







## UNPUBLISHED LETTERS

BY

Bishop Samuel Seabury

AND

Bishop John Skinner

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#### **ACKNOWLEDGMENT**

The letters here following are published through the courtesy of the Right Reverend Edward Campion Acheson, D. D., Bishop of Connecticut, who loaned copies of the same to the Church Missions Publishing Company. They were presented to him by the Bishop of Aberdeen, who had found them somewhere in Aberdeen.

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The Second letter, by Bishop Skinner, including a copy of the letter from Bishop Seabury, was sent to Bishop Petrie.

#### LETTER

# BISHOP SAMUEL SEABURY TO BISHOP JOHN SKINNER

No. 38 Norton Street, London, Dec. 27th, 1784.

Right Reverend & my very Dear Sir —

Since my arrival in London I have been so taken up with matters of business, which could not be delayed, and with the kind attention of friends who ought not to be neglected, that though I have daily thought of you, & of my obligations to write to you, yet till now I have not had it fairly in my power to do so. I was willing alfo to wait a little & see whether any matter worth communicating to you might arise. But nothing of this kind has happened. The business of the Society's missionaries in Connecticut did not come on at their meeting the 17th as I expected & wished, & whether it will be brought forward at their next meeting which will be on the 3rd Friday in January, I can get at present no information. Some think it will not come on at all as a good many of the clergy & some dignified ones, commend the Step that has been taken as a necessary & proper measure. A friend told me, that in a conversation with the Bishop of Lincoln, his Lordship justified the matter without reserve, and said he saw no good reason either civil or ecclesiastical, why my application here was rejected. I believe I shall take my passage for New York in the ship Triumph, Capt. Stout,-both the names, will I hope prove happily ominous,-who will fail at the latest the 1st of March. The Master is of my particular acquaintance, a friendly, obliging man & a good Churchman & very anxious to

have the honor of carrying over the Bishop of all America. I pray God he may have a good voyage, not only for his own, but also for the Bishop's fake, for whom you will suppose, I have a great Regard. I must again express my hope that your sermon is printed and that I shall not be disappointed in my expectation of taking out 100 Copies with me to America. Please to draw upon me for the expence, & also for the expence of the Tracts & any other publications you shall think proper to send me. 1 shall also be glad to have a variety in kind, if not a great number, of every publication; think nothing that relates to the caufe of Episcopacy too infignificant, or that can afsist in forming & establishing an infant church, too trifling to fend to me. Every thing in that way will be of use to me and will fave me trouble, and I shall have enough to do with all the help I can get. Besides to have the same Instructions given in a different way, or the fame Doctrines inculeated in a different mode, will not lay the foundation of, nor probably produce that intimate and close connection between the Scotch and Connecticut Churches, which I earnestly wish.

Catachetical Instructions particularly I should be glad to receive. For the these are too commonly looked upon as matters level to ordinary capacities to compile, yet I'm convinced they require, if not great capacity, yet great attention & judgment & a thorough knowledge of the principles, doctrines & discipline of the primitive Catholic Church. When you have opportunity, you will oblige me much by presenting my most affectionate regards to Bsp Kilgour and Bsp Petrie. While I live, I shall remember & love them. May our gracious God long preserve them & continue their lives so eminently usefull to his poor persecuted Church. I regret that I did not make a point of seeing Bsp Rofe and waving all ceremony, make myself acquainted with him. Will you, when you

can, make a tender of my Regards to him & endeavor to convince him of the Sincerity & Uprightness of my Intentions. The good clergy who were with us also have a claim upon my Affections & esteem. May they live long, ufeful to the Church & happy in themselves. Dr. Murray did not keep his own secret, but the day after he had written his Letter, mentioned the matter to Dr. Smith's brother & so the affair got out. Some of my friends heard of it & were vexed. One of them, the Rev. Mr. Vardell, a native of New York, spoke to Dr. Murray about it. The Dr. owned the fact, blamed me for precipitance & for not taking his advice & making use of his influence. I was informed of this the very morning after I arrived here. He knows not that I know anything of the matter, nor shall he from me, tho I have mentioned the matter to two gentlemen because it was really necessary they should know it. How the Dr. came to act so out of Character, I know not. Possibly an over anxious friendship for Dr. Smith has hurried him beyond his usual temper. He has, however sunk himself in the estimation of some who used to think well of him & who can scarce be restrained from showing their resentment tho they know not the particulars of the Drs. Letter. There has been a Convention at New York for ecclesiastical purposes consisting of Clerical & lay members. Dr. Smith was their president. After giving the names of those who were present, he add—The Body—recommended to the Clergy & Congregations of their Communion in the States represented as above & proposed to hope of the other States not represented, that as soon as they shall have organized or afsociated themselves in the States to which they respectively belong, agreeable to such rules as they shall think proper, they unite in a general Ecclesiastical Constitution on the following fundamental principles; I — That there shall be a general Convention of

the Episcopal Church in the United States of America. II — That the Episcopal Church in each state send deputies to the Convention, consisting of Clergy & Laity. III — That associated congregations in two or more States may send deputies jointly. IV — That the sd. Church shall maintain the Doctrines of the Gospel as now held by the Ch. of England & shall adhere to the Liturgy of the sd. Church as far as shall be consistent with the American Revolution & the Constitutions of the respective States. V — That in every state where there shall be a Bishop duly consecrated & settled he shall be considered as a member of the Convention ex-officio. VI — That the Clergy & Laity assembled in Convention shall deliberate in one body, but shall vote feparately and the concurrance of both shall be necessary to give validity to every measure. VII — That the first meeting of the Convention shall be at Philadelphia, on Tuesday before the feast of S. Michael, to which it is hoped and earnestly desired that the Episcopal Churches in the respective states will fend their Clerical and Lay Deputies duly instructed and authorized to proceed on the necessary business herein proposed for their deliberation.

Signed by order of the Convention, Wm. Smith D. D. President.

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S. C. Seabury.

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### LETTER

## BISHOP JOHN SKINNER TO BISHOP ARTHUR PETRIE

The Rt Reverend
Mr. Arthur Petrie
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Rt Revd & Dear Sir -

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R. R. & Dr Sir Your very affectionate

Brother & humble Servt,

John Skinner, Jr.

Aberdeen, Jany 4th, 1785.

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