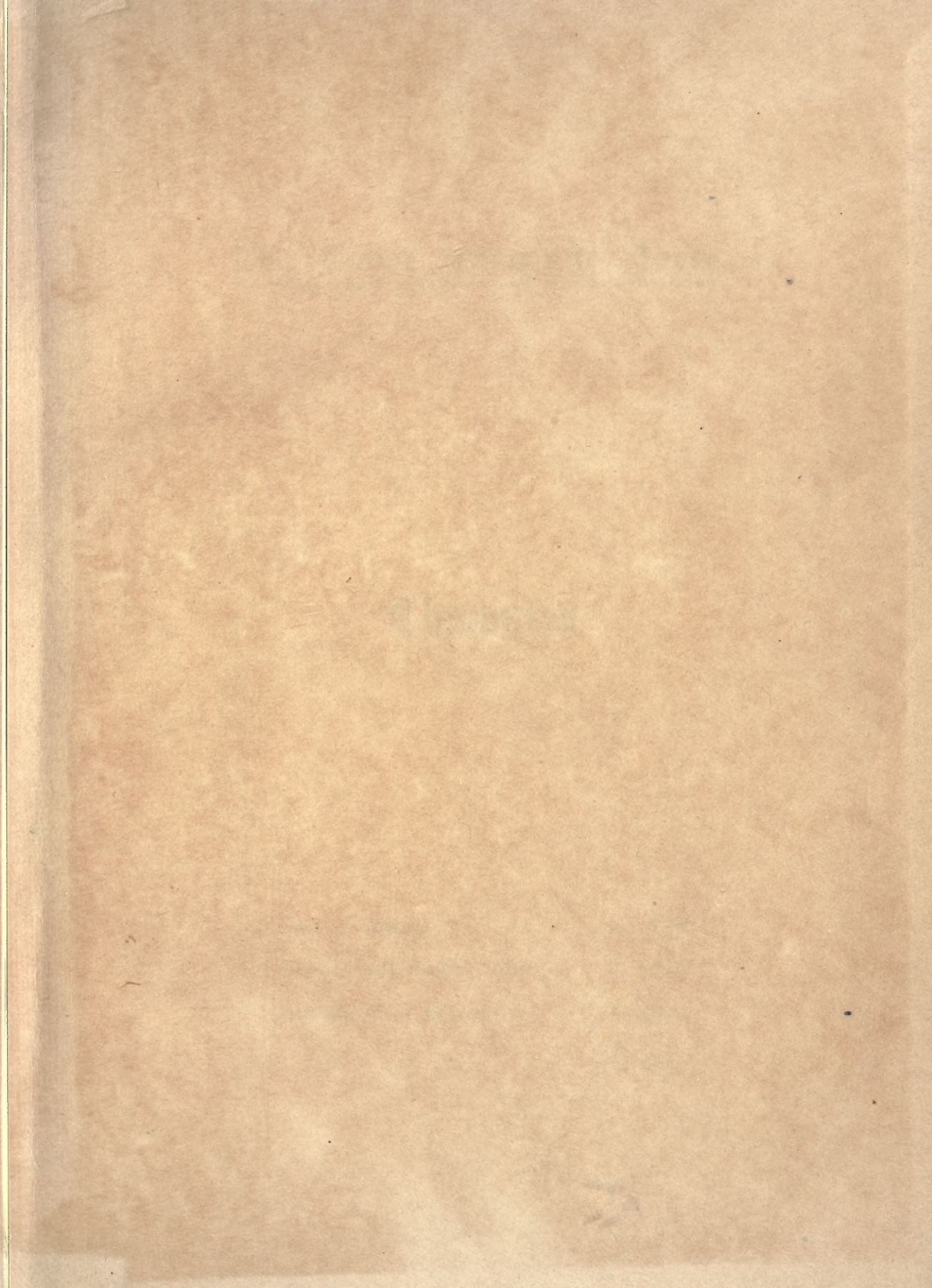




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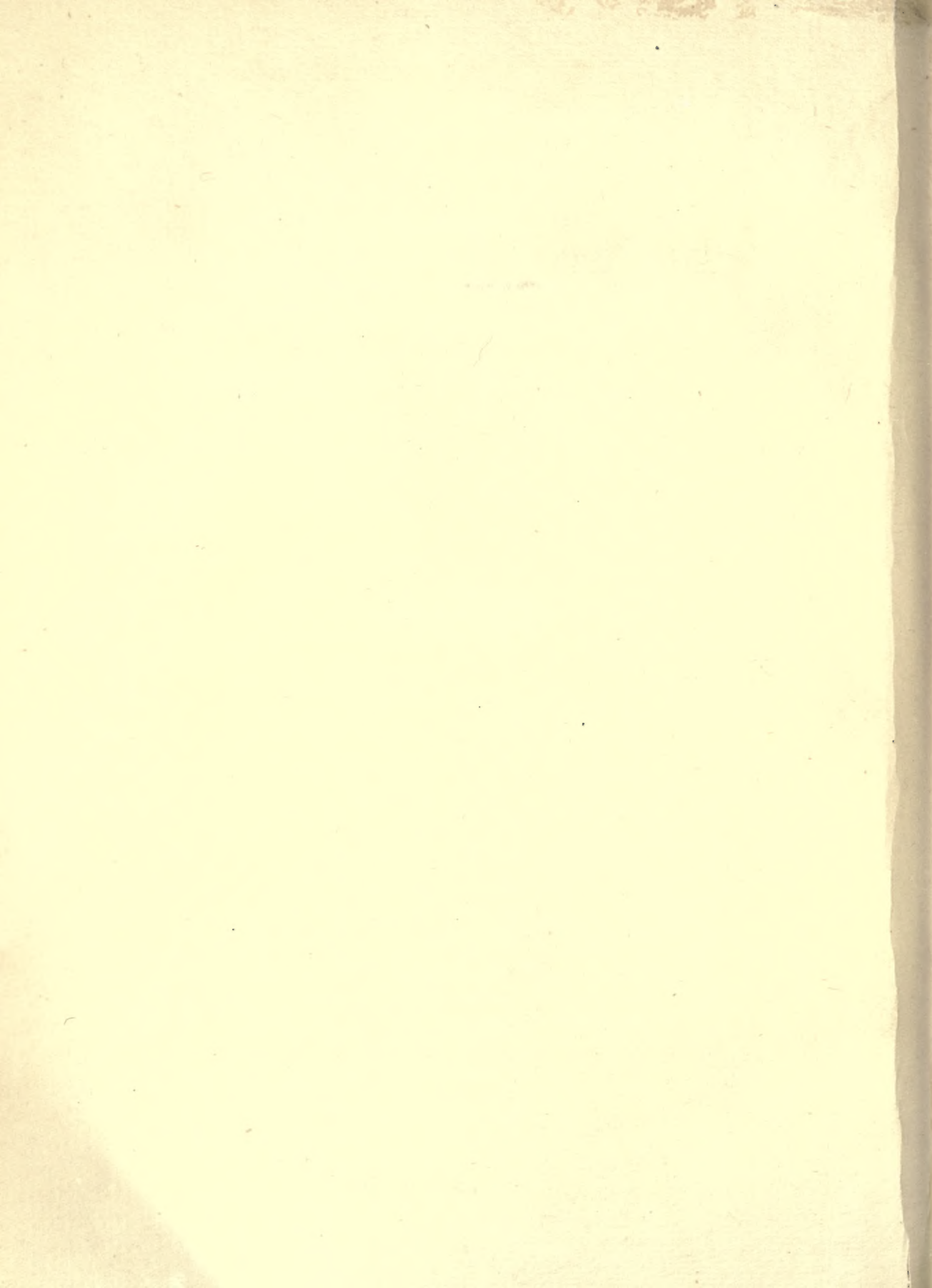
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1898

The Tudor Facsimile Texts

Thersytes

Date of Staging c. 1538
Date of only known edition . . . c. 1550
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The Tudor Facsimile Texts

[vol. 116]

Under the Supervision and Editorship of

JOHN S. FARMER

Thersytes

[c. 1550]

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THE TUDOR FACSIMILE TEXTS

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PR
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1550a

Thersytes

[c. 1550]

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There are grounds for supposing that John Heywood was the author.

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JOHN S. FARMER.

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PHYSICS 309
LECTURE 1
CLASSICAL MECHANICS
L. D. LANDAU
E. M. LIFSHITZ



A new Enterlude called Thersytes

Chys Enterlude folowynge
Dothe Declare howe that the
greatest boesters are not
the greatest
doers.

The names of the players

Thersites	A booster.
Mulciber	A smyth.
Mater	A mother.
Miles	A knyght.
Telemachus	A childe.



Thersites cometh in fyrste hauinge a clubbe
vpon his necke

Hue in a rustler forth of the greke lande
Called Thersites, if ye wyll me knowe
abacke, geue me rōume, in my way do ye not stand
For if ye do, I wyll soone laye you lowe
In Homers of my actes ye haue red I trow
Neyther Agamēnon nor Ulysses, I spared to cheeke
They coulde not bzyng me to be at theyr becke
Of late from the sege of Troye I returned
Wher all my harnes excepte this clubbe I lost
In an olde house there it was quyte burned
Whyle I was preparinge vntayles for the hoste
I must nedes get me newe, what so euer it cost
I wyll go seke aduentures, for I can not be ydle
I wyll hamper some of the knaues in a bydle
It greueth me to heare howe the knaues do byagge
But by supreme Jupiter, when I am harnessed well
I shall make the dasters to renne in to a bagge
To hyde them fro me, as from the deuyll of hell
I doubt not but hereafter, of me ye shall heare tell
Howe I haue made the knaues for to play cotwch quaille
But nowe to the shop of Hulciber, to go I wyll not faile
Hulciber must haue a shop made in the place and
Thersites cometh befoze it sayinge a loude
Hulciber, whom the Poetes doth call the god of syer
Smith vnto Jupiter kinge ouer all
Come forth, of thy office I the desyre
and graunte me my petition, I aske a thinge but small
I wyl none of thy lightning that thou art wont to make
for the goddes supernall for yre when they do make
With whiche they thzuste the gyauntes downe to hell
That



That were at a conuention heauen to bye and sell
But I woulde haue some helpe of Lemnos and Iliu
That of theyr stele, by thy crafte, condatur mihi galea,
Vulciber.

What felowe Thersites, do ye speake latyn nowe
Nay, then farewell, I make god a vowe
I do not you vnderstande, no latyn is in my palet
And then he must do as he wolde go awaye.

Thersites.

I lay abyde good Vulciber, I praye make me a sallet
Vulciber.

Why Thersites hast thou anye wytte in thy head?
Woldest thou haue a sallet nowe, all the herbes are dead
Besyde that it is not mete for a smyth
To gether herbes, and salletes to medle with
Go get the to my louer venus
She hath salletes ynough for all bys
I eate none suche salletes for now I ware olde
and for my stomacke they are verye coulde

Thersites.

Nowe I praye to Iupiter that thou dye a cuckolde
I meane a sallet with whiche men do fyght

Vulciber.

It is a small tastinge of a maunnes mighte
That he shoulde for any matter
fyght with a fewe herbes in a platter
No greate laude shoulde folowe that victoerye

Thersites.

Goddes passion Vulciber where is thy wit & memoery
I wolde haue a sallet made of stele

Vulciber.

Whye sye, in youre stomacke longe you shall it fele

A.ii.

For

For stele is harde for to digest

Thersites.

C Mans bones and sydes hee is woyle then a beest
I wolde haue a sallet to were on my hed
Whiche vnder my chyn is a thonge red.
Buckeled shall be
Doest thou yet perceyue me

Mulciber.

C your mynde now I se
Why thou peupsthe ladde
Arte thou almost madde
Or well in thy wytte
Gette the a wallette
Wolde thou haue a sallette
What woldest thou do with it

Thersites.

C I pray the good *Mulciber* make no mo bones
But let me haue a sallet made at ones,

Mulciber.

C I must do somewhat for this knaue
What maner of sallet syz wolde ye haue.

Thersites.

C I wold haue such a one that nother might noz mayne
Shoulde perse it thozowe, oz parte it in twayne
Whiche nother gonstone, noz sharpe speare
Shoulde be able other to hurte oz teare
I woulde haue it also for to saue my heade
yf *Jupiter* him selfe woulde haue me dead
And if he in a fume, woulde cast at me his fire
This sallet I woulde haue to kepe me from his yre.

Mulciber.

C perceaue youre mynde.

[Faint, illegible text, possibly bleed-through from the reverse side of the page]



ye shall fynde me kynde

I wyll for you prepare

And then he goeth in to his Shop, and maketh a
sallet for hym at the laste he sayth.

Here Ther/sites do this sallet weare

And on thy head it beare

And none shall worke the care

Then Mulciber goeth into his Shop, vntyll he
is called agayne.

Ther/sites.

Now woulde I not feare wltb anye bull to fyghte
Or with a raumpinge lyon nother by daye nor nyghte
O What greate strength is in my body so lusty
Whiche for lacke of exercise, is nowe almost rustye
Hercules in comparison to me was but a bope
When the bandogge Cerberus from hell he bare awaye
When he kylled the Lyons, hydra, and the bere so wyld
Compare him to me and he was but a chyld
Why Sampson I saye, hast thou no moze wytte
woldest thou be as strong as I. come suck thy mothers tytte
Wene you that Dauid that lyttle elyphse boye
Should with his slinge haue take my life awaye
Nay ywys Golyath, for all his fyue stones
I woulde haue quashed his little boylthe bones
O howe it woulde do my harte muche good
To se some of the giannes before Noes floud
I woulde make the knaues to crye croke
Or elles with my clubbe their byaynes I wyll bzeake
But Mulciber, yet I haue not with the do
My heade is armed, my necke I woulde haue to
And also my shoulders with some good habergyn
That the deuyll if he wote at me could not enter in

For I am determined greate battayle to make
Excepte my furnishes, by some meanes may asslake.

Sulciber.

C Bokell on this habergyn as fast as thou canne
And feare for the metinge of nother beast nor manne
yf it were possible for one too shote an oke
This habergyn wyll defende thee frome the stroke
Let them throwe mylstones at the as thicke as haile
yet the to kyll they shall their purpose faile
yf Maluerne hylles shoulde on thy shoulders light
They shall not hurte the, nor suppress thy mighte
If Bens of Hampton, Colburne and Guy
Will the assaye, set not by them a flye
To be brieve, this habergyn shall the saue
Bothe by lande and water, nowe playe the lustye knaue
Then he goeth in to his hoppe againe

Cherltres.

When I consider my shoulders that so brode be
When the other partes of my bodye I do beholds
I verely thynke that none in chrystente
With me to medele dare be so bolde
Now haue at the Lyons on colfolde
I wyll neyther spare for heate nor for colde
Where art thou king Arthur, & the knightes of the rounde
Come, bynge forth your horses out of the stable (table
No with me to mete they be not able
By the masse they had rather were a bable
Where arte thou Gawyn the curtesse and Cay the crabed
Here be a couple of knightes cowardishe and scabbed
Appere in thy likeneste by Libeus discontus
If thou wilt haue my clubbe lyghte on thy hedibus
Lo ye maye see he beareth not the face

With



With me to frye a blowe in thys place
 Howe syzray, appzoche syz Launcelot de lake
 What renne ye a wate and for feare quake
 Howe he that did the a knight make
 Thought neuer that thou any battaile shouldest take
 If y wilt not come thy self, some other of thy felowes send
 To battaile I prouoke them, them selve let them defende
 lo, for all the good that euer they se
 They wyll not ones set haude to fight with me
 O good lord e howe brode is my brest
 And stronge with all for hole is my chest
 He that should medle with me shall haue shzetode rest
 Beholde you my handes, my legges and my feete
 Euery parte is stronge proportionable and mete
 Thinke you that I am not feared in felde and strete
 Yes yes god wote, they geue me the wall
 Or elles with my clubbe, I make them to fall
 Backe knaues I laye to them, then for feare they quake
 And take me then to the tauerne and good chere me make
 The proctoure and his men I made to renne thei waies
 And come wente to hide them in broken heys
 I tell you at a woozde
 I set not a tozde
 By none of them al
 Early and late I wyll walke
 And London stretes stalke
 Spyte of them greate and small
 For I thinke verely
 That none in heauen so hye
 Nor yet in hell so lowe
 Whyle I haue thys clubbe in my hande
 Can be able me to withstande

O me to ouerthrowe
 But Vulciber, yet I must the desyre
 To make me byggen yrons for myne armes
 And then I will loue the as mine owne syre
 For withoute them, I can not be safe frome all harmes
 Those once had, I will not sette a drawe
 by all the worlde, for then I wyll by awe
 Haue all my mynde, or elles by the holye roode
 I wyll make them thinke, the deuyll carryeth them to the
 yf no man wyll with me battayle take (wood
 I bypage to hell quickly I wyll make
 And there I wyll bete the deuyll and his dame
 And bynge the soules awaye, I fullye entende the same
 After that in hell I haue ruffled so
 Sreyghte to olde purgatozye wyll I go
 I wyll cleane that so purge rounde aboute
 That we shall nede no pardons to helpe them oute
 yf I haue not fyghte ynoughe this wayes
 I wyll clymbe to heauen and fet awaye Peters kayes
 I wyll kepe them my selfe, and let in a great route
 What shoulde suche a fysher kepe good felowes out
 Vulciber.

Have here Theristes byggen yrons bright
 and feare thou no man manly to fyghte
 Thoughe he be stronger then Hercules or Sampson
 Be thou prest and bolde to set him vpon
 Nother Amazon noz perres with their holt table
 the to assayle shall fynde it profytable
 I warrante the they wyll fle fro thy face
 as doth an hare from the dogges in a chase
 Would not thy blacke and rustye grym berde
 Nowe thou art so armed, make anye man aserde

Sure



Surely if Jupiter dyd see the in this gere
He woulde renne awaye and hyde hym for feare
He wold thinke that Typhoeus the graunt were aliue
And his brother Enceladus, agayn with him to striue
If that Mars of battell the god scoute and bold
In this aray shoulde chaunce the to beholde
He would yelde vp his sward vnto the
And god of battayle (he would say) thou shouldest be
Now fare thou wel go the world throughe
And seke aduenturus thou arte man good ynough.

Therlites.

¶ Mulciber, whyle the starres shal shyne in the sky
And Phaetons horses with the sonnes charret shall fly
Whyle the moonyng shall go before none
And cause the darkennesse to banyshe away soone
Whyle that the cat shall loue well mylke
And whyle that women shall loue to go in sylke
Whyle beggers haue lyce
And cockneys are nyce
Whyle pardoners can lye
Marchauntes can by
And chyldren crye
Whyle all these laste and more
Whiche I kepe in store
I do me faythfully bynde
Thy kyndnes to beare in mynde
but yet Mulciber one thinge I aske more
Haste thou euer a sward now in store,
I would haue suche a one that would cut stones
And pare a great oke down at once
That were a sward lo, euen for the nones.

Mulciber.

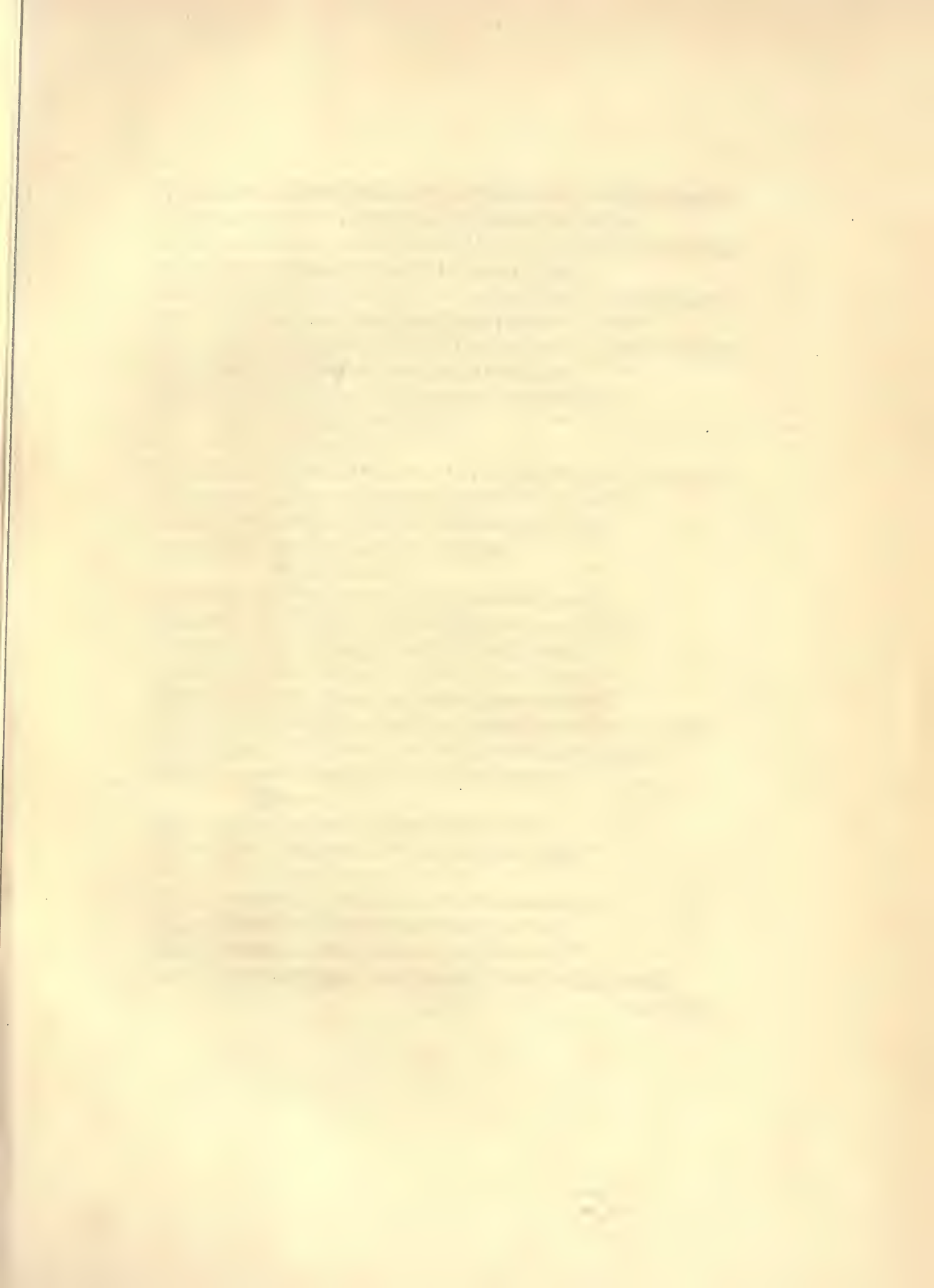
B.i.

Trulpe

C Cruely I haue luche a one in my Shoppe
that wil pare yron as it were a rope
haue here it is, gyde it to thy syde
Now fare thou well, Jupiter be thy gyde
Cherlites.

Gramercye Pulciber wyth my hole harte
Geue me thy hande and let vs departe
Pulciber goeth in to hys Shoppe againe,
and Cherlites saith forth

Nowe I go hence, and put my selfe in pzease
I wyll seeke aduentures, yea and that I wyll not cease
If there be any present here thys nyght
that wyll take vpon them with me to fight
Let them come quickly, and the battayle shall be pyghte
Where is Cacus that knaue: not worthe a grote
that was wont to blowe cloudes oute of his throte
Which stole Hercules kine and hyd them in his caue
Come hether Cacus, thou lubber and false knaue
I wyll teache all wretches by the to beware
If thou come hether I trappe the in a snare
thou shalt haue knocked bzeade and yll fare
how say you good godfather that loke so stale
ye seeme a man to be bozne in the bale
Dare ye aduenture wyth me a stripe oz two
Go coward go hide the as thou wast wonte to do
What a lozte of dasterdes haue we here
None of you to battalle with me dare appeare
What saie you hart of gold, of countenaunce so demure:
Will you fight with me: no, I am righte sure
I ye blusse not woman, I wyll do you no harme
Excepte I had you soner to kepe my backe warme
Alas lITTLE pungs why are ye so soze afrayd:



I praye you shew how longe it is sence ye were a mayde
Tell me in myne eare, sayes she hathe me tolde
That gone was her mydenhead, at thyrstene yeare olde
Byr ladye she was lothe to kepe it to longe
And I were a mayde agayne, nowe maye be here longe
Do after my counsel of maydens the hoolle beuys
Quickly red your maydehed, for they are vègeaūce heuy
Well, let all go, whye wyll none come in
Wich me to fyghte that I maye pare his skyn
The mater commeth in.

Water

What saye you my sonne wyl ye fyght, god it defende
For what cause to warre do you nowe pretende
Wyll ye committe to battayles daungerous
youre lyfe that is to me so precious.

Cherlites.

I wyll go, I wyll go, stoppe not my waye
Holde me not good mother I hartely you pray
If there be any lyons, or other wylde beest
That wyll not suffer the husband man in rest
I wyll go seeche them, and byd them to a feest
They shall abyte bytterlye the conmyng of suche a gest
I wyll searche for them bothe in bushe and shrubbe
And laye on a lode with this lustye clubbe

Water.

O my swete sonne, I am thy mother
Wylt thou kyll me and thou hast none other

Cherlites.

O mother no, I am not of suche iniquitye
That I wyll desyle my handes vpon the.
But be contente mother, for I wyll not rest
Tyll I haue foughte with some wan or wylde beaſt

B.ii.

Cruelye

Cruely my sonne yf that ye take thys way
Thys shall be the conclusion, marke what I shall say
Other I wyll dzowne my selfe for sorowe
And fede fylthes with my body before to morowe
Or wyth a sharpe swerde, surely I wyll me kyll
None thou mayst saue me, if it be thy wyll
I wyll also cut my pappes awaye
That gaue the sucke so manye a daye
And so in all the worlde it shall be knowen
That by my owne sonne I was ouerthrowen
Therefore if my lyfe be to the pleasaunte
That whiche I desyre good sonne do me graunte
Cher sites

Mother thou spendest thy winde but in wast
The goddes of battayle hys fury on me hath cast
I am full ye fyled battayle for to taste
O how many to deth I shall dz yue in haste
I wyll ruffle this clubbe aboute my hedde
Or els I pray god I neuer dye in my bedde
There shall neuer a stroke be stroken with my hande
But they shall thynke y Jupiter doth thonder in e land
Water.

My owne swete sonne I knelynge on my knee
And bothe my handes holdinge vp to the
Desyre the to ceasse and no battayle make
Call to the pacience and Better wayes take
Cher sites.

Tullie mother, I am deafe I wyll the not heare
No no, yf Jupiter here him selfe nowe were
And all the goddes, and Juno his wife
And louinge Minerua that abhorreth all stryfe
yf all these I saye, would desyre me to be content

They





They dyd theyz wynde but in vaine spent
I wyll haue battayle in wayles oz in kente
and some of the kuaues I wyll all to rent
where is the valiaunt knighte syz I senzale
Appere syz I praye you, dare ye not shewe your face
where is Robin John and little hode
appzoche hyther quickely if ye thinke it good
I wyll teache suche outlawes wyth Chynges curles
How they take hereafter awaye abbottes purses
whye wyll no aduenture appeare in thys place
where is Hercules with his greate male
where is Bulzys, that fed bys hozles
Full lyke a tyraunte, with dead mens cozles
Come any of you bothe
And I make an othe
That yer I eate anye bzeade
I wyll dzvye a wayne
ye for neede twayne
Betwene your bodye and your heade
Thus passeth my bzaynes
wyll none take the paynes
To trye wyth me a blotwe
O what a fellowe am I
whome euer ye man dothe flye
That dothe me but once knowe

Hater.

Sonne all do you feare
That be presente here
They wyll not wyth you fyghte
you, as you be worthe
Haue nowe the victorpe
wythoute tastynge of youre myghte
Here is none I trowe

B. fil.

That

that profereth you a blowe
Whan woman noz chylde
Do not set your mynde
To fyghte with the wynde
be not so madde noz wyld

Cherlites.

I saye arylse who so euer wyll fyghte
I am to battayle here readye dyghte
Come hyther other swayne oz knyghte
Let me see toho dare presente him to my fyghte
Here with my clubbe readye I stande
yf anye wyll come to take them in hand

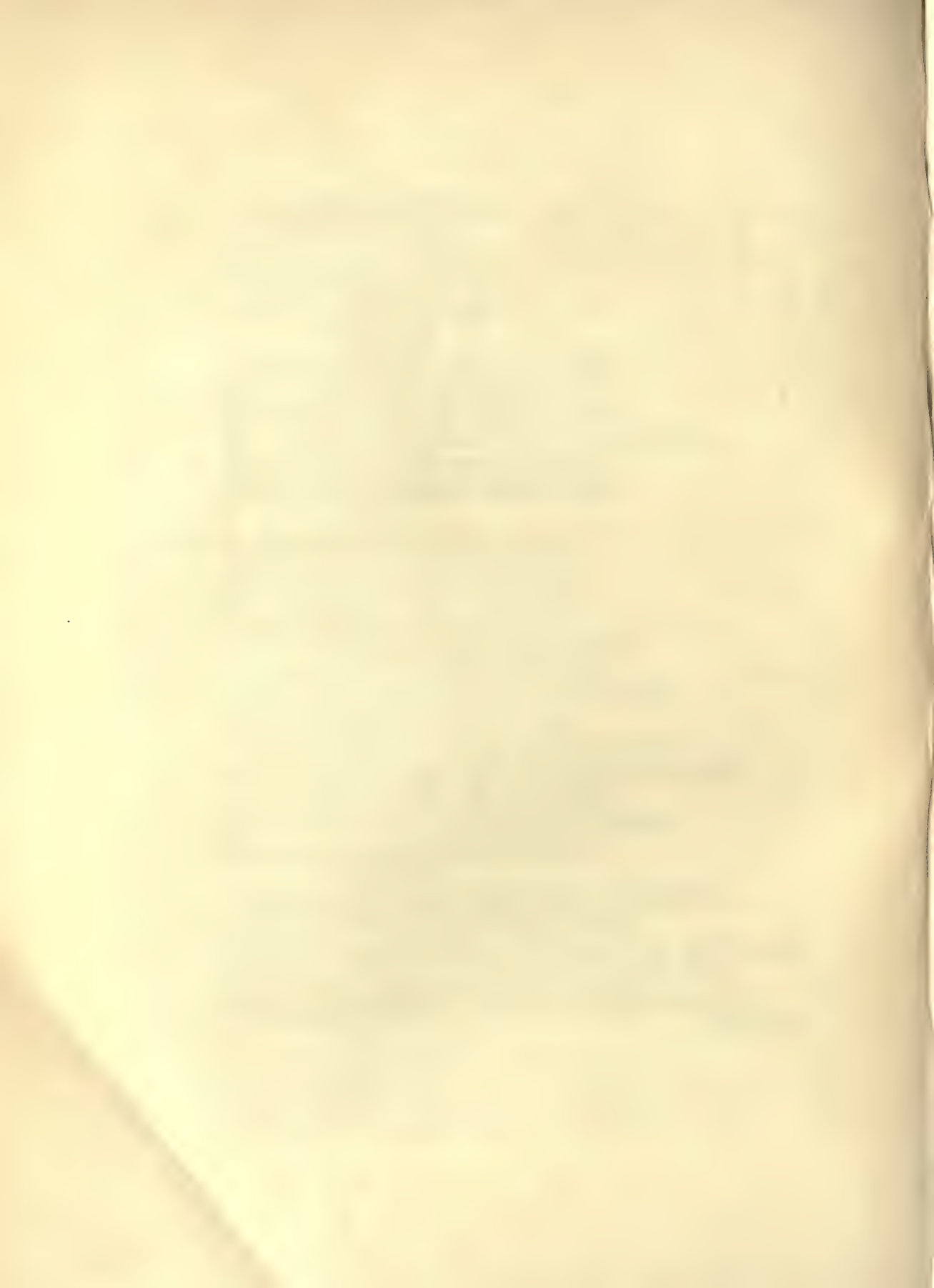
Water.

There is no hope left in my brest
To bring my sonne vnto better rest
He wyll do nothynge at my request
He regardeth me no more the a best
I see no remedye, but styll I wyll praye
To god, my sonne to gyde in his waye
That he maye haue a pralperous tournynge
And to bee saue at his returnynge
Sonne, god aboue graunte thys my ozation
That when in battaile thou shalt haue concertacion
with your enemies, other fare oz nere
No wounde in them noz in you may appere
So that ye nother kyll noz be kyled

Cherlites

Whother thy petition I praye god be fulfilled
For then no knaues bloude shall be spilled
felowes kepe my counsell, by the masse I doo but crake
I wyll be gentyll enoughe and no busenesse make
But yet I wyll make her beleue that I am a man
thyncke





thinke you that I wyll fight, no no but wyth the can
Excepte I finde my enemye on thys wyse
that he be a depe or els can not aryse
yf his armes and his fete be not fast bounde
I wyll not profer a stripe for a thousande pound
fare well mother and tarrye here no longer
for after proues of chivalry I do both thyrste & hunger
I wyll heare the kuaues as flatte as a conger
Then the mother goeth in the place which is pre-
pareth for her.

What how long shal I tary, be your hartes in your hose
will there none of you in battayl me appose
Come proue me whye stande you so in doubt
haue you any wyld bloude, that ye would haue let out
A lacke that a mans strengthe can not be knwen
Because that he lacketh ennemies to be ouerthowen
Here a snaille muste appere vnto him, and hee muste
loke fearefully vppon the snaille saienge

But what a monster do I see nowe
Comminge hetherwarde with an armed byrbe
what is it, ah it is a sowe
No by gods body it is but a gressele
And on the backe it hath neuer a byrle
It is not a cow, ah there I sayle
For then it should haue a long tayle.
What the deuyl I was blynde, it is but a snayle
I was neuer so afrayde in east nor in south
My harte at the fyrste syght was at my mouth
Mary sy, sy, sy, sy, I do sweate for feare
I thoughte I had craked but to tyme here
Hens thou beest and plucke in thy hornes
Oz I sweare by him that crowned was with thornes

I will make the drinke worse than good ale in y coznes
Haste thou nothyng elles to doo
But come wyth hoznes and face me so
Howe, how my seruautes, get you helde and spere
And let vs werpe and kyl thys monster here
here Hiles cometh in.

Hiles.

As not thys a worthe knyghte
that wyth a snayle dareth not fight
Excepte he haue hys seruautes ayde
Is this the chaumppon that maketh al me afraid
I am a poze souldiour come of late fro Calice
I trust or I go to debate some of hys malyce
I wyll tarrye my tyme tell I do see
Betwixt hym and the snayle what the ende wyll be
Cherlites.

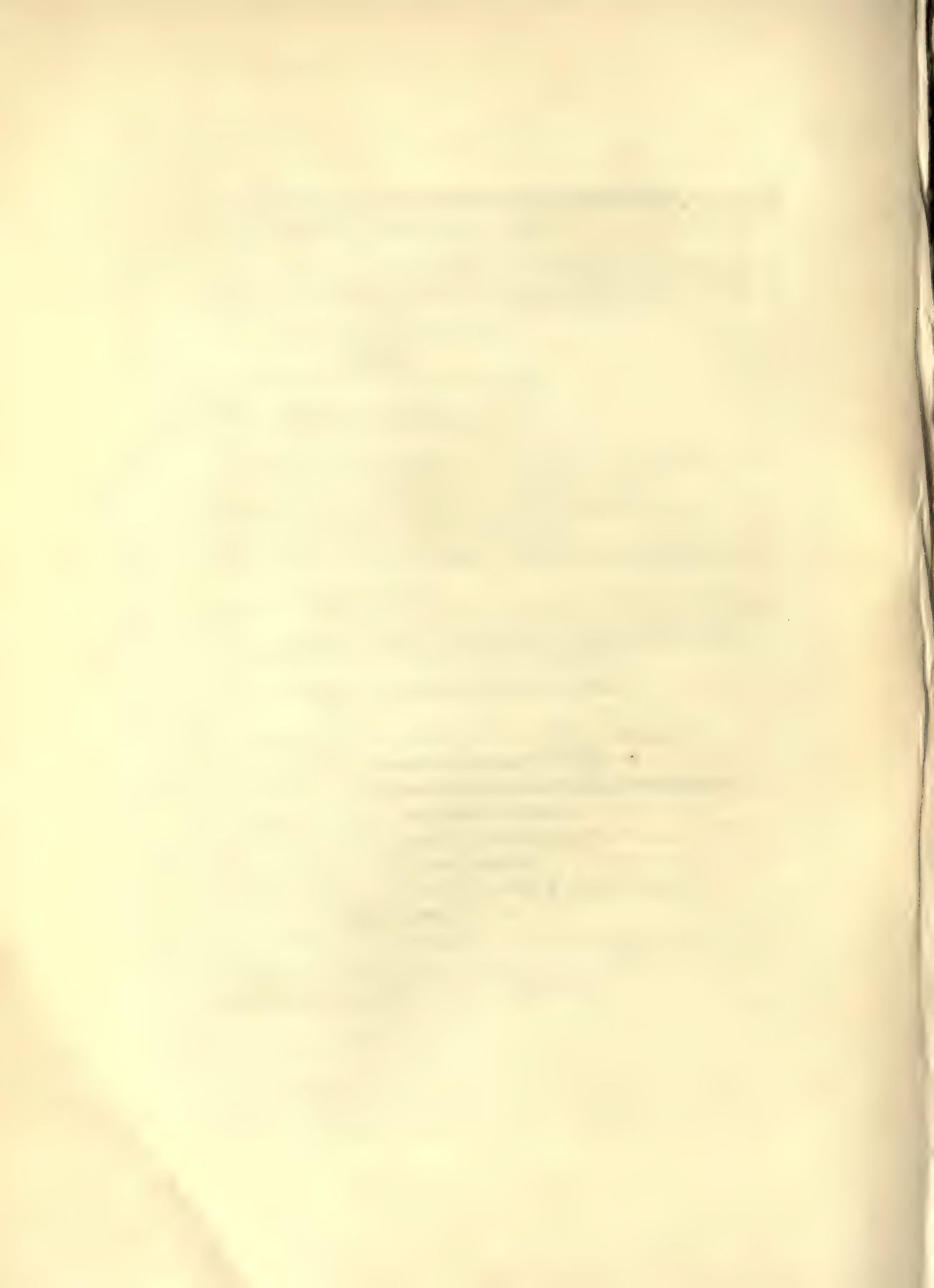
Whye ye hozelson knaues, regard ye not my callinge
whye do ye not come and wyth you weapons byrnye
why shall this monster so escape kyllyng
So that he shall not and god be wylling
Hiles.

I prouyse you, thys is as worthe a knyghte
as euer shall brede oute of a bottell byte
I thinke he be Dares of whom Virgyll doth wyte
That woulde not let entellus alone
But euer prouoked and euer called on
But yet at the last he tooke a fall
And so with in a whyle, I trowe I make the Hall
Cherlites.

By Gods passion knaues, if I come I wyll you fetter
Regarde ye my callinge and cryng no better
why hozelons I saye, wyll ye not come

By





By the masse the knaues be all from home
They had better haue fette me an errande at Rome

Philos.

By my trothe, I thynke that very skante
This lubber dare aduenture to lighte with an ant

Thersites.

Well scinge my seruauntes come to me will not
I must take hede that this monster me spyll not
I wyll ioparde with it a ioynte
And other with my clubbe oz my sweardes poynte
I wyll reche it suche woundes
As I woulde not haue for .xl. M. poundes
Plucke in thy hornes thou vnhappy beast
What facest thou me: wylte not thou be in rest
Why: wylte not thou thy hornes in holde
Thinkest thou that I am a cocklode
Goddes armes the monster cometh towarde me Oyll
Excepte I fyght manfully, it wyll me surely kyll
Then he must fyghte against the snayle with his club

Philos.

O Jupiter Lorde doest thou not see and heare
How he feareth the snayle as it were a bere

Thersites.

Well with my clubbe I haue had good lucke
Nowe with my swordde haue at the a plucke
And he must cast his club awaye.
I wyll make the oz I go, for to ducke
And thou were as tale a man as feter sucks
I saye yet agayne thy hornes in drawe
Or elles I wyll make the to-haue woundes rawe
Arte not thou a ferde
To haue thy bearde

C. f.

Dared

Dared with my swearde

Here he must fighte then with his sworde against
the snayle, and the snayle draweth her hornes in.

Al well, nowe no moze

Thou mightest haue done so befoze

I layed at it so loze

That it thoughte it shoulde haue be loze

And it had not drawen in his hornes againe

Surelye I woulde the monster haue slaine

But now farewell, I wyll worke the no moze payne

Nowe my fume is paste

And dothe no longer lasse

That I did to the monster cast

Now in othertountreis both farre and neare

No dedes of chynalrpe I wyll go inquere

Wiles.

Thou nedes not seke any further for redy I am here

I wyll debate anone I trowe thy bragginge chere

Theristes.

Nowe where is any mo that wyll me assaile

I wyll turne him and tolse him bothe toppe and tayle

yf he be stronger then Sampson was

who with his bare handes kylde lyons apas

Wiles.

What nedeth this booke? I am here at hande

That with the will fighte kepe the heade and stande

Surelye for al thy hye wordes I wyll not feare

To assaile the a towche tyll some bloude appeare

I wyll geue the somewhat for the gifte of a newe yeare

And he begynth to fight with him, but Theristes
must ren awaye, and hyde hym behynde hys mothers
backe sayinge.

Therist





Theristes.

**O mother mother I praye the me hyde
Thyowe some thinge ouer me and couer me every syde**

Pater.

O my sonne what thyng ealdyth the

Theristes

Mother a thousande horsemen do persecute me

Pater.

**Marye sonne then it was time to dye
I blame the not then, thoughe afrayde thou be
A deadly wounde thou mightest there sone catche
One against so manye, is no indyfferente matche**

Theristes.

**No mother but if they had bene but ten to one
I woulde not haue auoyded but let them bypon
But seinge they be so many I ran awaye
Hyde me mother hyde me, I hartely the pray
For if they come byther and here me fynde
To their horses tayles they wyll me bynde
And after that fashyon hall me and kyll me
And thoughe I were neuer so bolde and stoute
To fyghte againste so manye, I shoulde stande in doubte**

Miles.

**Thou that doest leke giauntes to conquere
Come forth if thou dare, and in this place appere
For shame doest thou so sone take flighte
Come forth and shewe somewhat of thy myghte**

Theristes.

Hyde me mother, hydeme, and neuer woꝛde saye

Miles.

**Thou olde trotte, seyst thou any man come thys waye
well armed and weaponed and readye to fighte**

Pater.

No forsothe Halster, there came none in my sight
Piles.

He dyd auoyde in tyme, for withoute doubtēs
I woulde haue set on his backe some clowtes
Bt I may take him I wyll make all sloboches
To beware by him, that they come not in my clowches
Then hz goeth oute, and the mother saich

Pater.

Come forth my sonne, youre enemy is gone
Be not afrayed for hurte thou canst haue none
Then he loketh aboute if he be gone or not, at the last
he sayth.

Herestes.

Cyrus thou didest tollely who so euer thou be
To tarpe no longer to fighte with me
For with my clubbe I woulde haue broken thy skull
yf thou were as bigge as Hercules bull
why thou cowardely knaue, no stronger then a duche
Darest thou trye maysters with me a plucke
whiche fere nother glauntes nor Jupiters fire bolte
Nor Beelzebub the mayster deuyll as ragged as a colte
I woulde thou wouldest come hyther ones againe
I thincke thou haddest rather aloue to be slayne
Come againe and I sweate by my mothers wombe
I wyll pull the in peeces no more then my thombe
and thy bzaines abzode, I wyll so scatter
That all knaues shall feare, against me to clatter

Then cometh in Telemachus bringinge a letter
from his father Ulysses, and Theristes saieyth.

what little Telemachus
what makest thou here amonge vs.

Teles



Telemachus.

TSyz my father Ulysses doth hym commende
To you most hartely, & here he hath you sende
Of hys mynde a letter
Whiche shewe you better
Euery thyng shall
Then I can make reherfall

Here he must delouer hym the letter
Ther sites.

Lo frendes ye maye see
What great men wyte to mee
Here he must redde the letter.

As entyrelly as harte can thynke
Or scriuener can wyte wth yucke
I sende you louynge greetynge
Therlytes myne owne swetyuge
I am very soye

When I cast in memozy
The great unkyndnes
And also the blyndnes
That hath be in my brest
Agaynst you euer prest
I haue be prompt and bylygent
Euer to make you went
To appale your good name
And To mynysh the your fame
In that I was to blame
But well al this is gone
And remedy there is none
But onely repentance
Of all my olde greuance
Wth whiche I byd you molesse

And

And gaue you soze reast
 The cause was thereof truelye
 Nothinge but berye enuye
 wherfoze nowe gentyll esquier
 Forgeue me I you desyze
 And helpe I you besече
 Telemachus to a leche
 That hym maye tofelye charme
 From the woymes that do hym harme
 In that ye maye do me pleasure
 For he is my chyefe treasure
 I haue hearde menne say
 That come by the way
 That better charmer is no other
 then is youre owne deare mother
 I praye you of her obtayne
 To charme away his paine
 Fare ye well, and come to my house
 To dryncke boyne and eate a peece of sobole
 And we wyll haue minstrelly
 that shall pype hankyn boby
 My wyfe penelobe
 Doth grete you well by me
 wrytyng at my house on Candelmasse daye
 Myd lomer moneth, the calenders of maye
 By me Aliffed beyng berye gladd
 That the victozye of late of the monster ye hadde
 Ah syzaye quod he- how saye you frendes all
 Aliffes is glad for my fauoure to call
 well, though he we ofte haue swerued
 And he small loue deserued
 Yet I am well contente



Seinge he dothe repente
To let olde matters go
And to take him no moze so
As I haue do hyther to
Foz my moztall fo
Come go with me Telemachus, I wyll the bynge
Unto my mother to haue her cheriminge
I doubt not, but by that tyme that he hathe done
Thou shalt be the better seuen yeares agone
Then Therlytes goeth to his mother sayinge

Mother Christe thee saue and see
Ulysses hathe sende his sonne to thee
That thou shouldest hym charme
From the woymes that hym harme
Pater.

Sonne ye be wise kepe ye warne
Why shoulde I foz Ulysses doo
That neuer was kynde vs to
He was readye in warre
Euer the sonne, to marre
Then had bene all my loye
Exiled cleane awoye

Therlytes.

O Wel mother all that is past
Wroth maye not alwoye lasse
And seinge we be moztall all
Let not our wroth be immoztall

Pater

Charme that charme wyll, he shal not be charmed of me

Therlytes.

Charme oz by the masse wylth my club I wyl charme the
Pater.

C. lxxx.

why

Why sonne arte thou so wicked to beate thy mother

Thersites.

Eye that I wyll, by goddes deare brother

Charme olde wlitche in the deuils name

Or I wyll sende the to him, to be his dame

Water.

Wlas what a sonne haue I

That thus dothe ozder me spitefullye

Cursed be the time that euer I hyn: fedde

Iwoulde in my bely he had be deade

Thersites.

Curlest thou olde hore: blesse me againe

Or I wyll blesse the, that shall be to thy payne

Then he must take hyr by the armes, and she cryeth

Water.

oute as foloweth.

He will kylle me

He wyll spylle me

He wyll bryse me

He wyll losse me

He wyll prycke me

He wyll stycke me

Thersites.

The deuyl stycke the olde wytherde wlitche

For I wyll sticke nother the, nor none suche,

But come of geue me thy blessinge againe

I saye let me haue it, oz elles certayne

With my clubbe I wyll laye the on the bryne

Water.

Well seinge thou thzatenest to me affliction

Spite of my harte haue nowe my benediction

Nowe chythes swete blessinge and mine

Lighte aboue and beneath the bodye of thyne

And





And I beseeche with all my deuotion
That thou mayste come to Amans promotion
He that forgeue Mary Madalene hyz synne
Make the hyghest of all thy kynne

Therstes.

In this wordes is double intellimente
Wouldest thou haue me hanged mother veramente

Mater.

No sonne no, but too haue you hye
In promotion, is my mynde verelye

Therstes.

Well then mother let all this goo
and charme this chylde that you is sende to
and loke hereafter to curse ye be not gredye
Curse me no moze, I am cursed ynoughe all readye

Mater.

Well sonne I wyll curse you no moze
Excepte ye prouoke me to to soze
But I meruaile whye ye do me moue
To do for Willes that dothe not by loue

Therstes.

Mother by hys sonne he hathe sende me a letter
Promysynge heareafter to be to vs better
And you and I with my greate clubbe
Muste walke to him and eate a solybubbe
and we shall make merve
and synge ryle on the berye
With Stmkyn sydnam somner
that kylde a catte at comner
There the tryflinge tabbozer trowbler of tunys
Wyll pyke Peter pybaker a penyworth of prunes
Pythell neuergood a nette and a nightcappe

D. i.

knitte

Fnytte wyll for byt whole knee caughte a knappe
David dowghtye dyghier of datys
Gren with god frey goodale wyll gretely at the gates
Thoin tumber of treowbury turninge at a tryce
Wyll wypp wylliam waterman if he be not wyse
Symon sadler of ludeley that serued the sowe
Hytte wyll Henryc hartlesse he harde not yet how
Jynkyn Jaxon that iobbed solye Jone
Grynde wyll gromellede bntyll he grone
Prowde peris pythanche, that pyk ed pernels purse
Cut wyll the cakes though he Cate do crpe and curse
Roughe Robyn rouer rufflinge in ryghte rate
Balde Bernarde braynles wyll bete and Benet bate
Folye frederpcke furburer of a farte
Dynge daniell de inye to deathe wyll with a darte
Mercolle mouylcs mozeninge for mad Marye
Cyncke wyll the tables though he there not tary
Andrewe all knaue alderman of Andwarpe
Hoppe wyll with holy hockes a harken hamfreys harpe
It is to to mother the pastyme and good chere
That we shall see and haue, when that we come there
Wherefoze gentyll mother **I** the hartely praye
That thou wylte charme for woymes this pyetpe boye
Pater.

Well sonne, seinge the case and mater standeth so
I am contente all thy request to do
Come hyther pyetpe childe
I will the charme frome the woymes wyld
but firste do thou me thy name tell

Telemachus.

I am called Telemachus there as **I** dwell.
Pater.

Tele:



Telemachus lye downe vprighte on the grounde
And styre not ones for a thousande pounde

Telemachus.

Iam readye here pzeffe
To doo all youre requeste

Then he must lay hym down with his bely byward
and hee muste blesse hym frome aboue too beneath
sayinge a soloweth.

Water.

The cowherd of Comertobone with his croked spade
Cause frome the, the woymes soone to bade
And solye Jacke iumbler that tuggleth with a hozne
Graunte that thy woymes soone be all to tozne
Good graundsyre Abzabam godmother to Eue
Graunte that this woymes no longer this chylde greue
All the couete of conscience in cockholdt pres
Cynckers and tabberers tpyplers tauerners
Cttypylles, fryfullers, turners and trumperg
Cempters, traytours, trauaylers and thumperg
Chyphilles, theupbe, thycke and thereto thynne
the maladye of this woymes cause for too blynn
The vertue of the tayle of Isaackes cow
That befoze Adam in paradysse dyd lowe
Also the soylt of Moses rod
In the mounte of caluarpe that spake with God
Facie ad faciem, turninge tayle to tayle
Cause all these woymes quickly to sayle
The bottome of the shyppe of Noe
And also the legge of y horse of Troe
The peece of the teunge of Balaams ass
the chatobone of the Dre that at Chyistes byrth was
the eye sothe of the Dogge that wente on pylgremage

D.ii.

with

with yonge Thobye, these woymes sone may swage
the butterflye of Bromemycham þ was bozne blinde
The blaste of the bottell that blowed Melous wynde
The buttocke of the bytter boughte at Suckyngame
the bodye of the bere that wyth Beuis came
the backster of Balockburpe with her bakinge pele
Chylde fro thy woymes I praye, maye sone the hele
The tapper of taupestocke and the tapsters potte
The tothe of the tymus, the tozde of the gote
In the towre of tenysballes tokyd by the sper
the table of Tantalus turned trym in myze
þ tombe of Tom thredbare þ thzulle tyb through þ smock
Make al thy woymes chylde, to come forth at thy Docke
Sem Cam and Japhat and coll the myllars mare
the fyue stones of Dauid: that made goliath stare
the wing with whiche seit Mychaell dyd fly to his moūt
the counters wherwith cherubyn, did cheristones count
The hawke with whiche Illuerus kylde the wyld boze
Helpe that these woymes my chylde, hurt the no more
the matwe of the mozecocke that made matw to mowe
when martymas at mozeeton mozened for the snowe
the spere of spanyshe spyberysprente w spiteful spottes
the lyghtes of the lauerocke layde at London lottes
the wyndon of saint Samuell wyninge so as the sunne
Graunt child of the woymes that sone thy paines be don
Mother byrce of oxforde and greate Gyp of hynrey
Also matwde of thutton and mable of chartesey
And all other wytches that walke in dymminges Dale
Clyttering and clatteringe there poure pottes with ale
Incline poure eares, and heare this my pettion
and graunte this childe, of healtbe to haue fruiton
the blessinge that Jorden to his God sonne gaue

Lighte



Lyght on my chylde and from the woymes him saue
Now stand bype little Telemachus anone
I warrante the by to morow, thy woymes wyll be gone
Telemachus.

I thanke you mother in my most hartelye wise
wyll ye syz to my father commaunde me anye serutce
Thersites.

No pryete boye, but do thou vs two commende
to thy father and mother, tell them that we entende
Bothe my mother and I
to see them hoztelye
Telemachus

We shall be hartelye welcome to them I dare well say
fare ye well, by youre leaue, now I wyll departe awaye
Thersites.

Sonne, geue me thy hande, fare well
Pater.

I praye god kepe the from parell
Telemachus goeth oute, and the mother sayeth.

Wys it is a proper chylde
and in behauioure nothinge wyld
Ye maye see what is good education
I woulde euery man after this fasshion
Had their childzen by broughte
then manye of them woulde not haue bene so nonghte
A chylde is better vnbozne then bntaughte
Thersites.

Ye saye truthe mother, well let all this go
and make you readye Ulisses to go to
with me anone, be ye so contente
Pater.

I am well pleased to youre wyll I assente

For all thought that I loue hym but verye euill
It is good to set a candell before the deuyll
Of moſte parte of greate men I ſweare by thys ſper
Lyghte is the thancke but heaue is the ire
fare well ſonne, I wyll go me to prepare

Cherſites.

Another God be wyth you and keepe you frome care
The mother goeth out, and Cherſites ſayeth forth
What ſomeuer I ſaye ſyꝝ. I thyncke yll might ſhe care
I care not if the o:de wytche were deade
It were an almoys dede to knocke hyꝝ in the heade
And ſaye on the woꝝmes that ſhe dyd dye
For there be manye that my landes woulde bye
By goddes bleſſed brother
Yf I were not ſeke of the mother
thys totheleſſe trotte kepe the me harde
And ſuffereth no money in my warde
But by the bleſſed trinite
Yf ſhe will no ſoner dede be
I wyll with a coyſlon ſtoppe hyꝝ breath
tyll ſhe haue forgotte newe marketh beth
Yll myghte I fare
Wf that I care
Hyꝝ to ſpare
Aboute the houſe ſhe hoppeth
and hyꝝ noſe ofte droppeth
When the woꝝtes ſhe choppeth
When that ſhe dothe bytwe
I maye ſaye to you
I am redy to ſpew
the droppes to ſee done renne
By all Chyſten menne

Frene



Frome hyr nose to hyr knen
fye Goddes bodye, it maketh me to spytte
to remember howe that she doth sytte
By the fyer byallynge
Scratchinge and scrallynge
and in cuerye place
Leyenge oysters apale
She dothe but lacke Welles
the Deuyll haue they woyhte, elles
At nyghte when to bedde she goys
and plucketh of her hose
She knappeth me in the nose
with ryppe, rappe
flyppe, flappe
that an yll happe
Come to that tappe
that henteth so
Where so euer she go
So muche she daylye dyncketh
That hyr bzeath at both endes styncketh
That a hozsecombe and an halter
Hyrr soone byppe talter
tyll I saye Dauides psalter
That shall be at neuermas
Whyche neuer shall be, noz neuer was
By this tenne bones
She serued me ones.
I touche for the nones
I was sicke and laye in my bedde
She bzoughte me a kerchye to wzappe on my heade
And I praye God that I be deade
If that I lye any whytte

When he was aboute the kerchefe to knytte
Bzeake did one of the soymes fete
that he dyd stande on
And downe fell he anone
And foozth withall
As he dyd fall
She gyzded oute a farte
That me made to starte
I thyncke hyz buttockes dyd smarte
Excepte it hadde be a mare in a cartte
I haue not harde suche a blast
I cryed and byd hyz holde fast
with that he nothinge agast
said to me y no woman in this lande
Coude holde faste that whyche was not in hyz hande
Nawe syz, in that hole pitche and syze bzande
Of that bagge so fustye
So stale and so mustye
So cankered and so rustye
So stinckynge and so dustye
God sende hyz as muche ioye
as my nose hathe alwaye
Of hyz vnsauerye spice
Yf that I be not wylse
and stoppe my nose quickelye
When he letteth goo merelye
But let all this go, I had almoste forget
The knaue that here perewhyles dyd set
Before that Telemachus did come in
I wyll go seeche hym, I wyll not blynne
Untyll that I haue hym
Then so god saue hym



I wyll so beknaue hym
That I wyll make to raue hym
Wyth this swearde I wyll haue hym
And strykes when I haue gaue hym
Better I wyll depzaue him
That you shall knowe for a slaue him
Then Adles cometh in sayinge

Piles.

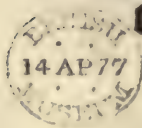
I wylte thou so in deede,
Hye the make good spede
I am at hande here prest
Put awaye tongue shakynge
and this solyshe crakynge
Let vs trye for the best
Cowardes make speake a pale
Strykes prouethe manne
Haue nowte at thy face
Keepe of if thou canne

And then he muste stryke at hym, and Cherlytes
muste runne awaye and leaue his clubbe & swoorde
behynde.

Whye thou lubber runnest thou awaye
and leauest thy swearde and thy clubbe thee behynde
Nowe thys is a sure carde, nowe I maye well saye
That a cowarde crakinge here I dyd fynde
Maysters ye maye see by this playe in sighte
That great barking dogges, do not most byte
And oft it is sene that the best men in the hooft
Be not suche, that vse to bragge mozte
At ye wyll auoyde the daunger of confusion
Wrynte my woordes in harte and marke this conclusion
Suche gyftes of god that ye excelle in mozte

Use them wth sobernesse and youre selfe neuer bo^{ok}
 Seke the laude of God in all that ye doo
 So shall vertue and honoure come you too
 But if you geue youre myndes. to the sinne of pryde
 Vanishe shall your vertue, your honoure away wil lide
 For pryde is hated of God aboue
 And meekenesse sonest obtaiⁿeth his loue
 To youre rulers and parentes, be you obedi^{en}t
 Neuer transgressinge their lawefull commandements
 Be ye merie and ioyfull at bords and at bedde
 Imagin no traitourye agaiⁿste youre p^{ri}nce and heade
 Loue God and feare him and after him youre kinge
 Whiche is as victorⁱous as anye is lyuⁱⁿge
 Praye for his grace, with hartes that dothe not fayne
 that longe he maye rule vs withoute grefe or paine
 beseeche ye also that God maye saue his quene
 Louely Ladie Jane, & the p^{ri}nce that he hath send them
 to augment their ioy and the comons felicitie (betwen
 Fare ye wel swete audiēce, god graunt you al prosperite
 Amen.

Imprinted at London,
 by John Tysdale and are to be solde
 at hys shop in the vpper ende of
 Lombard strete, in Alhallowes
 churche yarde neare
 vntoo grace
 church.





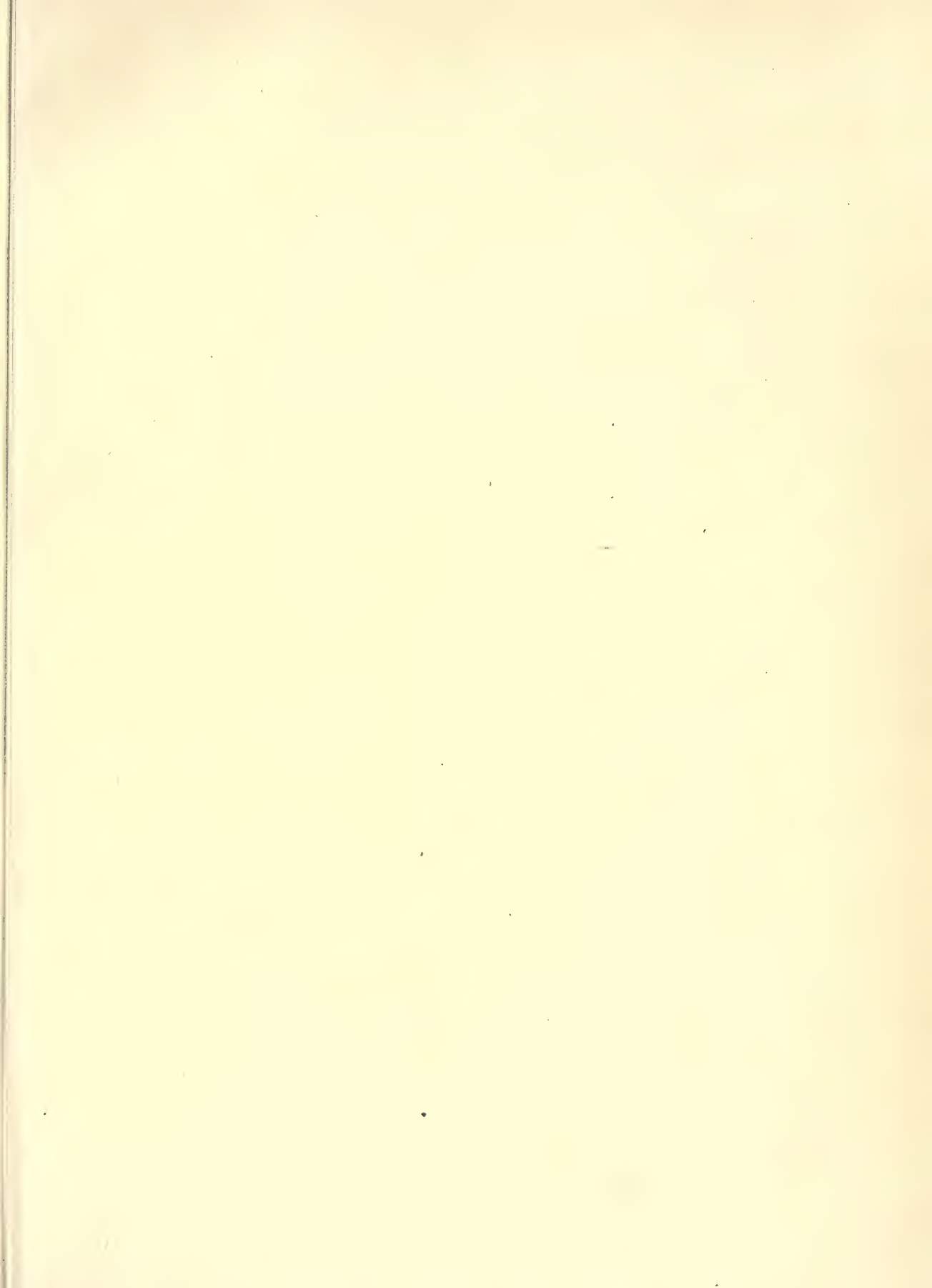


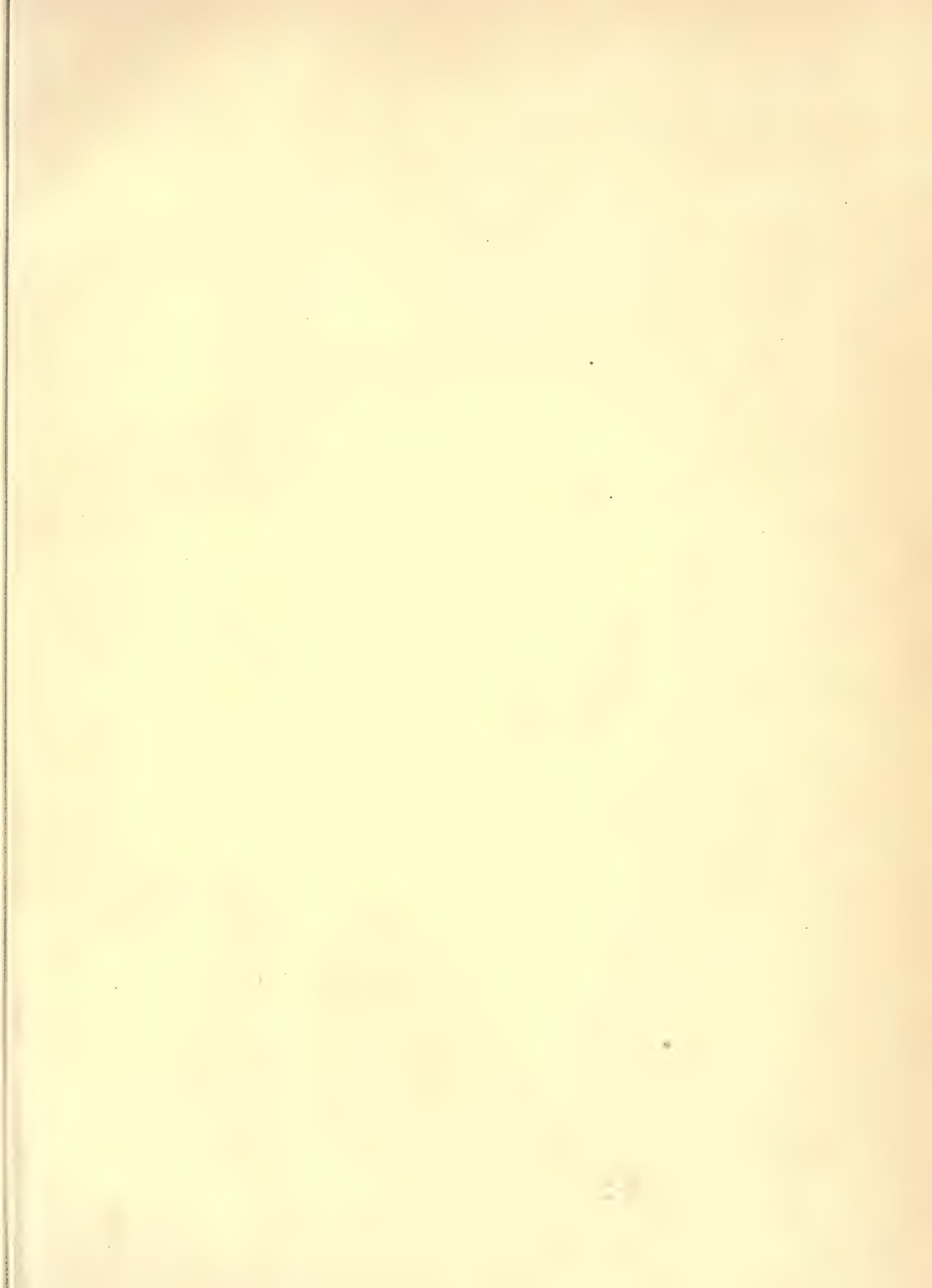




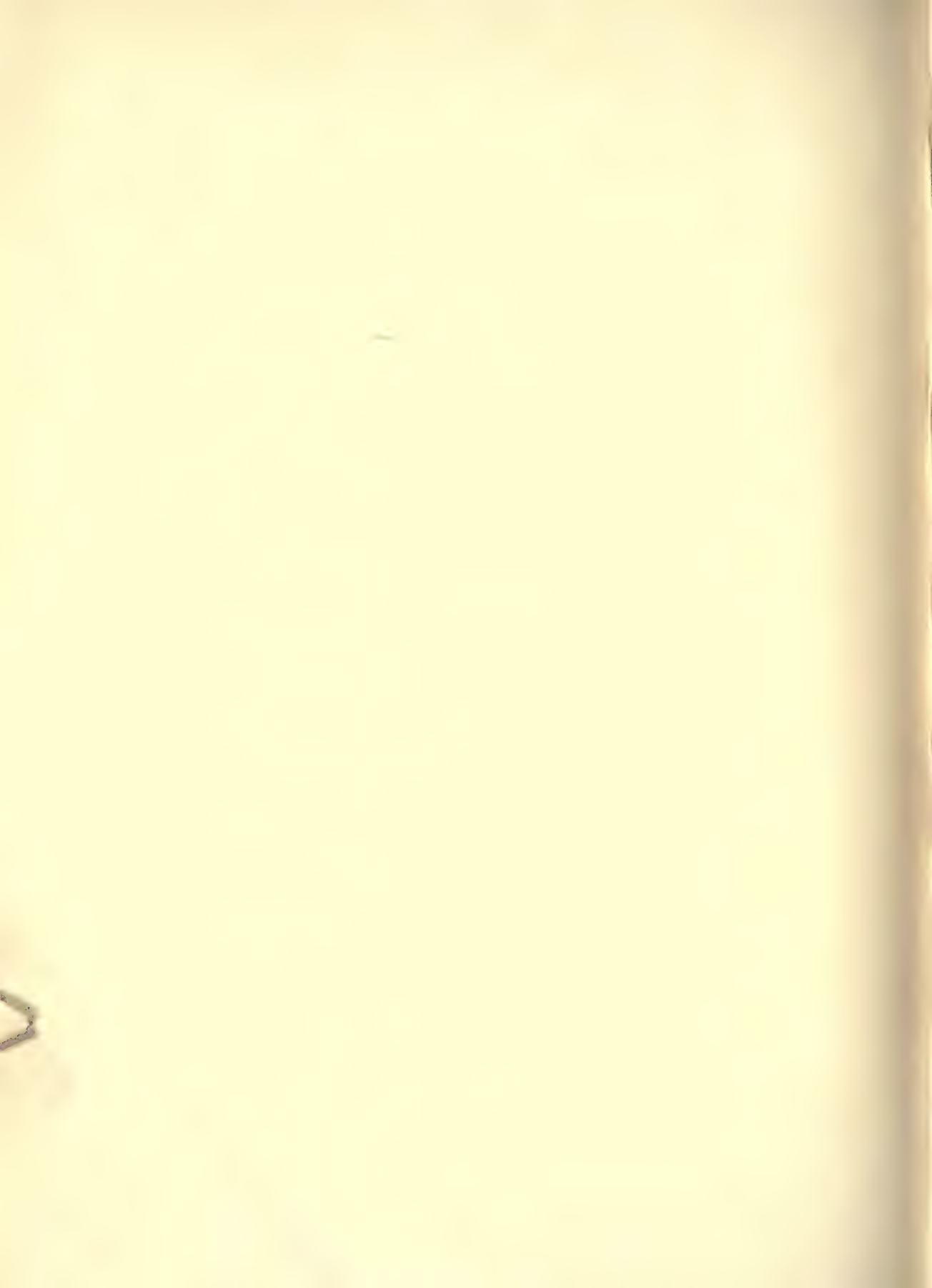




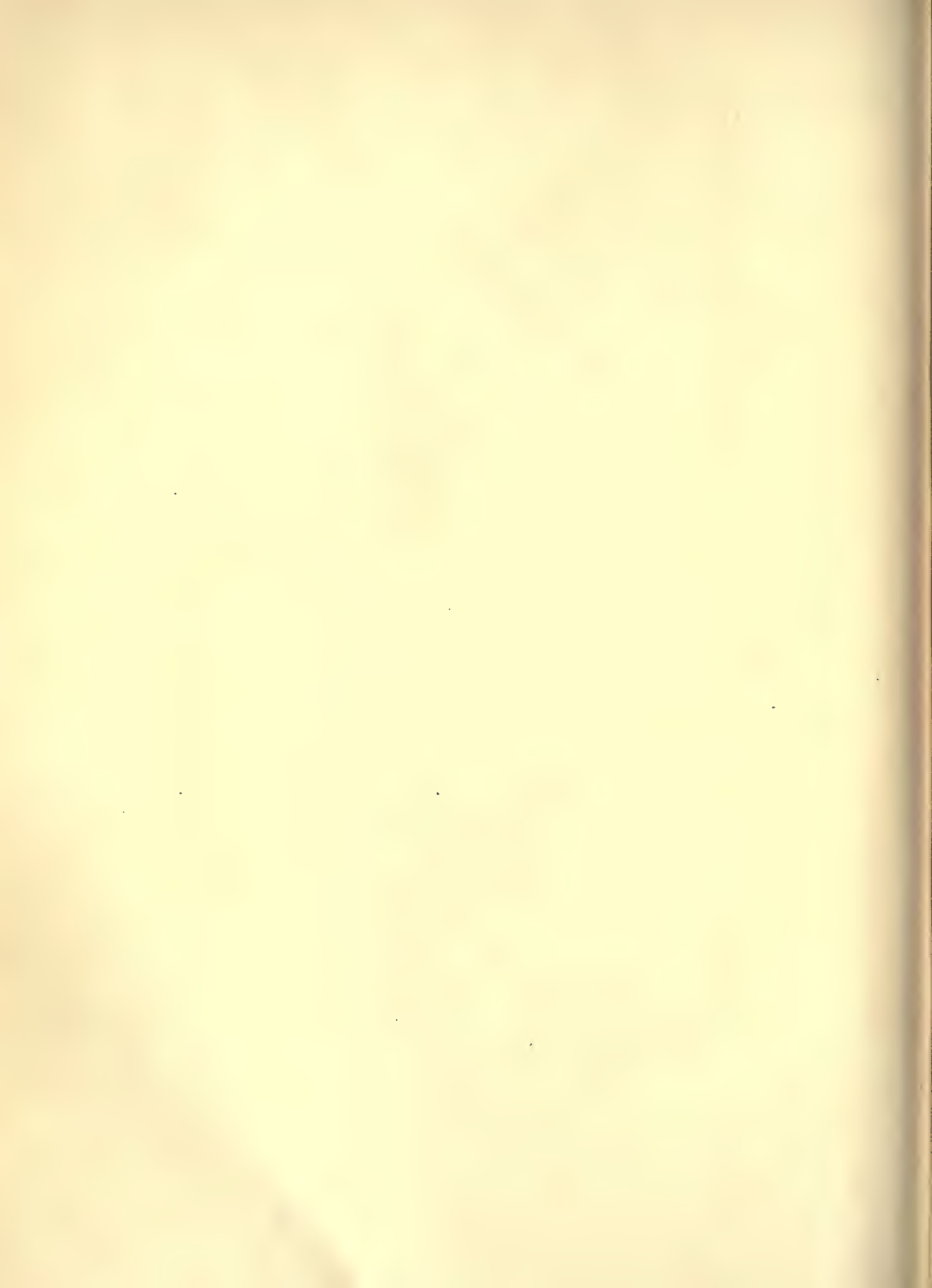












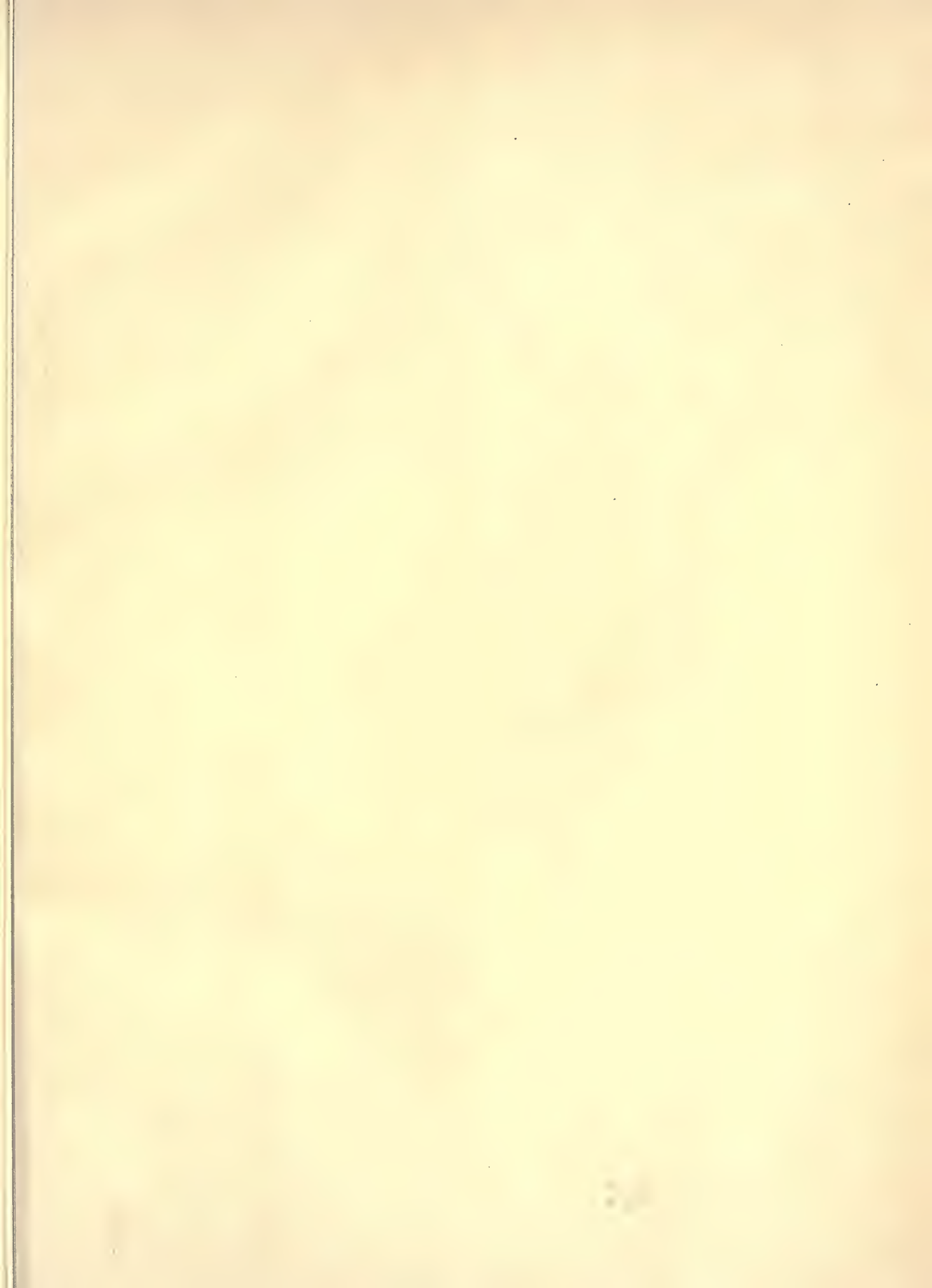


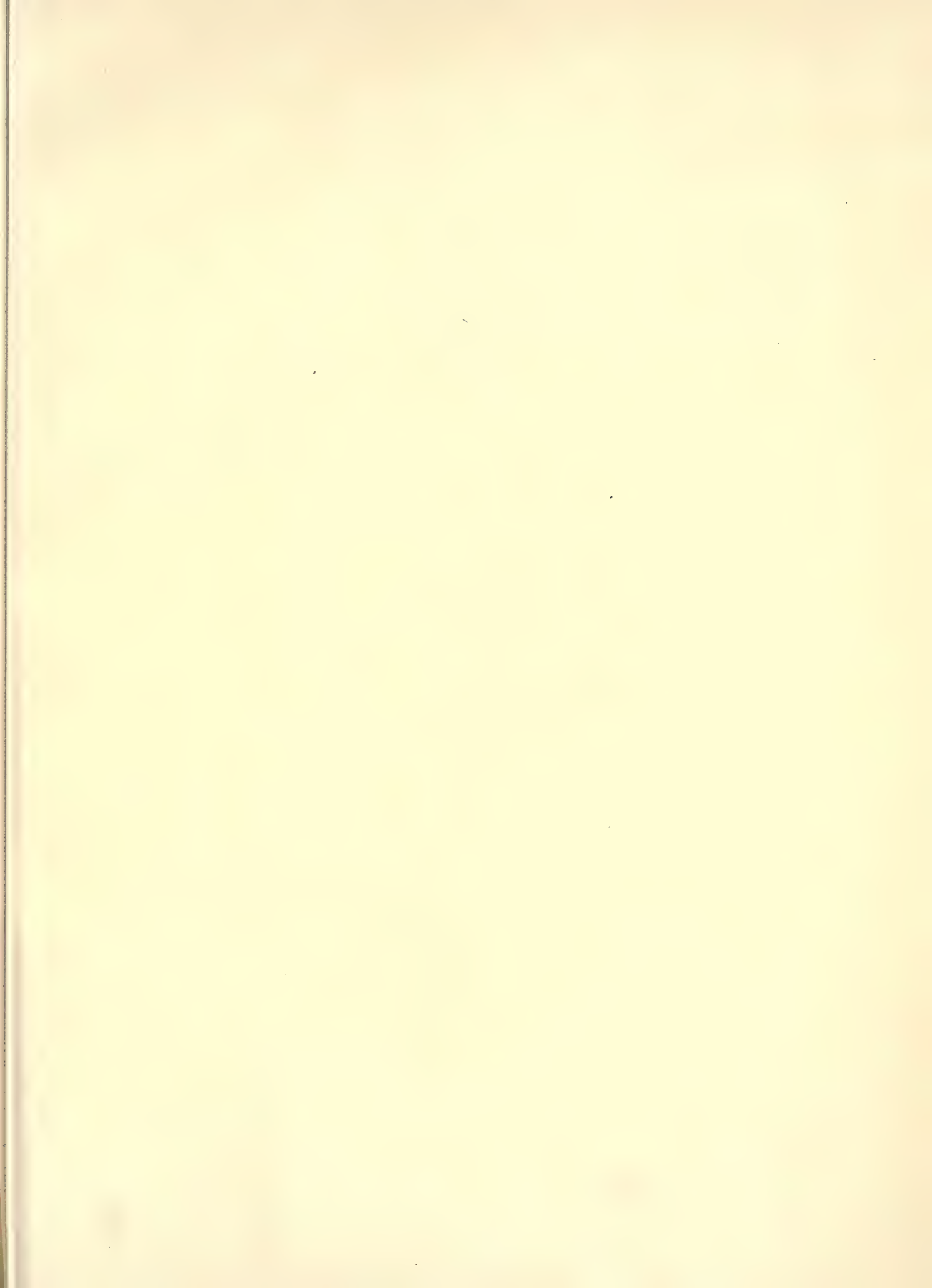




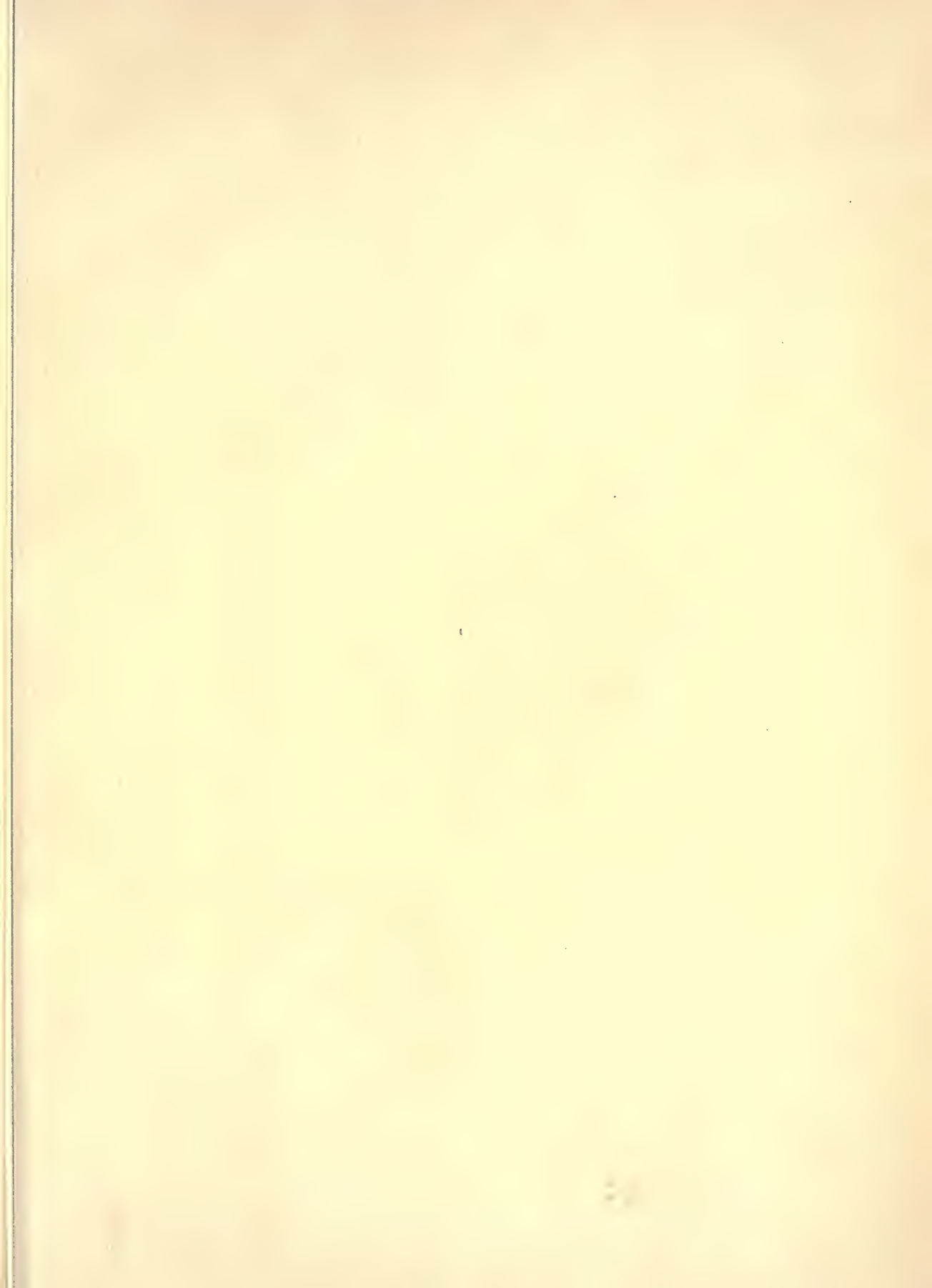






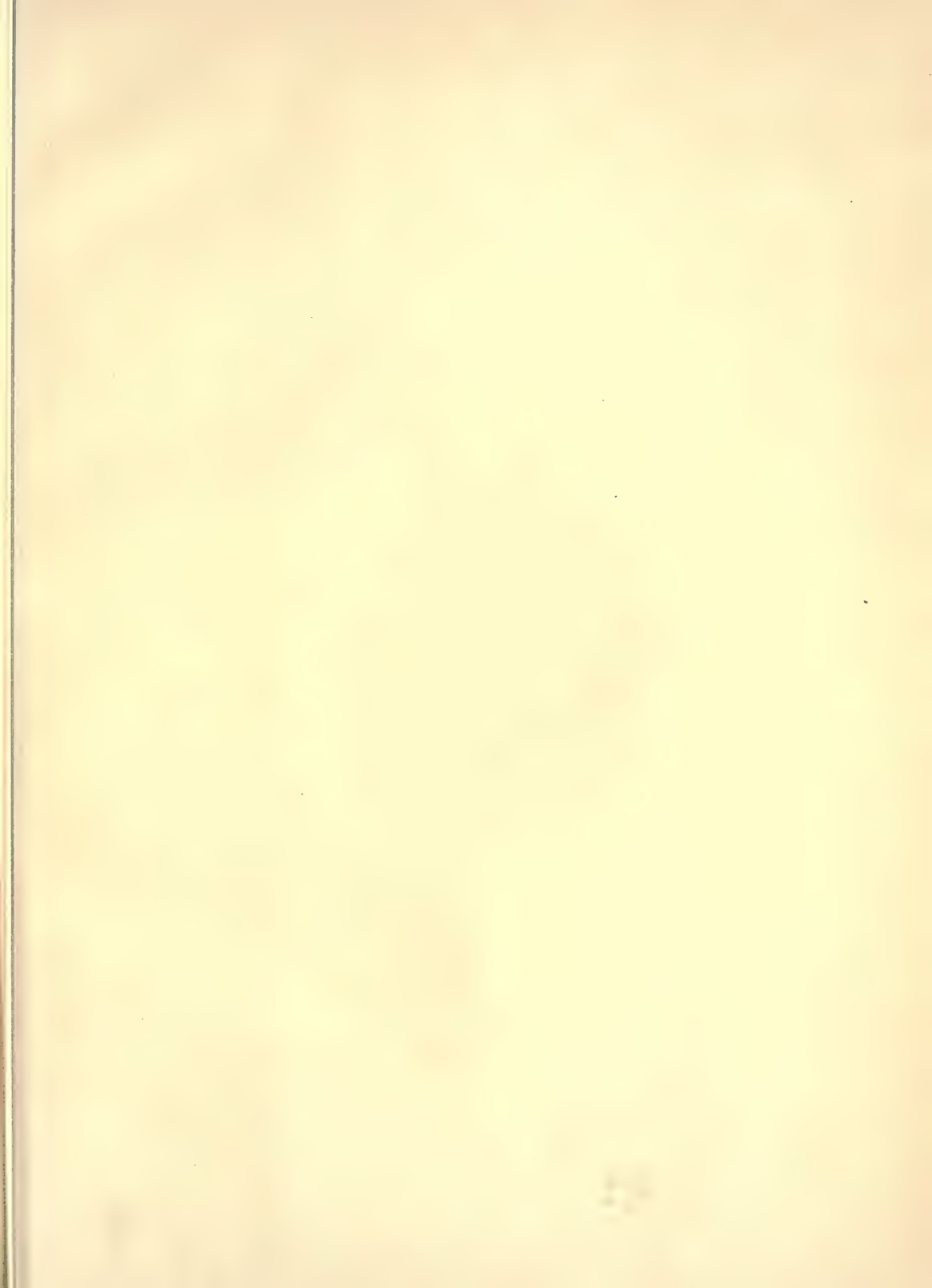








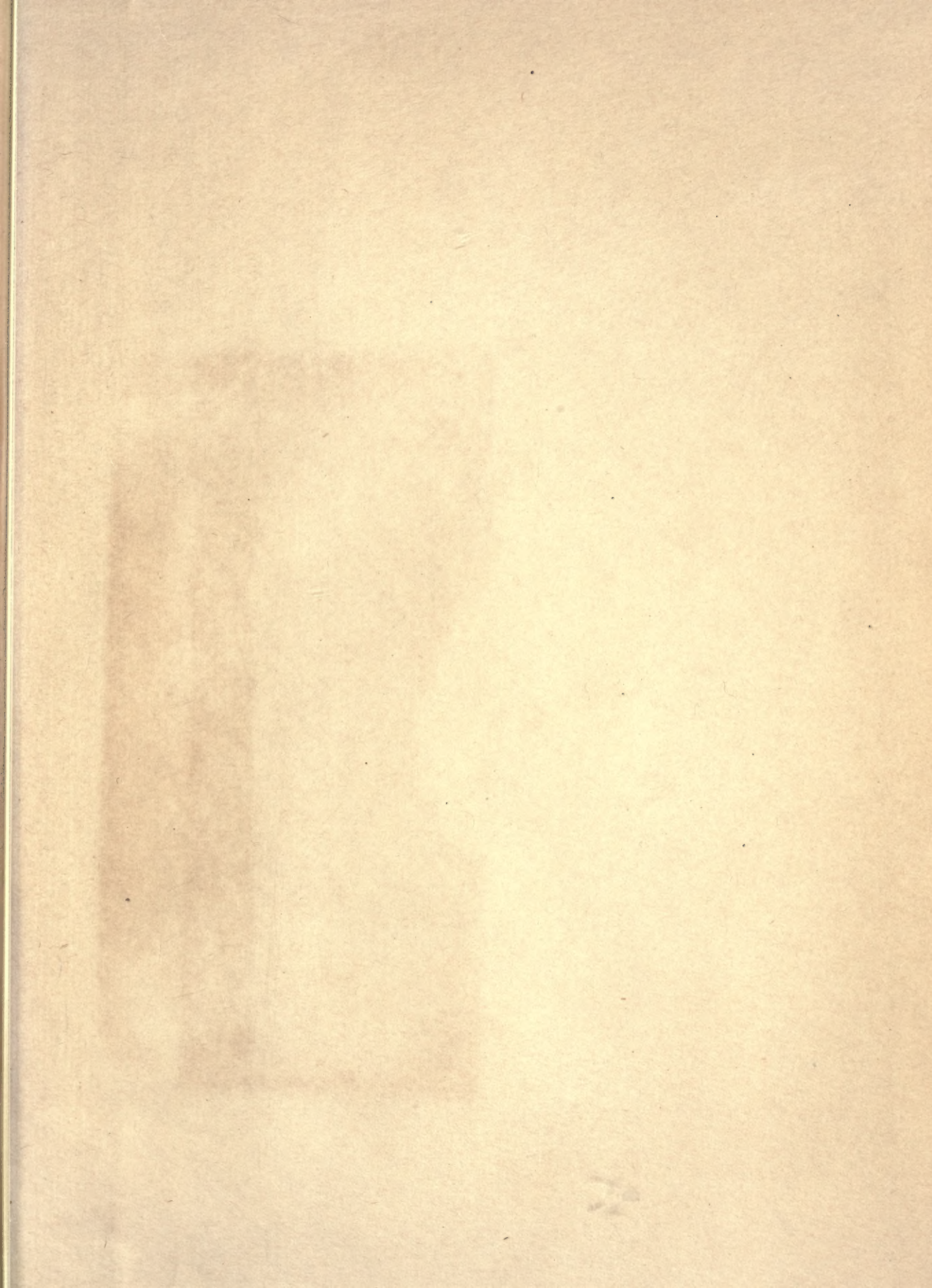












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