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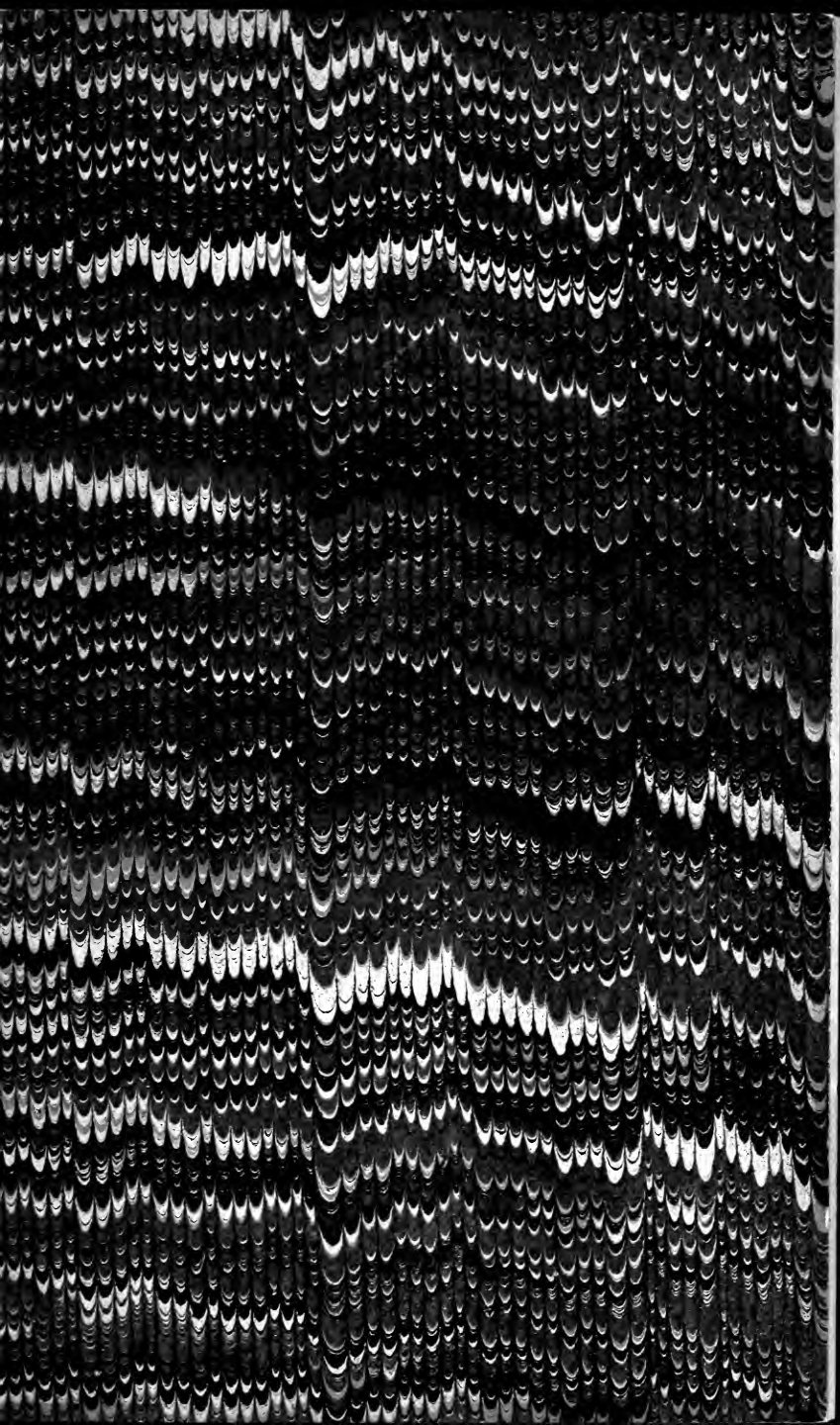
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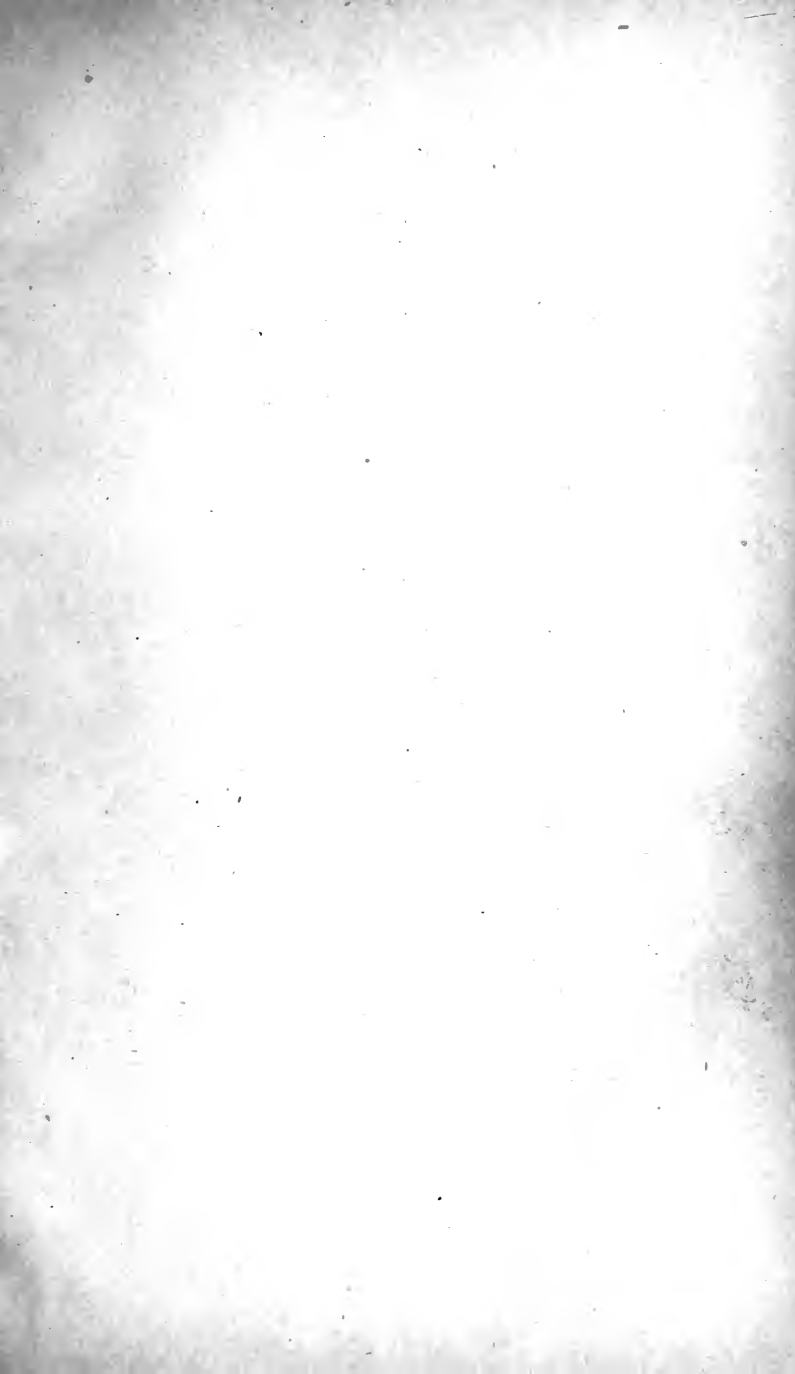
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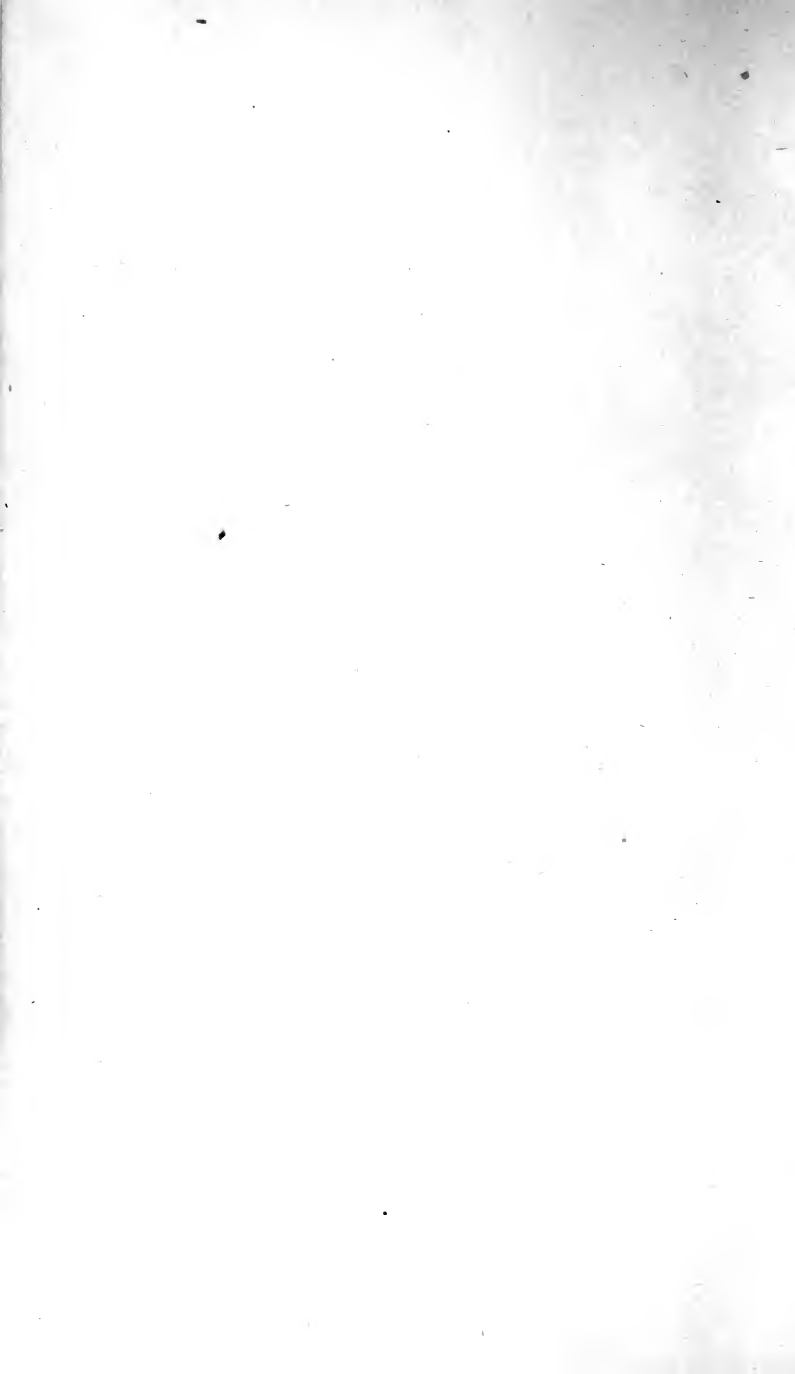
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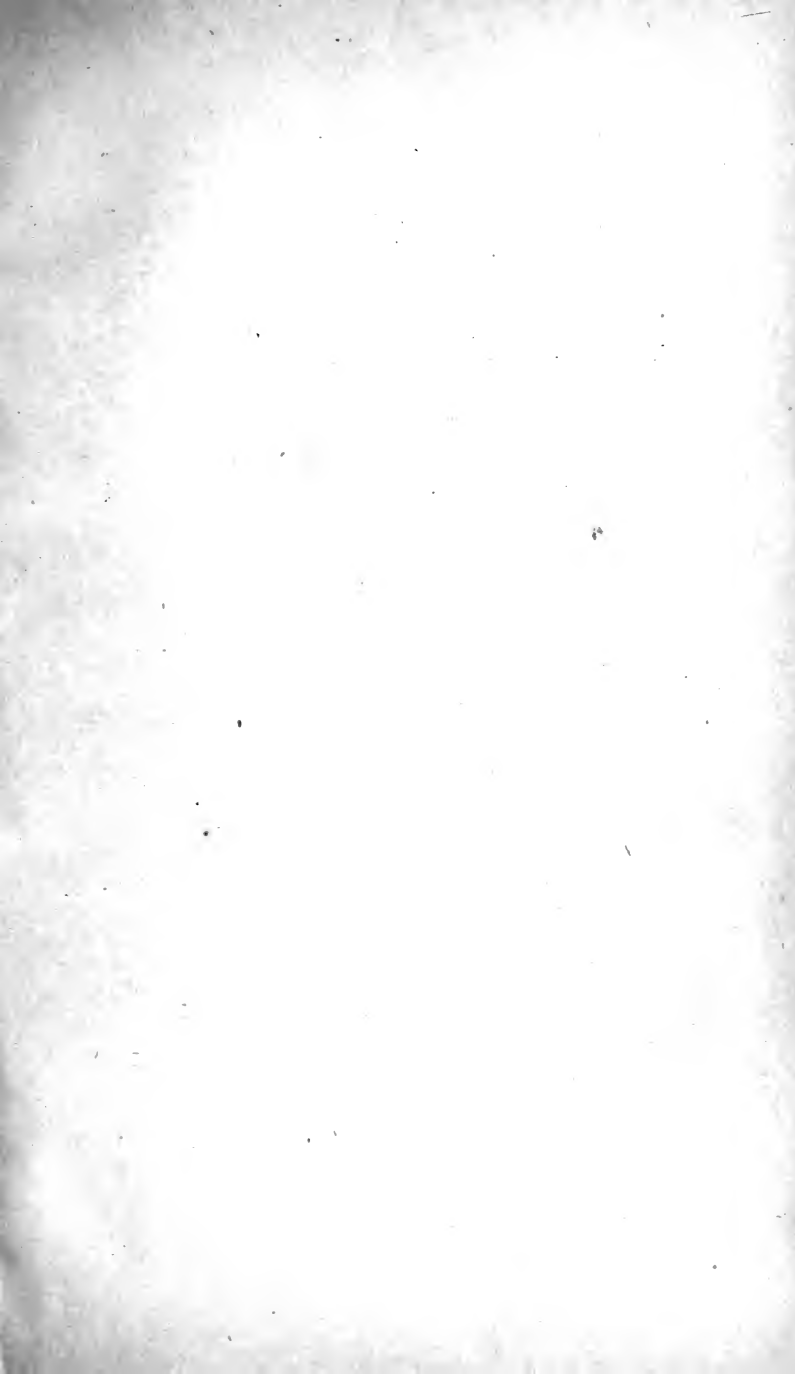
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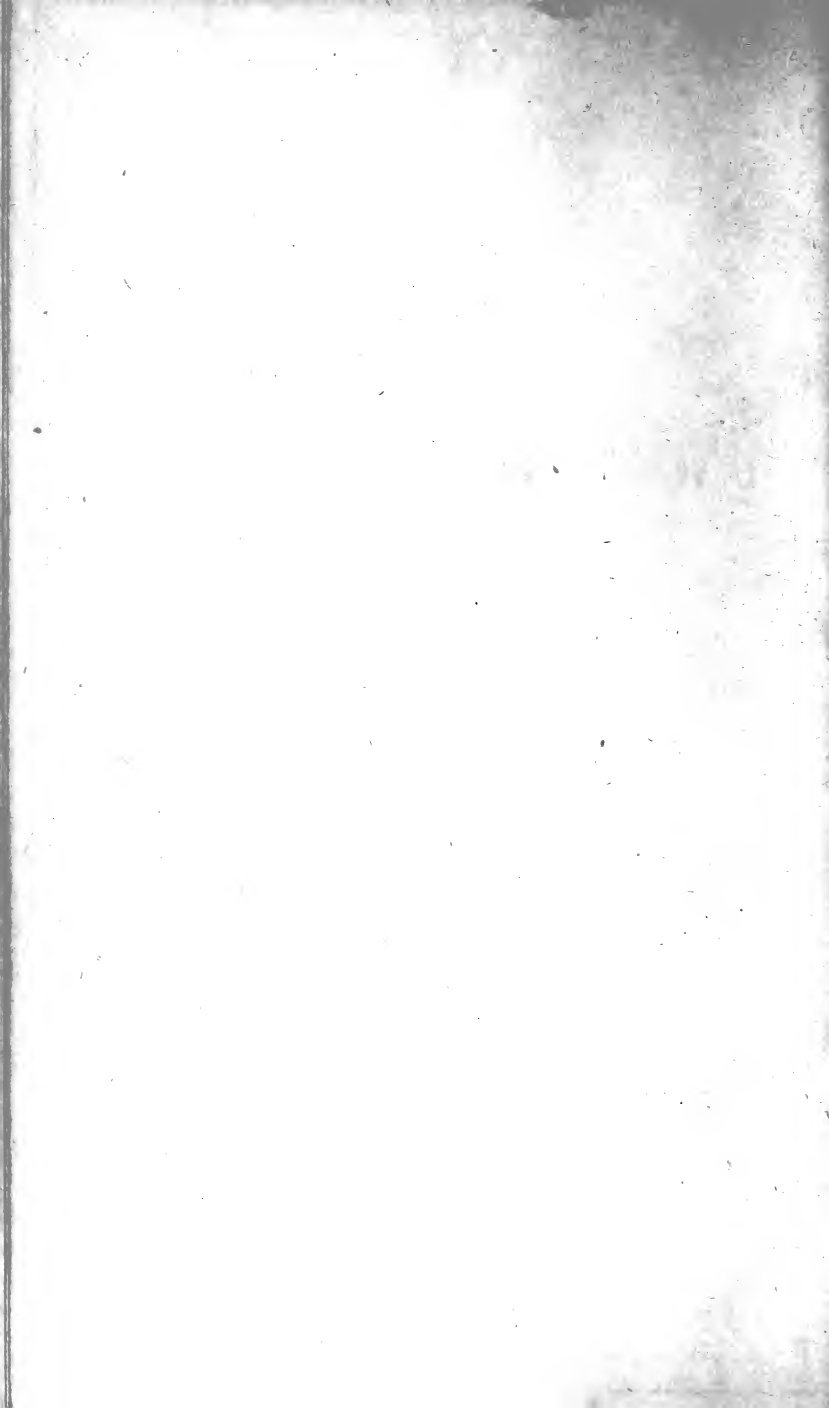














THE

SUNDAY-SCHOOL READER,

FOR

OPENING SERVICE AND CLASS STUDY.

COMPRISING A SERIES OF SCRIPTURE LESSONS ON THE LIFE,
JOURNEYS, AND MIRACLES OF JESUS.

BY REV. J. H. VINCENT.



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Southern District of New York.

This little volume is respectfully inscribed to

The Wabash Avenue M. E. Sunday-School, Chicago, Ill.

To its Superintendent, GEORGE C. COOK, Esq., the compiler is indebted for the suggestion which led to the employment of the lessons as opening exercises, and for the first title of the volume: "THE SUNDAY-SCHOOL READER."

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INTRODUCTION.

THIS book is, first of all, to be employed in the Sabbath-school as a book of

OPENING SERVICE.

1. As such, let every scholar and teacher be supplied with a copy.

2. In using it, the pastor or superintendent may read the first verse, and the whole school the second in concert, thus alternating to the bottom of the page.

3. On special occasions, such as "Missionary Sunday," in the church or school, "Communion Sunday," "Fourth of July," the Sabbath succeeding the death of a scholar or teacher, or on the last day of the year, or when interest is to be excited in the temperance cause, let the appropriate lesson for either of these subjects be read, after or just before the lesson for the day. Never dispense with the regular lesson. Add to, but never displace it. Two pages for opening service will not be tedious on these occasions. Following the same plan, in addition to the regular lesson for the day, on the Sabbath immediately preceding *Christmas*, read Lesson No. I or No. II. On the Sunday preceding *Good Friday* read Lesson No. XVII. On *Easter Sunday* read Lesson No. XIX, and thus not only keep up the historic order of the New Testament narrative, but mark the sacred days of the year with special services. This plan may be adapted to the other church days if the school approve.

4. The *Apostles' Creed* and the *Ten Commandments* may be occasionally added to the opening service. The *Lord's Prayer* should be employed every Sabbath, and the children encouraged to recite it aloud and in concert.

But this little volume is not merely a "Book of Opening Service;" it is also to be used in its present form as a

LESSON BOOK FOR ELEMENTARY CLASSES.

1. There are always a few classes in every school composed of scholars one grade above the Infant Department, and yet scarcely able to employ the lesson books designed for the larger pupils. This volume is especially for their use.

2. A little attention to our plan on the part of

TEACHERS

will render the instruction of the class of scholars referred to a much more pleasant labor than it has usually been.

3. The lessons, which are indicated on each page, are arranged with reference to the analytical plan known as that of "the two P's and four D's:" P. P., D. D. D. D., or, 1. Persons; 2. Places; 3. Dates; 4. Doings; 5. Doctrines; and 6. Duties.

The first question brings out the *biographical* facts of the lesson, the second the *topographical*, the third the *chronological*, the fourth the *historical*, the fifth the *doctrinal*, the sixth the *practical*. These are the elements that make up the divine history and God's revelation to man of truth and duty.

4. The different sized types employed in the lesson indicate to the scholar at least three of the above points. For example, the names of all PERSONS are given in what the printers call small caps, as GOD, JOSEPH, MARY, ANGEL. PLACES are given in full-faced type, as Gal'i-lee, Naz'a-reth, Ju-de'a. These names are divided into syllables and properly accented. All DATES or allusions to time are given in *italics*, as, "*Four years before the common account,*" etc., "*by night,*" "*this day.*"

5. It is an easy matter to encourage the scholars to find out just what each person did in these several places, and thus draw out a clear account of the incident from their own lips, which a little ingenuity on the part of the teacher can *fill up* and *picture out* until it becomes a fascinating reality to the youthful student.

6. Having done this, find the *principal doctrine* or *truth* designed to be conveyed by the narrative, and the plainest and most important *duty* enjoined, and you will have no difficulty in holding the attention and warming the heart of the child, and indelibly impressing upon his memory the truth you teach.

7. The entire verse or verses in *italics* are designed for memorizing. They form the GOLDEN TEXT of the lesson. If all the officers, teachers, and scholars should master and then in concert recite this text every Sabbath, the exercise would be found in every way profitable.

We hope to provide before long a thorough

QUESTION BOOK ON THESE LESSONS

for the use of two still higher grades of scholars, so that when our lesson-book is entirely finished it will divide the school into three grades above the infant class, all studying the same lesson, and all using that lesson as the opening service for the school session. Thus we partially meet the three great wants of our Sunday-schools at this day: harmony between the devotional and the intellectual exercises of each session, uniformity in the lesson, and a system of gradation.

SUNDAY-SCHOOL READER.

No. I.

THE BABE AND THE ANGELS;

OR,

THE ANNOUNCEMENT OF CHRIST'S BIRTH.

TIME: *Four years before the common account called Anno Domini.*

1. *My heart is inditing a good matter: I speak of the things which I have made touching the KING; my tongue is the pen of a ready writer.*
2. *THOU art fairer than the CHILDREN OF MEN; grace is poured into thy lips: therefore GOD hath blessed thee forever.—PSALM xlv, 1, 2.*
3. *In the beginning was the WORD, and the WORD was with GOD, and the WORD was GOD.—JOHN i, 1.*
4. *Thy throne, O GOD, is for ever and ever: the sceptre of thy kingdom is a right sceptre.—PSALM xlv, 6.*
5. *And the WORD was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the ONLY BEGOTTEN of the FATHER,) full of grace and truth.—JOHN i, 14.*

LESSON.

6. And JOSEPH also went up from Gal'i-lee, out of the city of Naz'-a-reth, into Ju-de'a, unto the city of Da'vid, which is called Beth'le-hem.
7. And [MA'RY] brought forth her firstborn SON, and wrapped HIM in swaddling clothes, and laid HIM in a manger; because there was no room for them in the inn.
8. And there were in the same country SHEPHERDS abiding in the field, keeping watch over their flock by night.
9. And, lo, the ANGEL of the LORD came upon THEM, and the glory of the LORD shone round about them; and they were sore afraid.
10. And the ANGEL said unto THEM, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all PEOPLE.
11. For unto you is born *this day*, in the city of Da'vid, a SAVIOUR, which is CHRIST the LORD.
12. And this shall be a sign unto you; Ye shall find the BABE wrapped in swaddling clothes, lying in a manger.
13. And suddenly there was with the ANGEL a multitude of the HEAVENLY HOST praising GOD, and saying,
14. Glory to GOD in the highest, and on earth peace, good will toward MEN.—LUKE ii, 4, 7-14.

No. II.

THE MANGER-CRADLE;

OR,

THE BABE AND THE SHEPHERDS.

TIME: *Four years before the common account called Anno Domini.*

1. Behold, a KING shall reign in righteousness, and PRINCES shall rule in judgment.
2. And a MAN shall be as an hiding-place from the wind, and a covert from the tempest;
3. As rivers of water in a dry place; as the shadow of a great rock in a weary land.—ISAIAH xxxii, 1, 2.
4. Thine eyes shall see the KING in his beauty: they shall behold the land that is very far off.—ISAIAH xxxiii, 17.
5. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains:
6. For the LORD hath comforted his PEOPLE, and will have mercy upon his AFFLICTED.—ISAIAH xlix, 13.
7. *Break forth into joy, sing together, ye waste places of Je-ru'sa-lem: for the LORD hath comforted his PEOPLE, he hath redeemed Je-ru'sa-lem.*
8. *The LORD hath made bare his holy arm in the eyes of ALL THE NATIONS; and all the ends of the earth shall see the salvation of our GOD.—ISAIAH lii, 9, 10.*

LESSON.

9. And it came to pass, as the ANGELS were gone away from them into **heaven**, the SHEPHERDS said one to another, Let us *now* go even unto **Beth'le-hem**, and see this thing which is come to pass, which the LORD hath made known unto us.
10. And they came with haste, and found MA'RY and JO'SEPH, and the BABE lying in a **manger**.
11. And when THEY had seen it, they made known abroad the saying which was told them concerning this CHILD.
12. And all THEY THAT HEARD IT wondered at those things which were told them by the SHEPHERDS.
13. But MA'RY kept all these things, and pondered them in her heart.
14. And the SHEPHERDS returned, glorifying and praising GOD for all the things that they had heard and seen, as it was told unto them.—LUKE ii, 15-20.

No. III.

THE STAR OF BETHLEHEM;

OR,

THE BABE AND THE WISE MEN.

TIME: *Three years before the common account called Anno Domini.*

1. Arise, shine; for thy light is come, and the glory of the LORD is risen upon THEE.
2. And the GENTILES shall come to thy light, and KINGS to the brightness of thy rising.—ISAIAH lx, 1, 3.
3. Now when JE'SUS was born in **Beth'le-hem** of **Ju-de'a**, in the days of HER'OD the KING, behold, there came WISE MEN from the **East** to **Je-ru'sa-lem**,
4. Saying, Where is HE that is born KING of the JEWS? for we have seen his star **in the East**, and are come to worship HIM.
5. When HER'OD the KING had heard these things, he was troubled, and all **Je-ru'sa-lem** with him.
6. And when he had gathered all the CHIEF PRIESTS and SCRIBES of the PEOPLE together he demanded of them where CHRIST should be born.
7. And they said unto him, In **Beth'le-hem** of **Jude'a**: for thus it is written by the PROPHECY,
8. And thou, **Beth'le-hem**, in the land of **Ju'dah**, are not the least among the PRINCES of **Ju'dah**; for out of thee shall come a GOVERNOR, that shall rule my PEOPLE IS'RA-EL.

LESSON.

9. Then HER'OD, when he had privily called the WISE MEN, inquired of them diligently *what time* the star appeared.
10. And he sent them to **Beth'le-hem**, and said, Go and search diligently for the young CHILD; and when ye have found HIM, bring me word again, that I may come and worship HIM also.
11. When THEY had heard the KING, they departed; and lo, the star, which they saw **in the East**, went before them, till it came and stood over **where** the young CHILD was.
12. *When THEY saw the star, they rejoiced with exceeding great joy.*
13. *And when THEY were come into the house they saw the young CHILD with MA'RY his MOTHER, and fell down and worshipped HIM: and when they had opened their treasures, they presented unto HIM gifts; gold, frankincense, and myrrh.*
14. And being warned of GOD in a dream that they should not return to HER'OD, they departed into **their own country** another way.
—MATT. ii, 1-12.

No. IV.

"MY FATHER'S BUSINESS;"

OR,

THE BOY IN THE TEMPLE.

TIME: *Anno Domini* 8. *April* 9-19?

1. Oh how love I thy law! it is my meditation all the *day*.
2. THOU through thy commandments hast made me wiser than mine ENEMIES: for they are ever with me.
3. I have more understanding than all my TEACHERS: for thy testimonies are my meditation.
4. I understand more than the ANCIENTS, because I keep thy precepts.—PSALM cxix, 97-100.
5. And the CHILD grew, and waxed strong in spirit, filled with wisdom; and the grace of GOD was upon HIM.
6. Now his PARENTS went to **Je-ru'sa-lem** every *year* at the feast of the passover.
7. And when HE was *twelve years old*, they went up to **Je-ru'sa-lem** after the custom of the feast.
8. And when they had fulfilled *the days*, as they returned, the CHILD JE'SUS tarried behind in **Je-ru'sa-lem**; and JO'SEPH and his MOTHER knew not of it.
9. But THEY, supposing HIM to have been in the COMPANY, went a *day's* journey; and they sought HIM among their kinsfolk and acquaintance.
10. And when they found HIM not, they turned back again to **Je-ru'sa-lem**, seeking HIM.

LESSON.

11. And it came to pass, that after *three days* they found HIM in the **temple**, sitting in the midst of the DOCTORS, both hearing them, and asking them questions.
12. And all that heard HIM were astonished at his understanding and answers.
13. *And when they saw HIM, they were amazed: and his MOTHER said unto HIM, SON, why hast thou thus dealt with us? behold, thy FATHER and I have sought thee sorrowing.*
14. *And HE said unto them, How is it that ye sought me? wist ye not that I must be about my FATHER'S business?*
15. And they understood not the saying which he spake unto them.
16. And HE went down with them, and came to **Naz'a-reth**, and was subject unto them: but his MOTHER kept all these sayings in her heart.
17. And JE'SUS increased in wisdom and stature, and in favour with GOD and MAN.—LUKE ii, 40-52.

No. V.

"SUFFER IT TO BE SO NOW;"

OR,

JESUS BAPTIZED BY JOHN.

TIME: *Anno Domini 25. August?*

1. Comfort ye, comfort ye my PEOPLE, saith your GOD.
2. Speak ye comfortably to **Je-ru'sa-lem**, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.
3. The voice of HIM that crieth in the **wilderness**, Prepare ye the way of the LORD, make straight in the **desert** a highway for our GOD.
4. Every **valley** shall be exalted, and every **mountain** and **hill** shall be made low: and the crooked shall be made straight, and the rough places plain:
5. And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.—ISAIAH xl, 1-5.

LESSON.

6. In *those days* came JOHN the BAPTIST, preaching in the WILDERNESS of **Ju-de'a**,
7. And saying, Repent ye: for the kingdom of heaven is at hand.
8. For this is he that was spoken of by the PROPHET E-SA'IAS, saying, The voice of one crying in the **wilderness**, Prepare ye the way of the LORD, make his paths straight.
9. And the same JOHN had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
10. Then went out to HIM **Je-ru'sa-lem**, and all **Ju-de'a**, and all the region round about **Jor'dan**,
11. And were baptized of him in **Jor'dan**, confessing their sins.
12. *Then cometh* JE'SUS from **Gal'i-lee** to **Jor'dan** unto JOHN, to be baptized of him.
13. *But* JOHN forbade HIM, saying, *I have need to be baptized of THEE, and comest THOU to me?*
14. *And* JE'SUS answering said unto him, *Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.*—MATT. iii, 1-6, 13-15.

No. VI.

THE HEAVEN OPENED;

OR,

THE DESCENT OF THE HOLY GHOST.

TIME: *Anno Domini 25. August?*

1. *And there shall come forth a rod out of the stem of JES'SE, and a branch shall grow out of his roots:*
2. *And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding,*
3. *The spirit of counsel and might, the spirit of knowledge, and of the fear of the LORD;*
4. *And shall make him of quick understanding in the fear of the LORD.*
—ISAIAH xi, 1-3.
5. Behold my SERVANT, whom I uphold; mine elect, in whom my soul delighteth; I have put my SPIRIT upon him: he shall bring forth judgment to the **Gen'tiles**.
6. He shall not cry, nor lift up, nor cause his voice to be heard in the **street**.
7. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.—ISAIAH xlii, 1-3.

LESSON.

8. And as the PEOPLE were in expectation, and all MEN mused in their hearts of JOHN, whether he were the CHRIST, or not;
9. JOHN answered, saying unto THEM all, I indeed baptize you with water; but ONE mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: HE shall baptize you with the HOLY GHOST and with fire:
10. Whose fan is in his hand, and HE will thoroughly purge his **floor**, and will gather the wheat into his **garner**; but the chaff HE will burn with fire unquenchable.
11. And many other things in his exhortation preached he unto the PEOPLE.
12. Now when all the PEOPLE were baptized, it came to pass, that JESUS also being baptized, and praying, the **heaven** was opened,
13. And the HOLY GHOST descended in a bodily shape like a dove upon him, and a voice came from **heaven** which said, Thou art my beloved SON; in thee I am well pleased.
14. And JESUS himself began to be about *thirty years of age*.—LUKE iii, 15-18, 21-23.

No. VII.

THE ROARING LION;

OR,

JESUS TEMPTED OF SATAN.

TIME: *Anno Domini* 25. *September and October?*

1. *Blessed is the MAN that endureth temptation: for when he is tried, he shall receive the crown of life, which the LORD hath promised to them that love HIM.*
2. Let no MAN say when he is tempted, I am tempted of GOD: for GOD cannot be tempted with evil, neither tempteth HE any MAN.—JAMES i, 12, 13.
3. *Be sober, be vigilant; because your adversary the DEVIL, as a roaring lion, walketh about, seeking whom he may devour.*—1 PETER v, 8.

LESSON.

4. And JE'SUS being full of the HOLY GHOST returned from **Jor'dan**, and was led by the SPIRIT into the **wilderness**.—LUKE iv, 1.
5. And immediately the SPIRIT driveth HIM into the wilderness.
6. And HE was there in the wilderness *forty days* tempted of SA'TAN; and was with the wild beasts.—MARK i, 12, 13.
7. Being *forty days* tempted of the DEVIL. And in those *days* HE did eat nothing: and when they were ended, HE afterward hungered.
8. And the DEVIL said unto HIM, If thou be the SON of GOD, command this stone that it be made bread.
9. And he brought HIM to **Je-ru'sa-lem**, and set HIM on a **pinnacle** of the **temple**, and said unto HIM, If thou be the SON of GOD, cast thyself down from hence:
10. For it is written, HE shall give his ANGELS charge over THEE to keep THEE:
11. And in their hands they shall bear THEE up, lest at any time THOU dash thy foot against a stone.
12. And the DEVIL, taking HIM up into a **high mountain**, showed unto HIM all the **kingdoms of the world** in a *moment* of time.
13. And the DEVIL said unto HIM, All this power will I give THEE, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it.
14. If THOU therefore wilt worship me, all shall be THINE.—LUKE iv, 2, 3, 9-11, 5-7.
15. Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.
16. Take hold of shield and buckler, and stand up for mine help.—PSALM xxxv, 1, 2.

No. VIII.

"WITHOUT SIN;"

OR,

SATAN RESISTED.

TIME: *Anno Domini 25. September and October?*

1. Hear my cry, O GOD; attend unto my prayer.
2. From the **end of the earth** will I cry unto THEE, when my heart is overwhelmed: lead me to the ROCK that is higher than I.—PSALM lxi, 1, 2.
3. The LORD knoweth how to deliyer the GODLY out of temptations, and to reserve the UNJUST unto the *day of judgment* to be punished.—2 PETER ii, 9.
4. Put on the whole armor of GOD, that ye may be able to stand against the wiles of the DEVIL.—EPHES. vi, 11.

LESSON.

5. And when the TEMPTER came to HIM, he said, If thou be the SON of GOD, command that these stones be made bread.
6. But HE answered and said, It is written, MAN shall not live by bread alone, but by every word that proceedeth out of the mouth of GOD.
7. Then the DEVIL taketh HIM up into the **holy city**, and setteth HIM ON **a pinnacle of the temple**,
8. And saith unto HIM, If thou be the SON of GOD, cast THYSELF down: for it is written, HE shall give his ANGELS charge concerning THEE: and in *their* hands they shall bear THEE up, lest at any time THOU dash thy foot against a stone.
9. JE'SUS said unto him, It is written again, Thou shalt not tempt the LORD thy GOD.
10. Again, the DEVIL taketh HIM up into an exceeding **high mountain**, and showeth HIM all the kingdoms of the world, and the glory of them;
11. And saith unto HIM, All these things will I give THEE, if THOU wilt fall down and worship me.
12. Then saith JE'SUS unto him, Get thee hence, SA'TAN: for it is written, Thou shalt worship the LORD thy GOD, and HIM only shalt thou serve.
13. Then the DEVIL leaveth HIM, and, behold, ANGELS came and ministered unto HIM.—MATT. iv, 3-11.
14. *For we have not an HIGH PRIEST which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.*
15. *Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*—HEB. iv, 15, 16.

No. IX.

“WITNESSED BY THE LAW AND PROPHETS;”

OR,

THE TRANSFIGURED CHRIST WITH THE SAINTS.

TIME: *Anno Domini* 28. *May?*

1. The LORD reigneth; let the PEOPLE tremble: HE sitteth **between the cherubim**; let the earth be moved.
2. The LORD is great in **Zi'on**; and HE is high above all the PEOPLE.—PSALM xcix, 1, 2.
3. So MO'SES the servant of the LORD died there in the land of **Mo'ab**, according to the word of the LORD.
4. And HE buried him in a **valley** in the land of **Mo'ab**, over against **Beth-pe'or**; but no MAN knoweth of his **sepulchre** unto this *day*.—DEUT. xxxiv, 5, 6.
5. And it came to pass, when the LORD would take up E-LI'JAH into **heaven** by a whirlwind, that E-LI'JAH went with E-LI'SHA from **Gil'gal**.
6. And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and E-LI'JAH went up by a whirlwind into **heaven**.
7. And E-LI'SHA saw it, and he cried, My FATHER, my FATHER, the chariot of **Is'ra-el**, and the HORSEMEN thereof! And he saw him no more.—2 KINGS ii, 1, 11, 12.

LESSON.

8. And it came to pass about *an eight days* after these sayings, HE took PE'TER and JOHN and JAMES, and went up into a **mountain** to pray.
9. And as HE prayed the fashion of HIS countenance was altered, and HIS raiment was white and glistening.—LUKE ix, 28, 29.
10. And HE was transfigured before them.
11. And HIS raiment became shining, exceeding white as snow; so as no fuller on earth can white them.—MARK ix, 2, 3.
12. And HIS face did shine as the sun, and HIS raiment was white as the light.—MATT. xvii, 2.
13. *And behold, there talked with HIM two MEN, which were MO'SES and E-LI'AS:*
14. *Who appeared in glory, and spake of HIS decease which HE should accomplish at Jer-u'sa-lem.*—LUKE ix, 30, 31.
15. *But now the righteousness of GOD without the law is manifested, being witnessed by the law and the PROPHETS.*—ROM. iii, 21.

No. X.

"THIS IS MY BELOVED SON;"

OR,

THE TRANSFIGURED CHRIST AND THE DISCIPLES.

TIME: *Anno Domini* 28. *May?*

1. O LORD GOD of hosts, who is a strong LORD like unto THEE? or to thy faithfulness round about THEE?
2. The **North** and the **South** THOU hast created them: **Ta'bor** and **Her'mon** shall rejoice in THY name.—PSALM lxxxix, 8, 12

LESSON.

3. But PE'TER and they that were with [JE'SUS] were heavy with sleep: and when they were awake, they saw his glory, and the two MEN that stood with HIM.
4. *And it came to pass, as they departed from HIM, PETER said unto JE'SUS, MASTER, it is good for us to be here: and let us make three tabernacles; one for THEE, and one for MO'SES, and one for E-LI'AS: not knowing what he said.*
5. *While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the CLOUD.*
6. *And there came a voice out of the cloud, saying, This is my beloved SON: hear HIM.*—LUKE ix, 32-35.
7. And when the DISCIPLES heard it, they fell on their face, and were sore afraid.
8. And JE'SUS came and touched them, and said, Arise, and be not afraid.
9. And when they had lifted up their eyes, they saw no man, save JE'SUS only.—MATT. xvii, 6-8.
10. And when the voice was past, JE'SUS was found alone. And they kept it close, and told no man in *those days* any of those things which they had seen.—LUKE ix, 36.
11. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our LORD JE'SUS CHRIST, but were eye-witnesses of his majesty.
12. For HE received from GOD the FATHER honor and glory, when there came such a voice to HIM from the excellent glory, This is my beloved SON, in whom I am well pleased.
13. And this voice which came from **heaven** we heard, when we were with HIM in the **holy mount**.—2 PETER i, 16-18.
14. See that ye refuse not HIM that speaketh: for if they escaped not who refused HIM that spake on **earth**, much more shall not we escape, if we turn away from HIM that speaketh from **heaven**.—HEB. xii, 25.

No. XI

THE SAVIOUR'S AGONY;

OR,

JESUS IN GETHSEMANE.

TIME: *Thursday evening (late) March 17, A. D. 29.*

1. When JE'SUS had spoken these words, HE went forth with HIS DISCIPLES over the brook **Ce'dron**, where was a **garden**, into the which HE entered, and HIS DISCIPLES.—JOHN xviii, 1.
2. And HE came out, and went, as HE was wont, to the mount of **Ol'ives**; and HIS DISCIPLES also followed HIM.—LUKE xxii, 39.

LESSON.

3. And they came to a place which was named **Geth-sem'a-ne**.—MARK xiv, 32.
4. And when HE was **at the place**, HE said unto them, Pray that ye enter not into temptation.—LUKE xxii, 40.
5. And HE took with HIM PE'TER and the two SONS of ZEB'E-DEE, and began to be sorrowful and very heavy.
6. *Then saith HE unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with ME.*—MATT. xxvi, 37, 38.
7. *And HE was withdrawn from them about a stone's-cast, and kneeled down, and prayed,*
8. *Saying, FATHER, if THOU be willing, remove this cup from ME: nevertheless, not MY will, but THINE be done.*—LUKE xxii, 41, 42.
9. And HE cometh unto the DISCIPLES, and findeth them asleep, and saith unto PE'TER, What, could ye not watch with ME *one hour?*
10. HE went away again the second time, and prayed, saying, O my FATHER, if this cup may not pass away from ME, except I drink it, THY will be done.
11. And HE came and found them asleep again: for their eyes were heavy.
12. And HE left them, and went away again, and prayed the third time, saying the same words.—MATT. xxvi, 40, 42-44.
13. And there appeared an ANGEL unto HIM from **heaven**, strengthening HIM.
14. And being in an agony HE prayed more earnestly: and HIS sweat was as it were great drops of blood falling down to the ground.
15. And when HE rose up from prayer, and was come to HIS DISCIPLES, HE found them sleeping for sorrow,
16. And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.—LUKE xxii, 43-46.

No. XII.

GOING FORTH FROM GETHSEMANE.

TIME: *Thursday evening, March 17, A. D. 29.*

1. *Who is this that cometh from E'dom, with dyed garments from Boz'rah? this that is glorious in HIS apparel, traveling in the greatness of HIS strength?*
2. *I that speak in righteousness, mighty to save.*
3. *Wherefore art THOU red in THINE apparel, and THY garments like him that treadeth in the winefat?*
4. *I have trodden the winepress alone: and of the PEOPLE there was none with ME.*
5. *For HE said, Surely they are MY PEOPLE, CHILDREN that will not lie: so HE was their SAVIOUR.*
6. *In all their affliction HE was afflicted, and the ANGEL of HIS presence saved them.—ISAIAH lxiii, 1-3, 8, 9.*

LESSON.

7. *And while HE yet spake, behold a MULTITUDE, and he that was called JU'DAS, one of the TWELVE, went before them, and drew near unto JE'SUS to kiss HIM.*
8. *But JE'SUS said unto him, JU'DAS, betrayest thou the SON of MAN with a kiss?—LUKE xxii, 47, 48.*
9. *JE'SUS therefore, knowing all things that should come upon HIM, went forth, and said unto them, Whom seek ye?*
10. *They answered HIM, JE'SUS of Naz'a-reth. JE'SUS saith unto them, I am HE. And JU'DAS also, which betrayed HIM, stood with them.*
11. *As soon as HE had said unto them, I am HE, they went backward, and fell to the ground.*
12. *Then asked HE them again, Whom seek ye? And they said, JE'SUS of Naz'a-reth.*
13. *JE'SUS answered, I have told you that I am HE.—JOHN xviii, 4-8.*
14. *And one of them smote the SERVANT of the HIGH PRIEST, and cut off his right ear.*
15. *And JE'SUS answered and said, Suffer ye thus far. And HE touched his ear, and healed him.*
16. *When I was daily with you in the temple, ye stretched forth no hands against ME: but this is your hour, and the power of darkness.—LUKE xxii, 50, 51, 53.*
17. *Now is the judgment of this world: now shall the PRINCE of this world be cast out.—JOHN xii, 31.*

No. XIII.

BEFORE ANNAS.

TIME: *Midnight introducing Friday, March 18, A. D. 29.*

1. Then the BAND and the CAPTAIN, and OFFICERS of the JEWS took JE'SUS, and bound HIM,
2. And led HIM away to AN'NAS first; for he was FATHER-IN-LAW to CAI'A-PHAS, which was the HIGH PRIEST that same year.
3. Now CAI'A-PHAS was he which gave counsel to the JEWS, that it was expedient that one MAN should die for the PEOPLE.
4. And the SERVANTS and OFFICERS stood **there** who had made a fire of coals, for it was cold; and they warmed themselves: and PE'TER stood with them, and warmed himself.

LESSON.

5. The HIGH PRIEST then asked JE'SUS of HIS DISCIPLES, and of HIS doctrine.
6. JE'SUS answered him, I spake openly to the world; I ever taught in the **synagogue**, and in the **temple**, whither the JEWS always resort; and in secret have I said nothing.
7. Why askest thou ME? ask them which heard ME, what I have said unto them: behold, they know what I said.
8. And when HE had thus spoken, one of the OFFICERS which stood by struck JE'SUS with the palm of his hand, saying, Answerest THOU the HIGH PRIEST so?
9. JE'SUS answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou ME?
10. And SI'MON PE'TER stood and warmed himself. They said therefore unto him, Art not thou also one of HIS DISCIPLES? He denied it, and said, I am not.
11. One of the SERVANTS of the HIGH PRIEST, being his kinsman whose ear PE'TER cut off, saith, Did not I see thee in the **garden** with HIM?
12. PE'TER then denied again; and immediately the cock crew.—
JOHN xviii, 12-14, 18-23, 25-27.
13. *And the LORD turned, and looked upon PE'TER. And PE'TER remembered the word of the LORD, how HE had said unto him, Before the cock crow, thou shalt deny me thrice.*
14. *And PE'TER went out, and wept bitterly.*—LUKE xxii, 61, 62.

No. XIV.

BEFORE CAIAPHAS.

TIME: *Dawn of Friday, March 18, A. D. 29.*

1. Who hath believed OUR report? and to whom is the arm of the LORD revealed?
2. For HE shall grow up before HIM as a tender plant, and as a root out of a dry ground:
3. HE hath no form nor comeliness; and when WE shall see him, there is no beauty that we should desire him.
4. HE is despised and rejected of MEN; a MAN of sorrows, and acquainted with grief: and WE hid as it were our faces from him; HE was despised, and we esteemed him not.—ISA. liii, 1-3.

LESSON.

5. And THEY that had laid hold on JE'SUS led him away to CAI'APHAS the HIGH PRIEST, **where** the SCRIBES and the ELDERS were assembled.
6. Now the CHIEF PRIESTS, and ELDERS, and all the COUNCIL, sought false witness against JE'SUS, to put him to death;
7. But found none: yea, though many FALSE WITNESSES came, yet found THEY none. *At the last* came two FALSE WITNESSES,
8. And said, This FELLOW said, I am able to destroy the **temple** of GOD, and to build it *in three days*.
9. And the HIGH PRIEST arose, and said unto HIM, Answerest THOU nothing? what is it which THESE witness against thee?
10. But JE'SUS held his peace. And the HIGH PRIEST answered and said unto him, I adjure THEE by the LIVING GOD, that thou tell us whether thou be the CHRIST, the SON OF GOD.
11. JE'SUS saith unto HIM, THOU hast said: nevertheless I say unto you, *Hereafter* shall ye see the SON OF MAN sitting on the **right hand** of power, and coming in the **clouds** of **heaven**.
12. Then the HIGH PRIEST rent his clothes, saying, HE hath spoken blasphemy; what further need have WE of WITNESSES? behold, now ye have heard his blasphemy.
13. *What think YE?* THEY answered and said, HE is guilty of death.
14. *Then did THEY spit in HIS face, and buffeted him; and OTHERS smote him with the palms of their hands,*
15. *Saying, Prophecy unto US, thou CHRIST, Who is HE that smote thee?*
—MATT. xxvi, 57, 59-68.
16. And many other things blasphemously spake THEY against HIM.
—LUKE xxii, 65.

No. XV.

"CRUCIFY HIM, CRUCIFY HIM;"

OR,

JESUS BEFORE PILATE.

TIME: *Friday morning, March 18, A. D. 29.*

1. Hold not THY peace, O GOD of MY praise ;
 2. For the mouth of the WICKED and the mouth of the DECEITFUL are opened against ME: they have spoken against me with a lying tongue.—PSA. cix, 1, 2.
 3. And *straightway in the morning* the CHIEF PRIESTS held a consultation with the ELDERS and SCRIBES and the WHOLE COUNCIL, and bound JE'SUS, and carried him away, and delivered him to PI'LATE.
 4. And PI'LATE asked HIM, Art THOU the KING of the JEWS? And he answering said unto HIM, THOU sayest it.
 5. And the CHIEF PRIESTS accused HIM of many things; but he answered nothing.
 6. And PI'LATE asked HIM again, saying, Answerest THOU nothing? behold how many things THEY witness against thee.
 7. But JE'SUS yet answered nothing; so that PI'LATE marvelled.
 8. Now at that feast HE released unto THEM one PRISONER, whomsoever they desired.
 9. And there was ONE named BA-RAB'BAS, which lay bound with THEM that had made insurrection with him, who had committed murder in the insurrection.
- LESSON.
10. And the MULTITUDE crying aloud began to desire HIM to do as he had ever done unto THEM.
 11. But PI'LATE answered THEM, saying, Will YE that I release unto you the KING of the JEWS?
 12. For HE knew that the CHIEF PRIESTS had delivered HIM for envy.
 13. But the CHIEF PRIESTS moved the PEOPLE, that HE should rather release BA-RAB'BAS unto them.
 14. *And PI'LATE answered and said again unto THEM, What will ye then that I shall do unto HIM whom YE call the KING of the JEWS?*
 15. *And THEY cried out again, Crucify HIM.*
 16. *Then PI'LATE said unto THEM, Why, what evil hath HE done? And they cried out the more exceedingly, Crucify HIM.*
 17. And so PI'LATE, willing to content the PEOPLE, released BA-RAB'BAS unto them, and delivered JE'SUS, when he had scourged him, to be crucified.—MARK xv, 1-15.

No. XVI.

VIA DOLOROSA;

OR,

JESUS APPROACHING CALVARY.

TIME: *Friday morning, March 18, A. D. 29.*

1. And the SOLDIERS led HIM away into the hall, called **Pre-to'rium**; and they call together the whole BAND.
2. And THEY clothed HIM with purple, and platted a crown of thorns, and put it about his head,
3. And began to salute HIM, Hail, KING of the JEWS!
4. And THEY smote HIM on the head with a reed, and did spit upon him, and bowing their knees worshipped him.
5. And when THEY had mocked HIM, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.—MARK xv, 16-20.

LESSON.

6. And HE bearing his cross went forth.—JOHN xix, 17.
7. And as THEY led HIM away, they laid hold upon one SI'MON, a **Cy-re'ni-an**, coming out of the **country**, and on him they laid the cross, that he might bear it after JE'SUS.
8. *And there followed HIM a great company of PEOPLE, and of WOMEN, which also bewailed and lamented him.*
9. *But JESUS turning unto them said, DAUGHTERS of Je-ru'sa-lem, weep not for me, but weep for yourselves, and for your CHILDREN.*
10. For behold, the *days* are coming, in the which THEY shall say, Blessed are the BARREN, and the wombs that never bare, and the paps which never gave suck.
11. Then shall THEY begin to say to the **mountains**, Fall on us; and to the **hills**, Cover us.
12. For if THEY do these things in a green tree, what shall be done in the dry?
13. And there were also two others, MALEFACTORS, led with him to be put to death.—LUKE xxiii, 26-32.
14. Our FATHERS have sinned, and are not; and WE have borne their iniquities.
15. The joy of OUR heart is ceased; our dance is turned into mourning.
16. The crown is fallen from OUR head: woe unto us that we have sinned!
17. For this OUR heart is faint: for these things our eyes are dim.—LAM. v, 7, 15-17.
18. Let US lift up our heart with our hands unto GOD in the heavens.—LAM. iii, 41.

No. XVII.

"IT IS FINISHED;"

OR,

THE CRUCIFIED ONE.

TIME: 9 A.M. to 3 P.M., Friday, March 18, A.D. 29.

LESSON.

1. And when THEY were come to the place, which is called **Cal'vary**, there they crucified HIM, and the MALEFACTORS, one on the right hand, and the other on the left.
2. Then said JE'SUS, FATHER, forgive THEM; for they know not what they do. And they parted HIS raiment, and cast lots.
3. And a superscription also was written **over him** in letters of Greek, and Lat'in, and He'brew, THIS IS THE KING OF THE JEWS.
4. And [one of the MALEFACTORS] said unto JE'SUS, LORD, remember ME when THOU comest into thy **kingdom**.
5. And JE'SUS said unto HIM, Verily I say unto thee, *To day* shalt thou be with me in **paradise**.
6. And it was about the *sixth hour*, and there was a darkness over all **the earth** until the *ninth hour*.—LUKE xxiii, 33, 34, 38, 42-44.
7. And at the *ninth hour* JE'SUS cried with a loud voice, saying, El'o-i, El'o-i, la-ma sa-bach-tha'ni? which is, being interpreted, My GOD, my GOD, why hast THOU forsaken ME?—MARK xv, 34.
8. When JE'SUS therefore saw his MOTHER, and the DISCIPLE standing **by**, whom he loved, he saith unto his mother, WOMAN, behold thy SON!
9. Then saith HE to the DISCIPLE, Behold thy MOTHER! And from that *hour* that DISCIPLE took her unto his own **home**.
10. After this, JE'SUS knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
11. When JE'SUS therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.—JOHN xix, 26-28, 30.
12. *And when JE'SUS had cried with a loud voice, he said, FATHER, into thy hands I commend my spirit: and having said thus, he gave up the ghost.*
13. And the **sun** was darkened, and the **vail** of the **temple** was rent in the midst.—LUKE xxiii, 46, 45.
14. And the **earth** did quake, and the **rocks** rent;
15. And the **graves** were opened; and many bodies of the saints which slept arose,
16. And came out of the **graves** after his resurrection, and went into the **holy city**, and appeared unto many.—MATT. xxvii, 51-53.

No. XVIII.

THE NEW SEPULCHRE;

OR,

THE BURIED CHRIST.

TIME: *Before sunset, Friday, March 18, A. D. 29.*

1. The JEWS therefore, because it was the *preparation*, that the bodies should not remain upon the **cross** on the *sabbath day*, (for that *sabbath day* was a high *day*,) besought PI'LATE that their legs might be broken, and that they might be taken away.
2. Then came the SOLDIERS, and brake the legs of the FIRST, and of the OTHER which was crucified with HIM.
3. But when they came to JE'SUS, and saw that he was dead already, they brake not his legs:
4. But one of the SOLDIERS with a spear pierced his side, and forthwith came thereout blood and water.

LESSON.

5. And *after this*, JO'SEPH of **Ar-i-ma-the'a**, being a disciple of JE'SUS, but secretly for fear of the JEWS, besought PI'LATE that he might take away the body of JE'SUS: and PI'LATE gave him leave. He came therefore, and took the body of JE'SUS.
6. And there came also NIC-O-DE'MUS, (which at the first came to JE'SUS *by night*,) and brought a mixture of myrrh and aloes, about a hundred pounds weight.
7. Then took they the body of JE'SUS, and wound it in linen clothes with the spices, as the manner of the JEWS is to bury.
8. *Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never MAN yet laid.*
9. There laid they JE'SUS therefore, because of the JEWS' *preparation day*,* for the **sepulchre** was nigh at hand.—JOHN xix, 31-34, 38-42.
10. Now the *next day*, that followed the *day of the preparation*, the CHIEF PRIESTS and PHARISEES came together unto PI'LATE,
11. Saying, SIR, we remember that that DECEIVER said, while he was yet alive, *After three days I will rise again.*
12. Command therefore that the **sepulchre** be made sure until the *third day*, lest his DISCIPLES come by *night*, and steal him away, and say unto the PEOPLE, HE is risen from the dead: so the last error shall be worse than the first.
13. PI'LATE said unto THEM, YE have a watch: go your way, make it as sure as ye can.
14. *So they went, and made the sepulchre sure, sealing the stone, and setting a watch.*—MATT, xxvii, 62-66.

No. XIX.

"HE IS RISEN."

TIME: *Sunday morning, March 20, A.D. 29.*

1. In the end of the *sabbath*, as it began to dawn toward the *first day of the week*, came MA'RY MAG-DA-LE'NE and the other MA'RY to see the **sepulchre**.
 2. And behold, there was a great earthquake: for the ANGEL of the LORD descended from **heaven**, and came and rolled back the stone from the **door** and sat upon it.
 3. HIS countenance was like lightning, and his raiment white as SNOW.
 4. And for fear of HIM the KEEPERS did shake, and became as dead MEN.
- LESSON.
5. And the ANGEL answered and said unto the WOMEN, Fear not YE: for I know that ye seek JE'SUS, which was crucified.
 6. HE is not **here**: for he is risen, as he said. Come, see the **place** where the LORD lay.
 7. And go quickly, and tell HIS DISCIPLES that he is risen from the dead; and behold, he goeth before you into **Gal'i-lee**; there shall ye see him: lo, I have told you.
 8. And THEY departed *quickly* from the **sepulchre** with fear and great joy, and did run to bring HIS DISCIPLES word.—MATT. xxviii, 1-8.
 9. *After that* HE appeared in another form unto two of THEM, as they walked, and went into the **country**.
 10. And THEY went and told it unto the RESIDUE: neither believed THEY them.—MARK xvi, 12, 13.
 11. Then the *same day at evening*, being the *first day of the week*, when the doors were shut where the DISCIPLES were assembled for fear of the JEWS, came JE'SUS and stood **in the midst**, and saith unto THEM, Peace be unto you.
 12. And when HE had so said, he showed unto THEM his hands and his side. Then were the DISCIPLES glad when they saw the LORD.
 13. Then said JE'SUS to THEM again, Peace be unto you: as MY FATHER hath sent me, even so send I you.
 14. And when HE had said this, he breathed on THEM, and saith unto them, Receive ye the HOLY GHOST.—JOHN xx, 19-22.
 15. *O death, where is thy sting? O grave, where is thy victory?*
 16. *The sting of death is sin; and the strength of sin is the law.*
 17. *But thanks be to GOD, which giveth US the victory through our LORD JESUS CHRIST.*—1 COR. xv, 55-57.

No. XX.

THE RISEN LORD IN GALILEE.

TIME: *March, Anno Domini 29.*

1. Then the eleven DISCIPLES went away into **Gal'i-lee**, into a **mountain** where JE'SUS had appointed them.
2. And when THEY saw him, they worshipped him: but SOME doubted.—MATT. xxviii, 16, 17.
3. *After these things* JE'SUS showed himself again to the DISCIPLES at the **sea of Ti-be'ri-as**; and on this wise showed he himself.
4. There were together SI'MON PE'TER, and THOM'AS called DID'Y-MUS, and NA-THAN'A-EL of **Ca'na** in **Gal'i-lee**, and the SONS of ZEB'E-DEE, and two other of HIS DISCIPLES.
5. SI'MON PE'TER saith unto THEM, I go a fishing. They say unto HIM, We also go with thee. They went **forth**, and entered into a **ship immediately**; and that *night* they caught nothing.
6. But when the *morning* was now come, JE'SUS stood on the **shore**; but the DISCIPLES knew not that it was JE'SUS.
7. Then JE'SUS saith unto them, CHILDREN, have ye any meat? They answered HIM, No.
8. And HE said unto them, Cast the net on **the right side** of the ship, and ye shall find. They cast therefore, and *now* they were not able to draw it for the multitude of fishes.
9. Therefore that DISCIPLE whom JE'SUS loved saith unto PE'TER, It is the LORD. Now when SI'MON PE'TER heard that it was the LORD, he girt his fisher's coat unto him, for he was naked, and did cast himself into **the sea**.

LESSON.

10. JE'SUS then cometh, and taketh bread, and giveth THEM, and fish likewise.
11. This is now the *third time* that JE'SUS showed himself to his DISCIPLES *after* that he was risen from the dead.
12. So when THEY had dined, JE'SUS saith to SI'MON PE'TER, SI'MON, SON of JO'NAS, lovest thou me more than these? HE saith unto HIM, Yea, LORD; thou knowest that I love thee. He saith unto him, Feed my LAMBS.
13. HE saith to HIM again *the second time*, SI'MON, SON of JO'NAS, lovest thou me? He saith unto him, Yea, LORD; thou knowest that I love thee. He saith unto him, Feed my SHEEP.
14. HE saith unto HIM *the third time*, SI'MON, SON of JONAS, lovest thou me? PE'TER was grieved because he said unto him *the third time*, *Lovest thou me?* And he said unto him, LORD, thou knowest all things; thou knowest that I love thee. JE'SUS saith unto him, Feed my SHEEP.—JOHN xxi, 1-7, 13-17.

No. XXI.

"THE CLOUD RECEIVED HIM;"

OR,

THE ASCENDING LORD.

TIME: *Thursday, April 28, A.D. 29.*

1. The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.
2. For he hath founded it upon the seas, and established it upon the floods.
3. Who shall ascend into the hill of the LORD? and who shall stand in his holy place?
4. HE that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.—PSA. xxiv, 1-4.

LESSON.

5. And HE led THEM out as far as to **Beth'a-ny**; and he lifted up his hands, and blessed them.
6. And it came to pass, while HE blessed THEM, he was parted from them, and carried up into **heaven**.—LUKE xxiv, 50, 51.
7. And a **cloud** received HIM out of THEIR sight.
8. And, while THEY looked stedfastly toward **heaven** as HE went up, behold, two MEN stood by them in white apparel;
9. Which also said, YE MEN of **Gal'i-lee**, why stand ye gazing up into **heaven**? this same JE'SUS, which is taken up from you into **heaven**, shall so come in like manner as ye have seen him go into **heaven**.
10. Then returned THEY unto **Je-ru'sa-lem** from the **mount** called **Ol'i-vet**, which is from **Je-ru'sa-lem** a *sabbath day's journey*.—ACTS i, 9-12.
11. And THEY worshipped HIM, and returned to **Je-ru'sa-lem** with great joy:
12. And were *continually* in the **temple**, praising and blessing GOD. Amen.—LUKE xxiv, 52, 53.
13. *Lift up your heads, O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in.*
14. *Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.*
15. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.
16. Who is this King of glory? The Lord of hosts, he is the King of glory.—PSA. xxiv, 7-10.

No. XXII.

THE JOURNEYS OF JESUS IN GALILEE.

1. Wisdom crieth without; she uttereth her voice in the streets:
2. She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words.—PROV. i, 20, 21.

LESSON.

3. That word, I say, YE know, which was published throughout all **Ju-de'a**, and began from **Gal'i-lee**, after the baptism which **JOHN** preached;
4. How **GOD** anointed **JE'SUS** of **Naz'a-reth** with the **HOLY GHOST** and with power: **WHO** went about doing good, and healing **ALL** that were oppressed of the **DEVIL**; for **GOD** was with him.—**ACTS** x, 37, 38.
5. And leaving **Naz'a-reth**, **HE** came and dwelt in **Ca-per'na-um**, which is upon the **sea coast**, in the borders of **Zeb'u-lun** and **Neph'tha-lim**.—**MATT.** iv, 13.
6. And **JE'SUS** went about all the **cities** and **villages**, teaching in their **synagogues**, and preaching the gospel of the **kingdom**, and healing every sickness and every disease among the **PEOPLE**.—**MATT.** ix, 35.
7. And seeing the **MULTITUDES**, **HE** went up into a **mountain**; and when he was set, his **DISCIPLES** came unto him.—**MATT.** v, 1.
8. The *same day* went **JE'SUS** out of the **house**, and sat by the **sea side**.
9. And great **MULTITUDES** were gathered together unto **HIM**, so that he went into a **ship**, and sat; and the whole **MULTITUDE** stood on the **shore**.—**MATT.** xiii, 1, 2.
10. Then **JE'SUS** went **thence**, and departed into the **coasts** of **Tyre** and **Si'don**.
11. And **HE** sent away the **MULTITUDE**, and took ship, and came into the **coasts** of **Mag'da-la**.—**MATT.** xv, 21, 39.
12. And **JE'SUS** went out, and **HIS DISCIPLES**, into the **towns** of **Ces-a-re'a Phil-ip'pi**.—**MARK** viii, 27.
13. *And JE'SUS went about all Gal'i-lee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the PEOPLE.*
14. That it might be fulfilled which was spoken by **E-SA'IAS** the prophet, saying,
15. The **land** of **Zeb'u-lun**, and the **land** of **Neph'tha-lim**, by the **way** of the **sea**, beyond **Jor'dan**, **Gal'i-lee** of the **GEN'TILES**;
16. The **PEOPLE** which sat in darkness saw great light; and to **THEM** which sat in the **region** and shadow of death light is sprung up.—**MATT.** iv, 23, 14-16.

No. XXIII.

THE JOURNEYS OF JESUS IN THE SOUTH.

1. Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?—SOL. SONG iii, 6.
2. The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.—SOL. SONG ii, 8.
3. *O Zi'on, that bringest good tidings, get thee up into the high mountain;*
4. *O Je-ru'sa-lem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Ju'dah, Behold your God!—ISA. xl, 9.*

LESSON.

5. Then cometh JE'SUS from **Gal'i-lee** to **Jor'dan** unto JOHN, to be baptized of HIM.—MATT. iii, 13.
6. Now when JE'SUS had heard that JOHN was cast into **prison**, he departed into **Gal'i-lee**.—MATT. iv, 12.
7. And the JEWS' passover was at hand, and JE'SUS went up to **Je-ru'sa-lem**.—JOHN ii, 13.
8. HE left **Ju-de'a**, and departed again into **Gal'i-lee**.
9. And HE must needs go through **Sa-ma'ri-a**.—JOHN iv, 3, 4.
10. *After these things* JE'SUS walked into **Gal'i-lee**: for he would not walk in **Jew'ry**, because the JEWS sought to kill him.—JOHN vii, 1.
11. HE came unto his OWN, and his own received him not.—JOHN i, 11.
12. Now the JEWS' feast of tabernacles was at hand.
13. Now about the *midst of the feast*, JE'SUS went up into the **temple**, and taught.—JOHN vii, 2, 14.
14. Then JE'SUS, *six days before the passover*, came to **Beth'a-ny**, where LAZ'A-RUS was which had been dead, whom he raised from the dead.—JOHN xii, 1.
15. And JESUS entered and passed through **Jer'i-cho**.—LUKE xix, 1.
16. Then HE took unto him the TWELVE, and said unto them, Behold, we go up to **Je-ru'sa-lem**, and all things that are written by the PROPHETS concerning the SON OF MAN shall be accomplished.
17. For HE shall be delivered unto the GEN'TILES, and shall be mocked, and spitefully entreated, and spitted on:
18. And THEY shall scourge HIM, and put him to death; and the *third day* he shall rise again.—LUKE xviii, 31-33.

No. XXIV.

THE CITIES OF THE GOSPEL HISTORY.

LESSON.

1. And thou, **Beth'le-hem**, in the land of **Ju'dah**, art not the least among the PRINCES of **Ju'dah**: for out of thee shall come a GOVERNOR, that shall rule my PEOPLE ISRAEL.—MATT. ii, 6.
2. And NA-THAN'A-EL said unto HIM, Can there any good thing come out of **Naz'a-reth**? PHIL'IP saith unto him, Come and see.—JOHN i, 46.
3. GOD anointed JE'SUS of **Naz'a-reth** with the HOLY GHOST and with power: WHO went about doing good, and healing ALL that were oppressed of the DEVIL; for GOD was with him.—ACTS x, 38.
4. This beginning of miracles did JE'SUS in **Ca'na** of **Gal'i-lee**, and manifested forth HIS glory; and his DISCIPLES believed on him.—JOHN ii, 11.
5. And it came to pass *the day after*, that HE went into a city called **Nain**.—LUKE vii, 11.
6. Then began HE to upbraid the cities wherein most of his mighty works were done, because THEY repented not:
7. Woe unto thee, **Cho-ra'zin**! woe unto thee, **Beth-sai'da**! for if the mighty works, which were done in you, had been done in **Tyre** and **Si'don**, THEY would have repented *long ago* in sackcloth and ashes.
8. But I say unto you, It shall be more tolerable for **Tyre** and **Si'don**, at the *day of judgment*, than for you.
9. *And thou, Ca-per'na-um, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sod'om, it would have remained until this day.*
10. *But I say unto you, That it shall be more tolerable for the land of Sod'om in the day of judgment than for thee.*—MATT. xi, 20-24.
11. And JE'SUS entered into **Je-ru'sa-lem**, and into the temple: and when he had looked round about upon all things, and now the *eventide* was come, he went out into **Beth'a-ny** with the TWELVE.
12. And when THEY came nigh to **Je-ru'sa-lem**, unto **Beth'phage** and **Beth'a-ny**, at the mount of **Olives**, HE sendeth forth TWO of his DISCIPLES.—MARK xi, 11, 1.
13. And when HE was come near, he beheld the city, and wept over it.—LUKE xix, 41.
14. O **Je-ru'sa-lem, Je-ru'sa-lem**, which killest the PROPHETS, and stonest THEM that are sent unto thee; how often would I have gathered thy CHILDREN together, as a hen doth gather her brood under her wings, and ye would not!—LUKE xiii, 34.

No. XXV.

THE MOUNTAINS OF GOSPEL HISTORY.

LESSON.

1. Then SOL'O-MON began to build the **house** of the LORD at **Je-ru'-sa-lem** in **mount Mo-ri'ah**, where the LORD appeared unto DA'VID his father.—2 CHRON. iii, 1.
2. Then the DEVIL taketh HIM up into the **holy city**, and setteth him on a **pinnacle** of the **temple**.
3. Again, the DEVIL taketh HIM up into an exceeding high **mountain**, and showeth him all the **kingdoms** of the **world**, and the glory of them.—MATT. iv, 5, 8.
4. And seeing the MULTITUDES, HE went up into a **mountain**: and when he was set, his DISCIPLES came unto him.
5. YE are the light of the **world**. A **city** that is set on a **hill** cannot be hid.—MATT. v, 1, 14.
6. JE'SUS saith unto HER, WOMAN, *believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Je-ru'sa-lem, worship the FATHER.*—JOHN iv, 21.
7. *And it came to pass in those days, that HE went out into a mountain to pray, and continued all night in prayer to GOD.*
8. And when it was *day*, HE called unto him his DISCIPLES; and of them he chose TWELVE, whom also he named APOSTLES.—LUKE vi, 12, 13.
9. And *after six days* JE'SUS taketh PE'TER, JAMES, and JOHN his brother, and bringeth them up into a high **mountain** apart,
10. And was transfigured before THEM: and HIS face did shine as the sun, and his raiment was bright as the light.—MATT. xvii, 1, 2.
11. And as HE sat upon the **mount** of **Ol'ives**, the DISCIPLES came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the **world**?—MATT. xxiv, 3.
12. And when THEY were come to the **place** which is called **Cal'-va-ry**, there they crucified HIM, and the MALEFACTORS, one on the right hand, and the other on the left.—LUKE xxiii, 33.
13. Then the eleven DISCIPLES went away into **Gal'i-lee**, into a **mountain** where JE'SUS had appointed them.—MATT. xxviii, 16.
14. Then returned THEY unto **Je-ru'sa-lem**, from the **mount** called **Ol'i-vet**, which is from **Je-ru'sa-lem** a *sabbath day's journey*.—ACTS i, 12.

No. XXVI.

THE MANY MIRACLES OF JESUS.

1. Now when John had heard in the prison the works of Christ, he sent two of his disciples,
2. And said unto him, Art thou he that should come, or do we look for another?
3. *Je'sus answered and said unto them, Go and show John again those things which ye do hear and see:*
4. *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.—MATT. xi, 2-5.*

LESSON.

5. And JE'SUS went about all **Gal'i-lee**, teaching in their **synagogues**, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the **PEOPLE**.
6. And his fame went throughout all **Syr'i-a**: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with **DEVILS**, and those which were lunatic, and those that had the palsy; and he healed them.—**MATT. iv, 23, 24.**
7. Now *when the sun was setting*, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.—**LUKE iv, 40.**
8. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
9. And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of **GOD**.—**MARK iii, 10, 11.**
10. And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Je'sus' feet; and he healed them:
11. Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the **GoD** of **IS'RA-EL**.—**MATT. xv, 30, 31.**
12. That it might be fulfilled which was spoken by **E-SA'IAS** the prophet, saying, Himself took our infirmities, and bare our sicknesses.—**MATT viii, 17.**

TO THE TEACHER.—Up to this point the names of *all* persons and places occurring in the lessons have been distinguished respectively by capitals and full-faced type. For the remaining half of the book each person and place will be thus indicated but once in a lesson. Let the scholars, by a careful examination of the text, find out *how many* times each name occurs.

No. XXVII.

MIRACLES A PROOF OF HIS DIVINE MISSION.

LESSON.

1. There was a man of the PHAR'I-SEES, named NIC-O-DE'MUS, a ruler of the JEWS:
2. The same came to JE'SUS *by night*, and said unto him, Rabbi, we know that thou art a teacher come from GOD: for no man can do these miracles that thou doest, except God be with him.—JOHN iii, 1, 2.
3. Therefore said some of the Phar'i-sees, This man is not of God, because he keepeth not the *sabbath day*. Others said, How can a man that is a sinner do such miracles? And there was a division among them.
4. If this man were not of God, he could do nothing.—JOHN ix, 16, 33.
5. And many of the PEOPLE believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?—JOHN vii, 31.
6. Then these men, when they had seen the miracle that Je'sus did, said, This is of a truth that Prophet that should come into the world.—JOHN vi, 14.
7. But some of them said, He casteth out devils through BE-EL'ZEBUB the chief of the devils.
8. And if I by Be-el'ze-bub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.
9. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.—LUKE xi, 15, 19, 20.
10. But I have greater witness than that of JOHN; for the works which the FATHER hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.—JOHN v, 36.
11. Ye MEN OF IS'RA-EL, hear these words; Je'sus of **Naz'a-reth**, a man approved of GOD among you by miracles and wonders and signs, which God did by him in the midst of you, as ye also know.—ACTS ii, 22.
12. *How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the LORD, and was confirmed unto us by them that heard him;*
13. *God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the HOLY GHOST, according to his own will?—HEB. ii, 3, 4.*

No. XXVIII.

"THE BEGINNING OF MIRACLES;"

OR,

JESUS AT THE MARRIAGE.

TIME: *March A. D. 26.*

1. And the people murmured against Mo'ses, saying, What shall we drink?
2. And he cried unto the Lord; and the Lord showed him a tree, which when he had cast into the waters, the waters were made sweet.—EXOD. xv, 24, 25.

LESSON.

3. And the *third day* there was a marriage in **Ca'na of Gal'i-lee**; and the MOTHER OF JE'SUS was there:
4. And both JE'SUS was called, and his DISCIPLES, to the marriage.
5. And when they wanted wine, the mother of Je'sus saith unto him, They have no wine.
6. Je'sus saith unto her, Woman, what have I to do with thee? *mine hour* is not yet come.
7. His mother saith unto the SERVANTS, Whatsoever he saith unto you, do it.
8. And there were six waterpots of stone, after the manner of the purifying of the JEWS, containing two or three firkins apiece.
9. Je'sus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
10. And he saith unto them, Draw out now, and bear unto the GOVERNOR of the feast. And they bare it.
11. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,
12. And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.
13. This beginning of miracles did Je'sus in Ca'na of Gal'i-lee, and manifested forth his glory; and his disciples believed on him. JOHN ii, 1-11.
14. *O Lord, thou art my God; I will exalt thee, I will praise thy name. for thou hast done wonderful things;*
15. *And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well-refined.*—ISAIAH xxv, 1, 6.

No. XXIX.

THE SECOND MIRACLE;

OR,

THE NOBLEMAN'S SON RESTORED.

TIME: *January, A. D. 27.*

1. Whither shall I go from thy spirit? or whither shall I flee from thy presence?
2. If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
3. If I take the wings of the morning, and dwell in the uttermost parts of the sea;
4. Even there shall thy hand lead me, and thy right hand shall hold me.—PSA. cxxxix, 7-10.
5. *Where two or three are gathered together in my name, there am I in the midst of them.*—MATT. xviii, 20.
6. *And lo, I am with you always, even unto the end of the world. Amen.*—MATT. xxviii, 20.

LESSON.

7. So JE'SUS came again into **Ca'na** of **Gal'i-lee**, where he made the water wine. And there was a certain NOBLEMAN, whose SON was sick at **Ca-per'na-um**.
8. When he heard that Je'sus was come out of **Ju-de'a** into Gal'i-lee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
9. Then said Je'sus unto him, Except ye see signs and wonders, ye will not believe.
10. The nobleman saith unto him, Sir, come down ere my child die.
11. Je'sus saith unto him, Go thy way; thy son liveth. And the man believed the word that Je'sus had spoken unto him, and he went his way.
12. And as he was now going down, his SERVANTS met him, and told him, saying, Thy son liveth.
13. Then inquired he of them the hour when he began to amend. And they said unto him, *Yesterday at the seventh hour* the fever left him.
14. So the father knew that it was at the same hour in the which Je'sus said unto him, Thy son liveth: and himself believed, and his whole house.
15. This is again the second miracle that Je'sus did, when he was come out of **Ju-de'a** into Gal'i-lee.—JOHN iv, 46-54.

No. XXX.

"LET THERE BE LIGHT;"

OR,

THE BLIND MEN OF BETHSAIDA AND CAPERNAUM.

TIME: *November? A. D. 27. May? A. D. 28.*

1. In the beginning God created the heaven and the earth.
2. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
3. And God said, Let there be light: and there was light.
4. And God saw the light, that it was good.—GEN. i, 1-4.
5. *For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Je'sus Christ.—2 COR. iv, 6.*

LESSON.

6. And HE cometh to **Beth-sai'da**; and they bring a **BLIND MAN** unto him, and besought him to touch him.
7. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.
8. And he looked up, and said, I see **MEN** as trees, walking.
9. After that he put his hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.
10. And he sent him away to his **house**, saying, Neither go into the town, nor tell it to any in the town.—**MARK** viii, 22-26.
11. And when **JE'SUS** departed thence, two **BLIND MEN** followed him, crying, and saying, Thou Son of **DA'VID**, have mercy on us.
12. And when he was come into the **house**, the blind men came to him: and Je'sus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
13. Then touched he their eyes, saying, According to your faith be it unto you.
14. And their eyes were opened; and Je'sus straitly charged them, saying, See that no man know it.
15. But they, when they were departed, spread abroad his fame in all that **country**.—**MATT** ix, 27-31.

No. XXXI.

THE MIRACLE AT SILOAM;

OR,

THE MAN BLIND FROM HIS BIRTH.

TIME: *Saturday, Nov. 27, A. D. 28.*

1. The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous.—PSA. cxlvi, 8.
2. And I will bring the blind by a way that they knew not: I will lead them in paths that they have not known: I will make darkness light before them.—ISA. xlii, 16.
3. For ye were sometime darkness, but now are ye light in the Lord: walk as children of light;
4. And have no fellowship with the unfruitful works of darkness, but rather reprove them.—EPH. v, 8, 11.
5. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.—1 JOHN ii, 11.

LESSON.

6. And as JE'SUS passed by, he saw a MAN which was blind *from his birth*.
7. And his DISCIPLES asked him, saying, Master, who did sin, this man, or his PARENTS, that he was born blind?
8. Je'sus answered, Neither hath this man sinned, nor his parents: but that the works of GOD should be made manifest in him.
9. *I must work the works of him that sent me, while it is day: the night cometh, when no man can work.*
10. *As long as I am in the world, I am the light of the world.*
11. When he had thus spoken, he spat on the **ground**, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
12. And said unto him, Go, wash in the **pool of Sil'o-am**, which is by interpretation, Sent. He went his way therefore, and washed, and came seeing.
13. Je'sus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the SON OF GOD?
14. He answered and said, Who is he, Lord, that I might believe on him?
15. And Je'sus said unto him, Thou hast both seen him, and it is he that talketh with thee.
16. And he said, Lord, I believe. And he worshipped him.—JOHN ix, 1-7, 35-38.

No. XXXII.

THE MIRACLE AT JERICHO;

OR,

BLIND BARTIMEUS.

TIME: *Friday? March 11? A.D. 29.*

1. But if our Gospel be hid, it is hid to them that are lost:
2. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.—2 COR. iv, 3, 4.
3. *Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;*
4. *While the sun, or the light, or the moon, or the stars, be not darkened; nor the clouds return after the rain.*—ECC. xii, 3, 4.

LESSON.

5. And they came to **Jer'i-cho**: and as HE went out of Jer'i-cho with his DISCIPLES and a great number of **people**, blind BARTIME'US, the son of TI-ME'US, sat by the **highway side** begging.—MARK x, 46.
6. And hearing the multitude pass by, he asked what it meant.
7. And they told him, that JE'SUS of **Naz'a-reth** passeth by.—LUKE xviii, 36, 37.
8. And when he heard that it was Je'sus of Naz'a-reth, he began to cry out, and say, Je'sus, thou son of DA'VID, have mercy on me.
9. And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of Da'vid, have mercy on me.
10. And Je'sus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
11. And he, casting away his garment, rose, and came to Je'sus.
12. And Je'sus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
13. And Je'sus said unto him, Go thy way; thy faith hath made thee whole.—MARK x, 47-52.
14. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.—LUKE xviii, 43.

No. XXXIII.

"I WILL; BE THOU CLEAN;"

OR,

THE LEPER OF GALILEE.

TIME: *February or March? A. D. 27.*

1. Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him:
2. For he spake, and it was done; he commanded, and it stood fast. PSA. xxxiii, 8, 9.
3. Have mercy upon me, O Lord, for I am in trouble; mine eye is consumed with grief.
4. For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.
5. I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.
6. I am forgotten as a dead man out of mind: I am like a broken vessel.
7. For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.
8. But I trusted in thee, O Lord: I said, Thou art my God.—PSA. xxxi, 9-14.

LESSON.

9. And it came to pass, when he was in a **certain city**, behold a MAN FULL OF LEPROSY; who, seeing JE'SUS, fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.—LUKE v, 12.
10. *And Je'sus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.*
11. *And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.*
12. And he straitly charged him, and forthwith sent him away;
13. And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the PRIEST, and offer for thy cleansing those things which MO'SES commanded, for a testimony unto THEM.
14. But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Je'sus could no more openly enter into the city, but was without in **desert places**: and they came to him from every quarter.—MARK i, 41-45.
15. And he withdrew himself into the **wilderness**, and prayed.—LUKE v, 16.

No. XXXIV.

"WHERE ARE THE NINE?"

OR,

THE SAMARITAN LEPER.

TIME: *September, Anno Domini 28.*

1. And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aa'ron and Mir'i-am: and they both came forth.
 2. And the anger of the Lord was kindled against them; and he departed.
 3. And the cloud departed from off the tabernacle; and behold, Mir'i-am became leprous, white as snow; and Aa'ron looked upon Mir'i-am, and behold, she was leprous.—NUM. xii, 5, 9, 10
 4. And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
 5. All the days wherein the plague shall be in him he shall be defiled: he is unclean: he shall dwell alone; without the camp shall his habitation be.—LEV. xiii, 45, 46.
 6. And Mir'i-am was shut out from the camp seven days: and the people journeyed not till Mir'i-am was brought in again.—NUM. xii, 15.
- LESSON.
7. And it came to pass, as he went to **Je-ru'sa-lem**, that he passed through the midst of **Sa-ma'ri-a** and **Gal'i-lee**.
 8. And as he entered into a **certain village**, there met him **TEN MEN** that were lepers, which stood **afar off**:
 9. And they lifted up their voices, and said, **JE'SUS**, Master, have mercy on us.
 10. And when he saw them, he said unto them, Go show yourselves unto the **PRIESTS**. And it came to pass, that, as they went, they were cleansed.
 11. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified **GOD**,
 12. And fell down on his face at his feet, giving him thanks: and he was a **Sa-mar'i-tan**.
 13. *And Je'sus answering said, Were there not ten cleansed? but where are the nine?*
 14. *There are not found that returned to give glory to God, save this stranger.*
 15. And he said unto him, Arise, go thy way: thy faith hath made thee whole.—LUKE xvii, 11-19.

No. XXXV.

"FIVE LOAVES AND TWO FISHES;"

OR,

THE FIVE THOUSAND FED.

TIME: *March 25? A.D. 28.*

1. *Bless the Lord, O my soul, and forget not all his benefits.*—PSA. ciii, 2.
2. *He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;*
3. *And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.*
—PSA. civ, 14, 15.

LESSON.

4. And the APOSTLES, when they were returned, told him all that they had done.—LUKE ix, 10.
5. After these things JE'SUS went over the sea of Gal'i-lee, which is the sea of **Ti-be'ri-as**.—JOHN vi, 1.
6. And he took them, and went aside privately into a **desert place** belonging to the city called **Beth-sai'da**.—LUKE ix, 10.
7. And a GREAT MULTITUDE followed him, because they saw his miracles which he did on them that were diseased.—JOHN vi, 2.
8. And Je'sus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a SHEPHERD: and he began to teach them many things.
—MARK vi, 34.
9. And *when it was evening*, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the **villages** and buy themselves victuals.
10. But Je'sus said unto them, They need not depart; give ye them to eat.
11. And they say unto him, We have here but five loaves, and two fishes.
12. He said, Bring them hither to me.—MATT. xiv, 15-18.
13. And he commanded them to make all sit down by companies upon the **green grass**.
14. And they sat down in ranks, by hundreds, and by fifties.
15. And when he had taken the five loaves and the two fishes, he looked up to **heaven**, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.
16. And they did all eat, and were filled.
17. And they took up twelve baskets full of the fragments, and of the fishes.
18. And they that did eat of the loaves were about five thousand men.—MARK vi, 39-44.

No. XXXVI.

“SEVEN LOAVES AND A FEW LITTLE
FISHES;”

OR,

THE FOUR THOUSAND FED.

TIME: *May?* A. D. 28.

1. Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
2. Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
3. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
4. For the bread of God is he which cometh down from heaven, and giveth life unto the world.
5. Then said they unto him, Lord, evermore give us this bread.
6. *And Je'sus said unto them, I am the bread of life; he that cometh to me shall never hunger, and he that believeth on me shall never thirst.*
—JOHN vi, 27, 31–35.

LESSON.

7. And JE'SUS departed from **thence**, and came nigh unto the **sea of Gal'i-lee**; and went up into a **mountain**, and sat down there.
8. And GREAT MULTITUDES came unto him.
9. Then Je'sus called his DISCIPLES unto him, and said, I have compassion on the multitude, because they continue with me now *three days*, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
10. And his disciples say unto him, Whence should we have so much bread **in the wilderness** as to fill so great a multitude?
11. And Je'sus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.
12. And he commanded the multitude to sit down on the **ground**.
13. And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.
14. And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.
15. And they that did eat were four thousand men, besides women and children.
16. And he sent away the multitude, and took ship, and came into the coasts of **Mag'da-la**.—MATT. xv, 29, 30, 32–39.

No. XXXVII.

EPHPHATHA ;

OR,

THE DEAF AND DUMB RESTORED.

TIME: *May? A.D. 28.*

1. The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.
2. Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear:
3. Which will not hearken to the voice of charmers, charming never so wisely.—PSA. lviii, 3, 5.
4. *And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.*—ISA. xxix, 18.
5. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped:
6. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.—ISA. xxxv, 5, 6.
7. Who hath ears to hear, let him hear.—MATT. xiii, 9.

LESSON.

8. As **THEY** went out, behold, they brought to **HIM** a dumb **MAN** possessed with a **DEVIL**.
9. And when the devil was cast out, the dumb spake: and the **MULTITUDES** marvelled, saying, It was never so seen in **Is'ra-el**.—MATT. ix, 32, 33.
10. And again, departing from the coasts of **Tyre** and **Si'don**, he came unto the **sea** of **Gal'i-lee**, through the midst of the coasts of **De-cap'o-lis**.
11. And they bring unto him **ONE** that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
12. And he took him **aside** from the **MULTITUDE**, and put his fingers into his ears, and he spit, and touched his tongue;
13. And, looking up to **heaven**, he sighed, and saith unto him, **Ephphatha**, that is, **Be opened**.
14. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
15. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;
16. And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.—MARK vii, 31-37.

No. XXXVIII.

"HELP THOU MINE UNBELIEF;"

OR,

THE DUMB SPIRIT CAST OUT.

TIME: Vicinity of Cesarea Philippi, *May, A. D. 28.*

LESSON.

1. And one of the MULTITUDE answered and said, MASTER, I have brought unto thee my SON, which hath a dumb SPIRIT:
2. And wheresoever he taketh him, he teareth him.—MARK iv, 17, 18.
3. For he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.—MATT. xvii, 15.
4. And he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.
5. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
6. And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
7. And he asked his father, How long is it ago since this came unto him? And he said, Of a child.
8. And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
9. *Je'sus said unto him, If thou canst believe, all things are possible to him that believeth.*
10. *And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.*
11. When JE'SUS saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
12. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
13. But JE'SUS took him by the hand, and lifted him up; and he arose.
14. And when he was come into the house, his disciples asked him privately, Why could not we cast him out?
15. And he said unto them, This kind can come forth by nothing but by prayer and fasting.—MARK ix, 18-29.
16. And they were all amazed at the mighty power of God.—LUKE ix, 43.

No. XXXIX.

"HAVE FAITH IN GOD;"

OR,

THE WITHERED FIG TREE.

TIME: Between Jerusalem and Bethany, *Tuesday and Wednesday,*
March 15 and 16, A. D. 29.

1. He turneth rivers into a wilderness, and the watersprings into dry ground;
2. A fruitful land into barrenness, for the wickedness of them that dwell therein.—PSA. cvii, 33, 34.
3. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
4. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
5. *If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*—JOHN xv, 5-7.

LESSON.

6. And HE left them, and went out of the **city** into **Beth'a-ny**; and he lodged there.
7. Now *in the morning*, as he returned into the city, he hungered.
8. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever.—MATT. xxi, 17-19.
9. And *in the morning*, as they passed by, they saw the fig tree dried up from the roots.
10. And PE'TER calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
11. And JE'SUS answering saith unto them, Have faith in GOD.
12. For verily I say unto you, That whosoever shall say unto this **mountain**, Be thou removed, and be thou cast into the **sea**; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
13. *Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*—MARK xi, 20-24.

No. XL.

"PEACE, BE STILL!"

OR,

THE STORM ON GALILEE ALLAYED.

TIME AND PLACE: Lake Gennesaret, *October? A. D. 27.*

1. O that men would praise the Lord for his goodness, and for his wonderful works to the children of men!
2. And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.
3. They that go down to the sea in ships, that do business in great waters;
4. These see the works of the Lord, and his wonders in the deep.
5. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.
6. They mount up to the heaven, they go down again to the depths; their soul is melted because of trouble.
7. They reel to and fro, and stagger like a drunken man, and are at their wit's end.
8. *Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.*
9. *He maketh the storm a calm, so that the waves thereof are still.*
10. *Then are they glad because they be quiet; so he bringeth them unto their desired haven.—PSA. cvii, 21-30.*

LESSON.

11. And the same *day*, when the *even* was come, HE saith unto them, Let us pass over unto the other **side**.
12. And when they had sent away the MULTITUDE, they took him even as he was in the **ship**. And there were also with him other little **ships**.
13. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
14. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, MASTER, carest thou not that we perish?
15. And he arose, and rebuked the wind, and said unto the **sea**, Peace, be still. And the wind ceased, and there was a great calm.
16. And he said unto them, Why are ye so fearful? how is it that ye have no faith?
17. And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?—MARK iv, 35-41.

No. XLI.

"IT IS I; BE NOT AFRAID;"

OR,

JESUS WALKING ON THE SEA.

TIME AND PLACE: **Lake Gennesaret, March, A. D. 28.**

1. And straightway Je'sus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
2. And when he had sent the multitudes away, he went up into a mountain apart to pray: and *when the evening was come*, he was there alone.

LESSON.

3. But the ship was now in the midst of the **sea**, tossed with waves: for the wind was contrary.
4. And in *the fourth watch of the night*, Je'sus went unto them, walking on the sea.—MATT. xiv, 22-25.
5. And he saw them toiling in rowing; for the wind was contrary unto them: and about *the fourth watch of the night* he cometh unto them, walking upon the sea, and would have passed by them.—MARK vi, 48.
6. So when they had rowed about five and twenty or thirty furlongs they see Je'sus walking on the sea, and drawing nigh unto the ship.—JOHN vi, 19.
7. *And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit: and they cried out for fear.*
8. *But straightway Je'sus spake unto them, saying, Be of good cheer: it is I; be not afraid.*
9. And PE'TER answered him and said, Lord, if it be thou, bid me come unto thee on the water.
10. And he said, Come. And when Pe'ter was come down out of the **ship**, he walked on the water, to go to Je'sus.
11. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me!
12. And *immediately* Je'sus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
13. And when they were come into the ship, the wind ceased.
14. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.—MATT. xiv, 26-33.

No. XLII.

"IN HIS RIGHT MIND;"

OR,

THE DEMONIAK OF GADARA.

TIME AND PLACE: **Shore of Lake Gennesaret, A. D. 27.**

1. And they arrived at the country of the Gad-a-renes', which is over against Gal'i-lee.
2. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.
3. When he saw Je'sus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Je'sus, thou Son of God most high? I beseech thee, torment me not.
4. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
5. And Je'sus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
6. And they besought him that he would not command them to go out into the deep.
7. And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

LESSON.

8. Then went the DEVILS out of the MAN, and entered into the swine: and the herd ran violently down a **steep place into the lake**, and were choked.
 9. When they that fed them saw what was done, they fled, and went and told it in the **city** and in the **country**.
 10. *Then they went out to see what was done; and came to JE'SUS, and found the man out of whom the devils were departed, sitting at the feet of Je'sus, clothed, and in his right mind: and they were afraid.*
 11. They also which saw it told them by what means he that was possessed of the devils was healed.
 12. Then the whole MULTITUDE of the **country of the Gad-a-renes'** round about besought him to depart from them; for they were taken with great fear. And he went up into the ship, and returned back again.
 13. Now the man out of whom the devils were departed besought him that he might be with him; but Je'sus sent him away, saying,
 14. Return to thine own house, and show how great things GOD hath done unto thee. And he went his way, and published throughout the whole city how great things Je'sus had done unto him.
- LUKE viii, 26-39.

No. XLIII.

"GREAT IS THY FAITH;"

OR,

THE GREEK WOMAN OF CANAAN.

TIME AND PLACE: Near the Mediterranean, A. D. 28.

1. The effectual fervent prayer of a righteous man availeth much.
2. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
3. E-li'as was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months.
4. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
5. Brethren, if any of you do err from the truth, and one convert him;
6. Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.—JAMES v, 16, 15, 17-20.

LESSON.

7. Then JE'SUS went thence, and departed into the coasts of Tyre and Si'don.
8. And, behold, a WOMAN of Ca'naan came out of the same coasts, and cried unto him, saying, Have mercy on me, O LORD, thou son of DA'VID; my daughter is grievously vexed with a DEVIL.—MATT. xv, 21, 22.
9. The woman was a GREEK, a SY-RO-PHE-NI'CIAN by nation; and she besought him that he would cast forth the devil out of her daughter.—MARK vii, 26.
10. But he answered her not a word. And his DISCIPLES came and besought him, saying, Send her away; for she crieth after us.
11. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
12. Then came she and worshipped him, saying, Lord, help me!
13. But he answered and said, It is not meet to take the CHILDREN'S bread, and to cast it to dogs.
14. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their MASTER'S table.
15. Then Je'sus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.—MATT. xv, 23-28.
16. And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.—MARK vii, 30.

No. XLIV.

"NOT DEAD, BUT SLEEPETH;"

OR,

THE RAISING OF JAIRUS'S DAUGHTER.

TIME AND PLACE: Capernaum, November? A.D. 27.

1. And, behold, there came a man named Ja'i-rus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
2. For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.—LUKE viii, 41, 42.
3. And when he saw him, he fell at his feet,
4. And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live
5. And Je'sus went with him; and much people followed him, and thronged him.

LESSON.

6. While he yet spake, there came from the RULER of the synagogue's house certain which said, Thy DAUGHTER is dead: why troublest thou the MASTER any further?
7. As soon as JE'SUS heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
8. And he suffered no man to follow him, save PE'TER, and JAMES, and JOHN the brother of James.
9. *And he cometh to the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.*
10. *And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.*
11. And they laughed him to scorn. But when he had put them all out, he taketh the FATHER and the MOTHER of the DAMSEL, and them that were with him, and entereth in where the damsel was lying.
12. And he took the damsel by the hand, and said unto her, Tal'i-tha cu'mi; which is, being intepreted, Damsel, I say unto thee, arise.—MARK v, 22, 24, 35-41.
13. And her spirit came again, and she arose straightway: and he commanded to give her meat.—LUKE viii, 55.
14. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.
15. And he charged them straitly that no man should know it, and commanded that something should be given her to eat.—MARK v, 42, 43.

No. XLV.

THE RESTORED SON;

OR,

THE RESURRECTION AT NAIN.

TIME: *May? A. D. 27.*

1. Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust; for thy dew is as the dew of herbs, and the earth shall cast out the dead.—ISA. xxvi, 19.
2. I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues! O grave, I will be thy destruction!—HOSEA xiii, 14.
3. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
4. For as the Father hath life in himself, so hath he given to the Son to have life in himself;
5. And hath given him authority to execute judgment also, because he is the Son of man.—JOHN v, 23, 26, 27.

LESSON.

6. And it came to pass the *day after*, that HE went into a **city** called **Na'in**; and many of his DISCIPLES went with him, and much PEOPLE.
7. Now when he came nigh to the **gate of the city**, behold, there was a DEAD MAN carried out, the only SON of his MOTHER, and she was a widow: and much people of the city was with her.
8. And when the LORD saw her, he had compassion on her, and said unto her, Weep not.
9. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.
10. And he that was dead sat up, and began to speak. And he delivered him to his mother.
11. And there came a fear on all: and they glorified GOD, saying, That a GREAT PROPHET is risen up among us; and, That God hath visited his people.
12. And this rumour of him went forth throughout all **Ju-de'a**, and throughout all the region round about.—LUKE vii, 11-17.
13. *Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*
14. *And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.*—JOHN v, 28, 29.

No. XLVI.

"OUR FRIEND LAZARUS SLEEPETH;"

OR,

JESUS WITH THE BEREAVED AT BETHANY.

TIME: *January, A. D. 29.*

1. Our friend Laz'a-rus sleepeth; but I go, that I may awake him out of sleep.
2. Then said his disciples, Lord, if he sleep, he shall do well.
3. Then said Jesus unto them plainly, Laz'a-rus is dead.
4. Then when Je'sus came, he found that he had lain in the grave four days already.
5. Now Beth'a-ny was nigh unto Je-ru'sa-lem, about fifteen furlongs off.

LESSON.

6. Then MAR'THA, as soon as she heard that JE'SUS was coming, went and met him: but MA'RY sat still in the house.
7. Then said Mar'tha unto Je'sus, Lord, if thou hadst been here, my brother had not died.
8. But I know, that even now, whatsoever thou wilt ask of GOD, God will give it thee.
9. Je'sus saith unto her, Thy brother shall rise again.
10. Mar'tha saith unto him, I know that he shall rise again in the resurrection at the last day.
11. *Je'sus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:*
12. *And whosoever liveth and believeth in me shall never die. Believest thou this?*
13. She saith unto him, Yea, Lord: I believe that thou art the CHRIST, the Son of God, which should come into the world.
14. And when she had so said, she went her way, and called Ma'ry her sister secretly, saying, The Master is come, and calleth for thee.
15. As soon as she heard that, she arose quickly, and came unto him.
16. Then when Ma'ry was come where Je'sus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
17. When Je'sus therefore saw her weeping, and the JEWS also weeping which came with her, he groaned in the spirit, and was troubled,
18. And said, Where have ye laid him? They said unto him, Lord, come and see.
19. Je'sus wept.
20. Then said the Jews, Behold how he loved him!—JOHN xi, 11, 12, 14, 17, 18, 20-29, 32-36.

No. XLVII.

"THY BROTHER SHALL RISE AGAIN;"

OR,

THE RAISING OF LAZARUS.

TIME AND PLACE: Bethany, January? A. D. 29.

1. In thee, O Lord, do I put my trust; let me never be put to confusion.—PSA. lxxi, 1.
2. I am continually with thee; thou hast holden me by my right hand.
3. Thou shalt guide me with thy counsel, and afterward receive me to glory.
4. *Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.*
5. *My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.*—PSA. lxxiii, 23-26.
6. Precious in the sight of the Lord is the death of his saints.—PSA. cxvi, 15.

LESSON.

7. And some of them said, Could not this MAN, which opened the eyes of the blind, have caused that even this MAN should not have died?
8. JE'SUS therefore, again groaning in himself, cometh to the **grave**. It was a cave, and a stone lay upon it.
9. Je'sus said, Take ye away the stone. MAR'THA, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead *four days*.
10. Je'sus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldst see the glory of God?
11. Then they took away the stone from the place where the dead was laid. And Je'sus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.
12. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.
13. And when he had thus spoken, he cried with a loud voice, LAZ'-A-RUS, come forth.
14. And he that was dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Je'sus saith unto them, Loose him, and let him go.
15. Then many of the Jews which came to Ma'ry, and had seen the things which Je'sus did, believed on him.
16. But some of them went their ways to the PHAR'I-SEES, and told them what things Je'sus had done.—JOHN xi, 37-46.

No. XLVIII.

"THY SINS BE FORGIVEN THEE;"

OR,

THE CURE AND PARDON OF THE PARALYTIC.

TIME AND PLACE: Capernaum, A. D. 27.

1. *Come unto me, all ye that labour and are heavy laden, and I will give you rest.*
2. *Take my yoke upon you, and learn of me: for I am meek and lowly in heart: and ye shall find rest unto your souls.—MATT. xi, 28, 29.*

LESSON.

3. And again HE entered into **Ca-per'na-um** after some days; and it was noised that he was in the house.
4. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.
5. And they come unto him, bringing ONE sick of the palsy, which was borne of four.
6. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
7. When JE'SUS saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
8. But there were certain of the SCRIBES sitting there, and reasoning in their hearts,
9. Why doth this man thus speak blasphemies? who can forgive sins but God only?
10. And *immediately* when Je'sus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
11. Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
12. But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
13. I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
14. And *immediately* he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.—MARK ii, 1-12.

FOR SPECIAL OCCASIONS.

No. ONE.

"THY KINGDOM COME;"

OR,

THE MISSIONARY WORK.

1. Thy kingdom come. Thy will be done in earth, as it is in heaven.—**MATT.** vi, 10.
2. For the **LORD** shall comfort **Zi'on**: he will comfort all her waste places, and he will make her wilderness like **E'den**, and her desert like the garden of the Lord;
3. Joy and gladness shall be found therein, thanksgiving, and the voice of melody.—**ISA.** li, 3.
4. And **JE'SUS** came and spake unto them, saying, All power is given unto me in **heaven** and in **earth**.
5. Go ye therefore, and teach all **NATIONS**, baptizing them in the name of the **FATHER**, and of the **SON**, and of the **HOLY GHOST**.
6. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.—**MATT.** xxviii, 18-20.
7. For there is no difference between the **JEW** and the **GREEK**; for the same Lord over all is rich unto all that call upon him.
8. For whosoever shall call upon the name of the Lord shall be saved.
9. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
10. And how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things?—**ROM.** x, 12-15.
11. *For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.*—**2 COR.** viii, 9.
12. *Now if any man have not the spirit of Christ, he is none of his.*—**ROM.** viii, 9.
13. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
14. Every **MAN** according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.—**2 COR.** ix, 6, 7.

No. TWO.

DO THIS IN REMEMBRANCE OF ME ;

OR,

THE LORD'S SUPPER.

[*On the Sabbath on which the Church observes the sacrament of the Lord's Supper, it may be well to employ the following as the opening service for the Sabbath-school.*]

1. *And as THEY were eating, JE'SUS took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.*
2. *And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;*
3. *For this is my blood of the new testament, which is shed for many for the remission of sins.*
4. *But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my FATHER'S kingdom.*
5. *And when they had sung a hymn, they went out into the mount of Olives.—MATT. xxvi, 26–30.*
6. *For I have received of the LORD that which also I delivered unto you, That the Lord Je'sus, the same night in which he was betrayed, took bread:*
7. *And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.*
8. *After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye as oft as ye drink it, in remembrance of me.*
9. *For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.*
10. *Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*
11. *But let a man examine himself, and so let him eat of that bread, and drink of that cup.*
12. *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.—1 COR. xi, 23–29.*

No. THREE.

"WHO HATH WOE?"

OR,

A PLEA FOR TEMPERANCE.

1. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
2. They that tarry long at the wine, they that go to seek mixed wine.
3. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright:
4. At the last it biteth like a serpent, and stingeth like an adder.
5. Thine eyes shall behold strange women, and thine heart shall utter perverse things:
6. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
7. They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.—PROV. xxiii, 29-35.
8. Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.—PROV. xx, 1.
9. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!
10. Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.—ISA. v, 11, 22.
11. Woe to the crown of pride, to the DRUNKARDS of **E'phra-im**, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!
12. But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.—ISA. xxviii, 1, 7.
13. And be not drunk with wine, wherein is excess; but be filled with the SPIRIT.—EPH. v, 18.
14. *But when ye sin so against the brethren, and wound their weak conscience, ye sin against CHRIST.*
15. *Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.*—1 COR. viii, 12, 13.

No. FOUR.

"THE TRUTH SHALL MAKE YOU FREE;"

OR,

OUR NATIONAL ANNIVERSARY.

[To be used the Sabbath nearest the Fourth of July.]

1. Therefore THOU shalt keep the commandments of the LORD thy GOD, to walk in his ways, and to fear him.
2. For the Lord thy God bringeth thee into a good **land**, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
3. A land of wheat and barley, and vines, and fig-trees, and pomegranates; a land of oil-olive, and honey;
4. A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.
5. When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.
6. Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day;
7. But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant, which he sware unto thy fathers, as it is this day.
8. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day, that ye shall surely perish.
9. As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.—DEUT. viii, 6-11, 18-20.
10. *Then said JE'SUS to those JEWS which believed on him, If ye continue in my word, then are ye my disciples indeed;*
11. *And ye shall know the truth, and the truth shall make you free.*
12. They answered him, We be ABRAHAM'S seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
13. Je'sus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
14. And the servant abideth not in the house for ever: but the SON abideth ever.
15. If the Son therefore shall make you free, ye shall be free indeed.
—JOHN viii, 31-36.

No. FIVE.

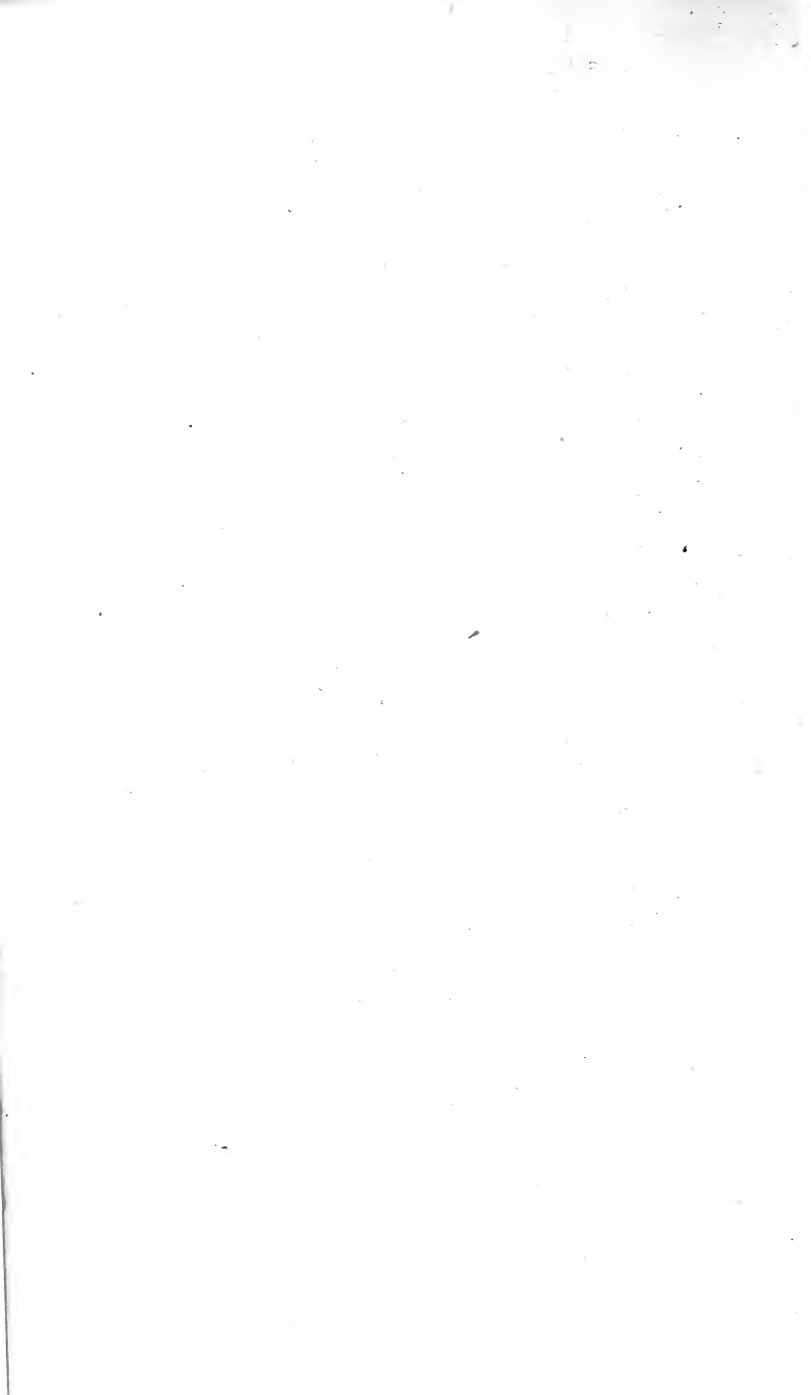
"PASSING AWAY;"

OR,

THE LAST OF EARTH.

[To be used on the occasion of the death of Teachers or Scholars, or on the last Sabbath of the year.]

1. Man that is born of a woman is of few days and full of trouble.
2. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.—JOB xiv, 1, 2.
3. My days are swifter than a weaver's shuttle.
4. As the cloud is consumed and vanisheth away; so he that goeth down to the grave shall come up no more.
5. He shall return no more to his house, neither shall his place know him any more.—JOB vii, 6, 9, 10.
6. For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:
7. (For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)—JOB viii, 8, 9.
8. Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.
9. Behold, thou hast made my days as a hand-breadth, and mine age is as nothing before thee.—PSA. xxxix, 4, 5.
10. My days are like a shadow that declineth; and I am withered like grass.
11. But thou, O Lord, shalt endure for ever, and thy remembrance unto all generations.—PSA. cii, 11, 12.
12. Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner;
13. But my salvation shall be for ever, and my righteousness shall not be abolished.—ISA. li, 6.
14. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away, and there was no more sea.
15. *And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*
16. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.—REV. xxi, 1, 3, 4.



THE TEN COMMANDMENTS.

I.

THOU shalt have no other gods before me.

II.

Thou shalt not make unto thee any graven image or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

IV.

Remember the Sabbath-day to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V.

Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

VI.

Thou shalt not kill.

VII.

Thou shalt not commit adultery.

VIII.

Thou shalt not steal.

IX.

Thou shalt not bear false witness against thy neighbor.

X.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

THE LORD'S PRAYER.



OUR Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE APOSTLES' CREED.



BELIEVE in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church,* the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

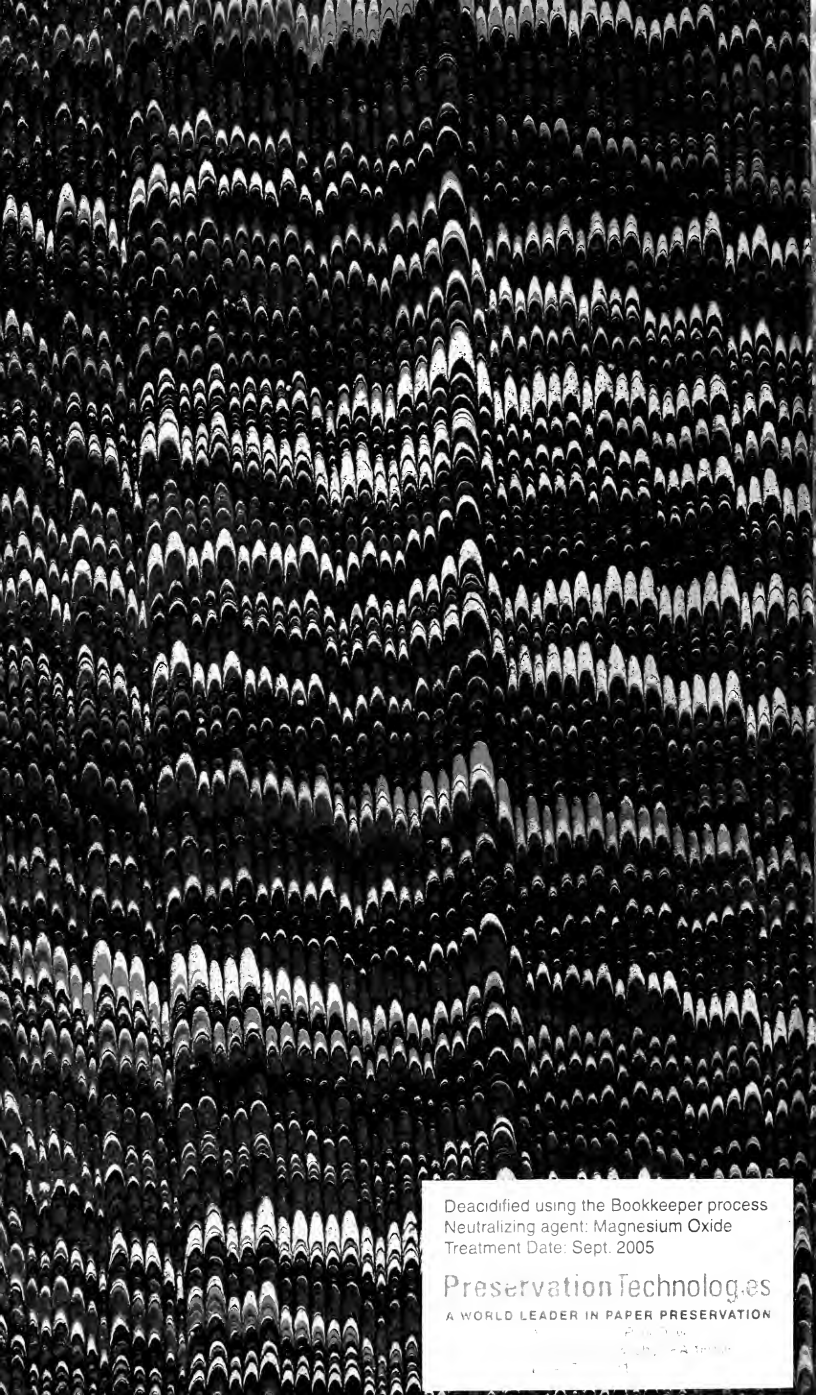
* By the holy catholic Church is meant the Church of God in general.





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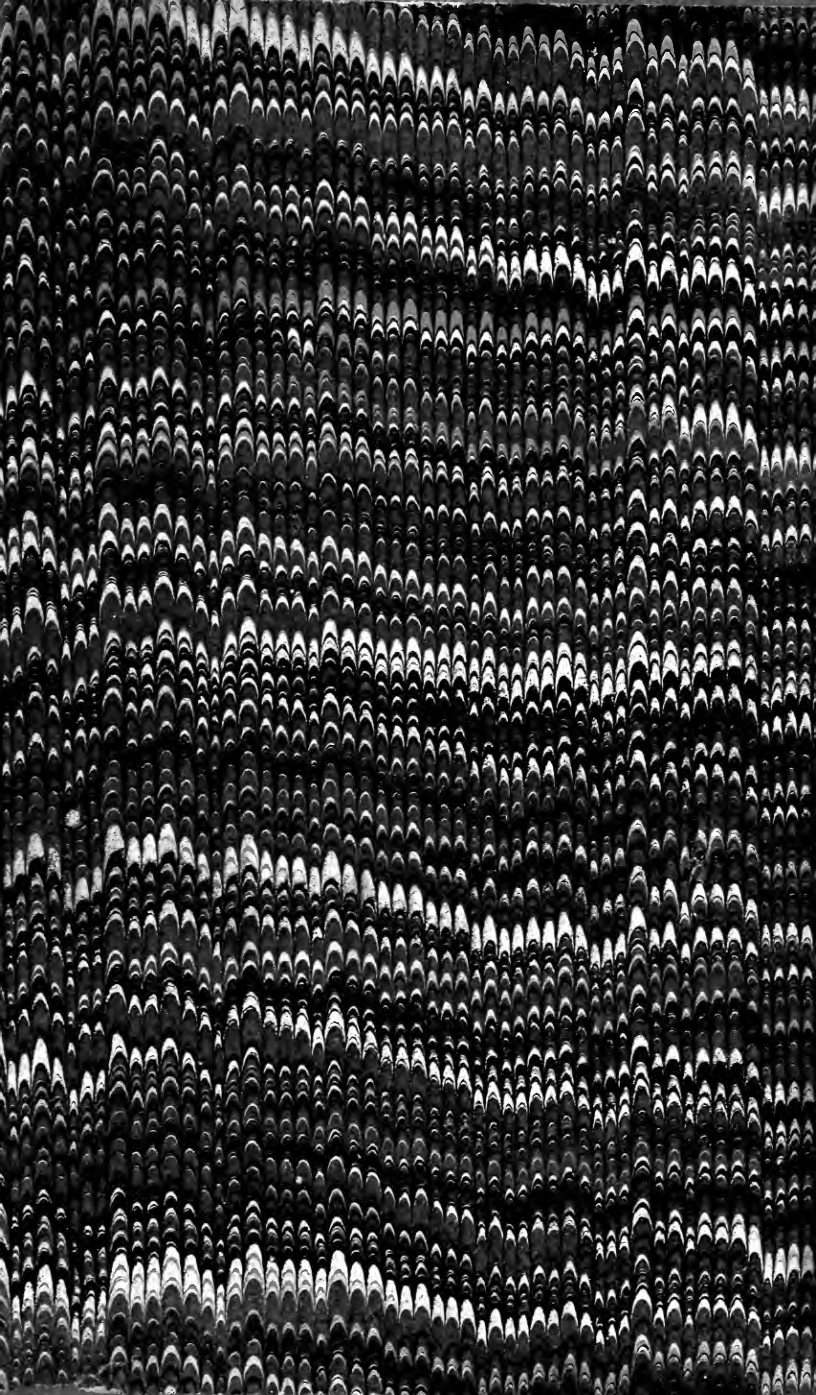


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