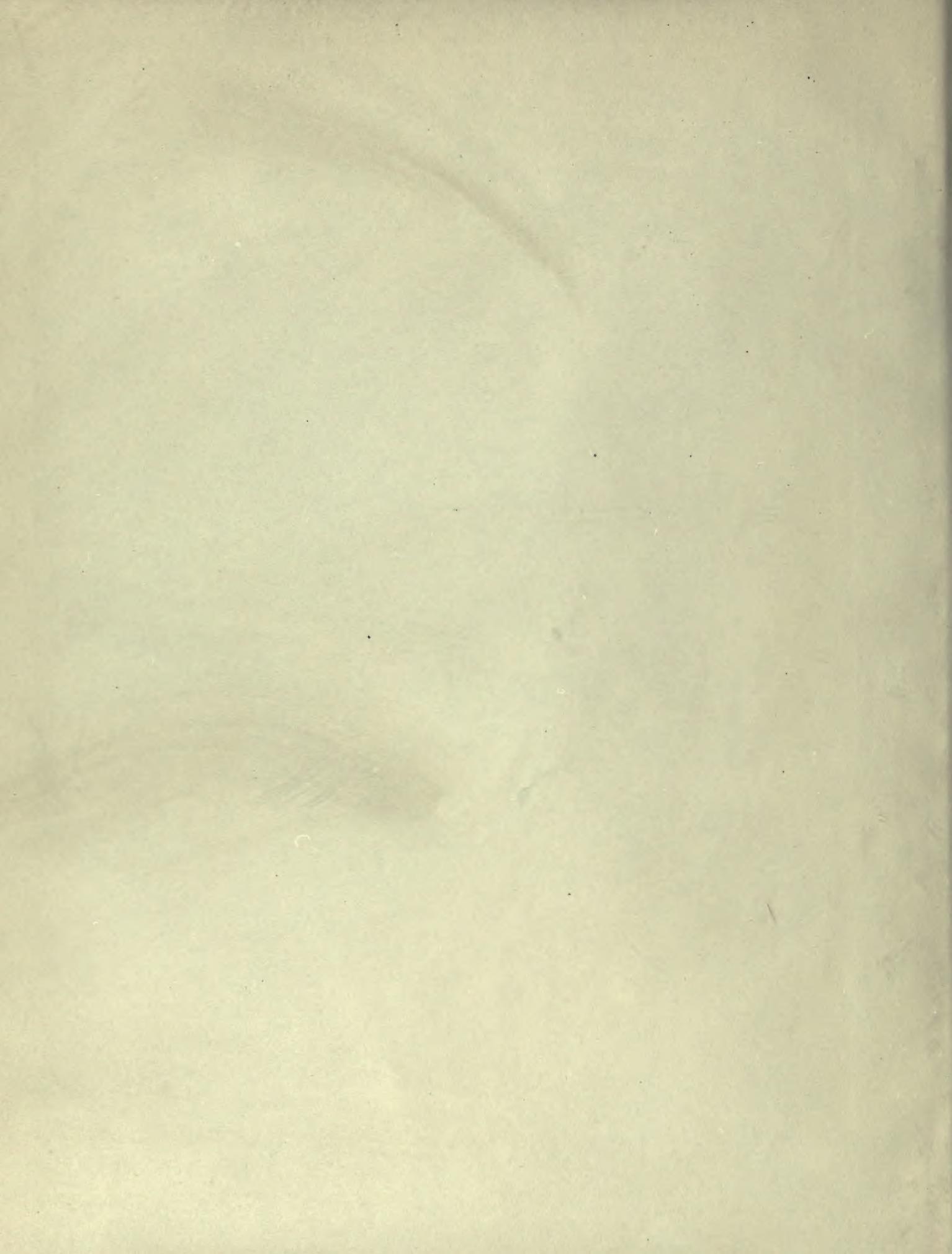
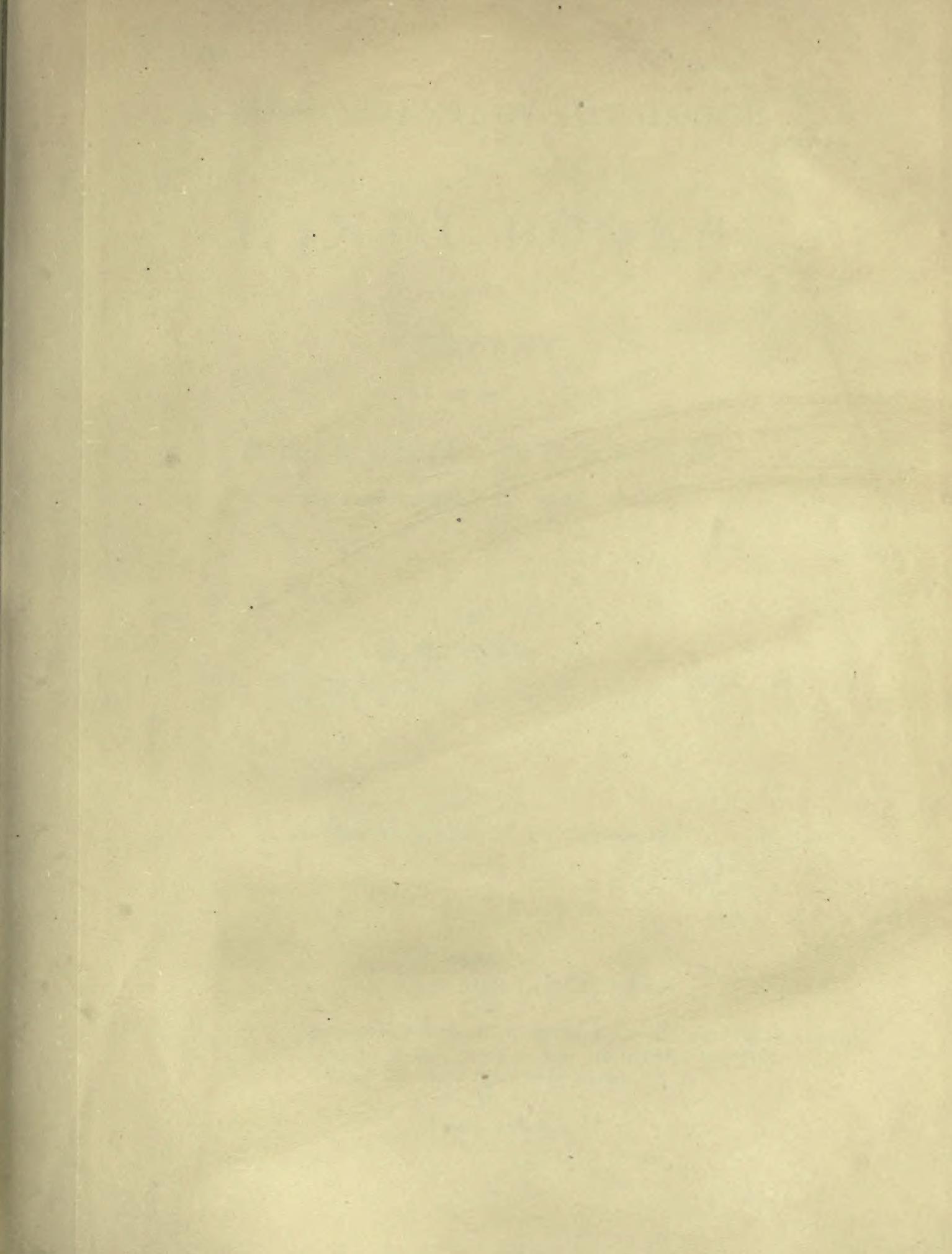


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OF

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ACQUIRED DURING THE YEARS 1893-1912.

BY

J. F. BLUMHARDT, M.A.

PROFESSOR OF HINDUSTANI, AND LECTURER ON HINDI AND BENGALI AT UNIVERSITY COLLEGE, LONDON;
AND TEACHER OF BENGALI AT THE UNIVERSITY OF OXFORD.

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PREFACE.

THE present Catalogue of Hindi Printed Books acquired for the Library of the British Museum during the years 1893–1912 has been prepared by Mr. J. F. Blumhardt as a supplement to the volume compiled by him and published by order of the Trustees in 1893.

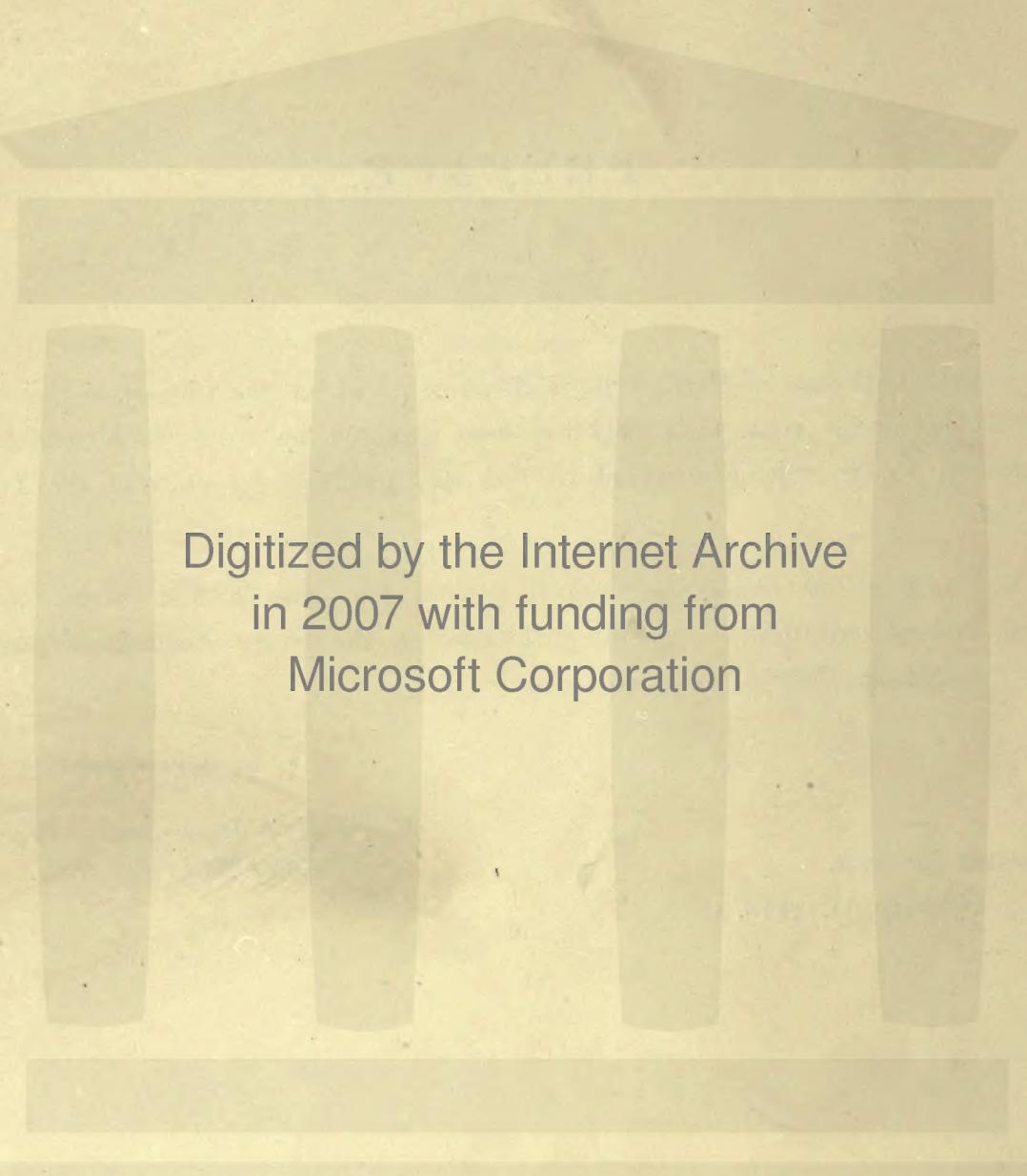
The methods of arrangement are in general the same in both works, and the present volume only differs from its predecessor in the greater comprehensiveness and more detailed classification of its indexes.

L. D. BARNETT,

BRITISH MUSEUM,

*Keeper of the Department of Oriental
Printed Books and MSS.*

January 31, 1913.



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AUTHOR'S PREFACE.

THE Catalogues of Hindi, Panjabi, Sindhi, and Pushtu Books in the Library of the British Museum were published in one volume in 1893. The present Supplementary Catalogue of Hindi Books acquired since then has been prepared on the same principles adopted in the preparation of that and other catalogues of North-Indian vernacular books, and with the same system of transliteration of the names of works and authors.

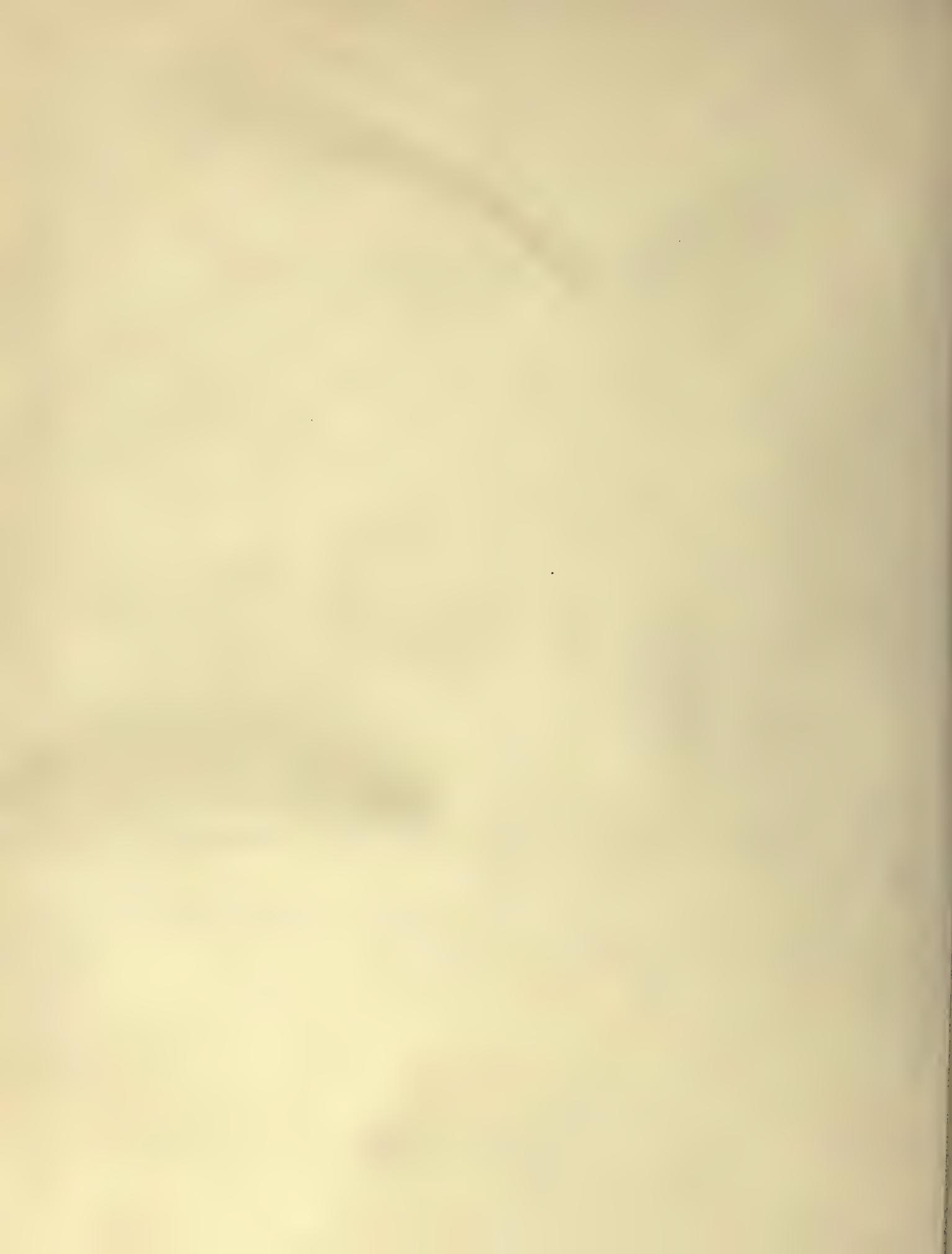
There has been a considerable increase in the number of Hindi books acquired since the publication of the catalogue of 1893, more particularly of religious and other poems, and of works on Hindu and Jain religion and philosophy. The names of all the books described in this catalogue will be found in the General Index of Titles at the end of the volume. In it are also included alternative titles and the names of commentaries, which, with some few exceptions, are not shown in the Subject-Index. The English or other European title of a book is entered in each Index only when it has no Hindi title.

The Subject-Index has been drawn up in a more systematic and comprehensive method than that in the former Catalogue. The scheme of classification is given in full at the beginning of the Subject-Index.

J. F. BLUMHARDT.

LONDON,

January 31, 1913.



SUPPLEMENTARY CATALOGUE
OF
HINDI BOOKS.

- ĀBĀJĪ VISHNU KĀTHAVATE.** Report on the search for Sanskrit [and Vernacular] manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94, and 1894-95. pp. i. 21, i. 121. *Bombay*, 1901. 8°. 14096. cc. 12.
- 'ABD al-RĀHĪM KHĀN,** Nawab, called KHĀN-KHĀNAH. [Life.] See DEVIPRASĀDA, Munshī, of Jodhpur. सानखाना नामा। [Khānkhanā-nāmā.] [1910.] 8°. 14156. g. 51.(2.)

'ABD al-RASHĪD, Munshī. The Probationer's handy help to language, containing a complete vocabulary of only those words as are likely to meet the eye of the average students for Lower and Higher Standards, Hindustani [Hindi] and Persian . . . By Abdul Rashid. pp. 78. *Lucknow*, 1895. 12°. 14117. aa. 35.

ACADEMIES, etc.

ALLAHABAD.

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संस्कृत-शिक्षा-विवरणः . . . Sanskrit-siksha-vivriti. A complete key to the Sanskrit . . . Entrance Course of the Allahabad University. By Kanhaiya Lal Sastri. [Comprising word for word grammatical analyses and *anvayas* in Sanskrit, with Hindi and English translations of the texts, and grammatical notes in Hindi.] Third edition. 3 pts. pp. 405, xxii. *Allahabad*, 1899. 12°.

14085. b. 39.(2.)

ACADEMIES, etc. (continued).

ALLAHABAD (continued).

University of Allahabad (continued).

The Allahabad University Matriculation Examination Papers . . . from 1908 to 1909. pp. 82. *Allahabad*, 1911. 12°. 14160. a. 56.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica, etc. New Series. 1848, etc. 8°. 14002. a, b.

Hindi works published in this series since 1893 are to be found under the following headings :—

Vol. 185. Malik Muhammad, Jāyasi.

LONDON.

Royal Asiatic Society of Great Britain and Ireland.

Asiatic Society Monographs. London, 1902, etc. 8° and 4°. 14005. b.

In progress.

PARIS.

École Spéciale des Langues Orientales Vivantes.

हिन्दी हिन्दू मुनाखात। [Hindi Hindū muntakhabāt.] Chrestomathie Hindie et Hindouie. [Prepared under the direction of Garcin de Tassy, with a vocabulary by E. Lancereau.] pp. iv. 134, 144. Paris, 1849. 8°. 14157. d. 3.

ACHALŪRĀMA, *Disciple of Sukharāma.* वाणी-प्रकाशः [Vāṇīprakāśa. Poems embodying the teachings of Vedānta philosophy by Harirāma Mahārāja, Jiyārāma Mahārāja, Sukharāma Mahārāja, and the editor, Achalūrāma.] pp. xv. 208. *Bombay*, १९६४ [1908.] ८°. 14154. ee. 41.

ADHYĀTMASĀNGRAHA. अध्यात्म संग्रहः [Adhyātma-sāṅgraha. A collection of Hindi poems on Jain doctrine; with the Sanskrit Tattvārthaśūtra of Umāsvāti.] pp. iv. 322. *Lahore*, 1907.] १२०७ [Lahore, 1907.] १२°. 14154. k. 27.

ĀDI GRANTH. *See* TĀRĀ SINGH, of Patiala. भाली भगतों मटीक [Bāñī Bhagatāñ]. A collection of sayings of Sikh Bhagats, taken from the Ādi Granth, with commentaries.] [1898.] ४°. 14154. g. 17.

ĀDITYARĀMA BHATTĀCHĀRYA. संस्कृत चूनु-व्याकरण . . . Rijuvyakarana. A Sanskrit grammar in Hindi. Part i. *Allahabad*, 1900. ८°. 14160. a. 41.

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ADVAITĀNANDA, *Svāmī*. *See* TATTVAPRABHĀKARA. تہ تحریک [Tattvaprabhākara. Translated into modern Hindi by Advaitānanda.] [1890, etc.] ४°. 14154. g. 11.

ĀDYĀPRASĀDA MISRA. *See* MAHĀBHĀRATA.—*Bhagavadgītā*. औ . . . The Illustrated Bhagwad Gita . . . Pandit Adya Prasada Misra, Editor. [1905, etc.] ८°. 14049. b. 47.

ĀGAMASĀRA. ऋषि महामारो कल्पः [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devirahasya in the Āgamasāra. Sanskrit text, with a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. *Bankipore*, १९५८ [1901.] ८°. 14033. bb. 42.(4.)

AGNIVESA. अग्निवेशमहर्षिप्रणीतं अज्ञननिदानम्। [Añjananidāna. A Sanskrit treatise on medicine, ascribed to Agniveśa, accompanied by a Hindi translation, called Prabodhinī, by Rāmeśvara Bhaṭṭa.] pp. iv. 89. *Kalyan*, 1898.] ८°. 14043. c. 45.

— समयनिरूपणरामायणः [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Sanskrit

Rāmāyaṇasāra of Agniveśa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. कल्याण-संचई १९५६ [Kalyan, 1900.] १२°. 14065. b. 21.

AGRA.—*Rājput Mahāsabha*. रिपोर्ट राजपूत महासभा सन् १८९८ व १९०१ ६० [Proceedings of meetings of the Rajput Conference in 1898 and 1899.] pp. 12, 27. आगरा [Agra, 1899.] ८°. 14156. d. 19.(1.)

AGRA and OUDH, United Provinces. New Selections. A Hindi text book for junior Officers, prepared under the orders of the Government of the United Provinces of Agra and Oudh, by Mahamahopadhyaya Pandit Sudhakar Dwivedi and Radha Krisna Das. pp. 368. *Benares*, 1903. ८°. 14158. dd. 8.

AGRA DĀSA, of Ayodhyā. ध्यान मंजरो [Dhyānamanjari. A Vaishṇava poem in 79 stanzas.] pp. 16. [Budaun, 1905.] ob. १२°. 14154. d. 11.(2.)

AHALYĀ BĀĪ HOLKAR, *Rāñī of Indore*. [Life.] *See* KĀRTIKAPRASĀDA, Khatrī. अहित्याकाई का जीवन-चरित्र। [Ahalyā Bāī kā jīvanacharitra.] [1897.] ८°. 14156. g. 53.(5.)

ĀHMAD 'ALĪ, called RASĀ. *See* MALIK MUHAMMAD, Jāyasi. پدماوات بیکھا مترجم [Padmāvat. With an interlineary Hindustani translation and marginal notes by Alimad 'Alī.] [1899.] ८°. 14156. i. 41.

AJITA SIMHA, of Pratabgarh. पीयुषप्रवाह [Pi-yūsha-pravāha. The treatment of common ailments, compiled from various native medical works.] pp. 32, 485, 17, lith. प्रताबगढ़ १९११ [Pratabgarh, 1891.] ८°. 14156. b. 15.

AJMERE.—*Dayānanda Anāthālaya*. दयानन्द अनाथालय अजमेर को हितीय रिपोर्ट [The second report on the working of the poor-house founded by Dayānanda Sarasvatī at Ajmere, from Jan. 1896 to May 1897.] pp. 16. अजमेर [Ajmere, 1898.] ८°. 14154. c. 21.(3.)

— *Vaidika-yantrālaya*. वादिक यन्त्रालय॥ [Report of the Vedic Press for the year 1891.] pp. 28, 12. With 16 tabular statements. अजमेर १९१४ [Ajmere, 1894.] ८°. 14160. e. 18.(1.)

AKALAṄKA KAVI, Jain Writer. अकलङ्क सोच
भाषाटोका सहित [Akalaṅka-stotra. A Jain poem in
16 Sanskrit stanzas, with a Hindi translation.]
pp. 14. मुरादाबाद १९६३ [Moradabad, 1906.] 12°.

14100. a. 13.(3.)

AKBAR 'ALI KHĀN. See MUHAMMAD AKBAR,
called ARZĀNĪ.

AKHAIRĀMA, Disciple of Bhikhārī Dāsa. See
TANTRAS. कबीरशतक सटोक [Kabīr-ṣataka. With
Hindi metrical paraphrases by Akhairāma.]
[1901.] 8°. 14033. bbb. 15.(1.)

AKHILĀNANDA ṢARMĀ. आर्यनियमोदयकाव्यम् [Āryaniyamodaya kāvya. A Sanskrit poem of 22 stanzas
on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj. With
Sanskrit and Hindi expositions by the author.]
pp. 27. मेरठ १९०९ [Meerut, 1907.] 8°.

14028. bbb. 23.

— भासिनीभूषणकाव्यम् [Bhāśinībhūṣaṇa-kāvya.
A Sanskrit poem in 11 sargas, for the instruction
of women, setting forth their moral and religious
duties according to the Ārya Samāj. With
Sanskrit notes, and a Hindi translation styled
Vinayapradā.] pp. 53. Meerut, १९६९ [1910.] 8°.

14070. ccc. 1.(2.)

— कविरामश्रीमद्खिलानन्दशर्मप्रणीतम् दयानन्ददिग्विजयम् महाकाव्यम् [Dayānanda-digvijaya. A Sanskrit poem in 21 cantos, panegyrically describing the career of Dayānanda Sarasvatī, founder of the Ārya Samāj. With a Hindi translation. With a biography of the author, in Sanskrit and Hindi, by Subodhachandra Ṣarmā.] pp. xliv. 615, viii. ii. ii. i. Allahabad, १९६९ [1910.] 8°.

14058. c. 14.

— वैधव्यविध्वसन-चंपृः . . . भाषानुवाद समेता [Vaidhavvyavidhvamsana champū. A Sanskrit story in mixed verse and prose, showing, in accordance with the views of the Ārya Samāj, the error and harmfulness of preventing widows from marriage. With a Hindi translation by the author.] pp. ii. i. 115. Allahabad, १९६९ [1910.] 8°.

14070. cc. 17.(2.)

AKSHAYAKUMĀRA, of Baghi, Dist. Muzaffarpur. रसिक चिठ्ठाम् रामायण। [Rasikavilāsa Rāmāyaṇa.
The story of the Rāmāyaṇa, in verse.] pp. 160.
Patna, 1901. 8°. 14158. d. 37.(2.)

AKSHAYA SIMHA VARMĀ, Yuvaraja of Bunera.
See NAGJIRĀM ṢARMĀ. अक्षयनीतिसुधाकरः [Akshayanītisudhākara. Compiled under the direction of
Akshaya Simha Varmā.] [1904.] 8°.

14072. ccc. 41.

AKSHAYAVATA MISRA, Son of Rājेश्वरa Miṣra.
See DAÑDī. दशकुमारचरित का हिन्दी चापानुवाद [Daśa-
kumāra-charita. Translated by Akshayavaṭa
Miṣra.] [1905.] 8°. 14157. b. 2.(2.)

— See PURĀṇAS.—Mārkanḍeyapurāṇa. मार्कण्डेय
पुराण। [Mārkanḍeyapurāṇa. Translated into prose
by Akshayavaṭa Miṣra.] [1908, etc.] 8°.

14154. dd. 22.

ĀLĀRĀMASĀGARA, Sunnyāsi. सनातन हिन्दूधर्म आ-
ख्यान दर्शण [Sanātana Hindudharma-vyākhyāna.
Lectures of the Sanātana Hindudharma on the
Vedas and Vedānta philosophy.] Nos. 2-6. इटावा
१९०९ [Etawah, 1907.] 8°. 14154. e. 43.(2.)

— वे० योगविद्यामण्डन और ईश्वरनामोच्चारणा [Vedokta
yogavidyāmaṇḍana, and īśvaranāmochchāraṇa.
Two controversial lectures on the Vedic conception
of Yoga, and the merit of repeating the name of
God.] pp. 20, 20. इटावा १९०९ [Etawah, 1907.]
8°. 14154. ee. 33.(3.)

Lectures nos. 7 and 8 of the Sanātana Hindudharma.

ĀLHA-KHANDA. [For metrical versions of
separate episodes of this epic:] See under :—

BATUKĀNĀTHA, Kalyāṇa.

BHOLĀNĀTHA, of Fathgarh.

GHĪSA JĀṭ, of Bhatipur.

GOVINDA RĀMA, of Hathras.

INDRAMAN.

MURALIDHARA, Kavi.

NĀRĀYĀNA DĀSA, Pārāsari.

TOTĀRĀMA.

— आल्हखंड लड़ाई ६४ [Ālha-khaṇḍa. An epic
poem describing the wars of Ālā and Ūdal,
princes of Mahoba, against Prithvirāja of Delhi.
A version, in 64 cantos, by Bhīmasena Miṣra.]
Lith. [Meerut, 1890.] 8°. 14158. e. 45.

Each canto has a separate pagination.

— आल्ह खंड बड़ा २३ लड़ाई बाचन गढ़ को मार का [Ālha-khaṇḍa. Another version of the epic poem,
containing accounts of 23 battles and the capture
of 52 fortresses, by Pandit Lakshmanaprasāda of
Fathpur.] Lith. [Agra, 1893.] 8°. 14158. ee. 4.

Each canto has a separate pagination.

ĀLHA-KHĀNDĀ (*continued*). आल्हखांड ॥ जिस में ... नेईस मैदान हैं ॥ [Ālha-khaṇḍā. Another version, in 23 cantos, by Lalitāprasāda Miṣra.] pp. 616. लखनऊ १४०९ [Lucknow, 1899.] ८°. 14158. ee. 23.

— आल्हखांड । बड़ा २३ लड़ाई ५२ गढ़ की मार का [Ālha-khaṇḍā. Another version, containing a description of 23 battles, and the capture of 52 fortresses, with an introduction. By Pandit Nārāyaṇaprasāda Mukundarāma.] pp. iv. 47, 5, 935. मुंबई १८९९ [Bombay, 1899.] ८°. 14158. ee. 25.

— आल्हखांड बड़ा ५३ लड़ाइयोंका [Ālha-khaṇḍā. An anonymous version, containing an account of 53 battles.] pp. ii. 652, *lith.* [Agra, 1901.] ८°. 14158. ee. 32.

— आल्हखांड [Ālha-khaṇḍā. Another version, in 23 cantos, written in the Hindi dialect of the Farukhabad District, by Hazārī Lāla.] pp. 424. १९०९ [Lucknow, 1901.] ८°. 14158. ee. 33.

— [Another edition of the preceding.] pp. 424, *lith.* लखनऊ [Lucknow, 1903.] ८°. 14158. dd. 1.

— आल्हखांड (अथ ऊदल का विवाह यानी नरवरगढ़ की लड़ाई) [Another copy of pp. 205-236 of Hazārī Lāla's version; i.e. Canto vii., containing an account of the battle of Narwargarh, and the marriage of Ūdal.] १९०९ [Lucknow, 1901.] ८°. 14158. dd. 5.(3.)

— आल्हखांड बड़ा २३ लड़ाई यावन गढ़ की मार का ॥ [Ālha-khaṇḍā. Another edition of the version by Lakshmaṇaprasāda.] pp. iv. 624. मत्तुरा [Muttra, 1904.] ८°. 14158. dd. 9.

— अमली बड़ा आल्हखांड ५२ गढ़की लड़ाई etc. [Ālha-khaṇḍā. Another edition of the version of Lakshmaṇaprasāda.] pp. viii. 705. Moradabad, १९६४ [1908.] ८°. 14158. ff. 11.

— असली बड़ा आल्हखांड २३ लड़ाई ५२ गढ़ की मारका etc. [Ālha-khaṇḍā. Another edition of the redaction by Lakshmaṇaprasāda.] pp. viii. 664. मत्तुरा १९६७ [Muttra, 1910.] ८°. 14158. dd. 25.

— अमली आल्हखांड नेईस लड़ाई [Ālha-khaṇḍā. Another edition of the recension of C. A. Elliott.] pp. 620. फर्रुखाबाद [Farrukhabad, 1910.] ८°. 14158. dd. 26.

— आल्ह संड असली मुन्जी भोलानाथ ... कृत । [Ālha-khaṇḍā. A version by Munshi Bholānātha, con-

taining an account of 36 battles.] pp. 738, *lith.* फ़त्हगढ़ [Fathgarh, 1910.] ८°. 14158. ff. 13.

ĀLOCHANĀPĀTHA. आलोचना पाठ सटीक [Ālochanāpāṭha. A Jain confessional hymn in 35 verses. Edited with explanations by Munshi Nāthūrāma Lamechū.] ff. 8. मुरादाबाद १९६२ [Moradabad, 1906.] ob. 12°. 14154. k. 21.(1.)

AMARA SIMHA. अमरकोष भाषानुवाद सहित [Amara-koṣa. Sanskrit text, with a Hindi translation by Maheśadatta Sukula. Fourth edition.] pp. 370. लखनऊ १८५५ [Lucknow, 1895.] ८°. 14090. c. 47.

— अमरकोशः । [Amarakoṣa. Sanskrit text, edited with a Nepali commentary and notes by Kulachandra Ṣarmā. Kāṇḍa I.] pp. i. 113. काश्या [Benares, 1901.] ८°. 14090. bb. 18.

— अमरकोशादर्श ॥ [Amarakosādarsa. A Hindi glossary to the Amarakoṣa.] See **KOṢĀSABDĀRTHASAṄGRAHA.** कोष शब्दार्थसंग्रह ॥ [Koṣasabdārthasaṅgraha.] pp. 1-241. [1899.] ८°. 14160. c. 40.

— (नामप्रकाश जर्यात् अमरकोश भाषा ।) [Nāma-prakāṣa. A Hindi version of the Amarakoṣa by Bhikhārī Dāsa.] pp. 359. [Partabgarh, 1899.] ४°. 14160. d. 10. Wanting title-page.

AMARAVIJAYA, *Disciple of Atmārāma.* दृढ़क हृदय नेत्रानन् ॥ [Dṛḍhaka-hṛidaya-netrāñjana. A Jain controversial work, in 2 parts, written in refutation of the Satyārtha-chandrodaya Jaina and other works of Pārvatī Dhūṇḍhakaṇī. To which is appended a collection of Jain poems on idol-worship, compiled by Amaravijaya, and entitled Pratimāṇḍana-stavaṇasāṅgraha.] pp. xxxvi. 253, iii. 98, 52. अमदाबाद १९६५ [Ahmadabad, 1910.] ८°. 14154. h. 53.

AMARCHAND NENSUKH TĀTED. आवक निय पठक etc. [Srāvaka nitya paṭhaka. A manual of daily prayers and hymns for the use of Jains.] pp. iv. iii. iii. 80. पुना १९५५ [Poona, 1901.] १२°. 14154. h. 38.

AMARCHAND P. PARMĀR. काव्य विनोद [Kāvya-vinoda. A collection of verses from the works of ancient Hindu poets, with Gujarati translations and explanations.] 2 pts. मुंबई १९०७-०८ [Bombay, 1907-08.] ८°. and 16°. 14158. dd. 18. In progress?

AMAR SINGH, Sardār. See DAYĀNANDA SARASVATI. मी यजुरदेव भासा भाष्म ॥ [Yajurvedabhashya. Translated by Sardār Amar Singh.] [1907.] 8°. 14154. ff. 17.

AMBIKĀDATTA, Son of Durgādatta. द्रव्यस्तोत्रम् । [Dravya-stotra. A Sanskrit poem on wealth, accompanied by a Hindi prose translation by Rādhakrishna Miśra.] pp. 32. मुख्यम् १६३ [Bombay, 1893.] 16°. 14072. b. 4.(4.)

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14154. k. 11.

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14100. ddd. 1.

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14100. c. 12.(3.)

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14154. dd. 24.

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14072. d. 42.

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14158. h. 19.

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14158. d. 49.

ĀNANDAGHANA (*continued*). विरहलीला। [Virahalilā. A poem on the grief of the Gopīs in the absence of Kṛishṇa. Edited with an introduction by Kāśiprasāda Jāyavāl.] pp. v. 8. Benares, 1907. ८°.

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14154. cc. 8.

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14028. bb. 18.

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14158. ee. 28.

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14154. h. 52.

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14048. e. 37.(1)

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14154. h. 30.

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14156. g. 44.(2)

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14028. c. 85.(4)

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14048. dd. 12.

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14049. aa. 20.

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14049. b. 29.(3)

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14090. bb. 6.

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14154. i. 19.

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14039. c. 23.(1)

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14156. k. 23.

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14156. k. 24.

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14049. a. 6.

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14049. aaa. 12.

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14154. d. 28.

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14156. gg. 29.

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14158. dd. 15.(3)

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14154. e. 7.(5)

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in Sanskrit, with Hindi introductions, rules for ritual, translations and explanations by Pandit Rājārāma and Chhajjū Singh.] pp. 32. **लाहौर** [Lahore, 1897.] 12°. 14028. b. 96.(1.)

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large collection of illustrative poems, with explanatory notes, and extensive introduction, glossary, etc.] pp. i. iv. xxiv. iv. 787. कल्याण १९६६ [Kalyan, 1910.] 4°. 14156. f. 57.

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— श्रीगीतगोविन्दकाव्य [Gītagovinda. Sanskrit text, with a Sanskrit commentary by Nārāyaṇa Bhaṭṭa, and a Hindi prose translation by Amṛitālāla Bhaṭṭāchārya. Followed by the Sanskrit Rādhāvinoda of Rāmachandra.] pp. 186. मुस्तम् १४४८ [Bombay, 1891.] 8°. 14072. d. 42.

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written in the Nagpuriya dialect.] pp. 24. Ranchi, 1908. 8°. 14158. d. 22.(5.)

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references to, the Pr̄ithvīrāja-rāsau of Chand.] pp. ii. 301. मुरादाबाद १९०१ [Moradabad, 1901.] 12°.

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JINADĀSA, Digambara Jain poet. जम्बूस्वामीचरित्र भाषा ॥ [Jambū-svāmī-charitra. A poem on the life of the Jain saint Jambū, translated from the Sanskrit poem of Jinadāsa.] pp. 62. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14158. ee. 27.(3.)

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Digambara Jain Religious Grantha Series, no. 4.

JITŪLĀL MUKHTĀR. See HARIHARAPRASĀDA.

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Kshatriyas, and Vaiṣyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṃhitā. With the texts and numerous quotations from Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९४९ [Bombay, 1901.] 8°. 14154. ee. 12.

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Nukar. Edited by Jñānachandra Jainī.] 2 pts. लाहौर १९०० [Lahore, 1900.] 16°. 14154. k. 9. Jain Religious Tracts Series, nos. 81 and 85.

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— ज्ञानाभ्यनश्लाका [Jñānāñjana-ṣalākā. A Theistic treatise of the 'Neo-Aryan' school, containing replies to questions raised by members of the Ārya Samāj on the author's Mūrtirahasya. With Sanskrit authorities from the Vedas, and Hindi translations.] pp. 48, lith. जागरा १९१० [Agra, 1890.] 8°. 14154. e. 35.(1.)

The questions are in Hindi; the answers in Sanskrit with Hindi translations.

JVĀLĀPRASĀDA MISRA, *of Garhi Khiri, Prasādpur.* See TANTRAS. दत्तात्रेयतन्त्रम् । [Dattātreyatantra. Edited with a Hindi translation by Jvālāprasāda Miṣra.] [1902.] 12°. 14033. aa. 29.

JVĀLĀPRASĀDA MISRA, *of Moradabad.* See ĀNANDAPRAKĀSHA. आनन्दप्रकाशः । [Ānandaprakāsha. Edited with a Hindi translation by Jvālāprasāda Miṣra.] [1906.] 12°. 14028. bb. 18.

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prasāda Miṣra's Dayānanda-timirabhāskara.] [1898.] 8°. 14154. c. 24.

— See GĀYATEĪ. ऋषि श्रीचतुर्विंशति गायत्री प्रारंभः॥ [Chaturvimsati Gāyatrīyah. With a Hindi version by Jvālāprasāda Miṣra.] [1901.] obl. 8°. 14033. b. 33.(2.)

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*In his poems the author calls himself also Padmanārāyāna, Kañjanārāyāna, Kañjakiśvara, and Kamalhari; and in his Hindustani *ghazals* he has taken the *takhallus* Huzūr.*

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14096. f. 5.(6.)

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Darpan Press. चतुरसखी उपनाम। Chatur sakhi
upanias. [A religious tale, adapted from an
original Sanskrit work by Rūrā Mal.] pp. 89.
Delhi, 1890. 8°. 14156. h. 23.(4.)

KĀŚINĀTHA UPĀDHYĀYA. धर्मसिद्धि . . . हिन्दूस्तानी
भाषांतर [Dharmasindhu. A Sanskrit work on
religious duties. With a Hindi translation by
Ravidatta Śāstri.] pp. 770. मुंबई १९४६ [Bombay,
1892.] 8°. 14033. bb. 39.

KĀŚIPRASĀDA JĀYASVĀL. See ĀNANDAGHANA.
विरहलीला। [Virahalilā. Edited with an introduction
by Kāśiprasāda.] 1907. 8°.

14158. cc. 15.

KĀŚIRĀMA, Son of Maṅgala Sena, of Dhadholi.
See VĀLMĪKI. सुन्दरकाण्डभाषा। [Sundarakāṇḍa. A
prose translation by Kāśirāma.] [1901.] 8°.

14158. d. 63.

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paṇaprayoga. A ritual for the ceremonial enter-
tainment of gods, saints, and ancestors, based on
the Sūtra of Kātyāyana. Sanskrit text, with
Hindi translation and rubrics by Bhīmasena

Śarmā.] pp. 12, 24. इटावा [१९]०२ [Etawah, 1902.]
obl. 12°. 14028. bb. 4.(4.)

— कात्यायनस्मृतिः भाषार्थ सहिता॥ [Kātyāyana-
smṛiti, also called Karmapradīpa. A Sanskrit
code of religious laws. With a Hindi translation
by Bhīmasena Śarmā.] pp. 78. इटावा १९०६
[Etawah, 1906.] 8°. 14039. c. 23.(2.)

KAVIKIṄKARA. See MĀṄGILĀLA GUPTA.

KAVI RASADEVA. See DEVIPRASĀDA, Son of
Rāmadhana Pāthaka.

KEDĀRAKALPA. श्रीकेदारकल्प। [Kedārakalpa. A
Sanskrit Śaiva Pauranic work, giving an account
of various mythological regions and spheres,
aspects of the Deity, etc. Edited with a Hindi
translation by Pandit Jvālāprasāda Miśra.]
pp. 200. बंबई १९६४ [Bombay, 1907.] 8°.

14028. dd. 16.

— केदारकल्पभाषा॥ [Kedārakalpa. Translated
from the Sanskrit into Nepali verse by Kavivara
Rājīvalochana.] pp. ii. 118. [Benares, n.d.] 8°.

14158. cc. 33.

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MĀLĀ. स्त्रीरत्नमाला [Strīratnamālā. Published
under the superintendence of Kedāranātha Chatur-
vedī.] [1907.] 8°. 14156. g. 25.(2.)

KEDĀRANĀTHA UPĀDHYĀYA. See PURĀÑAS.—
Bhāgavatapurāṇa. श्रीमद्भगवत् एकादशस्कन्धः॥ [Bhāga-
vatapurāṇa. A translation of the 11th skandha,
in Nepali verse, by Kedāranātha Upādhya.]
[1910.] 8°. 14154. ee. 33.(5.)

KESARI DĀSA JOSĪ, Lance Havildar. See INDIA.—
Army. हिन्दूस्तान को लशकरी चैन [Hindustān ko
lashkarī ā'in.] (Indian Articles of War, with 2
Appendices. Translated for Gurkha Regiments
by Lance Havildar Kesri Das Joshi.) 1901. 16°.

14156. aa. 7.(1.)

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(Soldier's guide . . . Compiled and translated
[into Gorkhali] by Lance Havildar Kesri Das
Joshi.) 1901. 16°. 14156. aa. 7.(2.)

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Nīlāmbarāśaraṇa Deva Gosvāmī. केशवदिविजयसार-
समुच्चय। [Keśavadigvijaya-sārasamuchchaya. An

account of the spread of Vaishnavism in India under the teaching of Keśava.] [1909.] 8°.

14154. dd. 29.

KESAVA, *Son of Kamalākara, of Nandigram.* केशवी जातक [Keśavī-jātaka or Keśava-jātakapaddhati. A Sanskrit manual of horoscopy. Edited with analyses, Hindi version, examples, and tables by Jagadīśaprasāda Tripāṭhi.] pp. vi. 232, lith. मुद्रा १९५६ [Bombay, 1900.] 8°.

14053. d. 63.

KESAVA DĀSA, *Disciple of Yārī Sāhib.* केशवदासजी की चमीँट [Keśavadāsajī kī amīghūṇṭ. Poems of Keśava Dāsa, with notes, and a brief sketch of his life.] pp. i. 13. Allahabad, १९१० [1910.] 8°.

14158. dd. 23.(5.)

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14158. d. 57.

On the title-page the commentary is called Sukhavilāsa.

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14156. gg. 5.

KEŚAVĀNANDA SVĀMĪ, *Disciple of Gauradeva.* See UPANISHADS.—*Modern and Fictitious Upanishads.* अथ पिंडब्रह्माण्डोपनिषत् [Piṇḍabrahmāṇḍopanishad. With a Sanskrit commentary by Keśavānanda Svāmī, and its Hindi paraphrase.] [1905.] 8°.

14049. bb. 19.

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14048. cc. 15.(2.)

KEŚAVĀNANDA VIJÑĀNENDRA, *of Sohna.* See GAṄGĀJIVANA ŚARMĀ PĀTHAKA. चादि गौडप्रदीपिका [Ādi Gauḍapradipikā. Edited by Keśavānanda.] [1899.] 12°.

14058. a. 14.(3.)

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14038. d. 32.

KESAVĀRKA, *Son of Rāṇiga, Audichya.* चिवाह-चृद्वावनम् ... सान्वयशिवकरीभाषाटीकया सहितम्। [Vivāhavṛindāvana. A Sanskrit treatise on astrological and other divination in reference to marriage, in 17 adhyāyas of verse. Edited, with a Hindi interpretation, called Śivakarī, by Śivadatta Tripāṭhi.] pp. viii. 305, ii. काशी १९६६ [Benares, 1909.] 8°.

14055. d. 4.

KEVALAKRISHNA, *Munshi.* सार्येविनयपत्रिका [Ārya vinayapatrikā. Arya Samajist hymns.] Pt. i. लाहौर [Lahore, 1890.] 32°.

14154. co. 18.(2.)

KEVALA RISHIJĪ. श्री केवलानन्द चन्द्रावली [Kevalānanda-chhandāvali. Jain hymns, preceded by the Prakrit text of the Sāmāyika-sūtra. Third edition.] pp. iv. ii. 135. पुणे १९६४ [Poona, 1909.] 12°.

14154. k. 19.

KHANDERĀVA, *Kavi.* श्री खंडे राव कवि रचित भक्तिविरहावली [Bhakta-viradāvali. Short accounts in verse of 35 ancient Vaishnava holy men.] pp. ii. 111. मुद्रा [Bombay,] 1904. 8°.

14154. ff. 9.

KHĀNKHĀNAH. See 'ABD al-RAHĪM KHĀN, Nawab.

KHEMCHAND. नेमीश्वरविवाह [Nemīshvara-vivāha. Two Jain poems on the marriage of Neminātha, the first by Khemchand, the other, styled Neminātha kā vivāha, by Vinodī Lāla.] pp. 10. Benares, १९०१ [1909.] 12°.

14154. h. 45.(3.)

KHEMRĀJ KRISHNADĀSA. See KABIR. सत्यकबीर की साखी। [Sākhī. Edited by Khemrāj.] [1903.] 8°.

14158. cc. 6.

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14158. cc. 31.

KHETERPAL SHARMA. See KSHETRAPĀLA ŚARMĀ.

KHUNNĪ LĀLA SĀSTRĪ, *of Bareilly.* अखरचित्रम्॥ [Aksharachitra. A short treatise showing how the English and Persian alphabets are derived from the Sanskrit.] pp. 16. काशी १९०४ [Benares, 1904.] 8°.

14156. d. 24.(2.)

— बुद्धास्तिकताविचारः [Buddhāstikatā-vichāra. A tract proving the orthodoxy of Buddhism from

the standpoint of Vaishnava Brahmanism.] pp. 16. *Benares*, [1904.] 8°. 14154. ff. 12.

— नक्षत्रसूची । [Nakshatrasūchī. A list and description of the asterisms of the lunar zodiac, and similar topics.] pp. 31. बनारस [Benares, 1904?] 8°. 14156. f. 54.(2.)

— समाधि: [Samādhi. A tract on *samādhi*, or spiritual ecstasy, the devices of fiends, and the forms of mystic meditation.] pp. 16. १०८ [Benares, 1904.] 8°. 14156. f. 54.(1.)

— वर्णमालासूची ॥ [Varnamālāsūchī. A treatise on the Devanagari alphabet, and the desirability of its adoption for vernacular languages.] 2 pts. बनारस १०८ [Benares, 1904.] 8°. 14156. d. 24.(3.)

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KILGOUR (R.). See JESUS CHRIST. प्रभु येशु ख्रीष्टको जीवन् चरित्र । Life of Jesus Christ in Nepalese. [With a prefatory note in English by R. Kilgour.] 1901. 8°. 14154. b. 34.

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KIRAT SINGH. See NĀBHĀJĪ. मृत्ति नाभाजी क्रित भगत माल [Bhaktamāla. With a metrical commentary, called Bhaktiprabhākara, and notes, by Kirat Singh.] [1898.] 8°. 14154. f. 26.(1.)

KĪRTTICHANDRAJĪ, also called DHARMAVIJAYAJĪ. श्रीकृत्तिकमला [Kirttikamalā. Jain songs. Edited with a life of the author by Lallubhāi Valyamādāsa Shāh.] pp. 296. अमदाबाद १०४ [Ahmadabad, 1905.] 12°. 14154. k. 5.

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— तारा वा छत्र-कुल-कमलिनी [Tārā, or Kshatrat-kula-kamalinī. An historical novel of court life during the time of the Emperor Shājhahān.]

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[Kāvyarasāmṛita. Miscellaneous poems.] pp. 55.
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14156 b. 2.(2.)

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14154. a. 9.(2.)

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With a Hindi prose translation.] pp. 76.
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A Sanskrit-Hindi dictionary. Edited by Sadā-
sukha Lāla.] pp. iv. 459, 45. इलाहाबाद १९३२
[Allahabad, 1876.] ४०. 14180. c. 37.

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 [Koṣaśabdārthaśaṅgraha. A collection of three
 Hindi glossaries of Sanskrit words, viz. (1)
 Amarakośādarṣa, a glossary to the Amarakoṣa,
 (2) Vaidyakakoṣa, a glossary of medical terms,
 and (3) Śabdasaṅgraha.] pp. 368. लखनऊ १८९९
 [Lucknow, 1899.] ८°. 14160. c. 40.

KOTWĀL SIMHA RĀWAT. इतिहास ए जङ्ग १८७९-६२ ई०
[Itihās e jang. An account in verse of the Tirah

Frontier War of 1897-98.] pp. 58. *Benares*,
1899. 8°. 14156. g. 72.

bKRA SIS dBANG 'DUS. ៩៤ || ພົມ-ຕີ-ຫຼັກ-
ພູມ-ສື-ລົມ-ພິເສ-ລຸກ-ບວດ-ນູ້ງ-ສະ-ຍົງ | Tibetan-English-
Hindi Guide, containing colloquial Tibetan
[words and phrases], with equivalents in Hindi-
Tibetan [i.e. Hindi in Tibetan letters], Hindi,
English-Tibetan [i.e. English in Tibetan letters],
English, and romanized Tibetan. By Tashi
Wangdi . . . Prepared at the instruction of His
Excellency Chang Yin Tang, late High Com-
missioner, Imperial Mission to India, and His
Excellency Tsarong Shape, Minister of Tibet.
pp. vi. ii. 265. Calcutta, 1909. 8°. 759. c. 28.

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 8°. 14156. f. 24.(2)

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vādabhānu.] . . . Hindi translation [of the rules] by Pandit Krishna Datta. 1902. 12°. 14160. a. 43.

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14158. aa. 10.

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14158. ecc. 2.

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14157. a. 13.

KRISHNA LĀLA, of Muttra. See CHARAKA. चरक-संहिता [Charaka-saṃhitā. Sanskrit text, edited with a Hindi commentary by Kṛishṇa Lāla.] [1898.] 8°.

14043. dd. 4.

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14156. h. 48.(4.)

KRISHNA LĀLA, Son of Pannā Lāla. رام راجندر ناٹک [Rāma-Rājendra nāṭaka. A drama on the legend of Rāma.] pp. 106, lith. لدھیانہ ۱۹۰۱ [Ludhiana, 1901.] 8°.

14158. bb. 1.

KRISHNA MISRA, Dramatist. प्रबोधचन्द्र नाटक। [Prabodhachandrodaya nāṭaka. A paraphrase in prose of the Sanskrit drama of Kṛishṇa Miśra by Hariprakāṣa Paramahāṃsa; to which are appended a number of religious and philosophical poems by the same author.] pp. 200. रावलपिंडी [Rawal Pindi, 1901.] 8°. 14158. b. 20.(2.)

— प्रबोधचन्द्रोदय नाटक [Prabodhachandrodaya nāṭaka. Translated from the Sanskrit by Vrajavāsi Dāsa.] pp. 134. बारा बैंकी १९०३ [Bara Banki, 1903.] 8°.

14158. b. 20.(3.)

— प्रबोधचन्द्रोदय नाटक। [Prabodhachandrodaya nāṭaka. Translated from the Sanskrit into Hindi verse by Gulāb Simha. Edited with notes by Pandit Guruprasāda.] pp. ii. 180. बंबई १९०२ [Bombay, 1905.] 8°.

14158. b. 21.

— गुरु प्रबोधचन्द्र नाटक मटीक [Prabodhachandrodaya nāṭaka. Translated into Hindi verse by Pandit Ghulām Singh. Edited with a commentary by Jyālādāsa.] pp. iv. 609. लाहौर [Lahore, 1908.] 8°.

14158. b. 23.

— प्रबोध चंद्रेचय नाटक [Prabodhachandrodaya nāṭaka. A metrical version by Ātmārāma, transcribed in Gurumukhi characters by Lahiñā Singh.] pp. 100. अम्रितसर १९०८ [Amritsar, 1909.] 12°.

14158. a. 17.(5.)

KRISHNĀNANDA, Brahmachārī, Son of Kāli-charana. गङ्गास्थितिः निर्णयः [Gaṅgāsthiti-nirṇaya. A Sanskrit treatise, containing a proof, supported by texts, of the permanence of the Ganges. With a Hindi version.] pp. 36. कानपुर [Cawnpore, 1899.] 12°.

14028. bb. 4.(1.)

KRISHNĀNANDAJĪ, Svāmī. भजनमंगृह ॥ [Bhajana-saṅgraha. Religious hymns, to which are added bhajanas from the works of Sūradāsa, Tulasī Dāsa, and several other Vaishṇava poets.] मिस्र पैद्वाबाद १९०४ [Haidarabad, Sindh, 1904.] 16°.

14158. c. 63.

KRISHNĀNANDA UDĀSĪNA. नानक सत्य प्रकाश अथवा जनम साक्षी . . . Nanak Satya Prakash, or Biography of Guru Nanak Deva. By Baba Krishnanand Udaseen, saint of Sangat Ranopali, Ayodhya. pp. ii. iv. 202, 4. Patna, 1901. 8°.

14156. g. 42.(2.)

KRISHNAPRASĀDA, of Himaranya. See **KHUSRAU**, **Amīr**. उपवन पिहार। अर्थात् चहार दरवेश। [Upavana-vihāra. A translation of the Persian Chahār darwesh, from the Hindustani version of Mīr Amman, by Krishnaprasāda.] [1904.] 8°.

14157. c. 3.

— See **RAJAB 'ALI BEG**, called **SURŪR**. मोहिनी चरित्र चर्यात् फसाना अजायच। [Mohinīcharitra. A translation of the Hindustani Fasānah i 'ajā'ib by Krishnaprasāda.] [1904.] 12°. 14157. a. 4.

KRISHNAPRASĀDA UPĀDHYĀYA. See **MĀHĀ-BHĀRATA**. महाभारत etc. [Mahābhārata. A metrical translation in the Gorkha dialect by Krishnaprasāda Upādhyāya.] [1904, etc.] 8°. 14158. dd. 17.

KRISHNARĀVA M. NĀDKARNĪ. Indian Plants and drugs with their medical properties and uses [and vernacular names]. pp. iv. 450. *Madras*, 1908. 12°. 07510. e. 5.

KRISHNAŚARĀNA RĀYA. लकारादर्श व्याकरणे प्रथम भाग। . . . Lakara darsh Grammar Part i., or Conjugation of verbs in English, Sanskrit Persian and Hindee. Compiled by Sri Krisna Saran Roy. pp. 24. *Dinapore*, [1893.] obl. 8°. 14160. c. 32.

KRISHNA ŚARMĀ, *Brahmadatta Misra*. See **SEVAKA RĀMA**, *Kavi*, of *Asani*. वाग्विलास [Vāgvilāsa. With an introduction and life of the author by Krishṇa Śarmā.] [1902.] 8°. 14156. f. 48.

KRISHNA ŚĀSTRĪ, *Son of Bhagavān Śarmā*, of *Indore*. See **MOHANALĀLA**, *Disciple of Mukundadāsa*. *Begin*. श्रीस्वामि हरिप्रसादस्य - जीवनचरितम्। [Hariprasādasya jīvanacharitam. With a Hindi interpretation and paraphrase by Krishṇa Śāstrī.] [1905.] 8°. 14048. e. 37.(2.)

KRISHNA ŚĀSTRĪ, *Son of Gaṅgādhara*. See **KANHAIYĀ LĀLA**.

KRISHNAVIHĀRĪ SUKLA, of *Badarka*, District *Una*. See **ARABIAN NIGHTS**. अलफ़लैला . . . वा महसरजनी विलास [Sahasrarajani-vilāsa. An abridged Hindi version of the Arabian Nights by Krishnavihārī Śukla.] [1906.] 4°. 14156. k. 24.

KRIYĀKOṢA. अथ क्रियाकोशप्रारंभः ॥ [Kriyākoṣa. A compendium of Jain religious duties, rites and ceremonies, in verse.] ff. iii. 135. १९२ [Bombay, 1892.] obl. 8°. 14154. h. 22.

KSHAURANIRNAYA. अथ गृहस्थानी शोरनिर्णयः भाषा-टीकासहितः। [Gṛihasthānām kshauranirṇaya. Rules for the shaving of householders. Sanskrit text, with Hindi translation by Rāmapratāpa Śarmā, or, according to the title-page, Nandalāla Śarmā.] pp. 14. बम्बई १९०२ [Bombay, 1902.] 12°.

14033. a. 33.(3.)

KSHEMA ŚARMĀ, *Son of Manmatha*. श्रीक्षेमशर्म-विरचित बेमकुतूहल नामक पाकग्रन्थ। [Kshemakutūhala. A Sanskrit treatise on cookery and dietetics, in 12 *utsavas* of verse, composed in Samvat 1505. With a Hindi translation by Mādhavaprasāda Purohita Siddhāntavāgīṣa.] pp. viii. xv. 231. लखनऊ १९०८ [Lucknow, 1908.] 8°. 14053. dd. 16.

KSHETRAPĀLA ŚARMĀ, of *Calcutta*. See **KAPILA**. सांख-दर्शन, etc. Sankhya Philosophy. . . . Translated into Hindi by Kshetra Pull Sarma. 1891. 8°.

14048. bb. 44.

KSHETRAPĀLA ŚARMĀ, of *Firozabad*. कामलता उपनास। [Kāmalatā. A short tale of love and adventure.] pp. 30. *Calcutta*, 1890. 8°. 14156. h. 48.

KSHETRAPĀLA ŚARMĀ, of *Mutra*. पाँचसौ आपार। . . . Panchso vyapar, or 500 receipt. By Pandit Kheterpal Sharma. pp. 24, 158. *Mutra*, [1895.] 12°.

14156. e. 15.

KSHIRODAPRASĀDA VIDYĀVINODA. सप्तम प्रतिमा। [Saptama pratimā. A Bengali drama, translated into Hindi by Vrajanandanāsahāya.] pp. vi. 216, iv. काशी १९०६ [Benares, 1906.] 8°. 14158. a. 8.(3.)

KSHITIMOHANA SENA. See **KABĪR**. शाश्विनिटकउন कबीର [Kabīr. A collection of select verses from the poems of Kabīr. Compiled and edited with a Bengali introduction and translation by Kshitimohana Sena.] [1910.] 12°. 14158. eee. 17.

KULACHANDRA ŚARMĀ, *Gotama*. See **AMARASIMHA**. अमरकोषः। [Amarakoṣa. Edited with Nepali commentary and notes by Kulachandra. Kāṇḍa I.] [1901.] 8°. 14090. bb. 18.

KULADĪPASAḤĀYA. A Key to the Hindi Entrance Course . . . भाषा उच्चर राम चरित प्रदीपिका। pp. 72. *Bankipur*, 1903. 8°. 14160. bb. 9.

KUMĀRA, *Svāmī*. See **KĀRTTIKEYA**, *Svāmī*.

KUNDAKUNDA ĀCHĀRYA. See **VṚINDĀVANA**, *Kavivara*, of *Benares*. श्रीप्रवचनसार-परमागम। [Pra-

vachanasāra-paramāgama. A metrical adaptation of Hemarāja Pāṇḍe's Hindi translation of Amṛitachandra Āchārya's Sanskrit commentary on Kundakunda Āchārya's Prakrit poem entitled Pañchāstikāya-samayasāra.] [1908.] 12°.

14154. k. 11.

— श्रीमलुक्दकुन्दसामिवरचितः पञ्चास्तिकायसमयसारः । [Pañchāstikāya-samayasāra. A treatise on Jain physics, in Prakrit verse. With the Sanskrit commentary of Amṛitachandra. Edited with a Sanskrit interpretation (*chhāyā*) and Hindi translation and exposition of the text by Pannalāla.] pp. viii. 123, 37. मुम्बापुरी २४३१ [Bombay, 1906.] 8°.

14100. ddd. 3.

No. 8 of the Rāyachandra-Jainasāstramālā Series.

KUNDALIYĀ. कुंडलीया [A collection of 110 *kundaliyā* stanzas.] pp. 49, lith. १५७९ [Calcutta, 1899.] 8°.

14158. cc. 14.

KUNDANA LĀLA, Pandit. जाल कौमुदी [Jālakaumudī. A treatise on the art of tracing decorative patterns.] pp. 40, 88, 34, lith. फतहगढ़ [Fatehgarh, 1893.] 8°.

14156. f. 29.

KUÑJAVIHĀRĪ LĀLA, Son of Mohana Lāla. विचित्रचरित्र ॥ [Vichitra-charitra. A semi-mythological tale specially written for Vaishṇava readers.] Pt. i. लखनऊ १८९३ [Lucknow, 1893.] 8°.

14156. k. 20.

KUÑJAVILĀSA UPĀDHYĀYA. See MAHĀBHĀRATA. महाभारत । [Mahābhārata. Translated into Nepali verse. Śalya, Gadā, Sauptika, and Strī Parvas by Kuñjavilāsa.] [1900, etc.] 8°.

14158. cc. 5.

KUÑJĪ LĀLA, Jainī, of Benares. कमलश्री ॥ अर्थात् निम भोजन निषेध [Kamalaśrī. A Jain drama against the taking of meals after sunset.] pp. 20. [Benares, 1908.] 12°.

14158. a. 17.(3.)

Wanting title-page.

— सुमति विजय । अर्थात् चेतन विलास नाटक । [Sūmati-vijaya. A Jain allegorical drama.] pp. 28. बनारस [Benares, 1908.] 12°.

14158. a. 17.(4.)

KUNVAR LĀLA, also called ŚIVARĀJA Siṁhajī Deva. See SŪRYADEVA, the god. अथ मूर्यकृत शालिहोत्र ॥ [Śālihotra. Translated by Kunvar Lāla.] [1899.] 8°.

14156. b. 22.

ĶURĀN.—Appendix. See HARIŞCHANDRA, of Benares. कुरान शरीफ । [Kurān sharif. A dis-

sertation on the Koran, with a table of its contents.] [1897.] 8°.

14154. ee. 6.

KUSALA DĀSA. ज्यविचार रत्नावलि: [Vichāra-ratnāvali. A philosophical poem, with quotations from the Vedas and other sacred works, accompanied by Hindi explanations thereon.] ff. 156. लाहौर [Lahore, 1893.] obl. 8°.

14158. d. 44.

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14158. c. 38.

KUSHAL SINGH, Burathokī, Śūbadār. See DOPPING-HEPENSTAL (M. E.), Lieutenant, and KUSHAL SINGH, Burathokī, Śūbadār. Khās Gurkhāli Grammar and Vocabulary. 1899. 12°.

14160. a. 38.

KYĀ-KHŪB CHAUBE, of Muttra. अजीर्णे तिमिर भास्कर [Ajīrṇa-timirabhāskara. A work on native medicines.] pp. 48. नरसिंहपुर षट् [Narsinghpur, 1898.] 8°.

14156. b. 21.

— सुनीति कुमार नाटक [Suniti-Kumāra. A love-drama.] pp. 41. नरसिंहपुर १६९७ [Narsinghpur, 1897.] 16°.

14158. a. 13.

— वृजवनयात्रा [Vrajavanayātrā. An account in prose and verse of places of pilgrimage, sacred to Kṛishṇa, round about Muttra.] pp. 80. नरसिंहपुर षट् [Narsinghpur, 1898.] 16°.

14156. g. 71.

— वृजविहार [Vrajavihāra. A poem on the life and sports of Kṛishṇa.] pp. 124, lith. नयुरा [Muttra, 1896.] 8°.

14158. d. 47.(2.)

LĀBHAVIJAYA, Saṁvegī. छृजसम्बोध पुस्तकमिदम् [Rijusambodhā. Jain devotional songs.] pp. 19. आगरा १९१० [Agra, 1910.] 12°.

14154. k. 21.(3.)

LADDHĀ RĀMA and HAMSARĀJA RĀMA, of Lahore. بھاجنا جین دھرم سراوک کن ملا [Bhajana Jainadharma. A collection of Jain religious poems.] pp. 48, lith. ۱۹۰۱ [Lahore, 1900.] 16°.

14154. h. 34.(2.)

LĀDILĪ CHANDRA. सिद्धिसाधन अर्थात् श्रीरमसमयसिद्ध प्रणीत सिद्धिसाधन हिंदी भाषानुवाद सहित श्रीलाडिलीचन्द्र निर्मित ब्रह्मस्तव [Brahmastava. A Sanskrit mystical poem of the Advaita school in 49 stanzas upon the Supreme Being. With a Hindi prose translation and commentary, styled Siddhisādhana, by Rasamaya Siddha.] pp. iii. 33. लखनऊ १८९० [Lucknow, 1890.] 8°.

14048. e. 22.

LAIREL SINGH. *See GANESACHANDRA DĀSA.* हिन्दीलोक उमनवा। [Hindi-lol tamannabā. Compiled with the assistance of Lairel Singh.] [1892.] 8°. 14160. b. 58.

LAJJĀRĀM SARMĀ. श्रीमती भारतेष्वरी महारानी विक्टोरिया का चरित्र। [Vikṭoriyā kā charitra. Life of Queen Victoria.] pp. xii. 336. बंदू १८०१ [Bombay, 1901.] 8°. 14156. g. 77.

LĀJPAT RĀYA, Pleader at Lahore. महर्षि सामी दयानंद सरस्वती और उनका काम [Dayānanda Sarasvatī aur unkā kām. The life and work of Dayānanda Sarasvatī.] pp. 475. लाहौर १८५४ [Lahore, 1898.] 16°. 14156. fff. 1.

LAKSHMANĀ ĀRYA. मारवाड़ी चोखाणी [Mārvāṛī rā okhāṇī. A collection of Marwari proverbs, compiled by Lakshmaṇā Ārya.] pp. 78. पुना १८९३ [Poona, 1893.] 16°. 14156. d. 5.(2.)

LAKSHMANĀ DĀSA, Disciple of Raghuṇātha Dāsa. वृहत् विश्रामसागर। [Bṛihat Viṣrāmasāgara. A poem, in 96 chapters, on incidents in the lives of Rāma and Kṛishṇa.] pp. ii. 664. कल्याण १८६१ [Kalyan, 1904.] 8°. 14158. ff. 8.

This work appears to be a revised version of the Viṣrāmasāgara of Raghuṇātha Dāsa.

LAKSHMANĀNANDA, Disciple of Dayānanda Sarasvatī. धानयोगप्रकाशः [Dhyānayogaprakāśa. A treatise on Yogic meditations, comprising Sanskrit formulæ and quotations, with Hindi expositions.] pp. 370. मेरठ १९०८ [Meerut, 1901.] 8°. 14154. dd. 10.(2.)

LAKSHMANĀPRASĀDA, of Durug, District Savani. विचित्र रामायण [Vichitra Rāmāyaṇa. A mystic interpretation of the story of the Rāmāyaṇa, in 24 chapters of verse, said to be translated from a Sanskrit source.] pp. iv. 77, iii. आगरा १८६६ [Agra, 1909.] 12°. 14158. c. 60.(2.)

LAKSHMANĀPRASĀDA, of Fatehpur. *See ĀLHA-KHĀNDĀ.* आल्हा क्षण्ड [Ālha-khanḍa. A metrical version by Lakshmaṇaprasāda.] [1893.] 8°. 14158. ee. 4.

— — — [1904.] 8°. 14158. dd. 9.

— — — [1908.] 12°. 14158. ff. 11.

— — — [1910.] 8°. 14158. dd. 25.

LAKSHMANĀPRASĀDA, Pandit. नलपुराण ज्येष्ठा ढोलामारु [Nalapurāṇa. A metrical version of the popular story of Raja Nala and Damayanti, and of Dhola Mārū. In 36 cantos.] Lith. आगरा १८९० [Agra, 1890.] 8°. 14158. d. 33.

LAKSHMANĀ SIMHA, Kuṇwar. गोपीचंद भरथरी [Gopichand Bhartharī. The legend of Raja Bharthihari, in verse. In Kaithi characters.] pp. 92, lith. कलकत्ता १८६३ [Calcutta, 1907.] 8°. 14158. cc. 17.(1.)

LAKSHMĪDATTA, Pandit, of Meerut. *See TULASĪ DĀSA.* रामायण आनन्दप्रकाश [Rāmāyaṇa. The Rāmāyaṇa of Tulasi Dāsa, with a paraphrase in prose, entitled Ānandaprakāśa, by Pandit Lakshmidatta.] [1885-95.] 4°. 14158. hh. 2.

— — — *See TULASĪ DĀSA.* रामायण आनन्दप्रकाश ज्योध्याकाश [Rāmāyaṇa. Ayodhyākāṇḍa. With Lakshmidatta's paraphrase.] [1909.] 4°. 14158. hh. 5.

— — — *See TULASĪ DĀSA.* सुन्दरकाश [Rāmāyaṇa. Sundarakāṇḍa. With Lakshmidatta's paraphrase.] [1910.] 8°. 14158. ff. 14.

LAKSHMĪDATTA, Poet. भ्रमर चम्पक सम्बादः [Bhramarachampakasamvāda. The dialogue between the bee and the champaka flower. A poem, in 25 verses, in the Gorkha dialect.] *See MOTIRĀMA BHATTA.* श्री मनोदेव प्रवाह [Manodvegapravāha.] pp. 46-51. [1901.] 8°. 14158. d. 40.(4.)

LAKSHMINĀRĀYANA, Kavivara. कवीन्दलस्तोनारायणीका जीवनचरित्र [Lakshminārāyaṇajī kā jīvana-charitra. A brief biography of Lakshminārāyaṇa, followed by four of his Sanskrit works.] pp. 37. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14072. d. 46.

— — — मदनमुखपेटिका [Madanamukhachapeṭikā. A Sanskrit poem, in 121 ślokas, setting forth the counter-claims of love and morality, accompanied by a Hindi prose translation by Sarayūprasāda Vājapeyi.] pp. 74. मुम्बई १८९६ [Bombay, 1894.] 16°. 14076. b. 34.

LAKSHMINĀRĀYANA, Retired Deputy Collector, of Agra. *See MAHĀBHĀRATA.—Bhagavadgitā.* लक्ष्मीनारायणसरोवर etc. [Lakshminārāyaṇa - sarovara. The Bhagavadgitā, with a Hindi translation, and commentaries in Persian and Hindi by Lakshminārāyaṇa.] [1898.] 8°. 14065. d. 39.

LAKSHMINĀRĀYĀNA UPĀDHYĀYA, called KAVI LALITASARĀNA. श्री श्री हित हरिवंश चन्द्रवर्ण प्राप्तव्य [Hita Harivamṣa-prāghatya. A life of Gosvāmī Harivamṣa Hitaprabhuji, founder of the Rādhā-vallabhi sect.] pp. ii. 12. *Brindaban*, १९६६ [1910.] 8°. 14156. ggg. 10.

LAKSHMINIDHI. See LAKSHMINĀRĀYĀNA UPĀDHYĀYA.

LAKSHMISĀNKARA MISHRA. First (Second, Third, Fourth) Book for girls . . . लङ्कियों की पहली किताब [Lāṅkiyon kī kitāb.] *Benares*, 1891-92. 12°. 14160. a. 36.

The First Book, in 2 pts., is of the 2nd edition, the Second Book of the 3rd edition.

— रामायण-प्रकाश । [Rāmāyaṇa - prakāṣha. A glossary of difficult words in the Rāmāyaṇa of Tulasī Dāsa, with notes on mythological allusions.] pp. 116. *Benares*, 1906. 12°. 14160. a. 50.

LĀLACHANDRA SARMĀ, of Jodhpur. पद्यप्राकृत-चाकरणम् ॥ [Padya-prākṛita-vyākaraṇa. A Prakrit grammar in 76 Sanskrit stanzas, with Hindi commentary. Edited with preface by Śivadāna Malla.] pp. viii. 40. काश्मीर १९५७ [Benares, 1901.] 8°. 14093. b. 6.(2.)

LĀLĀJĪ, of Benares. See VĀGESVARĪ-DAYĀL.

LĀLĀJĪ SĀHIB. See AYODHYĀPRASĀDA RĀYA.

LĀLA KAVI. लाल कवि रचित छत्रप्रकाश । [Chhatraprakāṣha. A poetical account of the battles of Chhatrasāl, the Bundela chieftain, in 26 cantos; being a reprint of the edition of Captain Price published at Calcutta in 1829. Edited with an historical introduction by Śyāmasundara Dāsa.] pp. xii. ii. 159. *Benares*, 1903. 8°. 14158. cc. 15.

Nagari Pracharini Granthamala Series, no. 5.

LĀLAMANI SĀSTRĪ. See TANTRAS. डामरतन्त्रम् [Dāmara-tantra, more properly the Kārtaviryārjuna-kavacha. With a Hindi paraphrase by Lālamanī.] [1898.] 8°. 14033. bbb. 4.

LALAN-PIYĀ, Son of Jvālāprasāda Sarmā. ललनसागर ॥ [Lalan-sāgara. Songs, chiefly in the thumri metre.] pp. 52, 491. लखनऊ १९०४ [Lucknow, 1904.] 8°. 14158. dd. 11.

— अय हक्मिणी मङ्गलम् ॥ [Rukmini-maṅgala. A mythological poem, in 39 sargas, on the marriage

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ओमद्भगवद्गीता भाषा [Bhagavadgītā. Translated into Hindi prose.] pp. 458. iv. लाहौर [Lahore, 1906.] obl. 12°. 14154. d. 40.

Wanting pp. 441-448.

ओमभगवद्गीतासत्सँ [Bhagavadgītā-satsai. A metrical translation of the Bhagavadgītā by Pandit Sudarṣana Āchārya Ṣāstri.] pp. iv. 86, viii. काशी १९६२ [Benares, 1906.] 12°. 14158. c. 47.(6.)

MAHĀBHĀRATA.—BHAGAVADGĪTĀ (*continued*).

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श्रीमद्भगवद्गीता भाषा [Bhagavadgītā. An anonymous Hindi prose translation.] pp. 507. लाहौर [Lahore, 1908.] ३२°. 14154. d. 42.

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चय सारगीता [Sāragītā. The essence of the Bhagavadgītā.] pp. 20. लाहौर [Lahore, 1906.] obl. १२°. 14158. c. 40.(4.)

VIRĀTAPARVA.

Begin. श्रीमहाभारतको उपक्रमणिका (महाभारत विराटपर्व) [The Virātaparva of the Mahābhārata, translated into verse in the Nepali dialect of Hindi by Subba-Homanātha Upādhyāya, with an introduction containing a summary of the leading incidents of the epic.] pp. xx. 182. चनारस १९४८ [Benares, 1892.] ८°. 14158. e. 41.

Without title-page.

UDYOGAPARVA.

विदुलापुत्रसंवाद [Vidulāputra-saṃvāda. A dialogue between Vidulā and her son, translated into the Nepali dialect, in prose, by Hariharā Achārya Dikshita from the Mahābhārata, Udyogaparva, adhy. 133-136.] pp. viii. 40. चंडे १९६५ [Bombay, 1908.] १६°. 14157. a. 9.

MAHĀBHĀRATA (*continued*).

APPENDIX.

See HANUMANTA SIMHA, *Raghuvamṣi*. महाभारत-मार [Mahābhārata-sūra. An epitomised prose version of the Mahābhārata.] [1910.] ८°. 14157. c. 6.

See JVĀLĀPRASĀDA MIŚRA, of Moradabad. मारतमार etc. [Bhāratasāra. An abstract of the Mahābhārata, in prose.] [1899.] ८°. 14158. ee. 29.

See MAHĀVĪRAPRASĀDA DVIVEDI. महाभारत मूल आख्यान [Mahābhārata-mūla-ākhyāna. The story of the Mahābhārata, illustrated, in prose.] [1910.] ४°. 14157. f. 3.

See SABAL SIMHA, *Chauhān*. महाभारत [Mahābhārata. A Hindi version of the epic by Sabal Simha.] [1895.] ८°. 14158. f. 36.

उत्तरगीता [Uttaragītā. Three philosophical *adhyāyas* in Sanskrit, forming an appendix to the Bhagavadgītā. With Hindi version by Rāmasvarūpa Ṣarmā.] कानपुर १९०० [Cawnpore, 1900.] १२°. 14065. b. 24.

MAHĀCHANDRAJĪ. See SĀMĀYIKASŪTRA. सामायिक भाषा [Sāmāyikasūtra. A metrical paraphrase by Mahāchandrajī.] [1901.] obl. १६°. 14100. a. 27.

MAHĀDEVADATTA, *Pupil of Seshadatta*. श्रीमन्मानस शंकाचली [Mānasa-śaṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasi Dāsa.] बांकीपुर १९०६ [Bankipur, 1906.] ८°. 14158. cc. 13.

Each kāṇḍa has a separate pagination.

MAHĀDEVA LĀLA. A Conjugation book. Verb 'to love' forms, with their equivalent meanings in Urdu and Hindi . . . by Mahadeo Lal. pp. 10. Allahabad, 1894. ८°. 14117. b. 51.(3.)

MAHĀDEVĀNANDA, *Disciple of Svayamprakāṣa Muni*. चय . . . तत्त्वानुसंधान पाठ्य: [Tattvānusandhāna. A work on Vedānta philosophy, in four parts, translated by Chidghanānanda Giri from the Sanskrit work of Mahādevānanda. With an introduction by Bhavāniśāṅkara Narottama Dvivedi.] ff. iii. i. 66, 68, 35, 38. [Bombay, 1890 ?] obl. ४°. 14154. f. 19.

MAHĀDEVAPRASĀDA. See TULASI DĀSA. वैराग्य-संदीपिनी नेह प्रकाशिका । [Vairāgya-sandīpiṇī, with a commentary by Vandana Pāṭhaka. Edited with explanatory notes by Mahādevaprasāda.] [1893.] ८°. 14158. f. 35.

MAHĀDEVAPRASĀDA CHAUDHURĪ, of Allahabad. श्रीयतीन्द्रगुरुस्तोत्रम् [Yatindraguru-stotra. A Sanskrit poem in 16 stanzas in praise of Bhāskarānanda Sarasvatī, with a Hindi paraphrase.] See ŚIVAKUMĀRA MĪSRA, of Benares. यतीन्द्रजीवनचरितम् [Yatindra-jīvanacharita.] pp. 84-92. [1906.] 8°.

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MAHĀDEVAPRASĀDA ŚŪKLA NABHEL. कान्यकुञ्ज दर्पणं। [Kānyakubja-darpana. A genealogy of Kanauj Brahmans.] pp. vii. 112. Calcutta, 1898. 8°.

14156. g. 56.(2.)

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14154. e. 51.

MAHĀDEVA ŚŪKLA, Son of Sūryaprasāda. स्वामी भास्करानन्द सरस्वती जीवनचरितम् [Bhāskarānanda Sarasvatī-jīvanacharita. A century of Sanskrit verses on the life and teachings of Bhāskarānanda. With a Hindi prose version and occasional poems.] pp. ii. 115. काशी १९४६ [Benares, 1891.] 8°.

14028. d. 48.

MAHĀPRABHUJĪ. See VALLABHĀCHĀRYA.

MAHĀRĀJA SIMHA, Honorary Magistrate of Sagar. See KANHAIYĀ LĀLA, Executive Engineer. इतिहास पंजाब [Itihāsa Panjab. Translated from the Hindustani by Mahārāja Simha.] [1897.] 8°.

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— इतिहास बुदेलखण्डं। [Itihāsa Bundelkhand. A history of the Province of Bundelkhand, compiled chiefly from Hindustani works.] pp. 78. नरसिंहपुर १९२६ [Narsinghpur, 1896.] 8°.

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14028. c. 42.(2.)

MAHĀRĀJ-DĪN DĪKSHITA. See MAHĀBHĀRATA.—*Bhagavadgītā*. श्रीभगवद्गीता भाषा [Bhagavadgītā. A prose version by Mahārāj-dīn Dikshita.] 1910. 8°.

14154. dd. 30.

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14160. ee. 2.

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14156. e. 30.

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14156. g. 60.(2.)

— कविता-कलाप, etc. [Kavitākalāpa. A collection of select poems from the writings of Hindi poets, with illustrations.] pp. iii. ii. 70. प्रयाग १९०९ [Allahabad, 1909.] 4°.

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MAHĀVIRAPRASĀDA TRIPĀTHI. See शुकराभासम्वादा. रमाशुकसंवादः etc. [Rambhāshukasamvāda, etc. Edited with a Hindi prose translation by Mahāviraprasāda.] 1907. 12°. 14070. b. 20.(3.)

MAHENDRA-MĀDHURĪ. महेन्द्रमाधुरी उपन्यास। [Mahendra-Mādhurī. A tale of modern Hindi life in Delhi.] pp. 203. काशी [Benares, 1904.] 8°. 14157. b. 5.

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MAHIDHARA SARMĀ, of Tihari. See वेन्कटेश दाइवज्ञा. सर्वार्थचिन्तामणि: etc. [Sarvārtha-chintāmaṇi. With a Hindi translation by Mahidhara.] [1906.] 8°. 14053. dd. 13.

— See VIDYĀ-SUNDARA. विद्यासुन्दर etc. [Vidyā-Sundara. Followed by Chaurapañchāśikā. With a Hindi translation of both by Mahidhara.] [1894.] 12°. 14070. b. 23.

MAHTĀB SINGH, Ūmat, Raja of Narsinghgarh. See यमुनादास शंदिल्या. महताबदिवाकर। [Mahatāb-divākara. Preceded by verses in praise of Mahtāb Singh, and followed by a Sanskrit poem on the history of Narsinghgarh, with a Hindi paraphrase.] [1895.] 8°. 14154. c. 20.

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— पद्मावत। [Padmāvat. Another edition.] pp. 297. कलकत्ता १८५२ [Calcutta, 1896.] 12°. 14156. h. 61.

— پدم‌مَواط [Padmāvat. In Persian characters, with an interlineary Hindustani translation and marginal notes by Ahmad 'Alī, Rasā.] pp. 236, lith. کانپور [Cawnpore, 1899.] 8°. 14156. i. 41.

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MALKHĀN SINGHJŪ DEO, Sir, Raja of Charkhari. *See MAHĀBHĀRATA.—Bhagavadgītā. श्रीभगवहीना etc.*

[Bhagavadgītā. With a metrical Hindi translation by Sir Malkhān Singhjū Deo.] [1909.] 4°. 14065. f. 8.

MALLISHENA SŪRI, of the Nāgendra-gachchha. सज्जनचित्तवल्लभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 Sanskrit stanzas. Edited, with grammatical explanations in Sanskrit and Hindi, and a Hindi translation in prose and verse, by Mihrchang Dāsa.] pp. 68, lith. दिल्ली १८४८ [Delhi, 1893.] 8°. 14076. d. 48.

MALUKDĀSAJĪ, Mahanta, Kabirpanthī. *See KABIR. कबीर तीसा जन्त्र* [Kabir tīsā jantra. With Gujarati explanations by Mahanta Malukdāsajī.] [1909.] 16°. 14158. ccc. 16.

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elephant, its treatment, diseases, and training.] pp. xii. xx. 192. चंद्रै १९५४ [Bombay, 1898.] ८°.
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14160. c. 45.

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14154. h. 36.(2.)

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14160. a. 42.

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14100. c. 29.

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14156. a. 14.(1.)

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14156. aa. 8.

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14038. d. 32.

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14039. a. 17.

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14039. c. 19.

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14039. c. 21.

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14043. b. 9.(2.)

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14154. cc. 6.(1.)

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14154. b. 2.(2.)

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14154. d. 38.

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14156. g. 52.(1.)

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14156. g. 37.

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MURALIDHARA, Kavi. बेला का गैना [Belā kā gaunā. The marriage of Belā. A poetical episode in the history of the wars of Ālhā and Ūdal with Prithvirāja of Delhi, in verse.] pp. 92. मथुरा [Muttra, 1911.] 8°. 14158. cc. 26.(8.)

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— नौटझी शाहजादी [Nautankī Shāhzādī. The Princess Nauṭankī; a ballad.] pp. 53. कानपुर [Cawnpore, 1907.] 8°. 14158. d. 22.(3.)

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MURALIDHARA, Pandit. राजधर्मार्क मण्डलम् [Rājadharmārka-maṇḍala. A treatise on the duties of native princes towards their subjects. Interspersed with verses in Sanskrit, translated and explained in Hindi.] pp. 84, vi. इलाहाबाद [Allahabad, 1892.] 8°. 14156. d. 8.(5.)

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— [Another copy.] 14156. d. 28.(1.)

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MURALIDHARA ŚARMĀ, Son of Rāmakarṇa, of Farrukhnagar. *See VĀGBHĀTA, Son of Soma.* वाग्भटालङ्कारः। [Vāgbhāṭālaṅkāra. With interpretations in Sanskrit and Hindi by Muralidhara.] [1907.] 8°. 14055. b. 4.

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Poetry, with extracts from Sanskrit authorities, preceded by a metrical history of the Rathor rulers of Rajputana. Composed under the patronage of Maharaja Jasvant Singh of Jodhpur. Edited by Pandit Rāmakarṇa.] pp. iv. viii. xxiv. 852, 8, iii. xi. जोधपुर १९४८ [Jodhpur, 1897.] 4°.

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14070. dd. 44.

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— भक्तमाल सटीक [Bhaktamāla. Another edition of the text and tīkā of Priyā Dāsa. With a

tippaṇī, or commentary, by Vaishṇava Dāsa (?).] pp. iv. 323. मुम्बई १९५३ [Bombay, 1896.] 8°.

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— भक्तमाल प्रसांग etc. [Bhaktamāla-prasāṅga. The Hindi text of the Bhaktamāla, with a Gujarati commentary containing extensive biographies of the saints, based on the tīkā of Priyā Dāsa, by Gopalarāya Prabhurāma Mahetā. To which is added a collection of Vaishṇava poems in Gujarati by the commentator, entitled Dharmavichāra.] pp. xx. 236, 68. अमदाबाद [Ahmadabad, 1901.] 8°.

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— [Another edition.] pp. xx. 304. अमदाबाद [Ahmadabad, 1906.] 8°.

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NĀGA BHATTA, *Sādhu*. सिद्ध डाँकिनी अर्थात् कामरत्न तन्त्र ॥ [Kāmaratna, also styled Siddhadākini-tantra. A mystic work in verse on the means of attaining various desired objects. Sanskrit text, with a Hindi translation by Śyāmasundara Ṣarmā.] pp. ii. 173. कानपूर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

— सिद्ध डाँकिनी ॥ उपनाम कामतन्त्र ॥ [Kāmaratna. Sanskrit text, with a Hindi translation by Baladevaprasāda Miśra.] pp. 176. कानपूर १८९८ [Cawnpore, 1898.] 12°. 14033. a. 36.

— कामरत्नम् [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix treating of magic diagrams.] pp. xii. 316, 27. मुख्या १५६ [Bombay, 1899.] 8°. 14033. aa. 4.

The work is here ascribed to Nityanātha Yogeśvara. The last 27 pages are lithographed.

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NĀGARĪPRACHĀRINĪ SABHĀ. *See BENARES.—Nāgarīprachārini Sabhā.*

NĀGĀRJUNA, *Siddha*. सिद्धविनोद अर्थात् ... रतिशास्त्र ॥ [Siddhavinoda, or Ratiśāstra. A Sanskrit treatise on divination from sexual affairs, in 11 *pādas*, ascribed to Nāgārjuna. Edited and rendered into Hindi by Kanhaiyā Lāla Miśra.] pp. ii. 84. मुरादाबाद १८९९ [Moradabad, 1899.] 8°.

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NAGENDRANĀTHA SENA VAIDYAŚĀSTRĪ. वैद्यकशिष्या । [Vaidyakaśikshā. A work on Hindu medicine; with chapters on anatomy, physiology, and midwifery, based on English medical works.] pp. ii. 62, 752. कलकत्ता १९६० [Calcutta, 1904.] 8°. 14158. b. 29.

NAGINDRANĀTHA VANDYOPĀDHYĀYA. Panna-rajya ka itihas. [An account of the Panna State, dealing specially with the deposition of the Maharaja Mādhava Simha for instigating the

poisoning of his uncle.] Translated from [the] Bengali [Pānnār Mahārājā of Nagindranātha] by Babu Gangaprasad Gupt. (पन्नाराज्य का इतिहास) pp. 70. Benares, 1904. 8°. 14156. g. 58. (4.)

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NAIKĀNĪ SIMHA, *Khatri*, son of Durgā Simha. सुनारहृदयान्धकारमार्तण्ड etc. [Sunār-hṛidayāndhakāramārtanda. A polemic against the views of Chandrikāprasāda upon the dignity of the Sunār caste, with quotations from Sanskrit authorities.] pp. 50. कानपूर १९०४ [Cawnpore, 1903.] 8°. 14156. ggg. 7.(1.)

NAINSUKH DĀSA. वा० बज्रदन । (बारहमासा बज्रदन) [Bārahmāsā Vajradanta. A bārahmāsā poem, containing an account of the conversion to Jainism of king Vajradanta, his family and chieftains.] pp. 16. इटावा वीर सन्धत् २४३३ [Etawah, 1907.] 16°. 14154. k. 16.(3.)

NĀNĀ DĀDĀJĪ GUND. अथ मारवाडी शिलोका संग्रह भग २रा [Mārwādī silokā sangraha. A collection of Marwari songs. Part ii. Compiled by Nānā Dādājī Gund.] pp. 104. पुना १९६६ [Poona, 1909.] 8°. 14158. cc. 30.

NĀMADEVA, *Svāmī*. [Life.] *See NANDARĀMA SIMHA, of Tajganj*. सूर्यवंश उत्पत्ति चरित्र etc. [Sūryavamṣa-utpatticharitra.] [19]10. 8°. 14156. ggg. 13.

— [Life.] *See UDAYACHAND PĀDHĀ, Vaidya. भक्तिसागर* [Bhaktisāgara.] [1908.] 8°. 14156. ggg. 4.

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— [Life.] *See GAÑEŚA SIMHAJĪ*. श्रीगुरुनानक-सूर्योदय । [Nānak-sūryodaya.] [1900.] 4°. 14158. gg. 2.

NĀNAK, *Bābā* (*continued*). [*Biography*.] See KṛiṣṇĀNANDA UDĀSĪNA. नानक सत्य प्रकाश . . . Nanak Satya Prakash, etc. 1901. 8°. 14156. g. 42.(2.)

— जप्तजी ! परमानन्दी टीका सहित । [Japjī. Panjabī text, with a Hindi commentary by Paramānanda of Peshawar.] pp. ii. 242. काशी १९४७ [Benares, 1901.] 8°. 14162. bb. 8.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । [Nānak-gītā, or Adbhuta-gītā. A Sanskrit poem in 8 *adhyāyas*, purporting to be by Nānak, and to give his teachings on philosophy and religion. With a Sanskrit commentary by Keśavānanda Svāmī, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°. 14049. b. 4.

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14156. g. 35.(2.)

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14158. dd. 28.(3.)

NĀRĀYANA DĀSA, Pārāśari. सांग इन्दलहरण चमली अर्थात् चाल्हा का पहिला भाग [Indal-haraṇa. The abduction of the princess Indal; a ballad based on an episode in the history of the wars of Ālhā and Údal.] pp. 34. *Moradabad*, १९६६. 8°.

14158. dd. 6.(5.)

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Simhajī, the founder of the Ratlam State in Rajputana.] pp. ix. 77. बंदई १८९८ [Bombay, 1898.] 8°.

14156. g. 66.

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14028. c. 44.(2.)

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In progress.

गीता महात्म । [Gitāmāhātmya. A Hindi verse translation of chapters 171-188 of the Uttara-

PURĀNAS (*continued*).

khaṇḍa of the Padmapurāṇa, in Gurumukhi characters.] See MAHĀBHĀRATA.—*Bhagavadgītā.* गेविंद गीता [Govindagītā.] [1897.] *obl.* 12°.

14158. c. 37.

अथ कार्त्तिकमाहात्म्यं भाषाटीकासहित ग्रामः । [Kārttika-māhātmya. A Sanskrit account, in 35 chapters, of the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better known work of the same name ascribed to this Purāṇa. With a Nepali translation.] ff. 273. [Benares, 1903.] *obl.* 8°. 14018. a. 4.

अथ रामायणं लवकुशकाण्ड ॥ [Lavakuśakāṇḍa. An account in prose of Lava and Kuśa, sons of Rāma, translated from chapters 55-68 of the Pātālakhaṇḍa of the Padmapurāṇa.] See TULASI DĀSA. रामायण [Rāmāyaṇa.] pp. 591-635. [1909.] 8°. 14158. ff. 12.

पुष्कर माहात्म्यं भाषा टीका ॥ [Pūshkara-māhātmya. A section of the Śrīṣṭikhaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi prose translation by Pandit Tansukh Lāla.] foll. 170. अन्नमेर १९४४ [Ajmer, 1898.] *obl.* 8°. 14016. d. 51.

रामाश्वमेध । [Rāmāśvamedha. The first episode of the Pātālakhaṇḍa of the Padmapurāṇa, translated into Nepali verse by Subba-Homanātha Upādhyaya.] pp. 174. चनारस १९५२ [Benares, 1895.] 8°. 14154. f. 23.

रामाश्वमेध भाषा स्नोक ॥ [Rāmāśvamedha. Translated into Nepali, or Gorkha, verse by Pandit Vṛishabhadvaja Ṣarmā.] pp. 261. चनारस १९५९ [Benares, 1901.] 8°. 14154. ff. 8.

रामाश्वमेध भाषा । [Rāmāśvamedha. A metrical translation by Revārāmaji.] pp. iv. 436. बम्बई १९६४ [Bombay, 1907.] 8°. 14154. ee. 32.

ओवैद्यनाथमाहात्म्यम् । [Vaidyanātha-māhātmya. An account of the legends and cult of the Śaiva sanctuary at Baijnath, purporting to belong to the Pātālakhaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 264. बम्बई १९६२ [Bombay, 1905.] 8°. 14016. dd. 14.

PURĀNAS (*continued*).

SKANDAPURĀṄA.

अर्बुदमाहात्म्यसारः [Arbuda-māhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstri. With a Hindi translation, notes, and a map.] pp. 72. मुम्बयाम १९५० [Bombay, 1894.] 8°. 14016. c. 42.(3.)

जगन्नाथमाहात्म्य [Jagannātha-māhātmya. 8 chapters on the cult of Viṣṇu in Puri, purporting to form part of the Nilādri-mahodaya in the Sūta-saṃhitā. With a Hindi translation and introduction by Jvālāprasāda Miśra.] See VIŚVANĀTHA MAHĀPĀTRA, Son of Dayānidhi. गोवर्ड्दनपीठीय . . . गुरुपरम्परा etc. [Govardhana-pīṭhiya . . . guruparamparā, etc.] pp. 45-149. [1906.] 8°. 14016. dd. 19.

काशीखण्ड । [Kāśikhaṇḍa. An account of the sacred city of Benares, in 100 *adhyāyas*, translated from the Sanskrit into Hindi prose.] pp. ii. 609. कलकत्ता १९६४ [Calcutta, 1908.] 8°. 14154. ee. 31.

खन्दपुराणान्तर्गत श्रीकेदारखण्ड यंत्र । . . रत्नप्रभानाम हिन्दी-भाषा आख्या सहित । [Kedārakhāṇḍa. An account of the legends and cult of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Sanskrit text, with a Hindi translation, styled Ratnaprabhā, by Vrajaratna Bhaṭṭāchārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [Bombay, 1906.] 8°. 14016. dd. 25.

अथ श्री बद्रीपुरी पञ्चशिला-ब्रह्मकपाली बद्रीमाहात्म्यं भाषा-टीका सहितम् । [Pañchaśilā-badarī-māhātmya. A Sanskrit poem on the sanctity of the Pañchaśilā and Brahmakapāliśilā at Badarī, purporting to form ch. 59-60 in the Badarī-māhātmya of the Sahyādrikhaṇḍa. With a Hindi translation.] pp. 89; 8 plates. मुरादाबाद [Moradabad, 1905.] *obl.* 12°. 14016. b. 26.(3.)

खन्दपुराणे । [Skandapurāṇa, Revākhanda, Mahendragiri-māhātmya, ch. 39-40. An account of the origin and divisions of the Khandelwal Brahmins. Sanskrit text, with a Hindi translation by Rāmdayālji Josi.] See RĀMJIĀL, Rājā-vaidya. वंशावली etc. [Vamśāvalī.] pp. 1-27. [1906.] 8°. 14058. b. 45.(3.)

स्वस्थानीकथा [Svasthānī - parameśvari - vratakathā. The legend of the cult of the deity Svasthānī,

PURĀNAS (*continued*).

in 22 chapters, purporting to come from the Māghamāhātmya of the Kedārakhaṇḍa of the Skandapurāṇa, in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padmapurāṇa, in Sanskrit. Compiled and edited by Śikharnātha Suvedī.] pp. iv. ii. 8, 16, 440. Benares, १९६१ [1905.] ८°. 14154. ee. 22.

अश्वस्थानीवतकथा । [Svasthānī-vratakathā. Another edition.] pp. 337. काशी १८९९ [Benares, 1899.] ८°. 14154. dd. 32.

[A duplicate of the preceding edition.]
14154. dd. 6.

अथ भाषाटोकोपेत वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiśakhā-māhātmya. Twenty-five *adhyāyas* on the legends and cults associated with the month Vaiśakha. Sanskrit text, with a Hindi translation.] ff. 152. मुंबया १९४९ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

See DALEL SIMHA. शिवसागर [Śivasāgara. Legends relating to Śiva, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1910.] ८°.

14154. ee. 33.(4.)

See SRIDHARA. शङ्करचरितमूर्ख [Śaṅkara-charitasudhā. The life of Śiva in verse, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1882.] ८°.
14137. e. 14.

VĀMANAPURĀṄA.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into Hindi by Pandit Ravidatta.] pp. vi. 582. लखनऊ १९० [Lucknow, 1890.] ८°. 14154. f. 18.

अथ वामनपुराण भाषाटोकासमेतं प्रारम्भते ॥ [Vāmanapurāṇa. Sanskrit text, edited with a Hindi translation by Śyāmasundara Lāla Tripāṭhi.] ff. iii. 273. Bombay, १९६० [1904.] Fol. 14018. c. 34.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into prose by Śyāmasundara Lāla Tripāṭhi.] pp. viii. 422. बंदे १९६० [Bombay, 1904.] ४°. 14154. ff. 7.

VARĀHAPURĀṄA.

दुर्गाकवच । अर्गला कीलक सहित । [Durgākavacha, or Devikavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkandeyapurāṇa,

PURĀNAS (*continued*).

Durgākilakastotra, and Durgānavārṇa. Sanskrit texts, edited with Nepali translations by Viṣvanātha Śarmā.] pp. 66. काशी १९०३ [Benares, 1903.] ८°. 14016. dd. 12.

VĀYUPURĀṄA.

अथ गयामाहात्म्य भाषाटोका मारम्भः [Gayā-māhātmya. Eight chapters from the Śvetavarāhakalpa of the Vāyupurāṇa on the Vaishṇava cult of Gaya. Sanskrit text, with a Hindi translation by Śyāmapara, son of Bechūlāl.] ff. 102. गया [Gaya,] Benares [printed, 1906.] obl. 8°. 14016. dd. 20.

VISHNUPURĀṄA.

विष्णुपुराणानार्गीत यमगीता . . . भाषाटोका सहित [Yamagītā. A Sanskrit poem in 39 *ślokas* on the Yama-myth, professing to be extracted from the Vishṇupurāṇa. Edited, with a translation into the Gorkhali or Nepali dialect of Hindi, by Pandit Raṅganātha Rimol.] pp. 24. Benares, 1889. 12°. 14016. c. 42.(1.)

See CHIMMANLĀL VAISYA. पुराण-तत्त्व-प्रकाश [Purāṇatattvaprakāśa. A treatise to prove that the Purāṇas are not the work of Vedavyāsa.] [1910, etc.] ८°. 14154. c. 18.

See JYĀLĀPRASĀDA MISRA, of Moradabad. अष्टादशपुराण दर्पण । [Aṣṭādaśapurāṇa-darpaṇa. A treatise on the 18 Purāṇas.] [1906.] ८°. 14154. ee. 19.

PŪRNĀ. *See DEVIPRASĀDA, Rai.*

PŪRNACHANDRA ŚARMĀ. *See VINAYAVIJAYA.* श्रीपाल राजनो रास [Śripāla rājāno rās. With a Gujarati paraphrase by Pūrnachandra Śarmā.] [1910.] ८°. 14154. i. 20.

PŪRNADĀSA, of Nagjhari. *See KABIR.* योजक ओ कबीर साहच [Bijak. Accompanied by a commentary (*trijyā*) by Pūrnadāsa.] [1892.] ८°. 14158. h. 14.

— — — [1905.] ४°. 14154. ff. 14.

— — — [1905.] ४°. 14154. ff. 10.

PŪRNĀNANDA GOSVĀMĪ, Disciple of Brahmā-nanda. शत्चक्र भाषा टोका सहित ॥ [Shatcakra. A Sanskrit tract, in 57 stanzas, on the activity of the Śakti, or mystic energy, in the six centres of

the human microcosm. With a Hindi version.] pp. 37. कानपुर १८९९ [Cawnpore, 1899.] 8°.
14028. c. 85.(7.)

The pages are numbered 46—83.

पट्टचक्रनिरूपणचित्रम् । . . . Shatchakra niroopan chittra. [Being the Sanskrit Shaṭchakranirūpaṇa, with illustrative plates, and] with [Sanskrit] Bhashya, and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°. 14033. d. 25.

श्यामारहस्यतत्त्व [Syāmārahasya. A Sanskrit ritual of Syāmā-worship, in 15 parichchedas, partly original and partly compiled from the Tantras. With a Hindi version by Hariśāṅkara Śāstri.] pp. 338. Moradabad, १८९६ [1899.] 8°. 14033. c. 41.

PŪRNĀ SĀHIB, Mahātmā. निर्णयसार (वैराग्यशतक) [Nirṇayasāra. A poem in 136 verses, containing a dialogue between a Guru and his disciple on teachings of Kabīrpanthī philosophy. Followed by Vairāgyaṣatka, a poem in 127 couplets on asceticism.] See RĀM RAHAS, Mahātmā, of Burhanpur. पञ्चग्रन्थी । [Pañcha granthī.] pp. 255-303. [1908.] 8°. 14154. c. 32.

PŪRNĀ SIMHA, Thākura. See HANUMANTA SIMHA, Raghuvaṁśī, and PŪRNĀ SIMHA, Thākura. मेवाड़ का इतिहास [Mewāṛ kā itihāsa.] [1904.] 8°. 14156. g. 59.(4.)

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PURUSHOTTAMA DĀSA, called PRATĀP CHAND. अथ सनातनधर्मप्रकाश (शभाविलास) [Sabhbāvīlāsa. A defence of the Sikh religion in reply to objections raised by orthodox Hindus.] pp. i. 146, lith. लुदिहाना १९०६ [Ludhiana, 1906.] 8°. 14154. ee. 39.

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of Daraganj. स्वामी श्रीपुरुषोत्तम गिरिजी... जीवनचरित्र [Svāmī Śrī Purushottama Girijī kā jīvanacharitra.] [1910.] 8°. 14156. ggg. 9.

— [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA of Daraganj. पुरुषोत्तम चरित्र [Purushottama-charitra.] [1910.] 12°. 14156. fff. 20.

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PŪTAJĪ, of Farukhabad. See RĀMANĀRĀYĀNA ŚUKLA.

PYĀRE LĀLA, Kāshmīri. See ARABIAN NIGHTS. सहस्र रजनी चरित्र [Sahasra rajanī charitra. Translated from the Hindustani by Pyāre Lāla.] [1901.] 4°. 14156. k. 23.

PYĀRE LĀLA, Zemindār of Barautha. कोखशास्त्र [Kokāśāstra.] Sexual science. pp. iii. vii. 97. Moradabad, [1900.] 8°. 14156. b. 23.

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R.... N.... PRADHAN. See PRADHĀN (R. N.).

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14158. dd. 8.

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14156. h. 74.

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14158. ff. 7.

— See DHRUVA DĀSA, Disciple of Hita Hari-vamṣa. श्री . . . भक्तनामावली [Bhaktanāmāvalī. Edited, with biographical notices, by Rādhākrishṇa Dāsa.] 1901. 8°.

14158. cc. 15.

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14158. cc. 15.

— See PERIODICAL PUBLICATIONS.—*Benares*. नागरी प्रचारिणी पत्रिका। [Nāgariprachāriṇī-patrikā. Edited by Rādhākrishṇa Dāsa and others.] [1898, etc.] 8° and 4°.

14160. e. 21.

— See SĀVANTA SIMHA, Maharaja of Kishangarh. नागरसमुच्चयः [Nāgara-samuchchaya. With a life of the author by Rādhākrishṇa Dāsa.] [1898.] 8°.

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— [Life.] See VRAJANANDANASAḤĀYA. वारू राधाकृष्ण दास की जीवनी। [Rādhākrishṇa Dāsa ki jivanī.] [1907.] 8°.

14156. g. 18.(2.)

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14156. g. 52.(4.)

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of the development of Hindi periodical literature.] pp. 68. बनारस १९१४ [Benares, 1894.] 12°.

14156. g. 41.

— नागरीदासजी का जीवनचरित्र। [Nāgari Dāsajī kā jīvanacharitra. The life of Sāvanta Simha, Mahāraja of Kishangarh in Rajputana, called Nāgari Dāsa, a follower of the Vallabhāchārī sect of Vaishnavas.] pp. 36, vi. बनारस १९१९ [Benares, 1897.] 8°.

14156. g. 53.(4.)

— राजस्थान-केशरी अथवा महाराणा प्रतापसिंह [Rājasthāna-kesarī, also called Mahārāṇā Pratāpa Simha. An historical drama on the heroic resistance offered by Pratāpa Simha, Rāṇā of Udaipur, against the Emperor Akbar.] pp. xx. 118. बनारस १९११ [Benares, 1899.] 8°.

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14158. b. 10.(3.)

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14028. bb. 5.(4.)

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14154. c. 36.

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14156. g. 59.

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PRATĀPA SIMHA SETH. जीवन चरित्र हुजूर सामीजी महाराज etc. [Jīvanacharitra Huzūr Svāmījī.] [1902.] 8°. 14156. gg. 6.(1.)

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TOD (JAMES), Lieutenant-Colonel. राज राजस्थान का इतर [Rājasthāna kā itr. An abstract of Tod's "Rajasthan," translated from the Hindustani version of Bābū Śivavrata Lāla Varmā.] pp. ii. 600. लाहौर १९०९ [Lahore, 1909.] १२°. 14156. fff. 13.

TODAR MAL, Pandit. See GUÑABHĀDEĀ ĀCHĀRYA. अथ आत्मानुशासनप्रारंभः [Ātmānuśāsana. With a Marathi translation of a Hindi version of Todar Mal.] [1909.] obl. ८°. 14100. d. 26.

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The original work was not completed, owing to the death of the author.

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TOTĀRĀMA, Munshī, of Moradabad. See VEDAS.—
Appendix. अग्निहोत्रविधि। [Agnihotra-vidhi. With a Hindi paraphrase and notes by Munshī Totārāma.] [1905.] 12°. 14028. bb. 5.(5.)

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— See GOPINĀTHA KUMARA, Maithila Brahman. रामचरितेन्दु प्रकाश। [Rāmācharitenduprakāsha. A prose epitome of the Rāmāyaṇa.] [1903.] 8°. 14158. cc. 7.

TULASĪ DĀSA (continued). See JAGANNĀTHAPRASĀDA, called BHĀNU KAVI. नवपञ्चामृतरामायण। [Navapañchāmṛita Rāmāyaṇa. A treatise on Hindi prosody, based on the Rāmāyaṇa of Tulasi Dāsa.] [1896.] 12°. 14158. d. 45.(1.)

— [Life.] See KAMALAKUMĀRĪ, Rani of Sarila. श्रीगोद्धामामी तुलसीदासजी का जीवनचरित्र [Tulasi Dāsa kā jivanacharitra.] [1895.] 8°. 14156. gg. 19.

— See LAKSHMĪSAṄKARA MĪṢRA. रामायण-प्रकाश। [Rāmāyaṇa-prakāṣa. A glossary of difficult words in the Rāmāyaṇa of Tulasi Dāsa, with notes.] 1906. 12°. 14160. a. 50.

— See MAHĀDEVA DATTA, Pupil of Śeshadatta. श्रीमन्मानस शंकाशाली [Mānasaśāṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasi Dāsa.] [1906.] 8°. 14158. cc. 13.

— See UPENDRANĀTHA MUKHOPĀDHYĀYA. दोहाशब्दी। [Dohāvalī. Religious verses by Tulasi Dāsa and others, with Bengali translations.] [1901.] 12°. 14158. e. 51.

— See VAISHNAVACHARĀNA BASĀK. दोहाशब्दी। [Dohāvalī. A collection of Hindi *dohās* by Tulasi Dāsa and other poets, with Bengali translations, and a life of the poet.] [1899.] 12°. 14158. c. 44.

— See YAMUNĀDĀSA VAIŚYA, of Dehra Dun. श्रीलीलारामायण [Līlā-Rāmāyaṇa. Consisting partly of extracts from the Rāmāyaṇa of Tulasi Dāsa.] [1905.] 8°. 14158. dd. 15.(1.)

— बरवैरामायण सटीक [Barvai Rāmāyaṇa. A Rāmāyaṇa in barvai metre. With a commentary by Baijnāth Kurmi.] pp. 37. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(1.)

— छन्दावलीरामायण सटीक [Chhandāvalī Rāmāyaṇa. A Rāmāyaṇa in various metres. With a commentary by Baijnāth Kurmi.] pp. 36. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(2.)

— रामायण छन्दावली [Chhandāvalī Rāmāyaṇa. The text only.] See below. रामायण मानसदर्शण टीका सहित [Rāmāyaṇa.] pp. 1227-31. [1897.] 4°. 14158. hh. 6.

— छप्पैरामायण [Chhappai Rāmāyaṇa. A Rāmāyaṇa poem, in 31 *chappai* verses.] See below. रामायण मानसदर्शण टीका सहित [Rāmāyaṇa.] pp. 1223-26. [1897.] 4°. 14158. hh. 6.

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14158. ee. 17.

— गीतावली सटीक ॥ [Gītāvalī. With the commentary of Baijnāth Kurmi. Fourth edition.] pp. 454. लखनऊ १८८० [Lucknow, 1889.] ८°.

14158. dd. 2.

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14158. dd. 16.

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14158. e. 16.(2.)

— कुण्डलिया रामायण सटीक [Kundaliyā Rāmāyaṇa. A Rāmāyaṇa in the *kunḍaliyā* metre. With a commentary by Baijnāth Kurmi.] pp. 316. लखनऊ १८९२ [Lucknow, 1892.] ८°.

14158. f. 30.(3.)

— मानस-पत्रिका। [Mānasapatrikā. A monthly publication of the Rāmāyaṇa of Tulasī Dāsa, together with commentaries by divers scholars in Hindi, with a Sanskrit metrical paraphrase chiefly by Sudhākara Dvivedī. Edited by Sudhākara Dvivedī and Sūryaprasāda Miśra.] चनारस १९०४ [Benares, 1904, etc.] ८°.

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14158. ff. 9.

— श्रीमहोस्खामी तुलसीदासजी विरचित-पदराजनरामायण। [Padarāja Rāmāyaṇa. A Rāmāyaṇa, in 92 *padas*.] pp. 64. चंडई १९०५ [Bombay, 1905.] 12°.

14158. e. 47.(7.)

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14158. f. 35.(2.)

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— रामायण आनन्दप्रकाश [Rāmāyaṇa. With a prose version, entitled Ānandaprakāśa, by Pandit Lakshmidatta. Followed by four short poems ascribed to Tulasī Dāsa, with prose translations, viz.—Saravana kī kathā, Gaṅgājī kī kathā, Sulō-

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14158. ee. 18.

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14158. hh. 6.

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14158. ee. 16.

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14158. ee. 18.

The Hindi is in Gujarati characters.

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— रामायण परिच्छीपरिशिष्टप्रकाश [Rāmāyaṇa. With a commentary by Devatīrtha Svāmī, entitled Mānasaparicharyā, and supercommentaries by Ishvariprasāda Nārāyaṇa Śiṁha and Hariharaprasāda, entitled respectively Mānasaparicharyā-pariśiṣṭā, and Mānasaparicharyā-pariśiṣṭā-prakāṣa.] 2 vols. पटना १८९६, १९०२ [Patna, 1898, 1896.] 4°. 14158. i. 4.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With the commentary of Bandidīn Dīkshita, entitled Mānasadarpaṇa. Preceded by Rāmāyaṇa-māhātmya by Gopāla Dāsa, and followed by Tulasi Dāsa's Lavakuṣakāṇḍa. Fourth edition.] pp. x. 847. Lucknow, 1900. 8°. 14158. ff. 1.

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— रामायण [Rāmāyaṇa. In Gurumukhi characters.] pp. 612. लाहौर नानकमाई ४३२ [Lahore, 1902.] 8°. 14158. gg. 3.

— کاپلے ملکی [Rāmāyaṇa. In Persian characters. Third edition.] pp. 348, lith. کانپور ۱۹۰۲ [Cawnpore, 1902.] 8°. 14158. ff. 2.

— सचित्र रामचरितमानस गुप्ताईं तुलसीदास कृत [Rāmāyaṇa. Edited by Sudhākara Dvivedī and 4 other Pandits of the Nāgarīprachāriṇī Sabhā of Benares from 5 ancient and reliable MSS. With a preface by Śyāmasundara Dāsa, Secretary of the Society, an introductory account of the poet and his works, and an appendix containing explanations of mythological allusions.] pp. vi. 93, 602, 73. प्रयाग १९०३ [Allahabad, 1903.] 4°. 14158. ff. 6.

— बालकांड [Rāmāyaṇa. In Kaithi characters.] lith. कलकत्ता १९०९ [Calcutta, 1907, etc.] 8°.

In progress.

14158. cc. 25.

— रामायण [Rāmāyaṇa. Preceded by an anonymous poetical life of Tulasi Dāsa and

Gopāla Dāsa's Rāmāyaṇa-māhātmya; and followed by Lavakuṣakāṇḍa (a prose version of chapters 55-68 of the Pātālakhāṇḍa of the Padmapurāṇa), the Vanavāsa kī jantrī of Gaṅgārāma Miṣra, and two short poems ascribed to Tulasi Dāsa, viz.—Bajaraṅgabāṇ and Rāmabarākhaḍi. Fifth edition.] pp. iv. xl. viii. 644. लखनऊ १९०१ [Lucknow, 1909.] 8°. 14158. ff. 12.

— श्रीमद् गोस्वामी तुलसीदासजी विरचित रामायण [Rāmāyaṇa. Preceded by Jvālāprasāda's poetical biography of Tulasi Dāsa, and Rāmāyaṇa-māhātmya of Gopāla Dāsa; and followed by the Lavakuṣakāṇḍa and Tithipatra. With Gujarati translations of the whole by Kalyāṇajī Raṇchhadjī Vyāsa. Second edition.] pp. xvi. 1139. अમदाबाद १९१० [Ahmedabad, 1910.] 8°. 14158. dd. 27.

— श्रीमहोस्वामी तुलसीदासकृत रामायण आरण्य काण्ड [Rāmāyaṇa. Āraṇya-kāṇḍa. With a prose version and notes by Pandit Vināyaka Rāva of Sagar.] pp. 184, ii. जबलपुर १९०८ [Jabalpur, 1908.] 8°. 14158. dd. 6.(3.)

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Each book has a separate pagination.

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— रामायण आनन्दप्रकाश अयोध्याकाशः [Rāmāyaṇa. Ayodhyā- and Laṅkā-kāṇḍa. With Lakṣmīdattā's Ānandaprakāṣa.] pp. 306. Moradabad, १९०१-१० [1909-10.] 4°. 14158. hh. 5.

— किञ्चिन्धा काइम टीका . . . सहित [Rāmāyaṇa. Kishkindhyā-kāṇḍa. With a commentary, entitled Mānasatattvabhāskara, by Pandit Rāmakumāra, and a few Sanskrit and Hindi notes.] pp. 7, 192. दरभंगा १९०७ [Darbhanga, 1907.] 8°. 14158. f. 33.(2.)

— सुन्दरकाण्ड । [Rāmāyaṇa. Sundara-kāṇḍa. With Lakṣmīdattā's commentary, here styled Ānandaprakāṣikā, and also Mānasadarpaṇa.] pp. 84. [Muttra, 1910.] 8°. 14158. ff. 14.

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bishanpadas, in Gurumukhi characters.] pp. 151.
لہری [Lahore, 1904.] 8°. 14158. ee. 27.(4.)

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— शोडश रामायण । [Shoḍaśa Rāmāyaṇa. A collection of 16 Rāmāyaṇa poems by Tulasī Dāsa.] pp. 477, vi. कलकत्ता १५०३ [Calcutta, 1903.] 8°. 14158. ee. 16.

— सूर्यपुराण । [Sūryapurāṇa. A poem in praise of the Sun-god, ascribed to Tulasī Dāsa.] pp. 64. Darbhanga १५०९ [1907.] 16°. 14158. e. 69.

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The title-page bears the date 1889, but the edition is apparently that of 1893.

— विजयदोहावली ॥ [Vijayadohāvalī.] pp. 29. Lucknow, 1904. 16°. 14158. c. 59.(3.)

— विनयपत्रिका सटीक [Vinayapatrikā. With Śivaprakāṣa Simha's commentary, called Rāmatattvabodhini. Second edition.] pp. 349. लखनऊ १६८ [Lucknow, 1888.] 8°. 14158. f. 31.

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— रामायण तुलसी कृत । वालु का चादि उत्तर का चंत । [Rāmāyaṇa. A philosophical poem on the attainment of final beatitude, in 45 cantos, ascribed to

Tulasī Dāsa. With an interlineary translation, notes, and a glossary.] pp. v. 80. लखनऊ १६६ [Lucknow, 1896.] Fol. 14158. hh. 4.

— कथा सरवन की, गंगाजी की कथा, मुलोचना की कथा, अहिरावण की कथा [Saravana kī kathā, Gaṅgājī kī kathā, Sulochanā kī kathā, and Ahirāvaṇa kī kathā. Four poems in connection with the story of the Rāmāyaṇa, with prose translations.] See above. रामायण चानन्दप्रकाश [Rāmāyaṇa.] Pt. 8. [1885-95.] 4°. 14158. hh. 2.

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verbal commentary in Sanskrit by Bhimasena, followed by a Hindi version of the same.] इलाहाबाद १८८९ [Allahabad, 1889, etc.] 12°. 14010. c. 45.
In progress: published in monthly parts.

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ईशोपनामक वाजसनेयोपनिषद् । [Īśopanishad, or Vājasaneyopanishad. Sanskrit text, with a Hindi verse translation by Satyānanda Muhammed. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] ८°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्भाष्यम् ॥ . . . Vajasaneyopanishat [*i.e.* Īśopanishad.] With commentary [in Sanskrit and Hindi] of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. ८°. 14007. c. 26.(1.)

वाजसनेयोपनिषद् [Īśopanishad, or Vājasaneyopanishad. Sanskrit text, with Hindi translation and exposition by Badarīdatta Ṣarmā.] pp. 18. मेरठ १९५८ [Meerut, 1901.] ८°. 14007. b. 4.(3.)

अथ कठोपनिषद्भाष्यम् ॥ [Kaṭhopanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] ८°. 14007. c. 26.(3.)

कठोपनिषद् [Kaṭhopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Ṣarmā.] pp. 96. मेरठ १९६० [Meerut, 1903.] १२°. 14007. b. 4.(5.)

कठोपनिषद् Kathopanishad, etc. [Sanskrit text, with a Hindi paraphrase by Rāmasvarūpa Ṣarmā.] pp. 64. मुरादाबाद १९०५ [Moradabad, 1905.] १२°. 14049. aa. 5.(1.)

सामवेदीय तत्त्वकारोपनिषत् केनोपनिषत् ॥ [Kena, or Tala-vakāra Upanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] ८°. 14007. c. 26.(2.)

तत्त्वकारोपनिषद् [Kenopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Ṣarmā.] pp. 32. मेरठ १९५८ [Meerut, 1901.] ८°. 14007. b. 4.(4.)

मारुडूक्योपनिषत् (Bhasha [*i.e.* Hindi] translation [with the Sanskrit text] of Pandit Guru Datta's English translation and exposition of Mandukyopanishat by Atma Ram.) pp. 80. Lahore, 1891. 16°. 14010. b. 8.(2.)

SEPARATE UPANISHADS (*continued*).

चतुर्थ माण्डूक्योपनिषद्वायम् ॥ [Māṇḍūkyopanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 24, 38. प्रयाग १८४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

माण्डूक्योपनिषद् गौडपादीयकारिका सहिता [Māṇḍūkyopanishad. Sanskrit text, with Gauḍapāda's Kārikā, bk. i. Edited with a Hindi interpretation of the whole, and a Hindi paraphrase of the former, by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 26. मेरठ १९६४ [Meerut, 1907.] 8°. 14010. c. 54.(2.)

चतुर्थ मुण्डकोपनिषद्वायम् ॥ [Muṇḍakopanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 154. प्रयाग १८४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् [Mundakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

मुण्डकोपनिषद् [Muṇḍakopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 82. मेरठ १९६१ [Meerut, 1904.] 8°. 14007. b. 11.(3.)

चतुर्थ प्रश्नोपनिषद्वायम् ॥ [Praśnopanishad.. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 148. प्रयाग १८४ [Allahabad, 1895.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

चतुर्थवेदीय प्रश्नोपनिषद् ॥ [Praśnopanishad. Sanskrit text, with interpretations both in Sanskrit and in Hindi by a pupil of Bhīmasena Śarmā of Etawah. Second edition.] pp. 152. Etawah, १९०१ [1909.] 8°. 14010. dd. 9.(3.)

चतुर्थश्वतरोपनिषद् [Śvetāśvataropanishad. Sanskrit text, with a Sanskrit and Hindi commentary by Tulasirāma Svāmī.] pp. 112. मेरठ १८२७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

चतुर्थ कृष्णवेदीयश्वेताश्वतरोपनिषद् भायम् ॥ . . . Shwetashwataropanishat with commentary of Bhim Sen Sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

SEPARATE UPANISHADS (*continued*).

चतुर्थ तैत्तिरीयोपनिषद्वायम् ॥ [Taittirīyopanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 180. प्रयाग १८४ [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

तैत्तिरीयोपनिषद् [Taittirīyopanishad. Edited with analyses and Hindi glossaries to each anuvāka by Zālim Singh.] pp. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

MODERN AND FICTITIOUS UPANISHADS.

महर्षि हारीत-चन्द्रवीष संवादात्मिक-भवसंतारणोपनिषद् । . . भावाटीकाविभूषित । [Bhavasantārāṇopanishad. A metrical tract in 5 chapters on the cult of Vishnu. Sanskrit text, with a Hindi interpretation and commentary, styled Vedānta-vijñānavilāsa, by Rāmaprapanna Svāmī of Ramgarh.] pp. 32, 86. बंबई १९६४ [Bombay, 1908.] 8°. 14028. bbb. 14.

कालिकोपनिषद् भाषा टोका सहित ॥ [Kālikopanishad. A Sanskrit tract on the mystic worship of Dakṣhiṇa-Kālī, purporting to be excerpted from the Saubhāgya-kānda of the Atharvaveda. With a Hindi version by Munnālāla.] pp. 9. कानपुर १८८८ [Cawnpore, 1899.] 8°. 14028. c. 85.(5.)

मृत्युलांगूल उपनिषद् [Mrityulāṅgūla-upanishad. Sanskrit text, with a Hindi version. Second edition.] pp. 8, lith. स्थालकोट १९०० [Sialkot, 1900.] 12°. 14028. b. 62.(2.)

मृत्युलांगूल तथा सूर्योपनिषद् । [Mrityulāṅgūla, and Sūryopanishad. Edited with Hindi notes and verses by Bodhānanda Giri.] pp. 8. लाहौर १९०४ [Lahore, 1904.] 12°. 14010. b. 3.(3.)

चतुर्थ पिंडब्रह्माश्रोपनिषद् [Piṇḍabrahmāṇḍopanishad. A Vedantic tract on the study of the macrocosm and microcosm. Sanskrit text and commentary by Keśavānanda Svāmī, with a Hindi paraphrase of the latter by Saikarānanda Avadhūta.] pp. 206, vii. मुरादाबाद १९६२ [Moradabad, 1905.] 8°. 14049. bb. 19.

APPENDIX.

See DĀMODARA ŚARMA. उपनिषद्वायम् ॥ [Upanishat-tattva. An exposition of the Aupanishada teachings, as interpreted by the Ārya Samāj.] [1906.] 8°. 14154. c. 30.

UPENDRANĀTHA MUKHOPĀDHYĀYA. देहावली । [Dohāvalī. Hindi religious verses by Tulasī Dāsa, Kabir, Mirā Bai, Gharib Dās, and others. Compiled and edited with Bengali translations by Upendranātha.] pp. 182. कनिकाता [Calcutta, 1901.] 12°. 14158. c. 51.(1.)

URDŪ BEGAM. उर्दूबेगम etc. [Urdū Begam. An allegorical tale on the amalgamation of the Urdu and Hindi languages.] pp. 133, ii. इलाहाबाद १९०४ [Allahabad, 1905.] 8°. 14157. d. 2.

URVĪDATTA ŚĀSTRĪ, Son of Badarīdatta, of Tehri. Edward Vansha. Maha Kavya. (A short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward VII.) With Anvayabodhini Vyakya [i.e. a Sanskrit commentary] and Vyaktarthā Bhasha [i.e. a Hindi translation]. (एउडवार्डवंशम् महाकाव्यम्) pp. xx. 417. Lucknow, 1905. 8°. 14058. cc. 10.

UTTAM SINGH, of Wazirabad. See HARIDAYĀL, Kavi. वैराग्यसूत्रक मटीक [Vairāgyaśataka. With a Panjabi commentary by Uttam Singh.] [1899.] 8°. 14158. d. 56.

— — — [1906.] 8°. 14158. ee. 5.(4.)

VADHVĀ. See RĀMADĀSA, called VADVĀ, of Lahore.

VĀDĪBHASIMHA, Disciple of Pushpasena. श्री-मद्भादोभसिंहसूर्यविरचित शत्रुघ्नामणि हिन्दी अनुवादसहित । [Kshatrachūḍāmaṇi. A Jain legend in 11 *lambas* of Sanskrit verse. Edited with a Hindi translation by Munhilāla Jainī, and revised with Hindi prefaces by Nāthurām Premī.] pp. xxiv. 148. चम्बडे १९१० [Bombay, 1910.] 12°. 14100. b. 19.(3.)

VĀDICHANDRA SŪRI. शानमूर्योदय नाटक । [Jñāna-sūryodaya nāṭaka. A Jain drama, translated from the Sanskrit by Nāthurām Premī.] pp. xii. 104. चम्बडे १९०९ [Bombay, 1909.] 12°. 14158. a. 21.

VĀDILĀLA MOTILĀLA SHĀH, of Ahmedabad. ऐतिहासिक नोंध [Aitibāsika nondh. Notes on the history of the Śvetāmbara sect of Jains, translated from the Gujarati of Vādilāla Shāh.] pp. 176. Ahmedabad, [1910.] 12°. 14154. h. 51.

VĀGBHATA, Son of Simhagupta. श्रीमद्वाग्भटविरचित अष्टाङ्गहृदय । अर्थात् वाग्भट । [Aṣṭāṅgahṛidaya. A manual of medicine. Sanskrit text, with a Hindi translation by Krishṇa Lāla.] pp. iv. lxxvi. 988. Muttra, १९१० [1910.] 8°. 14053. f. 5.

VĀGBHATA, Son of Soma, Jain Rhetorician. वाग्भटा-लङ्घारः । [Vāgbhaṭālaṅkāra. A Sanskrit treatise on rhetoric. With interpretations in Sanskrit and Hindi by Muralidhara Śarmā of Farrukhnagar.] pp. iv. 236. मुम्बया [Bombay, 1907.] 8°. 14055. b. 4.

VĀGĪSVARĪ-DAYĀL, called LĀLĀJĪ, of Benares. छैलचिनाल का ज्हगड़ा ॥ [Chhail-chhināl kā jhagrā. The dispute between a fop and a prostitute; a poem.] pp. 13. काशी [Benares, 1912.] 12°. 14158. c. 47.(5.)

— नई कजली [Naī kajalī. A series of 8 tracts, containing *kajalī* songs, chiefly on mythological subjects.] काशी [Benares, 1910.] 12°. 14158. ccc. 19.(3.)

VAIDIKYANTRĀLAYA. See AJMERE.—*Vaidikyantrālaya*.

VAIDYAKAKOṢA. स्थ वैद्यककोशप्रारम्भः ॥ [Vaidyaka-koṣa. A Hindi glossary of Sanskrit medical terms.] See KOṢĀSBĀDĀRTHASAṄGRAHA. कोष शब्दार्थ-संग्रह ॥ [Koṣāsbādārthasaṅgraha.] pp. 241-292. [1899.] 8°. 14160. c. 40.

VAIDYANĀTHA KIŚORA, Son of Krishṇa Kiśora. वैद्यनाथ पञ्चाशिका ॥ [Vaidyanātha-pañchāśikā. Fifty stanzas in praise of the temple of Vaidyanātha in Bengal, and the worship of Siva.] pp. 26. काशी १९०८ [Benares, 1908.] 8°. 14158. dd. 22.

VAIDYANĀTHA MIṢRA. See ŚEKPATI BHĀTTĀ. रत्नसारः etc. [Ratnasāra. With a Sanskrit commentary, and a Hindi interpretation. Edited by Vaidyanātha Miṣra.] [1911.] 8°. 14055. d. 8.(1.)

VAIDYANĀTHA SARMA, Vaidya. See PERIODICAL PUBLICATIONS.—Allahabad. सुधानिधि । [Sudhānidhi. Edited by Vaidyanātha Śarmā.] [1907.] 8°. 14156. bb. 2.

VAIDYANĀTHA ŚĀSTRĪ, Son of Nārāyaṇa, of Moradabad. See VIŚVANĀTHA PAṄCHĀNANA BHĀTTĀ-CHĀRYA. न्यायसिद्धान्तमुक्तावली etc. [Kārikāvalī. The Pratyakshakhaṇḍa with commentary. Edited with a Hindi translation of the text, a Hindi commentary and footnotes by Vaidyanātha Śāstri.] [1901.] 8°. 14049. b. 7.

— चौदहरल अर्थात् पुस्तकों का समूह ॥ [Chaudah ratna. A collection of 125 short writings and excerpts from writings in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theology, divination,

legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°.

14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyā Lāla Śarmā, and in a few cases by Baladevaprasāda Miśra and Jayantiprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAIŚAMPĀYANA (S. K.). See SADĀŚIVA KRISHNARĀVA VAIŚAMPĀYANA.

VAISHNAVACHARAṄA BASĀK. दोहावली। [Dohāvalī. A collection of Hindi *dohās*, in Bengali characters, by Tulasī Dāsa, Kabīr, and other poets. Compiled with Bengali translations, and lives of Tulasī Dāsa and Kabīr, by VaishnavacharaṄa Basāk.] pp. x. 192. कलिकाता १९०५ [Calcutta, 1899.] 12°. 14158. c. 44.

VAIŚYA MAHĀSABHĀ. रिपोर्ट वैश्यमहासभा [Proceedings of the seventh meeting of the Vaiśya Conference, held at Delhi in December 1898.] pp. iii. 70, with 10 Appendices. मेरठ १९०० [Meerut, 1899.] 8°. 14156. d. 19.(2.)

VALLABHA. See RĀMCHĪZ SIMHA, of Bharsar.

VALLABHĀCHĀRYA, called MĀHĀPRABHUJĪ. [Life.] See GOKULĀNĀTHA, Gosvāmī. गोकुलामी श्रीगोकुलनाथजी कृत... चौराशी वैष्णवनकी वार्ता [Chaurāshī Vaishṇavankī vārtā.] [1903.] 8°. 14154. ff. 5.

— See KANHAIYĀ LĀLA ŚĀSTRĪ, Son of Gaṅgādhara. श्रीमद्भगवार्थदिव्यजयः etc. [Vallabhāchārya-digvijaya. A Sanskrit poem on the history and teaching of Vallabhāchārya, with a Braj-bhasha translation.] [1904, etc.] 8°. 14058. c. 10.

— श्री चंतःकरणप्रबोधकी टोका [Antahkarana-prabodha. A devotional tract in 10 stanzas. Sanskrit text, with a Braj-bhasha commentary by Gosvāmī Nṛsiṁhalālaji Mahārāja.] pp. 11. १९२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

— चतुःश्लोकी टोका [Chatuhṣloki. A Sanskrit poem, in 4 verses, on the cult of Krishṇa, with a

commentary in Braj-bhasha.] See VITTHALEŚVARA. श्रीविठ्ठलेश्वर की टोका [Vallabhāśṭaka and Chatuhṣloki.] [1905.] 8°. 14049. ann. 29.(6.)

VALLABHAVIJAYA, Disciple of Harshavijaya. See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ. तत्त्वनिर्णयप्राप्ताद्. Tatvanirṇyaprāpṭād. [Edited by Vallabhavijaya.] [1902.] 8°. 14154. i. 8.

— See MOHANALĀLA SRĀVAKA, of Amritsar. सम्पेगी हितशिष्या etc. [Samvegi-hitaśikshā. A reply to the Gappadipikā-samīra of Vallabhavijaya.] [1893.] 16°. 14154. h. 26.

— दुन्धकहितशिष्या अपर नाम गप्पदीपिकासमीर [Dhunḍhaka-hitaśikshā, also called Gappadipikā-samīra. A treatise on the tenets of the Dhunḍhaka sect of Jains, written in refutation of the Jñānadipikā of Pārvatī Dhunḍhakanī.] pp. 132. अमदाबाद १९४६ [Ahmadabad, 1892.] 12°. 14154. h. 23.

— जैन भानु [Jainabhānu. A Hindi treatise, illustrated from Sanskrit and Prakrit texts, refuting the doctrines of the Dhunḍhaka sect of Jains as set forth in the Satyārthachandrodaya Jaina of Pārvatī Dhunḍhakanī.] लाहौर १९१० [Lahore, 1910, etc.] 8°. 14154. h. 48.

In progress.

VALMIKI. See AKSHAYAKUMĀRA, of Bughi. रसिकविलास रामायण। [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] 1901. 8°. 14158. d. 37.(2.)

— See BANĀDĀSA. उभयप्रबोधक रामायण [Ubhaya-prabodhaka Rāmāyaṇa. A metrical version of the Rāmāyaṇa.] [1892.] 8°. 14158. h. 17.

— See BHAGAVANTA SIMHA, Son of Ayodhyā Simha. श्रीभक्तिशिरोमणि [Bhaktiśiromaṇi. The story of the Rāmāyaṇa, in verse.] [1899.] 8°. 14158. d. 55.

— See BHĀNUBHAKTA ĀCHĀRYA. रामायण मात्रकांड [Rāmāyaṇa. A Nepali version by Bhānubhakta.] [1890.] 8°. 14158. d. 42.

— — — [1896.] 8°. 14158. d. 50.

— — — [1910.] 12°. 14158. ccc. 15.

— — — रामायण चयोधाकांड [Rāmāyaṇa. Ayodhyākāṇḍa. By Bhānubhakta.] [1900.] 12°. 14158. c. 45.

VĀLMĪKI (*continued*). See JĀNAKIPRASĀDA, called RASIKAVIHĀRĪ, Kavi. रामरसायन [Rāma-rasāyana. A versified adaptation of the Rāmāyaṇa.] [1894.] 8°. 14158. ee. 7.

— See JAYAGOVINDA MISHRA. नागपुरिया फगूवा गीत लङ्काकाण्ड। [Phagūvāgīta. Songs on the story of Rāma from the Laṅkākāṇḍa of the Rāmāyaṇa, written in the Nagpuriya dialect.] 1908. 8°. 14158. d. 22.(5.)

— See LĀL BIHĀRĪ, Rev. बाल्मीकीय रामायण परीक्षा॥ [Vālmikiya Rāmāyaṇa-parikshā. An examination of the Rāmāyaṇa of Vālmiki.] [1904.] 8°. 14158. d. 26.

— See MADANA BHATTA, Son of Govardhana Bhatta. राम रत्नाकर etc. [Rāma-ratnākara. A metrical version of the Bālakāṇḍa of the Rāmāyaṇa of Vālmiki.] [1892.] 8°. 14158. f. 33.(1.)

— See PREMARAṄGA. श्री भाषा श्लोकावली रामायण॥ [Ślokāvalī Rāmāyaṇa. An abridged metrical version of the Rāmāyaṇa.] [1898.] 8°. 14158. f. 22.(2.)

— See ŚĀNKARĀNANDA, Disciple of Prakāśā-nanda. आत्मरामायण। [Ātma-Rāmāyaṇa. A philosophical interpretation of the Rāmāyaṇa.] [1906.] 12°. 14154. d. 43.

— See SANTARĀMA, Svāmī, of Lahore. शुद्ध रामायण [Śuddha Rāmāyaṇa. The story of the Rāmāyaṇa, with quotations from the Sanskrit epic.] [1910, etc.] 12°. 14157. a. 15.

— See ŚIVAVRATA LĀLA VARMĀ. रामायण। [Rāmāyaṇa. A prose adaptation of the Sanskrit epic, translated from the Hindustani.] [1910.] 12°. 14158. ccc. 20.

— रामललाम गीत आरंभः [Rāma-lalāmagīta. An abridged metrical translation of the Rāmāyaṇa by Ratna Śimha. Edited with a life of the translator by Rāmakṛishṇa Dāsā.] pp. viii. 363. लाहोर १८९१ [Lahore, 1891.] 8°. 14158. d. 35.

— श्री वाल्मीकीय रामायण भाषा छन्द में [Rāmāyaṇa. Translated into Hindi verse by Rāmaprasāda Tripāṭhī, Devakīnandana, and others.] प्रयाग १८९१ [Allahabad, 1891-1901.] 8°. 14158. f. 32.

— आल्हारामायण। [Rāmāyaṇa. A metrical translation in the ālhā metre by Pandit Chatur-

bhuja Miṣra.] 7 pts. बांकीपुर १८९४-९२, १८९३ [Bankipur, 1895-92, 93.] 8°. 14158. ee. 15. Bks. 5 and 6 are of the 2nd edition.

— [Another edition of the preceding.] pp. 8, 1008. बंबई १९०६ [Bombay, 1905.] 8°. 14158. dd. 10.

— अथ श्रीमद्वाल्मीकीय रामायणम्॥ [Rāmāyaṇa. Sanskrit text, with a Hindi translation by Maheśadatta Sukula. Preceded by an index and Hindi preface by Śaktidhara Sukula, and the Rāmāyaṇa-māhātmya from the Skandapurāṇa with Hindi translation.] 10 pts. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

— रामायण। [Rāmāyaṇa. A metrical version by Rudrapratāpa Śimha of Manda. Edited by Sudhākara Dvivedi.] Benares, 1904, etc. 4°. 14158. i. 5.

In progress.

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— सुन्दरकाण्ड आल्हा॥ [Rāmāyaṇa. Sundarakāṇḍa. Translated into ālhā verse by Jānakīvallabha Śarmā.] pp. 22. Lucknow, १९०१ [1901.] 8°. 14158. dd. 5.(1.)

— सुन्दरकाण्डभाषा॥ [Rāmāyaṇa. Sundarakāṇḍa. A prose translation by Kāśīrāma, based on the Sanskrit commentary Bhūshāṇa of Govindarāja.] pp. 6, 432. मुंबई १९०८ [Bombay, 1901.] 8°. 14158. d. 63.

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VĀLMĪKI (*continued*). ओमद् वाल्मीकीय रामायण भाषापाठिका सहित। [Rāmāyaṇa. Sanskrit text of the Yuddha and Uttara kāṇḍas, with a Hindi translation by a Pandit of Kanauj.] 2 pts. कनौज १०६३ [Kanauj, 1906.] 4°. 14065. f. 7.

— ब्रह्मानशास्त्र ज्योति वेदान्त रामायण ॥ [Vedāntarāmāyaṇa, or Brahmajñānaśāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 Sanskrit *sargas*, purporting to have been delivered by Janaka of Videha in answer to the questions of Paraśurāma, and reported by Vālmīki to Rāmachandra. With a Hindi prose translation by Rājavaidya Rāmasevaka Lāla Gupta.] pp. iii. 343. काशी [Benares, 1908.] 8°. 14049. aaa. 27.

VĀMAMĀRGA. वाममार्ग मैरवीचक्र [Vāmamārga, or Bhairavichakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Sanskrit text, edited with a Hindi version by Śyāmasundara Lāla Tripāṭhī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANĀCHĀRYA GIRI, Vichitrakavi, Gosvāmī, of Mirzapur. See SAKHĀRĀMA GĀNEŚA DEUSKAR. वीरेन्द्र बाजीराव। [Vīrendra Bajirāva. Translated from the Bengali by Vāmanāchārya Giri.] [1907.] 8°. 14156. g. 13.(2.)

VAMŚĀVALĪ. History of Nepāl, translated from the Parbatiyā (Vansāvalī) by Munshī Shew Shunker Singh, and Pandit Shri Gunānand: with an introductory sketch of the country and people of Nepāl by the editor, D. Wright. pp. xv. 324. Cambridge, 1877. 8°. 14156. g. 65.

VAMŚIDHARA, Pandit. See GARGA. जय ओमहर्णसंहिता ॥ [Garga-saṃhitā. With a Hindi translation by Vamśidhara.] [1898.] obl. 4°. 14028. e. 34.

VAMŚIDHARA PĀNDE, Rājapāṇḍita, Son of Mādhavarāma. See MĀNASĀGARA. जय मानसागरे etc. [Mānasāgari-paddhati. With a Hindi translation by Vamśidhara.] [1905.] 8°. 14053. dd. 9.

VANAMĀLĪ CHATURVEDĪ, Son of Bhānurāma. See RĀMA, Son of Ananta. मुहूर्तचिन्तामणि:। [Mu-hūrtachintāmaṇi. With a Hindi translation by Vanamālī.] [1902.] 8°. 14053. ee. 69.

VANAMĀLĪ CHATURVEDĪ, Son of Bhānurāma (*continued*). See YAVANAJĀTAKA. यवनजातकः। [Yavajātaka. With a Hindi translation by Vanamālī.] [1901.] 8°. 14053. ee. 4.(3.)

VANAMĀLĪŚĀNKARA MĪṢRA, Son of Haraprasāda, of Sambhal. See JAGANNĀTHA PAṄDITARĀJA. गांगालहरी etc. [Gaṅgālahari. With a Hindi metrical version, called Gaṅgataraṅga, by Vanamālīśāṅkara Miṣra.] [1906.] 8°. 14072. c. 52.(3.)

VANDANA PĀTHAKA. See TULASĪ DĀSA. वैराग्यमंदीपिनी नेह प्रकाशिका। [Vairāgyasandipini. With a commentary, entitled Snehaprakāśikā, by Vandana Pāthaka, and an account of the life of the commentator.] [1893.] 8°. 14158. f. 35.

VAṄGASENA, Son of Gadādhara. वङ्गसेनसंहिता सटोक [Vaṅgasena-saṃhitā, or Chikitsāsārasaṅgraha. A Sanskrit manual of medical practice. With a Hindi translation by Jīyārāma Śāstrī.] pp. xvi. 982. लखनऊ १९०४ [Lucknow, 1904.] 4°. 14043. ddd. 3.

— ओः ॥ असिलवैद्यकग्रन्थानी शिरोभूषणः ओमद्विषयवैद्यग्रन्थपत्रनयवङ्गसेनविदुपा विरचितः वङ्गसेनः [Vaṅgasena. Another edition of the Sanskrit text, with a Hindi translation by Śālagrāma Vaiṣya of Moradabad, completed by Śāṅkaralāla, son of Bhojadeva, and with a Hindi preface by Śāṅkaralāla and his brother Hariśāṅkara.] pp. xvi. xxxvi. 1096. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2.

VARADARĀJA, Chaṭavīkhanī. लघुकौमुदीर्पणम् ॥ etc. [Laghu-kaumudi. The shortest recension of Varadarāja's grammar. With a Hindi commentary by Gosvāmī Gaṅgāvishṇu Śāstrī.] Pt. ii. pp. 232. लाहौर १९०९ [Lahore, 1897.] 8°. 14090. d. 37.

VARĀHAMIHIRA. See ŚRĪPATI BHĀTTĀ. दैवतव्यवधारणा etc. [Daivajña-vallabbā. A handbook of astrological divination, attributed in the concluding verse and colophon to Varāhamihira.] [1905.] 8°. 14053. ee. 53.

VARDHAMĀNA SŪRI. ओनैनस्त्वारपिति । [Jaina saṃskāravidhi. A manual of the 16 Jain domestic rites, prepared by Dayālchand Amarchand from Vardhamāna's Sanskrit Āchāradinakara, and translated into Hindi by Mansukhlāla Nemchand, with the formulæ and quotations in the original Sanskrit.] Pt. i. pp. i. iv. 224. मुंबई १९०९ [Bombay, 1907.] 8°. 14100. c. 29.

• **VARNAMĀLĀ.** वर्णमाला [Varnamālā. A spelling-book and primer.] pp. 48. जबलपुर १८९७ [Jabalpur, 1897.] 12°. 14160. a. 34.(1.)

VASANTA RĀMA, of Gurdaspur. اندہ برشنی [Ānandavarshī. A collection of Ārya Samāj hymns, in Persian characters.] pp. 224, lith. ۱۸۹۷ [Lahore, 1897.] 32°. 14154. cc. 1.

VASANTA SIMHA, of Patiala. ਖਮੰਤ ਸਤ ਸੈਜਾ ! [Satsaiyā. A century of verse. In Gurumukhi characters.] pp. 80. ਨਾਭਾ ੧੯੦੧ [Nabha, 1901.] 16°. 14158. c. 50.

VASATĪRĀMA, Son of Śālagrāma, of Beri. See also under **BASTĪRĀMA,** of Beri.

— See **MANU, Son of Lakshmana.** वैद्यकसर्वस्वम् [Vaidyaka-sarvasva. With a Hindi translation by Vasatīrāma.] [1896.] 16°. 14043. b. 9.(2.)

— See **RĀMA, Medical Writer.** श्रीरामविरचितः वैद्यकसारांशकरं ग्रंथः [Vaidyaka-sāraśaikara. With a Hindi translation by Vasatīrāma.] [1896.] 16°. 14043. b. 9.(3.)

VASISHTHA. घनुर्वेदसंहिता भाषाटीकासमेता ! [Vāsishṭhī dhanurvedasamhitā. A Sanskrit treatise on archery and cognate military sciences, ascribed to Vasishṭha. With a Hindi translation and diagrams by Haradayālu Svāmī.] pp. ii. 108. मुंबई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 35.

In the colophon Rāmarakshapāla is given as the name of the translator.

— वाशिष्ठ संहिता ! . . . The Vāsishṭha Dharmasāstram. [A Sanskrit code of religious law in 21 chapters, with Hindi paraphrase.] 1905, etc. See **RĀJĀRĀMA.** आर्षे ग्रन्थाचर्चितः . . . The Arsha Grantha Series, etc. Vol. i., no. 2, etc. 1904, etc. 8°. 14007. g. 2.(2.)

In progress.

— वाशिष्ठ संहिता ! [Vasishṭha-samhitā. With a Hindi translation.] pp. 16, 31. कलकत्ता १९६२ [Calcutta, 1906.] 8°. 14039. c. 23.(4.)

VĀSUDEVA TRIPĀTHĪ. See **KHUSRAU, Amir.** The Chahar Darbes . . . [Translated] by Pandit Basudeba Tripathee. [1900.] 8°. 14156. i. 43.

— कुण्डलिया [Kuṇḍaliyā. Songs in the *kunḍaliyā* metre by Chatura Dāsa, Tikam, and Giri-

dhara. Compiled and edited by Vāsudeva Tri-pāthī.] pp. 31. कलकत्ता १३०२ [Calcutta, 1902.] 12°. 14158. cc. 8.(2.)

VASUNANDĪ, Disciple of Nemichandra. वसुनन्दी-आवाकाचार हिन्दीभाषा अध्येत्सहित [Śrāvakāchāra, or Upasakādhyayana. A Digambara Jain work in 548 Prakrit verses on the religious life of laymen. Edited with a Hindi translation by Bābū Sūryabhānu Vakil.] pp. 95. Moradabad, १९६६ [1909.] 8°. 14100. d. 27.(2.)

VĀTSYĀYANA, called PAKSHILASVĀMĪ. See GOTAMA, surnamed AKSHAPĀDA. न्यायतत्त्वोधिनी . . . Nyayata-twabodhini. [The Sanskrit text of the Nyāyadarśana, with a Hindi paraphrase based on the Sanskrit commentary of Vātsyāyana.] [1894.] 8°. 14048. dd. 12.(3.)

— See GOTAMA, surnamed AKSHAPĀDA. न्याय-दर्शनम् . . . The Nyāyāsūtras . . . with Vatsyan's bhashya translated into Nagari, etc. [1906.] 8°. 14049. bb. 16.(3.)

VEDA KUNWAR, Pupil at the Āryakanyā School, Meerut. छोटा मुङ्ह बड़ी बात ॥ [Chhotā munh baṛī bāt. An address on the religious training of Hindu girls.] pp. 12. मथुरा १९५२ [Muttra, 1896.] 12°. 14156. d. 14.(1.)

VEDAS.

SELECTIONS.

See **VEDOPADESA.** वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase]. 1904. 8°. 14007. g. 2.(1.)

श्रीमत्सामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटोक [Mantraprabhākara. A treatise on the Vedic religious formulæ used in various rites, comprising the text of the latter with Hindi interpretation and commentary.] [1905.] 12°. See **HAMSASVARŪPA, Svāmī.** 14028. bb. 29.

ऋग्वेदादिभाष्यभूमिका ॥ [Rigvedādi-bhāṣyabhūmikā. A compilation by Dayānanda Sarasvatī from the Vedic hymns, with Sanskrit and Hindi commentaries.] Nos. 7-12. काश्या १९३४ [Benares, 1877.] 8°. 14010. d. 23.

ऋग्वेदादिभाष्यभूमिका [Rigvedādi-bhāṣyabhūmikā. Second edition.] pp. ii. 394, iii. अजमेर १९४८ [Ajmer, 1893.] 8°. 14010. dd. 12.

SELECTIONS (*continued*).

स्वस्ति वाचनम् [Svastivāchana. Select mantras of benediction, with Hindi translations.] See RĀMA, Munshi, of Jalandhar. ملکیت سانگیت اری [Ārya saṅgitamālā.] [1900.] 12°. 14154. cc. 7.

ATHARVAVEDA.

अथर्ववेदभाष्यम् . . . The Atharva Veda Bhashya, a monthly edition [*sic*] of Atharva Veda Samhita [in Sanskrit, with Hindi] translation, and with the commentary in Sanskrit [*sic*] and Hindi by Giridhari Lala Shastri. Pt. i. pp. 56. इटावा [Etawah, 1904.] 8°. 14007. f. 9.

Parīshīḥa.

आसुरीकल्पः [Āsurīkalpa. A Sanskrit manual of magic in an apparently corrupt version of semi-prose form. With a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 12. Hardwar, Moradabad [printed], १८५६ [1899.] 8°. 14033. aa. 1.(3.)

RIGVEDA.

ऋग्वेदभाष्यम् ॥ [Rigveda. In the Samhitā and Pada texts, with commentaries grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī.] प्रयाग, अजमेर १८३१-१८५६ [Allahabad, Ajmer, 1882-99.] 8°. 14010. cc. 15.

A reprint of the earlier edition. The present work ends with the 7th maṇḍala. In progress!

ऋग्वेद संहिता . . . भाषा अनुवाद टिप्पणी खौर . . . व्याख्या से युक्त [Rigveda-samhitā. With interpretations in Sanskrit and Hindi, Hindi notes, etc. Compiled and published in monthly parts by Śivanātha Āhitāgni, assisted by Śyāmanārāyaṇa Chaturvedī and Kṛipārāma.] लाहौर १९६३- [Lahore, 1906, etc.] 8°. 14007. f. 14.

In progress.

Selections.

Begin. ओम् । भूमुखःस्तुः । [The Gāyatrī explained, with ten rules of conduct based on it, by Omkāra-lāla Śivalāla Śarmā.] मुंबई [Bombay, 1890.] sh. Fol. 14003. e. 2.(14.)

पुरुषद्वालिनी भाषा टीका संहिता [Purushasūktā. The Sanskrit text of Rigveda x. 90, with a Hindi commentary in prose and verse, styled Mālinī, by Yajñanārāyaṇa.] pp. 46. जबलपुर १९०९ [Jabalpur, 1909.] 8°. 14010. dd. 13.(2.)

Forms no. 1 of the Mālinīdharmapāṭakā.

RIGVEDA.—Selections (*continued*).

महसूरीषी प्रे के मन्त्र तथा अन्य चेद मन्त्र [Sahasrasūrīṣī-mantra, i.e. the Purushasūktā. Sanskrit text, preceded by Rigveda i. With a Hindi version of the former.] pp. 31. लाहौर [Lahore, 1901.] 16°. 14028. a. 10.(8.)

हिन्दी ऋग्वेदभाष्य [The first 6 Anuvākas of the 10th Maṇḍala of the Rigveda, i.e. x. 1-84, translated into Hindi by Mādhavaprasāda Tripāṭhi.] लखीमपुर १८९ [Lakhimpur, 1891.] 8°. 14154. e. 43.

SĀMAVEDA.

श्रीसामवेदस्य संहिता [Sāmaveda-samhitā. Sanskrit text, edited with a Hindi translation and commentary, styled Brahmabhbāshya, by Jvālāprasāda Śarmā.] 2 pts. आगरा १८९० [Agra, 1890-1891.] 8°. 14010. d. 30.

सामवेदभाष्यम् (The Samvedbhāshyam. A monthly edition [*sic*] of Sam Ved Samhita. With the commentary in Sanskrit and Hindi by Tulsi Ram Svami.) मेरठ [१८९८-१९०० [Meerut, 1898-1900.] 8°. 14007. dd. 1.

YAJURVEDA.

See DAYĀNANDA SARASVATI. स्त्री यजुर्वेद डामा डामन । [Yajurveda-bhbāshya. A translation of Dayānanda Sarasvatī's commentary on the Yajurveda.] [1907.] 8°. 14154. ff. 17.

यज्ञासनेयस्त्रियज्ञवेदसंहिता । [Vājasaneyi-samhitā. Sanskrit text, according to the Mādhyandina school. Edited with Sanskrit glosses, analyses, and a Hindi commentary by Rāmasvarūpa Śarmā.] Pt. i. pp. 120. Moradabad, 1899. 8°. 14007. b. 15.

वाजसनेयशक्त्यज्ञवेदसंहिता । [Vājasaneyi-samhitā. Sanskrit text, in the Mādhyandina recension, with a literal interpretation and commentary in Hindi, styled Miśrabhbāshya, and, as an appendix, the Yajñavalkyaśikshā, with Hindi translation, the Anuvākasūtrādhyaśā, and the Sarvānukrāmaṇi, together with dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. सुम्प्रति १९०१ [Bombay, 1903.] 8°. 14007. f. 4.

यज्ञवेदभाष्यम् etc. [Yajurveda - bhāshābhāshya. The Sanskrit text of the Vājasaneyi-samhitā, with a Hindi translation of Dayānanda Sara-

svati's Sanskrit interpretation and commentary.] pp. 320, 938. अजमेर १९६२ [Ajmer, 1906.] 8°.

14007. dd. 9.

चथ रुद्री भाषाटोका प्रारम्भः ॥ [Rudrajapa, also called Rudrī or Rudrāśṭādhyāyī. Lections for the cult of Śiva-Rudra according to the school of the White Yajurveda, in 10 chapters. Sanskrit text, with Hindi translation and preface by Baladeva-prasāda Miśra.] ff. 47. काशी [Benares,] 1897. obl. 8°.

14028. dd. 3.(1.)

चथ भाषाटोकासहिता शुक्रपञ्चवेदीय (पठन्) रुद्राशाध्यायी प्रारम्भते । [Rudrāśṭādhyāyī. Sanskrit text, with a Hindi preface and translation by Vrajaratna Bhattachārya.] ff. 73. कल्याण-मुंबई [Kalyan, 1900.] obl. 8°.

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APPENDIX.

See ĀRYA MUNI, Pandit. आर्यमन्त्यप्रकाश [Ārya mantavyaprakāśa. A series of Hindi essays upon Vedic and other texts.] [1904, etc.] 8°.

14154. dd. 19.

See BHIMASENA, Disciple of Dayānanda Sarasvatī. ब्राह्ममतपरीक्षा [Brāhmaṇamata-parikshā. A reply to a pamphlet entitled Saddharmī log Vedon ko kaise māntē hain.] [1891.] 16°. 14154. d. 15.

See FATH-SIMHA VARMA, Raja. वैदिकच्छन्दमाला . . . Vaidikachchhandamālā. [A metrical treatise on Vedic metres.] 1910. 8°. 14154. ee. 40.

अग्निहोत्रविधि: । [Agnihotra-vidhi. The Sanskrit ritual of the agnihotra offering, with a Hindi paraphrase and notes by Munshi Totārāma.] pp. 30. मुरादाबाद १९०५ [Moradabad, 1905.] 12°.

14028. bb. 5.(5.)

VEDOPADEŚA. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase according to the doctrines of the Ārya Samāj.] pp. 48. See RĀJĀRĀMA. आर्यग्रन्थावलि . . . The Arsha Grantha Series, etc. Vol. i., no. 1. 1904, etc. 8°. 14007. g. 2.(1.)

VENIMĀDHAVA GĀNGOPĀDHYĀYA and VISVEŚVARA CHAKRAVARTĪ. A Junior Text-book of Translation from Hindi into English. By Benimadhav Ganguli . . . and Bisvesvar Chakravarti . . . by the aid of Pandit Kanhaiyalal Sastri. pp. ii. iv. 204. Calcutta, 1898. 12°. 14160. a. 39.

VEṄKATESA DAIVAJÑA, Son of Appayārya. सर्वार्थचिन्तामणिः . . . भाषाटोकासहितः । [Sarvārtha-chintāmaṇi. A manual of astrology. Sanskrit text, with a Hindi translation by Mahidhara Śarmā of Tihari.] pp. i. vi. 280. बॅम्बे १९६२ [Bombay, 1906.] 8°. 14053. dd. 13.

VICTORIA, Queen of Great Britain and Ireland. See BALADEVA SIMHA, Raja of Kama. A Vijaya-patra of Digvijainie Victoria, etc. 1889. 12°.

14058. a. 15.

— See KRISHNACHANDRA, of Benares. Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, etc. 1897. 12°.

14076. b. 35.

— [Life.] See LAJJĀRĀM ŚARMA. श्रीमती भारतेश्वरी महाराजी विक्टोरियाका चरित्र। [Viktoriyā kā charitra.] [1901.] 8°. 14156. g. 77.

— [Life.] See PINCOTT (F.). Life of Empress Victoria. 1895. 8°. 14156. g. 49.

VIDYĀPATI. Maithil Kokil, Vidyapati. [The poems of Vidyāpati.] Edited [with notes, an introduction, and life of the poet] by Braja Nandan Sahay . . . मैथिलकोकिल विद्यापति। [Maithila-kokila Vidyāpati.] pp. i. iv. v. 46, 202, ii. पटना १९६५ [Patna, 1910.] 8°. 14158. dd. 23.(8.)

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VIDYĀPRAKĀSHA. See VIDYĀTĪRTHA, Svāmī.

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(c) questions on letter-writing set by the Universities of Calcutta, Allahabad, the Punjab, Bombay, and Madras, together with answers, and a complete translation in Hindi of all the letters. By Jatindra Nath Sen. pp. viii. 144, 165. Allahabad, [1900.] 12°. 14180. a. 44.

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— See ISVARA KRISHNA. सांख्यतत्त्वसुबोधिनी सटीक [Sāṅkhyatattvaśubodhinī. The Sanskrit text of the Sāṅkhyakārikā, with Hindi glosses, and a commentary, by Zālim Singh.] [1899.] 8°. 14048. d. 37.(2.)

— See MAHĀBHĀRATA.—Bhagavadgītā. भगवद्गीता सटीक॥ [Bhagavadgītā. With grammatical analyses and Hindi interpretations and expositions by Zālim Singh.] [1901.] 8°. 14065. c. 54.

— See UPANISHADS. ऐतरेयोपनिषद् [Aitareyo-panishad. Edited with analyses and Hindi glossaries by Zālim Singh.] [1900.] 8°. 14007. dd. 3.(4.)

— See UPANISHADS. मुण्डकोपनिषद् [Mundako-panishad. Edited with analyses and Hindi glossaries by Zālim Singh.] [1900.] 8°. 14007. dd. 3.(2.)

— See UPANISHADS. प्रश्नोपनिषद् [Praśnopani-shad. Edited with analyses and Hindi glossaries by Zālim Singh.] [1900.] 8°. 14007. dd. 3.(1.)

— See UPANISHADS. तैत्तिरीयोपनिषद् [Taittirīyo-panishad. Edited with analyses and Hindi glossaries by Zālim Singh.] [1900.] 8°. 14007. dd. 3.(3.)

ADDENDA.

ĀDI GRANTH. आनन्द [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses composed by Guru Amar Dās, which is repeated on marriages and festive occasions. With a Hindi commentary, called Paramānandī, by Svāmī Paramānanda Udāsī.] *See [Addenda] AMAR DĀS, Third Guru.* आनन्द सटीक [Ānanda.] [1908.] 12°. 14162. b. 36.

AGATE (N. M.). *See NĀRĀYANA MAHĀDĀJĪ ĀGATE.*
'ALĪ KHĀN, Hājī, Ḥakīm. हाजी दृष्टान्त माला [Hājī-drishṭāntamālā. Hindi popular sayings and proverbs, explained in verse.] pp. 39. जबलपुर १९११ [Jabalpur, 1911.] 8°. 14156. gg. 31.

AMAR DĀS, Third Guru. आनन्द सटीक [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses, composed by Guru Amar Dās, which is repeated on marriages and festive occasions. Panjabi text, with a Hindi commentary, styled Paramānandī, by Svāmī Paramānanda Udāsī.] pp. 22. लखनऊ १९०८ [Lucknow, 1908.] 12°. 14162. b. 36.

ĀRYA MUNI. *See [Addenda] BĀDARĀYĀNA.* वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhbhāshya, or Hindi commentary of Ārya Muni. Second edition.] [1911.] 8°. 14049. d. 23.(4.)

ASHTĀKSHARA. *See [Addenda] VITTHALĀNĀTHA DĪKSHITA.* अष्टाक्षर टीका। [Ashtākshara-tīkā. A commentary on the *ashtākshara*, or octosyllabic Sanskrit *mantra*, used by Vallabhāchārya and his school.] [1910.] 8°. 14154. dd. 31.

AYODHYĀPRASĀDA PĀNDĒ, of Ghorha, Fathpur. कजरी बहार (कजरीसावन पपीहरा-बहार) [Kajari-bahār, Kajari-sāwan, and Papīhara-bahār. Three tracts,

containing *kajalī* songs on the rainy season.] बनारस मुरादाबाद [Benares, Moradabad, 1910.] 12°. 14158. ccc. 19.(2.)

BĀDARĀYĀNA. वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhbhāshya, or Hindi commentary, of Ārya Muni. Second edition.] pp. 234, viii. 586, xxvi. लाहौर १९११ [Lahore, 1911.] 8°. 14049. d. 23.(4.)

BADARIPRASĀDA JAINA, of Benares. चारहमावना संग्रह। [Bārah bhāvanāsaṅgraha. A collection of 12 poems on Jain doctrine, by various authors.] pp. 23. Benares, १९१० [1910.] 12°. 14154. h. 45.(5.)

BAITĀL-PACHISĪ. बैतालपचिसी। [Baitāl-pachisi. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse. Revised and edited by Viśvanātha Harihara Sarmā.] pp. vi. 98. काशी [Benares, n.d.] 12°. 14157. a. 18.

BAKHTĀWAR SIMHA, Thākura, of Sojan. [Life.] *See [Addenda] MAYĀRĀMA CHAUDHURĪ,* of Sojan. संक्षिप्त वृत्तान्। [Samkshipta vṛittānta.] [1911.] 8°. 14156. g. 37.(3.)

BALABHADRAPRASĀDA ŠUKLA. *See [Addenda] TULASĪ DĀSA.* श्रीरामचरितमानसम् etc. [Rāmācharitamānasa. Side by side with a Sanskrit version. Edited by Balabhadraprasāda Šukla and Rāmānārāyaṇa of Etawah.] [1911, etc.] 8°. 14158. dd. 31.

BATUKĀNĀTHA KALYĀNA. बहोरन का आह अर्धात दिल्ली की लड़ाई। [Baboran kā byāh. The marriage of Bahoran, or the battle of Delhi. A poetical episode in the history of the wars of Ālha and Údal with Prithvirāja. Versified by Chirañjilā Nathārāma.] pp. 131. कानपुर १९१० [Cawnpore, 1910.] 8°. 14158. ee. 26.(11.)

BENGAL.—*Presidency of.* [Bengal Acts, 1897-1899. Translated by Kālikumāra Mitra. In Kaithi characters.] [Calcutta,] 1897-1899. 4°. 14156. aaa. 2.(2.)

— Bengal Act III. (Act IV.) of 1900. [Translated by Kālikumāra Mitra.] pp. 8, 14. [Calcutta,] 1900. 8°. 14156. a. 10.(3.)

BHĀNUBHAKTA ĀCHĀRYA. See [Addenda] PURĀÑAS.—*Brahmāñḍapurāṇa.* रामगीताक्षोक्तभाषा। [Rāmagītā. With a Nepali interpretation and commentary by Bhānubhakta.] [1907.] 12°. 14016. b. 31.

BHĀRATADHARMA-MAHĀMANDALA. See INDIA. —*Bhāratadharma-mahāmandala.*

BHARTRIHARI, the Poet. श्रीभर्तृहरि नीतिशतक [Nitiśataka. Translated into verse by Mātādīna Lāla Varmā.] pp. 31. Benares, 1910. 8°. 14158. cc. 35.

BHATKHANDE (V. N.). See VISHNU NĀRĀYAÑA BHĀTKHANDE.

BHŪRSIMHA SEKHĀVAT. महाराणायशप्रकाश [Mahārāṇā-yaśaprakāśa. A collection of old Hindi ballads on the prowess of Rajput kings. Compiled with prose versions and notes by Bhūrsimha Śekhāvat.] pp. vii. iii. 208, vii. चंबई १९०९ [Bombay, 1909.] 8°. 14158. cc. 38.

BIBLE.—LUKE. ओड़ाज पुत्र के लघोटे स्थान। [Orāū putra ke laoṭe āev. The Story of the Prodigal son, Luke xv. 11-24, translated into Bhojpuri. In Kaithi characters.] pp. 8. Calcutta, 1909. 12°. 14154. a. 31.(2.)

— Luke. Hindi. सत्पर्म शास्त्र। लूक रचित सुसमाचार। [With notes.] pp. 114. Calcutta, 1910. 8°. 14154. b. 44.(6.)

— JOHN, *Gospel of.* John. Nagpuria. नाग-पूरियामें . . . योहनसे लिखल . . . सुसमाचार। [In Kaithi characters.] pp. 86. Calcutta, 1909. 8°. 14154. b. 49.

— John. Bhojpuri. सत्परम सास्तर में के युहना रचित . . . सुसमाचार। [In Kaithi characters.] pp. 90. Calcutta, 1911. 8°. 14154. b. 50.

BUDHAJANA. बुधजन-सत्साई। [Budhajana-satsai. A century of Jain ethical poems.] pp. ii. 95. चंबई १९१० [Bombay, 1910.] 16°. 14154. k. 28.

BUDHAJANA (continued). जैनपदसंग्रह [Jaina padasāṅgraha. A collection of Jain hymns.] See JAINA PADASAṄGRAHA. जैनपदसंग्रह [Jaina padasaṅgraha.] Pt. v. [1909, etc.] 12°. 14154. k. 23.

CHĀNAKYA. चाणक्य नीतिर्दर्शण ॥ भाषा टोका व दोहा सहित [Nitidarpaṇa. Sanskrit text in 17 adhyāyas (total 340 verses), with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dikshita.] pp. 104. मुत्त्रा १९०९ [Muttra, 1909.] 8°. 14070. b. 40.

CHATURBUJA MISRA. प्रेमसागर ऋषीत् भागवत् दशमस्त्वं को कथा। [Premasāgara. A Nepali version, by Pandit Chirañjīva Upādhyāya, of Lallū Lāla's Hindi translation of the Brajbhāshā work of Chaturbhuj Miśra.] pp. 143. काशी १९६३ [Benares, 1906.] 8°. 14156. k. 25.

CHIRĀNJILĀLA NATHĀRĀMA, of Hathras. See [Addenda] BAṬUKĀNĀTHA KALYĀÑA. बहोरन का व्याह etc. [Bahoran kā byāh. Versified by Chirānjilāla.] [1910.] 8°. 14158. cc. 26.(11.)

CHIRĀNJĪVA SARMĀ, of Subhankarpur, Darbhanga. अथ आह्निककृत्यम् ऋषीत् प्रातःकृत्यादि वाजसनेयिनो सदाचार पद्धतिः [Āhnikakṛitya. A manual of the daily rites for Brahmans of the Vājasaneyī school of the Yajurveda, containing the prayers and formulæ in Sanskrit, with rubrics in Maiṭhilī.] pp. 57. दरभंगा १९६७ [Darbhanga, 1911.] 12°. 14033. a. 49.(2.)

CHIRĀNJĪVA UPĀDHYĀYA. See [Addenda] CHATURBUJA MISRA. प्रेमसागर etc. [Premasāgara. A Nepali version by Chirānjīva Upādhyāya.] [1906.] 8°. 14156. k. 25.

DAŚARATHA SARMĀ SIDDHĀNTAVĀGĪSA, Son of Nārāyaṇa. See [Addenda] PURĀÑAS.—Varāhapurāṇa. सूकर . . . सेत्रमाहात्यम् [Sūkarakshetramābātmya. Edited with a Hindi translation, styled Mitāksharā, by Daśaratha.] [1911.] 8°. 14016. d. 41.(2.)

DEVADATTA, Kavivara. श्री दशावतार को बालन्। (बालनगीत ।) [Daśāvatāra, or Bālungsīta. An account of the incarnations of Vishnu, in Nepali verse.] pp. 96, 40. काशी [Benares, n.d.] 8°. 14158. cc. 34.

DEVA SAMĀJ. देवसमाज का घोषणा पत्र। [Deva Samāj kā ghoshaṇāpatra. A notification of the

Deva Samāj on obedience to the teaching of its founder Devaguru Bhagavān, as being an incarnation of Dharma.] pp. 2. [Lahore, 1910.] 8°.

14154. c. 37.

DEVIDAYĀL, *Lāla*. शाक भाजी और्यात् सबजी तरकारी देवनागरी [Śāk-bhājī]. The cultivation of Indian vegetables, translated from the Hindustani Sabzitarkārī of Devidayāl.] pp. 287. देहली १९१० [Delhi, 1910.] 12°. 14156. e. 37.

DEVIDĪNA RĀVA, of *Shahpura*. रामचरित्र रामायण [Rāmacharitra-Rāmāyaṇa. The story of the Rāmāyaṇa, in 35 *adhyāyas* of verse.] pp. 444. जबलपुर १९११ [Jabalpur, 1911.] 8°. 14158. de. 2.

DEVIPRASĀDA, *Munshi*, of *Jodhpur*. कविरत्नमाला ! [Kaviratnamālā. Selections from the writings of 108 poets of Rajputana, with biographical sketches.] कलकत्ता १९६८- [Calcutta, 1911, etc.] 8°. 14158. cc. 37.
In progress.

DHANACHANDRA SŪRI. See DHANAVIJAYA.

DHANAVIJAYA. महासती श्री शीलसुन्दरी रास [Śilasundari-rāsa. The story of a devout Jain woman, in four *ullāsas* of verse.] pp. vi. 130. समदावाद १९११ [Ahmadabad, 1911.] 12°. 14157. a. 21.

DHARĀNĪ DĀSA. धरनीदासनी की बानी जीवन-चरित्र सहित [Dharānī Dāsajī kī bānī. The religious teachings of Dharaṇī Dāsa, in verse, with a biography of the author.] pp. iv. 60. Allahabad, १९११ [1911.] 8°. 14154. ee. 45.

DĪNA KAVI. See MĀTĀDĪNA LĀLA VĀRMĀ.

DIWĀNĀ. See GHĀSIRĀMA, *Lālā*.

DVĀRAKĀPRASĀDA ŚARMĀ CHATURVEDĪ. See [Addenda] PARĀSARA. संक्षिप्त-पाराशार-स्मृति ! [Samkshipta Pārāśara-smṛiti. An abridged version of the Parāśara-smṛiti, by Dvārakāprasāda.] [1911.] 12°. 14154. d. 28.(3.)

— See [Addenda] PURĀNAS.—*Mārkaṇḍeyapurāṇa*. संक्षिप्तमार्केण्य-पुराण ! [Samkshipta Mārkaṇḍeyapurāṇa. An abridged version, in narrative style, by Dvārakāprasāda.] [1911.] 12°. 14154. d. 28.(4.)

GADĀNKUṢA. गदांकुष और्यात् सर्वज्ञरचिकित्सा [Gadānkuṣa, or Sarvajvarachikitsā. A Sanskrit tract on

the treatment of fevers and other disorders of the humours, dysentery, piles, worms, jaundice, liver complaints, etc. With a Nepali translation.] pp. 91. अधिकाशी १९४० [Benares, 1893.] 8°.

14156. bb. 6.(2.)

GAṄGĀRĀMA MISRA. श्रीरामचन्द्रकेचुरुदेश्यम् वनवास-कीञ्चित् ॥ [Vanavāsa kī jantri. A calendar of events during the 14 years exile of Rāma.] See TULASĪ DĀSA. रामायण etc. [Rāmāyaṇa.] [1897.] 4°. 14158. hh. 6.

— [Another edition.] See TULASĪ DĀSA. रामायण [Rāmāyaṇa.] pp. 636-638. [1909.] 8°. 14158. ff. 12.

GAṄGĀSAṄKARA PAṄCHAULĪ. भरतपुर वृत्ति etc. [Bharatapura-vṛitta. Geography of the Native State of Bhartpur in Rajputana.] pp. 37. Agra, १९११ [1911.] 12°. 14160. a. 42.(6.)

GANPATLĀLA VAISYA, of *Narsinghpur*. See [Addenda] TULASĪ DĀSA. ऋषि रामायण सार [Rāmāyaṇa-sāra. An abridged emended edition of the Rāmāyaṇa. By Ganpatlāla Vaiṣya.] [1911.] 8°. 14158. cc. 36.

GAYA.—*Ramānī Dharmaprachāriṇī Sabhā*. गया रामानी धर्म प्रचारिणी सभा रामाणी निधीय etc. [Constitution and rules of the Ramānī Dharmaprachāriṇī Sabhā, or Society for the advancement of the Ramānī caste.] pp. 22. Gaya, 1906. 8°.

14156. d. 31.

GAYĀPRASĀDA CHITRAGUPTA. See [Addenda] TULASĪ DĀSA. विनयपत्रिका etc. [Vinayapatrikā. With a commentary by Gayāprasāda.] [1910.] 8°. 14158. de. 3.

GAYER (W. A.). पुलिस को लायक बनाने का शुरूआत सबक और्यात् प्रथम शिक्षा [Pulis kā prathama śikṣā. First Book of instruction for Police officers. Translated from the English of W. A. Gayer.] pp. vi. i. ii. 163. नागपुर १९११ [Nagpur, 1911.] 12°. 14158. aa. 10.

GIRIDHARA ŚARMĀ, of *Jhalrapatam*. See [Addenda] NAMIRĀJA. नमीराज [Namirāja. Translated by Giridhara Śarmā.] [1911.] 16°. 14157. a. 20.

GOPĀLA DĀSA, Disciple of *Rāpachhoda Dāsa*. See [Addenda] VEDĀNTA. वेदान्तगीता ! [Vedāntagītā. Edited by Gopāla Dāsa.] [1911.] 8°.

14049. d. 11.(3.)

GOPINĀTHA LOHANI. मङ्गीत चन्द्रोदय ॥ [Saṅgita-chandrodaya. A collection of Nepali songs. Compiled by Gopinātha Lohani.] Pt. ii. pp. 32. बनारस [Benares, n.d.] 16°. 14158. ccc. 5.(2.)

GURMUKH SIMHA. See [Addenda] NĀNAK, Bābā. जपुनी सटीक [Japji. With a Hindi interpretation by Gurmukh Simha.] [1911.] 12°. 14162. b. 34.

HARIHARA ŠARMĀ, Nepali Pandit. See [Addenda] ŠUKASAPTATI. सच्य शुकबहवरी । [Šukabahatarī. A Nepali version of the Sanskrit tales, by Harihara Šarmā.] [n.d.] 12°. 14157. a. 17.

HARIKRISHNA JAUHAR. See [Addenda] STOWE (H. E. B.), Mrs. टाम चाचाकी क्लोपड़ी । [Tām chāchākī jhopṛī. "Uncle Tom's Cabin," translated by Harikrishna Jauhar and Rāmānanda Dvivedī.] [1911, etc.] 8°. 14160. ee. 3.

INDRAMAN. रसिया इन्दलहरण [Indal-haraṇa. Versified in rasiyā metre by Nathārāma Rāmachandra.] pp. 8. मयुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(9.)

— शंकरगढ़ संग्राम ॥ यानी नवले का आह । [Saṅkargarh-saṅgrāma. The battle of Sankargarh, or the marriage of Navalā. A poetical episode in the history of the wars of Ālhā and Ūdal with Prithvirāja. Versified by Nathārāma Rāmachandra.] pp. 94. मयुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(10.)

ĪSVARĪPRASĀDA, of Mahoba. आन्हासमरसाराचली अर्थात् बनाफर कुलतिलक [Ālhā-samarasārāvalī, or Banāphar-kulatilaka. A poetical account of the battles of Ālhā and Ūdal of Mahoba with Prithvirāja of Delhi. Translated by the author from his Hindustani work.] pp. 164, iv. काशी १९१० [Benares, 1910.] 8°. 14158. cc. 21.(3.)

A manuscript poem by the author in congratulation of the Coronation Durbar is pasted on the inside of the cover.

JÑĀNACHANDRA, Jainī, of Lahore. See [Addenda] SAKALAKĪRTTI ĀCHĀRYA. सच्य मुकुमालचरित्र [Sukumāla-charitra. Translated by Jñānachandra from a Jaipuri vachanikā of the Sanskrit original.] [1911.] obl. 8°. 14154. i. 21.

KABĪR. कबीर लीलामृत [Kabir-lilāmṛita. Another edition.] pp. 288. अમदाबाद १९११ [Ahmadabad, 1911.] 16°. 14158. ccc. 21.

LAKSHMANĀ DĀSA. गोपीचंद भरतरी [Gopichand Bhartari. The legendary story of king Bhartṛhari, in verse.] pp. 66. नरसिंहपुर १९१० [Narsinghpur, 1910.] 16°. 14156. h. 66.(2.)

LAKSHMINĀRĀYANA MISRA, Vaidya, of Mājhauli, Patna. स्वास्थ्यामृत-तरङ्गिणी ॥ [Svāsthya-mṛita-taraṅgiṇī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] बांकीपुर [Bankipur,] 1910, etc. 8°. 14044. b. 3. In progress.

LĀLADĀSA, of Darbhanga. See [Addenda] VIHĀRĪ LĀLA. रमेश्वरचन्द्रिका etc. [Rameśvara-chandrikā. Revised and edited with a preface and notes by Lāladāsa.] [1910.] 8°. 14158. de. 1.

LALLŪ LĀLA, Kavi. See [Addenda] BAITĀLPACHISI. बैतालपचीसी। [Baitāl-pachisi. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse.] [n.d.] 12°. 14157. a. 18.

— See [Addenda] CHATURBUJA MISRA. प्रेमसागर etc. [Premasāgara. A Nepali version of Lallū Lāla's Hindi translation.] [1906.] 8°. 14156. k. 25.

LITURGIES.—ROME, Church of. पवित्र कोमुनो की बिन्ती। [Pavitra komunyo kī bintī. Holy Communion Prayer-book.] pp. 42. Calcutta, 1910. 12°. 14154. a. 40.

MĀDHAVA, Muni. सम्यक्खरूप [Samyaktva-svarūpa. An explanation of the Jain theory of samyaktva or state of grace.] pp. 24. अहमदाबाद १९६७ [Ahmadabad, 1911.] 8°. 14154. h. 50.(2.)

MAHĀRĀJ-DĪN DĪKSHITA. See [Addenda] CHĀNKYA. चाणक्यनीतिरैण [Nitidarpana. Sanskrit text, with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-din Dīkshita.] [1909.] 12°. 14070. b. 40.

MĀTĀDĪNA LĀLA VARMĀ, called DīNA KAVI. See [Addenda] BHĀTRIHĀRI, the Poet. श्रीभृहरि नीतिशतक [Nītiśataka. Translated into verse by Mātādīna.] 1910. 8°. 14158. cc. 35.

MAYĀRĀMA CHAUDHURĪ, of Sojan. संक्षिप्त वृत्तान्त । [Saṅkṣipta vṛittānta. A brief account of the life of Thākura Bakhtāwar Simha of Sojan.] pp. 12. अजमेर १९११ [Ajmer, 1911.] 8°. 14156. g. 37.(3.)

MITTHANLĀL CHAUDHURĪ, *Digambara Jain.* वर्तमान चौवीसी विधान [Vartamāna-chauvīsi-vidhāna. Verses in praise of the 24 Jain Tirthankaras.] pp. i. 111. जबलपुर [Jabalpur, 1911.] *obl.* 8°.

14154. i. 23.

MORIER (JAMES). हाजी बाबा। [Hājī Bābā. "The Adventures of Hajji Baba of Ispahan," translated by Navajādik Lālajī from a Hindustani version of the English original.] *See [Addenda] PERIODICAL PUBLICATIONS.—Calcutta.* साहित्य-रत्नमाला। [Sāhityaratnamālā.] No. 1, etc. [1911, etc.] 8°.

14160. ee. 3.

NAMIRĀJA. नमीराज [Namirāja. A story depicting the life of a Jain as a householder, and then of a recluse. Translated by Giridhara Śarmā from the Gujarati.] pp. 240. अहमदाबाद १९११ [Ahmadabad, 1911.] 16°.

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Rāsimlā [in loco].

Ratnadyota. GAṄGĀRĀMA DVIVEDĪ.

Ratnasāra. ŚRĪPATI BHĀTTĀ.

Śakunavichāra. BHĀDALĪ.

Sarvārtha-chintāmaṇi. VEṄKATESĀ DAIVAJÑA.

Shaṭpañcchāśikā. PRITHUYAŚAS, Son of Varāhamihira.

Śigrabodha. KĀŚINĀTHA BHĀTTĀCHĀRYA.

Subodhini. ŚRĪPATI BHĀTTĀ.

Sūryasiddhānta [in loco].

Timirapradipa. KRISHNĀ CHARCHĀRĪ.

Vivāhvindāvana. KEŚAVĀRKA.

Yantrachintāmaṇi. CHAKRADHARA, Son of Vāmana.

Yavana-jātaka [in loco].

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Mahā ukhān bakhān. BADARINĀRĀYAÑA.

Pakshikautuka. SARAYŪPRASĀDA VĀJAPEYĪ.

Samasyā-satka. MAṄGALADĪNA UPĀDHYĀYA.

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Complete letter-writer. YATINDRĀNĀTHA SENĀ.

Hindi kāpī. HARIPRASĀDA BHĀGIRATHA.

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Ganitarāmāyaṇa. MAN RĀKHAN LĀL.

Yantrachintāmaṇi. CHAKRADHARA, Son of Vāmana.

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Abhinavanighaṇṭu. DATTARĀMA CHAUBE.

Ajīrṇa-timirabhāskara. KYĀ-KHŪB CHAUBE.

Amī-jal. PREM SINGH, of Nabha.

Amīr-prakāṣa. AMĪR DĀSA.

Amṛitapākāvali. GADĀDHARA TRIPĀTHĪ.

Amṛitasāgara. PRATĀPA SIMHA, Raja of Jaipur.

Añjananidāna. AGNIVESA.

Anubhūtachikitsāsāgara. GAṄGĀPRASĀDA DĀDHICHA TRIPĀTHĪ.

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 Pātañjala-darśanaprakāṣha. PATAṄJALI.
 Piṇḍabrahmāṇḍopanishad. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Piṇḍa-upanishad. UPANISHADS.—*Small Collections.*
 Praśnopanishad. UPANISHADS.—*Separate Upanishads.*
 Rāmatāpaniyopanishad. UPANISHADS.—*Small Collections.*
 Rāmāyaṇa. TULASI DĀSA.—*Doubtful and Suppositional Works.*
 Rāmopanishad. UPANISHADS.—*Small Collections.*
 Ratnajñāna. JVĀLĀDĀSA.
 Ratnasāgara. GHARIB DĀS.
 Sādhana-sārasaṅgraha-dipikā. BRAHMADEVA.
 Sāmasvānubhūtyādarṣa. SYĀMABHAGAVĀN.
 Samikshākara. PRABHUDAYĀLU, of Terhi.
 Sanātana Hindudharma-vyākhyāna. ĀLĀRĀMA-SĀGARA.
 Sāṅkhyadarśana. KAPILA.
 Sāṅkhyārya-bhāṣya. KAPILA.
 Sāṅkhyasūtra. KAPILA.
 Sāṅkhyatattvasubodhini. ĪŚVARA KRISHNA.
 Sāṅkhyayoga. ĀTMĀNANDA, *Svāmī.*
 Sarvadarśanasaṅgraha. SĀYAṄA ĀCHĀRYA.
 Sarvopanishatsāra. UPANISHADS.—*Small Collections.*
 Sāstrasiddhāntasāra. RAGHUVĪRA SIMHA.
 Shaṭchakra. PŪRNĀNANDA GOSVĀMĪ.
 Shaṭchakranirūpaṇachitra. PŪRNĀNANDA GOSVĀMĪ.

Siddhāntadipikā. KABĪR.
 Siddhāntapañchāka. HEMARĀJA SVĀMĪ.
 Sopapattiika lokānuṣmṛiti. GOPĀLA RĀMA PĀNDE.
 Śrutyarthasāra. KANHAIYĀ LĀLA, *Son of Gaṅgādhara.*
 Sumera-saṅgraha. SUMERADĀSA UDĀSĪ.
 Sundaravilāsa. SUNDARA DĀSA, *Disciple of Dādūji.*
 Sūryopanishad. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Svānubhavaśāra. GOPINĀTHA, *Pandit.*
 Svetāśvataraopanishad. UPANISHADS.—*Separate Upanishads.*
 Taittirīyopanishad. UPANISHADS.—*Separate Upanishads.*
 Talavakāra [*i.q.* Kena] Upanishad. UPANISHADS.—*Separate Upanishads.*
 Tarkasaṅgraha. ANNAM BHATṬA.
 Tarkaśāstra. PARAMĀNANDA, *Schoolmaster.*
 Tārkika-mohaprakāṣha. BRAHMĀNANDA-TĪRTHA.
 Tattvabodha [*in loco*].
 Tattvabodhini. YOGAVĀSISHTHA-RĀMĀYAṄA.
 Tattvānusandhāna. MAHĀDEVĀNANDA, *also under MAHĀDEVA SARASVATI.*
 Tattvaprabhākara [*in loco*].
 Tattvavichāra. UPANISHADS.—*Selections.*
 Upāniṣhadāryabhāṣya. UPANISHADS.—*General Collections.*
 Upāniṣhad-bhāṣya. UPANISHADS.—*General Collections.*
 Upāniṣhat-tattva. DĀMODARA ŚARMĀ.
 Uttaragītā. MAHĀBHĀRATA.—*Appendix.*
 Vaiśeṣikadarśana. KAṄĀDA.
 Vaiśeṣikārya-bhāṣya. KAṄĀDA.
 Vaishṇava-dharmadarpaṇa. ŚRĪDHARAPRAPANNA, Rāmānujiya.
 Vājasaneyopanishad [*i.q.* Īśopanishad]. UPANISHADS.—*Separate Upanishads.*
 Vāṇiprakāṣha. ACHALŪRĀMA, *Disciple of Sukharāma.*
 Vedānta-darśana. BĀDARĀYAṄA.
 Vedānta-kāmadhenu. NIMBĀRKĀ.
 Vedānta-paribhāṣhā. DHARMARĀJA DĪKSHITA.
 Vedānta-rāmāyaṇa. VĀLMĪKI.
 Vedānta-ratnākara. BĀDARĀYAṄA.
 Vedānta-sāra. SADĀNANDA YOGINDRA.
 Vedānta-siddhāntasāra. NIMBĀRKĀ.
 Vedānta-tattvasāra. RĀMĀNUJA.
 Vedokta yogavidyāmaṇḍana. ĀLĀRĀMASĀGARA.
 Vichārachandrodaya. PĪTĀMBARA PURUSHOTTAMA.
 Vichāramārtanda. ŚRĪDHARAPRAPANNA, Rāmānujiya.
 Vichārasāgara. NIŚHALA DĀSA.
 Viśiṣṭādvaitadarpaṇa. ŚRĪDHARAPRAPANNA.
 Vivekachūḍāmaṇi. SAṄKARA ĀCHĀRYA.

Vṛittiratnāvali. PīTĀMBARA PURUSHOTTAMA.
 Yogadarśana. PATAÑJALI.
 Yogamahimā. RĀMASVARŪPA ŠARMĀ.
 Yогапаñchaka. ĀTMĀNANDA, Šrāmī.
 Yogasikshā - upanishad. UPANISHADS.—*Small Collections.*
 Yogasūtra. PATAÑJALI.
 Yогатат्त्वा - upanishad. UPANISHADS.—*Small Collections.*
 Yогавाशिष्ठा - rāmāyaṇa [*in loco*].
 Yогавाशिष्ठा - sāra. YOGAVĀSHIṣTHA - RĀMĀYAṄA.
 Yогавाशिष्ठा - siddhāntasāra. PRAKĀŠĀNANDA BRAHMACHĀRĪ.
 Yūropiya darśana. RĀMĀVATĀRA PĀNDE.

POETRY.

(See also Jain Literature; also Literature: 1. Anthologies, and 2. Collected Works.)

1. EPIC AND MYTHICAL.

Ahirāvāna kī kathā. TULASI DĀSA.—*Doubtful and Supposititious Works.*
 Ahiरāvāna-vadha. SYĀMALĀLA VAISYA.
 Ālha-khaṇḍa [*in loco*].
 Ālhakhaṇḍa Rāmāyaṇa. NĀRĀYAṄAPRASĀDA MUKUNDARĀMA.
 Ānandāmbunidhi. RAGHURĀJA SIMHAJĪ DEVA.
 Ānanda-Rāmāyaṇa. BHOJARĀJA BHĀTTĀRĀI.
 Anuruddha-Ushā charitra. NANHŪRĀM.
 Āranyakāṇḍa [of Rāmāyaṇa]. TULASI DĀSA.
 Ayodhyākāṇḍa [of Rāmāyaṇa]. TULASI DĀSA.
 Barvai Rāmāyaṇa. TULASI DĀSA.
 Bhānubhaktiya - rāmāyaṇa. BHĀNUBHAKTA ĀCHĀRYA.
 Bharthari-charitra. BHARTRIHARI, Raja.
 Brīhat Viṣrāmasāgara. LAKSHMAṄA DĀSA.
 Chhandāvali Rāmāyaṇa. TULASI DĀSA.
 Chhappai Rāmāyaṇa. TULASI DĀSA.
 Chhattisgarhi Dānalilā. BAIJNĀTH, Bookseller.
 Dānalilā. MĀDHAVA BHĀTTA.
 Draupadi-chiraharana. VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
 Draupadi-lilā. BĀBŪRĀMA ŠARMĀ.
 Gaṅgājī kī kathā. TULASI DĀSA.—*Doubtful and Supposititious Works.*
 Gopichand Bharthari. LAKSHMAṄA SIMHA.
 Hanumān-sāthikā. TULASI DĀSA.
 Jañjirā. KĀLIDĀSA.—*Supposititious Works.*
 Jayadratha-vadha. MAITHILISĀRAṄA GUPTA.
 Kishkindhyākāṇḍa [of Rāmāyaṇa]. TULASI DĀSA.
 Kunḍaliyā Rāmāyaṇa. TULASI DĀSA.
 Lañkākāṇḍa [of Rāmāyaṇa]. TULASI DĀSA. VĀLMĪKI.
 Lilā-Rāmāyaṇa. YAMUNĀDĀSA VAISYA.

Mahābhārata [*in loco*].
 ————— SABAL SIMHA, Chauhan.
 Mānasamayaṇka Rāmāyaṇa. SIVALĀLA PĀTHAKA.
 Nalapurāṇa. LAKSHMAṄAPRASĀDA, Pandit.
 Nalopākhyāṇa. GOPINATHA LOHANI.
 Narasiṅgha-champū. RĀMAKRISHNĀNANDA GIRI.
 Nṛitya-Rāghava-milana. RĀMĀSAKHE.
 Padarāja Rāmāyaṇa. TULASI DĀSA.
 Pāndavagitā. MAHĀBHĀRATA.—*Abridgments and Selections.*
 Pāñdava-yasenduchandrikā. SVARŪPADĀSA.
 Phaguvāgita. JAYAGOVINDA MISRA.
 Prahlādabhakti kathā. MOTIRĀMA BHĀTTA.
 Praśna-Rāmāyaṇa. TULASI DĀSA.—*Doubtful and Supposititious Works.*
 Prīthvirāja-rāsō. CHAND, Bardāi.
 Rājā Harischandra. VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
 Rāmachandrodaya. INDRADATTA ŠARMĀ.
 Rāmācharita. RĀMĀCHARĀṄA ŠUKLA.
 Rāmācharitamānasa [*i.e.* Rāmāyaṇa]. TULASI DĀSA.
 ————— [Addenda] TULASI DĀSA.
 Rāmācharitra-Rāmāyaṇa. [Addenda] DEVIDĪNA RĀVA.
 Rāma-jananamu. NAUSHARVĀNJI, P. S.
 Rāmajanma [*in loco*].
 Rāma-lalāmagita. VĀLMĪKI.
 Rāmanāma-kalāmaṇi-koshamaṇjūshā. TULASI DĀSA.
 Rāmarasāyana. JĀNAKIPRASĀDA.
 ————— PADMĀKARA, Kari.
 Rāmaratnākara. MADANA BHĀTTA.
 Rāmāyaṇa. BHĀNUBHAKTA ĀCHĀRYA.
 ————— CHANDRA, Kavi.
 ————— TULASI DĀSA.
 ————— TULASI DĀSA.—*Doubtful and Supposititious Works.*
 ————— VĀLMĪKI.
 Rāmāyaṇa bishanpade. TULASI DĀSA.
 Rāmāyaṇa-māhātmya. GOPĀLA DĀSA, Son of Pūrṇa Dāsa.
 Rāmāyaṇa-sāra. [Addenda] TULASI DĀSA.
 Rasikavilāsa Rāmāyaṇa. AKSHAYAKUMĀRA.
 Rukmiṇi-maṅgala. LALAN-PIYĀ.
 Rukmiṇi-svayambhūvara. BAIJNĀTH, of Mungarabadshahpur.
 Śaktamanalaharī. [Addenda] RĀMAVĪHĀRĪ MIṢRA.
 Śākuntalopākhyāṇa. MAHĀBHĀRATA.—*Adiparva.*
 Sāṅg Puran Bhakta. NĀRĀYAṄAPRASĀDA, of Aurangabad.
 Saṅkara-charitasudhā. SRĪDHARA, Marathi poet.
 Sārūṇṣa Rāmāyaṇa. TULASI DĀSA.
 Saravana kī kathā. TULASI DĀSA.—*Doubtful and Supposititious Works.*
 Shodasi Rāmāyaṇa. TULASI DĀSA.

Śiśupālavadha. MĀGHA.
 Sivapariṇaya. JĀNAKIPRASĀDA DVIVEDI.
 Śiva Pārvati saṃvāda. SIDDHI BAHĀDUR.
 Ślokāvalī Rāmāyaṇa. PREMARAṄGA.
 Sudāmā-charitra. HALADHARA DĀSA.
 ————— NĀRĀYAṄAPRASĀDA MUKUNDA-
 RĀMA.
 Sudāmā-satka. GOPĀLA, Kavi.
 Sulochanā kī kathā. TULASI DĀSA.—*Doubtful and
 Supposititious Works.*
 Sulochanā-sati. VĀGĪŚVARI-DAYĀL. [Nai kajali.]
 Sundarakāṇḍa [of Rāmāyaṇa]. TULASI DĀSA.
 ————— VĀLMĪKI.
 Sūra-Rāmāyaṇa. SŪRADĀSA.
 Tithipatra. TULASI DĀSA.
 Uttarakāṇḍa [of Rāmāyaṇa]. VĀLMĪKI.
 Vichitra Rāmāyaṇa. LAKSHMANAPRASĀDA, of Durug.
 Vidulāputrasaṃvāda. MAHĀBHĀRATA.—*Udyoga-
 parva.*
 Virāṭaparva. MAHĀBHĀRATA.—*Virāṭaparva.*
 Viṣrāmasāgara (Bṛihat). LAKSHMANA DĀSA, Dis-
 ciple of Raghuṇātha Dāsa.
 ————— RAGHUNĀTHA DĀSA, Rāmasnehi.
 Vrajārūja-vilāsa. MĀJĪ GIRIRĀJA, Kunwari.
 Vrajavīhāra. KYĀ-KHŪB CHAUBE.
 ————— RAṄGILĀLA SĀRMĀ.
 Vrajavilāsa. VRAJAVĀSĪ DĀSA.
 Yuddhakāṇḍa [of Rāmāyaṇa]. VĀLMĪKI.

2. HISTORICAL.

Ālhā kā byāh. INDRAMAN.
 Ālhā-nikāsi. INDRAMAN.
 Ālhā-samarasārāvali. [Addenda] ĪŚVARIPRASĀDA,
 of Mahoba.
 Baghel-vamśāgama-nirdeṣa. YUGALADĀSA.
 Bahoran kā byāh. [Addenda] BATUKANĀTHA
 KALYĀNA.
 Belā kā gaunā. MURALIDHARA, Kavi.
 Bhoṭeko savāi. BHOT.
 Brahmā kā byāh. BATUKANĀTHA KALYĀNA.
 Chandrāvali kā jhūlā. INDRAMAN
 Chandrāvali kā vyāh. MURALIDHARA, Kavi.
 Chandrāval kā jhūlā. MURALIDHARA, Kavi.
 Chhatraprakāsha. LĀLA KAVI.
 Chhatrasāl-daṣaka. BHŪSHANA, Kavi.
 Hanimir-haṭha. CHANDRASEKHARA.
 Hammir-rāso. JODHRĀJ, Kavi.
 Himmat Bahādur viradāvali. PADMĀKARA, Kavi.
 Horatius. MACAULAY (T. B.).
 Indal-haraṇa. INDRAMAN.
 ————— [Addenda] INDRAMAN.
 ————— NĀRĀYAṄA DĀSA, Pārāsari.
 Itihās e jang. KOTWĀL SIMHA RĀWAT.
 Jaitkhambha kī laṛāi. MURALIDHARA, Kavi.

Jangnāmā. ŚRĪDHARA, also called MURALIDHARA.
 Lākhan kā byāh. TOTĀRĀMA.
 Machhlā-haraṇa. GOVINDA RĀMA.
 Mahārāṇā-yaṣapratkāṣa. [Addenda] BHŪRSIMHA
 SEKHAVAT.
 Malakhān kā byāh. BATUKANĀTHA KALYĀNA.
 Malakhān-saṅgrāma. INDRAMAN.
 Mārau kī laṛāi. BHOLĀNĀTHA, of Fathgarh.
 ————— INDRAMAN.
 Naināgarh kī laṛāi. BHOLĀNĀTHA, of Fathgarh.
 Pābū-prakāṣa. JODHĀ AGARSIMHA.
 Patharigarh kī laṛāi. GHĪSĀ JĀT.
 Rājā Vira Bahādur Simha. NĀRĀYAṄA DĀSA, of
 Muttra.
 Samara-Malakhān. MURALIDHARA, Kavi.
 Sāṅg Rājā Amarasiṁha Rāthaur kā. NĀNAKCHAND,
 Rāis of Thuneswar.
 Saṅkargārh-saṅgrāma. [Addenda] INDRAMAN.
 Sivābāvanī. BHŪSHANA, Kavi.
 Sivarāja-bāvanī. BHŪSHANA, Kavi.
 Sujān-charitra. SŪDANA, Kavi.
 Ūdal kā byāh. BATUKANĀTHA KALYĀNA.
 ————— INDRAMAN.
 Ūmaṭ-rājya kā itihāsa.
 Ūmaṭ-vamṣya-rājavrittānta-varṇana. } RĀMAGOPĀLA
 SĀRMĀ, and others.
 Vira Simha-charitra. KESAVA DĀSA, of Orchha.

3. NARRATIVE.

Bhajana Nihälde. SEPHŪ SIMHA and PHŪLA SIMHA.
 Gopichand Bhartari. [Addenda] LAKSHMANA DĀSA.
 Hans-Jawāhir. KĀSIM SHĀH.
 Indrāvatī. NŪR MUḤAMMAD.
 Kātl Jān Ālam. INDRAMAN.
 Khel Dholā Mārūni. BĀLAMUKUNDĀJĪ.
 Khel Rājā Bharthari. BĀLAMUKUNDĀJĪ.
 Khel seth sethāni. BĀLAMUKUNDĀJĪ.
 Khyāl Chandrapratāpa Rājā ko. BHĀN JOTAGI.
 Khyāl Jagadeva Kaṅkāli ko. NĀNULĀL RĀNĀ.
 Khyāl Hir Rānjhā ko. NĀNULĀL RĀNĀ.
 Khyāl Pannā Biramde ko. CHUNNĪ LĀLA JOTAGI.
 Khyāl Ratan Kunvar ko. BICHHULĀLĀJĪ.
 Khyāl tote-mainā kā. GHĀSIRĀMA, Lālā.
 Mojdin Mehetāb. UDAYARĀMA, Kavi.
 Nakl devar bhuja'i ki. BĀLAMUKUNDĀJĪ.
 Nakl Gendā pari ki. BĀLAMUKUNDĀJĪ.
 Nauṭānki Shāhzādī. MURALIDHARA, Kavi.
 Padmāvat. MALIK MUḤAMMAD, Jāyasi.
 Rājā Kāmketu kā jas. PEM SINGH.
 Sāṅg Gultāj Māhtāj. TANSUKH RĀYA.
 Sāṅgit Gopichand. BĀLAKA RĀMA.
 Sāṅgit jān ālam. RAJAB 'ALI BEG.
 Sāṅg Shirīn Farhād. NATHANLĀL JĀDIYĀ.
 Śrāvaṇākhyāna. DALPATRĀMA DĀHYABHĀI, Kavi.

Sudbul Sabalaingā.	ŚIVAKARĀNA RĀMARATNA	Bhaktanāmāvallī.	DHRUVA DĀSA.
DARAK.		Bhakta-viradāvallī.	KHAÑDERAVA.
Sultān Marvan Bhāṭ kā khylā.	UJIRĀMA TELĪ.	Bhaktichandrikā.	GAÑEŚA SIMHĀJI.
Vidyā-Sundara [in loco].		Bhaktiprakāśa.	MOTIDĀSA.
Virasikkā [in loco].		Bhaktisāgara.	CHARĀNA DĀSA, <i>Son of Muralidhara.</i>
			UDAYACHAND PĀDHA.
		Bhaktiśiromani.	BIHAGAVANTA SIMHA.
		Bhaktivivardhī.	NĀRĀYAÑI.
		Bhavānidatta-Hindu bhajana.	BHĀVĀNIDATTA JOSI.
		Bhavatāraṇa.	DHARMADĀSA.
		Bhikhā Sāhab kī bāni.	BHIKHĀ SĀHIB.
		Bhopālabodha.	DHARMADĀSA.
		Bijak.	KABIR.
		Brahmabhbāṭa.	HARALĀLA ŚUKALĀLA BRAHMA-BHĀṬA.
		Brahmabodha.	SĀHIBDĀS, <i>Kabirpanthi.</i>
		Brahmajñānaprakāśa.	ŚĀNKARADĀSA, Srāmi.
		Brahmastava.	LĀDILĪ CHANDRA.
		Brahmavidyāsāgara.	CHARĀNA DĀSA, <i>Son of Muralidhara.</i>
		Brahmavilāsa.	SUKHĀNANDA TRIPĀTHI.
		Brahmotsava-ānandanidhi.	ŚRINIVĀSA RĀMĀNUJA-DĀSA.
		Brahmotsava-dohāvali.	ŚRINIVĀSA RĀMĀNUJA-DĀSA.
		Bṛihaspati-samhitā.	BṛIHASPATI.
		Bṛihat bhajana-ratnamālā.	TRIBHOVAN RAṄCHHOD.
		Charanadāsajī kī bāni.	CHARĀNA DĀSA, <i>Son of Muralidhara.</i>
		Charaṇavinaya.	RĀMACHARĀNA SUKLA.
		Charaṇopadeṣa.	RĀMACHARĀNA ŚUKLA.
		Chatuhṣloki.	VALLABHĀCHĀRYA.
		Chhanda-ratnāvali.	CHHANDA.
		Chhatrapāla-sāgara.	CHHATRAPĀLA SIMHA.
		Dādūdayāl kā sabad.	DĀDŪDAYĀL.
		Dādūdayāl kī bāni.	DĀDŪDAYĀL.
		Dampativilāsa.	INDRABHĀNA, <i>of Brindaban.</i>
		Daryā-sāgara.	DARYĀ SĀHIB.
		Daryā Sāhab kī bāni.	DARYĀ SĀHIB.
		Daśāvatāra.	[Addenda] DEVADATTA, <i>Kuricara.</i>
		Dharaṇī Dāsaji kī bāni.	[Addenda] DHARĀNI DĀSA.
		Dhyānamañjari.	AGRA DĀSA.
			BĀLAKRISHNA, <i>Kuri.</i>
		Dohāsāra-saṅgraha.	SYĀMADĀSA, <i>Proprietor of the Anglo-Sanskrit Press.</i>
		Dohāvalī.	TULASI DĀSA.
		Gaṅgālahari.	JAGANNĀTHA PĀNDITARĀJA.
		Gangataranga.	JAGANNĀTHA PĀNDITARĀJA.
		Gaṅg-pachchisi.	GAṄG SĀHIB.
		Garbhagītā [in loco].	
		Gargasamhitā.	GARGA.
		Gharib Dāsaji kī bāni.	GHARIB DĀS.
		Giridhara Gañeśa-bhavana.	GIRIDHARA GAÑEŚAJI.

- Girijāvinoda. *VṛINDĀVANA, Son of Śivadayaśukla.*
 Gitagovinda. *JAYADEVA.*
 Gitagovindādārṣa. *JAYADEVA.*
 Gitāvalī. *TULASI DĀSA.*
 Govinda-gītā. *MĀHĀBHĀRATA.—Bhagavadgītā.*
 Govindāṣṭaka. *ŚĀNKARA ĀCHĀRYA.—Doubtful and Supposititious Works.*
 Gulāl Sāhab kī bānī. *GULĀL SĀHIB.*
 Gyāraḥ śabda. *GURUDAYĀL DĀSA.*
 Hamsamukta. } *KABĪR.*
 Hamṣamuktāvali. } *KABĪR.*
 Haridāsa-vilāsamārtanda. *HARIDĀSA.*
 Harilahari-kāvya. *JAYADEVA ŚARMĀ.*
 Harisāgara. *DEVĀJĪ.*
 Hazārā. *ḤAFIZ ALLĀH KHĀN.*
 Hitaśikshāsāra. *MOHANALĀLAJĪ PRIYĀLĀLAJĪ.*
 'Itr i gulāb i ma'rīfat. *GULĀB NĀTH.*
 Jagjīvan Sāhab kī bānī. *JAGJĪVAN SĀHIB.*
 Jaimini-bhārata. *JAIMINI.*
 Jñānagudri. *KABĪR.*
 Jñānāmrītānubhavaprakāṣa. *DEVANĀRĀYAÑA OJHĀ.*
 Jñānaprakāṣa. *KABĪR.*
 Jñānasāgara. *DHARMADĀSA.*
 Jñāna-upadeṣa. *JANAKA LĀLA.*
 Kabīr [in loco].
 Kabīr-bhajanāvali. *KABĪR.*
 Kabīr-darpaṇa. *KABĪR.*
 Kabīr-jñāna. *KABĪR.*
 Kabīr-Kamāl Dāsa-kirttanaigal. *MOHANRĀM SINGH.*
 Kabīr-lilāmṛita. *KABĪR.*
 _____ [Addenda] *KABĪR.*
 Kabīr-pachāsā. *DEVAKINANDANA TRIPĀTHI.*
 Kabīr-parchay-sākhi. *GURUDAYĀL DĀSA.*
 Kabīr-sātaka. *TANTRAS.*
 Kabīr-tiśā jantra. *KABĪR.*
 Kabīru-dāsu-charitramu. *NAUSHARVĀNJI, P. S.*
 Kabīr-vāṇi. *KABĪR.*
 Kamalanārāyaṇa-vinoda. *KAMALANĀRĀYAÑA SIMHA.*
 Karuṇā-battiśi. *MĀDHAVARĀMAJĪ.*
 Karuṇāṣṭaka. *MĀDHAVARĀMAJĪ.*
 Keśavadāsaji kī amīghūṇṭ. *KESAVA DĀSA, Disciple of Yārī Sāhib.*
 Krishnajanma. *BHOLANA.*
 Krishnakhaṇḍa. *BAIJNĀTH, of Mungarabadshahpur.*
 Krishṇāyaṇa. *BISĀHŪ RĀM.*
 Laghu bhāgavatāmṛita. *RŪPA GOSVĀMĪ.*
 Lakshminārāyaṇa - sarovara. *MĀHĀBHĀRATA.—Bhagavadgītā.*
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 Padādārṣa. *RĀMASIMHAJĪ.*
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 Palṭū Sāhib kī bānī. *PALTŪ SĀHIB.*
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 Pāpa kā phala. *SYĀMALĀLA, of Sarangarh.*
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 Sāntisarovara. HEMARĀJA SVĀMĪ.
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 Sundaravilāsa. SUNDARA DĀSA, *Disciple of Dādūji*.
 Sūriji-premaprakāṣa. DHARMA GIRI.
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 Tulasi-sudhākara. TULASI DĀSA.
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 Udādharmā pañcharatnamālā. JAGANNĀTHA-
RAGHUNĀTHADĀSA.
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 Vairāgyaratnākara. SĀHIBDĀS, *Kabirpanthi*.
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 Vichāramālā. ANĀTHADĀSA, Svāmī.
 Vichārasāgara. NIŚCHALA DĀSA.
 Vidyāsadupadeṣa. VIDYĀTĪRTHA, Svāmī.
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(ii.) *Theistic. (Ārya Samaj)*
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 Ārya saṅgitapushpāvalli. AMĪR CHANDRA MEHTĀ.
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 Bhajanaṣṭaka. TEJ SIMHA CHAUDHURI.
 Bhāminībhūṣhaṇa-kāvya. AKHILĀNANDA ŚARMA.
 Saṅgīta-ratnāprakāṣa. DVĀRAKĀPRASĀDA ATTAR.
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 Chandrakalā kāvya. BALADEVAPRASĀDA.
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 Chhail-chhināl kā jhagrā. VĀGĪŚVARĪ-DAYĀL.
 Chhappan-bhogachandrikā. JAYALĀLA KAVIŚVARA.
 Dayārāma Guñjar. VĀGĪŚVARĪ-DAYĀL. [Nai kajoli.]
 Digvijayini Victoria. BECHANRĀM, *Pandit*.
 Dillagi ki chāṭ. RĀMDĪN.
 Dravyastotra. AMBIKĀDATTA.
 Drishṭikūṭaka dohāvali. BHAVADEVA.
 Edward-rājyābhiseka. ŚIVARĀMA PĀNDE.
 Edward-vamṣa. URVIDATTĀ ŚĀSTRĪ.
 Gitisudhā. CHANDRA ŚARMA.
 Gopukār-chālisi. DINDAYĀL, *of Sonipat*.
 Gopukār-pushpāvali. DINDAYĀL, *of Sonipat*.
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 Kamalaprakāṣa. KAMALĀRĀYAÑA SIMHA.
 Karikalpalatā. MAÑGALĀCHARAÑA DIKSHITA.
 Karimā. SA'DĪ.
 Kavitākusuma. ŚIVANANDANASAHĀTYA.
 Kavitākusumamālā. LOCHANAPRASĀDA ŚARMA.
 Kavitta-samūha. DHARMADĀSA PĀTHAKA.
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Khāṇḍo jagāne kavit.	DHANAVĪRA BHĀNDĀRĪ.	Satsai.	VIHĀRĪ LĀLA, Kavi.
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Koṭwā-vandana.	SANT BAKHSH.	Sāwan-karak-bijuli.	ŚIVAMŪRTIPRASĀDA.
Kṛishnakalā.	VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]	Sāwan-maṇabhbhāvana.	VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
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Nakhshikh.	GAṄGĀDHARA, Son of Baladerapra- sāda.	Thākura-satāka.	THĀKURA, Kavi.
	SAMBHUNĀTHA SIMHA.	Üjaṛ gām.	GOLDSMITH (O.).
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Nepālī gīta.	HĀZIRMĀN RĀI.	Vairāgyasatāka.	BHARTRIHARI, the Poet.
Nitikavītā.	LOCHANAPRASĀDA ŚARMĀ.		HARIDAYĀL, Kavi.
Nitiratnamālā.	RŪPĀNĀRĀYĀNA PĀNDE.		PŪRNĀ SĀHIB.
Nitiśatāka.	BHARTRIHARI, the Poet.	Vasantabahār.	GAṄGĀSARĀNA SIMHA.
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Niti-upadeṣa.	SA'DI.	Vihārī-vihāra.	VIHĀRĪ LĀLA, Kavi.
Pādāvali.	KRIPĀNIVĀSA.	Vijayapatra.	BALADEVA SIMHA.
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Pavanadūta.	DHOYI.	Vipatti-vinoda.	HANUMĀNPRASĀDA.
Pāvasapramoda.	VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]	Virahalilā.	ĀNANDAGHANA.
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Rāja-satsai.	RĀJADHARALĀLA.	Chhandaḥ-prabhākara.	JAGANNĀTHAPRASĀDA.
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- Behar Proverbs. CHRISTIAN (J.).
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Nuvada.
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 Nepālī uklānko postak. PRADHAN (G. P.), Rev.
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1. BUDDHISM.

- Buddhāstikatā-vichāra. KHUNNĪ LĀLA ŚĀSTRĪ.
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2. CHRISTIANITY.

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 Oṛāu putra ke laoṭe āev. [Addenda] BIBLE.—Luke.
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- Svarga aur naraka. SWEDBERG; afterwards
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 Vālmikiyan Rāmāyaṇa-parikshā. LĀL BHĀRĀI, Rev.
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3. HINDUISM.

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- Adesāśabdārthādi pañchāmṛita guṭikā. MOTINĀTHA.
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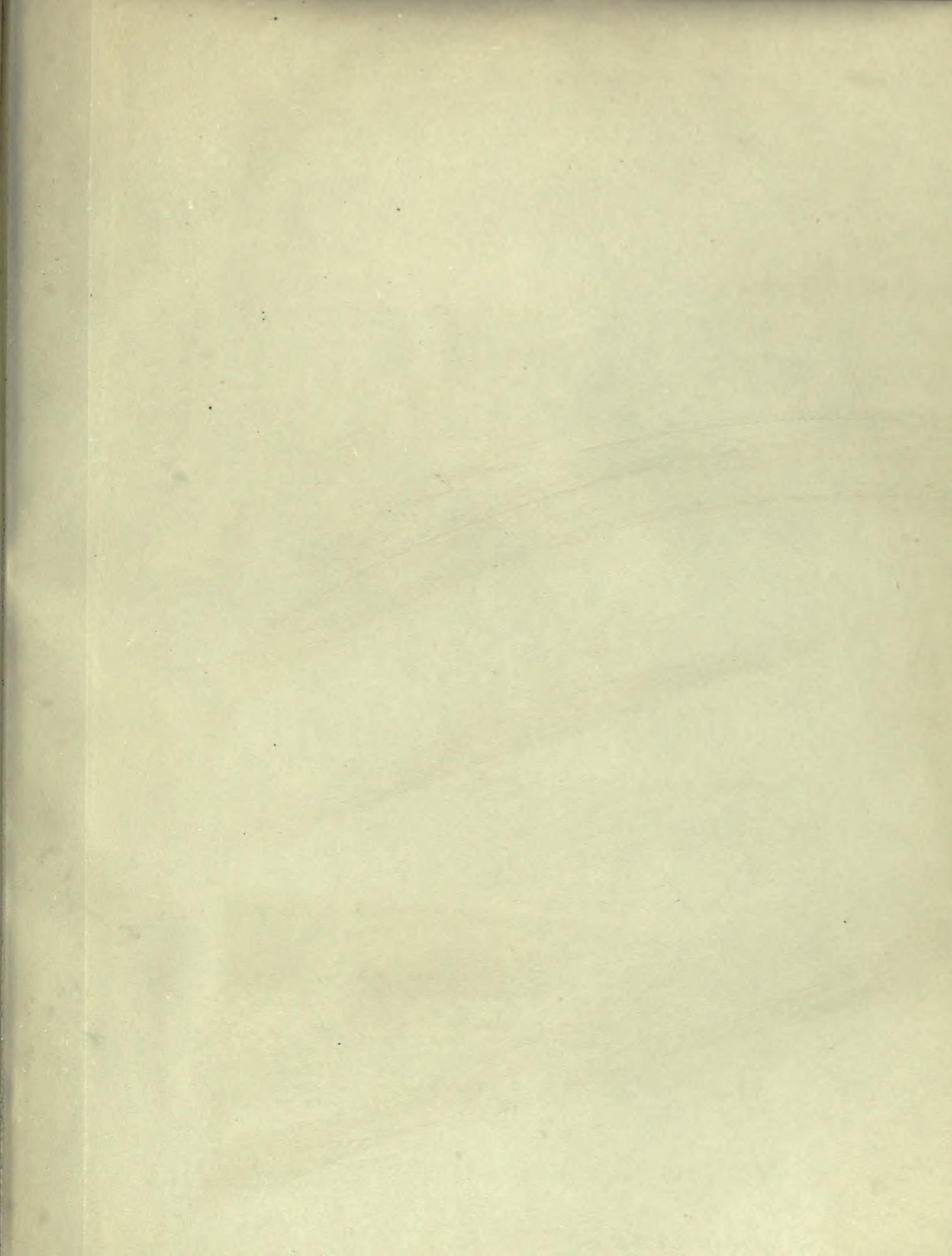
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LONDON:
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
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