, 3; Native, 3.....		6
Confirmations: Colonist, 53, Native, 21.....		74
Communicants (returns imperfect): Colonist, 175; Native, 143; Foreign, 14; total.....		332
Scholars: Colonist Boarding, 45; Day, 223 }	}	606
“ Native, “ 130; “ 208 }		

In connection with the Mission are five organized Colonist congregations, six principal Native stations, and seven out stations.

The Gospel is preached with more or less regularity, to over 100,000 people.

It may be mentioned as a matter of interest, that Cape Palmas has been made a station at which the English steamers touch on their voyages to and from Liverpool, up and down the coast of Africa. This arrangement brings the principal stations into monthly communication with the office in New-York.

In closing this portion of their report, the Committee take occasion to say—to such extent has the work in Africa grown upon their hands, that *the time has come for some more complete ecclesiastical organization of Foreign Missions in that country.* The same remark applies, moreover, to the Mission in China; and the Foreign Committee, therefore, call the attention of the Board to this subject, and urge them to take some action thereupon.

China.

Shanghai.—Rt. Rev. W. J. BOONE, D. D., Missionary Bishop; Rev. E. W. SYLE, Rev. ROBERT NELSON, Rev. CLEVELAND KEITH, Rev. HENRY M. PARKER, Rev. THOMAS S. YOCOM, Rev. ELLIOT H. THOMSON, Rev. DUDLEY D. SMITH, Rev. SAMUEL I. J. SCHERESCHEWSKY, Rev. HENRY PURDON, Rev. WONG KONG-CHAI, Rev. TONG CHU-KIUNG, Native Deacons; Mr. JAMES T. DOYEN, Teacher of Boys' School and Candidate for Orders; Mr. EDWARD HUBBELL, Lay Agent and Candidate for Orders; Mr. WONG VOONG FEE, Catechist and Candidate for Orders; Mrs. BOONE, Mrs. SYLE, Mrs. NELSON, Mrs. KEITH, Mrs. PARKER, Mrs. YOCOM, Mrs. SMITH, Mrs. JANE M. DOYEN, Miss EMMA G. JONES, Miss LYDIA M. FAY, Miss CATHERINE E. JONES, Miss J. R. CONOVER.

The Committee in their Report of last year were called to record wonderful changes in the condition of the Empire of China. The walls of separation, settled upon the deep and strong foundations of national pride and national prejudice, compacted and cemented by centuries of unchanged custom and habit of exclusiveness, were broken down.

China was opened, in a measure before unknown, to intercourse with other nations.

The fact most wonderful and most signally displaying the hand of God in the transactions here referred to, was, the forwardness of the Chinese officials in their voluntary concessions to Christian Missionaries. They of their own accord offered to concede to *Missionaries* the privilege of free access to all parts of the country of China. They did more than this, they bore their decided testimony to the character of the Missionaries, affirming of them that they were the best of men. The treaty stipulations into which China has entered with other nations, declare concerning the religion of Jesus, that it is good, and provide that none shall be molested in their profession of it.

By the changes thus wrought it could not fail to be seen that new responsibilities were laid upon the Church of Christ.

The Foreign Committee felt the weight of obligation at once to strengthen and enlarge the Mission to China—and, by the blessing of God, efforts in this direction have been crowned with success.

In the orderings of a wise and gracious Providence, the Committee were favored with the presence in this country of the Missionary Bishop to China: and they gratefully record the fact, that what has been accomplished in the way of a re-enforcement of the Mission has, under God, been the result chiefly of his energetic and faithful labors.

In March last the Committee took formal action with reference to sending forth additional Missionaries to China, and adopted the following resolutions:

“Resolved, That in view of the encouraging tokens of Divine Providence, in the recent opening of China to the peculiar labors of the Protestant Episcopal Church, the Foreign Committee desire to send out immediately, Ten additional Missionaries to that important field.

“Resolved, That the Missionary Bishop to China be requested to solicit from the Churches, as a special contribution, an adequate sum to defray the outfit, passage money, and one year’s salary of the aforesaid Missionaries.”

In the prosecution of the agency thus imposed, Bishop Boone visited various portions of the country, having previously addressed a circular letter to all the parishes.

He, moreover, charged himself with the duty of obtaining Missionaries also, and for this purpose visited the Theological Seminaries in New-York and Virginia.

Very remarkable success attended his efforts in both these departments. The congregations addressed by him responded most nobly, and the amount for which he asked, viz., \$20,000, was speedily made up.

Many applications for appointment were addressed to the Committee, and of the various classes of laborers needed, nine were appointed, as follows:

Mr. Henry M. Parker, of the Diocese of South Carolina.		
“ Dudley D. Smith,	“	Alabama.
“ Henry Purdon,	“	Pennsylvania.
“ Elliot H. Thomson,	“	Virginia.
“ Thomas S. Yocom,	“	Pennsylvania.
“ James T. Doyen,	“	Maryland.
“ Edward Hubbell,	“	New-York.

Students in the Theological Seminary, Fairfax County, Va.

Also, Mr. S. I. J. Schereschewsky, of the Diocese of Maryland, Student in the General Theological Seminary, N. Y.

And in addition to the above, Mrs. Jane M. Doyen, the mother of Mr. Doyen, above mentioned.

Five of the persons above named were ordained by Bishop Boone, viz., Mr. Schereschewsky, Mr. Smith, Mr. Thomson, and Mr. Purdon, in St. George's Church, New-York, on the 7th July; and Mr. Parker, in the Church of the Ascension, New-York, on the 10th July.

Mr. Yocom was ordained by Bishop Bowman, in the city of Philadelphia.

Mr. Doyen and Mr. Hubbell are candidates for orders. Mr. Doyen will take charge of the Boys' Boarding School, Shanghai, and Mr. Hubbell will act as business agent.

Adding herete the names of Mrs. Parker, Mrs. Yocom and Mrs. Smith, we have a list of twelve added to the Missionary force in China.

A Farewell Missionary Meeting was held in the Church of the Ascension, New-York, on the evening of the 10th July, and on the 13th, these Missionaries sailed in company with Bishop and Mrs. Boone, in the ship Golden Rule, for Shanghai.

There yet remain to be reported, Bishop Boone's efforts with reference to one other object, viz., procuring funds for opening an *Interior Station* in China. The climate of Shanghai is not favorable to health, and is exceedingly unsuitable to that of Bishop Boone. After conference with the Bishop,

the Committee were persuaded that in the hill-country, within reasonable distance of Shanghai, a healthy location might be found, where he could conveniently reside, and direct the affairs of the Mission, and which would afford a pleasant retreat to other Missionaries when in the pursuit of health.

The Committee, therefore, authorized the Bishop to make application for the funds necessary to accomplish this object, and they are happy to report that, in this also, he was eminently successful. Of funds thus collected, five thousand dollars, in specie, were sent in the ship in which the Bishop embarked.

The Committee cannot close their report with reference to Bishop Boone's agency in their behalf, without mention of the remarkable manner in which he was sustained during all the multiplied labors of the last few months of his stay in this country. One year since his strength was utterly exhausted by a single address; for some months before his departure, he labored constantly, and although this was done at times under great physical suffering, still his efforts seemed to result in no permanent injury to his health. Blessings so signal cannot but be traced to the same Gracious hand which has opened wide the gate into this vast field of Missionary effort, and prepared the hearts of many in this country to respond to the calls urged by the claims of that great Empire.

In the Mission at Shanghai, the usual routine of missionary duties and labors has been pursued, so far as the fewness of the laborers there would permit. Speaking of their regular work, Mr. Syle says:

“Not that there is much of novelty in the daily, weekly, monthly succession of events, in connection with our proper missionary work; on the contrary, there is a good deal of sameness; but it is the sameness of steady progress in a long and arduous undertaking, such as only those can appreciate who have been practically engaged in operations of difficulty and magnitude.

“We begin to see that true religion is really *taking root* here, and we feel that we may well thank God, and take courage. Much, very,

very much remains to be done, but something *has already been ACCOMPLISHED.*"

The following extract of a letter from Mr. Syle, dated at Shanghai, April 14th, 1859, affords pleasing indications that the Divine blessing has rested upon the labors of the Missionaries. He says :

"The very best news I have to mention, is the fact that eight of the girls, and eighteen of the boys, in our schools, are applicants for baptism, and I think well of the greater part of them."

At a later date, viz. : 13th June, Mr. Syle writes :

"Yesterday, Whitsunday, was a high and holy day, of refreshment and encouragement. In the morning I baptized twelve of the older scholars from our boys' school, and in the evening our letters from home were brought to us, and in them the news that the committee had resolved on appointing *ten* additional missionaries for this field. This looks like a concurrence of influences which betokens that the time for China's disenthralment is drawing near. The Lord hasten it in its season."

The Missionary force in Shanghai has been reduced within the last year, by the return to the United States of the Rev. Mr. Nelson and his family, and Miss Conover. Miss Conover reached this country on the 1st April, and Mr. Nelson on the 20th May.

The Rev. Mr. Keith and Mrs. Keith sailed on their return voyage to Shanghai, on the 3d May.

LABORS IN THE INTERIOR.

The Rev. Mr. Liggins and the Rev. Mr. Williams continued their labors in the city of Dzang Zok, until the departure of Mr. Nelson for this country rendered necessary Mr. Williams' return to Shanghai.

The native deacon Chi was then sent to Dzang Zok to assist Mr. Liggins, and they continued there until an apparently untoward circumstance caused a suspension of the work.

The circumstance referred to, was as follows: Mr. Liggins, it would seem, on an occasion of a religious procession of men of a low class, fell into a rabble, and was severely beaten. His health had previously been bad, and the effect of this rough treatment was such as to render advisable his retirement from the scene of his labors.

He, together with the Rev. Mr. Chi, returned to Shanghai, and, acting under medical advice, Mr. Liggins was induced to try what reinvigorating effect there might be in the climate of Nagasaki in Japan.

He sailed for that city on the 23d April; and the Rev. Mr. Syle, under date of May 12th, says:

“I have just received a few lines from Mr. Liggins, mentioning his arrival at Nagasaki, and his being engaged in the teaching of a class of Japanese interpreters.”

And at a later date, viz., on the 13th of June, Mr. Syle writes:

“Mr. Liggins (as I presume he has himself informed you) is fully installed as Teacher of the Interpreters in Nagasaki, occupying a house delightfully situated, which was provided for him by the Japanese Governor, on the application of the United States Consul.”

While these events were transpiring in China, the Foreign Committee determined to open a mission in Japan, and adopted Nagasaki as the first station; and the Rev. Mr. Liggins and the Rev. Mr. Williams were appointed Missionaries to that Empire. Letters were at once addressed to these brethren; when those letters reached Shanghai, Mr. Liggins was already in the field. So that that which seemed to be somewhat disastrous at Dzang Zok proved, under God, the occasion of an earlier entrance than was anticipated, upon the work in Japan.

It should be stated that the Committee have no reason to suppose that the conduct of those who were guilty of the outrage spoken of above, is at all an indication of the feelings of the people generally of the city of Dzang Zok; on the contrary, the Missionaries have there, as well as in other cities visited, been treated with civility and respect.*

The Board will remember that in the relations of our Missions to China to the authorities and ministry of the Church of England, in that country, there has been some reason to fear a possible interruption of harmony. Within the last year the spontaneous action of the Church of England has removed every possible cause and occasion of difficulty of this kind. It has been suggested to the Bishop of Victoria, by the Archbishop of Canterbury, that he should make any arrangement that would be agreeable to Bishop Boone and himself; and the Bishop of Victoria has proposed to leave Kiang-Su, the province in which our Missions are established, to the occupation of the American Episcopal Church, while the Missionaries of the English Church shall labor in the province of Cheh-Kiang; and if their Missionaries had any converts in Kiang-Su, he would delegate his authority to confirm to Bishop Boone, and *vice versa*.

This leaves to us an unfettered ministry among 37,000,000 of people dwelling in a territory not larger than one of the single States of our American Union.

STATISTICS.

Missionary force—Bishop, 3 Presbyters, 6 Deacons, 2 Native Deacons, 3 Candidates for orders (2 Foreign, 1 Native), 12 Female Missionaries; total, 27.

Baptisms, 12.

Communicants, about 70.

* Since the foregoing was written, letters have been received from Mr. Liggins, having full particulars of events in Dzang Zoc herein referred to, and mentioning the very kind and prompt interference of the Mayor of that city in the protection of Mr. Liggins and punishment of the offenders.

J a p a n .

Nagasaki—REV. JOHN LIGGINS, REV. CHANNING MOORE WILLIAMS.

The Committee have already mentioned, incidentally, the establishment of a Mission in Japan, the adoption of Nagasaki as the first station in that Empire, and the appointment of the Rev. John Liggins and the Rev. Channing Moore Williams, of the China Mission, as Missionaries.

Among the considerations which led to the selection of these brethren for this work the following may be stated, viz.: the fact that there is an affinity between the languages of Japan and China, giving great advantage to those who understand the latter; that books are already published in the two languages on alternate pages; that habits of Missionary life are only to be acquired by actual experience; that much time must necessarily be consumed, in a field entirely new, in the acquisition of such habits and experience by entire strangers; that it was quite essential to make an immediate commencement of a Mission from which early success might be hoped; that the habits and Missionary education already acquired by our Missionaries in China were especially adapted to this new and promising work; and that the Rev. Messrs. Liggins and Williams had proved themselves promising and reliable Missionaries, to whom the honor and labor of opening a new Mission in Japan might be justly intrusted.

The Committee were led to select the city of Nagasaki as their station, from the very important fact that they had been invited, through the Rev. Mr. Syle, by the Governor and authorities of this place, to make this selection, with a promise of protection and encouragement, and even of aid and provision in their work.

The Committee took formal action for the establishment of a Mission to Japan, on the 14th of February, 1859, and at once published this fact in an Occasional Paper, which contained also a narrative of Mr. Syle's visit to Japan in September, 1858.

This Paper, with another which speedily followed it, was scattered widely through the Church.

With a view to exciting still further an interest in this new enterprise, a deputation from the Foreign Committee, together with Bishop Boone, visited Philadelphia; services were held, and collections taken, in several of the churches of that city, on Sunday, the 20th of February; and on Monday evening, the 21st, a Missionary meeting was held in St. Luke's Church which drew together a large congregation, and at which very many of the clergy were present.

The responses which followed the announcement of a Mission to Japan were most encouraging. Everywhere there was an expression of joy—and the very general satisfaction was indicated by contributions to the amount of several thousand dollars. Even from distant outposts—in Iowa and Oregon—children have sent gifts to help forward the work.

The Committee have mentioned already the entrance of the Rev. Mr. Liggins upon Missionary work in Japan. His colleague, the Rev. Mr. Williams, under date of May 26th, 1859, writes as follows :

“Sickness in Mr. Syle's family has made it necessary for him to try the benefit of a short trip, and his absence has prevented my leaving for Japan immediately after the receipt of your letter. Soon after his return, which will be in a week from this time, I expect to get off.”

The fact demands grateful acknowledgment that the Mission of our Church in Japan is, in point of time, *the first Protestant Mission actually established in that Empire.*

Taking into view the fact that the Mission to Japan must be always in intimate connection with the Mission to China, and for the present at least, under the care of the Bishop of that Mission, the Committee adopted the following resolution :

Resolved, That the Mission in Japan be placed under the care of the Missionary Bishop to China, until other arrangements be ordered by the proper ecclesiastical authority.

The Foreign Committee, at a meeting held on the 27th of September, 1859, appointed Dr. H. Ernst Schmid as Missionary Physician to Japan.

South America.

The Committee report the appointment of the Rev. Richard Holden, of the Diocese of Ohio, as Missionary to Brazil.

Mr. Holden is now completing his arrangements with a view to embarking for his field of labor in the course of a few months.

The earnest attention of the Committee is directed to other portions of South America, and they will greatly rejoice should a favoring Providence enable them to enter upon Missionary labors in some of those inviting fields.

Conclusion.

The Board are now in possession of such facts, touching the history of the work in this Department, for the year past, as may properly be embraced within the limits of a Report.

It has been a year full of wonderful tokens of Divine love ; full of remarkable providences favoring the progress of the Kingdom of Christ, and calling for the most devout ascriptions of thanksgiving and praise.

The Master's hand cannot but be seen beckoning His followers onward to the work of proclaiming the glad tidings of Salvation to a perishing world.

The Master's voice cannot but be heard saying : " Go ye into all the world and preach the Gospel to every creature, and lo, I am with you always."

So may that hand be seen. *So* may that voice be heard and regarded, that the Church shall do with her might the bidding of the Lord, and press on this work in an ever increasing measure of enlargement.

By order and in behalf of the Foreign Committee.

S. D. DENISON,

Secretary and General Agent.

October 1st, 1859.

[C.]

Dr.

TREASURER OF DOMESTIC COMMITTEE in account with DOMESTIC COMMITTEE,

Cr.

1859.
Oct. 1. To Balance in treasury, October 1st, 1858.....
" Cash received from various sources for general purposes.....
" " for special purposes.....
" " for Episcopal Miss. Association.....
" " from Episcopal Miss. Association.....

\$1,395 57
49,904 38
3,321 12
2,349 61
5,316 20

1859.
Oct. 1. By cash paid in support of Dom. Missions, viz:
Maine..... \$489 50 Michigan... 1,112 95
N. Hampshire 675 40 Wisconsin.. 2,572 54
Delaware... 459 00 Iowa..... 3,741 48
Georgia..... 850 20 Minnesota... 2,192 30
Florida..... 484 06 Missouri... 1,785 75
Alabama... 1,167 50 Arkansas... 835 00
Louisiana... 441 57 Texas..... 1,751 84
Mississippi.. 620 63 Kansas..... 6,240 02
Tennessee.. 1,782 99 Nebraska... 1,144 25
Ohio..... 938 58 California... 1,792 70
Kentucky... 1,390 67 Oregon and
Indiana..... 2,306 00 Washington.. 2,853 18
Illinois..... 1,449 17
By Cash paid Bishop of Northwest.....

The undersigned, duly appointed a Committee to audit the Treasurer's annual accounts, do hereby certify, that they have carefully examined the accounts of the Treasurer; have compared their several items with their respective vouchers, and have found the same correct, and that there is in the hands of the Treasurer, a balance of eight thousand nine hundred and twenty-seven dollars and five cents, in cash, and in deposits in bank to the credit of the Domestic Committee.

Signed,
LUTHER BRADISH,
GEORGE N. TITUS,
CYRUS CURTISS,
Auditing Committee.

New-Y Sept. 30, 1859.

\$39,075 28
1,509 00
750 00
3,441 84
2,466 78
3,000 00
390 00
109 75
20 00
257 98
1,108 46
1,239 74
8,927 05
\$62,286 88

ISAAC SEYMOUR,
Treasurer Domestic Committee.

[E.]

REPORT OF THE RT. REV. JACKSON KEMPER, D. D.,
MISSIONARY BISHOP FOR THE NORTHWEST.

DEAR BRETHREN:—Since my last report to the Church, which was dated 9th October, 1858, I have been twice to Minnesota and twice to Kansas. Both these Missionary Districts have been organized into Dioceses, and will apply as Dioceses for admission into union with the General Convention at this present session.

Minnesota, with its bracing and healthy climate, and its intelligent population, presents a fine field for the Church. It has now twenty clergymen, seventeen consecrated churches, and at least twenty-two organized parishes, with several stations of great promise.

During the past year, dating from the last meeting of the Board of Missions, the Rev. Edward R. Welles was received into Minnesota from the Diocese of Western New-York, and the Rev. John N. Fitch, from Vermont, while the Rev. D. P. Sanford was transferred to Connecticut, the deacon, the Rev. B. S. Judd, to Tennessee, and the Rev. Dudley Chase to Iowa. There are at present three candidates for holy orders, viz.: George Barnhart, George C. Tanner, and Charles W. Clinton. Mr. George T. Williams was for a short time a candidate with us, but has been transferred to the Diocese of Virginia.

I have laid with due solemnity the corner-stones of churches to be built, at Nunah, Anoka, Hassan (crow wood), and Red-wing.

Ninety-one persons have been confirmed. At Minneapolis, 25; at St. Cloud, 3; at Nunah, 2; at Hassan, 7; at Northfield, 1; at Faribault, 18; at St. Peter, 1; at Shakapee, 3; at Red-Wing, 11; at Stillwater, 1; at Hastings, 6; at Christ Church, in the city of St. Paul, 5; at Minnetouka Falls, 2; at Chanhassan, 3; at Belle Plains, 2, and at St. Paul's Church, in the city of St. Paul, 10.

There have been two ordinations. On 23d June of this present year I admitted in the church of Gethsemane, at Minneapolis, Mr. M. L. Olds to the Diaconate. At that interesting occasion the sermon was preached by the Rev. Mr. Gear, while the Rev. Messrs. Fitch, Jones, Gray, and Knickerbacker, were present, and took part

in the solemn services. On 3d July, at Faribault, amidst circumstances of the deepest interest, the Chippewa, John Johnson Emmegabowh, became a commissioned herald of the cross, by the laying on of my hands. He was educated while a youth by the respectable denomination of Methodists, and has for many years been attached to the Indian mission at Gull Lake, as interpreter, where he was under the frequent and in some respects almost daily observation of the Rev. Messrs. Breck, Peake, and Manney. As they considered him apt and meet to exercise the ministry, I ordained him with much pleasure.

It is probably unnecessary and perhaps inexpedient to describe the present position and future prospects of the clergy of Minnesota. Not a few of them have worked most admirably and successfully. They will soon, I trust, in God, have in their midst, and for life, an apostolic Bishop of their own unanimous and hearty choice, and under whose administration, I believe, the Diocese will flourish as a garden of the Lord. Innumerable difficulties will surround him; for emigration has been checked, many a rich man has been ruined, while others have a severe struggle for bare existence. Not a few villages once promising are decaying. Some of the most self-sacrificing clergy are discouraged; but these gloomy times will soon cease. The natural energy of the people, with the caution and prudence they have been taught of late, will enable them to rise above their present difficulties, and I cannot but hope, and pray, and believe, that the trials to which they have been subjected for a year or two, will be overruled to their temporal and spiritual benefit.

I have alluded to the election of a Diocesan, and the earnest request now presented to this body that the man of their choice may be consecrated to the arduous office of a Bishop. The contest during the election was an earnest one, conducted by men who in the fear of God thought for themselves, who were uninfluenced by any worldly considerations, and determined to elect one who, like themselves, possessed the pioneer spirit of self-sacrifice for the love of Christ. They knew the work to be of God, and therefore they believed with the faithful of olden times, that He, the great Shepherd of Israel, *would* PROVIDE, and I rejoice to say that the Rev. Dr. Whipple, acting from a true and deep sense of duty, accepted the office before any preparations were made for his support. Will not men who thus act for Christ and his Church be sustained and blessed?

Finding the position I held towards Kansas altogether unsatisfactory, I resigned with all respect the anomalous commission which I received after the close of the last General Convention, and at the same time made known to the venerable presiding bishop, that if he would take upon himself the responsibility of that charge, I would cheerfully visit the territory for him. To my surprise he sent me, after the lapse of a few weeks, a full commission in reference to that vacant missionary district. This was altogether unexpected, but according to a uniform rule by which I have endeavored to govern myself since I was ordained—that where the Church bids me to go I am commanded to go by my Divine Master—I accepted the appointment without hesitation, and have endeavored to fulfil it. I was in Kansas the latter end of last October, but was prevented from doing much by incessant rains. The roads were broken up to such an extent that public conveyances were withdrawn. I returned this mid-summer, and was enabled to visit every parish and station. The church papers have alluded to my journeys, which were really highly interesting and gratifying. I will, therefore, merely add that, at *Leavenworth City*, which now contains more than twelve thousand inhabitants, I have consecrated St. Paul's Church, preached several times, administered the Lord's Supper, and confirmed eleven persons. The Rev. Hiram Stone is the missionary. Here, too, I held an ordination. At *Elwood*, I have preached, celebrated the holy communion, of which nine persons participated, and confirmed two persons. The Rev. Mr. Ryan occupies a brick parsonage. There is a church nearly finished. At *Wyandott*, I have consecrated St. Paul's Church, preached, confirmed four persons, and administered the holy eucharist. There is a brick parsonage, which the missionary, the Rev. Mr. Nash, occupies. Near to this place is *Quindaro*, where we once had a missionary. The place is decaying. At *Atchison* I confirmed two persons and preached. Here the Rev. Mr. Staudemeyer officiates without any missionary aid. At *Lawrence* I preached, administered the Lord's Supper to nine, consecrated Trinity church, and assisted in the performance of some parochial duties. There is here, likewise, a brick parsonage. The Rev. Charles Reynolds not only officiates here, but with a zealous missionary spirit, visits several places, and has lately, since my return, discovered some new and promising openings for the Church. At *Waukarusa*, a small settlement within the mission of Mr. Reynolds, I preached. At *Lecompton* I preached and

confirmed three persons. Here the Rev. Mr. Ellis had officiated with acceptance for some time. I regret to state that I have been lately called upon to transfer him to Florida. At *Tecumseh* I preached. Here is the foundation for a diocesan female school. The Rev. Mr. Callaway officiates here and at *Topeka*, in the neighborhood of which he has a good brick parsonage. Divine service is held in the third story of a building. There was public worship at night, at which I preached, but owing to a storm of rain the audience was small. At *Junction City* and *Fort Riley* I preached on the same day, the fourth of August, and the next morning I preached at *Ogden*. To these places the chaplain, the Rev. David Clarkson, devotes his attention as circumstances permit. This excellent brother, who is conscientious in the performance of his duty, and most exemplary in his conduct, had been lately attacked in a Washington City paper. Every officer at the fort bore testimony to the utter falsehood of the charges. The infamous slanderer should be known and exposed. At *Manhattan* I preached, and confirmed two persons. The Rev. N. O. Preston is the missionary here, and is doing, in all respects, a good work. At *Minneola* I preached to a large congregation, and likewise at *Prairie City* on Sunday, 7th August. At this latter place I confirmed three persons who had been duly prepared by the Rev. Mr. Reynolds. With his aid, and that of the Rev. Mr. Callaway, I was enabled, by starting at three o'clock in the morning, to travel forty miles, and meet both these appointments. On 8th August I preached at *Ossawatimie*, on the 9th at *Paola*, and on the 10th at *St. Marysville, Spring Hill*, and *Oluthe*.

At the request of a majority of the Clergy, I called a Convention which assembled at *Wyandott* the 11th August. Twice I took the liberty of publicly advising the brethren not to organize a Diocese, but to continue a Missionary District, in full expectation that they could enjoy all the benefits which result from episcopal visitations by the appointment at this General Convention, of a Missionary Bishop for Nebraska and themselves. But a Diocese was desired and formed and admission will be requested at this meeting of the General Convention. The soil of Kansas is admirably adapted to agriculture. The territory is increasing in population and has many intelligent inhabitants, among whom there are not a few attached to the Church.

I now, with deep emotion, tender to the Church my resignation of the office of Missionary Bishop, which, unsought for, and entirely

unexpected, was conferred upon me twenty-four years ago. Blessed with health, and cheered by the conviction of duty, I have been enabled to travel at all seasons through Indiana, Missouri, Wisconsin, Iowa, and Minnesota, and partly through Kansas and Nebraska.

My days must soon be numbered, for in less than three months I will be seventy years old. As age advances, I trust I have an increasing love for our Divine Master, and that Church for which he shed his most precious blood. The adorable Savior's prayer for the unity and peace of his flock is most deeply impressed upon my mind, and truly anxious that we, the members of this branch of his mystical body, should obey his precepts and follow in his steps, I solicit that every effort that is not sanctioned by due authority, either Diocesan or general, be discouraged and abandoned. I rejoice and thank God, that with respect to the Foreign field there has been no attempt to interfere or intrude. No true Churchman would ever think of it. And why cannot every member of our communion repose with confidence on the ability, judgment, and zeal of the General Convention and its Board of Missions? Let us all, then, throw our contributions for the Home field into the Domestic Committee. The amount placed at the disposal of that body is vastly inferior to what it ought to be. There should be thousands of dollars instead of hundreds; we should not rest satisfied until the annual receipts of the treasury are twenty thousand dollars per month.

If any one, perhaps I can realize the immense field of labor and final triumph that is before us. Let our Missionary Bishops be increased—let them be multiplied. The West, the mighty West, demands immediate and thorough attention. Thus far, what we have even attempted, has been but as it were, a drop in the ocean. What ought we not to do for Pike's Peak (soon to be organized into a territory) with its one hundred thousand inhabitants? What for New Mexico, Dacotah, Deseret, and those other vast regions, both South and West, into which the hardy emigrant is pressing, and where, I fear, before we act, there will be a million of people, and among them a goodly number who once enjoyed all the sacred privileges we now possess.

I cannot close this, my last report, without referring to the aborigines of our country, who deserve at our hands, intense and abiding interest, instead of neglect, injury, and destruction. They have immortal souls, precious in the sight of the Redeemer. Their minds are

open to the convictions of purity and truth. We have done much, and not altogether in vain, among the Chippewas of Minnesota, and quite a number of their children are now under religious training both at Gull Lake and Faribault. But could the members of the Church have been with me, among the Oneidas, on the 19th September, they would require no arguments to secure an interest in their very heart of hearts for the poor Indian. The day was exceedingly tempestuous. The faithful Missionary and myself had to ride eighteen miles through heavy rains before we were ready for divine service. The Church was entirely full. The singing, including some good chants was excellent. The responses were general. The whole of the service was in the Oneida language, excepting the lessons and sermon, which were translated sentence by sentence. Fourteen young persons were presented for confirmation and were earnestly admonished to lead, henceforth, a holy life. The memorials of our dying Saviour's love were received by one hundred communicants at the close of these solemn services which occupied three hours; every person present, in due order, came up and shook hands with me. Now here there was most evidently, courtesy—reverence—worship—and obedience to that Great Spirit, in whose hands are the issues of life. These people had sought the Lord in his appointed ways. Surely they will find Him an all-sufficient and a gracious God. And why should there not be a hundred similar congregations among the red race of this country?

JACKSON KEMPER,
Missionary Bishop.

[F.]

REPORT OF THE RT. REV. THOMAS FIELDING SCOTT,
D. D., MISSIONARY BISHOP OF OREGON.

October 7, 1859.

FATHERS AND BRETHREN :

In obedience to the canon, I proceed to give a brief account of the condition of the work intrusted to my oversight, within the last three years.

It will be remembered that until the close of 1855 there were but two clergymen engaged with me in that wide field, and one of these a chaplain in the army. Then a young brother, a deacon, was added to the number. In May, 1856, a candidate was admitted to deacon's orders, with limited qualifications, who still devoted most of his time to providing for the support of his family. Within a few weeks from that date, two others were added to our list, one a deacon of limited qualifications, and the other so disabled by wounds received on his way as to be entirely unfit for ministerial duty. Such was our clerical force at the meeting of General Convention in 1856.

Up to that time we had erected three houses of worship, small indeed, but substantial, and sufficient for our wants. We had also, by the kindness of our brethren, purchased a suitable property for a diocesan school for boys, and had commenced its exercises.

Shortly after my return from General Convention, the Rev. Johnston McCormac, the deacon first alluded to above, was admitted to the priesthood, and I found the Rev. John Sellwood so far reeovered as to be engaged, to a limited extent, in the duties of the ministry. He has gradually regained strength, so as to officiate twice on each Sunday, beside attending Sunday school. No addition has been made to the number of our clergy during the past three years.

It is unnecessary for me to give a detailed statement of my own labors, as these have been reported to the Board of Missions from

time to time, and published in the SPIRIT OF MISSIONS. My time has been occupied in frequent visits to the several places where the missionaries hold stated services; in exploring other parts of the field where we have been unable, for want of laborers, to establish services, and in supplying some other points within my reach, with occasional ministrations. One church edifice has been built and consecrated, St. Mary's church, Eugene city, and the Rev. Mr. McCormac occupies that station.

At the several places where we have stated services the prospects are decidedly promising. All things considered, the number of baptisms and confirmations has been encouraging. For instance, at Portland, four adults have been baptized, and eleven persons have been confirmed. At Milwaukie and Oswego two adults have been baptized and two confirmed—two others having been confirmed elsewhere. At Champoeg, two adults have been baptized and five have been confirmed. At Salem, five adults have been baptized and ten have been confirmed. And at Eugene city, our newly-occupied station, four have been confirmed. These were nearly all heads of families, and in six instances husband and wife were confirmed side by side.

Another house of worship is under contract to be finished this fall, viz., at Butteville, and I trust this will be speedily followed by another at Champoeg. This will give the Rev. Mr. Fackler suitable accommodations at these two points, with promise of extended usefulness. Recently, also, a building was purchased, with its lots, in the town of Vancouver, where Dr. McCarty holds Sunday School in the afternoon, and service at night, on each Lord's Day. This building, with small expense, is converted into a very comfortable chapel for the large and attentive congregation who attend upon it.

Not only is the sphere of our labors gradually enlarging, but it is safe to say that as the Church becomes known, and its services understood, the way is being prepared for larger accessions to our numbers and greater permanency in all our institutions. Nor must I fail to add, as an additional ground of encouragement toward this permanent growth, that it is built upon the faithful preaching of the gospel. So far as I know, or believe, the brethren do preach "Christ crucified" as the one only Saviour, and salvation by his grace as the only hope of the world. As the result of this preaching, we have enjoyed many evidences of the Spirit's power in the conversion of sinners to

the knowledge and love of the truth. Some of my visitations, embracing several days of visiting and service, have been peculiarly refreshing, as seasons of deep spiritual interest. We have also distributed and put into use a large number of Prayer Books, tracts, and other religious books.

In the summer of 1857, by the request of the Bishop of London, I visited Victoria, Vancouver's Island, and confirmed nineteen persons presented for that rite by the Rev. M. Cridge. Services were held daily for eight days, and it was altogether a most interesting season. Now that a bishop has been provided for British Columbia, and the means furnished for sustaining a number of clergymen for that district, I look forward to a pleasant intercourse and fraternal co-operation with them in doing the work of our common Master on the Pacific coast.

Under the faithful labors of the Rev. John Sellwood, often beyond his physical strength, Trinity Church, Portland, is now prepared to assume its own support, and I trust they will shortly have a settled rector. We greatly need some additional laborers to occupy several points, as centres of missionary effort. As a means of aiding to furnish them on the ground, and to supply the many others who are to be workers together with them, we are anxious to add to our diocesan school a department for training young men for the ministry. With this instrumentality, we might hope, by-and-by, to furnish our own laborers.

I am painfully conscious that the results of my ministry, so far as they can be put in figures, are not flattering. You will judge for yourselves how far they are otherwise as beginnings, as foundations, as sowings from which more abundant reapings may be hereafter gathered. The amount of travel necessarily involved is, I confess, a weariness to the flesh. Those who can speedily visit every part of their dioceses, holding services several times a day, can form little idea of the loss of time involved in journeying for days together in order to hold one service. This suggests the propriety of taking measures, at the earliest practicable period, to place a portion of the territory now under my jurisdiction, under that of another appointed for that purpose. This would not only give to Washington territory a more efficient Episcopal supervision, but enable me to devote my own time to much better purpose in the State of Oregon.

Asking the continuance of your prayers and fostering care in prosecuting this arduous work in so important a portion of the domestic field,

I am, very truly,

Your servant and brother,

THOMAS F. SCOTT.

To the General Convention, &c., Richmond, Va.

[G.]

REPORT OF THE RT. REV. JAMES H. OTEY, D. D.,
ACTING MISSIONARY BISHOP OF ARKANSAS.

THE undersigned, acting under the authority of a commission from the Rt. Rev. Thomas C. Brownell, D. D., LL. D., Presiding Bishop, has, since May, 1858, performed the duties assigned to him under the canons of the Church. He begs leave to refer to his annual report to the Domestic Committee of Missions for the detail of official acts in his visitations.

There are five clergymen regularly settled over parishes in Arkansas, viz. :

The Rev. Otis Hackett at Old-river-lake village in Chicot county. The congregation to which he ministers are intelligent, wealthy, and liberal. They have purchased a parsonage for their minister, which is now occupied by him. They have made ample provision for the support of himself and family, and have also taken the necessary measures for erecting a house of worship, which will probably be finished and ready for occupation by the winter.

The Rev. Wm. Binet has charge of the congregation at Van Buren. The necessity of a church edifice is deeply felt here, the building now used for worship being entirely too small to accommodate the congregation. Accordingly, measures have been taken to collect funds for the erection of a church, and the effort for that purpose seems, from information last received, to have excited much interest and met with considerable success.

The Rev. John Sandels has been transferred from the diocese of Tennessee, and has taken charge of the church and congregation at Fayetteville. He is greatly encouraged in his work, which includes the establishment of a school, for the foundation and endowment of which the late Bishop Freeman manifested a deep interest, and for which he labored earnestly during the last three years of his life.

The Rev. Wm. Eppes has been transferred from Florida to my missionary jurisdiction, and has taken charge of the church at Camden, formerly under the care of the late Rev. Mr. McHugh. He is laboring with much encouragement, in the evidences of interest manifested

by his people in his work. It was my purpose to visit that part of Arkansas last May, and made my appointments accordingly. A severe illness prevented me from accomplishing my object.

The Rev. John T. Wheat, D. D., has accepted the charge of Christ Church, Little Rock, upon the call of the vestry. He has been transferred, within the last few days, by the Bishop of North Carolina, to my jurisdiction. His labors have been very acceptable to the congregation, and give promise of great usefulness.

The Rev. Wm. Stout has been transferred from the diocese of Mississippi to Arkansas, and has settled at Little Rock. He has no parochial charge, but performs missionary labors wherever opportunity presents itself. He has been a liberal contributor to the missionary funds expended in Arkansas, and given much personal labor to the work of preaching the gospel at different places, and "strengthening the things that remain."

The Rev. John Burke and the Rev. Daniel McManus are chaplains in the United States army; but having received no report from them, as the canons require, I do not know at what station they officiate.

The Rev. F. W. Boyd has been laboring during the last spring and summer at Helena. He has as yet presented no letters dimissory, changing his canonical residence, for the reason that his settlement at Helena was made contingent upon the erection of a church edifice by the vestry. The vestry have not felt themselves able yet to undertake that work.

There are several places which can be readily made missionary stations when the people make liberal offers to support the ministry See Report to Domestic Committee.

I have ordained one deacon since I took charge of the mission, the Rev. David Margot, and have since transferred him to the diocese of New-York.

I have also transferred the Rev. John H. D. Wingfield to the diocese of Virginia; and the Rev. Andrew F. Freeman, late rector of Christ Church, Little Rock, to the diocese of Georgia.

I have admitted to the list of candidates for holy orders, Mr. Langstroth, resident at Little Rock. He is at present the only candidate in the State. In December last, with the rites and solemnities prescribed, I consecrated, at the request of the rector, wardens, and vestry, Christ Church, enlarged by the addition of nearly one

half to its former dimensions, and the entire reconstruction of the chancel, to the worship of God.

Many considerations lead me to remark that the whole of Arkansas seems to be a field for missionary labor, now "white unto harvest." From very many places the cry comes earnestly, repeatedly, "Come over and help us," and that with assurances of reasonable support for the helpers. Hitherto few appear to regard the call.

The necessity of Episcopal supervision is obvious, and is earnestly demanded. I trust that the General Convention will take measures to relieve me from this charge at the earliest possible moment—a charge which I have managed very inadequately considering its magnitude, and to which my own diocesan engagements, and the increasing infirmities of age render me unequal.

JAS. H. OTEY,
Acting Miss. Bishop.

[H.]

REPORT OF THE RT. REV. WM. J. BOONE, D. D., MIS-
SIONARY BISHOP AT SHANGHAI, CHINA.

*To the Board of Missions of the Protestant Episcopal Church in the
United States:*

DEAR BRETHREN:

It is with a grateful heart that I attempt to report to you what God has been doing for our mission since last you met. I closed my last report with the account of my visit to Gambier, and the discouragement I felt at the effects of a short address I made there to the students. It seemed as though my health would not allow of my speaking in public; I became hopeless of doing anything for my mission in this country, determined to return to China, and named the middle of April as the time for sailing. But when I turned my face to go, there was such glorious news to tell from China, that I felt, like the lepers at the gate of Samaria, "some mischief would befall me, if I held my peace."

Our Foreign Committee, encouraged by the Emperor's permission to our Missionaries to go everywhere, determined to establish an Interior Station. They passed a resolution requesting me to collect funds for this object. I went to Baltimore. I did not venture to propose to myself anything more than to gather a few of my brethren of the laity in some parlor, and tell them my story. I was induced by a dearly beloved brother, who has since gone to his rest, the Rev. Henry Johns, to speak in his lecture-room. With fear and trembling of the effects on my health, I addressed them. I saw that all were interested. I asked of Baltimore \$2,000 for our Interior Station. I begged the congregation there present to say what was their portion of it. They answered, \$500, and they gave it to me as freely as they would have given me a piece of bread. Grace Church and

St. Peter's responded with equal liberality. From Baltimore I went to Trinity Church, Washington, and to the churches in Alexandria, and met with the same hearty welcome and a liberal response. I next told my story, for I did not attempt to preach, to the students at our Theological Seminary at Alexandria. You know how proverbially penniless theological students are; these dear brethren gave me \$300, and when I addressed them the next day from the words, "How shall they hear without a preacher?" they appeared ready, almost to a man, to say, "Here am I, send me." To prevent any hasty action, however, I went away without speaking with any of them, intending to return in two or three weeks, and see them again after they had communicated with their parents and friends. I visited Fredericksburg, Richmond, Petersburg, and Norfolk, and returned to the Seminary, having collected over \$6,000 in a few weeks, for our Interior Station. I found, on my second visit to the Seminary, that an earnest spirit of prayer had been excited in the minds of many of the students; that the call from China had entered into their hearts, and that eight or ten of them were anxious, in answer to this call, to devote their lives to the work.

When I returned from the South, and reported these things to the Foreign Committee, and especially the feeling that was awakened at the Seminary, they regarded it as a work of God's Holy Spirit, corresponding to what His Providence had been doing for the work in China.

At the same time we learned that there was a member of our General Theological Seminary, who was anxious to join this mission. Under these circumstances the Foreign Committee unanimously passed the two following resolutions:

Resolved, That in view of the encouraging tokens of the Divine Providence, in the recent opening of China to the peculiar labors of the Protestant Episcopal Church, the Foreign Committee desire to send out immediately ten additional missionaries to that important field.

Resolved, That the Missionary Bishop to China be requested to solicit from the churches, as a special contribution, an adequate sum to defray the outfit, passage money, and one year's salary, of the aforesaid Missionaries."

I wish that this Board, and the whole Church, could have witnessed the deep feeling and solemn sense of responsibility, which

rested on the minds of the Committee, when, with one heart and one mind, they took this—the noblest step* that has yet been taken by our Church—in the Missionary work abroad. Nor could they have done less under the circumstances. They saw the mandarins, with the Emperor at their head, beckoning to them from China; they heard the eager cry, from ten or twelve of our young men, saying “Send us.” Had they proposed to send out, under these circumstances, only three or four missionaries into this great field, there is not a man in the Church who would not have pronounced them blind—unable to discern “the signs of the times”—unfit to lead on our hosts in the conflict against sin and Satan in heathen lands.

Thank God, they had the wisdom and courage to say, *we will send ten men*; and our laity have fully endorsed their resolution, wherever they have been called upon to do so.

Soon after the passage of the two resolutions above mentioned, I commenced soliciting funds for the outfit, passage-money and salary of the Missionaries that were to accompany me to China, and the response has shown a measure of liberality never before witnessed in our Church. The sum wanted was \$20,000; the time was short—my health would not allow me to address more than one congregation of a Sabbath. The plan adopted was to propose that a wealthy congregation should take upon itself the whole charge of a Missionary, equip him, send him out, and sustain him for one year, estimated in the case of a married Missionary at \$2,000.

In answer to this appeal, one of our congregations gave \$2,700; three gave \$2,000 each; and five others gave \$1,000 or more each. In estimating the liberality of these congregations, it should be borne in mind that, in many cases, this special contribution was given after a large collection for Foreign Missions had been taken up during the season of Epiphany.

For our Interior Station and Special fund to defray the expense of the increase of the Mission, we needed \$30,000; of this amount \$8,000 has been secured for the Interior Station, and \$18,000 for the Enlargement fund.

I addressed a circular to my brethren of the clergy and laity, calling on them to aid me at this juncture. Many liberal responses have been received, and I trust the whole \$30,000 will have been contributed before your Board meets.

Being away from my mission, and in this country, during the last year, I have only a few Episcopal acts to report.

April 1. By permission of the late Bishop Doane, of New-Jersey, I held a confirmation in Grace Church, Orange, and confirmed Hay Kway, the Chinese who accompanied me to this country, and my own son William, a lad of thirteen, who entreated this rite at my hands, before I left him to go to China. The church was crowded by those who wished to see a native of China receive this holy rite; to me it was the most interesting service I have ever performed.

July 7. At Saint George's Church, New-York, by permission of Bishop Potter, the Provisional Bishop of the diocese, I held an ordination, and ordained Elliott H. Thompson, Dudley D. Smith, Samuel I. J. Schereschewsky, and Henry Purdon, Deacons.

July 10, being the third Sunday after Trinity, I held a special ordination in the Church of the Ascension, New-York, and ordained Henry M. Parker, Deacon. Mr. Parker expected to be ordained with his fellow-students on the 7th of July, but was prevented by severe domestic affliction, from coming on to New-York in time.

The Committee have appointed Messrs. Parker, Yocom, Thomson, Smith, Schereschewsky, Purdon, Doyen and Hubbell, to the China Mission.

Mr. Doyen goes out as a layman, to take charge of our boarding school for boys. His mother accompanies him to act as matron in the school. Mr. Hubbell also goes out as a layman; he will act as our treasurer and man of business. Mr. Hubbell and Mr. Doyen are both candidates for orders.

Messrs. Parker, Smith, and Yocom, are married, and will be accompanied by their wives.

The above company, with Mrs. Boone and myself, our little boy Robbie, and Mr. Parker's son Harry, Hay Kway, who expects to act as Chinese teacher during the voyage, and Jane Humphreys, a pious woman, who goes as our servant and the servant of the Lord, to do work for Him in China, together with a faithful servant of Mr. Parker—in all nineteen souls—expect to sail (D. V.) in the ship Golden Rule, for Shanghai, on the 13th instant.

I append a list of the Missionaries :

MISSIONARIES.

Right Rev. Wm. [J. Boone,] D. D., Missionary Bishop ; Rev. E. W. Syle, Rev. Robert Nelson, Rev. Cleveland Keith, Rev. Henry M. Parker, Rev. Thomas S. Yocom, Rev. Elliott H. Thomson,

Rev. Dudley D. Smith, Rev. Samuel I. J. Schereschewsky, Rev. Henry Purdon, Rev. Wong Kong-Chai, Native Deacon; Rev. Tong Chu-Kiung, Native Deacon; Mr. James T. Doyen, Teacher of boys' school and candidate for orders; Mr. Edward Hubbell, lay agent and candidate for orders; Mr. Wong Voong Fee, Catechist and candidate for orders.

FEMALE MISSIONARIES.

Mrs. Boone, Mrs. Syle, Mrs. Nelson, Mrs. Keith, Mrs. Parker, Mrs. Yocom, Mrs. Smith; Mrs. Jane M. Doyen, Miss Emma G. Jones, Miss L. M. Fay, Miss Catherine E. Jones, Miss J. R. Conover.

J A P A N .

Rev. John Liggins, Rev. Channing Moore Williams.

For this enlargement to our Mission my heart overflows with gratitude to our Heavenly Father, and I cannot but entertain encouraging hopes of the rapid increase of our Mission. Let not the Church, however, dear brethren, regard this as all she is to do for China; the whole land is now before us to go up and possess it; the least you can propose for such a work is to send us, within the next ten years, fifty men as seed corn, and then leave us to look to the native ministry whom God shall raise up, through their instrumentality to carry on the work.

Brethren, I commend this important Mission to your care and to your prayers. It needs increased attention. Our laity must be informed that its wants are greatly increased; and they must come forward with more liberal contributions, or our Foreign Committee will soon become embarrassed. And I beg all my brethren to consider how much such a company, shut up for months in a ship with crowded accommodations, and then landed on a heathen shore, with a new life to commence, need the sustaining and strengthening grace of God.

Dear brethren, pray for us; pray that we may have one heart and one mind, to strive together for the faith of the Gospel, and to remember that it is required in stewards that a man be found faithful.

Sincerely yours in the Lord,

WM. J. BOONE.

New-York, 12th July, 1859.

[I.]

REPORT OF THE RT. REV. JOHN PAYNE, MISSIONARY
BISHOP AT CAPE PALMAS AND PARTS ADJACENT,
WEST AFRICA.

To the Board of Missions of the Protestant Episcopal Church in the United States of America, the undersigned respectfully submits the following Report for the year 1858.

EARLY in February the undersigned returned from a voyage to the leeward, or east coast from Cape Palmas, rendered necessary by the failure of health at the close of the previous year. In the operations of the Missionaries of the Church of England, and of other Societies on the Gold Coast, Slave Coast, Old Calebar River, on the Island of Corisco, and on the Gaboon River, he saw much for which to thank God, and to animate him in the glorious work of Missions in Africa. On the Slave Coast, especially, the return of numbers of the recaptured Africans from Sierra Leone to the country from which they were formerly taken as slaves, and the success of Missionaries among them and their heathen neighbors, with the opening up of Mission Stations by their means in a chain of posts for some 400 miles, almost to the Niger, and the simultaneous successful navigation of the Niger by steam, are among the most marked indications that the time of God's gracious visitation to Africa has at length arrived.

It had been designed to make a visitation to the upper Liberian settlements, in the ship in which the leeward voyage had been made, but sickness in the Mission family at Cavalla, made it necessary to defer this until April. Meantime, in the ordinary routine of Missionary labors, we had experience of the joys and sorrows of ministerial life.

CAVALLA STATION.

The Church at this Station received gradual accessions during the year, and the assistants and teachers continued to discharge their duties with faithfulness. *Seven* adults were baptized, and *eleven* were confirmed. In the Boarding-schools were sixty-five scholars, and Day and Night schools, averaging fifty scholars, were maintained irregularly during the year. The Missionary here, occasionally interrupted by sickness, was assisted by Rev. C. F. Jones, Native Deacon, both in the duties of the Station, and in itinerant visits to neighboring tribes. While the communicants in general maintained a consistent profession, some relapsed into heathenism. At the close of the year the number in regular standing was *one hundred and fourteen*.

RIVER CAVALLA, ROCKBOOKAH AND TABOO.

These Stations, under the care of Messrs. F. L. Allison, J. Dorsen and J. W. Ashton, were visited several times during the year. Mr. Allison has continued to teach a small Day-school, and to hold services on the Sabbath.

Mr. Dorsen, at Rockbookah, has acted as Catechist to several Babo villages in his neighborhood. One adult was baptized during the year.

At Taboo, Rev. J. M. Minor, having been found guilty of gross crime, has been deposed from the ministry. He was succeeded in the Superintendence of the Station by Mr. J. W. Ashton, who appears to be faithful. A small Boarding-school has been maintained here as in former years, with *eight* children.

GITETABO, BABO, TEBO AND BOHLEN STATIONS.

These Stations on the Cavalla River, at distances of 10, 20, 50 and 90 miles interior, were visited in the month of November.

At Hening Station, Babo, J. W. Hutchins, with much sickness, continues a faithful witness for the truth in a very superstitious tribe.

In Gitetabo, John A. Vaughan, Catechist, has been breaking up the ground of old heathenism, and sowing some seed of the abiding life giving word; while W. Hodge, has taught such children as he could induce heathen parents to place under his care, or allow to attend his instructions.

In the large interesting *Tebo* tribe, at *Bekre*, 50 miles from Cavalla, *W. H. Kinckle*, native candidate for orders, teaches a school of 10 scholars, and visits the numerous towns and villages of *Tebo*. The country occupied by this tribe extends a hundred miles interior, and is exceedingly diversified and beautiful.

Bohlen Station, in the *Webo* tribe, has been established within a half mile of *Nitie Lu*, the capital of the tribe. It occupies a hill several hundred feet high, a little north of the mountain chain through which the Cavalla River pours itself just below the Falls. It is within the *Webo Valley*, a region watered as a garden of the Lord, and having scattered through an endless variety of hills and mountains.

It continues to be occupied only by *T. C. Brownell*, Native Catechist for orders, with eight scholars, who exerts much influence for good around him. Two of his scholars have been baptized, and a number have been induced by him to renounce their greegrees and idols.

A house is in course of erection for a Foreign Missionary, and it is proposed, as soon as possible, to give to this Station that degree of prominence, which its patrons, and the friends of the Mission generally, think it should assume.

There is much reason to hope it will prove both healthy, and a valuable radiating point for Missionary operations in the interior. May the Lord of the harvest raise up the apostolical men to go forth and occupy it!

CAPE PALMAS.

Rev. C. C. Hoffman has continued to minister the multifarious duties connected with *Cape Palmas* and its offshoots, with his usual diligence and success. About the middle of the year, *Rev. A. Crummell* assumed the charge of the High-school, and became associate rector with *Mr. Hoffman*, in *St. Mark's Church*.

This Church has continued to enjoy the blessing of the Lord. *Twenty-nine* persons have been confirmed in it during the year, and the congregation is so much increased, that measures are in progress to enlarge the Church.

The High-school has been reopened in the very excellent building provided by friends in the United States, under favorable auspices.

It has sixteen boarding scholars, supported by patrons in the United States, while a number of day scholars are allowed to attend on condition of working a certain number of hours with the boarders, on the Mission grounds. The coffee farm which has been maturing for a number of years, now begins to bring some revenue to the establishment. Rev. A. Crummell, we have been most gratified to find, manifests a deep interest in the agricultural as well as moral and intellectual advancement of the Institution, and a marked improvement has characterized both departments since he took charge of it. He has officiated during the week in the chapel at Mount Vaughan, as well as assisted Mr. Hoffman at St. Mark's, on the Sabbath.

Hoffman Station continues to make progress, under Mr. N. S. Harris, assisted by Mr. Peter Carroll, colonist candidate for orders. Besides a boarding-school of some 25 children, a native Christian village is growing up around the Station, while St. James' Church, built in the immediate neighborhood for the Cape Palmas natives near by, approaches completion. On occasion of the anniversary of the Mission at the close of the year, there were assembled in this Church 440 children, colonists and natives from several different tribes, uniting in praises to God, with some 150 others from the Colony and Mission Stations.

Mrs. Thomson continues to teach a Day-school with *thirty* pupils.

A *Parish School* in connection with St. Mark's, has also been maintained during the year, with an attendance of 25 scholars.

Orphan Asylum.—Under the immediate supervision of Rev. C. C. Hoffman, assisted by Mrs. Hoffman.

Miss Mary Ball has been the faithful and efficient teacher of this important Institution during the year. God's blessing has abundantly rested upon it from the beginning.

It has 26 pupils, still supported, with the Asylum in general, by the zealous Female Association of Philadelphia, organized several years ago for this purpose.

The earnest rector of St. Mark's and of the Orphan Asylum, whom God continually gives grace to devise good and liberal things, has commenced during the year a Hospital, for the accommodation of invalid colonists, natives, and foreigners of all nations visiting the port of Cape Palmas.

This Institution is no further connected with the Mission than by its constitution to secure the pastoral care of one of its Missionaries.

It is, however, so important—being the only one of the kind on the coast—that it will, no doubt, receive a generous support from the benevolent of this and all other countries interested in the commerce of Africa, and the welfare of its inhabitants.

ROCKTOWN AND FISHTOWN.

These Stations have continued to enjoy the pastoral supervision of Rev. C. C. Hoffman. -

The former is in the immediate care of Mr. Thomas Toomey, candidate for orders, who has faithfully discharged the duty of Catechist amongst the people. Mr. Toomey has been assisted in the duties of the Station by Mr. G. T. Bedell, Native Catechist, and A. Randall. The latter has been principal teacher of a small Boarding-school.

Fishtown, for sometime left to the care of the Native Catechist, Mr. Samuel Boyd, towards the close of the year was placed in charge of Mr. Henry Williams, formerly of Mesurado county. It is hoped that this Station will again gradually assume the important position it once held.

Grahway and Half Grahway.—At the latter of these places, Mr. John Farr, Native Teacher and Catechist, under Rev. C. C. Hoffman, has continued to give great satisfaction. Here is also a small native boarding-school. Grahway, with a population of 1,500, has received constant pastoral visits from the Missionary at Cavalla. Arrangements have been made to locate a teacher there early next year.

SINOE STATION.

A visitation was made to this place, 90 miles above Cape Palmas, 18th of April. On that day the undersigned preached twice, and confirmed *six* persons. He was sorry to find that the condition of the Station was not so satisfactory as he could have desired, the day school having dwindled down to 20 scholars; and the congregation being very small. He was grieved too to find that with so small a congregation of colonists, the Missionary here had made no effective efforts in behalf of the teeming native population around.

A Missionary meeting was held on the afternoon of Sunday, which it is hoped will excite a permanent interest, and lead to some plans

to remedy this sad neglect. The Station is in charge of Rev. H. Greene.

BASSA COVE.

The undersigned arrived at Bassa Cove, 170 miles above Cape Palmas, in time to officiate on Sunday, April 25th; on this occasion he preached twice, administered the Lord's Supper, and confirmed, *eleven* persons. He was much gratified to find that Mr. McMorine, candidate for orders, in whose charge the Station had been left by Rev. J. Rambo, and Mr. A. Tubman, teacher, had exerted themselves most effectually to maintain the services of the church, and to promote the interests of the Station generally. Mr. Tubman continued to discharge his duties most faithfully as teacher, until July, when to the great regret of all, he was suddenly taken away by death.

During the visitation to Bassa, the undersigned availed himself of the opportunity to visit the region of country to the north, lying along the Mechlin River. In this region is a large native population unblest with the light of the gospel; while the undulating character of the country, and the beautiful mountains, approaching within thirty miles of the coast, point it out as one of comparative healthfulness. So inviting did it appear as a Missionary field, that in faith and hope, preliminary measures were taken to occupy it.

MONROVIA AND CLAY-ASHLAND.

In May, three weeks were spent in visiting Mesurado County—the most populous in Liberia. I officiated twice for the congregation of Trinity Church, and confirmed *nine* persons. I attended a meeting of the vestry, and appointed Rev. G. W. Gibson, minister of the church, in place of Rev. A. Crummell, removed to Cape Palmas, Arrangements were made to resume the building of Trinity Church for which such generous provision had been made by the Sunday-school of St. George's Church, New-York.

In Monrovia, Miss G. Williams continues to teach with much efficiency a school of 35 to 45 children.

A general missionary meeting was held in Monrovia, which, it was hoped, would give an impulse to missionary efforts amongst the natives around the place.

At Clay-Ashland, services were held in Grace Church, morning and afternoon, on Sunday, May 9th. On this occasion *nine* persons were confirmed. Owing to irregularity in the services, the congregation of Grace Church is not in so prosperous condition as could be desired.

During the week following May 9th, I visited Careysburgh, the new colonial settlement, on a small mountain fifteen miles from Millsburg, and preached in the log-house used for worship. The colonists here have had better health than those on the coast, but the settlement is not far enough interior to secure the full benefits of the mountain region. I found on the road to Careysburg, and in the neighborhood, a number of native towns, for whose evangelization the first well-directed efforts are yet to be made.

Indeed, wherever we look, along the long line of our operations, now extending 300 miles of coast, and 90 miles interior, we everywhere see fields white for the harvest. And in this, as in the actual work and need of the Mission, and the success with which God has pleased to bless it, we see most urgent motives to enlargement of prayers, contributions and efforts, and abundant encouragement to labor increasingly for the spread of the gospel in Africa.

General Summary.

Missionaries—Foreign, including Bishop, 5 ; Colonists, 5 ; Native, 1 ; total, 11 : Assistants—Foreign, 5 ; Colonist, 12 ; Native, 19 ; total, 36 : Candidates for Orders—Colonists, 3 ; Foreign, 1 ; Native, 3 ; total, 7 : Baptisms (returns imperfect)—Adults, 23 ; Infants, 12 ; total, 35 : Confirmations—Colonists, 53 ; Natives, 21 ; total, 74 : Communicants—Colonists, (returns imperfect), 175 ; Foreign, 5 ; Native, 143 ; total, 323 : Scholars—Colonist, boarding, 45 ; Native, do., 130 ; Day-Scholars—Native, 208 ; Colonist, 223 ; total, 606.

In connection with the Mission are *five* organized Colonist Congregations ; six principal Stations, seven out Stations, amongst the natives. The gospel is preached with more or less regularity, to over a hundred thousand people.

Respectfully submitted.

JOHN PAYNE,

Missionary Bishop at Cape Palmas, and parts adjacent.

[Aa.]

APPOINTMENTS.

Rev. S. Benedict.....	Marietta.....	Georgia...	Jan. 1, 1859.
“ V. Spalding.....	Aurora.....	Illinois..	July 1, 1859.
“ C. B. Stout.....	Manhattan & Wilmington..	“	Jan. 1, 1859.
“ Fayette Durlin.....	La Crosse.....	Wisconsin	“ “ “
“ J. Adderly.....	Stevens' Point.....	“	“ “ “
“ John B. Linn.....	Prarie du Chien.....	“	“ “ “
“ J. B. Pradt.....	Plymouth.....	“	“ “ “
“ A. B. Peabody	Huntington.....	“	“ “ “
“ W. D. Christian.....	Talladega.....	Alabama	“ “ “
“ R. D. Shindler.....	Itinerant.....	Tennessee	“ “ “
“ T. B. Lawson.....	“	“	“ “ “
“ B. Akerly.....	Oakland.....	California,	July 1, 1858.
“ J. G. Gassman.....	Norwegian Mission, Chicago,	Illinois	
	& St. Oloff.....	Wisconsin	“ “ “
“ John A. Fitch.....	Lake of the Woods.....	Minnesota,	Jan. 1, 1859.
“ C. H. Williamson....	Biloxi & Miss. Co.....	Mississippi	“ “ “
“ D. C. Ingraham.....	Lewiston.....	Maine....	Feb. “ “
“ T. A. Morris & J. B. T. Smith,	Winchester, Fayetteville & Shelbyville.....	Tennessee,	March 1, “
“ J. H. Williams.....	Fernandina.....	Florida..	Jan. “ “
“ Milton Ward.....	Wayne Co.....	Michigan	“ “ “
“ S. V. Berry.....	St. Mathews, Detroit.....	“	“ “ “
“ J. A. Woodward....	Utica & La Salle.....	Illinois	“ “ “
“ J. N. Watson.....	Aberdeen.....	Mississippi	“ “ “
“ E. Magee.....	Saganaw.....	Michigan	“ “ “
“ X. A. Welton.....	Story Co.....	Iowa....	June “ “
“ J. M. Goshorn.....	Gonzales.....	Texas..	March “ “
“ W. E. Eppes.....	Camden.....	Arkansas,	May “ “
“ Henry Smeathman...	Nevada & Grass Valley...	California	— — —
“ W. L. Bostwick.....	Cairo & Jonesboro'.....	Illinois...	April 1, 1859
“ John Sandells.....	Fayetteville.....	Arkansas,	March “ “
“ E. P. Wright.....	Decatur.....	Illinois..	June “ “
“ Geo. C. Street.....	Providence & Tiskilwa....	“	“ “ “
“ Geo. T. Dougherty..	Crawfordsville.....	Indiana...	July “ “
“ H. M. Thompson....	Bristol.....	“	June “ “
“ M. L. Olds.....	North Minneapolis.....	Minnesota,	Aug. “ “
“ J. B. M. Pedelupe, to the Germans,	Milwaukie....	Wisconsin,	April “ “
“ W. H. Cooper.....	Manitouwoc & Bristol....	Tennessee,	Sept. “ “

Rev. J. A. Wheelock..	Greenville & Jonesboro'...	Tennessee.	July 1, 1859.
" W. C. Gray, to itinerate.....			Aug. " "
" J. M. Curtis.....	Milledgeville.	Georgia...	April " "
" A. F. Freeman.....	Clarksville.....	"	June 20, " "
" H. M. C. Robertson..	Fernandina.....	Florida...	May 1, " "
" Edward Meyer.....	Tiffin.....	Ohio.....	Sept. " "

RESIGNATIONS.

Rev. E. Winthrop.....	Napoleon & Defiance.....	Ohio	Dec. 15, 1858.
" Luther Gregory.....	Columbus & Beaver Dam .	Wisconsin,	June 1, "
" H. M. Thompson....	Portage	"	Dec. " "
" Robert Ryall.....	Pittsfield.....	Illinois....	Jan. " 1859.
" W. M. Carmichael..	Milledgeville.....	Georgia	" " "
" T. A. Morris.....	Jacksonville.....	Alabama	" " "
" N. F. Ludlum..	Hopkinton & N. Hampshire	"	" " "
" J. Sandells.....	Chattanooga.....	Tennessee,	Mar' " "
" W. H. Stoy.....	Lima.....	Indiana,	April " "
" Otis Hacket.....	Helena.....	Arkansas	" " "
" T. B. Fairchild.....	Fort Dodge.....	Iowa....	July " "
" J. B. Pradt.....	Sheboygan.....	Wisconsin,	May 15, "
" James H. Williams..	Fernandina.....	Florida	" 1, "
" J. S. Greene.....	Monticello.....	Mississippi	" " "
" Dudley Chase.....	St. Cloud.....	Minnesota,	Oct. " "
" Chas. Woodward....	St. Anthony.....	"	Sept. " "
" A. Menaeos.....	Choctaw & Washington Cos.	Alabama,	July " "
" C. F. Collins.....	Brownsville.....	Tennessee,	Aug. 1, "
" J. Wilkinson.....	Dixon.....	Illinois....	Sept. " "
" Dr. Massock, Foreign Pop.	St. Louis.....	Missouri,	July " "
" W. C. Armstrong....	New Harmony.....	Indiana...	Aug. 15, "

[Ab.]

MISSIONARIES, &c., NOW IN THE FIELD.

MAINE.

Rt. Rev. GEORGE BURGESS, D. D., Bishop of the Diocese.

- Brunswick.....Rev. E. Ballard.
- Calais, &c.....Rev. G. W. Durell.
- EastportRev. W. S. Chadwell.
- LewistonRev. D. C. Ingraham.

NEW-HAMPSHIRE.

Rt. Rev. CARLTON CHASE, D. D., Bishop of the Diocese.

- ConcordRev. J. H. Eames.
- Hanover.....Rev. Edward Bourns, LL. D.
- HoldernessRev. Joshua R. Pierce.

DELAWARE.

Rt. Rev. ALFRED LEE, D. D. Bishop of the Diocese.

- Indian River, &c.....Rev. William Wright.
- Laurel, Seaford, &c.....Rev. ——

GEORGIA.

Rt. Rev. STEPHEN ELLIOT, Jr., D. D., Bishop of the Diocese.

- Athens Rev. M. H. Henderson, D.D
- MadisonRev. Charles Coley.
- MilledgevilleRev. I. M. Curtis.
- RomeRev. W. H. Clarke.

FLORIDA.

Rt. Rev. F. H. RUTLEDGE, D. D., Bishop of the Diocese.

Fernandina.....Rev. ——
 St. Augustine, &c.....Rev. O. P. Thackara.

ALABAMA.

Rt. Rev. N. H. COBBS, D. D., Bishop of the Diocese.

Auburn.....Rev. E. Denniston.
 Carlowville.....Rev. F. B. Lee.
 Choctaw and Washington cos.....Rev. ——
 Florence.....Rev. W. D. Harlow.
 Jacksonville, &c.....Rev. ——
 Talladega.....Rev. W. D. Christian.
 Tuscumbia.....Rev. H. F. M. Whitesides.

LOUISIANA.

Rt. Rev. LEONIDAS POLK, D. D., Bishop of the Diocese.

Covington.....Rev. Geo. Rottenstein.

MISSISSIPPI.

Rt. Rev. W. M. GREEN, D. D., Bishop of the Diocese.

Aberdeen.....Rev. J. N. Watson.
 Biloxi and Mississippi City.....Rev. C. H. Williamson.
 Clinton and Brandon.....Rev. F. Elwell.
 Chickasaw co.....Rev. ——
 Holmes co.....Rev. B. Halsted.

TENNESSEE.

Rt. Rev. J. H. OTEY, D. D., Bishop of the Diocese.

Brownsville.....Rev. ——
 Greenville, &c.. ..Rev. J. A. Wheelock.
 Itinerant.....Rev. ——
 “.....Rev. W. C. Gray.
 Nashville.....Rev. George C. Harris.

Somerville.....Rev. J. W. Rogers.
 Winchester, &c.....Rev. T. A. Morris, and
 Rev. J. B. T. Smith.

OHIO.

Rt. Rev. C. P. McILVAINE, D. D., D. C. L., Bishop of the Diocese.

Columbus.....Rev. J. L. Grover.
 East Cleveland and Euclid.....Rev. T. Corlet.
 Oberlin.....Rev. W. C. French.
 Napoleon, Defiance, and Maumee City.
 Tiffin.....Rev. E. Meyer.

KENTUCKY.

Rt. Rev. B. B. SMITH, D. D., Bishop of the Diocese.

Danville.....Rev. M. F. Maury.
 Hopkinsville.....Rev. ——
 Maysville.....Rev. F. B. Nash.
 Paducah.....Rev. W. Presbuy.
 Paris.....Rev. J. A. Merrick.
 Versailles.....Rev. J. W. Venable.

INDIANA.

Rt. Rev. G. UPFOLD, D. D., Bishop of the Diocese.

Bristol.....Rev. H. M. Thompson.
 Crawfordsville.....Rev. Geo. T. Dougherty.
 Connersville and Cambridge.....Rev. Jas. W. Stewart.
 Delphi and Logansport.....Rev. E. Birdsall.
 Hillsborough, &c.....Rev. Geo. Fiske,(P. O. Rich-
 mond).
 Jeffersonville, &c.....Rev. James Runcie, M. D.
 Laporte and Plymouth.....Rev. Almon Gregory.
 Lima, La Grange, and Goshen.....
 Vanderburg co.....
 Worthington and Sullivan.....Rev. Daniel Shaver.

ILLINOIS.

Rt. Rev. H. J. WHITEHOUSE, D. D., Bishop of the Diocese.

Cairo and Jonesborough.....	Rev. W. L. Bostwick
Decatur	Rev. E. P. Wright.
Pekin and Fremont.....	Rev. George Sayres.
Pittsfield, Pike co.....	Rev. ———
Providence and Tiskilwa.....	Rev. George C. Street.
Utica and La Salle.....	Rev. J. A. Woodward.
Sycamore.....	Rev. W. H. Roberts.
Waverly and Chesterfield.....	Rev. D. W. Dresser.
Warsaw	Rev. ———

MICHIGAN.

Rt. Rev. S. A. McCOSKRY, D. D., D. C. L., Bishop of the Diocese.

LAKE SUPERIOR.

Eagle River and Copper Harbor.....	Rev. ———
Marquette	Rev. Henry Safford.
Ontonagon.....	Rev. ———

LOWER PENINSULA.

Brooklyn and Junction.....	Rev. W. N. Lyster.
Detroit.....	Rev. S. V. Berry.
Jonesville and Hillsdale	Rev. L. H. Corson.
Livingston co.....	Rev. Henry Banwell.
Lyons and Ionia.....	Rev. ———
Saginaw City and co.....	Rev. E. Magee.
Wayne co.....	Rev. M. Ward.

WISCONSIN.

Rt. Rev. J. KEMPER, D. D., Bishop of the Diocese.

Delafield.....	Rev. S. B. Hodges.
Fox Lake and Ripon.....	Rev. L. B. Brainard.
Green Bay, (Indian Mission).....	Rev. E. A. Goodnough.
Huntington.....	Rev. A. B. Peabody.
Manitowoc	Rev. W. H. Cooper.

Milwaukie, (Germans)	Rev. J. B. M. Pedelupe
Oconomowoc	Rev. L. W. Davis.
Plymouth	Rev. ———
Prairie du Chien	Rev. ———
Scandinavian Mission	Rev. ———
Wausau and Mosinee	Rev. T. Green.
Superior, Douglass co.	Rev. ———
Waupaca	Rev. M. F. Sorenson.
Whitewater, &c	Rev. L. R. Humphrey.

IOWA.

Rt. Rev. H. W. LEE, D. D., Bishop of the Diocese.

Cedar Falls and Waterloo	Rev. B. R. Gifford.
Des Moines co	Rev. J. Batchelder.
Durant	Rev. Wm. Y. Johnson.
Fort Dodge	Rev. ———
Fort Madison	Rev. Wm. Adderly.
Iowa City	Rev. ———
Fairfield	Rev. J. Hochuly.
Mount Pleasant	Rev. F. Emmerson Judd.
Story co	Rev. X. A. Welton.
Tipton	Rev. W. T. Campbell.
Lyons	Rev. H. W. Beers.

MINNESOTA.

Rt. Rev. H. B. WHIPPLE, D. D., Bishop of the Diocese.

Crow Wing, &c	Rev. E. S. Peake.
Douglas	Rev. I. Williamson.
Itinerant	Rev. T. Wilcoxson.
“	Rev. I. S. Chamberlain.
Lake of the Woods	Rev. J. A. Fitch.
North Minneapolis	Rev. M. L. Olds.
St. Anthony	Rev. ———
St. Peter	Rev. Ezra Jones.
Sauk Rapids and St. Cloud	Rev. ———
Shakapee	Rev. E. P. Gray.
Winona	Rev. B. Evans.

MISSOURI.

Rt. Rev. C. S. HAWKS, D. D., Bishop of the Diocese.

Fayette and Columbia.....	Rev. C. F. Loop.
Hannibal.....	Rev. J. W. Dunn.
Independence.....	Rev. Jos. I. Corbyn.
Louisiana and Bowling Green.....	Rev. J. T. Worthington, D. D.
St. Joseph.....	Rev. W. R. Pickman.
Weston.....	Rev. Francis R. Holeman.

ARKANSAS, &c.

Rt. Rev. H. C. LAY, D. D., Missionary Bishop of the Southwest.

Camden and El Dorado.....	Rev. W. E. Eppes.
Fayetteville.....	Rev. J. Sandells.
Fort Smith and Van Buren....	Rev. William Binet.
Helena.....	Rev. ———

TEXAS.

Rt. Rev. ALEXANDER GREGG, D. D., Bishop of the Diocese.

Cold Spring and Huntsville.....	Rev. N. P. Charlot.
Columbus and La Grange.....	Rev. ———
Gonzales.....	Rev. J. M. Goshorn.
San Antonio.....	Rev. L. H. Jones.
Marshall.....	Rev. ———
Matagorda.....	Rev. C. H. Albert.
San Augustine, &c.....	Rev. John Owen.
Washington and Independence.....	Rev. ———

KANSAS.

Leavenworth and Itinerant.....	Rev. ———
Elwood.....	Rev. J. E. Ryan.
Junction City.....	Rev. Geo. D. Henderson.
Lecompton.....	Rev. W. J. Ellis.
Wyandotte.....	Rev. R. S. Nash.
Topeka.....	Rev. C. M. Callaway.
Lawrence.....	Rev. C. Reynolds.
Manhattan.....	Rev. N. O. Preston.

NEBRASKA.

- Rt. Rev., —— Missionary Bishop of the North West.
Omaha City.....Rev. G. W. Watson.
Nebraska City.....Rev. Eli Adams.

CALIFORNIA.

- Rt. Rev. W. I. KIP, D. D., Bishop of the Diocese.
Coloma.....Rev. David F. McDonald.
Petaluma.....Rev. ——
Nevada, &c.....Rev. Henry Smeathman.
Oakland.....Rev. B. Akerly.

OREGON AND WASHINGTON.

- Rt. Rev. T. F. SCOTT, D. D., Bishop of the Diocese.
Butteville and Champoeg.....Rev. St. Michael Fackler and
Rev. J. McCormac.
Portland, Oregon.....Rev. John Sellwood.
Salem.....Rev. Jas. R. W. Sellwood.
Fort Van Couver, Washington.....Rev. Jno. McCarty, D. D.

[Ac.]

TABLE of Parishes contributing to Domestic and Foreign Missions, from October 1st, 1858, to October 1st, 1859.

	Domestic.	Foreign.		Domestic.	Foreign.
MAINE—			VERMONT—continued.		
Augusta, St. Mark's.....	\$10 00	\$18 21	Guilford, Christ.....	\$5 00	\$10 00
Bangor, St. John's.....	5 00	10 00	Higgate, St. John's.....		
Bath, Grace.....			Hyderville, St. James'.....		
Biddeford, Emmanuel.....			Jericho, Calvary.....		
Brunswick, St. Paul's.....	10 00	4 21	Middlebury, St. Stephen's.....		
Calais, St. Anne's.....			Montgomery, Union.....		
Camden, St. Thomas'.....			Northfield, St. Mary's.....		10 00
Dresden, St. John's.....			Norwich, St. Andrew's.....	9 60	6 00
Eastport, Christ.....			Poultney, St. John's.....	11 50	8 25
Gardiner, Christ.....	95 24	207 77	Randolph, Grace.....		4 00
Lewiston, Trinity.....	4 00		Royalton, St. Paul's.....		6 00
Old Town, St. James'.....	2 00	2 00	Rutland, Trinity.....		40 00
Portland, St. Luke's.....	12 06	20 04	Shelbourne, Trinity.....		
" St. Stephen's.....	20 00	17 50	Sheldon, Grace.....		
Rockland, St. Peter's.....			St. Alban's, St. Luke's.....	20 00	20 00
Saco, Trinity.....			" Union.....		
Wiscasset, St. Phillip's.....	2 00	15 12	Tinmouth, St. Stephen's.....		
Miscellaneous.....		2 00	Vergennes, St. Paul's.....		5 13
17 Par—9 contrib. to D. M.			Waitsfield, Christ.....		
8 " F. M.	\$160 30	296 85	Well's, St. Paul's.....	3 50	1 75
			West Randolph, St. Paul's....		2 00
			Windsor, St. Paul's.....		10 00
			Woodstock, St. James'.....		
			Miscellaneous.....	6 00	
			37 Par.—14 contrib. to D. M.		
			20 " F. M.	181 40	349 42
NEW HAMPSHIRE—			MASSACHUSETTS—		
Claremont, Trinity.....	28 00		Amesbury, St. James'.....	5 00	5 00
Concord, St. Paul's.....	25 00		Andover, Christ.....		35 16
Cornish, Trinity.....			Ashfield, St. Johns.....		
Dover, St. Thomas'.....			Auburndale, St. Paul's.....		
Hanover, St. Thomas'.....			Boston, Advent.....	60 10	
Holderness, St. Mark's.....		8 28	" Christ,.....	* 15 00	
Hopkinton, St. Andrew's.....		22 00	" Grace.....		55 00
Manchester, St. Michael's....	15 00	15 00	" Messiah.....	50 00	20 00
" St. Paul's.....		15 00	" Seaman's Chapel.....		
Nashua, St. Luke's.....	4 09	15 25	" St. John's.....		
Plainfield, Grace.....			" St. Mark's.....		
Portsmouth, St. John's.....	66 57	69 78	" St. Mary's.....		10 00
Walpole, St. Peter's.....			" St. Matthew's.....	* 579 02	1713 04
West Claremont, Union.....	10 00		" St. Paul's.....	10 00	
Miscellaneous.....		20 00	" St. Stephen's.....	14 20	229 80
14 Par.—6 contrib. to D. M.			" Trinity.....		
5 " F. M.	\$148 66	150 31	Bridgewater, Trinity.....		
			Brookline, St. Paul's.....	50 00	898 63
			Cambridge, Christ.....	46 00	
			Cambridgepo t, St. Peter's...		
			" St. Paul's.....	36 00	
			" Charlesown, St. John's.....		
			" Chelsea, St. Luke s.....		4 00
			" Chicopee, Grace.....		
			" Clappville, Christ.....		5 43
			" Danvers, Calvary.....		
			" Dedham, St. Paul's.....	67 00	16 0
			" Dorchester, St. Mary's.....		
VERMONT—					
Arlington, St. James'.....	20 00	123 62			
Bellows' Falls, Emmanuel....	21 30				
Bennington, St. Peter's.....	5 15	15 00			
Berkshire, Calvary.....					
Bethel, Christ.....	10 00	10 00			
Brandon, St. Thomas'.....					
Brattleboro' St. Michael's....	8 00	19 25			
Burlington, St. Paul's.....	52 92	50 00			
Cambridge, Holy Innocents...					
Enosburg, Christ.....	1 50	1 50			
Factory Point, Zion.....					
Fairfax, Christ.....	6 00	6 00			
Fairfield, Trinity.....					
Franklin, Christ.....	0 93	0 92			

	Domestic.	Foreign.		Domestic.	Foreign.
MASSACHUSETTS—continued.			RHODE ISLAND—continued.		
Fall River, Ascension	5 00		Providence, St. Stephen's.....	225 00	175 00
Gt. Barrington, St. James'.....	* 28 12	73 13	South Port-mouth, St. Mary's	7 00	8 00
Greenfield, St. James'.....			Tower Hill, St. Paul's.....		
Hanover, St. Andrew's.....	* 25 00	62 07	Wakefield, Ascens-on.....		
Haverhill, Trinity.....			Warren, St. Mark's.....	30 25	30 25
Hopkinton, St. Paul's.....			Westerly, Christ.....	15 00	15 00
Jamaica Plains, St. John's.....	75 00	76 00	Wickford, St. Paul's.....	22 04	44 00
Jamestown, St. Matthew's.....		2 00	Woon-ocket, St. James'.....		
Lanesboro', St. Luke's.....			Miscellaneous.....	15 00	17 00
Lawrence, Grace.....	*	10 00	31 Par.—17 contrib. to D. M.		
Lee, St. George's.....			" 15 " to F. M.	1520 32	2682 53
Lenox, Trinity.....			CONNECTICUT—		
Lowell, St. Anna's.....	110 00	191 00	Ansonia, Christ.....	1 00	14 50
Lynn, St. Stephen's.....			Bantam Falls, St. Paul's.....		
Marblehead, St. Michael's.....	50 00	5 00	Bethany, Christ.....	14 00	9 00
Medford, Christ.....			Bethel, St. Thomas'.....	8 00	34 00
Melrose, Trinity.....			Bethlehem, Christ.....	3 21	
Millville, St. John's.....			Birmingham, St. James'.....	100 00	50 00
Nantucket, St. Paul's.....			Bloomfield, St. Andrew's.....		
New Bedford, Grace.....	10 92		Branchford, Trinity.....	16 67	30 00
New Boston, St. Andrew's.....			Bridgeport, Christ.....		
Newburyport, St. Paul's.....	*	25 00	" Nativity.....	*	
Newton Corner, Grace.....	*	303 00	" St. John's.....	48 00	
Newton L. Falls, St. Mary's.....		14 52	" St. Paul's.....		
North Adams, St. Paul's.....		3 00	Bridgewater, St. Mark's.....	3 00	
Northampton, St. John's.....		11 04	Bristol, Trinity.....	10 00	14 34
Northfield.....		8 00	Broadbrook, Grace.....	3 00	1 15
Otis, St. Paul's.....			Brookfield, St. Paul's.....	18 63	15 69
Pawtucket, Trinity.....	1 00		Brooklyn, Trinity.....	17 00	
Plymouth, Christ.....			Canaan, Christ.....		
Pittsfield, St. Stephen's.....	25 00	36 00	Central Village, St. Paul's.....	11 18	
Quincy, Christ.....		13 86	Cheshire, St. Peter's.....	11 35	27 00
Roxbury, St. James'.....	* 10 25	1 00	Danbury, St. James'.....	12 12	12 00
" St. John's.....			Darien, St. Luke's.....		
Salem, St. Peter's.....	106 00	65 00	East Haddam, St. Stephen's...		11 00
Sandwich, St. John's.....			East Hartford, Grace.....		
Springfield, Christ.....	100 03		East Haven, Christ.....		5 00
Stockbridge, St. Paul's.....			Easton, Christ.....		
Swansea, Christ.....			East Plymouth, St. Matthew's		4 44
Taunton, St. Thomas'.....	75 00	75 00	Essex, St. John's.....		4 37
Van Deusenville, Trinity.....		2 00	Fairfield, St. Paul's.....		5 00
Waltham, Christ.....	* 16 00	52 20	Fair Haven, St. James'.....	45 00	45 61
Wilkinsonville, St. John's.....		10 60	Greenwich, Christ.....	17 64	10 00
Wood's Hole, Messiah.....			Guilford, Christ.....	15 00	
Worcester, All Saint's.....		28 00	Hamden, Grace.....	47 30	57 10
Miscellaneous.....	277 86	640 50	Hartford, Christ.....	190 48	138 52
72 Par.—25 contrib. to D. M.			" St. John's.....	173 25	126 50
33 " F. M.	18 7 50	4719 14	" St. Paul's.....	30 29	14 21
			" Trinity Col. Chap.	10 00	18 00
RHODE ISLAND—			Harwinton, Christ.....		
Barrington.....			Hebron, St. Peter's.....	5 00	5 00
Bristol, St. Michael's.....	* 25 00	37 00	Hitchcockville, Union.....		
Crompton, St. Philip's.....	5 00		Huntington, St. Paul's.....	3 00	5 00
East Greenwich, St. Luke's..	18 00	21 00	Kent, St. Andrew's.....	10 06	
Fiskville, (Mission Station)..			Killingworth, Union.....		
Greenville, St. Thomas'.....			Litchfield, St. Michael's.....		50 00
Jamestown, St. Matthew's.....	2 00		Long Hill, Grace.....		
Johnston, St. Peter's.....	1 00		Manchester, St. Mary's.....		
Lonsdale, Christ.....	50 00	23 00	Marbledale, St. Andrew's.....	8 00	30 00
Manton, St. Peter's.....			Meriden, St. Andrew's.....	15 00	40 00
Manville, Emmanuel.....			Middle Haddam, Christ.....	10 00	25 00
Middletown, Holy Cross.....	3 75		Middletown, Holy Trinity...	55 07	75 07
Newport, Emmanuel.....		10 00	Milford, St. Peter's.....	23 64	22 17
" Trinity.....	100 00	50 00	Milton, Trinity.....		
" Zion.....		120 00	Monroe, St. Peter's.....	11 00	5 00
North Providence, St. Paul's.			Naugatuck, St. Michael's.....		
Pawtucket, St. Paul's.....	28 98	52 04	New-Britain, St. Mark's.....	44 12	53 35
Portsmouth, St. Paul's.....			New-Canaan, St. Mark's.....		
Providence, Grace.....	80 00	441 00	New-Haven, Christ.....		
" Messiah.....			" St. John's.....		
" St. Andrew's.....	27 30	21 00	" St. Luke's.....		
" St. John's.....	* 865 00	1617 64	" St. Paul's.....	250 00	155 30
" St. Mark's.....					

	Domestic.	Foreign.		Domestic.	Foreign.
CONNECTICUT—continued.			NEW-YORK—continued.		
New-Haven, St. Thomas'.....	45 26	45 26	Cohoes, St. John's.....	5 00	10 00
“ Trinity.....	381 26	196 50	Rensselaerville, Trinity.....	13 00	447 00
New-Hartford, St. John's.....			S'th Westerloo, Emmanuel.....		
New-London, St. James'.....	115 25	67 41	West Troy, Trinity.....	10 64	10 52
New-Milford, St. John's.....	125 00	20 00			
Newtown, Trinity.....	* 58 60	66 64			
Nichol's Farms, Trinity.....	2 00		<i>Clinton County:</i>		
North Branford, Zion.....			Centreville, St. Paul's.....		
North Canaan, Christ.....	4 00	4 00	Champlain, St. John's.....	2 00	
Northfield, Trinity.....			Ellenburg, St. Peter's.....		
Northford, St. Andrew's.....			Plattsburg, Trinity.....	26 92	46 47
North Guilford, St. John's.....		5 00	Rouse's Point, Christ.....		
North Haven, St. John's.....	7 00	5 00	<i>Columbia County:</i>		
Norwalk, St. Paul's.....		31 40	Claverack, Trinity.....	8 00	
Norwich, Christ.....	2 00		Copake, St. John's.....		
“ Trinity.....	19 33	39 00	Hudson, Christ.....	42 84	14 00
Old Saybrook, Grace.....		10 00	Kinderhook, St. Paul's.....		
Oxford, St. Peter's.....	8 00	3 00	Stockport, St. John the Evan- gelist.....	10 00	5 50
Pine Meadow, St. John's.....		5 00			
Plymouth, St. Peter's.....	8 00	12 00	<i>Delaware County:</i>		
Pomfret, Christ.....	13 00	13 00	Bloomfield, Grace.....		
Poquetannock, St. James'.....			Delhi, St. John's.....	26 59	45 75
Portland, Trinity.....	20 00	25 00	Hobart, St. Peter's.....		
Quaker's Farms, Christ.....	10 54	4 60	Walton, Christ.....		
Redding, Christ.....					
Ridgefield, St. Stephen's.....	19 10	22 73	<i>Duchess County:</i>		
Roxbury, Christ.....	4 60		Amenia, St. Thomas'.....		2 00
Salisbury, St. John's.....	30 41	5 00	Annandale, Holy Innocents'..	10 00	
Scotland, Grace.....			Beekman, St. Mary's.....		
Seymour, Trinity.....		10 39	Clinton, Apo-tles'.....		
Sharon, Christ.....	8 00	6 00	Fishkill, Trinity.....	7 50	
Southbury, Church of the Re- surrection.....		38 00	Fishkill Landing, St. Anna's..	59 07	68 96
S. Glastonbury, St. Luke's.....		69 12	Glenham, St. John the Bap- tist.....	4 00	5 00
Southport, Trinity.....	45 00	60 00	Hyde Park, St. James'.....	50 00	
Stamford, St. John's.....	49 20	60 00	Lithgow, St. Peter's.....		
Stonington, Calvary.....		112 10	Lower Red Hook, Christ.....		
Stratford, Christ.....			Myersville, Trinity.....	10 00	2 00
Tariffville, Trinity.....	5 00		Pleasant Valley, St. Paul's... Poughkeepsie, Christ..... “ St. Paul's.....	3 50 237 87 30 00	3 50 136 63 51 74
Tashua, Christ.....			Red Hook, St. Paul's.....		
Thompsonville, St. Andrew's.....			Rhin-beck, Messiah.....	13 00	50 17
Unionville, Christ.....			Wappinger's Falls, Zion.....	45 00	15 00
Wallingford, St. Paul's.....	35 00	20 00			
Warehouse Point, St. John's.....		122 56	<i>Essex County:</i>		
Washington, St. John's.....			Boquet, St. John's Chap.....		
Waterbury, St. John's.....	125 00	160 59	Essex, St. John's.....	5 00	8 00
Watertown, Christ.....	36 00	38 00	Keeseville, St. Paul's.....		
West Hartford, St. James'.....			Ticonderoga, The Cross.....		
West Haven, Christ.....					
Weston, Emmanuel.....	5 00	5 00	<i>Franklin County:</i>		
Westport, Christ.....			Malone, St. Mark's.....		11 50
Westville, St. James'.....		6 42			
Wilton, St. Matthew's.....			<i>Fulton County:</i>		
Windham, St. Paul's.....		12 00	Johnstown, St. John's.....	5 26	3 00
Windsor, St. Gabriel's.....					
Windsor Locks, St. Barth's..			<i>Green County:</i>		
Winsted, St. James'.....	3 00	13 50	Athens, Trinity.....		5 00
Wolcott, All Saints'.....		1 81	Cairo, Calvary.....		
Wolcottville, Trinity.....	3 00	3 00	Catskill, St. Luke's.....		
Woodbury, St. Paul's.....		11 00	Cox-ackie, Christ.....		
Yantic, Grace.....	11 51	11 13	Greenville, Christ.....	4 00	4 00
Zoar, St. James'.....		1 00	Oakhill, St. Paul's.....	5 00	
Miscellaneous.....	631 00	43 00	Pratt-ville, Grace.....		
121 Par.—63 contrib. to D. M. 71 “ “ F. M.	3070 47	2438 48	Windham Centre, Trinity.....		
NEW-YORK—			Herkimer County:		
<i>Albany County:</i>			Fairfield, Trinity.....		
Albany, Grace.....			Herkimer, Christ.....		
“ Holy Innocent's.....	25 00	25 00	Little Falls, Emmanuel.....	40 00	
“ St. Paul's.....	3 00				
“ St. Peter's.....	50 00				
“ Trinity.....	2 00				

	Domestic.	Foreign.		Domestic.	Foreign.
<i>NEW-YORK—continued.</i>			<i>NEW-YORK—continued.</i>		
Norway, Grace.....		4 00	New-York, St. E-pri-t.....	2125 00	4039 50
<i>King's County :</i>			“ St. George’s.....	55 00	
Brooklyn, Calvary.....			“ St. James’.....	85 76	40 42
“ Christ.....	* 5 00	243 18	“ St. John’s Chapel.....		
“ Grace.....	150 00	145 25	“ St. John the Bap- tist’s.....	67 61	10 00
“ Holy Trinity.....	21 00	44 00	“ St. John the Evan- gelist’s (Memorial)	10 00	10 00
“ Messiah.....			“ St. Luke’s.....	86 00	103 00
“ Redeemer.....	25 00		“ St. Mark’s.....	200 00	2415 00
“ St. Ann’s.....	940 00	1076 50	“ St. Mark’s Mission Chapel.....		
“ St. John’s.....			“ St. Paul’s Chapel.....	118 50	85 62
“ St. Luke’s.....			“ St. Peter’s.....	45 00	27 25
“ St. Mark’s.....			“ St. Philip’s.....		
“ St. Mary’s.....	6 84		“ St. Stephen’s.....		
“ St. Michael’s.....	8 57		“ St. Thomas’.....	192 39	
“ St. Peter’s.....	105 10	320 00	“ St. Timothy’s.....		
“ (South), Ascension.....			“ Transfiguration.....	75 00	75 00
“ St. Paul’s.....	25 00	18 00	“ Trinity.....	217 90	483 56
Bushwick, Ascension.....			“ Trinity Chapel.....	680 00	225 66
East New-York, Trinity.....			“ Zion.....		
Fort Hamilton, St. John’s.....		2 50	Yorkville, Redeemer.....		15 00
Flatbush, St. Paul’s.....			<i>Orange County :</i>		
Greenpoint, Ascension.....	23 77	17 37	Canterbury, St. John’s.....		
New-Utrecht (Bay Ridge), Christ.....	*28 66	166 48	Cornwall, Holy Innocents’.....	5 00	9 00
Williamsburg, Calvary.....	4 00	26 57	Goshen, St. James’.....	22 00	13 00
“ Calvary Free Ch.....		2 00	Newburg, St. George’s.....	62 05	
“ Christ.....	30 84		New-Windsor, St. Thomas’.....		48 37
“ Grace.....	6 50		Port Jervis, Grace.....		
“ St. James’ (col’d). “ St. John’s.....			South Middletown, Grace.....		
“ St. Mark’s.....	44 62		Walden, St. Andrew’s.....	8 00	3 00
“ St. Paul’s.....			<i>Otsego County :</i>		
<i>Montgomery County :</i>			Butternuts, Christ.....		
Amsterdam, St. Ann’s.....			Cherry Vall-y, Grace.....	6 50	16 25
Canajoharie, St. Polycarp’s.....			Cooperstown, Christ.....	49 74	47 75
<i>New-York City and County :</i>			Exeter, St. John’s.....		
Bloomingtondale, St. Michael’s.....	3 35	3 69	Garrettsville, St. Mark’s.....		
Carmansville, Intercession.....	55 35	257 46	Morris, Zion.....	29 34	55 00
Harlem, St. Andrew’s.....			Otego, Immanuel.....		
Manhattanville, St. Mary’s.....	37 64	50 34	Richfield, St. Luke’s.....		
New-York, Advent.....	39 00		Richfield Springs, St. John’s.....		
“ All Angel’s.....	2 00	2 00	Unadilla, St. Matthew’s.....		
“ All Saints’.....	36 57	36 70	Westford, St. Timothy’s.....		
“ Annunciation.....	157 93		<i>Putnam County :</i>		
“ Ascension.....	*3282 32	5230 37	Cold Spring, St. Mary’s.....	11 80	
“ Calvary.....	607 84	210 07	Patterson, Christ.....		
“ Christ.....	163 77	1182 38	Philipstown, St. Philip’s.....	16 74	18 00
“ Emmanuel & St. Geo. the Martyr’s.....			<i>Queen’s County :</i>		
“ Epiphany.....	76 46	89 47	Astoria, St. George’s.....	32 53	112 10
“ Holy Comforter.....			Cold Sp’gs Harbor, St. John’s.....		
“ Our Saviour.....			Flushing, St. George’s.....	75 00	
“ Good Shepherd.....			Glen Cove, St. Paul’s.....	6 50	3 50
“ Grace.....	1100 00	1150 00	Hempstead, St. George’s.....	32 28	35 00
“ Grace Chapel.....			Jamaica, Grace.....		
“ Holy Apo-tles’.....			Little Neck, Zion.....	74 40	54 81
“ Holy Communion.....	1100 00	500 00	Manhasset, Christ.....	53 33	51 54
“ Holy Evangelists’.....			Maspeth, St. Saviour’s.....	42 16	22 00
“ Holy Innocents’ Free Church.....	14 00	11 00	Newtown, St. James’.....	10 00	10 00
“ Holy Martyrs’.....			Oyster Bay, Christ.....		
“ Incarnation.....	588 41	1493 44	Ravenswood, St. Thomas’.....	* 15 66	22 50
“ Mad-i-on St. Chap. Messiah.....	5 00		Rockaway, Trinity.....		
“ Nativity.....			South Oyster Bay, Grace.....	8 76	6 00
“ St. Ann’s for Deaf Mutes.....	2 50	2 50	Whitestone, Grace.....	54 21	53 97
“ St. Bartholomew’s.....	600 27	461 53	<i>Rensselaer County :</i>		
“ St. Clement’s.....	87 63		Greenbu-h, Messiah.....	8 47	4 09
“ St. Cornelius’s.....			Hoosic Falls, St. Mark’s.....		
			Lansingburg, Trinity.....	30 00	

	Domestic.	Foreign.		Domestic.	Foreign.
NEW-YORK—continued.			NEW-YORK—continued.		
Shaghticoke, Trinity.....			Chester (Pottersville) Christ.		
Troy, Christ.....	19 00		Glenn's Falls, Messiah.....		5 00
" Holy Cross.....	93 00		<i>Washington County:</i>		
" St. John's.....			Fort Edward, St. James'.....	10 28	11 32
" St. Paul's.....	250 00	170 00	Granville, Trinity.....		3 50
<i>Richmond County:</i>			Greenwich.....		5 00
Castleton, St. Mary's.....			Hampton, Christ.....		
" St. Paul's.....		4 00	Sandy Hill, Zion.....	3 60	7 13
Clove, Advent.....		2 00	White Hall, St. Paul's.....	5 00	
Clifton, St. John's.....		223 35	<i>Westchester County:</i>		
" St. Simon's Chapel...			Bedford, St. Matthew's.....	2 00	
Factoryville, Trinity Chapel.		40 74	Beechwood, St. Mary's.....	11 83	11 07
New-Brighton, Christ.....	68 42	76 10	Briar Cliff, All Saints'.....	10 00	
Richmond, St. Andrew's....		112 21	Cortlandt (Croton), St. Augustine's.....		
Rossville, St. Luke's.....			East Chester, St. Paul's.....	14 50	
<i>Rockland County:</i>			Fordham, St. James'.....		
Haverstraw, Holy Trinity....	21 50	18 50	Greenburg, Christ Mission Ch.		
Piermont, Christ.....		3 00	" Zion.....	12 66	19 67
<i>Saratoga County:</i>			Irvington, St. Barnabas'.....		
Balston Spa, Christ.....			Katonah, St. Mark's.....		
Burnt Hills, Calvary.....	35 62		Lewisboro', St. John's.....		
Charlton, St. Paul's.....	14 63		Mamaroneck, St. Thomas'...		5 00
Mechanicsville, St. Luke's...			Morrisania, St. Ann's.....		35 00
Saratoga Springs, Bethesda...	13 67	15 77	" Village, St. Paul's		
Schuylerville, St. Stephen's...	1 50	1 50	Mott Haven, St. Mary's.....		
Stillwater, St. John's.....			Mount Vernon, Trinity.....		
Waterford, Grace.....	5 00	205 00	New-Castle, St. Mark's.....		
West Charlton, St. Mary's....			New-Rochelle, Trinity.....	38 13	
<i>Schenectady County:</i>			North Castle, St. Mary's.....		
Duanesburg, Christ.....		6 60	" St. Stephen's....		
Schenectady, St. George's....	38 03		North Salem, St. James'.....		
<i>Schoharie County:</i>			Peekskill, St. Peter's.....	13 00	7 00
Schoharie, St. Andrew's.....			Pelham, Christ.....		68 12
<i>St. Lawrence County:</i>			Pleasantville, St. John's.....		
Canton, Grace.....	4 00	6 00	Portchester, St. Peter's.....		
Morristown, Christ.....			Rye, Christ.....	68 93	
Norfolk, Grace.....			Scarsdale, St. James the Less	20 32	10 00
Ogdensburg, St. John's.....	14 00	14 00	Sing Sing, St. Paul's.....	22 83	45 32
Potsdam, Trinity.....	12 62	12 08	Somers, St. Luke's.....		
Waddington, St. Paul's.....			Tarrytown, Christ.....	102 22	150 00
<i>Suffolk County:</i>			Tuckahoe, St. John's.....		
East Hampton, St. Luke's....	2 50	2 50	Westchester, St. Peter's.....	223 61	
Huntington, St. John's.....			West Farms, Grace.....	50 00	
Islip, St. John's.....			White Plains, Grace.....	43 85	122 75
" St. Mark's.....	3 00		" Grace Chapel..		
Patchogue, St. Paul's.....			Yonkers, Mediator.....	6 00	7 86
Sag Harbor, Christ.....	3 50	6 50	" Mission Church....		
Setauket, Caroline.....			" St. John's.....	116 00	53 50
Smithtown, St. James'.....	2 00	6 00	Miscellaneous.....	1206 00	4775 07
<i>Sullivan County:</i>			280 Par.—137 contrib. to D. M.		
Monticello, St. John's.....	15 00	4 00	122 " F. M.	17180 27	27761 87
<i>Ulster County:</i>			WESTERN NEW-YORK—		
Ellenville, St. Paul's.....			<i>Alleghany County:</i>		
Esopus, Ascension.....			Angelica, St. Paul's.....	15 00	17 30
King-ton, St. John's.....		10 00	Canaseraga, Trinity.....		
Malden.....		15 00	Cuba, Christ.....		
Marlborough, Christ.....		2 66	Philipsville, St. Philip's.....		
Milton, All Saints'.....			<i>Broome County:</i>		
Rondout, Holy Spirit.....		5 00	Binghamton, Christ.....	19 00	
Stone Ridge, St. Peter's.....			Harpersville, St. Luke's.....		
Ulster, Trinity.....	8 03	67 10	Windsor, Zion.....		
<i>Warren County:</i>			<i>Cattaraugus County:</i>		
Caldwell, St. James'.....			Ellicottsville, St. John's.....	1 30	1 00
			Olean, St. Stephen's.....		
			<i>Cayuga County:</i>		
			Auburn, St. Peter's.....	10 80	15 00
			Aurora, St. Paul's.....	8 18	6 87

	Domestic.	Foreign.		Domestic.	Foreign.
WESTERN N. Y.—continued.			WESTERN N. Y.—continued.		
Moravia, St. Matthew's.....	2 25		<i>Monroe County:</i>		
Port Byron, St. Paul's.....		3 00	Brockport, St. Luke's.....	*9 27	36 00
<i>Chautauque County:</i>			Charlotte, All Saints'.....		
Dunkirk, St. John's.....	3 00		Honeoye Falls, St. John's....		
Forestville, St. Peter's.....			Mumfords, St. George's.....		
Fredonia, Trinity.....			Penford, Trinity.....		
Jamestown, St. Luke's.....			Pittsford, Christ.....	5 00	
Mayville, St. Paul's.....			Rochester, Christ.....	26 00	18 65
Westfield, St. Peter's.....			“ Grace.....	58 53	10 23
<i>Chemung County:</i>			“ St. Luke's.....	* 503 25	298 58
Elmira, Trinity.....			“ Trinity.....	74 66	76 15
<i>Chenango County:</i>			<i>Niagara County:</i>		
Bainbridge, St. Peter's.....	7 75	7 00	Lewiston, St. Paul's.....		
Guilford, Christ.....	6 80	12 59	Lockport, Christ.....		
Green, Zion.....			“ Grace.....		
Mount Upton, Grace.....			Niagara Falls, St. Peter's....	6 11	18 25
New-Berlin, St. Andrew's....	23 72	24 28	Royalton, St. Luke's.....		
Norwich, Emmanuel.....	5 65	6 00	<i>Oneida County:</i>		
Oxford, St. Paul's.....	21 00	53 00	Boonville, Mission Station...		
Sherburne, Christ.....	4 00		Bridgewater, Christ.....		
<i>Cortland County:</i>			Camden, Trinity.....		
Cortlandville, Grace.....			Clayville, St. John's.....		
Homer, Calvary.....		15 00	Holland Patent, St. Paul's...	6 00	
Truxton, St. Mary's.....			New-Hartford, St. Stephen's..	2 73	
<i>Erie County:</i>			Oriskany Falls, St. Peter's....		1 50 ¹
Black Rock, Grace.....			Paris Hill, St. Paul's.....	5 00	10 00
Buffalo, Ascension.....			Rome, Zion.....	5 30	26 50
“ St. James'.....			Utica, Calvary.....		
“ St. John's.....	85 09	41 54	“ Grace.....	35 00	9 35
“ St. Luke's.....		3 00	“ St. Paul's.....		
“ St. Paul's.....	44 00	100 66	“ Trinity.....	32 35	30 00
“ Trinity.....	90 00	76 59	Waterville, Grace.....		
<i>Genesee County:</i>			Westmoreland, Gethsemane..		
Batavia, St. James'.....		14 48	Whitestown, St. John's.....		
Le Roy, St. Mark's.....	53 41	43 00	<i>Onondaga County:</i>		
Stafford, St. Paul's.....			Baldwinsville, Grace.....		
<i>Jefferson County:</i>			Fayetteville, Trinity.....	3 00	2 90
Adams, Emmanuel.....	3 00		Geddes, Apostolic.....		
Brownville, St. Paul's.....	5 00		Jamesville, St. Mark's.....		
Cape Vincent, St. John's....	5 00	9 00	Jordan, Christ.....		
Dexter, All Saints'.....			Mannus, Christ.....	7 00	10 0
Pierrepont Manor, Zion.....			Marcellus, St. John's.....		
Redwood, St. Peter's.....			Skaneateles, St. James'.....	7 38	
Sackett's Harbor, Christ.....			Syracuse, St. James'.....	5 33	
Theresa, St. James'.....			“ St. Paul's.....	154 70	30 39
Watertown, Trinity.....	38 12	14 00	“ Trinity.....		
<i>Lewis County:</i>			<i>Ontario County:</i>		
Constableville, St. Paul's			Canandaigua, St. John's.....	11 84	21 31
Chapel.....			Centreville, Trinity.....		
Lowville, Trinity.....			Clifton Springs, Miss. Station.		
<i>Livingston County:</i>			East Bloomfield, Zion.....		
Avon, Zion.....	5 00	34 00	Geneva, St. Peter's Chapel..		25 00
Dansville, St. Peter's.....	5 65		“ Trinity.....	114 65	118 21
Genesee, St. Michael's.....	4 22		Phelps, St. John's.....		
Hunt's Hollow, St. Mark's....			Richmond, St. Paul's.....	3 00	1 00
Nunda, Grace.....	1 90	1 00	<i>Orleans County:</i>		
Mount Morris, St. John's....		225 76	Albion, Christ.....		
<i>Madison County:</i>			Medina, St. John's.....	3 00	
Cazenovia, St. Peter's.....			<i>Oswego County:</i>		
Chittenango, St. Paul's.....			Constantia, Trinity.....		
Hamilton, St. Thomas's.....	10 00	4 01	Fulton, Zion.....	10 89	3 42
Oneida Depot, St. John's....			Oswego, Christ.....	25 00	115 25
Perryville, St. Stephen's....			“ Evangelist's.....		25 00
			“ St. Paul's.....		44 00
			Iulaski, St. James'.....		
			West Granby, St. Luke's.....		

	Domestic.	Foreign.		Domestic.	Foreign.
WESTERN N. Y.—continued.			NEW JERSEY—continued.		
<i>Seneca County:</i>			Glassboro', St. Thomas'.....		
Seneca Falls, Trinity.....	8 12	25 00	Gloucester, Ascension.....		
Waterloo, St. Paul's.....	8 00		Haddonfield, Grace.....		
<i>Steuben County:</i>			Hoboken, Grace Chapel.....		
Addison, Redeemer.....		1 94	“ St. Paul's.....		
Bath, St. Thomas'.....	11 00	16 00	“ Trinity.....	*	120 00
Bradford, St. Andrew's.....	5 00		Hope, St. Luke's.....		
Corning, Christ.....	30 40	17 11	Hudson, Holy Trinity.....		
Hammondsport, St. James'...		3 00	Jersey City, Grace.....	23 11	
Hornellsville, Christ.....			“ St. Matthew's.....		
Howard, Trinity.....			“ Trinity.....		
<i>Schuyler County:</i>			Johnsonburg, Christ.....		
Catharine, St. John's.....	7 00		Knowlton, St. James'.....		3 08
Havana, St. Paul's.....	3 55		Long Branch, St. James'...		
Watkins, St. James'.....			Lambertville, St. Andrew's...		
<i>Tioga County:</i>			Madison, Grace.....		120 00
Candor, St. Mark's.....	4 00		Mullica Hill, St. Stephen's...		
Owego, St. Paul's.....	16 50	6 51	Middletown, Christ.....		
Waverley, Grace.....			Middletown Point, Trinity...		
<i>Tompkins County:</i>			Millburne, St. Stephen's.....	17 00	7 00
Danby, Christ.....			Moorestown, Trinity.....	13 00	13 50
Ithaca, St. John's.....	22 05	126 88	Moravia, Trinity Chapel.....		
McLean, Zion.....	1 50		Mount Holly, St. Andrew's...	87 00	32 25
Speedsville, St. John's.....			Morristown, St. Peter's.....		
<i>Wayne County:</i>			“ Redeemer.....		40 50
Clyde, St. John's.....			Newark, Christ.....	2 10	
Lyons, Grace.....			“ Grace.....		
Newark, St. Mark's.....			“ House of Prayer.....	17 03	11 50
Palmyra, Zion.....	23 25	50 79	“ St. Barnabas'.....		
Pultneyville, Mission Station.			“ St. Mark's.....		
Sodus, St. John's.....			“ St. Matthew's.....		
<i>Wyoming County:</i>			“ St. Paul's.....		8 40
Williamson, Mission Station.			“ St. Peter's.....		
Warsaw, Trinity.....			“ St. Philip's.....	1 00	5 00
Weathersfield Springs, St. Cle-			“ Trinity.....	* 50 00	104 30
ment's.....			New-Brunswick, Christ.....		10 00
<i>Yates County:</i>			Newtown, Christ.....		10 00
Penn Yan, St. Mark's.....			Orange, Grace.....		213 18
Miscellaneous.....	173 50	40 00	“ St. Mark's.....	100 00	86 52
151 Par.—61 contrib. to D. M.			Paterson, St. John's.....		
“ 53 “ F. M.	1902 50	1957 00	“ St. Paul's.....		
NEW JERSEY—			Penn's Neck, St. George's....		
Alexandria, St. Thomas'.....			Perth Amboy, St. Peter's....		137 00
Allentown, Christ.....		10 00	Phillipsburgh, St. Luke's....		
Belleville, Christ.....	*		Piscatawa, St. James'.....		
Belvidere, Zion.....		4 15	Plainfield, Grace.....		
Berkeley (Clarksboro'), St.			Princeton, Trinity.....	*	513 75
Peter's.....		50 27	Rahway, St. Paul's.....		12 64
Beverly, St. Stephen's.....			Red Bank, Trinity Chapel....		
Bordentown, Christ.....	* 20 00		Salem, St. John's.....	24 50	28 50
Burlington, Christ.....			Shrewsbury, Christ.....		3 00
“ St. Barnabas'.....			Somerville, St. John's.....		
“ St. Mary's.....			South Amboy, St. Stephen's..	105 00	
Camden, St. John's.....		120 00	Spotswood, St. Peter's.....		20 00
“ St. Paul's.....			Swedesboro', Trinity.....	*	120 63
Chew's Landing, St. John's....			Trenton, St. Michael's.....		6 47
Colestown, St. Mary's.....			“ Trinity.....	* 6 46	5 51
Dover, St. John's.....			“ St. Paul's.....	*	
Elizabeth, Christ.....	25 00	27 50	Vernon, St. Paul's.....		
“ St. John's.....	*	203 13	Woodbridge, Trinity.....		
Elizabethport, Grace.....	5 00		Miscellaneous.....	10 00	58 00
Fairview, Trinity.....			81 Par.—15 contrib. to D. M.		
Flemington, Calvary.....			“ 30 “ F. M.	516 20	2111 14
Freehold, St. Peter's.....			PENNSYLVANIA—		
			<i>Adams County:</i>		
			Huntington, Christ.....		
			Petersburg, Christ Chapel....		
			<i>Alleghany County:</i>		
			Alleghany City, Christ.....		
			Birmingham, St. Mark's.....		

PENNSYLVANIA—continued.		Domestic.	Foreign.	PENNSYLVANIA—continued.		Domestic	Foreign.
Chartier's Creek, St. Luke's..				<i>Clinton County:</i>			
East Liberty, Calvary.....				Lock Haven, St. Paul's.....	*	63	80
Etna, St. Matthew's				<i>Columbia County:</i>			
Lawrenceville, St. John's....				Bloomsburgh, St. Paul's.....	*	83	00
Manche-ter, St. Philip's.....				Derry, St. James'.....			
Mount Washington, Grace...				Jerseytown, Christ			
Pittsburg, Epiphany				<i>Crawford County:</i>			
“ St. Andrew's.....	*50	00	168	Conneautville, Trinity.....		1	75
“ St. James'.....	10	00	22	Meadville, Christ.....		67	57
“ St. Paul's.....				<i>Cumberland County:</i>			
“ St. Peter's	67	18	35	Carlisle, St. John's.....			
“ Trinity.....	400	12	76	20	<i>Dauphin County:</i>		
<i>Armstrong County:</i>				Harrisburgh, St. Stephen's... *		27	00
Freeport, Trinity				<i>Delaware County:</i>			
Kittanning, St. Paul's.....				Chester, St. Paul's.....			
Wayne, St. Michael's.				Concord, St. John's.....			
<i>Beaver County:</i>				Darby, Incarnation			
Georgetown, Georgetown Ch.				Marcus Hook, St. Martin's....			
New-Brighton, Christ.....				Media, Christ.....		4	97
Ohio Township, St. Paul's...				Radnor, St. David's.....		20	94
Rochester, Trinity.....				Rockdale, Calvary		20	00
<i>Berks County:</i>				<i>Erie County:</i>			
Birdsboro', St. Michael's.....	5	00	6	Erie, St. Paul's.....	18	00	
Morgantown, St. Thomas'.... *			10	Waterford, St. Peter's.....			
Morlatтин, Douglassville, St.				<i>Fayette County:</i>			
Gabriel's	9	00	15	Brownsville, Christ..... *		115	00
Reading, Christ.....	25	00	25	Connellsville, Trinity.....			
“ St. John's.....				Dunbar T., St. Paul's.....			
<i>Frankford County:</i>				Menallen, Grace.....			
Athens, Trinity				Uniontown, St. Peter's.....		5	00
Pike, St. Matthew's.....				<i>Huntingdon County:</i>			
Towanda, Christ	*		56	Huntingdon, St. John's			
Troy, St. Paul's.....				<i>Indiana County:</i>			
<i>Bucks County:</i>				Blairsville, St. Peter's....			
Bristol, St. James'.....			25	Indiana, Christ.....			
Centreville, Trinity.....				<i>Lancaster County:</i>			
Doyleston, St. Paul's	*		17	Churchtown, Bangor Ch. ... *		30	00
Hulmeville, Grace				Columbia, St. Paul's.....		57	26
Newtown, St. Luke's.....	3	20		Lancaster, St. James'.....	50	00	46
Oak Grove, Christ.....				“ St. John's.....	*		
Yardlyville, St. Andrew's....	1	05	2	“ St. John's Free....	10	21	27
<i>Butler County:</i>				Leacock, Christ.....			
Butler, St. Peter's.....				Marrietta, St. John's.....			
<i>Carbon County:</i>				Mount Hope Hope Chapel... *	12	99	7
Mauch Chunk, St. Mark's....	8	00	33	Paradise, All Saints'.....	5	00	5
Summit Hill, St. Philip's....			14	<i>Lawrence County:</i>			
<i>Centre County:</i>				New-Castle, Trinity.....			
Bellefonte, St. John's.....	15	00		<i>Lebanon County:</i>			
Philipsburg, Trinity.....				Lebanon, Christ.....	9	55	43
<i>Chester County:</i>				<i>Luzerne County:</i>			
Downington, St. James'.....			8	Carbondale, Trinity..... *		20	00
Great Valley, St. Peter's....				Pitts'on, St. James'.....		13	00
Honey Brook, St. Mark's....				Plymouth, St. Peter's.....			
New-London, St. John's.....	3	00	3	Scranton, St. Luke's.....			
Pequea, St. John's				Wilkesbarre, St. Stephen's... *		162	56
Phoenixtown, St. Peter's....				<i>Lycoming County:</i>			
Warwick, St. Mary's.....				Muncy, St. James'.....	81	00	1
West Chester, Holy Trinity.. *			151	Williamsport, Christ.....	11	30	43
West Marlboro', St. James'...	1	42					
West Whiteland, St. Paul's...			20				
West Vincent, St. Andrew's...							
<i>Clearfield County:</i>							
Clearfield, St. Andrew's							

	Domestic.	Foreign.		Domestic.	Foreign.
PENNSYLVANIA—continued.			PENNSYLVANIA—continued.		
<i>Mifflin County:</i>			Port Richmond, Messiah.....		
Lewistown, St. Mark's.....			Rising Sun, Resurrection.....		19 25
Lock's Mills, Trinity.....			South Penn T., Zion.....		
<i>Montgomery County:</i>			Southwark, Evangelist's.....		
Jenkinstown, Church of our			" Gloria Dei.	40 00	16 00
Saviour.....	21 80		" Trinity.....	100 00	
Lower Merion, Redeemer.....			Spring Garden, Nativity.....		25 00
Norristown, St. John's.....	26 62	26 62	" Redemption ..		
Perkiomen, St. James'.....		6 95	" St. Jude's.....		90 00
Pottstown, Christ.....	18 00	20 00	" St. Philip's.....	*	380 00
Shannonville, Union Church.			West Philadelphia, Saviour's..*		
Upper Merion, Christ.....	5 00	5 00	" St. Mary's.....		
Whitemarsh, St. Thomas'.....		34 65	" St. John's.....		7 50
<i>Montour County:</i>			<i>Potter County:</i>		
Danville, Christ.....		33 50	Couderport, Christ.....		
<i>Northampton County:</i>			<i>Schuylkill County:</i>		
Easton, Trinity.....			Minersville, St. Paul's.....	15 00	26 90
<i>Northumberland County:</i>			Pottsville, Trinity.....	26 17	37 80
Milton, Christ.....			" Holy Apostles'.....		6 00
Northumberland, St. Mark's..			Schuylkill Haven, St. James'.		
Sunbury, St. Matthew's.....			St. Clair, Holy Apostles'.....		19 50
<i>Philadelphia City and Co.:</i>			Tamaqua, Calvary.....		22 02
Chestnut Hill, St. Paul's.....	77 00		Tuscarora, Zion.....		20 58
Francisville, St. Matthew's.....		15 65	<i>Susquehanna County:</i>		
Frankford, St. Mark's.....*			Dundaff, St. James'.....		16 81
Germanstown, Christ.....*		1091 00	Great Bend, Grace.....		12 39
" St. Luke's.....	260 00	191 00	Montrose, St. Paul's.....	37 49	28 24
Hamiltonville, St. Mary's.....			New-Milford, St. Mark's.....		5 65
Holmesburg, Emmanuel.....	50 00	30 60	Springville, St. Andrew's.....		12 00
Kensington, Emmanuel.....		1 50	<i>Tioga County:</i>		
" St. Bartholomew's			Wellsboro', St. Paul's.....*		
Kings-ing, St. James'.....	22 44		<i>Washington County:</i>		
Lower Dublin, All Saints'.....	60 00	48 50	Washington, Trinity.....		
Manayunk, St. David's.....	*71 00	60 15	<i>Wayne County:</i>		
Mantua, St. Andrew's.....	4 16	15 35	Honesdale, Grace.....	* 13 00	141 00
Maylandville, Trinity.....		41 00	Salem, St. John's.....		
Moyamensing, All Saints'.....			Sterling, Zion.....		
" Ch of the Saviour			<i>Westmoreland County:</i>		
" Crucifixion.....			Greensburg, Christ.....		30 00
Northern Liberties, St. John's			Latrobe, St. John's.....		
North Penn T., St. James the			<i>York County:</i>		
Less.....			York, St. John's.....	*	81 75
Oxford, Trinity.....	48 68	50 74	Miscellaneous.....	170 00	2111 28
Philadelphia, Advent.....			193 Par.—47 contrib. to D. M.		
" Ascension.....	246 00	50 00	" 93 " F. M.	3048 93	11722 61
" Atonement.....		60 00	DELAWARE—		
" Calvary.....	15 00	5 00	Baltimore Mills, Grace.....		
" Christ.....	25 00	25 00	Brandywine, H. Ascension...		
" Covenant.....*		154 39	" Calvary.....		
" Crucifixion.....			Brandywine Village, St. John's		2 00
" Epiphany.....		500 00	Broad Creek, Christ.....		
" Grace.....*		282 00	Christiana Hundred, Christ..*		108 51
" Holy Apostles'.....			Claymont, Ascension.....	21 77	32 03
" Holy Trinity.....	20 00	251 26	Delaware City, Christ.....		
" Intercession.....		95 00	Georgetown, St. Paul's.....		
" Mediator.....			Indian River, St. George's...	2 83	24 46
" Redeemer, (Sea-			Laurel, St. Philip's.....		
" " man's).....			Lewes, St. Peter's.....	9 00	50 00
" St. Andrew's.....*		2002 41	Little Creek, H. St. Mark's...		
" St. Clement's.....			Little Hill, St. John's.....	1 77	
" St. James'.....	78 55	78 55	Long Neck, Comforter.....		
" St. Luke's.....	50 00	1465 70	Middletown, St. Ann's.....		
" St. Mark's.....	400 00	100 00	Milford, Christ.....		
" St. Paul's.....		227 50			
" St. Peter's.....	238 00	75 00			
" St. Stephen's.....	164 00	10 00			
" St. Thomas (col'd)					
" Trinity Chapel...		5 00			

	Domestic.	Foreign		Domestic.	Foreign.
DELAWARE—continued.			MARYLAND—continued.		
Millsboro', St. Mark's.....		0 54	St. Thomas' Par., St. Thomas'.		
Newark, St. Thomas'.....	10 00	20 00	Townson town, — Church..		
New-Castle, Emmanuel.....	86 68	76 99	Western Run Par., St. John's.		
Seaford, St. Luke's.....	4 00				
Smyrna, St. Peter's.....	5 17	10 00	<i>Baltimore and Harford Co.:</i>		
Stanton, St. James'.....			St. John's Par., St. John's Ch.	5 00	5 00
Wilmington, St. Andrew's....		220 00			
" St. James'.....			<i>Calvert County:</i>		
" St. Mary's.....	20 00		All Saints' Par., All Saints' Ch.		
" Trinity.....	32 00	63 54	Christ Ch. Par.....		
Miscellaneous.....		20 00	Prince Frederick, St. Paul's..		
27 Par.—10 contrib. to D. M.			St. Leonard's — Chapel....		
" 11 " F. M.	193 22	628 07			
MARYLAND—			<i>Caroline County:</i>		
<i>Alleghany County:</i>			Hillsboro', St. Paul's.....		
Cumberland, Emmanuel Par.	20 00	43 40	St. Mary's Par., White Chapel.		
Eckhart's Mines, St. Paul's...					
Flinstone, — Chapel.....			<i>Carroll County:</i>		
Frostburg, St. John's.....			Eldersburg, Holy Trinity....		
Lanaconing, St. Peter's.....			Sykesville, St. Barnabas' Chap.		
Mount Savage, St. George's...			Westminster, Ascension.....		
<i>Anne Arundel County.</i>			<i>Cecil County:</i>		
All Hallow's Par., All Hallow's		23 02	Chesapeake City Mission....		
" Chapel...			Elkton, Trinity.....		
Annapolis, St. Anne's.....	55 44	21 59	North Elk Par., St. Mary's...	4 50	2 50
Curtis Creek, Marley Chapel.			" St. Mark's Chap.		
Friendship, St. Mark's.....			North Sassafras Par., Cecil-		
Herring Creek, St. James'.....	7 40		ton, St. Stephen's.....		
Owingsville, St. James the			St. Augustine Par., St. August-		
Less.....			ine Ch.....		
Patuxent Forge, Ellicott					
Chapel.....			<i>Charles County:</i>		
Severn Par., St. Stephen's....	10 00	10 00	Nanjemoy, Durham Par.,		
St. Margaret's Westminster			Durham Ch.....		160 00
Parish.....	15 00	10 00	Nanjemoy, Durham Par., St.		
West River, St. James'.....		25 00	James' Chap.....	10 00	
<i>Baltimore City:</i>			Newport, Trinity.....		
Baltimore, Ascension.....		82 95	" Chap.....		
" Christ.....	70 05	248 91	Newtown, St. James' Chap...		
" Cranmer Chapel..			Port Tobacco, Christ.....		
" Emmanuel.....	3 50	1031 50	Wm. and Mary's Par., Christ..		
" Grace.....	610 00	1106 35	Zakia Swamp, St. Paul's Chap.		
" Holy Innocents'					
" Chapel.....			<i>District of Columbia:</i>		
" Mount Calvary Ch	63 00		Georgetown, Christ.....	* 71 26	307 82
" Redemption.....			" St. John's.....	50 00	50 00
" St. Andrew's.....			" St. Luke's.....		100 00
" St. Barnabas Chap.	3 63	3 63	Rockcreek Par., St. Paul's....	35 00	27 50
" St. James'.....			St. Alban's Par., St. Alban's Ch.	10 00	10 05
" St. John's Chap...	10 00		Washington, Ascension.....	83 25	
" St. Luke's.....	50 00	44 30	" Christ.....	* 5 00	148 00
" St. Mark's.....	* 5 30		" Epiphany.....	10 00	51 69
" St. Paul's.....	232 32	51 50	" Grace.....		
" St. Peter's.....	* 335 25	822 17	" St. John's.....		80 00
" St. Stephen's....			" Trinity.....	*	553 72
" Trinity.....					
" Trinity Chapel...			<i>Dorchester County:</i>		
<i>Baltimore County:</i>			Cambridge, Great Choptank		
Catonsville, St. Timothy's...		45 00	Par., Christ.....	50 00	30 00
Cockeysville, Sherwood Ch..			Cas Haven Neck Par., St.		
Govanstown, Redeemer.....			John's Chap.....		
Hampson, St. Mary's.....	5 23		Church Creek, Dorchester		
Hannah Moore Academy, St.			Par., Trinity.....		
Michael's.....			East New-Market, E. N. M.		
Homelead, St. Thomas'.....	*	10 00	Par., St Stephen's.....		
Huntingdon, St. John's.....	12 50	7 00	Taylor's Island, Dorchester		
Long Green, Trinity Chapel..			Par., — Chap.....		
St. James' Par., St. James' Ch.		4 60	Vienna, Dorchester P., St. Paul's		
St. Thomas' Par., Holy Com-					
munion.....			<i>Frederick County:</i>		
			Catoctin, do. Par., Harr		
			Chap.....		

	Domestic.	Foreign.		Domestic.	Foreign.
MARYLAND—continued.			MARYLAND—continued.		
Friedrick, All Saints' Par., do. Ch.....	*51 50	139 00	Akkakeek, St. John's Par., St. John's Chap.....	3 00	3 00
Petersville, St. Mark's Par., do. Ch.....	17 55	30 70	<i>Queen Anne County:</i>		
Pleasant Valley, St. Luke's Chap.....			Centreville, St. Paul's Par., St. Paul's Ch.....	55 00	60 00
Pt. of Rocks, St. Paul's Par., do. Ch.....		1 45	Church Hill, St. Luke's Par., St. Luke's Ch.....		
Urbana, Zion.....		29 15	Kent Island, Christ Ch. Par., " St. Mark's Chap., Queenstown, St. Paul's Par., St. Luke's Ch.....		
<i>Harford County:</i>			<i>Somerset County:</i>		
Beer Creek Par.....	7 54		Annam'ssex, Coventry Par., St. Paul's Chap.....		
Emmerton, St. Mary's.....	20 00	20 00	Greenhill, Stepney Par., Stepney Ch.....		
Havre de Grace, St. John's.....	11 57	11 58	Kingston, Coventry Par., St. Mark's Chap.....		
Rock Spring, Christ.....	5 00	5 00	Nowrie, Somerset Par., All Saints'.....		
Spesutiae, St. George's.....			Prince Anne's, Somerset Par., St. Andrew's Chap.....		
<i>Howard County:</i>			Quantico, Spring Hill Par., St. Philip's Chap.....		
Ellicott's Mills, St. Peter's..			Rehoboth, Coventry Par., Rehoboth Ch.....		
Elkridge Landing, Grace.....			Salisbury, Spring Hill Par., St. Peter's Chap.....		
St. John's Par.....			Spring Hill Par., St. Paul's Ch.		
<i>Howard & Anne Arundel Co.:</i>			Tyaskin, Stepney Par., St. Mary's Chap.....		
Elkridge, Queen Caroline Par., Christ.....			Wicomico Par., Grace Ch....		
Elkridge, Queen Caroline Par., Trinity Chapel.....			<i>Somerset and Worcester Co.:</i>		
<i>Kent County:</i>			Dividing Creek, Pocomoke Par., St. Stephen's Ch.....		
Chestertown, Chester Par., St. Paul's.....	25 00	50 49	Newtown, Pocomoke Par., St. Mary's Ch.....		
Chestertown, Chester Par., St. Peter's Chap.....	20 00		<i>St. Mary's County:</i>		
North Kent Par., St. Clement's Ch.....			All Faith Par., Charlotte Hall	11 50	20 56
St. Paul's Par., St. Paul's Ch.			Chaptico, King and Queen Par., Christ.....		3 32
So. Sasafra's Par., Shrewsbury Ch.....			Poplar Hill, Wm. and Mary Par., St. George's.....		
<i>Montgomery County:</i>			Leonardstown, St. Andrew's Par., St. Andrew's Ch.....		
Mechanicville St. John's....	5 00		St. Mary's Par., Trinity.....	10 00	
Poolesville, St. Peter's.....			" " " Chap..		
Rockville, Prince George's Par., Christ.....			Tamaquokink, All Saints' Chap.....		
St. Bartholomew's Par., St. Bartholomew's Ch.....	5 00	7 00	<i>Talbot County:</i>		
St. Peter's, Par. and Ch.....			Easton, St. Peter's Par., Christ Miles River Ferry, St. Michael's Par., St. John's Chap.	66 50	35 50
<i>Prince George's County:</i>			Oxford, Holy Trinity.....		
Beltsville, Zion Chap.....		5 00	St. Michael's Par., St. Michael's Ch.....	30 00	1 00
Bladensburg, St. Luke's.....		12 50	La Trappe, Whitemarsh Par., St. Peter's Ch.....		
Broad Creek, St. John's Par., St. John's Ch.....		15 00	<i>Washington County:</i>		
Croom, St. Thomas' Par., St. Thomas' Ch.....	13 50	2 92	Clearspring, St. Andrew's....		
Holy Trinity Par., Trinity Ch.....			College of St. James', St. James'.....		100 00
Queen Anne Par., S. Barnabas' St. John's Par., St. Barnabas' Chap.....		25 00	Hagerstown, St. John's.....	40 50	35 50
St. Paul's Par., St. Paul's Ch..	13 08	13 08	Hancock, St. Thomas'.....		
Upper Marlboro', Trinity...	12 83	43 40	Lappon's Cross-roads, St. Mark's.....	20 00	25 00
Woodville, St. Mary's Chap..			Sharpsburg, St. Paul's.....		
Zion Par., St. Mark's Ch....		5 00			
" St. Matthew's Ch..	15 00				
<i>Pr. Geo. and An. Ar. Co.:</i>					
Laurel, St. Philip's Par., St. Philip's Ch.....					
<i>Pr. Geo. and Charles County:</i>					
Akkakeek, St. John's Par., Christ.....	5 08	5 08			

	Domestic.	Foreign.		Domestic.	Foreign.
MARYLAND—continued.			VIRGINIA—continued.		
<i>Worcester County:</i>			<i>Brunswick County:</i>		
Berlin, Worcester Par., St. Paul's	11 00	5 00	St. Andrew's Par., Laurenceville, St. Andrew's Trinity.....	10 00	8 00
Sandy Hill, St. John's Par., Holy Cross Chap			<i>Buckingham County:</i>		
Snow Hill, All Hallow's Par., All Hallow's Ch.....	7 25	6 65	Tillotson Par., St. Peter's....		
St. Martin's, Worcester Par., St. Martin's Ch.....			<i>Campbell County:</i>		
St. Matthew's Par., St. Matthew's Ch			Moore Par., St. John's.....		
Traptown, St. John's Par., St. John's Ch.....			Lynchburg, St. Paul's.....	194 00	253 38
Miscellaneous.....	188 35	565 96	<i>Caroline County:</i>		
175 Par.—53 contrib. to D. M.			Bowling Green, — Ch.....		
“ 58 “ F. M.	2513 08	6340 34	St. Margaret's Par., St. Margaret's		
			St. Mary's Par., Port Royal, “ Grace		
			“ St. Peter's.....		57 84
VIRGINIA—			<i>Charles City County:</i>		
<i>Accomac County:</i>			Charles City, Map-ico Ch....		
St. James' Par., St. James'...		5 00	“ Westover Ch... ..	49 82	78 32
St. George's Par., St. George's, “ St. Michael's.			<i>Charlotte County:</i>		
<i>Albemarle County:</i>			Cornwall Par., Roanoke Ch..	10 00	20 00
Fredericksville Par., Buck Mountain			<i>Chesterfield County:</i>		
Fredericksville Par., St. Paul's “ Charlottesville, Christ.		21 00	Dale Par., Trinity	21 37	21 18
St. Ann's Par., North Garden, Trinity... ..		433 00	<i>Clarke County:</i>		
“ Christ		180 00	Clarke Par., Berryville, Grace.		35 00
Walker's Par., Grace.....		35 00	Frederick Par., Milwood, Christ		80 00
<i>Alexandria County:</i>			Wickliffe Par., Wickliffe Ch..		
Fairfax Par., Alex., Christ....	* 125 00	325 00	<i>Culpepper County:</i>		
“ Grace.....		20 81	St. Mark's Par., St. James'...		37 39
“ St. Paul's.....	15 00		“ St. Paul's.....		15 22
“ Theol. Sem'y... ..		365 37	“ St. Stephen's.		36 00
<i>Amelia County:</i>			<i>Cumberland County:</i>		
Raleigh Par., Grubb Hill....	11 25	31 25	Lyttleton, Grace		
<i>Amherst County:</i>			Leighton, St. James'.....*		
Lexington Par., New-Glasgow, St. Luke's....			<i>Dinwiddie County:</i>		
“ Ascension			Bath Par., Calvary.....		
“ St. Mark's....		2 00	“ Sapony		29 61
<i>Augusta County:</i>			Bristol Par., Petersb'g, Grace.	*167 00	241 00
Augusta Par., Staunton, Trin.*		178 90	“ Petersburg, St. Paul's.	218 95	339 50
“ Boyden Chap..	2 50	2 50	<i>Elizabeth City County:</i>		
<i>Bedford County:</i>			Hampton, St. John's	15 00	15 00
Hamner Par., St. Stephen's...			Old Point, Centurion.....	20 00	21 00
Heber Par., Liberty, St. John's	30 00	30 00	<i>Essex County:</i>		
Russell Par., Trinity.....			St. Ann's Par., Vauter's.....		
West Russell Par., St. Thom's			South Farnham Par., St. John's *		35 00
<i>Berkeley County:</i>			<i>Fairfax County:</i>		
Norborne Par., Hedgesville, Mount Zion.....		26 61	Fairfax Par., Falls.....		
“ Martinsburg, Trinity.		53 59	Truro Par., St. John's.....		
<i>Botetourt County:</i>			“ Zion.....		
Botetourt Par., Fincastle, St. Mark's.....	*23 50	23 50	<i>Fauquier County:</i>		
Woodville Par., Buchanan, Trinity.....	*20 00	19 25	Cedar Run Par., St. Stephen's.		12 50
<i>Brooke County:</i>			Hamilton Par., Warrenton, St. James'		40 19
Christ Ch. Par., Christ.....			Leeds Par., Leeds Ch.....	*1 00	68 46
St. John's Par., St. John's....			Meade Par., Upperville, Trinity	*13 00	10 00
			Piedmont Par., Grace	*35 90	38 09
			“ Trinity.....*		

	Domestic.	Foreign.		Domestic.	Foreign.
<i>VIRGINIA—continued.</i>			<i>VIRGINIA—continued.</i>		
<i>Fluvanna County:</i>			<i>Kanawha County:</i>		
Columbia, St. John's.....		50 00	Kanawha Par., Charleston,	10 00	10 00
Rivanna Par., St. John's.....		50 75	" St. John's..		1 00
<i>Franklin County:</i>			" Colesmouth, St. Mark's..		
Franklin Par., Court House..			" Salines, St. Luke's.....		
<i>Frederick County:</i>			<i>King George County:</i>		
Frederick Par., Middletown,			Brunswick Par., Lamb's Creek		
St. Thomas'....			Hanover, St. John's	14 92	10 00
" Winchester, Christ.	5 00	187 34	St. Paul's Par., Hamstead, St.		
<i>Gloucester County:</i>			Paul's	*30 00	236 21
Abington Par., Abingdon Ch..	*30 00	32 00	<i>King William County:</i>		
Ware Par., Ware Ch.	2 00	5 50	St. David's Par., St. David's..		
<i>Goochland County:</i>			<i>Lancaster County:</i>		
Dover Mills, — Ch.....		30 77	Christ Ch. Par., Litwalton, *		
St. James' Par., Beaverdam, *			" Christ.....		131 50
" " Trinity...		4 25	" " White Chapel.		
<i>Greenville County,</i>			<i>Lewis County:</i>		
Meherrin Par., Greenville,			Weston, St. Paul's.....		
Chri-t.....	45 00	90 00	<i>Loudon County:</i>		
St. Andrew's Par., Grace... ..			Aldie, — Ch.....		15 00
<i>Halifax County:</i>			St. John's Par., Middleburg,	*50 00	50 00
Antrim Par., St. John's.....	14 00	151 00	Emmanuel.....		
Roanoke Par., Catawba, Christ		5 00	Shelbourne Par., Leesburg, St		255 39
<i>Hanover County:</i>			James'		
St. Martin's Par., Fork, Trinity		95 50	<i>Louisa County:</i>		
St. Paul's Par., Immanuel ...	5 00	10 00	Green Spring Par., St. John's.	2 50	22 50
" St. Paul's..... *		11 50	Trinity Par., Sylvania, Trinity.		5 00
<i>Hampshire County:</i>			<i>Lunenburg County:</i>		
Hampshire Par., Frankford,			Cumberland Par., St. John's..	*25 00	25 00
" " St. Paul's..			" " St. Paul's..		
" " Zion.....			<i>Madison County:</i>		
<i>Harrison County:</i>			Bloomfield Par., Piedmont,		
Bethel Par., Christ.....			Trinity		10 00
<i>Henrico County:</i>			<i>Marshall County:</i>		
Henrico Par., St. John's..... *			Trinity Par.....		
Richmond.....			<i>Mason County:</i>		
" Grace..... *		95 87	Bruce Chapel		
" Monumental..... *	58 00	637 32	Point Pleasant.....		
" St. James'..... *	150 00	600 00	<i>Matthew County:</i>		
" St. Paul's..... *	750 00	1150 00	Kingston, Christ.....		
<i>Henry County:</i>			" Trinity.....		
Patrick Par., Martinsville,			<i>Mechlenburg County:</i>		
Christ.....		20 00	St. James' Par., St. Andrew's.		
<i>Isle of Wight:</i>			" " St. James'...		
Newport, Christ.....		36 00	St. Luke's Par., Old Ch.....		
Smithfield, Christ.....	20 00	2 50	" " St. Luke's....	3 00	3 00
<i>Jackson County:</i>			" " St. Timothy's.		
Ravenswood Par., Grace....			<i>Middlesex County:</i>		
<i>James' City County:</i>			Christ Ch. Par., Christ.....		50 00
Bruton Par., Williamsburg..	20 00	17 00	<i>Monroe County:</i>		
<i>Jefferson County:</i>			Union Ch.	2 50	2 50
Norborne Par., Smithfield,		19 90	<i>Montgomery County:</i>		
Gra-e ..			Alleghany Springs.....		
St. Andrew's Par., Grace.....			<i>Nansemond County:</i>		
" Charlestown, Zion..... *		253 33	Lower Suffolk, St. John's....		
" Harper's Fy, St. John's.			Upper Suffolk, St. Paul's.....		
" Le-town, St. Bartholo..					
" Shepherdstown, Trinity.*		17 00			

VIRGINIA—continued.		Domestic.	Foreign.	VIRGINIA—continued.		Domestic.	Foreign.
<i>Nelson County:</i>				<i>Rockingham County:</i>			
Nelson Parish, Christ.....		*21 33	40 91	Rockingham Par., Port Re-			
“ Trinity.....				public.....			
<i>New-Kent County:</i>				<i>Spotsylvania County:</i>			
St. Peter's Par., St. Peter's...				Berkely, Christ.....			
				“ St. John's.....			
				Fredericksburg, St. George's..		962 25	
<i>Norfolk County:</i>				<i>Stafford County:</i>			
Elizabeth River Par., Norfolk				Overwharton, Aquia.....			
“ “ City, Christ..		*300 00	486 00	<i>Surry County:</i>			
“ “ St. Paul's...		36 55	265 00	Southwark, St. Andrew's....	6 00		
Portsmouth, St. John's.....			3 00	“ Upper Chapel...	30 00		
“ Trinity.....		153 34		<i>Sussex County:</i>			
<i>Northampton County:</i>				Albemarle, Immanuel.....			
Hungar's Par., Eastville,				<i>Warren County:</i>			
“ Christ.....*			17 50	Markham Station, Front			
“ Hungar's Ch..				Royal Ch.....		7 00	
<i>Ohio County:</i>				<i>Washington County:</i>			
Wheeling, St. Matthew's....*			95 95	Holston Par., Abington, St.			
St. John's Par., St. John's....				Thomas'.....			
<i>Orange County:</i>				<i>Westmoreland County:</i>			
St. Thomas' Par., St. Thomas'..		*25 00		Cople Par., Nomony Ch.....		15 30	
				“ Yeocomico Ch....		19 70	
<i>Pittsylvania County:</i>				Montross, St. James'.			
Camden, Emmanuel.....			10 00	Washington Par., Oak Grove,			
Danville, Epiphany.....*				St. Peter's.....	9 00	24 00	
<i>Powhattan County:</i>				<i>Wetzel County:</i>			
Genito, Grace.....		25 00	35 00	Wetzel Par., St. Paul's.....			
King William Par.....				<i>Wood County:</i>			
Powhattan Par., St. Luke's...		41 00	42 00	Parkersburg, Trinity.....			
St. James' Par., Southam, Em-				<i>Wythe County:</i>			
manuel.....*				Wytheville Par.....		2 50	
<i>Princess Anne County:</i>				<i>York County:</i>			
Lynnhaven, — Chap.....				York Par., Hampton, Grace..		10 00	
“ Emmanuel.....				Miscellaneous.....	185 42	758 60	
<i>Prince George County:</i>				197 Par.—52 contrib. to D. M.			
City Point, St. John's.....		10 00	22 61	99 “ F. M.	3102 85	10575 36	
Martin's Brandon, Merchant's		10 06	10 00				
“ Hope.....							
“ Old Brandon....							
<i>Prince William County:</i>				<i>NORTH CAROLINA—</i>			
Dettingen Par., Brentsville				Asheville, Trinity.....			
St. James'.....*		5 00		Bath, St. Thomas'.....			
Leeds Par., St. Paul's.....				Beaufort, St. Paul's.....			
<i>Putnam County:</i>				“ Trinity Chap....			
St. Paul's Par., St. John's....				“ Zion Chap.....			
“ Tye's Valley Ch.				Bertie, Grace.....			
“ Winfield.....				Chapel Hill, The Cross.....			
<i>Rappahannock County:</i>				Charlotte, St. Peter's.....			
Bloomfield Par.....				Chatham, St. Mark's.....	11 00	6 00	
<i>Richmond County:</i>				Clinton, St. Paul's.....			
Farnham Parish.....				Craven, St. Thomas'.....			20 00
Lunenburg Par.....				Deep River, St. Mark's.....			74 00
<i>Roanoke County:</i>				Edenton, St. Paul's.....	18 26		50 00
Salem Par., Big Lick, St.			25 00	Elizabeth City, Christ.....	30 00		66 84
John's.....				Fayetteville, St. John's.....	103 50		
<i>Rockbridge County:</i>				Falkland, Gethsemane....			
Latimer Par., Lexington,				Flat Rock, St. John's in the			
Grace.....		*25 00	78 00	Wilderness.....	79 45		
				Gatesville, St. Mary's.....			
				Goldsboro', St. Stephen's....			
				Granville, St. James'.....			
				Greenville, St. Paul's.....			

	Dome ^s t ⁱ c.	Foreign.		Dome ^s t ⁱ c.	Foreign.
NORTH CAROLINA— <i>continued.</i>			SOUTH CAROLINA— <i>continued.</i>		
Halifax, St. Mark's.....			Charleston, St. Peter's.....	20 00	655 00
Henderson, Holy Innocents'..	4 00	6 00	" St. Philip's.....	180 22	466 47
Hertford, Holy Trinity.....	1 00		" St. Stephen's Chap.		
Hillsboro', St. Matthew's.....		9 00	Cheraw, St. David's.....	43 00	365 37
Iredell Co., St. James'.....			Chester, Emmanuel.....		
Jackson, Saviour's.....			" Good Shepherd.....	17 00	
Kinston, St. Mary's.....			Chesterville, St. Mark's.....		
Leaksville, Epiphany.....			Christ Ch. Parish.....	20 50	
Lenoir, St. Andrew's.....			Clarendon, St. Mark's.....		
Lexington, Redemption.....			Columbia, Christ.....		112 00
Lincolnton, St. Luke's.....			" Mediator.....		
Louisburg, St. Paul's.....	6 10	3 90	" Trinity.....	76 79	64 92
Mocksville, St. Philip's.....		1 50	Combahee, Ascension.....	20 19	12 75
Morgantown, Grace.....	5 00		Edgefield, Trinity.....	10 00	
Murfreesboro', St. Barnabas'.			Edisto Island Ch.....	20 00	35 00
Newbern, Christ.....	31 00	37 78	Fairfield, St. John's.....	10 00	
Orange, St. Mary's.....			Georgetown, Prince George's		
Oxford, St. Stephen's.....			Par.....		
Pitt Co., St. John's.....			Gilli-onville, Ascension.....		
Pittsboro', St. Bartholomew's.	25 00	10 00	Glenn Springs, Calvary.....		
Plymouth, Grace.....			Goose Creek, St. James'.....		
Raleigh, Christ.....	65 13	61 12	Grahamville, Holy Trinity...		291 00
St. Mary's School.....	50 00	75 00	" St. Luke's.....		10 48
Rockfield, Christ.....			Greenville, Christ.....		
Rowan, Christ.....	4 00	4 00	James' Island, St. James'.....		18 08
" St. Andrew's.....	1 50	1 50	John's Island, St. John's.....	50 00	30 00
Rutherfordson, St. John's.....			Magnolia Chapel, (col'd con.)		
Salisbury, St. Luke's.....	25 00		Maywood Chapel.....		
Scotland Neck, Trinity.....	40 00	40 00	Newberry, St. Luke's.....		
Scuppernon, Pettigrew's Cha			Orangeburg, Redeemer.....		
" St. David's.....	99 45	76 58	Pendleton, St. Paul's.....	17 60	21 00
Smithville, St. Philip's.....			Pedee, Prince Frederick's Par.	140 00	35 00
Summerville, St. Paul's.....			Pinesville, St. Stephen's, and		
Tarboro', Calvary.....	40 00	38 00	Upper St. John's.....	127 00	109 50
Wadesboro', Calvary.....			Prince William's Parish.....		
Washington, St. Peter's.....	29 50	18 00	Richland, St. John's.....		10 00
Co., St. Luke's.....			" Zion.....		75 00
Warrenton, Emmanuel.....	20 00	10 00	Santee, (north.) Messiah.....	40 00	45 00
Williamsburg, St. John's.....	4 00	5 00	" St. James'.....		
Williamton, Advent.....			Society Hill Trinity.....	54 00	12 75
Wilmington, St. James'.....	100 00	130 00	Spartanburg, Advent.....		20 00
" St. James' Chap.			St. Andrew's Parish.....	6 45	6 40
" St. Paul's.....			Stateburg, Claremont Parish,		
Wilson, St. Timothy's.....			Holy Cross.....	55 00	33 00
Windsor, St. Thomas'.....		1 00	Stateburg, Moore's Chapel,		
Miscellaneous.....	27 00	45 00	(col'd cong.).....		
66 Par.—23 contrib. to D. M.			St. Bartholomew's Parish.....		123 50
" 23 " F. M.	819 89	790 22	St. Helena's Island, St. Hele-		
			na's Church.....	30 00	20 09
			St. Matthew's Parish.....		
			Stono, St. Paul's.....		
			St. Thomas' and St. Dennis'..		30 00
			Sullivan's Island, Grace.....		
			Summerville, St. Paul's.....	25 00	20 00
			Sumpter, Holy Comforter.....	17 00	25 00
			Unionville, Nativity.....		
			Waccamaw All Saints'.....	172 67	284 65
			Walterboro', St. Jude's.....	54 00	41 09
			Winyaw, St. George's.....		5 00
			" St. Philip's.....		
			Wilton, Christ.....		
			Yorkville, Good Shepherd.....		
			Miscellaneous.....	118 00	218 00
			79 Par.—34 contrib. to D. M.		
			" 43 " F. M.	1854 71	7567 62
			GEORGIA—		
			Albany, St. Paul's.....		7 00
			Athens, Emmanuel.....	61 85	21 50
			Atlanta, St. Philip's.....		
			Augusta, Atonement.....	36 00	20 68
			" St. Paul's.....	52 00	48 00

	Domestic.	Foreign.		Domestic.	Foreign.
GEORGIA—continued.			ALABAMA—continued.		
Cass County, Ascension.....			Mobile, Spring Hill Parish...	5 00	
Cave Spring, Good Shepherd...			“ St. John’s.....		
Clarkeville, Grace.....			“ St. Mary’s.....		
Columbus, Trinity.....		71 15	“ Trinity.....	58 59	58 59
Darien, St. Andrew’s.....			Montgomery, St. John’s.....	80 00	75 00
Glynn, St. David’s.....			Pushmataha, Calvary.....	6 00	
Macon, Christ.....	35 10	50 00	Russell Co., St. John’s in the		
Madison, Advent.....	20 00	10 00	Wilderness.....		
Marietta, St. James’.....	91 00	18 65	Selma, St. Paul’s.....		
Milledgeville, St. Stephen’s..			St. Stephen’s, Grace.....		
Ogeechee, St. James’.....		26 50	Tuscaloosa, Christ.....	60 00	50 00
Rome, St. Peter’s.....	19 00	19 50	Tuscumbia, St. John’s.....	5 00	
Savannah, Christ.....	293 00	875 00	Uniontown, Holy Cross.....		50 00
“ St. John’s.....	109 07	121 00	Washington Co., St. Stephen’s	11 90	
“ St. Stephen’s Chap.....		2 00	Yongesboro’, Trinity.....		
St. Mary’s, Messiah.....			Miscellaneous.....	9 50	2 00
St. Simon’s, Christ.....			38 Par.—17 contrib. to D. M.		
Talbotton, Zion.....			13 “ F. M.....	682 69	596 79
Miscellaneous.....	92 50	880 50			
23 Par.—9 contrib. to D. M.					
13 “ F. M.....	809 52	2171 48			
FLORIDA—			MISSISSIPPI—		
Ancella Mission.....	5 00		Aberdeen, St. John’s.....		
Apalachicola, Trinity.....		68 75	Annandale, St. John’s.....	2 50	2 50
Bel-Air, Trinity Chap.....			Biloxi Station.....	5 80	
Fort Jefferson.....			Brandon, St. Luke’s.....	9 45	
Fernandine, St. Peter’s.....	9 50		Canton, Grace.....		
Jacksonville, St. John’s.....			Church Hill, Christ.....	75 00	
Key West, St. Paul’s.....			Claiborne Co., Epiphany.....		
Marianna, St. Luke’s.....			Clinton, St. Matthew’s.....	10 95	
Milton, All Saints’ Mission...			Columbus, St. Paul’s.....		
Monticello, Christ.....	19 19		De Soto Co., St. John’s.....		
Ocala, Grace.....			Early Grove, St. John’s.....		
Pilatka, St. Mark’s.....			Grand Gulf, St. Paul’s.....		
Pensacola, Christ.....	37 50	35 50	Hernando, Ascension.....		
Quincy, St. Paul’s.....			Holly Springs, Christ.....		23 15
St. Augustine, Trinity.....	46 53	22 60	Holmes Co., Calvary.....	10 00	
Tallahassee, St. John’s.....	16 00	26 00	Hurricane Mission.....		7 10
Warrington, St. John’s.....			Jackson, St. Andrew’s.....	42 50	42 50
Waukeelah, St. Philip’s.....	4 00	5 59	Kirkwood, St. Philip’s.....	14 46	
Miscellaneous.....	57 05	50 00	Lake Washington, St. John’s.		
18 Par.—7 contrib. to D. M.			Laurel Hill, St. Mary’s.....		
5 “ F. M.....	194 77	208 44	Madison Co., Chapel of the		
			Cross.....		23 60
ALABAMA—			MISSISSIPPI—		
Auburn, Trinity.....			Marshall Co., St. Andrew’s...		
Cahaba, St. Luke’s.....	11 50	8 50	Monticello, Christ.....		
Camden, St. Mary’s.....			Mount Pleasant.....		
Carlowville, St. Paul’s.....	49 14		Natchez, Trinity.....	208 85	121 70
Dallas County, St. David’s,			Noxubee Co., Messiah.....		7 00
Liberty Hill.....	26 36		Okolona, Grace.....		
Demopolis, Trinity.....		2 00	Oxford, St. Peter’s.....		
Elyton, St. John’s.....			Pass Christian, Trinity.....	69 10	69 68
Eufala, St. James’.....			Pikeville, St. Thomas’.....		
Eutaw, St. Stephen’s.....			Pontotoc, St. John’s.....		
Flornc., Trinity.....	20 00		Port Gibson, St. James’.....		
Flyton, St. John’s.....			Raymond, St. Mark’s.....		
Green Co., St. Mark’s (in the		9 45	Vicksburg, Christ.....	51 00	75 40
Fork).....			Warren Co., Mission.....		
Greensboro’, St. Paul’s.....	59 00	94 00	Washington, Advent.....		
Huntsville, Nativity.....	70 00	70 00	Woodville, St. Paul’s.....		
Jacksonville, St. Luke’s.....	15 00	50 00	Yazoo City, Trinity.....		7 50
Livingston, St. James’.....		7 55	“ Co., Crucifixion.....		
Lowndes-boro’, St. Paul’s.....			Miscellaneous.....		46 00
Lowndes Co., St. Peter’s.....			39 Par.—11 contrib. to D. M.		
Macon, St. Andrew’s.....			10 “ F. M.....	479 61	426 13
Madison Co., St. John’s.....					
Marengo Co., St. Michael’s.....	13 50		LOUISIANA—		
Marion, St. Wilfred’s.....	10 15	25 80	Alexandria, Par. of Rapides, S	40 00	62 15
Mobile, Christ.....	*192 05	93 90	James’.....		
“ Good Shepherd.....			Algiers, Mount Olivet.....		
			Assumption, Christ.....		
			Atchafalaya, Grace.....	10 00	10 00

	Domestic.	Foreign.		Domestic.	Foreign.
LOUISIANA—continued.					
Baton Rouge, St. James'.....	25 00	25 00			
“ (West.) Boyous Par.....		50 00			
“ “ St. John's.....	28 25	45 00			
Bayou Goula, St. Mary's.....	28 00	5 10			
Clinton, St. Andrew's.....					
Covington, Christ.....					
De Soto, Trinity.....					
Donaldsonville, Ascension.....					
Franklin, St. Mary's.....	16 70				
Houma, St. Matthew's.....	10 00	10 00			
Jackson, St. Alban's.....					
Lake Providence, Grace.....		20 00			
Lake St. Joseph, St. Joseph's.....					
Magansa, St. Peter's.....					
Monroe, Grace.....					
Natchitoches, Trinity.....					
New-Iberia, Epiphany.....	10 00				
New-Orleans, Annunciation.....					
“ Christ.....		211 12			
“ French.....					
“ Grace.....					
“ St. Paul's.....		220 00			
“ St. Peter's.....	7 50	15 00			
“ St. Thomas' (col.).....					
“ Trinity.....	153 25	65 72			
Plaquemine, Emmanuel.....	5 00	60 00			
Point Coupee, St. Stephen's.....					
Shreveport, St. Mark's.....					
St. Francisville, Grace.....	40 00	20 00			
St. Martinsville, Zion.....					
Thibodeaux, St. John's.....	26 32	26 32			
Vermillionville, St. Luke's.....					
Waterproof, Grace.....	70 00				
West Feliciana, St. Mary's.....	12 00	25 00			
Miscellaneous.....	1 00	77 60			
38 Par.—15 contrib. to D. M.					
“ 16 “ F. M.	483 02	918 01			
TEXAS—					
Anderson, Redeemer.....					
Austin, Christ.....	50 00				
“ Epiphany.....					
Brazoria, St. John's.....					
Brenham, St. Peter's.....					
Brownsville, Advent.....	50 00	50 00			
Chapel Hill, St. Luke's.....					
Cold Springs, St. Paul's.....					
Columbus, St. John's.....					
Dallas, St. Matthew's.....					
Fort Belknap.....		36 50			
Galveston, Trinity.....	100 00				
Gonzales, Messiah.....	5 00				
Houston, Christ.....					
Huntsville, St. Stephen's.....					
Independence, Grace.....					
Indianola, St. John's.....					
La Grange, St. James'.....					
Lavaca, Grace.....					
Liberty, All Saint's.....					
Lockhart, Immanuel.....					
Marshall, Trinity.....					
Matagorda, Christ.....	15 00				
Nacogdoches, Christ.....					
Richmond, Calvary.....					
San Antonio, Trinity.....	44 85				
Seguin, Redeemer.....					
Washington, St. Paul's.....					
Miscellaneous.....					
29 Par.—6 contrib. to D. M.					
“ 2 “ F. M.	264 85	83 50			
			OHIO—		
			Akron, St. Paul's.....	2 66	11 21
			Ashtabula, St. Peter's.....	11 00	
			Bellevue, St. Paul's.....	3 00	
			Berkshire, Grace.....		20 00
			Boardman, St. James'.....	4 00	5 00
			Canfield, St. Stephen's.....		10 00
			Centreville, St. David's.....		
			Chillicothe, St. Paul's.....		
			Cincinnati, Atonement.....		7 00
			“ Christ.....		75 00
			“ Calvary.....		
			“ Mission Chapel.....		
			“ St. John's.....	* 72 20	300 00
			“ St. Paul's.....		
			“ Trinity.....		
			Circleville, St. Phillip's.....		8 00
			Cleveland, Grace.....		24 10
			“ St. John.....	11 24	64 00
			“ St. Paul's.....		146 42
			“ Trinity.....		
			Clifton, Calvary.....	121 00	41 00
			Clinton, Christ.....		
			Columbia, St. Luke's.....		
			Columbus, St. Paul's.....	12 00	
			“ Trinity.....		46 00
			Collamer,.....	3 00	
			Cross Creek, St. James'.....		15 00
			Cuyahoga Falls, St. John's.....	4 00	9 82
			Dayton, Christ.....		10 00
			“ St. Paul's.....		
			Defiance, Grace.....		1 00
			Delaware, St. Peter's.....		9 00
			Dresden, Zion.....		12 00
			East Liverpool, St. Stephen's.....		2 00
			East Plymouth, St. Matthew's.....		1 00
			East Springfield, St. John's.....		
			Elyria, St. Andrew's.....		14 00
			Euclid, St. Paul's.....		
			Franklin, Christ.....		2 27
			Fremont, St. Paul's.....		
			Gallipolis, St. Peter's.....		
			Gambier, Harcourt.....	*	63 70
			Grafton, St. Stephen's.....		
			Granville, St. Luke's.....		39 00
			Greenville, St. Paul's.....		
			Hamilton, St. Matthew's.....		6 00
			Hartsgrove, St. Paul's.....		
			Hillsboro', St. Mary's.....		
			Hudson, Christ.....		3 35
			Huron, Christ.....	2 00	2 00
			Ironton, Christ.....		7 81
			Jefferson, Trinity.....		
			Kingston, St. James'.....		
			Lancaster, St. John's.....		45 00
			Lyme, Trinity.....		
			Madison, St. Matthew's.....		7 00
			Mansfield, Grace.....		
			Marietta, St. Luke's.....		
			Marion, St. Paul's.....		
			Massillon, St. Timothy's.....		
			Maumee, St. Paul's.....	* 5 00	
			Medina, St. Paul's.....		3 00
			Milan, St. Luke's.....		
			Mill Creek, St. Mark's.....		
			Minersville.....		
			Monroeville.....		
			Mount Vernon, St. Paul's.....	18 71	113 00
			Napoleon, St. John's.....		
			Newark, Trinity.....		20 00
			New Castle, Mission Station.....		7 1
			Newton Falls, St. Mark's.....		
			Norwalk, St. Paul's.....	16 00	25 00

	Domestic.	Foreign.		Domestic.	Foreign.
OHIO—continued.			ILLINOIS—continued.		
Oberlin, Christ.....	4 00	5 00	La Salle, St. Mark's.....		
Painesville, St. James'.....		20 17	Lee Centre, St. Paul's.....		
Penfield, Christ.....			Limestone, Christ.....		
Peninsula, Bethel.....		1 56	Lockport, St. John's.....		2 00
Perry, St. Matthew's.....		5 20	Manhattan, St. Paul's.....	2 30	
Piqua, St. James'.....	10 00		Mendon, Zion.....		
Pomeroy, Grace.....			Metamora, Christ.....		
Portsmouth, All Saints'.....		20 00	Molino, Grace.....		
" Christ.....*			Morris, St. Thomas'.....		
Rome, St. Peter's.....			Mount Sterling, Trinity.....		
Salem, Our Savior.....			Naperville, St. John's.....		
Sandusky, Grace.....			Oswego, St. John's.....		
Springfield, Christ.....		27 50	Ottawa, Christ.....	5 00	
St. Clair-ville, St. Thomas'.....			Pekin, St. Paul's.....		
Stuebenville, St. Paul's.....	16 43	20 00	Peoria, St. Paul's.....	15 34	130 40
Strongsville, St. Phillips'.....			Peru, St. Paul's.....		
Tiffin, Trinity.....	5 47		Pittsfield, St. Stephen's.....		
Toledo, Trinity.....	20 00	32 00	Pre-emption, Grace.....		
Troy, Trinity.....			Princeton, Redeemer.....	1 75	2 00
Unionville, St. Michael's.....			Providence, Zion.....	0 54	
Urbana, Epiphany.....			Quincey, St. John's.....	28 35	
Wakeman, St. John's.....	2 00	2 00	Robin's Nest, Christ.....	7 40	
Walnut Hills, Advent.....			Rockford, Emmanuel.....	5 00	15 00
Warren, Christ.....		6 00	Rock Island, Trinity.....		
Windsor, Christ.....			Rushville, Christ.....		
Wooster, St. James'.....			Springfield, St. Paul's.....		
Worthington, St. John's.....		4 00	St. Charles, St. Paul's.....		
Zanesville, St. James'.....		45 68	Sycamore, St. Peter's.....	28 00	
Miscellaneous.....	7 00	74 75	Tiskilwa, St. Jude's.....	2 38	
100 Par.—20 contrib. to D. M.			Tremont, Christ.....*		
48 " F. M.	350 71	1435 81	Utica, St. George's.....		
			Warren, St. Paul's.....		
ILLINOIS—			Warsaw, St. Paul's.....	12 50	
Albion, St. John's.....		5 00	Waukegan, Christ.....*		8 00
Alton, St. Paul's.....			Waverly, Christ.....		
Arcadia, Messiah.....			Wilmington, Redeemer.....	4 35	
Aurora, Trinity.....	7 00		Wyo ming, St. Luke's.....		
Batavia, Calvary.....			Miscellaneous.....	8 00	100 00
Beard-town, St. Andrew's.....			77 Par.—21 contrib. to D. M.		
Belvidere, Trinity.....			18 " F. M.	403 41	649 22
Bloomington, St. Matthew's.....					
Brimfield, Zion.....			KENTUCKY—		
Cairo, — Church.....		10 00	Belmont, St. Paul's.....	3 15	0 90
Cambridge, St. Matthew's.....			Bowling-Green, Christ.....		
Carlinville, St. Paul's.....			Columbus, Christ.....		3 50
Chester, St. Mark's.....			Covington, Trinity.....	42 12	42 13
Ches'erfield, St. Peter's.....	5 50		Cynthiana, Advent.....		
Chicago, Ascen-ion.....		10 00	Danville, Trinity.....	26 00	
" Atonement.....			Elizabethtown, Christ.....	2 05	2 00
" Christ.....			Frankfort, Ascension.....	25 00	30 00
" Grace.....	13 68		Henderson, St. Paul's.....		
" Holy Communion.....			Hickman, St. Paul's.....*		
" St. Ansgarius'.....			Hopkinsville, Grace.....		
" St. James'.....	184 22		Jeffer-on Co., St. Matthew's.....	36 00	164 05
" St. John's.....			Lexington, Christ.....	130 00	76 00
" Trinity.....		275 80	Louisville, Christ.....	175 00	
Collinsville, Christ.....			" Grace.....	10 00	
Decatur, St. John's.....	3 00	7 00	" St. Andrew's.....		20 00
Dixon, St. Luke's.....	13 10	7 28	" St. John's.....	20 00	
Edwardsville, St. Andrew's.....			" St. Paul's.....	5 00	80 00
Erindale, Christ.....			" St. Matthew's.....		
Farmingt-n, Calvary.....	7 00	14 19	May-ville, Nativity.....	10 00	
Farm Ridge, St. Andrew's.....			Newport, St. Paul's.....	55 00	6 50
Freeport, Zion.....		9 50	Paducah, Grace.....	10 15	
Galena, Grace.....	22 05	22 05	Paris, St. Peter's.....	54 33	
Geneseo, Trinity.....			Princeton, St. John's.....		
Geneva, St. Mark's.....			Shelbyville Mission.....		
Grand D-tour, St. Peter's.....		5 00	Smithland, Calvary.....		
Jacksonville, Trinity.....	23 00		Versailles, St. John's.....	75 00	5 00
Joliet, Christ.....			Washington, Epiphany.....		
Kewonee, St. Paul's.....			25 Par.—16 contrib. to D. M.		
Kickapoo, St. Luke's.....			11 " F. M.	678 80	430 08
Lacon, — Church.....		3 00			

	Domestic.	Foreign.		Domestic.	Foreign.
TENNESSEE—			MICHIGAN—continued.		
Ashwood, St. John's.....			St. Clair, Trinity.....		
Bolivar, St. James'.....			Tecumseh, St. Peter's.....	3 50	3 18
Brownsville, Zion.....	13 00		Trenton, St. Thomas'.....		
Central Bluff, St. Paul's.....			Troy, St. John's.....		
Chattanooga St. Paul's.....			Ypsilanti, St. Luke's.....		
Clarksville, Trinity.....	25 00	25 00	Miscellaneous.....	10 00	10 00
Columbia, St. Peter's.....	8 65	9 00	45 Par.—20 contrib. to D. M.		
Franklin, St. Paul's.....			16 " F. M.	415 49	568 18
Greenville, St. James'.....					
Jackson, St. Luke's.....	26 00	3 85	INDIANA—		
Knoxville, St. John's.....	25 00	66 68	Bristol, St. John's.....		
La Grange, Emmanuel.....			Cambridge, Trinity.....		
Loudon, Grace.....			Cannelton, St. Luke's.....		
Memphis, Calvary.....	50 28	87 00	Connersville, Trinity.....		
" Grace.....	16 00		Crawfordsville, St. John's...		
" St. Mary's.....			Delphi, St. Mary's.....		
Nashville, Christ.....			Evansville, St. Paul's.....		
" Holy Trinity.....			Fort Wayne, Trinity.....		
Randolph, St. Paul's.....			Go-hen, St. James'.....		
Ravenscroft Chapel.....			Hill-boro', St. John's.....		
Summerville, St. Thomas'.....			Indianapolis, Christ.....		
Tipton, Trinity.....			Jeffersonville, St. Paul's.....		
Whitehall, Trinity.....		25 00	Lafayette, St. John's.....	12 36	
Williamsport, St. Mark's.....			La Porte, St. Paul's.....	6 00	
Miscellaneous.....	18 62		Lawrenceburg, Trinity.....		
24 Par.—7 contrib. to D. M.			Lima, St. Mark's.....		
6 " F. M.	182 55	216 53	Logansport, Trinity.....	4 50	
			Madison, Christ.....	39 38	35 00
			Michigan, Trinity.....	5 06	
			Mishawauka, St. Paul's.....		
			New-Albany, St. Paul's.....		10 00
			New-Harmony, St. Stephen's.	5 00	
			Peru, St. James'.....		
			Pittsburg, St. Peter's.....		
			Richmond, St. Paul's.....	7 65	2 50
			Shelbyville, Grace.....		
			Sullivan, Grace.....		
			Terre Haute, St. Stephen's...	12 00	
			Vanderburg Co., Trinity.....		
			Vincennes, St. James'.....		10 00
			Worthington, St. Matthew's..	2 85	2 80
			Miscellaneous.....	4 50	
			31 Par.—9 contrib. to D. M.		
			5 " F. M.	99 30	60 30
MICHIGAN—			MISSOURI—		
Adrian, Christ.....			Boonville, Christ.....		
Albion, St. James'.....			Bowling Green, St. Mark's....	6 00	
Ann Arbor, St. Andrew's.....			Bronswick, St. Ann's.....		
Battle Creek, St. Thomas'.....	13 61	28 00	Chillicothe, Grace.....		
Brooklyn, All Saints'.....	7 50		Columbia, Calvary.....		
Bay City, Trinity.....			Fayette, St. Mary's.....		
Brooklyn Junction, St. Michael's.....			Gla-gow St. Stephen's.....		
Cambridge, St. Michael's and All Angels'.....	3 00		Hannibal, Trinity.....	10 00	5 00
Clinton, St. John's.....			Jefferson, Grace.....		
Coldwater, St. Mark's.....	2 33	3 00	Independence, Trinity.....		
Detroit, Christ.....	40 00	102 04	Kansas City, St. Luke's.....		5 00
" Mainer's.....	6 37	10 67	Kirkwood, Grace.....		
" St. Paul's.....	179 32	255 81	Lexington, Christ.....	10 00	4 40
Dexter, St. James'.....	2 00	9 00	La Grange, Christ.....		
Flint, St. Paul's.....	*24 00	47 50	Louisiana, Calvary.....	15 00	
Grand Rapids, St. Mark's.....	10 00	41 00	Palmyra, St. Paul's.....		
Gros-e Isle, St. John's.....	3 50	3 50	Prairieville, St. John's.....	10 00	7 60
" Trinity.....			Savannah, St. John's.....		
Hamburg, St. Stephen's.....			Sharpsburg, St. Jude's.....		13 80
Holmes-Co., Calvary.....			St. Charles, Trinity.....		
Homer, Christ.....			St. Joseph's, Christ.....	12 50	6 00
Ionia, St. John's.....			St. Louis, Christ.....	211 58	159 57
Jackson, St. Paul's.....	50 00		" Grace.....	2 00	2 00
Jonesville, Grace.....	5 00		" St. George's.....	*128 36	125 73
Kalamazoo, St. Luke's.....	10 00	7 00	" St. John's.....	30 00	10 60
Kent, St. Thomas'.....	3 50	3 50	" St. Paul's.....	12 00	14 00
Lansing, St. Paul's.....					
Lyons, Grace.....					
Marquette, St. Paul's.....					
Marshall, Trinity.....	21 53	21 53			
Monroe, Trinity.....	5 00	5 00			
Mount Clemens, Grace.....					
Nil-s, Trinity.....	10 43	10 42			
Ontonagon, Ascension.....					
Paw Paw, St. Mark's.....					
Plainfield, Christ.....					
Pontiac, Zion.....	5 00	7 00			
Port Huron, Grace.....					
Saginaw, St. John's.....					
" (Ea-t.) St. Paul's.....					

	Domestic.	Foreign.		Domestic.	Foreign.
MISSOURI—continued.					
St. Louis, Trinity.....			IOWA—	Bellevue, St. Paul's.....	
St. Thomas, St. Thomas'.....				Burlington, Christ.....	
Weston, St. John's.....	9 50		Cedar Falls, St. Luke's.....		4 50
Miscellaneous.....	15 00	1 00	Cedar Rapids, Grace.....		
29 Par.—12 contrib. to D. M.			Clinton, St. John's.....		
11 " F. M.	471 94	354 70	Council Bluffs, St. Paul's.....	*6 00	
			Danville, Advent.....		
			Davenport, St. Luke's.....		
			" Trinity.....	5 25	
ARKANSAS—			Dubuque, St. John's.....	*16 00	36 21
Boonsboro'.....			Durant, St. Paul's.....		
Camden.....	20 00	10 00	Fairfield, St. Peter's.....		
Eldorado.....			Fort des Moines, St. Paul's.....		
Fayetteville.....		1 25	Fort Dodge, St. Mark's.....		
Fort Gibson.....			Fort Madison, Hope Ch.....		
Helena.....			Goshen, Redeemer.....		
Old River Lake, Christ.....	29 50		Independence, Messiah.....	2 00	
Little Rock, Christ.....		55 00	Iowa City, Trinity.....	* 20 00	
Pine Bluff.....			" Orphans' Home.....	8 30	9 00
Van Buren.....			Keokuk, St. John's.....		
Miscellaneous.....	15 27		Keosauqua, St. Luke's.....		
10 Par.—2 contrib. to D. M.			Lansing, St. Luke's.....		
3 " F. M.	64 77	66 25	Lyons, Grace.....	6 00	
			Marquette, Holy Trinity.....		
WISCONSIN—			Mount Pleasant, St. Michael's.....		
Ashippan, St. Olof's.....			Muscantine, Trinity.....		
Beaver Dam.....	10 00		Oskaloosa, St. James'.....		
Beloit, St. Paul's.....	22 15	10 36	Ottumwa, St. Mary's.....		
Berlin, Trinity.....			Washington, Trinity.....		
Bloomfield, Holy Communion.....			Waterloo, St. Thomas'.....	2 00	
Dartford, Grace.....			Miscellaneous.....	25 00	0 51
Delafield, St. John Chrysostom.....	16 00	16 00	30 Par.—8 contrib. to D. M.		
Delavan, Christ.....	5 53		3 " F. M.	89 25	50 22
Duck Creek, Hobart Ch.....					
Dunnville.....		5 00			
Elkhorn, St. John's.....			MINNESOTA—		
Fond-du-Lac, St. Paul's.....			Basswood Grove Chapel.....	2 00	
Geneva, Holy Communion.....			Belle Plaine.....		
Green Bay, Christ.....	10 00		Carver.....		
" Indian Mission.....			Chanassen, St. John's.....		
Green Lake, Christ.....			Cottage Grove.....		
Huntington, St. John's.....	3 90		Douglas, St. Peter's.....	2 00	
Janesville, Trinity.....	11 00		Faribault, Trinity.....	5 00	
Kenosha, St. Matthew's.....	12 50		Fort Ridgely.....	2 50	
Kingston, Trinity.....	3 81		Fort Snelling.....		
Lisbon, St. Alban's.....	3 75		Gull Lake, St. Columba.....		
Madison, Grace.....	5 00	5 00	Hastings, St. Luke's.....	17 15	1 30
Manitouwooc, St. James'.....			Minneapolis, Geth-semane.....	30 39	10 35
Marquette, Trinity.....	2 85		Point Douglas, St. Paul's.....		
Milwaukee, St. James'.....		3 00	Prospect Grove.....		
" St. John's.....			Red Wing.....		
" St. Paul's.....	38 25	58 25	Sauk Rapids, Grace.....		
Mineral Point, Trinity.....	7 00		Shakapee, St. Peter's.....	24 70	15 00
Nashotah, St. Sylvanus'.....	30 50	20 50	Stillwater, Ascension.....	5 50	
New California, Christ.....			St. Alban's, Trinity.....		
New Diggings.....			St. Anthony, Holy Trinity.....	5 50	
Oconomowoc, Zion.....	7 00		St. Cloud, St. John's.....	10 00	
Oshkosh, Trinity.....			St. Paul, Christ.....		
Ozaukee, Emmanuel.....	6 00		" St. Paul's.....	24 12	
Plymouth, St. Paul's.....	12 50		St. Peter's, Holy Communion.....	17 35	3 45
Portage, St. John's.....			Winona.....	10 00	
Prairie du Chien, Trinity.....			Miscellaneous.....		
Racine, St. Luke's.....	15 00	15 00	25 Par.—13 contrib. to D. M.		
Sheboygan, Grace.....	2 00		8 " F. M.	156 21	30 10
Stevens' Point, Intercession.....	2 00				
Sussex, St. Alban's.....					
Superior, Redeemer.....			CALIFORNIA—		
Watertown, St. Paul's.....			Benecia, St. Paul's.....		
Waukeha, St. Matthias'.....			Coloma, Emmanuel.....		
Waupaca.....	3 00		Folsom, Trinity.....		
Whitewater, St. Luke's.....			Grass Valley, Emmanuel.....	4 40	
Miscellaneous.....	3 75		Mission Dolores, St. John's.....		
46 Par.—22 contrib. to D. M.			Marysville, St. John's.....		
8 " F. M.	233 50	133 11			

	Domestic.	Foreign.		Domestic.	Foreign.
CALIFORNIA— <i>continued.</i>			KANSAS—		
Napa, Christ.....	6 00		Atchison, St. Mary Magdalene.		
Nevada, Trinity.....			Fort Riley.....	16 10	
Natoma, Christ.....			Leavenworth, St. Paul's.....	10 00	
Oakland, St. John's.....	17 74		Lecompton.....		
Petaluma, St. John's.....			Manhattan, St. Paul's.....	*	5 00
Sacramento, Grace.....	125 00	30 00	Paolo.....		
San Francisco, Advent.....			Quindaro.....		
“ Grace.....	42 75		Tecumseh.....		
“ Trinity.....	58 02	4 00	Topeka.....		
Stockton, St. John's.....	12 00		9 Par.—2 contrib. to D. M.		
			1 “ F. M.	25 10	5 00
16 Par.—7 contrib. to D. M.	265 91	34 00			
2 “ F. M.					
OREGON—			NEBRASKA—		
Butterville.....			Fort Kearney.....		
Champoag, Grace.....			Fort Laramie.....		
Milwaukie, St. John's.....	7 00		Nebraska City, St. Mary's.....	*	8 00
Oregon City.....	*10 00		Omaha City, Trinity.....	*	8 00
Portland, Trinity.....	424 28	110 20	4 Par.—1 contrib. to D. M.		
Salem, St. Paul's.....	29 25		0 “ F. M.	8 00	
6 Par.—4 contrib. to D. M.	470 53	110 20			
1 “ F. M.					
WASHINGTON TERRITORY—			MISCELLANEOUS.....		
Cathlamet.....				6523 94	378 30
Fort Vancouver.....	70 75				
Washington, Christ.....					
Miscellaneous.....	2 50				
3 Par.—1 contrib. to D. M.					
0 “ F. M.	73 25		LEGACIES.....	9196 64	10371 85
Total.....	2,209 Parishes—778 contributing to Domestic Missions.				
	884 “ Foreign				

*** The asterisk denotes those parishes which have contributed, in whole or in part, to or through the Episcopal Association. See their Annual Table, p. 643.

Episcopal Missionary Association for the West.

ANNUAL TABLE.

THE following sums, in aid of Domestic Missions, have been contributed through the Episcopal Missionary Association for the West, in Philadelphia, by the following named Churches and individuals, from October 1st, 1858, to October 1st, 1859:

MAINE—			
By Bishop Burgess.....	\$5 00		
MASSACHUSETTS—			
Lawrence, Grace Church....	\$17 00	Philad'a, Grace Church....	\$5 00
Boston, St. Matthew's.....	5 00	Church of Covenant.....	12 00
Christ Church.....	15 00	“G. S. S.”.....	5 00
Great Barrington, St. James'.	28 12	St. Andrew's.....	500 00
Hanover, St. Andrew's.....	25 00	“ a member.....	5 00
Roxbury, St. James'.....	4 00	“.....	260 56
Waltham, Christ Church....	8 00	St. Luke's.....	10 00
Newburyport, St. Paul's.....	10 00	“.....	603 59
Newton, Rev. J. S. C. Green..	50 00	St. Philip's.....	250 00
Grace Church.....	14 25	Germantown, Christ Church..	10 00
	176 37	“.....	100 00
RHODE ISLAND—		Frankford, St. Mark's.....	25 00
Bristol, St. Michael's.....	50 00	“.....	12 00
Providence, by Dr. Newton..	10 00	Richmond, “J. R.”.....	3 00
St. John's.....	238 00	H. G. contribution.....	5 00
	298 00	Miss H. Clayland.....	2 50
CONNECTICUT—		Miss J. L. Martin.....	2 50
Bridgeport, Christ Church...	54 00	“C. W. R.”.....	3 00
Newtown, Trinity Church...	5 00	Carlisle, H. D. Schmidt.....	5 00
	59 00	Towanda, Rev. B. J. Douglass	17 00
NEW-YORK—		York, St. John's.....	26 27
Brooklyn, Rev. Dr. Canfield..	123 50	Lancaster, St. John's.....	5 00
“G. S.”.....	10 00	“X. Y. Z.”.....	10 00
Long Island, Ravenswood...		Sunday Schools, \$10 each, by	
St. Thomas'.....	25 00	Rev. D. S. Miller.....	70 00
City, a Friend to Missions...	32 00	Rev. J. Pratt, special.....	15 25
Ascension.....	880 00	Pittsburg, St. Andrew's.....	50 00
Bay Ridge, Christ Church...	28 66	West Philad'a, Our Saviour..	10 00
	1,099 16	H. C. loan.....	240 00
WESTERN NEW-YORK—		Brownsville, Mr. Page.....	50 00
*Brockport, St. Luke's.....	9 27	Wellsboro' St. Paul's.....	8 00
Rochester, St. Luke's.....	93 00	A Friend.....	2 00
*Brockport, St. Paul's.....	5 00	Towanda, Christ Church....	10 00
	110 27	Union Town, A. Howell.....	5 00
NEW-JERSEY—		Carbondale, Trinity.....	14 00
Princeton, Trinity Church...	100 00	Harrisburg, St. Stephen's...	20 00
Elizabethtown, St. John's...	34 51	William Duane.....	5 00
“.....	20 50	Lock Haven, St. Paul's.....	15 00
Trenton, St. Michael's.....	27 63	Westchester, Trinity.....	50 00
St. Paul's.....	5 78	Doylestown, St. Paul's.....	10 00
Hoboken, Trinity.....	50 00	Downingtown, St. James'...	5 00
Bordentown, Christ Church...	20 00	Honesdale, Grace Church....	40 00
Belleville, Christ Church...	115 50	Contribution for Kansas....	2 00
*Newark, Trinity.....	22 94	Lancaster, “X. Y. Z.”.....	10 00
Swedesboro', Trinity.....	18 03	Harrisburg, St. Stephen's...	25 00
*Newark, Trinity.....	45 60	Manayunk, St. David's.....	71 00
	462 49		2,762 67
PENNSYLVANIA—		DELAWARE—	
Bloomsburg, Rev. W. Mat-		Chri-tian Hundred, Christ	
lack.....	25 00	Church.....	33 51
St. Paul's.....	25 00	MARYLAND—	
“.....	6 00	Baltimore, St. Peter's.....	100 00
Wilkesbarre, “C. E. B.”.....	1 00	St. Thomas'.....	5 00
Rev. G. M. Miles.....	60 00	St. Mark's.....	8 85
Churchtown, Bangor.....	23 08	Frederick, All Saints'.....	51 50
Morgantown, St. Thomas'...	7 92	A Friend.....	5 00
Columbia, “H. H.”.....	10 00	“.....	20 00
		Chestertown, R. T. Earle.....	5 00
		Montgomery, St. Peter's....	1 00
		District of Columbia.....	
		*Washington, “H. & L.”...	5 00

Washington, Christ Church. \$21 80	Charlestown, an Aged Person \$11 67
Georgetown, " " 78 64	Piedmont Missionary Assoc. 25 90
*Washington, Trinity..... 84 30	Millwood, Bi-hop Meade.... 50 00
Mrs. Wiltberger..... 10 00	*Norfolk, special..... 177 33
Cambridge, "T. & H. C."..... 10 00	Alexandria, Grace Church... 18 95
Cumberland, Dr. Arnett..... 11 00	King George's, St. Paul's.... 30 00
	Alexandria Mis-ionary Assoc. 1 25
	Nelson, Nelson Parish..... 21 33
	Middlesex, Rev. Mr. Carraway 50 00
	3,029 51
VIRGINIA—	NORTH CAROLINA—
Brentville, St. James'..... 6 13	Wilmington, D. Empie..... 10 00
Lunenburg, Cumberland Ch. 25 00	ALABAMA—
Richmond, St. Paul's..... 100 00	Mobile, Christ Church..... 100 00
St. James'..... 60 00	OHIO—
Grace Church.... 70 34	Portsmouth, All Saints'.... 36 75
" "..... 10 00	Maumee, St. Paul's..... 5 00
St. John's..... 23 55	Gambier, Harcourt 25 00
Monumental Church..... 92 00	Cincinnati, St. John's..... 33 00
Essex, South Farnham..... 20 00	99 75
Staunton, Trinity..... 50 00	ILLINOIS—
Charleston, Zion Church... 130 00	Waukegan, Christ Church.. 6 00
Winchester, C. Walker..... 45 00	Rev. P. A. Johnson..... 50 00
*Norfolk, Christ Church... 75 00	56 00
Middleburg, Emmanuel..... 50 00	KENTUCKY—
Upperville, Trinity..... 13 00	Hickman, Rev. Mr. Cargill.. 5 00
Orange, St. Thomas'..... 25 00	MICHIGAN—
Amelia Academy..... 10 00	Flint, St. Andrew's..... 24 00
Fauquier, Dr. Ambler..... 6 00	MISSOURI—
Leeds..... 1 00	St. Louis, St. George's..... 39 18
Shepherdstown, Trinity... 10 00	" "..... 50 00
" "..... 19 00	89 18
Fairfax, Christ Church..... 52 50	IOWA—
Theological Sem'y.. 46 00	Council Bluffs, St. Paul's... 5 00
Lexington, Christ Church... 25 00	Iowa City, Rev. Mr. Barris.. 9 00
Mrs. F. B. F..... 12 25	14 00
Powhattan, Emmanuel.. 20 00	KANSAS—
Miss Nash..... 1 00	Manhattan, St. Paul's..... 5 00
Cumberland, St. James'..... 5 00	Wyandotte, R. S. Nash..... 6 75
Wheeling, St. Matthew's... 70 06	11 75
New Kent County, a Lady... 5 00	OREGON—
Northampton, Eastville... 7 00	Rev. J. McCormac..... 10 00
Goochland, Dover Mills.... 20 91	NEBRASKA—
Gloucester, Abington..... 5 00	Omaha, Trinity..... 8 00
Miss R. Parker..... 5 00	Nebraska City..... 17 25
Lancaster Co., Christ Church 6 00	25 25
Danville, Epiphany..... 10 00	
Hanover, St. Paul's..... 11 50	
Botetourt, St. Mark's... 23 50	
Buchanan, Trinity..... 20 00	
Culpepper, Rev. L. Cole.... 50 50	
	Total..... \$8,973 05

I.

ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-third vote.

THE People of the State of New-York, represented in Senate and Assembly, do enact as follows :—

SEC. 1. All such persons as now are, or may hereafter become members of “The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America,” originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually ; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom ; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in Title third of Chapter eighteen of the first Part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act shall take effect immediately, and the Legislature may at any time alter, modify, or repeal the same.

State of New-York, Secretary's Office :

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State*

ALBANY, *May 27, 1846.*

II.

CONSTITUTION

Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, and 1838.

ARTICLE I.

THIS institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

At every Triennial Meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention, of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of nominations shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

ARTICLE IV.

To the Board of Missions shall be intrusted the supervision of the General Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all by-laws which they may deem necessary for their own government, and the government of their Committees; provided always, that in relation to organized Dioceses having Bishops, the Board shall regulate the number of Missionary stations, but the Bishop of the Diocese may select the station, and may at any time discontinue a station, and in lieu of it establish one elsewhere.

ARTICLE V.

The presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside; in the absence of all the Bishops, the Board shall elect a President *pro tempore*.

ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter, at such time and place as may have been appointed at the previous annual meeting; and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called as shall be provided in their own By-Laws.

ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together

with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Foreign Missions; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any Bishop or Bishops present at the place of meeting, shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

ARTICLE VIII.

To the Committee of the Board thus constituted shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

ARTICLE IX.

The Board of Missions shall appoint for each Committee a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer, and the Board shall designate which of the Treasurers, so appointed, shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one—THE WORLD—the terms Domestic and Foreign being understood as terms of locality adopted for convenience. *Domestic* Missions are those which are established *within*, and *Foreign* Missions are those which are established *without*, the territory of the United States.

ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board or by either of the Committees, without the recommendation of the ecclesiastical authority of the Diocese to which he belongs, nor shall any Missionary be sent to officiate in any Diocese without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a Missionary who is not at the time a Minister of the Protestant Episcopal Church, of regular standing; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the Bishops of the Church.

ARTICLE XII.

The Board of Missions, provided for in the third Article of this Constitution, shall in all cases, be continued in office until a new Board is elected.

ARTICLE XIII.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for His blessing upon its designs, under the full conviction that unless HE direct us in all our doings with His most gracious favor, and further us with His continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

III.

BY-LAWS OF THE BOARD OF MISSIONS.

ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

ARTICLE II.

The Board of Missions, at each of its Annual Meetings, shall appoint a Secretary, who shall continue in his office until another is appointed in his place, and whose travelling expenses shall be paid.

ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions respectively, shall keep an account with each Missionary of their respective Departments. They shall deposit in some Bank in the City of New York, all moneys received by them respectively for Missionary purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such Bank shall be kept in the name of the Committee for Domestic or Foreign Missions, as the case may be. The said moneys, so deposited, shall be drawn out of such Bank for Missionary purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the Missionary Committees respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Com-

mittee for [the] purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meeting of the Committee at which they are announced; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

ARTICLE VI.

Together with each Annual Report required by the Sixth Article of the original Constitution, now adopted as a By-Law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, and of the two Executive Missionary Committees. Of this Report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the Session of the Board; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall

be printed at the expense of the Board, without any special order for that purpose.

ARTICLE VIII.

At the Annual Meetings of the Board of Missions, on the first day of the Session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his absence, of the senior Bishop present, and if there be no Bishop present, then the senior Presbyter present, being a member of the Board of Missions; and shall be preceded by Morning Prayer, at which the officiating minister shall be appointed by the said presiding or senior Bishop, or senior Presbyter presiding. The collection at the offertory at such Communion shall be divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular Mission in either, in which case the appropriation shall be made accordingly.

ARTICLE IX.

On the second evening of the Session at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be present, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

ARTICLE X.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

ARTICLE XI.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reason-

able notice thereof being given through the post-office, and the specific object of such meeting inserted in the notice.

ARTICLE XII.

If from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

ARTICLE XIII.

The rules of order, customary in similar bodies, are adopted and shall be observed in this Society, its Board of Missions, and Committees.

ARTICLE XIV.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the Report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

IV.

Board of Missions

OF THE

PROTESTANT EPISCOPAL CHURCH.

1859—1862.

Rt. Rev. T. C. Brownell, D. D. LL. D.	Rt. Rev. A. Potter, D. D., LL. D.
“ W. Meade, D. D.	“ George Burgess, D. D.
“ B. T. Onderdonk, D. D.	“ George Upfold, D. D., LL. D.
“ J. H. Hopkins, D. D., LL. D.	“ W. M. Green, D. D.
“ B. B. Smith, D. D.	“ John Payne, D. D.
“ C. P. Mellvaine, D. D., D.C.L.	“ F. H. Rutledge, D. D.
“ J. H. Otey, D. D.	“ J. Williams, D. D.
“ J. Kemper, D. D., LL. D.	“ H. J. Whitehouse, D. D.
“ S. A. McCoskry, D. D., D.C.L.	“ T. F. Davis, D. D.
“ L. Polk, D. D.	“ T. Atkinson, D. D.
“ W. R. Whittingham, D. D.	“ W. I. Kip, D. D.
“ S. Elliot, Jr., D. D.	“ T. F. Scott, D. D.
“ A. Lee, D. D.	“ H. W. Lee, D. D.
“ J. Johns, D. D.	“ H. Potter, D. D. LL. D.
“ M. Eastburn, D. D.	“ T. M. Clark, D. D.
“ C. Chase, D. D.	“ S. Bowman, D. D.
“ N. H. Cobbs, D. D.	“ Alexander Gregg,
“ W. H. De Lancy, D. D., LL. D., D. C. L.	“ W. H. Odenheimer, D. D.
“ C. S. Hawks, D. D.	“ G. T. Bedell, D. D.
“ W. J. Boone, D. D.”	“ H. P. Whipple, D. D.
“ H. Southgate, D. D.	“ H. C. Lay, D. D.

LIFE MEMBERS.

The Rev. T. G. Allen,	The Rev. F. H. Cuming, D. D.
“ H. Anthon, D. D.	“ B. C. Cutler, D. D.
“ A. L. Baurly.	“ T. Edson, D. D.
“ S. C. Brinckle	“ R. S. Mason, D. D.
“ C. Burroughs, D. D.	“ W. C. Mead, D. D.
“ J. Chapman.	“ R. U. Morgan, D. D.
“ R. B. Croes,	“ S. Nichols.
“ J. J. Robertson, D. D.	“ S. H. Turner, D. D.
“ J. Rodney	“ P. Van Pelt, D. D.
	“ J. R. Walker,

J. C. Herbert, Esq.
A. C. Magruder, Esq.
J. Marsh, Esq.

C. Morris, M. D.
E. A. Newton, Esq.
G. Pomeroy, Esq.

MEMBERS FOR THREE YEARS.

Clergy.

Rev. N. B. Crocker, D. D.
“ W. B. Stevens, D. D.
“ A. H. Vinton, D. D.
“ J. L. Clark, D. D.
“ J. H. Morrison, D. D.
“ T. C. Pitkin, D. D.
“ A. C. Coxe, D. D.
“ Wm. Suddards,
“ R. M. Abercrombie,
“ Francis Vinton, D. D.
“ W. H. Lewis, D. D.
“ Samuel Buel,
“ A. N. Littlejohn, D. D.
“ B. I. Haight, D. D.
“ L. P. W. Balch, D. D.
“ Charles Minnigerode, D. D.
“ James H. Elliot,
“ C. M. Butler, D. D.
“ M. A. De Wolfe Howe, D. D.
“ J. P. B. Wilmer, D. D.
“ G. D. Cummings, D. D.
“ Kingston Goddard,
“ W. A. Muhlenberg, D. D.
“ J. P. T. Ingraham,
“ W. C. Williams,
“ Joshua Peterkin,
“ J. A. Vaughan, D. D.
“ Alexander Burgess,
“ J. H. Eames,
“ G. B. Manser, D. D.
“ T. H. Vail, D. D.
“ R. A. Hallam, D. D.
“ W. F. Morgan, D. D.
“ W. B. Ashley, D. D.
“ R. B. Duane,
“ J. B. Clemson, D. D.
“ J. J. Brandigee,
“ Montgomery Schuyler, D. D.

Rev. C. P. Gadsden,
“ W. R. Nicholson, D. D.
“ Mason Gallagher,
“ M. H. Henderson, D. D.
“ Benjamin Watson,
“ J. S. C. Greene,
“ Frederick Gardiner,
“ G. M. Randall, D. D.
“ W. E. Wyatt, D. D.
“ C. W. Andrews, D. D.
“ R. B. Drane, D. D.
“ Christian Hanckel, D. D.
“ G. H. Clark,
“ H. C. Lay, D. D.
“ C. K. Nelson, D. D.
“ J. J. Scott, D. D.
“ Charles Goodrich, D. D.
“ Charles Gillette,
“ C. T. Quintard, M. D.
“ James Craik, D. D.
“ Erastus Burr, D. D.
“ J. C. Talbot, D. D.
“ R. H. Clarkson, D. D.
“ S. Y. McMasters, D. D.
“ D. T. Grinnell,
“ David Keene,
“ John Ufford,
“ W. H. Hill,
“ Charles M. Callaway,
“ A. B. Paterson, D. D.
“ Richard Newton, D. D.
“ N. H. Schenck,
“ T. B. Lyman, D. D.
“ A. B. Atkins,
“ George Leeds,
“ C. B. Dana,
“ Alfred Stubbs, D. D.
“ Milo Mahan, D. D.

Laity.

Messrs.

William Appleton, Boston, Mass.
 E. F. Chambers, Chestertown, Md.
 R. H. Gardiner, Gardiner, Me.
 Alexander Duncan, Providence, R. I.
 S. H. Huntington, Hartford, Ct.
 R. M. Mason, Boston, Mass.
 D. B. Ryall, Freehold, N. J.
 John Bohlen, Philadelphia.
 S. F. Dupont, Wilmington, Del.
 R. B. Minturn, New-York.
 Philip Williams, Winchester, Va.
 Josiah Collins, Scuppern'g, N. C.
 R. F. W. Allston, Georgetown, S. C.
 H. P. Baldwin, Detroit, Mich.
 J. D. Phelan, Marion, Ala.
 James Potter, Princeton, N. J.
 G. S. Yerger, Natchez, Miss.
 C. C. Trowbridge, Detroit, Mich.
 F. B. Fogg, Nashville, Tenn.
 C. G. Memminger, Charleston, S. C.
 G. M. Wharton, Philadelphia.
 W. T. Lee, Hartford, Ct.
 Washington Hunt, Lockport, N. Y.
 G. R. Fairbanks, St. Augustine, Fla.
 J. L. Lobdell, Lobdell's Store, La.
 C. B. Nichols, Galveston, Texas.
 A. H. Churchill, Elizabetht'n, Ky.
 J. W. Andrews, Columbus, O.

Messrs.

J. C. Garthwaite, Newark, N. J.
 J. H. Wright, M. D. Wilmington, N. C.
 S. J. Donaldson, Baltimore.
 J. H. Swift, New-York.
 W. C. Smedes, Vicksburg, Miss.
 John Ferguson, Stamford, Ct.
 Murray Hoffman, New-York.
 J. C. Hollister, New-Haven, Ct.
 Henry McFarlan, Richmond, Va.
 Herman Cope, Philadelphia.
 Francis Wharton, "
 Stephen Cambreleng, New-York.
 J. N. Conyngham, Wilkesbarre, Pa.
 R. H. Ives, Providence, R. I.
 G. D. Morgan, New-York.
 Benj. Williamson, Newark, N. J.
 William Welsh, Philadelphia.
 T. H. Powers, "
 Simeon Ide, Claremont, N. H.
 Victor Atwood, St. Albans, Vt.
 J. H. Kinzie, Chicago, Ill.
 G. H. Gill, St. Louis, Mo.
 J. A. Helfenstein, Milwaukee, Wis.
 George Green, Cedar Rapids, Io.
 Edward Stanley, San Francisco, Cal.
 J. M. Bodine, M. D. Leavenw'th, Kan.
 Isaac Atwater, Minneapolis, Min.

V.

MISSIONARY COMMITTEES.

COMMITTEE FOR DOMESTIC MISSIONS.

Office 17 Bible House, Astor Place, N. Y.

Rt. Rev. Horatio Potter, D. D., LL. D., Chairman.

The Rev. F. L. Hawks, D. D., LL. D.	Hon. Luther Bradish.
“ Lot Jones, D. D.	J. D. Wolfe, Esq.
“ Samuel Cooke, D. D.	Cyrus Curtiss, Esq.
“ J. H. Hobart, D. D.	G. N. Titus, Esq.

SECRETARY AND GENERAL AGENT.

The Rev. R. B. Van Kleeck, D. D.

TREASURER.

Isaac Seymour, Esq., 44 Wall street.

COMMITTEE FOR FOREIGN MISSIONS.

Office, 19 Bible House, Astor Place, N. Y.

Rt. Rev. Horatio Potter, D. D., LL. D., Chairman

Rev. S. H. Turner, D. D.	Stewart Brown, Esq.,
“ S. H. Tyng, D. D.	Lewis Curtis, Esq.
“ Wm. Bacon Stevens, D. D.	James F. De Peyster, Esq.
“ P. P. Irving.	Frederick S. Winston, Esq.

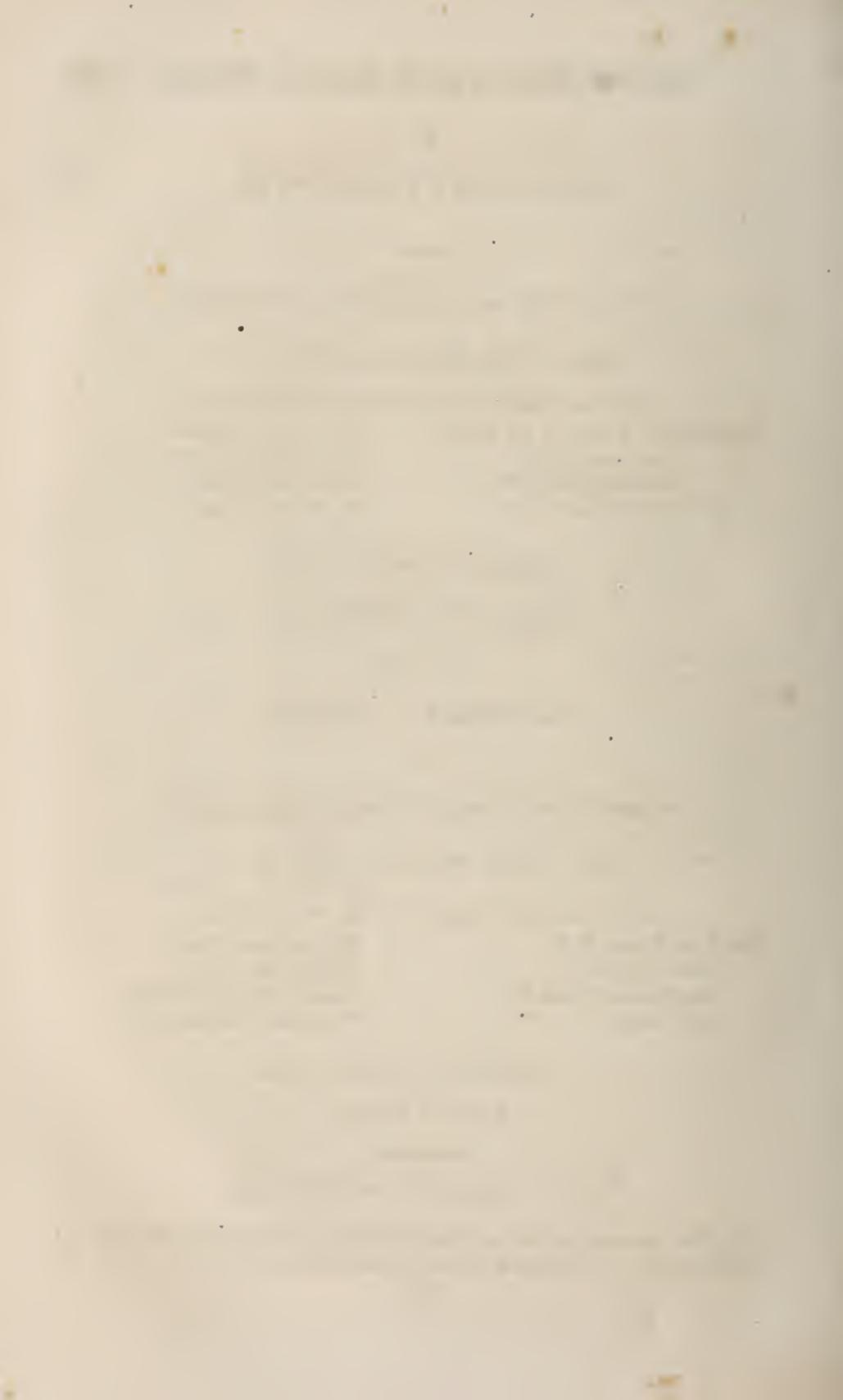
SECRETARY AND GENERAL AGENT.

Rev. S. D. Denison.

TREASURER

James S. Aspinwall, Esq., 86 William street

* * * The next meeting of the Board of Missions will be held in the City of New Haven, Ct., on the second Wednesday in October next.



Advent Appeal

OF THE

DOMESTIC COMMITTEE

1859.

To the Bishops, Clergy, and Laity of the Protestant Episcopal Church in the United States :

THE Domestic Committee once more send out their Advent call, with new courage and high hope. They are free from debt, and having laid aside the heavy weight of this burden of years, are ready for new efforts and quickened steps, in their great work. What the Church shall now do for our cause, must be for onward progress, so that "forgetting things behind, we may press on to things before."

We have come, too, from a meeting of the Board, and of the Great Council of our Church, which must be ever memorable for their warm and loving spirit of fraternal concord, and high-toned Missionary interest. Never before were so much time and thought bestowed upon our Missionary work, as day by day, for two full weeks, the interest heightened, and the spirit grew, expanding more and more, and waxing warmer and warmer, until it resolved to take in at once our mighty field, and culminated in such a "Gloria in Excelsis," over our enlarged advancing work, as is seldom heard on earth, and must have wakened joy in heaven. Warned as we have been by our first Missionary Bishop, "That the field of the Domestic Committee is only opening in the west, and that we must look forward, to perhaps a dozen new territories, even in our day," and remembering that "the land which yet remains to be possessed," is greater in its area than all our present States, both old and new; the Church has wisely set on foot, a new era of aggressive conquest, and, by sending forth two new Missionary Bishops, asserts her duty and her interest, in all the territory of the Northwest, and of the Southwest, as yet unoccupied, which stretches far and wide between the Mississippi river and the borders of California and Oregon. Our field is then our whole country. To care for, Christianize, defend, and save it, is our high duty, as we trust in God it may be our glorious destiny. In the strength of God then let us gird us for the work, and may the whole Church, with her united power of faith, and prayer, and love, and means, speed on our earnest efforts, and help to crown our cheering hopes.

Such is our field, and such will be our wants. How then are these to be supplied?

By drawing out all the Parishes; by enlisting the interest, and securing the contributions of every member of the Church; and by the efficient aid of lay influence and co-operation.

1. Then by drawing out all the Parishes. This has long been much to be desired. It has never yet been done. With some increase, from 502, in 1853, to 745 contributing parishes, in 1859, we have never had a contribution from more than half our parishes in any year. In view of this, and setting a high aim, the Board of Missions passed the following resolution:—“Whereas, more than the sum of \$100,000 will be demanded by the work of the Domestic Committee, in the coming year, therefore, resolved, That this Board relies on the exertions of its members, and especially the Bishops in their several Dioceses, to procure at least one contribution, proportioned to its ability, from every parish and congregation in the Church.”

The Board then shows, in this sum proposed, its sense of what our work demands, not less than \$100,000 in every year. We cannot count upon, or use it, till it shall be given. For its being raised, we must rely then—Upon the *members* of the Board, each in his own sphere, pledged to its interests, and bound for their promotion.

Especially the Bishops, who may feel the pressing need, and have the influence and power of love, to use in our behalf.

Upon the clergy of the parishes under whose earnest lead, and exhortation, the people of their flocks will follow willingly, and freely give. Will all our Bishops give their active influence? Will all our clergy lend their aid? Will every one of all our parishes contribute? If so, the work is done.

2. The Board relies upon enlisting the interest, and having a contribution from every member of the Church. This is the theory of our Society in its 2d article: “This Society shall be considered as comprehending all persons who are members of this Church.” And this is also the constitution and design of the Church of Christ, that all its members should not only pray, “Thy Kingdom come,” but also work and give to speed the time. Accordingly, the General Convention, with its loving voice of high authority comes kindly to our aid, in the unanimous adoption of the following resolution: “*Resolved*, That as the expansion of Missions already established, Domestic and Foreign, and the establishment of new stations in still unoccupied fields, will require as a minimum for their support, not far from \$250,000; this house would urge upon each member of this Church, the imperative duty of contributing something to the Missionary work of this Church.” The Committee on the

State of the Church, enforced the same duty of systematic and conscientious giving, on all the members of the Church. Our communicants alone, are now 140,000; her baptized members, our Church now counts by hundreds of thousands. Will the members of the Church then hear and heed the voice and will of her Lord and Head; of her Missionary charter, and of her assembled representatives, thus warned, and filled with a true and loving Missionary spirit? Will every member of the Church contribute, in the coming year?

3d. The Board once more relies on the efficient aid of lay influence and co-operation. This we have long needed. A powerful movement to this end, was well begun, amid the stirring scenes of the late General Convention. On the motion of a lay delegate from New-York, ably advocated and enforced, the following resolution was earnestly discussed and unanimously adopted: "*Resolved*, That the present state of the Church, and of the world around it, emphatically appeals, not only to the clergy, but to the *laity*, earnestly and actively to employ their time and means, to the best of their ability, in supporting and invigorating the Christian efforts of this Church in all its departments."

This was promptly followed by the following resolution, for the organization of a lay movement in aid of the Church, offered by a lay deputy from Virginia, and unanimously adopted: "*Resolved*, That a Committee of one layman from each Diocese, of whom five shall constitute a quorum, be appointed, who shall, during the recess of this General Convention, devise and carry out such means and measures, as they may deem advisable, calculated to impress upon them specially, the imperative wants of the Church—of ministers, who must be supplied from their body; of money, which is more needed than ever, to meet the increased expenditures of the Church; of earnest and holy zeal in the cause of Christ, which is needed most of all, and which, if aroused to its proper tone, will insure the supply of the other two needs referred to."

In this auspicious movement we hail a happy omen of growing life and greater prosperity. The laity have high interests at stake, both temporal and spiritual; they should then see to them and guard them well. The laity have privileges great and precious, and these involve responsibility. The laity have influence with laymen, in a way the clergy cannot have, and this involves the bounden duty both to work and give. In such a band as is now organized from every diocese, of worth, and influence, and means, we hail the leaders of a very great army of active, earnest laymen of our church, who only need to know what they ought to do, and what good ob-

jects claim their aid, to do a work and show results which we have never known. May this good movement be guided rightly, and well sustained, and may the spirit of all good, inspire its counsels, and crown its united efforts with great success, and a rich blessing from above.

Thus, with "all estates of men in the Holy Church of Christ, so governed and sanctified, that every member of the same, in his vocation and ministry, may truly and godly serve the Lord Christ," we may hope for happy issues, and rich and glad results. Then shall the work of missions prosper and prevail. Then shall all kindred objects grow and spread. Then shall the offerings of a loving people, whom the Lord hath blessed and sanctified, flow in largely, for every want and work. Then shall our churches in the wilderness go up with the voice of gladness; and our missionary bishops be sustained; and our faithful laborers be well provided for; and even their widows and orphans sing for joy; Bibles, Prayer Books, and tracts be scattered far and wide; and the united prayer of a working and a loving church be made a high reality in all our land and over all the earth. "That the comfortable Gospel of Christ may be truly preached, truly received and truly followed in all places, to the breaking down the kingdom of sin, Satan and death, till at length the whole of his dispersed sheep, being gathered into one fold, shall become partakers of everlasting life, through the merits and death of Jesus Christ our Saviour."

By order and in behalf of the Domestic Committee.

ROBERT B. VAN KLEECK,
Secretary and Gen'l Agent.

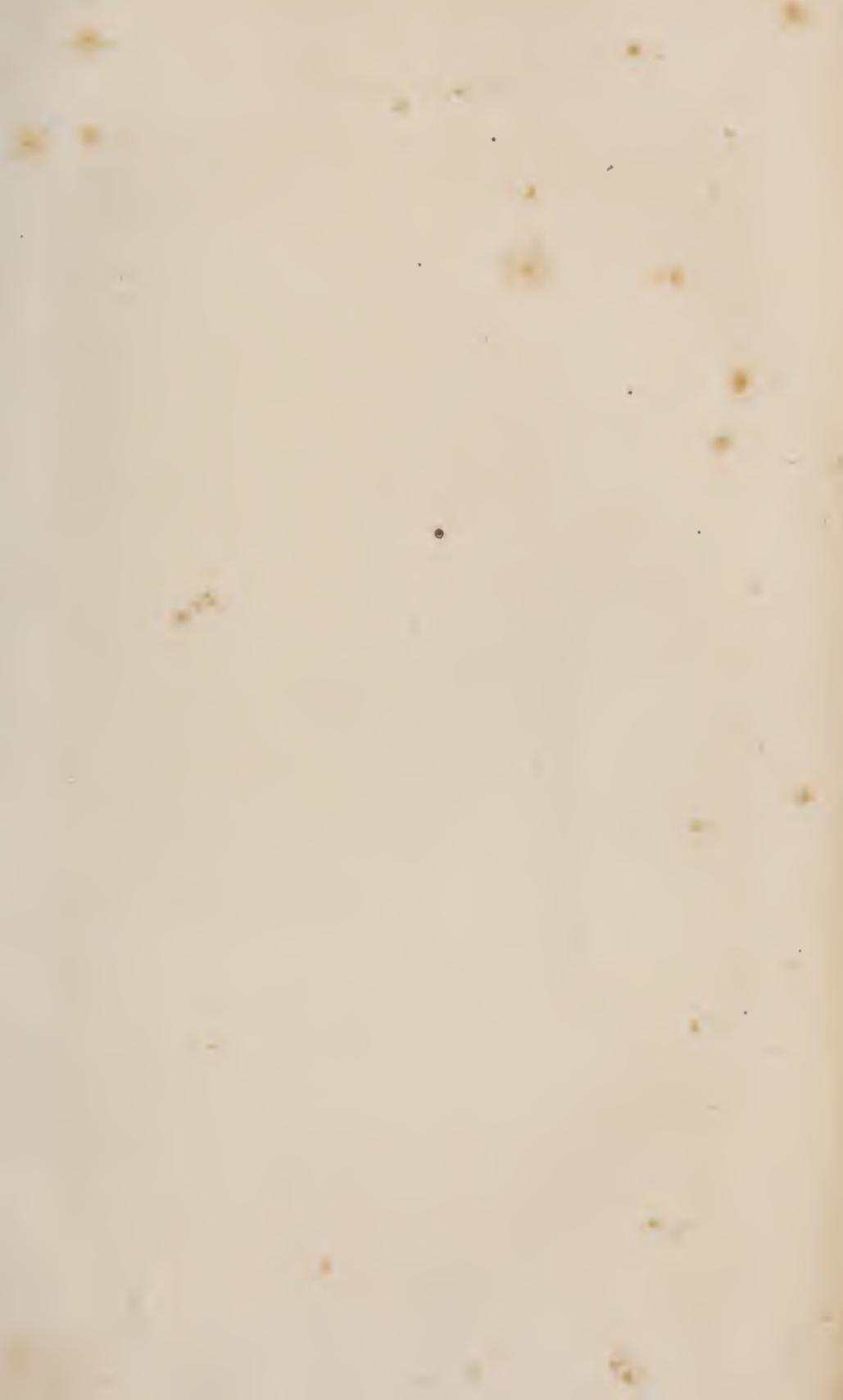
Domestic Mission Rooms, }
New-York, Nov. 7, 1859. }

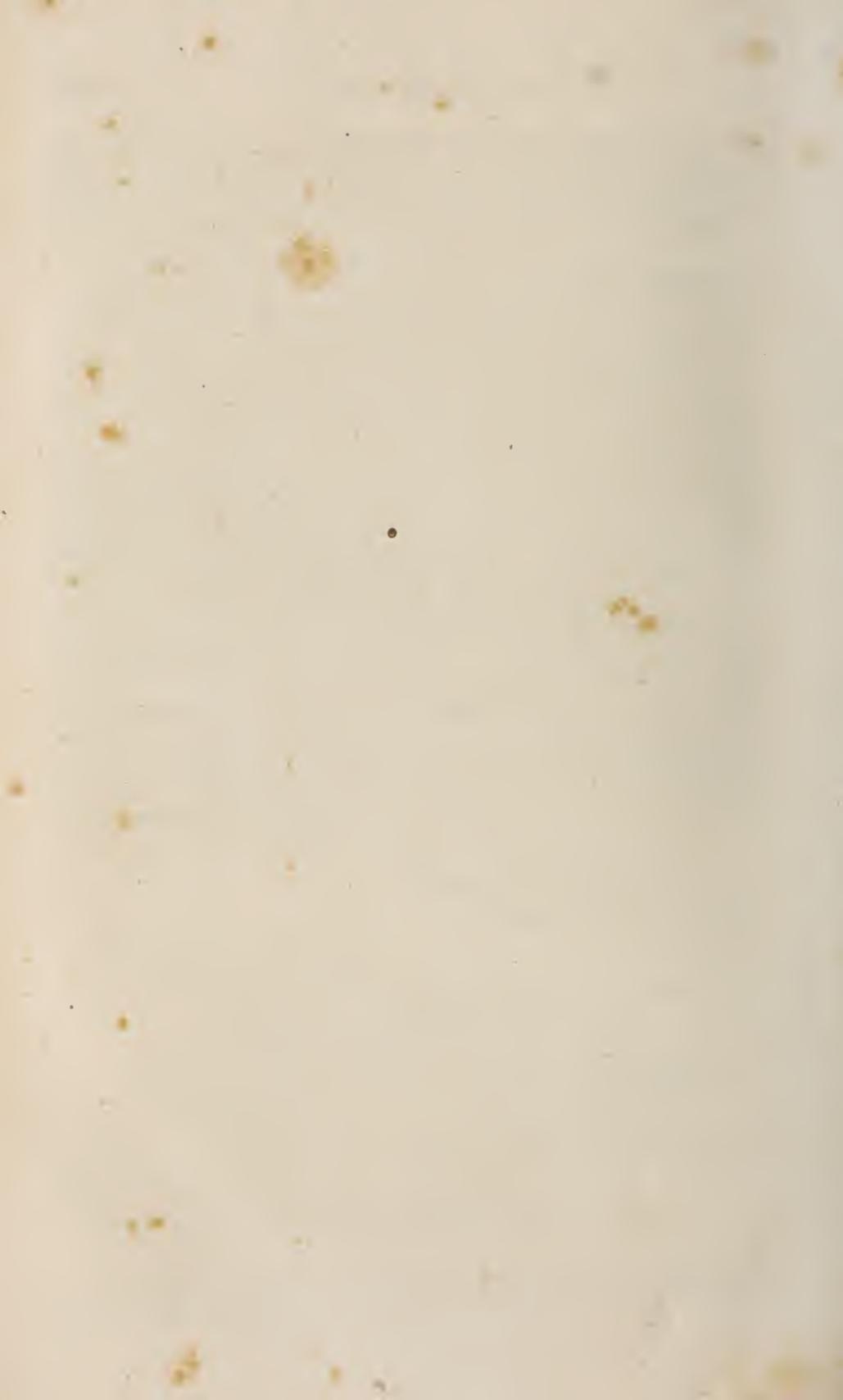
Committee for Domestic Missions.

Rt. Rev. HORATIO POTTER, D. D., LL. D.,	<i>Chairman</i>
Rev. F. L. HAWKS, D. D., LL. D.,	HON. LUTHER BRADISH,
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Rev. R. B. VAN KLEECK, D. D.,	<i>Secretary and General Agent,</i> No. 17

Bible House, Astor Place.
ISAAC SEYMOUR, Esq., *Treasurer,* 44 Wall street, New-York.
STATED MEETINGS—First Monday of each month.

* * * The clergy are affectionately requested to read this appeal to their people, enforcing and applying it; or, if they desire it, packages will be sent in any number they may ask, on application to the Secretary.





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