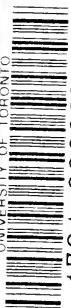


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THE
VIMĀNA-VATTHU

OF THE

KHUDDHAKA NIKAYA SUTTA PITAKA

EDITED BY

EDMUND ROWLAND GOONERATNE

MEMBER OF THE ROYAL ASIATIC SOCIETY (CEYLON BRANCH); MUDALIYAR OF HIS
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GALLE CEYLON; HON. SECRETARY IN CEYLON OF THE PALI
TEXT SOCIETY; EDITOR OF THE TELA KATĀHA
GĀTHĀ

London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY HENRY FROUDE

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1886

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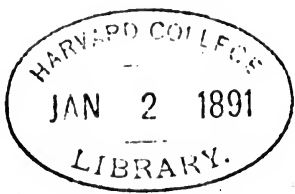
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To

HIS EXCELLENCY

THE HONOURABLE ARTHUR HAMILTON GORDON,

KNIGHT GRAND CROSS OF THE MOST DISTINGUISHED ORDER OF SAINT

MICHAEL AND SAINT GEORGE, GOVERNOR AND COMMANDER-

IN-CHIEF OF THE ISLAND OF CEYLON WITH THE

DEPENDENCIES THEREOF,

WHOSE DEEP INTEREST IN ALL THAT CONCERNS THEIR WELFARE,

HAS ENDEARED HIM TO THE NATIVES OF THIS ISLAND,

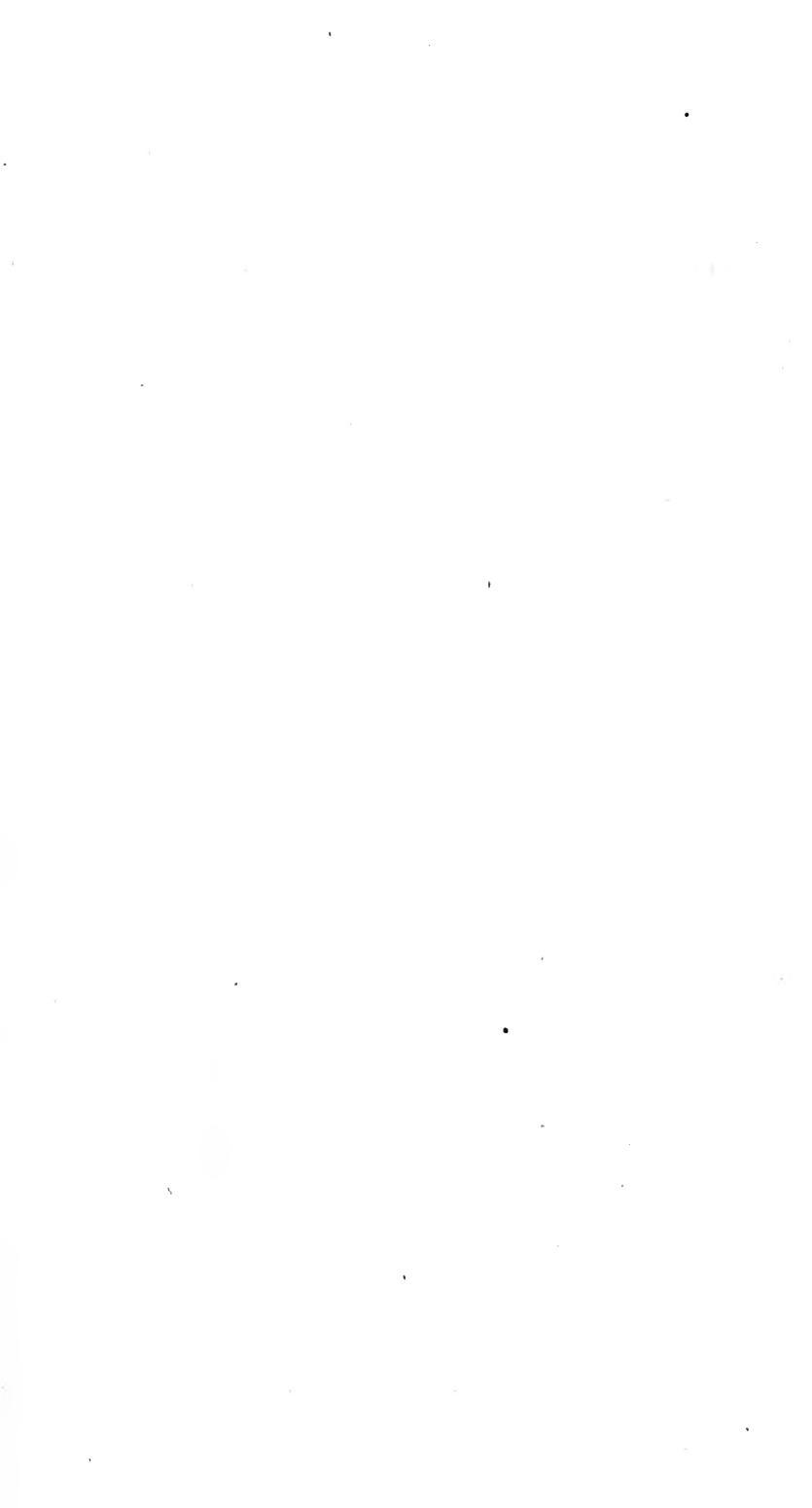
THIS WORK IS RESPECTFULLY

Dedicated

BY HIS DEVOTED SERVANT,

THE EDITOR.

GALLE, 5th May, 1886.



INTRODUCTION.

THE *Vimāna-vatthu* is a work that describes the splendour of the various celestial abodes belonging to the Dewas, who became their fortunate owners in accordance with the degree of merit they had each performed, and who there spent their time in supreme bliss.

These *Vimānas* are graphically described in this little work as column-supported palaces that could be moved at the will of their owner. A Dewa could visit the earth in these, and we read of their so descending on occasions when they were summoned by the Buddha.

The lives of the Dewas in these *vimānas* or palaces were limited, and depended on the merits resulting from their good acts. From all that we read of them we can well infer that these habitations were the centres of supreme felicity. It is doubtless with much forethought that peculiar stress is laid, in our work, on the description of these *vimānas*, in order to induce listeners to lead good and unblemished lives, to be pure in their acts, and to be zealous in the performance of their religious duties.

Stories from the *Vimāna-vatthu* are not unfrequently referred to in later doctrinal works, when a virtuous career in life is illustrated. Thus *Mattakuṇḍali* and *Sirimā Vimāna* are referred to in the *Dhammapada Atthakathā*; *Citta*, *Guttila*, and *Rewati* are quoted in the *Sutta Sangaha*.

This treatise is the sixth book in the *Khuddaka Nikāya* of the *Sutta Pitaka*, and I cannot furnish my readers with a fuller or better description of it than that given in the

Paramattha Dīpani, the Commentary * on this and three other books. I quote it verbatim.

Mahākāruṇikam nātham ñeyya-sāgara-pāragam	1
Vande nipuna-gambhīram vicitra-naya-desanam	
Vijjācaraṇasampanno yena niyanti lokato	2
Vande tam uttamaṃ dhammaṃ sammā-sambuddha- pūjitam	
Silādiguṇasampanno t̥hito magga-phalesu yo	3
Vande ariya-samgham tam puññakkhettaṃ anuttaram	
Vandanā-janitaṃ puññam iti yaṃ ratanattaye	4
Hatantarāyo sabbattha hutvāham tassa tejasā	
Devatāhi kataṃ puññam yaṃ yaṃ purima-jātisu	5
Tassa tassa vimānādi-phala-sampatti-bhedako	
Pucchāvasena yā tasmaṃ vissajjana-vasena ca	6
Pavattā desanā kamma-phala-paccakkha-kāriṇī	
Vimāna-vatthu iccevaṃ nāmena vasino pure	7
Yaṃ khuddaka-nikāyasmim saṃgāyimsu mahesayo	
Tassa sammāvalambitvā poraṇat̥thakathānayaṃ	8
Tattha tattha nidānāni vibhāvento visesato	
Suvisuddham asaṅkiṇṇam nipuṇat̥tha-vinicchayaṃ	9
Mahāvihāra-vāsīnam samayaṃ avilomayaṃ	
Yathā-balam karissāmi at̥tha-saṃvaṇṇanam subham	10
Sakkaccaṃ bhāsato tam me nisāmayat̥ha sād̥havo ti	

Tattha vimānānīti visesa-vimānāni, devatānam kīḷa-nivāsat̥thānāni. Tāni hi tasmaṃ sucaritakammānubhāva-nibbattāni ekayōjanika-dviyōjanikādi-pamāṇa-visesa-yuttatāya, nānā-ratana-samujjalāni vicitta-vaṇṇa-saṇṭhānāni sobhātissa yogena-visesato pamāṇa-niyuttāya ca vimānānīti vuccanti.

Vimānānam vatthu-kāraṇam etissāti Vimāna-vatthu-Piṭham te sovaṇṇamayan ti ādinayappattā desanā.

Nidassana-mattam c'etaṃ. Tāsam devatānam rūpa-

* When the great missionary Mahendra proceeded to Ceylon B.C. 307, he carried with him not only the three Pitakas, but the Aṭṭhakathas, or commentaries—a whole literature, exegetical and historical—which had grown around the Tipitaka during the two centuries and a half that had elapsed since Gautama Buddha's death.—Childers, Pali Dic., Preface, pp. ix., x.

bhoga-parivārādi-sampattiyo taṃ nibbatta-kammaṃ ca nissāya imissā desanāya pavattattā vipāka-mukhena vā kammantara-vimānassa kīraṇa-bhāvato Vimānavatthun ti veditabbam. Tayidaṃ kena bhāsitaṃ kasmā bhāsitan ti vuccate. Idaṃ hi vimānā-vatthun duvidhena pavattaṃ pucchā-vasena ca vissajjana-vasena ca. Tattha vissajjana-gāthā tāhi tāhi devatāhi bhāsītā, pucchā-gāthā pana kāci bhagavatā bhāsītā kāci Sakkādīhi kāci sāvakehi therehi. Tattha hi yebhuyyena yo so kappānaṃ satasahassādhikaṃ ekaṃ asaṃkheyyaṃ buddhassa bhagavato aggasāvaka-bhāvāya puñña-nāṇa-sambhāre sambharanto anukkamena sāvaka-pāramiyo pūretvā chaḷābhīññā-catupaṭṭisambhidādi-guṇa-visesa-parivārassa sakalassa sāvaka-pāramī-nāṇassa matthakaṃ patto dutiya-aggasāvakaṭṭhāne t̥hito iddhi-mantesu ca bhagavatā etadagge t̥hapito āyasmā mahā Moggallāno, tena bhāsītā. Bhāsantena ca paṭhamaṃ tāva loka-hitāya deva-cārikaṃ carantena deva-loke devatānaṃ pucchana-vasena puna tato manussa-lokaṃ āgantvā manussānaṃ puñña-phalassa paccakkha-karaṇatthaṃ pucchā-vissajjanaṃ ca ekajjhaṃ katvā bhagavato pavedetvā bhikkūnaṃ bhāsītā. Sakkena pucchā-vasena devatāhi tassa vissajjana-vasena bhāsītāpi Mahā-moggallāna - therassa bhasitā eva. Evam bhagavatā therehi devatāhi ca pucchā-vasena devatāhi vissajjana-vasena tattha tattha bhāsītā pucchā dhamma-vinayaṃ saṃgāyantehi dhamma-saṃgāhakehi ekato katvā Vimānavatthun iccevaṃ saṃgahaṃ āropitā. Ayaṃ tāvettha kena bhāsitan ti ādinaṃ padaṃ saṃkhepato ca sādharmaṇato ca vissajjanā. Vittharato pana kena bhāsitan ti padassa, Anomadassissa bhagavato pādamaḷe katapanidhānato paṭṭhāya mahā-therassa āgamanīya-paṭipadā kathetabbā. Sā pana āgamaṭṭhakathāsu tattha tattha vitthāritā ti tattha āgata-nayeneva veditabbā.

Asādhāraṇato kattha bhāsitan ti ādinaṃ padānaṃ vissajjanā tassa tassa vimānassa atthavaṇṇanā-nayeneva āgamissati. Apare pana bhaṇanti eka-divasaṃ āyasamato Mahā-moggallānassa rahogatassa patisallinassa evam cetaso parivitakko udapādi: 'Etarāhi kho manussā asati pi

vatthu-sampattiyam khetta-sampattiyam attano citta-pasāda-sampattiyā tāni tāni puññāni katvā deva-loke nibbattā ulāra-sampattiṃ paccanubhonti. Yannūnāham deva-cārikam caranto ta devatā kāya-sakkhiṃ katvā tāhi yathūpacitam puññam yathādhigatañ ca puñña-phalam kathāpetvā tam attham bhagavato āroceyyam. Evameva satthā gaganatale puñña-candam utthāpento viya manus-sānam kamma-phalam paccakkhato dassento appakānam pi kāraṇam āyatana-gatāya saddhāya-vasena ulāra-phalataṃ vibhāvento taṃ taṃ vimāna-vatthum atthhuppattiṃ katvā mahantaṃ dhamma-desanaṃ pavattissati. Sā hoti bahu-janassa atthāya hitāya sukhāya devamanussānan' ti so āsanā utthāhitvā ratta-duppattam nivāsetva aparaṃ ratta-duppattam ekaṃsaṃ katvā, samantato jati-hiṅgulika-dhārā vipphurito viya sañjhāppabhānu rañjito viya ca jaṅgamo añjanagirisikharo, bhagavantaṃ upasaṅkamitvā vanditvā ekamantaṃ nisinno attano adhippāyam āroctvā bhagavatā anuññāto utthāyāsanaṃ bhagavantaṃ abhivādetvā padakkhiṇam katvā abhiññā-pādakaṃ catutthajjhānaṃ samā-pajjitvā tato utthāya iddhi-balena taṃ khaṇam yeva Tāvatiṅsa-bhavanaṃ gantvā tattha tāhi tāhi devatāhi yathūpacitam puñña-kammaṃ pucchi. Tassa devatā kathesum. Tato manussa-lokam āgantvā taṃ sabbaṃ tattha pavattita-niyāmen'eva bhagavato ārocesi. Taṃ samanūñño satthā ahosi. Iccetaṃ atthhuppattiṃ katvā sampatta-parisāya vitthārena dhammaṃ desesīti.

Taṃ panetaṃ Viṃāna-vatthum Vinaya-piṭakam Suttanta-piṭakam Abhidamma-piṭakan ti tīsu piṭakesu Suttanta-piṭaka pariyāpannaṃ, Dīgha-nikāyo Majjhima-nikāyo Saṃyutta-nikāyo Aṅguttara-nikāyo Khuddaka-nikāyo ti pañcasu nikāyesu Khuddaka-nikāya pariyāpannaṃ, suttam geyyam veyyākaraṇam gāthā udānam itivuttakam jātakam abbhutadhammaṃ vedallaṃ ti navasu sāsanaṅgesu gāthā-samgahaṃ.

'Dvāsīti buddhato ganhiṃ dve sahasāni bhikkuto
Caturāsīti sahasāni ye me dhammā pavattino'

ti evaṃ dhamma-bhaṇḍāgārikaṇa patinūñātesu caturāsītiyā

dhammakkhanda-sahassesu katipaya-dhammakkhanda-saṃgahaṃ—

Vaggato pīṭha-vaggo cittalatā-vaggo
 pārīcchattaka-vaggo mañjetṭhika-vaggo
 mahāratha-vaggo pāyāsi-vaggo
 sunikkhitta-vaggo ti satta-vaggo.

Vatthuto paṭhame vagge sattarasa vatthūni, dutiye ekādasā, tatiye dasa, catutthe dvādasā, pañcime catuddasa, chaṭṭhe dasa, sattame ekādasāti antara-vimānānaṃ agahaṇe pañcāsīti, gahaṇe pana tevisasataṃ vatthūni. Gāthāto di-aḍḍha-sahassaṃ gāthā. Tesu vaggesu pīṭhavaggo ādi, vatthūsu sovaṇṇa-pīṭha-vatthu ādi, tassa pīṭhan te sovaṇṇa-mayan ti gāthā ādi. Tattha paṭhama-vatthussāpi ayaṃ aṭṭhuppatti.

TRANSLATION.

I adore the compassionate Buddha, who has crossed the ocean of knowledge, and is skilled in the abstruse and profound Dharma, with its varied significations.

I adore the Word, instrumental in liberating from worldly pleasures (beings) endowed with knowledge and conduct, and venerated by the Supreme Buddha.

I adore the righteous Priesthood, full of piety and other virtues, who exercise the paths and the fruitions, who are unrivalled (in virtue) and are fields of merit.

Having freed myself from all impediments through the influence of merit resulting from my obeisance in the above manner to the three Gems, I compose as well as I can, and in conformity with the opinions of the priesthood of the Mahā Vihāra,* who are absolutely pure, and are sanguine and subtle in their decisions, a commentary on a work recited in ancient times by the great sages as the Vimānavatthu of the Khuddaka-nikāya, abiding by the sense of the

* Mahā Vihāra at Anurādhapura, built by King Dewānampiyatissa about B.C. 300. It was noted for the erudition of its priesthood.

old commentary (that existed), though entering into details in certain places.* The *Vimāna-vatthu* is a catechetical treatise of the merits of Dewas, who were blessed with abodes in accordance with the good acts that they performed in previous births.

Vimānas are the abodes of pleasure of the gods, and are so called as they have sprung up in accordance with the merits resulting from the amount of good deeds performed by them. They are of one and two *yojanas* in extent, are brilliant with gems, and being of variegated colours and forms are really worth seeing.

They are called *vimānas* as their size is particularized.

Being a narrative of the *vimānas* the book is called *Vimāna-vatthu*, and it commences with *pīṭhan te sovaṇṇa-mayaṃ*, &c.

This is a brief explanation of its contents. As the beauty, wealth, and retinue of the gods, and the good deeds of which they are the results, form the subject of this narrative, and it points out the effects of causes, and describes the *vimānas* that have sprung up in accordance with meritorious acts performed, it is called *Vimāna-vatthu*.

By whom was the *Vimāna-vatthu* propounded, where, when, and for what purpose? This *Vimāna-vatthu* consists of queries and replies. The replies were given by some of the *dewas*, some of the queries were put by the Lord Buddha, some by *Sakra* and others, and some by the *Srāvaka-Theras*.

The major part, however, of it was delivered by *Mahā Moggallāna*, who, for a period of one *asankeyya* and one hundred thousand *kappas*† in order to become one of the principal disciples of Buddha; and in due course having practised the perfections of a disciple, and acquiring the six supernatural faculties, and the four attainments

* It is plain from the above that there existed an older Commentary which was enlarged upon by the author, evidently the Great *Atṭhakathā* referred to by Prof. Oldenberg. Vin. P. Intr. xli.

† Childers, Pali Dic., p. 185. Kappo.

peculiar to the highest order of the Arahats,* and having attained to the acme of knowledge necessary for a chief Śrāvaka was selected as the second chief disciple of Buddha, who pronounced him as pre-eminent amongst those having supernatural powers.

The expounder (Moggallāna) having first traversed the celestial abodes, and having inquired from the gods (to what particular merits they owe their births), descended to the world of men, and clearly described to them for their benefit by a series of questions and answers, the results of performing good deeds, submitted it to Buddha, and recited it to the priests.

The questions of Sekra and the replies of the gods given to him, have also been recited by Mahā Moggallāna.

The questions of Buddha, the Theras and the Dewas, and the replies given to them by the Dewas on the various occasions, were collected by the Great Theras at the Recension of the Dhamma and Vinaya, and was recited as the Vimāna-vatthu.

To the first query here “by whom was this recited, &c.?” the answer “by Moggallāna” is brief and general, as for a full account of him, his history from the time that he made his first resolve (to aspire to the second discipleship) at the feet of the Buddha Anōmadassi should be given. This history will be found in different places in the Commentaries of the religion, and may be gathered as narrated in them.†

To the query “where the stories were narrated, &c.?” the full answer is that they will be found in the description given of each celestial abode. Others ‡ say, one day Moggallāna who had privately retired for the purpose of

* Childers, Pali Dic., p. 366. Paṭisambhidā. Analytical sciences which form the four divisions of the supernatural knowledge of the Arhats.

† By others—the Commentators evidently means the priests of the Abhayagiri and Jetawanā, who were the rivals of the Mahāvira priests.

‡ Particulars of the history of Moggallāna will be found in the Manorathapurani, Dhammapada Aṭṭhakathā and other Commentaries.

meditation thought thus: At the present day, though beings offer ill-gotten wealth to irreligious priests, they have been born in the celestial worlds purely out of faith in the deeds they have performed and enjoy untold felicity.* I shall proceed to the celestial abodes, and get the gods to repeat the good works they have performed, and the merits they enjoy as their results, and will inform the fact to Buddha who will found thereon an excellent discourse, by which, as clearly as the full moon in the firmament, he will take each of the celestial abodes as examples, and will illustrate to beings the fruit of their actions, and the great benefits that would accrue by the performance of even trivial righteous acts with faith in their eventual good results. He thought that that discourse will be advantageous and beneficial to many, and will be conducive of happiness to gods and men.

Rising from his seat, and putting on a red-coloured double garment, and covering himself with a red-coloured double robe, leaving one shoulder bare, like the flash of a torrent of real vermillion, and like a moving blue mountain, where all that is good is concentrated, he approached Buddha, and bowing him respectfully, stood on a side, and declared to him his intention, and obtaining his permission, arose from his seat and circumambulating him, attained the four stages of mystic meditation based on the six transcendent faculties, and in a moment by supernatural power proceeded to the Tawtisā heavens, and inquired from the various celestial beings the merits that they had gained by their good works. They related them to him. From thence returning to the world of men, he informed all the particulars as he gathered them to Buddha, and he was glad.

Buddha based this information in an exhaustive discourse to his listeners.

Of the Vinaya, Sutta, and Abhidamma pitakas, this Vimāna-vatthu belongs to the Sutta Piṭaka, and of the

* We have been obliged to be a little free with the translation here in order to convey the sense of the expressions.

Five Nikāyas, the Dīgha, Majjhima, Sanyutta, Aṅguttara and Khuddhaka, it belongs to the Khuddaka Nikāya.

Of the nine divisions of the Scriptures, the Sutta, Geyya, Veyyakarana, Gāthā, Udāna, Itivuttaka, Jātaka, Abbhuta-dhamma, Vedalla it belongs to the Gāthā.

Of the eighty-four thousand sections of the Scriptures which remain, eighty-two thousand were delivered by Buddha, and two thousand by the priesthood. This work is included in several of the eighty-four thousand sections of the Scriptures, as is stated by the treasurer of the Dhamma (Ānanda).

It has seven vaggas or chapters.

Piṭha vagga, Cittalatā vagga, Pāricchattaka vagga, Manjīṭṭhaka vagga, Mahāratha vagga, Pāyāsi vagga, Sunikkhitta vagga.

In the

1st chapter there are 17 stories.

2nd	„	„	11	„
3rd	„	„	10	„
4th	„	„	12	„
5th	„	„	14	„
6th	„	„	10	„
7th	„	„	11	„

—
85

When the other stories are taken into account there will be 123 stories. Of the chapters Piṭha vagga is the first, and of the stories Sovanṇapīṭhavatthu, of which the verse Piṭhan te sovanṇamayaṇ is the first.

This Commentary is called the “Paramattha Dīpani.” It is a lucid exposition of the text, and explains at length some of its terms. It was composed by a Thera named Dhammapāla, evidently a member of the Mahā Wihāra sect, as he states in the Introduction that he composed it “agreeably to their views.” Though the date is not given, I think we may fairly infer from the style of the work that

ūt was shortly after Buddhaghosa's compilations (A.D. 412). As usual, the author simply gives his name, but not the date of the work.

The Commentaries are indispensable for the elucidation of the text, and are held in high estimation as throwing light on much that would otherwise be unintelligible.*

There is also an exegesis in Sinhalese to the Vimānavatthu, composed by Ratnapāla Sthavira in A.D. 1769.

This was about the time that the priesthood versed in the Pāli was extinct, and that recourse was had to Sinhalese translations for preaching to and educating the people. About this time compilations such as the Saddhammālaṅkāra, Ratanāwaliya and Pūjawaliya were made. The author gives a brief history of the circumstances which led him to translate the work and his pupilage, &c., as follows:—

Samgha rāja swāmīn wahansēge sishya wū paṇḍita hru-dayā nanda karawū uposhathārāmayehi nāyaka dhurandharayehi pihitā hirumanḍalase dasadiga patala kirti sri eti Dharmarakshita sthavīrayan wahansēgē sishya wū—Mātulanam danaw wehi Asgiri kōraḷaya bada Wagguli lena samīpayehi wū Gammulla nam piyasa gruhapati waṅsōt-bhūta wū—chandasa, vyākaraṇa, niḡhaṇḍu, gaṇitadi noyek sēstrayehi nipuṇawū—Ratnapāla sthavīrayan wahansē wisin—mahā rāja tuman wisin dena siwpasaya wa landamin Pushpārāma wihārayehi wasamin ṣardhā buddhi sampanna sāsanoḍaya kāmī wū Galagedara Indajoti Terun wahansēgē ārādhanaḡa piḷigena, matu ena dawasa pāli artha peralā baṇa kīmehi asamarthawū ṣardhāwanta satpurushayanta weḍa piṇisa grantha eksiya pan sattēwak adhika koṭa eti aṭalos baṇawarakiṇhā sāradaś sasiya pan settē wak granthayen hā ek laksha satalis nawa dās sasiyakak pamaṇa akshara saṅkhyā wak eti—me elu

* Hardy's E. M. R., 171. For particulars as regards these Commentaries, I would refer the reader to the journal of the R. A. S., Ceylon Branch, No. 28, for 84, p. 237 and following pages.

wimāna wastu prakaraṇaya, śrī suddha Saka rāja waru-
shayen ekwā dahas sasiya de anū weni warshayehi di koṭa
nimawana laḍi.

This Singhalese version of the Wimāna Wastu consisting of over 175 verses, 18 bānawaras, 4,675 granthas, and 1,496,000 letters, was completed in the year of King Saka, 1692, by Ratnapāla Sthavira—proficient in Prosody, Grammar, Botany, Mathematics, and various other sciences—born of the Gahapati race in the village Gammulla, in the vicinity of Waggullena in the Asgiri Korale of the Mātula district, and pupil of the venerable Sangha rāja's pupil, Dhammarakkhita Sthavira, High Priest of the Uposatha Temple, whose virtues were resplendent in various parts as the rays of the sun, living at the Puspārāma Temple, and on the bounty of His Majesty, at the request of the faithful, wise, and zealous Thera Indajoti, of Galagedara, for the benefit of those religious and virtuous persons, unable to preach in Singhalese from Pāli.

There is hardly anything to be said as regards the style of the Vimāna Vatthu. Being a small treatise of questions and answers, it is in easy and intelligible language, which appears to be akin to the other text-books of the Khuddaka Nikāya.

I had to encounter great difficulties in securing a correct copy of the work. Not being a book that is often read or quoted, it had not undergone a recent revision, and the careless and perfunctory manner in which it had been handled by the copyists, who, as a rule, are ignorant of the language also, had altered the version so considerably, that but for the kind assistance that I derived from His Royal Highness, the Siamese Prince Bhānurangsi, who greatly obliged me by presenting me with a correct copy of the Text and Commentary in the Cambodian characters, I am doubtful whether I should have succeeded in editing this work. In the Ceylon copies several of the stories were

omitted, the table of contents (udāna) at the end of each "vagga" was missing, and at the finale of each story the suffix "vaṇṇanā" was interpolated.

I am indebted to the undermentioned friends, who promptly secured me copies from the following temples :

Baddegama Sumaṅgala Sthavira	Kotte Temple.
Angahawatte Sthavira... ..	Dewundara Temple.
Saddhatissa Sthavira	Ratgama Temple.
Subhūti Sthavira... ..	Ratmalāni Temple.
Surviyagoda Sthavira... ..	Malwatti Temple.
Bulatgama S. Tissa Sthavira ...	Paramānanda Temple.
	Pusalpitiya.
T. B. Panabokke, Esq. (3 copies) }	Gallangolla.
	Kandy.
Hikkaduwe Sumaṅgala (High Priest)	A Burmese version from the Colombo Oriental Library.

I have abstained from pointing out in this edition the discrepancies in the above works, as I made the Siamese version the original on which I based the edition, and had to alter and amend it in only a very few places, so that such an illustration would have been unnecessary, and perhaps perplexing.

In conclusion, I have to acknowledge in high terms the valuable assistance and advice rendered me by my tutor Kodagoda Paññāsekhara Thera, as well as by Ganācharya Wimalasāra Tissa Thera, and Hikkaduwe Sumaṅgala Mahā Nāyaka, and my unfeigned thanks to the Honourable Arthur Gordon our Ruler, for the kind permission granted me to dedicate the work to His Excellency.

E. R. GOONERATNE.

"NEDUNUYANA ESTATE," KIMBIYA.

May 6, 1886.

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VIMĀNA-VATTHU

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ
SAMBUEDDHASSA.

PĪṬHA-VAGGO PAṬHAMO.

1

- Piṭhan te sovaṇṇamayam uḷāram
Manojavam gacchati yena kāmam
Alaṅkate malyadhare suvatthe
Obhāsasi vijjur iv' abbhakūtam 1
Kena te tādiso vaṇṇo kena te idham ijjhati
Uppajjanti ca te bhogā ye keci manaso piyā 2
Pucchāmi taṃ devi mahānubhāve
Manussabhūtā kim akāsi puñṇam
Kenāsi evam jalitānubhāvā
Vaṇṇo ca te sabbadisā pabhāsati. 3
Sā devatā attamanā Moggallānena pucchitā
Pañham puṭṭhā viyākāsi yassa kammass' idam phalam 4
Aham manussesu manussabhūtā
Abbhāgatān' āsanakam adāsim
Abhivādayim añjalikam akāsim
Yathānubhāvāñ ca adāsi dānam 5
Tena me tādiso vaṇṇo tena me idham ijjhati
Uppajjanti ca me bhogā ye keci manaso piyā 6
Akkhāmi te bhikkhu mahānubhāva
Manussabhūtā yam akāsi puñṇam
Tenamhi evam jalitānubhāvā
Vaṇṇo ca me sabbadisā pabhāsati 7
Piṭha-vimānam paṭhamam.

2

Piṭhan te veḷuriyamayaṃ ulāraṃ Manojavaṃ gacchati yena kāmaṃ Alaṅkate malyadhare suvatthe Obhāsasi vijjurivabbhakūṭaṃ	1
Kena te tādiso vaṇṇo kena te idham ijjhati Uppajjanti ca te bhogā ye keci manaso piyā Pucchāmi taṃ devi mahānubhāve Manussabhūtā kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvā Vaṇṇo ca te sabbadisā pabhāsati	2 3
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Piṭha-vimānaṃ dutiyaṃ	

3

Piṭhan te sovaṇṇamayaṃ ulāraṃ Manojavaṃ gacchati yena kāmaṃ Alaṅkate malyadhare suvatthe Obhāsasi vijjurivabbhakūṭaṃ	1
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Yenamhi evaṃ jalitānubhāvā	
Ahaṃ manussesu manussabhūtā	
Purimāya jātiyā manussaloke	5
Addasaṃ virajaṃ bhikkhuṃ vipprasannaṃ anāvilam	
Tassa adās' ahaṃ pīṭhaṃ pasannā sakehi paṇihi	6
Tena me tādiso vaṇṇo tena me idham ijjhati	
Uppajjanti ca me bhogā ye keci manaso piyā	7
Akkhāmi te bhikkhu mahānubhāva	
Manussabhūtā yaṃ akāsi puññaṃ	
Tenamhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsati	
Pīṭha-vimānaṃ tatiyaṃ	8

4

Pīṭhan te veluriyamayaṃ ulāraṃ	
Manojavaṃ gacchati yena kāmaṃ	
Alaṅkate malyadhare suvatthe	
Obhāsasi vijjurivabbhakūtaṃ	1
Kena te tādiso vaṇṇo kena te idham ijjhati	
Uppajjanti ca te bhogā ye keci manaso piyā	2
Pucchāmi taṃ devi mahānubhāvo	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsati	3
Sā devatā attamaṇā Moggallānena pucchitā	
Pañhaṃ puṭṭhā viyākāsi yassa kammassidaṃ phalaṃ	4
Appassa kamma phalaṃ mamedam	
Yenamhi evaṃ jalitānubhāvā	
Ahaṃ manussesu manussabhūtā	
Purimāya jātiyā manussaloke	5
Addasaṃ virajaṃ bhikkhuṃ vipprasannaṃ anāvilam	
Tassa adās' ahaṃ pīṭhaṃ pasannā sakehi paṇihi	6
Tena me tādiso vaṇṇo tena me idham ijjhati	
Uppajjanti ca me bhogā ye keci manaso piyā	7
Akkhāmi taṃ bhikkhu mahānubhāva	
Manussabhūtā yaṃ ahaṃ akāsiṃ	
Tenamhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsati	8
Pīṭha-vimānaṃ catutthaṃ	

5

Kuñjaro te varāroho nānāratanakappano	
Ruciro thāmavā jivasampanno ākāsamhi samīhati	1
Padumī padmapattakkhī padmuppalajutindharo	
Padmacuṇṇābhikiṇṇaṅgo sovaṇṇapokkhamālavā	2
Padumānusatam maggam padmapattavibhūsitam	
Thitam vaggum anuggahāti mitam gacchati vāraṇo	3
Tassa pakkamamānassa sovaṇṇakam sāratisarā	
Tesam suyyati nigghoso turiye pañcaṅgike yathā	4
Tassa nāgassa khandhamhi sucivatthā alaṅkatā	
Mahantam accharāsamgham vaṇṇena atirocasi	5
Dānassa te idam phalam atho sīlassa vā pana	
Atho añjalikammassa tam me akkhāhi pucchitā	6
Sā devatā attamanā Moggallānena pucchitā .	
Pañham puṭṭhā viyākāsi yassa kamass' idam phalam	7
Disvāna guṇasampannam jhāyim jhānaratam satam	
Adāsim pupphābhikiṇṇam āsanam dussasanthatam	8
Uppaddhapadumālāham āsanassa samantato	
Abbhokirissam pattehi pasannā sakehi pañhihi	9
Tassa kamma-kusalassa idam me tādissam phalam	
Sakkāro garukāro ca devānam apacitā aham	10
Yo ve sammā vimuttānam santānam brahmacāriṇam	
Pasanno āsanam dajjā evam nande yathā aham	11
Tasmā hi attakāmena mahattham abhikaṅkhatā	
Āsanam dātubbam hoti sarīrantimadhārinan ti.	12
Kuñjara-vimānam pañcamam.	

6

Suvaṇṇacchadanam nāvam nāri āruyha tiṭṭhasi	
Ogāhasi pokkharāṇim padmam chindasi pañīnā	1
Kūṭāgarā nivesā te vibhattā bhāgaso mitā	
Daddallamānā ābhanti samantā caturō disā	2
Kena te tādiso vaṇṇo kena te idham ijjhati	
Uppajjanti ca te bhogā ye keci manaso piyā	3
Pucchāmi tam devi mahānubhāve	
Manussabhūtā kim akāsi puññam	
Kenāsi evam jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsatīti	4
Sā devatā attamanā Moggallānena pucchitā	

Pañhaṃ puṭṭhā viyākāsi yassa kammass' idam phalaṃ	5
Aham manussesu manussabhūtā	
Purimayā jātiyā manussaloke	
Disvāna bhikkhū tasite kilante	
Uṭṭhāya pātum udakaṃ adūsīm	6
Yo ve kilantāna pipāsītanaṃ	
Uṭṭhāya pātum udakaṃ dadāti	
Sitodakā tassa bhavanti najjo	
Pahūtamalyā bahupunḍarikā	7
Tam āpagā anupariyanti sabbadā	
Sitodakā vālukasanthatā nadi	
Ambā ca sālā tilakā ca jambuyo	
Uddālakā pāṭaliyo ca phullā	8
Taṃ bhūmibhāgehi upetarūpaṃ	
Vimānasetṭhaṃ bhusasobhamānaṃ	
Tasseva kammassa ayaṃ vipāko	
Etādisaṃ puññakatā labhanti	9
Kūṭāgarā nivesā me vibhattā bhāgasō mitā	
Daddallamānā ābhanti samantā caturō disā	10
Tena me tādiso vaṇṇo tena me idhamijjhati	
Uppajjanti ca me bhōgā ye keci manaso piyā	11
Akkhāmi te bhikkhu mahānubhāva	
Manussabhūtā yaṃ akāsi puññaṃ	
Tenamhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsātīti	12
Nāvā-vimānaṃ chaṭṭhaṃ	

7.

Suvaṇṇacchadanaṃ nāvaṃ nāri āruyha tiṭṭhasi	
Ogāhasi pokkharāṇiṃ padmaṃ chindasi pāṇinā	1
Kūṭāgarā nivesā te vibhattā bhāgasō mitā	
Daddallamānā ābhanti samantā caturō disā	2
Kena te tādiso vaṇṇo kena te idham ijjhati	
Uppajjanti ca te bhōgā ye keci manaso piyā	3
Pucchāmi taṃ devi mahānubhāve	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsātīti	4
Sa devatā attamanā Moggallānena pucchitā	

Pañhaṃ puṭṭhā viyakāsi yassa kammass' idam phalaṃ	5
Ahaṃ manussesu manusabhūtā	
Purimāya jātiyā manussaloke	
Disvāna bhikkhuṃ tasitaṃ kilantaṃ	
Uṭṭhāya pātuṃ udakaṃ adāsīṃ	6
Yo ve kilantassa pipāsitassa	
Uṭṭhāya pātuṃ udakaṃ dadāti	
Sitodakā tassa bhavanti najjo	
Pahūtamalyā bahupuṇḍarikā	7
Tam āpagā anupariyanti sabbadā	
Sitodakā vālukasanthatā nadī	
Ambā ca sālā tilakā ca jambuyo	
Uddālakā pāṭaliyo ca phullā	8
Taṃ bhūmibhāgehi upetarūpaṃ	
Vimānasetṭhaṃ bhusasobhamānaṃ	
Tasseva kammaṃsā ayam vipāko	
Etādisaṃ puññakatā labhanti	9
Tena me tādiso vaṇṇo tena me idham ijjhati	
Uppajjanti ca me bhōgā ye keci manaso piyā	10
Akkhāmi te bhikkhu mahānubhāva	
Manussabhūtā yam akāsi puññaṃ	
Tenamhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsati	11
Nāvā-vimānaṃ sattamaṃ.	

8

Suvaṇṇacchadanaṃ nāvaṃ nāri āruyha tiṭṭhasi	
Ogāhasi pokkharāṇiṃ padmaṃ chindasi pāṇinā	1
Kūṭāgarā nivesā te vibhattā bhāgasā mitā	
Daḍḍallamānā ābhanti samantā caturō disā	2
Kena te tādiso vaṇṇo kena te idham ijjhati	
Uppajjanti ca te bhōgā ye keci manaso piyā	3
Pucchāmi taṃ devī mahānubhāve	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsati	4
Sā devatā attamaṇā sambuddheneva pucchitā	
Pañhaṃ puṭṭhā viyakāsi yassa kammass' idam phalaṃ	5
Ahaṃ manussesu manussabhūtā	

Purimāya jātiyā manussaloke Disvāna bhikkhū tasite kilante Uttāya pātum udakaṃ adāsīm Yo ve kilantāna pipāsitanam Uttāya pātum udakaṃ dadāti Sitodakā tassa bhavanti najjo Pahūtamalyā bahupuṇḍarika Tam āpagā anupariyanti sabbadā Sitodakā vālukasanthatā nadi Ambā ca sālā tilakā ca jambuyo Uddālakā pātaliyo ca phullā Tam bhūmibhāgehi upetarūpaṃ Vimānaseṭṭham bhusasobhamānaṃ Tasseva kammassa ayaṃ vipāko Etādisaṃ puññakatā labhanti Kūṭāgarā nivesā me vibhattā bhāgasō mitā Daddallamānā ābhanti samantā caturō disā Tena me tādiso vaṇṇo tena me idha mijjhati Uppajjanti ca me bhogā ye keci manaso piyā Tenamhi evaṃ jalitānubhāvā Vaṇṇo ca me sabbadisā pabhāsati Etassa kammassa ayaṃ vipāko Uttāya buddho udakaṃ apāsīti Nāvā-vimānaṃ atṭhamam.	6 7 8 9 10 11 12
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9

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate Obhāsenti disā sabbā osadhī viya tārakā Kena te tādiso vaṇṇo kena te idha mijjhati Uppajjanti ca te bhogā ye keci manaso piyā Kena tvaṃ vimalobhāsā atirocasi devate Kena te sabbagattehi sabbā obhāsare disā Pucchāmi taṃ devi mahānubhāve Manussabhūtā kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvā Vaṇṇo ca te sabbadisā pabhāsati ti Sā devatā attamaṇā Moggallanēna pucchitā Pañham puṭṭhā viyākāsi yassa kammass' idam phalaṃ Aham manussesu manussabhūtā	1 2 3 4 5
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Purimāya jātiyā manussaloke Tamandhakāramhi timīsikāyaṃ Padīpa-kālamhi adamaṃ padīpaṃ Yo andhakāramhi timīsikāyaṃ Padipakālamhi dadati dīpaṃ Uppajjati jotirasamaṃ vimānaṃ Pahūtamalyaṃ bahupundarikamaṃ	6 7
Tena me tādiso vaṇṇo tena me idha mijjhati Uppajjanti ca me bhogaṃ ye keci manaso piyā Tenāhaṃ vimalobhāsā atirocāmi devatā	8 9
Tena me sabbagattehi sabbā obhāsare disā Akkhāmi te bhikkhu mahānubhāva Manussabhūtā yaṃ akāsi puññaṃ Tenamhi evaṃ jalitānubhāvā Vaṇṇo ca me sabbadisā pabhāsātīti Padīpa-vimānaṃ navamaṃ.	10

10

Abhikkantena vaṇṇena yā tvamaṃ titṭhasi devate Obhāsenti disā sabbā osadhi viya tārakā Kena te tādiso vaṇṇo kena te idha mijjhati Uppajjanti ca te bhogaṃ ye keci manaso piyā Pucchāmi taṃ devi mahānubhāve Manussabhūtā kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvā Vaṇṇo ca te sabbadisā pabhāsātīti Sa devatā attamanā Moggallānena pucchitā Pañhaṃ puṭṭhā viyākāsi yassa kammassa' idamaṃ phalam Ahaṃ manussesu manussabhūtā Purimāya jātiyā manussaloke Addasaṃ virajamaṃ buddhamaṃ vippasannaṃ anāvilaṃ Āsajja dānaṃ adāsimaṃ akāmaṃ tiladakkhiṇaṃ Dakkhiṇeyyassa buddhassa pasannaṃ sakehi paṇihi Tena me tādiso vaṇṇo tena me idhaṃ ijjhati Uppajjanti ca me bhogaṃ ye keci manaso piyā Akkhāmi te bhikkhu mahānubhāva Manussabhūtā yaṃ akāsi puññaṃ Tenamhi evaṃ jalitānubhāvā	1 2 3 4 5 6 7
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Vaṇṇo ca me sabbadisā pabhāsati ti
Tiladakkhiṇa-vimānaṃ dasamaṃ.

8

11

Koṇcā mayūrā diviyā ca haṃsā
Vaggussarā kōkilā sampatanti
Pupphābhikiṇṇaṃ rammaṃ idaṃ vimānaṃ

1

Anekacittaṃ naraṇārisevitaṃ
Tatthacchasi devi mahānubhāve
Iddhī vikubbanti anekarūpā

Imā ca te accharāyo samantato
Naccanti gāyanti pamodayanti
Deviddhipattāsī mahānubhāve

2

Manussabhūtā kim akāsī puññaṃ
Kenāsī evaṃ jalitānubhāvā

Vaṇṇo ca te sabbadisā pabhāsatīti

3

Sā devatā attamaṇā Moggallānena pucchitā

Pañhaṃ puṭṭhā viyākāsī yassa kammaṣ' idaṃ phulaṃ

4

Ahaṃ manussesu manussabhūtā

Patibbatā anaññaṃaṇā ahoṣiṃ

Māta va puttaṃ anurakkhamānā

Kuddhā pi 'haṃ nappharusaṃ avocaṃ

5

Sacce tṭhitā mosavajjaṃ pahāya

Dāne ratā saṃgahitattabhāvā

Annañ ca panañ ca pasannacittā

Sakkacca dānaṃ vipulaṃ adāsīṃ

6

Tena me tādiso vaṇṇo tena me idha mijjhati

Uppajjanti ca me bhogā ye keci manaso piyā

7

Akkhāmi te bhikkhu mahānubhāva

Manussabhūta yam akāsī puññaṃ

Tenamhi evañjalitānubhāvā

Vaṇṇo ca me sabbadisā pabhāsatīti

8

Patibbatā-vimānaṃ ekadasamaṃ.

12

Veḷuriyathambhaṃ ruciraṃ pabhassaraṃ

Vimānaṃ āruyha anekacittaṃ

Tatthacchasi devi mahānubhāve

Uccāvacaṃ iddhivikubbamānā

1

Imā ca te accharāyo samantato

Naccanti gāyanti pamodayanti	
Deviddhipattāsi mahānubhāve	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsātīti	2
Sā devatā attamanā Moggallānena pucchitā	
Pañhaṃ puṭṭhā viyakāsi yassa kammass' idaṃ phalaṃ	3
Ahaṃ manussesu manussabhūtā	
Upāsikā cakkhumato ahoṣiṃ	
Pāṇātipātā viratā ahoṣiṃ	
Loke adinnaṃ parivajjayissaṃ	4
Amajjapā nāpi musā abhāṇiṃ	
Sakena sāminā ahoṣiṃ tuṭṭhā	
Annañ ca pānañ ca pasannacittā	
Sakkacca dānaṃ vipulaṃ adāsiṃ	5
Tena me tādiso vaṇṇo tena me idha mijjhati	
Uppajjanti ca me bhogā ye keci manaso piyā	6
Akkhāmi te bhikkhu mahānubhāva	
Manussabhūtā yaṃ ahaṃ akāsiṃ	
Tenaṃhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsātīti	7
Dutiya-patibbatā-vimānaṃ dvādasamaṃ.	

13

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate	
Obhāsenti disā sabbū osadhī viya tarakā	1
Kena te tādiso vaṇṇo kena te idha mijjhati	
Uppajjanti ca te bhogā ye keci manaso piyā	2
Pucchāmi taṃ devi mahānubhāve	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsātīti	3
Sā devatā attamanā Moggallānena pucchitā	
Pañhaṃ puṭṭhā viyakāsi yassa kammass' idaṃ phalaṃ	4
Ahaṃ manussesu manussabhūtā	
Suṇisā ahoṣiṃ sasurassa ghare	
Addasaṃ virajaṃ bhikkhuṃ vippasannaṃ anāvilaṃ	5
Tassa adāsi 'haṃ pūvaṃ pasannā sakehi pāṇihi	
Bhāgaḍḍhabhāgaṃ datvāna modāmi Nandane vane	6

Tena me tādiso vaṇṇo tena me idha mijjhati	
Uppajjanti ca me bhogā ye keci manaso piyā	7
Tenamhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsātīti	8
Sunisā-vimānaṃ terasamaṃ	

14

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate	
Obhāsenti disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo kena te idha mijjhati	
Uppajjanti ca te bhogā ye keci manaso piyā	2
Pucchāmi taṃ devi mahānubhāve	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsātīti	3
Sā devatā attamanā Moggallānena pucchitā	
Pañhaṃ puṭṭhā viyākāsi yassa kammass' idam phalaṃ	4
Ahaṃ manussesu manussabhūtā	
Sunisā ahoṣiṃ sasurassa ghare	
Addasaṃ virajaṃ bhikkhuṃ vipprasannaṃ anāvilaṃ	5
Tassa adāsi 'ham bhāgaṃ pasannā sakeli paṇihi	
Kummāsapiṇḍaṃ datvāna modāmi Nandane vauc	6
Tena me tādiso vaṇṇo tena me idham ijjhati	
Uppajjanti ca me bhogā ye keci manaso piyā	7
Tenamhi evaṃ jalitānubhāvā	
Vaṇṇo ca me sabbadisā pabhāsātīti	8
Sunisā-vimānaṃ cuddasamaṃ	

15

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate	
Obhāsenti disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo kena te idha mijjhati	
Uppajjanti ca te bhogā ye keci manaso piyā	2
Pucchāmi taṃ devi mahānubhāve	
Manussabhūtā kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsātīti	3
Sā devatā attamanā Moggallānena pucchitā	
Pañhaṃ puṭṭhā viyākāsi yassa kammass' idam phalaṃ	4

- Issā ca macchariyam atho paḷāso
 Nāhosi mayhaṃ gharam āvaśantiyā
 Akkhodhanā bhattu vasānuvattinī
 Uposathe . . . niccappamattā 5
 Cātuddasiṃ pañcadasiṃ yā ca pakkhassa aṭṭhamī
 Pāṭihāriyapakkañ ca aṭṭaṅgasusamāgatam 6
 Uposatham upavasim sadā silesu samvutā
 Saññamā samvibhāgā ca vimānam āvasam' aham 7
 Pānātipātā viratā musāvādā ca saññatā
 Theyyā ca aticārā ca majjapānā ca ārakā 8
 Panca sikkhāpade ratā ariyasaccāna kovidā
 Upāsikā cakkhumato Gotamassa yasassino 9
 Sāham sakena silena yasasā ca yasassinī
 Anubhomi sakaṃ puññam sukhitā c'amhi anāmayā 10
 Tena me tādiso vaṇṇo tena me idha mijjhati
 Uppajjanti ca me bhogā ye keci manaso piyā 11
 Akkhāmi te bhikkhu mahānubhāvā
 Manussabhūtā yam aham akāsiṃ
 Tenamhi evaṃ jalitānubhāvā
 Vaṇṇo ca me sabbadisā pabhāsatiti 12
 Mama ca bhante vacanena bhagavato pāde sirasā
 vandeyyāsi: 'Uttarā nāma bhante upāsikā Bhagavato
 pāde sirasā vandatiti'. Anacchariyam kho panetaṃ
 bhante yaṃ maṃ bhagavā aññatarasmiṃ Sāmañña-
 phale vyākareyya. Taṃ Bhagavā sakadāgāmiphale
 vyākasitī. 13
 Uttarā-vimānam paṇṇarasamaṃ

16

- Yuttā ca te parama-alaṅkatā hayā
 Adhomukhā aghasi gamā balī javā
 Abhinimmitā pañcarathā satā ca te
 Anventi taṃ sārathicoditā hayā 1
 Sā titṭhasi rathavare alaṅkatā
 Obhāsayaṃ jalam iva jotipāvako
 Pucchāmi taṃ varatanu Anomadassane
 Kasmā kāyā anadhivaram upāgami 2
 Kāmaggapattānam yayāhu anuttarā

Nimmāya nimmāya ramanti devatā Tasmā kāyā accharākāmavaṇṇanī Idhāgatā anadhivaram namassitum Kiṃ tvaṃ pure sucaritā ācarī idha Kenāsi tvaṃ amitayasā sukhedhitā Iddhī ca te anadhivarā vihaṅgamā Vaṇṇo ca te dasa disā viroceti Devehi tvaṃ parivutasakkatā e'asi Kuto cutā sugatigatāsi devate Kassa vā tvaṃ vacanakarānusāsani Ācikkha me tvaṃ yadi buddhasāvīkā Nagantare nagaravare sumāpīte Paricārikā rājavarassa Sirīmato Naccei gīte paramasusikkhitā ahuṃ Sirimā ti maṃ rājagahe avedimṣu Buddho ca me isisanibho vināyako Adesayi samudayadukkhaniccataṃ Asaṃkhatāṃ dukkhanīrodhaṃ sassataṃ Maggāñ e'imaṃ akuṭīlam añjasaṃ sivaṃ Sutvānaṃ amatapadaṃ asaṃkhatāṃ Tathāgatassa anadhivarassa sāsanaṃ Silesvaṃ paramasusamvutā ahuṃ Dhamme t̄hitā naravarabuddhadesite Nātvāna taṃ virajaṃ padaṃ asaṃkhatāṃ Tathāgaten' anadhivarena desitaṃ Tatthevaṃ samathasamādhim āphusiṃ Sā yeva me paramaniyāmatā ahu Laddhānaṃ amatavaraṃ visesaṃ Ekaṅsīkā abhisamaye visesayi Asaṃsayā bahujanapūjitā ahaṃ Khidḍaṃ ratiṃ paccanubhom' anappakaṃ Evaṃ ahaṃ amatadasamhi devatā Tathāgatass' anadhivarassa sāvīkā Dhammaddasā paṭhamaphale patit̄t̄hitā Sotāpannā na ca punamatthi duggati Sā vanditum anadhivaram upāgamiṃ Pāsādite kusalarate ca bhikkhavo Namassitum samaṇasamāgamam sivaṃ	3 4 5 6 7 8 9 10 11
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Sagāravā sirimato dhammarājino	12
Disvā munim muditamanam hi piṇitā	
Tathāgataṃ naravaradhammasūrathim	
Tañhacchidaṃ kusalarataṃ vināyakaṃ	
Vandām' ahaṃ paramahitānukampakan ti	13
Sirimā-vimānam soḷasamaṃ	

17

Idaṃ vimānaṃ ruciraṃ pabhassaraṃ	
Veḷuriyathambhaṃ satataṃ sunimmitaṃ	
Suvaṇṇarukkhehi samantam otthataṃ	
Thānaṃ mama kammavipākasambhavaṃ	1
Tatrūpapannā purimaccharā imā	
Sataṃ saḥassāni sakena kammanā	
Tuvaṃ si ajjhūpagatā yasassinī	
Obhāsayaṃ tiṭṭhasi pubbadevatā	2
Sasī adhiggaṃyha yathā virocati	
Nakkhattarājāriva tārakāgaṇaṃ	
Tatheva tvaṃ accharasaṃgaṇaṃ imaṃ	
Daddallamānā yasaṃ virocasi	3
Kuto nu āgamma Anomadassane	
Upapannā tvaṃ bhavanaṃ mamaṃ idaṃ	
Bhramaṃ va devā tidaṃ saḥindakā	
Sabbena tappāmasa dassanena tan ti	4
Yam etaṃ Sakka anupucchasa mamaṃ	
Kuto cutā idha āgatā tvaṃ	
Bārāṇasī nāma puratthi Kāsiṇaṃ	
Tattha pure ahoṣiṃ kesakārikā	5
Buddhe ca dhamme ca pasannaṃ mānasaṃ	
Samghe ca ekantigatā asaṃsayā	
Akhaṇḍasikkhāpadā āgatapphalā	
Sambodhidhamme niyatā anāmayaṃ ti	6
Tantyaḥbhinandāmasa svāgatañ ca te	
Dhammena ca tvaṃ yasaṃ virocasi	
Buddhe ca dhamme ca pasannaṃ mānasaṃ	
Samghe ca ekantigate asaṃsaye	
Akhaṇḍasikkhāpadā āgatapphalā	
Sambodhidhamme niyatā anāmayaṃ ti	7
Kesakāriya-vimānaṃ sattarasamaṃ	

Uddānaṃ

Pañca piṭhā, tayo nāvā, padīpa, tiladakkhinā
Dve pati, dve suṇisā, uttarā, sirimā, kesakārikā
Vaggo tena pavuccatīti

Itthi-vimāne paṭhamo vaggo.

CITTALATĀ-VAGGO DUTIYO.

18

Api Sakko va devindo ramme Cittalatāvane Samantā anupariyāsi narigaṇapurakkhitā Obhāsentī disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo kena te idha mijjhati Uppajjanti ca te bhogā ye keci manaso piyā	2
Pucchāmi taṃ devi mahānubhāve Manussabhūtā kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsati Sā devatā attamanā Moggallānena pucchitā	3
Pañhaṃ putthā viyākāsi yassa kammass' idaṃ phalaṃ Ahaṃ manussesu manussabhūtā	4
Dāsi ahoṣiṃ parapessiyā kule Upāsikā cakkhumato Gotamassa yassassino	5
Tassā me nikkamo āsi sāsane tassa tādino Kāmaṃ bhijjatu yaṃ kāyo neva atthettha santhanaṃ	6
Sikkhāpadānaṃ pañcannaṃ maggo sovattisiko sivo Akaṇṭako agahaṇo uju sabbhi pavedito	7
Nikkamassa phalaṃ passa yathidaṃ pāpuṇitthikā Āmantaṇikā raññomhi Sakkassa vasavattino	8
Satthi turiyasahassāni paṭibodhaṃ karenti me Ālambo gaggamo bhīmo sādhuvādi pasamsiyo	9
Pokkharo ca suphasso ca viṇā mokkhā ca nāriyo Nandā c'eva Sunandā ca Soṇadinnā Sucimbhikā	10
Alambusā Missakesī Puṇḍarīkāti dāruṇī Enipassā Supassā ca Subhaddā Mudukāvadi	11
Etā aññā ca seyyāse accharānaṃ pabodhikā Tā maṃ kālen' upāgantvā abhibhāsanti devatā	12
Handa naccāma gāyāma handa taṃ ramayāmase Nayidaṃ akatapuññānaṃ katapuññānaṃ ev' idaṃ	13
Asokaṃ nandaṃ rammaṃ tidasānaṃ mahāvanaṃ	

Sukhaṃ akatapuññānaṃ idha natthi parattha ca	
Sukhañ ca katapuññānaṃ idha e'eva parattha ca	14
Tesaṃ saḥavyakāmānaṃ katabbaṃ kusalaṃ bahuṃ	
Katapuñña hi modanti sagge bhogasamaṅgino ti	15
Dāsi-vimānaṃ paṭhamāṃ	

19

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devato	
Obhāsenti disā sabbā osadhī viya tārakā	3
Kena te tādiso vaṇṇo . . . pe [14] . . .	4
Vaṇṇo ca te sabbadisā pabhāsati ti	5
Sā devatā attamanā Moggallānena pucchitā	
Pañhaṃ puṭṭhā viyakāsi yassa kammass' idaṃ phalaṃ	6
Kevaṭṭadvārā nikkhamma ahu mayhaṃ nivesanaṃ	
Tattha saṃsaramānānaṃ sāvakaṇaṃ mahesinaṃ	7
Odanaṃ kummāsaṃ dākaṃ loṇasovīrakañ ca 'haṃ	
Adāsīm ujubhūtesu vippasanna cetāsā	8
Cātuddasiṃ pañcadasiṃ yā eva pakkhassa aṭṭhamī	
Pāṭihāriyapakkhañ ca aṭṭhaṅgasusamāgataṃ	9
Uposathaṃ upavasim sadā sile susaṃvutā	
Saññaṃā saṃvibhāgā ca vimānaṃ āvasāṃ' ahaṃ	10
Pāṇātipātā viratā musāvādā ca saññatā	
Theyyā ca aticārā ca majjapanā ca ārakā	11
Pañca sikkhāpade ratā ariyasaccāna kovidā	
Upāsikā cakkhumato Gotamassa yasassino	12
Tena me tādiso vaṇṇo . . . pe . . .	13
Vaṇṇo ca me sabbadisā pabhāsati ti	14

Mama ca bhante vacanena Bhagavato pāde sirasā vandeyyāsi : 'Lakhumā nāma bhante upāsikā Bhagavato pāde sirasā vandatīti.' Anacchariyaṃ kho panetaṃ bhante yaṃ maṃ bhagavā aññatarasmim Sāmaññaphale vyākareyya. Taṃ Bhagavā sakadāgāmiphale vyākāsīti.

Lakhumā-vimānaṃ dutiyaṃ

20

Pindāya te carantassa tuṇhībhūtassa tiṭṭhato	
Daḷiddā kapaṇā nāri parāgāram avassitā	1
Yā te adāsi ācāmaṃ pasannā sakehi pāṇihi	
Sā hitvā manusāṃ deham kaṃ nu sādīsatāṃ gatā ti	2

Pindāya me carantassa tuṇhībutassa titṭhato	3
Daliddā kapaṇā nāri parāgāraṃ avassitā	
Yā me adāsi ācāmaṃ pasannā sakehi paṇihi	4
Sā hitvā manusam dehaṃ vippamuttā ito cutā	
Nimmānaratino nāma santi devā mahiddhikā	5
Tattha sā sukhitā nāri moditācāmadāyikā	
Aho dānaṃ varā kiyā Kassape suppatitṭhitam	6
Parābhātena dānena ijjhitha vata dakkhiṇā	
Yā mahesittam kāreyya cakkavattissa rājino	
Nāri sabbaṅgakalyāṇi bhattu c'anomadassikā	7
Etass' ācāmadānassa kalam nāgghanti soḷasim	
Sataṃ nikkhā sataṃ assā sataṃ assatarī rathā	
Sataṃ kaṇṇāsahassāni āmuttamaṇikuṇḍalā	
Etass' ācāmadānassa kalam nāgghanti soḷasim	8
Sataṃ hemavatā nāgū isā dantā urūḷhavā	
Suvaṇṇakacchā mātaṅgā hemakappanivāsasā	
Etass' ācāmadānassa kalam nāgghanti soḷasim	9
Catunnam mahādīpānaṃ issaraṃ yo dha kārayo	
Etass' ācāmadānassa kalam nāgghanti soḷasim ti	10
Acāma-dāyikā vimānaṃ tatiyaṃ	

21

Caṇḍālī vanda pādāni Gotamassa yasassino	1
Tam eva anukampāya aṭṭhāsi isisattamo	
Abhippasādehi maṇaṃ arahantamhi tādini	2
Khippaṃ pañjalikā vanda parittam tava jīvitam ti	
Coditā bhāvitattena sarirantimadhārīnā	3
Caṇḍālī vandi pādāni Gotamassa yasassino	
Tam enaṃ avadhi gāvi caṇḍālīm pañjalīm tṭhitam	4
Namassamānaṃ sambuddhaṃ andhakāre pabhaṃkaram	
Khināsavaṃ vigatarajaṃ anejaṃ	
Ekam āraṇṇamhi raho nisinnaṃ	
Deviddhipattā upasaṅkamtivā	5
Vandāma tam vīra mahānubhāva	
Suvaṇṇavaṇṇā jalitā mahāyasā	
Vimānaṃ oruyha anekācittā	
Parivāritā accharāsaṅgaṇena	
Kā tvam subhe devate vandase mamaṃ	6
Ahaṃ bhadante caṇḍālī tayo vīrena peṣitā	

Vandiṃ arahato pāde Gotamassa yasassino	7
Sāhaṃ vanditva pādāni cutā caṅḍālayoniyā	
Vimānaṃ sabbaso bhaddaṃ upannaṃhi . . . nandane	8
Aeccharānaṃ sahaṃsāni purakkhatvā maṃ tiṭṭhanti	
Tāsāhaṃ pavarā seṭṭhā vaṇṇena yassasāyuna	10
Pahūtakatakalyānā sampajānā patissatā	
Muniṃ kāruṇikaṃ loke bhante vanditum āgatā ti	11
Idaṃ vatvāna caṅḍāli kataññu katavedinī	
Vanditvā arahato pāde tatthevantaradhāyatīti	12
Caṅḍāli-vimānaṃ catutthaṃ	

22

Nilā pītā ca kālā ca mañjītṭhā atha lohītā	
Uccāvacānaṃ vaṇṇānaṃ kiṅjakkaparivāritā	1
Mandāravanānaṃ pupphānaṃ mālaṃ dhāresi muddhani	
Na 'me aññesu kāyesu rukkhā santi sumedhase	2
Kena kāyaṃ upapannā tāvatimsaṃ yasassini	
Devate pucchitācikkha kissa kammaṃssidaṃ phalaṃ	3
Bhadditṭhikā ti maṃ aññimsu Kimbilāyaṃ upāsikā	
Saddhā silena sampannā saṃvibhāgaratā sadā	4
Aecchādanaṃ ca bhattaṃ ca senāsanaṃ padīpiyaṃ	
Adāsīṃ ujubhūtesu vippasannaṃ cetasā	5
Cātuddasiṃ pañcadasīṃ yāva pakkhassa aṭṭhamiṃ	
Pāṭihāriyapakkhañ ca aṭṭhaṅgasusamaṅgataṃ	6
Uposathaṃ upavasīṃ sadā sīle susaṃvutā	
Pāṇātipātā viratā musā vādā ca saññatā	7
Theyyā ca aticārā ca majjapānā ca ārakā	
Pañca sikkhāpade ratā ariyasaccāna kovidā	8
Upāsikā cakkhumato appamādavihārini	
Katāvakāsā katakusalā tato cutā	
Sayampabhā anuvicarāmi nandanaṃ	9
Bhikkhū e'ahaṃ paramahitānukampake	
Abhojayiṃ tapassiyugaṃ mahāmunīṃ.	
Katāvakāsā katakusalā tato cutā	
Sayampabhā anuvicarāmi nandanaṃ	10
Aṭṭhaṅgikaṃ aparimitaṃ sukhāvahaṃ	
Uposathaṃ sattatam upāvasiṃ ahaṃ	
Katāvakāsā katakusalā tato cutā	

Sayampabhā anu vicarāmi nandanān ti 11
 Bhadditthikā-vimānaṃ pañcamaṃ.

23

Abhikkantena vaṇṇena yā tvam tiṭṭhasi devate
 Obhāsentī disā sabbā osadhī viya tārakā 1
 Kena te tādiso vaṇṇo kena te idha miṃjhati
 Uppajjanti ca te bhogā ye keci manaso piyā 2
 Pucchāmi taṃ devī mahānubhāve
 Manussabhūta kim akāsi puññaṃ
 Kenāsi evaṃ jalitānubhāvā
 Vaṇṇo ca te sabbadisā pabhāsati 3
 Sā devatā attamanā Moggallānena pucchitā
 Pañhaṃ puṭṭhā viyākāsi yassa kammassidaṃ phalaṃ 4
 Sonadinnā ti maṃ aññīsu Nālandāyaṃ upāsikā
 Saddhā silena sampannā saṃvibhāgaratā sadā 5
 Acchādānañ ca bhattañ ca senāsanaṃ padīpiyaṃ
 Adāsīṃ ujubhutesu vippasannaena cetasā 6
 Cātuddasīṃ pañcadasīṃ yā ca pakkhassa aṭṭhamiṃ
 Patihāriyapakkhañ ca aṭṭhaṅgasusamāhitam 7
 Uposatham upavasīṃ sadā sile susaṃvutā
 Paṇātipātā viratā musāvādā susaṃvutā 8
 Theyyā ca aticārā ca majjapānā ca ārakā
 Pañca sikkhāpade ratā ariyasaccāna kovidā
 Upāsikā cakkhumato Gotamassa yassassino 9
 Tena me tādiso vaṇṇo . . . pe . . .
 Vaṇṇo ca me sabbadisā pabhāsati 10, 11
 Sonadinnā-vimānaṃ chaṭṭham.

24

Abhikkantena vaṇṇena Yā tvam tiṭṭhasi devate
 Obhāsentī disā sabbā Osadhī viya tarakā 1
 Kena te tā diso vaṇṇo . . . pe . . .
 Vaṇṇo ca te sabbadisā pabhāsati 2, 3
 Sā devatā attamanā . . . pe . . .
 Yassa kammassidaṃ phalaṃ 4
 Uposathā ti maṃ aññīsu Sāketāyaṃ upāsikā
 Saddhā silena sampannā saṃvibhāgaratā sadā 5
 Acchādānañ ca bhattañ ca senāsanaṃ padīpiyaṃ
 Adāsīṃ ujubhutesu vippasannaena cetasā 6

Cātuddasim pañcadasim yāva pakkhassa aṭṭhami	
Pātihāriyapakkhañ ca aṭṭhangasusamāgatam	7
Uposatham upavasim sadā sīle susamvutā	
Pānātipātā viratā musāvādā ca saññatā	8
Theyyā ca aticārā ca majjapānā ca ārakā	
Pañca sikkhāpade ratā ariyasaccāna kovidā	
Upāsikā cakkhumato Gotamassa yasassino	9
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇoca me sabbadisā pabhāsati	10, 11
Abhikkhanam nandanam sutvā chando me upapajjatha	
Tattha cittam pañidhāya upapannamhi nandanam	12
Nākāsim satthu vacanam buddhass' ādiccabandhuno	
Hīne cittam pañidhāya samhi pacchānutāpinī	13
Kiva ciram vimānasmim idha vassas uposathe'	
Devate pucchitācikkha yadi jānāsi āyuno	14
Satthi vassasahassāni tisso ca vassakoṭiyo	
Idha thatvā mahāmuni ito cutā gamissāmi	
Manussānam saḥavyatan ti	15
Mā tvam Uposathe bhayī sambuddhen āsi vyākatā	
Sotāpannā visesayī pahinā tava duggatīti	16
Uposathā-vimānam sattamam.	

25

Abhikkantena vaṇṇena yā tvam tiṭṭhasi devate	
Obhasenti disā sabbā osadhī viya tarakā	1
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsasati ti	2, 3
Sā devatā attamanā . . . pe . . . yassa kammassidam	
phalam	4
Suniddā ti maṃ aññimsu Rājagahasmim upāsikā	
Saddhā silena sampannā samvibhāgaratā sadā	5
Acchādanañ ca bhattañ ca senasanam padīpiyam	
Adāsim ujubhūtesa vippasannena cetasā	6
Cātuddasim pañcadasim yā ca pakkhassa aṭṭhamī	
Pātihāriyapakkhañ ca aṭṭhangasusamāgatam	7
Uposatham upavasim sadā sīle susamvatā	
Pānātipātā viratā musāvādā ca saññatā	8
Theyyā ca aticārā ca majjapānā ca ārakā	
Pañca sikkhāpade ratā ariyasaccāna kovidā	

Upāsikā cakkhumato Gotamassa yasassino	9
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsati	10, 11
Suniddā-vimānaṃ aṭṭhamaṃ	

26

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate	
Obhāsenti disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsati ti	2, 3
Sā devatā attamaṇā . . . pe . . .	
Yassa kammassidaṃ phalaṃ	4
Sudinnā ti maṃ aññimsu Rājagahaṃ upāsikā	
Saddhā sīlena sampannā saṃvibhāgaratā sadā	5
Acchādanaṃ ca bhattaṃ ca senāsaṇaṃ padīpiyaṃ	
Adāsīṃ ujubhūtesu vip̄pasannaṃ cetasā	6
Cātuddasīṃ pañcadasīṃ yā ca pakkhassa aṭṭhamī	
Pāṭihāriyapakkhaṇī ca atthaṅgasusamaṅgataṃ	7
Uposathaṃ upavasīṃ sadā sīle susamvutā	
Pāṇātipātā viratā musāvādā ca saññatā	8
Theyyā ca aticārā ca majjapānā ca ārakā	
Pañca sikkhāpade ratā ariyasaccāna kovidā	
Upāsikā cakkhumato Gotamassa yasassino	9
Tena me tā diso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsati	10, 11
Sudinnā-vimānaṃ navamaṃ	

27

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate	
Obhāsenti disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsati	2, 3
Sā devatā attamaṇā . . . pe . . .	
Yassa kammassidaṃ phalaṃ	4
Ahaṃ manussesu manussabhūtā	
Purimāya jātiyā manussaloke	
Addasaṃ virajaṃ buddhaṃ vip̄pasannaṃ anāvilaṃ	5
Tassa adāsahaṃ bhikkhaṃ pasannā sakehi paṇihi	6
Tena me tādiso vaṇṇo . . . pe . . .	

Vaṇṇo ca me sabbadisā pabhāsatī 7, 8
 Bhikkhā-dāyika-vimānaṃ dasamaṃ

28

Abhikkhantena vaṇṇena ya tvaṃ tiṭṭhasi devate
 Obhāsentī disā sabbā osadhī viya tāraka i

Kena te tādiso vaṇṇo . . . pe . . .

Vaṇṇo ca te sabbadisā pabhāsatī 2, 3

Sa devatā attamanā . . . pe . . .

Yassa kammassidaṃ phalaṃ 4

Ahaṃ manussesu manussabhūtā

Purimāya jātiyā manussaloke 5

Addasaṃ virajaṃ bhikkhuṃ vippasannaṃ anāvilaṃ

Tassa adāsahaṃ bhikkhaṃ pasannā sakehi pūṇihi 6

Tena me tādiso vaṇṇo . . . pe . . .

Vaṇṇo ca me sabbadisā pabhāsatī 8

Dutiya-bhikkhā-dāyikā-vimānaṃ ekādasamaṃ

Uddānaṃ

Dāsi ceva Lakhumā ca atha ācāma-dāyikā

Caṇḍālī Badditthikā e'eva Sonadinnā Uposathā

Niddā e'eva Sudinnā ca dve ca bhikkhāya-dāyikā

Vaggo tena pavuccatīti

Itthi-vimāne dutiyo vaggo

Bhāṇavāraṃ paṭhamam

PĀRICHATTAKA-VAGGO TATIYO.

29

Uḷāro te yaso vaṇṇo sabbā obhāsate disā	
Nāriyo naccanti gāyanti devaputtā alaṅkatā	1
Modanti parivārenti tava puḷyāya devate	
Sovaṇṇāni vimānāni tavimāni sudassane	2
Tuvam pi issarā tesam sabbakāmasamiddhinam	
Abhijātā mahantāsi devakāye pamodasi	
Devate pucchitācikkha yassa kammassidaṃ phalan ti	3
Aham manussesu manussabhūtā	
Dussīle kule suṇisā ahoṣiṃ	4
Assaddhesu kadariyesu saddhā sīlena sampannā	
Pindāya caramānassa apūvaṃ te adāsahaṃ	5
Tadāhaṃ sassuyācikkhiṃ samaṇo āgato idha	
Tassa adās' ahaṃ pūvaṃ pasannā sakehi paṇihi	6
Itissā sassu paribhāsi avinītā tuvaṃ vadhū	
Na maṃ sampucchituṃ icchi samaṇassa dadāṃ' ahaṃ	7
Tato me sassu kupitā pahāsi musalena maṃ	
Kutaṅgañchi avadhi maṃ nāsakkhiṃ jīvitum ciraṃ	8
Sāhaṃ kāyassa bheda ca vippamuttā tato cutā	
Tāvatiṃsānaṃ devānaṃ upapannā sahavyataṃ	9
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsati	10, 11
Uḷāra-vimānaṃ paṭhanaṃ	

30

Obhāsayingvā paṭhaviṃ sadevakam	
Atirocasi candimasuriyā viya	
Siriyā ca vaṇṇena yasena tejasā	
Brahmā va devi tidase sahindake	1
Pucchāmi tam uppalamāladhārini	
Āvelini kañcanasannibhattace	
Alaṅkate uttamavatthadhārini	
Kā tvam subhe devate vandase mamam	2

- Kiṃ tvaṃ pure kammam akāsi attanā
 Manussabhūtā purimāya jātiyā
 Dānaṃ suciṇṇaṃ atha silasaññamaṃ
 Kenūpapannā sugatim yasassinī
 Devate pucchitācikkha kissa kammassidam phalan ti 3
 Idāni bhante ema meva gāme
 Pindāya ambhakaṃ gharaṃ upāgami
 'Tato ucchu assa adāsīṃ khaṇḍikaṃ
 Pasannacittā atulāya pītiyā 4
 Sassū ca pacchā anuyuñjate mamaṃ
 Kāhanna ucchuṃ vadhuke avākari
 Na chadditaṃ na ca khāditaṃ mayā
 Santassa bhikkhussa sayamaṃ adāsamaṃ
 Tuṃhaṃ idaṃ issariyaṃ atho mamaṃ
 Itissā sassu paribhāsate mamaṃ
 Piṭham gahetvā pahāraṃ adāsi me
 'Tato cutā kālakatamhi devatā 6
 'Tadeva kammaṃ kusalaṃ kataṃ mayā
 Sukhañ ca kammam anubhomi attanā
 Devehi saddhim paricāriyāmaham
 Modāmaham kāma guṇehi pañcahi 7
 'Tadeva kammaṃ kusalam kataṃ mayā
 Sukhañ ca kammāṃ anubhomi attanā
 Devindaguttā tidasehi rakkhitā
 Samappitā kāmaguṇehi pañcahi 8
 Etādisam puññaphalaṃ anappakaṃ
 Mahāvīpākā mama ucchudakkhiṇā
 Devehi saddhiṃ paricāriyāmaham
 Modāmaham kāma guṇehi pañcahi 9
 Etādisam puññaphalaṃ anappakaṃ
 Mahājutikā mama ucchudakkhiṇā
 Devindaguttā tidasehi rakkhitā
 Sahassanettoriva Nandane vane 10
 Tuvañ ca bhante anukampakaṃ viduṃ
 Upecca vandiṃ kusalañ ca pucchīya
 'Tato te ucchussa adāsīṃ khaṇḍikaṃ
 Pasanna-cittā atulāya pītiyā ti 11
 Uccu-vimānaṃ dutiyaṃ

31

Pallāṅkasetṭhe maṇisoṇṇacitte Pupphābhikiṇṇe sayane ulāre Tatthacchasi devi mahānubhāve Uccāvaca iddhivikubbamānā	1
Imā ca te accharāyo samantato Naccanti gāyanti pamodayanti Deviddhipattāsi mahānubhāve Manussabhūtā kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvā	2
Vaṇṇo ca te sabbadisā pabhāsati Ahaṃ manussesu manussabhūtā Addhe kule suṇisā ahoṣiṃ Akkodhanā bhattu vasānuvattinī Appamattā uposathe	3
Manussabhūtā daharā apāvikā Pasannacittā patim ābhirādhayiṃ Divā ca ratto ca manāpacārini Ahaṃ pure sīlavatī ahoṣiṃ Pāṇātipātā viratā acoriyā Saṃsuddhakāyā sucibrahmacārini	4
Amajjapānā ca musā abhāni Sikkhāpadisu paripūrakārini Cātuddasiṃ pañcadasiṃ yāva pakkhassa aṭṭhami Pātiḥārikapakkhaṃ ca pasannamānasā ahaṃ Aṭṭhaṅgupetaṃ anudhammacārini Uposathaṃ pītimaṇā upāvasiṃ Imaṅ ca ariyaṃ atthaṅgavarehupetaṃ Samādayitvā kusalaṃ sukhudrayaṃ	5
Patimhi kalyāṇivasānuvattinī Ahoṣiṃ pubbe sugatassa sāvikā Etādisaṃ kusalaṃ jīvaloke Kammaṃ karitvāna visesabhāgini Kāyassa bheda abhisamparāyaṃ Deviddhipattā sugatimhi āgatā Vimānapāsādavare manorame Parivāritā accharā saṃgaṇena Sayampabhā devagaṇā ramanti maṃ	6
	7
	8

Dīghāyukim devavimānam āgatan ti
Pallaṅka-vimānaṃ tatiyaṃ

9

32

Latā ca sajjā pavarā ca devatā
Acchimutirājavarassa sirimato
Sutā ca rañño Vessavaṇṇassa dhītā
Rāji matī dhammaguṇehi sobhitā
Pañcettha nāriyo agamaṃsu nhāyituṃ
Sītodakaṃ uppaliṇiṃ sivaṃ nadinṃ
Tā tattha nhāyitva ramitvā devatā
Naccitvā gāyitvā sutālatam bravi
Pucchāmi taṃ uppalamāladhārinī
Āvelinī kāñcānasannibhattace
Pitarattāmbakkhi nabheva sobhaṇe
Dīghāyukī kena kato yaso tava
Kenāsi bhadde patino piyatarā
Visiṭṭhakalyāṇitarassa rūpato
Padakkhiṇā naccagītavādite
Acikka no tvaṃ naranāri pucchitā ti
Ahaṃ manussesu manussabhūtā
Uḷārabhoge kule suṇisā ahoṣiṃ
Akkodhanā bhattu vasānuvattinī
Appamattā uposathe
Manussabhūtā daharā apāvikā
Pasannacittā patim ābhirādhayim
Sadevaram sassuram sadāsakaṃ
Abhirādhayim tamhi kato yaso mama
Sāham tena kusalena kammunā
Catubbhi ṭhānesu visesam ajjhagā
Āyuṅ ca vaṇṇaṅ ca sukhaṃ balaṅ ca
Khiddaṃ ratim paccanubhom' anappakaṃ
Sutaṃ nu taṃ bhāsati yaṃ ayaṃ Latā
Yaṃ no apucchimha akittayīno
Patino kiramhākaṃ visiṭṭhā nārināṃ
Gatī ca nesaṃ pavarā ca devatā
Patisu dhammaṃ pacarāma sabbā
Patibbatā yathābhavanti itthiyo
Patisu dhammaṃ pacaritva sabbā

1

2

3

4

5

6

7

8

Lacchāma se bhāsati yāṃ ayam Latū	9
Siho yathā pabbatasānugocaro	
Mahindharam pabbatam āvasitvā	
Pasayha gantvā itare catuppade	
Khudde mige khādati maṃsabhojano	10
Tatheva saddhā idha ariyasāvīkā	
Bhattāram nissāya patim anubbatā	
Kodham vadhitvā anubhuyya maccheram	
Saggamhi sā modati dhammacārinī ti	11
Latā-vimānam catuttham.	

33

Sattataṅṭim sumadhuram rāmaneyyam avācayim	
Somam raṅgamhi avheti saraṇam me hohi kosiya ti	1
Aham te saraṇam homi aham ācariyapūjako	
Na tam jahissati sisso sissam ācariya jessasīti	2
Abhikkantena vaṇṇena yā tvam tiṭṭhasi devate	
Obhāsenti disā sabbā osadhī viya tarakā	3
Kena te tādiso vaṇṇo kena te idha mijjhati	
Uppajjanti ca te bhogā ye keci manaso piyā	4
Pucchāmi tam deva māhanubhāve	
Manussabhūtā kim akāsi puñṇam	
Kenāsi evam jalitānubhāvā	
Vaṇṇo ca te sabbadisā pabhāsatiti	5
Sā devatā attamanā Moggallānena pucchitā	
Pañham puṭṭhā viyākāsi yassa kammassidaṃ phalaṃ	6
Vatthuttamadāyikā nāri	
Pavarā hoti naresu nārisu	
Evam piyarūpadāyikā manāpam	
Dibbam sā labhate upecca ṭhānam	7
Tassā me passa vimānam	
Accharā kāmavaṇṇinī 'ham asmi	
Accharāsahassasāham pavarā	
Passa puñṇassa vipākam	8
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsatiti	9, 10

Itaram catura-vimānam yathā vattha-dāyika-vimānam
tathā vitthāretabbam.

[Verses 3-10 to be repeated four times with the respective variations of (1) pupphuttama-dāyikā; (2) gandhut-tama-dāyikā; (3) phaluttama-dāyikā; and (4) rasuttama-dāyikā, for vatthuttama-dāyikā.]

Abhikkantena vaṇṇena . . . pe. [I. 3-5]	
Vanno ca te sabbadisā pabhāsātīti	43-45
Sā devatā attamanā . . . pe [6] . . . yassa kammassidaṃ	
phalam	46
Gandhapañcaṅgulikaṃ aham adāsīm	
Kassapassa bhagavato thūpasmiṃ	47
Tassā me passa vimānaṃ	
Accharā kāmavaṇṇinī 'hamasmi	
Accharāsahassassāhaṃ pavarā	
Passa puññānaṃ vipākaṃ	48
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabba disā pabhāsātīti	49-50

Itaraṃ catura-vimānaṃ yathā gandha-pañcaṅgulikam
vimānaṃ tathā vitthāretabbaṃ.

[Verses 43-50 to be repeated five times with the following variations instead of verse 47.]

1. Bhikkhu cāhaṃ bhikkhuniyo ca
Addasāmi panthapaṭipannaṃ
Tesāhaṃ dhammaṃ sutvāna
Ekūposathaṃ upavasissaṃ
2. Udahe t̥hitā udakam adāsīm
Bhikkhuno cittaena vippasannena
3. Sassuñ cāhaṃ sassure ca
Caṇḍike kodhare ca pharuse ca
Anussuyyikā upat̥thāsīm
Appamattā sakena silena
4. Parakammakāri āsīm
Atthenā tanditā dāsī
Akkodhanā anati māni
Saṃvibhāginī sakassa bhātassa
5. Khīrodanam aham adāsīm
Bhikkhuno piṇḍāya carantassa

Tesu pañca-vīsati-vimānaṃ yathā khira-dāyikā-vimānaṃ tathā vitthāretabbam

Abhikkantena vaṇṇena . . . pe . . .

Vaṇṇo ca te sabba disā pabhāsātīti

Sā devatā attamanā . . . pe . . .

Yassa kammassidaṃ phalaṃ

94

1. Phāṇitam
2. Uccukhaṇḍikaṃ
3. Timbarūsakaṃ
4. Kakkārikaṃ
5. Eḷālukāṃ
6. Vallīphalaṃ
7. Phārūsakaṃ
8. Hatthappatāpakaṃ
9. Sākamuṭṭhim
10. Pupphakamuṭṭhim
11. Mūlakaṃ
12. Nimbamuṭṭhim
13. Ambakañjikaṃ
14. Doṇinimmujjanaṃ
15. Kāyabandhanaṃ
16. Aṃsavatṭakaṃ
17. Ayogapattāṃ
18. Vidhūpanaṃ
19. Tālavaṇṭhaṃ
20. Morahatthaṃ
21. Chattaṃ
22. Upāhanaṃ
23. Pūvaṃ
24. Modakaṃ
25. Sakkhalim

ahaṃ adāsīm bhikkhuno
piṇḍāya carantassa . . .
pe . . .

75

Tassā me passa vimānaṃ

Accharā kāmavaṇṇinī 'ham asmi

Accharāsahassassa pavarā

Passa puññānaṃ vipākaṃ

188

Tena me tādiso vaṇṇo . . . pe [I. 6, 7]

Vaṇṇo ca me sabbadisā pabhāsātīti

189, 190

Svāgataṃ vata me aḷja supphāhātaṃ suhuṭṭhitaṃ	
Yaṃ addasaṃ devatayo acchārā kāmavaṇṇiniyo	191
Tāsahaṃ dhammaṃ sutvāna kāhāmi kusalaṃ bahuṃ	
Danena samacariyāya saṃyamena damena ca	
Sāhaṃ tattha gamissāmi yattha gantvā na socare ti	192
Guttila-vimānaṃ pañcamāṃ	

34

Daddallamāno vaṇṇena yassasā ca yasassiniṃ	
Sabbe deve tāvatimse vaṇṇena atirocasi	1
Dassanaṃ nābhijānāmi idam paṭhama-dassanaṃ	
Kasmā kāyā nu āgamma nāmena bhāsase mamaṃ ti	2
Ahaṃ bhadde Subhaddasiṃ pubbe mānusaḷe bhavē	
Sahabhariyā ca te āsiṃ bhaginiṃ ca kaṇiṭṭhikā	3
Sāhaṃ kāyassa bhedāya vippamuttā tato cutā	
Nimmānarati-devānaṃ upapannā saḷavyatan ti	4
Paḷhūtakatakalyāṇā te deveyanti paṇiṇo	
Yesāṃ tvaṃ kittayissasi Subhadde jātim attano	5
Kathaṃ tvaṃ kena vaṇṇena kena vā anusāsītā	
Kīdiseneva dānena subbatena yasassiniṃ	6
Yasaṃ etādisaṃ paṭṭā visesaṃ vipulaṃ ajjhagā	
Devate puḷhitācikkha kissa kammaṣṣidaṃ phalaṃ	7
Atṭheva piṇḍapātāni yaṃ dānaṃ adadaṃ pure	
Dakkhiṇeyyassa saṃghassa pasannā sakehi paṇiḷi	8
Tena me tādiso vaṇṇo . . . pe [I. 6, 7]	
Vaṇṇo ca me sabba disā pabhāsati	9, 10
Ahaṃ tayā bahutare bhikkhū saṇṇate brahmacāriṇo	
Tappesiṃ annapānena pasannā sakehi paṇiḷi	11
Tayā bahutaraṃ datvā hinakāyūpagā ahaṃ	
Kathaṃ tvaṃ appataraṃ datvā visesaṃ vipulaṃ ajjhagā	
Devate puḷhitācikkha kissa kammaṣṣidaṃ phalaṃ	12
Manobhāvaniyo bhikkhu sandiṭṭho me pure ahu	
Tāhaṃ bhattena nimantesiṃ Revataṃ attanaṭṭhamaṃ	13
So me atha purekkhāro anukampāya Revato	
Samghe dehīti maṃ avoca tassāhaṃ vacanaṃ kariṃ	14
Sā dakkhinā saṃghagatā appameyyā paṭiṭṭhitā	
Puggalesu tayā dinnāṃ na taṃ tava mahapphalāṃ ti	15
Idānevūhaṃ jānāmi saṃghe dinnāṃ mahapphalaṃ	
Sāhaṃ gantvā manussattaṃ vadaṇṇū vitamaccharā	

Samghe dānaṃ dassāmahaṃ appamaṭṭā punappunan ti	16
Kā esā devatā bhadde tayā mantaya te saha	
Sabbe deve tāvatimse vaṇṇena atirocati	17
Manussabhūtā devinda pubbe mānusaḥ bhava	
Sahabhariyā ca me āsi bhaginī ca kaniṭṭhikā	
Samghe dānāni datvāna katapuññā virocati	18
Dhammena pubbe bhaginī tayā bhadde virocasi	
Yaṃ samghasmiṃ appameyye paṭiṭṭhāpesi dakkhiṇaṃ	19
Pucchito hi mayā Buddho Gijjhakūṭasmiṃ pabbate	
Vipākaṃ saṃvibhāgassa yattha dinnāṃ mahapphalaṃ	20
Yajamānānaṃ manussānaṃ puññapekhāna paṇinaṃ	
Karotaṃ opadhikaṃ puññaṃ yattha dinnāṃ mahap- phalaṃ	21
Taṃ me Buddho viyākāsi jānaṃ kammapphalaṃ sakaṃ	
Vipākaṃ saṃvibhāgassa yattha dinnāṃ mahapphalaṃ	22
Cattāro ca paṭipannā cattaro ca phale ṭhitā	
Esa saṃgho ujubhūto puññasilasamāhito	23
Yajamānānaṃ manussānaṃ puññapekhāna paṇinaṃ	
Karotaṃ opadhikaṃ puññaṃ saṃghe dinnāṃ mahap- phalaṃ	24
Eso hi saṃgho vipulo mahaggato	
Esappameyyō udadhiva sāgaro	
Etehi seṭṭhā naraviriyasāvakā	
Pabhaṃkarā dhammakathaṃ udīrayanti	25
Tesaṃ sudinnaṃ suhutaṃ suyitthaṃ	
Ye saṃghaṃ uddissa dadanti dānaṃ	
Sā dakkhiṇā saṃghagatā paṭiṭṭhitā	
Mahapphalā lokavidūhi vaṇṇitā	26
Etādisaṃ puññaṃ anussarantā	
Ye vedajātā vicaranti loke	
Vineyya maccheramaṃ samūlaṃ	
Aninditā saggam upenti ṭhānaṃ ti	27
Daddalla-vimānaṃ chaṭṭhaṃ	

35

Phalikaṃ rajatahemajālaccannaṃ	
Vividhavicitrapphalaṃ addasaṃ surammaṃ	
Vyamaṃ sunimmitaṃ toraṇūpapannaṃ	
Rājakūpaṇṇaṃ idaṃ subhaṃ vimānaṃ	1

Bhāti ca dasa disā nabhe va suriyo Sarade tamapanudo sahassaramsi Tathā tapati midam tava vimānam Jalam iva dhūmasikho nisenabhagge Musativa nayanam sateritāva Ākāse thapitam idam manuññam Viñāmurajasammatālaghuttham Iddham indapuram yathā tava midam Padumakumuda-uppalakuvalayam Yothikā bhaṇḍikā nojakā ca santi Sālakusumitapupphitā asokā Vividhadumaggasugandhasevitam idam Salalalabujasujakasamyuttā Kusukasuphullitalatā va lambinihi Mañijālasadisayasassinī Rammā pokkharāṇi upatthitā te Udakaruhā ca yetthipupphajātā Phalajā yeva santi rukkhajātā Mānussakā amānussakā ca dibbā Sagge tuyham nivesanamhi jātā Kissa samadamassa ayaṇ vipāko Kenāsi kammaphalenidhūpapannā Yathā te adhigatam idam vimānam Tad anupadam avacāsi alārapakhume ti Yathā ce me adhigatam idam vimānam Koñcamayūracakorasamghacaritam Dibyapilavaham sarājaciñṇam Dijakāraṇḍavakokilābhināditam Nānasantānakapuppharukkhavivihā Pātalijambu-asokarukkhavantam Yathā ca me adhigatam idam vimānam Tan te pavedissāmi suṇohi bhante Magadhavarapuratthime Nāḷaka-gāmako nāma atthi bhante Tattha ahoṣim pure suṇisā Sesavatī ti tattha jānimsu mamam Sāham apaciṃ tattha kammakusalam Devamanussapūjitam mahantam	2 3 4 5 6 7 8 9 10
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Upatissam nibbutam appameyyam	
Muditamanā kusumehi abbhokiriṃ	11
Paramagatigatañ ca pūjayitvā	
Antimadehadharam isim ulāram	
Pahāya mānusakam samussayam	
Tidasāgatā idha māvasāmi thānan ti	12
Sesavati-vimānam sattamam	

36

Pitavatthe pītadhaje pītalaṅkārabhūsite	
Pitantarāhi vaggūhi apilandhā va sobhasi	1
Kakambukāyuradhare kañcanāvelabhūsite	
Hemajālakasañchanne nānāratanamālinī	2
Sovaṇṇamayā lohitaṅkamayā ca	
Muttāmayā veluriyāmayā ca	
Masāragallā sahalohitakā	
Pārevatakkhihi maṇihi cittatā	3
Koci koci ettha mayūrasussaro	
Haṅsassa rañño karavikasussaro	
Tesam saro suyyati vaggurūpo	
Pañcaṅgikam turiyam iva ppavāditam	4
Ratho ca te subho vaggu nānāratanacittito	
Nānāvāṇṇāhi dhātubi suvibhatto va sobhati	5
Tasmim rathe kañcanabimbavaṇṇe	
Yā tvam thitā bhāsasi' maṃ padesam	
Devate pucchitācikkha	
Kissa kammassidaṃ phalan ti	6
Sovannajālam maṇisoṇṇacittam	
Muttācittam hemajālena channam	
Parinibbute Gotame appameyye	
Pasannacittā aham ābhiropayim	7
Tāham kammam karitvāna kusalam buddhavaṇṇitam	
Apetasokā sukhitā sampamodām' anāmayā ti	8
Mallikā-vimānam aṭṭhamam	

37

Kā nāma tvam visālakkhī ramme Cittalatāvane	
Samantā anupariyāsi narigaṇapurakkhatā	1
Yadā devā tāvatiṅsā pavisanti imam vanam	
Sayoggā sarathā sabbe citrā honti idhāgatā	2

Tuyhañ ca idha pattāya uyyāne vicarantiyā Kāyena dissati cittaṃ kena rūpaṃ tav' edisaṃ Devate pucchitācikkha kissa kammassidaṃ phalaṃ	3
Yena kammena devinda rūpaṃ mayhaṃ gāti ca me Iddhī ca ānubhāvo ca taṃ sunohi Purindada	4
Ahaṃ Rājagahe ramme Sunandā nāmupāsikā Saddhā silena sampannā saṃvibhāgaratā sadā	5
Acchādanañ ca bhattañ ca senāsaṇaṃ padīpiyaṃ Adāsīṃ ujubhūtesu vipprasanna cetasā	6
Cātuddasiṃ pañcadasīṃ yā ca pakkhassa aṭṭhamī Pāṭihāriyapakkhañ ca aṭṭhaṅgasusamaḡataṃ Uposathaṃ upavasīṃ sadā silesu saṃvutā	7
Pāṇātipātā viratā musāvādā ca saññatā Theyyā ca aticārā ca majjapānā ca ārakā	8
Pañca sikkhāpade ratā ariyasaccāna kovidā Upāsikā cakkumato Gotamassa yasassino	9
Tassā me ñātikulaṃ āsi sadā mālābhihārati Tahaṃ bhagavato thūpe sabbam evābhiropayaṃ	10
Uposathe vahaṃ gantvā mālāgandhavilepanaṃ Thūpasmīṃ abhiropesiṃ pasannā sakehi pāṇihi	11
Tena kammena devinda rūpaṃ mayhaṃ gati ca me Iddhī ca ānubhāvo ca yañ ca mālābhiropayaṃ	12
Yañ ca silavati āsiṃ na taṃ tāva vipaccati Āsā ca pana me devinda sakadagāminī siyaṃ ti	13
Visālakkhī-vimānaṃ navamaṃ	

38

Pāricchattake kovīlāre ramaṇīye manorame Dibbamālaṃ ganthamānā gāyanti sampamodasi	1
Tassā te naccamānāya aṅgamaṅgehi sabbaso Dibbā saddā niccharanti savaniyā manoramā	2
Tassā te naccamānāya aṅgamaṅgehi sabbaso Dibbā gandhā pavāyanti sucigandhā manoramā	3
Vivattamānā kāyena yā veṇīsu pilandhanā Tesam suyyati nigghoso turiye pañcaṅgike yathā	4
Vaṭaṃsakā vātadhutā vātena sampakampitā Tesam suyyati nigghoso turiye pañcaṅgike yathā	5
Yā pi te sirasmiṃ mālā sucigandhā manoramā	

Vāti gandho disā sabbā rukko mañjussako yathā	6
Ghāyase taṃ sueigandhaṃ rūpaṃ passasi amānusaṃ	
Devate pucchitācikkha kissa kammaṣṣidaṃ phalaṃ	7
Pabhassaraṃ accimantaṃ vaṇṇagandhena saṃyutaṃ	
Asokapupphamālāhaṃ Buddhassa upanāmayiṃ	8
Tāhaṃ kammaṃ karitvāna kusalaṃ Buddhavaṇṇitaṃ	
Apetasokā sukhitā sampamodāmaṃ anāmayā	9
Pāricchattaka-vimānaṃ dasamaṃ	
Uddānaṃ	
Uḷāraṃ ucchupallaṅkaṃ latā ca guttilena ca	
Daddalla sesavatī mallī visālakkhi pāricchattako	
Vaggo tena pavuccatīti	

Pāricchattaka-vaggo tatiyo.

MAÑJĒṬṬHAKA-VAGGO CATUTTHO.

39

Mañjetṭhake vimānasmiṃ sovaṇṇavālukasanthate	
Pañcaṅgikena turiyena ramasi suppvādite	1
Tamhā vimānā oruḥha nimmitā ratanāmayā	
Ogāhasi sālavanam pupphitam sabbakālikam	2
Yassa yasseva sālassa mūle tiṭṭhasi devate	
So so muñcati pupphāni onamivā dumuttamo	3
Vāteritam sālavanam ādhutam dijasevitam	
Vāti gandho disā sabbā rukkho mañjussako yathā	4
Ghāyase tam sucigandham rūpaṃ passasi amānusam	
Devate pucchitācikkha kissa kammassidaṃ phalaṃ	5
Aham manussesu manussabhūtā dāsi ayyarakule aham	
Buddham nisisinnaṃ disvāna sālappupphehi okiriṃ	6
Vatānisakaṃ ca sukataṃ sālappuppham ayaṃ aham	
Buddhassa upanāmesim pasannā sakehi pānihi	7
Tāham kammaṃ karitvāna kusalam buddhavaṇṇitam	
Apetasokā sukhitā sampamodāṃ' anāmayaṃ ti	8
Mañjetṭhaka-vimānam paṭhamam	

40

Pabhassaravaravaṇṇanibhe	
Surattavatthanivāsane	
Mahiddhike candararuciragatte	
Kā tvam subhe devate vandase mamaṃ	1
Pallaṅko ca te mahaggho	
Nānāratana-cittito ruciro	
Yattha tvam nisinnā virocasi	
Devarājā riva Nandane vane	2
Kim tvam pure sucaritam ācari bhaddo	
Kissa kammaṃ vipākaṃ anubhosi	
Devalokasmiṃ devate pucchitācikkha	
Kissa kammassidaṃ phalaṃ ti	3
Piṇḍāya te carantassa	

Mālaṃ phāṇitaṃ ca adadaṃ bhante Tassa kammassidaṃ vipākaṃ Anubhōmi devalokasmiṃ Hoti ca me anutāpo Aparaddhaṃ dukkhitaṃ ca me bhante Sāhaṃ dhammaṃ nāssosiṃ Sudesitaṃ dhammarājena Taṃ taṃ vadāmi bhaddante Yassa me anukampiyo Koci dhammesu taṃ samādapetha Sudesitaṃ dhammarājena Yesaṃ atthi saddhā buddhe Dhamme ca saṃgharatane ca Te maṃ ativirocanti Āyunaṃ yasaṃ siriyaṃ Patāpena vaṇṇena uttaritaraṃ Aññe mahiddhikatarā mayā devā ti Pabhassara-vimānaṃ dutiyaṃ	4 5 6 7 8
41	

Alaṅkatā maṇikanakakañcanācittaṃ Suvaṇṇajālacittaṃ mahantaṃ Abhiruyha gajavaram sukappitaṃ Idhāgamā vehāsayam antalikkhe Nāgassa dantesu duvesu nimmitā Acchodakā paduminiyo suphullā Padumesu caturiyagaṇā pavajjare Imā ca naccanti manoharāyo Deviddhipattāsi mahānubhāve Manussabhūtā kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvā Vaṇṇo ca te sabbadisā pabhāsatiti Bārānasiyaṃ upasaṅkamitvā Buddhassāhaṃ vatthayugam adāsiṃ Pādāni vanditva chamā nisidhiṃ Vittāva taṃ añjalikaṃ akāsiṃ Buddho ca me kañcanasannibhattaco Adesayi samudayadukkhaniccatam Asaṃkhatam dukkhanirodhasaccam	1 2 3 4
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Maggam adesayi yato vijānissam	5
Appāyukī kālakatā tato cutā	
Upapannā tidasānam yasassinī	
Sakkassāham aññatarā pajāpati	
Yasuttarā nāma disāsu vissutā ti	6
Nāga-vimānam tatiyam	

42

Abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate	
Obhāsentī disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsātīti	2, 3
Sā devatā attamanā . . . pe . . . yassa kammassidam	
phalam	4
Ahañ ca Bārānasiyam Buddhassādīcābandhuno	
Adāsīm sukkhakummāsam pasannā sakehi pāṇihi	5
Sukkhāya aloṇikāya ca passa phalam kummāsapiṇḍiyā	
Alomam sukhitam disvā ke puñnam na karissati	6
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsātīti	7, 8
Aloma-vimānam catuttham	

43

Abhikkantena vaṇṇena . . . pe . . .	
Osadhī viya tārakā	1
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsātīti	2, 3
Sā devatā attamanā . . . pe . . .	
Yassa kammassidam phalam	4
Aham Andhakavindasīm Buddhassādīcābandhuno	
Adāsīm kolasampākam kañjikam teladhūpitaṃ	5
Pippalyā lasuṇena ca missam lūmajjena ca	
Adāsīm ujubhutasīm vipassannena cetasā	6
Yā mahesittam kāreyya cakkavattissa rājino	
Nārī sabbaṅgakalyāṇī bhattu cānomadassikā	
Etāssa kañjikadānassa kalam nāgghati soḷasīm	7
Satam nikkhā satam assā satam assatarirathā	
Satam kaññāsahassāni āmuttamaṇi kuṇḍalā	
Etassa kañjikadānassa kalam nāgghanti soḷasīm	8
Satam hemavatā nāgā īsādantā urūḷhavā	

Suvaṇṇakacchā mātaṅgā hemakappanivāsāsā	
Etassa kañjikadānassa kalam nāgghanti soḷasiṃ.	9
Catunnam pi ca dīpānaṃ issaraṃ yo 'dha kārāye	
Etassa kañjikadānassa kalam nāgghati soḷasiṃ ti	10
Kañjika-dāyika-vimānaṃ pañcamam	

44

Abhikkantena vaṇṇena . . . po . . . osadhī viya tārakā	1
Tassā tenaccamānāya aṅgamaṅgehi sabbaso	
Dibbā saddā niccharanti savanīyā manoramā	2
Tassā tenaccamānāya aṅgamaṅgehi sabbaso	
Dibbā gandhā pavāyanti sucigandhā manoramā	3
Vivattamānā kāyena yā veṇisu pilandhanā.	
Tesaṃ suyyati nigghoso turiye pañcaṅgike yathā	4
Vataṅsakā vātadhutā vātena sampakampitā	
Tesaṃ suyyati nigghoso turiye pañcaṅgike yathā	5
Yā pi te sirasi mālā sucigandhā manoramā	
Vāti gandho disā sabbā rukkho mañjūsako yathā	6
Ghāyase taṃ sucigandham rūpaṃ passasi amānusaṃ	
Devate pucchitācikkha kissa kammassidaṃ phalaṃ	7
Sāvattthiyaṃ mayha sakhī bhādante	
Samghassa kāresi mahāvihāraṃ	
Tattha pasannā aham ānumodim.	
Disvā agāraṃ ca piyaṃ ca metaṃ	8
Tāy' eva me suddhanumodanāya	
Laddham vimān' abbhutadassaneyyaṃ	
Samantato soḷasayojanāni	
Vehāsayaṃ gacchati iddhiyā mama	9
Kūṭāgarā nivesā me vibhattā bhāgaso mitā	
Daddallamāna ābhanti samantā satayojanaṃ	10
Pokkharāṅṅo ca me ettha puthulomanisevitā	
Acchodakā vippasannā soṇṇavālukasanthatā	11
Nānāpadumasañchannā puṇḍarikasamotatā	
Surabhī sampavāyanti manuññamāluteritā	12
Jambuyo panasā tālā nāḷikerā vanāni ca	
Anto nivesane jātū nānā rukkḥā aropimā	13
Nānāturiyasaṃghutthaṃ accharāgaṇaghositaṃ	
Yo pi maṃ supine passe so pi vitto siyā naro	14
Etādisaṃ abbhutadassaneyyaṃ vimānaṃ sabbaso pabham	

- Mama kammehi nibbattaṃ alaṃ puññāni kātave 15
 'Tāy' eva te suddhanumodanāya
 Laddhaṃ vimān' abbhutadassaneyyaṃ
 Yā c'eva sā dānaṃ adāsi nāri
 Tassā gatiṃ brūhi kuhiṃ uppannā sā ti 16
 Yā sā alu mayha sakhī bhadante
 Saṅghassa kāresi mahāvihāraṃ
 Viññātataḍḍhammā sā adāsi dānaṃ
 Uppannā nimmanaratīsu deve 17
 Pajāpatī tassa sunimmitassa
 Acintiyā kammavipāka tassā
 Yam etam pucchasi kuhiṃ uppannā sā
 Bhante viyākāsiṃ anaññāthā ahaṃ 18
 Tena hi aññe pi samādapetha
 Saṅghassa dānāni dadātha vittā
 Dhammañ ca sunātha pasannamānasā
 Sudullabho laddho manussalābho 19
 Yam maggaṃ maggādhipatī adesayi
 Bhramassaro kañcanaṣannibhattaco
 Saṅghassa dānāni dadātha vittā
 Mahapphalā yattha bhavanti dakkhiṇā 20
 Ye puggalā atthasataṃ pasatthā
 Cattāri ye tāni yugāni honti
 Te dakkhiṇeyyā sugatassa sāvakā
 Etesu dinnāni mahapphalāni 21
 Cattāro ca paṭipannā cattāro ca phale tthitā
 Esa saṅgho ujubhūto paññāsilasamāhito 22
 Yajamānaṃ manussaṇaṃ puññaṃ pāṇinaṃ
 Karotaṃ opadhikaṃ puññaṃ sanghe dinnam mahap-
 phalaṃ 23
 Eso hi saṅgho vipulo mahaggato
 Esappameyyo udadhī va sāgaro
 Etehi seṭṭhā naravīrasāvakā
 Pabhaṅkarū dhammam udīrayanti 24
 Tesam sudinnaṃ suhutaṃ suyittham
 Ye saṅgham uddissa dadanti dānaṃ
 Sā dakkhiṇā saṅghagatā patitthitā
 Mahapphalā lokavidūhi vaṇṇitā 25

Etādisaṃ puññaṃ anussarantā
 Ye vedajātā vicaranti loke
 Vineyya maccheramalaṃ samūlaṃ
 Aninditā saggam upenti tñānan ti
 Vihāra-vimānaṃ chaṭṭhaṃ
 Bhāṇavāraṃ dutiyaṃ.

45

Abhikkantena vaṇṇena . . . pe (X. 1-3) . . .
 Vaṇṇo ca te sabbadisā pabhāsātīti 1-3
 Sā devatā attamanā . . . pe (X. 4) . . . yassa kam-
 massidaṃ phalaṃ 4
 Indivarānaṃ hatthakaṃ aham adāsīṃ
 Bhikkhuno piṇḍāya carantassa
 Esikānaṃ uṇṇatasmiṃ nagare
 Vare peṇṇakate ramme 5
 Tena me tādiso vaṇṇo . . . pe (X. 7, 8) . . .
 Vaṇṇo ca me sabbadisā pabhāsātīti 6, 7

Abhikkantena vaṇṇena . . . pe . . .
 Vaṇṇo ca te sabbadisā pabhāsātī ti
 Sā devatā attamanā . . . pe . . .
 Yassa kammassidaṃ phalaṃ 8-11
 Niluppalahatthakaṃ aham adāsīṃ
 Bhikkhuno piṇḍāya carantassa
 Esikānaṃ uṇṇatasmiṃ nagare
 Vare peṇṇakate ramme 12
 Tena me tādiso vaṇṇo . . . pe . . .
 Vaṇṇo ca me sabbadisā pabhāsātīti 13, 14

Abhikkantena . . . pe . . .
 Sā devatā attamanā . . . pe . . .
 Yassa kammassidaṃ phalaṃ 15-18
 Odātamūlakaṃ haritapattaṃ
 Udakamhi sare jātamaṃ aham adāsīṃ
 Bhikkhuno piṇḍāya carantassa
 Esikānaṃ uṇṇatasmiṃ nagare
 Vare peṇṇakate ramme 19
 Tena me tādiso vaṇṇo . . . pe . . .

Vaṇṇo ca me sabbadisā pabhāsati	20, 21
Abhikkantena vaṇṇena . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsati ti	
Sā devatā attamanā . . . pe . . .	
Yassa kammassidaṃ phalaṃ	22-25
Ahaṃ sumanā sumanassa sumanamakulāni	
Dantavaṇṇāni ahaṃ adāsīṃ	
Bhikkhuno piṇḍāya carantassa	
Esikānaṃ uṇṇatasmiṃ nagare	
Vare peṇṇakate ramme	26
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbabisā pabhāsati	27, 28
Caturitthi-vimānaṃ sattamaṃ	

46

Dibban te ambavanaṃ rammaṃ pāsādettha mahallako	
Nānāturiasaṃghuṭṭo accharāgaṇaghosito	1
Padīpo cettha jalati niceṃ sovaṇṇayo mahā	
Dussaphalehi rukkhēhi samantā parivārīto	2
Kena te ambavanaṃ rammaṃ pāsādettha mahallako	
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsati	3, 4
Sā devatā attamanā . . . pe . . .	
Yassa kammassidaṃ phalaṃ	5
Ahaṃ manussesu manussabhūtā	
Purimāya jātiyā manussaloke	
Vihāram saṃghassa kāresīṃ ambēhi parivāritam	6
Pariyosite vihāre kārente niṭṭhite mabe	
Ambe acchādayitvāna katvā dussamaye phale	7
Padīpaṃ tāttha jāletvā bhojayitvā gaṇuttamaṃ	
Niyyādesim taṃ saṃghassa pasannā sakehi paṇihi	8
Tena me ambavanaṃ rammaṃ pāsādettha mahallako	
Nānāturiasaṃghuṭṭho accharāgaṇaghosito	9
Padīpo cettha jalati niceṃ sovaṇṇayo mahā	
Dussaphalehi rukkhēhi samantā parivārīto	10
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsati	11, 12
Amba-vimānaṃ atṭhamam	

47

Pitāvatthe pitādhaje pitālaṅkārabhūsite	
Pitacandanalittaṅge pituppalamadhārini	1
Pitūpāsūdasayano pitāsano pitabhojaṇo	
Pitāchatte pitārathe pitasso pitavijano	2
Kim kammam akari bhaddo pubbe mānusaḥ bhavo	
Devate pucchitācikkha kissa kammassidaṃ phalaṃ	3
Kosātiki nāma latatthi bhanto tittikā anabhijjhita	
Tassū cattāri pupphāni thūpaṃ abhiharim ahaṃ	4
Satthu sariraṃ uddissa vippasannaṃ cetasa	
Nāssa maggaṃ avekkissaṃ tadaṅgamaṃ satī	5
Tato maṃ avadhi gāvi thūpaṃ appattamaṃ	
Tañ cāhaṃ abhisaṅcyaṃ bhūyo nūna ito siyā	6
Tena kammena devinda Maghavā devakuñjara	
Pahāya mānusaṃ dehaṃ tava sahavyatam āgatā ti	7
Idaṃ sutvā tidasādhipati Māghavā devakuñjaro	
Tāvatiṃse pasādentō Mātalin etad abravi	8
Passa Mātali accheraṃ cittaṃ kammaphalaṃ idaṃ	
Appakam pi kataṃ deyyaṃ puññaṃ hoti mahapphalaṃ	9
Natthi citte pasannamhi appakā nāma dakkhiṇā	
Tathāgate vā sambuddhe atha vā tassa sāvake	10
Ehi Mātali amhe pi bhiiyo bhiiyo mahemase	
Tathāgatassa dhātuyo sukho puññaṃ uccayo	11
Tiṭṭhante nibbuta vāpi same citte samaṃ phalaṃ	
Cetopañidhihetū hi sattā gacchanti saggatim	12
Bahunnaṃ vata atthāya uppajjanti Tathāgatā	
Yattha kāraṃ karitvāna saggam gacchanti dāyakā ti	13
Pīta-vimānaṃ navamaṃ	

48

Obhāsavitvā paṭhaviṃ sadevakaṃ	
Atirocasi candimasuriyā viya	
Siriyā ca vaṇṇena yasena tejasū	
Brahmā va deve tidase sahindake	1
Pucchāmi taṃ uppalamāladhārīne	
Āvelīne kañcanaṣaṇṇibhattace	
Alaṅkate uttamavatthadhārīne	
Kā tvam subhe devate vandase mama	2
Dānaṃ suciṇṇaṃ atha sīlasaṇṇāmo	

Kenūpapannā sugatiṃ yasassinī	
Devate pucchitācikkha kissa kammassidaṃ phalaṃ	3
Idaṃ te bhanto idha meva gāmaṃ . . .	
Piṇḍāya ambhāka gharaṃ upāgamī	
Tato te ucchussa adāsīṃ khaṇḍikaṃ	
Pasannacittā atulāya pītiyā	4
Sassu ca pucchū anuyūñjate mamaṃ	
Kahaṃ nu ucchu vadhu te avākari	
Na chadditaṃ na pana khāditaṃ mayū	
Santassa bhikkhussa sayāṃ adās' ahaṃ	5
Tuyhañ e' idaṃ issariyaṃ atho mama	
Itissa sassu paribhāsate mamaṃ	
Ledḍuṃ gahotvā paharaṃ adāsi mo	
Tato cutū kālakatamhi devatā	6
Tad eva kammaṃ kusalaṃ kataṃ mayā	
Sukhañ ca kammaṃ anubhomi attanā	
Devehi saddhiṃ paricāriyāṃ' ahaṃ	
Modāṃ' ahaṃ kāmagaṇehi pañcahi	7
Tad eva kammaṃ kusalaṃ kataṃ mayā	
Sukhañ ca kammaṃ anubhomi attanā	
Devindaguttā tidasehi rakkhitā	
Samappitā kāmagaṇehi pañcahi	8
Etādisaṃ puññaphalaṃ anappakaṃ	
Mahāvipākā mama ucchudakkhiṇā	
Devehi saddhiṃ paricāriyāṃ' ahaṃ	
Modāṃ' ahaṃ kāmagaṇehi pañcahi	9
Etādisaṃ puññaphalaṃ anappakaṃ	
Mahājutikā mama ucchudakkhiṇā	
Devindaguttā tidasehi rakkhitā	
Sahassanetto riva Nandane vane	10
Tuvañ ca bhante anukampakaṃ viduṃ	
Upecca vandiṃ kusalañ ca pucchi 'maṃ	
Tato te ucchussa adāsi khaṇḍikaṃ	
Pasannacittā atulāya pītiyā ti	11
Ucchu-vimānaṃ dasamaṃ	

Abhikkantena vaṇṇena yā tvam tittḥasi devate
 Obhāsenti disā sabbā osadhī viya tārakā

Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhasatīti	2, 3
Sā devatā attamanā . . . pe . . . yassa kammassidam phalam	4
Aham manussesu manussabhūtā	
Disvaṇṇa samaṇe sīlavante	
Pādāni vanditvā manam pasādayim	
Vittā c'aham añjalikam akūsim	5
Tena me tādiso vaṇṇo . . .	
Vaṇṇo ca me sabbadisā pabhasatīti	6
Vandana-vimānam ekādasamaṃ	

50

Abhikkantena vaṇṇena yā twam tiṭṭhasi devate	
Hatthe pāde ca viggayha naccasi suppvādite	1
Tassā te nandamānāya aṅgamaṅgehi sabbaso	
Dibbā saddā niccharanti savaniyā manoramā	2
Tassā te naccamānāya aṅgamaṅgehi sabbaso	
Dibbā gandhā pavāyanti sucigandhā manoramā	3
Vivattamānā kāyena yā veṇṇisu piḷandhanā	
Tesaṃ suyyati nigghoso turiye pañcaṅgike yathā	4
Vaṭaṅsakā vātadhutā vātena sampakampitā	
Tesaṃ suyyati nigghoso turiye pañcaṅgike yathā	5
Sā pi te sirasi mālā sucigandhā manoramā	
Vāti gandho disā sabbā rukkho mañjussako yathā	6
Ghāyase tam sucigandham rūpaṃ passasi amānusam	
Devate pucchitācikkha kissa kammassidam phalam	7
Dāsī aham pure āsim Gayāyam brāhmaṇassa ham	
Appapuññā alakkhikā Rajjumālā ti maṃ vidū	8
Akkosānam vadhānaṃ ca tajjanayā ca ukkatā	
Kuṭam gahevā nikkhamma agacchim udakahāriyā	9
Vipathe kuṭam nikkhipitvā vanasaṇḍim upāgamiṃ	
Idhevāham marissāmi kīvattho pi jīvitena me	10
Dalhapāsam karitvāna ālambitvāna pādape	
Tato disā vilokesim ko nu khova namassito	11
Tatthaddasāmi sambuddham sabbalokahitam muṇim	
Nisinnam rukkhamūlasim jhāyantam akutobhayam	12
Tassā me āhu samvego abbhuto lomahaṅsano	

Ko nu kho va namassito manusso udāhu devatā	13
Pāsūdikam pasūdaniyam vanā nibbanam āgataṃ	
Disvā mano me pasīdi nāyam yādisikīdiso	14
Guttindriyo jhānarato abahigatamānaso	
Hito sabbassa lokassa Buddho ayam bhavissati	15
Bhayabheravo durāsado sihō va gulhanissato	
Dullabhāyam dassanāya puppham udumbaraṃ yathā	16
So maṃ mudūhi vācāhi ūlapitvā tathāgato	
Rajjumāle ti maṃ avoca saraṇam gaccha tathāgataṃ	17
Tāham giram sunītvāna neḷam atthavatiṃ sucim	
Saṅham muduñ ca vagguñ ca sabbasokāpanūdanam	18
Kallacittañ ca maṃ ñatvā pasannam suddhamānasam	
Hito sabbassa lokassa anusāsi tathāgato	19
Idam dukkhan ti maṃ avoca ayam dukkhassa sambhavo	
Ayam dukkhanirodho ca añjaso amatogadho	20
Anukampakassa kusalassa ovādamhi aham t̥hitā	
Ajjhagā amataṃ santiṃ nibbānam padam accutaṃ	21
Sāham avat̥thitā pemā dassane avikampinī	
Mulajātāya saddhāya dhitā buddhassa orasā	22
Sāham ramāmi kilāmi modāmi akutobhaya	
Dibbamālam dhārayāmi pivāmi madhum addhavam	23
Sat̥thi turiyasahassāni paṭibodham karonti me	
Ālambo gaggaro bhīmo sādhuvādī ca saṃsayo	24
Pokkharo ca suphasso ca vīṇā mokkhā ca nāriyo	
Nandā c'eva Sunandā ca Soṇadinnā Suvimhitā	25
Alambusā Missakesī ca Puṇḍarīkātīdaruṇī	
Enipassā Supassā ca Subhaddā Mudukāvādī	26
Etā c'aññā ca seyyāse accharānam pabodhiyā	
Tā maṃ kālen' upāgantvā abhibhāsanti devatā	27
Handa naccāma gāyāma handa taṃ ramayāmase	
Nayidaṃ akatapuññānam' katapuññānam ev' idaṃ	
Asokam nandanam rammam Tidasānam mahāvanam	28
Sukham akatapuññānam idha natthi parattha ca	
Sukhañ ca katapuññānam idha c'eva parattha ca	29
Tesaṃ saḥavyakāmānam kātabbam kusalam bahum	
Katapuññāhi modanti sagge bhogasamaṅgino	30
Bahunnam vata atthāya uppajjanti tathāgatā	
Dakkhiṇeyyā manussānam puññakkhetānam ākarā	

Yattha kāraṃ karitvāna sagge modanti dāyaka ti 31
 Rajjumālā-vimānaṃ dvādasamaṃ

Uddānaṃ—

Mañjitṭhā pabhassarā nāgā alomā kaṅjika-
 dāyikā

Vihāra-caturitthambā pītā ucchu vandana rajjumālā
 ca

Vaggo tena pavuccatī ti

Itthi-vimāne catuttho vaggo

MAHĀRATHA-VAGGOPAÑCAMO.

51

Ko me vandati pādāni iddhiyā yasaṣā jalaṃ	
Abhikkantena vaṇṇena sabbā obhāsayaṃ disā ti	1
Maṇḍūko ahaṃ pure āsim uduke vārigocaro	
Tava dhammaṃ suṇantassa āvadhī vacchapālako	2
Muhuttaṃ cittapasādassa iddhiṃ passa yasaṃ ca me	
Ānubhāvaṃ ca me passa vaṇṇaṃ passa jutiṃ ca me	3
Ye ca te diḡham addhānaṃ dhammaṃ assosum Gotama	
Pattā te acalaṭṭhānaṃ yattha gantvā na socare ti	4
Maṇḍūka-devaputta-vimānaṃ paṭhamam	

52

Cirappavāsim purisaṃ dūrato sotthim āgataṃ	
Ñātimittā subhijjā ca abhinandanti āgataṃ	1
Tatheva katapuññaṃ pi asmā lokā paraṃ gataṃ	
Puññaṃ paṭiggaṇhanti piyaṃ ñātim va āgataṃ*	2
Uṭṭhehi Revate supāpadhamme	
Apārutaṃ dvāram adānasile	
Nessāma taṃ yattha thunanti duggatā	
Samappitā nerayikā dukkhenāti	3
Iccevaṃ vatvāna Yamassa dūtā	
Te dve yakkhā lohitaḡkhā brahantā	
Paccekaḡbhāsu gaḡetvā Revatiṃ	
Pakkāmayiṃsu devagaṇassa santike	4
Ādiccavaṇṇaṃ ruciraṃ pabhassaraṃ	
Vyaṃhaṃ subhaṃ kaṇḡcanajūlachannaṃ	
Kassetam ākiṇṇajanaṃ vimānaṃ	
Suriyassa raṃsī riva jotamaṇaṃ	5
Nārigaṇā candanasūralittā	
Ubhato vimānaṃ upasobhayanti	
Tan dissati suriyasamaṇavaṇṇaṃ	
Ko modati saggappatto vimāne ti	6

* Dhammapada 219, 220.

Bārānasiyaṃ Nandiyo nāmāsi upāsako Amacchhari dānapatī vadaññū Tassetam ākiñṇajanaṃ vimānaṃ Suriyassa ramsī riva jotamānaṃ Nārigaṇā candanasāralittā Ubhato vimānaṃ upasobhayaṅti Tan dissati suriyasamānavañṇam So modati saggappatto vimāne Nandiyassāhaṃ bhariyā Agārinī sabbakulassa issarā Bhattu vimāne ramissāmi dāni 'haṃ Na patthaye nirayadassanāya Eseva te nirayo supāpadhamme Puññaṃ tayā akataṃ jīvaloke Na hi macchhariyo rosako pāpadhammo Saggūpagānaṃ labhati saavyataṃ Kiṃ nu gūthañ ca muttañ ca asuci paṭidissati Duggandhaṃ kim idaṃ miḥhaṃ kim etam upavāyati Esa Samsavako nāma gambhīro sataporiso Yattha vassasahassāni tuvaṃ paccasi Revate ti Kin nu kāyena vācāya manasā dukkataṃ kataṃ Kena Samsavako laddho gambhīro sataporiso Samaṇe brāhmaṇe cāpi aññe vāpi vanibbake Musāvādēna vañcesi taṃ pāpaṃ pakataṃ tayā Tena Samsavako laddho gambhīro sataporiso Tattha vassasahassāni tuvaṃ paccasi Revate Hatthe pi chindanti atho pi pāde Kaṇṇe pi chindanti atho pi nāsaṃ Atho pi kākolagaṇā samecca Saṃgamma khādanti viphandamānaṃ ti Sādhu kho maṃ paṭinetha kāhāmi kusalam bahum Dānena samacariyāya saṃyamena damena ca Yam katvā sukhitā honti na ca pacchānutappare ti Pure tuvaṃ pamajjitvā idāni paridevasi Sayam katānaṃ kammānaṃ vipākam anubhossasi Ko devalokato manussalokaṃ Gantvāna puṭṭho me evam vadeyya Nikkhattadaṇḍesu dadātha dānaṃ	7 8 9 10 11 12 13 14 15 16 17 18
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Acchādanam sayanam athannapānam	51
Na hi macchhariyo rosako pāpadhammo	19
Saggūpagānam labhati sahavyatam	20
Sāham nūna ito gantvā yoniṃ laddhāna mānusiṃ	
Vadaññū silasampannā kāhāmi kusalam bahum	
Dānena samacariyāya samyamena damena ca	21
Ārāmāni ca ropissam dugge samkamanāni ca	
Papañ ca udapānañ ca vippasannena cetasā	22
Cātuddasiṃ pañcadasiṃ yā ca pakkhassa aṭṭhami	
Pāṭihāriyapakkañ ca aṭṭhaṅgasusamāgatam	23
Uposatham upavasissam sadā silesu samvutā	
Na ca dāne pamajjissam sāmam diṭṭham idaṃ mayā ti	24
Iccevaṃ vippalapantiṃ phandamānam tato tato	
Khipiṃsu niraye ghore uddhapādam avamsiram	25
Aham pure maccharinī ahoṣiṃ	
Paribhāsikā samaṇabrāhmaṇānam	
Vitathena ca sāmikam vañcayitvā	
Paccāmahaṃ niraye ghorarūpe ti	25
Revati-vimānam dutiyaṃ	

53

Yo vadatam pavaro manujesu	
Sakyamuni bhagavā katakicco	
Pāragato balaviriyasamaṅgī	
Tam sugatam saraṇattham upehi	1
Rāgavirāgam anejam asokam	
Dhammam asaṃkhatam appaṭikūlam	
Madhuram imaṃ paṇaṃ suvibhattam	
Dhammam imaṃ saraṇattham upehi	2
Yattha ca dinnamahapphalam āhu	
Catusu sucīsu purisayūgesu	
Aṭṭha ca puggaladhammasā te	
Samgham imaṃ saraṇattham upehi	3
Na tathā tapati nabhasmiṃ suriyo	
Cando na bhāsati na phusso	
Yathā tulam idaṃ mahappabhāsam	
Ko nu tvam tidivāmahim upāgami	4
Chindati ca ramsi pabhamkarussa	
Sādhikavīsati yojanāni ābhū	

Rattim pi ce yathā divaṃ karoti	
Parisuddhaṃ vimalaṃ subhaṃ vimānaṃ	5
Bahūpadumavicitraṇḍarikaṃ	
Vokiṇṇaṃ kusumehi nekavicittaṃ	
Arajavirajahemajālachannaṃ	
Ākāse tapati yathā pi suriyo	6
Rattambarapītavāsasāhi	
Agalūpiyaṅgukacandanussadāhi	
Kaṅcanatanusannibhattacāhi	
Paripūraṃ gaganam va tārakāhi	7
Naranāriyo bahukettha nekavaṇṇā	
Kusumavibhūsitā bharanettasumanā	
Anilapamuñcitā pavanti surabhi	
Tapaṇiyacittattā suvaṇṇachadanā	8
Kissa kammaṣṣa ayam vipāko	
Kenāsi kammaphalen' idhūpapanno	
Yathā ca te adhigatam idaṃ vimānaṃ	
Tadānurūpaṃ avahasi iṅgha puṭṭho ti	9
Yaṃ idha pathe samecca māṇavena	
Satthanusāsi anukampamāno	
Tava ratanavarassa dhammaṃ sutvā	
Karissāmīti ca iti bravittha Chatto	10
Jinapavaraṃ upemi saraṇaṃ	
Dhammañ cāpi tatheva bhikkhusaṃghaṃ	
No ti paṭhamam avocāham bhante	
Pacchā te vacanaṃ tathevakāsim	11
Mā ca paṇavadham yividham ācarassu	
[Asuciṃ na hi pāṇesu]	
Asaññataṃ avaññayimsu sappaññā	
No ti paṭhamam avocāham bhante	
Pacchā te vacanaṃ tathevakāsim	12
Mā ca parajanassa rakkhitamhi	
Ādātammañ asaññittho adinnaṃ	
No ti paṭhamam avocāham bhante	
Pacchā te vacanaṃ tathevakāsim	13
Mā ca parajanassa rakkhitāyo	
Parabhariyāyo agamā anariyam etaṃ	
No ti paṭhamam avocāham bhante	

- Pacchā te vacanam tathēvakāsim
Mā ca vitatham aññathā abhaṇi
Na hi musāvādam avaññayimsu sappaññā
No ti pathamam avocāham bhante
Pacchā te vacanam tathēvakāsim
Yena ca purisassa apeti saññā
Tam majjam parivajjayassu sabbam
No ti pathamam avocāham bhante
Pacchā te vacanam tathēvakāsim
Svāham idha pañcasikkhā karitvā
Paṭipajjitvā tathāgatassa dhamme
Dve patham agamāsim coramajjhe
Te mam tattha vadiṃsu bho gahetu
Ettakam idam anussarāmi kusalam
Tato param na me vijjati aññam
Tena sucaritena kammunāham
Upapanno tidivesu kāmakūmī
Passa khaṇamuhuttasaññamassa
Anudhammapaṭipattiyā vipākam
Jalam iva yasasā pekkhamānā
Bahūkāmā pi hayanti hīnadhammā
Passa katipayāya desanāya
Sugatiñ c'amhi gato sukhañ ca patto
Ye ce te satatañ ca suṇanti dhammam
Maññe te amatam plusanti khemam
Appakam pi katam mahāvipākam
Vipulam hoti tathāgatassa dhamme
Passa katapuññatāya Chatto
Obhāsati pathaviṃ yathāpi suriyo
Kim idam kusalam kim ācarema
Icc eke hi samecca mantayanti
Te mayam puna deva laddhā mānussattam
Paṭipannā vicāremu silavanto
Bahukārom anukampako ca me satthā
Iti me sati agamā divādivassa
Svāham upagatomhi saccanāmam
Anukampassu puna pi suṇomi dhammam
Ye 'dha pajahanti kāmārāgam

14

15

16

17

18

19

20

21

22

23

Bhavarāgānussayañ ca pahāya moham
 Na ca te mupenti gabbhaseyyam
 Parinibbānagatā hi sitibhūtā ti 24
 Chatta-mānavaka-vimānam tatiyam

54

Uccam idaṃ mañithūṇaṃ vimānaṃ
 Samantato dvādasa yojanāni
 Kūtāgarā satta satā ulārā
 Veḷuriyatthambā rucikatthatā subhā 1
 Tatthacchasi pivasi khādasī ca
 Dibbā ca vīṇā pavadanti vaggu
 Dibbā rasā kāmagaṇettha pañca 2
 Nāriyo ca naccanti suvaṇṇachannā
 Kena te tādiso vaṇṇo kena te idham ijjhati
 Uppajjanti ca te bhogā ye keci manaso piyā 3
 Pucchāmi taṃ deva mahānubhāva
 Manussabhuto kim akāsi puññaṃ
 Kenāsi evaṃ jalitānubhavo
 Vaṇṇo ca te sabbadisā pabhāsati 4
 So devaputto attamano Moggallānena pucchito
 Pañham puttho viyākasi yassa kammass' idaṃ phalaṃ 5
 Sati samuppādakaro dvāre kakkatako tthito
 Nitthito jātarūpassa sobhati dasapādako 6
 Tena me tādiso vaṇṇo . . . pe . . .
 Vaṇṇo ca me sabbadisā pabhāsati 7
 Kakkata-rasa-dāyaka-vimānaṃ catutthaṃ

55

Itaraṃ pañca-vimānaṃ yathā kakkata-vimānaṃ tathā vit-
 thāretabbam. [That is to say, 54 to be repeated five
 times, reading for verse 6 respectively each of the
 following verses.]

Dibbaṃ mama vassasahassam āyu
 Vācābhigītaṃ manasā pavattitaṃ
 Ettāvatā tthassati puññakammo
 Dibbehi kāmehi ca samaṅgibhūto
 Dvāra-pālaka-vimānaṃ pañcamam

56

Karaṇiyāni puññani
 Paṇḍitena vijānatā
 Samaggatesu buddhesu
 Yattha dinnam mahapphalam
 Atthāya vata me buddho
 Arraṇṇā gāmam āgato
 Tattha cittam pasadetvā
 Tāvatiṅsūpago aham
 Karaṇīya-vimānam chattam.

57

Karaṇiyāni puññāni
 Paṇḍitena vijānatā
 Samaggatesu bhikkhūsu
 Yattha dinnam mahapphalam
 Atthāya vata me bhikkhū
 Araṇṇā gāmam āgatā
 Tattha cittam pasadetvā
 Tāvatiṅsūpago aham
 Dutiya-karaṇīya-vimānam sattamam

58

Yam dadāti na tam hoti
 Yaṅ e'eva dajjā taṅ e'eva seyyō
 Sūcidinnā sūcim eva seyyo
 Sūci-vimānam atthamam

59

Aham manussesu manussabhūto
 Purimāya jātiyā manussaloke
 Addasam virajam bhikkhum
 Vipprasannam anāvilam
 Tassa adāsabam sūcim
 Pasanno sakehi paṇibhi
 Dutiya-sūci-vimānam navamam

60

Susukkakhandham abhiruyha nāgam
 Akācinam dantibalim mahājavam
 Āruyha gajam pavaram sukappitam
 Idhāgamā vehāsayam antalikkhe

Nāgassa dantesu duvesu nimmitā	
Acchodakā paduminiyo suphullā	
Padumesu ca turiyagaṇā pavajjare	
Imā ca naccanti manoharāyo	2
Deviddhipatto si mahānubhāvo	
Manussabhūto kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvo	
Vaṇṇo ca te sabbadisā pabhāsātīti	3
So devaputto attamano . . . pe . . . yassa kammassidaṃ	
phalaṃ	4
Attheva muttapupphāni Kassapassa mahesino	
Thūpasmim̐ abhiropesiṃ pasanno sakehi paṇihi	5
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsātīti	6
Nāga-vimānaṃ dasamaṃ	

61

Mahantaṃ nāgaṃ abhiruyha sabbasetam gajuttamaṃ	
Vanā vanaṃ anupariyāsi nārīgaṇapurakkhato	
Obhāsento disā sabbā osadhī viya tārakā	1
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsātīti	2, 3
So devaputto attamano . . . pe . . .	
Yassa kammassidaṃ phalaṃ	4
Ahaṃ manussesu manussabhūto	
Upāsako cakkhumato ahoṣiṃ	
Pānātipātā virato ahoṣiṃ	
Loke adinnaṃ parivajjayissaṃ	5
Amajjapo no ca musā abhāṇiṃ	
Sakena dārena ca tuṭṭho ahoṣiṃ	
Annañ ca pānañ ca pasannacitto	
Sakkaccaṃ dānaṃ vipulaṃ adāsiṃ	6
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsātīti	7
Dutiya-nāga-vimānaṃ ekādasamaṃ.	

62

Ko nu dibbena yānena sabbasetena hatthinā	
Turiyatālitanigghoso antalikkhe mahiyyati	1
Devatā nu si gandhabbo ādu Sakko purindado	

Ajānantā taṃ pucchāma katham jānemu taṃ mayan ti	2
N'amhi devo na gandhabbo nāpi Sakko purindado	
Suddhammā nāma ye devā tesam aññataro ahan ti	3
Pucchāma deva Sudhamma puthuṃ katvāna añjalim	
Kim katvā mānuse kammam Sudhammam upapajjasiti	4
Ucchāgāraṃ tiṇāgāraṃ vatthāgaraṃ ca yo dade	
Tiṇṇam aññataram datvā Sudhammam upapajjatīti	5
Tatiya-nāga-vimānaṃ dvādasamaṃ	

63

Daḥhadhammanisārassa dhanuṃ olubbha tiṭṭhasi	
Khattiyo nu si rājañño ādu luddho vanācaro ti	1
Assakādhipatissāham bhante putto vane caro	
Nāmaṃ me bhikkhu te brūmi Sujātō iti maṃ vidū	2
Mige gavesamaṇo 'haṃ ogāhanto brahāvanam	
Migaṃ gantveva nādakkhim tañ ca disvā abhaṃ tthito	3
Svāgatan te mahāpuñña atho te adurāgataṃ	
Etto udakam ādāya pāde pakkhālayassu te	4
Idaṃ pi pāniyaṃ sītaṃ ābhatam girigabbharā	
Rājaputta tato pitvā santhatasmim upāvisāti	5
Kalyāṇi vata te vācā savanīyā mahāmuni	
Nelā atthavati vaggū mantā atthañ ca bhāsasi	6
Kā te rati vane viharato	
Isinisabha vadehi puttḥo	
Tava vacanapathaṃ nisāmayitvā	
Atthadhammapadam samācaremase ti	7
Ahinsā sabbapāṇinaṃ kumāramhākam ruccati	
Theyyā ca aticārā ca majjapānā ca ārati	8
Arati samacariyā ca bāhusaccaṃ kataññutā	
Diṭṭhe 'va dhamme pāsamsā dhammā ete pasamsiyā ti	9
Santike maraṇam tuyhaṃ oram māsehi pañcahi	
Rājaputta vijānāhi attānaṃ parimocayāti	10
Katamaṃ svāham janapadam gantvā kim kammam kiñci	
porisaṃ	
Kāya vā pana vijjāya bhaveyyam ajarāmaro ti	11
Na vijjate hi so deso kammam vijjā ca porisaṃ	
Yattha gantvā bhava macco rājaputt' ajarāmaro	12
Mahaddhanā mahābhogā ratthavanto pi khattiyā	
Pahūtadhanadhaññāse na te pi ajarāmarā	13

Yadi te sutā Andhakaveṇḥaputtā	
Śūrā vīrā vikkantappahāriṇo	
Te pi āyukhayam pattā	
Viddhastā sassatī samā	14
Khattiyā brāhmaṇā vessā suddā caṇḍāla-pukkusā	
Ete c'aññe ca jātiyā te pi na ajarāmarā	15
Ye mantam parivattenti chalaṅgam brahmacintitam	
Ete c'aññe ca vijjā ca te pi na ajarāmarā	16
Isayo cāpi ye santā saññatattā tapassino	
Sarīram te pi kālena vijahanti tapassino	17
Bhāvitattā pi arahanto katakiccā anāsavā	
Nikkhipanti imam deham puññapāparikkhayā	18
Subhāsītā atthavatī gāthāyo te mahāmuni	
Nijjhattomhi subhatṭhena tvam ca me saraṇam bhavāti	19
Mā mam tvam saraṇam gaccha tam eva saraṇam vaja	
Sakyaputtam mahāvīram yam aham saraṇam gato ti	20
Katarasmim so janapade satthā tumhāka mārīsa	
Aham pi datṭhum gacchissam jinam appatipuggalan ti	21
Purattimasim janapade Okkākakulasambhavo	
Satthā pi purisājañño so ca kho parinibbuto ti	22
Sace hi buddho tiṭṭheyya satthā tumhāka mārīsa	
Yojanāni sahasāni gaccheyyam payirupāsitam	23
Yato ca kho parinibbuto satthā tumhāka mārīsa	
Parinibbutam mahāvīram gacchāmi saraṇam aham	24
Upemi saraṇam buddham dhammam cāpi anuttaram	
Samghaṇ ca naradevassa gacchāmi saraṇam aham	25
Pānātipātā viramāmi khippam	
Loke adinnam parivajjayāmi	
Amajjapo no ca musā bhaṇāmi	
Sakena dārena ca homi tuṭṭho ti	26
Sahassaraṇsīva yathā mahappabho	
Disam yathā bhāti nabhe anukkamaṃ	
Tathappakāro tavayam mahā ratho	
Samantato yojanasatam āyato	27
Suvaṇṇapattehi samantam onato	
Urassa muttāhi maṇihi cittito	
Lekhā suvaṇṇassa ca rūpiyassa ca	
Sobhanti veḷuriyamayā sunimmitā	28

Sisañ c'idam veluriyassa nimmitam	
Yugañ c'idam lohita-kāya cittitam	
Yuttā suvaññassa ca rūpiyassa ca	
Sobhanti assā pi c'i'me manojavā	29
So tiṭṭhasi hemarathe adhiṭṭhito	
Devānam indo va sahasavāhano	
Pucchāmi tāham Yasavanta kovidaṃ	
Katham tayā laddho ayam ulāro ti	30
Sujāto nām' aham bhante rājaputto pure aham	
Tañ ca maṃ anukampāya saññamasmim nivesayi	31
Khiṇāyukañ ca maṃ ñatvā sarīraṃ pādāsi satthuno	
Imaṃ Sujāta pūjehi taṃ te atthaya hehiti	32
Tāham gandhehi mālehi pūjayitvā samuyyuto	
Pahāya mānusaṃ dehaṃ uppapannomhi Nandane	33
Nandane pavane ramme nānādi-jaganāyute	
Ramāmi naccagītehi accharāhi purakkhato ti	34
Cūla-ratha-vimānam terasamaṃ	

64

Sahassayuttam hayavāhanam subham	
Aruyhimam sandananekacittam	
Uyyānabhūmim abhito anukkamaṃ	
Purindado bhūtapati va Vāsavo	1
Sovaññamayā te rathakubbarā ubho	
Phalehi añsehi atīva saṃgatā	
Sujātagumbā naravīraṇiṭṭhitā	
Virocati paññarase va cando	2
Suvaññajālāvitato ratho ayam	
Bahūhi nānāratanehi cittito	
Sunandighoso ca subhassaro ca	
Virocati cāmarahatthabāhuhi	3
Imā ca nābhyo manasābhi nimmitā	
Rathassa pādantaramajjhabhūsitā	
Imā ca nābhyo satarājicittitā	
Sateritā vijjūr ivappabhāsare	4
Anekacittāvitato ratho ayam	
Puthū ca nemī ca sahasarañsiyo	
Tesam saro suyyati vaggurūpo	
Pañcaṅgikam turīyam ivappavāditam	5

Sirasmim cittam maṇisandakappitam	
Sadā visuddham ruciram pabhassaram	
Suvaṇṇarājīhi atīva saṅgataṃ	
Veluriyarājīhi atīva sobhati	6
Ime ca balī maṇisandakappitā	
Ārohakambū sujavā brahmūpamā	
Brahā mahantā balino mahājavā	
Mano tav' aññāya tath' eva siṃsare	7
Ime ca sabbe sahitā catukkamā	
Mano tav' aññāya tath' eva siṃsare	
Samam vāhanti mudukā anuddhatā	
Āmodamānā turagānam uttamā	8
Dhunanti vattanti pavattanti ambare	
Abbhuddhanantā sukate pilandhane	
Tesaṃ saro suyyati vaggurūpe	
Pañcaṅgikam turiyam iva ppavāditam	9
Rathassa ghoso apilandhanāni	
Khurassa nādi abhisamsanāya ca	
Ghoso suvaggū samitassa suyyati	
Gandhabbaturiyāni vicitrasavane	10
Rathe t̥hitā tā mitamandalocanā	
Ālārapamhā hasitā piyaṃvadā	
Veluriyajalā Vinatā tanucchavā	
Sadeva gandhabbasuraggapūjitā	11
Rattā rattambarapītavāsasā	
Visālanettā abhirattalocanā	
Kulesu jātā sutanū suvimhitā	
Rathe t̥hitā pañjalikā upat̥thitā	12
Kākambukā yuradharā suvavāsasā	
Sumajjhimā ūruthanopapannā	
Vat̥taṅguliyo sukhumukhā sudassanā	
Rathe t̥hitā pañjalikā upat̥thitā	13
Aññāsu veṇīsu sumissakesiyo	
Samam vibhattāhi pabhassarāhi ca	
Anupubbatā tā tava mānase ratā	
Rathe t̥hitā pañjalikā upat̥thitā	14
Āvelīniyo padumuppalacchadā	
Alaṅkatā candanasāravositā	

- Anupubbatā tā tava mānase ratā
Rathe ʒhitā pañjalikā upatṭhitā 15
Tā mālīniyo padumuppalacchadā
Alaṅkatā candanasāravositā
Anupubbatā tā tava mānase ratā
Rathe ʒhitā pañjalikā upatṭhitā 16
Kaṅthesu tava yāni pilandhanāni ca
Hatthesu pādesu tatheva sīse
Obhāsayanti dasa sabbato disā
Abbhuddayaṃ sārādiko va bhānumā 17
Vātassa vegena ca sampakampitā
Bhujesu mālā apilandhanāni ca
Muñcanti ghosaṃ ruciraṃ sucīṃ subhaṃ
Sabbhehi viññūhi susattarūpaṃ 18
Uyyānabhūmyā ca duhatṭhato ʒhitā
Rathā ca nāgā turīyāni vāsaro
Tam eva devinda pamodayanti
Viṇā yathā pokkharapattabāhūhi 19
Imāsu viṇāsu bahūsu vaggusu
Manuññarūpāsu hadayeritam pi taṃ
Pavajjamānāsu atīva accharā
Bhamanti kaññā padumesu sikkhitā 20
Yathā ca gītāni ca vāditāni ca
Naccāni e'imāni samenti ekato
Athettha naccanti athettha accharā
Obhāsayanti ubhato va rattiyā 21
So modasi turīyagaṇappabodhano
Mahīyamāno Vajirāvudho riva
Imāsu viṇāsu bahūsu vaggūsu
Manuññarūpāsu hadayeritam pi taṃ 22
Kiṃ tvaṃ pure kammam akāsi attanā
Manussabhūto purimāya jātiyā
Uposathaṃ kiṃ vā tvaṃ upāvisi
Kiṃ dhammacariyaṃ vatam ābhirocasi 23
Nayidaṃ appassa katassa kammuno
Pubbe sucīṇṇassa uposathassa vā
Iddhānubhāvo vipulo ayaṃ tava
Yaṃ devasaṃghaṃ abhirocasse bhūsaṃ 24

Dānassa te idaṃ phalaṃ atho sīlassa vā pana Atho añjalikammassa tam me akkhāhi pucchito	25
So devaputto attamano Moggallanena pucchito Pañhaṃ putṭho viyakāsi yassa kammassidaṃ phalaṃ	26
Jitindriyaṃ buddhaṃ anomanikkamaṃ Naruttamaṃ Kassapaṃ aggapuggalaṃ Apāpurantaṃ amatassa dvāraṃ Devātidevam satapuññalakkhaṇaṃ	27
Tam addasaṃ kuñjaraṃ oghatiṇṇaṃ Suvannaṣiṅginadabimbāsādisaṃ Disvāna taṃ khippam ahuṃ sucimano Tam eva disvāna subhāsītaddhaṃ	28
Tam annapānaṃ athavāpi cīvaraṃ Sūciṃ paṇitaṃ rasasā upetaṃ Pupphābhikiṇṇamhi sake nivāsane Patitṭhapesiṃ sa-asamgamānaso	29
Tam annapānena ca cīvarena ca Khajjena bhōjjena ca sāyanena ca Santappayitvā dipadānaṃ uttamaṃ So saggaso devapure ramāmaṃ'ahaṃ	30
Etenupāyena imaṃ niraggalaṃ Yaññaṃ yajitvā tividdhaṃ visuddhaṃ Pāhāyahaṃ mānussakaṃ samussayaṃ Indasamo devapure ramāmaṃ'ahaṃ	31
Āyuñ ca vaṇṇañ ca sukhaṃ balañ ca Paṇitaṃ rūpaṃ abhikaṅkhatā muni Annañ ca pānañ ca babuṃ susaṅkhatāṃ Patitṭhāpetabbam asaṅgamānaso	32
Imasmiṃ loke parasmim vā pana Buddhena setṭho ca samo na vijjati Āhuneyyānaṃ paramāhutiṃ gato Puññatthikāna vipulapphalesinaṃ ti	33
Mahā-ratha-vimānaṃ cuddasamaṃ	

Uddānaṃ—

Maṇḍūko revati chatto kakkato dvarapālako
Dve karaniyā dve sūcī tayo nāgā ca dve rathā
Purisānaṃ pañcamaṃ vaggo ti pavuccatiti.

Bhāṇavāraṃ tatiyaṃ

PĀYĀSI-VAGGO CHAṬṬHO.

65

Yathā vanaṃ Cittalataṃ pabhāsati Uyyānasetṭham tidasānam uttamam Tathūpamaṃ tuyham idaṃ vimaṇaṃ Obhāsayaṃ tiṭṭhati antalikkhe	1
Deviddhipatto si mahānubhāvo Manussabhūto kim ākāsi puññaṃ Kenāsi evaṃ jalitānubhāvo Vaṇṇo ca te sabbadisā pabhāsatīti	2
So devaputto attamano Moggallanena pucchito Pañhaṃ puṭṭho viyākāsi yassa kammassidaṃ phalaṃ Ahañ ca bhariyā ca manussaloke	3
Opānabhūtā gharam āvasimbā Annañ ca pānañ ca pasannacittā Sakkacca dānaṃ vipulaṃ adamba	4
Tena me tādiso vaṇṇo . . . pe . . . Vaṇṇo ca me sabbadisā pabhāsatīti Agāriya-vimānaṃ paṭhamaṃ	5

66

Yathā vanaṃ Cittalataṃ pabhāsati Uyyānasetṭham tidasānam uttamam Tathūpamaṃ tuyham idaṃ vimānaṃ Obhāsayaṃ tiṭṭhati antalikkhe	1
Deviddhipatto si mahānubhāvo Manussābhūto kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvo Vaṇṇo ca te sabbadisā pabhāsatīti	2
So devaputto attamanā . . . pe . . . yassa kammassi- daṃ phalaṃ Ahañ ca bhariyā ca manussaloke Opānabhūtā gharam āvasimba Annañ ca pānañ ca pasannacittā	3

Sakkacca dānaṃ vipulaṃ adamha	4
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsati ti	5
Dutiya-agāriya vimānaṃ dutiyaṃ	

67

Uccam idam maññhūṇaṃ vimānaṃ	
Samantato soḷasa yojanāni	
Kūṭāgarā satta satā ulārā	
Veḷuriyatthambhā rucikatthata subhā	1
Tatthacchasi pivasi khādasī ca	
Dibba ca vīṇā pavadanti vaggū	
Atthattḥhakā sikkhitā sādthurūpā	
Dibbā ca kaññā tidasā varā ulārā	
Naccanti gāyanti pamodayanti	2
Deviddhipatto si mahānubhāvo	
Manussabhūto kim akāsi puññaṃ	
Kenāsi evaṃ jalitānubhāvo	
Vaṇṇo ca te sabbadisā pabhasatiti	3
So devaputto attamano Moggallānena pucchito	
Pañham puttḥo viyākāsi yassa kammassidaṃ phalaṃ	4
Phaladāyi phalaṃ vipulaṃ labhati	
Dadam ujugatesu pasannamānaso	
So hi modati saggappatto tidive	
Anubhoti ca puññaphalaṃ vipulaṃ	
Tathevaṃ mahāmuni adāsīṃ caturo phale	5
Tasmā hi phalaṃ alam eva dātum	
Niccaṃ manussena sukhatthikena	
Dibbāni vā patthayata sukhāni	
Manussasobhāgyatam icchatā vā ti	6
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsatiti	7
Phala-dāyaka-vimānaṃ tatiyaṃ	

68

Candō yathā vigatavalāhake nabhe .	
Obhāsayaṃ gacchati antalikkhe	
Tathūpamaṃ tuyham idam vimānaṃ	
Obhāsayaṃ tiṭṭhati antalikkhe	1
Deviddhipatto si mahānubhāvo	

Manussabhūto kim akasi puññaṃ	
Kenāsi evaṃ jalitānubhāvo	
Vaṇṇo ca te sabbadisā pabhasatīti	2
So devaputto attamanō . . . pe . . . yassa kammaṣṣidaṃ	
phalaṃ	
Ahañ ca bhariyā ca manussaloke	
Upassayaṃ arahato adamha	4
Annañ ca pānañ ca pāsannacittā	
Sakkacca dānaṃ vipulaṃ adamha	5
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsatīti	6
Upassaya-dāyaka-vimānaṃ catutthaṃ	

69

Suriyo yathā vigatavalāhake nabhe . . . pe	
(Yathā heṭṭhā vimānaṃ tathā vitthāretabbaṃ). . .	1-5
Vaṇṇo ca me sabbadisā pabhāsatīti	
Dutiya-upassaya-dāyaka-vimānaṃ pañcamaṃ	

70

Uccam idaṃ mañithūṇaṃ vimānaṃ	
Samantato dvādasa yojanāni	
Kuṭāgarā sattarasā ulārā	
Veluriyattambhā rucikatthata subhā	1
Deviddhipatto si mahāniubhāvo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsatīti	2
So devaputto attamano . . . pe . . . yassa kammaṣṣidaṃ	
phalaṃ	3
Aham manussesu manussabhūto	
Disvāna bhikkhuṃ tasitam kilantaṃ	
Ekāhaṃ bhikkhaṃ paṭipādayissaṃ	
Samaṅgibhattena tadā adāsīṃ	4
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsatīti	5
Bhikkhā-dāyaka-vimānaṃ chaṭṭhaṃ	

71

Uccam idaṃ mañithūṇaṃ vimānaṃ . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsatīti	1, 2

So devaputto attamano . . . pe . . . yassa kammassidaṃ phalaṃ	3
Ahaṃ manussesu manussabhūto ahoṣiṃ yavapālako Addasaṃ virajaṃ bhikkhuṃ vippasannaṃ anavilaṃ	4
Tassa adāsiṃ kummāsaṃ pasanno sakehi pāṇihi Kummāsapiṇḍaṃ datvāna modāmi Nandane vane	5
Tena me tādiso vaṇṇo . . . pe . . . Vaṇṇo ca me sabbadisā pabhāsati	6
Yava-pālaka-vimānaṃ sattamaṃ	

72

Alaṅkato malyadharo suvattho Sukunḍali kappitakesamassu Āmuttabatthābharāṇo yasassī Dibbe vimānambhi yathāpi candimā	1
Dibbā ca vīṇā pavadanti vaggū Aṭṭhatthakā sikkhitā sādhurūpā Dibbā ca kaṇṇā tidasavarā uḷārā Naccanti gāyanti pamodayanti Deviddhipatto si mahānubhāvo Manussabhūto kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvo Vaṇṇo ca te sabbadisā pabhāsati	2
So devaputto attamano . . . pe . . . yassa kammassidaṃ phalaṃ	3
Ahaṃ manussesu manussabhūto Disvāna samaṇe silavante Sampannavijjācarāṇe yasassī Bahussutte taṇhakkhayūpāpanne Annañ ca pānañ ca pasannacitto Sakkacca dānaṃ vipulaṃ adāsim Tena me tādiso vaṇṇo . . . pe . . . Vaṇṇo ca me sabbadisā pabhāsati	4
Kunḍali-vimānaṃ aṭṭhamāṃ	

73

Alaṅkato malyadharo suvattho
Sukunḍali kappitakesamassu

Āmuttahatthābharāṇo yasassī . . .	
Dibbe vimānamhi yathāpi eandimā	1
Dibbā ca viṇā pavadanti vaggū	
Aṭṭhatṭhakā sikkhitā sādhu rūpa	
Dibbā ca kaṁṁā tidasavarā uḷārā	
Naccanti gāyanti pamodayanti	2
Deviddhipatto si mahānubhāvo	
Manussabhūto kim akāsi puṁṇaṃ	
Kenāsi evaṃ jalitānubhāvo	
Vaṇṇo ca te sabbadisā pabhāsatīti	3
So devaputto attamano . . . pe . . . yassa kammassidaṃ	
malahp	4
Ahaṃ manussesu manussabhūto	
Disvāna samaṇe sādhurūpe	
Sampannavijjācaraṇe yasassī	
Bahussute taṇhakkhayūpapaṇṇo	5
Annaṅ ca pānaṅ ca pasannacitto	
Sakkacca dānaṃ vipulaṃ adāsiṃ	
'Tena ma tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsatīti	6
Dutiya-kuṇḍali-vimānaṃ navamaṃ	

74

Yā devarājassa sabhā Sudhammā	
Yatthacchati devasaṃgho samaggo	
Tathūpamaṃ tuyham idaṃ vimānaṃ	
Obhāsayaṃ tiṭṭhati antalikkhe	1
Deviddhipatto si mahānubhāvo	
Manussabhūto kim akāsi puṁṇaṃ	
Kenāsi evaṃ jalitānubhāvo	
Vaṇṇo ca te sabbadisā pabhāsatīti	2
So devaputto attamano . . . pe . . . yassa kammassidaṃ	
phalaṃ	3
Ahaṃ manussesu manussabhūto	
Raṁṇo Pāyāsissa ahosi māṇavo	
Laddhā dhanam saṃvibhāgaṃ akūsiṃ	
Piyā ca me sīlavanto ahesuṃ	4
Annaṅ ca pānaṅ ca pasannacitto	
Sakkacca dānaṃ vipulaṃ adāsiṃ	5

Tena me tādiso vaṇṇo . . . pe . . .

Vaṇṇo ca me sabbadisā pabhāsati

Uttara-vimānaṃ dasamaṃ

Uddānaṃ—

Dve agārino phaladāyi, dve upassayadāyi bhikkhaya dāyi

Yavapālako ceva dve kuṇḍalino pāyāsīti

Chatto vaggo.

SUNIKKHITTA-VAGGO SATTAMO.

75

Yathāvanam Cittalatam pabhāsati	
Uyyānasettham tidasānam uttamam	
Tathūpamam tuyham idam vimānam	
Obhāsayāṃ tiṭṭhati antalikkhe	1
Deviddhipatto si mahānubhāvo	
Manussabhūto kim akāsi puññaṃ	
Kenasi evaṃ jalitānubhāvo	
Vaṇṇo ca te sabbadisā pabhāsatī	2
So devaputto attamano . . . pe . . . yassa kammassidaṃ	
phalaṃ	3
Ahaṃ manussesu manussabhūto	
Daliddo atāṇo kapaṇo kammakaro ahosiṃ	
Jinne ca mātāpitaro abhariṃ	
Piyā ca me sīlavanto ahesuṃ	4
Annañ ca panañ ca pasannacitto	
Sakkacca dānaṃ vipulaṃ adāsīṃ	
Tena me tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca me sabbadisā pabhāsatī	5
Cittalatā-vimānaṃ paṭhamam	

76

Yathā vanaṃ nandanam Cittalatam pabhāsati

[The same words as in verse 75, 5 stanzas.]

Nandana-vimānaṃ dutiyam

77

Uccam idam mañithūṇam vimānaṃ	
Samantato dvādasa yojanāni	
Kūṭāgarū sattarasū ulārā	
Velūriyatthambhā rucikatthatā subhā	1
Tatthacchasi pivasi khādasī ca	
Dibbā ca vīṇā pavadanti vaggū	

Dibbā rasā kāmagaṇettha pañca	2
Nāriyo ca naccanti suvaṇṇachannā	
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsati	3
So devaputto attamano . . . pe . . . yassa kammassidaṃ	
phalaṃ	4
Ahaṃmanussseu manussabhūto	
Vivane pathe caṅkamaṃ akāsiṃ	
Ārāmarukkhāni ca ropa yissaṃ	
Piyā ca me sīlavanto ahesuṃ	5
Annañ ca pānañ ca pasannacitto	
Sakkacca dānaṃ vipulaṃ adāsiṃ	
Tena me tādiso vaṇṇo . . . pe . . .	
Vanno ca me sabbadisā pabhasati	6
Mañithūṇa-vimānaṃ tatiyaṃ	

78

Sovaṇṇamaye pabbatasmim vimānaṃ sabbato pabhaṃ	
Hemajālapaticchannaṃ kiṅkiṇikajālakappitaṃ	1
Aṭṭhaṅsā sukataṃ thambhā sabbe veḷuriyāmayā	
Ekamekāya aṅsiyā ratanā satta nimmitā	2
Veḷuriyasuvaṇṇassa phalikārūpiyassa ca	
Masāraggalamuttāhi lohitaṅkamaṇihi ca	3
Citrā manoramā bhūmi na tatth' uddhaṃsate rajo	
Gopānasī gaṇāpītā kūṭam dharenti nimmitā	4
Sopānāni ca cattāri nimmitā caturō disā	
Nānāratanaḡabbhehi ādicco va virocati	5
Vedikā catasso tattha vibhattā bhāgasō mitā	
Daddaḡhamānā ābhanti samantā caturō disā	6
Tasmim vimāne pavare devaputto mahappabho	
Atirocasi vaṇṇena udayanto va bhānumā	7
Dānassa te idaṃ phalaṃ atho silassa vā pana	
Atho aṅjalikammaṃ tam me akkhāhi pucchito ti	8
So devaputto attamano Moggallānena pucchito	
Pañhaṃ puttḡho viyākāsi yassa kammassidaṃ phalaṃ	9
Ahaṃ Andhakavindasmim Buddhass' ādiccabandhuno	
Vihāraṃ satthu karesim pasanno sakehi pūṇihi	10
Tattha gandhañ ca mālañ ca paccayañ ca vilepanaṃ	

Vihāraṃ satthu pādasiṃ vip̄pasannaena cetasā	11
Tena mayhaṃ idaṃ laddhaṃ vasaṃ vattemi Nandane	
Nandane pavare ramme nānādiḡagaṇāyute	
Ramāmi naccagītehi accharāhi purakkhato ti	12
Suvaṇṇa-vimānaṃ-catutthaṃ	

79

Uccam idaṃ manithūṇaṃ vimānaṃ	
Samantato dvādasa yojanāni	
Kūṭāgārā satta satā ulārā	
Veluriyatthambhā rucikatthatā subhā	1
Tatthacchasi pivasi khādasī ca	
Dibbā ca viṇā pavadanti vaggū	
Dibbā rasā kāmaguṇettha pañca	
Nāriyo naccanti suvaṇṇachannā	2
Kena te tādiso vaṇṇo . . . pe . . .	
Vaṇṇo ca te sabbadisā pabhāsati	3
So devaputto attamano . . . pe . . . yassa kamma	
siddhaṃ	4
Gimhānaṃ pacchime māse patāpente divākare	
Paresaṃ bhatako poso ambārāmaṃ asiṇe'ahaṃ	5
Atha ten' agamā bhikkhu Sāriputto ti vissuto	
Kilantarūpo kāyena akilanto pi cetasā	6
Taṅ ca disvāna āyantaṃ avocam ambasiṇcako	
Sādhu taṃ bhante nhāpeyyaṃ yaṃ mama	
sukhāva-	7
haṃ	
Tassa me anukampāya nikkhipi pattacīvaraṃ	
Nisīdi rukkhamaḡlasmiṃ chāyāya ekacīvaro	8
Taṅ ca acchena vārinā pasannamanaso therāṃ	
Nhāpayiṃ rukkhamaḡlasmiṃ chāyāya ekacīvaraṃ	9
Ambo ca sitto samaṇo nahāpito	
Mayā ca puṇṇāṃ pasutaṃ anappakaṃ	
Iti so pītiyā kāyaṃ sabbāṃ pharati attano	10
Tadeva ettakaṃ kammaṃ akāsiṃ tāya jātiyā	
Pahāya mānussaṃ dehaṃ upapannaṃhi Nandanaṃ	11
Nandane pavane ramme nānādiḡagaṇāyute	
Ramāmi naccagītehi accharāhi purakkhato	12
Amba-vimānaṃ pañcamam	

80

Disvāna devaṃ paṭipucchi bhikkhu Ucche vimānamhi ciraṭṭhitike Āmuttahatthbāharaṇo yasassi Dibbe vimānamhi yathāpi candimā	1
Alaṅkato māladhāri suvattho Sukundalī kappitakesamassu Āmutta hatthābharāṇo yasassī Dibbe vimānamhi yathāpi candimā	2
Dibbā ca viṇā pavadanti vaggu Atṭhatṭhakā sikkhitā sādhurūpā Dibbā ca kaññā tidasavarā uḷārā Naccanti gāyanti pamodayanti	3
Deviddhipatto si mahanubhāvo Manussabhūto kim akāsi puññaṃ Kenāsi evaṃ jalitānubhāvo Vaṇṇo ca te sabbadisū pabhāsatiti	4
So devaputto attamano . . . pe . . . yassa kammass'- idaṃ phalaṃ	5
Ahaṃ manussesu manussabhūto Saṅgamaṃ rakkhissaṃ paresaṃ dhenuyo Tato ca āgū samaṇo mamantike Gāvo ca māse agamaṃsu khādituṃ	6
Dvayaṃjakiccaṃ ubhayaṃ ca kārīyaṃ Icevahaṃ bhante tadā vicintayim Tato ca saññaṃ paṭiladdhayoniso Dadāhi bhanteti khipiṃ anantakaṃ	7
So māsakhettaṃ turito avāsariṃ Purāyaṃ bhañjati yassidaṃ dhanāṃ Tato ca kaṇho urago mahāviso Adaṃsi pāde turitassa me sato	8
Svāhaṃ atṭombi dukkhena piḷito Bhikkhū ca taṃ sāmaṃ bhuñji c'anantakaṃ Aho si kummāsaṃ mamānukampāya Tato cuto kālakatombi devatā	9
Tadeva kammaṃ kusalaṃ kataṃ mayū Sukhaṃ ca kammaṃ anubhomi attanā Tayā hi bhante anukampito bhusaṃ	

Kataññutāya abhivādayāmi taṃ . Sadevake loke samārake ca Añño muni natthi tayānukampako Tayā hi bhante anukampito bhusaṃ Kataññutāya abhivādayāmi taṃ Imasmiṃ loke parasmiṃ vā pana Añño muni natthi tayānukampako Tayā hi bhante anukampiko bhusaṃ Kataññutāya abhivādayāmi taṃ ti Gopāla-vimānaṃ chaṭṭhaṃ	10 11 12
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81

Puṇṇamāye yathā cando nakkhattaparivārīto Samantā anupariyāti tārakādhipati sasi Tathūpamaṃ idaṃ vyamaṃ dibbaṃ devapuramhi ca Atirocati vaṇṇena udayanto va raṇsimā Veluriyasuvaṇṇassa phalīkārūpiyassa ca Masāragallamuttāhi lohitaṅkamaṇīhi ca Citrā manoramā bhūmi veluriyassa saṅghitā Kūṭāgārū subhā rammā pāsūdo te sumāpito Rammā ca te pokkharāṇi puthulā macchasevitā Acchodakā vip̄pasannā sovaṇṇavālikā santhatā Nānāpadumasamechannā puṇḍarikasamogatā Surabhi sampavāyanti manūññā māluteritā Tassā te ubhato passe vaṇagumbā sumāpiti Upetā puppharukkhehi phalarukkhebi cūbhayaṃ Sovaṇṇapādo pallaṅke muduke goṇasanthato Nisinnaṃ devarājaṃ va upatitṭhanti accharā Sabbūbharasamechannā nānāmālāvibhūsitā Ramenti taṃ mahiddhikaṃ Vasavatti va modasi Bherisaṅkhamudiṅgāhi yīṇāhi paṇavehi ca Ramasi ratisampanno naccagītesu vādite Dibbā te vividhā rūpā dibbā saddā atho rasā Gandhā ca te adhippetā phoṭṭhabbā ca manoramā Tasmiṃ vimāne pavare devaputtā mahappabhū Abhirocasi vaṇṇena udayanto va bhūnumā Dānassa te idaṃ phalaṃ atho sīlassa vā pana Atho añjalikammaṃ tam me akkhāhi pucchito	1 2 3 4 5 6 7 8 9 10 11 12 13
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So devaputto attamano . . . pe . . . yassa kammass'- idam phalam	14
Ahaṃ Kapilavatthusmiṃ Sākiyānam puruttame Suddhodanassa puttassa Kanthako sahaḥo ahuṃ	15
Yadā so adḍharattāyam bodhāya abhinikkhami So maṃ mudūhi pānihi jālitambanakhehi ca	16
Satthiṃ ākoṭayitvāna vaha sammātimabravi Ahaṃ lokaṃ tārayissaṃ patto sambodhim uttamam	17
Tam me giram suṇantassa hāso me vipulo ahu Udaggacitto sumano abhisimsiṃ tadā ahaṃ	18
Abhirūhañ ca maṃ ñatvā Sākyaputtaṃ mahāyasaṃ Uddaggacitto mudito vāhissaṃ purisuttamaṃ	19
Paresaṃ vijitaṃ gantvā uggatasmim divākare Mamaṃ Channañ ca ohāya anāpekkho apakkami	20
Tassa tambanakhe pāde jivhāya parilehasiṃ Gacchantañ ca mahāviraṃ rudamāno udikkhassam	21
Adassanena 'haṃ tassa Sakyaputtasirīmato Alatthaṃ garukābādhaṃ khippaṃ me maranaṃ ahu	22
Tasseva ānubhāvena vimānam āvasam' ahaṃ Sabbakāmaguṇūpetam dibbaṃ devapuramhi ca	23
Yañ ca me ahu vāhāso saddaṃ sutvāna bodhiyā Teneva kusalamūlena phusissaṃ āsavakkhayaṃ	24
Sace hi bhante gacchayyāsi satthu buddhassa santike Mamāpi taṃ vacanena sirasā vajjāsi vandanaṃ	25
Ahaṃ pi daṭṭhuṃ gacchissaṃ Jinaṃ appaṭipuggalaṃ Dullabhaṃ dassanaṃ hoti lokanāthāna tādinaṃ ti	26
So ca kataññu katavedi satthāraṃ upasaṅkhami Sutvā giram cakkhumato dhammacakkhuṃ visodhayi	27
Visodhayitvā diṭṭhigataṃ vicikicchā vatāni ca Vanditvā satthuno pāde tatthevantaradhāyathāti	28
Kanthaka-vimānaṃ sattamaṃ	

Anekavaṇṇam darasokanāsaṇaṃ Vimānam āruya anekacittaṃ Parivārito accharānaṃ gaṇena Sunimmito bhūtapatī va modasi	1
Samāsamo natthi kuto p'anuttaro Yasena puññaena ca iddhiyā ca	

Sabbe ca devā tidasā gaṇā samecca	
Taṃ taṃ namassanti sasim va devā	2
Imā ca te accharāyo samantato	
Naccanti gāyanti pamodayanti	
Deviddhipatto si mahānubhāvo	
Manussabhūto kim akāsi puññaṃ	3
Kenāsi evaṃ jalitānubhāvo	
Vaṇṇo ca ti sabba disā pabhāsati	4
So devaputto attamano . . . pe . . . yassa kammass'-	
idaṃ phalaṃ	5
So 'ham pi bhante ahuvāsi pubbe	
Sumedhanāmassa jinassa sāvako	
Puthujjano anubodho 'ham asmi	
So sattavassāni pabbajissāhaṃ	6
Svāhaṃ Sumedhassa jinassa satthuno	
Parinibbutass' oghatiṇṇassa tādino	
Ratanuccayaṃ hemajālena channaṃ	
Vanditva thūpasmiṃ manañ pasādayiṃ	7
Na m'āsi dānaṃ na ca pana m'atthi dātum	
Pare ca kho tatha samādapesiṃ	
Pūjetha naṃ pūjanīyassa dhātum	
Evaṃ kira saggam ito gamissatha	8
Tadeva kammaṃ kusalaṃ kataṃ mayā	
Sukhañ ca kammaṃ dibbaṃ anubhomi	
Modāmaṃ'ahaṃ tidasagaṇassa majjhe	
Na tassa puññaṃ khayam hi ajjhagāti	9
Anekavanna-vimānaṃ aṭṭhamaṃ	

Alaṅkato mattakuṇḍalī	
Māladhārī haricandanussado	
Bāhā paggayha kandasī.	
Vanamajjhe kiṃ dukkhito tuvaṃ ti	1
Sovaṇṇamayo pabhassaro	
Uppanno rathapañjaro mama	
Tassa cakkayugaṃ na vindāmi	
Tena dukkhena jahissāmi jivitaṃ ti	2
Sovaṇṇamayam maṇimayam	
Lohitaṅkamayam atha rūpiyamayam	

Ācikkha me tvam bhadda māṇava Cakkayugam paṭilābhayāmi te ti So māṇavo tassa pāvadi Candimasuriyā ubhayettha dissare Sovaṇṇamayo ratho mama Tena cakkayugena sobhatiti	3 4
Bālo kho tvam asi māṇava Yo kho tvam patthayasi apatthiyam Maññāmi tvam marissasi Na hi tvam lacchasi candimasuriye ti Gamanāgamanam pi dissati Vaṇṇadhātu ubhayattha vithiyā Peto pana kālakato na dissati Ko n'idha kandatam bālyataro ti Saccam kho vadesi māṇava Aham eva kandatam bālyataro Candam viya dārako rudam Petam kālakatabhipatthayan ti	5 6 7
Ādittam vata mam santam ghatasittam va pāvakam Vārinā viya osiṇcam sabbam nibbāpaye daram Abbūham vata me sallam sokam hadayanissitam Yo me sokapare tassa puttasokam apānudi Svāham abbūhasallosmi sītibhūtōsmi nibbuto Na socāmi na rodāmi tava sutvāna māṇavāti Devatā nu si gandhabbo ādu Sakko purindado Ko vā tvam kassa vā putto katham jānemu tam mayan ti Yañ ca kandasi yañ ca rodasi Puttam ālahane sayam dāhitvā Svāham kusalam karitvā kammam Tidasānam saavyatam patto ti Appam vā bahum vā na addasāmi Dānam dadantassa sake agāre Uposathakammam vā tādīsam Kena kammena gato si devalokan ti Ābhādhiko ham dukkhito gilāno Āturarūpo 'mhi sake nivesane Buddham vigatarajam vitīṇṇakaṅkham Addakkhim sugatam anomapaññam	8 9 10 11 12 13 14

Nayidha phalā mūlamayā ca santi Upādānaṃ natthi kuto 'dha bhikkhā Aññatra paṇsūhi ca vālukāhi ca Tattāhi uṇhāhi ca dāruṇāhi	4
Ujjaṅgalaṃ tattam ivam kapālaṃ Anāyasaṃ paralokena tulyaṃ Luddānaṃ āvāsaṃ idaṃ purānaṃ Bhūmippadeso abhisattarūpo	5
Atha tumhe kena nu vaṇṇena Kāya āsiṇṣanāya imaṃ padesaṃ Anupaviṭṭhā sahasā samecca Lobhā bhayā atha vā sampamūlā ti	6
Maghadesu Añgesu ca satthavāhā Āropiyamha paṇiyaṃ pahūtaṃ Te yāmasa Sindhusovīrabhūmiṃ Dhanatthikā uddayaṃ patthayānā	7
Divā pipāsaṃ n'adhivāsayaṃtā Yoggānukampaṇi ca samekkhamānā Etena vegena āyāma sabbe Terattiṃ maggaṃ paṭipannā vikāle	8
Te duppayātā aparaddhamaggā Andhākulā vippanatṭhā araṇṇe Suduggame vaṇṇupathassa majjhe Disaṃ na jānāma pamūlhacittā	9
Idaṃ ca disvāna aditṭhapubbaṃ Vimānasetṭhaṃ ca tuvaṃ ca yakkha Tatuttariṃ jīvitam āsiṇṣanā Disvā patitā sumanā udaggā ti	10
Pāraṃ samuddassa imaṃ ca vaṇṇuṃ Vettācaram sakupathaṃ ca maggaṃ Nadiyo pana pabbatānaṃ ca duggā Puthu disā gacchatha bhogaletu	11
Pakkhandiyānaṃ vijitaṃ paresaṃ Verajjake mānuse pekkhamānā Yaṃ vo sutam athavāpi ditṭham Accherakaṃ taṃ vo suṇoma tātā ti	12
Ito pi accherataraṃ kumāra Na no sutam vā athavāpi ditṭham	

- Atitamānussakam eva sabbam
 Disvāna tappāma anomavaṇṇam 13
 Vehāsayaṃ pokkharāṇṇo savanti
 Pahūtamālyā bahupuṇḍarikā
 Dumā ca te niccaphalūpapannā
 Ativa gandhā surabhī pavāyanti 14
 Veluriyatthambā satam ussitāse
 Silappavālassa ca āyataṅsā
 Masāragallā saha lohitaṅkā
 Thambā ime jotirasā mayāse 15
 Sahassatthambam atulānubhāvam
 Tesuppari sādhum idaṃ vimānam
 Ratanattaram kaṅcanavedimissam
 Tapaniyapaṭṭehi ca sādhu channam 16
 Jambonaduttattam idaṃ sumattho
 Pāsādasopānaphalūpapanno
 Dalho ca vaggū ca susaṅgato ca
 Ativa nijjhānakhamo manuṅṇo 17
 Ratanattarasmim bahu annapānam
 Parivārito accharāsamgaṇena
 Muraja-āḷambaraturiya-saṅghuṭṭho
 Abhivandito si thutivandanāya 18
 So modasi nāriṅgaṇappabodhano
 Vimāna-pāsāda-vare manorame
 Acintiyo sabbaguṇūpapanno
 Rājā yathā Vessavaṇo nalinyā 19
 Devo nu āsi udā hosi yakkho
 Udāhu devindo manussabhūto
 Pucchanti taṃ vāṇijasatthavāhā
 Ācikkha ko nāma tuvaṃ si yakkho ti 20
 Serissako nāma ahamhi yakkho
 Kantāriyo vaṇṇupathamhi gutto
 Imaṃ padesaṃ abhipālayāmi
 Vacanakaro Vessavaṇassa raṅṇo ti 21
 Adhiccāladham pariṇāmajan te
 Sayam kataṃ udāhu devehi dinnam
 Pucchanti taṃ vāṇijasatthavāhā
 Katham tayā laddham i lam manuṅṇam 22

Nādhiccaladdham na pariṇāmajam me Na sayam katam na hi devehi dinnam Sakehi kammehi apāpakehi Puññehi me laddham idam manuññam	23
Kim te vatam kim pana brahmacariyam Kissa suciṇṇassa ayam vipāko Pucchanti tam vāñjasatthavāhā Katham tayā laddham idam vimānam	24
Mama Pāyāsīti ahu samaññā Rajjam yadā kārayim Kosalānam Natthi kuditṭhi kadariyo pāpadhammo Ucchedavādi ca tadā ahosiṃ	25
Samaṇo ca kho āsi Kumārakassapo Bahussuto cittakathī ulāro So me tadā dhammakatham akāsi Ditṭhivīsūkāni vinodayi me	26
Tāham tassa dhammakatham suṇitvā Upāsakattam paṭivedayissam Pānātipātā virato ahosiṃ Loke adinnam parivajjayissam	
Amajjapo no ca musā abhāṇim Sakena dārena ca homi tuṭṭho Tam me vatam tam pana brahmacariyam Tassa suciṇṇassa ayam vipāko	27
Teheva kammehi apāpakehi Puññehi me laddham idam vimānam Saccam kirāhamsu narā sapaññā Anaññathā vacanam paṇḍitānam	28
Yahim yahim gacchati puññakammo Tahim tahim modati kāmakāmi Yahim yahim sokapariddavo ca Vadho ca bandho ca parikkilesa	29
Tahim tahim gacchati pāpakammo Na muccati duggatīyā kadāci Sammūlharūpo va jano ahosi Asmim muhutte kalalīkato ca	30
Janassimassa tuyhañ ca kumāra Appaccayo kena nu kho ahosi	31

- Ime pi sirisapavanā ca tātā
 Dibbā ca gandhā surabhī pavanti
 Te sampavāyanti idaṃ vimānaṃ
 Divā ca ratto ca tamaṃ nihantā 32
 Imesañ ca kho vassasataccayena
 Sipāṭikā phalanti ekamekā
 Mānussakaṃ vassasataṃ atītaṃ
 Yadagge kāyamhi idhūpapanno 33
 Dibbānaṃ vassasatāni pañca
 Asmiṃ vimānaṃhi thatvāna tātā
 Āyukkhayā puññakkhayā cavissaṃ
 Teneva sokena pamucchitosmi 34
 Kathaṃ nu soceyya tathāvidho so
 Laddhā vimānaṃ atulaṃ cirāya
 Ye cāpi kho ittaraṃ upapanno
 Te nūna soceyya parittapuññā ti 35
 Anucchaviṃ ovadiyañ ca me taṃ
 Yaṃ maṃ tumhe peyyavācaṃ vadetha
 Tumheva kho tātā mayānuguttā
 Yen' icchakaṃ tena paletha sotthin ti 36
 Gantvā mayaṃ Sindhusovīrabhūmiṃ
 Dhanatthikā uddayapatthayānā
 Yathā payogā paripuñṇacāgā
 Kāhāma Serissa maṃ uḷāraṃ ti 37
 Mā heva Serissa maṃ akattha
 Sabbañ ca vo bhavissati yaṃ vadetha
 Pāpāni kammāni vivajjayātha
 Dhammānuyogañ ca adhiṭṭhahāthāti 38
 Upāsako atthi imamhi saṃghe
 Bahussuto silavatūpapanno
 Saddho ca cūgī ca supesalo' ca
 Vicakkhaṇo santusito mutimā 39
 Sañjānamāno na musā bhaṇeyya
 Parūpaghātāya na cetayeyya
 Vebhūtikaṃ pesuṇaṃ no kareyya
 Saṅhañ ca vācaṃ sakhilaṃ bhaṇeyya 40
 Sagāravo sappatisso vinīto
 Apāpako adhisile visuddho

So mātaraṃ pitaraṃ cāpi jantu Dhammena poseṭi ariyavutti	41
Maññe so mātāpitunaṃ hi kāraṇā Bhogāni pariyesati na attahetu Mātāpitūnaṃ ca yo accayena Nekkhammapoṇo carissati brahmacariyaṃ	42
Ujū avaṅko asatho amāyo Na lesakappena ca vohareyya So tādiso sukatakammakārī Dhamme t̥hito kinti labhetha dukkhaṃ	43
Taṃ kāruṇā pātukatomihi attanā Tasmā ca maṃ passatha vāṇijā se Aññatra te na hi bhasmī bhavetha Andhākulā vippanaṭṭhā araññe Taṃ khippamānena lalumaṃ parena Sukho have sappurisena saṅgamo ti	44
Kinnāma so kiṃ ca karoti kammaṃ Kiṃ nāmadheyyaṃ kiṃ pana tassa gottamaṃ Mayaṃ pi naṃ datthukāmaṃha yakkha Yassānukampāya idhāgato si	
Lābhā hi tassa yassa tuvaṃ pi hesiṭi Yo kappako Sambhavanāmadheyyo Upāsako kocchabhaṇḍūpajivī Jānātha naṃ tumhākaṃ pesasi yo so Mā ca kho naṃ hīlitha supesalo so ti	45
Jānāmaṃse yaṃ tvamaṃ vadesi yakkha Na kho taṃ jānāma sa ediso ti Mayaṃ pi naṃ pūjayissāma yakkha Sutvāna tuyhaṃ vacanaṃ ulāraṇaṃ ti	46
Ye kec' imasmiṃ sabbe manussā Dahārā mahantā atha vāpi majjhimā Sabbeva te ālambantu vimānaṃ Passantu puññāna phalaṃ kadariyā ti	47
Te tattha sabbeva ahaṃ pureti Taṃ kappakaṃ tattha purakkhitvā Sabbe va te ālambimsu vimānaṃ Masakkasāraṃ viya Vāsavassa	48
Te tattha sabbeva ahaṃ pureti	49

- Upāsakattam paṭivedayitvā
Pānatipātā viratā ahesum
Loke adinnam parivajjayimsu
Amajjapā no ca musā bhāṇimsu
Sakena dārena ahesum tuṭṭhā 50
Te tattha sabbeva aham pureti
Upāsakattam paṭivedayitvā
Pakkāmi satthe anumodamāno
Yakkhiddhiyā anumato punappunam 51
Gantvāna te Sindhusovīrabhūmiṃ
Dhanatthikā uddaya patthayānā
Yathā payogā paripuṇṇalābhā
Paccāgamum Pāṭaliputtam akkhatam 52
Gantvāna te sam gharam sotthivanto
Puttehi dārehi samaṅgibhūtā
Anandacittā sumanā patitā
Akamsu Serissa maham ulāram
Serissakam pariveṇam māpayimsu 53
Etādisā sappurisāna sevanā
Mahiddhiyā dhammaguṇāna sevanā
Ekassa atthāya upāsakassa
Sabbeva sattā sukhitā ahesun ti 54
Serissaka-vimānam dasamam
85
- Uccham idam maṇithūṇam vimānam
Samantato dvādasa yojanāni
Kūṭāgarā satta satā ulārā
Veḷuriyathambhā rucikatthata subhā 1
Tatthacchasi pivasi kādasī ca
Dibbā ca viṇā pavadanti vaggū
Dibbā rasā kāmaguṇettha pañca
Nāriyo ca naccanti suvaṇṇachannā 2
Kena te tādiso vaṇṇo kena te idha mijjhati
Uppajjanti ca te bhogā ye keci manaso piyā 3
Pucchāmi tam deva mahānubhāva
Manussabhūto kim akāsi puñṇam
Kenāsi evam jalitānubhāvo
Vaṇṇo ca te sabbadisā pabhāsati 4

So devaputto attamano Moggallanēna pucchito	
Pañham puṭṭho viyākāsi yassa kammassidaṃ phalaṃ	5.
Dunnikkhittaṃ mālaṃ sunikkhipitvā	
Patitthapetvā sugatassa thūpe	
Māhiddhiko c'amhi mahānubhāvo	
Dibbehi kāmehi samaṅgibhūto	6.
Tena me tādiso vaṇṇo tena me idha mijjhati	
Uppajjanti ca me bhogā ye keci manaso piyā	7
Tenamhi evaṃ jalitānubhāvo	
Vaṇṇo ca me sabbadisā pabhāsati	8.
Sunikkhitta-vimānaṃ ekādasamaṃ	

Uddānaṃ—

Dve daliddā dve vihārā bhatako gopālakanthakā
 Anekavaṇṇa-mattakundalī Serissako sunikkhittaṃ
 Purisānaṃ sattamo vaggo ti

Bhāṇavaraṃ catuttham.

NOTES.

[In correcting Mr. Gooneratne's manuscript for the press I collated the MS. from the King's Library at Mandalay, and have noted the following various readings. G. refers to the transcript, M. to the MS. If no reference letter is given the reading is that of the MS.—RH. D.]

- | | |
|--|--|
| <p>3 . 5 & 4 . 5. M. omits
padas 1, 2.</p> <p>3 . 5; 4 . 6, &c. sehi pāṇihi
(always).</p> <p>5 . 2. māladhā.</p> <p>3. padumānusatam.</p> <p>9. upaddham paddha-
mālāham.</p> <p>12. mahattam.
tarinan (for dhār°).</p> <p>6 . 7. bahutta-malyā=7, 7;
8, 7; 9, 7.</p> <p>8. Tam āsabhānuppa-
riyanti=7, 8; 8, 8.</p> <p>9. Tassidha=7, 9; 8, 9.</p> <p>10. omits.</p> <p>12. omits padas 1, 2.</p> <p>6 . 2 & 10. daddaḥhamānā
[and so G. at 78, 6.]
G. abhenti=17, 3=
44, 10=78, 6.</p> <p>7 . 2. omits.</p> <p>11. omits padas 1, 2.</p> <p>8. 12. instead of this verse
M. repeats 7, 11
with Buddha for
bhikkhu.</p> | <p>9 . 3. obhāsate=9, 9.</p> <p>11 . 2. iddhiṃ.</p> <p>8. instead of this verse
M. repeats 9, 10=
10, 8.</p> <p>12 . 5. amajjapo no ca . . .
ahosi.</p> <p>7. instead of this verse
M. repeats 7, 11.</p> <p>13 . 6. adāsaham.</p> <p>14 . 6. kumāsa (see 19,
7).</p> <p>15 . 5. maccheram.
vasānuvattanī.</p> <p>7. upavasissam.
avasām' imam.</p> <p>16 . 2. varacāru anumadas-
sane.
kasmā nu kāyā.</p> <p>3. yam ahu nuttarā.</p> <p>4. acāridha.</p> <p>5. parivutā sakkatvā
c'asi.</p> <p>10. visesiya.</p> <p>11. amatarasamhi.</p> <p>17 . 1. G. otatam.
2. kammunā.</p> |
|--|--|

- G. Tuvam sirajjhū-pagatā.
- 17 . 3. tārakānam.
4. Brahman.
5. Kuto cutāya idha āgacchititava.
Title kesakāri-vim°.
- 18 . 5. parapesiya (see J. 3, 413).
6. G. bhijjati M. saṅ-
ṭhanam.
7. agahano.
8. raññāmbhi.
9. bhaggaro bhimmo.
ca samsiyo (see
50, 24).
10. vilāmokkhā ca.
Sucimhitā (all as in
50, 25).
11. Suphassā, Mudukā-
cari (but see 50, 26).
- 19 . 7. sañcaramānānam
kumāsam (and so at
14, 6=42, 5).
10. upavāsissam, and so
G. at 52, 24 (see
15, 6; 22, 6; 23,
6; 24, 7, &c.)
Second line omitted.
- 20 . 5. G. sukītā.
- 35 . 1. talam for phalam.
4. yodhika-bandhuka-
5. salala-
6. talajā.
7. G. ālāra pakhu
meti. M. lāra-
pamhe ti.
11. abbhukiriṃ.
Title Pesavati.
- 36 . 1. G. M. pītavatte (but
see 38, 1).
M. apiḷandhā and so
38, 4; 44, 4.
2. kākamba. On Ka-
yura (G.M.u, notū).
comp. C. v. 2, 1;
J. 3, 437.
3. lohitaṅgamayā, sa-
halohitaṅgā, turi-
yam=38, 4; 39,
1; 44, 4; 50, 5.
4. cittito ruciro (see
40, 2), vaṇṇehi (G.
vaṇṇabhi).
6. G. yatitṭhitā bhā
sasimam padesam.
7. mani-sovaṇṇa-citti-
tam.
sacchannam, G. ab-
hiropayim (but ā
at 31, 3).
8. G. M. sampamodam
(see 38, 9; 39, 8).
- 37 . 1. purakkhitā.
2. pavāsanti.
7. G. sīlena saṃvutā.
10. mālābharati.
12. G. yañ ca mal°.
- 38 . 1. gandhamānā.
4. piḷandhanā (see 36, 1)
tūriye.
5. sampakampikā (but
otā at 44, 5).
6. tassā te sirasmiṃ
(but yā pi te at
44, 6).
mañjūsako=39, 4;
50, 6.

- 38 . 7. mānusaṃ=39, 5; 44,
7; 50, 7.
-
- Uddānaṃ (M. udā-
naṃ) Uḷāro, pal-
lanko.
Dadaḷha - pesa - mal-
likā.
-
- 39 . 1. mañjaṭṭhake, san-
tate.
2. ratanamayā.
5. phalan ti=44, 7;
48, 3.
6. ayyira.
Title mañjaṭṭhaka.
- 40 . 1. vattha-vasane, ruci-
gatte.
2. G. mahaggo.
3. sucarita-bhadde (and
arranges the re-
maining words as
one sloka).
5. memanūtāpo (and
transfers bhante to
to the next pada).
- 41 . 1. alaṅkata-maṇi-kañ-
can°.
citaṃ.
vehā yasantalikkhe
(see 44,6).
2. acchohikā (=M. P.
S. iv. 26, 30 but
odakā at 44, 11),
G. gaṇa.
M. pabhijjare.
4. vittāham
- 41 . 5. niccutaṃ.
nirodha sassataṃ.
vijāniyaṃ.
6. Uppannā tidasa-gaṇā.
- 42 . 5. omits ca.
Title. G. Āloma.
- 43 . 5. kañcikaṃ (=48, 7),
G. dūpitaṃ.
6. lasukena.
lāmañcakena.
7. kareyya.
nagghati (=8, 9, 10.)
10. catunnam api.
- 44 . 6. sirasmim.
9. G. vimānaṃ abbhū-
tam (=16).
M. vehāyasaṃ (see
41, 1).
11. G. putho m santata.
14. ma.
G. citto (and at 19,
20. Comp. 41, 4).
21. pasatṭhā (but comp.
Ratanasutta 6)
etāni (and so Chil-
ders).
22, 23.=Saṃyutta xi. 2,
5, 4, and above
34, 24.
24. G. nara viriya.
26. etādisaṃ yaṇam.
- 45 . 5. nagara-vare.
paṇṇa (and so at 12,
19, 26).
26. G. samaṇassa.
M. kuḷāni.
- 46 . 2. nicca.
3. omits kena—mahal-
lako.

- 46 . 7. ambehi chādayitvāna.
8. jalitvā.
- 47 . 4. kosāṭakī.
kattikā.
5. na taggamanasā.
7. saḥabyam.
13. bahūnam.
- 48 . 1. pathaviṃ.
2. dhārini (but āvelīne).
3. saṃyamam.
4. idha te.
G. gāme & ucchura-
sam.
5. G. ca for pana.
6. tuyham nvidam.
mamam.
7, 9. paricārayām.
11. pucchisam
- 49 . 5. pasādayam
Title vanda-vimānaṃ
- 50 . 4. pilandhanā (Comp.
36, 1; 38, 4).
9. tajjanāya ca uggatā,
gahitvā.
agañchi udahāriyā.
10. upāgamam,
kvattho si.
11. āsumbhitvāna.
12. G. addasāsīm.
14. G. nibbāṇam.
M. yādisa.
15. G. abhahigata.
M. abahiggata.
16. guham assito.
odumbaram.
17. mam voca = 19.
18. nelam
20. dukkhanirodho
maggo ca.
50. 22. avatthitā : G. avatthi
tā.
23. madhu-maddavam.
24. bhaggaro bhimmo
(see 18, 9).
25. vilāmokkhā.
Sucimhitā (see 18, 10).
26. Missākesī.
Eniphassa Suphassā
ca Sam baddhā
Muducācari (see
18, 11).
-
- Uddānam (m Udānam) Mañ-
jatthā, aloma, rajjumāli.
-
- 51 . 1. maṇḍuko.
4. acalam thānam.
- 52 . 2. paṭigaṇhanti.
3. apāruta-dvāre.
4. Revatam.
6, 8. G. sārānulitta.
M. saggapatto.
9. G. nandikass.
10. macchari = 19.
11. G. atidissati.
12. G. nāma nirayo.
19. G. M. me evam.
M. seyyam.
23. See 15, 6; 19, 9, &c.
- 53 . 1, Valavīra.
2, 3, quoted Sumaṅgala
p. 230.
2. G. aneñjam m appa-
ṭikulam.
4. nabhe G. nābhāsati na
pusso yathā atulam

- imam mahāppab-
hāsam. M. tidivā-
mahī upāgā.
- 53 . 5. M. omits ca and ce.
6. nekacittam.
7. aggalupiyāṅgucand°
G. gahaṇam.
8. naranāri.
bharapetta.
tapaniya-vitatā su-
vaṇṇa-channā.
9. kissa saṃyamassa.
omits ca te.
tadanupadam avā-
cāsi.
10. sayam idha patho.
omits iti.
12. carassu usuciṃ || na
hi pāṇesu asaṇa-
tam || avaññayimsu
sappaṇā.
avocaham (through-
out).
13. mamañitho adinnaṃ
14. parabharīyā agamā-
nariyam etaṃ.
15. abhāṇim.
16. peti.
17. G. karitvā pañca sik-
khāni.
G. dvepatam.
M. vadhimsu. .
18. añño.
19. G. iva sasā M. samek-
khamānā bahūkā-
mam, hinnakā-
mā.
20. G. tato.
21. M. appam pi kataṃ.
- phalam in place of
hoti.
- 53 . 22. omits te before
mayam, viharemu.
23. bahukāro, ca satthā,
upagatamhi, suṇe-
mu.
24. Yedhappajahanti.
rāgānusayam pa-
haya, na te punam
apenti.
- 54 . 1. Veluriyathambā ruci-
ratthata (and so
67, 1; 77, 1).
2. G. ca avadanti for pa-
vadanti (see 72, 2).
4, 3. G. devi mahānu-
bhāva . . . pe . .
idam phalam.
Title Kakkatāka-vimānaṃ
catuttham.
- 55 . omits Itaram
vitthāretabbam,
and repeats the
whole of 54 in each
of the cases 55-59.
6. G. thassati.
Title M. dvārapāla-vimā-
naṃ.
- 58 . Suci (twice and in
title).
- 60 . 2. M. acchodikā.
61 . 1. G. vanānaṃ anupari-
yasi.
M. purakkhito.
6. G. abhāsiṃ.
62 . 2. adu and at 63, 1.
3. n'amhi for nāpi.
G. te for ye.

63. 1. G. olumbha.
 3. migavadhañcanādak-
 khim.
 thitu ti.
 4. adūrāgatam.
 5. santatasmin.
 7. Kena tvam vane
 viharasi.
 G. isīnisabha M.
 omits tava.
 G. attham.
 9. ārate.
 11. kiñ ca.
 12. na vijjate so padeso.
 14. Venḍaputtā.
 vikantapihārino.
 16. parivattanti.
 vijjāya te.
 20. bhaja for vaja.
 22. tatthāsi for satthā-
 pi.
 23. gacche.
 27. G. vanukkamaṃ, &
 tavāyaṃ & yojana-
 satam.
 28. M. otthato for otato.
 G. muttamañihi vi-
 cittito (see 64, 3).
 29. G. veluriya-nimmit-
 tam.
 G. suttā.
 32. G. hohiti.
 33. M. samuyyuko.
 34. purakkhita (amounts
 to).
64. 2. pannarase.
 3. jalāvata. G. vicit-
 tito (see 63, 28).
 4. nabhyo (twice).
 G. manasāhi nim-
 mitā.
 G. iva pabhāsare.
 5. cittavata to (see 64,
 3).
 G. vapavāditam (but
 comp. 9).
 6. M. cittamañicandak°.
 velūriyarājīva.
 7. ime ca vālī mañi-
 candak°.
 G. arobakambū.
 M. sabbare for sim-
 sare.
 8. sabbare (see 7).
 9. vagganti.
 cambare.
 G. dhūnanti.
 G. abbhuddhanattā
 M. piḷandhane.
 G. piḷandane.
 10. G. apilandanāni M.
 apiḷandhanānaca
 (sic), abhihisanāya
 ca.
 suvaggam.
 pavane for savane.
 11. miga-manda-locanā.
 G. vitatā.
 M. sūra.
 12. Tā rattā ratt°.
 thanopapanno.
 13. Tā kambukā.
 suvāsasā.
 G. ūruthanopapanno.
 M. ūruthanupapannā.
 sumukhā.
 15. G. āveluniyo (but see
 48, 2).

- M. ropitā for vositā
(and in 16).
- 64 . 16. ropitā.
17. te for tava, piṇandhanāni (omit ca), sabhaso. bhaṇumā.
18. apiṇandhanāni ca (see 36, 1), sutagarūpam.
19. bhūmyā ca dubandhato. turiyāni ca saro. G. vīnā. M. pokkhara-bāhusi (G. bāhūhi).
20. G. manuñña rupa suhada yeri tam-pitam. M. piṭiṃ for pi taṃ (as in 22).
21. yadā ca. G. imāni. M. dubhato varitthiyo.
22. G. mahiya manova vajira vudhori va. M. vājirāvudho viya. piṭiṃ.
23. G. uposathā. M. vatamābhirocasim.
24. sā ve yidaṃ appakatassa.
27. G. jīvitindriyam.
28. G. tam disvā.
29. G. patitṭhapesi asaṃga-
30. dvipad°.
- 64 . 31. niraggaḷam, G. omits-ham.
M. indassamo.
33. samo ca vijjati. G. esikānan.
Uddanam (M. udānam). maṇḍuko.
G. kakkatako.
M. paṭhamo vaggo pavuccatīti.
- 67 . 1. G. thūnam. M. thūnam (and so both always).
ruciratthata (see 54, 1).
2. tidasacarā (see 72, 2).
5. ujjugatesu, sampa for sohi, saggagato. G. acchata va ti.
- 68 . 1. viggata (and at 69, 1).
Title G. adds dasavatthu.
- 69 . M. has simply pa.
- 70 . 1. sattasatā (see 77, 1).
4. akāsim.
- 71 . 5. tassa adāsahaṃ bhāgam.
kumāsa-piṇḍam.
- 72 . 2. tidasacarā (see 67, 2).
- 74 . 1. yathacchasi.
Title Pāyāsi-vimānam (see 15).
Uddānam (M. udānam).
G. phaladāsi.
G. bhikkayadāyi.
M. purisānam dutiyo-vaggo.

- 75 . 4. abhāriṃ (and in 76, 4).
 76 . M. repeats the whole.
 77 . 1. sattasatā (see 70, 1),
 ruciratthata (see
 54, 1; 67, 1).
 5. saṃkamanam.
 78 . 1. kiṅkaṇika.
 3. lohitaṅga (k at 81, 3).
 4. G. vicitrā.
 M. uddhamṣati.
 G. gopāṇase.
 6. G.=M. daddaḷha—
 G. ābhenti.
 7. G. puttā.
 pabhā.
 M. bhāṇumā.
 10. satthuno.
 11. satthuno adasiṃ.
 79 . 5. G. patāpaṃ te.
 M. divaṃkare (see
 81, 20).
 bhatako.
 asiṅcati.
 6. āgamā.
 G. bhikkhū.
 7. G. avoca.
 9. naro for theram,
 nhāpayi.
 10. ca nhāpito.
 G. parati.
 11. M. upapannamhi.
 12. ca vane.
 purakkhito (but a at
 78, 12).
 -80 . 3. G. disvā ca viṇā.
 M. tidasācarā.
 7. adāsi bhanteti (G.
 dadāpi).
 8. G. kato ca kaṇho.
- 80 . 9. M. adasi, bhikkhu
 ca taṃ yāmaṃ
 muñcivā ananta-
 kaṃ (G. anatta-
 kaṃ) ahāsi kumā-
 sam.
 kalam katomhi.
 12. paramhi.
 anukampako for iko.
 81 . 2. G. idham.
 4. M. santatā.
 G. kūtagāra.
 5. G. me for te.
 M. puthuloma-nise-
 vita.
 vālukasantatā.
 6. sacchannā (and at 9).
 samohatā.
 9. ramanti taṃ mahid-
 dhikā.
 10. G. paṇḍa vehica.
 12. G. deva putta.
 M. bhāṇumā.
 15. G. aham for aham,
 M. kaṇṭhako (and
 in title).
 16. —rattāya.
 G. sambodhāya.
 M. so 'ham muduhi
 pāṇihī.
 17. c'abravi.
 18. abhisisi.
 20. divaṃkare (and at
 79, 5), so apak-
 kami.
 21. parilehisam mam.
 udikkhisam.
 22. —puttassa sirimato.
 alattha.

- 81 . 23. āvasām' idam.
 24. G. suddham sutvāna.
 25. nam for tam.
 28. G. tatthe vantara
 dhayit āti.
- 82 . 1. M. accharāgaṇena.
 2. samassamo.
 kuto uttari.
 sabbe devā tidasa-
 gaṇā.
 sasi.
 6. aham bhadante.
 hasmi for ham asmi
 (G. asmim).
 pabbajiss' aham.
 7. soham.
 8. omits pana.
 kirasaggam.
 9. sukhañ ca dibbam
 anubhomi attanā.
 khayam pi ajjhagan
 te.
- 83 . 1. matṭha (see title),
 bāham.
 3. ācikkhatha me bha-
 dda.
 paṭipādayāmi.
 5. patthayase.
 omits hi.
 8. osiñci.
 9, 10. G. abbulham.
 11. M. adu.
 12. G. ā halane.
 dahitvā.
 M. gato ti for patto ti.
 13. naddasāmi dānam.
 dentassa.
 ca for vā.
 15. gato for patto (see
- 12) and inserts the
 verse in brackets,
 which is not in G.
- 83 . 18. manāti.
 19. upemi saranam bud-
 dham.
 Title matṭha (see 83,
 1).
- 84 . 1. G. omits second ca.
 M. itrītarena.
 2. Payāsi (but pā at 74,
 4).
 G. omits va.
 3. G. sañke araññe.
 M. vaṇṇapathassa
 (and 9, 11).
 4. bhikkho.
 6. kim āsamāna imam.
 7. G. aropiyam papani-
 yam.
 M. āropayissam paṇi-
 yam.
 pahuttam.
 G. yamase sindu se
 cira (see 37).
 uddaya.
 8. G. omits first two
 padas.
 divā samekkhamānā.
 M. puts ti at the
 end of 3rd pada.
 9. G. andhā kulā vip-
 nattha (see 44).
 10. G. jīvitam āsiisanā
 (see 6).
 11. G. M. vaṇṇam (see
 3, 9, 21).
 G. vettam param (but
 see J. 3, 541).

- 84 . 12. G. M. pakkhandi-
yāna.
14. pahutta (see 7) sur-
abhiṃ (and so
at 81, 6).
15. silā pavūlassa, lohita-
nigā.
G. joti raso.
16. sahassthambhaṃ.
ratanantaraṃ.
17. G. jambānuduttat-
tam.
M. sopāṇa (as at 78,
5).
18. ratanantarasmim
(see 16).
murajja.
G. M. ālambara.
19. G. acinta yo sabba
gunūpa panno.
M. naliṇaṃ.
20. uḍa vā 'si (see 83, 11)
G. vānijā (see 22,
24).
21. G. vaṇṇupathasmim.
M. vaṇṇapathamhi
(see 3, 9, 11).
vacanaṃ karo.
22. G. parināma janto.
vānijā.
24. M. vimānaṃ ti (and
at 28).
25. mamaṃ Payāsiti a-
huṃ.
kārayi.
26. asi (but see 20), ab-
hasi.
27. omits tassa.
28, 30, 31. adds ti.
- 84 . 32. G. Ime siri su pav-
anā tātā dibbā gan-
dhā surabhippav-
anti.
M. surabhiṃ sampa-
vanti (see 81, 6 ;
84, 14).
G. nihantvā.
33. G. M. sipāṭikā (see
M. vi. 7 ; C. v.
11, 2).
34. M. disvānaṃ.
vimāne.
samucchitosmiti.
35. G. ye ce kho itaraṃ.
M. soceyyaparitta.
36. G. tumheva tātā.
M. tumhe ca kho
tātā.
M. sotthim.
37. M. Sindhasuvira (and
so at 51, but so-
vira at verso 7).
G. uddayaṃ.
M. Serisa (see 53).
40. M. pesuṇa.
42. pitūmaṃ (first time).
G. poṇe M. pono.
43. sukkata.
44. karaṇā, tasmā dham-
maṃ passatha.
bhasmaṃ, G. addhā
kulū (see 9).
45. M. omits yassa.
46. Santava.
kocchaphalūpajivi.
G. koccha bhandūpa
jivi.
M. pesiyo so..

- 84 . 47. M. janāma yaṃ tvaṃ
pavadesi.
naṃ kho na.
G. se yedi soti.
48. M. satthe for sabbe.
ālabhantu.
G. puññānaṃ.
49. M. G. purakkhitva.
G. alambimsu.
M. ālabhimsu.
50. M. paṭivedayimsu
(and 51).
52. M. gantvā.
Sindhusuvira (see 84,
7, 37).
G. udayaṃ pattha
yānā.
53. G. sagharaṃ.
- M. saṅghara.
M. Serīsa see 37)
Serisakaṃ pari-
veṇa (G. parivena).
- 84 . 54. G. sappurisaṇaṃ.
M. mahatthikā.
G. gunānaṃ.
Title M. Serisaka.
- 85 . 6. M. māla.
Uddānaṃ (M. Udānaṃ)
G. daliddi.
M. vana-vihārā.
G. vihārasāka.
M. bhūṭako.
G. gopalakakaṇṭha-
ko.
M. Serīsako.
M. tatiyo vaggo.

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1886a



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