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*Standard Catholic  
Readers by Grades.*

Mary E. Doyle

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EIGHT BOOK SERIES

# STANDARD CATHOLIC READERS

BY GRADES

SECOND YEAR

BY

MARY E. DOYLE

PRINCIPAL OF HOLY NAMES NORMAL SCHOOL, SEATTLE,  
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STATE NORMAL SCHOOL, SUPERIOR, WIS.



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OATH. READERS BY GRADES.  
SECOND YEAR.

E. P. 2

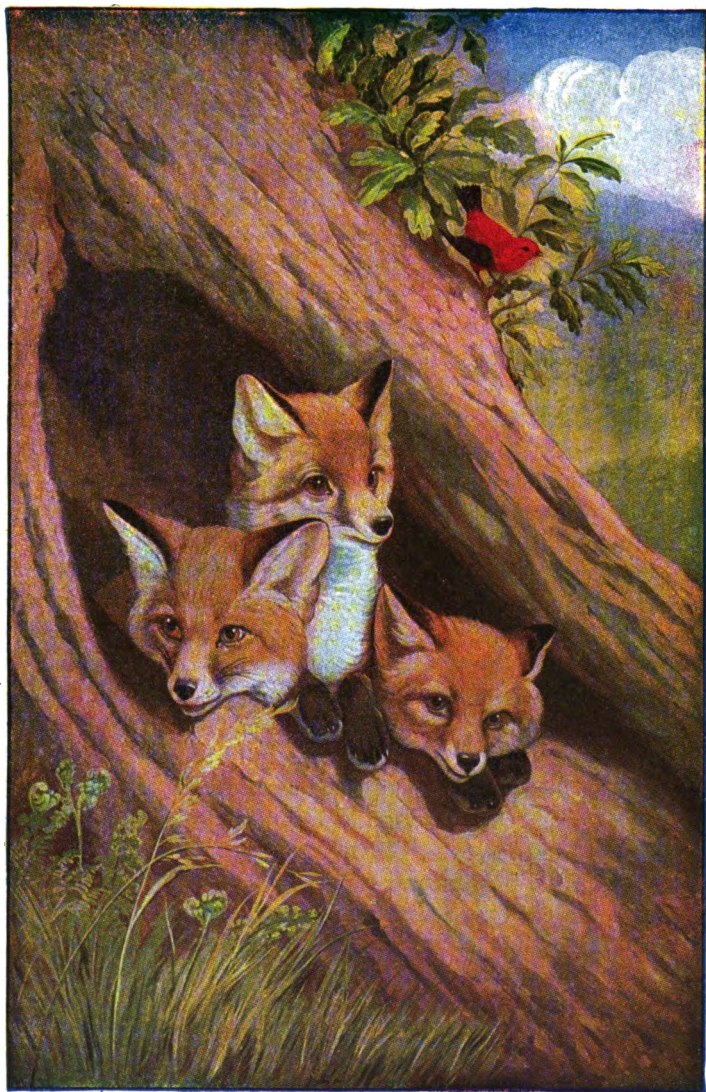
## PREFACE

**THE** selections for a school reading book should not be chosen exclusively for any special class of children. The aim should be general instead of particular. In the preparation of this little volume, therefore, an effort has been made, by varying the material, to reach the diversified interests of children.

In the belief that children should early recognize the Bible as a great source of literature, several Bible stories have been introduced, and this feature has been continued in other volumes of the series. Lessons intended to develop and strengthen the noblest and best ideas of life and conduct, as well as to impart useful knowledge, compose no small portion of the book. The interest with which the pupils will read any selection must depend chiefly upon the manner in which the teacher presents the subject; nevertheless, it is believed that the quality of the selections will go far toward relieving the teacher of undue effort.

In the preparation of this series of readers, valuable counsel and assistance have been given me by many friendly educators and those in authority. I am especially indebted to the Rt. Rev. John Lancaster Spalding of Peoria, for advice and encouragement in the inception and planning of the work; also to the Rt. Rev. James McGolrick of Duluth, Minnesota, to the Rt. Rev. A. F. Schinner of Superior, Wisconsin, and to other prelates and clergy who have graciously assisted me in various ways. Many thanks, too, for kindly suggestions and criticisms, are due to numerous friends among those patient and inspiring educators — the Sisters.

MARY E. DOYLE.



*Painting by Carter.*

(4)

# THE FOXES

## SECOND YEAR

### THE FOXES

|       |         |       |        |
|-------|---------|-------|--------|
| wild  | bushy   | scent | yelps  |
| thick | brushes | keen  | family |

One, two, three.  
What do you see?  
I see some dogs.  
Oh, no, these are not dogs.  
They are foxes.  
They look very much like  
dogs. We might call them wild  
dogs.



They have soft thick fur and long bushy tails.  
Their tails are sometimes called brushes.  
They are very pretty.  
The mother fox puts her tail around the  
cub, or baby fox, to keep it warm.  
The fox lives in a hole in the ground. This  
hole is its house.  
If it cannot find a hole, it will dig one.

The fox does much of its work at night.  
 It can see and hear well.  
 Its scent is very keen.  
 The fox yelps and barks like a dog.  
 It belongs to the dog family.

---

MR. FOX

|            |         |       |       |
|------------|---------|-------|-------|
| fruit      | often   | heard | color |
| vegetables | starves | easy  | any   |

Mr. Fox likes good things to eat.  
 He eats hens and little birds.  
 He likes eggs, too.  
 Some foxes eat fruit.  
 Sometimes they eat ripe  
 vegetables.

Mr. Fox is very sly.  
 He can run very fast.  
 He does not like men.

Men often set traps to catch him.  
 The traps are often set near his hole in the  
 ground.

The fox seems to know when a trap is set.



He will not come out of his hole for days.

He will stay in it till he almost starves.

Have you ever seen a fox?

If not, you have seen his pretty, soft fur in winter. Many people like to wear it.

I once saw a red fox.



There are gray foxes and black foxes, too.

The color of the fox sometimes helps him when he is hunted.

If he is of the color of red leaves or gray logs, it is not so easy for men to see him in the woods.





Do you like our picture?  
Grandma took us to sit for it last summer.  
Cherries were ripe then.

LEE, OHIO, Sept. 29, 1908.

DEAR GRANDMA,

We have been wishing that you  
would come to visit us.

Mother and father are very busy.

Father is taking care of the apples, the plums,  
and the pears.

The ground is almost covered with fruit.

Mother is canning peaches. Some are for you.

We are tired of picking fruit, but mother can't  
make jelly if we don't help her.

Do come to see us, Grandma.

We have asters of nearly every color.

The roadside is yellow with goldenrod.

The old trees look like large flowers.

Oh, we almost forgot to tell you that the sly  
old fox came last night.

Mother and father send their love, and we  
send two big kisses.

When you come we'll give you more.

From your little grandchildren,

MARY AND NED.

## THE FOX AND THE CROW

|        |         |           |        |
|--------|---------|-----------|--------|
| piece  | flatter | beautiful | opened |
| cheese | picking | heard     | mouth  |

A fox was very hungry one day.

He looked about and saw a big crow sitting in a tree.

The crow had a piece of cheese.

The fox began to think of ways by which he could get the cheese.

"I have it now," said the fox.

"I'll flatter the crow.

"I'll tell her how fine she looks."

Then the fox began.

"You are a beautiful bird, dear crow.

"What fine black feathers you have!

"They are beautiful.

"How they please my eyes!

"I have never heard you sing.

"A song from one like you must be very beautiful.

"May I not hear you sing?"

Flattered by what the fox had said, the crow opened her mouth to sing.

“Caw, caw,” began the crow. “Caw, caw!”

The cheese fell to the ground.

This was just what the fox wanted.

Picking it up, he ran away.

The crow was still singing, but the fox did not hear her.

The sly old fox was eating the cheese.

---

### THE GREEDY DOG

|          |       |        |        |
|----------|-------|--------|--------|
| stolen   | cross | shadow | meal   |
| neighbor | clear | snatch | better |

A hungry dog had stolen a piece of meat from a neighbor.

On running away with it he came to a river which he had to cross.

The sun was bright.

The water was clear.

The dog looked down into the water.

He saw his own shadow.



He thought that it was another dog with a large piece of meat in his mouth.

“What a fine meal that piece of meat would make!

“It looks better than mine.

“I’ll get it.”

He opened his mouth and tried to snatch at his shadow. As he did so he dropped the piece he had.

It fell into the water where he could not get it again.

He had now lost all.

## THE CROW AND THE PITCHER

|        |         |       |        |
|--------|---------|-------|--------|
| dead   | field   | beak  | break  |
| thirst | pitcher | reach | stones |

A crow was nearly dead with thirst.

As he was flying over a field, he saw a pitcher.

He flew down to see if there was any water in it.

There was a very little left for him.

He put his beak into the mouth of the pitcher, but he could not reach the water.

What to do he did not know.

“If I break the pitcher, the water will run out,” said he.  
“I’ll try again.”



Try, try as he might, he could not reach the water.

"There is water in the pitcher, and there must be some way to get it," said the crow.

Looking around, he saw some small stones.

"I know," said he. "I'll drop one of these stones into the pitcher."

So he took a small stone in his beak and dropped it into the pitcher.

He took another and dropped it into the pitcher. Then he took another and dropped it into the pitcher.

The water was now coming up a little, but still he could not reach it.

Away he flew for another stone.

He dropped this into the pitcher. He took another stone and dropped it into the pitcher.

At last his beak could reach the water, and he drank until his thirst was gone.

As he flew away he said, "There is always a way if one will try.

"I know the wise saying, 'Where there's a will there's a way,' is right."

## WINTER TIME IS NEAR

|       |        |          |
|-------|--------|----------|
| ahead | storms | withered |
| leads | whir   | lonesome |

The birds are going south ;  
One always flies ahead ;  
He leads them from the cold  
And storms, my mother said.

The whir, whir of their wings  
I like so well to hear, —  
The birds are going south,  
The winter time is near.

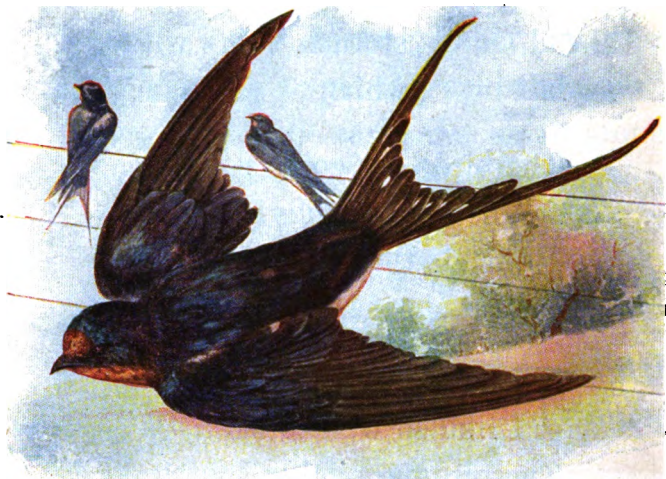
The leaves are falling, too,  
In heaps of brown and gold ;  
The flowers that were so bright  
Are withered now and old.

At night, when safe in bed,  
The lonesome wind I hear,  
I cover up my head ;  
For winter time is near.

—HOPE WILLIS in "*The Ave Maria*."



## DAME SWALLOW



swallow  
chatterbox

prattles  
throng

gossips  
boasts

Dame Swallow is a chatterbox ;  
She prattles all day long.  
Wherever neighbors meet in flocks  
She loves to join the throng.  
She gossips with the birds around  
And boasts about her nest ;  
No other home like hers is found,  
Her mate, her eggs are best.

## THE BLIND MAN AND THE LAME MAN

|         |        |       |         |
|---------|--------|-------|---------|
| talking | blind  | done  | started |
| city    | safety | tired | should  |



One day a blind man and a lame man were talking.

“How I should like to go to the city,” said the lame man.

“Yes, and I, too, should like to go,” said the blind man.

"I cannot go," said he.

"I cannot see, and it isn't safe for me to go far from here.

"If I do, I get lost."

"You cannot see and I cannot walk, so I think we shall have to stay where we are," said the lame man.

"Well," said the blind man, "let us try to help each other."

"How can we do that?"

"You know I cannot walk," said the lame man.

"Well, I'll be your feet and you can be my eyes," said the blind man.

"How can that be done?"

"I'll carry you on my back and you can tell me where to go.

"In this way you'll not get tired and I'll not get lost."

How happy the men were now. By helping each other in this way they could go to the city.

The two men started, and it is said that they reached the city in safety.

## THE NAUGHTY CHICKEN

brood            drowned            under            learned  
believe        scratching        naughty        lesson

A little chicken saw a duck in the brook one day.

It was a mother duck with her brood swimming in the water.

The little chicken asked her mother if she might go into the brook to swim.

“Oh no,” said the mother hen, “your feet were not made for swimming.

“They were made only for walking.”

Then the chicken began to peep and cry when her mother would not let her go to swim.

The little chicken did not believe her mother.

She said to herself that she could swim as well as the duck.

She knew she could go and not be drowned.

While her mother was scratching the ground, the naughty chicken went into the brook.



She did not have time to peep before her head was under the water.

A kind boy, playing near, pulled her out.  
Mother hen flew to her.

“Now, my little chick,” said she, “I hope you have learned a lesson. Mothers always know what is best for children.

“We must learn, too, that every one cannot always do what he sees his brother doing.”

## THE CHICKENS

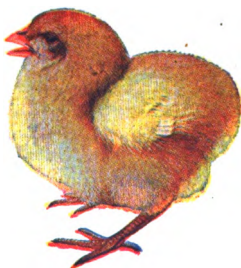
|        |       |   |       |           |
|--------|-------|---|-------|-----------|
| queer  | shrug | • | grief | gravel    |
| squirm | sigh  |   | faint | breakfast |

Said the first little chicken,  
With a queer little squirm:  
“I wish I could find  
A fat little worm!”



Said the next little chicken,  
With an odd little shrug:  
“I wish I could find  
A fat little bug!”

Said the third little chicken,  
With a small sigh of grief:  
“I wish I could find  
A green little leaf!”



Said the fourth little chicken  
With a faint little moan:  
“I wish I could find  
A wee gravel stone!”

“Now see here!” said the mother,  
From the green garden patch,  
“If you want any breakfast,  
Just come here and scratch!”

---

## FRISKY

|        |          |       |        |       |
|--------|----------|-------|--------|-------|
| hollow | during   | knock | ripen  | room  |
| year   | rattling | busy  | hardly | ready |

Frisky lived in a hole in a hollow tree.



In the fall of the year he worked very hard.

He had to get his house ready for winter.

He worked from morning till night to make it warm.

When this was done, he began to gather nuts to eat during the long winter.

"I must work while it is pleasant," said he.

One night, as he stopped work, Mr. Frost and Mr. Wind called to see him.

"We hear that you are very tired, Frisky, and we have come to help you."

"My friends, you are very kind.

"I shall thank you for what you do.

"It takes a long time to get ready for winter when one has to work alone."

"Well," said Mr. Frost, "I'll ripen the nuts for you."

"And I'll knock them down," said Mr. Wind.

"You are very kind, indeed," said Frisky.

It was not long before Mr. Frost was at work. Mr. Wind soon took hold of the trees.

He shook them so hard that the nuts came rattling down to the ground.

Then for days Frisky was busy. He piled his house full of brown nuts.

He had hardly room to get in.

Do you think Frisky sat at home now?

No, he thought of his brothers and sisters in the woods. What do you think he did?



## THE WISE LITTLE SQUIRREL

|         |       |       |        |
|---------|-------|-------|--------|
| weather | scant | shelf | bleak  |
| wonder  | core  | warm  | blithe |

Small as he is, he knows he may want,  
In the bleak winter weather when food is  
scant,

So he finds a hole in an old tree's core,  
And there makes his nest, and lays up his  
store.

When cold winter comes, and the trees are  
bare,

When the white snow is falling, and keen  
is the air,

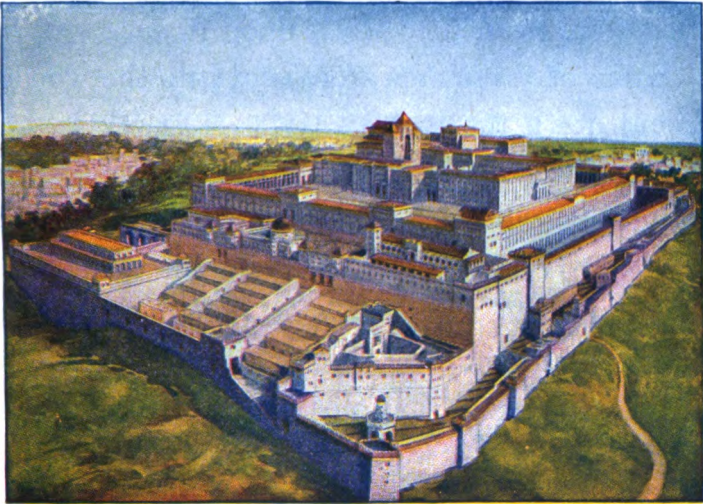
He heeds it not as he sits by himself,  
In his warm little nest, with his nuts on  
his shelf.

Oh, wise little squirrel! no wonder that he  
In the green summer woods is as blithe as  
can be.

—MARY HOWITT.

## SOLOMON'S TEMPLE

|           |           |           |         |
|-----------|-----------|-----------|---------|
| Solomon   | built     | overseers | worship |
| Jerusalem | thousands | polished  | timber  |



A temple is a house in which to pray. It is a great church where people may go to worship God.

Temples are often very beautiful. Sometimes they are as beautiful on the outside as they are on the inside.

A long time ago there was a great king

named Solomon. He built a temple to the Lord.

He built it in the great city of Jerusalem.

Solomon brought men from all the country around to build his temple. A great many men were needed to work upon it.

Some of these men were sent into the woods to cut down the trees.

Some were busy bringing the timber to the ground on which the temple was built.

Others were sent away to get the stone.

The stones were cut and polished, and it took many men to do this work.

Solomon said that no iron tool should be heard while the workmen were building the temple.

Every piece of wood and stone had to be cut and shaped so that it could be put in its place without hammer or ax.

Besides the thousands of workmen, there were many others who were called overseers. These were to look after the workmen and see that all the work was done right.

Inside of the temple everything was made beautiful with gold. Even some of the nails were made of gold. The walls were also overlaid with gold.

What a beautiful temple this must have been!

---

### TWINKLE, TWINKLE, LITTLE STAR

|         |          |          |     |
|---------|----------|----------|-----|
| twinkle | diamond  | curtains | eye |
| above   | glorious | world    | dew |

Twinkle, twinkle, little star!  
How I wonder what you are,  
Up above the world so high,  
Like a diamond in the sky.

When the glorious sun is set,  
When the grass with dew is wet,  
Then you show your little light,  
Twinkle, twinkle all the night.

In the dark-blue sky you keep,  
And often through my curtains peep,  
For you never shut your eye,  
Till the sun is in the sky.

## DAINTY MILKWEED BABIES

dainty  
cradles

wrapped  
folded

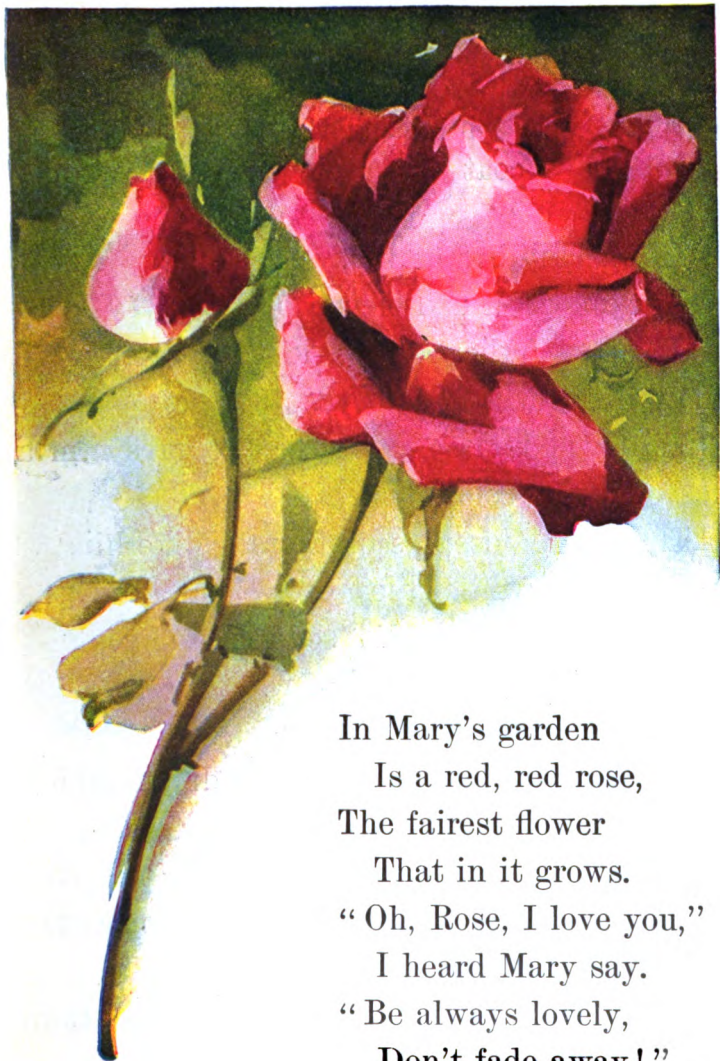
rocked  
Nature

darlings  
secret



Dainty milkweed babies,  
    Wrapped in cradles green,  
Rocked by Mother Nature,  
    Fed by hands unseen.

Brown coats have the darlings,  
    Slips of milky white ;  
And wings — but that's a secret,  
    They're folded out of sight.



In Mary's garden  
Is a red, red rose,  
The fairest flower  
That in it grows.  
"Oh, Rose, I love you,"  
I heard Mary say.  
"Be always lovely,  
Don't fade away!"

## JOSEPH

|        |       |          |         |
|--------|-------|----------|---------|
| Joseph | dream | watching | dislike |
| Jacob  | coat  | eleven   | wrong   |

How many brothers have you?

Little Joseph had eleven brothers.

Joseph's father, Jacob, loved Joseph more than any other of his boys.

He loved him so much that he gave him a coat of many colors.

This made Joseph's brothers dislike him.

One day, while they were watching the sheep, his brothers did something wrong.

Joseph told his father of what the brothers had done.

At another time he told of a dream which he had had.

When the brothers heard him tell this dream, they said, "He thinks that some day he will be our king."

After that they disliked him more than before.

## WHAT JOSEPH'S BROTHERS DID

|        |        |        |        |
|--------|--------|--------|--------|
| wicked | grassy | camels | Egypt  |
| owned  | pieces | spices | silver |



Then Joseph's brothers did a wicked thing.

In those times many people made their living by keeping sheep.

The sheep fed here and there on the grassy hills. Some one watched them all the time to keep them from getting lost.

Jacob owned a great many sheep, and his



ten sons who were older than Joseph had to watch them.

One day, when Joseph went to the fields, his brothers took his coat away from him.

They then put him in a pit.

Soon some men came along with a number of camels. They were carrying spices and fruits into Egypt to sell there.

Joseph's brothers then went to the pit and took him out.

They led him to the place where the strange men were resting with their camels.

They sold their brother Joseph to these men for twenty pieces of silver.

---

### JOSEPH IN EGYPT

|        |        |          |          |
|--------|--------|----------|----------|
| bought | prison | wasted   | manage   |
| plenty | meant  | servants | carriage |

The men who bought Joseph took him into Egypt, but they did not keep him long.

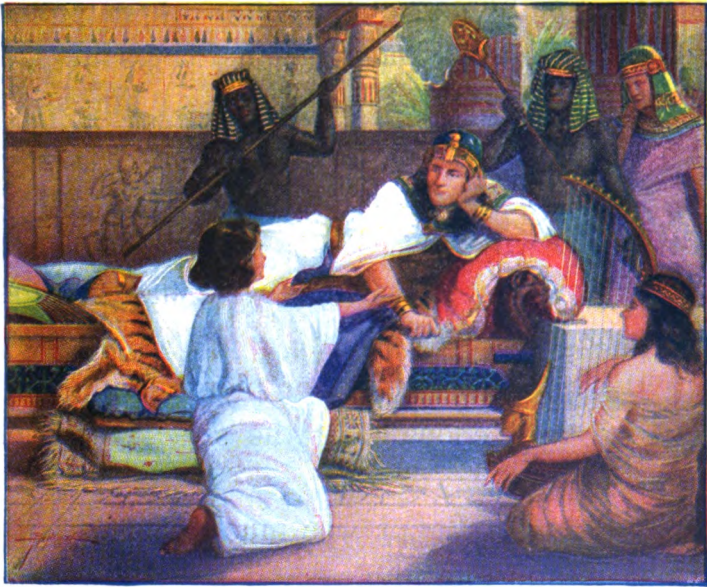
They sold him there to a very rich man.

Joseph did everything that he was told

to do. His master liked him well, and made him overseer in his house.

One day the master was told that Joseph had done something wicked.

This was not true, but the master believed the story and put Joseph in prison.



Joseph could tell what dreams meant. While in prison he told some of the men who were with him what their dreams meant.

One night the king of Egypt had a dream.

He sent for all the wise men in the country and bade them tell him what it meant.

Not one of them could do this.

Then one of the men who had been in prison told the king about Joseph.

So the king sent for Joseph and told him what he had dreamed.

"Now tell me what it means," he said.

"It means this," said Joseph. "For seven years there will be plenty of food in Egypt.

"Then there will be seven years in which little food will grow.

"Now you should have a wise man to manage things for you.

"In the seven years of plenty he should lay up food enough for the seven years of want."

The king of Egypt was much pleased with what Joseph told him.

He was so much pleased that he set Joseph free. He made him ruler next to himself of all the land of Egypt.

The king gave Joseph a beautiful ring.

He also dressed him in a beautiful cloak, and put a chain of gold around his neck.

He said that whenever Joseph went out to ride, servants should run before his carriage. They should tell the people that he was coming.

The king did even more than this for Joseph. He found a good wife for him. He gave him a beautiful home.

And Joseph was never idle.

He went through all the land of Egypt. He saw that no food was wasted.

He gave orders that as much food as could be spared should be put into storehouses.

At the end of seven years the storehouses were full of food.

---

### JOSEPH AND BENJAMIN

|          |        |          |        |
|----------|--------|----------|--------|
| buy      | charge | youngest | feast  |
| remember | only   | ordered  | palace |

At last the seven years of plenty were over. Then the corn crop failed.

In the country where Joseph's father lived there was no corn.

Joseph's father, Jacob, heard that there was plenty of it in Egypt.

So he sent ten of his sons to that country to buy corn.

You will remember that Joseph had charge of the storehouses there.

When his brothers came and asked him to sell them some corn, they did not know him.

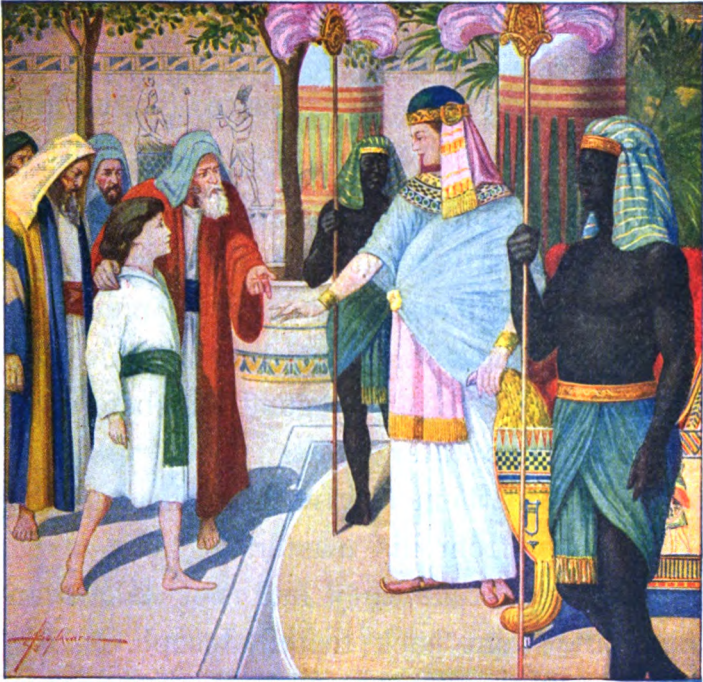
But he knew them well. He sold them the corn; but when they were about to go home, he put one of them in prison.

He told the others that he would set this brother free if they would bring to him their youngest brother, Benjamin.

Benjamin was only a little boy, and their father had kept him at home.

When the nine brothers reached home they told their father what they had been ordered to do.

He cried, and said that he had lost two of his sons, and he would not let the youngest go.



Very soon all the corn was eaten, and Jacob had to send his sons for more.

He did not wish to let Benjamin go with them. But he knew there was no other way.

Joseph was glad to see little Benjamin.

He set free the brother that had been kept in prison. Then he made a feast for all of them at his palace.

## JOSEPH AND HIS FATHER

|           |        |       |         |
|-----------|--------|-------|---------|
| costly    | sorry  | serve | hundred |
| surprised | sorrow | peace | thirty  |

When the brothers were ready to go home, Joseph told a servant to put a costly cup in little Benjamin's sack of corn.

The brothers did not know this. They started, but had not gone far before the servant came after them.

He asked them to give him the cup they had stolen from his master.

They said that they had not taken any cup, and went back to tell Joseph.

He told the servant to look in every sack and see what he could find.

The cup was found in Benjamin's sack.

The brothers were surprised and very sorry. They told Joseph that they would be his slaves if he would set Benjamin free.

"Our father is very old," they said. "If we go back without Benjamin, he will die of sorrow."

“Let little Benjamin go home and all the rest of us will stay and serve you.”

Now Joseph knew that his brothers were no longer wicked and so told them who he was.

He gave them presents and sent them to their home, saying, “Bring my father to me.”

Jacob was very happy when his sons came home and told him about their lost brother. He made ready at once to take all his family to Egypt.

When Joseph heard that his father was coming, he went a long way to meet him.

When he saw his father, he fell upon his neck and cried for joy.

“Now I die in peace,” said Jacob; for he was then a hundred and thirty years old.

---

“The king therefore said to Joseph: Thy father and thy brethren are come to thee:

“The land of Egypt is before thee: make them dwell in the best place, and give them the land of Gessen.” — *Gen.* xlvii. 5, 6.

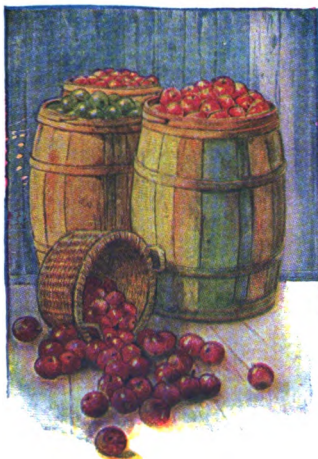
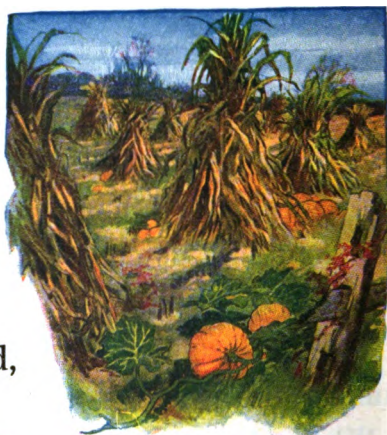


## THANKSGIVING SONG

|         |          |          |      |
|---------|----------|----------|------|
| harvest | threshed | drawn    | crib |
| wheat   | barley   | barreled | nigh |

Summer is gone,  
Autumn is here;  
This is the harvest  
For all the year.

Corn in the crib,  
Oats in the bin,  
Wheat is all threshed,  
Barley drawn in.



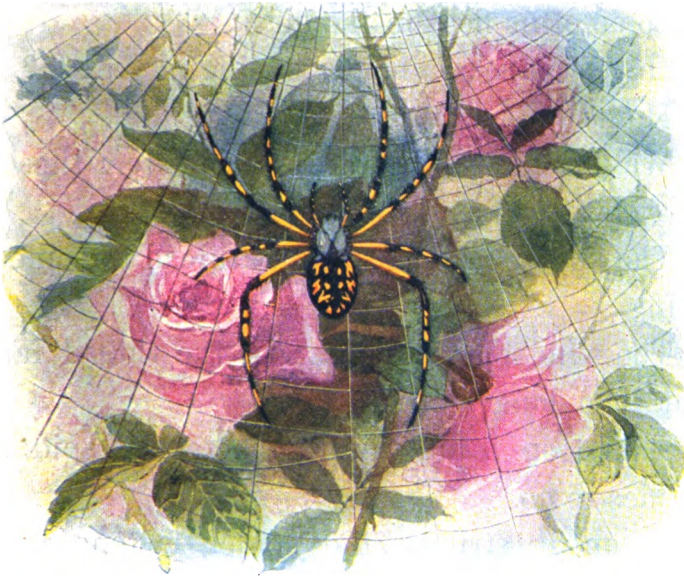
Apples are barreled,  
Nuts laid to dry;  
Frost in the garden,  
Winter is nigh.

Father in heaven,  
Thank thee for all,  
Winter and springtime,  
Summer and fall.

—LYDIA AVERY COONLEY.

## THE SPIDER

|          |         |         |        |
|----------|---------|---------|--------|
| silky    | bushes  | toward  | bridge |
| spinners | fastens | strikes | floats |



I am a spider.  
I belong to a family of spinners.  
We spin fine silky threads.  
You can hardly see them.  
You haven't as many eyes as I.

You have seen some of our family before.

Some of us live on the ground, some live in the house.

While some of us live in trees, others live on the water.

Some of us float in the air.

Have you seen a spider sailing in the air?

How can it do this?

Well, it spins silky threads, and from these threads it makes a web.

The spider fastens its silky thread to something.

The wind blows and carries the thread far out in a long loop.

This loop floats toward where the spider wishes to go.

When it strikes, the spider fastens the thread, pulls it tight, and thus has a bridge on which it can cross.

The spider often cuts its thread and swings in the air.

Have you never seen these silky threads on bushes?

## THE WIND

|        |           |        |        |
|--------|-----------|--------|--------|
| across | different | skirts | push   |
| ladies | yourself  | beast  | strong |

I saw you toss the kites on high  
And blow the birds across the sky ;  
And all around I heard you pass,  
Like ladies' skirts across the grass —  
O wind, a-blowing all day long!  
O wind, that sings so loud a song!

I saw the different things you did,  
But always you yourself you hid.  
I felt you push, I heard you call,  
I could not see yourself at all.

O you that are so strong and cold,  
O blower, are you young or old?  
Are you a beast of field or tree,  
Or just a stronger child than me?  
O wind, a-blowing all day long!  
O wind, that sings so loud a song!

— R. L. STEVENSON.

## ROBERT BRUCE AND THE SPIDER

|          |        |        |         |
|----------|--------|--------|---------|
| climbing | passed | beam   | kingdom |
| silken   | story  | moving | enemies |



Here is the story of a king who learned a lesson from a spider.

This king's name was Robert Bruce.

He was a good king. His people loved him, but men from another country were trying to take his kingdom from him.

There was a battle, and Bruce and his men lost the fight.

They tried once more, and again they lost. Bruce had to hide himself from his enemies.

One day he hid in a barn. He was not happy. "What is the use of trying?" he thought. "I will give up. I will fight no more."

As he sat thinking, a spider fell to the ground before him.

Bruce watched it. Before long he saw it climbing up one of its long silken threads. He wondered where it was going.

Before it reached the beam overhead the thread broke. Down the spider came again.

Still the king watched. A few moments passed and again the spider was moving on its way upward.

"This time he'll reach it," thought the king.

Just a little while and the spider had once more fallen to the floor.

"Poor thing," said Bruce; "I should think it would get tired." He could not take his eyes from the spider. He watched it a long

time. How hard it worked! It seemed to say, "I will try again."

Little by little it climbed. Every now and then, it stopped as if to rest.

At last, to the king's surprise, it reached the beam.

"Little spider," said Robert Bruce, "you have helped me. I, too, will try again."

He tried again, and this time he won the fight.

---

### LAZY PUSSY

|         |         |         |         |
|---------|---------|---------|---------|
| pur     | crumbs  | nibbled | instead |
| scatter | perched | toes    | pulled  |

Puss was a lazy cat. She was so lazy that she did not seem to see, hear, or feel.

She would sit in the sun and pur and pur all day long.

The children would scatter leaves over her back. They would throw crumbs at her. She would not move.

Sometimes the singing birds came and perched on her ears.

Her ear would fall over a little, but Puss did not mind.

She would sit there by the hour, and doze and pur.

Often the rats and mice came out for a fine meal.

They nibbled at her toes. They pulled her tail. They scratched her nose.

She did not seem to care.

Many days passed, and the rats and mice became more bold than ever.

They now ran up her back, and boldly made a swing of her tail.

The birds, too, became more bold. They pecked her back and flew at her eyes.

The servants of the house disliked her.

They said she was a good-for-nothing cat.

Instead of keeping the rats and mice away she brought them to the place.

Puss heard the servants talking and did not like the name they called her.

She said to herself, "This will never do, for everything should be of some use.





“Good-for-nothing will not be my name.”

Puss went to work the next day, but she had sat idle so long that she was not able to do much.

She tried hard every day, and it was not long before she heard the servants say, “Puss is the best cat we ever had.”

“Whene’er a task is set for you,  
Don’t idly sit and view it ;  
Nor be content to wish it done ;—  
Begin at once and do it.”

THE CITY MOUSE AND THE COUNTRY  
MOUSE

|          |       |        |       |
|----------|-------|--------|-------|
| friendly | bower | grudge | timid |
| bread    | toads | stocks | furry |



The city mouse lives in a house ; —  
The garden mouse lives in a bower,  
He's friendly with the frogs and toads,  
And sees the pretty plants in flower.

The city mouse eats bread and cheese ; —  
The garden mouse eats what he can ;  
We will not grudge him seeds and stocks,  
Poor little timid furry man.

— CHRISTINA G. ROSSETTI.

## THE PALM TREE

palm

slowly

baskets

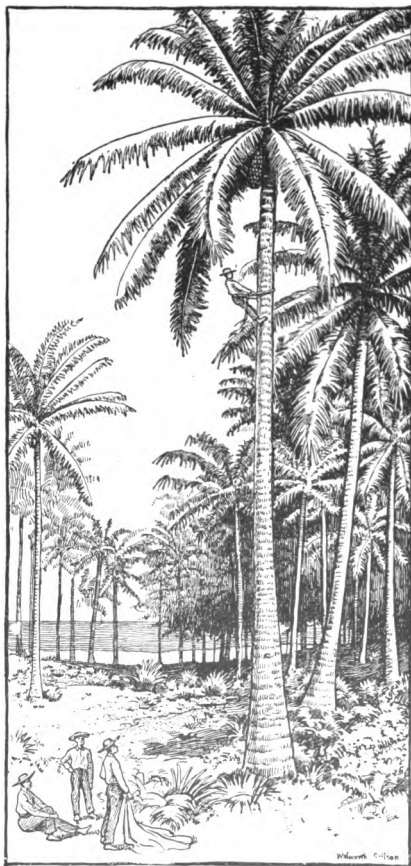
trunk

admired

date

fibers

umbrella



The palm tree  
looks proud.

It holds its  
head very high  
in the air.

It does not  
like to bend.

Men of all  
times have loved  
and admired it.

It has been  
very useful to  
them.

The date palm  
gives its fruit to  
be eaten raw.

Its sap is as  
good as milk.

Its leaves, stems, and flowers can be used for food.

Would you think it hard work to pick the fruit from this tree?

Think of a man climbing a palm tree.

He can not take hold of the leaves, for they are too high.

He ties a rope around himself and the tree, and with its help he climbs up slowly.

Once at the top it will be easy for him to pick the dates and throw them down.

Under the tree other men will be standing and watching him.

They will hold a cloth to catch the dates.

Hats, mats, baskets, and many other things are made from the fibers of the palm.

The beautiful leaves at the top of the stem or trunk are always green. They droop over and look like an umbrella.

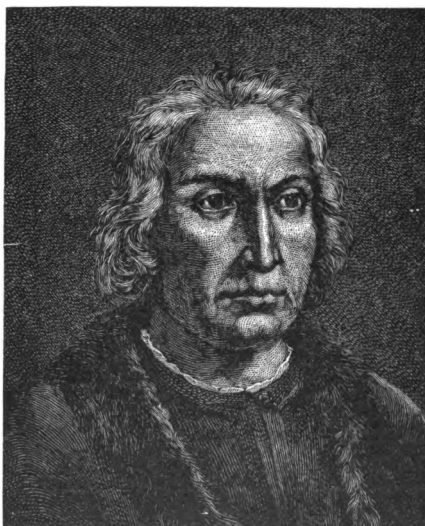
You have all heard how palm branches were once carried before Our Lord as he rode into Jerusalem.

## STORY OF COLUMBUS

## I. MY BOYHOOD

|        |          |         |          |
|--------|----------|---------|----------|
| carder | sailor   | robbers | harbor   |
| Genoa  | fourteen | pirates | attacked |

My name is Columbus. My father was a wool carder. When I was a lad I lived in a city called Genoa.



Genoa is a city by the sea.

I often stood and watched the ships sail in and out of the harbor.

All the sailors knew me.

They told me many strange stories of the lands far away.

I often told my father that I would be a sailor some day.

I said that I would sail across the sea.

My father sent me away to school when I was ten years old.

When I was fourteen my father gave me leave to go to sea. How happy I was!

After that, I sailed on many ships.

There were many sea robbers, or pirates, on the seas at that time.

Once our ship was attacked by pirates. Our ship was burned, and I had to swim a long way to shore.

## II. WHAT I THOUGHT

|         |            |        |        |
|---------|------------|--------|--------|
| written | waited     | India  | Moors  |
| laughed | Marco Polo | listen | driven |

In the seaports we heard many stories about a wonderful land in the Far East.

A man named Marco Polo had written a book about the strange things he had seen in that country.

Wise men were beginning to believe that the earth must be round. They said that a ship might sail around it.

Most people laughed at that. They said that a ship could not sail upside down.

They thought a ship would have to do so if it sailed to the other side of a round earth.

"The earth is flat," they said, "and if ships sail too far out they'll drop off."

I read Marco Polo's book and wished that I could visit the country which he told about.

That country was India. It was in the Far East, where fine silks were made.

Some of these silks were brought to my country. They had to be carried hundreds of miles by camels.

If the earth were round, why could we not reach the Far East by sailing west?

I believed the earth to be round. So I said, "Some day men will sail west and find India.

"Ships will bring the silks of India to our country. That will be much better than carrying them on camels."

I tried to get the people at home to help me fit out a ship to sail to India.

They thought I had lost my mind.

I went from country to country asking for help, but no one would help me.



COLUMBUS TELLING HIS STORY TO THE QUEEN

After a few years I went to Spain. The king and queen of Spain were then at war with a people called Moors.

The king of Spain would not listen to me.

The queen listened. She said: "Wait till the war is over. We cannot help you until we have driven the Moors from Spain."

So I waited and helped to fight the Moors.



When the war was over, three small ships were fitted out for me.

After all these years of waiting, I was ready to try to find a new way to India.

---

### THE LONG VOYAGE

|        |        |        |       |
|--------|--------|--------|-------|
| voyage | coast  | island | Palos |
| prove  | agreed | ashore | kneel |

Before sailing from Spain Columbus and his men went to church and heard Mass.

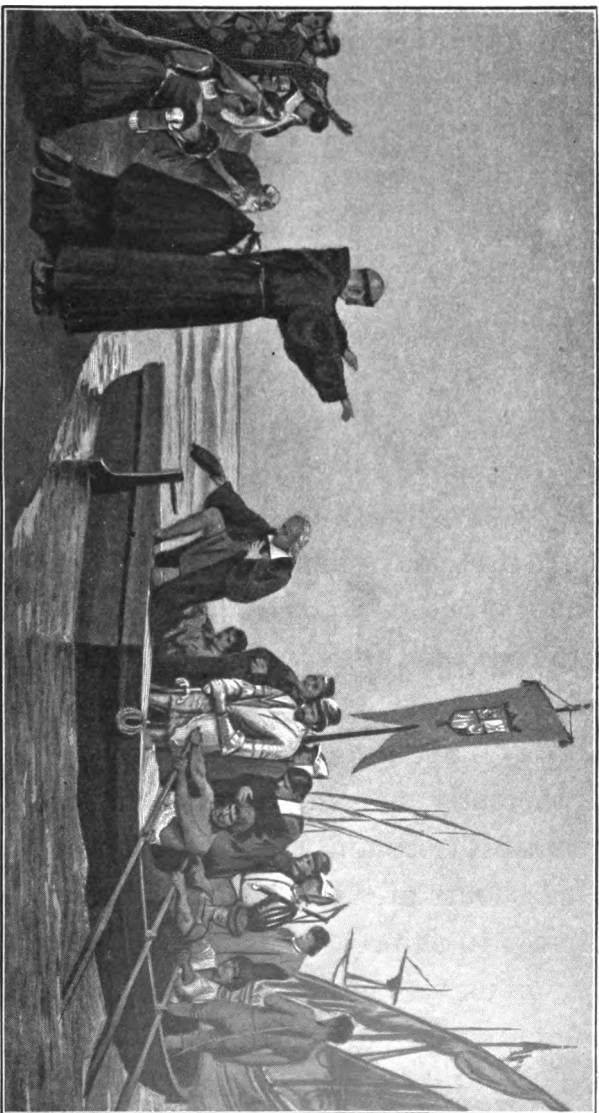
They prayed to God to bless them on their long voyage across the sea.

It was a bright summer morning when they sailed out from the harbor of Palos.

How happy Columbus must have been on that morning!

He would now prove that the earth is round. He would find a new way to India.

It was not long before the ships were out of sight of land. Week after week passed and there was no other land to be seen.



THE DEPARTURE FROM PALOS

(57)

The sailors began to be afraid and asked to go back.

“We shall never see land,” said they.

Columbus did not want to go back. He knew that there was land to the west. If they kept sailing they would find it.

His men said that they would throw him into the sea if he did not turn back.

“Sail on just three days longer, and if we do not see land, I’ll turn back,” he said.

The sailors agreed that they would sail on for just three days more.

How Columbus prayed !

The next day birds were seen flying not far from the ship.

All day and all night the sailors watched.

In the early morning they saw land.

Beautiful trees and flowers were to be seen.

Glad shouts of “Land ! land ! land !” went from ship to ship.

Columbus was now filled with joy.

He felt sure that he had found India.

Soon he and his men went ashore.



LANDING OF COLUMBUS

The first thing Columbus did when he reached land was to kneel down and give thanks to God.

He thanked God for their safe voyage of many weeks.

He then placed the flag of Spain upon the land he had found.

It was an island near the coast of America. But Columbus thought that it was a part of India.

## WHAT CAN THEY DO?

|          |           |     |         |
|----------|-----------|-----|---------|
| lambkins | woolly    | ewe | beneath |
| nestle   | nestlings | dew | nightly |

What can lambkins do  
All the keen night through?  
Nestle by their woolly mother,  
The careful ewe.

What can nestlings do  
In the nightly dew?  
Sleep beneath their mother's wing,  
Till the day breaks anew.

If in field or tree  
There might only be  
Such a warm, soft sleeping place  
Found for me!

— CHRISTINA G. ROSSETTI.

## MOSES

|         |        |       |          |
|---------|--------|-------|----------|
| Hebrews | months | nurse | daughter |
| cruel   | woman  | maid  | drowned  |

You have read how Jacob and his sons went into Egypt to live. They and all their children and grandchildren were called Hebrews.

All went well with them in Egypt until there was a new king who did not like them.

The new king set masters over them to make them work hard. He was cruel to them in many ways.

One day he said that all the Hebrew baby boys must be drowned.

About this time a little boy was born to a Hebrew mother.

This poor woman feared that her child would be drowned. So she hid him for three months.

When she could not hide him longer, she made a basket in which to put him.

The basket was covered with pitch so that the water could not enter.

The poor mother laid her baby boy in this basket. Then she hid it in the high grass on the river bank.



*Painting by Delacroix*

She sent her little girl Mary to watch the baby brother.

Soon the king's daughter came down to bathe.

She saw the basket, and sent her maid for it. The king's daughter took it with care.

There she saw a dear little baby boy.

She knew it belonged to a Hebrew mother and felt very sorry for her.

She said she would take the baby home and save him.

Just then the baby's sister came up.

The king's daughter asked her if she could find a nurse.

She said, "Yes," and brought her mother.

This little boy was named Moses, which means saved from water.

---

### THE LITTLE SEED

In the heart of a seed,  
Buried deep, so deep,  
A dear little plant  
Lay fast asleep.

"Wake," said the sunshine,  
"And creep to the light."  
"Wake," said the voice  
Of the raindrops bright.

The little plant heard,  
And rose to see  
What the beautiful  
Outside world might be.



## THE RAINBOW

|         |         |        |         |
|---------|---------|--------|---------|
| Indians | serpent | scales | lilies  |
| squaw   | warning | coiled | believe |



John White Feather and his squaw lived on the shore of a big lake.

They were Indians and were much loved by the people who lived near.

Every Sunday morning John White Feather and his squaw could be seen in their canoe.

They would cross the lake to a little church where they heard mass.

The children loved John White Feather, for he told them the stories which his father had told him.

One day Mary went out after it had been raining. Looking up, she saw a rainbow in the sky. She said:—

“ ‘ A rainbow at night  
Is a sailor’s delight.  
A rainbow in the morning,  
Sailors, take warning.’ ”

“ Oh how pretty it is! I wonder what makes those beautiful colors.”

John White Feather was standing near and heard her.

“ Oh, that is the big serpent in the sky,” he said. “ The serpent is covered with scales. Those beautiful colors that you see are its scales.”

“ The big serpent has just coiled his scales against the great arch of ice. My father called the sky the great arch of ice. The serpent rubs his scales against the ice and

makes ice dust. This ice dust falls to earth and makes the snow in winter and the rain in summer."

"Oh, John White Feather! What a pretty story that is! It is not at all like the one mother told us.

"She said some of the Indians believed that the flowers which wither and die here on earth are taken up to the happy hunting grounds. There they are planted again and grow more beautiful than on earth."

"Yes," said John White Feather, "that is what old Nokomis told Hiawatha.

"Hiawatha was an Indian boy.

"One day he saw a rainbow. He whispered, 'What is that, grandmother?'

"The name of his grandmother was Nokomis. She said, 'That is the flower garden of the sky.

" 'When the lilies on earth fade and die, they blossom again in the sky above us.'

"This is what some of the Indians used to believe."

## THE STORY OF THE CAMEL

|        |         |         |          |
|--------|---------|---------|----------|
| cells  | stomach | animal  | nostrils |
| desert | journey | thirsty | cushions |
| until  | travel  | useful  | handsome |



I am a camel. My home is in a hot and sandy country called a desert.

As you can see, I am not a very handsome animal; but I am useful.

This hump on my back is only a big lump

of fat. It may be called my storehouse ; for I store the fat there, to be used when I need it.

This fat keeps me alive when I have no food.

I have another storehouse in which I carry water. When I drink, the water goes into little cells in my stomach.

When I start on a long journey across a hot country, my hump should be large and fat. Then I can go a long time without food.

I have gone for days without eating or drinking.

The fat in the storehouse on my back kept me alive without food.

The water which I had stored up in my stomach kept me from being very thirsty.

Such a journey was very hard for me and my master.

Once we were caught in a big storm of hot sand.

I lay down and closed my nostrils to shut out the hot sand.

My master lay close beside me until the storm was over.

Then we started on our journey again.

You say that I have odd-looking feet. Yes, they look a little like large, flat cushions.

Without these cushions I could not travel over the hot, sandy desert.

Men could not cross the sea if there were no ships. If there were no camels, men could not cross the sandy desert.

Camels are called the ships of the desert.

---

### MORE ABOUT THE CAMEL

|        |        |       |         |
|--------|--------|-------|---------|
| coarse | cloth  | flesh | wealthy |
| couch  | litter | women | between |

The camel sheds its coat of hair every year.

This hair is sometimes made into coarse cloth and brushes.

The camel's flesh and milk are used for food.

The milk when thick or sour is much liked by the little children of the East.

They say it is very good, and they like it just as we like the milk of the cow.

In olden times the rich people made their camels look very pretty. They covered their backs with rich cloths and beautiful chains.



Did you ever hear of a camel litter?

It is a large couch or covered seat that is fastened on the camel's back.

Sometimes two camels carry a litter between them.

Women and children and wealthy people ride in these litters.

Sometimes two cribs, or baskets, are hung on the back of the camel, one on each side.

How many children ought to ride in these baskets, do you think?

Would riding in this way be fun?

The camel can travel very far in one day.

Some camels have been known to go as far as a hundred miles in a day.

The camel was much used in the country where our Lord Jesus was born.

---

### A REVIEW OF OLD WORDS

It was a gray morning in autumn. When Mary awoke she heard the rain falling.

“Oh,” she cried, “a rainy day! Isn’t it too bad!”

She jumped up and ran to the window. The rain was falling fast.

“I believe I could cry,” said Mary. “The rain makes me so cross. Grandma and grandpa will not come to-day. They would be almost drowned if they traveled in this



rain. Brother Ned and I must stay in the house all day, too."

With a sigh she turned from the window. As she did so she heard a faint call.

"Come, Mary," said her nurse, "the church clock says six. It is time to get up."

"Good morning, nurse," said Mary. "I am up. Will you call Ned?"

Then she took a cold bath. How good the water was! "Maybe the plants and trees are glad to have a bath, too," thought Mary.

As she dressed she sang, "Dear angel ever at my side." Then she thought, "Why, how cross I have been! God gives the rain. It helps make the beautiful flowers grow."

Just then she heard Ned laugh. "Ned," she called, "dear Ned, come here. Say your prayers with me this morning. Let us ask our Holy Mother to keep us from being cross."

"Are you cross, little sister?" asked Ned.

"Not now," she laughed, as she kissed him.

"Come to breakfast, chatterboxes," called mother.

Down they all went. Mother's chair was near the fire.

"How is my little daughter to-day?" she asked, as Mary sat down by her.

"You look happy, my boy," said father, as Ned took his seat.

"I am happy, father," said Ned, "and hungry, too."

"What a friendly fire," said Mary. "It makes the room so bright."

"Listen," said mother, when the meal was nearly over. "I hear a carriage."

Then the bell rang.

"Oh, mother," said Mary, "how pleased you look! Have you a secret? Do tell us."

"Let us see who has come," said mother, carrying her work to the pleasant sitting room.

There they found May and Dan, two little neighbors who had come to visit. "What a good time we shall have!" cried Ned, as the children ran off to the playroom. "What shall we do first?"

“Let me see your boat,” said Dan, “while the girls prattle about their dolls.”

After a while they played “Going to Jerusalem.” Then Mary said, “Let’s dress up like Hebrew women, May.”

She climbed on a chair and pulled down a big basket. She took out some silky cloth and dressed her little friend.

The child waited till she was well wrapped up in the strange clothes.

“She looks like an Indian squaw,” said Ned.

The girls did not like this. May almost cried. Then the boys were sorry.

“Never mind that, girls,” they said. “Let’s play we live in Egypt. You can be a proud queen, May. We are your servants. We will make a litter and carry you. Soon we shall journey across the desert.”

May climbed into the litter. She sat down on the cushions.

Just then mother came in. Grandma and grandpa were with her. How glad the children were to see the travelers!

They all talked at once. After a while mother said, "Come to the garden. The rain is over. See the sun. Nurse has set a feast for us in the bower."

"Oh," said Mary, "what a happy, happy day, after all!"

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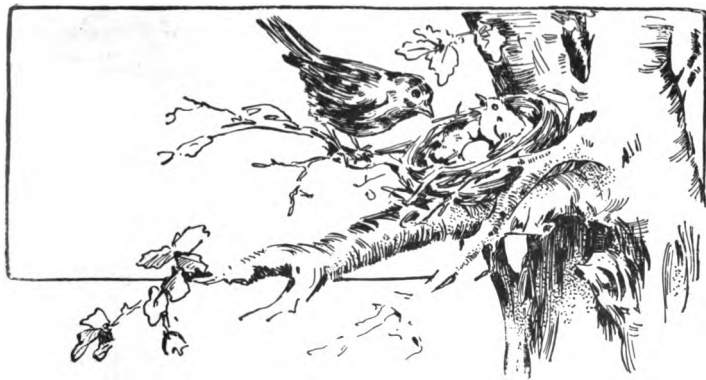
### WHAT DOES LITTLE BIRDIE SAY?

stronger

flies

rise

limbs



What does little birdie say,  
In her nest at peep of day?  
Let me fly, says little Birdie,  
Mother, let me fly away.

Birdie, rest a little longer,  
Till the little wings are stronger.  
So she rests a little longer,  
Then she flies away.



What does little baby say  
In her bed at peep of day?  
Baby says, like little birdie,  
Let me rise and fly away.

Baby, sleep a little longer,  
Till the little limbs are stronger.  
If she sleeps a little longer,  
Baby, too, shall fly away.

— ALFRED TENNYSON.

## DAVID, THE MUSICIAN

|          |          |        |         |
|----------|----------|--------|---------|
| shepherd | troubled | music  | classes |
| enough   | psalms   | soothe | divided |

Once there was a shepherd boy who became a great and wise king.

His name was David.

David's father had many sheep.

When David was old enough, he took care of the sheep for his

father. A person who takes care of sheep and watches them while they feed is called a shepherd.

David grew to be such a fine boy that people liked to look at him. He was strong for his years and had a beautiful face.



DAVID

He liked to sing and to play upon the harp. He took his harp with him when he went to watch the sheep.

In time he became a fine harper and often played for people who liked music.

Among these people was King Saul, who became a friend to David.

At times King Saul's mind seemed to be troubled. He could not be bright and cheerful.

Whenever Saul felt this way, David was sent for to play upon the harp for him.

This would soothe and comfort him.

After the death of Saul, David became king.

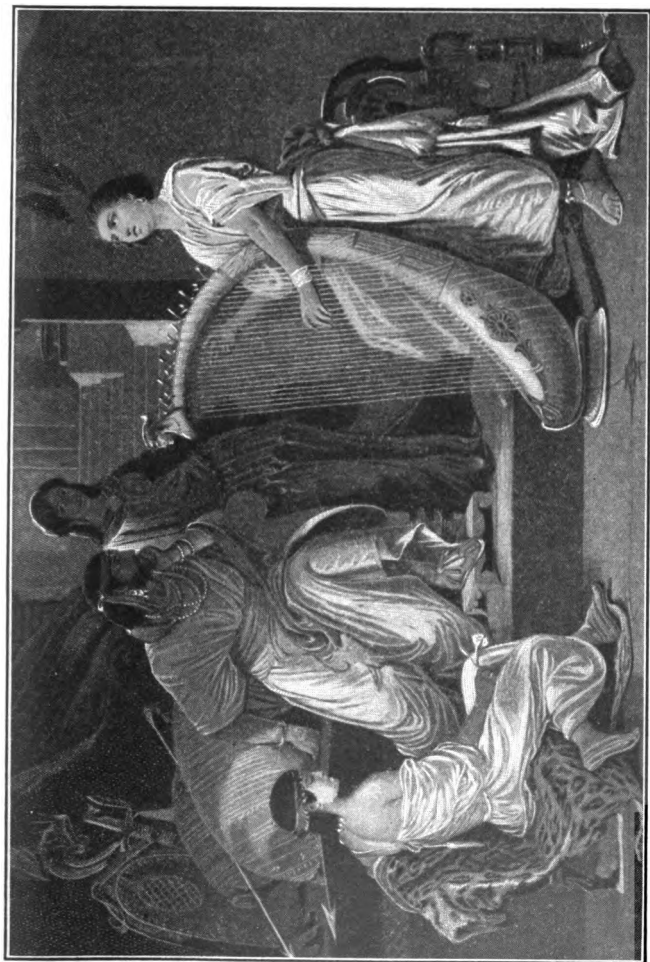
While he was king he played upon the harp and sang psalms of thanksgiving.

He tried to make his people like music.

To do this he divided his people into classes. Some played on harps, others played on lutes, and others on trumpets.

He gathered together many singers. They sang psalms and chanted the praise of God.

Some of these psalms may be found in the Bible and in your prayer books.



*Painting by Schopin*

**DAVID PLAYING ON THE HARP FOR SAUL**



## THOUGHTS FOR THE DAY

|      |        |       |       |
|------|--------|-------|-------|
| rise | always | serve | death |
| rest | guide  | lead  | stray |

I must pray to God in the morning when I rise, and at night when I go to rest.

O God, keep me safe from every harm.

Teach me to be good and kind.

May I love and serve Thee always.

Guide my young steps in Thy law.

All Thy ways are sweet and true and right.

Lead me in Thy paths, and let me not stray from Thee.

In life, in death, young or old, I wish to be Thy child.

Thou hast made me. I am Thine.

I wish to love Thee, O God, and I need Thy help at all times.



## OUR LITTLE FRIENDS

|       |        |        |           |
|-------|--------|--------|-----------|
| China | sure   | rapped | writing   |
| noise | polite | study  | Chinatown |



One, two, three, four, five little people  
standing in a row!

Do you know these little people?

They are not white as we are.

Their skin is yellow.

They are very nice little boys and girls.

Their people came from far-off China.

CATH. READERS — 2D YR. — 6

These little people live in a large city in our country.

They live in Chinatown.

Their dress is not like ours.

It is very bright and pretty.

You would like to see these boys and girls at play.

The little boys and girls of Chinatown are very polite.

I am sure you would like to see these boys and girls in their school.

I know you would think it a strange place.

Let us go to China and visit a school there.

Now that we are in China we must be up early, because school begins before breakfast.

We have just rapped on the door.

Listen to the noise !

The children stop their noise as we enter. They stand and bow to us.

They are very polite indeed.

Now they sit on the floor and begin to study again.

The boys and girls study out loud in school.  
This is the way they get their lessons.

We should find it hard work to get our  
lessons in that way.

Let us stay and see the little people write.

They have brushes instead of pens.

Are they going to paint their words?

It looks as though they were.

They make their writing look very beautiful.

We praise their writing, and the children  
seem pleased.

---

### THE BELL OF ATRI

|      |        |        |         |
|------|--------|--------|---------|
| town | knight | fine   | barked  |
| hung | spent  | mended | hanging |

A long time ago there lived a good king  
in a town named Atri.

The king had put a large bell in the town  
hall.

A long rope hung from the bell.

“Now, if any one is wronged,” said the  
king, “let him ring the bell.”

In the same town there lived a knight. This knight, when he was young, spent his time in hunting.

He had many fine horses and dogs.

When he grew old, he sold all his horses but one. This was the horse he liked best.

He began now to think of his gold.

He would sit and think how to save it.

One day he said, "I do not need this old horse.

"He eats and eats, and I can get along without him.

"I'll turn him out, and when I need him I can find him."

The poor old horse went from one place to another.

He was barked at by the dogs. He never knew where he could get anything to eat.

He went from this place to that until one day he came to the town hall.

He saw the bell rope hanging down.

The rope was old and had been mended with a piece of vine.

The hungry horse began to eat the vine,  
and the bell began to ring.

It rang and  
rang and rang.

The people  
of the town  
came running.

Who could  
be ringing the  
bell?

"It is the  
knight's horse,"  
said one.

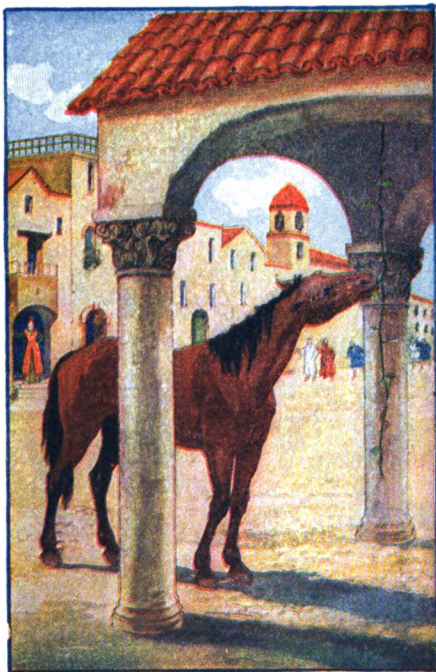
"This poor  
old horse has  
worked hard.

"In his old  
age he has to eat the vine on the bell rope,"  
said another.

"He needs help," said still another.

"Yes," said the king, "send for his master,  
the knight."

The master came.



"This is your old horse," said the king.  
"Why do you send him away now that he is old?"

"This is the time you should look after him. He worked for you many years.

"He needs your care. You have no right to turn him away.

"You must build a barn for him and feed him well. You must not forget the good he has done you."

---

### . THE LION

teeth

sharp

fellow

tuft

prickle

Daniel

What a fine family!

Here are Father Lion, Mother Lion, and their three little cubs.

Of what do these little cubs make you think?

Yes, some cats belong to the same family as the lions.

Father Lion is very large and strong.



THE LION AND HIS FAMILY

He has very bright eyes. He has sharp teeth.  
See his large head and bushy mane.

Mother Lion has no mane.

What do you see at the end of the lion's tail?

Yes, it is a small tuft of long hair.

This tuft was called a prickle by the people  
who lived long ago.

Did you ever see a lion?

Is he not a noble-looking fellow?

The lion is a strong animal.

Father Lion is so strong that he is some-  
times called the King of Beasts. Almost all  
other animals are afraid of him.



He can pick up a calf and carry it with ease. It is as easy for him to do this as it is for a cat to run off with a mouse.

The cubs, when taken quite young, can be tamed.

They must be treated very kindly and fed well. Then they will like their master.

In olden times people used to fight lions. One king had six hundred lions at a fight in Rome.

Here is a picture of Daniel in the lions' den. Your teacher will tell you the story.



## THE BLESSED VIRGIN

|         |         |         |           |
|---------|---------|---------|-----------|
| parents | invited | offered | espoused  |
| service | altar   | fifteen | carpenter |



Long, long ago a little babe was born who was very dear in the eyes of God. She was a most holy babe.

The child was named Mary. She after-

wards became the mother of our dear Lord. We call her the Blessed Virgin Mary.

When Mary was three years old her father and mother took her to the temple in Jerusalem.

Some friends were invited to go with them.

When they reached the temple they were met by the high priest.

He blessed Mary and led her to the altar.

Mary's parents offered her for the service of God.

Then they left her in the temple and went away.

She was now cared for by the holy women in the temple.

As she grew older she spent much time in prayer. She worked hard for the temple.

When Mary was about fifteen years old she left the temple to be espoused to Joseph, a carpenter.

She had now a little home of her own to care for. She was very happy, and she did all that she could to make Joseph happy.

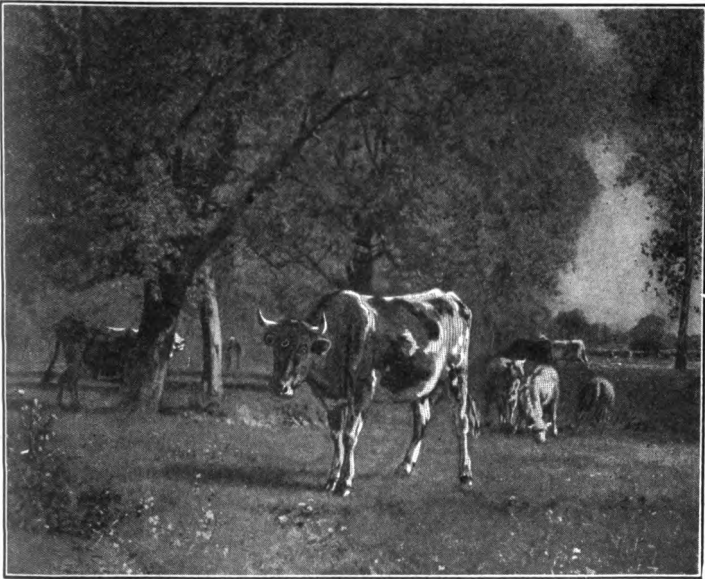
## THE COW

cream  
tart

wanders  
blown

lowing  
showers

meadow  
pleasant



The friendly cow all red and white,  
I love with all my heart.  
She gives me cream with all her might,  
To eat with apple tart.  
She wanders lowing here and there,  
And yet she cannot stray,

All in the pleasant open air,  
The pleasant light of day.

And blown by all the winds that pass,  
And wet with all the showers,  
She walks among the meadow grass  
And eats the meadow flowers.

—R. L. STEVENSON.

---

### DRESS

|       |        |        |          |
|-------|--------|--------|----------|
| wear  | tucked | waist  | shoes    |
| linen | girdle | sandal | garments |

Long, long ago, people did not dress just as they do now.

The children of the poor wore garments of coarse cloth.

The garments of others were sometimes very beautiful.

They were made of fine linen or wool. The color was white, bright blue, or red.

These beautiful shades of blue and red may often be seen in the pictures of those olden times.



All the garments were long, loose, and flowing. When the children wished to run, they tucked them under a girdle at the waist.

The children of rich parents often had pretty trimmings on their garments.

They wore sandals instead of shoes. You can see in the picture that these sandals were not like those which children wear now.

None of the little people then wore hats like yours. Can you tell what they did wear?

## JOHN SMITH AND POCAHONTAS

prisoner    threw    raised    rushed    uplifted

Many years ago there was a brave man whose name was John Smith. He was one of the first white men to come to our country.

One day, when he was in the woods, some Indians saw him and made him their prisoner.

They took him to their king, who said that he must be put to death.

A large stone was brought in, and Smith was made to lie down with his head on it.

Two tall Indians stood near him with big clubs in their hands. The king and all his great men were looking on.

When all was ready, the two tall Indians raised their clubs to strike their prisoner's head.

Just then a pretty little Indian girl rushed in. She was the child of the king, and her name was Pocahontas.

She ran and threw herself between Smith and the uplifted clubs.

“O father, do not kill this poor man!” she cried. “He has done us no harm. We ought to be his friends.”

At first, the king did not know what to do. Then he told his men to lift the white man up and set him free.

From that time Pocahontas was always the friend of the white men.

---

### THEY DIDN'T THINK

|            |          |        |        |
|------------|----------|--------|--------|
| fond       | somebody | floor  | fling  |
| half-grown | supper   | safest | caught |

Once a little turkey,  
Fond of her own way,  
Wouldn't ask the old ones  
Where to go or stay ;  
She said, “I'm not a baby,  
Here I am half-grown ;  
Surely, I am big enough  
To run about alone !”





Off she went, but somebody  
Hiding saw her pass ;  
Soon like snow her feathers  
Covered all the grass.  
So she made a supper  
For a sly young mink,  
'Cause she was so headstrong  
That she wouldn't think.

Once there was a robin  
Lived outside the door,  
Who wanted to go inside  
And hop upon the floor.

“Oh, no,” said the mother,  
“You must stay with me;  
Little birds are safest  
Sitting in a tree.”

“I don’t care,” said robin,  
And gave his tail a fling,  
“I don’t think the old folks  
Know quite everything.”  
Down he flew, and kitty caught him,  
Before he’d time to blink.  
“Oh,” he cried, “I’m sorry,  
But I didn’t think.”

—PHEBE CARY.

---

## HOW THEY WENT TO BETHLEHEM

|           |          |        |         |
|-----------|----------|--------|---------|
| railroads | person   | stable | shelter |
| hotels    | traveler | donkey | manger  |

Bethlehem is a town not far from Jerusalem. It is sometimes called the city of David.

Long ago, when Joseph and Mary went to

Bethlehem, traveling was not so easy as it is now. There were no railroads. There were no hotels like ours.

The best a traveler could do was to ride on the back of a camel or a horse or a donkey. Most travelers had to walk.

If a person were going very far, he carried his food, and sometimes a bottle of water. For water was often scarce on the road.

People living near the wayside were very kind to strangers. They often invited travelers to stay over night with them.

Sometimes the travelers and their beasts slept on the ground by the roadside.

When Joseph and Mary went down to Bethlehem, there were along the road a few places for travelers to stop and rest.

Here they were given neither food nor bed, but only shelter for the night.

These places, or inns, as they were called, were found mostly in the towns. There was one in Bethlehem. Joseph and Mary stopped there and asked for shelter.



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Painted by Aubert

### NO ROOM IN THE INN

But there was no room, that night, in the inn itself, and so they had to go to the stable.

There the dear little Jesus was born.

His mother wrapped him up and laid him in the manger.

Then some shepherds, who had been watching their sheep outside of Bethlehem, came to adore the Holy Babe.



**THE SHEPHERDS' VISION**

(100)

## THE BIRTH

|            |       |        |         |
|------------|-------|--------|---------|
| swaddling  | flock | fear   | tidings |
| brightness | shone | behold | Saviour |

And she brought forth her firstborn son, and wrapped him up in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds watching, and keeping the night watches over their flock.

And behold, an angel of the Lord stood by them, and the brightness of God shone round about them; and they feared with a great fear.

And the angel said to them: Fear not; for behold, I bring you good tidings of great joy, that shall be to all the people:

For this day is born to you a Saviour, who is Christ the Lord, in the city of David.

— *Luke ii. 7-11.*



### HOW THE TIME GOES

Sixty seconds make a minute —

How much good can I do in it?

Sixty minutes make an hour —

All the good that's in my power.

Twenty-four hours make a day,

Time for work and sleep and play ;

In every week are seven days

To do God's will and sing His praise.

Days three hundred sixty-five

Make a year in which to strive.

Things right and good each day I'll do,

That I may grow up wise and true.

## FRITZ AND GRETCHEN

## I

|         |         |         |        |
|---------|---------|---------|--------|
| ocean   | shaped  | cookies | parlor |
| forests | Germany | squares | shapes |



Fritz and Gretchen are two little children.

They live across the ocean in a country called Germany.

They are always very happy when Christmas comes.

They know that Santa Claus will visit them and leave some gifts for them.



As Christmas draws near, many little pine trees are brought in from the forests.

They are fastened in wooden tubs and placed on the streets for sale.

In Germany almost every family has a Christmas tree.

Fritz and Gretchen like to visit the shops at this time of year, and see the windows full of beautiful things.

The day before Christmas is a busy one.

All day the father is going in and out. The mother looks after the baking. Only think of the good things there will be to eat.

Fritz and Gretchen like the Christmas cakes and cookies.

These cookies are made in all sorts of shapes. They are shaped like squares, stars, animals, and even men, women, and children.

Gretchen helps whenever she can. So does Fritz. Gretchen rubs the brass candlesticks until they shine. Fritz helps her carry them to the parlor.

They are so happy they cannot sit still.

## II

|        |        |         |           |
|--------|--------|---------|-----------|
| twigs  | center | sword   | bunch     |
| switch | table  | cunning | happiness |

How the children long for night to come.

They cannot eat nor play.

Santa Claus, with his great bag and bunch  
of twigs, has visited their home.

Did he leave a switch ?

No, he found that Fritz and Gretchen had  
been good little children.

Nuts from the big bag are left for them.

They know there is something nice on the  
tree, but what is it ?

At last a little bell rings and the doors are  
opened.

In rush the happy children.

There, on a long table in the center of the  
parlor, stands the Christmas tree.

Every branch holds its tiny candle shining  
like a star.

Golden fruits are hanging among the dark  
green branches.

On the white-covered table are laid a sword for Fritz, a big doll and a cunning little work-box for Gretchen.

All the family gather around the tree and sing "Holy Night."



Then the father tells the story of the Christ Child, who was born so many years ago.

The gifts are taken off the tree. Each child gives some present to father and mother, and so they learn the happiness of giving.

## A CHRISTMAS CHANT

|       |         |          |       |
|-------|---------|----------|-------|
| mirth | tearful | joyous   | curly |
| vast  | hurry   | quaffing | coily |

Little ones so merry  
Bedclothes coily lift,  
And, in such a hurry,  
Prattle "Christmas gift!"

Little heads so curly,  
Knowing Christmas laws,  
Peep out very early  
For old "Santa Claus."

Little eyes are laughing  
O'er their Christmas toys,  
Older ones are quaffing  
Cups of Christmas joys.

Hearts are joyous, cheerful,  
Faces all are gay;  
None are sad and tearful  
On bright Christmas Day.

One vast wave of gladness  
Sweeps its world-wide way,  
Drowning every sadness  
On this Christmas Day.

Merry, merry Christmas,  
Haste around the earth;  
Merry, merry Christmas,  
Scatter smiles and mirth.

Merry, merry Christmas  
Be to one and all!  
Merry, merry Christmas,  
Enter hut and hall.

Merry, merry Christmas,  
Be to rich and poor!  
Merry, merry Christmas,  
Stop at every door.

Merry, merry Christmas,  
Fill each heart with joy!  
Merry, merry Christmas,  
To each girl and boy.

—FATHER RYAN.

## THE NEW YEAR

sighing  
striving

hearty  
thriving

sendeth  
lendeth

A year to be glad in,  
Not to be sad in ;  
A year to live in,  
To gain and give in ;  
A year for trying  
And not for sighing.

A year for striving  
And hearty thriving ;  
A bright New Year,  
Oh, hold it dear ;  
For God who sendeth,  
He only lendeth.



## FLAX

|          |        |         |        |
|----------|--------|---------|--------|
| hillside | pure   | cords   | Jewish |
| topped.  | mostly | twisted | finest |

A long time ago a little plant was seen growing wild on the hillside.



It had small leaves and they grew far apart.

The stem was topped with pretty blue flowers.

It was a flax plant.

It was not long before people found that plants of this kind could be used by them.

About this time lines and nets for fishing were needed.

Wild animals had to be caught, and many could be caught in nets.

Jugs and jars had to be carried from place to place, and strong cords were needed for carrying them.

How should these nets and cords be made?

People soon learned that the bark of the flax could be easily twisted into fibers, or threads.

From these they could make their cords and nets.

Later the plant became still more useful, for people made cloth from its fibers.

Up to that time the skins of animals had been used mostly for clothing.

We read in the Bible that nearly all the people of Egypt wore linen.

The priests almost always wore pure linen garments.

We also read in the Bible that the Jewish women were beautiful spinners.

The finest laces and garments for the rich, and also the robes for the priests, were spun by them from the flax.

Flax is now grown in many countries of the world.

Our linen clothes, like those of long ago, are made from its fibers. But do you suppose the cloth is spun in the same way?





**THE SPINNING WHEEL**

**(112)**

## FROM THE FLAX FLOWER

|         |         |       |         |
|---------|---------|-------|---------|
| breeze  | cottage | yield | shimmer |
| peasant | slender | woof  | shining |

Oh, the little flax flower!  
It groweth on a hill,  
And be the breeze awake or 'sleep  
It never standeth still.  
It groweth, and it groweth fast;  
One day it is a seed,  
And then a little grassy blade  
Scarce better than a weed;  
But then out comes the flax flower,  
As blue as is the sky;  
And "'Tis a dainty little thing,"  
We say, as we go by.

Ah! 'tis a goodly little thing;  
It groweth for the poor,  
And many a peasant blesses it  
Beside his cottage door.  
He thinketh how those slender stems  
That shimmer in the sun

Are rich for him in web and woof,  
And shortly shall be spun.  
He thinketh how those slender flowers  
Of seed will yield him store;  
And sees in thought his next year's crop  
Blue shining round his door.

— MARY HOWITT.

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## A CONVERSATION

### A REVIEW LESSON

*Mary.* Have you ever seen a temple, Nelly?

*Nelly.* No, I have not, but I have seen a picture of one. I have read the story of Solomon's temple, too.

*Mary.* Oh, yes, so have I. I can tell some of that story. My mother told the story of David to me. I can say one of his psalms.

*Ned.* Wouldn't you like to see a lute, a horn, or a trumpet?

*John.* Yes, I would.

*Ned.* I have seen pictures of them.

*Mary.* In what book were the pictures?

*Ned.* I cannot remember the name of the book now, but it is a book which people use when they want to know what a word means.

*Mary.* I thank you for telling me. I will try to find that book. I should like to see those pictures, and then I have a word of which I should like to know the meaning.

*Robert.* What is the word? Maybe I can tell you.

*Mary.* The word is fiber.

*Robert.* Oh, yes. I know that word. Fiber means thread. You know we have read about the fibers of the flax and the palm. Some fibers are coarse and some are fine.

*Mary.* I remember now about that lesson. It told about the Jewish women spinning beautiful garments from the fibers of the flax.

*John.* Yes, the most beautiful laces are made from flax fibers. Strong nets and cords are sometimes made from flax fibers.

*Nelly.* I have heard that they make cords and ropes from the fibers of the palm.

*Mary.* Yes, the palm is a very useful tree.

*Robert.* I should like to know where they get the palm fans.

*John.* Palm fans are made from the leaves of the palm tree.

*Mary.* What else do we get from the palm tree?

*John.* We get some of our dates from a kind of palm tree. The sap of the date palm is as good as milk to drink.

*Nelly.* I suppose in olden times people who were traveling were glad to find a palm tree.

*Ned.* It must have been hard to travel in those days.

*Mary.* Indeed it must have been hard. There were no railroads. There was little in the way of comfort for those who had to journey from one place to another.

*Ned.* Just think of having to carry one's clothes and food and water.

*John.* Yes, and think of having to ride for days on the backs of camels or horses.

*Mary.* The thing I should dislike would be to sleep under some tree by the roadside.

*John.* People didn't always have to do this. There were inns in which they could sleep.

*Nelly.* You remember that our Lord was born in the stable of one of those inns.

*Mary.* Yes, there was no room in the inn that night for His dear mother.

*John.* This stable was in Bethlehem.

*Ned.* Is Bethlehem near Jerusalem?

*John.* Yes, it is only a few miles from Jerusalem. It is sometimes called the city of David.

*Robert.* Oh, I remember. It was in Jerusalem that Solomon's temple was built.

---

### TINY THREADS

Tiny threads make up the web,  
Little acts make up life's span;  
Would you ever happy be  
Spin then rightly while you can.  
When the web is broken, quite  
Too late then to spin it right.

## THE GRAPEVINE

vineyard      raisins      tendrils      clusters  
medicine      women      neighborhood      wrinkle

Come, children, let us look at this picture.

Have you ever seen women dressed like these?

Look at their wooden shoes. See their head coverings.

These women live far across the ocean in a country where many grapevines grow. They are grape pickers.

All day long they work in the vineyards, gathering the bunches or clusters of ripe grapes.

In some vineyards the grapevines are trained to grow over wooden supports only two or three feet high.

The pickers must bend down to reach the grapes. Sometimes they become very tired.

The women in this picture, however, look quite happy.

Perhaps their day's work is done and they



*Carbon by Braun, Clement & Co.*

**THE GRAPE PICKERS**

(119)



are going home to rest all through the pleasant evening.

Once I heard a story of a man who owned a vineyard. Whenever the boys of the neighborhood passed through, he made them hold their hands high over their heads.

Do you know why?

The people of long ago used every part of the grapevine.

They pressed the grapes and made wine as we do now.

They used the sap of the vines for medicine.

Do you know what raisins are?

They are dried grapes. When grapes are dried, they wrinkle up. Then they are packed away as raisins.

Not all grapes will make good raisins.

The next time you see a grapevine, look at the little tendrils on the stem.

They are really little helpers. They reach out and wind around anything they can get hold of. They hold the vine up while it climbs.

## DAISY STARS

dark  
daisies

lawn  
lovely

throw  
spark

Such darling little daisies,  
Are shining on the lawn,  
They look as if the little stars  
Had fallen down at dawn.

I wonder if the angels,  
Who live in heaven so high,  
Throw down these little stars for me  
Out of the morning sky.

If I look up to heaven,  
At night when it is dark,  
I see, oh, such a number there,  
Each like a tiny spark.

But in the lovely morning,  
When I get out of bed,  
I see the darling daisies here  
Down in the lawn instead.

## DOVES AND PIGEONS

|        |        |          |          |
|--------|--------|----------|----------|
| Noe    | spoken | evening  | owners   |
| pigeon | olive  | offering | messages |

In many places in the Bible we read of the dove or pigeon. Perhaps no other bird is spoken of so often.

We read that Noe sent out a dove from the ark. It came back, not having found a place on which to rest.

He put out his hands and caught it, and kept it for seven days.

He then sent it out again. It came back in the evening of that day and brought olive leaves in its mouth.

Then Noe knew that the water was being dried up upon the land.

He waited another seven days and sent the dove out the third time. This time it did not return.

The dove is a clean bird. In the Law of Moses it was called a pure bird.

The Hebrews used it as an offering for sin in the temple.

People who lived a long way from the temple found it hard to carry these birds with them.

To such people doves were sometimes sold at the temple.

In some countries there are many tame doves. Their owners make little houses for them to build their nests in.

The poorer people sometimes let the doves come into their own rooms and build their nests there.

Pigeons are sometimes used to carry messages from one place to another.



## BED IN SUMMER

In winter I get up at night  
And dress by yellow candle-light.  
In summer, quite the other way,  
I have to go to bed by day.

I have to go to bed and see  
The birds still hopping on the tree,  
Or hear the grown-up people's feet  
Still going past me in the street.

And does it not seem hard to you,  
When all the sky is clear and blue,  
And I should like so much to play,  
To have to go to bed by day?

—ROBERT LOUIS STEVENSON.

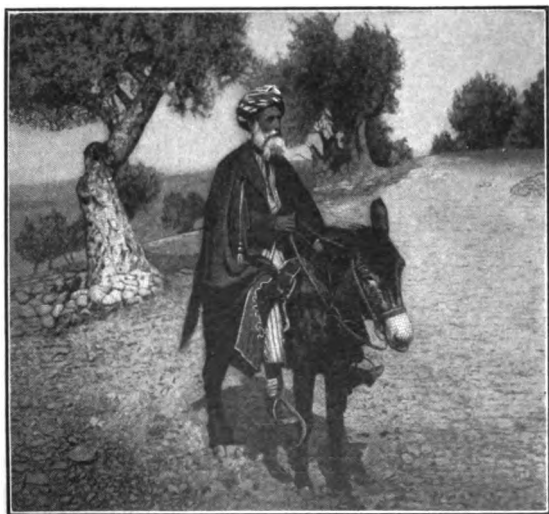


## THE DONKEY

|         |      |         |         |
|---------|------|---------|---------|
| cousins | urge | stupid  | burdens |
| patient | goad | treated | heavy   |

Look at the old man in the picture. He is seated on a donkey.

The donkey is sometimes called the ass.



As you see, the donkey is not a handsome animal.

Some of his cousins run wild and are quite good-looking. Many of them are pure white.

Their ears are shorter and rounder than his.

They have more slender limbs and a finer form than he has.

Donkeys are very patient animals. They work very hard.

People say that they are stupid, but this is not always so. They are not so stupid as people sometimes think. Some of them are quite bright and quick.

They have their likes and dislikes. They do not like to cross a small stream, but they like very much to lie down and roll in the dust.

They are often ill treated.

Long ago, donkeys were used to carry heavy burdens. Yes, these burdens were heavy!

Then, too, the donkeys sometimes carried men or women upon their backs.

When men or women rode on their backs, a servant often followed and carried a long pole or staff. This staff was sharpened at one end and was used to urge or goad them on.

Some donkeys are fast runners, and many are still used for riding in the Holy Land.



*Painting by Sintel*

## THE THREE WISE MEN

|          |        |          |          |
|----------|--------|----------|----------|
| prophets | rare   | guided   | presents |
| Nativity | really | appeared | soldiers |

A very long time ago there lived in Jerusalem some good men who were called prophets. These prophets could foretell many things that were going to happen in the years to come.

They told about the coming of Christ. They



said that when He was born a strange star would be seen in the sky.

People watched for this star many years.

At last, when Christ was born, it appeared in the sky, just as the prophets had said.

Three Wise Men who lived in the East saw the star. They knew that it was the Star of the Nativity, as we now sometimes call it.

They followed it, and it led them to Jerusalem.

Now, there was at that time a very bad king in Jerusalem whose name was Herod.

When Herod was told about the new star in the sky, he was troubled.

He sent for the three Wise Men and bade them find the Child and bring him word.

Then they went on their way, and the star guided them as before.

They had not gone far before the star stood still. It stood over a place in Bethlehem.

There they found the holy Babe with His mother. They knew that this Babe was really the Christ.

They knelt and adored Him. They brought Him offerings of gold, and many rare and costly presents.

The Wise Men did not return to Herod. They left Bethlehem by another way.

After they had gone, an angel appeared to Joseph in a dream. The angel told him to go to Egypt with the Child and Mary His mother, for Herod would try to kill the holy Babe.

Herod flew into a great rage when he found that the Wise Men did not come back to him.

He called his soldiers together and told them to kill all the little baby boys who were two years old or younger.

---

## THE FLIGHT

|          |          |          |        |
|----------|----------|----------|--------|
| scarcely | except   | spared   | aspen  |
| honored  | trembled | Nazareth | poplar |

Herod thought Jesus would surely be killed with all the other baby boys; for his soldiers spared none except those who were older than two years.

Joseph, however, lost no time in doing what the angel bade him.

He told Mary of the angel's warning.

That very night the Holy Family started off for Egypt.

They had scarcely gone, when Herod's soldiers came to Bethlehem and began their wicked work.

The Holy Family had to travel many miles to get to Egypt.

They did not ride on camels' backs as the Wise Men had done.

Mary, with the holy Babe, rode on the back of an ass, but Joseph had to walk. Often Mary and Joseph had but little to eat.

Often, too, they trembled with cold.

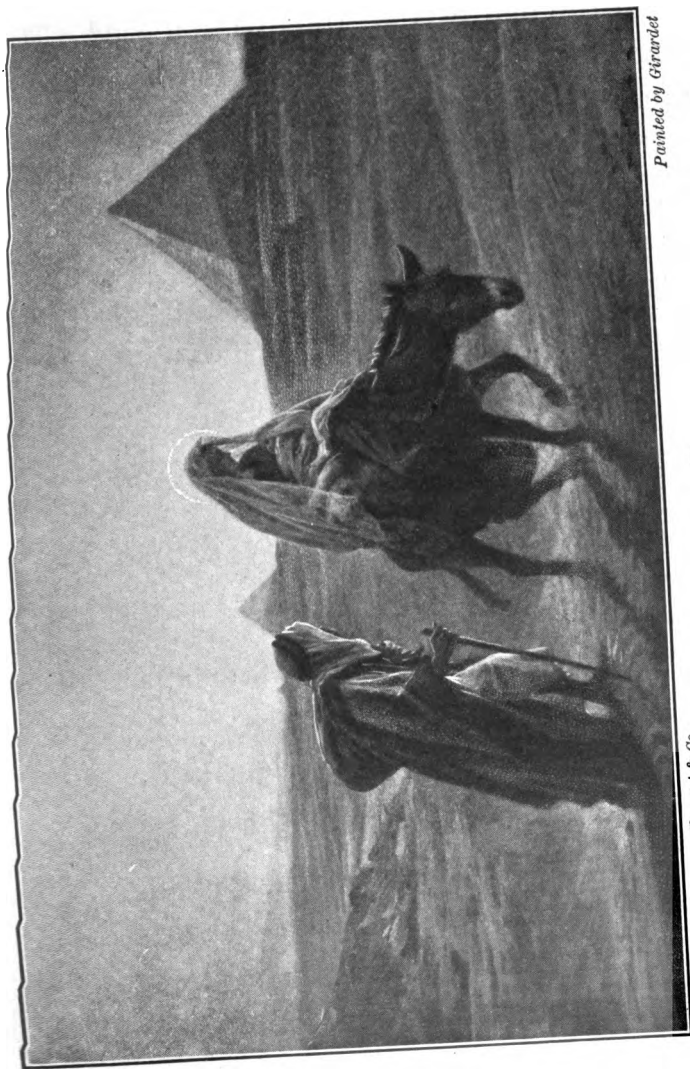
There were but few inns along the way.

Much of the road lay through the desert.

Sometimes they found shelter under the poplar or aspen trees.

Were these trees not honored?

At last they reached Egypt, where they lived for seven years.



*Painted by Girardet*

# **THE FLIGHT INTO EGYPT**

*Copyright, 1902, by Braun, Clement & Co.*

At the end of that time, Herod died. The angel then appeared again to Joseph and told him to return.

Joseph went back with Mary and the Child Jesus, and they lived in a little town called Nazareth.

This is why you sometimes hear Christ called Jesus of Nazareth.

---

### JEWELS IN WINTER

|          |          |              |
|----------|----------|--------------|
| million  | twinkled | outstretched |
| diamonds | jewel    | sunbeams     |

A million little diamonds  
Twinkled on the trees ;  
And all the little maidens said,  
“ A jewel, if you please.”

But while they held their hands  
outstretched,  
To catch the diamonds gay,  
A million little sunbeams came,  
And stole them all away.

## OVER IN THE MEADOW

## I

|        |        |         |          |
|--------|--------|---------|----------|
| sang   | leaped | muskrat | dived    |
| toadie | meadow | ratties | burrowed |



Over in the meadow,  
In the sand, in the sun,  
Lived an old mother toad  
And her little toadie one.  
“Wink!” said the mother;  
“I wink,” said the one:  
So she winked and she blinked  
In the sand, in the sun.



Over in the meadow,  
Where the stream runs blue,  
Lived an old mother fish  
And her little fishes two.  
“Swim!” said the mother;  
“We swim,” said the two:  
So they swam and they leaped  
Where the stream runs blue.

Over in the meadow,  
In a hole in a tree,  
Lived a mother bluebird  
And her little birdies three.  
“Sing!” said the mother;  
“We sing,” said the three:  
So they sang, and were glad,  
In the hole in the tree.



Over in the meadow,  
In the reeds on the shore,  
Lived a mother muskrat  
And her little ratties four.

“Dive!” said the mother;  
 “We dive,” said the four:  
 So they dived and they burrowed  
 In the reeds on the shore.



## II

|         |        |        |        |
|---------|--------|--------|--------|
| beehive | chirp  | lizard | basked |
| cawed   | cheery | eight  | mossy  |



Over in the meadow,  
 In a snug beehive,  
 Lived a mother honeybee  
 And her little honeys five.  
 “Buzz!” said the mother;  
 “We buzz,” said the five:  
 So they buzzed and they hummed  
 In the snug beehive.

Over in the meadow,  
 In a nest built of sticks,  
 Lived a black mother crow  
 And her little crows six.  
 “Caw!” said the mother;  
 “We caw,” said the six:



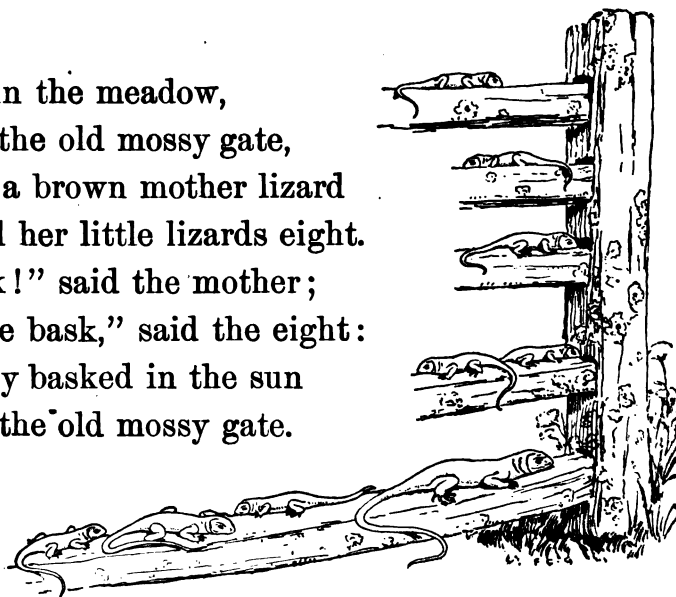


So they cawed and they called  
In their nest built of sticks.



Over in the meadow,  
Where the grass is so even,  
Lived a gay mother cricket  
And her little crickets seven.  
“Chirp!” said the mother;  
“We chirp,” said the seven:  
So they chirped cheery notes  
In the grass soft and even.

Over in the meadow,  
By the old mossy gate,  
Lived a brown mother lizard  
And her little lizards eight.  
“Bask!” said the mother;  
“We bask,” said the eight:  
So they basked in the sun  
On the old mossy gate.



## III

pools  
froggies

croaked  
plashed

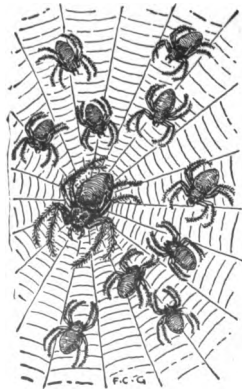
delve  
anties

twelve  
toiled



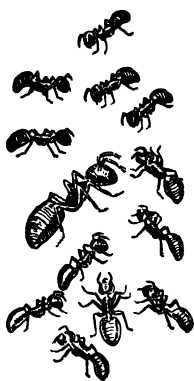
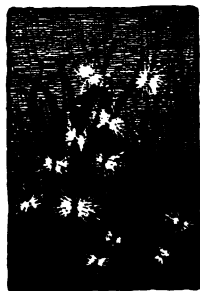
Over in the meadow,  
Where the clear pools shine,  
Lived a green mother frog  
And her little froggies nine.  
“Croak!” said the mother;  
“We croak,” said the nine:  
So they croaked, and they plashed,  
Where the clear pools shine.

Over in the meadow,  
In a sly little den,  
Lived a gray mother spider  
And her little spiders ten.  
“Spin!” said the mother;  
“We spin,” said the ten:  
So they spun lace webs  
In their sly little den.



Over in the meadow,  
In the soft summer even,

Lived a mother firefly  
 And her little flies eleven.  
 "Shine!" said the mother;  
 "We shine," said the eleven:  
 So they shone like stars  
 In the soft summer even.



Over in the meadow,  
 Where the men dig and delve,  
 Lived a wise mother ant  
 And her little anties twelve.  
 "Toil!" said the mother;  
 "We toil," said the twelve:  
 So they toiled, and were wise,  
 Where the men dig and delve.

—OLIVE A. WADSWORTH.

---

### THE SEVEN SONS

foolish  
 single

quarrel  
 bundle

untied  
 mastered

A farmer had seven sons who could never agree. He had often told them how foolish it

was to quarrel with one another, but they kept on and did not listen to his words.

One day he called them before him, and showed them a bundle of sticks tied tightly together.

“See which one of you can break this bundle,” he said.

Each one took the bundle in his hands, and tried his best to break it; but it was so strong that they could not even bend it. At last they gave it back to their father, and said:—

“We cannot break it.”

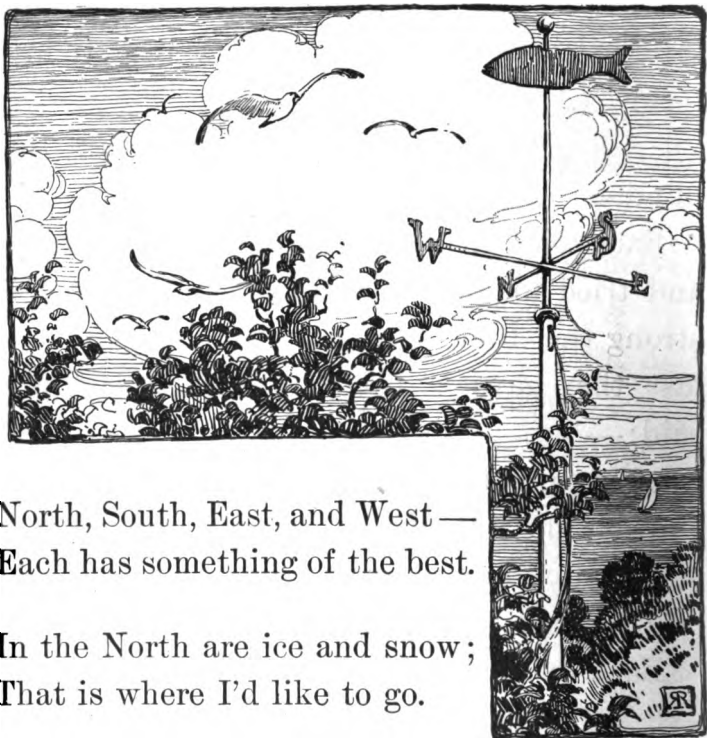
Then he untied the bundle and gave a single stick to each of his sons.

“Now see what you can do,” he said.

Each one broke his stick with great ease.

“My sons,” said the farmer, “you may learn a lesson from these sticks. If you will only stand together, you will be strong; but if each one stands by himself, you will be weak and easily mastered.”

## EACH HAS SOMETHING GOOD



North, South, East, and West—  
Each has something of the best.

In the North are ice and snow;  
That is where I'd like to go.

In the South are birds and flowers;  
There could I have happy hours.

In the East is the great sea;  
That is where I'd like to be.

In the West are fields of wheat  
And corn for all of us to eat.

North, South, East, and West —  
Each has something of the best.

---

### THREE LITTLE KITTENS

|           |           |        |
|-----------|-----------|--------|
| soil      | tumbled   | dirty  |
| cornstalk | scampered | lapped |



Three little kittens went out one morning  
to play. They were neat and clean, for they

had just been washed. They had eaten their breakfast, too, and felt very happy.

This morning they had great sport while playing in the garden. They scampered up and down the trees like squirrels. Then they tumbled over and over on the soft grass.

At last one of them spied a cornstalk waving in the garden, and thought it would be fun to catch the long leaves.

But there the ground was wet, and the gardener had been turning over the soil.

Poor little kittens! Down went the soft white paws into the black wet earth.

Daisy saw the three naughty kittens from the window, and running to the door called, "Kitty, kitty, kitty!"

Back came the three little kittens, looking really timid and dirty.

Daisy felt sorry for them. She brought some water and helped them to wash.

She gave them some fresh, sweet milk, and they lapped it as if they were starved.

Then she told them a pretty story.

## THE STORY

Three little kittens lost their mittens,  
And they began to cry,  
“O mother dear,  
We very much fear  
That we have lost our mittens.”

“Lost your mittens!  
You naughty kittens!  
Then you shall have no pie.  
Mee-ow, mee-ow, mee-ow,  
No, you shall have no pie.  
Mee-ow, mee-ow, mee-ow.”

The three little kittens found their mittens,  
And they began to cry,  
“O mother dear,  
See here, see here!  
See! we have found our mittens.”

“Put on your mittens,  
You silly kittens,  
And you may have some pie.”



“Pur-r, pur-r, pur-r,  
Oh, let us have some pie.  
Pur-r, pur-r, pur-r.”

The three little kittens put on their mittens,  
And soon ate up the pie.

“O mother dear,  
We greatly fear  
That we have soiled our mittens.”

“Soiled your mittens!  
You naughty kittens!”  
Then they began to sigh,  
“Mee-ow, mee-ow, mee-ow,”

The three little kittens washed their mittens,  
And hung them out to dry;

“O mother dear,  
Do you not hear,  
That we have washed our mittens?”

“Washed your mittens!  
Oh, you’re good kittens.  
But I smell a rat close by;  
Hush! hush! mee-ow, mee-ow!”

## LITTLE MEENAH

## I

|           |           |        |          |
|-----------|-----------|--------|----------|
| landed    | freeze    | garnet | remarks  |
| different | ornaments | beads  | traveled |

Meenah came from a country across the sea.

She came with her parents on a big ship.

It took them just twelve days to cross the water.

They landed in a large city, and the next morning they started on their way to their new home in the West.



They would ride nearly three days on a train. This was very strange to them, for in their country they had traveled by boat. They had never needed to take a train.

Meenah was very lonesome. She wished to see her little friends in her own far-away land.

How tired she was, too! She did not like to travel in this way.

She was tired riding, and, whenever the train stopped for some time, she would go out and look around.

People stared at her. They wondered where she had come from.

Her dress was so different from theirs. It was nearly winter and her arms were bare.

Her snow-white cap and her gold ornaments made people stop to look at her.

They admired the pretty garnet beads around her neck and the bright blue apron reaching almost down to her wooden shoes. These things told that Meenah had come from another country.

“Who is she? Isn't she pretty? I should

think she would freeze ! Her feet must be tired carrying those big shoes ! ”

These and many other remarks were passed.

## II

|           |           |        |        |
|-----------|-----------|--------|--------|
| Holland   | watchmen  | canals | dikes  |
| mountains | windmills | frozen | tulips |

Could Meenah have understood what the people said, she would have answered, “ I am a little Dutch girl.

“ I came from Holland. It is a low land. I saw no mountains nor hills there.

“ Our country has great walls built to keep out the sea. These walls are called dikes.

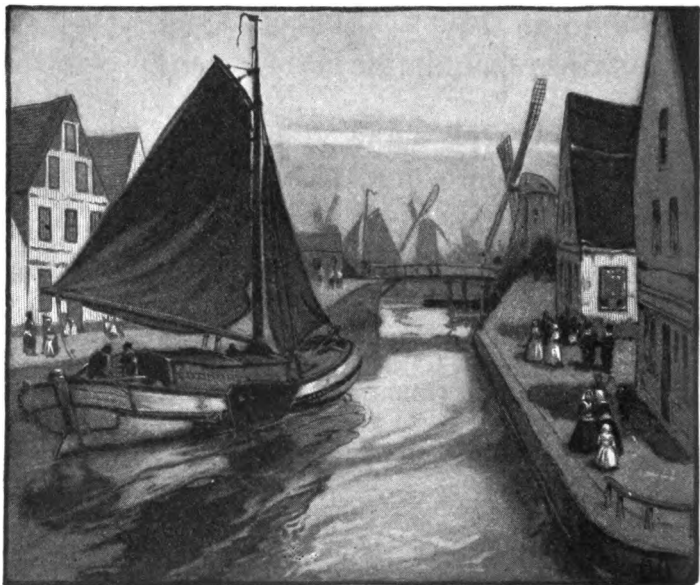
“ Sometimes you will find trees growing on the top of them.

“ Watchmen guard the dikes night and day to see that the sea does not break through. At one time, when the sea broke through, many people were drowned.

“ All over Holland are canals. Windmills may be seen pumping the water from the land into the canals.

“Much of the travel in Holland is done by boat. In winter, when the canals are frozen, people skate from one place to another.

“No, I do not wear my wooden shoes all



the time. I never wear them in the house. I leave them at the door when I enter.

“These shoes are not heavy. I always wear them in the garden and meadows. My garden was one large bed of tulips.”

## THE MONTHS

|          |       |           |          |
|----------|-------|-----------|----------|
| January  | April | July      | October  |
| February | May   | August    | November |
| March    | June  | September | December |

January brings the snow ;  
Makes the feet and fingers glow.

February brings the rain ;  
Thaws the frozen pond again.

March brings wind so cold and chill ;  
Drives the cattle from the hill.

April brings us sun and showers,  
And the pretty wild-wood flowers.

May brings grass and leafy trees,  
Waving in each gentle breeze.

June brings roses, fresh and fair,  
And the cherries, ripe and rare.

July brings the greatest heat,  
Cloudless skies and dusty street.

August brings the golden grain ;  
Harvest time begins again.

Mild September brings us more  
Fruit and grain, for winter store.

Brown October brings the last  
Of ripening gifts, from summer past.

Dull November brings the blast ;  
Down from the trees the leaves fall fast.

Cold December ends the rhyme  
With blazing fires and Christmas time.



### HOME, SWEET HOME!

Mid pleasures and palaces  
Though we may roam,  
Be it ever so humble,  
There's no place like home!  
A charm from the skies  
Seems to hallow us there,  
Which, seek through the world,  
Is ne'er met with elsewhere.  
Home, home, sweet home!  
There's no place like home!

—JOHN HOWARD PAYNE.



## STORKS

slender

harmful

repair

tidy

chimney

insects

weaker

northern



Are not these strange-looking birds?

Their legs are long and slender. Their bills, too, are very long.

Their nest is made of sticks and straw. It is on the top of a chimney.

These birds are called storks. They live in countries very far from here.

The children of those countries are happy when storks come and build nests near their homes. They are kind to the strange-looking birds and try to keep them from harm.

They know that the storks will be of great use. For these birds will keep the fields and gardens clear of snakes, mice, and harmful insects.

In some places where storks live there is scarcely a mouse or an insect to be found.

Storks are very kind to one another.

It is said that sometimes, when they have to fly very far, they help one another.

The weaker ones, when they become tired, rest their necks on the backs of those that are larger and stronger.

When winter comes, all the storks fly away to a warmer country, far, far to the south. They fly in the daytime and rest at night.

In the spring they come back again to their northern homes.

They then repair their old nests or build new ones. Some build them in trees, some like best to have them on the roofs or chimneys of houses.

They are good housekeepers, and their nests are always tidy and clean.

Storks are not all of the same color. Some are much handsomer than others.

A pure white stork with red bill and long, slender legs is a very pretty picture when seen standing in a green meadow.

In the Holy Land where our Lord once lived there are many storks.

The children in that country love them and sometimes call them the holy birds.

---

## TWO GOOD DINNERS

### A LESSON TO BE READ AT SIGHT

*Fox.* Well, Mr. Stork, I was out last night and brought home something for a good dinner.

*Stork.* What do you call a good dinner, Mr. Fox? Do you think I would like it?

*Fox.* Come to my house this evening and dine with me. Then you can see for yourself.

*Stork.* I thank you; you are very kind. At what time do you dine?

*Fox.* At five o'clock, if it pleases you.

*Stork.* Oh, yes. I shall be glad. I know I shall enjoy eating with you.

[The stork did nothing all day but think of the good dinner he hoped to get. He was very hungry, and could hardly wait. At five o'clock he went to the fox's house.]

*Stork.* Am I too early, Mr. Fox?

*Fox.* Oh, no, Mr. Stork! Dinner is just ready. Please sit down at the table. I am so glad that you came.

[The stork sat down. The fox made haste and brought in the food. It was nothing but chicken soup in very shallow dishes.]

The poor stork tried to eat. But, with his slender bill, he could not get even a taste.

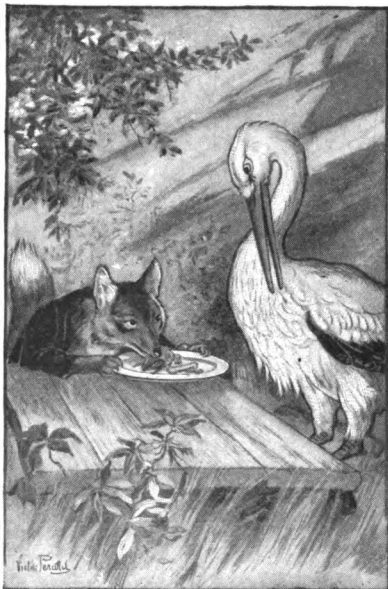
The fox lapped very fast, and soon both dishes were empty and clean.

"Would you like some more?" asked the fox.

"If you please, Mr. Fox," said the stork.

[Then the fox brought other dishes; but all were as shallow as the first, and there was nothing but soup. The stork was indeed very

hungry, but he could not get a drop into his mouth.]



*Fox.* Well, Mr. Stork, I hope you have enjoyed yourself. You now know what kind of dinners I call good, don't you?

*Stork.* Well, yes, I think I do. And now let me invite

you to dine with me some day.

*Fox.* Thank you. I shall be glad to do so.

*Stork.* When can you best come?

*Fox.* Let me see. Well, I think that perhaps Monday will be the best day for me.

*Stork.* Very well! Come on Monday. I shall be much pleased to see you then.

[On Monday the fox went down to the stork's house. He looked his best in his fine brown coat and white vest.

The stork made haste to serve the dinner. The food was in bottles with long necks. The fox could see it, but he could not reach it through the slim necks of the bottles.]

*Stork.* Please to help yourself, Mr. Fox.



*Fox.* Thank you. But how can I?

*Stork.* I will show you. It is very easy.

[Then the cunning bird put his long, slender bill into the long, slender neck of each bottle, and ate as much as he wished.]

## THE BOYHOOD OF JESUS

After the Holy Family came back from Egypt, they lived in the town of Nazareth.

There Joseph worked as a carpenter.

Mary cared for the Child Jesus and did all that she could to make Joseph happy.

In those days many people went every year to Jerusalem. They went to the great feasts that were held in the temple.

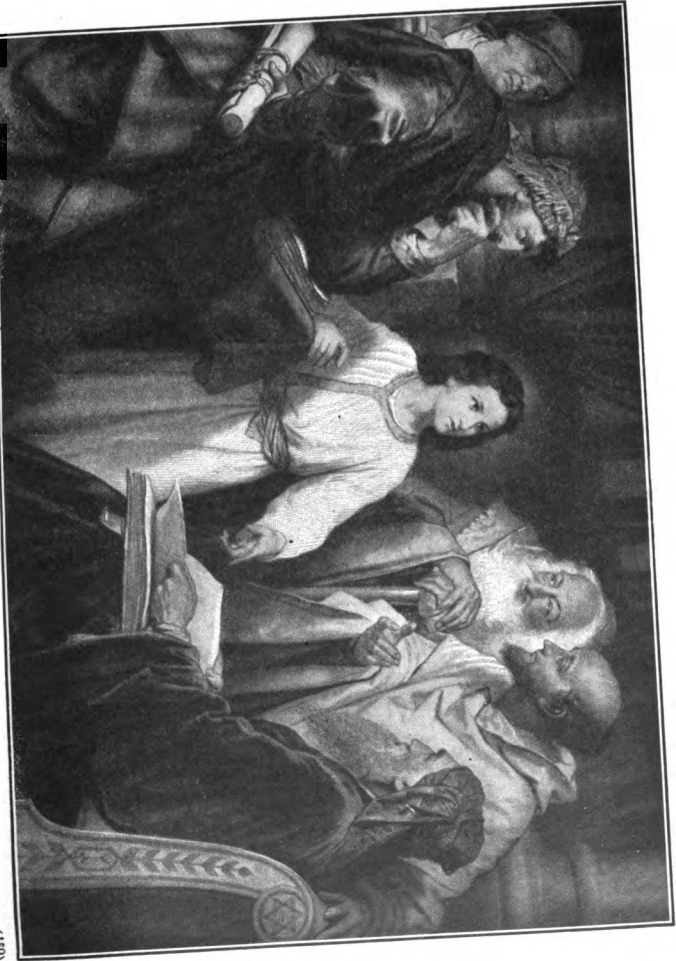
The Child Jesus soon grew to be a strong and noble boy. When he was twelve years old his mother and Joseph took him with them to the feast at Jerusalem.

When the feast was over, they started to go home again to Nazareth.

They had gone some distance when Mary missed Jesus. Where could he be?

They went back to the city to look for him. They searched for three long days.

At last they found him in the temple. He was talking with the priests and other wise men. And all wondered at his great wisdom.



*Painting by Hoffman.*

**JESUS IN THE TEMPLE.**

(189)



## FOXES AMONG THE VINES

swift

chase

tender

fifth

whines

meddles

Among my tender vines I spy  
A little fox named "By and by."

Then set upon him quick, I say,  
The swift young hunter "Right away."

Around each tender vine I plant,  
I find the little fox "I can't."

Then, fast as ever hunter ran,  
Chase him with bold and brave "I can."

"No use trying" is among my vines;  
I hear him as he lags and whines.

Then drive him low and drive him high,  
With the good hunter named "I'll try."

Then among the vines in my small lot  
Comes another fox named "I forgot."

Then drive him back to his own den  
With your good gun "I'll not forget again."

The fifth small fox that meddles there  
Among my vines is "I don't care."

Then send "I'm sorry," the hunter true,  
To chase him from the vines and you.

— *Old Rhyme.*



### STARS ARE OVERHEAD

Whether fair, whether foul,  
Be it wet or dry,  
Cloudy time or shiny time,  
The sun is in the sky.

Gloomy night, pleasant night,  
Be it glad or dread,  
Cloudy time or shiny time,  
Stars are overhead.

## THE VINE AND THE OAK

support

scarlet

hardy

union

height

solid

rough

berries

A vine was growing beside a hardy oak.



It had just reached that height at which it needed support.

“Oak,” said the vine, “I am weak.”

“I am strong,” answered the oak.

“Bend your trunk so that you may hold me up,” said the vine.

“I am strong and I will hold you up,” said the oak, “but I am too large and too solid to bend. I will be glad to help you, but you must cling to me.”

“Put your arms around me, my pretty vine. I will support you even if you wish to climb as high as the clouds.

“While I thus hold you up, you shall make my rough trunk beautiful with your bright green leaves and scarlet berries.

“We were made by the Master of Life to grow together. By our union the weak shall give beauty to the strong and the strong shall give help to the weak.”

---

### THE LEGEND OF LITTLE HERMAN

shrine          recline          statue          innocence

Little Herman, every morning,  
Went to church to Mary's shrine  
There to see the Infant Jesus  
In his mother's arms recline.

And he came one morning early  
With an apple in his hands,  
Golden colored, cheeks of roses, —  
On his toes he stretching stands.

Reaching up towards Mary's statue —

“What an apple, Mother! Look!  
Take,” he says; “give it to Jesus.”  
And the Blessed Virgin took.



Smiling sweetly, she to Jesus  
Gave the gift of innocence.  
And the heart of little Herman  
Throbbled with joy when going thence.

## FLAG DAY

spangled  
banner

England  
sewed

widow  
perfect

scissors  
finished



Hurrah for our flag!  
“ ’Tis the star-spangled banner!  
Oh, long may it wave!  
O’er the land of the free  
And the home of the brave!”

One morning some boys and girls were

talking about the star-spangled banner. They wondered whether it was a song or a flag. "We'll ask and find out," said a bright little fellow.

*James.* Is the "Star-Spangled Banner" a song?

*Mary.* Yes, it is the name of a song written about our flag. You know we call our flag the star-spangled banner.

*Ned.* No, I didn't know that, Mary.

*Mary.* Our first flag was made a long time before the song called the "Star-Spangled Banner" was written. The people of that time said, "Now that we are a union of thirteen states we must have a flag for our Union."

They said, too, that the flag of the United States should be thirteen stripes, by turns red and white. The union should be thirteen white stars in a blue field.

That was the way our first flag looked. There is a story that it was made by Betsey Ross.

*James.* Who was Betsey Ross?

*Mary.* She was a widow. She sewed well and had many friends who wished to help her. It is said that George Washington asked her to make the flag.

"I do not know that I can make it, but I shall be glad to try," said Mrs. Ross.

Washington then drew the flag for her. While Washington was drawing the flag Mrs. Ross took her scissors and a small piece of paper. With one clip of her scissors she made a perfect five-pointed star.

Those who saw it were much pleased, for they thought the five-pointed star more beautiful than the six-pointed star of England.

In three days Betsey Ross had finished the first flag of the United States. At least, such is the story that I have heard.

*James.* How many stars are there now?

*Ned.* I know. There are just as many stars as there are states. Every time the people make a new state a new star is added to our own red, white, and blue.

Do you know how many states there are?



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At last they found him in the temple. He was talking with the priests and other wise men. And all wondered at his great wisdom.

Our fathers' God, to Thee,  
Author of Liberty,  
To Thee we sing:  
Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God, our King.

---

## GOD'S LOVE

My God! how wonderful Thou art,  
Thy Majesty how bright,  
How beautiful Thy Mercy Seat  
In depths of burning light!  
Yet I may love Thee too, O Lord!  
Almighty as Thou art,  
For Thou hast stooped to ask of me  
The love of my poor heart.  
No earthly father loves like Thee,  
No mother half so mild  
Bears and forbears, as Thou hast done  
With me, Thy sinful child.

— FATHER FABER.

## FOXES AMONG THE VINES

swift  
fifth

chase  
whines

tender  
meddles

Among my tender vines I spy  
A little fox named "By and by."

Then set upon him quick, I say,  
The swift young hunter "Right away."

Around each tender vine I plant,  
I find the little fox "I can't."

Then, fast as ever hunter ran,  
Chase him with bold and brave "I can."

"No use trying" is among my vines;  
I hear him as he lags and whines.

Then drive him low and drive him high,  
With the good hunter named "I'll try."

Then among the vines in my small lot  
Comes another fox named "I forgot."

Then drive him back to his own den  
With your good gun "I'll not forget again."

The fifth small fox that meddles there  
Among my vines is "I don't care."

Then send "I'm sorry," the hunter true,  
To chase him from the vines and you.

— *Old Rhyme.*



### STARS ARE OVERHEAD

Whether fair, whether foul,  
Be it wet or dry,  
Cloudy time or shiny time,  
The sun is in the sky.

Gloomy night, pleasant night,  
Be it glad or dread,  
Cloudy time or shiny time,  
Stars are overhead.

eoy'lŷ  
 erā'dles  
 erēam  
 erīb  
 erīck'ēt  
 erōaked  
 erōss  
 erowd  
 eru'əl  
 erūmbə  
 eūn'nīng  
 eūrl'ŷ  
 eūr'taīng  
 eūsh'īōng  
 dāin'tŷ  
 dāis'ŷes  
 Dān'ī əl  
 dārk  
 dār'līng  
 dāte  
 dāugh'tēr  
 dēad  
 dēar'lŷ  
 dēath  
 Dē çēm'bēr  
 dēl'ī cāte  
 dē līght'  
 dēlve  
 dēpths  
 dēs'ert  
 dew (ū)  
 dī'ā mōnd  
 dīf'fēr ent  
 dīkes  
 dīn'ner

dīrt'ŷ  
 dīs like'  
 dīs'tançe  
 dīved  
 dī vīd'ed  
 dōne  
 dōn'key  
 dōor'stēp  
 dōth  
 drāwn  
 drēam  
 drīv'en  
 drowned  
 dūr'ing  
 ēarth'lŷ  
 ēas'ī lŷ  
 ēas'ŷ  
 ēat'en  
 Ē'gŷpt  
 ęight  
 ē lēv'en  
 ēmp'tŷ  
 ēn'e mŷ  
 En'glānd (Ing-)  
 ē noūgh'  
 ēs cāpe'  
 ēs pouged'  
 ē'ven īng  
 ewe (ū)  
 ēx çēpt'  
 fāint  
 fāl'en  
 fām'ī lŷ  
 fās'ten  
 fēar

fēast  
 Fēb'ru ā rŷ  
 fēl'lōw  
 fr'bērs  
 fiēld  
 fif'tēen'  
 fifth  
 fin'est  
 fin'ished  
 fish'ing  
 flat'tēr  
 flēsh  
 flīes  
 flīng  
 floats  
 flōck  
 flōor  
 flour  
 fold'ed  
 fōnd  
 fōol'ish  
 fōr'est  
 fōur'tēen'  
 fōurth  
 freeze  
 frīend'lŷ  
 Frītz  
 frōg'gles  
 frōz'en  
 frūit  
 fūr'rŷ  
 gār'ment  
 gār'nēt  
 gāth'ēr  
 Gēn'q q

|              |              |              |
|--------------|--------------|--------------|
| Gër'mə nŷ    | hūmp         | laughed      |
| gĭfts        | hūn'drēds    | lawn         |
| glō'rĭfĭeŷ   | hūng         | lēad'ĭng     |
| gōad         | hūr'rŷ       | leadŷ        |
| gōs'sĭps     | ĭ'dle        | leaped       |
| grās'sŷ      | ĭn'çēnsē     | lēarned      |
| grāv'ēl      | ĭn dēed'     | lēnd'eth     |
| Grētch'ēn    | ĭn'dĭ ă      | lē's'sōnŷ    |
| grĭef        | ĭn'dĭ ănŷ    | lēst         |
| grūdġe       | ĭn'nō çēnçē  | lib'ēr tŷ    |
| guārd        | ĭn'sēets     | lĭl'ĭeŷ      |
| guĭde        | ĭn stēad'    | lĭmbŷ        |
| hālf'-grōwn' | ĭn vĭt'ed    | lĭn'ēn       |
| hānd'sōme    | ĭs'land      | lĭs'ten      |
| hāng'ĭng     | Jă'cōb       | lĭt'tēr      |
| hāp'pen      | Jăn'tŭ ă rŷ  | lĭz'ărd      |
| hāp'pĭ nēsŷ  | Jē rŷ'să lēm | lōne'sōme    |
| hār'bōr      | jew'ēl       | lōp          |
| hārd'lŷ      | Jew'ĭsh      | lōose        |
| hārd'ŷ       | Jō'sēph      | love'lŷ      |
| hārm'ful     | jōūr'neŷ     | lōw'ĭng      |
| hārm'ĭng     | joy'ōūs      | lūtes        |
| hār'vēst     | jūĭçē        | māĭd         |
| hēadŷ        | Jū lŷ'       | māĭd'enŷ     |
| heārt'ŷ      | Jūne         | māize        |
| hēav'ŷ       | keen         | măj'es tŷ    |
| Hē'brewŷ     | kĭng'dōm     | măn'age      |
| heĭght       | kneel        | măn'gēr      |
| Hĭ'ă wă'thă  | knew         | măn'kĭnd'    |
| hĭll'sĭde    | knĭght       | March        |
| Hōl'land     | knōck        | Măr'eō Pō'lō |
| hōl'lōw      | knōwn        | măs'tēred    |
| hōn'ōred     | lă'dĭeŷ      | mēad'ōw      |
| hō tēlŷ'     | lămb'kĭnŷ    | mēal         |
| hūm'ble      | lăpped       | mēant        |

mēas'ūre  
 mēd'dle  
 mēd'ī cīne  
 Mee'nāl  
 mē lō'dī oūs  
 mēnd'ed  
 mēr'cŷ  
 mēs'sāg eŷ  
 mīl'līon  
 mīrth  
 mīt'tēnŷ  
 mōnth  
 Mōorŷ  
 Mōŷ'eŷ  
 mōss'ŷ  
 mōst'lŷ  
 moun'taīnŷ  
 mouth  
 mōv'īng  
 mū'sīe  
 mūs'k'rāt  
 Nā tīv'ī tŷ  
 nā'tūre  
 nāugh'tŷ  
 Nāz'a rēth  
 neīgh'bōr  
 nēth'ēr  
 nēs'tle  
 nēs'tlīngŷ  
 nīb'bled  
 nīgh  
 nīght'lŷ

nōrth'ōrn  
 nōs'trīlŷ  
 Nō vēm'bēr  
 nūm'bēr  
 nūrse  
 ō'cean  
 Ōc tō'bēr  
 ōf'fōred  
 ōf'fēr īng  
 ōf'ten  
 ōl'īve  
 once (wūns)  
 ōn'lŷ  
 ō'pened  
 ōr'dēred  
 ōr'pā ments  
 ōught  
 out strētched'  
 ō'ver seerŷ  
 ōwned  
 ōwn'ōrŷ  
 pāl'ācē  
 pāl'm  
 Pā'lōs  
 pār'ents  
 pār'lōr  
 pār tāke'  
 pāsēd  
 pā'tīent  
 pēace  
 pēas'ant  
 pērched  
 pēr'fēet  
 pēr'sōn  
 pīck'īng

plē'tūreŷ  
 plēce  
 plīg'eōng  
 pī'rātes  
 pīch'ēr  
 plāshed  
 plēa'ŷant  
 plēas'eŷ  
 plēn'tŷ  
 Pō cá hōn'tas  
 pōl'īshed  
 pō lite'  
 pōolŷ  
 pōp'lār  
 prāīŷe  
 prāt'tle  
 prē pāred'  
 prēs'ents  
 prīe'kle  
 prīest  
 prīs'on  
 prīs'on ēr  
 prōph'ēts  
 prove  
 psālms  
 pulled  
 pūr  
 pūre  
 push  
 quāf'īng  
 quār'rēl  
 queer  
 quīte  
 rāīl'rōadŷ  
 rāīŷed

rās'sin  
 rāpped  
 rāp'tūre  
 rāre  
 rāt'tling  
 rēach  
 rēad'y  
 rēal'ly  
 rē cline'  
 rē mārks'  
 rē mēm'bēr  
 rē pāir'  
 rē tūrn'  
 rip'en  
 riſe  
 rōb'bērs  
 rōcked  
 Rōme  
 rōom  
 rough (rūf)  
 rūsh'es  
 sāk  
 sāf'est  
 sāfe'ty  
 sāil'ōr  
 sāmpled  
 sām'dals  
 sāng  
 Sān'tā Clāus  
 Sāul  
 Sāv'iour (-yūr)  
 seāles  
 scānt  
 seārcē'ly  
 scār'lēt

seāt'tēr  
 scēnt  
 scē'sōrs  
 serātch'ing  
 seāched  
 seā'sons  
 seāt'ed  
 seē'onds  
 se'erēt  
 sēnd'eth  
 Sēp tēm'bēr  
 sēr'pent  
 sērv'ant  
 sērve  
 sērv'ice  
 sewed (sōd)  
 shād'ōw  
 shāl'lōw  
 shāped  
 shārp  
 shēlf  
 shēl'tēr  
 shēp'hērd  
 shīm'mēr  
 shine  
 shoēs  
 shōuld  
 show'ers  
 shrūg  
 sigh  
 sīlk'en  
 sīlk'y  
 sīl'vēr  
 sīn'gle  
 skīrts

slēn'dēr  
 slēpt  
 slōw'ly  
 snātch  
 sōl'diers (-jērs)  
 sōl'id  
 Sōl'ō mōn  
 sōme'bōd y  
 sōothe  
 sōr'rōw  
 sōr'ry  
 sound'ly  
 spān'gled  
 spāred  
 spārk  
 spār'kle  
 spēnt  
 spī'ces  
 spī'dēr  
 spīn'nērs  
 spōk'en  
 squāres  
 squaw  
 squirm  
 stā'ble  
 stārt'ed  
 stārved  
 stāt'ue  
 stōck  
 stōl'en  
 stōm'ach  
 stōres  
 stōrm  
 stō'ry  
 strānge



strēngth  
 strikes  
 striv'ing  
 strōng  
 strōn'gēr  
 stū'd'y  
 stū'pid  
 sūn'bēams  
 sūp'pēr  
 sūp pōrt'  
 sūp pōse'  
 sūre'l'y  
 sūr prīsed'  
 swaḍ'dling  
 swaḷ'lōw  
 swōrd  
 tā'ble  
 tāk'ing  
 tēar'ful  
 tēeth  
 tēm'ple  
 tēn'dēr  
 tēn'drīl  
 thānks'giv'ing  
 thick  
 thīrst'y  
 thīr'ty  
 thou'sands  
 thrēsh'ed  
 thriv'ing  
 thrōng  
 tī'dings  
 tī'dy  
 tīm'bēr  
 tīm'id

tī'n'y  
 tired  
 tōad'le  
 tō gēth'er  
 toiled  
 tōngue  
 tōpped  
 tō'wārd  
 trāing  
 trāv'el  
 trāv'el ēr  
 trēat'ed  
 trēm'bled  
 trōub'led  
 trūmp'ets  
 trūnk  
 tūcked  
 tūft  
 tū'lips  
 tūm'bled  
 twēlve  
 twēn'ty  
 twigs  
 twīn'kled  
 tūm brēl'lā  
 tūn'dēr stōōd'  
 tūn'ion  
 tūn tied'  
 tūn til'  
 tūnge  
 vāg'e tā ble  
 vīne yārd  
 voy'age  
 wāist  
 wāit'ed

wān'ders  
 wānt  
 wārm  
 wārn'ing  
 wār'ri ōr  
 wāch'ing  
 wēalth'y  
 wēar  
 wēa'ry  
 wēath'ēr  
 wēl'cōme  
 whēat  
 whīne  
 whīr  
 whīsp'ered  
 wīek'ed  
 wīd'ōw  
 wīnd'mill  
 wīth'ered  
 wōm'an  
 wōn'dēr  
 wōōf  
 wōōl'l'y  
 world  
 wor'ship  
 wrāpped  
 wrīn'kle  
 wrīt'ten  
 wrīt'ing  
 wrōng  
 yēar  
 yēlp  
 yēld  
 yōūn'gēst  
 yōūr sēlf'





