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# SWEDISH FOLK DANCES 

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INTRODLCTION BY
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## INTRODUCTION

It is significant that the folk dance has come to fill a large place in the life of the people of the city. Country men and women coming to the town have left belind them the dances that have formed part of their lives and much of their pleasmre, because city conditions were different and country traits unbecoming. Our own country dances "The Lady of the Lake," "Hi! Jim Along, "and even the "Virginia Reel" have not survived a separation from their birthplaces.

Foreign people coming to our cities form. closer groups, and during times of festivity the emotions arising frop ofd associationsseek expression in the old dances.

The old rhythms of folk dances are common to all human life. Many generations of city-dwelling cannot do more than cover thinly the imnate tendencies to dance the old forefather dances of the sod, momntain, or steppe. It needs but the music and festal occasion to fling off newly acquired restrictions which overlie the pure rustic hmanity of man.

Thus the folk dance has come to signify the revival of the expression of old fundamental rural impulses, pure and lovely as the sunshine of the fields.

The general European revival and our own use of the folk dance is an expression of this deeprooted longing. In New York City dancing has taken its legitimate place in the education and recreation of the children in the schools. There the dances have lightened the formal gymnastics with a natural interest, and have returned large values in a normal joyous expression of fundamental impulses.

So fen city recreations are not manufactured that the genuine is rare and is to be valued accordingly. This volume of folk dances taken from Swedish sources and sympathetically translated for American use by Mr. Bergquist is genuine and canmot fail to receive the large appreciation it deserves, for he has danced them as his forefathers did in Sweden itself.

C. Ward Crampton,<br>Director of Physical Training<br>New Iork Public Schools

## PREFACE TO FIRST EDITION

This book is in the main a translation of a publication by the society "The Friends of Swedish Folk Dances" in Stockholm, and in presenting it we hope that a long-felt want may be filled.

The dances are arranged in a progressive order from the simple and easy to the more complicated.

Because of the fact that certain steps and dances are perfectly familiar to the Swedish people, no special description of these steps and dances is made in the Swedish edition, while in the translation they are fully explained.

The description of the Fjallnas Polska has never, to my knowledge, appeared in print and is, therefore, as given in this book, original.

As near as possible the Swedish text has been closely followed, and only such deviations therefrom are made as were found absolutely necessary in order to make the text intelligible to English readers.

To Mr. J. Blake Hillyer, who has carefully read and criticised the translation, I am greatly indebted for many valuable suggestions which have been embodied in this translation with a view to making the descriptions easily understood without the aid of an instructor.

Nils W. Bergquist.
Tompkinsville, New York.

## PREFACE TO SECOND EDITION

In preparing the second edition of this book for print, especial care has been taken to describe more explicitly the various steps in the dances.

The descriptions of the steps are arranged in alphabetical order.
The order of the dances has been re-arranged, as it was found that certain dances were more easily taught than at first assumed.

The illustrations are of pupils in public schools of Richmond borough, New York City.

Nils W. Bergquist.
Tompkinsville, New York.

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## FOREWORD

The dances in which the peasant people in almost all countries in Europe find the most enjoyable means of exercise and of giving expression to old folk lore are known under" the name of "folk dances."

With the advance of modern civilization, much of that which formerly served to characterize certain occupations, people, or localities is fast disappearing. For instance, machinery has supplanted the old-fashioned way of weaving by hand. In the Swedish "weaving dance" the figures represent the old style of weaving, and by the preservation of dances of this sort the present is still connected with the past.

The present generation is always interested in the past, since the past forms the foundation upon which the present one is building.

That there exists such a rich supply of Swedish folk dances is probably due to the fact that a revival of these dances took place about thirty years ago.

In the period 1870-1880 a great deal of criticism was made in Sweden about the so-called "modern dances." They were considered unesthetical. Particularly were the waltz and polka criticised, because they were danced with little consideration for grace or rhythm.

Then the students of the university in Upsala organized a society named "Philocoras," the object of which was to study the art of dancing as far back as the Greek and Roman era. The society engaged a dancing teacher to give free instruction to those who wished to learn dances according to the simplicity, grace, and rhythm of the ancient method. The public, however, gave very little encouragement to the work, and after a few years of "struggle for life" the organization ceased to exist.

Some members of the former society then attempted to revive the old folk dances. A few students were sent to different parts of Sweden in an endeavor to obtain the material for these dances. Their work was difficult, as some of the clances had pretty nearly passed into oblivion. In some places was found only an old "fiddler," who still remembered the dance, music, and original costmme of the locality. However, the students collected considerable material, and when the first presentation of these dances was given at a charity bazaar in the Royal Opera House in Stockholm, it was a pronounced success.

Since then numerous societies have been organized all over the country to further advance the interest in folk dances.

These dances now form one of the most attractive features of the exhibitions at the unique ont-door mmseum, "Skansen," in Stockholm, where they will remain safeguarded and treasured as one of the most interesting parts of Sweden's cultural history.

Nils W. Bergquist.

## EXPLANATION OF THE TERMS USED IN THE DESCRIPTION OF THE DANCES

1. The reprise of the music and division of measures are, when necessary, described at the begiming of each dance.
2. Numbers within parentheses correspond with the numbers of the measures in the music and indicate in what measures varions steps and figures are danced.
3. Formation is the position in which a couple is placed at the begimning of a dance (not at the begimning of any certain figure).
4. Front means the front of the stage as seen by an audience.
5. In place means in the position where the dancer is standing.
6. String is a term given when several comples take hands forming a continnous line without forming a ring.
7. Chain is the formation in which the dancers when passing each other take hands, as in the "grand chain."
8. Arch is formed by a couple holding each other's hands and raising their arms so that others may pass under them.
9. Road is a continnons row of arches.
10. Dancing around is done hy two persons only, taking hands or taking hold of each other as may be indicated and making one or more complete turns.

In dancing around, when gentleman and lady are directly facing each other, begiming with left and right foot respectively, each turn is, unless otherwise specified, about three eighths of a circle and is done "clockwise." i.e., in the direction the hands of a clock turn.
11. Ring dance, on the contrary, is done by several persons, who then generally hold each other's hands and dance with short rmming steps. Ring dance is done "clockwise."
12. Thumb-grasp. A couple standing side by side, facing in opposite directions, grasp the nearest hand by the thumb, with arm bent, elbow downward, and thumb pointing upward.
13. Pancake turning is described in the second figure of the Dal dance.
14. Appel is a stamp of the foot.
(This sign $\Lambda$ in the music indicates the appel.)

## STEPS

1. Bleking steps are danced in place, thas: With a jump both feet are placed on the floor at the same time, left foot ahead of the right; with another jump the feet change place, etc. Unless otherwise specified, the lady also begins with left foot.
2. Chassez steps. Gliding steps in any direction.
3. Dal steps are danced in $\frac{3}{4}$ measure, thus: (1) Right foot is placed on the floor, (2) left foot with the toes pointing downward is swong diagonally forward to right side, (3) and is then moved toward its starting-place (1), where at the beginning of the second measmre it is placed on the floor (2) and the right foot in the same mamer as described for the left is swng diagonally forward to the left side (3) and again replaced, etc. As the swinging foot reaches its highest point, the dancer raises himself somewhat on the toe of the other foot with a light hop forward. This raising on the toe is, however, quite slight in the Dal dance, while in the Shralat and Vingaters dances it is more marked, so as to give a livelier appearance to these dances.
4. Fall-out steps are described in the second figure of the Fryhdal polka.
5. Frykdal steps are similar to Polka-mazurka steps, and the knee upward bending is always done with the left knee first.
6. Gottland steps are used only in dancing around in $\frac{4}{4}$ measure, thus: (1) With a jump both feet are placed at the same time on the floor, left foot ahead of the right; (2) the dancer remains in this position one quarter of a measmre, (3) then the right foot is placed ahead of the left; (4) the dancer remains in this position one quarter of a measure; (1) with another jump both feet are placed on the floor at the same time, left ahead of the right, etc. When couples are facing, gentleman and lady stand a little to the left of each other, in order that both may begin with left foot ahead.
7. Hambo-polska steps are danced in $\frac{3}{4}$ measure, thus: (1) Bending right knee, the left foot is placed forwarl with an appel: (2) hop and pirot on left foot abont seven eighths of a circle; (3) right foot is placed abont one step straight sideways from left foot. Again left foot is placed forward, etc.

Lady bends left knee and steps backward with right foot (1), then hops and pirots on right foot (2), and places left foot about one step sideways from right foot (3). Again steps backward with right foot, etc. Gentleman's hands at lady's waist and lady's hands on gentleman's shoulders.
8. Hop steps are used only in dencing aroumd in $\frac{3}{4}$ measure, thns: (1) With a jump both feet are placed on the floor at the same time with an appel, the heels together; (2) then the right foot is placed on the floor slightly forward, while the left leg, with slightly hent knee, is swnig to the right backward; (3) then the left foot is placed on the floor and the right leg swung to the left backward; (1) with another jump both feet are placed at the same time on the floor, etc. Lady and gentleman stand a little to the left of each other.
9. Jig steps or sailor steps are similar to the step-hop-waltz but are danced in $\frac{4}{4}$ measure, on toes and with a swaying of the body toward the side where the foot is placed on the floor, thus: (1) Step forward left foot, (2) hop on left foot; (3) step backward right foot, (4) hop on right foot, ete. At each hop turn to the right. When danced by couples, the lady steps in following order: $3,4,1,2$, etc.
10. Kicking steps are danced in place and are similar to the moming steps except that the feet are swong forward with straight knees, instead of the ordinary lifting of the feet behind in rumning.
11. Old Swedish waltz steps are danced thus: A. (1) Left foot is placed forward; (2) tonch toe of right foot, heel high, behind left heel, at the same time bending knees; (3) lift left foot and replace it, turning to the right. B. (1) Right foot is placed backward; (2) tonch toe of left foot behind right heel, bending knees; (3) lift right foot and replace it, turning to the right, etc. When danced by couples facing each other, lady's first step is as described in "B."
12. Ostgota steps are danced in $\frac{3}{4}$ measure, thus: A. Ordinary change step, beginning with left foot, on the first and second beats of each measure. B. One step forward with the right foot on the third beat in each measure. When danced by couples facing, lady and gentleman stand a little to the left of each other.
13. Pas-de-basque steps are danced in $\frac{3}{4}$ measure, thus: (1) Step obliquely forward with right foot; (2) step, in the same direction with left foot, lifting right foot and slightly bending left knee; (3) replace right foot. Repeat, begimning left, etc.
14. Polka-mazurka steps are danced in $\frac{3}{4}$ measure, thus: (1) Left (right) foot is lifted with a knee mpward bending and placed forward on the floor with an appel; (2) the right (left) foot is quickly placed behind the left (right) foot; (3) then, while the left (right) knee is bent upward for another step, one hop is made on the right (left) foot, etc.
15. Running steps. Ordinary rumning steps.
16. Schottische steps are danced in $\frac{4}{4}$ measure, thus: A. (1) Ordinary change step forward, beginning with left foot $(1,2,3)$ turning to the right; (2) hold. B. (1) Change step backward, beginning with right foot $(1,2,3)$ turning to the right; (2) hold, etc. When danced by couples facing each other, lady's first step is as in B.
17. Skralat steps are danced in $\frac{3}{4}$ measure. Ordinary change steps in slow time, both lady and gentleman beginning with left foot.
18. Step-hop-waltz steps are danced in $\frac{3}{4}$ measure, thms: A. First beat step forward left foot, second beat lift right foot and left heel, third beat hop on left foot, turning right. B. Next first beat step backward right foot, second beat lift left foot and right heel, third beat hop on right foot turning right, etc. When danced by couples facing each other, lady's first step is as described in B. These steps may be danced to $\frac{2}{4}$ measure. Then step, heel raising and hop are made on each beat. As these three movements thus must follow each other in rapid succession, it is easier to substitute ordinary "step hop," omitting heel raising as a separate part of the step.
19. Stride knee bend steps (jumping jack) are danced in place, thus: With a jump both feet are placed on the floor at the same time in stride position (with feet wide apart), toes turned out and knees bent; at the same time the arms are swung sideways with hands closed and knuckles turned backward. When several stride knee bend steps are danced in succession, the dancer takes a jump to starting position on third beat of each measure and at the same time brings the closed hands to chest.
20. Swedish polka steps are danced in ${ }_{4}^{4}$ measure and are similar to schottische steps except that instead of holding the step, a hop is made on the foot.
21. Vingaker steps are danced in $\frac{3}{4}$ measure, thus: (1) Following a quick kneebending, the dancer jumps, landing in place, knees straight, feet in stride position, (2-3) then turns completely around to the left, on toes of the right foot, and jumps forward, (1) landing on both feet on the floor at the same time, feet wide apart, and knees straight, (2) remains in this position, (3) then brings the feet together with a kneebending: then the above is repeated, etc.
22. Walking steps. Need no description.

## D A NCES

## THE SKANING OR THE STOP

Music || 1-8 || 9-16 ||

This dance is danced with Swedish polka steps. The couple stops with an appel at the tenth and twelfth measures, and then continues the dance with the next measure; this is also indicated by the music.


## BLEKING

$$
\text { Music || } 1-8| | 9-16 \|
$$

Gentleman and lady take each other's hands, and dance in place in time with the music two long Blehing steps, first step with left foot ahead (1), then two smaller, quicker steps, followed by a long step (2). Arm forward with foot, opposite arm backward, elbow bent, this is repeated three times (3-8); then the couple waltzes with Jig steps, the gentleman placing right arm around the waist of his partner and holding her right hand out in his left (9-16). Repeaterl at will.


## LADITA-LOTT' IST TODT

The gentleman places his right arm around the waist of the lady and takes her right hand in his left. The arms held horizontally. The couple takes four long, slow, chassez steps formard, the gentleman with left, the lady with right foot (1-2) and returns with eight quick steps to the starting place (3-4). Repeated (5-8) after which the couple waltzes step-hop waltz $(9-16)$. When several couples take part it is usual to form a ring which during the dance is preserved and the steps forward are then taken toward the centre of the ring.


## TANTOLI

## Music || 1-8 || $9-16 \|$

The gentleman places his right arm around the waist of his partner and she places her left hand on his shoulder, their free hands on their hips. The gentleman steps forward with his left foot and the lady with her right foot with toes raised, then they step backward with heel raised (1), then forward again, beginning with same feet in front, two steps and halt (2). The gentleman then steps forward with right and the lady with left foot one step with toes raised, same feet backward with heel raised (3), take two steps forward and halt (4). The same is repeated (5-8). Then the couple waltzes, step-hop waltz, the gentleman with both hands at the waist of his partner, and she with both hands on his shoulder (9-15). Then the gentleman lifts her over to his right side (16), and the dance is repeated.


There is only one figure in this dance. The first part of it is the same as the second figure in the schottische, that is, the gentleman, with right arm around the lady's waist and her right hand in his left (the lady's left arm on gentleman's right shoulder), turns while adrancing, passing the lady in front of himself, first with three schottische steps quarter of a turn to left (1), then three more schottische steps quarter of a turn to the right (2). In the latter part of the figure the gentleman releases his partner's right hand, while he, with two walling steps, turns a complete circle to the right, and with the right arm still remaining around the lady's waist, lifts her over back to her place at the same time that he turns (3). After which both, with free hands on hips, take two walking steps forward (4) and repeat the whole figure (5-8).


## THE SNURRBOCK

Music || $1-8$ || $9-16| | 17-19| |$

Gentleman places both hands at his partner's waist, lady places both hands on gentleman's shoulders, arms nearly straight. Comple dances polska resembling the Hambo polska, but differing from this in that the dancer without previous bending of right knee places left foot on the floor on the first quarter-note of the measure and then turns on the toes of this foot without support of right foot (1-8). Gentleman and lady then face forward, gentleman placing his right arm around the lady's waist, lady placing her left hand on gentleman's right shoulder, free hands on hips, both run, common rumning steps forward in time to mnsic (9-16). They then face slowly toward each other and with both hands on hips make a deep bow (17); then both slowly face about to the left, make another bow as they are turned back to back (1S), again face about, bow (19), after which the dance is repeated in the original livelier time.


## GUSTAVUS TOAST

Mesic ||:1-8: ||:9-16: ||
Formation. Four couples form a square, the premiere to left and right, and the seconde front and rear, all as seen from the front. The gentlemen hold the left hands of their partners in their right hands, free hands on hips.
(A) The premiere comples walk four steps toward each other, bow (1-2), and return backward with four steps to their places (3-4). The seconde couples dance in the same way (5-8). Repeat (1-8).
(B) The seconde couples form an arch. The gentlemen of the premiere walk toward the arch on their left and their partners toward the arch on their right; the gentlemen take the left hands of the ladies they meet in their own right hands and walk through the arch; then all turn and walk to their own places (9-12). The gentlemen clap their hands once and the couples dance aromd in place with Swedish polha steps, partners holding each other's hands (13-16). The premiere couples form arches and the seconde couples dance as the premiere couples danced before $(9-16)$.


## CLAP DANCE

Music ||:1-S:||:9-16:||
Formation. The couples place themselves behind each other, forming a ring, gentlemen holding the left hands of their partners in their right hands, free hands on hips. (A) The couples dance forward with schottische steps, the gentlemen begin. ning with left, the ladies with right feet, alternately turning to and from each other (1-8), then dance Swedish polka, after which the couples stop, facing each other, the gentlemen inside of the ring ( $1-8$ ).
(B) The gentlemen, with their hands on their hips, bow to the ladies, who at the same time, with hands on hips, make a courtesy to their partners (9), then both clap their hands three times (10). This is repeated (11-12), after which partners clap each others' light lands once, then their own hands once (13), then the palms of their left hands, followed by clapping of their own hands (14), turn completely around to left (15) and stamp on the floor three times (16). (B) is repeated with the difference that instead of partners clapping each others' hands, they shake the index finger of the right hands three times warningly at each other, then the index finger of the left hands, after which, when they turn around, they slap each others' right hands (9-16). While shaking the finger the elbow rests on the closed hand of the opposite arm, which is bent across the chest. The dance is repeated, when each gentleman first steps backward instead of forward and continnes the dance with the lady of the couple next belind.


# THE SKOBO DANCE 

(danced by men only)
Music || 1-16 || 17-32 || Very slow legato.
Figure 1. A and B take each other's hands and dance aroumd to the right, three common walking steps, begimning with left foot (1), after which, at the begiming of the second measmre, they stop with an appel of the right foot and remain in the position they assmmed at the appel, as if they were doubtful about continning the dance (2). This is repeated three times (3-8), after which the couple in the same way dances around to the left, this time begimning with the right foot and making an appel on the left (9-16). During the whole of the first figure the dancers appear to be hesitating and doubtful; during the second figure they are more decided.

Figure 2. The gentlemen let go of hands and turn, begimning with left foot, three steps completely around to the right (17), then A quickly kneels on the right knee, white B , placing his right foot on the floor, swings his left foot to the right over A's head (18). Then tuming as before (19), B kneels and A swings his left foot to the right over B's head ( 20 ). They again turn to the right (21), and then bend forward so that their foreheads touch (22). Finally, they turn with three steps, one half-turn to the right, so that their backs touch (23), after which with a forcible push they step apart (24). Repeated (25-32).



## VARSOVIENNE

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Music || 1-8 || 9-16 || 17-24 ||
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Formation. The gentleman places his right arm around the waist of his partner, the lady her left hand on his right shoulder, both facing in the same direction, free hands on hips.
(A) Dancing schottische steps, gentleman left, lady right foot, the gentleman swings his partner over to his left side and places his left arm around her waist, free hand on hip (1), after which he places the heel of his right and the lady the heel of her left foot on the floor with toes raised (2). Dancing schottische steps, gentleman right, lady left foot, the gentleman swings his partner over to her starting position (3), after which he places the heel of his left and she the heel of her right foot on the floor with toes raised (4).

Repeat (5-8).
(B) The couples dance polko-mazurha, gentleman left, lady right foot (9-10), after which the gentleman in the same manner as described above swings his partner over to his left side (11) and the gentleman places the heel of his right, the lady the heel of her left foot on the floor with the toes raised (12). A gain they dance polkamazurha, gentleman right, lady left foot (13-14), after which the gentleman swings his partner over to her starting position (15) and he places the heel of his left, she the heel of her right foot on the lloor with toes raised (16).
(C) Old Swedish waltz, during which the gentleman places his right arm around the waist of his partner, and with her right hand in his left holds his arm out horizontally (17-24).

VARSOVIENNE


## THREE MEN POLSKA

Musso ||:1-8: ||:9-16: ||

Formation. Three parallel lines forming right angles with the front of the stage, the two outer facing each other and the middle line facing the right line as seen from the front, a gentleinan with two partners in each line, about four steps' distance between the lines. The gentlemen hold the hands of their partners, arms half raised.

Steps. Common ruming steps, beginning with left foot; when dancing around, Ostgota steps.

Hand. Free hand on hip. When Tuncing (wond, the gentréman places both hands at his partiner'swaist and she places troth hands on his shoulders. Thefdancers place themselves in pasition during the first eight measures of themusic (1-8).
(A) The midde line and the line on the right advance toward each other with three steps (1) and halt wifl appel (2), then return backward with three steps to their places (3). The gentleman in the midtle line releases his ladies' hands and all three face about $(t)$. Those in the middle line again take hands, and with the line on the left advance'toward each other with three steps (5), halt with appel (6), and.return backward with three steps to their places $(\tau)$, when the middle line faces about in the same way as described above (8).
(B) The gentlenan of the midde line runs three steps toward the lady of the right line, who stands on the left sief of her partner (9), makes three gppels with both feet at the same time the first time rith right, the seche time with left, and the third time , with right (13-16). After this heruns, begimning with left foot, three steps to the lady of the left line, who stands on the left si申e of her partner (9); makes three appels (10-12), dances around with her two turns, observing that at the end of the dancing around he moves somewhat towned his place $(13-16)$. Still holding the lady's right hand in his left, he takes fith right hand the left lady of the right line and ..dances in a ring with both a couple of turns, his own place, at the same time that the two other gentlemen dance in a ring with the ladies on their right and the one to the right of thene in the aniddle line. After this all return to their places (1-8). (A) is repeated (1-8).\% -

The gentleman in the middle lige dances in the sqme manner as described in (B), first with the right lady of the right line, then fith the right lady of the left line ( $9-16 ; 9-16$ ), and then dances in ring with both, the same time that the other two gentlemen dance in bing with the ladies on their left and the one to the left of them in the middle line. fter this all return to their places (1-8). (A) is repeated ( $1-8$ ).

- The gentlemair in the middle line dances in the same manner as described in (B), first with the partner on his right and then with the one on his left (9-16; 9-16), and then dances in ring with them. At the same time the other tro gentlemen dance in ring with their partuers. After this all return to their places (1- $\delta$ ). ( $A$ ) is repeated (1-8).

The gentleman dances as described in (B), first with the gentleman of the right line, and then with the gentleman of the left line $(9-16 ; 9-16)$; after which the three dance in a ring, each gentleman placing his right arm over the left arm and behind the back of the gentleman on his right, taking with his right hand the left hand of the gentleman on his left. At the same tine all the ladies, holding each others' hands, dance in ring $t$ wice around the gentlemen (1- $\delta$ ).

THREE MEN POLSKA


## THE OXEN DANCE

This dance, most suited for men, had its origin in the beginning of the last century, when at the college in Karlstad, Sweden, the freshmen, nicknamed "Oxen," were made to perform the dance before the sophomores. Hence the name Oxen Dance.

$$
\operatorname{Music}\|1-5\| 9-16\|17-24\|
$$

Formation. The dancers (A and B) stand facing each other about two steps apart, hands on hips.

Figure 1. (A) At the beginning of the second measure A bows to B while B makes a deep conrtesy to $\mathrm{A}(1-2)$. At the beginning of the fourth measmre, B bows to A while A makes a deep courtesy to $\mathrm{B}(3-4)$. Repeat (5-8). These movements are done slowly. During the measures $(9-16)$ the bows and courtesies are continued in cquicker time, one for each measure.
(B) A places his closed hands on chest, elbows at shonlder level, then forcibiy extends the arms sideward, turns head to the right with a jerk. At the same time the right leg is forcibly swung sideward with straight knee while he rises on the toes of his left foot. Then he takes a long step to the right and places left foot beside the right (17). (The right foot is not placed on the floor until the third beat in the 17 th measure). Then he takes another short step to the right, then stamps with left foot twice beside the right one, at the same time he turns his head formard and gradually places hands on chest, elbows at shoulder level (18). A again extends his arms, turns head to left, swinging left leg sideward, as described for the right, then takes a large step to the left and places right foot beside the left (19) (the left foot is not placed on the floor until the third beat in the 19 th measure). Then he takes a short step to the left and places right foot beside the left, turns head forward and places hands on hips (20). Repeat (21-24). B dances in the same way at the same time but begins to the left side.

Figure 2. (A) At the beginning of the second measure both slide left foot forward (1-2). At the begiming of the fourth measure both replace left foot and at the same time place right foot forward (3-4). Repeat (5-8). During the measures ( $9-16$ ) the same movement is continued but in quicker time, the feet changing place twice in each measure. (B) Same as (B) in first figure.

Figure 3. (A) The dancers place right hands on top of each other's heads, far back. At the begimning of the second measure A pulls B's head forward (1-2). Then B raises his lead and pulls A's head formard at the beginning of the fourth measure (3-4). Repeat (5-8). Same movement is continned in quicker time, pulling* and raising head twice during each measure (9-16). (B) Same as (B) in first figure.

Figure 4. (A) At the beginning of the second measure, both turn with a jump to the left-quarter circle-so that their right elbows touch (1-2). At the beginning of the fourth measure, both turn with a jump to the right-half circle-and tonch left elbows (3-4). Repeat (5-8). Same movement is continued in quicker time, jumping twice during each measure (9-16). At the last jump the dancers turn a cuarter circle, facing each other again. (B) Same as (B) in first figure.

Figure 5. This figure may be omitted but is placed here for the sake of historical accuracy. (A) At the begimning of the second measure A sticks his fingers to his nose to $B$, while $B$ grasps both ears and stretches ont his tongue to $A(1-2)$. At the beginning of the fourth measure, $B$ sticks fingers to his nose to $A$, while $A$ grasps both ears and stretches out his tongue to $\mathrm{B}(3-4)$. Repeat (5-8). The same is continued in quicker time as in previons figures (9-16). (B) Same as (B) in first figure.

Figure 6. (A) At the beginning of the second measure, A puts his right hand close to B's cheek as if to give him a box on the ears, while B at the same time claps his hands once down in front, then replaces his hands on hips (1-2). At the beginning of the fourth measure, B puts his right hand close to A's cheek, while A claps his hands once (3-4). Repeat (5-8). Same movement is continued in quicker time as described in previous figures ( $9-16$ ).
(B) Same as (B) in first figure.


## OSTGOTA POLSKA

Music ||:1-10: ||:11-20: ||

Formation. Eight couples form a square, two couples on each side. The sides of the square are named as seen from the front; the premiere sides right and left, the seconde sides front and rear.

Steps. Common rimming steps; chassez steps when specially indicated; Ostgota steps when dancing aromd, begimning with left foot.

Hands. Free hands on hips; when dancing around, the gentlemen and ladies hold each others' hands.

Figure 1. The premieres. (A) The gentlemen of the right premiere place themselves immediately behind, and with their hands on the shoulders of their partners, at the same time that the ladies of the left premiere place themselves behind, and with their hands on the shonlders of their partners. All those standing behind swing their heads in time with the music and look forward alternately left and right over the shoulders of the ones standing in front of them (1-2). The gentlemen of the right premiere clap their hands once and run forward, passing their partners on their left to the ladies of the opposite side, who also rm forward to the left of their partuers and take each others' hands when they meet their opposites (3-4) ; dence aroumd a turn and a half ( $5-6$ ); run back to their respective partners, whose hands they take ( $7-8$ ), and dance around with them in place (9-10).
(B) The gentlemen of the left and the ladies of the right premiere dance in the same manner, and all return to starting position (1-10).

The secondes dance in the same way as the premieres, the seconde in the front corresponding to the right premiere (11-20; 11-20).

Figure 2. The premieres. The gentlemen of the right premiere and the ladies of the left premiere place themselves behind their partners and dance six chassea steps to the left (1-2), and return with six chasseasteps to their places (3-4). The gentlemen of the right premiere clap their hands once and run forward as in figure 1 (A) to the opposite ladies (5-6), dance aromed half a turn (7), run back to their respective partners, whose hands they take (8-9), and dance aromed with them in place (10).
(B) The gentlemen of the left premiere and the ladies of the right premiere dance in the same manner ( $1-10$ ).

The secondes dance in the same way as the premieres (11-20; 11-20).
Figure 3. The premieres. (A) All the gentlemen place left feet forward one step with appel and kneel on right knee with the hand higher than the head, holding the left hands of their ladies. Each lady runs to the right of her partner one turn around him (1-4); then rums over to the opposite side, making a chain with the lady she meets and with her left hand takes the raised right hand of the gentleman on the opposite side (5-6), runs one turn around him, starting to his left, then the gentlemen resume standing positions $(7-8)$ and dance around with the ladies one turn in place (9-10).
(B) The gentlemen kneel again and the dance is repeated as described in part (A) $(1-10)$.

The secondes dance in the same way as the premieres (11-20; 11-20).

Figure 4. (A) Gentlemen and ladies of each couple take left hands, after which they dance an ordinary grond chain, one turn, free hand on hip (1-8). After this they remain in their places during the rest of the reprise, the gentleman and lady of each couple facing each other, all with their hands on their hips (9-10).
(B) The couples of the premieres dance, after an appel, with six chassez steps over to the opposite side. The couples from the left separate to allow the couples from the right to pass between them $(1-2)$; the couples of the secondes change places in the same way, the rear couples separating (3-4). The couples of the premiere change places again, when the couples belonging to the right side separate to allow the couples belonging to the left side to pass between them (5-6). The couples of the secondes change in the same manner, the couples belonging to the front separating (7-8); each couple dances one turn in its place, so that they stop with the ladies inside of the square, forming an inner circle facing outward and the gentlemen an outer circle facing inward, gentleman and lady of each couple facing each other, all with hands on their hips (9-10).

Figure 5. All the couples circle with chassez steps, ladies to right, gentlemen to left, being careful to preserve the form of a circle and keeping opposite partners. In ten measures the couples should have returned to starting places, after which they place themselves as described in the latter part of the fourth figure (A) (11-20).
(B) The same as part (B) of the fourth figure (11-20).

The dance is ended by dancing around by couples.

OSTGOTA POLSKA



Music || 1-8 || ete.

Steps. Schottische steps and step-hop-waltz.
The gentleman begins with left and the lady with right foot, unless otherwise specified.

Figure 1. The gentleman places his right arm around his partner's maist and she places her left hand on his shoulder, free hands on hips. The couple dance forward with step-hop-waltz (1-8).

Figure 2. The gentleman, still with his right arm around the lady's waist, takes her right in his left hand, turns first a quarter turn left with schottische steps (1), then quarter turn right (2), after which the couple dances step-hop-waltz two turns to the riglit (3-4).

Repeat (5-8).
Figure 3. The gentleman takes his partner's right hand with his right, free hands on hips. He dances formard with schottische steps first three steps left (1), then three steps to the right (2), while his partner dances backward, first three schottische


steps to the right, turning somewhat to the left (1), then three schottische steps to the left, turning somewhat to the right (2). After this the gentleman dances forward step-hop-waltz, while his partner also dances step-hop-waltz in front of gentleman and under his right arm, tmming twice around to the right (3-4).

Repeat (5-8).
Figure 4. The couple dances as in the third figure, except that the gentleman during whole figure has his arms folded, his partner's hands on hips (1-8).

Figure 5. The gentleman, dancing schottische steps forward, places his right arm around his partner's waist, free hand on hip, and passes her over to his left side, so that she is facing him with her right hand on his left shonlder and left on her hip (1), then removes his right arm from her waist, placing instead his left arm around her waist and turns her to the left one half-turn and releases her (2). The lady, who thus is turned a complete turn around during the schottische steps (1-2), turns around behind the back of the gentleman another turn to the left with step-hop-moltz, hands on hips (3), and then dances, still with step-hop-waltz, forward to the right side of the gentleman (4). The gentleman, who in the meantime has danced forward with short step-hop-waltz steps and arms folded (3-4), when the lady arrives at his side places his right arm around her waist, after which the figure is repeated (5-8).

Figure 6. The gentleman places his left arm behind his own back and takes his partner's left hand, while with the right hand behind the lady's back he takes her right hand so that the lady's left arm is above the gentleman's right. The whole figure is danced with step-hop-wultz.
(A) The gentleman takes two steps backward and turns a ynarter of a circle to the left (1), then takes one step forward in the direction he then faces, and places the right foot forward and steps with the heel of that foot on the floor, the weight of the body still on the left foot (2).
(B) The right foot is then placed one step backward and the gentleman turns a quarter of a turn to the right, returning with two steps forward to his starting.place, after which the left heel is placed forward, the weight of the body on the right foot $(3-4)$. In the meantime, the lady follows her partner with corresponding steps. Repeat (5-8).

Figure 7. The gentleman takes his partner's left hand in his right and kneels on right knee with the right arm raised, left hand on hip. 'The lady with schottische steps dances one turn around the gentleman, starting to the right. The gentleman then resumes standing position (1-2) and the couple dance forward with step-hop-walta, the gentleman with right arm around his partner's waist and the lady with left hand on his right shonlder, free hands on hips (3-4). Repeat (5-8).

Figure 8. The gentleman places his right arm around his partner's waist, free hand on hip, and passes her with three schottische steps to the left, over to his left side, the lady thins tmming nearly a complete turn to the left (1). The gentleman then removes his right arm and passes the lady in a similar way over to his right with his left arm (2). Then he places both hands on his partner's waist and dances around with her two tmms with step-hop-waltz to the right, finishing the last turn by lifting her over into her place (3-4). Repeat (5-8).

When several comples dance, it is customary for the dancers to form themselves in a ring and begin the dancesimultaneonsly. In the sixth figure it is the custom for all the comples at the change of front to the left to turn toward the center of the ring.

## FRYKDAL POLSKA

Music || 1-8 || 9 - 16 ||

Formation. Two parallel lines forming right angles with the front and facing each other, two couples in each line; about four steps between the lines. The gentlemen hold the left hands of their partners in their own right hands. The order of the comples as seen from the front is, in the line to the left, 1 and 2 , and in the line to the right, 3 and 4 ; the first and third couples thas stand nearest to the front.

Steps. Common maning steps, begimning with left foot. Frykdal steps in the ring dances and when dancing around. Kiching steps and fall-out steps when so indicaterl.

Hand. Free hand on the hip. In dancing around, when gentlemen and ladies are facing and a little to the left of each other, the right arm is held around the waist of the partner and the left hand on the partner's shoulder.

Figure 1. The gentleman of the first couple and the lady of the second turn toward each other, both couples form ring and dance ling-dance one turn, holding each others' hands (1-4); the gentlemen then take right hands with thumb-grasp. The ladies take the right hands of the gentlemen with their own right hands, and the four take with their left hands the right arm near the shonlder of the one standing to the left and dance in ring one turn (5-8). After which the couples dance around to their own places $(9-16)$. Third and fourth couples dance in the same way at the same time.

Figure 2. (A) The ladies run with six steps to the gentleman opposite to them, and after they have made a right-hand chain with the ladies they meet, they take the left hands of the gentlemen with their own left and run while the gentlemen turn around once to the left, six steps, one turn, around the gentlemen, the ladies halting immediately in front of and with their backs toward the gentlemen, both hands on hips, the gentlemen standing close behind the ladies and with both hands at the ladies' waists (1-4). After a yuick heelraising, gentlemen take fall-out steps as follows: heel of left feet on the floor, slightly ontward, toes turned to the left, and lean to right forward, right knee bent; at the same time the ladies take the same fall-out steps with right foot to the right, left knee bent, and turn backward toward the right, by mhich the gentlemen and ladies in couples are half turned toward each other.

The dancers remain in this position during the $\frac{2}{3}$ of the measure, after which with another heel-raising they resume starting position (5). Again fall-out step, at which gentlemen, turning to the right, place right feet on floor, and the ladies, turning to the left, place left feet on the floor, after which they resume starting position (6). Again fall-out step, gentlemen placing left and ladies right feet on the floor, resume position (7); finally, fall-out step, the gentlemen with right feet and the ladies with left feet; position (8). The ladies run six steps back to their partners; after making a right-hand chain with the ladies they meet, they take their partner's left hands with their own left, rm six steps around them and halt with appel in front of and facing them (9-12), after which couples dance around in place (13-16).
(B) Repeat (A), but this time the gentlemen and ladies change rôles, observing that the gentlemen during the fall-out steps keep arms folded (1-16).

Figure 3. The couples in each line take hands and both lines advance toward each other with six rumning steps, join ends of lines (1-2); with six steps form a circle (3-4); with six steps form lines parallel with front (5-6) ; six steps again, a circle ( $7-8$ );
six steps again, parallel lines at right angles to the front (9-10); six steps again, circle (11-12); then couples dance around to their places (13-16).

Figure 4. The ladies run toward each other, holding in their left hands the right hands of their partners, taking each others'right hands with thumb-grasp so that the couples form a cross. The cross swings with rumning steps around each person rumning forward (1-8). Then the gentlemen with appel on left foot swing their ladies one half-turn around to the left and at the same time take each others' left hands in thumb-grasp. The cross then swings one turn and a half the opposite direction (9-16), when couples dance around to their places ( $1-8$ ) and a wait the end of the reprise (9-16).

Figure 5. The third and fourth couples make an appel, turning toward the front, form an arch and dance with kicking steps, while the first and second couples form a string, which is pulled through the road (arches) by the lady of the first couple. When the gentleman of the second couple passes under the arch of the third couple, he joins this couple with the string by taking the larly's right hand in his left, and the geutlemanf of the third couple joins afterward in similar manner with the fourth. The lady of the first couple leads the string toward the place of the second couple, after she has passed through the arch of the fourth couple; fust and second couples halt in their own places, turn toward the front and dancing with kiching steps form an arch through which the third and fourth couples pass in string. The lady of the third couple pulls the string toward the place of the third couple, where the third couple, swinging toward the left, turn to the front and while dancing with liching steps form an arch; fourth couple passes through this arch and then forms an arch, dancing with kicking steps. In this position the dancers continne with kicking steps until the end of the first reprise (1-8), after which the couples dance aromd in place (9-16).

Figure 6. (A) First and second couples form a ring, also third and fourth couples, and dance in ling with three Frykalal steps one turn around (1-3). The gentlemen of the second and third conples when they arrive at point $A$ (see figure) turn one half-turn to the right, quickly swinging their ladies backward half a turn, and advance toward the remaining couple of the opposite side (4). The second and third couples thus changing places.

(B) First and third couples dance in ring one turn, at the same time that the second and fourth couples dance one turn and a half in ring, all with three Frykdal steps (5-7). Gentlemen of the third and fourth comples, when they arrive at point $A$, turn as described above ( 8 ).
(C) First and fourth couples again dance in ring one turn around, while second and third couples dance one turn and a laalf in ring, all with three Fryldal steps (9-11). Gentlemen of the second and fourth couples when they arrive at point $A$, turn as described above (12).
(D) First and second couples dance in ring one turn around, also third and fourth couples, all with four Frykdal steps (13-16) ; couples then dance to their own places (1-16).

FRYKDAL POLSKA


THE SKANSKA QUADRILLE
Music ||:1-S: ||:9-16:||:17-24: ||:25-32:||:33-40:||
Formation. Premieres to left and right. Secondes front and rear, as seen from the front.

Steps. Walking steps and step-hop-waltz alternating at will.
Figure 1. (A) Large ring. All the couples form the ring, the gentlemen turned from and the ladies turned to the center, all holding each others' hands. They dance around in ring in lively time, first to the gentlemen's left (1-8), then to the

gentlemen's right ( $1-\delta$ ), after which, the gentlemen having returned to their positions, place their hands at their partners' waists and dance around with them in place, turning to the right (9-16).
(B) Push. The gentlemen of the premieres take their partners' left hands in their right, after which the couples arlvance with four steps toward the opposite couples, the gentlemen beginning with the left and the ladies with the right foot (17-18). Gentlemen and ladies release each others hands and turn quickly about a half-turn on the toes of the foot in front, the gentlemen to the right and the ladies to the left, and place immediately, gentlemen left and ladies right, one foot ahead of the other foot, after which each comple hand in hand retmons to its starting place with three steps and again faces about (19-20). The secondes repeat the push the same way as the premieres (21-24).

(C) Balance. The gentlemen and the ladies of the premieres dance independently of each other toward ladies and gentlemen of the opposite side, while they stamp, turn, and make all sorts of funny motions (25-26); then they return backward to their places (27-28). They again go formard, passing each other, to the places of opposite sides, where they face about $(29-32)$. Then they return in a similar manner (each gentleman now on the right side of his partner) to their own places (25-32).
(D) Push is repeated, this time the secondes beginning $(33-36)$, then the premieres (37-40).
(E) Balance by the secondes (25-32: 25-32).
(F) Push. The premieres begimning (33-40).

Figure 2. (A) The maidens' ring. All the ladies form a ring taking each others' hands, facing to the center of the ring. They dance around in ring first to left $(1-8)$ and then to right ( $1-8$ ), while the gentlemen, remaining in their places, mark the time by clapping hands and stamping with right feet twice during each measure. When the ladies have returned to their places, the gentleman dance around with them to the right in place, as described in Figure 1 (A) (9-16).
(B) Push. The premieres beginning (17-24).
(C) Balance. Danced by the premieres (25-32: 25-32).
(D) Push. The secondes begimning (16-24).
(E) Balance. Danced by the secondes (25-32:25-32).
(F) Push. The premieres begimning (33-40).

Figure 3. (A) The youths' ring. While the ladies remain in their places, the gentlemen march with lively antics in a circle to left inside of the ladies, left hand on hip. At the same time they indicate the time by beckoning with the right hand, which is held up with the arm half raised and elbow turned toward the center of the circle (1-8:1-8). When they have returned to their places they dance around with their partners to the right in place, as described in Figure 1 (A) ( $9-16$ ).
(B) Push. The premieres begiming (17-24).
(C) Balance. Danced by the premieres (25-32: 25-32).
(D) Push. The secondes beginning (33-40).
(E) Balance. Danced by the secondes (25-32: 25-32).
(F) Push. The premieres begimning (33-40).

Figure 4. (A) "Each for his own." Each gentleman places himself in front of and facing his partner, after which both dance to and from each other with varying motions (1-8:1-8). The couples dance around in place, as described in Figure 1 (A) (9-16).
(B) Push. The premieres beginning (17-24).
(C) Balance. Danced by the premieres (25-32:25-32).
(D) Push. The secondes begimning (17-24).
(E) Balance. Danced by the secmules (25-32: $25-32$ ).
(F) Push. The premieres begiming (33-40).

Figure 5. Dancing in ring as in figure $1(\mathrm{~A})(1-8: 1-8: 9-16)$.

## WEAVING DANCE

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(danced by elght couples)
Music || 1-8 || 9-16 ||
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Formation. Two lines facing each other four steps apart, gentlemen in one, ladies in the other. The dancers in the same line hold hands; seen from the front, gentlemen's line is on the right, ladies' line on the left. Couples number from the rear. The rear couple is number 1.

Steps. Common mmning steps, beginning with left foot.
Hand. Free hand on hip.
Figure 1. The lines make an appel, advance with three small steps (1), halt, (2) return backward with three steps to places (3-4). Repeat (5-8). Gentleman and lady of couple number 1 inm toward each other; gentleman takes lady's left hand in his right, runs with her between the lines toward the front, where they halt, turning toward each other, face about (9-12). Gentleman takes lady's right hand in his left and both return between the lines to the rear and halt, turning toward each other, face abont ( $13-16$ ), again run toward the front, stop half way in the center between the lines ( $1-2$ ), link right arms and dance around one turn (3-4).
(A) Gentleman runs to lady number 8 ; they link left arms, dance around one half-turn while his partner rums to gentleman number 2 , and links left arm with him and dances aromd half a turn (5-6). Both again run to each other, link right arms and dance around half-turn ( $7-8$ ).
(B) The same couple, No. 1, continues the same as (A), but they dance With lady No. 7, gentleman No. 3 (9-12).

| (C) | " | " | " | 6 | ، | " |  | (13-16). |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (D) | 6 | $\cdots$ | " | 5 | " | " | 5 | (1-t). |
| (E) | '6 | ، | ، | 4 | ' | ' | 6 | (5-8). |
| (F) |  |  | ' | 3 | 6 | . | 7 | $(9-12)$. |
| (G) | ، | '6 |  | 2 | ، | " |  | (13-16). |



The gentleman takes his partner's left hand in his right, and runs with her to original starting-place. Both turn toward right line and rum, still holding hands, toward the front, gentleman outside, his partner inside of the line, while the gentlemen bend down as the couple passes and clap in time to music ( $1-4$ ). Couple continues in the same way on ladies' side from front to rear (5-8); then after passing lady number 2 , run ietween the ${ }^{*}$ lines to the front, where they separate and take places on their respective sides as the couple nearest to the front (9-12).

Both lines run three steps toward each other and halt (13-14). The odd numbered couples turn from the front and the gentlemen take the right hands of their partners with their left, while the gentlemen of the even mumbered couples take the left hands of their partners in their right and turn to the front, the couples standing so that two and two are facing each other. Couples then await the end of the reprise (15-16).

Figure 2. The odd nmmbered couples form an arch and with appel take three short steps formard, while the even numbered couples with three steps pass under the arch so that the comple change places. Then the even number couples form an arch for the couple next ahead of them and with an appel run three steps forward while the odd numbered couples with three steps pass under the arch (1-2). In this way the dance is continued until all couples, after having alternately formed an arch and passed under 14 times, have returned to their places (3-16). -It must be observed that when a conple during the dance arrive nearest to the front, or farthest to the rear, they face each other, and wait one measure; then continue the dance as follows: if they last formed an arch they now begin by passing under; if they last passed under, then now form an arch.

Figure 3. Gentlemen take both hands of their partners facing each other. The gentlemen of the odd numbered couples run backward to the right six short steps, pulling their partners along, at the same time that the gentlemen of the even numbered couples, pushing their ladies backward, run six short steps forward to the left, so that the odd numbered comples are on the right side, others on the left (1-2). The gentlemen of the odd numbered couples now run six longer steps forward to the right, pushing their partners backward while the gentlemen of the even numbered couples with their partners run six longer steps backward to the left, which places the even numbered couples on the right, the odd on the left (3-4). "The dance is thus continued during 32 measures, when all couples again have arrived at their starting-places ( $5-$ 16: 1-16). It must be observed that when a couple during the dance has arrived nearest front, or farthest to the rear, they wait in that place during two measures, then continue the dance returning the same way in which they came.

Figure 4. The gentlemen still hold their partner's left hand in their right, and take with their left hand the right hand of the lady nearest on their left side under her left arm. The arms are raised and through the road thus formed the lady farthest away from the front passes making an appel on the first step and pulling all the others in the string throngh the road;/when she has reached the front, she runs from the centre behind the right line and pulls out the string in a ring so wide that all the comples have passed through the road by the time she returns to her starting place. She halts there, while her partner, still in string, turns around half a turn backward to left under his right arm, and resumes his place facing her, both holding arms up to form an arch and leads forward the lady whose right hand he holds in his left under the arch. This lady still in string, raises both arms higher than her head and resumes her starting-place turning to the right forward under her left arm. The dance continues until all return to their places as at the beginning of the figure. The figure is repeated and all then await the end of the reprise.

Figure 5. The couples again raise their arms forming road through which the lady farthest from the front passes with the others in string. © When all have passed through, the last gentleman still in string, runs toward the center of the ring while

WEAVING DANCE (Figure 4)
$\square$

the leading lady winds the string around him. When the string is all wound up, all raise their arms and the gentleman in the center comes ont at a convenient place, and pulls ont the string into a ring from right to left, and all dance thus in ring until the end of the reprise.

Figure 6. Gentlemen link right arms with their partners and dance around two turns during two measures, then link left arms with the next lady, dance around two measures with her, and continue thus from left to right, until they meet their partners, when they dance with them first with their arms linked two turns, and then a few turns around, holding hands.


## FJALLNAS POLSKA

Music ||:1-8:||:9-16: \|
May be danced by two or more couples.
Formation. Tro lines, right and left as seen from the front. The gentlemen hold the left hand of their partners in their own right hand.

Steps. Dal steps, Blehing steps, Pas-de-basque steps, common ruming steps, special steps described in the figures.

Hand. Free hand on hip. When dancing around the gentleman places both hands at his partner's waist and the lady, both hands on her partner's shoulders.

Figmre 1. (A) The couple run three steps forward, beginning with right foot and jump, landing with both feet on the floor (1-2). Then beginning with placing right feet on the floor they dance two Dal steps in place (3-4); run forward three steps, jump, landing with both feet on the floor (5-6). Then begimning with placing the left feet on the floor they dance two Dal stejs in place ( $7-8$ ).
(B) Partners face each other and take right hands. They place right feet on the floor and dance four Dal steps in place (1-4); after which with a quick pull, they run three steps in the direction they are facing and take a stride-hnee-bend step (5-6); face about with a stride-hee-bend step and repeat the step once more im place (7-8).
(C) They again rm forward six steps in the direction they are facing, passing each other and take a stride-hmee-bend step $(9-10)$; then face about with a stride-hee-bend step and repeat the step once more in place (11-12). Then they run three steps toward each other, the gentleman taking his partner's right hand in his left. As they meet they place both feet on the Hoor with a jump (13-14). Facing their original starting places, they place right foot on the floor and dance two Dal steps in place (15-16). They run three steps forward and place both feet on the floor with a jump $(9-10)$, then placing left feet on the floor. they dance two Dul steps in place (11-12).
(D) They turn quickly half a turn facing each other, take hands and dance forward beginning with right foot, two pas-le-basque steps (13-14) and stamp in place four times (15-16); again two pas-de-basque steps beginning with left (1-2), stamping four times (3-4). Then they turn half a circle on the heel of the onter foot gentleman left, lady riglit, taking a touch step to the side with the other foot once in each measure as they turn (5-6). Then they stamp four times in place ( $7-8$ ). Then they take two pas-le-basque steps forward right side first (1-2) and stamp four times (3-4); again two pas-de-basque steps left side first (5-6) and stamp four times ( $7-8$ ).

Figure 2. Partners face each other and take hands. They dance Dal steps in place placing right foot on the floor first, then left foot but swinging right foot to the right side; the same to the left $(9-12)$. Repeat $(13-16)$. Then they dance two long Bleking steps, heginning with left in front, then two shorter quicker steps, followed by a long step $(9-12)$. Repeat $(13-16)$.

Figure 3. The couples advance toward each other with four Dal steps, right foot being placed first. The arm opposite the swinging leg is swing half bent, in half circle forward, npward for each step (1-t). When the couples meet they dance around with the opposite lady one turn to right, and then push apart running three steps backward and finishing with a stride-kmee-bend step in their own places (5-8). Repeat (1-8).

Figure 4. 'The gentleman places himself behind his partner, placing both hands at her waist. The gentleman places left heel, toes raised, obliquely forward turning trunk slightly left, leaning to the right. The lady, with right heel on the
floor turns trunk slightly right: the gentleman and lady thas half face each other. Then the feet are changed and the position reversed (once in each measure). This is continued for six measures $(9-14)$. During the last two measures the comple dances around to the right, the gentleman still retaining his hold at the lady's waist and behind her $(15-16)$. Repeat $(9-16)$.

Figure 5. The couple turms back to back. The gentleman places toes of right foot sideways on the floor, once in each measmre, and the lady in the same way, toes of left foot. For each step, the lady beckons invitingly to the gentleman of the opposite side who appears indifferent This is continned for six measures (1-6). During the last two measures all turn around once, ladies to the left, gentlemen to the right $(7-8)$. The same is repeated, with the diflerence that the gentleman is now beckoning to the lady of the opposite side, who in her turn appears indifferent (1-6). The dance is then finished by the couples dancing a hambo polka.


Formation. Two parallel lines facing each other, forming right angles with the front; four steps distance between the lines; same number of couples in each line; gentleman holds lady's left hand in his right.

Any number may take part, but as a rule not more than six couples in each set.
Steps. Walking steps, $j$ ög steps, Schottische steps, Gottland steps, and certain other steps described in sixth figure. At the beginning of each figure the gentlemen place the left foot first on the floor and the ladies the right foot.

Hand. Free hand half closed, knuckles on liip.
Figure 1. Couples form ring, ladies turned from gentlemen toward the centre of the ring. The gentlemen hold in their right hand the right hand of their partners, and in the left hand, the left hand of the lady nearest their left side. The dancers walk, gentlemen begiming with left foot and the ladies with right foot 15 steps in ring, ladies to left and gentlemen to right, at each step swinging the arms alternately inward and ontward (1-8). Return in same manner with 12 steps (1-6), gentlemen take both hands of partners, with arms extended horizontally, dance around one turn to starting places where couples form as at first (7-8). Walking steps all through the figure.

Figure 2. Gentlemen of the right line place left foot on the floor, ladies of the opposite line the right foot and advance toward each other with four steps ( $9-10$ ), four steps back to places (11-12): again four steps toward, and passing each other turn half a turn to the right, then back four steps to each other's places and halt (13-16), four steps toward each other ( $17-18$ ), four steps back (19-20), four steps tomard each other and passing without turning (21-22). All couples then dance around one thrm in their places, gentlemen placing left and ladies right foot on the floor, each gentleman placing his right arm around his partner's waist, holding her right hand in his left extended horizontally ( $23-24$ ). The ladies of the right line and gentlemen of the left line dance in the same way (9-24). Jigsteps all through the figure.

Figure 3. All conples in each line take hands and walk, the gentlemen placing left, and ladies right foot on the floor, three steps toward each of her, halt with slight how (25-26); walk three steps backward to place and halt (27-28); walk three steps forward, halt with deep bow (29-30); return with three quicker steps to places where they halt and resume original formation (31-32). Walhing ste]s all through the figure.

Figure 4. Ladies place right foot on the floor, walk three steps toward opposite line. At the third step they lean slightly formard orer right leg and clap three times (33-34); turn left about, walk to places and clap, at third step three times in front of partners $(35-36)$. The ladies again turn toward the opposite line and the gen. tlemen placing left foot on the floor, walk forward three steps, clap three times (3738), turn right about, placing left foot on the floor, dance around one turn with their ladies with jig steps, as described in second figure (39-40).

Figure 5. (A) Gentlemen place left, and ladies right foot on the floor, and the couples advance toward the couples of the opposite line with schottische steps, partners turning alternately to and from each other. When couples meet, they pass, ladies inside, and continue to each other's places (41-42), where the couples dance around half a turn with walking steps, as described in the first figure (43-44). Return in the same manner to their orn places and dance aroum half a turn (45-48).
(B) Gentlemen place left, ladies right foot on the floor, dance around in place with $\ddot{\mu g}$ steps, first one turn with hands on hips (49-52); then one turn as described in second figure, then resume original formation (53-56).
(C) Repeat (A) (57-64).

Figure 6. The gentlemen take the right hand of their partners in their own right hand, and the left hand of their partners in their own left hand, turn to the right, so that standing behind each other they form a ring and walk, gentlemen beginning with left, ladies with right foot on the floor, seven wulking steps forward in a ring, making slight bow every second step; halt, face about, without releasing hands. 'This places the ladies on the left side of their partners (65-68). Couples walk, gentlemen beginning with right, and ladies with left foot on the floor, eight walking steps forward in ring and halt on last step. Gentlemen and ladies face each other so that the gentlemen form an inner ontward-facing ling, and ladies an onter inwardfacing ring, with hands on hips ( $69-72$ ). Gentlemen beginning with left, ladies with right foot on the floor, dance in place facing each other, steps similar to $\ddot{\mu g}$ steps with the difference that the foot which is raised is swung with straight knee outward, ladies keeping hands on hips and gentlemen with elhows at shoulder level, hands at chest, closed and thmos pointing upward. Hands are raised and lowered in time with steps (73-76) ; finally, comples dance around in place with Gottland steps, gentlemen with both hands at lady's waist (57-8t). After dancing around, the gentlemen release their ladies and the figure is repeated from the beginning, observing that the gentlemen at the beginning of the promenade take the first step backward instead of forward, so that they are placed beside the lady of the comple nearest behind, with whom they now dance (65-84).

The dance is intended to continue until in this figure each gentleman has danced with each lady.



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## DAL DANCE

Music ||: 1-8:||9-16 |: 17-24:||:25-32:||
Formation. The gentleman folds arms: his partner on his right places her left hand on his right shoulder and her right hand on hip; both facing front. Any number of couples can take part in this dance, standing one behind the other in one or more columns.

Steps. Dal steps, Bleking steps, common muningsteps beginning with left foot; Pas-de-basque steps, begimning with right foot, stride-knee-bend steps, special steps to be described in the figures.

Hands. The position of the hands will be described in each figure.
Figure 1. Conple places right feet on the floor and dances with Dal steps, turning to the lady's side away from the front (1-8), again turning toward the lady's side back to their starting place ( $1-\delta$ ).

Figure 2. Gentleman and lady face each other, take hands and dance, placing right feet on the floor, two Dal steps in place (9-10), after which they execute pan-cake turning, thus: holding hands they raise their arms and turn, stamping in time to the music one complete turn, gentleman to his left and lady to her right (11-12).

Repeat (13-16).
Figure 3. Gentleman with arms folded, his partner with hands on hips, run across to each other's side, turn right about facing each other ( $17-18$ ), taking three Bleking steps (19) followed by a stride-knee-bend step (20). Again changing places (21-22), take three Blehing steps (23) and one stride-knee-bend step (24). Repeat (17-24).

Figure 4. Gentleman with arms folded, partuer with hands on hips, place right feet on the floor and dance eight $D a l$ steps toward each other (25-32). Gentleman takes his partner's hands, steps forward with right foot, then places left foot half a step forward with toes raised, at the same time that his partner places right foot half a step forward with toes raised, toes of both touching (25).
(A) With a jump, the gentleman replaces left foot in starting place and simultaneously raises right foot with knee bent. (B) He places right foot half a step forward with toes raised and touches the raised toes of his partner's left foot, which has been placed in similar manner.
(C) Couple remains in this position until the end of the measure (26). The change of feet is repeated as above to the end of the reprise ( $27-32$ ).

Figure 5. Lady with hands on hips dances with two step-hop-waltz steps one turn in place turning to the left, while the gentleman, placing right foot on the floor, dances with Dal steps circling around the lady to her left, clapping his hands once in each measure (1-8).

Figure 6. Couple executes pan-cahe turning (1-2), then lady bends deeply forward, hands on hips, kneels on her right knee (3). The gentleman claps his hands once and swings right foot.toward left over lady's head; then turns on left foot, once around to the left and resumes position, while the lady resumes standing position (4). Repeated 3 times (5-8: 9-16). It should be observed that the couple while dancing the figure gradually moves some steps away from the front.

Figure 7. The gentleman takes a few steps to the left side and stops there, arms folded, while his partner with hands on hips dances toward the front with two Pas-de-basque steps (17-18), three Bleking steps (19), one stride-knee-bend step (20), again two Pas-de-basque steps, beginning left (21-22), three Bleking steps (23), and one stride-

DAL DANCE


knee-bend step (24). She then returns with step-hop-waltz slowly turning to her right until she reaches a place in front of, and a few steps distant from her partner (17-24).

Figure 8. The gentleman with his arms folded, and his partner with hands on hips, take a step forward with left foot, knee slightly bent, the body leaning over on the left leg and the right leg stretched backward (5). 'Then they take a step forward with the right foot, right knee slightly bent, body leaning somewhat forward and to the right, left leg stretched backward, toes pointing outward, and then take hands (26). Then they place left feet on the floor, onestep backward (27), and after turning around to left on left foot, with a jump place right foot in the place where they started and resume starting position (28). Repeat three times (29-32: 25-32).

Figure 9. Gentleman and lady run toward each other, link right arms and dance around one turn, free hands on hips (1-4), then dance around with left arms linked (5-8).

Figure 10. Gentleman with arms folded, his partner standing on his right, her left hand on his right shoulder and right hand on her hip, dance in place with two Dal steps placing left feet on floor first (1-2). Then lady places both hands on shoulders of her partner, while he, with an appel with left foot, places both hands at the lady's waist and lifts her over to his left side (3-4). Gentleman with arms folded, his partner with her right hand on his left shoulder and left hand on her hip, dance two Dal steps, placing right feet first on the floor (5-6), after which the gentleman as described lifts the lady over to his right side ( $7-8$ ).

Repeat (9-16).
Figure 11. The lady takes a few steps to the right side and stops there with hands on hips, while gentleman, placing right foot first on floor. dances forward toward the front with eight Dal steps, at each step swinging the arms in front of the chest on the same side as the foot that is on the floor, and the other arm behind the back (17-24). Then he dances backward, still facing front, with eight stride-knee-bend steps to his partner (17-24).

Figure 12. The gentleman takes his partner's right hand in his right, her left hand in his left, after which the lady, as the gentleman makes an appel with his left foot, jumps to his left side, facing the front (25). The gentleman then jumps in the same way over to his partner's left side (26). The lady again jumps to the gentleman's left side (27), and both await the end of the next measure (28). Then the lady jumps to the gentleman's right side ( 29 ); he jumps to her right side (30), and she once more to his right side (31). After which the gentleman places himself behind his partner with both hands at ler waist, the lady with both hands on hips (32). Both dance, gentleman placing right and lady placing left foot on the floor, eight Dal steps in place. In these steps the swinging leg is not moved inward, only raised with toes pointing outward. At each step the gentleman leans alternately to right and left, and the lady twists alternately to right and left, both thus being turned toward each other (25-32).

Figure 13. Hambo polska. The gentleman with both hands at the lady's waist making appel with right foot at each measure (1-8).


## THE HALLING

$$
\text { Music || } 1-8| | 9-16 \|
$$

This is danced by two gentlemen who at the beginning of the dance stand side by side, facing front. A, the left gentleman, holds in his right land the left hand of $B$, the gentleman to the right, free hands on hips. As seen from the front $A$ is on the right and $B$ on the left.

Figure 1. (A) A places left and Bright foot formard, toes turned slightly inward, the body leaning over on the placed foot and the formard knee slightly bent. The other leg, also with knee slightly bent, is raised backward with foot at right angle to the one placed formard. At the same time the hands that are held are raised backward, the arms nearly straight. In this position the dancers are a little farther apart. At the begiming of the second half of the measure the dancers make a light jump forward, without changing position relative to each other (1), then they place the rear foot forward in the same maner as the other foot, swinging the arms downward and forward, thus coming nearer to each other, back to back. During the last half of the measure they make a light jump forward, without changing positions relative to each other (2). The couple then repeat these steps five times toward the front (3-7), then both, half facing each other, place A the right and B the left foot on the floor, slowly moving the other leg sidemard and both arms upward, hands released, and stop in this position when the "cadence" note is struck (cadence position). At the end of the "cadence" the raised foot is placed beside the other one, the dancers turning to the front and placing the thumbs in the arm-holes of the rest ( 8 ).
(B) A raises simultaneonsly the left heel and the toes of the right foot and turns left heel ontward, right toes inward, so that the toes of both feet point toward each other; at the same time he raises his elbows to shoulder level. After this the toes of the left foot are raised and the heel of the right, and he turns, right heel inward, left toes outward, so the heels come together, while at the same time he lowers his elbows to his sides (9). A continnes, all the time facing front, to move left with two turnings on the feet in each measure. After which, at the end of the reprise, he halts and faces toward $B(10-16)$. $B$ has in the meantime in a similar manner moverl toward the right, both thus having moved apart on the same line.

Figure 2. (A) The dancers glide on the right foot slowly forward to the right, left leg straight and hands supported on the knees. At the same time they bend the trunk deeply over the right knee half turned to the left (1). Then the left foot glides slomly a step ahead of the right, hands still on knees and the trunk turning slowly to the right, bending over the left knee (2). Both continue in this way five more steps in a wide circle to the right to each other's places $(3-7)$, then they face each other and place, A the left and B the right, foot on the floor and take "cadence" position as described in the first figure (A) ( 8 ).
(B) The dancers advance toward each other with short hopping steps, two in each measure, straight knees, feet parallel and closed; the hands are held half closed in front of the chest, nearly on a level with the shonlders, elbows at sides, and index fingers pointing forward. The dancers mark the time at each hop by moving the hands alternately forward and backward (9-16).

Figure 3. (A) The dancers take hands and take "hare" steps, that is, they sink quickly down on the heel of the left foot, at the same time placing the right
leg forward, knocking the heel on the floor (knee straight); then without raising, they quickly change position of feet (1), and continue in this way with two steps in each measure while they dance aromed half a turn to the right so that A returns to his place on the left of $B(2-7)$. Then both stand in "cadence" position facing each other (8).
(B) The dancers move slowly backward apart from each other, and leaning backward kick forwarl first with left foot and then with right foot twice in each measure and swing their arms forward, upward, backward, downward in each measure (9-16).

Figure 4. (A) Both place hands on hips and place the right foot formard with an appel (1), after which, turning a cart-wheel, they change places (2), and then facing each other, remaining in their places, kick forward four times with swinging of the arms, as described in Figure 3 (B) (3-4). Then they again make an appel with right foot (5), and with a "cart-wheel" returning to starting places (6), repeat the kicking and arm-swinging ( $\tau-S$ ). At the "cart-wheel" the left hand is placed first on the floor, and the wheeling is done back to back.
(B) With slow stels, as described in Figure 2 (A), they circle around each other to the right so that they are in front of and near each other, both leaning over the left leg and remaining in this position while a "cadence" is struck in the last measure of the music (9-16).

Figure 5. (A) The dancers jump up and take hands, then sink down on the heel of the right foot, left leg is placed sideward with the inner side of the foot and knee tonching the floor; then make another jump by forcibly stretching the right leg (1); then sink down on the left heel with the right leg placed outward. Again with another jump change position (2), and continne thus with one step in each measure altogether seven measures $(3-7)$, after which they take "cadence" position facing each other (s). These last steps are called "sitting" steps and differ from the "hare" steps in that the latter are taken formard and are danced twice as fast as the " sitting" steps.
(B) The dancers take lands and dance aromed to the right in such a way that at each measure the right foot is piaced on the floor with an appel and the left foot is swing in a circle batkward and ontward to, and ahead of, the right one.

## THE HALLING



## VINGAKER DANCE

Music ! : 1-16: ||: 17-32 :

Formation. Danced by one gentleman and two ladies. The gentleman in centre holding a hand of each lady. At the begimning the dancers place themselves facing the left, as seen from the front (1-16).

Steps. Dal steps; when dancing around step-hop-waltz, or when specially indicated old Swedish waltz; Tingaker steps.

Hands. Free hands on hips.
Figure 1. All dance forwarl with fom Dal steps (1-4), then gentleman dances four Dal steps in place, turns quarter of a circle to the left at the same time the ladies take the index fingers of the gentleman, twon, lancing step-hop-wolta, one complete turn around, the lady on the gentleman's right tuming to the left, and the other lady to right (5-8). The above is repeated three times. The last time the gentleman swings toward the left, so that all, haring danced a syuare during the figure, at the end will be in the centre of the symare, facing the front ( $9-16: 17-32$ ).

Figure 2. The gentleman still dancing Dal steps in place takes with his left hand the left hand of the lady on his right and passes her before him to the lady on his left. The ladies make a chain with right hands and change places with Dal steps, after which the gentleman and the left lady face each other ( $17-20$ ) and dance around in place with step-hop-waltz at the same time the right lady, facing to the front, dances Dal steps im place (21-2t). The gentleman dancing Dal steps in place takes with his left hand the left lady's left hand and passes her before him to the right lady. The ladies again make a chain with right hands and change places, dancing Dal steps (2528). The gentleman and the right lady dance around one turn in place with step-hopwaltz, then resume starting position (29-32). When dancing aromed the gentleman places both hands at the lady's waist, and the lady both hands on gentleman's shoulders.

Figure 3. Left lady and gentleman dance Dul steps in place and form an arch under which the riglit lady passes, dancing Dal steps, followed by the gentleman, after which all face to the front (1-8). The right lady and gentleman, while dancing Hal steps in place, form an arch under which the left lady passes with Dal steps, then the gentleman passes the right lady over to his left side, so that the ladies change places, facing to the rear, all dancing Dal steps $(9-16)$, with which they continue, first dancing from the front four steps ( $1-8$ ) and then toward the front (9-12). After this the gentleman dancing Dol steps in place passes first the right lady. then the left lady back to their respective phaces ( $13-16$ ).

Figure 4. The gentleman dances with step-hop-ooaltz, left arm raised and right hand on hip, one turn aromet to the left, while the left lady takes the gentlemans left index finger and dances step-hop-maltz aronnd moder the gentleman's arm, turning to the right, at the same time circling aromd the gentleman, starting to the right. The right lady, turning to the right, dances old Swedish waltzone turn, circling around the gentleman, starting to the right (17-24). The gentleman then facing lady to right dances one turn aronnd in place with step-hop-maltz to the right, right arm raised, left hand on hip, Thile lady to right takes his right index finger and dances step.hopwaltz around under the gentleman's arm, turning to the left, at the same time circling around the gentleman, starting to the left. The left lady, turning around to the left, dances old Swedish waltz one turn, circling around the gentleman, starting to the left (25-32).

Figure 5. The three form ring, placing right hand on right shoulder of the one to the right and the left hand on left shoulder of the one to the left of them, and dance thus old Swedish waltz three times around in place to left (15-32).

Figure 6. The grentleman kneels on right knee, the left lady sits on his knee and claps her hands once in cach measure, while the right lary. furning to the right, dances old Swedish waltz one turn, circling aromol the gentleman, starting to the right (1-8). The right lady then takes the place of the left rady on the gentleman's knee and claps her hands, while the left lady, turning to the left, dances old Suredish waltz one half turn around the gentleman, starting to the left ( $9-14$ ). Then the gentleman resumes standing position, hands on hips, facing front. The right lady steps behind the gentleman and plates her hands on his shonders. Tine left lady steps behind the right one, placing her hands on the right lady's shoulders. The right lady bends head to right, left lady her head to left, so that the heads of all are visible (1516).

Figure 7. All place the left foot on the floor and kick forward with the right foot, dancing in placesteps resemblingstep-hop-malta, with the diflerence that when the feet are mased they areswung with straight knee right foot forward, left foot slightly backward, the body swaying forward and backward. The dancers move first a few steps hackward ( $1-8$ ), then forward, when the gentleman faces about toward the right lady (9-16).

Figure 8. The gentleman and the right lady dance old Swerlish waltz in a circle away from the front, closely followed by the left lady, who also dancessold Suedish weltz, holding the left index finger at her month, her face expressing sarhess (17-24). Gentleman and left lady dance old Sochish waltz toward the front, followed by the right lady, who dances in the same mamer as described for the left lady (25-32). The figure is repeated, after which the right lady steps a little to the left and behind the left lady, placing her hands at waist of left lady, both tmrned to the left, as seen from the front, gentleman in front of and facing them ( $17-3 \geq$ ).

Figure 9. Ladies dance old Swedish woltz backward, while the gentleman first takes the right hand of the left lady in his own right hand, and with a step resembling the Pas-de-basque step, swings his feet to the right over the lady's hand, then takes three short steps, beginning with left foot (1-2), takes lady's left hand with his left, and with another Pas-de-basque step swings his feet to the left orer her hand, then takes three short steps, begimning with the right foot (3-4). Left lady steps to the right behind the right lady, placing hands at the right lady's waist, and the gentleman takes in the same way as described above the right lady's hands and swings his foet over them (5-8). The right lady steps in her turn to the right behind the left lady, and the figure is continued until all, having completed a circle to the right, have again retmrned to the front, where the right larly takes the left lady's right hand in her left, both facing left, as seen from the front, the gentleman in front of and facing them (9-16).

Figure 10. The ladies dance backward with step-hop-raltz away from the front and then toward the front, followed by the gentleman, who rances Vingulier steps; at the end of the figure they all stop, ladies facing the rear, gentleman in front of and facing them ( $1-16$ ).

Figure 11. The gentleman dances, swinging his coat-tail, 8 steps hackward with Dal steps, while ladies dance old Suedish maltz away from the front, right lady
turning around to the right and left lady tmoning to the left. They pass each other behind the gentleman and resume their places on either side of him, all taking starting position (17-24). Then dance Dal steps toward the front (25-28), where the gentleman, dancing Dal steps in place, raises his arms and the ladies turn once around under his arms in the same way as described in the first figure. The dance is finished in such a way that all, facing to the front, place left foot on the floor with appel and swing right foot forward (29-32).


THE AUTHOR DANCING THE VINOAKER DANCE

## VINGAKER DANCE




## THE SKRALAT

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\text { Jesic || 1-8 : } 9-16
$$

Formation. Two parallel lines face each other and forming right angles with the front. The lines stand abont four feet apart, four comples in each line, the genthemen holding the left lands of their partners in their right hands. The couples are numbered, as seen from the front, $1-4$ in the line to the left and $5-8$ in the line to the right. The first and fifth comples thus stand nearest to the front.

Steps. Shralat steps, unless otherwise specified; Dul steps; hop steps when dancing around; stride-knee-bend steps; certain steps especially described.

Hand. Free hasd on hip. When dancing around the gentleman places both hands at his partner's waist, and the lady places both hands on her partner's shoulders.

Figmre 1. The gentlemen and ladies of the first and second comples take each others' right hands with thumb-grosp and dance around one tum im place (1-4), then all place their left hands behind their backs and take their partners' right hands and dance aromed in place, the first comple one turn and a lalf, the secoud conple one turn, so that the ladies will be placed in front of eacln other (5-8). The gentlemen exchange partners and again dence around one turn, holding hands as last described ( $9-12$ ), and change again when the ladies have armed in front of each other. Then they dance aroumd with their own partners as described above, the first conple one turn and a half, the second comple one turn, then resume starting position (13-16). The comples 3 and 4,8 and 7,6 and 5 , dance simultaneously in the same way.

Figure 2. During the first 24 measures of the figure (which contains in all 32 measures) all conples dance $D$ al steps in place, unless otherwise specified below. All the dancers in the same line holding each other's hands.

The left line: The lady of the first couple places her right foot on the floor and rums behind her partner (1). With her right hand she takes the right hand of the lady of the second comple (2). While the seconfl lady rons with 9 steps, turns to left, around and in front of the gentleman of the first couple, and returning to place continues with Dal steps, the first larly runs in front of the gentlemen of the second couple toward the lady of the third couple. She takes this lady's left hand with her own left (3-4). While the lady of the third comple with 9 steps runs one turn to the right behind and around the gentleman of the second comple, and returning to place, continnes with Dal steps, the first lady passes behind the gentleman of the third comple to the lady of the fourth couple and takes her right hand with her own right (5-6). While the lady of the fourth conple runs one tmrn in front of and around the gentleman of the third comple and resmmes lier place, dancing Dal steps, the first lady runs in front of the gentleman of the fonth couple and places herself in the line at his left side, dancing Dal steps in place ( $7-8$ ).

The gentleman of the first couple now places right foot on the floor and runs in front of the lady of the second comple and with his left hand takes the left hand of the gentleman of the second conple. The dance continnes in the same way for the gentleman as described above for the ladies, mutil he comes to his own partner. when he places himself on her left side, dancing Dal steps (9-16).

The first comple forms an arch under which the fourth comple passes. Then the first couple passes noder an arch formed by the third couple, and then form an
arch again under which the second couple passes. They resume their original place in the line, dancing Dal steps in place (1-8). The couples dmce around in place, after which gentlemen and ladies halt, facing each other, the gentlemen inside of the line (9-16).

The right line: The lady of the eighth couple places her right foot on the floor and rums behind her partner, and the dance proceeds in the same manner and at the same time as for the left line.

Figure 3. Gentlemen and partners, holling each others' right hands, dance eight Dal steps in place, at each step alternately raising their right arms as high as the head and again lowering them (1-8). Then they dance aromd in place and resme their starting position (9-16).

Figure 4. The dancers in the same line take hands. The lines advance with eight Dal steps toward each other (1-8), after which the gentlemen dance around with the ladies of the opposite line, the gentlemen of the left line to their own places, and the others in the place where they meet ( $9-10$ ). While the comples in the right line, facing the same way as before, take hands and dance 16 Dal steps im pace, the other couples form column facing to the rear and dance with sixteen Dalsteps past the eighth couple behind the right line, then past the fifth couple, passing orer the first couple's place back to their starting places (1-16). Then the left line take hands and dance, facing the right line, sixteen $D$ al steps in place, while the comples of the right line form a colnmen facing to the front and dance with sixteen Dol stefs, the fifth couple leading, in a circle to their left, then again to their left and return to their places, where thes face the opposite line and take each others' hands (1-16). 'The lines then advance again toward each other with eight $D_{\text {al }}$ steps ( $1-8$ ), the gentlemen change partners and dence aromed with them to their own places and halt, the gentlemen inside of the line and facing the ladies (9-16).

Figure 5. Partners simultaneonsly raise the heel of the left and toes of the right feet and turn both feet to the left a quarter of a circle, so that the toes tonch; then they lift the toes of the left feet and turn them a quarter of a circle outward. At last they place the right foot beside the left one (1). This is repeated three times, the gentleman and lady thms moving to their own left apart from each other $(2-4)$, after Which, with four similar steps, they again return to their right and halt in front of each other. When the gentlemen place toes touching, they also place the hands closed in front of the chest, arms on a level mith the shoulders. When the toes are turned out, the arms half bent are moved in a circle ontward, hands still closed ( $5-8$ ). The couples now dance armmal in place, after which they halt, the gentlemen inside of the lines and facing the ladies (9-16).

Figure 6. Gentlemen and ladies run to the left of each other, and when the gentlemen have taken the left hands of the larlies, they meet with their own left hands and with six steps 1 m phast them (1-2). They dance aromd with the next lady one turn in place (3-1). The gentleman and lady who have just danced aromed run to the left of each other and the dance is thus continuerl, the gentlemen rumning to the right and the ladies to the left, mitil they have danced once around the ring and danced around in place eight times. They have then returned to their starting places ( $5-16$ : 1-16).

Figure 7. The gentlemen of the right line with arms folded and the ladies of the left line dance with two Dal steps toward each other (1-2), take right hands with
thumb grasp and dance around with three $D a b$ steps one tmrn (3-5). The ladies kneel on right knee, with hands on hips, and bend their heads forward very low (6). The gentlemen with a jump swing first the right, and then the left, leg to the right over the heads of the ladies, and all resume standing position (7). Gentlemen and ladies face right about with a jump and take one stride-kee-bend step (8). The couples then dance around in their starting places $(9-16)$. The ladies of the right line and the gentlemen of the left line dance in the same tray (1-16).

Figure 8. (This figure is diflicult to dance and is therefore often omitted.)
The gentlemen place themselves in front of and facing their partners, holding their hands. Both turn im place half a turn, the gentlemen to the lefi and the ladies to the right, so that tiney stand with backs touching and arms stretched upward (1), in which position they remain during one measure (2). The lady bends forward and the gentleman backward over her, after which the gentleman, supported on the back of the lady, turns a back somersault over the lady (3) and lands on the floor in front of, and facing her, still holding her hands in his (4). They again turn half a turn: the gentleman repeats the last movement over the lady and lands in front of and facing her, after which both take stride-knee-bend steps (5-8), and dance around in their places (9-16).

Figure 9. The dancers in the same line take hands. The gentleman of the fourth and the lady of the eighth couples join hands, the dancers this forming a string which, led by the lady of the first couple, is pulled in half-circles orer the places of the fifth, second, sixth, third, serenth, fourth, and eighth couples (1-16), and then in a wide circle over the place of the left line formard to the front, where in the meantime the last couple of the string las halted, facing left as seen from the front, and formed an arch (1-8). The string is now pulled under the arch and in a ring from left to right forward to the front, where the first couple forms an arch (9-16). The gentleman of the fifth conple now pulls the string through the arch and then in a ring to left again forward to the front, where all form a ring dancing aromed from right to left ( $1-16$ ).

Figure 10. (A) The ladies take hands and dance in a ring from right to left, while the gentlemen, forming an onter ring, facing outward, dance to their left (1-8). When partners meet the second time, they change places with an appel to the left of each other, so that the gentlemen holding each other arm in arm form an inner ring facing to the center and dance from right to left, while the ladies form an outer ring facing outward and dance to their left (9-16). Gentlemen and ladies again change places, the ladies thus forming an imer, and the gentlemen an outer ring, both rings facing to the center, and dance around from right to left, the gentlemen observing that they place themselves behind and to the left of their ladies (1-8).
(B) The gentlemen, still holding each others' hands, with arms raised, after an appel take six steps toward the center of the ring, then lower the arms in an arch forward, bending the trunk forward. Then they release each others' hands and, still with the trunk bent forward, take six steps backward to their place, where they again take hauds. In the meantime, the ladies bend the trunk formard, after an appel take six short steps backward muder the arms of the gentlemen. Then they again take hands and, with arms stretched upward, after an appel take six short steps forward toward the center of the ring, where they, bending forward, lower their arms forward and let go of hands $(9-12)$. Repeat three times ( $13-16 ; 1-8)$.
(C) The gentlemen with left hand grasp the right wrist of the gentleman standing on their left; the ladies sit on the gentlemen's arms holding each others' hands behind the gentlemen's heads, while the gentlemen lance in ring from right to left, in which way the dance is finished (9-16).


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[^0]:    FJALLNAS POLSKA (Figure 5)

