



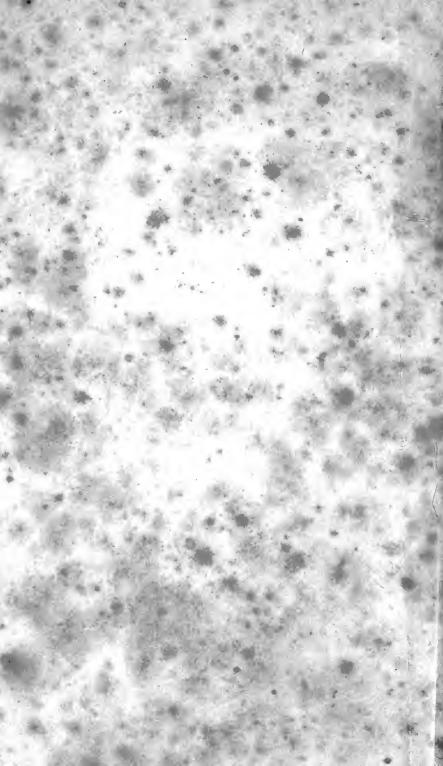


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# TRANSACTIONS

OF

# THE OSSIANIC SOCIETY.



# TRANSACTIONS

OF

# THE OSSIANIC SOCIETY,

FOR THE YEAR

1858.

VOL. VI.

гаојсре кјаннијзреасрса.

#### DUBLIN:

PRINTED UNDER THE DIRECTION OF THE COUNCIL, FOR THE USE OF THE MEMBERS. 1861.

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## laojthe Flannulzheachta;

OR,

# FENIAN POEMS,

Second Series,

EDITED BY

JOHN Q'DALY.



#### DUBLIN:

PRINTED FOR THE SOCIETY, By JOHN O'DALY, 9, ANGLESEY-STREET. PB 1397 F4A4 V6

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Subscriptions (5s. per annum) are received by any member of the Council, and by the Honorary Secretary, with whom the publications of the Society lie for distribution, and from whom prospectuses can be obtained.

#### GENERAL RULES.

- 1. That the Society shall be called the Ossianic Society, and that its object shall be the publication of Irish Manuscripts relating to the Fenian period of our history, and other historical documents, with literal translations and notes.
- 2. That the management of the Society shall be vested in a President, Vice-presidents, and Council, each of whom must necessarily be an Irish scholar. The President, Vice-presidents, and Council of the Society shall be elected annually by the members, at a General Meeting, to be held on the Seventeenth Day of March, the Anniversary of the Society, or on the following Monday, in case St. Patrick's Day shall fall on a Sunday. Notice of such meeting being given by public advertisement, inviting all the members to attend.
- 3. That the President and Council shall have power to elect a Treasurer and Secretary from the Members of the Council.
- 4. The receipts and disbursements of the Society shall be audited annually by two Auditors, elected by the Council; and the Auditors' Report shall be published and distributed among the members.
- 5. In the absence of the President or Vice-President, the Members of Council present shall be at liberty to appoint a Chairman, who will not thereby lose his right to vote. Three members of the Council to form a quorum.
- 6. The funds of the Society shall be disbursed in payment of expenses incident to discharging the liabilities of the Society, especially in the publication department, and no avoidable expenses shall be incurred.
- 7. Every member shall be entitled to receive ONE COPY of the Society's Publications; and twenty extra copies of each work shall be printed for contingencies.
- 8. The funds of the Society shall be lodged in Bank, in the name of the President, Secretary, and Treasurer of the Society, or any three members the Council may deem proper to appoint.
- 9. The Council shall have power to elect additional members, and fill vacancies in its own body.
- 10. Members of Council residing at an inconvenient distance from Dublin shall be at liberty to vote by proxy at elections.
- 11. Membership shall be constituted by the annual payment of Five Shillings, which sum shall become due on the 1st of January in each year.
- 12. The Ossianic Society shall publish every year one volume, or more, if their funds enable them.
- 13. No change shall be made in these Rules, except at a General Meeting, and at the recommendation of the Council; the proposer and seconder of any motion for such change, shall lodge a notice of their intention in writing, with the Secretary, twenty clear days before the day of General Meeting.
- 14. That all matters relating to the Religious and Political differences prevailing in this country, be strictly excluded from the meetings and publications of the Society.

### EIGHTH ANNUAL REPORT,

READ ON THE 17TH DAY OF MARCH, 1861.

THE Ossianic Society, founded in 1853, has now published five volumes of Finnian Records, which otherwise had remained hidden from public knowledge.

The Council are gratified to have to state that their endeavours have been responded to with laudable eagerness, both in this country and elsewhere.

Last year they were able to reckon seven hundred and forty-six Members; this year that number has increased to eight hundred and thirty-three. Besides this, they are happy to record that the affiliated Society of New York, under the management of distinguished Irish Scholars, already numbers one hundred and sixty Members.

In order to obviate inconveniences, the Council desire emphatically to impress upon all Members the necessity of forwarding their Subscriptions immediately when called upon.

Numerous Members, by a reprehensible want of promptitude in answering the circulars announcing that a work was published and their Subscriptions due, have caused grave inconvenience to the Society. They have increased by a considerable amount the working expenses (as the account shows), and thus converted into waste what would otherwise have been applied to publish our country's ancient literature.

This fact will account for delays in our yearly publications.

The Council have, therefore, decided that all defaulters' names be struck off the rolls; and all Members, who have not paid up their last year's Subscription before the publication of our next volume, be excluded from the Society.

The Council cannot advise the printing of another work until the debt, though small, now due, be obliterated. This debt arises solely from the dilatory conduct of a few Members.

It has been proposed by some Members of this Society, and decided by the Council, that Members so desiring shall be enabled to become Life Members on payment of Five Pounds.

It has been furthermore ruled, that the number of Life Members be limited to twenty.

#### BOOKS PRINTED BY THE SOCIETY.

- I. Cat Thabha; or, the Prose and Poetical Account of the Battle of Gabhra (Garristown), in the county of Dublin, fought A.D., 283, between Cairbre Liffeachair, king of Leinster, and the Fenian Forces of Ireland, in which the latter were conquered, and their ranks finally broken up. Edited by Nicholas O'Kearney. (Out of print.)\*
- II. Fejr Ciże Chonajn Chinn Shleibe; or, The Festivities at the House of Conan of Ceann Sleibhe, a romantic hill which is situated on the borders of the Lake of Inchiquin, in the county of Clare. Edited by N. O'KEARNEY. (Out of print.)

This document contains a colloquy between Fionn and Conan, in which much light is thrown on the Ancient Topography of Munster; and also on the Habits and Customs of the Fenian Chleftains.

- III. Conuncate Ohianmuda Ui Ohuibne agur Ihnainne ingion Chommuc ineic Aint; or, An Account of the Pursuit of Diarmuid O'Duibhne and Grace the daughter of Cormac Mac Airt, Monarch of Ireland in the Third Century, who was married to Fion Mac Cumhaill, from whom she eloped with Diarmuid. To them are ascribed the Leaba Caillighes (Hags' Beds), so numerous in Ireland. Edited by Standish Hayes O'Grady.
- IV. Laothe Flannutzheachea; or, Finnian Poems. Edited by John O'Daly, Honorary Secretary.
- V. Impleacht na Chombhaimhe; or, The Proceedings of the Great Bardic Institution. Edited by Professor Connellan, Queen's College, Cork, from the Book of Lismore, a manuscript of the XIV. Century.
- VI. Laorche Flannuizheachea; or, Finnian Poems, Second Series. Edited by JOHN O'DALY.

#### BOOKS IN PREPARATION.

I. Cam bo Chuallone; or, the Great Cattle Spoil of Cuailgne (Cooley) in the county of Louth, being a History of the Seven Year's War between Ulster and Connaught; in the reign of Meadhbh, Queen of Connaught, and Conchobhar Mac Nessa, king of Ulster, on account of the famous bull called Donn Chuailgne; and which terminated, according to Roderick O'Flaherty, the Irish chronologist, one year before the Christian era. To be edited by WILLIAM HACKETT.

This very ancient and curious tract comprises three hundred closely-written folios, and contains many interesting details of Mythological Incidents, Pillar Stones, Ogham Incriptions, Tulachs, War Charlots, Leanan Sighes, Mice and Cat Incantations. Together with an account of the Mysterious War Weapon used by Cuchullainn, called Gai Bolg; also Some Account of the early Christian Missionaries in Ircland, and the privileges enjoyed by the chief bard.

- II. Azallan na Seanon poets, or, The Dialogue of the Sages: an Historical Work in Prose and Poetry, full of rare information on the achievements of the Fianna Eireann; copied from the Book of Lismore, a vellum manuscript of the Fourteenth Century, by permission of his Grace the Duke of Devonshire. To be edited by John Windele.
- \* New Editions of Vols. I. and II., now out of print, will be published as soon as the Council receives 250 names to assist in bearing the cost of printing.

III. Cat Fhinn Chaza; or, An Account of the Battle fought at Ventry, in the county of Kerry, in the Third Century of the Christian era, between Daire Donn, Monarch of the World, and the Fenians. To be edited by the Rev. James Goodman, A.B.

This Battle lasted for 366 days; the copy at the disposal of the Society is the earliest known to exist, having been copied from a veilum manuscript of the fifteenth century now deposited in the Bodleian Library, Oxford, by the Rev. E. D. Clcaver.

IV. Cat Chyoca; or, The Battle of Castleknock in the county of Dublin, fought A.D. 273, between Conn Ceadchathach, i.e., Conn of the Hundred Battles, and the Clanna Morna; by his victory, in which Conn obtained the Sovereignty of three Provinces in Ireland, viz. Connaught, Ulster, and Leinster. To be edited by Professor O'Mahony.

This tract is copied from a manuscript made by John Murphy of Carrignavar, in the county of Cork, A.D. 1725, and from the fame of the writer as a scribe, no doubt is entertained of the accuracy of the text.

V. A TRACT ON THE TOPOGRAPHY OF IRELAND; from the Psalter Mac Richard Butler, otherwise called "Saltar na Rann," containing the Derivation of the Names, Local Traditions, and other remarkable circumstances, of the Hills, Mountains, Rivers, Caves, Carns, Rocks, Tulachs, and Monumental Remains of Pagan Ireland, but more especially those connected with the deeds of Fionn Mac Chumhaill. To be edited by Professor Connellan.

Psalter Mac Richard Butler was originally written for Edmond, son of Richard Butler commonly called "Mac Richard," but on his defeat by Thomas, the eighth Earl of Desmond, (who was beheaded in 1467), near the banks of the River Suir, where great numbers of the Butlers' followers were drowned and slain, the book fell into the hands of this Thomas, and was afterwards the property of Sir George Carew, Elizabeth's President of Munster; but finally came into the hands of Archbishop Laud, who bequeathed it to the Bodleian Library, Oxford, where it is now preserved, and the Society have permission to make transcripts of its contents.

VI. A MEMORIAL ON THE DALCASSIAN RACE, and the Divisions of Thomond at the Invasion of the English, A.D. 1172; to which is annexed a Short Essay on the Fenii or Standing Militia of Ireland; also, Remarks on some of the Laws and Customs of the Scoti, or Antient Irish, by the late Chevalier O'Gorman; presented to the Society for publication by J. R. Joly, Esq., LL.D., Rathmines.

These manuscripts contain a list of the several families of the Macnamaras, who were named from the houses or lands of inheritance they severally enjoyed; also a list of the several castles in the baronies of Bunratty and Tulla, with the names of the persons who erected them.

#### SOCIETIES IN CONNECTION.

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   Southampton-street, Covent Garden, London, Honorary Secretory.

Abstract of the Receipts and Expenditure of the Society, for the Year ending 1857.

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THE Collection of Poems which forms the present volume of our Transactions, are exceedingly popular, and completes the Agallamh published in 1856. They are chiefly taken from a large manuscript collection made by Laurence Foran, of Portlaw, county of Waterford, in 1780, which is now in the hands of the Rev. Patrick Meany, C.C. of Ballyknock, Carrick-on-Suir, Honorary Secretary to the "Keating Society," lately organized, and which, we expect, will rescue many a gem that would otherwise perish, and preserve a large quantity of material, which does not come within the sphere of our other existing Societies. We have selected also from a collection made in 1844 by Mr. Martin Griffin, of Kilrush; which now belongs to our late esteemed President, Standish Hayes O'Grady, Esq.; and also from a large volume made about the year 1812, by Clare scribes, for the Rev. Thomas Hill, C.C., of Cooreclare, who presented it to Mr. Blake Foster of Knockmoy Abbey, a gentleman who, taking a warm interest in every thing Irish, kindly lent it to us for copying in 1855. We understand that he has since bestowed it upon his Grace the Most Rev. Dr. Mac Hale.

The Council deeply regret that they cannot at this time present the Society with a larger volume. When it is known that out of the list of members appended to our last publication there are no less than one hundred and ninety-five defaulters, (whose names are expunged from the present list), who received the Society's circular, apprising

them of the issue of the work—not even once, but twice, and yet did not respond to the call; the reason is very readily seen. This large array of names, which of itself ought to sustain any Society, will be no longer found in the Ossianic ranks.

We make this explanation, in order to set the position of the Society fairly and honestly before a public, that expects wonders at our hands in the shape of large and expensive tomes. In the preparation of these our editors and working staff are willing to undergo any amount of gratuitous labour, provided they be only sustained by those who volunteer to join the Society.

Another volume is nearly prepared; but the Council will not risk its publication until the liabilities incurred by the present one, as well as the arrears due of the last, are paid off.

The Editor must apologize for not illustrating his text more copiously; but when it is understood that the Society's object is fully carried out by the printing of the originals, with translations, he hopes he will not be censured for the omission.

For the kind assistance rendered by Professor O'Curry of the Catholic University, Dr. O'Donovan, Dr. Sigerson, Mr. Windele of Cork, and other members of the Publication Committee, in revising his proofs, the Editor tenders his best thanks.

JOHN O'DALY.

Anglesey-street, Dublin, September, 1861. laojthe flannujzheachta.

## sejlz shlejbhe z-cujljnn.

LA ba halb Flonn an élait,

an an b-ealte an Almuinn<sup>2</sup> ún;

bo conanc cuize ann ran nób,

eile oz an leim lút.

Do żlaodajż an Szeólan 'r an Bhnan, a'r do lêjz read onna anaon; zan rjor do cac ran z-rliab, do lean zo dian an eiliz maol.

Νή παιδ ας βίσην αότ α δά όσην, 20 ας αν λοίν, αξυν έ τέιν; α ζ-σόποδη η πα h-eilize ζο όιαν, το τίαδ δυίλην να πίαν πέιδ.

1 Stiab Julinn, or more correctly Stiab Cuilinn, called after Cuillean Ceard, the foster-father of Cuchullainn, one of the chief heroes of the Red Branch; now the Hill or Mountain of Cullen, where the scene of this poem is laid, is situated in the county of Armagh, about five miles from the town of Dundalk; and its extent from base to summit may be computed at about two Irish miles. On its apex is a large cann, or heap of stones, known to the peasantry as the house of the Calleac Dionain, in which oral tradition states that Fionn Mac Cumail lies buried. At about one hundred paces distant is a circular lake of about one hundred feet in diameter and twenty in depth; at the side of which is another cann or heap, surrounded at all seasons in the year by a beaten path or track which leads to the calleac or witch's house. It was in this lake that Fionn, in searching for the ring, be-

#### THE CHASE OF SLIABH GUILLEANN.

ONE day that Fionn the chief,
Was on the fertile green of Almhuin;
He beheld approach him on the way,
A young doe, nimbly bounding.

He called forth Sgeolan and Bran, And whistled for the twain; Unknown to all upon the hill, He followed quickly the hornless doe.

Fionn had but his two hounds,
Mac an Loin and himself;
In pursuit of the doe swiftly
To Sliabh Guilleann of facile ways.

came enchanted; and the legend is fully related in Feir Tije Chonai which forms the second volume of the Society's Transactions. See also Walker's Irish Bards, Brooke's Reliques of Irish Poetry, in which a copy of the poem somewhat different from the present one, is given; and Coote's Survey of Armagh, pp. 33-46. The Introductory, or opening stanzas of the poem omitted here, will be found at p. 199 of Vol. IV. Oss. Trans.

2 Minuin, now the Hill of Allen in the county of Kildare where Flonn had his palace.

<sup>&</sup>lt;sup>3</sup> Mac an toin, (The Son of Luno, the name of the sword of Fionn, which is traditionally related as being made by a blacksmith (zoba bub) of Lochlin, named Luno, and therefore called after him.

An n-dul do'n eilie fo'n e-tliab, a'r Fionn 'na diaiż 'ra da coin; nion b-fear do coin reac cian, can' żab an fiad ran z-cnoc!

Φο żαδ βίοηη γοία 30 δίαη, 'γα δά έσιη γιαα απ lúż; 'γα Ράδημηζ, ηδα έπμαζ le Φία! παπ έμχαδαα απ επίαα α 3-cúl.

Φο cualajo Fjonn, 'rnj a z-cjan, bean an bnuac an loca az caoj; jr ann do bj an macaom mna, dob' reann cail da b-racab, 'r znaoj.

Βα δειμζε α ζημαδ πά απ μός, δο δί α beol αμ δατ πα ζ-cαομ; α σηεας ταίισε παμ απ m-blat, 'τα leaca δάη παμ απ αοι.

2η δας από η το δία κοίς, παη ηθαίτα γεαςα α μογό το δί; γα Ρήασημίς! τα δ-καισκάτα α τηθας, το δέαηκατ το γεαρο το πίπαοι.

Φραιδελη Γίουν αξ γαμμαίδ τξέαί, αμ πυλοι τέιπ να ξ- cuac ν-δίμ; δ'τιατμαίδ πο μίξ δο'ν ξυάιτ ξίοιν, αν b-ταςαίδ τά πο όσιν ταν τόιμ.

Unn bo řeilz ní'l mo rpěir, a'r ní řacajo mê bo ba čoin; a Ríż na Fêinne, zan clár, ir meara liom rát mo żoil. Upon the deer reaching the hill,
And Fionn following with his two hounds;
He could not tell whether east or west,
Or whither went the deer upon the hill.

Fionn went eastwards fleetly,
And his two hounds to the west with speed;
And Patrick! would not God pity,
How the three wandered in different ways.

Fionn heard, and not afar,

A woman wailing on the brink of the lake;

'Twas there the youthful maiden was,

Of the fairest fame and countenance he ever beheld.

Redder were her cheeks than the rose, Her lips had the colour of [rowan] berries; Her white skin like unto the blossom, And her bright brow like the lime.

Like the sheen of gold were her locks, Like unto frosty stars her eyes appeared; And, Patrick, had you seen her form, You would be enamoured of the woman.

Fionn approached seeking tidings,

From the gentle woman of the golden curls;

My king enquired from The Chaste Countenance:—

"Hast thou seen my hounds in the chase?"

"In thy chase I am not concerned,
And I have not seen thy two hounds;
O, King of the Fianna! without untruth,
Worse to me is the cause of my weeping.

An é do céile do ruain bar, -- inzean blait nó do mac; nó chéad an rat a b-ruil tú caoi, a aindin caoin ir míne dheac?

Nó chéad ar a b-ruil do bhón,

aindin óz na m-bar mín?

nó'n réidin d'runtact, an Fionn,
ir dúbac liom tu beit man cidim.

Fail oin do bi an mo żlaic, do naid niożam na b-role neid; do żuje ne ranad na rneab, az ro an rae do bein me a b-peinn!

Νίοη έμληνο βιουν συη να υσεας, αν ταν δο νούτ α δάν-άνεις τόίν; δο άμαιδ δο δημαά αν λούα δο ένατη, αν έμναιλεατή τηνα να κογο κίνν.

Φο cuanduiż re an loc ro thi,

α'r nion raz ann cuil 'na anac;

an rainne caoin zo b-ruain can air,

δο caill niożain na nznuad n-beanz.

- "Is it thy spouse that has found death,
  Thy blooming daughter, or thy son;
  Or, what is the cause that thou wailest,
  O gentle maiden of the graceful shape?
- "Or, from what proceeds thy grief,
  Youthful maiden of the smooth palms;
  Or, is it possible to relieve thee," saith Fionn.
  "Sad it is to me that you should be as I see?"
- "A gold ring which was on my finger,"
  Saith the princess of the flowing locks;
  "It fell with the descent of the stream,
  This is the cause why I suffer pain."
- "Spells which a true hero never endured,
  I impose upon thee, O king of the Fianna!
  To bring the ring back [to me],
  That fell with the descent of the swift stream."

Fionn did not endure the spells,

When he stripped his smooth fair skin;

He went on the surface of the lake to swim,

At the request of the woman of the piercing eyes.

He searched the lake thrice,
And did not leave a nook or corner;
Until he brought back the polished ring,
Which the princess of the crimson cheek had lost.

On the hero stretching forth the ring,
Ere he landed upon the bank;
He became a withered grey old man,
The king of the Fianna, weak and pitiable.

Do bamain uili rianna Fhinn,
a n-Alinuin aoibinn na b-rlead réad;
az imine riccille a'r az ól,
az clor ceóil an buidean ba chéan.

21 dúbajne Caojlee mac Ronajn, a z-clor-and do zac rean; can' żab 20ac Cúmajll reil, na z-caojm neace reim 'rna rleaż.

Η δύβαμτε Conan mac Mόμηνε, η cualais ημαή ceol bob' αοιδ'νε Μας Cumaill, ma τα αμ μαμμαίς, το μαίδ α m-bliαδηαδ, α Chaoilte!

2ή ας Cúmaill ma τεαγτυιζ μαιτ, α Chaoilte όμυαιδ πα 3-cor 3-caol; 3lacaim όύσαm αμ mo laim, ότ cionn όαιό συμ μίζ me τέιν.

Το δαπαικ απ βηίαπ κα δκόπ,

κα έναπη ακ κίδζ α δυίε δ'ακ η-δίε;

ξίδ' ζακ πλαοιδ οκαιπη χυαπ ζάικυ,

ικ δάιπη δοδ' αδδακ δυίε αζ εαοι.

5 Ιυαιγεαπαοίδης ατ Ulinuin απας, δυίδεαη έαθηα ηα 3-caέ 3-εμυαίδ; αμ δομζ α δά έσιη α'τ βήμηη, τημη 5μίηη δο δείμεαδ δυαίδ.

<sup>&</sup>lt;sup>1</sup> Ficcall, chessboard. Dr. O'Donovan gives a very curious account of the game of chess as practised by the ancient Irish, in the Introduction to Leaban na 5-Ceane (Book of Rights), published by the Celtic Society in 1847 (p. lxi.). It is accompanied by four different views of an ancient chessman, from the collection of that distinguished antiquary Dr. Petrie. He also quotes Cormac's Glossary, where the chessboard is described as of a quadrangular form marked

We were all, the Fianna of Fionn,
In delightful Almhuin of the grand feasts;
Playing at Fithchill and drinking,
Listening to the music of the powerful tribes.

Caoilte, the son of Ronan, said,
In the hearing of each man;
"Whither went the son of hospitable Cumhall,
Of the gentle lenient rule and of the spears?"

Said Conan, the son of Morna,
"I never heard music more delightful;
Mac Cumhaill, if he is being sought for,
May he be so this year, O Caoilte!

Mac Cumhaill, if he be wanting to you,
O stern Caoilte of the slender feet;
I take to me upon my own hand,
To be king over you all."

We, the Fenians, were under sorrow,

For being bereft of the head of our host;

Tho' we could scarce refrain laughter [at Conan],

'Tis we that had cause to wail.

We went forth from Almhuin,

The gallant tribe of the fierce battles;
Seeking Fionn and his two hounds,
A gladsome three who obtained victory.

with black and white spots. Vallancey, in quoting the Brehon Laws, now preparing for publication by the Government, says, that the tax levied by the Monarch of Ireland on every province, was to be paid in chessboards, and complete sets of men; and that every bruigh (or inn-holder of the states), was obliged to furnish travellers with salt provisions, lodging, and a chessboard gratis. Irish Gram. Essay on the Celtic Language, p. 85.

20) re 'r Caoilte bi an b-túr,
'ran Phiann uile nan n-bail 30 blút;
ró fliab 3-Cuilinn o tuaib,
30 nuzamain buab an e-riubail.

βελάλη δα δ-τυζαπαίη τομυίηη, απη γα ίσης δο δί διαη; δο τοπακαπαίη απ δηματά απ ίστα, γεαπόιη τηίση αχυγ ε ίτατ.

Φο ἐμαδιπαίμ μίθε 'η α δάίλ, α' τ ἐμίμε αδ ξμάίη αμ ξαἐ τε αμ; επά τη απά το δί εμίοη, le αμ εείθεαδ α ξηαοί 'τα ξε αμ.

Do filear rein zunab earbas bis, tuz an an laoc a beit zan chut; no zun an jarzaine do bi re, tainiz a z-cein nir an rhut.

D'flarhalžear réin bo'n b-reah chion, an b-racab laoc ba žeal chut; az reilz holine ran hób, eiliz őz azur ba coin.

Ní tuz réirean theazha búinn, bo luiz taom an tlait na b-Fiann; bo bí ré éazcaoineat, búbat, zan léim, zan lút, zan nit, zan nian.

Do noctara mo clojbeam zean, ir phap 'rir thean do noct an Phiann; ir zeanh zo b-razain aithe an bair, muna b-tuzain uait tarz an thiain. Caoilte and I were in the front,
And all the Fianna close in the rere;
Towards Sliabh Guilleann in the north,
Till we triumphed over the journey.

A glance which we gave around,
In the pursuit that was most urgent;
We beheld on the brow of the lake,
A withered grey old man.

We all approached him,

And he would occasion hate to every man;

His bones were bare and withered,

Which concealed his countenance and form.

I thought myself it was want of food, That left the hero devoid of shape, Or that he was a fisherman, Who came from afar with the stream.

I enquired of the withered man,
Had he seen a hero of fair countenance;
Hunting on the way,
A young doe and two hounds.

He gave no reply to us,
A fit came over the chief of the Fianna,
He was ailing and sad,
Without agility, without swiftness, or without walk.

I unsheathed my sharp sword,
And quickly and powerfully did the Fianna the same,
"Soon shalt thou get knowledge of death,
Unless there is given by you an account of the three."

21) ται καματική δεαμό αι γτέι, τυμαδ έ βιοιη κέιη δο δί απι; το δέιτεατική τη τάμτα τοί, δο όμητεαδ δησία αγ τας τεαιη.

Ann rin labhar Conan zo bonb,
a'r noctar a colz zo bian;
malluizear Fionn zo beact,
a'r malluizear, ro reac, an Fhiann!

Dan do laimre rein, a Fhinn, bainreadra dior do ceann; or τά ηλη maoidiz mo żηίοm, ηλ mo żairze niam a n-am.

Jr é m'aon-loct an do chut,

zan an Fhian uile beit man tain;

zo n-deanzainn mo tleat, 'rmo lann,

zo d-tizead liom do leact 'rdo la.

Ο'η la τυιτ Cúmall na z-clian, le clanna Uonna na rziat n-oin; ηίοι rzanair ο τοιη αττ απ απ δ-τί, 'ran mêid do main dinn ni dod deoin?

Οτζ. 21) απα m-bead an ploce 'na b-rull Flonn,
'τζιμη δοίλζ λίηνη α βείτ παη τά;
α Chonain maoil, ατά ζαη céill,
δο βηιτείνη δο βέαλ ζο σηλώ.

He seemed not inclined to tell us,

That it was [Fionn] himself was there;

Until he revealed the secret to Caoilte,

A man who was stout in battle feats.

When we found the truth of the story,
That it was Fionn himself who was there;
We gave three shouts of lamentation,
Which would drive badgers out of every glen.

Then spoke Conan fiercely,
And unsheathed his sword with vehemence;
He cursed Fionn with energy,
And cursed respectively the Fianna.

"By thine own hand, O Fionn,
I will take from thee thy head;
As it is thou who never praised my deeds,
Nor my valor, ever in due time.

My only fault with thy shape is,

That all the Fianna are not as thou art;

Till I would redden my spear and my sword,

Till I'd raise thy leacht and [end] thy day.

Since the day that Cumhall of the bands fell, By the sons of Morna of the shields of gold; Ever since, thou hast been our foe, And such of us as live do so despite of thee."

Osc. "Had it not been for the state in which Fionn is, And that it is a sorrow to us that he should be so; O bald Conan who art devoid of sense, I'd smash thy mouth to the bone. Con. Sinne rein do żnid zać zniom,
'rni h-iad Clanna Baoirzne boz;

a Orzuin leiz dod' naidcib baoir,
ni zlón deanbuiżear, acc zniom znod

Ειμίζεατ Οιζιμ απ αιζης ήτη, α'τ ητές Τουάν αποατό έλις; συμφατ σοπαίμε απ απ β-βείνη, τυμεαές απ δ βέινη απ βάις.

Đ'êṇŋżeaömain uile bo pheib,

αξ corξ Οτζαίη τα τι-αμπ τι-αίξ;

τοιη Chonan maol 'rmo mac,

δο čeanzlamain rić a'r painc.

Dan mo laim, a Chléiniz, zo ríon, ban bo laimre 'rni bolaib onm; ní beab cloz' ab cill na clian, ba m-beib' Orzun na b-Fian am rocain

Jeallaim bod' raob cleincib, ba mainead re am combail; na cluintibir le na nae, prailm raon na cloiz az zlaim.

Un ταη δ'αιτι Conan e, δα m-beiδ' Φια τέιη απ α δεατ lain; α Phadruiz αη τεισική τημαίδ, δοδ' εαζαί δο ζυαιτ αη δαιτ!

<sup>&</sup>lt;sup>1</sup> Cto<sub>5</sub>, bell. For an interesting account of the origin and use of bells, see Walker's *Irish Bards*, 4to. Ed., p. 93. O'Brien and Petrie's Essays on the Round Towers, &c.

As Goll doth not now survive in my company,
The dauntless man in conquering kingdoms;
Let us try together in the presence of all,
The strength of our hands and of our exploits."

Con. "Twas we ourselves who performed each feat, And not the feeble Clanna Baoisgne; Osgur leave off thy foolish talk, Words are not the test, but ready action."

Osgur of the impetuous mind stood up, And Conan rushed among the men; He implored protection from the Fianna, To save him from the pangs of death.

We all stood up quickly,

To check Osgur of the valiant arms;

Between bald Conan and my son,

We ratified peace and friendship.

By my hand, O Cleric, verily,
By thy hand, which is no loss to me;
Bells nor Clerics would not be in thy church,
Had Osgur of the Fianna been with me.

I promise thy silly clerics,
If he lived with me now;
They would not hear in their day,
A psalm sung or a bell tolled.

When Conan recognised him,

Had God himself been at his right hand
O Patrick of the severe faith,

The danger of death he might dread.

- P. Jac baoje da luajõrean lear,
  a Ojejn na z-cheac, ba cead linn;
  act amain t-imcain an Ohja,
  le'n cuiteadan ejanna Fhinn.
- Lean an δύημη αποίρ παι τρέιζης,
   αι αιτηρ έαττη τρίζη βήμης;
   ατά Οργικ καπη κό ζημαίης,
   τια ζικ τριαίδ α πεακτ 'γα ζηίοψο.
- O. Fiarhuijear Caoilte zan rpéir, bo mac Cúmaill na n-anm n-ain; cia cun ar bo żnáż-chuż żú, nó b-ruil léijear bo żear le ráżail?
  - Jηχεαη Chullinn, το μαίδ Flonn, το όμιμ ζεαγα ιοπόα απ όεαπη; το το τημαό απ loca το τηαπ, αξ ιαμμαίδ κάιπης το όαιll γί,
  - Ναμ δα γίαη γίημε δ'η ζ-σηος, δο μαίδ Conan δα olc méinn; ζο η-γοσκαίδ Juleann ζαη moill, man a ζ-συμμό βίοηη 'ηα όμυψ κέιη.
  - Chulunizeamaold a noin 'ra niah,

    α'r culheamaold an rziaża raoi zo dear;

    zo rliab Cuilinn da żuajd,

    δο μαζαπαίη απ απ ηταιίλιε απ reaμ.

- P. Each silliness thou recountest,
  O Oisin of the spoils, we would permit,
  Save only the speaking reproachfully of God,
  By whom fell the Fianna of Fionn.
- O. I abhor thee and thy God,
  I abhor thy clerics bawling;
  I would not need leave from thee nor them,
  To be for ever dispraising him.
- P. Commence now where thou left off,
  Relating the great chase of Fionn;
  Osgur is feeble and sad,
  Tho' great his might and his deeds.
- O. Caoilte inquires without concern,
  Of Mac Cumhaill of the chaste arms;
  "Who hath changed thy wonted shape,
  Or is there a cure to be had for thy spell?
  - "The daughter of Guilleann, saith Fionn, Bound me fast by many spells, To go on the borders of the lake to swim In search of the ring which she lost."
  - "May we never leave the hill alive,"
    Saith Conan, of the evil mien;
    "Till Guilleann shall suffer without delay,
    Unless she restore Fionn to his own shape."

We mustered from the east and west,
And we placed our shields under him tenderly,
To Sliabh Guilleann in the north,
We brought the man on our shoulders.

Ο. 

Ωμ γεαδ τόμο ποιδτε α η τόμο λα,

το δί 'η βημητή ας τοτιμίτ τα η-μαμή;

το συμ έμης το τρείδ απίση.

Αμ δ-τεκότ δ'ιηξίη Chulling όδης,
 κ'τ cong δεκης-δης ιους ίδητη;
 δαιίεατ δεοό δο μίζ να δ-Γιανη,
 le τράδ 'rle mian δο'η Ογτικ αιζ.

Jbear Flonn an beoc zan moll,
ar an z-conn rice bo bi 'na laim;
zo b-cainiz a chuc 'ra beilb-znaic,
bo niż na Feinne, acc an leice amain.

Ba żajżnead ljompa a'r leip an Fhjann, an daż ljaż do bejż an folz; a'r dubajne Fjonn nir an ajndin żaojn, zun majż leip rein a bejż ajn.

A Phadruiz na m-bacal m-ban, dar do laim ni canaim breaz; do d'fearr linn na plaitear d'fazail, Fionn na flaince beit 'rna zne.

Uch! | το δίδας το η-διαίξ το ηίξ, 'τα η-διαίξ τα Ιαος δο δί ξαμς; α Ρηαδμίις | τ ξαηη τό η τη-διαδ τιη τη τη τιημές Ιεδιάς το τ-τεαίς. O. For five days and five nights,

The Fianna were rooting the cave,

Until Guilleann's daughter arose
Suddenly out of her den.

On the approach of Guilleann the Just,
With a drinking horn of red gold in her hand;
She offers a drink to the King of the Fianna;
Through love and regard for the noble Osgur.

Fionn takes the drink without delay,
From the fairy horn in his hand,
Till his form and usual shape returned
To the Fenian King, save alone being grey.

The Fianna and myself were pleased,
At the grey colour of his hair,
And Fionn himself said to the gentle Guilleann,
That he was glad it was so.

O Patrick, of the croziers bright, By thy hand, I tell no lie, We would prefer to heaven itself, To have Fionn in his health and appearance.

Alas! how I grieve after my king,
And after the heroes who were brave,
O Patrick, who is sparing of thy food,
'Twas thus they performed the chase.

## sejis shiéjbhe fuajo.

Ιοηα δ-τηαέταη τραη δο έμαρ Αμίρε, δεση Αμέστραμέ, ας δέσησή ιέρητζητη απ απ δ-βέρης; αξυς τραη δο έλας υπτές δειδ τιαδ, πό ζυκ τακτιαίης βίοης όμης τακταίκ, αξυς βίσηση τρακ απ δ-εθάδηα; αξυς τρακ δ'βόρι Cοηάη κα δεοίξ ιαδ.

Ο. 12 δα μαιδ βιοην 'γα ἡίδιζτε,

το Ιίοηταμ, οπόδα, σαίπα, πεαμ;

ατ γειίτ αμ πιιιια Shleibe βιαιδ,

απ κιαδ τιμ ξίιαις α διτάς πα διγεαι.

Φο leanad leó τα lút an τιαδ, τα laoc το σιαη να τάμ μιτ; το δί αη τιαδ το beannac boμb, ατ τεαταή ταη leinz το δάνα τίις.

Νίοη γταδ αη γιαδ κό τησιο ταμδ. της τάτ το δεαμδ απάς αη κίιαδ; το lean an Fhiann & κο lom lút, το μοιδεαδαμ μη-όπος Liaδair.

Do τηι α τρέα σο τος Ειαδας,<sup>2</sup> χαη lujte α η μα σα α leim; ο τιη αρίτ το Cαιρτίη<sup>3</sup> τρια μός, το leanadan α luadar 'ra μθιη.

1 Sliab Fuaid. Dr. O'Donovan says (Book of Rights, p. 144, n.), that this mountain is in the county of Armagh; and one of the highest known as "The Fews Mountains." He quotes O'Flaherty's Ogygia, part iii., cc. iv., and xvi., Haliday's edition of Keating, pp. 168, 300, and 382, to bear him out, and further states, that its position is marked on an old map in the State Paper

## THE CHASE OF SLIABH FUAID.

In which is related how Ailne, the wife of Meargach, came to be avenged on the Fianna; and how she assumed the form of a deer, until she lodged Fionn in a dungeon, and the Fianna of Erinn also; and how they were finally released by Conan.

O. ONE day Fionn and his hosts,
So complete, so valiant, so stout and swift;
Were hunting on the summit of Sliabh Fuaid,
'Till the deer went onwards before the men.

They quickly pursued the deer,
Each hero strenuously in full speed;
The deer was antlered and fierce,
Standing on the plain in bold defiance.

The deer ceased not the fierce fight,
Until he cleared out from the hill;
The Fianna pursued him in full speed,
Till they reached the green hill of Liadhas.

He proceeded vigorously from the hill of Liadhas, Without falter in his step or bound, From thence again to craggy Carrigeen, They pursued with haste and with sway.

Office, London, under the name of "Sliew Fodeh," a barbarous attempt at writing Sliab Fuaio.

<sup>2</sup> Cnoc LIAT. Not identified.

<sup>&</sup>lt;sup>3</sup> Caiμzin, now Carrigins, a small village on the river Foyle about three miles to the south of Londonderry. O'Donovan's Four Masters, p. 1179, n. t.

Ο. βό'η απ' η α δ-τάμης αη τιαδ, το Cαιμτίη έμηη-τηάτα η α τ-cloe; ηίομ δ-τεαγ δόιδ τόιμ γεας τίαμ, τά'η ταδ αη δεαη-ήιαδ γαη τ-τησο.

> Do thiall bream azuinn roin, a'r bream rian azur o tuaib; bream anir ro'n and ba tear, a'r an z-coin zo phap 'ran z-cuaind.

> Do tos Szeolan an riad, a'r do leanaman zo dian an c-reilz; zo d-cainiz can n-air ro'n rliad, zo dnuae rliad Fuaid 'ran ceitead.

Do leanamain γαη leinz αη γιαδ, 30 δ-τάηχαδαη ταη η-αίη κό η rliab δο żlac kollaż ομαίηη αμίς, α'ς ηίοη δ-κεας δάιηη α ζηίος ηα έμιαll.

Do rzan Flonn a'r Dalne binn,
realad o fliże na b-Flann;
nion b-rada man rin boib,
nualn nan b-rear boib roin reac rian.

An can d'airin Flonn a'r Daine, zo naib an reachan na rlize; do reinnead le Daine chuaz cúmad, a'r do reinnead le Flonn an Dond Fhiann.

Do cualaman uile an Fhiann,

Daine a'r an b-chiat az ceól;

an uain mearcuize linn ó tuaib,

bob' raba uainn rózan an żlóin.

O. By the time the deer reached

Carrigeen of the craggy shore;

They did not know whether east or west,

Where went the deer on the hill.

Some of us proceeded eastwards,
And others towards the west and north;
Some also towards the south,
And our hounds briskly on the track.

Sgeolan started the deer,
And we followed in haste the chase;
Till it returned back to the hill,
To the borders of Sliabh Fuaid in his flight.

We pursued the deer on the plain,
Till they returned back to the hill;
He took cover again from us.
And we know not where he was.

Fionn and Daire the melodious parted,
Awhile from the Fianna's course;
They were not long thus,
Till they could not discern the east or west.

When Fionn and Daire knew
That they missed their way;
Daire played a mournful strain,
And Fionn sounded the Dord Fhiann.

We, the Fianna, all heard
Daire and our chieftain's strains;
When we supposed [the music] to be northwards,
Far from us was its sound.

O. Do mearcuize linn an uain eile,
zun ab ran and-coin do bi;
do zluaireaman ro na d-chiall,
a'r do mearcuize linn rian a z-ceol.

Do ljon ceó bollbie bhaolieacta, timicall Fhinn agur Dhaine; njon b-rear bolb ran boman mon, ca naib an ceòl, a Phatnaic!

Do żluaje Fjonn azur Dájne nompa, zan fjor bójb chéad an c-áhd; rinn an a lonz an lom lút, a'r nan b-rear bújnn cá najb a nzájn.

Do βάδαμ αη δίτ ας τη all, σο πάησαδαμ ταη τ-τίταδ σο ταιη, αη πατασή πηά δοδ' άιλε τημαδ, τό π- βάιμτ σαη έμμα η ασιτ σμεαιη.

D'έιακμαιό Γιουυ να δ-Γιαυν, δο'ν ξυάιτ δα τζιαθάς τυμαδ; ςμέαδ δο δειμ τά αδ τ-αουαμ, αυ ιμεαί ςυοις τίειδε Γιαιδ.

2t)e rêin azur mo cêile rion,

bo bi az thiall thê an leinz;

bo cuala rê zota zaban binn,

bo rzan liom, a'r lean an t-reilz.

Chéad an t-ainim tá ont réin,

a deit-bean féim na nthuad hór;

athr for com-ainm t-fin thinn,

nó cán tab laot na reilte an reól?

O. We deemed at another time,

That it was in the east it was;

We proceeded to meet them,

When we imagined their music came from the west.

A druidic magic mist
Enveloped Fionn and Daire;
Till they could not tell where on the world wide,
The music was, O Patrick.

Fionn and Daire went onwards,
Without knowing in what direction;
We being quickly in search of them, [shouts.
Though we did not know whence proceeded their

The two were on their way,

Till they faintly reached the hill;

A youthful woman of the fairest aspect,

Affectionate, without guile, and pleasant was she.

Fionn of the Fianna enquired
Of The Countenance of the most beauteous hue,
"What brought thee alone
To the borders of Sliabh Fuaid?"

- "My faithful husband and myself,
  Were travelling through the plain;
  He heard the melodious howl of hounds,
  He parted from me, and followed the chase."
- "What name dost thou bear,
  Mild gentle maid with cheeks like the rose?
  Also the name of thy pleasant husband,
  Or whither did the deer and the chase go?"

O. Lobanan, cóm-ainim mo céile,
mo com-ainim rêin Blan-luas;
ní rear dam ca'n chiall rúd,
nó an c-reilz ro lúc ca'n cluair?

Jr cormul ned το το ατά απ συαμης,

το το το ατά απ συαμης;

το δεαμό, παμ απ 3-σέαδηα, Ισοπ,

το το Γισηπ πας Cúmaill σημαίδ.

Liompa, an Flonn, an t-reilz,
a niożajn cailce na niop cuac;
ni pear dam anojp rojp reac rian,
ca'n żab an Fhiann na'n piad uajm.

Clonnar do rzanalr nir an b-Feinn, a Fhinn na n-éacta ba chuaid?
Ir lonzna lom nac b-kull ad ball, dieam nó tain dod' fluaz?

Do żluajrear rein a'r Daine, zo lom, reac các, a n-diaż an riad; ni rear dúinn, a niożajn, anojr. cá'n zabad linn roin na rian.

Τη allya linn, a Thlanluad, an Flonn, a'r zibe caob na nzluaircean linn; bearram cura 'nan z-cómbail, ní cheizream zo bhac do żnaoi.

Da mo soit liompa, a Phinn na b-Plann,

an an leinz az thiall zo bruil an t-reilz;

so thiallruinn bûn n-sail zan cainse,

a'r so comainle, a Phinn thasmain, so tlacruinn.

O. "Lobharan, is my husband's name,
My own name is Glanluadh;
I know not whither he went,
Or the swift chase whither it steered.

It seems from thy noble countenance,
That thou art a hero on a visit;
I verily believe also,
That thou art the hardy Fionn Mac Cumhaill."

"To me," saith Fionn, "the chase belongs,
Bright princess of the golden locks;
I know not now east or west,
Where have departed the deer or the Fianna."

How partedst thou with the Fianna, O Fionn of the hardy deeds? I wonder there is not with thee, Few or many of thy host."

"I myself, and Daire went,
Alone after the deer;
We know not now, O princess,
Whither we went east or west.

Come thou with us, O Glanluadh, saith Fionn, And whatever way we are doomed to go; We shall take thee with us, We shall never forsake thy face.

Did I suppose, O Fionn of the Fianna,

That approaching on the plain was the chase,
I would proceed with you without delay,
And thy advice I'd take, O loving Fionn."

> Un leatra an ceólra, a 1η jean caoin, δα γείνητα με νακ ρ-ταοίς το κοζακ βίνη, ηίοκ β-καρα ίζουν βείτ αρ δαίι, α κίο ζαίν αίζ! αέτ αν βηίανη απ δίτ.

Ní b-ruil ceól an bit am sail, act tura azur Daine zo ríon; na neac eile raoi an nzhein, act man reiceann rib rein mo żnaoi.

Do méadult an ceól 'ran fualm, a d-collaid na z-cluar az an chiun; do bádan az dul a d-chom-néalaid, zan rearam acc réiz an aon díod.

Nion cian doib amlaid rin,

zun tuiteadan uile cum lain;

do cuaid an thiun ba caoin,

a Phadhuiz! a d-thom-néalaid bair.

- O. Not long were they in gentle converse,
  When they heard drowsy fairy music,
  Chaunted melodiously by their side,
  But after it ceased came noise and shouts.
  - "Is this music thine, O gentle daughter,
    Which is played beside us most sweetly;
    I would never feel it long being in thy presence,
    But for the absence of the Fianna, O noble princess."
  - "There is no music at all with me, But thee and Daire truly; Nor any one else under the sun, But as ye yourselves behold my face."

The music and the noise increased,
In the ears of the three;
They were falling into heavy sleep,
And none of them able to stand.

"O Fionn Mac Cumhaill, saith the noble princess, I am entirely pining away;
So am I, too, O Fair-skinned, saith Fionn,
Nor am I well, quoth Daire himself."

They were not long thus,

Till they all fell upon the ground;

The gentle three, O Patrick,

Slept in death's heavy repose.

On recovering from their faints,

To their shape, form, colour, and countenance;

They saw by their side

A majestic mansion of powerful sway.

- Ο. 210 6-reiceany τά an Đάη ομόλι αδ, a Fhinn mic Cámaill! an Đaine reim? bo ciờim 30 roilein 3lan, a Dhaine, a Fhinn! an an raid-bean, bo ciòimre rein.
  - Do conancadan róp na d-timceall, rainze eocain-żonm tonn-żnéan; do żluaj amac δ'n n-Dún ra t-rnâm, laoc conpanta a'r bean da réim.
  - Jr baożal liompa, a Phinn! an Daine, a'r an an niożajn aluinn, Flanluas; an bir ran c-rnain az chiall onnuinn, zun buinn ir boiliż a'r nac neim buas.

  - Ιτ καδα τητε, α βήμη η α τε της, αξ leanihúly an τ-am ομτ δ'κάξαι!; αποιτ α τάιμ κοπ' δίαμ-τμαότ, α'τ ηί δυι απαό δυιτ το lá'n δμάτ!
  - Cια τύ τέιη, α ξαιτζίδις πόιη,
    τα 'η ιπόιαη, ζαη όδιη, ζο δεαμό?
    η ηλημεκό αη ξυαιτ δο Ιαοό,
    ζαη ιπημε α πέιηη 'τα ζ-οίδο δεαμε.
  - Νας συμήμη leat, α βήμηη, αη reall, αη 20 heanzas η α lann το ημημή τη αίτ, α'τ αη πο δίτ το πασαίδ σασή, Ταίις πας Τρέμη α'τ α μαίδ η α δαίι.

l Dun όημα. This may be Donore in the county of Meath. See Oss. Trans., Vol. IV., p. 137, n. 3.

- O. "Dost thou behold that golden fortress,
  O Fionn Mac Cumhaill," saith Daire, the mild;
  "I clearly see it, O Daire,"
  "Fionn, saith the princess, I see it too."
  - "They also saw around them,
    A rough-waved, greenish, stormy sea;
    From the Dun went forth to swim,
    A corpulent hero and a gentle maid.
  - "I fear, O Fionn, saith Daire,
    And saith the noble princess Glanluadh;
    The two who approach us swimming,
    Bring grief to us and not victorious sway.
  - The hero and that woman seized,
    O Patrick, and left without strength the three;
    Till they brought them after them,
    And swam quickly towards the golden fortress.
  - "In the pursuit, to be avenged of thee;

    Now, thou art under my control,

    And released thou shalt not be 'till judgment day."
  - "Who art thou, O mighty hero?

    That came from afar right truly, without leave,
    It is not becoming in a hero,
    Not to play magnanimous in a just cause.
  - "Dost not thou remember, O Fionn, the treachery, Saith Meargach of the spears, thou once did make, And, on my two comely youthful sons, Tailc Mac Treoin and all his train.

> Jr le cealz, a Fhinn na z-clear, δο τυχαδ lib cat Chnoic an Áili,<sup>2</sup> μοημη τυίτ με h-μοπαδ δύμ πεαηχ, 20 εαηχας να lann a'r a μαίδ να δάιι.

Dob' έιστ δόιδ α έιμ πόιμ, δά m-beiδίτ beó zun neanz lám, ἐυς δόιδ αιτης απ αη έας, α'τ ηας cealς δ'η δ-βέηηη αμ Chnoc an Uημ.

Jr león linn man fladnaire fíon, Uilne an żhinn do beiż man ca; dob' jomda caż a'r chom-flóż, anoir ra bhon na diaiż zo claż.

Chéad do żaolra ne Ailne an żhinn, a żih moin liomża ir zand zlon; mire a deandhażajn zo rion, mo com-ainim rein Dnaojżeancojn.

Φο ceanzlas Flonn, Φάιμε, α'ς Flanluas, α 3-cuibneac chuais le Φραοιζεαντόιμ, σο cuip α 3-capicain ιας 30 δοιήτιν, 3αν ceannract, 3αν κιαν, 3αν τρεόιμ!

Φο δάδαμ αη τημη το δάδας, α'r αη βημηη το βάδαιμ α η-δεοιζ α μίζ; αμ αη ίοης αηην ηα έειτηε h-αοιμό, αμ ιάτ α'r αμ πημε δο ξηατ ή ίομ.

Cnoc an ain, The Hill of Slaughter; situated near Ballybunion, in the county of Kerry. See Oss. Trans. Vol. IV., p. 17, n. 8.

- O. "I remember," saith the noble Fionn,
  "That they fell by the Fianna's hands;
  Not by treachery, nor yet deceit,
  But by tempered blades and conflict."
  - "It is by treachery, O cunning Fionn,
    That thou gained the battle of Cnoc-an-air,
    Where fell, from the extent of your malice,
    Meargach of the spears, and all his train."
  - "They could relate, O mighty man,
    Had they now lived that it was the might of hands,
    Which gave them a knowledge of death,
    And not the treachery of the Fianna at Cnoc-an-air."
  - "Tis sufficient for us as true witness
    That pleasant Ailne should be as she is;
    Many a battalion and mighty host,
    Are now in grief feebly after her."

What is thy affinity to pleasant Ailne,
O polished huge man of the bombastic talk;
I am her brother truly,
And my own name is Draoigheantoir."

Fionn, Daire, and Glanluadh, were bound In firm fetters by Draoigheantoir; In a deep dungeon he did them cast, Bereft of comforts, usages and laws.

The three were sorrowful,

And the Fianna in grief after their king,
On the search in the four quarters,
Swiftly and constantly going.

- Ο. Φο δί αη τημακ ακ τεαδ ċúιζ la, αξακ ċúιζ η-οιδόε ιοπίλη ζαη ζό; καη ζ-κακκαικ δοιήκη κεαήκλιδτε άδ, ζαη διαδ κό βάδακ, ζαη δεοό ζαη κεδί.
  - A Alhe finalo-zeal, an Flonn alz, an Chnoc an Aln it culting leas, 30 b-fualhit cultead fial na b-Flann, cia lom an shian to 'noir fod' thace.
  - A Fhinn, do naid Aline, do żlón thuaż, ni zó zo b-ruajn me coine rial; od innaoj ceile, Thainne an żhinn, dul do cajteam bid na b-Fiann!
  - Νί cuibe δυίτρε α μίοξαιη τυαίμο, κάδ' τημάτ ο κυαίμιτ το δούε τίνη; αμ τ-cun ταη δάιμδε δυή βάιτ, να διαδ τας τιας δο μοίνη ίνη.
  - Dob' έεάμη Ιιοπ, α βημη, ζαη δηέαζ, αη βημηη ης έξιζε το m-bejogr τίας, γαη τ-capcagn γιη α τ-cubheac έμμαζό, αδ δάιζ, α'γ ηίοη έμμαζ Ιιοπ α τ-cap!
  - Ο ποέτλητ δο μάη, α δελη, δάηηη, τη δοηίζ αμ δ-ράδλη α'τ αμ ζ-τημαδ-έατ, αζη τηνη ζο δίλη τόδ' τημαέτ, αμ τίλη τόδ' ζελτα του τη-δείδ απάηη.
  - Chéad ainain rin, a Fhinn na n-duar, lear da luad, an Ailne an żhinn? ni tiocrad lear zo la an bhat, led cealzaib znat na zeara claoid.

- O. The three were for five days And five whole nights without doubt : In that aforesaid deep dungeon, Without food, drink, or music.
  - O, Ailne, of the bright countenance, saith the noble Fionn, "Cnoc-an-air thou must remember: Where thou wert hospitably received by the Fianna. Tho' feeble those three now under thy control."
  - "O, Fionn," saith Ailne, "in a mournful tone, No doubt, I was hospitably entertained; By thy spouse, the pleasant Grainne, Partaking of the viands of the Fianna."
  - "It is not becoming thee, O pleasant princess, Since under thy control thou hast found us, To put us instantly to death, Or keep us from food each morning."
  - "I would prefer, O Fionn, truly, That all the Fianna were laid low: In that dungeon strongly fettered near thee, And I would not pity their case."

I towards us.

- "Since thou, O woman, hast disclosed thy feelings Tho' pitiful our fate, and hard our case; Suffering under thy heavy yoke, We defy thy power, but for one thing.
- "What is that, O Fionn of the gifts, That thou speakest of, saith pleasant Ailne? Thou shalt not till the judgment day, With thy usual deceits overcome the spell.

O. D'flarhaid Allne do Thlanluad,
chéad rát an tluair le h-imteact Fhinn;
a'r a bean téile taom at réin,
bod' famuil ní réim an tníom!

Φο ησός διαηιιαδ ζαη δηέιζ, α τιητις κέιη δ-ταοδ βήιηη ζο ζίις; ηάη δ-γεαγας ή γοιη γεας γιαη, ζο δ-γαςαδ ηιαή έ μοιής γιη.

Jr copinul, an Allne, ma'r rion,
a Thlanluad man innrin rzéal duinn;
nac cuide duinn tu beit ro rmact,
ran z-cancain reo a nzlar zan cuir.

Φο ησέτ Allne an luad 30 κίση,
α'r α τζέαι α m-bhiż do Dhhaojżeantóju,
αμ που 30 d-τάιηις do'n cancaju,
α'r Jlanluad o na zeara zun κόju.

An can kualh Glanluad a helm,
ba dollz lel a nzelbeann Flonn;
d'kaz rlan alze a'r az Dalhe blinn,
a'r ba dollz lel a nzelbeann a żeal żnúlr.

An tan d'fat Tlanluad an cancain, do ruain biad le caiteam o Ailne; do tuit fi 30 beact a néalaib, a'r ba thuat, a Chléinit, bean a caile.

Un can teannald ar na nealalb, cuz an deiż-bean di zan rpar; deoc ar ballan zeara rice, no clear conn do bi 'na lam. O. Ailne enquired of Glanluadh,
"Why didst thou elope with Fionn
And his own gentle wife alive,
To one like you the deed is ignoble!"

Glanluadh truly told,

Her journey with Fionn;

That she did not know east or west,

That she ever saw him before that time.

"Tis likely, saith Ailne, if true,
O Glanluadh, as thou tellest the tale;
That it is not meet in us to have thee punished,
In this dungeon without cause."

Ailne opened the case truly,
And with effect upon Draoigheantoir;
So that he came to the dungeon,
And Glanluadh from her spells released.

When Glanluadh was set free,
She felt for Fionn being in bonds;
She bade him and melodious Daire a farewell,
And she grieved at the bondage of the fair-faced chief.

When Glanluadh left the dungeon,
Ailne gave her food to eat;
She suddenly fell into a trance,
And pity, O Cleric, a woman of her fame.

As soon as she recovered from the trance,
The chaste woman gave her without delay,
A drink from a fairy magic vessel,
Or, horn that she held in her hand.

Ο. 21η ταη δ'ήδ βλαηλιαδ αη δεού,
τάμης το τροδ 'ηα τηθέ ξημοί;
μοηα μέμη α'τ ηα ελδό-ττεμή έξαμε,
αέτ γιοηη α ητλατ με τλιιά δο έμοιη!

Ιτ δεαμδ ζυη αιτηίο αδ ζημοί, α Thlanluad, το κίοη, αη Φημοιζεαντόιη; πας ίοημιη leat Flong a'r Daine, α ητείδεαση μαη ταίδ α δείτ τας κόιμ.

Ní zaol dam Fionn na Dáine, an Tlanluad, na cáin na b Fiann; 'rir chuat liom zo ríon a ramuil, do beit a z-cancain zan deoc zan biad

20 α'τ ίουμαι leacta, α 3 hlauluas, blas zac ualt so cabalte so'n sít; so zeabals é, an Ohaolzeancolt, a'r beis a nzeara zan rólt a m-bhíz.

Ní cultreadra Flonn 'na Dalne, zo znod cum balr, an Duaoizeanzoln; d'féacain an b-razainn an Fhiann uile; zo chuaid a nzeibeann man aon leo.

Ata an Phiann ulle zan bnéaz, an lúi zo léin an lonz Phinn; ir deand homra réin zo deacc, zo b-razaid ró zéan-rmacc a lion.

- O. When Glanluadh took the drink,

  She soon assumed her usual countenance;

  Both in her sway and true form,

  But Fionn in bonds she wailed in tears.
  - "Verily, it appears by thy countenance,
    O Glanluadh, truly," saith Draoigheantoir;
    "That thou delightest not at Fionn and Daire
    Being in bonds as they are without relief."
  - "Fionn and Daire are not akin to me, Saith Glanluadh, "nor many of the Fianna, A nd truly I pity their like, To be in prison without drink, or food."
  - "If it be pleasing to thee, O Glanluadh,
    To give food each hour to the two;
    They shall [receive it]," saith Draoigheantoir,
    "And their spells will lose their power."
  - "I do not want to save them from death, Nor from the prison to set them free; But only that they get food, O generous Ailne," saith Glanluadh.
  - "I shall not put Fionn or Daire, Immediately to death," saith Draoigheantoir; "To see if I could get all the Fianna, In firm bonds along with them."
  - "All the Fianna are without doubt,
    Swiftly in search of Fionn;
    I verily and candidly believe
    That I will have the most of them under my control,"

- O. Do zojn Ailne an Thlanluad,
  az zabáil cuaind an Dúin óin ;
  ní naid reoid ann dá ailne,
  nán tearbáin thát do'n níozain óiz.
  - 21 Allne! an Flanluad caoin,
    ata an dir ran z-cancain reiz;
    d'earbad na b-rlead ba znat leo,
    do caiteam zac lo a z-cat 'ra nzleiz.
  - Do puz Albe a'r Flanluad, blad ró luadar do lacain Phinn; zur an z-capcain iona palb réin, a'r Daine raon zan bhiz.
  - An can conanc Flonn a'r Daine,
    an dir mna ailne úd az ceacc;
    do rileadan rhara deón zo dian,
    az caoine na b-Flann do beit can lean.
  - Φο δεαημιή βίαη μαδ δ'βηίουη, δο ζοί το δάβας απ απάπε α ξυαοί; ηίοη ιαδαίη Ailne rocal απ δίς, ηίοη τημαζ ίξι α η-δος απ πο μίζ!
  - Φο caitead le Fionn a'r le Daine,

    απη την, α Ρhασμιίζ, δεος α'r διαδ;

    δο żluair απ δίτ δαπ απ lút,

    α'r δ'βάζδαδαμ δάδας Fionn πα δ-Fiann!
  - Φ'τιατμαιό δίοδ Φημοιζεαμτόιμ, τα μαδαδαμ αι τυαιμό αι δίτ; δο ποττάδαμ δο ζυμ α δ-τοταιμ βήμη, α'τ Φηλίμε αι ζημη le δεοτ α'τ διαδ.

O. Ailne called upon Glanluadh,
To go and visit Dun-an-Oir,
There was not a gem of the most precious kind there,
That she did not timely show the young queen.

O Ailne, saith the gentle Glanluadh,
The two are in the enchanted prison, [tomed,
In want of the feasts to which they were accusTo have each day in battle and fight.

Ailne and Glanluadh brought,
Food quickly into the presence of Fionn,
To the prison in which he was,
And Daire feeble without strength.

When Fionn and Daire saw

Those two noble women approaching,
They quickly shed floods of tears,
Lamenting the Fians being far away.

Glanluadh saluted Fionn,
And wept bitterly at seeing his face,
Ailne did not utter a word,
She pitied not my king in trouble.

Fionn and Daire partook then,
O Patrick, of food and drink,
The two women quickly went,
And left Fionn of the Fianna in gloom.

Draoigheantoir enquired of them,
Where had the two been on a visit;
They revealed to him that it was with Fionn,
And the pleasant Daire, with food and drink

> Βα τήμαη Ιροπρα, απ Φρασιζεαητότη, 30 3-cluinging απ ceốl mà τὰ bịng; ατά 30 δεαμό, απ Πασιμαδ, ηί δηθας α Ιμαδ, α'ς κός τασιμ.

Do thiall Opaoideantoin bo'n cancain, le Daine bo labain 30 bond teann; bo cualaid me a'r ni rear an rion, 30 reinnin 30 binn a'r le zneann.

Da m-bejbír an Fhiann uile am bail,
Ba zneann a'r ba baint leó mo ceól;
chejdim nac jonmuin leatra,
mo ceól zo beanb, na mo żlón.

Seinn dúinn anoir do ceol binn, go b-rearam an ríon an cail úd; ma ca reanb, ní bínn liom é, a Phadnuig! ir é adúbainc.

Νι b-rullmre a b-ronn cum ceoil, a Dhnaoizeancoin an Daine binn; acaim reiz rion-laz neam-ruainc, ob' żeara nuz buab mo żninn.

Τόσκαστα δίου δηίζ πο ξεατα, σο γειππετα leau δύιπη ceöl δίηη, πα δίοδ δίηη α δ-κόζακ 'γα δ-κυαίπ, ηί κεισκαδ α ησυαίτ κεακ δο ζηίηη.

- O. Draoigheantoir enquired of them,

  How it was that Daire was an agreeable man?

  They related to him truly,

  That he was pleasant by fame and song.
  - "It would be my desire," saith Draoigheantoir,
    "To hear the music if it be melodious,"
    - "Truly it is," saith Glanluadh,
    - "'Tis no lie to say so, and sweet withal."

Draoigheantoir went towards the dungeon, And to Daire spoke fiercely and harshly, "I have heard it said, and cannot tell if true, That thou art a sweet and pleasant player."

- "Had all the Fianna been with me,
  My tunes would be their joy and delight;
  But I believe that thou canst not relish,
  My music, indeed, nor my voice."
- "Play for us now a melodious tune,
  Till we ascertain if this report be true,
  If thy notes are harsh, they are not sweet to me,
  O Patrick! this was what he said.
- "I am not in a playing mood,
  O Draoigheantoir," saith tuneful Daire;
  "I am stricken, feeble, weak and sad,
  From thy spells which overpowered my joy."
- "I will release thee from the power of my spells,
  Till thou play for us a melodious tune,
  If it be sweet in note and sound,
  I shall not see in bonds a man like thee."

Ο. Νή τιοταδ Ιοπ γεινημη 30 δηλτ, αη ταιτη βήτη α ηπιαταίδ δαομ, τη δοίιπο Ιοπ ο κόιη γαη βήταυη, δα κίεαδας κίαι, ηλ πο κόιη!

Τόσκαστα διαδ πα ησεατα δ'βήροη, α'τ τειηη δίητη α Φλάιμε αη έπιση, πα'τ διηη Ιροπ κιαιπ δο πέαμ, ητ απίλαιδ ητ τόξαιλε τεαττα α π-δηίξ.

Φο ċuin Φηλοιζελητόιη α ηθαή-η-δηίζ, ξελγα βήιηη α'r Φηλίηε γυλίης; δο ċuz δόιδ διαδ zur δεοċ, α'r δο γείηη Φλίηε ζαη Ιοċτ, δίηη κυλίη.

Do żajżniż le Φμασίζεαητόιμ το πόμ, παμ το γειημεατ αη ceól le Φάιμε, το ταιμπ το ταμετική Τιαμιατό, απ είγτεατ le γιαιμετατ ceóil Φλάιμε!

Do ταιτης le Tlanluad a'r le Allne, an ceol do reinn Daine zo binn; ba żneann adbal le Tlanluad, nac b-racad a nznuaim man bi.

Βα Ιάτζαι Ιου αμ Φμασιζεαυτόιμ, Γιουν 30 κόι Ικόν τινα τό τα; τια δ'ε αμό δο'ν δοιναν α δ-κυιτο, α τίδιζτε υιε δο δειτ να δαι.

Τας επίος, τας άπο, α'τ τας ιας, τας επαίτ δ'άπ τηια δο'η βράιης; απ ίοητ βήμη ατυς Φράιμο, τη απ ίομτ γεο τάπταδα ταοδ με ταοδ.

- O. I can never think of playing,
  While I see Fionn in firm bonds;
  I grieve more for him and the Fianna,
  Who were hospitable and generous, than for myself."
  - "I will remove from Fionn the power of the spells, And play for us, O pleasant Daire; If the touch of thy fingers be sweet to me, Evermore it will be more delightful."
  - Draoigheantoir weakened the spells,
    Which bound Fionn and pleasant Daire,
    He gave them food and drink,
    And Daire, faultless, played a sweet tune.
  - It greatly pleased Draoigheantoir,
    How Daire played the music;
    He called to the dungeon Glanluadh,
    To listen to the sweetness of Daire's strains.
  - Glanluadh and Ailne were much pleased,
    With the music played melodiously by Daire,
    Glanluadh was overjoyed,
    At not seeing their gloom as it had been.
  - "It would be delightful to me," saith Draoigheantoir;
    "As Fionn is still under my control,
    Whatever quarter of the world his hosts are in,
    They should be now with him."
  - Every land, country and island,

    Every district in which the Fianna sojourned,
    In quest of Fionn and Daire,
    On this plain they met side by side.

Ο. Φο δί Φάιμε ας γεισσιπ το δισσ, κό'η απ 'πακ τεαότ δο'η βλέιση ώδ; κό leim lút αζας πίμε, α δ-κοζας, Uċ! τις κιαδ τάταιση.

An tan do cualajo an Fhjann, an binn ceol dian ran Dhaine; ni rada do h-eirtead leo, an tan da žleo a nguć žanča.

An tan do cualajo Dnaojžeantojn, an uaill žlon rin na Fejnne; do cuin a žeara a m-buad bníž, a n-dajl na díre ne cejle.

Do balbujžead an ceól με Dajne, a'r an Phiann az uaill-žanta zo lom, njon b-rada zo z-cualaman rotham, ruaim an rotain man žajn com.

Νή μαιό μελό δο έμαιχτε βήμη μάμ της ταη πόι λ πέλλαιο δάις; αη ταη δο τημελό λε Φηλοιχελητόιμ, α χέλτα κα δηδη ηλ η-δάι!!

Τάινιζ Φηλοιζελντοιη α'τ Aline, απαό τα τ-τάπ το οδιάς; νίοη κάτδαδαη νελό δο'η βήθηνη, νάη τυταδαη θε τέιθε δο'η Φάη.

21 dubaje Draojžeancoje 30 bojb, an can ruaje ra na čočnam jad; o'r dibre ujle rom' rmacc, ir deand 30 3-cuipread rib om' man. O. Daire was melodiously playing,
At the time that the Fianna arrived;
In bounds of agility and joy,
Near to us, Alas! they come.

When the Fianna heard,
The high-sounding melodious strains of Daire
'Twas not long they listened,
When their joys ended in battle.

When Draoigheantoir heard,
The loud shouts of the Fianna,
He put his spells in full rigour
On the two together.

Daire's music became dull,
And the Fianna vociferating sadly,
'Twas not long till they heard a hoarse murmur,
Accompanied by a noise like the roar of waves.

There was not one of the host of Fionn,
That did not fall at once in the sleep of death;
When Draoigheantoir did put in focre
His spells in sorrow among them.

Draoigheantoir and Ailne came forth,
From their repose quietly,
They left not one of the Fianna,
That they did not bring together to the Dun.

Draoigheantoir vehemently said,
When he had them in his power,
"Now that you are all under my control,
Truly I'll put you out of my way."

> Un ταη δο έσημα η Γιοην α'τ Φάιμε, αη Υθίανη ας τεαέτ Ιαιτμεαέ δο'ν ζ-ςαμςαιμ; δο τιλεαδαμ ζο διαν κμαγα δεόμ, 'ταν Υθίανη λε έξιλε δα δ-κμεαζαιμ.

Ο' έας Φιαοιζεαπτόιη rinn uile, καοι ζεακαίδ πα δ-τυίλε 'ηάμ π-δαίλ; καη ζ-ταμταίμ δοιήτη άδ κό βάδαμ, δα realad δάιπη α ζ-τημαδ-τάς.

21 Φημασίζεα ητόιμ, αμ Jlanluab, ό'r bam rêin α ηχυαίτ τό τωαός; πά ταιτηίζ leac ceól Φηάιμε, α τειηημη δύιηη τμάτ ba mait.

Thainiz Onaoiżeanzóin bo'n cancain, Ailne caoin chearba a'r Flanluab; rinne ró žearaib a'r ró cuibneac, ir boilz linn a beic ba luab.

Seinn dam 30 dinn, an Φραοιξεαητόιη, α Φλάιρε, do ceól ruairc na b-γιαηη; 1 γιονήμιη le Glanluad caom, α'r le Uilne an ζηιρη γείνημη 31ιαδ. O. He left none of them,

That he did not bind in hard fetters;

He sent them to the dungeon without delay,

Along with Daire and Fionn of the gems.

When Fionn and Daire saw

The Fianna approaching the dungeon;
They freely shed floods of tears,
And all the Fianna did the same.

Draoigheantoir left us all
Suffering under many spells;
In that deep dungeon in grief,
We were awhile in sadness.

- "O Draoigheantoir," saith Glanluadh,
  "As I am a captive in bonds,
  If thou appreciate the music of Daire,
  "Twould be well we heard it now."
- "If thou desirest, O Glanluadh,
  Melodious sweet music," saith Draoigheantoir,
  "Daire must play for us,
  And also for Fionn and his hosts."

Draoigheantoir came to the dungeon
With the gentle mild Ailne and Glanluadh;
We being bound by spells and fetters—
Sad it is to have to tell.

"Play for me sweetly," saith Draoigheantoir, 
"O Daire, the sweet music of the Fianna, 
Tis delightful to Glanluadh the mild, 
And the pleasant Ailne, the song of battle."

Cuinread mo žeara a neim m-bníž, όδ' δάιτε αμίτ απ Φρασιžεαντόικ; πό 30 γεινντεακ leaz 30 binn δάινν, δο čεόι cúma a'r δο ζαιγμίτε 3leó!

Níon feinnear main ceól binn, an Daine ne Onaoizeancoin; an can ir boiliz bo'n Fhéinn; ir znac liom réin beic boiliz leo.

Cuinteadra a nein m-bniż zeara Fhinn, zo reinnzean leaz zo binn buinn ceól; ruizread caża na b-Fhiann, 'rna zearajb zo dian ra bobnón!

Νή μέασκαιουτε, το παίδ Φάιμε, μειουμό 30 τα τέατο το τοιμος; α Φημασιζεαουτόιμ, τωίς 30 τοιλείμ, το πίσε το τοιμού και το τοιλείμου το το τοικίκο.

Το cuin Φηλοιζελητόιη α ηριή η-δηίζ, ηλ ζελγα ό δαιί βήιηη α'ς α έιμαζ; ηδ χυη γειηηραδί θο Φάιρε αη ζηιηη, χυς τέλο δίηη α'ς ζάιη έυλιη.

Το ταιτης με Φρασιζεαητόιμ, κόζαμ δίηη απ τεόι τιη Φλαίμε; δο τείηη απη τιη α τάπαδ κείη, α'τ τάπαδ ηα βείηης δα Ιαταίμ.

- O. "Disageeable it is to me," saith Daire,
  To play this time with pleasure,
  And Fionn and his hosts in sadness,
  Under spells and harsh control."
  - "I will lessen my spells
    On thee again," saith Draoigheantoir;
    "That thou may sweetly play for us,
    Strains of sorrow and battle song."
  - "I never played sweet music,"
    Saith Daire to Draoigheantoir;
    "Whilst the Fianna are in sadness,
    It is usual with me to be sad too."
  - "I will lessen the power of the spells on Fionn,
    That you may sweetly play for us,
    I will leave the Finnian hosts
    Under the severe spells in gloom.
  - "I could not," saith Daire,
    "Ever play a sweet-sounding chord,
    O Draoigheantoir, understand clearly,
    If any of the Fianna be in gloom."

Draoigheantoir lessened the spells,
On Fionn and his hosts,
Until the pleasant Daire played,
The voice of sweet chords and clamorous outcry.

Draoigheantoir was well pleased,
With the melodious power of Daire's music,
He then sung his own wail,
And the grief of the Fianna in their presence.

Ο. A δάδαμτ απη τη Φηλοιξεαπτόμη, πάη δ-γαδα δόιδ δο'η βήθηπη 30 δ-γαξδαση ulle le céile, αιτης χαη δηέας αη αη έας!

> Do τόξδαπαιμης uile an Fhiann, uaill żain διαη-ταοί αξυτ δεόκ; αη ταη α δύδαιμτ Φμαοίζεαητόιμ, ηαη δ-ταδα δόιδ ξαη αίτης αμ αη έαξ.

γο΄ η απ γιη δο γειημεαδ le Daine, ceól uaill-żanża a'r τροπ έλοι; ηίοη b-καδα 30 b-ταιηίζ γαη δομυγ, Φηλοιζεαητόιη 30 δομδ απ-έλοιη.

Φο h-ογζίαδ ητη απ δορμη ώδ, α'τ δοδ' απέμεας ίτου α τεαςς αττεας; δ'τέας γιοην ατη 30 ίαν τημαζ, α'τ ητομ δοιίτζ ίειτ ζηματιν να δ-τεαμ!

Φο connastic Flonn az rile rior, le na żnuad ba żnaos lan d'rola; a'r do cascniż lest an c-amanc d'rażast, chi bnaona na can-nusc deanz rola.

Φο connastic an Fhiann usle sab,
as the 50 bian he h-ast a zhuash;
ace amain an bheam bo castleab,
bo bhiz na nzeara ran 5-cancast chuash.

Νίοη γειημελό ηίος πό με Φάιμε, αη ταη τάιμιζ Φηαοιζεαητόιη; 30 η-δάδαιμτ Γιοην Ιεις αμίς, γειηνική 30 διην 3αη τέαδ δόιδ. O. Draoigheantoir then said,
That ere long the Fianna
Would all together,
Be entirely put to death.

We, the Fianna, all raised
A fierce wail, and wept in tears,
When Draoigheantoir said,
That they would soon meet death.

At that time Daire played
Strains of loud lament and heavy wailing,
'Twas not long till approached the door,
Draoigheantoir fiercely and uncouthly.

The door was opened by him,
And sorrowful to me was his entering,
Fionn mournfully gazed at him,
And he pitied not the grief of the men.

I saw Fionn dropping tears
Down his face full of blood;
And he was glad to have the view
Of three drops of trickling red blood.

The Fianna all beheld them
Flowing swiftly on his face;
Save only those who were killed
By the power of the spells in the close dungeon.

Daire played no more,
When Draoigheantoir came;
Till Fionn said to him again,
"Play sweetly without their leave."

Ο. Φο γειηη Φάιμε αμ comainle Fhinn, απ ceól το τέαδ-δίηη δο'η Fheinn; δο τάδ γεαμτ Φμασιτέαπτοιμ, 17 ταιμίο τυμ δμόη δίδ αμ γε.

> Οο δύηλό η η τη έλητα η ξεάτα, το lom δαίητε απ απ απ δ-βέιηη; α'τ τάιη ης ταμ η-αιτ απ τυαιμό, παπ α παιδ διαηίναδ α'τ Ailne τειπ,

Ní naib Lobanan na z-cómbail, b'flarnaib zo h-and can' żab re, b'innir Flanluab a'r Ailne bo, nan b-rear boib can żab an laoc.

Φο γχαιμε 30 δομό όγαμο, αμ Lοβαμάη α 3-clor δο'η βρέιηη, δ'έμεα 3 αιμ τέ α 3-clúιδ δο'η Φύη, δο żluαιγ αμ lúc 30 μαιηι3 έ.

Ca nabajt, a Lobanajn, an cuajno, an Onaojżeancojn zo znuama ceann; jr deanb ljom od' żnjall ro lejż, zun mjan leac mé do bejż zo rann!

Φο τη all left Lobanan zan rpar,

παη α μαίδ cac α η zlarαίδ σημαίδ;

δο συίη ηα σότη δαίδ δηίξ α ξεαγα,

α' τ δ' τάς γαη ζ- σαμοσίμ ε καοί ξημαίπ!

Do bị κοιμέ α m-bκιιηηιό báir, α τηί αξιι céab rân tean bo'n Fhéinn; bo beanab ne Φημοιξεαντόιη δίου, 30 ταρα να είνη ξαν αου βηθίζ. O. Daire played on the advice of Fionn,

The sweet-string music for the Fianna,

Draoigheantoir became angry,

"Ye shall soon suffer sorrow," said he.

He closed the door of the spell-bound prison, Firm and strong on the Fianna, And he returned again, To where Glanluadh and mild Ailne were.

Lobharan was not with them,

He enquired loudly whither he had gone,
Glanluadh and Ailne told him,
That they knew not where the hero went.

He roared fiercely and vehemently,
For Lobharan in the hearing of the Fianna;
Who answered from a nook of the Dun,
And ran swiftly till he met him.

"Where wast thou, O Lobharan, on a visit?" Saith Draoigheantoir sullen and fierce; "I apprehend from thy going apart, That it is thy desire to have me powerless."

Lobharan went quickly with him,
Where we were in firm bonds,
He laid his spells upon him,
And left him in the dungeon in gloom.

There were before him in the pangs of death, One hundred and three Fenian chiefs, Draoigheantoir did cut off Quickly their heads, without untruth. Ο. Φο δί ας τεαċτ ċum Chonain maoil, α'τ α lann liomita na δόιο το τεαnn; ca b-ruil δο τηιαίι, α Φημαοιτεαπτόιη, ταν το τόιί, να δέαν ομη τεαίι?

Ου δί Φρασιζεαυτόιη κασι ζαηδ τρογτ, α'τ α ίαυη ζαη τος ός σισυη Chonain, δ'έιμιζ αη κεαμ πασί σο έμεαδ, α'τ jall ηίση καπ απ α κυιδεατάπ.

Corz do laim? An Conan zo thuaż, ir leon duit mo żuair man taim; ni b-ruil dul azam o'n éaz, na cuinri thuaiżmeil dum znod bair?

Φο τηιαί Φραοιβεαυτόιμ μαιυυ, καυ 3-ςαμςαιμ κα βμαικ δ'κάς κιυυ; δοιίιξο δοδηδυας ίδυ-δύδας, Σαυ μέιω, ζαυ ίψε, αμ εακδαίδο ζηιυυ.

Do labajn Lobanan le Fjonn,

α'τ δάβαίμε το είμιη, ταη έίοτ δο έας;

ατά ταη Φάη leitear αη ητεατα,

δά δ-είτεαδ linn teace αη έαξαιι.

Chéad é rin? αμ Fionn na b-Fiann, δο δέαμταδ μίαη δ αμ ηξεατα δύίηη; γι τημαξ ζαη έ αποίτ αμ τάξαί, α Lobanain ma τα αμ δυη ταη Φύη.

ballan, i.e., a magic bowl or goblet.

O. He was approaching Conan the bald,
And his polished lance firm in his hand,
"Where art thou coming, O Draoigheantoir,
Wait a while, deal not treacherously with me?"

Draoigheantoir was fiercely advancing, And his lance unopposed raised over Conan, The bald man rose in a bound, And a thong remained not on his seat.

"Stop thy hand," saith Conan pitifully,
"Sufficient for thee is the danger that I am in,
I cannot escape death,
Do not send a miserable man suddenly to death."

Draoigheantoir departed from us, In the dungeon in danger he left us; Gloomy, mournful and sad, Without sway, agility, or mirth.

Lobharan to Fionn spoke,

And he said privately unknown to all;

"There is in the Dun the cure of our spells,

If we could but find it."

- "What is that?" saith Fionn of the Fianna,
  "That will release us from our spells;
  Pity it is not now at hand,
  O Lobharan, if it be in the Dun."
- "There is a bowl, O Fionn, in the Dun,
  That would give us agility and power,
  If we only had it now,
  The venom would not long increase our pain."

Ο. 2η β-κασηδ τά, αη βησηη,
αη ballan άδ, α Lobapan caoin?
δ'κόμκεαδ γητη αποιτ ό ζυαιτ,
ηό 3-cualaiδ τά δα luad a βηίζ?

Φο cualajo mé az Jlanluad,

Zun róin i réin an żuaje an baje;

a'r d'innie buinn róf the hún,

Zo lejżiffead zac púdan da najb nan n-dajl.

Νίοη δ-καδα δύητη απιμί της,

Φηαοιξεαιτόιη το δ-τις δο'η έαμταιμ;

α λατη τια δόιο το λίοπτα δίαι,

έμπ τα βείτησε μίλε δο δίτέταπταδ.

A fin maoil, do naid Dhaoiseancoin, sléar do mon-ceann a'r sab mo beim? ni fuistead neac os na anraid, nac cuinead cum bair anoir do'n Fheinn!

Taimre am thuag-lôban boct, an Conan, zo boilig lan-búbac; na cuin coibce me cum bair, zo leigearran lear mo cheaba an b-rúr?

Do żojn Onaojżeancojn an Allne, a'r cajnjz ri lajcheac cuzajnn; b'reac ri ro żnuajm zo rion, an riuaż na b-Fjann, a'r an Fhjonn!

Ταβαίμ δαπ, αμ Φμασίζεαπτόιμ, απ ballan όμδα πα ηχεας ομιαίδ; πό το leiżirread τοιη τόπα, απ έμι πασιί πόμι μο τό ζημαίπ?

- O. "Hast thou seen," saith Fionn,
  "That bowl, O mild Lobharan?
  That would release us now from bondage,
  Or hast thou heard its powers proclaimed?"
  - "I have heard, from Glanluadh,
    That it saved herself from the pangs of death,
    And she told me also privately, [under."
    That it would cure each wound we are labouring

Not long were we thus,

Till Draoigheantoir came to the dungeon;

His lance in hand sharp and severe,

To decapitate all the Fianna.

- "O bald man," saith Draoigheantoir,
  Prepare thy large head and receive my blow;
  I will not leave one old or young of the Fianna,
  That I shall not now put to death."
- "I am a poor sickly leper,"
  Saith Conan, sorrowfully, and gloomily;
  "Never put me to death,
  Till thou first heal my wounds."

Draoigheantoir called Ailne,
And she came into our presence,
She looked sorrowful, truly,
On the Fenian host and upon Fionn.

"Give me," saith Draoigheantoir,
"The golden bowl of the powerful spells;
Till I heal the posterior wounds,
Of that big bald man now in gloom."

Ο. Να leiżir αη κεαμ maol úb, αμ Allne, η ράδαμ linη α όμιαδ-όλη, ηλ ταδαίμ δο σαίμδε αμ bić, ηλ δο'η βήθητη αότ α 3-σιμ όμη βλίη?

> Νή μαριαιτή αιρ της ότη ό'η τη-δας, α żeal Ailne, το μαιό Conan maol; αστ ατήαιη πα bead ατη loban, αρ δ-τεαστ τατη τρασσάδ το'η έας.

Φ'ιπτίζ Ailne δο ζαμδ τροςτ,
α'τ δ'τεας 30 δοςτ να διαίζ αμ βηίουν;
νίομ δ-καδα 30 δ-ταίνιζ αμίτ,
α'τ εμοιεθανή δο δί αιςε λάν δο ελών.

Ceanzail é reo, a Dhnaoizeancoin!

δο τόιη αη τη παοίι ώς;

leizirread zan rpar zoin a chéacc,

α'r ταβαίη αη τ-έαz δόιδ α'r δ' βήιοηη.

Φο żlac Φρασιżεαπτόιη χαη τράς, απ τροιτεαπη, α'τ δο čεαρ δο Chonan; δο lean δο δ'η la τιη χαη τριαιί, α'τ η μαίδ ηιαώ χαη τοκ-αιηιώ να δαιί!

Να σημτε τητε αποιτ cum bair, απ Conan το τίατ, α Φημαοιτεαπτόιη; καπκαδ αδ δάιί δ το τιατ, πο δίττεαπηαδ δα τηματ τας τόιη!

21 Φημασίζεα πτότη, απ Lobanan, ma'r mian leat an m-bar το lein, ir león leat rin, mo rzeal thuaż, a'r an rean maol buaine bo raonab ô'n éaz.

- O. "Do not heal that bald man, saith Ailne,
  His hard case is no harm to us;
  Give him no time at all,
  Nor to the Fianna, but put them to death."
  - "I do not ask him to save me from death,
    O fair Ailne," saith Conan the bald,
    "But only that I shall not be a leper,
    When Death comes to hew me down."

Ailne left in great haste,
And looked sorrowful at Fionn behind,
"Twas not long till she returned again,
And a skin she had with her full of feathers.

"Fasten this, O'Draoigheantoir,
To the scars of that bald man;
"Twill quickly heal his wounds,
And put them and Fionn to death."

Draoigheantoir took without delay,
The skin and fitted it to Conan;
It stuck to him ever after,
And he never was without a nickname.

- "Do not put me now to death,"
  Saith Conan feebly, to Draoigheantoir,
  "I will remain with thee from this time forward,
  Pity to behead me without cause!"
- "O Draoigheantoir," saith Lobharan,
  "If thou desirest the death of us all,
  "Tis sufficient for thee, my sad tale,
  And the sullen bald man freed from death."

Ο. Ν΄ δεάμηση cealg πά πεαης, παίτσε 'πά τεαηη η μαίδ απ δάιλ, δά δηίζ την, α Φημασιζεαντόιη, η όμιδε δυίτ λεό ανοίη πο δάη!

Do żluaję Conan le Φρασιżeαητόιμ, ός απ 3-cancajn an reol lom lúż; πίοη τταδαδ δο έποςτ παρθ leó, πο πάηπαδαη τόιη żeαςα απ Φύιπ.

Do żojn Dnaojżeanzójn órand an Jhlanluad a'r an Ailne an żninn; cajniz Jlanluad ró lom lúż, a'r Ailne do'n cun 'na najb an dír.

Chead it eazal duinn a Ailne, an ré, o'n b-rean maol do beit nan n-dail; an eazla na meanz an ite, beit duan na zoile man cac?

O. "I never practiced treachery or deceit,
Valour or prowess was not in me found;
On that account, O Draoigheantoir,
You ought not with them put me to death."

"I will not put thee to death,
O Conan," saith Draoigheantoir,
"Thou shalt remain with myself,
Without their permission during your life."

Conan proceeded with Draoigheantoir,
From the dungeon in quick pace;
They ceased not their hasty speed,
Till they reached the magic spot in the Dun.

Draoigheantoir loudly called
Glanluadh and pleasant Ailne;
Glanluadh and Ailne came in quick haste,
To the place where the two were.

Draoigheantoir informed the women, [host; That he brought with him Conan from the Finnian That he would free him from the spells, And would be with him always.

"I fear, O Draoigheantoir,"
Saith Ailne, "that grief and danger
Will be to you and me till judgment day,
If Conan is to live with thee."

"What cause of fear have we, Ailne," saith he,

"From the bald man being with us?"

" Fearing treachery," saith she,

"Being in his heart like the rest."

Ο. Νί τιμβρασγα cάιρισε σο'η βήθηση, ξαη αιτης αρ αη έαξ σο ταβαίρι σόιβ, αρ Φραοιξεαητόιρι le Ailne τέιπ, α'τ ηί τέισια le Conán a b-τόιρι.

> Níon labain Conan rocal niu, 30 decuz Dnaoiżeancojn na dear laim; an ballan úd na nzear a člaojd, zun tóz a m-bniż zo pnap ar a dail!

Fό'η απ την δο cualadan το binn, ceốl cúτηα δο τείνη δόιδ Φάιμε; δο ξίθατ Φμαοιξεαντόιμ cuzainn, δο'η cancain το lút το δάνα.

Ní naib laoc do cataib Phinn, nac naib lom chíon a z-chut żné; zan lút, zan tapa, zan theoin, o żeara na z-clódujo da théan.

Φο δεαμπαδ Φηαοιξεαπτόιη,
απ ballan όμδα ας Conan;
σο τηια τέιη ας τη διαπιαδ,
σο'η ταμταίη το ιναιτ α ζ-conδαι,

Chéad do corz, a tip maoil,
το h leanair rinn, an Slanluad?
30 b-rażainn amanc an an b-Feinn,
le linn a n-éaz a'r a b-chiall uaim.

"I shall not prolong the Fianna's time, Until I put them all to death," Draoigheantoir saith to the gentle Ailne, "And Conan cannot relieve them."

> Conan to them did not speak, Till Draoigheantoir placed in his right hand, That bowl which would undo the spells-Which suddenly released him from their power.

At that time they heard melodious Strains of sadness played for them by Daire; Draoigheantoir came towards us, To the dungeon in haste haughtily.

There was not a hero of Fionn's battalions. Who was not lean and withered in appearance: Without nimbleness, agility or discernment, From the effects of the severe spells on his person.

Draoigheantoir forgot The golden bowl with Conan; He and Glanluadh went To the dungeon in haste together.

"What is the matter, O bald man, That thou hast followed us," saith Glanluadh, "To get a glance at the Fianna. At their death and departure from me."

"Where is the bowl," saith Draoigheantoir, "I gave thee to remove thy severe spells?" "I left it," saith Conan the bald,

"Where I found it, full of power."

Ο. Φο żluaję Φρασιζεαντόιμ υαινη, Φο żαπό τρος τρυαιό κό ίαν ίψις; νίομ γταδαδ ίεις 30 μαινι3, αν τος να μαίδ 3πείτης αν Φύιν.

> Φ'κόιμ Conan Orzuh a'r Fίουν, ό να ζεαγαίδ διάιτ δο δί 'να ν-δαίι; γιι κό δ-ταινίζ Φραοιζεαντόιμ, ταμ αίτ κό κεδί ζαν κίοτ αν δαίδαιν.

Φο żab Ογχυμ αη ballan σο lain, α'r α lann lioniża το σαηα ηα δόιο; α'r ηίομ żulainz α żeαżτ σο'η ζαμταίμ, αη βηίαηη ό ηα ητέαγα τημ έδιμ.

Do feinn Fionn an Dond Fhiann 30 binn, a'r Daine ne na żaob ró żneann; bo żaineadan an Fhiann uile órand, bo bond żuż da naidze zeann,

Φο żluaję Ajlne a'r Tlanluas, το żαμό τρογτ τημαίδ δο'η ταμταίμ; τα μέμη αζ αη δ-βέμη ζο τίομ, α Ajlne, αμ Φραοιζεαητόμη, το δεαμό.

Do buall Alhe na bara zo lom, a'r do labain a b-rożan nan caoin; adubaine Conan ne orand, cuir chuad-cair cuzad azur caoi!

A Dhhaoizeancoin, δο μαίδ Ογσιμ, ηί δ-κιιί δο όμημας κελιτά απ απ δ-βέιπη, δο χαδ εαζία αζις ματήμη Aline, α'ς δο όμις ζαη γρας ηις απ έαζ ! O. Draoigheantoir departed from us,
In a brusque, rude manner and in full speed,
He tarried not till he reached,
The corner where the treasures of the Dun were.

Conan released Osgur and Fionn,
From the close spells which on them lay,
Before Draoigheantoir returned
In haste back without the knowledge of the bowl.

Osgur took the bowl in charge,
And his polished spear boldly in his fist;
And he did not suffer his approach to the dungeon,
Till the Fianna from their spells were released.

Fionn sounded the Dord Fhian melodiously, And Daire stood at his side in gladness, All the Fianna loudly shouted, In a fierce voice of defiant speech.

Ailne and Glanluadh went,
In hasty quick walk to the dungeon,
"The Fianna have their liberty truly,
O Ailne," saith Draoigheantoir, "for certain."

Ailne wrung her hands in grief,
And spoke in terms not gentle,
Conan said to her aloud,
"May you get cause of affliction and mourning!

"O Draoigheantoir," Osgur said,
"The Fianna are no longer in thy power,"
Fear and terror seized Ailne,
And she at once fell dead.

Ο. Τά cumar ηα βέιημε ζαη ζό, αη Φραοιζεαητόιη, οητη ιτ κίοη; α η-έιρις το ζεαγα α'τ α τη-δυαό, ἐυη δ'η δ-γεαρ η-δυαίρις α'τ α ηειτή-ποριίζ

> Νή δ-καιί απαδ δαί δ'η έαπ αποιγ, α Φημαοι δα ήξις απ Ογπαμ αίή, δο ήξαδαιμ σόπμας αση ίαπα, παη σειίπ αδ δαιί δ ήξιαιής βήμης?

Νίοη labain le h-Ογχιη τηθαη, δο żlac a lann żθαη ηα δυαγ δόιδ; ζιη βιαγμαίδ Ογχιη δο'η δαμα κυαότ, αη απιιί ir maiż leat, α Φημασίζυσης.

Ιτ αιήλαιό, 30 δεαμό, αμ αη Φμασι, δέαμτα εμιαίδ-ξηίοι 3lac λαιή; δο 3ας αση έεαμ δο'η βήειηη, 3μη εμιείη δαιή κέιη πο δόιδ ηα δ-εάιη.

Do żluaję an Fhiann amać, ar an z-cancajn 'nan real bojb búbać; bo bi Ajlne zan anam na rliże, azur Zlanluab az caoj ró púban!

Chéad το δο τάηλαιδ δ'Allne an ζηιηη, αη Ογχιη δο ζίδη ταοιη λάη η-διαδ; δο τιαιμ τί αιτης αμ αη έας, αη Conan, α'τ ηί τζεαλ τημαζ!

Do bí a lann líomica na bóid, az Dhaoizeantóin an an n-bohur; az reiteam an Chonan amearz cac, cum a cun cum bair a zan rior.

- O. "The Finnian sway prevail, no doubt,
  Over me," saith Draoigheantoir;
  "In retribution for my spells and their effect,
  Having been taken off the sullen man, and made powerless."
  - "Thou canst not now escape death,
    O crafty Draoi," saith noble Osgur,
    "Thou shalt get single-handed combat,\* [Fionn."
    Without malice towards thee from the hosts of

He spoke not to the brave Osgur,
But took his sharp sword in his right hand;
Till Osgur asked a second time,
"Is this what you desire, O Draoigheantoir."

"It is, certainly," said the Draoi,
"I shall try the valour of hardy hands,
With each man of the Fianna,
Till I fall myself, or they [fall] in numbers."

The Fianna went forth [sadness; From the dungeon where they were for a time in Ailne was without life on their way, And Glanluadh weeping in sorrow.

"What befel the pleasant Ailne?"
Saith Osgur in vigorous mild tones;
"She was made acquainted with death,"
Saith Conan, "and 'tis not a sad tale."

His polished sword was in the hand Of Draoigheantoir at the door, Waiting for Conan amidst them all, To put him to death privately.

<sup>\*</sup> i.e. Single combat.

Ο. Φο connaine Ογτιη Φρασίζεα ποίη, α'γ α lann πα δόιδ α γατιμί εατα; αδάδα ητε μιγ πα δί δα luab, το ποιέσα πασίδ ευαιπό απ έατα.

Νίοη Ιαδαίη Ιείτ Φραοιζεαητόιη, α'τ ηίοη έας απ τόο 'πα μαίδ πα έεαταπ, το δ-τυαίη απίαης αμ Chonan παοί, το δ-τυς απυτ-δέιπ αμ α δίτζεαημαδ.

Νή μάμης αυ λαυν αυ τεαμ maol, δο γχαίμε το εμέαυ αμ Ογτιμ άιξ; δ'ιουυγαίξ Ογτιμ Φημαοιξεαυτόμη, α'γ ευτ ταυ το δο αιένε αυ δάιγ.

Φο carceamain uile an Fhiann, beoc a'r bias ran Φύη 30 rūbac; an na manac can bir an ruain, ni naib azuinn cuanurzbail an Φύιν.

Φο δί ευιό δο δηίξ ηα ηξεαγα ύδ, α Ρηάδημης! δαη Ιροή, α η-δάη ηα δ-βηαηη δ'η la ύδ το la α m-δάης, ηγ legy τυιτεαδαη τηάτ α'γ ηί le Φια!

- P. Νας αδαικ τά 30 καδάδακ δεό, τακ έιτ ίσου να υχεατά άδ; δα δκίζ τιν ιτ ουεατδά αν τιαδυμίζε, συκ συισεάδακ δε Φία να ν-δάλ!
- Ο. Ιτ έ α δειμ τη θ leat, α Phadhuiz,
  η α μαβαδαμ δ'η δ-τμαιτ ώδ τμέαη;
  α 3-cat η α η η η η η α lann,
  η τ έ claoid α δ-τεαμη α'τ η η h-6 τρας De.

O. Osgur saw Draoigheantoir
With his sword in hand as if for battle;
He said to him, "do not be boasting
Till we reach the place of battle."

Draoigheantoir did not speak to him,
And did not leave the spot on which he stood,
Until he saw Conan the bald,
And made a treacherous blow to behead him.

The sword did not reach the bald man,
He called loudly to noble Osgur;
Osgur attacked Draoigheantoir,
And without doubt made him taste of death.

We, the Fenians, all partook
Of food and drink jovially in the Dun;
On the morrow after our repose
We had no trace of the Dun.

There were some on account of those spells, O Patrick, I apprehend, among the Fianna; From that day till the day of their death Who fell by him, and not by God.

- P. Hast not thou said that they were alive
  After those magic spells;
  Therefore the evidence is conclusive
  That they fell by God [the ruler] of the firmaments!
- O. What I say to thee, O Patrick is,

  That they were not from that time forth
  Strong in battle, or in feats of arms, [Son of God.
  And 'twas it that enfeebled their might, and not the

- P. Να bý κεαγτα ας Ιιαδ ηα b-βίαηη,
   αὐτ ζοίμ αμ Φhia, α ἐμίοη τ-γεαηόιμ;
   'ηοιγ πα'γ πιαη Ιεατ bul ba Φhúη,
   ζοίμ αιμ ἐύζαδ ζαἐ απ δο'η ló.
- O. Ah žeallann tú dam zan žó,

  thiall liom zo tóil da Dhún rúd;

  ni beið mé a luad an an b-Féinn,

  zo d-tizeam a naon tan air ró lút.
- P. 21) α'τ τη α ΙΙ το 'η Φύη ύο δύη η, από από από τη ξηύητ η ήξη το ηξηθη; α Ο ητην! η ητη τη δυίτ πο διατό.
- Ο. Un ταη δο τηγαίζεται απη τύδ,
   α Phabruiz! τύιζτε α bur αη όίγακ;
   α'τ γαην αν Φηγα να πόν τεαντ,
   τίος δο όμιν αν τεαότ να β-βίανη.
- P. Να cluinim τῶ τεαττα τὰ luab,
   απ imτεαταίδ τluaitre τημης;
   ηὰ αξ imταίη απ Φηία να νξηάς,
   α'τ είττιδ τε τηλίτ πεδ' τμιδε.
- Ο. A η-έιττιο τέ μεμό τίδη.

  Γιοηη α'τ α τίδιτε τεαίτ δα Φράη;

  πα δέαηταμ Ιομή α μέιμ τέιη,

  α'τ δο μέιμ, παμ αη 3-τέαδηα, 30 τηιαί! δάιηη.
- P. Ειττιό τέ leat an δέαπαδ α πέιμ,
  α'τ ποίταδ τά τέιη zun bí an ciall ir τεάμη;
  ηί beið οπτ εατδαδ πά δηδη,
  αz caiceam πα zlóine a n-Dún Dhé.

- P. Do not again of the Fianna speak,
  But call on God, O withered old man;
  If it be now thy desire to go to his mansion,
  Call on him every hour of the day.
- O. If thou promise me without falsehood,

  To come with me for a while to his Dun;

  I shall not be talking of the Fianna

  Till we both return in strength.
- P. If to that Dun we go,

  To behold the countenance of the King of Grace,
  O Oisin, I tell thee candidly

  That we shall never return.
- O. When we shall proceed there,
  O Patrick, leave the clerics here,
  And implore of the most powerful God
  To send for the Fianna.
- P. Let me not hear thee again proclaim

  The progress of the hosts of Fionn,

  Or the reviling of the God of Grace,

  And he will timely hear thy prayer.
- O. Will he listen to my prayerful voice

  That Fionn and his hosts may come to his Dun,

  If I perform his will,

  And thine likewise, till we go there.
- P. He will listen to you on following his ways,
  And thyself shall see that it is the wisest thing;
  Thou shalt not be in grief or want
  Enjoying glory in the house of God.

O. Jappaimre ap Ohja ap 5-zúr,
rul ró pačad da Ohún le teann;
rlújpre čup čúzam do'n apan,
cap žabajr, a Phadpuja! anojr uajm?

## sejiz zhieanna an sanoji,

nó

eachtra na anná anoire tar lear.

Pab. OJSJN 17 binn liom bo beal,

az inntin tzeal azur buain;

an zac and-flaic bi ran b-Feinn,

bo beinead beim ann zac ceim chuaib.

> Az chiall cum reilze maidean ceóbac, zo Sleann an Smóil ne an nzadain zo moc; dan do laimre, a Chléiniz cóin, ba món an n-dóccar ar luadar an z-con.

1 Sleann an Smoll, i.e. The Valley of the Thrush. The scene of this poem is generally supposed to be the valley in which the Dodder flows, which rises at the Kippure mountains, passing through the far-famed Donnybrook, now immortalised by the Rev. B. H. Blacker, in his recent interesting work, entitled Brief Sketches of Booterstown and Donnybrook (Dub. 1861), and emptying itself into the bay of Dublin at Ringsend. A writer in the Transactions of the Kilkenny Archæological Society (see Vol. I., p. 357), attempts to prove that Gleann an Smoil is the name of a district near Sliabh-na-m-Ban in the county of Tipperary; but in a prose account of the poem in MS. in the

O. I ask of God first,

Before I go to his mansion with earnestness,

To send me abundance of bread,

Where art thou gone, O Patrick, now from me.

## THE CHASE OF GLEANN AN SMOIL,

OR,

THE ADVENTURES OF THE GIANTESS WHO CROSSED THE SEA.

PAT. OISIN, sweet are thy lips to me, Reciting tales and poems; About each chieftain of the Fianna, Who dealt blows in fierce conflict.

Ois. One day that we were, Oisin and Fionn,
And sweet Fergus his own son,
Osgur of the battles, and Diarmuid Donn,
Conan the bald, and more of the Fianna,

Going to the chase on a misty morning,

To Gleann an Smoil early with our hounds,

By thy hand, O Just Cleric,

Great were our hopes in the fleetness of our dogs.

Library of Trinity College, Dublin, the scene is laid in Cualann, which originally comprised all the region traversed by the river Dodder.

In an unfinished work, entitled, The Introduction to an Universal Irish Grammar, &c. printed (although without place or date) at Carrick-on-Suir, by one Stacey about the year 1800, and now excessively rare, an imperfect copy of this poem is given in the Roman character; and it also contains a portion of another poem, written dialogue-wise, by William Meagher of Ninemile House, county Tipperary, an excellent Irish Scholar, on a sow that destroyed his collection of Irish MSS.

- Ο. Φο δή Szeólan a'r Βηαη αμ eill,

  ας Γιοηη μείδ ιοηα δόιδ;

  δο δί α ἀ ας ζαἀ η-δυιηε δο'η βρέιηη,

  α'r άμ ηχαδαιμ δείι-δηηη ας δεαηαδ ceóil.
  - Do żluajreaman cum tulcał or cjonn zleanna, man an b'aojbinn builleaban an chajnn az rar; bi éanlajt ruajnc az ceileaban ann, 'ran cuac zo ceol-binn ann zac and.
  - Φο lėį α μαδαπαμ απη δο'η βήθηπη, αμ 3-conajne luajė lėjmneaė κασί'η ηξίθαηη δο γχασί βίσηη α δα χαδαμ δέας, α'r ba binne linn ηα τέαδα α ηξίαπ.
  - Dújrtean leó an eilit maol, ba zile a taob na eala an linn; an taob eile bi an bat an zuail, a'r ba luaite i na reabac an coill!
  - Φο τσαοιί σας η-δυίης 'σμηη α εά δά h-éill, α'τ δο τσαοιί γίουη τέιη Βμαη; δ'ηπείζεαδαμ ατ άμ η-απάμε σο léiμ, α'τ δα δεασ αμ ησαομ τεαετ η α ησαμ!
  - Ιτ πόμ αη ε-ίοησημό δο μιηη αη μίζ, δο'η ειίτ παοιί τα ηα luar; le ηαμ τάμιιζ παιτέατ con ηα 3-chioc, a'r Βμαη, μιαπ ηαμ leiz reitz ιαίδ.
  - Ο ήσο ημέρης δα ήδη αη κιαδάς, δο lean 30 διαη αη είλις luais; 30 δ-τάμητο ομμιητή δυθ ηα h-οιδός, α'τ ημό κασατιμή χαδακ 'ηλ σύ.

<sup>&</sup>lt;sup>1</sup> Culca, the genitive singular form of the word Culac, a small conical hill found in various parts of Ireland and Scotland; and supposed to be places of interment in pagan times.

O. Sgeolan and Bran were leashed,
In mild Fionn's hand;
Each of the Fianna had his own hound,
And our sweet-tongued dogs in full cry.

We proceeded towards a Tulach above a glen, Where sweet blossoms grew on trees; Pleasant birds were warbling there, And the sweet-toned cuckoo on every side.

All of the Fianna, who were assembled there, Let loose their swift hounds in the glen; Fionn loosened his twelve dogs, And sweeter to us than harpstrings was their howl.

A young doe was started by them,
Her side was whiter than a swan on the lake;
The other side was as black as coal,
And more swift was she than a hawk in the wood.

Each of us loosened his hound from its leash, And Fionn himself let go Bran; They departed from our sight, And small was our chance of nearing them.

Great was the amazement of the king,
At the fleetness of the young doe;
In which she outstripped the best hounds in the land,
Even Bran, who never lost a chase.

From morn's dawn great was the chase,
In quick pursuit of the swift doe;
Until the darkness of the night came upon us,
And did not see a hound or dog.

Ο. Chuin Fionn α όμοδς 'πα beal,
α'r δο cοξαίη ή κα πα δέαδ το chuais;
απη τίπ, δ'κίακταιδ Conan maol,
can ταδ απ ηταδαίη δείι-δίπη μαίηη?

Dan do laimpi, a Chonain maoil, do naid Flonn znoide an plaic; ni fillpid can n-air onnuinn anir, d'an lean an eilic maol acc Bhan.

Φο τίιτ αη βήμηη το πόη α m-bhón, α'r ηίοη β'ίοητημο δόιβ δο δίτ α τ-con; ητ ε α διιβμαδαμ, πας reilz ζόιμ, δο τάπλαιδ δόιβ 'ran ητλεαηη το moc.

Νίοη δ-ταδα 30 δ-ταςαμαι εάχαιμη ταη ηχίεαηη. Βηαη α'τ ή τυαιότε τάμυιχε τίμος; α'τ αη δ-τεαέτ δι δ'αη Ιαταιμ, δαη δο Ιάιμη δα τημαχ α εμυτ.

Φο lujo ri rior a b-riadnajte Fhinn, δο żοιί το rujżeać, a'r δο rzpead το chuajż; γ cormul a čoleajn, δο pajo Fjonn, το b-ruji an τ-cinn a τ-concabajne chuajo!

Νειώ-ηί Ιιημε, δο μαιό αη βήμαηη, Ιαοό δα όμειμε δο όιζ ταμ μυιμ; ης μεαγα Ιιημ α δειό δ'αμ η-δίό, αμ ηξαδαιμ δειί διημ α'ς αμ ζ-τοιμ.

An nao na b-rocal rin doib,

ciz da lacain bean dob" ailne rnuad;

bi role on-buide leice az rar,

zo noceain a rala rior zo dnúce.

- O. Fionn put his thumb in his mouth,
  And chewed it tightly between his teeth;
  Then enquired Conan the bald,
  Whither went our sweet-tongued dogs from us?
  - "By thy hand, O Conan the bald,"
    Saith magnanimous Fionn, the chief;
    "There will not return to us again,
    Of all that followed the doe but Bran."

The Fianna fell in deep despair,
And no wonder, at the loss of their hounds;
And they said, "it was not a real chase,
They met in the glen so early."

Twas not long till we saw coming towards us in the Bran, and she fatigued, weary and wet,
And on her coming in our presence,
By thy hand her appearance was pitiful.

She laid down before Fionn,
She cried bitterly, and howled piteously;
"Tis likely, my dog," saith Fionn,
That our heads are in great danger."

"We disregard," saith the Fianna,
"The mightiest hero that crossed the sea;
Worse to us is the loss
Of our sweet-tongued dogs and hounds."

Upon their saying these words, [countenance, There came in their presence a woman of fairest Her golden locks growing with her Till they reached her heels down to the dew.

Φο δί α ζημαδ αμ δατ αη μόγ,
 α'τ α δημορίτε πόδιπαιμ δα δημάζ ζεαί μη;
 α πογχα ζίατα, ζίατα, ζαη δεό,
 α'τ α δείξη δίηη δο λαδαίμ ζο είμιη.

Ιτ e αδάβαιμε, τα coine 'ζαπ δαιε, α Fhinn, α'τ δα b-καιί αζαιβ απη δο'η b-Feinn; 
σο τεαζίας ιηζίπε αμο-μίζ Τμέας,
τα le τηί πί α η-Ειμιπη ζαη κίος δίβ!

21 η-Οιίελη ηλ h-Jηηγε τὰ τέλο δαμς, τυς α h-αταιμ τέιη τη τάιμίη δι; ητ ιοπόλ όιχ-δελη τίλητελό δίλο, δο τάιμις ίξι τομ τάιι αποιμ.

Jr 10mba loinzear lionta b'ón,
b'ainzeab, bo rhóll, a'r bo rioba ban;
tainiz linn anoin ran nób,
a'r 30 león eile nac b-ruil mé náb.

Jr 10mba 013réad lan do beoin, 1r 10mba bion ra reoil da zníor, azur conn nizce, a'r on-ceand, ca néid rad' comain, a Phinn?

Jr jomba lojnzear azā an mujn, azur pālār zeal an zīn; znīllreājn fojllreac an larab, zā ajce rāb' comajn zo rīon.

Dan bo laimre, an Conan maol,

ni b-ruanar am' raotal cuine ir reann;

ir mon m'ochar atur m'iota,

ir é mo bit tan me ran ait!

O. Her cheeks were like the rose,
And her stately neck so fresh and fair;
Her clear blue eyes without a speck,
And her melodious mouth that gently spoke.

[O Fionn,

'Twas what she said, "I have an invitation for thee, And for all the Fianna who are here, [of Greece, To the mansion of the daughter of the chief king Who is three months in Erin unknown to you.

- "In Oilean-na-h-Innse there are a hundred barks
  Her father gave her as a present;
  And many a blooming maiden young,
  Who came with her across the sea from the east.
- "Many ships freighted with gold,
  Silver, satin, and white silks,
  We brought from the east on our way,
  And many other things that I do not mention.
- "Many a vessel full of beoir,
  And many a spit of broiling beef,
  And clean goblets, chased with gold,
  Will be ready before thee, O Fionn.
- "Many a ship on the ocean,
  And white palace on the land,
  Torches brilliantly lighted,
  She will have before thee ready."
- "I got not in my life a better invitation; Great is my hunger and thirst,

  My grief, that I am not in the place."

O. Fillear an bean dob' aline rzein,
ran nód céadna 'na d-zainiz 'nan nzan,
a'r do leanamain i zo luaiz,
zo h-Oilean Innre rluaz na m-ban.

Do railtízead nomainn az bannthact Thnéaz, ruidtean búind a'r zleartan biad; cuinead onna ríon a'r beoin, man ba coin do níz a'r do thiat.

Un ταη τος τη αι η-ος μας το διαδ, α'ς αι η-ίστα τ' έίση α'ς το δεοιμ, το labain Flonn αη κίαι κίαι, α'ς δύδαικτ το κατά τιαι το κόιι.

Up háb na b-focal rin tiz bá látain, bean ba tháinne an bit rnób; a conóin óin an a ceann, a'r rolt bub rlim lá ríor zo bnúct.

Do bị a bhaid caob amuiż da béal, az an b péird nan b'aoibinn chuć; a déad fiacal banna żéan, a'r néama léi ríor na fhuc.

Do bi zuajneać rada dub,

man rionnra cujne az rar 'na blejn;'

az rile rior le zo h-ale,

man beje chuje le rujneann cead.

Do bi bhat rainting rada thoill,

da rolad 30 bhois a't taob de ban;

an taob eile an dat an guail,

'thi halb bean ran t-that ba mó shain.

1 Plica Polonica?

O. The woman of the finest shape returns

The same road in which she came to us;

And we followed her shortly after

To Oilean na h-Innse of the hosts of women.

The Grecian ladies welcomed us;
Tables were laid, and food was prepared;
Wine and beoir were laid on them,
As it was meet for a king and chief.

When we appeased our hunger with food, And our thirst by wine and beoir, Fionn, the generous chief, spoke, And said, that he would go to rest awhile.

On saying these words there approacheth him The ugliest woman the world ever saw; There was a crown of gold on her head, And thin locks of black hair reaching the dew.

The teeth protruded outside the lips,
Of this reptile of unpleasant form;
Her sharp-pointed set of teeth,
And rheum pouring from them in streams.

There was long black hair,

Like the bristles of a wild boar growing on her body,

Hanging down to her ankles,

Like unto a harp when fully strung.

There was a loose long robe of satin Covering her to her shoes; on one side white, The other side as black as coal, And there was not in the host an uglier woman. O. Failze nomat a niż na b-Fiann,
ir jad na bniażna do čajn ri;
ir leat jomlan mo čujo banc,
mo bannenače alujnu a'r me man muaoj.

Ις το Ινέελη από κίτ Τρέλτ, τα δεάκηα cumann le céile είκ! το δ-τάιηιτ το απόικ κόδ' δέιη, α κίτ τα Κέιτης τακ πόκ τίμικ.

Φο ξεαδαγη αγησεαό ασυγ όη, το ξεαδαγη υημαγη τός α'ς δυαδ; ταη α δ-γυγί δο Ιαούμα Ιάγδης οπόδα, γαη δοήμας ήδης ο τέας το τυαγδ.

Φαμ το laimri, α ίντεαν αν μίζ, το μαίς βίση, εποίδε πακ τρείκ; τη ξεαδάτ κείν leac τρακ τήνασι, α'τ τικ τά βί κοιματι α ημι 'ταν τ-γείζ.

Ujėnjėjm an do bnac rainting thoill, zun τά bi ngleann an tmoil nomainn zo moć; a'r fiathaidim dioc a maineann beó, an ngadain béal-binn a'r an z-coin.

Φαμ δο lainiri κέιη, α βήιηη,

ξέ'η πόη έ κίος δάη ζ-ςοηαίης ζαηζ,

ταίο γιαο uile mand ζαη δηίζ,

αςς Βηαη αη ηιζ ηυς δυαδ ζας realz.

Jr jomba laoc, lajbin, luac,
a'r zairzibeac chuaib a z-cac;
bo cuic liomra a b-corac rluaz,
a'r an mo buab ni beineab neanc.

- O. "Welcome to thee, O king of the Fianna,"
  Were the words which she said;
  "You shall have all my barks,
  My fine women, and myself as thy wife.
  - "I am the daughter of the supreme king of Greece, Who never made love to any man, Till I came from the east to visit thee, O king of the Fianna, across the high sea.
  - "Thou shalt get silver and gold,
    Thou shalt have respect and power,
    Over all renowned valiant heroes
    In the whole world, from North to South."
  - "By thy hand, O Daughter of the King," Saith Fionn, of the stout heart,
    "I will not take thee for a wife.
    And it was thou I met today in the chase.
  - "I know by thy broad satin mantle,
    That it was you we met at Gleann-a-Smoil at dawn;
    And I ask of thee whether there be alive
    Our sweet-tongued dogs and our hounds."
  - "By thine own hand, O Fionn,
    Tho' great the fury of thy fierce hounds,
    They are all dead without strength,
    But Bran the king's that won each chase.
  - "Many a strong swift hero,
    And champion in battle stern,
    Have fallen by me in front of the hosts,
    And my victory they never checked.

Ο. Ιτ ηί πό, ηί τίι Ιταν ταμ τυιην, το m-beineas buas liom ό'n b- Feinn; τταττα δύμ τ-cinn δ δύμ τ-coinp, cia môn δύμ neapt a'r δύμ δ-τμέιν.

> Οο γειηη γι ceólta μό biηη γίτε, le'n caill zac laoc αχιιηη α ηεαρτ; δο ceanzlas γιηη le h-ιηξεαη αη μίζ, cê'n πόμ αμ ηχηίοπ αηη χας cac.

Φο ταμμαίης α lann ruiteeac líomea, 1r í lan d'ríoc, jona laim beir; τη τροτ να είνη δο τέαδ laoc, α'r δα πόρι απ τ-υαπάνη δίτ να β-γεαμ.

Νί μαιδ beó ran Jnnre act mé, Conan maol, a'r Φιαμπαιδ Φοηη; Γεαηχυγ rile a'r Ορχυμ τμέαη, an ταη δο Ιαδαίμ m'acain Γιοηη.

Ταδαμη δο coμημε α μήξαπ αη μίξ, η α εμμ δο η τ-γαοιξεαί αση έεαμ η δυγ η ο ; α'γ το ητεαδαμη κέμη ίεατ παμ ή η αοι, πυη α m-bej τ Τοιί εαος η α ητη ο η εμαίδ.

Da n-deanfainn malaint an mo mnaoi, do cuintead me do'n t-raoizeal cum bair, a'r an bean do zabar a d-tur mo faoizil, leir an b-rean caoc zo b-ruil a paint,

Dan do laimre réin, a Fhinn,
bainreadra a ceann de Tholl món;
a'r da nzabann leir do'n Fhéinn,
man a nzlacaid mé man banniozain dóib,

O. "And, moreover, I shall not return across the sea,
Until I gain victory over the Fianna;
I will sever the heads from your bodies,
Though great your strength and your might."

She sang melodious fairy strains,

By which each hero lost his strength;

We were [spell]-bound by the king's daughter,

Though great our deeds in every battle.

She drew her sharp blood-stained sword,
(Full of fury) in her right hand,
She cleft the heads off a hundred heroes,
And great was the alarm at the loss of the men.

There were not alive in the Inch but I, Conan the bald, and Diarmuid Donn, Feargus the poet, and valiant Osgur, When my father Fionn spoke.

- "I implore thy protection, O Daughter of the King; Do not deprive of life any more men; And I would take thee as my wife, Were it not for Goll the blind of the stern deeds.
- "If I exchanged my wife
  He would put me to death;
  And the woman I took in my youthful days,
  Places her affections on the blind man."
- "By thine own hand, O Fionn,
  I will cut the head off the great Goll,
  And off all the Fianna in his ranks,
  If they receive me not as their queen."

Ο. Το τός τί lei a cablac πόδο βρας,
 α'τ α τραμμαίο τεδιί το h-άπο le ταοις;
 το ταιαπί α m-Βείμη Θαδαίμι πα τίος,
 παπ α παίο Τοιί τρόδα πα ίαπη ταοίη.

¹ beinn Cadain, now the Hill of Howth, the landing place of all foreigners who came to fight Fionn and the Fianna Eireann in battle. According to the Azallain na Seanoinië, or Dialogue of the Sages, in the reign of Artuir Mac Beine Briot, it was at this hill the Fianna received horses for the first time; and Fionn is represented as having made the chase of the hill; and after the chase, resting on Carn na b-Fiann (i.e. the Carn or sepulchral pile of the Fianna), which is said to lie between Benn Hedir and the sea. It would be curious as well as interesting to antiquaries if this carn could now be identified. There are at present three large pinnacles or peaks of this kind on the summit of the hill, one of which must certainly be the carn alluded to in the poem.

Three Irish bards once contended as to which would be the victor in giving the best poetical description of this locality; but it would appear, from the numerous repetitions of words and phrases by the second and third bards, that the first man entirely absorbed the subject, and left the others but very little chance of success; however, here follow their effusions, and we leave the reader to judge to whom the palm belongs.

an chéad thie.

1 κοιδιησ δειέ α τρ-θεισσ Cαδαίκ, Είκ-διησ δειέ ός α δασ τρώικ; Croc la στρακ longinan lίσστρακ, δεασσ τίσστρακ τοσστρακ ταξτρακ,

Deann 1011 m-diod Flonn a'r Flanna,
Deann 1011 m-diod cultin a'r cuaca,
Deann da d-cuz O'Duldne dana
Leif Shainne do dhuim nuaza.

beann ir Ailne or jat Cineann, Jlé beinn or rainze raoileann; A théizean ir céim thuais liom, Deann Aluinn Cabain aoibinn. O. She sailed forth with her proud fleet,
And her sail masts high before the breeze,
Till she landed in Beinn h-Edair of the hosts,
Where the heroic Goll of the sharp blades was.

#### an dara file.

Minic to'n maoilinn monzaiz, Laojė a'r Laojbeanz zan Laize; So lomuid bonda luiže loinze, Re connaid úna and éaille.

Aluing a maż 'ra mojn-beagg,
'Sa peanagg of tuigg t-peażuig;
To no cluajg caing caojm Phing,
O bruż aojbing and Cabant.

#### an treas file.

Deann ar aoinde 'na zač culać, zač mullač cóm-žlar connač; Deann imleač monnžač monzač, U'r choc channač cheamač connač.

Do čístean bo maoilim bo monza, lonza azar laočna ba leaza; baintean clan of taob lonze, Do bníž buille and aille.

ης παίπε απ δαππα δημτεαμ Le καοδαη κυμπημή δύη δ-ταίτοι!; 'S50 π-δημτεαπη τοπη le τηοπ-ογηαδ, Υτηαδ ης πα Ιοπεαδ Ιαγδα.

## THE PRAISE OF BEINN EADAIR (HOWTH) BY THREE BARDS.

#### THE FIRST BARD.

Delightful it is to be at Benn Eadair,

Truly-melodious it is to be upon its white fortress;

A hill ample, shipful, populous,

A peak, in wine, in carns, in feasts abounding.

A hill on which Fionn and the Fianna used to meet,
A hill where horns and cups overflow;
A hill to which O'Duibhne the dauntless,
Brought Grainne from her close pursuers.

An can bo conname Toll thean, an cablac fleares at ceace cum outin; if a bubaine nan maie an theal, an maio bo'n Phainn cearbait uais.

Ann rin d'flarmaid Foll thean, cia béantad rzéala duize o'n z-cuan; adúbaint Caoilte zun b'é réin, do dabantad cuanarzbail é'n t-rluaz.

A wave-green hill surpassing each Tulach, And its green-tree tapering summit, A hill of carns, wild garlic, and fruit trees, A variegated, pinnacled, woody hill.

The loveliest hill in Erin's isle,

A hill brighter than the gull on the shore,
To part is sore grief to me,
The delightful, pleasant Benn Eadair.

#### THE SECOND BARD.

Oft beneath the grassy hill are seen,
Champions and sails without debility;
Till the gunwales of their keeling ships are level,
With the deathful waves which dash against the tall cliffs.

Beautiful its plains and tall peaks,

And its lands overhanging the stormy waves,
Till it reaches the carn of the gentle Fionn,

From the delightful mansion of lofty Edair.

O. When the mighty Goll saw

The full-rigged fleet approach the bay,

He said it was bad news

To have so many of the Fianna absent.

Goll the brave then as ked,
Who would bring him news from the bay;
Caoilte said it was he himself
That would bring tidings from the hosts.

The valiant vigorous hero goes,
High-spirited, daring, full of life,
Until he reached the body of the host,
And the big woman was before him landed.

On beholding the ill appearance of the woman, The largeness of her bones and her sharp visage, He trembled from head to foot, Though he loudly asked whence the woman came?

#### THE THIRD BARD.

A hill exceeding in height all Tulachs,
Each peak equally green and steep;
A hill covered with herbs and plants,
A steep hill covered with woods and wild garlic.

There are seen from the top of its peaks,
Ships laden and heroes falling;
A plank is driven through the ship's side
By the violence of her dash against the tall cliffs.

Woe it is the bonds that are broken,

By the fierce might of thy visit,

And that a wave bursts with a heaving crash,

A rib in the over-laden vessel.

Ο. 2η γε, ημέσαη αμό μίζ Τμέας, δο δέαηταιηη compac le δείς ζ-ς έαδ laoc; α' γ δείμ γιη leat man γζέα la uaim, man a b-ruil an Fhiann a' γ Joll caoc.

> Aithir doib for Jan bheiz, 50 rzhiorrad me reana Fail; muna d-cozaraid me man ceile, do niż na reinne Fionn an aiż.

To moc bo lo einžear Toll, raoj člozab thom a'r raoj rzjač; a člojčeam rujlteač jona bojo, čum bul az compac njr an mnaoj.

Οια 30 m-ba laoc laipin Joll,
ba laz lonz a lam ran ηzηίοι ;
ce zun chuaid a luineac a'r a rziac,
ir iomba chead do bi 'na caoib.

20) απίσαμ οποίδε! απ τεαδ τηί la, σαπ bιαδ, σαπ cobla, σαπ τιαπ; δο bί απ δίτ σο τμέαπ τεαπσαό, σαπ τιοτ τίαιτ πά τμειτε bιαδ.

Fail or long Fail, one of the ancient names of Ireland. See Keating.

- O. "I am the daughter of the chief king of Greece,
  I would fight a thousand men;
  And take this with thee as a message from me,
  To the Fianna and Goll the blind.
  - "Tell them also truly
    That I will annihilate the men of Fail,
    Unless they choose me as a wife
    For the Finnian king, the noble Fionn."
  - On Caoilte's return,

    And when Goll the blind the message heard,

    He sent a thousand heroes armed for battle,

    To fight the daughter of the king of Greece.
  - There was not one who was expert at arms,
    That did not fall in battle by the woman;
    Till Goll said, that if she was pleased,
    He would give eric\* for all she did.
  - Goll arose in the morning early,
    In heavy helmet and shield;
    His blood-stained sword in his hand,
    To go to fight the woman.
  - Although Goll was a powerful hero,
    Weak were the traces of his arm in the action;
    Although his armour and shield were tempered,
    Many wounds were in his side.
  - My heart's grief! for three long days,
    Without food, sleep, or repose,
    The two were fierce and wrathful,
    Without knowing who would be victorious.

<sup>\*</sup> i.e. Ransom.

O. Do bamajune, a najb ran Junre do'n Fheinn, a'r Conan maol na najb zan żnuajm; b'an z-cojmead az caozad ban, zo n-deacadan ujle cum ruajn.

Lαθμας Φιαμπυιο δέαο-żeal zμιση, δο ἐσήμαδ ἐαοιη μις απ διζ; π'αήτσας εποιδε! α γρέιμθεαη ήτη, τα πέ 'τις τά καοι δηαταιδ κός.

Jr τά jr ailne niam ταμ mnaib,
'rir zlaire, modinaine, rilead rúl;
α żμασ ταμ mnaib απ δοίμιη,
éalod leat ir é mo dúil.

Φαμ 30 δειήτη πά' τ τίομ δο τζέαλ, δο μάιδ απ διέ δο ἐσήμαδ ἐασιη; τακτζίδιαδ τα δη δο ήδη βέιηη, α' τ α δ-ταί δο' η βλέιη απητο απ δο ήίξε.

ματζαί τίπο ατ αι β-μέίπη,

1 τ leac 30 δείτητη η δέαπταιηη βιέας;

α'τ 30 m-διαδ τά αζατητα τραμ τήπαοι.

αη τεαδ τήαιμτεαδ αι απ β-μέίπη.

Τόζβας άμ η-ομαοιζεαές δήηη ζαη moill, δο έυς δύιηη άκ lúε α'ς άκ ηθακε; τοιμθηθας Φιαμπαίο τέοκα ρόζ, δο'η πακασή πηά δοδ' άιλης δρεαέ.

Φο δυαιη Conan, an ceann zan moill, le na lann bo'n macaom úμ; δ'τυαγχαι ε ο να χέαμ μέρη, α'r a naib bo'n Phéinn ann τα μύδακ. O. We, the Fianna, all who were on the plain,
And Conan the bald, who was not without gloom,
Were guarded by fifty women,
Until they all fell asleep.

Diarmuid the bright-toothed and cheerful spoke, In gentle converse with the maid; "My heart's grief! O gentle woman, That thou art not my wedded wife.

- "Thou art the Fairest of the Fair,
  With the most stately greenish glancing eye;
  O Love! above all earthly women,
  To elope with thee is my desire."
- "Verily, if what thou sayest be true,"
  Saith the maid in gentle strains,
  "I will release thee from thy great pain,
  And all the Fianna who are here with thee."
- "Release us from our pain,
  To you truly I would tell no lie;
  And that thou shalt be my wife,
  Whilst I live with the Fianna."
- She removes our spells without delay, And restores us to our usual strength; Diarmuid embraces with kisses many The young maid of the fairest face.

Conan quickly cuts off the head
Of the young maid with his sword;
She who released him from his bitter pains,
And all the Fianna that were bound.

Ο. Τυς Φιαμπυιό γεμαςα buile αμ αι δ. βέινη, α' γ αμ Chonan maol δί μια το h-ole; πυνα m-beit Ογχυμ δο corz a lann, δο γεμδίς γε αν ceann δα copp.

> Labhar Diammuio 30 μαστήση είος ήση, lan δ'έειης α'r δ'έιος να πέινη; επέαδ αη κας αμ δαίνις αν εκανη, δο'ν πηρασι δ'έμας 3 αι ξείνη ?

Φά τη η τρέα τη δατήγα ή, απ Conan, πό τός απ τη ατά της το πας της τέξη; το δαίμειηη α ceann δα zeal δηάζαιδ, α δ-ταοδ της τάχδαι ι κότη καδα α δ-ρέιης?

Do żluajreaman zan read, zan rziż,

man an chearznad an Fhiann nir an mnaoj,

a'r an d-ceace dújnn cháce cum lácajn,

do conancaman an a'r earbad laoje!

Φο δή σοι καοι όιοσαο α' τ καοι τσιαέ, ασ τίομ όμεατα comμαις le h-ingean an μίξ; α' τ ή δά ζοιη le πόμ ισπαο ςμέαός, δ' κάσ απ λαοό σαη μεαμς, σαη δηίξ.

Jahnar Orzun cead an Tholl, bul do compac lejr an mnaoj; a'r dubajne zun dojlb lejr a car, beje raoj cheada a'r ra mj-żnaoj.

Ní b-ruil aon laoc ran boman beó, na a n-Cipinn da aoirde cail; do léizrinnre a comhac leir an mhaoi, zo n-íocad liom an ron an ain! O. Diarmuid made a frantic blow at the Fianna,
And at bald Conan, who was always wicked;
Had not Osgur warded off the sword,
He would have cut the head off his body.

Diarmuid spoke fiercely and vehemently, Full of anger and venom in his mind; "Why is it that thou didst cut off the head Of her who released us from pain?"

"Had she been my daughter," saith Conan,
"Or yet the mother that gave me birth,
I would cut off the head from her white neck,
For having left me so long in pain."

We proceeded without rest or ease,

To where the Fianna were slaughtered by the woman;

And on our arrival at the place,

We beheld slaughter and the loss of the heroes.

Goll was armed in helmet and shield, Unceasing in conflict with the daughter of the king; And she, inflicting on him numerous wounds, Which left the hero without power or strength.

Osgur asks leave of Goll
To go and fight the woman;
And said, that he pitied his case,
Covered with wounds and gashes.

"There is not a hero living in the world,
Nor in Erinn of the loftiest fame,
Whom I would allow to fight the woman
Till she pays me for the slain."

O. Labhar Feanzur na m-bhlacha ceanc, or é bhonnas an τ-on an shaol; 30 b-rualh s'Orzun ceas o Tholl, bul cum comhaic leir an mnaol.

Labhar Feanzur béal-binn ruainc, a'r Conan maol bo bi chéan an anm; a mic Oirin cuimniż an uain, bi cu z-cuan na h-Innre a z-ceanzal żanb.

Cajčear Ογχιη léjm leóżajn,
ταη ċοηρ αη τ-rlóż απαċ;
χιη ċιιη αη τ-rleaż le ηθαητ α δόιδ,
τηθ ċηοιδε ηα πηλ πόιηε αγτεαċ.

Do τόσδαπαίητης τη σαμτά γαη δ-βέιην, α' η ηίοη τραίτ le Joll τηθαη-δυίλεας γιη; τρα τυις από δεαπ le h-Orzun αίξ, το δί λύττραμ, αξτάμακος, calma, ελις.

The current cum calman bo'n mnaol, mo mallace, an ri, bam' acain rein; bo bi caob liomra man intean, a'r bo cuin, mo bit! ró tearaib mé.

O. Fergus of the just words speaks,

As it was he who bestowed gold on druids,

Until he obtained from Goll leave for Osgur

To go and fight the woman.

Osgur got ready his sword and shield,
His sharp-pointed tempered lance and helmet;
There was not in the world then living
One who would from him bear sway.

The mighty, agile, active pair
Sent showers [of blood] up to the clouds;
By might of fierce fight and battle
Cleaving each other to the bones.

The gentle melodious Fergus speaks,
And Conan the bald, who was strong at arms;
"O son of Oisin, remember the hour
Thou wert in the bay of Inch in firm fetters."

Osgur makes a lion's bound
Over the body of the crowd,
And sent the spear by the might of his hands
Through the heart of the large woman.

We, the Fianna, raised three shouts,
And Goll of the powerful blows did not like the deed;
Because the woman fell by noble Osgur,
Who was active, fortunate, strong and prudent.

On the woman's falling to the ground,
"My curse," says she, "on my own father,
Who had no other daughter but me,
And put me, alas! under spells.

Ο. Να ομασιτό δο δεαμθαίζ κάιττινο δο, (πο mallact δοίβ 30 δμάτ αμίτ;)
30 m-δεαμκαινη πας δο τζηιογκάδ αν 3 ληθίζ, α'τ δο βαινκέδ, δε κέιη, α čεαην 3 αν τζίτ!

Φά b-γαζαιηηγε χαδαί l lom παι τήπαοι, δ ἐεαηηροιτ πό ο ἐεαηη τίδζ; το βέαμγαιηη πας τα ηχεί με απ το δοτήαη, α'τ το βειδίηη τείη αμίτ απ ἐίδδ.

Do babara la, cia búbac mo rzeal, αμ αι μεαστ mna ας rilleab rúl, le bhaoigeach chorba m'acan réin, bo caillear mo rzeim a'r mo rnuab.

An la rin do manbad an bean món, a'r do rzhiorad rór a cablac ban, az rin azadra, a Chléiniż cóin, eactha na mna móine tan lean!

- O. "The druids who prophesied to him,
  (My curse upon them for evermore)
  That I would have a son who would overthrow Greece,
  And would soon behead himself.
  - "Had I but become the wife
    Of a chief or head of hosts,
    I would give birth to a son whom the world would
    And I myself would again assume my shape.
  - "Once I was, though sad my tale,
    Excelling all women, with rolling eyes;
    By the wicked druidism of my own father,
    I lost my beauty and my form."
  - On that day the large woman was slain,
    And her fleet of women were also killed;
    Now you have, O Just Cleric, [sea.
    The adventures of the large woman from over the

# FJADHACH FHJANNA EJREANN AR SHLJABH TRUJAH.

O. LÁ ba habaman an Shliab Thuim, 1
Fianna Fhinn ra lan zuil;
bob' jomba beaż-laoc azar cú,
ann bo ba maic an máin.

· = · · - 18 - 18 - 000

Νή μαιό Ιαοό δίου ζαν τζιαό, αν αν τιαυ α'τ δά όσιν; α'τ ζαν εύρια ζαδαν 'ταν νζιεανν, ειμόσαιι βήμην δο δ'έσανν ζοιι.

Φο γμεατημής γιηη απ τας τιεαηη, κα μαίτ απ δ-τεαηη α τ-τεαηη τησος; γιηη ταη δειγεαδ απ αση δηδη, απ δ-τρειγε κα h-αδ ταη loct.

Φύιγιζτελη ίηη όγ δάηη δεληη, γιαδάς ηλ ηξίεληη α'γ ηλ δ-τοη; λη ζάς τλοδ δίηη γλη ίειης, δοδ' ιοηδά ειίις αζαγ δηος.

Dob' 10m8a laoc ann azar coin, az éiniz an an máiz zo luac; σο δέαπατη reilze an zac zleann, δ'éiniz γιοης τριας πα δ-τυας.

<sup>&</sup>lt;sup>1</sup> Sliab Chuim, the scene of this poem, is a large mountain situated in the barony of Strabane, county of Tyrone, and province of Ulster; now known by the singularly odd and rather whimsical name of "Bessy Bell," which was

### THE FINNIAN HUNT OF SLIABH TRUIM.

O. ONE day that we mustered on Sliabh Truim,
The Fianna of Fionn full of valour;
Many a brave hero and hound was there,
Which on the turf were matchless.

No hero was without a shield, And two hounds on the hill; And a pair of dogs in the glen, Around the valorous Fionn.

We were distributed on each glen, Great was our might facing hills; Dexterous were we beyond grief, Our force it was lucky without fail.

We roused from the top of the hill The game of the glens and forests; On each side of us on the plain Was many a doe and badger.

Many a hero and hound
Were rising early on the plain,
To hunt every glen,
Fionn the ruler of the country arose.

given it by the ancestor of the present Scotch proprietor. It is one of a vast chain of mountains which stretches into the county of Derry; the most magnificent of which are Knocksowel, Mary Gray, and Carntogher. See O'Donovan's Four Masters, A.D. 1275, 1435, and Jobson's Map of Ulster.

- O. Φha coin a laim zac rin,

  δ'an είμιζ απη rin δο'η Fhείπη;

  17 αζαπ κείη ατα κίος,

  ος! σια ταιπ αποία ζαη ceill.
  - A δέαμ ζαη δεαμπαδ cujb, δ'αηπαημαϊδ con an τεαηη τίμαιζ; ηίομ ίξιζεαδ cú δίοδ δά h-έιll, ηάμ δα h-αιτης δαη τέιη α διαδ.
  - Do leiz O'Baoirzne Bhan bian, a'r Szeólan ra bian hic; bo leiz Oirin Buabac Móh, a'r Ablac Oz ba n-beir rin.
  - Οδ' conπαιμε Was Brearal raon, coin an μίζ ας bul με τεαηη; bo leiz a ba coin rein ró zaμz, Uct Un, αζας Und an Fheind reanz.
  - Φο leiz Ογχικ mean nan tim, 20ac an Thuim cona fleaba όικ; το leiz Caol chόδα 30 nzliab, Leim an Lút a'r an coin chóin.
  - Do leiz Jannais, na n-anm nzlan, Feannan a'r Fożan a'r Maoin; so leiz O'Duibne zo sear, Eactac na z-clear a'r Daoil.
  - Do lėjz Wac an Smóil, Coinzíol a'r Τμυαι ή τηιηη, αταγ Uincir a'r Raon a η-διαίτ τάς; το lėjz O'Conbhón zo beact, Coin Dub 'na η-διαίτ, a'r Dealb Ban.

O. Two hounds were held by each man
Of the Fianna who mustered there;
It is I that know it,
Though bereft of sense, alas, today.

I shall relate, without doubt, the names
Of some of the hounds of the mighty host;
A hound of them was not loosened from its leash,
Whose actions were not known to me.

O'Baoisgne, let loose swift Bran, And Sgeolan in full speed; Oisin, let loose Buadhach Mor, And Ablach Og after them.

When the noble Mac Breasail saw
The king's hounds take the lead,
He let go his two fierce hounds,
Ucht Ar, and Ard na Feirb, the slender.

Osgur the swift, who knew no fear, let go Mac an Truim with its collar of gold, The heroic Caol of the battles let off Leim ar Luth and the brown hound.

Garraidh of the bright arms let off Fearan and Foghar and Maoin, O'Duibhne quietly lets off, Eachtach of the tricks and Daoil.

Mac an Smoil let go Coingiol and Gruaim the merry, And Aircis and Raon after them, O'Conbhron in perfect style let off Coir Dubh after them and Dealbh Ban.

- Φο léiz Conân 30 ησηίοι ησηκος,
   Κιὰ, Κοὸ, κ'ρ Κιὰ με h-Unb;
   το léiz Faolân cappaö con,
   Cappaizin κ'ρ Juè Japz.
  - Φο lėן Μας Εαδασιμε ιαμ τιν, Cor-luait caσιμ, α'τ βυατ-lam ηξέαμ; το lėן Μας Μόμηα απ ζηιμη, Υπαμ αξαγ Μηδ ηα Seanz.
  - Do leiz Feandubain mac Fhinn, Cian-coill do cinn an zac coin; do leiz Reize zo nún, Jorzad Un ir luaice na lon.
  - Do leiz Caoilte Fuat zo m-buab, azar Cuillreac ra chuaib thear; bo leiz Daine rean na n-buan, Sineab, azar Biot ba bear.
  - Do léiz Caineall, an laoc món,

    Saitleann, a'r Juaine, a'r Jal;

    to léiz Wac Dubain, an rean rial,

    Rian 'na n-tiait azar Scal.
  - Do leiz Daine Deanz mac Phinn, And na Sealz azar Rann Chuaid; do leiz Mac Luizeac mean, Cnocac Jeal ir reann buaid.
  - Oo leiz Noo Beaz, rean da phap, Mand na z-Car azar Taom; oo leiz Conan Mac an Leic, Liazan da h-eill azar Laom.

O. Conan of the proud feats let go
Rith, Rod, and Rith-re-h-Ard;
Faolan, the friend of the hounds, let go
Carraigin and Guth Garg.

Mac Eadaoine let go afterwards

Cos-luath the gentle, and Fuathlamh the sharp;

Mac Morna the pleasant let off

Aran and Ard-na-Seang.

Ferdubhain the son of Fionn let off Ciar-thoill, which outstripped every hound, Reige, secretly, let off Iosgad Ur, swifter than a blackbird.

Caoilte let go Fuath the victorious, And Cuillseach the firm in contest, Daire, the man of songs, let go Sineadh and Bioth the beautiful.

Caireall the great hero let go
Gaithleann and Guaire and Gal;
Mac Dubhain the hospitable let off
Rian after them and Scal.

Daire Dearg the son of Fionn let go Ard-na-Sealg and Rann Cruaidh; Mac Luigheach the swift let go, Crothach Geal the most triumphant.

Aodh Beag the ready man let go Marbh-na-g-Cat, and Taom; Conan let go Mac-an-Leith, Liagan, from her leash, and Laom. Ο. Lėιστελη α'τ δαμμα δαμδ δά τοιη,
Jollan and, α'τ Mac an Smoil;
Οτσιμ πας Choinnizeat ann nan δοιμδ,
δο lėισ τε Sοιμδ ασατ Νόιη.

Do leiz Feanzur file, zan beanmab, Sziamab azar Faoibmean caol; Tolla Mac Caoilte an fean fial, be leiz to Rian azar Laob.

Φο lêjz Φάιμε αζας Μας Ronain, Φίτπειης α'τ Φοδηδη 30 διαη; δο lêjz Աαιηηε 3αη τάιμε 30 luait, coin ailne na b-Fiann.

Φο lėιζ γιαο clanna Ceanda, α ζ-conaine le ζάιη δηδίη; Con αζαγ Φεαηζ α'γ Φηιέίιηη, Coinbeann a'r Roić, Teann a'r Theoin.

Do leiz Chú Dheanóil, Colla Ainneoin, azar Ceóla ra neim,
Uaiz na rleaz nan beaz-lannac,
bo leizeas Sznead, Joba, a'r Beim.

Cμιοιήτατη τια m-beant, α'τ Conn, δα τίτας δο Bheazall απ αιξ; δο leiz τιαδ Φοέαπ α'τ Φοιπ, δο leiz τιαδ Chom αζατ Κάικ.

Do lėją riad teaglad na rlata, zo h-eolad zan taca rtaide; na n-diaiż do bniż na reilze, do badan uile lan d'rażail. O. Garraidh Garbh lets go his two hounds;
Iollan Ard, and Mac an Smoil,
Osgur Mac Croinigeach, that was not sullen,
Let go Soirbh and Noin.

Fergus the poet without doubt let off
Sgiamhadh and the slender Faoidhmhear;
Tolla the son of Caoilte the hospitable man,
Let go Rian and Laodh.

Daire and Mac Ronain let go
Dithmheirg and Dobron rapidly;
Uainne without blemish quickly let go,
The Fianna's best hounds.

Clanna Cearda let go
Their hounds with a yell of grief,
Cor and Dearg and Drithleann,
Coirbheann and Roith, Teann and Treoir.

Cnu Dearoil let go Eolla Ainneoin,
And Ceola in full speed,
Uaigh of the spears which were not short,
Let off Sgread, Gobha, and Beim.

Criomthann of the diadems, and Conn, The two sons of the valiant Beagall, Let go Dochar and Doir, And with them Crom and Gair.

They let off the household of the chieftains, Directly without stop or halt, After them on account of the chase, They were all full of hopes. O. Dob' jomba cead az niż an flab,
'nan d-cimceall ran flab ba bear;
badan na cata an a lonz,
da b-reiteam ra bond a d-chear.

Dob' jomba zut kiab azar tonc, an an rijab ban tuje an e-reilz; an n-bul bo'n conaine ko taineib, ba mon zanta tone azar kiab.

Νή δεαόληδ κιαδ τοιμ πα τιαμ, πα τομο κό έιιαδ δα μαιδ δεό; δίοδ καη uile πας παιδ παμδ, δ'η 3-conaine κιη κό ζαμδ ζίεδ.

Νίοη h-άιμιηιό eilize na bhoic,
'ηά miolca b'an cuic ran leinz;

τιοη ταμ h-άιμιηεαδ ιαδ ατ γιοηη,

πόη, δαμ liom, αη cuib b'an reilz.

βιαδάς ίλοι τη πό δ'αη παμθάδ, α 3-ςηίος Βαηδά απη χας τηάς; α'η τη τεάμη δο δί ίεπ' ίτηη, αη τ-γείζ δο ηιχής βιοηή αη ία.

O. Many hundreds were in pursuit of the deer Around us on the southern hills, The battalions were in search of them, Prepared for the fierce conflict.

Many were the moans of boar and deer, On the hill where the hunt took place When the hounds came on the prey, Loud were the moans of boar and doe.

A deer did not escape east or west, Or a wild boar on the hill left alive; All of them were slain, By the hounds in rough conflict.

We killed a thousand deer on the hill And one thousand wild boars; Our hounds on account of their fury Reddened [with blood] every field.

Neither the hinds nor badgers were counted,
Nor the hares which fell on the plain;
Until they were counted by Fionn,
Great was the number which fell to our share.

A day's hunt by which more were slain, In the kingdom of Banba at any time, And the best that was in my day, Was the chase made then by Fionn.

As we concluded the chase,
We sat upon a hill to divide the spoil;
The faultless hosts collected,
From every hill around Fionn.

Φο δί μοιηη αξαρ μόξα αξ Joll,
 ξε'η δ'ιοήδα Ιαού Ιοηη γαη δ-βείηη;
 ό'η τ-γίναξ αὐτ ζε'η ήδη α ηξοίλ,
 κυαίη γε γιη αη εαξία κείη.

Roinntean an t-reilz ne Joll mean, níon éazhas rean bíob zan bíol; níon beanmab buine bo'n Fhéinn, act é réin a'r mire bíob.

Φο έληλη με Joll ηλη έιπ, λ'η δα αιέμελε ίτοπ α ηλό; λη κά τό δεληλα, α Jhoill, πο δεληπαδ τό ποίηη ταη έλέ.

Níon cuibe so neac ró'n nghên, aicir onm rêin râ'n noinn; ir chuaż nac b-ruilim as żan; a rin cozbar an rala ninn.

D'fneazain Jobann mo colz, ταξηα bonb od' bi αξ Joll; απ laoc fa mait nêim a'r cail, σο cuadar na bail zo lonn.

Do τόχαιδ βιοηή πας αη Loin α δά γίθας το ημή αχαν ητιας; τις το clipte της lan αη τ-γίος, της ταδ πό το luat ηα lain.

Colfzeab le Flonn zo luat an b-reanz, bo żab mo culo bo'n c-realz an rein; nion lamar ratla na rioc, bo culn loin bir bo'n Fheinn.

O. Goll had the divide and choice of the spoil,

Tho' many a powerful hero among the Fianna,

This from the host (tho' great their valour),

He got through fear and dread of himself.

The spoil is divided by Goll the swift, No one was left without his share, He forgot none of the Fianna, But himself and me.

I spoke to Goll the dauntless,
And I was sorry I did so;
"What is the cause, O Goll,
That thou forgottest my share above all the rest."

It was not due to any one under the sun,
To reproach me for the division,
Pity I am not near thee,
O man who charges me with fraud.

Gobhann replied to my anger,

If Goll had haughty words;

The hero whose fame and renown were great,

Went to meet him fiercely.

Fionn raises Mac an Loin,

His two spears with vigour and his shield;

He runs swiftly thro' the midst of the throng,

Till he seized me suddenly in his arms.

Fionn soon quelled our anger,
And took my share of the chase upon himself,
I did not cause grudge or malice,
Between [any] two of the Fianna.

Ο. Φο μιη γιαν τεινητε χαη Ιούς, το εινητε αι χαύ επος νού τ-γιιαν; α ν-τιπόεα Γήμη να όμοι τομε, δ'έοια τιαν από τομε.

μαραπαρ ριατό αρ αη λος, ηίοη το καρ δύιρη α beit ann; αξ τέα καιρη δύιρη 'μάρ δ-εοςε, δα πό 'μά συος α ceann.

21 τυαρυγεδαί με α ποίαδ, το m-bejo na είσημη ταη ούη; το τοίξαδ, τε'η πόη α b-γηαος, τέαδ ίαος α ίας α δα γύί.

βά πό πά τας εμάπη α τ-coll, α έγαεια δο έσι εξιτά τη της εά πό πά cointa cathuit, cluara an appaic η' an η-δάγι.

Jr riad na octan zan earbaid, a h-ianboll rearmad ne a snom; ba namaine an dujo ba daoile, na dain dileann, no coll.

20) αμ το ξοημαμης μαιτε απ τ-γίοξ, δ'εαμ, α'τ θα πότι α τικού; διαδ αμ πας 20) διη α ξαπ οπη, πό comμας con αξατ ίδος.

¹ Folac rlac, Fenian cooking pits according to Keating. When discovered they contain half-burnt stones and small bones.

<sup>2</sup> loc Cuan, now the Lough of Strangford in the county of Down.

O. They kindled fires without fault,

Truly on each hill of the mountain,

Around Fionn of gentle parts,

Of the bones of the deer and boar.

After we had partook of the spoils of the chase, We, the battalions of the ruddy countenance, The Fianna of Fionn marched onwards, From Sliabh Truim to Loch Cuan.

We found a serpent in that lake,

His being there was no gain to us;

On looking at it as we approached,

Its head was larger than a hill.

An account of it, if to be praised,
It should be muzzled to keep its jaws closed,
It would toss, however great their rage,
A hundred heroes in the cavity of its eyes.

Larger than any tree in the forest
Were its tusks of the ugliest shape;
Wider than the portals of a city
Were the ears of the serpent as he approached.

Taller than the tallest eight men,
Was its tail erect above its back,
Thicker was its most slender part
Than the deluge oak tree, or hazel wood.

When it saw at a distance the host,
It arose, and great was its fury;
It was Mac Morna's turn to give it food,
Or engage it in combat with his heroes and hounds.

<sup>&</sup>lt;sup>3</sup> Plart. This word signifies a serpent, snake, monster, or reptile of any sort; and we so translate it as we proceed.

Flonn. Ní σο βιατταίδ Ειμεαπή τύ,
α τηύζ πας παίς ciall na com;
ca h-aic ar a b-canzair bo'n żleann?
αδύδαϊης Flonn reanda rial.

Ριατο. Τάιτις τη εκτορή δ΄ το Τόμειος, απη μέιτη το πάιτης Loc Cuan; δ'ιαμμαίο coπραίς απ απ δ- γείτην, α'τ το τάδαι τρέινε α γιατό.

> Cuipim roplann an zač čuajė bo čuiceadan rluaižce lem' žleó; uajb muna b-ražad mo bjol, nj rujzread azujb bún rjol beó.

Τυσαίο δαπ compac co luait, cia món an τ-rluaiz τα 'σαο βήηηη, πό σο b-réacaim opulb anoir, πο πεακτ ταη έιγ τεακτ ταη τοίηη.

β. Un żhab h-innineab innir búinn, zib' món bo żoil a'r bo żhain; rzéala h-ażan a'r c-ainim, rul żaiżeam an n-anm ab bail.

Ρέιτε τη παιέ σοι 'της οις συαοι, τά h-ί τιυ α πυαοι σαυ ιούε; τη τεαμε εαταιμ τ-γοιμ υάμ υμις, α'τ μυσαδ της το παμ παε.

<sup>&</sup>lt;sup>1</sup> Annac. In O'Reilly's Irish Dictionary the meaning is centaur, likeness, spectre, or apparition.

- FIONN. "Thou art not one of Erin's snakes,
  Thou loathsome thing without shape or form;
  Whence hast thou come to the glen?
  Asked the manly generous Fionn."
- Piast. "I have just now come from Greece,
  In my course till I reached Loch Cuan;
  To demand battle from the Fianna,
  And to annihilate their hosts.
  - "I have laid desolate every land,
    Hosts have fallen by my prowess,
    And unless I obtain my reward from you,
    I will not leave [one of] your race alive.
  - Give me battle speedily,
    Tho' great the hosts thou hast, O Fionn;
    Until I try upon you now
    My strength after crossing the wave."
- F. "For the love of thy kin relate to us,
  Tho' great thy valour and hideous thy form,
  The history of thy father and thy name
  Before we cast our weapons at thee."
  - A certain Arrach that dwells in Greece, Doubtless I shall tell his usual name, Crom of the Rock of great renown, In the eastern sea in a crag he dwells.
  - A serpent of great valour but of hideous form, Is his wife without blemish; Few cities in the east that he has not ravaged, And I was born for him as a son.

O. D'fazbar zuppa an zač zíp,

And na z-Cazl zo depihn m'annu;

a Phim l primaje zapz a'r buad,

ni car linn do fluaz 'na n-annu.

213 rin an rzeal d'flathalt dions a Phinn i ir mais colz, a't zlaic; cabalt dan jorzali zo diani. zid' lionnan d'Phianna't da neauc.

Do καιό βίουν, ζέ'ν όμιαιό αν όθιν, της αν δ-βέινν ουί ιονα έποιο, δα όσες δο όμαδαν να είμαζ, αχας εμαγαδαν μαιό πόν δροιο.

Ταινιζ απ βέιτε του απ ζ-εαταίδ, 11 πόμ δ'αμ παιτίδ δο τυιε let; τα πόμ αμ η-δίτ le α τογχαίμ, 11 πίου τυαλαίνζη τιπη τογημώ leir.

Teilztean realz od' cuimne, an an peire zo cuilme bond; oo choitead innte mon ceata; reinnte colz azar rieaza.

Do baman naið zuinreað zinn, njon duimreað dúinn ai mainnn ; do floiz, zjóran lón dídizeann, lagð jöjn éider azar ainnn

Do flotz ri Flonn tona meadon,
zun leiz riad Flanna Cineann zain;
bamain cheimre zan cabain,
'ran heirc az cabainc an n-ain.

<sup>1 21</sup>no na 3-Cat, i.e. the chief or king of the cats.

I entailed woe on every land,
Ard-na-g-Cat is my name truly;
O Fionn whose repute and prowess is great,
I care not for thy hosts or arms.

This is the story which thou asked of me,
O Fionn! of the good sword and arm,
Give me battle immediately
Tho' numerous thy Fianna and thy strength.

Fionn ordered, though hard the step,
The Fianna to go fight him;
To check him the hosts advanced,
And from him they received great resistance.

The serpent came upon our battalions, And many of our chiefs by him fell; Great was our loss by its onslaught, We could not with him contend.

Erase the chase from your memory,
Saith the serpent vigorous and stout,
It threw forth great showers
Of flery darts, and of spears.

By him we were left weary and sick,
The contest was not adjusted by us,
He swallowed, tho' difficult the task,
Heroes clad in mail and armour.

It swallowed Fionn in the midst of them,
When the Fianna of Eirinn raised a shout;
We were for some time without aid,
And the serpent dealing destruction amongst us.

O. Φομαγ αμ ζαό ταοδ δά όσης δο ημηρεάδ βίοης ή δόλο πέμης; ζαη ίξιζ απάς ζας καίμεας, ζαό ητας δο βίοιζεαδ δο η βήτης.

> βίουν κίαι, ό'ν 3-coύμας δο μίν, δ'κόιμ αυν αμ να κίος; συμ κυαγχαί le τμέαν α ίαιψε, κίνη le bêim α ζαίς 30 m-buas.

Φο ċοἡμαις αη βημητη α' τ έ με ċέιle, πόμ αη τμέιμε bul ba ċοις; το ċόἡλαηη, ζέ'μ ἀμαιδ αη ἀέιπ, α' τηίομ ταοη τως τζαμ α απαπ με κοιρ!

Υπ τιιτ δο βιαγταίδ πε βίοην,

νή τιιμερακ α γιιπ το δκάτ;

α η-δεάμηαδ δ'αξαίδ αταγ δ'εατ,

α η-λιμεαπ ποτ ακ τέαδ τάτ.

Plate elle Loca Cullinn, bo èuse le Mac Cúmaill an óin; bo mainh plate Loca Neacac,2 a'r Annac Thleanna an Smóil.

loc Cuilinn. This lake is situated on the summit of Sliabh Guilleann or Cuillieann in the county of Armagh; and it was in it that Fionn went in quest of the ring, by which he became a withered old man (see p. 2, ante); but there are two other lakes of the same name in Ireland, to which local tradition attempts to transfer the poem, viz. Lough Cuillinn in the county of Mayo, and Lough Cuillinn (now Holly lake) in the barony of Ida, county of Kilkenny.

<sup>2</sup> loc Meacac, now Lough Neagh, which is situated partly in the counties of Armagh, Down, Derry, and Antrim; and is the largest lake in Ireland, if not in Europe. Its petrifying qualities is such, that the peasantry prepare pieces of the holly tree in the form of a hone, and deposit it in its

O. An opening in each side of his body,
Was made by Fionn, whose mind was not ill;
Until he let out without delay
Every one of the Fianna he had swallowed.

The generous Fionn by the fight he made,
Saved from slaughter the hosts;
Until he relieved us by the might of his hand,
And by the blows of his powerful spear.

The Fianna all engaged him in the fight,
It required great bravery to go to conquer him,
They fought, tho' hard the contest,
And never ceased till it was lifeless.

Of all the serpents that fell by Fionn,
The number never can be told;
The exploits and wonders which he performed,
There is no person who can recount.

He slew the serpent of Lough Cuilinn, It fell by Mac Cumhaill happily, And the huge serpent of Ben Eadair (Howth) That was never overcome in battle.

Another serpent at Lough Cuilinn,
Fell by Mac Cumhaill of the gold;
He slew the serpent of Lough Neagh,
And the Arrach of Gleann-an-Smoil.

waters for a certain period, when it becomes a stone, and is used as such to sharpen razors therewith. An ancient tract on the wonders of Ireland, published by the Rev. Dr. Todd in his edition of the Irish version of Nennius's Historia Britonum, printed for the Irish Archæological Society, (pp. 194-95), verifies this opinion. It says: — "loc n-echach, it a Airoi, chand Culling to benan ind the rece m-bliadnald it cloc a m-bl de it in Instian, it is property is this: a holly tree being placed in it for seven years, the part of it that sinks into the earth, will be stone, the part that remains in the water will be iron, and the part that remains above water will be wood.

O. Do euse place Chine, de goin, lest, a'f place both Loca Riabde; do maint, ze'ft chean a z-choise, place azar car an Ar-cliat.

Do maint re Fuat Loca Lein, a mon an reion dul da cladis; to maint re Fuat a n-Dnom Cleib, s Fuat azar Piart Loca Riz.6

γιατ απαγ Ρίαντ Τθιμήθο θ Αμήδι, ο το παιμό γιουν πο να Καταίδ, πουν σ να Καταίδ, πατ γιαντ το παίαδ α τη αι.

Plare an Shoininn<sup>o</sup> ró roluir, bo corz ré ronur na b-rean; bo claoib ne caite an bomain, plare Loca Raman<sup>10</sup> na b-chear.

¹ Cjnne, or loc Cjnne, now Lough Erne in the county of Fermanagh, which extends about twenty miles in length.

<sup>2</sup> loc Riabac, now Loughrea in the county of Galway.

<sup>3</sup> Ht Clast, The Ford of Hurdles; one of the ancient names of Dublin.

<sup>4</sup> Loc len, the ancient and present vernacular name for the lakes of Killar-ney.

<sup>5</sup> Onom Clab, now Drumcliff, the name of a district in the barony of Carbury, county of Sligo.

<sup>6</sup> Loc Riz, now Lough Ree, a most beautifully diversified lake on the river Shannon, lying between the town of Athlone and Lanesborough; an expansion of the Shannon between Roscommon and Westmeath.

O. The serpent of Eirne, though a blue one, fell by him,
And the furious serpent of Lough Rea;
He slew, though stout their hearts,
A serpent and cat in Ath Cliath.

He slew the Spectre of Lough Lein, Great was the deed to go attack it; He slew the Spectre of Dromcliabh, And the Spectre and Serpent of Lough Ree.

Fionn of the noble heart slew,

The Spectre of Glen Righe of the highways,
Each serpent by the might of his hand
In Erin's glens he subdued.

The Spectre and Serpent of Glenarm,
Though powerful they were; Fionn slew;
Fionn banished from the Raths
Each serpent he went to meet.

A serpent in the refulgent Shannon

That disturbed the happiness of the people,
He slew by frequenting the lake,
The serpent of Lough Ramar of the conflicts.

<sup>7</sup> Steann Riz, Glenree, now the valley through which the Newry river runs.

<sup>8</sup> Jeann Anna, now Glenarm, a bay and village in the county of Antrim; where is situated Glenarm Castle, the seat of the earls of Antrim. Robert Sussex, a Scotchman, built a monastery of the third order of Franciscans here in 1465, and an ancestor of the earls of Antrim endowed it with grants of land. Top. Graph. Hib. voce Glenarm.

<sup>&</sup>lt;sup>9</sup> Sionalin, the river Shannon, the etymology of which, is a matter of much discussion; but the most probable is, that the name is compounded of the words rean and abajus, ancient river:

<sup>10</sup> loc Raman, now Lough Ramor, near Virginia, in the barony of Castleraghan, county of Cavan. In its islands are several castellated ruins.

Φο ἡλημὸ, τὰ πόμ α τολαὸ,
 βαλὸ ἡἰξιὸε Cuylynn¹ χε'μ ὁομὸ;
 α'r ὁὰ ἡειρτ ℑhlynne h-Jnneλο,²
 το ταιτελολη γιη με α τολχ.

Do maint piart Loca Meilze,3 lon a theine to laim Phinn, a'r ilpiart Loca Canna,4 a'r Unnac Loca Thuim.

Do bi plate an Loc Mearza,5 mon a thear an teanalb Fail; mainb é ne a colz buabac, ze'n bonb an t-ualac do cac.

21 μ Loċ Laożajne6 το cinnce, pjarc bo τηίδ τείηε bo bi; δ'αμήδεοιη α b-κυαίμ bo κάλα, bo δίτċεαηη le α αμπ i,

Fuat Dhnobaoir lon a theine, azar Aimios fleibe an Chlain; bo maint Fionn le Mac an Loin; ze'n bond a nzoil a'r a nzleo.

<sup>2</sup> 5leann h-Inneas, now the valley through which the river Inny in the county of Westmeath runs, and is united to Lough Sheelin by a small rivulet.

<sup>1</sup> Sliab Cuilinn, vide p. 2.

<sup>\*</sup> Loc Melloe, or Melloe, now Lough Melvin; a large fresh water lake from which issues the river Drobhaois in the lower part of the county of Leitrim, contiguous to the county of Sligo.

<sup>&</sup>lt;sup>4</sup> loc Ceana, now Lough Carra in the county of Mayo. It was anciently called Fionnloch Ceara.

<sup>\*</sup> Loż 20eA75A, now Lough Mask, a fine lake lying between the counties of Galway and Mayo. In Leaban na 5-Ceant, (Book of Rights, p. 100, n.), it is stated that, before the Dalcassian families, (called Dealbhna,) settled in West

O. He killed, great was its destruction,

The fierce monster of Sliabh Cuillinn,
And the two serpents of Glen Inny,
Fell by his sword.

He killed the serpent of Lough Meilge,
A match in strength for the hand of Fionn;
And the huge serpent of Lough Carra,
And the Arrach of Lough Truim.

There was a serpent on Lough Mask, Great was its havoc on the men of Fail; He slew it by his powerful sword, Tho' the task was a heavy one.

On Lough Leary certainly,
There was a serpent that did cast fire,
Despite all its treachery
With his arms he beheaded it.

The Spectre of Drobhaois great its might, And the *Aimid* of the mountains of Clare, Fionn slew with Mac-an-Loin, Tho' fierce their battles and conflicts.

or Iar Connaught, the Conmaicne Mara, or maritime Conmaicne, had possession of all that part of the present county of Galway lying west of Lough Measca (Mask) and Loch Oirbsean (now Corrib), and between Galway, and the harbour of Cael Shaile Ruadh (now Killary), all which district has its old name still preserved in the corrupted form of "Connemara."

\*loċ Laożajne, now Lough Mary, situated in the parish of Ardstraw, barony of Strabane, county of Tyrone.

7 Onobaoji, a river which flows from Lough Melvin in the lower part of the county of Leitrim.

\* 21 mpb, in the general acceptation of the term, means a careless slovenly female; but here it must mean some monster or other assuming human form.

O. Fuat Loca Lunzani 3/6' dian,
le Fionn na b-Fiann do tuit re;
ni h-innreean zo diot duan;
zac an cuin d'an an fluaz.

Do tuit piart an Banna binn, le lain Fhinn na z-comlann z-chuais, bob' iomba an n-bit o na thear, zun claois è le Fionn rêin.

### sells shielbhe na an-Ban.

Off. LA da n-deacaid Floun na b-riann, do feilz an fliab na m-dan rionn, chí mile do mairib na b-riann, rul n-deacaid zhian or an z-cionn.

Pac. Offin it benn tom to zton,

a'r beannace ror to heannum Fhinn;

innir buinn ca meio riab,

bo tur an flat na m-ban rinn.

<sup>1</sup> loc lungan, an old name for the bay of Galway.

<sup>2</sup> banna, a celebrated lake in the barony of Half-fore, county of Westmeath. There is also a river of that name in the county of Antrim, once celebrated for its salmon and eel fisheries; it falls into Lough Neagh; and another river in the barony of Scarawalsh, county of Wexford, celebrated by Mr. Ogle, about 1770, in the much admired song:—

<sup>&</sup>quot;As down by Banna's banks I strayed," &c.

<sup>3</sup> Shab na m-ban Flonn, literally, the mountain of the fair-haired women, a lofty mountain situate about four miles north east of the town of Clonmel in

O. The oppressive Spectre of Lough Lurgan,
By Fionn of the Fianna it fell,
It cannot be told till the day of doom
The destruction it dealt among our hosts.

The serpent of the murmuring Bann fell, By the hand of Fionn of the stern conflicts, Great was our loss by its battles, Till he was vanquished by Fionn himself.

#### THE CHASE OF SLIABH-NA-M-BAN.

Ois. ONE day that Fionn of the Fianna went To hunt on Sliabh-na-m-ban-Fionn, With three thousand of his nobles, Before the sun shone above our head.

Par. Oisin, melodious is thy voice to me,
And a blessing attend the soul of Fionn,
Tell us how many deer
Fell on Sliabh-na-m-ban-Fionn.

the county of Tipperary. Dr. O'Donovan, in a note appended to a very curious paper on the Fenian Traditions of this mountain, by Mr. John Dunne, the rural reanchine of Garryricken, and published in the Transactions of the Kilkenny Archæological Society for 1851, (p. 339), controverts the popular meaning of the term, and says that the name should be fliab ban Feimeann, or simply fliab na m-ban; because Maż Feimeann (the plain of Feimheann) was co-extensive with the barony of Iffa and Offa East, which forms its northern boundary. The term "Feimeann" may very easily be corrupted, or changed into "Fionn," (fair), but the popular and established name cannot be now easily eradicated.

- P. Junit dam holin zač tzéal, a't beannace an do béal zan zó; a m-bíod éide onuib na anm, az dul do feilz zač aon ló.
- Ο. Φο δί έιδε ομκιιη α'τ αμπ, αξ διί δο τείξ ίμη πακ τιη; α'τ ηί δί βείησε δίοδ δαπ δόιτ, ξαη ίξητε τρόιί α'τ δα τοιη.

Ταη cοτάη α'τ τίοδα τέμη, α'τ lάμεας δάη-ξέαη ξίοιη; α'τ ειηη-δίητ cloc-όηδα εόμη, α'τ δά τίεας α η-δόιδ τας την.

Ταη ττιαί μαιτης αμ α m-bios buas, α'τ lann chuais με ττοιτίτε cinn; 
δα τίομταιτε απ δοπαη το τεας, 
ηί μαιδ ηθαό δοδ' τέαμμ ηα Κίηη.

Jr é bob' οινίδε α'r bob' αιż,
ηί δεαφαίδ lam όγ α φιοηη;
απ bul bo φαιγριοί ηα π-cuan ηπεαί,
παη καιστίπε απ φεαπ παπ Fhionη.

Un uaih do fuizead Fionn ah z-coin, dob' iomba anoih azur a niah; zuż zadah az dul ro'n z-cnoc, az dújreact tohc azur riad.

- P. Tell me before all tales,
  And verily a blessing be upon thy lips,
  Were ye clad in mail or armour,
  Going to the chase every day.
- O. We were clad in mail and armour
  On going to the chase;
  And there was not a Fiann to my knowledge,
  Without a silken shirt and two hounds.

Without a cotan, and fine silk,
And a sharp-pointed polished spear,
A golden-diademed helmet truly,
And a pair of javelins in each man's hand.

Without a green shield endowed with powers,
And a tempered lance to sever heads,
If the whole world had been searched over,
A better man than Fionn could not be found.

He was most liberal and valiant,

No other man exceeded him;
In visiting the bright harbours,
A man like Fionn was not to be found.

By his desire we went westward,
To hunt on Sliabh-na-m-ban-Fionn,
O Patrick! Chief of Clerics,
The sun shone brightly over our heads.

When Fionn arranged our hounds,

Many came from the east and west to hear,
The cry of dogs on entering the hill,
Starting the wild boar and deer.

<sup>1</sup> Cotan, i.e., a little coat. The original was by mistake printed "corun."

- Ο. Φο δί βίουν κέιν απα Βιαν, πα ταίδε τεαί απ αν τίιαδ; πα τεαν δίοδ α ν-ιονάδ α τείιπ, πα έινιξ τεαίς να δ-κιάδ.
  - Φο leizeaman τηί mile cú, δο δ'τέαηη lúc a'r δο δί ζαηζ, δο manb ζας cú δίοδ δα τίαδ, rul δο cuineas jall na h-anz.
  - Φο παιβαπαι το πίθε τιαό, 1 τ απ ηξιεαπη δο δί ταπ τ-τίιαδ; α η-έαξπαιτ αιζ αξυτ τεαμό, η δεάμηαδ τεαίς παι τιη μιαή!
  - Dob' è δειμελό άμ τειίζε ή ιμη, α Chiếμμιζ μα ζ-cliαμ α'τ μα ζ-cloz, δεις ζ-céλο cú ζομα τλάβμαδ όμι, δο τιιτ μη μεοίη με céλο τομο.
    - Φο έμιτεαδαμ ίμη πα τοιμς, το μίηπ πα h-uilc αμ απ leinz, πιαπα m-bejt αμ lanna α'r αμ lanna, το έμιμειδίε αμ απ απ δ-γείηπ.
    - A Phaduuz na m-bacal flan, ni faca me flan na folk; reilz az flannald Fhinn, ne mo linn ba mo na fin.
  - Αξ την τειξ δο ηινν Γιουν,
    α της Αξέρισην να το πολέα το πολές;
    ξαιμ ακ ζ-coleάν 'γαν νζίελνη,
    μέ, α Ρλάδησης! δα δίνη αν λά!

O. Fionn himself and Bran were
Seated awhile on the mountain;
Each man was in his place in the hunt,
Until the venom of the deer arose.

We let loose three thousand hounds,
The most swift and fierce,
Each of these hounds killed two stags,
Before she was leashed to a thong.

We killed six thousand deer,
In the glen which lay in the mountain,
Besides stags and roe-bucks,
A hunt like it was never performed.

It was thus the chase ended,
O Cleric of the clerks and bells;
A thousand hounds with their collars of gold,
Fell before noon by one hundred hogs.

The hogs fell by us,
Which caused havoc on the plain,
Were it not for our lances and arms,
They would bring slaughter upon the Fianna.

O Patrick of the crooked crozier, I have not seen in north or west, A chase by the Fianna of Fionn Greater than this in my time.

This chase was performed by Fionn,
O son of Calphruin of the croziers bright,
The cry of our dogs in the glen,
Alas, O Patrick! was melodious on that day.

THE STATE OF STATE

million to make the first

### seilz which druoizheachta aonzhuis an bhrozha.

O. EJSTJDH! uajrle b-ream b-Fall,
an cult ba b-camlais jomambais;
so rloinneas sib zan bmeiz,
cacam Fhinn azar Aonzult.

Flead do comónad zan ceilz, le Mac an Dażda¹ dneic-deinz; beincean rinne da h-ol roin, zo dnuiżin món-żlan na Bóinne.²

Jr é líon do cuadman ann,
δ'έιαημαίδ αμη-έλαηα Ειμεαηη;
α η-έαζημιτ Jhoill a'r Chonain,
δείς 5-ςέαδ ταοιτεάς δ'βλέιηηιδ.

Βραιτ αλιτής κό'η δ-βέρηη 30 ματ, δραιτ όλοψ δομομάδ δά 3-σάψδας; γρόλ δεάμα κά'η 3-σειτημή αψάγ, ας τεαζίας αοδόα Μοηζαίγ.

1 20 μc μη Όμος. This was Aenghus Og, a prince of the Tuatha de Danann race, and a reputed magician, who had his palace at ປημή ημ υδήηηο; and of whom the poet said:

'Aongur Oz na boinne caoine."

Aenghus Og of the gentle Boyne.

# THE CHASE OF THE ENCHANTED PIGS OF AENGHUS AN BHROGHA.

O. HEARKEN! ye nobles of the men of Fail,
To the cause from which arose the strife;
Until I relate to you without falsehood,
The battle of Fionn and Aenghus.

A feast was prepared without guile, By Mac-an-Dagha, of the red countenance; We were invited to partake of it, To the bright mansion of the Boinn.

'Twas the number that went there
Of Erinn's Fianna of the polished arms;
Besides Goll and Conan,
Ten hundred Finnian chieftains.

Green mantles the Fianna wore,
With fine purple cloaks protecting them;
Scarlet satin the troops wore,
In the beautiful mansion of Aenghus.

<sup>&</sup>lt;sup>2</sup> bruż na bónne, i.e., The Fortress of the Boyne; now Stackallen, in the county of Meath; here was the cemetary of the pagan kings of Ireland, and, it was here that Aenghus Og Mac an Dagha had his court.

O. Sujdear Flonn 'ran m-bhuizin m-bhair, caob ne caob zlan Aonzair; rlan zo b-raca ruil man rin, dir cóm mait leó an calmuin.

21) αμ δο γυιδεαδ leó 'γαη τεας, δοδ' ιοηχηαδ le cοιήηξότας, τοιμηη δια δ lain το lain, αξ luabaill ηα η-αοηαμάη.

Do hald Aonzur do zuż món arciż, do cuin rin coco an na rin; ir reann an beata ro na reilz, an Mac an Dażda dnejc-deinz.

Ir meara an beata ro na reilz, to nais that Cumaill lan d'feinz; zan coin ann na eic ailne, zan cata, zan com żaine.

Na coin fin a beitit Fhinn, bo beit azab téin zo zhinn; chéab tá n-abait tu an zut, a'r nat muittioir aon muc.

Νί'ι αζαδρα κέιη, αμ Γιοηη,
ηα αζ γιαάς Τημαέα Φαηαηη;
ημο δάμ ιπόιξ αμ ταιθμίη τριμη,
ημό πυμρεαδ Βραη α'ς Σζεδίαιηη.

Culpread cuzalbre muc mon,
mainbeocar bun z-coin a z-ceadoin;
nacar uait rein an an maiz,
o'n b-Feinn azur o na z-conaib.

- O. Fionn sits in the enchanted mansion
  Side by side with the noble Aenghus;
  Long was it before eye hath seen
  Two like them in the land.
  - As they were seated in the house,
    It was a wonder to strangers.
    Golden cups went from hand to hand,
    And waiters were kept in motion,
  - Aenghus spoke in a loud voice within,
    Which caused the men to be silent;
    "This life is preferable to the chase,"
    Saith Mac-an-Dagha of the red countenance.
  - "This life is not preferable to the chase,"
    Saith Mac Cumhaill, full of wrath;
    "Without hounds here, or handsome steeds,
    Without battalions or merriment."
  - "The hounds that thou speakest of, Fionn, Thou hadst so pleasantly, Why hast thou thus spoken, And yet they would not kill one pig."
  - "Thou thyself hast not," saith Fionn,
    "Nor the Tuatha de Danann host,
    A pig which trod upon dry land
    That Bran and Sgeolan would not kill."
  - "I will send thee a large pig,
    Which will kill your hounds instantly;
    That will outrun thyself upon the plain,
    The Fianna and all their hounds."

> Αδάδαιμε Γιουν με να Γημανιαίδ, zabas umulb azur entallas; ni b-rullim ace am uacas ann, τοιν Chuaca se Danann,

Thuappeamaold at the plan, zur an m-ball a naib an Fhlann; ann do bí an Fhlann 'ra z-coin, an Shliab Fuaid' an oldce roin.

Bliadum dumm ceann i z-ceann, azur Tuata de Danann teann; no zo n-deannaman an t-reilz, dan b'iomda ruil an rinn-leinz.

Ar í reilz do niznead linn, le Mac Cúinaill zo nzlón nzhinn, [linn,<sup>5</sup> Sliab z-Cua,<sup>3</sup> Sliab z-Chot,<sup>4</sup> a'r Sliab z-Cuilzo h-innbin chice a n-Ultaib.

Suitean linn an t-reilz món, le Mac Cúmaill a'r le na rlóż; ó Mhaż Coba6 zo Chuacainn Chair,7 zo Fionnabhaic8 'rzo Fionnair.9

<sup>&</sup>lt;sup>1</sup> Reactaine, a regulator, a steward, and in the modern acceptation of the term, a dairyman.

<sup>&</sup>lt;sup>2</sup> Sljab Fuajo, see pp. 20-21.

<sup>&</sup>lt;sup>3</sup> Slab 5-Cua or Cua, a large tract of a well-cultivated district, lying about midway between the town of Dungarvan in the county of Waterford, and Clonmel in the county of Tipperary; and comprising the ancient parish of Sesgnean, and formerly embracing the mountain of Knockmeldown, on the summit of, the eccentric Eeles of Lismore, with his dogs and gun are interred. In the Book of Rights, edited by Dr. O'Donovan for the Celtic Society in 1847, (see p. 5), it is stated that one of the five prerogatives of the king of Munster was, "to pass over Sliabh Cua with [a band] of fifty, after pacifying the South of Eire."

O. In a loud voice within said,

The steward of the enchanted mansion;

"Before ye are drunk and merry,

Let every man go to his couch."

Fionn saith to the Fianna,
"Equip and go forth;
We are but a handful here
Among the Tuatha de Danann."

We proceeded from thence to the west, To the place where the Fianna were; There were there the Fianna and their hounds, On Sliabh Fuaid that night.

For a whole year we were in consultation, And the Tuatha de Danann boastful, Until we performed the chase, Which left much blood on fair plains.

The chase that we made
With Mac Cumhaill of the pleasant voice, [Cuillinn,
Was Sliabh g-Cua, Sliabh g-Crot, and Sliabh
And the coasts on the borders of Ulster.

We pursued the great chase,
With Mac Cumhaill and his hosts,
From Magh Cobha to Cruachainn Chais,
To Fionnbhairc and Fionnais.

<sup>4</sup> Shab 5-Chot, or more correctly Sliabh Crot, Mount Grud, principally lying in the Galtee Mountains, in the barony of Clanwilliam, county of Tipperary, having the name still preserved. There was a battle fought here in the year 1058 between Diarmuid Mac Maeil-na-m-bo, and Donchadh the son of Brian. See Oss. Trans., Vol. III., p. 148, n.

<sup>5</sup> Shab Cullinn, see pp. 2-3.

<sup>6 20)</sup> Aż Coba, i.e. the plain of Eochaidh Cobha, the ancestor of the tribe called Ui Eathach Cobha, who were settled in the present baronies of "Upper and Lower Iveagh," in the county of Down. See O'Flaherty's Ogygia, part III. c. 78. One of the five prerogatives of the king of Ulster was:—"To go into

O. An e-reils do nisnead ann roin, le Mac Cúmaill a h-Almuin; do ba diceac Aonsur di, a'r do ba earbadac rinne.

Cuinear Aonżur τεαότα 'ηλη 3-cionn, 30 h-ληδ-έλαιτ ηλ δ-βίαηη δ-κοίτ-έίοηη; Υλας Cúmaill co zun món mos, ας ιαημαίδ δηθίτης δο cómall.

Suldear Flonn rlait na Féinne, an an 3-cnoc or cionn an t-rleibe; ruidear an Fhiann azur a 3-coin, an an rliab an la roin.

Suldimpi pêin an an pliab, man a naib Fionn plaic na b-Fiann; zac neac beic an an pliab an aonan, plaic na b-Fiann zan no baozal.

Anmonna con na Féinne, rloinread dib zan claon a z-céille; nó beaz da z-conaid, dan liom, cia aidbreac lib a n-aineam.

Usnuall am laint téin,
Bhan a lain an tin 30 rzéin;
azur Szeólan ran lain eile,
az Wac Cúmaill Almuine.

Magh Cobha in the month of March, (which probably was considered lucky), and drink of the water of Bo Neimhidh between two darknesses (twilight)."

—Book of Rights, p. 7.

<sup>7</sup> Cruacainn Chair. This was the name of the ancient palace of the kings of Connaught, now called Rathcroghan, situated near Belanagare in the county of Roscommon. The country of Dail Chais, in the reign of Diarmuid

O. The chase which was then performed By Mac Cumhaill of Almhuin, Aenghus was beggared by, And we, too, suffered.

Aenghus sends couriers to meet us

To the fair-haired chief of the Fianna;

Mac Cumhaill, though great his respect,

Asking him to fulfil his pledge.

On the hill above the mountain;
The Fianna and their hounds rested
On the mountain on that day.

I myself on the mountain sat
With Fionn, the chief of the Fianna;
Each person was on the mountain alone,
The Fianna's chief was not in danger.

The names of the Finnian hounds
I will relate to you without guile;
Too few were their hounds I say,
Tho' alarming to you to count them.

Adhnuaill was in my own hand, Bran was held by the graceful man, And Sgeolan in the other hand By Mac Cumhaill of Almhuin.

Mac Fearghusa Ceirbheoil (according to Keating), originally formed part of Connaught.—Book of Rights, pp. 20, 21, n.

<sup>&</sup>lt;sup>8</sup> Fjonnabhaic. There is a remarkable stone fort of this name near the village of Kilfenora in the county of Clare.

<sup>9</sup> Fjonnajr. The editor cannot trace or identify this locality.

O. Ablac as Offin mac Phinn,
agur Lonn a lain Bhhain bis so nghinn;
Szal caoile agur Luar san anmoin,
an chuar i lain Pindubain.

Alpicit reann a laim mic Smoil,
an Chondub az Ua Coindinn;
Aleadain a'r Aleanann a'r Alaoin,
a laim Thannaid o Phonmaoil.

Φορδάη Φυέλο δοδ' 10ηχηλδ,

λ Ιληή Βρέησης ηλ η-δίοδδλδ;

Μλο λη Σπόιι λ'τ Φροέιλδ τεληη,

λ Ιληή Φράτλιζ δλό-λίμης.

Εκόταό, απ Φιαμπιαίο Φοηη,
20 απ Τημηπ απ Ογπια οιι;
Βιά καδα απ Εσημή πο π-εαιι;
απ πατικοίο απ καθάμ.

Ταίμιο δύιηπε απ ταπ τοίπ,
αξ cun zeill ατ απ z-conaib;
το b-γαςαπαίμ 'γαπ παίξ αποίμ,
τηθαδ πόκ-ματήμα δο ήμισαίδ.

Dob' jonghad he Fjonn na b-Fjann, zać muc an aojnde rjad; aon muc nompa zahb a ljć, ra dujbe j na zual zabann.

βά ασημός πά γεδι-όμαπη γιας, γιοηπέαδ α leacan 'γα cluar; γα γαπιτί με πιτης α δαό, γιοηπέαδ α γύι 'γα γεαη παία. O. Ablach was held by Oisin the son of Fionn,
And Lonn was held by Bran Beag the pleasant;
Sgal the slender and Luas without dread,
Were firmly held by Feardubhan.

Airchis the stout in Mac Smoil's hand, And Cordubh was held by O'Corbhinn; Meadhair and Mearan and Maoin In the hand of Garraidh from Formaoil.

Dordan Duthach the wonderful,
In the hand of Beinne the spiteful;
Mac-an-Smoil and Drothladh the strong
In the hand of Duthaigh the well-looking.

Eachtach was held by Diarmuid Donn, Mac-an-Truim was held by the great Osgur; Rith Fada was held by hungry Conan, And Garraidh was held by Faolan.

Not long were we then,
Betting on our hounds,
Until we saw on the eastern plain
A large herd of horrible pigs.

Fionn of the Fianna was amazed
At seeing each pig as tall as a deer;
One pig before them of boisterous mien,
Blacker was she than smith's coals.

Longer than an erect mast,
Were the bristles of her face and ears;
Like that of a brake was the colour
Of the hair of her eyelids and old brow.

> Αδημαί Νο τραμβ αυ τρισ τροίμ, το τρέατο Αουζαίτ α 2-céatoin; το τοίν 17 ταιχές ται α θείτ, ατα Σθεανή να céat τραίς.

Bultear Buan a h-jall zo ríon, riúblar rí ar laim an níż; na muca ra món mine, do żabrad da cólmżlejcce.

- Θεη. Τρικό τοιη, α Βημαιη διαδαιό διηη, α της Γρεαμόμεα τοιε τίηη; διητη ποτα σηίοτη τεαμδα, πο τραστα δο Ιάη-τραμδαδ.
- Ο. Ψημη δο ἐιαλαγό Βραη αη ζυέ, δο ἐλαοἐλαδ α εγαλί 'γα εριιέ; ζαδαδ γί αρ δραζαγό αη τριες, αχυς τόχδας αη ἐριιαγδ ἐιγδ.

Ταδιιτ τ΄ απ τους απ δηαξαίο, απ τη τη τη δα ξητεί πατή αιό; πίοη ίξιτ απ τους α ταδαίι, α'τ το σοίητηδ α τεάρη απαίι.

Ψ) υη α η-δεάμη α Βμαη το δμάιτ, δο τη ίοι η το τάιττε η α δεάδαιτ ; ατα αη τη μα τη αη αη τη αιτό, δο η α Υιαηηαίδ δο τοητή αι ι.

<sup>1</sup> Bleann na Céan Mhuice, The Valley of the First Pig. This must be the celebrated valley of the Black Pig in Ulster, concerning which there are so many curious old legends current among the peasantry.

O. I sent forth to one side of the plain
Adhnuaill in front of the chase;
She killed the first pig without doubt,
Though numerous were the hounds of the Fianna.

Adhnuaill killed the first pig,

Of the herd of Aenghus instantly;

From this fact you must know,

That Gleann-na-cead-mhuice is so called.

Bran broke forth from her leash,
And left the hands of the king;
The pigs, though great their speed,
Were captured in the conflict.

Arn. Woe it is, O victorious sweet Bran¹,
O son of Fergus the fair-haired;
To you it is not a manly deed
To kill my own son.

O. As Bran heard the voice,

Her sagacity and appearance changed;

She takes the pig by the neck,

And assumes the difficult task.

She takes the pig by the neck,

That hold was the hold of a foe;

She did not suffer the pig to escape,

And never became breathless.

If Bran never performed
A feat of valour after that,
But that pig upon the plain,
To hold for the Fianna.

<sup>1</sup> Bran was the son of Fergus, King of Ulster, and was metamorphosed into a hound.

Ο. 5 έ' μ τό δη με h-Hongur αη τη έαδ, ι η μαίδ αση τόμε χαη δέαδ; η μαίδ αην α τό τόμε α' r céaδ, μιτη τη κτό τόμα χαη λιατ έαχ.

Alpinio ann roin an Phlann,

join anoin azar anian;

a n-éazmuir ziolla azur con,<sup>2</sup>

bi deic z-céad caoireac an n-earbaid.

Φο μαιό Οτσιμ δο συτ πόρι, le 20 Δε Εμπαι α'τ le πα τίος; δεαπαίο εδίμε αμ απ π-Βημιζίη, ασμε δίολαπ αμ αμ πμησειμ.

Ba comainle kin Jan céill, bo naid Oirin ne Fionn kéin; ba nacad na muca man roin, ciocraid anir na m-beacaid.

Φέαπαιδ πα muca δο lorzaδ, α'r ba mόιδε δύη 3-corzain; α'r loirzibe πα muicibe, α'r cuiμίδ α luac le καιητίδε.

Seact z-cata do baman ann,
d'flannald amna na h-Elneann;
tall le h-imeall an loca,
react d-teinte zac aon cata.

In a copy in the Rev. James Goodman's extensive collection of Irish MSS., this stanza runs thus:—

"56' η τήδη ης η- Δεηζαγ α τηθαδ μοηα ηαίδ τημο αχαγ σθαδ; τή τιαίδ αση τήμο δίοδ χαη σίλ, μιτη τηατήδηα 'τια τη- δεαταίδ." O. Though the herd appeared large to Aenghus,

There was not one pig escaped unhurt;

There were but a hundred and one pigs there
Towards evening without being dead.

The Fianna were then counted,
All that came from the east and west;
Besides guides and hounds,
There were ten hundred chieftains wanting.

Osgur saith in a loud voice
To Mac Cumhaill and his hosts,
"Make your way towards the mansion,
And be avenged for the slaughter of our people."

"This is the counsel of a foolish man,"
Saith Oisin to Fionn himself;
"If the pigs are thus destroyed,
They will come to life again."

"Let the pigs be burnt,
And greater will be the slaughter;
Burn the swine-herds too,
And cast their ashes into the sea."

Seven battalions we were there, Of the noble Fianna of Erin; Over on the margin of the lake, Seven fires to each battalion.

Though large appeared to Aenghus his herd,
Which consisted of a hundred and one pigs;
There was not one infamous pig of them
In the evening left alive.

In the Goodman collection-

<sup>&</sup>quot; It n-eazmult Thoill a'r Chonain," In the absence of Goll and Conan.

Ο. Seact δ-τειπτε χας απτα δίοδ, παι δο όμδιμς δύιπη απ πίς; δα η-λημή η η η το υμε δυιτ, πος απ λοιτζεαμαπ αση ή με.

> Imificar Bhan uainn amac, zo h-ailam a'r zo h-eolac; so bein thi chainn ne na chob, ni rear ca coill o b-tuzas.

Φο сијнелό ηλ снајηη γλη τείμε, λ' γ δο ίλη γιαδ ηλη λη 3-сαίηη [ί]; δο ίδιτζελό ηλ ημέλ δε, λ' γ δο сијнελό λ ίμαι τη καίη ξε.

Φο μάιδ Οιτίη δο żuż iŋόμ, με 20 ας Cúinaill a'r με ηα τίος; δέαηαίδ εδίως ακ αη τη-δκος, α'r δίοιατη ακ ακ πυιητικε.

Τας τοιτρε δα η-δεαςαπαοις δόιδ, δα δ-κεαμαίδ πόμα α'ς δα πηαίδ; δο ελοιτείτε μαδ το είπητε, α δ-κηριτίτι τα κιρηπαπείητε.

Jain con a'r ban a'r baoine, a'r macaom az eazcaoine; ni cualais bean tuais na tear, aon la ba raime méinteact.

Culpear Angur teacta 'nan z-clonn, man a naib an rlait reinne Flonn; b'funail aon ni an rlait Fail, nac millread a muintin a z-ceadain.

O. Seven fires to each battalion of them,
As the king commanded us;
If I were to recount them all to you
We did not burn one pig.

Bran goes out from us,

Readily and knowingly;

He brings three trees in his paws,

'Tis not known from what wood.

The trees were put into the fire,
And they lit like unto a candle;
The pigs with them were burnt,
And their ashes was cast into the sea.

Oisin says in a loud voice

To Mac Cumhaill and his hosts,

"Make your way to the mansion,

And be avenged for the slaughter of our people."

Every step that we made
Towards their tall men and women,
Would certainly be heard
Through the vaults of the firmament.

Shouts of hounds, of men and women, And youths wailing; Woman never heard north or south. Of a day more agreeable.

Aenghus sends couriers to meet us Where Fionn the Finnian chieftain was; Offering gifts to the chief of Fail, If he did not kill his people instantly. Ο. Νος α η α | η σ η η ο η τ , α 2 ο η τ | η ο η τ , α 2 ο η τ | η ο α ο η τ | η ο α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η τ | η α ο η

Cίοδ h-olc leaz δο τομησειμ τό το, α βήρη ! α αξαίμ Οίτιν; σοηζδαίδ δο δυδαίδ α'τ δο τπάδε, δοίλξε δατότα πο δεαξ-τόας.

Un παις πόη το δί γαη πάξ, μότηαδτα ζαη ιοπαι ξηάς; το δειμιπ διμαται αποιγ, ζυμαδ ε δεαξ-πας Υοηξυιγ.

Do beinim bulatan eile, a Whic Cúmaill Almuine; nac beo anoct bo'n cine, neac ban ab tú and níż.

Φο τίμε πας ηίξ παρα γεαης,
α'r πας ηίξ παρα κασιθεάης;
θεας α'r πας Μοηξίνα άης,
α'r Υλας Ιθημς πεις Υλαηαηηάης.

Seact b-κιτόιο πας κά έπασι, το κινη πας κίξ le κίσξ-πηασι; το τιιτ leat a'r leb' βλέινη calma, ακ απ τιιαδ το h-allmunda.

Ψημητιμ żlan mo bnoża binn, bi μοιώ δο conalb ra'n nzlinn; δο ώι ll mo bniż a'r mo ώοδ, a z-cein δοίβ rein δα lorzas.

- O. "I require no presents from thee,
  O Aenghus of the slender body,
  Whilst there is a room north or east
  In thy great mansion without being burned."
  - "Though much thou think of thy gentle people,
    O Fionn! father of Oisin,
    Maintain thy sway and thy rule,
    Sorrowful to me is my good son."
  - "The large pig which was on the plain Before thee as was unusual, I now pledge my word That it was the good son of Aenghus."
    - "I make another vow
      To Mac Cumhaill of Almhuin;
      That this night there will not be alive
      One over whom you are chief king."
  - "The son of the king of the narrow sea,
    And the son of the king of the sea of gulls,
    Fell by you with the son of noble Aenghus,
    And the son of Ilbhric the son of Manannan."
  - "Seven score well-featured sons
    The offering of a prince and princess,
    Fell by you and your mighty Fianna
    On the mountain barbarously."
  - "The fine people of my sweet mansion Were before thy hounds in the glen; My strength decayed and my honour, They being burned far away."

O. Seact m-bliadna a m-bnuitin binn,

tu am titri ad althum;

nion faoileara rôr to beact,

to muinbreara mo beat-mac.

Τριιαζό οιτς, α Βημάρη διαδαίζό δίηη, α της Γρεαμζισα τοι τό τίηη; η α δεάμησης ζηίοτη ποίτα, παη δο τραμδαίς δο σότη-δαίτα.

Τημιά εέλο δύιτε ας τ-αταμη, μοιη coill ας ατα αταμό; δα ειμήση με τα διίτ, τι δείτ αο έεληη απ εσημίτ.

2η αι lleocam tura, a Bhuain, reaca zac coin an talmain; con nac raicread do fuil de, aon fiad muinrear tu coidce.

Φα malluiziö-ri rein Bhan,
mo coilean zarba zlan;
ni beic rian na roin aon ciz,
ab bhuizin moin zan lorzas.

Cuippead chainn a'r cloca,

ad h-azaid a d-cur zac cata;

a'r muippe me c-fiann uile,

o mac hiż zo no duipe.

Feacad onuib the mitaline,

an Mhac Cúmaill 30 n-ailne;

air bias a tior azam a tip,

ca lionman so bún 3-cataib.

- O. "Seven years in a sweet mansion
  Thou wert in my house nursing;
  I never yet imagined
  That thou wouldst kill my good son."
  - "Sad it is to thee, sweet, victorious Bran,
    O son of Fergus of the fair hair,
    That thou didst not perform some praiseworthy deed
    Before thou slew thy foster-brother."
  - "Thirty territories thy father has Between woods and plains; Thou shalt remember for thy day Being chief over hounds."
  - "I will curse thee, Bran,
    Above all hounds in the land;
    So that thine eye shall not see
    Any deer thou shalt ever kill."
  - "If thou curse Bran,
    My active, intelligent dog,
    There will not be east or west a room left
    In thy large mansion without being burned."
  - "I will place trees and stones
    Before thee in each battle;
    And I will slay all thy Fianna,
    Down from the king's son to the humblest man."
  - "I will gaze at ye through my ring, On Mac Cumhaill the excellent; And I shall know, O man, The strength of thy battalions."

Rόιχης zeal an żoża żηιηη,

δοδ' ε τιη δεαχ-πας βηιηη;

δοδ' ε τάς α τίζε ανη,

α ταβαιτε δ'Υουχάς ακ αιτροπ.

Φεαξήμας Μοηξυίτ το η-δηίξ, τυχαδ την ακ ίδη η ακ η ηίξ; δ τοιν α ίδη δοίδ αδυτ, ατά αν τ-αίτρου ταίτανυτ.

Thuaż lom Cocajó na h-Aojbe;

do żujejm a d-ejż Phonmaojle;

zo nac bjad aca cabajn Cocada,

az rluaż ażman Aonżura.

Jr me Caoilte mac Ronain nuas, znuaż m'rujneac b'ejr an z-rluaż; a'r nac majneas rjanna Fhinn, bam ba n-bejr ni h-aoibinn.

Jr me Caoilte mac Ronain coin,

thuag m'fuineac taineir an t-rloig;

teanna mo lút a'r mo neant,

raba liom beit ba n-eirteact.

Survey to the second bullions

" JEAL AND IN SOME HEALT AND

O. "Better for you settle among yourselves,"
Said Oisin, a wise man;
"Let each perform mutual fosterage,
And pay our honor-fines."

Bright Roighne of the agreeable voice,
He was the good son of Fionn;
The commencement of peace was,
To give him to Aenghus.

The good lively son of Aenghus
Was given in charge to the Finnian king;
From that time until now
The enmity has ceased.

Sad it is to me that Eochaidh of Aoibh
Fell in the house of Formaoil;
That they may not have the aid of Eochaidh,
The happy hosts of Aenghus.

I am Caoilte the son of Ronan the red, Painful is my staying after the hosts; And that the Fianna of Fionn don't live, After them to me it is not joyful.

I am Caoilte the son of Ronan the Just,
Pity I remained after the host;
My strength and agility have failed,
Long time it is to me to be hearing of them.

## sejly na féjnne os cjonn locha dejry.

Οιγ. 21 ΡΗΣΦΡΟΙΙΤ τός η, α τής Cαίρημητη, ατι 3- ειαλαίδ εύ είατητα βήτητη; ατι έιμξε όγ είοτη Loca Deίμτ, 1 πατι αστι α΄γ εάς α 3-εδίτη- γείτς?

> Plate do bí an Loc an e-rleibe, le'n culnead an na Féinne; ricce cead nó ní bur mó, da b-cuz bar an aon ló.

Οζίας παις δο δί ας Γιοηη, Ιηητη δαις α Chailzionη;<sup>2</sup> Ablach an Oin, πας πίζ Τηδαζ, δο εμίζεαδ ζίδη δ ζας ρδίτς.

A deculzisse an ni desp an peser, do pas Ablach, pse an definit; caozad eac no ni bur mo, do cup cuzate zac aon lo.

loc Deans, Lough Derg. This celebrated lake is situated in the parish of Templecarne, in the barony of Tirhugh, county of Donegal, and province of Ulster. It is studded with picturesque Islands, of which the chief are, Saint's Island, or St. Fintan's Island, named from the founder of a monastery erected there; of which some remains are still to be seen; Turrus, or Station Island, so called from its being the resort of pilgrims.

າ ໃຊ້ເລືອດໄດ້ເຊີຍີ່: | Para Cara ກູໂນ ທີ່ ຄົນທີ່ ຄ້າກາງ | Para Cara Cara

# THE FINNIAN HUNT ON THE BORDERS OF LOUGH DERG.

Ois. O MIGHTY Patrick, the son of Calphruinn, Hast thou heard of the Fianna of Fionn; Mustering over Lough Derg, And myself with them in the chase?

A serpent there was in the Lough of the mountain, Which caused the slaughter of the Fianna; Twenty hundred or more It put to death in one day.

A valiant youth who lived with Fionn, I tell thee, O Tailgin; Ablach the Golden, the son of the king of Greece, Who understood every serpent's speech.

"Know ye what the serpent saith,"
Ablach said to the Fianna;
"Fifty steeds or more,
To send to it [to eat] every day."

<sup>2</sup> Callājīn, i.e. The Tonsured, translated by Colgan, circulo tonsus in capite; but Dr. O'Brien (see Irish Dictionary, voce Tatlgean, Paris ed., 1768), erroneously supposes the term to mean a holy offspring, a name, he believes, to have been given to St Patrick by the Druids before his arrival in Ireland. The term is sometimes met in Ossianic Poetry, when St. Patrick's name is introduced, which fact would lead one to suppose that these compositions in their original form were coeval with St. Patrick's arrival, or immediately after.

O. Innit di 30 b-razaid ri riu, a Ablaich an choca zil; it reaun rin na aon laoc lonn, do cuicim leir a 3-comlonn.

Αη βίατε αη οιδύε την παη δίαδ, coola ηίοη έισητπαιη αη βήιανη; αη δ-τεαύτ ηα παίδης πο πού, δο όμη αηταδ πόη αη αη loc.

Do δίοδο απ βιατε απ απ δ-τηλίζ, δο δέισεαδαπ απ βηιαπη τροπ-ζάιπ; δοδ' 10πδα τεαπ ασ δηιγεαδ α είπη, πε h-10παδ δαοέπα πα τιπέεαδι.

Sul bo tainiz meddan bo'n lo, ba lia an mainb na an m-beo; ba ramuil le rluaż Cille,1 uinearbad an nzlan laochaid.

Νίοη γιοιχελό 20) Δε Cúmaill lei, 'na an meio bi 'muiż da Fheinn; λ' γ ηί μαιδ δίοδ ζαη dul έαμε, λέε beazan ne h-uce imčeλέε.

Do floizead Daolzur a'r Joll, a'r Flonn mic Rora na z-comlonn, a'r Conan maol, rzéal nan mait, Déld Theal, a'r Chéan Môn.

<sup>1</sup> Sluaz Cille, i.e. a fairy host, or aerial beings, who are generally supposed to be sometimes visible. In our Second Vol. (see pp. 95-96, 97-98), will be found a very curious poem addressed to these gentry by William Cotter the

O. "Tell her she will get that,
O Ablach of the fair skin;
"Tis better do so than that one hero
Should fall by it in conflict."

That night the serpent had no food,

The Fianna dare not take repose;

On the approach of early dawn

It sent a terrible storm on the lake.

The serpent sprang upon the strand,
And the Fianna gave a tremendous shout;
Many a man advanced to break its head
From among those that did surround it.

Before it reached midday
Our dead were more than our living;
More numerous than the host of a churchyard
Was the loss of our fine heroes.

It swallowed the king of Greece's son, And Oisin, though great the deed; It swallowed most certainly A hundred and one [men] at once.

Mac Cumhaill was not swallowed by it, Nor all that were abroad of his Fianna; And there was not of them besides But few left to depart.

It swallowed Daolgus and Goll,
And Fionn Mac Rosa of the conflicts;
And Conan the bald, though sad the tale,
Deidgheal and Treanmor.

Red, a native bard, who lived at Castlelyons in the county of Cork, in the beginning of the last century.

O. Tuz Flonn an rit phap,!

zabar an pelre an ale;

azur euz con zo dian di,

zun culh a cliab a nainde.

20an connanc Daine mac Fhinn, an niż-reinne cionn a z-ciun, cuz leim a m-beal na peirce, bob' e rin an ric aiżineile.

Ωμ η-δυί δο Φλάμε ηλ είλε,

γ κην δο είμηνε κα κ τζική;²

δο μίην μίζ δο μέμη κηκέ,

δοδ' έ μη κη έογζαμ μοηζαντάς.

Φο cuip τέ αιτόε δο'η δ-βέιηη, Οιτίη αξυτ πας ηίζ δηέας; ξηίοπ δα δεό ηά τιη, αηαπ δυίμε δο cualais.

Un da céad τάιτης απάς, δο βάδαμ ζαη κοίτ<sup>3</sup> ζαη έαδας; παιτ δο ceannald na Féinne,<sup>4</sup> α b-κυαίμ κίαδ α μίατη α η-Θίμίηη.

Τυμυς Chonain παμ υαμ όδιμ, α m-bhoinn αη δεαταδαίζ ηδ πόμη, παμ ηας μαίδ ζημαίζ αμ α έεαηη, ηίομ καη leazab<sup>5</sup> αμ α έloizeanη.<sup>6</sup>

<sup>1</sup> Sjt pnap, i.e. a sudden jerk, a nimble bound, a spring, &c.

<sup>&</sup>lt;sup>2</sup> S<sub>5</sub>|an, skian or knife. This war-weapon was used by the ancient Irish; but now it is confined to Scotland, and to the Highland Clans.

<sup>3</sup> Folz, i.e. locks of hair.

<sup>4 20)</sup> air bo ceannais. Here Oisin intimates that all the favours obtained by the Fianna from the Irish princes were dearly purchased by their blood.

O. Fionn made a sudden spring,
And took the serpent by the neck;
And he gave it a violent twist.
Till he turned its belly upwards.

As Daire the son of Fionn saw

The Finnian king thus engaged,

He sprang into the monster's mouth—
That was the noble bound.

On Daire's entering its body,
'Twas then he bethought of his sgian;
He opened a passage for himself out—
That was the wonderful cleaving.

He rescued from her of the Fianna, Oisin and the king of Greece's son; A more heroic deed than that Seldom men have heard.

The two hundred who came out,
Were bald and naked;
Dearly did the Fianna purchase
All they ever received in Eirinn.

The visit of Conan which was not just,
Into the body of the great monster;
Because there was no hair on his head,
A patch of skin remained not on his skull.

b leahab, i.e. a patch of leather of any sort; and Conan, who had no hair on his head to lose, lost a portion of the skin from his scalp.

<sup>6</sup> Сюделии, i.e. a skull or human head; from сюз, a bell, and селии, a head; viz. сюз-селии, or cloigeann.

O. Flonn-loca Deluz ra h-ainim,

bo'n loc an b-cup, a coin Chleinic;

b'ran loc Deanz an ne beó,

o an na Féinne an aon ló,

Τηί la, a'r mi, a'r bliadain, σο bi Loc Deanz ro diamain, ο lo manbca Feinne Fhinn, α deinim nioc, a Thailzin.

Jr me az canclam a n-blaiż na b-Flann, a Phabhulz! bealbar zać zhlan; an rzeal rin b'innrim bib, lomba baoine bo cualajb.

### εαςητκα αη αφαφάιη αρόικ.

ΦΟ cualað rzeal uaimneac zan bheiz, an oinmid da nzeilið rlóż; rean meanmnac nac deanzað anm ain, d'an ba ainim an c-Umadan Won.2

Riożacza an bomain bo żab re, an rean nan żnejć a'r bo bi bonb; ni le chejre a rzejć 'na lann, acc le neanc a ball 'ra ba bonn.

Opphio, an oaf.

з атраван тор, literally, a big fool, an oaf, a simpleton, an idiot, or one

O. Fionn-loch Dearg was the name
Of this Lake, in the beginning, O Just Cleric;
But Lough Dearg remained since that time,
From the slaughter of the Fianna on that day.

Three days, a month, and a year
Lough Dearg was covered with mists;
Since the day of the slaughter of the Fianna of Fionn,
I tell thee, O Tailgin.

I am pining after the Fianna,
O Patrick! who formed every sun;
This tale which I relate to thee
Was heard by many a man.

## THE ADVENTURES OF THE AMADAN MOR.

I HEARD a dreadful tale, no doubt,
Regarding a Simpleton whom hosts obeyed;
A courageous man, on whom arms did not redden,
Whose name was the Amadan Mor.

The kingdoms of the world he subdued,

He who was not weak but fierce;

Not by the might of his shield or lance,
But by the strength of his limbs and hands.

incapable of managing his affairs. The poem is not strictly speaking Ossianic, but belongs to the ballad class, and is very popular among the peasantry.

La da z-cualajo an c-Amadan Ahon, zo najb az niż Loclann na dajl; an bean da bneażca dneac a'r rzejin, da najb an an raożal le rażajł.

Do żluaję ajn 30 lom lúż, 30 rajżće na Bejnbe cháć; čum amanc d'rażajł an an mnaoj, ba bneażća do bi ajze le rażajł.

Ταηλα όχλας χαμό κιουυ,

αμ αχ γιάδαι coje να τμάζα;

δ'κιακμαίο δε αν τ-γίζε να δ-καζαό,

μαδαμο αμ αν μίοζαιν ήννα.

D'innir do 30 μαίδ τί α 3-cúinz, δαίησεαη cúiηδαίς coir ηα τμάζα; α'r 30 μαίδ react δ-κιτίο laoc calma, ηα ησάμδα γεαγαίη δα coiméab.

Do żluaję an rean món zo djan luajż, zo n-deacajó do żnojć 'na mearz; rjarnujżear rzéala djob zo h-úmal, cja an cújne 'na najb an bean?

Φο Ιαδαίη βεαμχυς πόη το h-and, chead bur fat dod' long baot? αη όη α'τ αη αίμχεαδ αη δοιήαιη, ηί b-ratta labaint η dul η α ταοη.

Φά m-beit tior αχαπτα cά b-ruil an bean, ir ailne znė, bneat, a'r clob; ζαη teab buitre na bib zo lėju, nj raba an tėjm zo m-beibinn na coju. One day the Amadan Mor was told,

That the king of Lochlin had awaiting him,
A lady of the fairest shape and form,
That the world ever beheld.

Onwards he goes in quick motion,
To the plain of Beirbe in haste;
To get a glance at a woman,
The fairest, he was about to obtain.

He met a fair-haired, rough hero,
Wandering by the shore;
He inquired of him the way
To where he could see the princely woman.

He informed him that she was in a palace, Firm and strong near the shore; And that there were seven-score heroes As a standing guard protecting her.

The huge man proceeded in haste,

Till he went cunningly in their midst;

He enquireth of them calmly

What palace did the woman dwell in?

The great Fergus loudly asked;
"What is the cause of thy silly question?
For all the gold and silver in the world
You could not speak to, nor approach her."

"If I knew where the woman is,

Of the fairest skin, colour and shape;

Without thy leave or that of you all,

It is not long till I would be in her presence."

Dan do laim, a ozladić moin, an ron do żlón a bejż bond ceann; da z-cupra cum dul na coin, ba żeann an dojż duje bejż zan ceann!

Φο żlac γεαης αη τ-απαδάη πόη, α'ς τρεαπυιζεας γεαης τη τοι η α λάπα; αδώδαιτε λεις τιαιμίζες τα πηα ταδαίτε δο, ηδ δέαηταδ δημέζας δο ηα τη πάπα.

Ειμίζεας εάς 30 δομό τεαπη, α'ς δειμεας 3ας αση δίοδ αμ αη δ-γεαμ πόμ; δα ζεάμμ αη ποιλί αμ 1αο 30 δείμ, δα η3οίη 30 β-αεδαίδ 3αη διάς 3αη τμεοίμ.

Seact b-ritio laoc calma chuaid, δο τάιτιζ ας bualas ατι τη πόιη; α'τ δα πέιδ α πχοιπεαδ τά πχυαίτ, 1r beag ατι τ-ruim δο δί αίζε δόιδ.

Τας αση αςο παη τίτεαδ αίη, το ςαίτεαδ ε να βίειτς αη ίαη, τη ίεας τας αση δίοδ ίε τιαμη, τηταγταμέα α ηπιαίτ αη δάιτ.

Ann rin do cuajo ran z-cuint,
'na naib an cuiltionn maireac mna;
do nuz leir i zo dana dian,
a'r rean a coire ni naib le razail.

Unn rin chiallar an τ-Umadan Uhon, της όμιος λούλαην να 3-ceol 3-caoin; ε κείν, α'r αου παςαού πηλ, η καςαίδ α 3-coú-alhe do bir.

"By thy hand, O great hero,
Though thy talk is fierce and stout,
If thou attempt to go in her presence
Thou soon wouldst lose thy head."

The huge man became angry,
And caught Fergus in his arms;
He asked him to tell where the woman was,
Or he would break his bones.

They all arose fierce and stout,
And laid hold of the huge man;
But it was not long until all
Were heart-wounded and left feeble.

Seven score hardy, valiant heroes, Came to fight the big man; And, though great his pains and dangers, Little cared he about them.

Each of them as he approached him,

He threw like a carcass on the ground;

Till he laid low all of them with a vengeance,

Vanquished, in the pangs of death.

He then entered the mansion

Where the handsome woman dwelt;

He carried her off fearlessly and quickly,

And a man to outstrip him could not be found.

The Amadan Mor then makes his way
Through Lochlin's land of delightful songs;
Himself and the young woman,
Two their equal were never seen.

Φο τάμλα 3leany σιαμακ σόιδ, κατά καδασακ αρυ κοιμός κιαμό; δα διεάξτα τρεαδ, τιοδδα, α'τ τουν, α'τ τιαιν να δ-τουν le rlearald liag.

Φο ἐοημηταδαμ ἐύτα αμ απ δ-τηληξ, ξαιγχεαδαέ δα μο άλυιηη διας; γοιξέεαε δι-ξίοιη ιομα ίλιη, α γαθιμί τοιμηη ιπα m-δί δεοέ.

Unn rin αδάδαιμε αη ε-Umaban Ujón, η μαδα r fór αμ read mo μαε; αοη μαιμ μιαιή ir mó mo έαμε, ir mait liom a teact zibbe.

Sinim one, an an zaictionn oz,
na h-ib a beoc a'r na blair a biab,
no zo b-rearam cia an zleann,
nac nabaman ann noime niam.

Βεαιημιζεας Τριασαό αυ όσιμη όιμ, σο η Απασάη Υθος α'ς σα τημασι; δί το γάδας α ότιασις τησικ, η δί δύδας α'ς δι δεος.

21 η η η βείμελη από και πόμ,

30 δομό ομόδα απά η-δίξ;

τας το δεάμηλο κά η 3-οομηη όίμ,

α' η η η κάς από δεόμ πάμ ίδ.

Iméizear Thuazac an bhuir éaoim, can bir na dize doran d'ol; a da coir d na zlúinib ríor, do bí do die an rin moin.

<sup>1</sup> Spuagac, a wizard, sorcerer, or magician.

They entered a solitary valley,
Where they never had been before;
Of purest streams, woods and soil,
And the roar of the waves on rocky cliffs.

They beheld approaching them on the shore
A champion clothed with costliest mantle;
A vessel of chaste wrought gold in his hand,
In the shape of a goblet, containing drink.

Then the Amadan Mor saith,
"I have not been during my life,
At any time so greatly a thirst,
I am glad he comes, whoever he be."

"I entreat of thee," saith the youthful maid,
"Not to drink his drink or taste his food,
Until we learn what vale is this,
In which we have never been before."

The Gruagach of the golden cup salutes
The Amadan Mor and his wife;
"Be merry, O great hero,
Do not be sad, and take a drink."

Then the big man takes
Courageously and daringly the drink;
He puts his palm under the golden vessel,
And a drop he left not that he did not swallow.

The Gruagach with the smooth mantle departs
After he had taken the drink;
And his two legs, from the knees,
Were wanting to the big man.

Ann rin adubaint an macaom mna, ir chuaid an car na b-ruil tu 'noir, ir teant dam canaid ra'n n-doman mon, no zeabadra anir mo da coir.

Ann rin, do maid an macaom mna, a rin ir reann lam da b-ruil ann; do riublara an doman ró thi, a'r ni b-ruanar tin man an nzleann.

Τυς αη αημάς ηα μαίδ είας, ταθάς αη είαδ δεάημας δομό, ατός ταθάς είνας δεάητ δάη, ατός ταξάητ το δάμα απά α ίδητο.

Unn rin beinear an an ngaban ban.

α'r ceanglar é 30 caom an iall;

bein αζαπρα αζ δέαπαώ ceoil,

30 δ-τίζεαδ τόιη πό neac αδ δίαζ.

Νή καδα 30 δ-καςαδαμ όμος καη η3leann, 3α173eaδαό αλιηηη δημης αη όμη; α όλοιδεαιή ομιαιδ-3ean αη α έαοδ ολί, α'r α fleaż 'ra r3jać 'ηα δόιδ.

Βελημιζελη Τριαζάς αη δραίτ όίρ, δο'η Απαδάη Υήδη α'η δά ήπαοι; α'η κιακιαίζελη αη κελη πόρ δε 30 δελέτ, cá ταλαή δο έλελέτ, ηδ cá τίρ? Then the young maiden said,
"Hard is thy case just now;
Few are my friends in the world wide,
Or thou shalt again get thy limbs."

Then the gentle maiden said,
"O man, the stoutest of all that are,
I travelled the world over thrice,
And met no place like this valley."

To the place in which they stood
A deer approaches with antlers fierce;
And a red-eared white hound
Barking loudly in his track.

The Amadan Mor makes a cast
With judgment and a true aim;
And sent the spear which he held in his hand
Through the heart of the deer.

He then lays hold of the white hound,
And ties him gently with a thong;
I shall keep thee to amuse me,
Until pursuers, or some one follow thee.

Twas not long till they saw approach them in the valley, The proud champion of the golden mantle, His sharp-pointed tempered sword on his left side, And his spear and shield in his hand.

The Gruagach of the golden mantle
Salutes the Amadan Mor and his wife,
And the big man asks of him positively,
What land or country he inherited.

Ridine an bruit if & m'ainim, δ zač arm tizim rlan, zo deimin duitre, a δzladić moin, ir mire Jruazač an żadajn bajn.

A ξαιτζίδιξ άδ ιτ αιίπο δειίδ, δο δειμιπ τέιπ δο δεαμδα δαιτ; πα δειδ Τμασκό απ ξαδαιμ δαιπ, το ία π δημά δα ταδαιμε ομε.

Ναό león διήτε, α όχλοοό πότη, όμη δείς εότη απης απ ποίηπ; απ τ-γείζ δο δείς απ δο λαίπ, α'ς πο ζαδαπ δαπ δο λέιχεαπη λίοπ?

Where the to his an e-reitz, so hald an e-Amadan 30 zand dian; a'r zide azuinn ir cheire lam, biod aize an zadan dan ra riad.

Ο τάηλαιό πο ξαόαμ δαη αη δο λαιή, α'τ το b-τυιί δο όστα δοδ' δίτ; διαό ατυτ δοοό ίεδ' παε, τίας δυτε τέιη ατυτ δοδ' ήγαοι.

Ann rin, adubaine an macaom mna, cabain an zadan ban dam? do béanrainn azur an zadan bneac, a'r da mo ail leac ni bur mó.

Unn rin do żluajreadan an chian, an bean ran laoc ran Huazac 65; do cuin an rean mon an a muin an riab, a clozad, a rziac, azur a bean. The Knight of the Mantle is my name,
From all arms I come whole;
To you I tell, O great young man, that
I am the Gruagach who owns the white hound."

"O thou hero of the fairest form,
I do pledge myself to thee,
That the Gruagach of the white hound
Till the day of judgment thou shalt not be called."

"Is it not enough for thee, O great hero, To be just in the division; To keep the deer to thyself, And leave my white hound to me?"

"Twas I that slew the deer,"
Saith the Amadan in firm tone,
"And whoever of us has the stoutest arm,
Let him have the deer and white hound."

Thands.

"As it happens that my white hound came into thy And that thou art in want of thy feet; Food and drink during thy life,
Take for thyself and thy wife."

Then the gentle young woman said,
"Give to me the white hound;"
"I would, and the speckled hound,
And if thou desirest more."

Then went forth the three,

The woman, the hero, and the young Gruagach;

The big man put the deer on his back,

His helmet, his shield, and his wife.

Ní rada 30 b-racadan ran nyleann, catain do di a n-dealnam din; ní naid dat da b-raca rúil, na naid ran y-cúint a'r ní da mó.

Αηη τη αδύδαητε αη πασασή πηλ, σια αη σαταιμ δηδα ύδ; η δηκάξτα τημαδ 'τιτ αιίης δηκας, ηδ αη τείδιη α δηκέ ηα τιύδαι.

Dún-an-Oin ir é a h-ainim, Dún zand Thleanna an Smóil; ní b-ruil anoir da ruininn an rażail, act mire réin, a'r mo bean.

2η χίεληη τη η ισηλη ζαδλητ τηίο, λαη δο δηλοίζελες δο δίοηη δο ζηλέ; ητ beaz λη τόζηλή δο ζηίδηη τέηη, λες αχ coimead meine πο ήηλ.

Fuanadan aon bean ran Dún,
ηί μαιδ ηιαώ μαδαμο δο δ'έεληη,
δα ξιλε ηλ αη τηεαότα α сομρ,
α μοτζ ζομώ τα δέαδ δαη.

Unn γιη αδάβαιμε αη παςαοή πηα, εία ή αη δέαδ-żeal aluinn όξ; ηδ αη γεαμ πόμ δομδ ζμοίδε, 17 ailne ζηαοί, δμεαέ, α'γ clóδ.

 'Twas not long till they saw in the valley
A city that shone like unto gold;
There was no colour which eye had seen
That was not in the mansion, and many more.

'Twas then the young maiden asked,
"What golden city is that
Of the finest appearance and hue,
Or could it be betrayed or traversed?"

- "Dun an Oir (Fort of the Gold) is its name, The strong Dun of Glen an Smoil, There is not now of its inhabitants alive But myself and my wife.
- "The glen through which thou hadst passed Is always full of witchcraft; Little good I do myself But satisfying the wishes of my wife."

They found a woman in the Dun,
A sight like it was never seen;
Her person was fairer than the snow,
Blue her eyes and bright her teeth.

Then the youthful woman asked,
"Who is the bright-toothed, fair, and young;
Or the stout, brave, big man
Of the fairest countenance, colour and shape?"

"The wife of that big man whom you see,
Is the daughter of the king of the Golden Land;
And he himself is the vigorous man,
Whose name is the Amadan Mor.

Ir é ir reamh lúc a'r meim,
annr an c-raogal da b-raca rór;
chioca an domain ra na beim,
a'r mire rein gun geill do.

Ir jongna liom a b-ruil tú hab, hiożace an bomain ro na beim; a'r man leiz re a cora leo, a'r meid zac rloż dan buain re zeill.

Ιηηγηπ ουτε τομ κίου του τό, μίοτα το δοιμαίη του του το βαίο το βαίο; α'τ πας δ-κυίι μίτ πα κίαις του τ-γαοταί, πας τυτ τόμιο το ποσμε α δαίο.

Cla zun beaz talnız da raozal,

bo bi annr an nönelz na zamal oz;

ba zeann an moll an mile laoc,

bo thearznad re an uain be lo.

Νή μαιδ clozad, clojdeam, πα τζιαί, πα αμπ ζέαμ αζ απ δ-γεαμ όζ; αξε δείτ δα ζ-ςαιτεαπ δε βίειτε μαιδ, παμδ, γιαμ, ζαη δατ, ζαη γηόζ.

Ní b-ruil níožače an bié ran boman, na cuz zo lom caé an zaé cóin! ní naib neaé cuin an le raoban, nan žeann a néim aize beó.

Φο τάτηιζ Colzac na ζ-ςημαδ lann, an reap ζαη τζάτ δ'η Αγια ήδην, ηγ ηγορ δεαρζ αριη αρ α cli, cla żab re τρίδ an η-δοίμαη ήδρι!

- "He is possessed of the greatest agility and power In the world that I have yet seen; The kingdoms of the earth are under his control, And I myself submitted to him."
- "I wonder much at what you say,
  The kingdoms of the earth to be under his control;
  How he suffered them to take his limbs,
  And the number of hosts he hath subdued."
- "I tell you that it is so,
  The kingdoms of the earth he has conquered;
  And that there is not a king or chief on earth
  Who did not submit to the might of his hand.
- "Though but few of his days have yet come, He was in Greece a youthful oaf; Without much delay a thousand heroes He would lay low in one hour.
- "Neither helmet, sword, nor shield, Or sharp arms had the youthful man; But casting them out of his way Dead, cold, pale, and wan.
- "There is not a kingdom in the world
  That he did not give battle to their force;
  There was no man who dared him to fight
  Whose career he did not shorten.
- "Colgach of the tempered blades arrived, The undaunted man from broad Asia; Arms never reddened on his breast, Though he travelled the whole world.

Φ' έια καιό δε can έας να διαίς, α όιος αδ, α τςιαέ, να α όιοιδεα τό τοι ; α δάδαιμε τειτεαν τότ ναμ ιαμμ, δο αμπ μιατή αές α δα δόιδ.

A δάδαιμε Colzać zup b'ole an ciall, zan apm b'iappais cum bul a nzleó; a'r δαιγείμτε ομε παρ αιηίπ, καδ δο παιρείρ απ ε-Amadan Ajón.

Ταμέρη την δο μάδ τυχ le καοδαμ, buillead τμέαν δο'η έεαμ πόμ; 
τυ ξεάμη το τηάν α'η δο δυαρη δέρς, 
αη lé béim an buillead πόρη.

Βειμελή το lom τοιμ λ δά ξέιτ, λη Cholzac τμέλη ηλ τομιλό lain; τιμ cuin ιοημέλη le κάττλ ηίτρε, τητο τίος τλη μοιηη τράις.

Jr bηγαταη δαήγα, α ξαγτίγου όζ.
ηίοξατα αυ δοήμα δα ήθαδ α γίοξ,
ημηα η-bejö δημογξεατα αυ τογημο τρογδα,
ηί ίθιζηταδ γύο α τογα leo.

Καċαδρα αμίρ δο γείλ δο'η ξλεαμη, αμ αη Τριασαό μιρ αη δ-ρεαμ πόμ; σοιμέαδ απ διαιζ λε δεαζ μάη, πο δεαη, πο όμιμε, α'ρ πο όμιδ διμ.

- "He quickly arrayed himself
  In his fighting garments, active and right;
  And said he would go fight him,
  When he heard the fame of the big man.
- "He enquired of him where he had left His helmet, shield, and trusty sword; He said in reply that he never asked Any arms but his two fists.
- "Colgach said that it was unwise,
  Not to ask for arms when going to fight;
  And I now christen thee for a name
  Whilst thou livest, the Amadan Mor."
- "After speaking thus he gave
  A heavy severe blow to the big man;
  Till he cut him to the bones, and made him roar;
  Through the effect of this mighty blow.
- "He takes him tightly under the arms,
  The valiant Colgach of the tempered blades,
  Till he drove his entrails by a venomous squeeze
  Down through his body without delay.
- "By my word, O youthful maid,
  The kings of the world, though great their hosts,
  But for the spells of the magic cup,
  He would not suffer them to take his legs.
- "I shall go again to hunt in the glen,"
  Saith the wizard to the big man;
  "Protect in my absence in good faith
  My wife, my palace, and all my gold.

12

20) a'r rada zainid do beid me amuiz, na dein codla a'r na chom do ceann, na leiz aon duine arceac, na duine amac da b-ruil ann.

Αη Τρυαζαό, αη όι, α'τ αη ζαδαμ δάη, δ'ηπόζεαδαμ αη σηιίμ δο τείζ; αη δήτ δαη ταη τ-Αιπαδάη Αλόμ, δ'καηαδαμ ταη ζ-σατάμη δημ-δείμζ.

Abúbajne an e-Amadan Ajón, a zajeljonn óz ean raojm' ceann; aca an codla am buajn zo enom, a'r njon ba am dam ruan ran nzleann.

Τάιης αη ξαιτίση κασι τα δεαπη, δα γατημία α δεαθημάδ θεις απ ηξηθίη; α'ς δάδαικε θεις απ Απαδάη Υλόη, πας τράς γμαίη δο δέαπατη ε.

Njop b-rada japrin do pad dolb, zo d-cainiz zairzeadać oz arceać; do bean an Thruazaiz do buain poiz, a'rado mear dul'anir amac.

Un felcein rin bo'n zaitlonn oz, bo toz an fean món a ceann; a'r búbainc ri leir an Amadan Uhon, bo ninnir ruan a'r nion b'e am.

Jr ole an t-am, an rī, ró car,

'rīr jonepatac do ninn tu ruan,

atatan an do tí a'rtīz,

'rīr eazal duit zun com thuajo."

"Be it long or short that I am abroad,
Do not sleep or bend thy head;
Let nobody in,
Or one out of all that is here."

The Gruagach, the hound, and the white dog,
The three went to the chase;
The two women and the Amadan Mor
Remained in the golden coloured fortress.

The Amadan Mor said,
"O youthful maid, raise my head;
Sleep is overcoming me greatly,
And this is no time to sleep in the glen."

The maiden came to raise his head;
Her appearance was like unto the sun;
And she said to the Amadan Mor,
"This is no time to take repose."

They were not long after saying these words
Until a young champion came in;
From the Gruagach's wife he snatched a kiss,
And then attempted to depart.

On the young maiden beholding this
The big man raised his head;
And she said to the Amadan Mor,
"You have slept, but 'twas not the time.

"Tis a bad time," said she, in grief,
"And 'tis untimely thou tookest repose;
There are some on thy track in the house,
And thou mayest fear a hard contest."

Ψημηα η-bejδίηη από τρόη τίαη,
η δίε τη δια το δια

Υπ λαμ απ σομαίτ σο ταίο τέ,
απ α τζιαί σο μαζ πα δόιο;
πίομ όμπ ζοβα, ταομ, πα σεάμο,
σόπλαδ δα δαίπζης πά'η τεαμ πόμ.

Ειμέσας απ Τριματαό δους δους, απ α γτιαό δο μιτ πα δόιδ; κάτ απ δομις α'ς πόιδ πο έίξε, πό ης τροδ ίους αικ α έιπ πόικ.

Αηη γαη αδύδαμτ αη τ-Απαδάη Αδή, α ξαιγχεαδαίδ ός ατά bond, τεαηη; ηό 30 δ-τίζιδ αη Τριακκά ατά πιιίζ, bein γε αγτίζ ηδ δο čεαηη.

Φο ξεαδαδ τύ, α παςαομή πόμη, lan τηί η-δαδας δ'όη ξίαη; αχυς τεαςτ 3-ςέαδ κεαμαηη ταομ, α'ς leiz πε κειη αμίς απας.

Φο beinim mo bhiacan duic zan żó, τιο món κότ α b-καίι τά πάδ; ας το δ-τίζιο Τρααζας Φράη-αη-δίη, το η-ίοςκαο τά ατ ρόιζ α ήτηα.

Do buain me bo'n Thuuaac an connn, as but bo ra'n leins arceac; bo seabab tu leat-coir raoid' toin, a'r leis me annr an nob amac.

"Had I not been in heavy sleep,
I would not suffer him to come in;
Until the Gruagach of Dun-an-Oir arrives
Nor would he depart without my leave."

In the centre of the door he sat,

He takes his shield in his hand;
A smith, carpenter, or artist never formed
A firmer pillar than the big man.

The comely, brown-haired Gruagach, arose, And in his hand he grasps his shield; "Leave the door and clear my way, Or soon thou wilt suffer, O big man."

Then the Amadan Mor said,
"O young hero who art fierce and stout,
Until the Gruagach who is outside comes in
Thou shalt remain, or thy head."

- "Thou shalt get, O youthful hero, Three cauldrons full of pure gold; And seven hundred townlands free, And permit me to depart again."
- "I pledge thee my word truly,
  Tho great are all thou sayest,
  When the wizard of Dun-an-Oir arrives
  Thou shalt pay for kissing his wife."
- "I took from the Gruagach the cup, And he approaching from the plain; Thou wilt get one leg under thy seat, And let me out the way I came."

Abúbajne an żajeljonn óz, lejz an zajrzeabać chóba amać; cujneab an leat-cojr rúżam, a'r imtiżeab an riúbal zan reab.

Cuinear an zairzeadac raoi le duaoizeacc, an leac-coir man do bi niam; do naid an Junazac zlic, biadmaoid anoir az cuiall.

Abúbajne an v-Amabán Abón, rança cú rór zo mall; an leat-cojr ejle 'ra cun ruar, bo béancajn uaje nó bo ceann.

Do bi an Thuazac a z-car chuaib, bo cuz leim luac a n-ucc na mna; zab mo comanice, a bean, a'r mo bion zo beacc o'n m-bar.

Ni baożlać bujere an bar, bo najb an bean bob' ajlne bealb; cabajn an leat-cojr ejle uajc, a'r bion o'n nzuajr reo canam.

Nion leiz eazla na biobza bo, bo bi an rean mon or a cionn; cuz an leac-copr elle bo, rzeal zan żo man bein an peann.

21ησης ό ταγό δο όσγα κάξας, ης μό παις δο Ιάς α'ς δο μόμη, τη allamand a δ-τηάμ απας, το ητάδαπ ηθακτ απη τας εδημ. The young woman said,
"Let the magnanimous hero depart;
Let him restore me one leg,
And be off instantly."

The hero by magic fixes to him

The one leg as it had been before;

The cunning Gruagach then said,

"Let us now proceed."

The Amadan Mor said,
"Thou shalt wait yet awhile;
The other leg, and the fixing it,
Thou shalt give, or thy head."

The Gruagach was in a hard plight;

He made a sudden bound to the woman's arms;

"Protect me, O woman,
And shield me from certain death."

"Thou needest not fear death,"
Saith the woman of the goodly figure;
"Give up the other leg,
And save thy soul from this peril."

The terror of the surprise alarmed him,
The big man was over his head;
He gave him the other leg,
A true tale as the pen indites.

"Now that thou hast thy legs,
And thy agility and sway is good,
Let us three go forth,
Till we obtain victory in each conflict."

21)ο όστα δο βαίητη δίοπ, η δίτστε δο δε απίτ η δε δε δε από τη τη πό πα δε δε το δοπ δε οι μα απα δε σο δε τισε δο δε τισε δε τισε δε τισε δο δε τισε δε τισε δο δε τισε δε τισε δο δε τισε δε τισε

Ir baot do toirz, a macaoim moin, do cuinear cu a z-coin lút a'r mian; ba coin da m-beit an cumur duit, nan mian lear mo mi-nian.

Φά δ-τυχτά δαήγα τυιίδεαδ cor, α'τ ζαό παιτ δά δ-ταςα τύιί; η τηθίζειηη απ την υίδο πο πύη, η πο όμπαηη δ'τεαπ απ Φύην.

Fean an Dúin ní thocka anir,

thiall bo flize a'r na bi 'na toin;

béanta liom an bean dam réin,

a'r ni rzankad léi zo la an bair.

Uta an Thuazac tor le teact,

cla nac mait leatra an thact;

jockad tú a n-deannair ain,

zeallaim duit cla teann do nad!

Le na teact nó na bul an ceal, glac zac mait ataim bo náb; thialleam réin a'r an n-bír ban, a'r zeabam neant ann zac anb.

Bean an Thhuazaiż vi leat zo bhat, le neant lam na le toil; thiallrad ri am dailri rein, muna teatt da ceile a'r bi ad tort!

- "My legs thou tookest from me,
  I will not leave with thee or them again;
  And neither shalt thou pass out without my leave
  Till the Gruagach of Dun-an-Oir arrives."
- "Silly is thy report, O great hero;
  I put thee in the way of thy limbs;
  "Twould be but due if in thy power,
  That thou shouldst not let me go astray."
- "If thou gavest me more legs,"
  And all good things that eye hath seen,
  I would not for them all forsake my love
  Or my affection to the man of the Dun."
- "The man of the Dun will not come again; Go thy way, and do not meet him; I will take the woman to myself, And I will not part her till my death."
- "The Gruagach is yet to come,
  Although it is not pleasing to you;
  Thou shalt repay thy harm to him,
  I promise thee, though stiff thy speech."
- "Whether he cometh or goeth elsewhere Be counselled by what I say; We will go forth with our two wives, And we will obtain sway in every land."
- "The Gruagach's wife thou shalt never have
  By might of hand or consent;
  She will come along with myself
  Unless her husband arrive, so hold thy tongue."

Nac b-full bean elle azab fein, if maic meinn, znaoi azur norz; if naineac buic, a macaoim moin, mire fa bhon anoir do corz.

Νή τάιηις ηιαή, α'τ η τίουτα τότ, παιτσεαδας οπόδα ηα τεαηη Ιαος; το ξεαδαδ bean αη Τημιαπαίζ όιμ, πο δ-τίπιδ τότ ταοι ηα δέιμ.

Jr ole do nadújn a'r do nún,
'rjr món do elú a z-enjocajb ejan;
do euzar duje rjúbal a'r lúe,
'rjr majnz duje mo mj-njan.

Do euzaje dam ejúbal a'e lúe, a'e zup le mj-pún do caillear 140; da m-bejöjnn na n-earbajd zo la an bháe, o'n n5puazac nj b-razajnej enjall.

Φο δέλη ζας λίτζε, όη α'τ πλοίη, το δέλη ζας η δυίς τη πίλη, η δέλητας τέλητα οις ηλ δίς, α'τ τυίλις τίηη αποίτ δα έμιλι.

Ole na die ni żeabajny uaje, na róp duaje an con pan e-paożal, bean an Thuazajż na cead man, ni b-pażajn jad zo ceace do pen.

Ιηηιτή δαίε, α πασασή πόιμ, σμείο ταυ τό πο δηιαταμ τίση, ηα σιοσκα Τηματατ Φλώνα-αη-Οίμ, α'τ το m-beinte τός αιτμεατ τηίο.

- "Hast not thou another wife,
  Of the gentlest mind, eye, and features?
  It becometh thee not, O portly youth,
  To upbraid me now and I in grief."
- "There never came, nor never will
  A valiant champion or hero stout,
  Who will take the Gruagach's wife by force,
  Till he himself comes to her."
- "Thy disposition and affections are evil,
  Though great thy fame in distant lands;
  I restored to thee thy missing limbs,
  And 'tis not thus I should be served."
- "Thou didst restore to me my limbs,
  And it was by betrayal that I lost them;
  If I were without them till the day of judgment
  From the Gruagach thou shalt not escape."
- "I will give thee presents of gold and wealth,
  I will give thee whatever thou desirest;
  I will never more do thee harm or ill,
  But hide us now from his approach."
- "Ill nor harm I accept not at thy hands,
  Nor yet presents for the world;
  The wife of the Gruagach, nor leave to depart,
  Thou shalt not get till he arrives."
- "I tell thee, O valiant youth,
  And believe truly what I say,
  That the Gruagach of Dun-an-Oir will not come,
  And that thou shalt yet regret."

Φοδ' αιτηθαό Ιοπ αη Τημαχαό σαοπ, πα'τ ε της τιηπ α δ-τιηί τά πας; α'τ τα π-δειδ τας τεαότ τη ταομ το ξιαητ, το η-σοσταιμ σμιαιδ α δ-ρόιτ α πης.

Jr bηιαταη δαήτα, α ήματασμή ήδημ, 30 b-κυίλο γίδιζτο αξαή από δαίλ; δο δέαμτας bean από δημαζαίζ δίμ, ξαή δεαδ δόίδ ηα δυίτ ηα η-δαίλ.

Τίό ταιμτε αποίτ, α'τ απ όττ bαπ, ταπ Τριιαταό δεατ πα τίδτ; πί leizread το bhát τά bul απαό, το δ-τίτιο αττεαό πά τα beó.

Ni h-eazal liom do rluaz chéan, do dhaoizeacc réin na do neanc; jocrain liomra nó leir rúd, do teacc do'n Dún zan a cead.

21) à τίιχας ρόις δο'η πηλοι όλοιπ, α'ς ζυκ πλιτ θε κειη πο τελές, ηλό Ιδη Ιελεγλ πλη δίοι μλιπ, ή δα Ιμαδ πό δυι λπλό.

Ni zlackujny man joc i da luad, a'r ni majre an cuajum cazajuc lej; na bi az cuan do cuiall amac, ni rzapkad leac zo d-cizid re.

Da m-beanainn uait do cora anir, ba môn do dit a'r ba leam do gneann; na corz me rearta an thiall amac, no bein na n-earbaid, a'r ror do ceann!

- "I would regret the gentle Gruagach,
  If this be the gist of what thou sayest;
  And should he not arrive, thou shalt not escape
  Till thou sorely payest for kissing his wife."
- "Take my word, O stalworth youth,
  That I have hosts at my command,
  Who will take away the wife of the Gruagach,
  Without his leave, or thine."
- "Though I am now, and the two women.

  Away from the gentle Gruagach of the hosts,
  I'll never suffer thee to pass out
  Till he return, if he be alive.
- "I dread not thy stout hosts,
  Thy own sorcery or thy might;
  Thou shalt satisfy me or him
  For visiting this Dun without his leave."
- "If I kissed the gentle woman,
  And that she wished I did so again;
  Is it not sufficient ransom from me,
  That if it were her wish I should depart?"
- "I would not take her word for it, And 'tis not right to ask her now; Do not anticipate thy departure, Thou shalt not go till he arrives."
- "If I deprived thee of thy limbs again,
  Great would be thy loss and slow thy mirth;
  Keep me no longer from going off,
  Or thou wilt lose them and perhaps thy head!"

21) a ca do znion do nein do zióin, an an rean món a'r e an an n-donur; reacamacid an ach le ceile, cia azuinn ir théine ceann a'r cora-

Ann rin adúbaire an zaithonn oz, a fin ba chosa zairze a'r zliad; cailleamuin do cora duie anir, ba ini-żnaoj a'r earbaid dian.

21 bean it ailne rzeiń a'r bealb, ni eazal buiere zo beć anit, le bnaojżeace boilb, na neane lam, cor na lam bo beje bam bić.

Νί τυιστερή leat a η-έιτερες τός, ημα caillear clos, παίτε, α'τ σημοί; le σεργα σμασίζερτα απ coiμηη chorda, τσυίμιτο σο cora real σοδ' δίτ.

O ruanar mo cora anir a z-com, mo neane a'r mo clod zo beanb; ni eazal duje zo la an bhae, zo b-razaid do lam a z-cealz?

A zaprzeadajż úd na m-bujażap zeann, do bazaju ceann a'r copa am djż; zpiall an h-ażajd a'r na déan an beanz, ma żiz leac, ir meaca an znjom.

Nac eazal leat do cora anir, earbad bhiz, lút, a'r nian; ataid na zeara céadna anir, le h-imint ont ma tuillin iad. "If thy actions are equal to thy speech,"
Saith the big man, guarding the door,"
"Let us both try our hands,
And see who is the stronger of head and limb."

It was then the youthful maiden said,
"O hero most victorious in feats of arms,
The loss of thy limbs again
Would be a deformity and severe want."

"O woman of the fairest shape and form, Fear not that ever more By sorcery or the might of hands A limb or arm I shall lose.

Thou canst not discern their power yet, [shape; That I was not deprived of my form, beauty, and By the spells of the magic cup, He will leave thee awhile without thy limbs.

- "As I got my limbs again all right,
  My strength and my form truly,
  Thou needest not dread till judgment day
  That thy hand shall be afflicted.
- "Thou valiant champion of the stout speech
  That threatenest to rid me of head and limb,
  Go thy way and shun the deed;
  But if you do, 'tis a cowardly act."
- "Art not thou afraid of losing thy limbs again,
  Want of vigour or power to walk;
  The same spells are ready now
  To be played upon thee if thou deservest them."

Cheibel, a macaoim, rzeal zan żó,
an Jhuazac cóin zo b-ruil zan bhíż,
ba bhíż rin reac one rein,
nó ir buje ir baożal zeallum bíb.

Do béan duit cumur neant an domain, buad azur noża an muin a'r an tin; do teact rlan o żladajb chuad, a'r zan beim na zuair do namajo ad claoi.

Φο βέλη δυίτ τομη δυαίδ, δ χας χελγα δέληγας δίοη; τοίδο ηλ η-δίχε δείδ αχαδ κέίη, καίδ πός κασχαί αχαδ πομαοί.

Jr majė zaė zuajr da b-ruil cú μάδ, a'r da reabar a z-cail, a majė, 'ra nznjom; cujall amaė nj b-rażajų zo bháė. a b-rojz na mna zo b-cuzajų bjol.

Νί culbe δυίτρε, α ήματασιή ήσημ, πο όσης α η-δόις το ητεαβαίηη δίς; ηί κειτίμ Τμυατας Φρώμα-αη-Όμμ, ας τεαός αδ όδιμ το δμάς αμίτ.

Da m-blald zan teact zo belne an bomain, ni b-razalnte roin an bit od pein, ni b-ruil bo chiall zo bhat amac, zo b-tuzaln biol zo beact ta b-roiz.

- "Be no longer simple and senseless,
  In thy silly talk to us;
  Until the gentle valiant Gruagach arrives,
  Thou shalt not part from us alive.
- "Believest thou, O youth, indeed
  That the just Gruagach is devoid of power?
  Therefore, look to thyself,
  For danger awaits thee I promise you."
- "I will give thee sway over all the earth,
  Victory and position over seas and lands;
  Thy coming safe out of severe battles,
  And to be so, that the foe cannot maim thee.
- "I shall give thee a magic cup
  That will protect thee from all spells;
  A youthful form shalt thou bear,
  A long life for thy wife."
- "All the gifts thou offerest are good, [value, And though excellent their fame, and great their Thou shalt never depart
  Until thou atone for kissing the woman."
- "Tis not becoming of thee, O noble youth,
  To detain me for a more cruel fate;
  Thou shalt not see the Gruagach of Dun-an-Oir again
  Visiting thee for evermore."
- "Did he not come till the world's end,
  Thou shalt not be released from thy pains;
  Thou shalt not be suffered to depart
  Till thou certainly atonest for the kiss."

Νί le zoin do ταχας di pois, ατ le πό-γεικε εμπαική da znaoi; α'ς zun caillead Τριαχατ Φράκα-αη-Οίη, ηί κιληκ το δ-τιοτκαίδ linn κείη 1.

20) a caillead Jhuazad Dhúna-an-Óir, it zeann an bhón 'rir doilb linn; it é beid manb nó bed, beinti rór zan cead na rlíz.

Adúbalne an zaletlonn óz.

do fzéal ní dójż zo berul ríon,

elockad an Inuazac ean air rór,

a'r annr an bepójz do béankain díol.

Abúbajne an e-Amadan Môn, ní rulajn zo rôil zo n-déanrajn moill, ma'r zan ceace do'n Thnuazae Óin, mire do cum rearaim boill.

Ní tulztean llom zun bulatan coln, a macaom moln do canain linn; an to tuz ont cabam a'r roln, zun mian leat bhon do na dit.

Da b-razainnte ceant na lann,
cot na ceann ni leiztinn leat;
na le laochaid zaitze an bomain,
le dhaoizeact zo lom do hinnit beant.

Ναό τυιχόθαη leaτρα, α πατασιή πόηη, 30 b-μη απ όσπαότα χθαγα αμής; τυγα δειό χαη όσγα απ όδηη, δίό δα πό πα ρόχ δ πηαοι.

- "Twas not through malice I kissed her face, But from pure affection: And that when the Gruagach of Dun-an-Oir is dead, She should not hesitate to come with me."
- "If the Gruagach of Dun-an-Oir were dead, Our grief would be short, and our tears dry; But whether he be dead or alive, Thou shalt still be detained here."

The youthful maiden said,
"Thy story must not be true;
The Gruagach will return yet,
And for that kiss thou must pay."

The Amadan Mor said,
"Thou shalt yet wait awhile;
If the Gruagach doth not return,
I am the man to take his place."

- "I cannot perceive that there is truth,
  O noble youth, in what thou sayest;
  That to him who gave thee help and aid,
  Thou shouldst wish sorrow or grief."
- "If I got a trial by the sword
  A limb or head I would not lose by thee,
  Nor with all the valiant heroes the earth produced;
  Through wicked sorcery you have done the deed."
- "Dost thou not know, O valiant youth,
  That it is in my power to use spells again;
  To leave thee without thy limbs
  Would be a greater evil than a kiss from a woman."

Da z-caillinn cora azur ceann, luc mo ball a'r ruil mo choide; ni leizrinn leatra an bean an ball, bo żlón, cia teann, ni h-eazal linn.

Αιτόιη οπτ, α παςαοιή πόιμ, δο μαίδ bean όζ αη Τημιαζαίζ όαοιή, ημαίμ ηα δεάμηα ole δα πό, ταδαίμ αη μόδ δο ζο τέιή.

Cια δεασαιμ ίμη, α όιαδ αη όιμ, τα α η-δοδηδή δο διαίταδ τηίδ; αιμ αμ ιοπόταιμ αη ταία η δ'όμ, ηί ταδαμταίη τός δο ιπέτα τίξ.

Νή h-απίληδ α'τ cóιμ, α πασασιπ πόιμ, δίτ πα δμόπ ηί δεαμπα δύιηη; δα δοιίδ Ιοπτα τυτα τότ, δο όλασιδ δαπ δεοιη le zearaib δηλοιξεαότ.

21 bean ης άιδης είδο αξυς ξημοί, η βίας τηίοπρα μαπάη δηδίη; η βορα ξεαγαίο η δικαί πο τυμή, η βικαξαίο η αξικαηξαί πό ξο δεό!

Φο Ιαδαμι αη ζαγέλιοης το caom caois, α'r δάβαμε, α macaois na m-buab lans; η τιά coin an ζαιγτεαδαίζ, τας ceab, α'r τέιλε δο αποίτ δο κάζαιλ.

Φο βέαμτυιηη cead, μιαη, α'τ τίξ, δα μοιάεαδ τιη αη Τρυαζαά Ος; 30 δ-τιζιό τιη η τζαμταίδ ίτηη, αμ άσπαιμίε άτηνες τιμ η η πηα.

- "If I were to lose both legs and head,
  The agility of my limbs and my heart's blood,
  I would not let the woman go with thee;
  Thy speech, though boastful, I dread not."
- "I beseech thee, O valiant youth,"
  Saith the Gruagach's gentle young wife,
  "As he hath not done us more harm,
  Let him go off quietly."
- "Though difficult to me, O golden-haired, And thou in grief, to refuse thy request, For all the gold the earth ever bore I would not yet let him depart."
- "That is not right, O noble youth;
  Hurt nor harm he hath not done to us;
  I should regret thee, moreover,
  To be prostrated before me by magic spells."
- "O woman of fairest form and feature,
  Do not grieve or fret for me;
  I heed not hence his spells,
  He shall never have me by them in bonds."
- The mild and gentle young woman spoke,
  And said, "O youth, of the powerful blades;
  "Tis not worth while for the champion's crime,
  And be obedient to him now."
- "I would permit him to depart,
  If he went to where the young Gruagach is,
  Until he comes he shall not part us
  Through the persuasions of man or woman."

Do najö an zajtzeabač bo żlón ceann cora a'r ceann bein ba n-bić; an bir ban beantab ljom, zeill zo h-úmal, no jr ajcheac bib.

Do żuz an macaon môn, baoż-lejm chôba an tuajo an Dújn; zo b-ruajn a lann ljomża, a'r a fleaż, jona ba lajm bo lom lújż.

Féac anoir le bhít do teara,
an d-tiocra leat mo cun an t-cúl;
le dhaoiteact dún an coinn chorda,
na rór le tairte neint a'r lút,

Do naid na mna ba ailne beilb,

a macaoim, c'reinz cuin an z-cúl;

nó ir bar búinne chio zo beacc,

na béin beant nan maire búinn.

O ruanair do cora do cun rúzac, nic a'r lúc, neanc a'r nian; nion cuide duic man zeall an poiz, na dic, na dnon, a beic man iad.

21) à baban mo cora bam bic,
rzéal bo bniż zeara chuajb,
arajb rúżam anojr a z-cojn,
a'r lear na leo ni léjzreab jab.

Ις παιό δο ήθινη, α ήαςασιή ήδης, 15 το 16 από δο μάη; 15 πητε Τριασσά Φράηα-αη-Όμη, δο ότης δο όστα το όδης κάτας. The champion spoke in fierce tones,
"Thy head and feet thou shalt lose;
The two women I will carry off;
Submit quietly, or thou shalt regret it."

The stalworth youth then gave
A light heroic bound the length of the Dun;
Till he took his lance and spear
In his two hands firm and fast.

"Now, try the power of thy spells,
To see if thou wilt make me retract,
By the sorcery of the magic horn,
Or by the valour of thy strength and might."

Saith the women of loveliest form,
"O youth, calm thy anger now,
Or we certainly will be put to death;
Commit no act that would degrade us.

- "As thou hast got the use of thy limbs, Speed and agility, strength and might, Twas not becoming thee for a kiss To be in grief and sorrow like them."
- "If I were in the want of my limbs,
  Which occurred by hard spells,
  They are now under me right,
  And with you or them I will not let them go."
- "Thy intention is good, O valiant youth, And thy mind is pure and chaste; I am the Gruagach of Dun-an-Oir That restored to thee thy limbs.

Ar me Spuazac an zabajn bajn, bo żlac an lajm zo beanb cú; jr me bo buajn bo cora bjoc, b'feacajnn bo żnjom a'r bo nún.

Jr mê δο δεαμδηλέταιη caom,

1r καδα mo μέιm αμ δο lonz;

αποιγ δ έληλαπαμ le céile,

τληπης καομ αμ δηλοιζελότ απ coiμη.

Φο ημερό γιαδ lain αη lain, ξηάδ αη ξηάδ, ηθίηη αη ήθίηη, δο ρόξαδαη α céile le cumann choise, α'r η h-jongnab linn γιη man γεθαί.

Ιτ ιοπόα τυαικεατ α'τ coinnab caoin, δο έαπ απ δίτ τιπ 30 la; δ'ιπητ δηυασαέ Φρώπα-απ-όίμ, συμ έαικιδ δόιδ 30 καιδ απ παίπαδ.

Ann rin δ'έιακμαιό απ κεαμ πόμ, chéad απ μόδ ιοπα μαίδ απ πάπαιδ; διάιταιζιπ τταοπαό δαιτ πά δόιδ, 30 δ-καζαδ τόιμ αμ δαί πα π-δάιί.

Thuairid nompa jad ahaon,
an Thuazac chéan a'r an rean món;
ní haib an dír rin ro'n nzhéin;
ba cheire héim, neanc, a'r clób.

Φ'ιηη ταη Τριασαό δο σο μαίδ, εύιμε ταη loce α δ-κοτιγ δόιδ, α' ε εύιτε απα απα το δεαμαή, τη πόρι αη γταηημάδ δυί ηα το εόιμο

- "I am the Gruagach of the white hound,
  That took thee truly in hands;
  "Twas I that deprived thee of thy limbs,
  To test thy valour and thy worth.
- "I am thine own gentle brother, Long am I in search of thee; Now that we have met together I am released from sorcery."
- They clasped each other by the hand, Love for love, and soul for soul; They kissed each other from their hearts, And no wonder to us the tale.
- Much the cheerful pleasant converse, The two had for the long night; The Gruagach of Dun-an-Oir said, That the foe was nigh at hand.
- Then the big man enquired

  What way were the foe approaching;

  "I will not yield to thee nor to them
  Till I can go before them."
- The two went straight onward,

  The stout Gruagach and the big man;

  There were no two [men] under the sun

  Who excelled them in sway and aspect.
- The Gruagach informed him

  That there was a fair mansion close at hand,
  With five giants guarding it,
  And that it was dangerous to approach them.

Νίομ b-καδα ἀμαδαμ απητ απ ηξιεαπη, α'τ μαδ 30 τεαπη πεαταδ δόιδ; 30 3-cluinis κούμαπ, τμογτ, α'τ κυαμπ, αξ ατάς ζημαπα απ buille πόιμ.

Φο conancadan cúzca az teact zo dian, azur ran-lúinz iannainn iona dóid; ba leite a fúil na an nae, a'n da mó a plaorz na dolz dó.

Νίοη labajη rocal leó na 3jo3, αὐτ τεαὐτ le rioċ-ŋiŋ joŋa ŋ-beojż; το'ŋ ran-lujης γαρμαίηη zun buajl beim, απας α b-plaorz an Umabajn A)hojn.

Φο τιιτ αη τ- Αιηαδάη αη α δά ξίψη, αηη τηη le ρύδαιη αη buille έδηη; δο φηθαδ, α'τ δα ξηθασιαίζ le κάτζα ηίτης, κά bun α δά έξε αη τ-αέαε πόη.

Τυσαδαμ συημ σο τθαηη τμέαη, σοιη α'τ δαοχαί ητ δαημοίο δηδηη, ηί μαιδ ταιήμη δόιδ αμμοη, le ηθαμτ α η-αοη ball δο'η δοιήμη ιήδη.

Φο cuintif choic an chit το môn, le neare bôide, cuint, a't cléib; bo ξηίσητ cobain bo calam chuaib, a't bo baindif tuaim a't cloca tléib.

Φοδ' 101311 λ leir αη Umaban Môn, αη τ-ατας εμόδα ηθαμε α ξέας; 30 δ-γέαδραδ γεαγαή leir εδή καδα, πά γεαρ γαη δοήμαη le ηθαμε α δέηη. They did not proceed far in the valley,
And they imagined themselves so stout,
Till they heard a noise, tumult, and uproar,
From the surly giant of the huge blow.

They saw him approach in great haste, With an iron club in his hand; His eye was larger than the moon, And his head than the belly of a cow.

He spoke not a word nor tittle to them, But came with venom on their track; He gave a blow of the iron club On the skull to the big man.

The Amadan fell on his two knees,
From the effects of the sure blow;
He suddenly arose, and with a determined grasp,
Under both breasts he held the huge giant.

They gave twists and turns so stout and strong, Wounds, injuries, and cause of grief; There were none like the two For strength of limbs in the world wide.

They violently shook the hills

By the strength of their hands, bodies, and chests;

They made springs in the hard ground,

And they produced echoes from the mountain rocks.

The Amadan Mor was much amazed
At the strength of the giant's arms;
How he withstood him so long,
Or a man on earth from the might of his blow.

Do żlac reanz an τ-Amadan Ujón, a'r τυς 30 οπόδα 301η 30 h-aeib; an an b-ratac le rarzad nine, 301η δυαίη ar biodza a'r chead claib.

Do tôz rê an t-atac an a conp,
a'r do buail ê an cloic na pleirt an lan;
do buir a conp 'ra choide na cliab,
zo naib na lianma manb thát.

Un uain ruain an ran-luinz na δόιδ, rean a člóδ ni naib le rażail; ni naib an laoc rin ra'n nznein, an a b-rażaö beim na naib an lan.

Τηγαίλας από την αγτεαό δού δύημε, από Τημαζαό κίουν, αίς από κεαμ πόμ; αίς δο κασή τιαδ σεαδμαμ αδαό από, δο δί τεαπό α πεαμτ 'γα πλίδη.

Compajere le rean bo'n m-bujöjn, α 3hnuazajż caojn Dhúna-an-Öjn : α'r razcan onmra bualaö an chiujn, α'r ni majcread bonn na bujlle δοίδ.

Jr lom bo buall zac n-aon bo'n thum,
buille bluit an an b-rean mon;
'rir zeann zun buir a z-choibe na z-cliab,
le ran-luinz jannainn an acaiz moin.

An ε-ατας όχ δο δί το διαη, ατ compac Thuazait Dhúna-an-Óin, δο ητικαδ το luat a'r το lom, α'r δ'iann cabain an an b-rean môn. The Amadan Mor became angry,

And most valorously he wounded him to the liver:

From the giant, by a tremendous squeeze,

He took a groan and mournful sigh.

He raised the giant on his body,
And flung him down upon a rock;
He broke his body and the heart in his chest,
So that he became a motionless mass.

When he got the great club in his hand,
No man like him could be found;
There was not that hero under the sun
On whom he got a blow that he did not fall.

They then got into the mansion,

The fair Gruagach and the big man;

And they found four giants there,

Who were stout in strength and speech.

"Do thou fight one of them,
O gentle Gruagach from Dun-an-Oir;
And leave me to thrash the other three,
I will not yield a foot or blow to them."

Quickly did the three strike

Heavy blows on the big man;

And soon he broke their hearts in their bodies

With the great iron club of the big giant.

The young giant who was engaged In conflict with the Gruagach of Dun-an-Oir, He vehemently and piteously roared, And asked for quarters from the big man. Do zeabajų rin uaimpe zo h-úmal, ma bionn zu bilear dam zo deć; do zeall reirean an read a raozajl, zo n-deanrad nejų an rin mojų.

Do żlac reilb ann zać ball,

'na naib anoir a cuid reóin;

ni naib ramuil doib a bur nó call,

le neane a m-ball ran doman món.

"I will willingly concede thee that request,
If thou wilt be faithful to me for evermore;"
He promised that during his whole life,
He would obey the big man.

He took possession of each room,
Wherein were all their wealth;
Their equal was not here or there
For strength of arms in the wide world.

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