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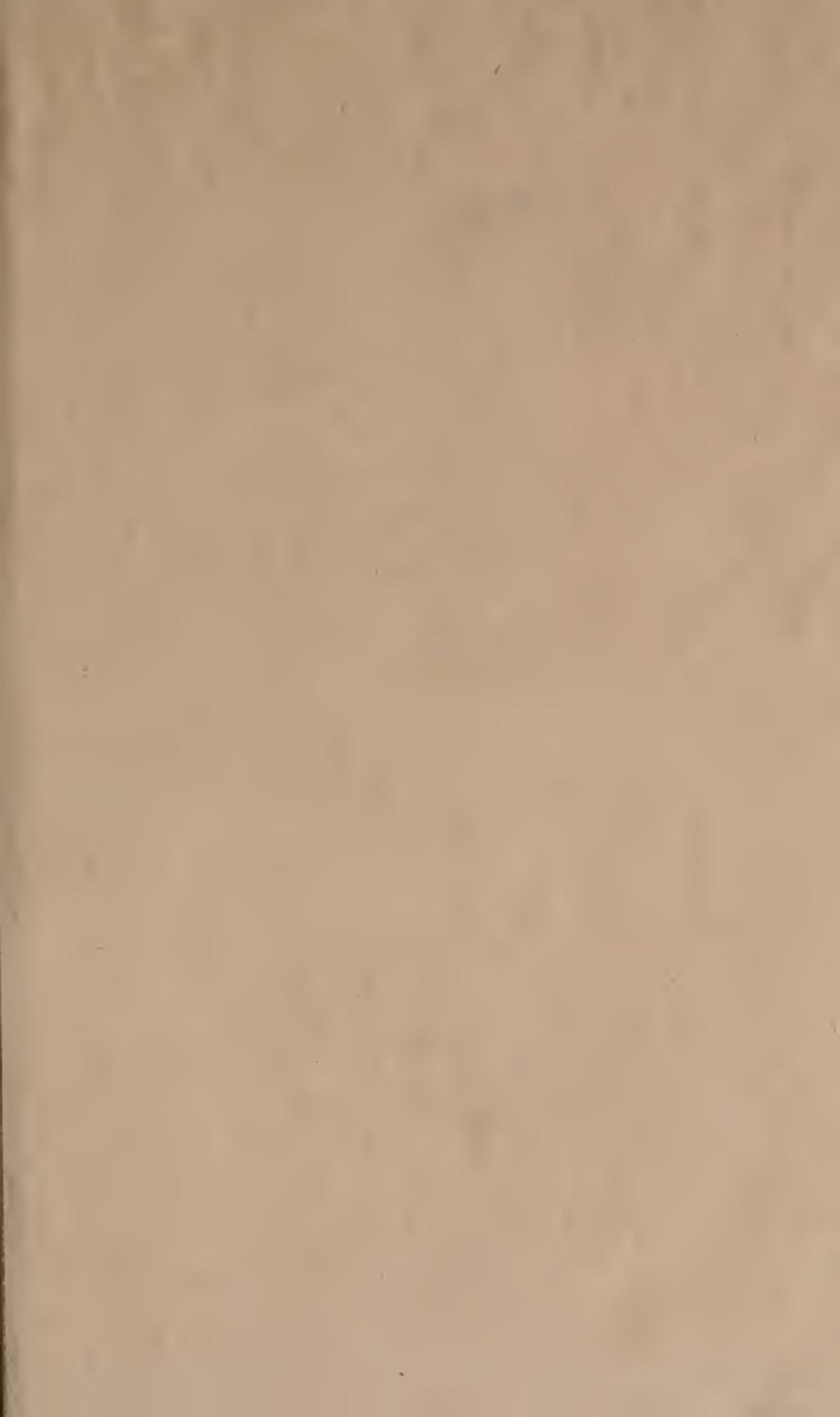
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Jos: Fletcher

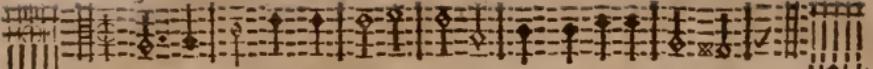
1719

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A. 3 Voc.

:S:

J. P.



Glo-ri-a in Excelsis DEO, in Excelsis DEO.

Cantate Domino Canticum novum, Canticum novum; Laus eius in Eccle-sia, in Eccle-sia San-cto-rum.

A. 4 Voc.

:S:

PSALM cxlix.

J. P.



Cantate Domino Canticum Novum Psal: 95

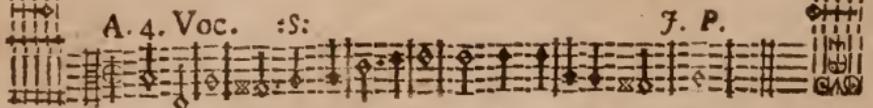
J. P.

PSALM cxvii.

:S:

A. 3 Voc.

J. P.



Gloria PATRI, & FILIO, & SPIRITUI SANCTO.

Cantate Do-mi-no Canticum novum, Cantate Do-mi-no Canticum novum, Cantate Do-mi-no omnes Terra.

THE
WHOLE
OF
PSALMS:

WITH THE
Usual *HYMNS* and Spiritual *SONGS*.

TOGETHER

With all the *Ancient* and *Proper* TUNES sung
in *Churches*, with some of *Later Use*.

Composed in THREE PARTS,
CANTUS, MEDIUS, & BASSUS:

In a more Plain and Useful Method than hath
been formerly Published. *Adams*

By JOHN PLAYFORD. *270.16*

The Twelfth Edition, Corrected and Amended.

PSAL. *xlvii.* Verf. 7.

God is King of all the Earth, sing ye Praises with Understanding.

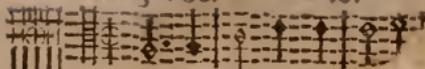
EPHES: *v.* Verf. 19.

*Speaking to your selves in Psalms and Hymns, and Spiritual Songs,
singing and making melody in your hearts unto the Lord.*

L O N D O N,

Printed by *J. Heptinstall*, for the Company of STATIONERS:
And are to be sold by *John and Benjamin Sprint* at the Bell
in *Little Britain*, MDCCLXIII.

A. 3 Voc. :S:



Glo-ri-a in Exc

Cantate Domino Cantate

A. 4 Voc.



ADAMS 290.16

THE PREFACE:

SHEWING THE

Antiquity of Singing PSALMS and HYMNS;
with an Account of this *Book*, and the Use thereof.

THE Praising of GOD by *Psalms* and *Hymns*, as it seems a part of Natural Religion owned and used by all Mankind, so we find the Practice of it very early in the Church of God. There can be no just cause to doubt, but that it was at least contemporary with Instrumental Musick, a thing as ancient as the Times of *Adam*, invented by *Jubal* who was the *Father of all such as handle the Harp and Organ*, Gen. 4. 21. But we need not build upon Conjectures, where we have clear Evidence. After the famous Deliverance which God gave the *Israelites* at the *Red Sea*, they celebrated the Mercy with a Song of Triumph; and *Josephus* says, They spent the whole night in Hymns and Mirth: *Then sang Moses and the children of Israel this song unto the Lord*, Exod. 15. 1. which is there upon Record, composed (as *Josephus* adds) in Hexameter Verse; and that it was conjoynd with Instrumental Musick is plain, *vers. 20. 21. And Miriam the Prophetess, the sister of Aaron, took a Timbrel in her hand, and all the women went out after her with Timbrels and with Dances: And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously, &c.* But the first that established singing Psalms and Hymns, as a fix'd and constant part of God's publick Worship in the solemn Assemblies of the *Jewish Church*, was King *David*; whose zeal for God's Glory (before the House of God was built) set himself to compose divers Psalms for that service, as we read in *1 Chron. 16. 7. and ch. 25. v. 6, 7.* and to chuse out Men skilful in Song to perform the same to the praise of Almighty God. When his Son *Solomon* had finished the Temple, at the Dedication thereof, you may read in *2 Chron. 5. 12, 13, 14.* how the Praises of the Lord were sounded forth with Voices and Instruments, and also how acceptable it was to the Lord. This being established, the Priests and *Levites* con-

The Preface.

tinued this solemn Worship during the time of the First and Second Temple, even till the Destruction thereof, foretold by our blessed Saviour, who saw the Glory thereof, and frequented that place, as he acknowledgeth, *Luke 22. 53. I was daily with you in the Temple.* And (as a Learned Divine observes) it is not credible, that our blessed Saviour, who so often quoted *David's Psalms* for the confirmation of his Doctrine, would neglect that part of Worship then in force, and who did himself say, That it became him to *fulfil all righteousness*; which he further testified, when together with his Disciples he sung a *Psalm* or *Hymn* at the end of the Celebration of his *Last Supper*. After his Ascension, his Disciples gave testimony of their Approbation, *Acts 2. 46, 47. They were daily with one accord in the temple praising God, &c.* And *Acts 3. 1.* mentions that *Peter and John went up together into the temple at the hour of prayer*; which was the set time for the Celebration of publick Worship.

The Use of Singing *Psalms* and *Hymns* was continued with great Reverence and Devotion among the Primitive Christians; those who consult the Writings of the Primitive Fathers, shall scarce meet with one that makes not mention thereof. An account hereof I find learnedly discoursed by *Dr. Cave* in his *Primitive Christianity*, Part 1. p. 276, 277. where, speaking of reading the appointed Lessons, he hath these words: *About this part of the Service it was that they sung Hymns and Psalms, a considerable part of the Divine Worship, (as it had ever been accounted both amongst Jews and Gentiles) and more immediately serviceable for Celebrating the Honour of God, and lifting up the Minds of Men to Divine and Heavenly Raptures.*

But to come nearer our Times: In our late Forefathers days, (upon the Restauration of our Church to its Primitive Purity and Discipline) it was, That some holy and godly Men brought the present use and manner of singing *Psalms* into the Publick Service of our Church, following herein the Examples of the *Reformed Churches* in *France* and *Germany*: But Time and long Use hath much abated the wonted Reverence and Estimation it had for about 100 Years after this Establishment. It was the Saying of a Learned Divine in his Sermon on this Subject, *That Prayer shall cease, and Preaching shall cease, but Praising of GOD shall never cease, neither in this world, nor in that which is to come.* To sing Praises to God, is an Angelick Office; it is a taste of the First-Fruits of Heaven while we are on Earth. *MUSICK* (the Learned say) is the Handmaid to Divinity; and there is no Science, except That, admitted into the Service of the Church.

To conclude: I have made it my Endeavour so to perfect and finish this Work, that nothing should be wanting to render it useful to the End it is designed, The Glory of GOD, and the Publick Service of the Church: And for that reason, (with the Judgment of some of the best skill'd in Musick) I have Compos'd all the Musical Tunes in Three Parts, *viz. Cantus, Medius, and Bassus*: The *Church Tune* is placed in the *Treble Part*, (which is the *Cantus*) with the *Bass* under it, as most proper to joyn Voice and Instrument together, according to holy *David's* prescription,

The Preface.

scription, *Pfal.* 144. 9. And since many of our Churches are lately furnished with Organs, it will also be useful for the Organist; and likewise for such Students in the Universities as shall practise Song, to sing to a Lute or Viol. The *Medius* Part is composed (as is proper) not to rise above the Church Tune, to cloud or obscure the Ayre thereof, except in such places as it could not be well avoided. The *Bass* is composed in such a compass of Notes, as will suit, an indifferent Voice both below and above. All Three Parts may as properly be sung by Men, as by Boys or Women: And to that end, the two Upper Parts are constant in the *G sol re ut* Cliff, and the Bass in the *F fa ut* (its proper) Cliff; all Three Parts moving together in Solemn way of Counterpoint, and also every *Tune* put in such *Keys* as is most suitable to the Ayre thereof. Lastly, you will find every *Psalme* fitted to Tunes suitable and proper to the Matter: Psalms of Prayer and Confession, to solemn grave *Flat Tunes*; Psalms of Thanksgiving and Praise, to lively chearful *Sharp Tunes*. Likewise all such Psalms and Hymns whose Tunes are long, and may seem difficult to some, have Directions over them to be sung to other short Common Tunes. Also there is affixed before the Book, a Table of the first Line of the *Treble-Tunes* of all the *Psalms*, with the Names alphabetically set over each Tune; and under, what Psalms are sung to them: And a Table of *Hymns* in a Page by themselves. As for *Instructions* to the Singing of them, I refer you to my *Introduction to the Skill of Musick*, in 8°.

I have no more to add, but as the *Glory* of GOD, and the *Service* of his Church, was my sole End and Aim; so I shall account my Labour and Pains herein sufficiently recompensed, if it prove Useful to such as so endeavour to sing the Praises of their Creator here on Earth in *Psalms* and *Hymns*, that hereafter they may eternally sing *Hallelujahs* among the blessed Choir of Saints and Angels. Which is the hearty Prayer of

Your Faithful Servant,

John Playford.

Of the Virtue and Efficacy of the P S A L M S.

IN the Psalms are described the *rewards* of good, the *punishments* of evil men, the *rudiments* of beginners, the *progress* of proficients, and *consummation* of perfect men.

The Singing of Psalms *comforteth* the sorrowful, *pacifieth* the angry, *strengtheneth* the weak, *humbleth* the proud, *gladdeth* the humble, *stirreth up* the slow, *reconcileth* enemies, *lifteth up* the heart to heavenly things, and *uniteh* the Creature to his Creator; for whatsoever is in the Psalms, conduceth to the *edification*, *benefit*, and *consolation* of mankind.

If thou would'st make a *confession*, and repent thee of thy sins; then with remorse and humility sing the 7 Penitential Psalms of *David*, viz. Psal. 6, 32, 38, 51, 102, 130, 143. and thou shalt feel the sweet mercies of God, and thy mind refreshed with spiritual joy.

If thou would'st pray; then pour forth thy soul in Psal. 25, 54, 67, 70, 72, 86, 143. for the soul of man cannot either feelingly express its misery, tribulation, and anguish of temptation, or more powerfully call upon the mercy of God, than in these Psalms.

If thou would'st praise the Majesty of God, or give him thanks for all his benefits; then sing Psal. 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou art so far afflicted with outward and inward temptations, that thou seemest to be forsaken; then sing heartily Psal. 22, 64, 69.

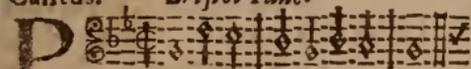
If this present life be tedious unto thee, and that with an ardent desire thou waitest to see God; then sing Psal. 42, 62, 84.

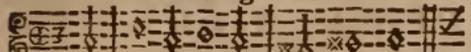
If thou find thy self quite dejected, and (as it were) forlorn in trouble; then with compunction of heart sing Psal. 13, 31, 44, 54, 56. And if thou hast found ease and rest unto thy soul, then sing to the praise of God Psal. 30, 34, 103, 104. And always (whether in time of *adversity* or *prosperity*) sing out the *Song of the 3 holy Children*, wherein every creature is invited to praise God

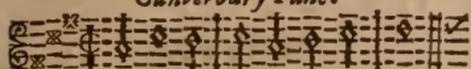
If thou desirest to exercise thy self in God's divine praises and precepts; then sing Psal. 119. wherein, if thou search even all thou canst, yet thou wilt never perfectly understand the *virtues* and *excellencies*, or reach to the *heights* and *depths* comprehended in it; for hardly is there a Verse, wherein is not mention made of God's *Law*, *Commandments*, *Testimonies*, or *Precepts*.

In a word, he that gives these heavenly *Hymns* their due, had need to compose a Psalm in *praise* of the Psalms, that so the devout and joyful soul might, with looking up to God, reflect upon its own work, and transport it self unto the Choir of Angels and Saints, whose perpetual task is to sing their concording Parts without pause, redoubling and descanting, *Holy, Holy, Holy, Lord God of Hosts*: And if *Vocal Musick* be not enough, let the *Instrumental* be added, Rev. 15. 2, 3. *They have in their hands the harps of God, and sing the song of Moses, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty.* Amen.

A Table of the first Line of the Trebles of all the PSALMS, with the Names Alphabetically set over each Tune; and under, what Psalms are sung to them.

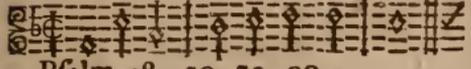
Cantus. *Bristol Tune.*

 P S A L M 6, 60, 83.

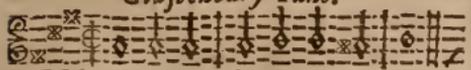
Cambridge Tune.

 Psalm 2, 10, 36, 49, 2^d Metre of Psal. 51,
 Psalm 62, 80, 117.

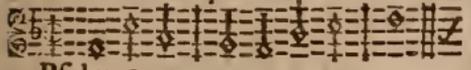
Canterbury Tune.

 Psalm 12, 23, 105, 146.

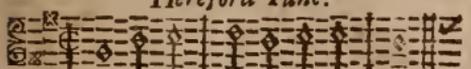
St. David's Tune.

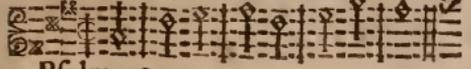
 Psalm 43, 95, 106, 147.

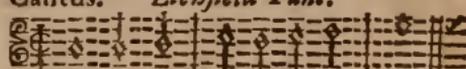
Exeter Tune.

 Psalm 48, 59, 72, 99.

Glastenbury Tune.

 Psalm 11, 54, 69.

Glocester Tune.

 Psalm 9, 73, 140.

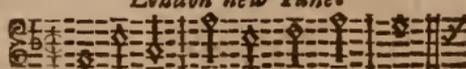
Hereford Tune.

 Psalm 20, 35, 87.

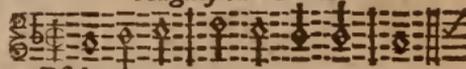
St. James's Tune.

 Psalm 19.

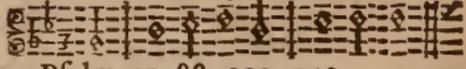
Cantus. *Lichfield Tune.*

 Psalm 31, 52.

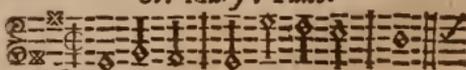
London Tune.

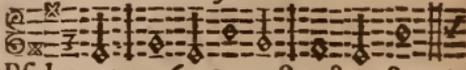
 Psalm 5, 16, 2^d Metre of Psal. 23.
 Psalm 42, 57, 66, 101, 110, 128.

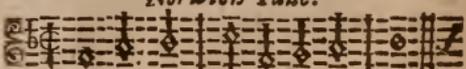
London new Tune.

 Psalm 47, 93, 150.

Magnificat Tune.

 Psalm 33.

Manchester Tune.

 Psalm 55, 88, 102, 143.

St. Mary's Tune.

 Psalm 8, 32, 91, 142.

Martyrs Tune.

 Psalm 15, 34, 63, 92, 108, 118, 138, 149.

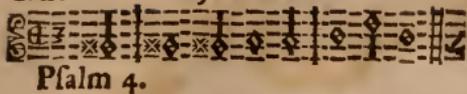
Norwich Tune.

 Psalm 27, 29, 58, 109, 129.

Nunc Dimittis Tune.

 Psalm 46.

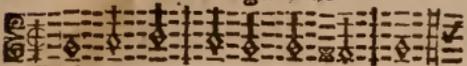
The TABLE.

Cantus. *Oxford Tune.*



Psalm 4.

Peterborough Tune.



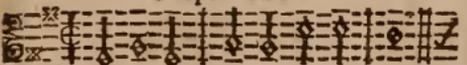
Psalm 44, 94.

St. Peter's Tune.



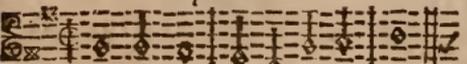
Psalm 45.

Proper Tune.



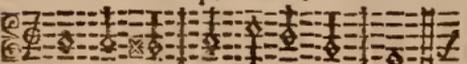
Psalm 1.

Proper Tune.



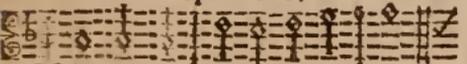
Psalm 3.

Proper Tune.



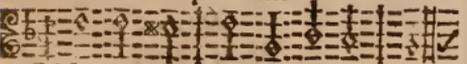
Psalm 18.

Proper Tune.



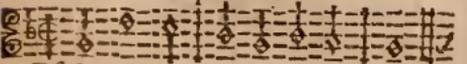
Psalm 21.

Proper Tune.



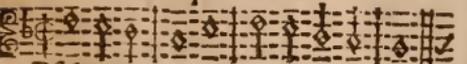
Psalm 30.

Proper Tune.



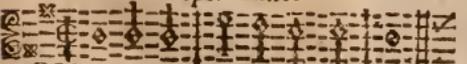
Psalm 38.

Proper Tune.



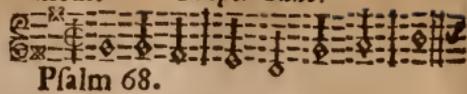
Psalm 50.

Proper Tune.



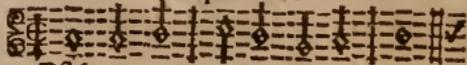
Psalm 51.

Cantus. *Proper Tune.*



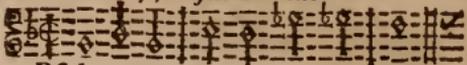
Psalm 68.

Proper Tune.



Psalm 71.

77 Psalm Tune.



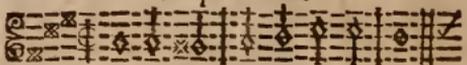
Psalm 77, 141.

81 Psalm Tune.



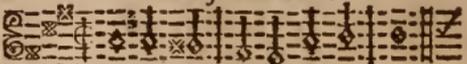
Psalm 81, 98, 135.

Proper Tune.



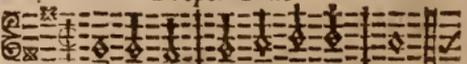
Psalm 86.

100 Psalm Tune.



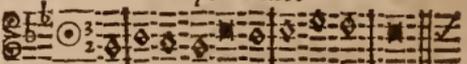
Psalm 100, 136.

Proper Tune.



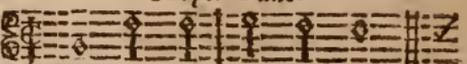
Psalm 103.

Proper Tune.



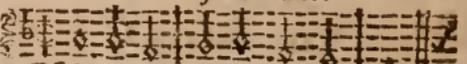
Psalm 104.

Proper Tune.



Psalm 111.

112 Psalm Tune.



Psalm 112, 127.

Proper Tune.

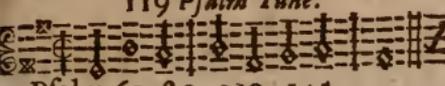


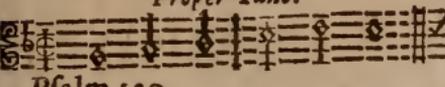
Psalm 113.

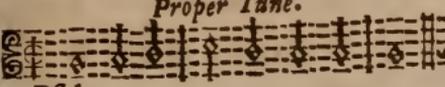
The TABLE.

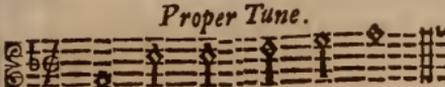
Cantus. *Proper Tune.*

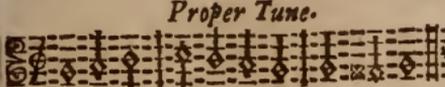
 Psalm 116.

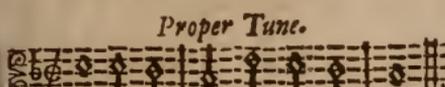
119 Psalm Tune.

 Psalm 61, 89, 119, 145.

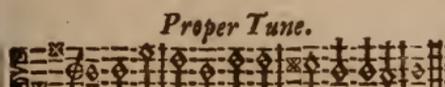
Proper Tune.

 Psalm 120.

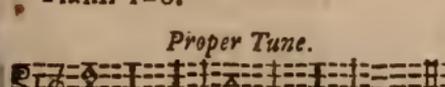
Proper Tune.

 Psalm 121.

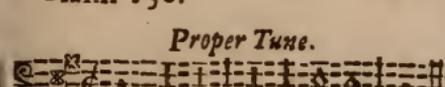
Proper Tune.

 Psalm 122.

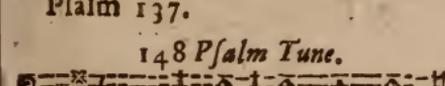
Proper Tune.

 Psalm 124.

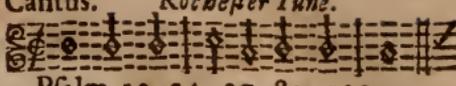
Proper Tune.

 Psalm 125.

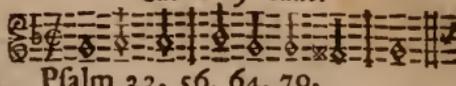
Proper Tune.

 Psalm 126.

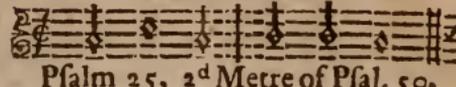
Proper Tune.

 Psalm 130.

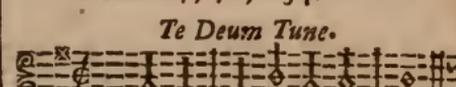
Proper Tune.

 Psalm 137.

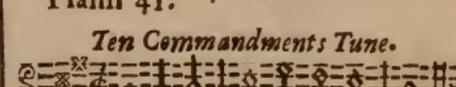
148 Psalm Tune.

 2^d Metre of Ps. 136. Ps. 148.

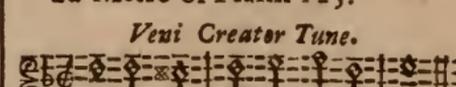
Cantus. *Rochester Tune.*

 Psalm 13, 24, 37, 82, 139.

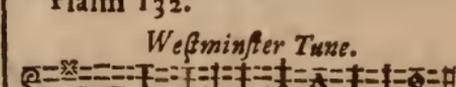
Salisbury Tune.

 Psalm 22, 56, 64, 79.

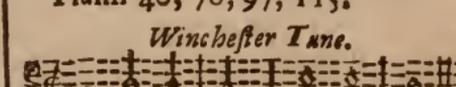
Southwell Tune.

 Psalm 25, 2^d Metre of Psal. 50.
 Psalm 67, 70, 134.

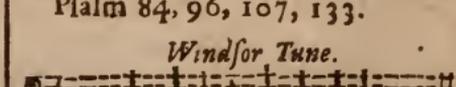
Te Deum Tune.

 Psalm 41.

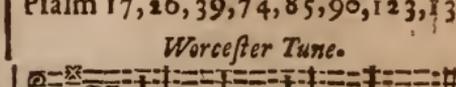
Ten Commandments Tune.

 2^d Metre of Psalm 125.

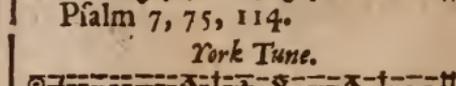
Veni Creator Tune.

 Psalm 132.

Westminster Tune.

 Psalm 40, 76, 97, 115.

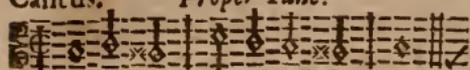
Winchester Tune.

 Psalm 84, 96, 107, 133.

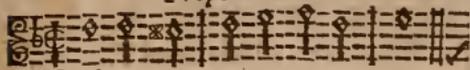
Windsor Tune.

 Psalm 17, 26, 39, 74, 85, 90, 123, 131.

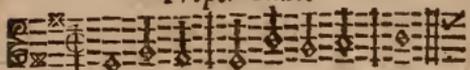
Worcester Tune.

 Psalm 7, 75, 114.

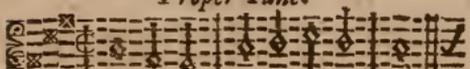
York Tune.

 Psalm 14, 28, 53, 65, 78, 144.

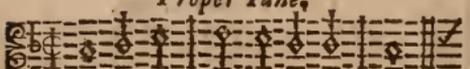
*A Table of the first Line of the Trebles of all the HYMNS
in this Book, and in what Page you may find them.*

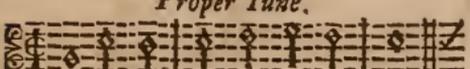
Cantus. Proper Tune.

 Hymn at Consecr. of Priests, p. 253.

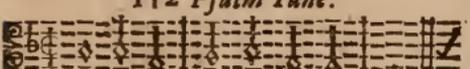
Proper Tune.

 Veni Creator, p. 254.

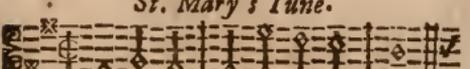
Proper Tune.

 Te Deum, p. 255.

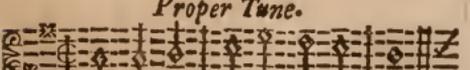
Proper Tune.

 Benedictus, p. 257.

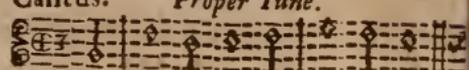
Proper Tune.

 Magnificat, p. 260.

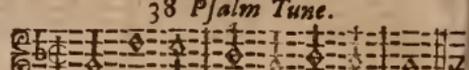
Proper Tune.

 Nunc Dimittis, p. 261.

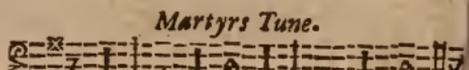
112 Psalm Tune.

 The LORD's Prayer, p. 262.

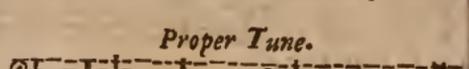
St. Mary's Tune.

 The Creed, p. 263.

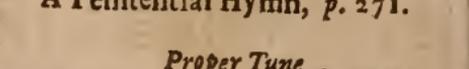
Proper Tune.

 The 10 Commandments, p. 264.

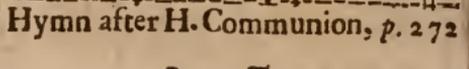
Cantus. Proper Tune.

 Song of the 3 H. Children, p. 266.

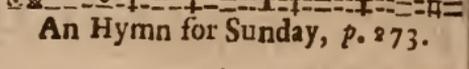
38 Psalm Tune.

 Humble suit of a Sinner, p. 268.

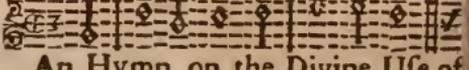
Martyrs Tune.

 Lamentation of a Sinner, p. 270.

Proper Tune.

 A Penitential Hymn, p. 271.

Proper Tune.

 Hymn after H. Communion, p. 272.

Proper Tune.

 An Hymn for Sunday, p. 273.

100 Psalm Tune.

 A Morning Hymn, p. 274.

Proper Tune.

 An Hymn on the Divine Use of
 MUSICK, p. 275.

The P S A L M S of D A V I D in Metre.

Cantus & Bassus.

P S A L M I.

Or to York Tune.

THE man is blest that hath not lent, to ill advice his ear :

Nor led his life as sinners do, nor fate in scorners chair.

But in the law of God the Lord, doth set his whole delight :

And in that law doth ex-er-cise himself both day and night.

Medius. *Psaln 1.* *A. 3. Voc.*

THE man is blest that hath not lent, to ill ad-vice his ear :

Nor led his life as sinners do, nor fate in scorners chair.

But in the law of God the Lord, doth set his whole delight :

And in that law doth ex-er-cise himself both day and night.

Bassus:

THE man is blest that hath not lent, to ill ad-vice his ear :

Nor led his life as sinners do, nor fate in scorners chair.

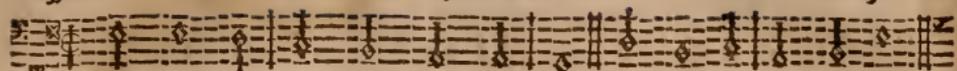
But in the law of God the Lord, doth set his whole delight :

And in that law doth ex-er-cise himself both day and night.

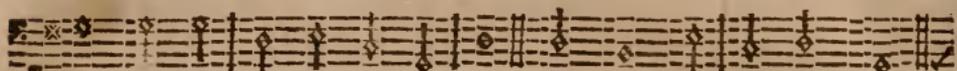
Bassus.

Psalm I.

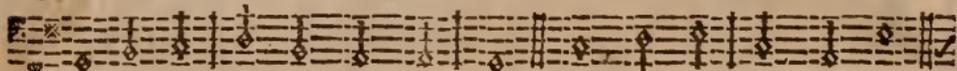
A. 3. Voc.



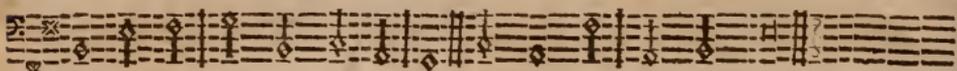
The man is blest that hath not lent, to ill ad-vice his ear :



Nor led his life as sinners do, nor fate in scorners chair-



But in the law of God the Lord, doth set his whole delight :



And in that law doth ex-er-cise himself both day and night.

3 He shall be like the tree that grows
near to the rivers side :

Which bringeth forth most p'leasant
in her due time and tide. (fruit

Whose leaf shall never fade nor fall,
but flourish still and stand :

Ev'n so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing to :

But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in judgment stand upright :

Nor yet the sinners with the just
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known :

Also the way of wicked men
shall quite be overthrown.

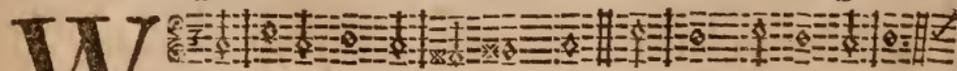
To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

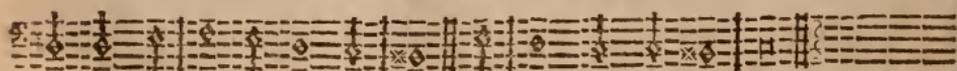
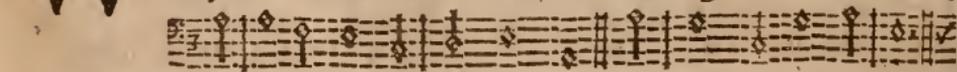
Cantus & Bassus.

PSALM II.

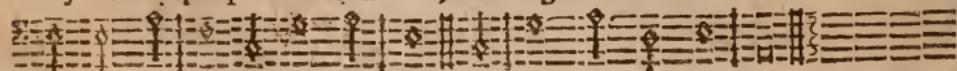
Cambridge Tune.



Why did the Gentiles tumults raise? what rage was in their brain?



Why do the people still contrive, a thing that is but vain?



Medius.

Pfalm ii.

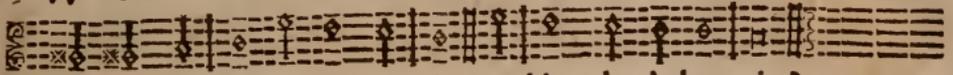
Medius.

Pfalm 2.

A. 3. Voc.



WHY did the Gentiles tumults raise? what rage was in their brain?

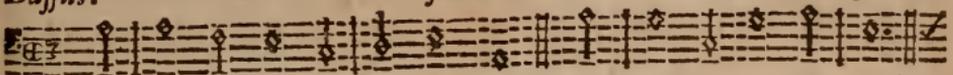


Why do the people still contrive a thing that is but vain?

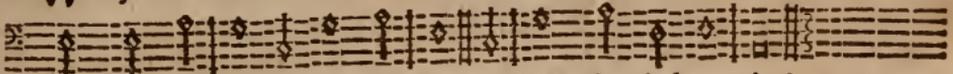
Bassus.

Pfalm 2.

A. 3. Voc.



WHY did the Gentiles tumults raise? what rage was in their brain?



Why do the people still contrive a thing that is but vain?

2 The Kings and Rulers of the earth
conspire and are all bent :
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke :
And of their Doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks
throughout the world so wide.

5 For in his wrath he shall reprove
their pride and scornful way :
And in his fury trouble them,
and unto them shall say :

6 I have anointed him my King
upon my holy hill :
I will therefore, Lord, preach thy law,
according to thy will.

7 The law whereof the Lord himself
hath thus said unto me,
Thou art my only son, this day
have I begotten thee.

8 All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possess'd.

9 Thou shalt them bruise ev'n like to
that under foot are trod : (those
And as a potters vessel break
them with an iron rod,

10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear :
See that with rev'rence ye rejoyce
when ye to him draw near.

12 See that ye kiss and do embrace
his Son without delay,
Lest in his wrath ye suddenly
perish from the right-way.

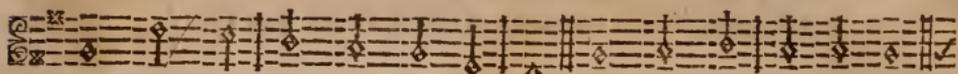
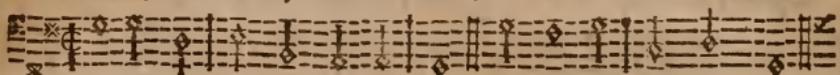
13 If once his wrath never so small,
shall kindle in his breast :
Then only they that trust in Christ,
shall happy be and blest.

Cantus & Bassus.

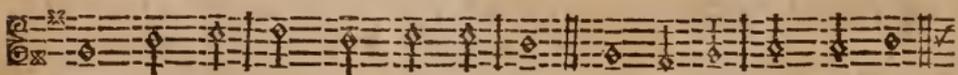
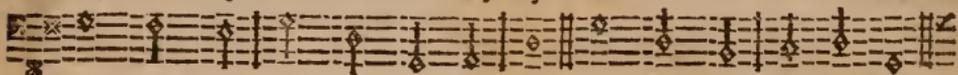
PSALM III. Or to Westminster Tune.



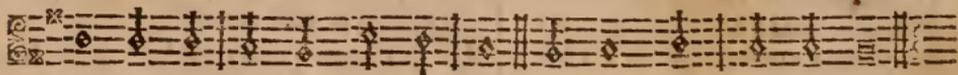
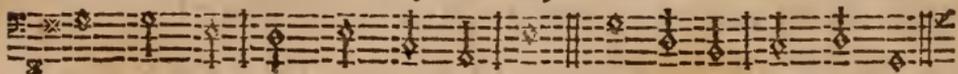
Lord, how are my foes increas'd, w^{ch} vex me more and more!



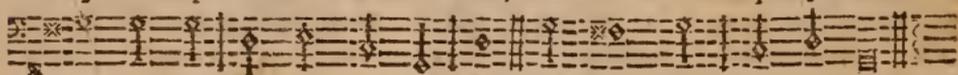
They break my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead:



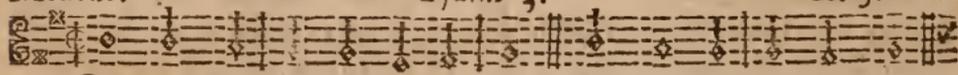
My worship and mine honour both, and thou hold'st up my head.



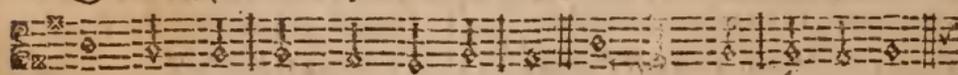
Medius.

Psalm 3.

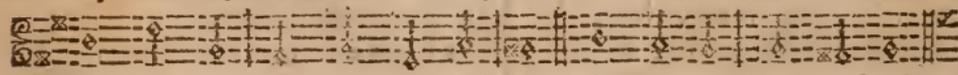
A. 3. Voc.



O Lord, how are my foes increas'd, which vex me more and more!



They break my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead;

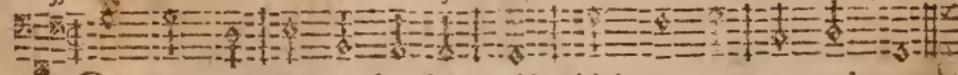


My worship and mine honour both, and thou hold'st up my head.

Bassus.

Psalm 3.

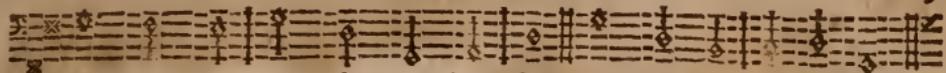
A. 3. Voc.



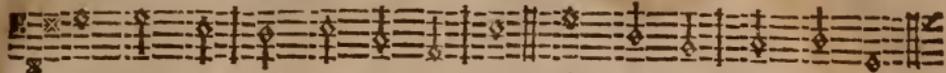
O Lord, how are my foes increas'd, which vex me more and more!

They

Psalm iii, iv.



They break my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead :



My worship and mine honour both, and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry :
And he out of his holy hill
did hear me instantly.

5 I laid me down, and quietly
I slept, and rose again :
For why ? I know assuredly,
the Lord will me sustain.

6 If thousands up against me rise,
I will not be afraid :
For thou art still my Lord and God,
my Saviour and mine aid.

Rise up therefore, save me my God,
to thee now I do call : (teeth
7 For thou hast broke the cheeks and
of these wicked men all.

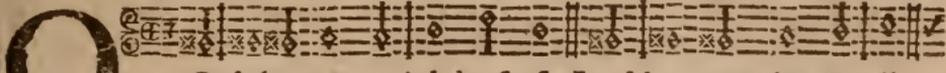
8 Salvation only doth belong
to thee, O Lord above :
Who on thy people dost bestow
thy blessing and thy love.

To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

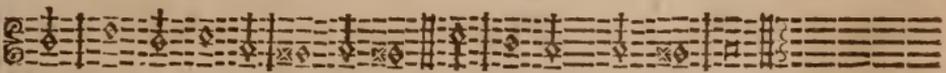
Cantus & Bassus.

PSALM IV.

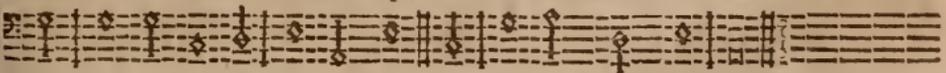
Oxford Tune.



God that art my right'ousness, Lord hear me when I call :



Thou hast set me at li-ber-ty, when I was bound in thrall.



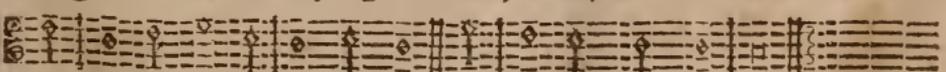
Medius.

Psalm 4:

A. 3. Voc.



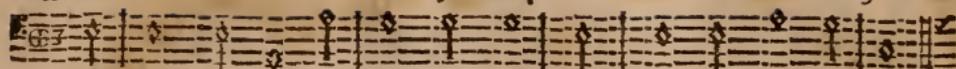
○ God that art my right'ousness, Lord, hear me when I call :



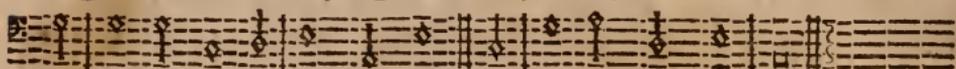
Thou hast set me at li-ber-ty, when I was bound in thrall.

B

Bassus.

*Bassus.**Psalm 4.**A. 3. Voc.*

O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li—ber—ty, when I was bound in thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make complaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart;
And in your chamber quietly,
see you y our selves convert.

6 Offer to God the sacrifice
of righteousness and praise:
And look that in the living Lord
you put your trust always.

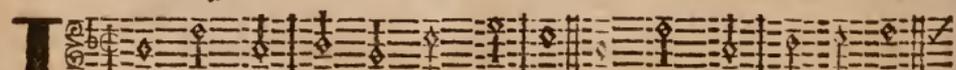
(goods,
7 The greater sort crave worldly
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.

(heart
8 For thou thereby shalt make my
more joyful and more glad,
Than they that of their corn & wine
full great increase have had.

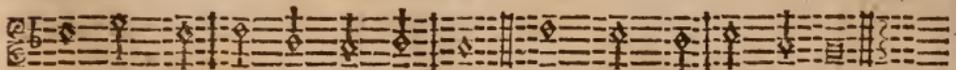
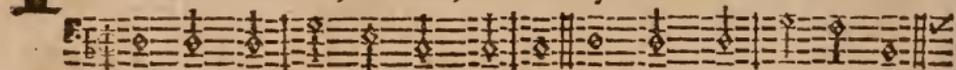
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only dost me, O Lord,
preserve and safely keep.

Cantus & Bassus.

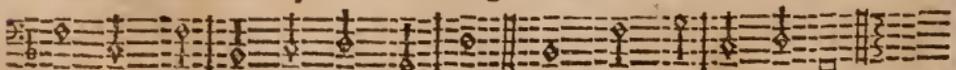
PSALM V.

London Tune.

Incline thine ears, O Lord, and let my words have free access:



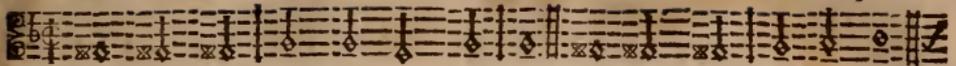
To thee, who art my God and King, from whom I seek redress.

*Medius.*

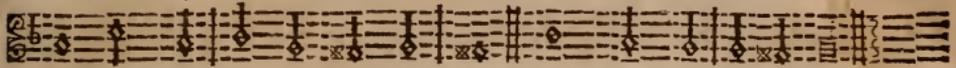
Medius.

Psalm 5.

A. 3. Voc.



Incline thine ears, O Lord, and let my words have free ac-cess:



To thee, who art my God and King, from whom I seek redress.

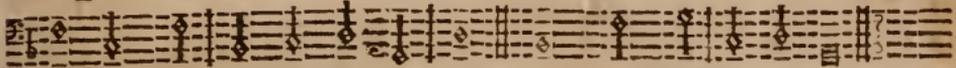
Bassus.

Psalm 5.

A. 3. Voc.



Incline thine ears, O Lord, and let my words have free ac-cess:



To thee, who art my God and King, from whom I seek redress.

3 Hear me betime, Lord, tarry not,
for I will have respect,
My supplication in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone: (ness,
Thou art not pleas'd with wicked-
and ill with thee dwells none.

5 Such as be foolish shall not stand
in fight of thee, O Lord:
Vain workers of iniquity
thou hast always abhorr'd.

6 The liars and base flatterers
shall be destroy'd by thee,
Blood-thirsty and deceitful men
likewise shall hated be.

7 Therefore will I come to thine
trusting upon thy grace: (house,
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
Also the way that I should walk,
before my face disclose.

9 For in their mouths there is no
their inward filth is great:
Their throat an open sepulchre,
and tongues full of deceit.

10 Destroy their false conspiracies,
that they may come to naught:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in
let them be glad always, (thee,
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Cantus & Bassus.

PSALM VI.

Bristol Tune.

Lord, in thy wrath reprove me not, thô I deserve thine ire :

Nor yet correct me in thy rage, O Lord, I thee desire.

*Medius.**Psalm 6.**A. 3. Voc.*

Lord, in thy wrath reprove me not, thô I deserve thine ire :

Nor yet correct me in thy rage, O Lord, I thee desire.

*Bassus.**Psalm 6.**A. 3. Voc.*

Lord, in thy wrath reprove me not, thô I deserve thine ire :

Nor yet correct me in thy rage, O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear : (know'ſt
And heal me, Lord, for why thou
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently :
But, Lord, how long wilt thou delay
to cure my miſery ?

4 Lord turn thee to thy wonted
my fainting ſoul uptake ; (grace,
O ſave me not for my deſerts,
but for thy mercies ſake.

5 For why ? no man among the dead
remembreth thee one whit :

Or who ſhall worſhip thee, O Lord,
in the infernal pit ?

6 So grievous is my plaint and moan,
that I wax wondrous faint :
All the night long I waſh my bed
with tears of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart,
For fear of them that be my foes,
and would my ſoul ſubvert.

8 But now depart from me, all ye
that work iniquity :
Because the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart :
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will soon defame :
And suddenly confound them all,
with great rebuke and shame.

Cantus & Bassus.

PSALM VII.

Worcester Tune.

O Lord, my God, I put my trust and confidence in thee,

Save me from them that me pursue, and still de-li-ver me.

Medius.

Psalm 7.

A. 3. Voc.

O Lord, my God, I put my trust and confidence in thee,

Save me from them that me pursue, and still de-li-ver me.

Bassus. *Psalm 7.* *A. 3. Voc.*

O Lord, my God, I put my trust and confidence in thee,

Save me from them that me pursue, and still de-li-ver me.

2 Left like a lion he me tear,
and rend in pieces small,
Where there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight :

4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless :

5 Then let my foe pursue my-soul,
let him my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Stand up, O Lord, now in thy wrath,
and put my foes to pain :
Perform the Kingdom promised
to me which wrong sustain.

(thee,

7 Then shall great nations come to
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just man's guide:

10 By whom the secrets of all hearts
are searched and descry'd.

11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his pow'r :
So that he feels his mighty hand
even every day and hour.

13 Except he change his mind, I die ;
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.

15 But lo, though he in travail be
of his dev'lish forecast,
And of his mischief once conceiv'd,
yet brings forth naught at last.

16 He digs a ditch, and makes it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall on his own head.

(fore

18 I will give thanks to God there-
that judgeth righteously,
And with my song will praise the
of him that is most high. (Name

Cantus & Bassus.

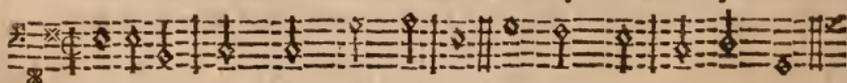
PSALM VIII.

St. Mary's Tune.

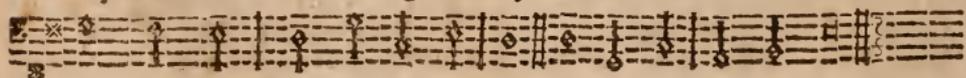
O



God our Lord, how wonderful are thy works ev'ry where!



Thy fame surmounts in dig-ni-ty above the heavens clear!



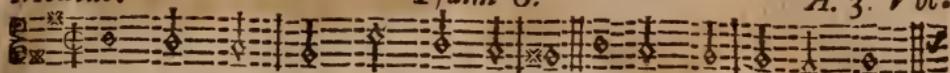
Medius.

Psalm viii, ix.

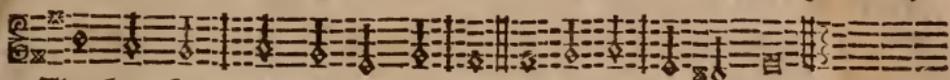
Medius.

Psalm 8.

A. 3. Voc.



○ God our Lord, how wonderful are thy works ev'ry where,

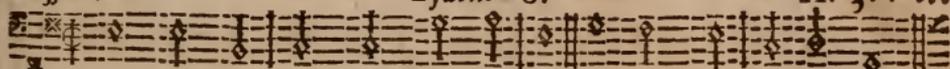


Thy fame surmounts in dig-ni-ty above the heavens clear !

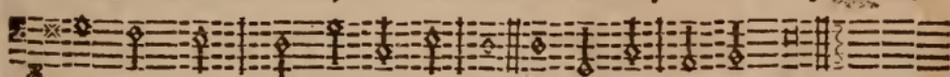
Bassus.

Psalm 8.

A. 3. Voc.



○ God our Lord, how wonderful are thy works ev'ry where,



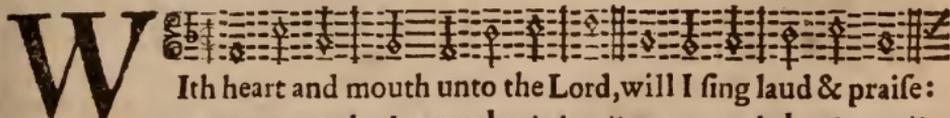
Thy fame surmounts in dig-ni-ty above the heavens clear !

- | | |
|---|---|
| <p>2 Ev'n by the mouth of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.</p> <p>3 And when I see the heavens high,
the works of thine own hand ;
The sun, the moon, and all the stars,
in order as they stand.</p> <p>4 Lord, what is man that thou of him
tak'st such abundant care ?
Or what the son of man whom thou
to visit dost not spare ?</p> <p>5 For thou hadst made him little less
than angels in degree :</p> | <p>And thou hast also crown'd him with
glory and dignity.</p> <p>6 Thou hast prefer'd him to be lord
of all thy works of wonder :</p> <p>And at his feet hast set all things,
that he should keep them under.</p> <p>7 As sheep and neat, and all beasts else,
that in the fields do feed :</p> <p>8 Fowls of the air, fish in the sea,
and all that therein breed.</p> <p>9 Therefore must I say once again,
O God thou art our Lord,
How famous and how wonderful,
are thy works through the world.</p> |
|---|---|

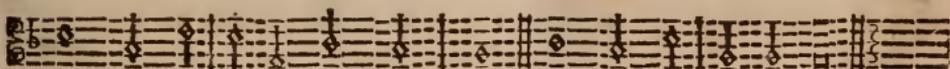
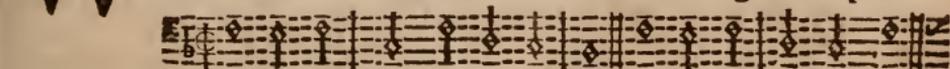
Cantus & Bassus.

PSALM IX.

Glocester Tune.



With heart and mouth unto the Lord, will I sing laud & praise :



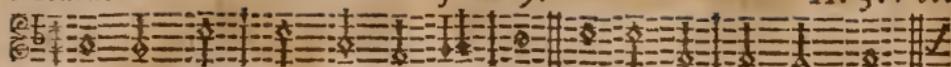
And speak of all thy wondrous works, and them declare always.



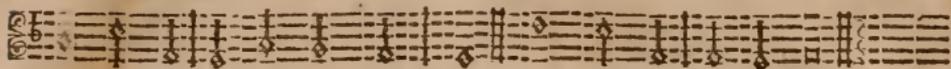
Medius.

Psalm 9.

A. 3. Voc.



With heart and mouth un—to the Lord, will I sing laud and praise:

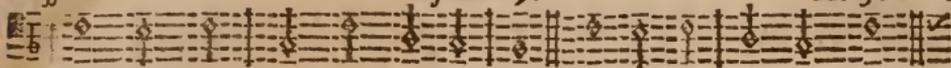


And speak of all thy wondrous works, and them declare always.

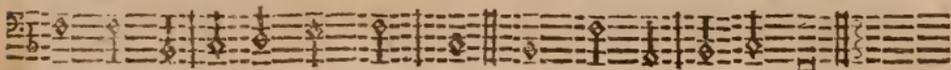
Bassus.

Psalm 9.

A. 3. Voc.



With heart and mouth un—to the Lord, will I sing laud and praise:



And speak of all thy wondrous works, and them declare always.

2 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extol thy Name
above the starry skie.

3 Because my foes are driven back,
and turned unto flight:
They fall down flat and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound;
That afterward the memory
of them cannot be found.

6 Destructions to an end are come,
and cities overthrow'n:
With them likewise is perished
their fame and great renown.

7 Know thou, that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.

8 With justice he will keep & guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.

(Name

10 And they that know thy holy
therefore shall trust in thee;
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Psalms therefore unto the
who dwells on Sion hill: (Lord,
Among the people all declare
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress'd:
Forgetting not the humble man
that seeks to him for rest.

(wretch,

13 Have mercy, Lord, on me poor
my foes do yet remain:
For from the gates of death thou dost
still raise me up again.

14 In Sion that I may set forth
thy praise with heart and voice,
And that in thy salvation,
my soul may still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did hide
their own feet are ensnar'd. (known,

16 By judgments great the Lord is
whilst wicked men are caught,
And fast entangled in the work
w^d their own hands have wrought.

17 The wicked and deceitful men
go down to hell below,

And all the people of the world,
that God refuse to know.

18 But sure the Lord will not forget
the poor man's grief and pain:
That patient people never look
for help of him in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.

20 Lord strike such terror, fear and
into their hearts, and then (dread
They will be forced to confels
themselves to be but men.

Cantus & Bassus.

PSALM X.

Cambridge Tune.

What is the cause that thou, O L^d, art now so far from thine,

And keepest close thy countenance from us this troublous time?

Medius.

Psalm 10.

A. 3. Voc.

What is the cause that thou, O Lord, art now so far from thine,

And keepest close thy countenance from us this troublous time?

Bassus.

Psalm 10.

A. 3. Voc.

What is the cause that thou, O Lord, art now so far from thine,

And keepest close thy countenance from us this troublous time?

2 The poor do perish by the proud,
and wicked mens desire :

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight :
So doth the wicked praise himself,
and doth the Lord despise.

4 He is so proud that right & wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
For thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect,
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change :
And why ? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit and guile :
Under his tongue there nothing is
but what's most base and vile.

8 He lieth hid in ways and holes
to slay the innocent :
Against the poor that pass by him
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
and spoil poor simple men.

10 With cunning craft and subtilty
he coucheth down alway :

11 So are great heaps of poor men
by his strong power his prey. (made
The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord our God, in whom
the poor man's hope doth rest :
Lift up thy hand, do not forget
the poor that be oppressd.

14 What blasphemy is this to thee,
Lord dost thou not abhor't ?
To hear the wicked in their heart
say, Tush, thou can'st not for't ?

15 But thou seest all their wickedness,
and well dost understand,
16 That friendless and poor fatherless
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever :
That they with their iniquity
may perish altogether.

18 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

(complaint
19 Thou hearest, Lord, the poors
their pray'r and their request :
Their hearts thou wilt confirm until
thine ears to hear be prest :

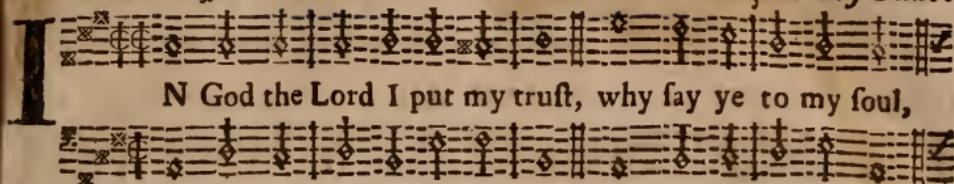
20 To judge the poor and fatherless
and help them to their right ;
That they may be no more oppressd
by men of worldly might.

Cantus & Bassus.

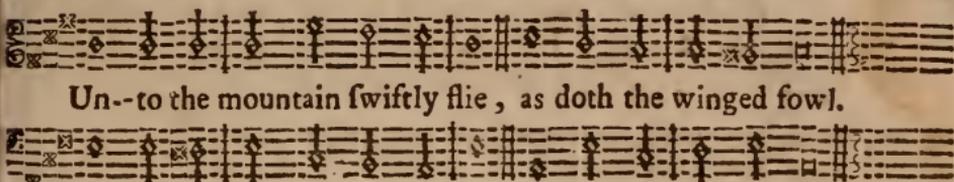
PSALM XI.

Glastenbury Tune.

I N God the Lord I put my trust, why say ye to my soul,



Un--to the mountain swiftly flie, as doth the winged fowl.

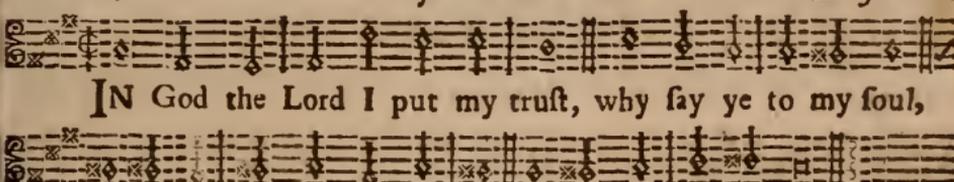


Medius.

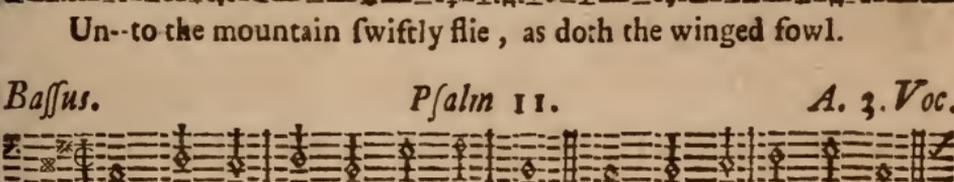
Pfalm II.

A. 3. Voc.

I N God the Lord I put my trust, why say ye to my soul,



Un--to the mountain swiftly flie, as doth the winged fowl.

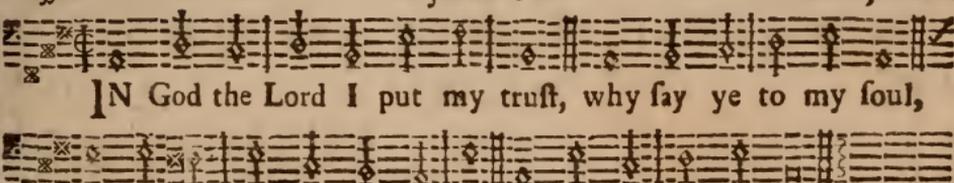


Bassus.

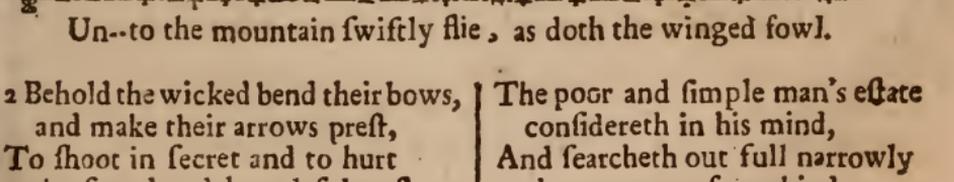
Pfalm II.

A. 3. Voc.

I N God the Lord I put my trust, why say ye to my soul,



Un--to the mountain swiftly flie, as doth the winged fowl.



2 Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret and to hurt
the sound and harmles breast.

(shrunk,

3 Of worldly hope all stays were
and clearly brought to nought:
Alas the just and righteous man,
what evil hath he wrought?

4 But he that in his Temple is
most holy and most high,
And in the heavens hath set his seat
of royal majesty.

The poor and simple man's estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind;

5 And with a chearful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief use.

6 And on the sinners casteth snares
as thick as any rain,
Brimstone and fire, and whirlwinds
appointed for their pain. (thick,

7 Ye .

7 Ye see then how a righteous God
doth righteousness embrace,

And unto just and upright men
shews forth his pleasant face.

Cantus & Bassus.

PSALM XII.

Canterbury Tune.

Help, Lord, for good and godly men do perish and decay :

And faith and truth from worldly men is parted clean away.

Medius.

Psalm 12.

A. 3. Voc.

Help, Lord, for good and god-ly men do pe-rish and de-cay :

And faith and truth from worldly men is parted clean away.

Bassus.

Psalm 12.

A. 3. Voc.

Help, Lord, for good and god-ly men do pe-rish and de-cay :

And faith and truth from worldly men is parted clean away.

2 Whofo doth with his neighbour
'tis all but vanity : (talk,

For every man bethinketh how
to speak deceitfully.

3 But flattering and deceitful lips,
& tongues that be so stout : (brags,
To speak proud words & make great
the Lord soon cuts them out :

4 For they say fill, We will prevail,
our lips shall us extol :

Our tongues are ours, we ought to
what L^d shall us controul ? (speak

5 But for the great complaint and cry
of poor men and opprest,

I will arise now, saith the Lord,
and them restore to rest.

6 God's word is like to silver pure,
that from the dross is try'd,
And hath no less than seven times
in fire been purify'd.

7 Now sith thy promise is to help,
Lord keep thy promise then,
And save us now and evermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extoll'd.

Cantus & Bassus.

PSALM XIII.

Rochester Tune.

How long wilt thou forget me, Lord, shall it for e-ver be ?

How long wilt thou intend to hide thy face away from me ?

Medius.

Psalm 13.

A. 3. Voc.

How long wilt thou forget me, Lord, shall it for e-ver be ?

How long wilt thou intend to hide thy face away from me ?

Bassus.

Psalm 13.

A. 3. Voc.

How long wilt thou forget me, Lord, shall it for e-ver be ?

How long wilt thou intend to hide thy face away from me ?

2 In heart and mind how long shall I
with care tormented be ?
And how long shall my deadly foe
thus triumph over me ?

4 Lest that mine enemy do say,
behold, I do prevail :
Lest they also that hate my soul,
rejoyce to see me fail.

3 Behold me now, my Lord, my God,
and hear me sore opprest,
Lighten mine eyes, lest that I sleep
as one by death possest :

5 But from thy mercy and goodness
my hope shall not depart :
In thy relief and saving health
right glad shall be my heart.

6 I will

6 I will give thanks unto the Lord, | Because he hath heard my request,
and praises to him sing : | and granted my wishing.

Cantus & Bassus.

P S A L M X I V.

York Tune.

T Here is no God do foolish men affirm in their mad mood :

Their drifts are all corrupt and vain, not one of them doth good.

*Medius.**Psalm 14.**A. 3. Voc.*

T Here is no God do foolish men affirm in their mad mood :

Their drifts are all corrupt and vain, not one of them doth good.

*Bassus.**Psalm 14.**A. 3. Voc.*

T Here is no God do foolish men affirm in their mad mood :

Their drifts are all corrupt and vain, not one of them doth good.

- | | |
|---|---|
| <p>2 The Lord beheld from heav'n most
the whole race of mankind; (high
And saw not one that sought indeed
the living God to find.</p> <p>3 They went all wide and were cor-
rupt and truly there was none (rupt,
That in the world did any good,
no not so much as one.</p> <p>4 Is all their Judgment so far lost,
that all work mischief still,</p> | <p>Eating my people ev'n as bread,
not one to seek God's will?</p> <p>5 When they thus rage, then sudden-
great fear on them shall fall: (ly
For God doth love the righteous men,
and will preserve them all.</p> <p>6 Ye mock the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.</p> |
|---|---|

7 But

7 But who shall give my people
and when wilt thou fulfill (health,
Thy promise made to Israel
From out of Sion hill?

8 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

Cantus & Bassus.

PSALM XV.

Martyrs Tune.

Within thy Ta-ber-na-cle, Lord, who shall in-ha-bit still?

Or whom wilt thou receive to dwell in thy most holy hill?

Medius.

Psalm 15.

A. 3. Voc.

Within thy Ta-ber-na-cle, Lord, who shall in-ha-bit still?

Or whom wilt thou receive to dwell in thy most holy hill?

Bassus.

Psalm 15.

A. 3. Voc.

Within thy Ta-ber-na-cle, Lord, who shall in-ha-bit still?

Or whom wilt thou receive to dwell in thy most holy hill?

1 The man whose life is uncorrupt,
whose words are just and streight :
Whose heart doth think the very truth,
whose tongue speaks no deceit.
2 That to his neighbour doth none ill
in body, goods or name,
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men :
But those that love and fear the Lord
he maketh much of them-
5 His oath and all his promises
that keepeth faithfully,
Although he made his cov'nant so
that he doth lose thereby.

6 That

6 That putteth not to usury
his money and his coyn,
Nor for to hurt the innocent
doth bribe or else purloyn.

7 Whofo doth all things as you see
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Cantus & Bassus.

P S A L M X V I.

London Tune.

LOrd, keep me; for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods thou hast not a-ny need.

Medius.

Psalm 16.

A. 3. Voc.

LOrd, keep me; for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, thou hast not a-ny need.

Bassus.

Psalm 16:

A. 3. Voc.

LOrd, keep me; for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, thou hast not a-ny need.

2 Therefore I give them to the saints
that in the world do dwell,
Namely unto the faithful flock
in vertue that excell.

3 Their sorrows shall be multiply'd,
who run so hastily
To offer to the idol-gods,
that are but vanity.

4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost preserve
my lot from all mischance.

6 The place wherein my lot is fall'n
 in beauty doth excell:
 Mine heritage assign'd to me
 doth please me wondrous well.

7 I thank the Lord that caused me
 to understand the right,
 For by his means my secret thoughts
 do teach me every night.

8 I set the Lord still in my sight,
 and trust him over all:
 For he doth stand on my right hand,
 therefore I shall not fall.

9 Wherefore my heart and tongue
 rejoyce exceedingly: (also
 My flesh likewise doth rest in hope,
 to rise again; for why?)

10 Thou wilt not leave my soul in
 for, Lord thou lovest me: (grave,
 Nor yet wilt give thy holy one
 corruption for to see.

11 But wilt me teach the way to life,
 where there is joy in store,
 And where at thy right hand there
 pleasures for evermore. (are

Cantus & Bassus.

PSALM XVII.

Wind for Tune.

O Lord, give ear to my just cause, attend when I complain:

And hear the pray'r that I put forth with lips that do not fain.

Medius.

Psalm 17.

A. 3. Voc.

O Lord, give ear to my just cause, attend when I complain:

And hear the pray'r that I put forth with lips that do not fain.

Bassus.

Psalm 17.

A. 3. Voc.

O Lord, give ear to my just cause, attend when I complain:

And hear the pray'r that I put forth with lips that do not fain.

- 2 And let the judgment of my
 proceed always from thee :
 And let thine eyes behold and clear
 this my simplicity. (cause
- 3 Thou hast well tri'd me in the
 and yet couldst nothing find
 That I have spoken with my tongue
 that was not in my mind. (night,
- 4 As for the works of wicked men,
 and paths perverse and ill,
 For love of thy most holy Name,
 I have refrained still. (pure
- 5 Then in thy paths that be most
 stay me, Lord, and preserve :
 That from the way wherein I walk,
 my steps may never swerve : (pure
- 6 For I do call to thee, O Lord,
 surely thou wilt me aid : (well
 Then hear my pray'r, & weigh right
 the words that I have said.
- 7 O thou the Saviour of all them
 that put their trust in thee,
 Declare thy strength on them that
 against thy majesty. (spurn
- 8 O keep me as thou wouldest keep
 the apple of thine eye :
 And under covert of thy wings
 defend me secretly.
The second part.
- 9 From wicked men that trouble me,
 and daily me annoy,
 And from my foes that go about
 my soul for to destroy :
- 10 Which wallow in their worldly
 and are so full and fat,
 That in their pride they do not spare
 to speak they care not what. (wealth,
- 11 They lie in wait where I should
 with craft me to confound :
 And musing mischief in their minds,
 to cast me to the ground. (pass
- 12 Much like a lion greedily,
 that would his prey embrace :
 Or lurking like a lion's whelp,
 within some secret place.
- 13 Up, Lord, in haste, prevent my foe,
 and cast him at my feet :
 Save thou my soul from the ill man,
 and with thy sword him smite.
- 14 Deliver me, Lord, by thy pow'r
 out of these tyrants hands : (have,
 Which now so long time reigned
 and kept us in their bands.
- 15 I mean from worldly men, to
 all worldly goods are rife,
 That have no hope nor part of joy
 but in this present life. (whom
- 16 Thou of thy store their bellies
 with pleasure to their mind :
 Their children have enough, & leave
 the rest to theirs behind. (fill't
- 17 But I shall with pure conscience
 behold thy gracious face :
 So when I wake I shall be full
 of thine image and grace.

Cantus & Bassus.

PSALM XVIII. Or to Windsor Tune.

O God, my strength and fortitude, of force I must love thee:

Thou art my ca—stle and de—fence in my ne—ces—si—ty.

My God, my Rock in whom I trust, the worker of my wealth:

My refuge, buckler, and my shield, the horn of all my health.

Medius.

Pfalm 18.

A. 3. Voc.

O God, my strength and for—ti—tude, of force I must love thee:

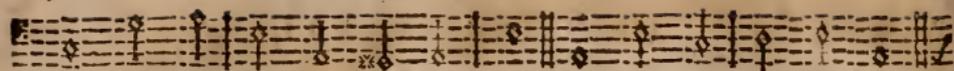
Thou art my ca—stle and defence in my ne—ces—si—ty.

My God, my Rock in whom I trust, the worker of my wealth:

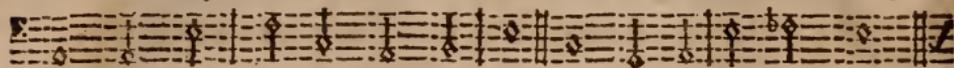
My refuge, buckler, and my shield, the horn of all my health.

O God, my strength and for—ti—tude, of force I must love thee:

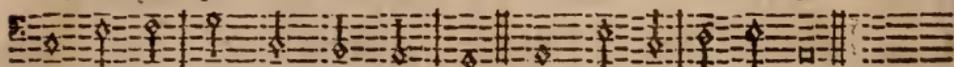
Thou



Thou art my ca—stle and de—fence in my ne—ces—si—ty.



My God, my Rock in whom I trust, the worker of my wealth :



My refuge, buckler, and my shield, the horn of all my health.

(Lord

3 When I sing laud unto the
most worthy to be serv'd,
Then from my foes I am right sure
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me every where :
The flowing waves of wickedness
did put me in great fear.

5 The slie and subtil snares of hell
were round about me set :
And for my life there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace :
And he forthwith heard my com—
out of his holy place. (plaint

7 Such is his pow'r that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrils went a smoke
when kindled was his ire :
And from his mouth went burning—
of hot consuming fire. (coals

9 The Lord descended from above,
and bow'd the heavens high :
And underneath his feet he cast
the darkness of the skie.

10 On cherubs and on cherubims
full royally he rode :
And on the wings of mighty winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
encompassed he was.

12 But when the presence of his face
in brightness shall appear :
Then clouds consume, & in their stead
come hail and coals of fire.

13 The fiery darts and thunderbolts,
disperse them here and there ;
And with his often lightening,
he puts them in great fear.

14 When thou, O Lord, with great re—
thine anger dost declare, (buke
The springs and the foundations of
the world discovered are.

(down
15 And from above the Lord sent
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.

16 And me deliver'd from my foes
that sought me to intrall :
Yea, from such foes as were too strong
for me to deal withall.

17 They did prevent me evermore
in time of my great grief :
But yet the Lord was my defence,
my succour and relief. (place,

18 He brought me forth in open
that so I might be free,
And kept me safe, because he had
a favour unto me.

19 According

19 According to mine innocence,
 ſo did he me regard,
 And to the cleannefs of my hands,
 he gave me my reward :
 20 For that I walked in his ways,
 and in his paths have trod,
 And not departed wickedly
 from him that is my God.

The third part.

21 But evermore I have reſpect
 to his law and decree :
 His ſtatutes and commandments I
 caſt not away from me.
 22 But pure and clean & uncorrupt
 appear'd before his face,
 And did refrain from wickedneſs
 and ſin in any caſe.

23 The Lord therefore will me re-
 as I have done aright : (ward
 And to the cleannefs of my hands,
 appearing in his ſight.

24 For, Lord, with him that holy is,
 wilt thou be holy too,
 And with the good and vertuous men
 right vertuously wilt do.

25 And for the loving and elect
 thy favour wilt reſerve :
 And thou wilt uſe the wicked men
 as wicked men deſerve.

26 For thou doſt ſave the ſimple folk
 in trouble when they lie : (nance
 And doſt bring down the counte-
 of them that look full high.

27 The Lord will light my candle ſo,
 that it ſhall ſhine full bright :
 The Lord my God will make alſo
 my darkneſs to be light.

28 For by thy help an hoſt of men
 diſcomfit, Lord, I ſhall :
 by thee I ſcale and overleap
 the ſtrength of any wall.

29 Unſpotted are the ways of God,
 his word is purely try'd :

He is a ſure defence to ſuch
 as in his faith abide.

30 For who is God except the Lord ?
 for other there is none :
 Or elſe who is omnipotent,
 ſaving our God alone ?

The fourth part.

31 The God that girdeth me with
 is he that I do mean ; (ſtrength,
 That all the ways wherein I walk
 did evermore keep clean.

32 That made my feet like to the
 in ſwiftnefs of my pace, (harts
 And for my ſurety brought me forth
 into an open place.

33 He did in order put my hands
 to battle and to fight :
 To break in ſunder bars of braſs
 he gave my arms the might.

34 Thou teacheſt me thy ſaving
 thy right hand is my tow'r : (health,
 Thy love and gentleneſs alſo
 doth ſtill increaſe my pow'r.

35 And under me thou makeſt plain
 the way where I ſhould go ;
 So that my feet ſhall never ſlip,
 nor wander to and fro.

36 And fiercely I purſue and take
 my foes that me annoy'd :
 And from the field do not return
 till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes,
 that they can riſe no more ;
 For at my feet they fall down flat,
 I ſtrike them all ſo ſore.

38 For thou doſt gird me with thy
 to war in ſuch a wiſe, (ſtrength
 That they be ſcatter'd all abroad
 that up againſt me riſe.

39 Lord, thou haſt given me the necks
 of all mine enemies,
 That ſo I might deſtroy all thoſe
 that up againſt me riſe.

40 They call'd for help, but none gave
nor came to their relief: (ear,
Yea to the Lord they call'd for aid,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that lieth in the street. (folk

42 Thou keep'st me from seditious
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,

That is my rock and saving-health,
praised be he always.

46 For God it is that gave me pow'r,
revenged for to be,
And with his holy word subdu'd
the people unto me.

47 And from my foe deliver'd me,
and set me over those
That cruel and ungodly were
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy Name
among the Gentiles all.

(king,
49 Deliv'rance great thou giv'st the
and dost me serve in store:
Mercy for thine Anointed, and
his seed for evermore.

*To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

PSALM XIX.

St. James's Tune.

THE heav'ns & firmament on high, do wondrously declare

The glo-ry of th'Om-ni-po-tent, his works and what they are.

Medius.

Psalm 19.

A. 3. Voc.

THE heav'ns and fir-ma-ment on high, do wondrously declare

The glo-ry of th'Om-ni-po-tent, his works and what they are.

Bassus.

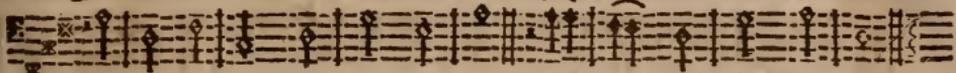
Bassus.

Psalm 19.

A. 3. Voc.



THE heav'ns and fir-ma-ment on high, do wondrously declare



The glo-ry of th'Om-ni-po-tent, his works and what they are.

- | | |
|--|--|
| <p>2 The wondrous works of God ap-
by every days success: (pear
The nights likewise which their race
the self-same thing express. (run
(speech,</p> <p>3 There is no language, tongue or
where their sound is not heard,
In all the earth and coasts thereof
their knowledge is conferr'd.</p> <p>4 In them the Lord made for the sun
a place of great renown,
Who like a bridegroom ready trim'd,
doth from his chamber come.</p> <p>5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprize.</p> <p>6 And all the skie from end to end
he compasseth about :
Nothing can hide it from his heat
but he will find it out.</p> <p>7 How perfect is the law of God,
how is his cov'nant sure,
Converting souls, and making wise
the simple and obscure !
(ments,</p> <p>8 Just are the Lord's commande-
and glad both heart and mind :</p> | <p>His precepts pure, and do give light
to eyes that be full blind.</p> <p>9 The fear of God is excellent,
and doth endure for ever :
The judgments of the Lord are true,
and righteous altogether ;</p> <p>10 And more to be embraced are,
than fined gold alway :
The honey and the honey-comb
are not so sweet as they.</p> <p>11 By them thy servant is forewarn'd
to have God in regard :
And in performance of the same
there shall be great reward.
(know</p> <p>12 But, Lord, what earthly man doth
the errors of his life ?
Then cleanse me from my secret sins,
which are in me most rife.
(sins</p> <p>13 And keep me that presumptuous
prevail not over me :
And so shall I be innocent,
and great offences flee.</p> <p>14 Accept my mouth and heart also,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.</p> |
|--|--|

Cantus & Bassus.

PſALM XX.

Hereford Tune.

IN trouble and ad-ver-si-ty the Lord God hear thee still,

The Ma-je-s-ty of Jacob's God defend thee from all ill:

*Medius.**Pſalm 20.**A. 3. Voc.*

IN trouble and ad-ver-si-ty the Lord God hear thee still,

The Ma-je-s-ty of Jacob's God defend thee from all ill:

*Bassus.**Pſalm 20.**A. 3. Voc.*

IN trouble and ad-ver-si-ty the Lord God hear thee still,

The Ma-je-s-ty of Jacob's God defend thee from all ill:

2 And ſend thee from his holy place
his help at every need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive moſt graciouſly
thy burnt-offrings each one.

4 According to thy hearts deſire
the Lord grant unto thee,
And all thy counſel and device
full well perform may he.

5 We ſhall rejoyce when thou us
and our banners diſplay (ſav'ſt,
Unto the Lord, which thy requeſts
fulfilled hath alway.

6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place,

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.

3 They

8 They fall down flat, but we do rise, | 9 O save and help us, Lord and King,
and stand up stedfastly, when we to thee do cry

Cantus & Bassus.

PSALM XXI. Or to St. David's Tune.

O Lord, how joyful is the king in thy strength & thy pow'r!

Ex-ceed-ing-ly he doth rejoyce in thee his Sa-vi-our?

For thou hast gi-ven un-to him his god-ly heart's de-sire :

To him nothing thou hast deny'd of that he did require.

Medius.

Psalm 21.

A. 3. Voc.

O Lord, how joyful is the king in thy strength and thy pow'r!

Ex-ceed-ing-ly he doth re-joyce in thee his Sa-vi-our.

For thou hast gi-ven un-to him his god-ly heart's desire:

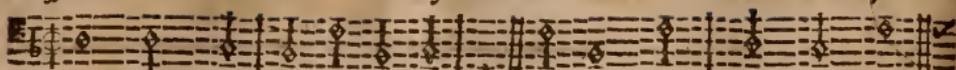
To him nothing thou hast deny'd of that he did require.

Bassus.

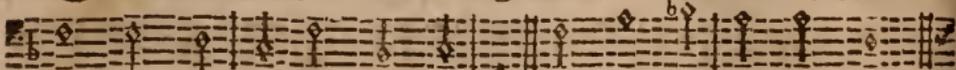
Bassus.

Psalm 21.

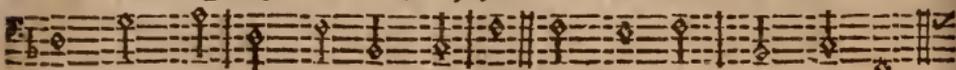
A. 3. Voc.



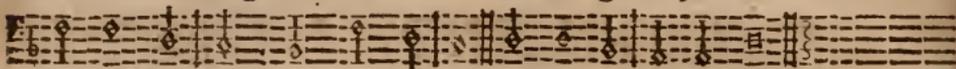
O Lord, how joyful is the king in thy strength and thy pow'r!



Ex-ceed--ing--ly he doth rejoyce in thee his Sa--vi--our?



For thou hast gi--ven un--to him his god--ly heart's de-sire :



To him nothing thou hast deny'd of that he did require.

3 Thou didst prevent him with thy
and blessings manifold, (gifts,
And thou hast set upon his head
a crown of beaten gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity
that never shall decay,
And with thy chearful countenance
wilt comfort him alway.

7 Because the King doth strongly
in God for to prevail: (trust
Therefore his goodness and his grace
to save him will not fail.

8 Thine enemies shall feel thy force,
and those that thee withstand
Find out thy foes, and let them feel
the pow'r of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume :

Thine anger shall destroy them all,
and fire shall them consume. (earth

10 And thou shalt root out of the
their fruit that should increase :

And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief they con-
against thy holy Name: (triv'd

Yet did they fail, and had no pow'r
for to perform the same.

12 But as a mark thou shalt them set
in a most open place,

And charge thy bow-strings readily
against their very face.

13 Be thou exalted, Lord, therefore
in thy strength every hour :

So shall we sing right solemnly
praising thy might and pow'r.

To Father, Son, and Holy Ghost,
immortal Glory be :

As was, is now, and shall be still
to all Eternity.

Cantus & Bassus.

PSALM XXII.

Salisbury Tune

O God, my God, wherefore doſt thou forſake me ut-ter-ly :

And helpeſt not when I do make my great complaint and cry ?

Medius.

Pſalm 22.

A. 3. Voc.

O God, my God, wherefore doſt thou forſake me ut-ter-ly :

And helpeſt not when I do make my great complaint and cry ?

Bassus.

Pſalm 22.

A. 3. Voc.

O God, my God, wherefore doſt thou forſake me ut-ter-ly :

And helpeſt not when I do make my great complaint and cry ?

2 To thee, my God, ev'n all day long
I do both and cry call :
I ceaſe not all the night, and yet
thou heareſt not at all.

3 But thou that in thy holy place
continually doſt dwell,
Thou art the joy, the comfort and
glory of Iſrael.

4 And he in whom our Fathers old,
had all their hope for ever : (thee
And when they put their truſt in
thou didſt them ſtill deliver.

5 They were deliver'd ever when
they called on thy Name :
And for the faith they had in thee
they were not put to ſhame.

6 But I am now become more like
a worm than to a man :
An out-caſt whom the people ſcorn
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way : (heads,
They grin, make mouths, & nod their
and on this wiſe do ſay,

8 This

- 8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.
- 9 But from the prison of the womb
I was by thee releast :
Thou didst preserve me still in hope,
while I did suck the breast.
- 10 I was committed from my birth
with thee to have abode :
Since I was in my mother's womb,
thou hast been still my God.
The second part.
- 11 Then, Lord, depart not now from
in this my present grief, (me
Since I have none to be my help,
my succour and relief.
- 12 So many bulls do compass me
that be full strong of head :
Yea bulls so fat as though they had
in Basan field been fed.
- 13 They gape upon me greedily,
as though they would me slay.
Much like a lion roaring out,
and ramping for his prey.
- 14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax I am so weak.
(dry,
- 15 My strength doth like a potsherd
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
in council they do meet :
Conspiring still against my life,
piercing my hands and feet.
- 17 I was tormented so that I
might all my bones have told :
- Yet still upon me they do look,
and still they me behold.
- 18 My garments they divided have
in parts among them all :
And for my coat they did cast lots
to whom it might befall.
- 19 Therefore I pray thee be not far
from me at my great need :
But rather, since thou art my strength,
to help me, Lord, make speed.
(soul
- 20 And from the sword save thou my
by thy might and thy pow'r :
And ever keep my darling dear
from dogs that would devour.
(would
- 21 And from the lion's mouth that
me all in sunder shiver,
And from the horns of unicorns
Lord, safely me deliver.
- 22 Then shall I to my brethren all
thy Majesty record : (Name
And in thy Church shall praise the
of thee the living Lord.
The third part.
- 23 All ye that fear him praise the
thou Jacob, honour him : (Lord,
And all ye seed of Israel
with rev'rence worship him.
- 24 For he despiseth not the poor,
he hideth not away
His countenance when they do call,
but hears them when they pray.
- 25 Among the folk that fear the Lord
I will therefore proclaim (made
Thy praise, and keep my promise
for setting forth thy Name.
- 26 The poor shall eat and be suffic'd,
and those that do endeavour,
To know the L^d, shall praise his name,
their hearts shall live for ever.

27 The coasts of all the earth shall
the Lord, and seek his grace: (praise
The heathen folk shall worship him
before his blessed face.
28 The kingdoms of the heathen folk
the Lord shall have therefore:
And he shall be their Governour,
and King for evermore.
29 The rich men of his goodly gifts
shall feed and taste also:

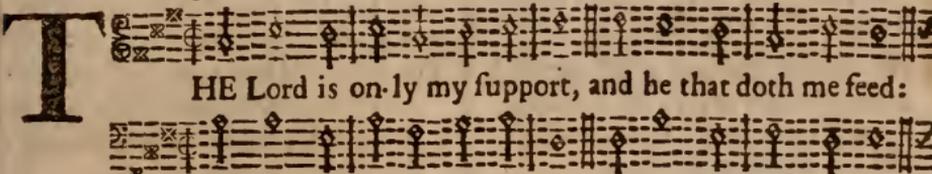
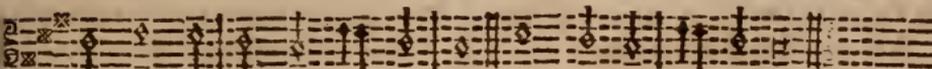
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust;
of life by him shall taste:
A feed shall serve and worship him
while any world shall last.
31 They shall declare, & plainly shew
his truth and righteousness
Unto a people yet unborn,
who shall his Name confesse.

Cantus & Bassus.

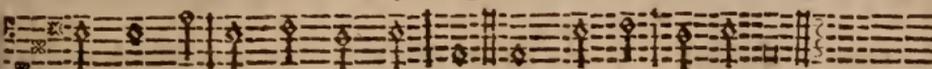
PSALM XXIII.

Canterbury Tune.

THE Lord is on-ly my support, and he that doth me feed:

How can I then lack a—ny thing whereof I stand in need:

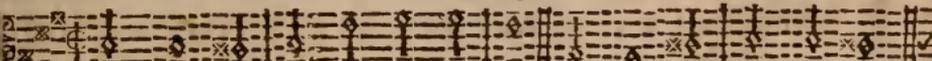
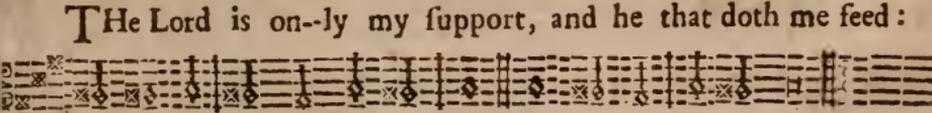


Medius.

Psalm 23.

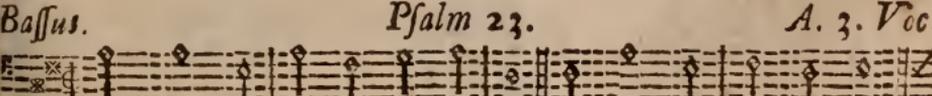
A. 3. Voc.

THe Lord is on-ly my support, and he that doth me feed:

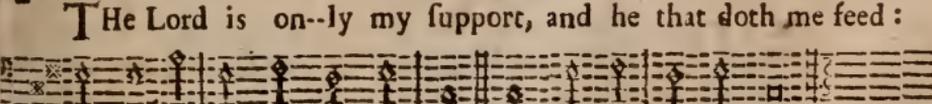



How can I then lack a—ny thing whereof I stand in need:

Bassus. *Psalm 23.* *A. 3. Voc.*



THe Lord is on-ly my support, and he that doth me feed:



How can I then lack a—ny thing whereof I stand in need:

2 He doth me fold in coats most safe,
the tender gras fast by:

And after drives me to the streams,
which run most pleasantly.

3 And when I feel my self near lost
then doth he me home take,
Conducting me in his right paths
ev'n for his own Names sake.

4 And thô I were ev'n at death's door,
yet would I fear none ill:
For with thy rod & shepherd's crook
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe: (fresh)
Thou hast my head with balm re-
my cup doth overflow.

6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Psalm 23.

By another Author. Or to London Tune.

MY shepherd is the living Lord,
nothing therefore I need;
In pastures fair, with waters calm,
he letteth me to feed.

2 He did convert and glad my soul,
and brought my mind in frame,
To walk in paths of righteousness,
for his most holy Name.

3 Yea, thô I walk in vale of death,
yet will I fear none ill:

Thy rod and staff do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup
and wilt anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling-place shall be.

Cantus & Bassus.

PSALM XXIV.

Rochester Tune.

THE Earth is all the Lord's, with all her store and furniture:

Yea, his is all the world and all that therein doth endure.

Medius.

Psalm 24.

A. 3. Voc.

THE Earth is all the Lord's, with all her store and fur-ni-ture:

Yea, his is all the world and all that therein doth endure.

Bassus.

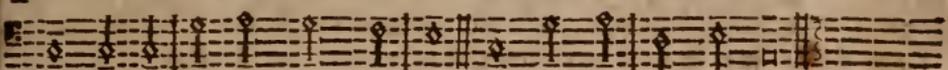
Bassus.

Psalm 24.

A. 3. Voc.



THE Earth is all the Lord's with all her store and fur-ni-ture :



Yea, his is all the world and all that therein doth endure.

1 For he hath fastly founded it
above the seas to stand ;
And plac'd below the liquid floods,
to flow beneath the land.

As Jacob did the Israelite,
in that time of his race.

3 Who is the man, O Lord, that shall
ascend unto thy hill :
Or pass into thy holy place,
there to continue still ?

7 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state ?

1 He that hath pure hands and heart,
which nothing doth defile :
His soul not set on vanity,
and hath not sworn to guile.

8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battel stout,
and trial of the sword.

2 Him that is such a one, the Lord
most highly shall regard :
And from his God and Saviour shall
receive a just reward.

9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state ?

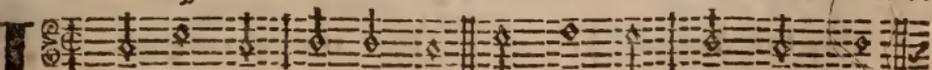
5 This is the stock of travellers,
in seeking of his grace :

10 Who is the King of glorious state?
the Lord of hosts it is :
The kingdom and the royalty
of glorious state is his.

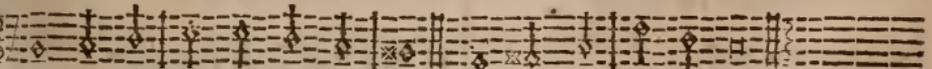
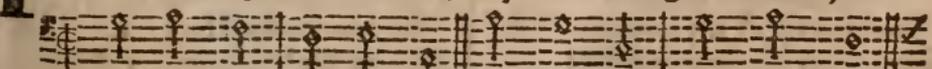
Cantus & Bassus.

PSALM XXV.

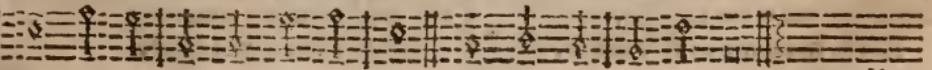
Southwell Tune.



Lift my heart to thee, my God and guide most just :



Now suffer me to take no shame, for in thee do I trust.

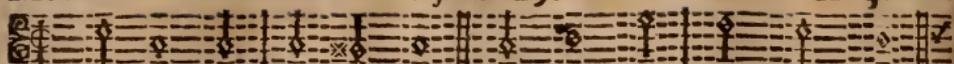


Medius.

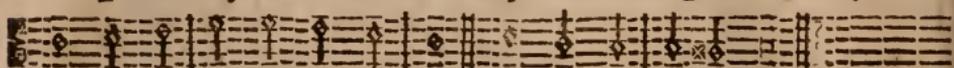
Medius.

Psalm 25.

A. 3. Voc.



I Lift my heart to thee, my God and guide most just:



Now suffer me to take no shame, for in thee do I trust.

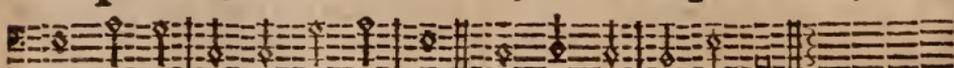
Bassus.

Psalm 25.

A. 3. Voc.



I Lift my heart to thee, my God and guide most just:



Now suffer me to take no shame, for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right-
unto me, Lord, descry. (ways

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
remember, Lord, I pray:
Also thy pity plentiful,
for they have been alway.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as go aside.

8 The humble he will teach
his precepts to obey:
He will direct in all his paths
the lowly man alway.

9 For all the ways of God
both truth and mercy are,
To them that do his covenant
and statutes keep with care.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Whoso doth fear the Lord,
by him he shall be kept,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.

13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his will and testament.

14 Mine eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone :
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multiply'd indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain :

Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that vain would live in peace.

19 Preserve and keep my soul,
and still deliver me :
And let me not be overthrown,
because I trust in thee.

20 Let mine integrity
and uprightnes still be,
My sure protection and defence,
because I wait on thee.

21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Cantus & Bassus.

PSALM XXVI.

Wind for Tune.

Lord, be my judge, and thou shalt see my paths be right and plain :

I trust in God, and hope that he with strength will me sustain.

Medius.

Psalm 26.

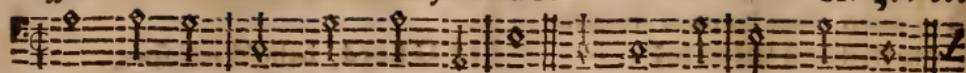
A. 3. Voc.

[L]ord, be my judge, and thou shalt see my paths be right and plain :

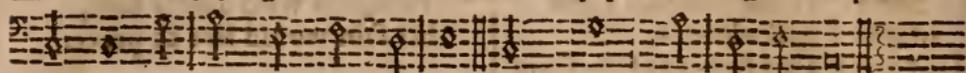
I trust in God, and hope that he with strength will me sustain.

D

Bassus.

*Bassus.**Psalm 26.**A. 3. Voc.*

Lord, be my judge, and thou shalt see my paths be right and plain:



I trust in God, and hope that he with strength will me sustain.

- | | |
|--|---|
| <p>2 Prove me, my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire,
my reins and heart espy.</p> <p>3 Thy loving kindness in my sight
I do behold always :
I ever walked in thy truth,
and will do all my days.</p> <p>4 I do not love to haunt or use
with men whose deeds are vain :
To come in house I do refuse
with the deceitful train.</p> <p>5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort
that hurtful things devise.</p> <p>6 My hands I wash and do proceed
in works to walk upright :
Then to thine altar I make speed,
to offer there in sight.</p> <p>7 that I may speak and teach the
that doth belong to thee,</p> | <p>And so declare how wondrous ways
thou hast been good to me.</p> <p>8 O God, thy house I love most dear,
to me it doth excell :
My chief delight is to be near
the place where thou dost dwell.</p> <p>9 O shut not up my soul with them
in sin that take their fill ;
Nor yet my life among those men
that seek much blood to spill.</p> <p>10 For in their hands much mischief
their lives therewith abound :
And nothing else in their right hand
but bribes is to be found.</p> <p>11 But I in righteousness resolve
my time and days to spend :
Therefore, that I may never swerve,
let thy grace me defend.</p> <p>12 My foot is staid for all assays,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples sight.</p> |
|--|---|

Cantus & Bassus.

PSALM XXVII.

Norwich Tune.

T He Lord is both my health & light, shall man make me dismay'd?

Since God doth give me strength and might, why should I be afraid?

Medius.

Pfalm 27.

A. 3 Voc.

T He Lord is both my health and light, shall man make me dismay'd?

Since God doth give me strength and might, why should I be afraid?

Bassus.

Pfalm 27.

A. 3. Voc.

T He Lord is both my health and light, shall man make me dismay'd?

Since God doth give me strength and might, why should I be afraid?

2 While that my foes with all their
begin with me to brawl, (strength
And think to eat me up, at length
themselves have caught the fall.

3 Tho' they in camp against me lie,
my heart is not afraid:
And if in battel they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire
till he to me apply:

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

(grace
7 At length I know the Lord's good
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise :

With psalms and songs. I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I cry :

Have mercy, Lord, on me oppress,
And help me speedily.

10 My heart confesseth unto thee,
I sue to have thy grace :

Then seek my face, saidst thou to me,
Lord, I will seek thy face. .

11 In wrath turn not thy face away,
nor suffer me to slide :

Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large :

Yet then the Lord himself did take
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

14 O leave me not unto the will
of them that be my foes,
For they surmise against me still
false witnesses to depose.

15 I utterly should faint, but that
this hope supporteth me,
That in the land wherein I live
God's goodness I shall see.

(thou art,

16 Trust still in God whose whole
his will abide thou must,
He will support and ease thy heart,
if thou in him do trust.

Cantus & Bassus.

PSALM XXVIII.

York Tune.

Thou art, O Lord, my strength & stay, the succour which I crave :

Neglect me not, lest I be like to them that go to grave.

Medius.

Psalm 28.

A. 3. Voc.

Thou art, O Lord, my strength and stay, the succour which I crave:

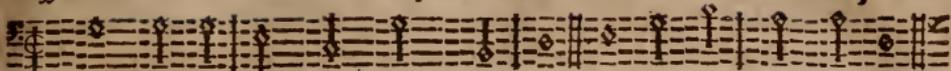
Neglect me not, lest I be like to them that go to grave.

Bassus.

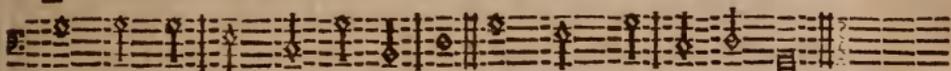
Bassus.

Psalm 28.

A. 3. Voc.



THou art, O Lord, my strength and stay, the succour which I crave:



Neglect me not, lest I be like to them that go to grave.

2 My voice and supplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark most high.

6 To render thanks unto the Lord
how great a cause have I,
My voice, my pray'r, and my com-
that heard so willingly. (plaint

3 Repute me not among those men
in sin that take their fill: (friends,
That speak right fair unto their
but think in heart full ill.

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my heart's relief,
my song shall him confess.

4 According to those wicked deeds
which they did most regard:
And after their inventions
let them receive reward.

8 He is our strength and our defence,
our foes for to resist:
The health and the salvation
of his elect by Christ.

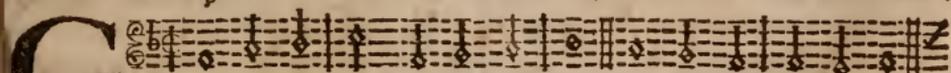
5 Because they never mind the words
of God, he will therefore
instead of building of them up,
destroy them evermore.

9 Thy people and thine heritage,
Lord bless, guide and preserve:
Increase them, L^d, & rule their hearts
that they may never swerve.

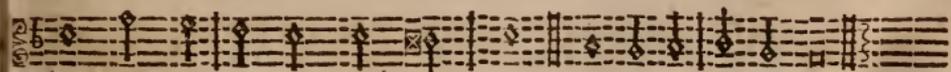
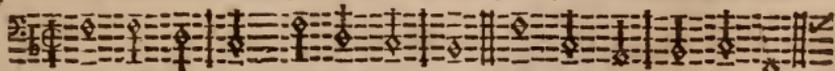
Cantus & Bassus.

PSALM XXIX.

Norwich Tune.

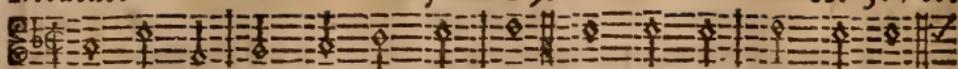


Give to the Lord, ye Po-ten-tates, give ye with one accord,

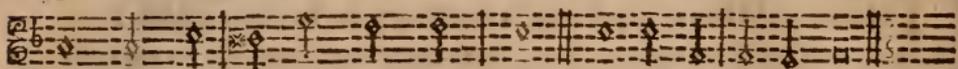


All praise and honour, might and strength, unto the living Lord.

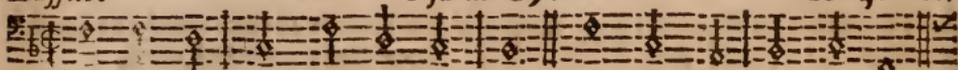


*Medius.**Psalm 29.**A. 3. Voc.*

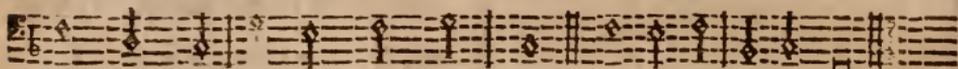
Give to the Lord, ye Po-ten-tates, give ye with one accord,



All praise and honour, might and strength, unto the living Lord.

*Bassus.**Psalm 29.**A. 3. Voc.*

Give to the Lord, ye Po-ten-tates, give ye with one accord,



All praise and honour, might and strength, unto the living Lord.

2 Give glory to his holy Name,

and honour him alone :

Worship him in his Majesty
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please :

He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and
the cedar-trees so long : (break

The cedar-trees of Lebanon,
which are most high and strong-

6 And makes them leap like as a calf,
or as a unicorn :

Not only trees but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness :

8 It makes the desert quake for fear,
that called is Cades.

9 It makes the hinds for fear to calve,
and makes the coverts plain :

And in his temple every man
his glory doth proclaim.

10 The Lord doth move the angry
their fury to restrain : (floods,

And he likewise as Lord and King
for evermore shall reign. (strength

11 The Lord will give his people
whereby they shall encrease :

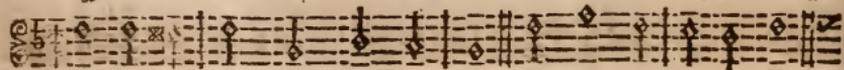
And he will bless his chosen flock
with everlasting peace.

Cantus & Bassus.

PSALM XXX.

Or to Rochester Tune.

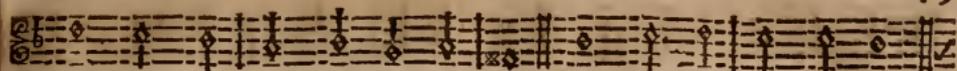
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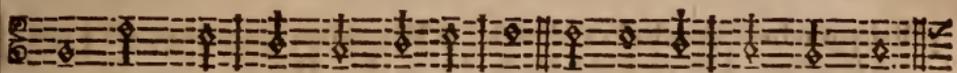
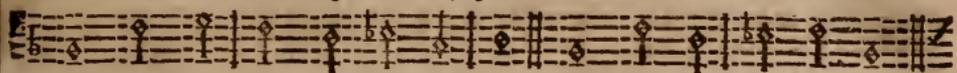
LL laud & praise with heart & voice, O Lord, I give to thee,



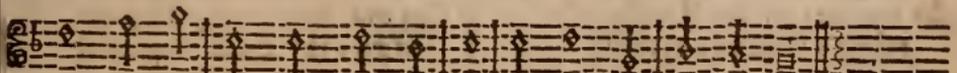
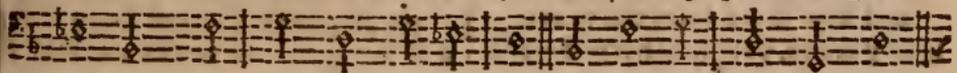
Which



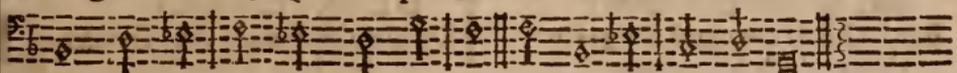
Which didſt not make my foes rejoyce, but haſt ex—al—ted me.



O Lord, my God, to thee I cry'd in all my pain and grief:



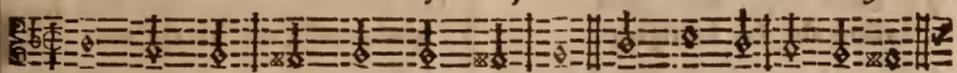
Thou gav'ſt an ear, and didſt provide to eaſe me with relief.



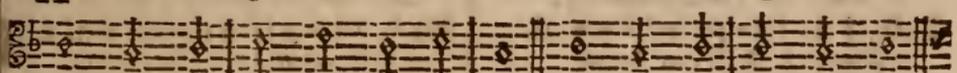
Medius.

Pſalm 30.

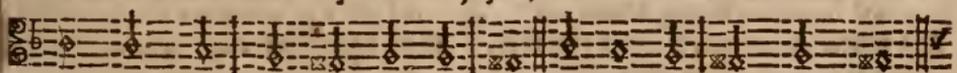
A. 3. Voc.



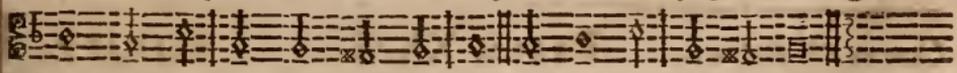
ALL laud and praiſe with heart and voice, O Lord, I give to thee,



Which didſt not make my foes rejoyce, but haſt ex—al—ted me.



O Lord my God, to thee I cry'd in all my pain and grief:



Thou gav'ſt an ear, and didſt provide to eaſe me with relief.

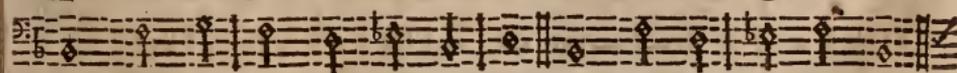
Baſſus.

Pſalm 30.

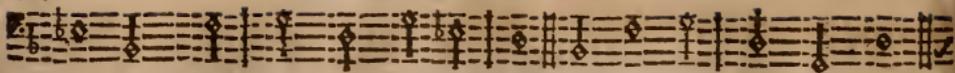
A. 3. Voc.



ALL laud and praiſe with heart and voice, O Lord, I give to thee,



Which didſt not make my foes rejoyce, but haſt ex—al—ted me.



O Lord, my God, to thee I cry'd in all my pain and grief:



Thou gav'st an ear, and didst provide to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save: (lack,
Thou didst revive when strength did
and kept'st me from the grave.

4 Sing praise, ye saints, that prove and
the goodness of the Lord: (see
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:

But in his favour and his grace
always doth life remain.

Tho' gripes of grief & pangs full sore
abide with us all night,

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the wor'd at will,
thus would I boast and say,

Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou, O Lord, of thy good grace
didst send me strength and aid:

But when thou turn'st away thy face,
my mind was sore dismay'd.

8 Wherefore again then did I cry
to thee, O Lord of might:

And my complaints did multiply
praying both day and night.

9 What gain is in my blood, said I,
if death destroy my days?

Can dust declare thy Majesty,
or give thy truth its praise?

10 Wherefore, my God, some pity take,
O Lord, I thee desire:

Do not this simple soul forsake,
of thee help I require. (woe

11 Then didst thou turn my grief and
into a cheerful voice: (fro,

The mourning weed thou took'st me
and mad'st me to rejoyce.

12 Wherefore my soul incessantly
shall sing unto thy praise:

My Lord my God to thee will I
give laud and thanks always.

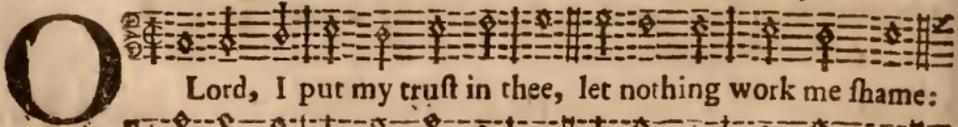
To Father, Son, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

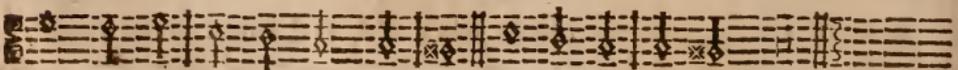
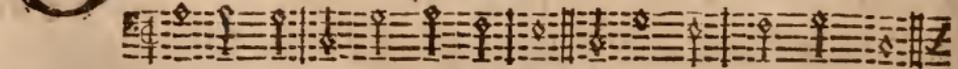
Cantus & Bassus.

PSALM XXXI.

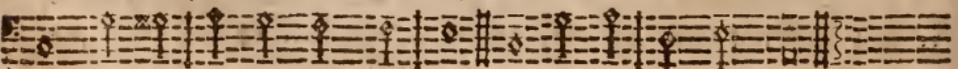
Lichfield Tune.



Lord, I put my trust in thee, let nothing work me shame:



As thou art just de—li—ver me, and set me free from blame.

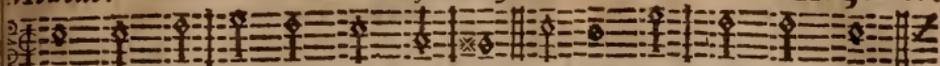


Medius.

Medius.

Psalm 31.

A. 3. Voc.



○ Lord, I put my trust in thee, let nothing work me shame:



As thou art just de—li—ver me, and set me free from blame.

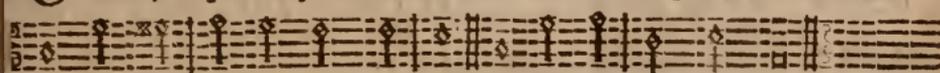
Bassus.

Psalm 31.

A 3. Voc.



○ Lord, I put my trust in thee, let nothing work me shame:



As thou art just de—li—ver me, and set me free from blame.

Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

(try'd.

For why? as stones thy strength is
thou art my fort and tow'r:
For thy Names sake be thou my guide,
and lead me in thy pow'r.

Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, & all my care
is for thy might and aid.

Into thy hands, Lord, I commit
my soul, which is thy due:
Because thou hast redeemed it,
O Lord my God most true.

I hate such folk as will not part
from things to be abhorr'd:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell: (annoy,
Thou seest when ought would me
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take: (sail,
Mine eyes wax dim, my sight doth
my heart with fear doth ake.

(pain,

10 My life is worn with grief and
my years in woe are past, (dain
My strength is gone, and through dis-
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours & my kinsmen born
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As little use of me they find,
as of a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But, Lord, I trust in thee for aid,
not to be overtrod :

For I confes, and still have said
thou art the Lord my God.

15 The length of all my life and age,
O Lord, is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, express
and shew thy joyful face :

And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to shame,
because on thee I call :

But let the wicked bear the blame,
and into the grave fall.

18 O Lord, make dumb their lips out-
which are addict to lies,

And cruelly with pride and spite
against the just devise.

29 O how great good hast thou in
laid up full safe for them

That fear and trust in thee therefore
before the sons of men !

(guid

20 Thy presence shall them fence an
from all proud brags and wrongs

Within thy placethou shalt them hid
from all the strife of tongues.

(clar'

21 Thanks to the Lord that hath de
on me his grace so far,

Me to defend with watch and ward
as in a town of war.

22 Thus did I say both day and night
when I was sore opprest,

Lo, I am clean cast out of sight,
yet heard'st thou my request.

23 Ye saints, love ye the Lord alway
the faithful he doth guide ;

And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your strength depend :

For those that put their trust in him
he ever will defend.

Cantus & Bassus.

PSALM XXXII.

St. Mary's Tune

T He man is blest, whose wickedness the Lord doth clean pass by :

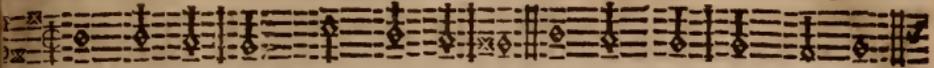
And he whose sin is likewise hid, and cover'd se-cret-ly.

Medius.

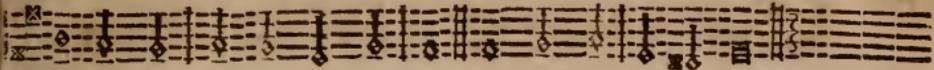
Medius.

Psalm 32.

A. 3. Voc.



The man is blest, whose wickedness the Lord doth clean pass by :

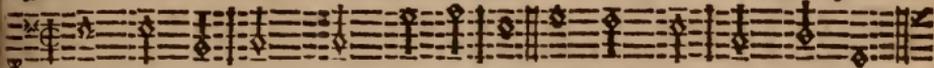


And he whose sin is likewise hid, and cover'd se-cret-ly.

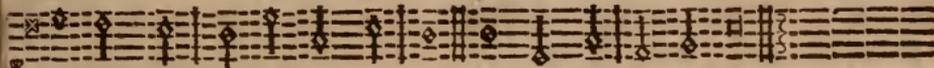
Bassus.

Psalm 32.

A. 3. Voc.



The man is blest, whose wickedness the Lord doth clean pass by :



And he whose sin is likewise hid, and cover'd se-cret-ly.

And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

For whilst that I kept close my sin
in silence and constraint,
my bones did wear and waste away
with daily moan and plaint.

For night and day thy hand on me
so grievous was and smart ;
That all my blood & humours moist
to driness did convert.

I did therefore confess my fault
and all my sins discover :
Then thou, O Lord, didst me forgive,
and all my sins pass over.

(fore,
The humble man shall pray there-
and seek thee in due time :
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about,
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither, and I will thee teach
how thou shalt walk aright :
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
with chearfulness rejoyce.

Cantus & Bassus. PSALM XXXIII. Or to St. David's Tun

Y E right'ous in the Lord rejoyce; it is a seemly sight,

That upright men with thankful voice should praise the Lord of might.

Praise ye the Lord with harp and song, in psalms and pleasant things :

With lute and instrument al-fo that soundeth with ten strings.

Medius. Psalm 33. *A. 3. Voc*

Y E right'ous in the Lord rejoyce; it is a seem-ly sight,

That upright men with thankful voice should praise the Lord of might.

Praise ye the Lord with harp and song, in psalms and pleasant things :

With lute and instrument al-fo that soundeth with ten strings.

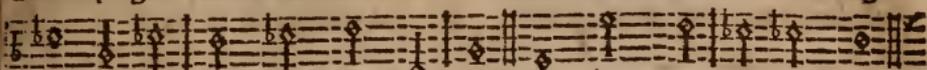
Bassus. Psalm 33. *A. 3. Voc*

Y E right'ous in the Lord rejoyce; it is a seem-ly sight,

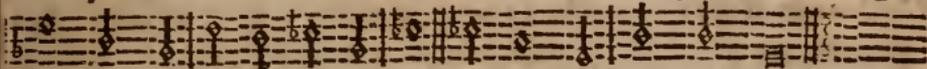
That



That upright men with thankful voice should praise the Lord of might.



Praise ye the Lord with harp and song, in psalms and pleasant things :



With lute and instrument al-fo that soundeth with ten strings.

(new,

Sing to the Lord a song most
with courage give him praise :
For why ? his word is ever true,
his works and all his ways.
To judgment, equity, and right,
he hath a great good will :
and with his gifts he doth delight
the earth throughout to fill.

For by the word of God alone
the heav'ns above were wrought :
their host and powers ev'ry one
his breath to pass hath brought.
The waters great gather'd hath he
on heaps within the shore :
and hid them in the depth to be,
as in a house of store.

(most,

All men on earth both least and
fear God and keep his law :
that inhabit in each coast,
dread him and stand in awe.
What he commanded wrought it
at once with present speed : (was
that he doth will is brought to pass
with full effect indeed.

The counsels of the nations rude
the Lord doth bring to nought :
he doth defeat the multitude
of their device and thought.
But his decrees continue still,
they never slack nor swage :
the motions of his mind and will
take place in ev'ry age.

The second part. (Lord

12 And blest are they to whom the
as God and guide is known :
Whom he doth chuse of meer accord
to take them as his own. (sight
13 The Lord from heav'n did cast his
on men mortal by birth :
14 Beholding from his seat of might
the dwellers on the earth.

(wrought

15 The Lord, I say, whose hand hath
man's heart, and doth it frame :
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.

(fall,

17 The troops of horsemen all shall
their sturdy steeds shall swerve :
The strength of horse shall not prevail
the rider to preserve.
18 But lo, the eyes of God intend,
and watch to aid the just :
With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distress
may see their souls from dread :
And if that dearth their land oppress,
in hunger them to feed. (depend
20 Wherefore our soul doth whole
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.

21 Our joyful souls always proclaim
his power and his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord
still present with us be:
As we always with one accord
do only trust in thee.

Cantus & Bassus.

PSALM XXXIV.

Martyrs Tune

I Will give laud and honour both un-to the Lord always,

Al-fo my mouth for evermore shall speak unto his praise.

Medius.

Psalm 34

A. 3. Vo

I Will give laud and honour both un-to the Lord always,

Al-fo my mouth for evermore shall speak unto his praise.

Bassus.

Psalm 34.

A. 3. Vo

I Will give laud and honour both un-to the Lord always,

Al-fo my mouth for evermore shall speak unto his praise.

2 I do delight to laud the Lord
in soul, in heart, and voice:
That humble men and mortify'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
Let us exalt his holy Name
always with one accord.

4 For I my self besought the Lord
he answer'd me again,
And me deliver'd instantly
from all my fear and pain.

5 Whofo they be that him behold,
shall see his light most clear:
Their countenance shall not be dash
they need it not to fear.

This poor distressed man for help
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall,

The angel of the Lord doth pitch
his tents in every place,
o save all such as do him fear,
that nothing them deface.

Tast and consider well therefore,
that God is good and just:
happy man that maketh him
his only stay and trust.

Fear ye the Lord, ye holy ones,
above all earthly thing:
or they that fear the living Lord,
are sure to lack nothing.

The lions shall be hunger-bit,
and pin'd with famine much:
it as for them that fear the Lord,
no lack shall be to such.

The second part. (dear,

Come near to me, my Children
and to my words give ear:
will you teach the perfect way,
how ye the Lord shall fear.

Who is the man that would live
and lead a godly life? (long,
See thou refrain thy tongue and
from all deceit and strife. (lips

Turn back thy face from doing ill,
and do the godly deed:
quire for peace and quietness,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent.
His ears likewise to hear the cry
of the poor innocent.

16 But he doth frown and bend his
upon the wicked train: (brows
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is ever nigh to them
that broken hearted are:
And for the contrite spirit he
salvation doth prepare:

19 Full many be the miseries
that righteous men endure:
But of deliverance from them all
the Lord doth them secure.

20 The Lord doth so preserve & keep
their very bones alway,
That not so much as one of them
doth perish or decay.

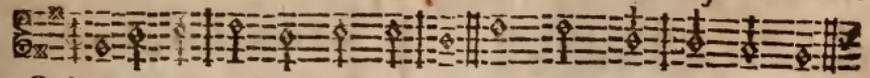
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
are ever safe and sound:
And as for those that trust in him
nothing shall them confound.

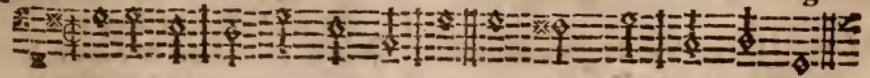
Antus & Bassus.

PSALM XXXV.

Hereford Tune.



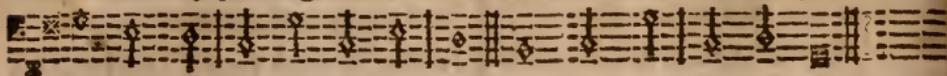
Ord, plead my cause against my foes, confound their force & might:



And



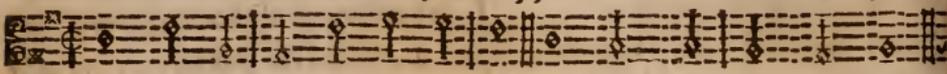
And take my part against all those that seek with me to fight.



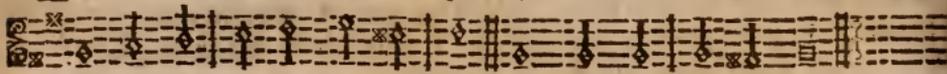
Medius.

Psalm 35.

A. 3. Voc



Lord, plead my cause against my foes, confound their force and might:

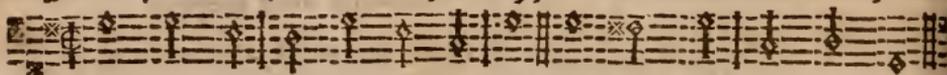


And take my part against all those that seek with me to fight.

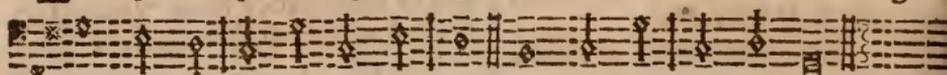
Bassus.

Psalm 35.

A. 3. Voc



Lord, plead my cause against my foes, confound their force and might:



And take my part against all those that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword & stop the way,
mine enemies withstand;
That thou unto my soul may'st say,
I am thy help at hand.

4 Confound them with rebuke and
that seek my soul to spill:
Let them turn back and flee with
that think to work me ill. (shame,

5 Let them disperse and flee abroad;
as wind doth drive the dust:
That so the angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slipp'ry like to fall:

And send thine angel with thy might
to persecute them all.

7 For why? without my fault they
in secret set their gin:
And for no cause have digg'd a pit
to take my soul therein.

8 When they think least, and have no
O Lord destroy them all:
Let them be trapt in their own snare
and in their mischief fall.

9 And let my soul, my heart and
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving-health.

10 Then all my bones shall speak and
my parts shall all agree:
O thou great God of heav'n & earth
what man is like to thee?

The second part. (them

1 Thou dost defend the weak from
that are both stout and strong :
and rid the poor from wicked men,
that spoil and do them wrong.

2 My cruel foes against me rise
to witness things untrue :
and to accuse me they devise
of things I never knew.

3 Where I to them did shew good
they quit me with disdain : (will,
that they should pay my good with
my soul doth sore complain. (ill,

4 When they were sick I mourn'd
my self in sackcloth clad : (therefore,
with fasting did I faint full sore,
and pray'd with heart most sad.

As they had been my brethren dear
I did my self behave :
one that mourneth heavily
about his mother's grave.

But they in mine adversity
did gather in a rout :
2, abject slaves reproachfully
at me did mock and flout.

The belly-gods & flattering train,
that all good things deride,
me do grin with great disdain,
and pluck their mouths aside.

L^d, when wilt thou for me appear ?
why dost thou stay and pause ?
rid my soul, mine only dear,
out of these lions claws.

And then will I give thanks to
before the Church always : (thee
and where most of the people be,
there will I shew thy praise.

Let not my foes prevail on me,
which hate me for no fault :
nor let them wink or turn their eye,
that causeless me assault.

The third part. (say,

21 Of peace no word they think or
their talk is all untrue :
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
their fury is like fire :
Well, well, say they, our eye doth see
the thing that we desire.

23 But, L^d, thou seest what ways they
and what they do intend : (take,
Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right :
Revenge my cause, O Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free :
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce & cry,
even so we would it have :
Nor give them cause to say on high,
he's sunk into the grave.

27 Confound them with rebuke and
that joy when I do mourn : (shame,
And pay them home with spite and
that brag at me with scorn. (blame,

28 Let them most heartily rejoyce,
which love mine upright way :
Let them all times with heart & voice
still praise the Lord, and say,

29 Great is the Lord, and doth excel,
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise :
To thee the Lord my God will I
give laud and thanks always.

Cantus & Bassus.

PSALM XXXVI.

Cambridge Tune.

T He wicked by his works unjust, doth thus perswade my heart,

That in the Lord he hath no trust, his fear is set a-part.

Medius.

Psalm 36.

A. 3. Voc

T He wicked by his works unjust, doth thus perswade my heart,

That in the Lord he hath no trust, his fear is set a-part.

Bassus.

Psalm 36.

A. 3. Voc

T He wicked by his works unjust, doth thus perswade my heart,

That in the Lord he hath no trust, his fear is set a-part.

2 yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God as well as man.

(naught,

3 His words are wicked, vile and
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

(muse

4 When he should sleep, then doth he
his mischief to fulfil:
No wicked ways doth he refuse,
nor any thing that's ill.

5 Bur, Ld, thy goodness doth ascend
above the heav'ns most high:
Soth doth thy truth it self extend
unto the cloudy skie.

(steep

6 Much more than hills so high and
thy justice is exprest: (deep
Thy judgments like to seas most
thou sav'ft both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell

8 Within

Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

Thy righteousness declare and show
to men of upright heart.

Because the well of life most pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.

From such as thee desire to know,
let not thy grace depart:

12 But they in their device shall fall,
that wicked works maintain:
They shall be certainly cast down,
and never rise again.

Cantus & Bassus.

PSALM XXXVII.

Rochester Tune.

G Rudge not to see the wicked men in wealth to flourish still:

Nor yet en-vy such as to ill have bent and set their will.

Medius.

Psalm 37.

A. 3. Voc.

Rudge not to see the wicked men in wealth to flourish still:

Nor yet en-vy such as to ill have bent and set their will.

Bassus.

Psalm 37.

A. 3. Voc.

Rudge not to see the wicked men in wealth to flourish still:

Nor yet en-vy such as to ill have bent and set their will.

For as green grass & the green herbs
are cut and wither away:

So shall their great prosperity
soon pass, fade and decay.

E 2

3 Trust

- 3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and there sure foot shalt find.
- 4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.
- 5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and just.
- 6 Thy perfect life and godly Name
he will clear as the light :
So that the sun even at noon day
shall not shine half so bright.
- 7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous
of leud and wickd men. (state
- 8 Shake off despite, envy and hate,
let not thine anger rise :
That thou may'st not be drawn into
some wicked enterprise-
- 9 For every wicked man will God
destroy both more and less :
But such as trust in him are sure
the land for to possess.
- 10 Wait but a while, & thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.
- The second part.*
- 11 But merciful and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
- 12 The leud men and malicious
against the just conspire :
They gnash their teeth at him as men
which do his bañe desire.
- 13 But while ungodly men thus think,
the Lord laughs them to scorn :
- For he doth see their term approach
when they shall sigh and mourn.
- 14 The wicked have their sword out-
their bow also is bent, (drawn
To overthrow and kill the poor,
whose life is innocent. (their heart
- 15 But the same sword shall pierce
wich was to kill the just :
So shall the bow in shivers break
wherein they put their trust.
- 16 Doubtless the just man's poor estate
is to be valued more
Than all the leud and wicked man's
rich pomp and heaped store.
- 17 For tho' their power be most strong
God will it overthrow :
Where contrary he doth preserve
the humble men and low.
- 18 He sees by his great providence
the good man's trade and way :
And will give them inheritance
which never shall decay.
- 19 They shall not be discouraged,
when some are hard bestead :
When others shall be hunger-bit,
they shall be clad and fed.
- 20 For whosoever wicked is,
and enemy to God,
Shall like the fat of lambs consume,
or smoak that flies abroad.
- The third part.*
- 21 Behold the wicked borrows much,
and never pays again :
Whereas the just by lib'ral gifts
the needy doth sustain.
- 22 For they whom God doth bless
the land for heritage : (shall have
And they whom he doth curse like-
shall perish in his rage. (wife
- 23 The Lord the just man's steps doth
and all his ways does bless : (guide
To every thing he takes in hand,
he giveth good success.

24 Though he do fall, yet is he ſure
not utterly to ſink :

For God upholds him with his hand,
and from him will not ſhrink.

25 I have been young, but now am
yet did I never ſee (old,

The juſt man left, nor yet his ſeed
to beg for miſery.

26 He gives always moſt lib'rally,
and lends where there is need :
y which he doth from God ſecure
a bleſſing to his ſeed:

27 Flee vice therefore & wickedneſs,
and virtue do embrace :

28 God ſhall grant thee long to have
on earth a dwelling-place.

29 For God ſo loveth equity,
and ſhews to his ſuch grace,
that he preſerveth them, but doth
cut off the wicked race.

30 Whereas the good and godly men
inherit ſhall the land,
having as Lords all things therein
in their own pow'r and hand.

31 The juſt man's mouth doth ever
of matters wiſe and high : (ſpeak
is tongue doth talk of judgment, &
of truth and equity.

32 For in his heart the law of God
his Lord doth ſtill abide :

33 that where-ever he doth go
his foot ſhall never ſlide.

34 The wicked like a greedy wolf
the juſt man doth beſet,

By all means ſeeking him to kill,
and take him in his net.

The fourth part.

33 But though he fall into his hands,
yet God will ſuccour ſend :

Tho' men againſt him ſentence give
God will him yet defend.

34 Wait thou on God & keep his way,
he ſhall preſerve thee then,
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt
and plac'd in high degree, (ſtrong,
Flouriſhing in all wealth and ſtore,
as doth the laurel-tree.

36 But ſuddenly he paſſ'd away,
and lo he was quite gone: (ſind
Then I him ſought, but could not
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe :
For the juſt man ſhall have at length
great joy with reſt and peace.

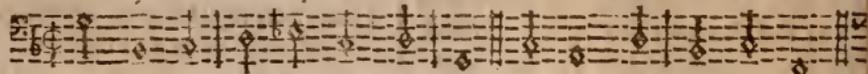
38 As for tranſgreſſors, wo to them,
deſtroy'd they all ſhall be :
God will cut off their budding-race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid,
of his meer grace and love.

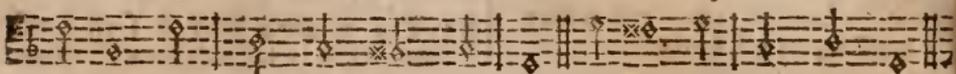
40 God evermore delivers them
from leud men and unjuſt :
And ſtill will ſave them whiſt that
in him do put their truſt. (they

*Cantus & Bassus.*PSALM XXXVIII. *Or to Wind for Tune*

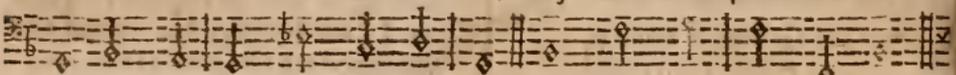
PUT me not to rebuke, O Lord, in thy pro-vo- ked ire ;



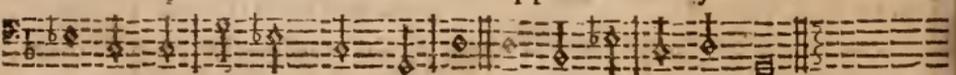
And in thy wrath cor-rect me not I humbly thee de--fire.



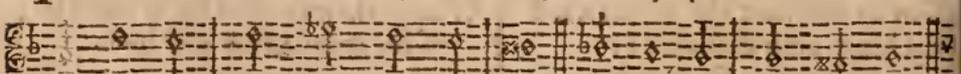
Thine ar--rows do stick fast in me, thy hand doth press me fore :



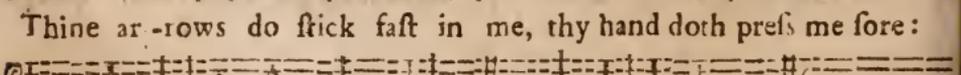
And in my flesh no health at all appeareth a--ny more.

*Medius.**Psalm 38.**A 3. Voc*

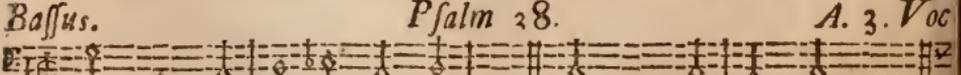
PUT me not to rebuke, O Lord, in thy pro-vo--ked ire :



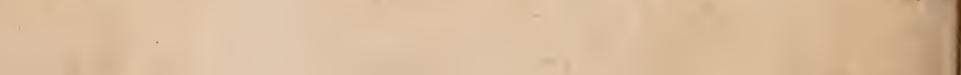
And in thy wrath cor--rect me not, I humbly thee de--fire.



Thine ar -rows do stick fast in me, thy hand doth press me fore :



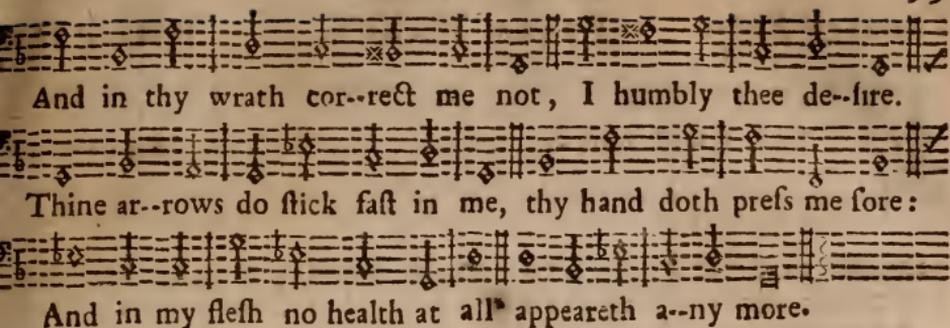
And in my flesh no health at all appeareth a--ny more.

*Bassus.**Psalm 38.**A. 3. Voc*

PUT me not to rebuke, O Lord, in thy pro-vo--ked ire :



And



3 And all this is, by reason of
 thy wrath that I am in :
 Not any rest is in my bones
 by reason of my sin.
 4 For lo, my wicked doings, Lord,
 above my head are gone :
 A greater load than I can bear,
 they lie me fore upon.
 5 My wounds do stink, & are corrupt,
 and loathsome are to see : (ness
 Which all thro' mine own foolish-
 doth happen unto me.
 6 And I in careful wise am brought
 into such great distress :
 That I go wailing all the day
 in doleful heaviness.
 7 My loyns are fill'd with sore disease,
 my flesh hath no whole part :
 8 I feeble am and broken sore,
 and roar for grief of heart. (groans
 9 Thou know'st, Lord, my desire, my
 are open in thy sight : (doth fail,
 10 My heart doth pant, my strength
 mine eyes have lost their light.
 11 My lovers and my wonted friends
 stand looking on my woe :
 Also my kinsmen far away
 are me departed fro. (snares,
 12 They that do seek my life, lay
 and they that go the way
 To do me hurt, speak lyes, and think
 on mischief all the day.

The second part.

13 But as a deaf man I became,
 that cannot hear at all :
 14 And as one dumb, that opens not
 his mouth to speak withall.
 15 For all my confidence, O Lord,
 is wholly set on thee :
 Therefore, O Lord, that art my God,
 do thou give ear to me.
 16 This do I crave, that they my foes
 triumph not over me :
 For when my foot doth slip, then they
 rejoyce my fall to see.
 17 And I am ready for to halt,
 I cannot stand upright :
 Also my grievous heaviness
 is ever in my sight.
 18 For while that I my wickedness
 in humble wise confess,
 And while I for my sinful deeds
 my sorrows do express :
 19 My foes do still remain alive,
 and mighty are also :
 And they that hate me wrongfully,
 in number hugely grow.
 20 They stand against me that my
 with evil do repay : (good
 Because that good and honest things
 I do ensue always.
 21 For sake me not, O Lord my God,
 be thou not far away : (God,
 22 Haste me to help, my Lord, my
 my safety and my stay.

Cantus & Bassus.

PSALM XXXIX.

Windfor Tune

I Said, I will look to my ways, for fear I should go wrong:

I will take heed all times that I offend not with my tongue.

*Medius.**Psalm 39.**A. 3. Voc.*

I Said, I will look to my ways, for fear I should go wrong:

I will take heed all times that I offend not with my tongue.

*Bassus.**Psalm 39.**A. 3. Voc.*

I Said, I will look to my ways, for fear I should go wrong:

I will take heed all times that I offend not with my tongue.

1 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no
but kept me close and still: (word,
Yea, from good talk I did refrain,
but fore against my will. (breast,

4 My heart wax'd hot within my
with musing, thought and doubt:
Which did increase and stir the fire,
at last these words burst out:

5 Lord number out my life and days
which yet I have not past,

So that I may be certify'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:

Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy,

In getting goods and cannot tell
who shall the same enjoy.

8 Therefore now, Lord, what wait I
what help do I desire? (for?

Of truth my help depends on thee,
I nothing else require.

The

The second part.

From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.

For I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

Lord take from me thy scourge &
I can them not withstand: (plague,
faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man re-
he waxeth woe and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord, hear my suit, and give good
regard my tears that fall: (heed,
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space,
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Cantus & Bassus

PSALM XL.

Westminster Tune.

I Waited long and sought the Lord, and patiently did bear:

At length to me he did accord my voice and cry to hear.

Medius.

Psalm 40.

A. 3. Voc.

I Waited long and sought the Lord, and patiently did bear:

At length to me he did accord my voice and cry to hear.

Bassus.

Psalm 40.

A. 3. Voc.

I Waited long and sought the Lord, and patiently did bear:

At length to me he did accord my voice and cry to hear.

- 2 He pluckt me from the lake so deep
out of the mire and clay :
Upon a rock he set my feet,
and he did guide my way.
- 3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks always
unto the Lord our God,
- 4 When all the folk these things shall
as people much afraid, (see
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O best is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no
nor such as lyes maintain. (part,
- 6 For, Lord, my God, thy wondrous
in greatness far do pass: (deeds
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and do devise
thy works abroad to show,
To such a reck'ning they do rise,
thereof no end I know.
- 8 Burnt offerings thou delight'st not
I know thy whole desire. (in,
With sacrifice to purge his sin
thou dost no man require.
- 9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou, O Lord, hast open made
mine ears to hear withall.
- 10 But then said I, Behold and look,
I come with heart most free:
For in the volume of thy book
thus it is said of me. (mind,
- 11 That I, O God, should do thy
which thing doth please me well:
- For in my heart thy law I find
fast placed there to dwell.
- 12 Thy righteousness and justice I
in great assemblies tell: (cease
Behold, my tongue no time doth
O Lord, thou know'st full well.
The second part.
- 13 I have not hid within my breast
thy goodness as by stealth:
But I decalre and have exprest
thy truth and saving health.
- 14 I kept not close thy loving mind
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
- 15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preserve me every day.
- 16 For I with many troubles am
encompassed about:
My sins so greatly do increase,
I cannot spy them out.
- 17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very fear,
that I am almost dead.
- 18 With speed send help and set me
O Lord, I thee require: (free,
Make hast with aid to succour me,
O Lord at my desire. (shame
- 19 Confound them with rebuke and
that seek my soul to spill:
Drive back my foes and them defame
that wish me any ill.
- 20 For their ill feats do them descry,
that would deface my name:
Always at me they rail and cry,
Fie on him, fie for shame.

21 Let them in thee have joy and
that seek to thee always: (wealth
That those that love thy saving health
may say, To God be praise.

Yet thou, O Lord, wilt me restore
to health full well I know.

(trust,

22 But as for me, I am but poor,
opprest and brought full low :

23 For why? thou art my hope and
my refuge, help and stay :
Wherefore, my God, as thou art just,
with me no time delay.

Cantus & Bassus.

PSALM XLI.

Or to St. Mary's Tune.

T He man is blest that doth provide for such as needy be :

For in the season pe—ri—lous the Lord will set him free.

The Lord will keep him safe, and make him hap-py in the land :

And not de—li—ver him in—to his e—ne—mies strong hand.

Medius.

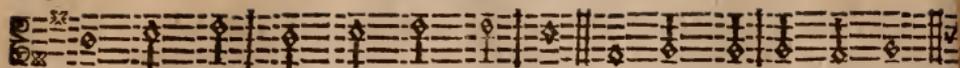
Pfalm 41.

A. 3. Voc.

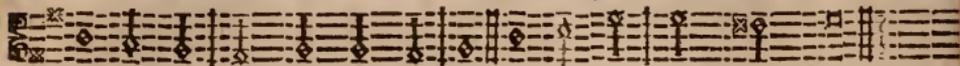
T He man is blest that doth provide for such as needy be :

For in the season pe—ri—lous the Lord will set him free.

The



The Lord will keep him safe, and make him hap-py in the land :

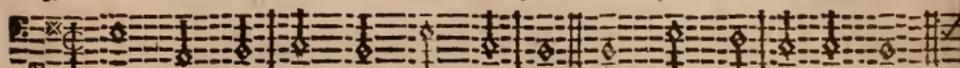


And not de-li-ver him in-to his e-ne-mies strong hand.

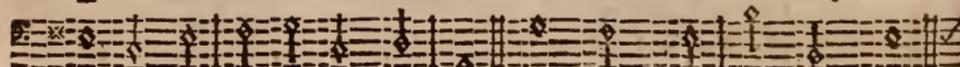
Bassus.

Psalm 41.

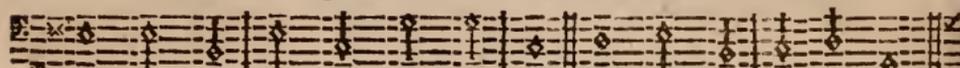
A. 3. Voc



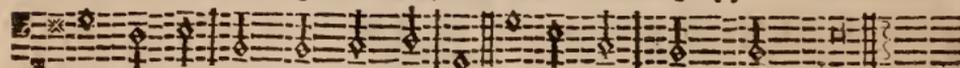
THE man is blest that doth provide for such as needy be :



For in the season pe-ri-lous the Lord will set him free.



The Lord will keep him safe, and make him hap-py in the land :



And not de-li-ver him in-to his e-ne-mies strong hand.

3 And from his bed of languishing
the Lord will him restore ;
For thou, O Lord, wilt turn to health
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy, Lord, on me,
And heal my soul which is full woe
that I offended thee.

5 My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that so his name
may persist quite away ?

6 And when they come to visit me,
they ask if I do well : (hatch,
But in their hearts they mischief
and then abroad it tell.

7 All they that hate me do conspire
against me craftily :
And still devise how to procure
my ruine secretly.

8 Some grievous sin hath brought him
this sickness, say they plain : (to
He is so low that without doubt
he cannot rise again.

9 The man also that I did trust,
with me did use deceit :
Who at my table eat my bread,
the same for me laid wait. (fore,
10 Have mercy, Lord, on me there-
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
Because my foes no power have
to triumph over me.

12 But in my right thou hast me kept,
and it maintained well :
And in thy presence place assign'd
where I shall ever dwell.

13 The Lord the God of Israel
 be praised evermore:
 Even so be it, Lord, will I say,
 Praise ye the Lord therefore.

To Father, Son, and Holy Ghost,
 immortal Glory be:
 As was, is now, and shall be still
 to all Eternity.

Cantus & Bassus.

PSALM XLII.

London Tune.

Like as the hart doth pant and bray, the well-springs to obtain:

So doth my soul desire al-way, with thee, Lord, to remain.

Medius. *Pfalm 42.* *A. 3. Voc.*

Like as the hart doth pant and bray, the well-springs to obtain:

So doth my soul desire al-way, with thee, Lord, to remain.

Bassus. *Pfalm 42.* *A. 3. Voc.*

Like as the hart doth pant and bray, the well-springs to obtain:

So doth my soul desire al-way, with thee, Lord, to remain.

My soul doth thirst & would draw
 the living God of might: (near
 when shall I come and appear
 in presence of his sight!

4 Alas, what grief is it to think
 what freedom once I had!
 Therefore my soul as at pits brink
 most heavy is and sad.

The tears all times are my repast
 which from mine eyes do slide:
 Whilst wicked men cry out so fast,
 where now is God thy guide?

For I did march in good aray,
 with joyful company:
 Unto the temple was our way,
 to praise the Lord most High.

5 My soul why art thou sad always,
and frett'st thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God which with all speed
doth hast to send relief.

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordan's land
and Hermon's little hill.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am persuaded thus to say
to him with reverence,
O Lord, thou art my guide and stay
my rock and sure defence.

Why do I then in pensiveness,
hanging the head thus walk,
While that mine enemies oppress
and vex me with their talk?

10 For why? they pierce my inward
with pains to be abhorr'd, (hearts
When they cry out with stubborn
where is thy God the Lord?

11 So soon, my soul, why dost thou
with pain and grief oppress?
Why do sad thoughts without re-
thus rage within my breast? (strain

12 Trust in the Lord thy God alway:
and thou the time shalt see:
To him give thanks with laud and
for health restor'd to thee. (praise

Cantus & Bassus.

PSALM XLIII.

St. David's Tune

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

Medius.

Psalms 43.

A. 3 Voc.

Judge and revenge my cause, O Lord, from them that e-vil be:

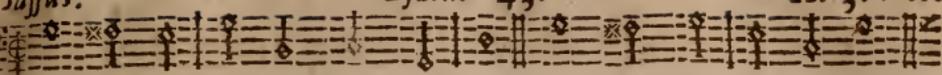
From wicked and deceitful men, O Lord, de-li-ver me.

Bassus.

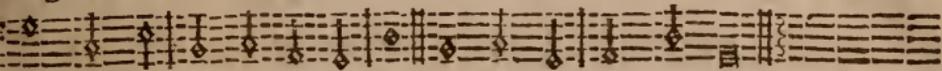
Bassus.

Psalm 43.

A. 3. Voc.



Judge and revenge my cause, O Lord, from them that e—vil be :



From wicked and deceitful men, O Lord de—li—ver me.

For of my strength thou art the
why am I put from thee? (God,
Why walk I heavily, whilst that
my foe oppresseth me ?

O Lord, send out thy light & truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.

Then shall I to thine altar go
with joy to worship there :

And on my harp give thanks to thee,
O God my God most dear.

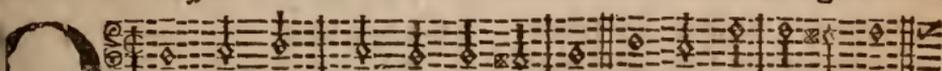
5 Why art thou then so sad, my soul,
and frett'st thus in my breast ?
Still trust in God ; for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief :
He is my God which doth alway
at need send me relief.

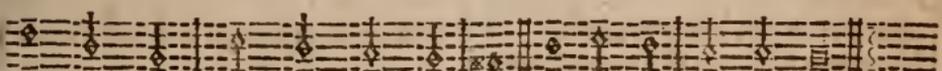
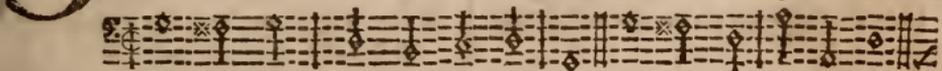
Antus & Bassus.

PSALM XLIV.

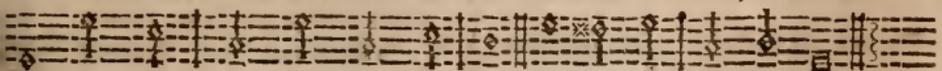
Peterborough Tune.



OUR ears have heard our fathers tell, and rev'rently record



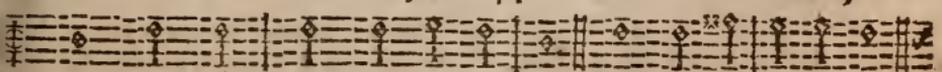
The wondrous works that thou hast done in ancient time, O Lord.



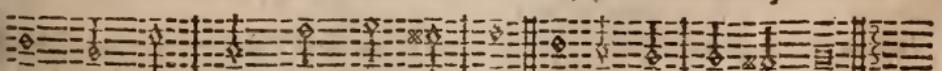
Adius.

Psalm 44.

A. 3. Voc.



OUR ears have heard our fathers tell, and rev'rently record



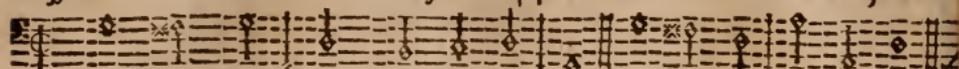
The wondrous works that thou hast done in ancient time, O Lord.

Bassus:

Bassus.

Psalm 44.

A. 3. Voc



OUR ears have heard our fathers tell, and rev'rently record



The wondrous works that thou hast done in ancient time, O Lord.

- 1 How thou didst drive the Gentils out
with a most pow'rful hand :
Planting our fathers in their place,
and gav'st to them their land. (sword
- 3 They conquer'd not by their own
the land wherein they dwell :
But by thy hand, thy arm and grace,
because thou lov'dst them well. (sav'st
- 4 Thou art my King, O God, who
Jacob in sundry wise : (such
- 5 Led with thy pow'r we threw down
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me found :
- 7 Thou keptst us from our foes great
thou didst them all confound. (rage,
- 8 And still we boast of thee our God,
and praise thy holy Name :
- 9 Yet now thou go'st not with our
but leavest us to shame. (host,
- 10 Thou mad'st us flee before our foes,
so are we overtrod :
They did us rob, & spoil our goods,
we were disperst abroad.
- 11 Thou hast us given to our foes,
as sheep for to be slain :
Amongst the heathen every where
scatter'd we do remain.
- 12 Thy people thou hast sold like
and as a thing of nought : (slaves,
- For profit none thou hadst thereby,
no gain at all was sought. (made
- 13 And to our neighbour thou hast
of us a laughing-stock :
And those that round about us dwell
at us do grin and mock.
The second part.
- 14 Thus we serve for no other use,
but for a common talk : (head:
They mock, they scorn, they nod their
where-e'er they go or walk.
- 15 With shame and great confusion
I am afflicted sore :
Yea so I blush that all my face
with red is cover'd o'er. (words,
- 16 For why? we hear such stondrous
such false reports and lies :
That death it is to see their wrongs,
their threatnings and their cries.
- 17 For all this we forgot not thee,
nor yet thy cov'nant brake,
- 18 We turn not back our hearts from
nor yet thy paths forsake. (thee,
- 19 Yet thou hast trod us down to dust,
where dens of dragons be,
And cover'd us with shade of death,
and great adversity.
- 20 If we God's Name forgotten have,
and help of idols sought, (out?
- 21 Shall he not search and find this
for he doth know our thought.

22 But 'tis for thy Names sake, O
we always are slain thus: (Lord,
As sheep unto the shambles sent,
even so they deal with us.

25 For down to dust our soul is
our troubles come so fast: (brought,
Our belly, like as it were glu'd,
unto the ground cleaves fast.

23 Up, L^d, why sleepest thou? awake,
for ever leave us not:

26 Rise up therefore for our defence,
and help us, Lord, at need:

24 Why hidest thou thy countenance?
our thrall thou hast forgot:

We thee beseech for thy goodness
to rescue us with speed.

Cantus & Bassus.

PSALM XLV.

St. Peter's Tune.

MY heart doth take in hand some god-ly song to sing:

The praise that I shall shew therein pertaineth to the King.

Medius.

Psalms 45.

A. 3. Voc.

MY heart doth take in hand some god-ly song to sing:

The praise that I shall shew therein pertaineth to the King.

Bassus.

Psalms 45.

A. 3. Voc.

MY heart doth take in hand some god-ly song to sing:

The praise that I shall shew therein pertaineth to the King.

My tongue shall be as quick
his honour to indite,
as is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

F

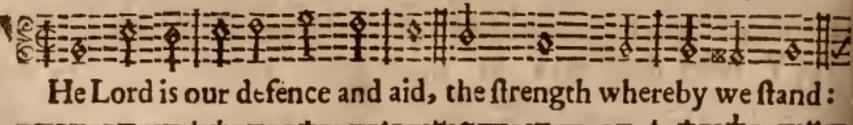
4 About

- 4 About thee gird thy sword,
O prince of might elect :
With honour, glory and renown
thou art most richly deckt.
- 5 Go forth with godly speed,
with meekness, truth and right :
And thy right hand shall thee instruct
in works of dreadful might.
- 6 Thine arrows sharp and keen
their hearts so fore shall sting:
That folk shall fall and kneel to thee :
yea, all thy foes, O King.
- 7 Thy royal seat, O Lord,
for ever shall remain :
Because the Scepter of thy realm
doth righteousness maintain.
- 8 Because thou lov'st the right,
and dost the ill detest,
Therefore hath God anointed thee
with joy above the rest.
- 9 With myrrh and favours sweet
thy clothes are all bespread :
When thou dost from thy palace pass,
thereby to make thee glad.
- 10 Kings daughters do attend
in fine and rich aray : (stand
At thy right hand the Queen doth
in gold and garments gay.
The second part.
- 11 O daughter take good heed,
incline and give good ear :

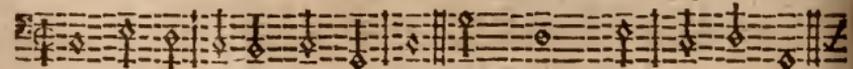
- Thou must forget thy kindred all,
and fathers house most dear.
- 12 Then shall the King desire
thy beauty fair and trim :
For why ? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
- 14 The daughter of the King
is glorious to behold :
Within her closet she doth sit
all deckt in beaten gold.
- 15 In robes with needle wrought,
and many pleasant thing :
With virgins fair on her to wait,
she cometh to the King.
- 16 Thus are they brought with joy
and mirth on every side,
Into the palace of the King,
and there they do abide.
- 17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou
as princes in all lands. (may'st see)
- 18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

Cantus & Bassus.

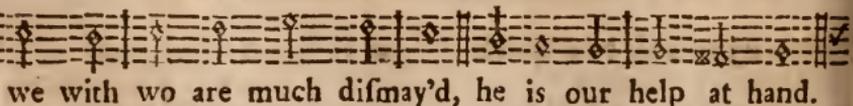
PSALM XLVI. Or to Canterbury Tune.

T 

He Lord is our defence and aid, the strength whereby we stand :



When we with wo are much dismay'd, he is our help at hand.



Thô

Psalm xlvii.

71

Thô the earth move we will not fear, thô mountains high and steep,
 Be thrust and hurled here and there within the sea so deep.

Medius.

Psalm 46.

A. 3. Voc.

The Lord is our defence and aid, the strength whereby we stand:
 When we with wo are much dismay'd, he is our help at hand.
 Thô the earth move we will not fear, thô mountains high and steep,
 Be thrust and hurled here and there within the sea so deep.

Bassus.

Psalm 46.

A. 3. Voc.

The Lord is our defence and aid, the strength whereby we stand:
 When we with wo are much dismay'd, he is our help at hand.
 Thô the earth move we will not fear, thô mountains high and steep,
 Be thrust and hurled here and there within the sea so deep.

3 No, though the sea do rage so fore
that all the banks it spills:

And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace,
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell
the Lord will surely slay.

6 The heathen folk & kingdoms fear,
the people make a noise:

The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye: (heart

Our hope of health with all our
on Jacob's God doth lie.

8 Come here and see with mind and
the working of our God: (thought
What wonders he himself hath
in all the world abroad. (wrought

9 By him all wars are hush't and gone,
tho' countries did conspire: (one,
Their bows and spears he brake each
their chariots burnt with fire.

10 Be still therefore, and know that I
am God and therefore will
Among the heathen people be
highly exalted still.

11 The Lord of hosts doth us defend,
he is our strength and tow'r:

On Jacob's God we do depend,
and on his might and pow'r.

To Father, Son, and Holy Ghost,
all glory be therefore:

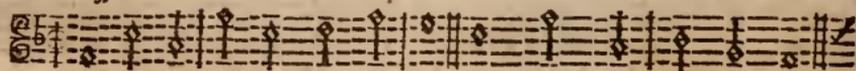
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

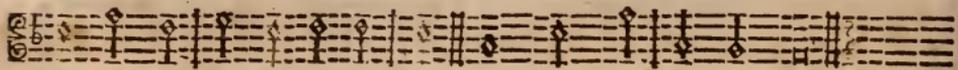
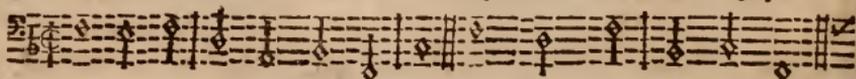
PSALM XLVII.

London new Tune.

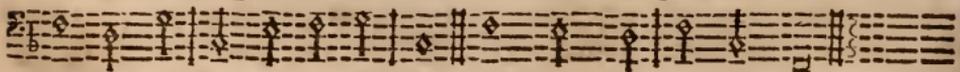
Y



E people all with one accord clap hands and much rejoyce:



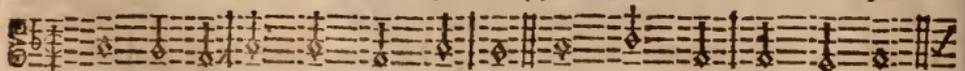
Be glad and sing unto the Lord with sweet and pleasant voice.



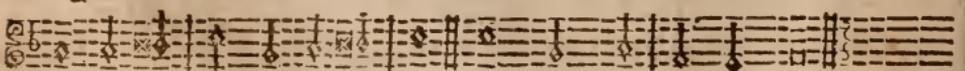
Medius.

Psalm 47.

A. 3. Voc.



YE people all with one accord clap hands and much rejoyce:



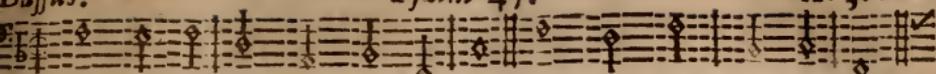
Be glad and sing unto the Lord with sweet and pleasant voice.

Bassus:

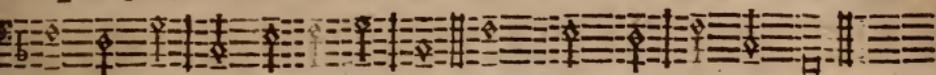
Bassus.

Psalm 47.

A. 3. Voc.



YE people all with one accord clap hands and much re-joyce:



Be glad and sing unto the Lord with sweet and pleasant voice.

2 For high the Lord and dreadful is,
his wonders manifold:

A mighty King he is truly,
in all the earth extoll'd.

3 The people shall he make to be
unto our bondage thrall:

And underneath our feet shall he,
the nations make to fall.

4 For us the heritage he chose,
which we possess alone,

The excellency of Jacob
his well-beloved one.

5 Our God ascended up on high
with joy and pleasant noise.

The Lord goes up above the sky
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

For God is King of all the earth,
all skilful praises sing.

7 God on the heathen reigns and sits
upon his holy throne:

The princes of the people have
them joynd every one,

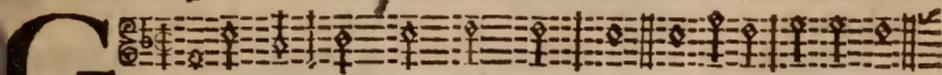
8 To Abraham's people: for our God
which is exalted high,

As with a buckler doth defend
the earth continually.

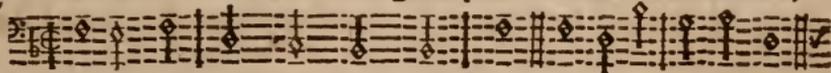
Cantus & Bassus.

PSALM XLVIII.

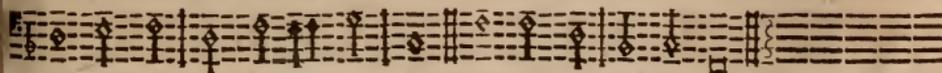
Exeter Tune.



Great is the Lord, and with great praise to be advanced still,



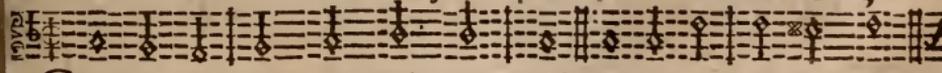
Within the Ci-ty of our God, upon his holy hill.



Medius.

Psalm 48.

A. 3. Voc.



Great is the Lord, and with great praise to be ad-van-ced still,

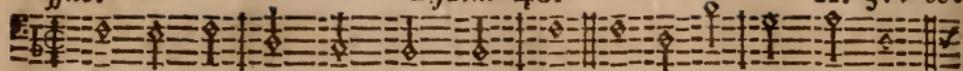


Within the Ci-ty of our God, upon his holy hill.

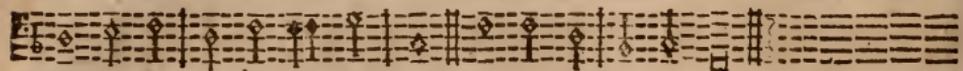
Bassus.

Psalm 48.

A. 3. Voc.



Great is the Lord, and with great praise to be ad-van-ced still,



Within the Ci-ty of our God, upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :

The city of the mighty King
on her north side doth stand.

3 Within the palaces thereof
God is a refuge known :

For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
Astonish'd much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail instantly.

6 Asthou with eastern winds the ships
upon the sea dost break,
They were destroy'd : and ev'n as we
have heard our fathers speak.

7 So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.

8 O Lord we wait and do depend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise,
And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgments Sion mount
fulfilled be with joys :
Also of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go ;
And tell the towers that thereon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

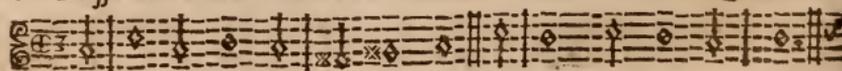
13 For this most mighty God, our God,
for evermore is he :
Yea, and unto the death also
our guider shall he be:

Cantus & Bassus.

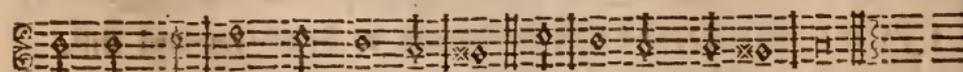
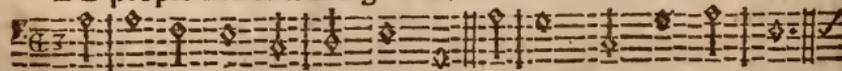
PSALM XLIX.

Cambridge Tune.

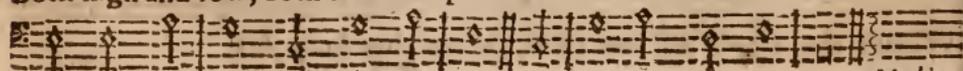
A



ALL people hearken and give ear to that which I shall tell,



Both high and low, both rich and poor that in the world do dwell.



Medius.

Medius.

Psalm 49.

A. 3. Voc.



ALL people hearken and give ear to that which I shall tell,

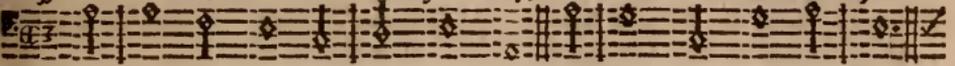


Both high and low, both rich and poor that in the world do dwell.

Bassus.

Psalm 49.

A. 3. Voc.



ALL people hearken and give ear to that which I shall tell,



Both high and low, both rich and poor that in the world do dwell.

For why? my mouth shall make dif-
of many things right wise: (course
n understanding shall mine heart
its study exercise.

I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre of my harp.

Why should I fear affliction,
or any careful toil?
Or else my foes which at my heels
are prest my life to spoil?

For as for such as riches have,
wherein their trust is most;
And they which of their treasures
themselves do brag & boast. (great

There is not one of them that can
his brother's life redeem,
Or give a ransom unto God
sufficient for him.

It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possess,
their houses, goods, and lands.

10 Their care is to build houses fair,
and so determine sure;
To make their names upon the earth
for ever to endure.

11 Yet shall no man always enjoy
high honour, wealth and rest;
12 But shall at length taste of death's
as well as the brute beast. (cup,
The second part.

13 And thô they find their foolish
to be most lewd & vain: (thoughts
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
they shall be laid in grave:
Death shall them eat, and in that day
the just shall lordship have.

15 Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with wo they pass away.

16 But God will surely me preserve
from death and endless pain:
Because he will of his good grace
my soul receive again.

17 If any man grow wondrous rich
be not afraid therefore:
Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he counts himself
the happiest under sun:
And others likewise flatter him,
saying, all is well done.

20 But yet if he should live as long
as did his fathers old; (place
Yet must he needs at length give
and be brought to death's fold.

21 Man that in honour lives, and doth
not understand, may be
Compar'd unto the very beasts,
that perish utterly.

Cantus & Bassus.

PSALM L.

Proper Tune

T He mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke: ev'n from the east, and so forth to the west.

From towards Sion, which place he liketh best, God will appear in

beauty most excellent. Our God will come before that long time be spent.

Medius.

Psalm 50.

A. 3. Voc.

T He mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke: ev'n from the east, and so forth to the west.

From

From towards Sion, which place he liketh best, God will appear in
 beauty most excellent. Our God will come before that long time be spent.

Bassus. *Psalm 50.* *A. 3. Voc.*

THe mighty God, th'Eternal hath thus spoke, and all the
 world he will call and provoke, ev'n from the east, and so forth to the west.
 From towards Sion, which place he liketh best, God will appear in
 beauty most excellent. Our God will come before that long time be spent.

Devouring fire,
 shall go before his face ;
 great tempest
 shall round about him trace.
 Then shall he call
 the earth and heavens bright,
 o judge his folk
 with equity and right :
 Saying, Go to,
 and now my saints assemble,
 y past they keep,
 their gifts do not dissemble.
 The heavens shall
 declare his righteousness :
 or God is judge
 of all things more and less.
 Hear, my people,
 for I will now reveal ;
 O Israel,
 I'll nought from thee conceal.
 Why God, thy God
 am I, and will not blame thee
 For giving not
 all manner offerings to me.

9 I have no need
 to take of thee at all
 Goats of thy fold,
 or calf out of thy stall :
 10 For all the beasts
 are mine within the woods :
 On thousand hills
 cattel are mine own goods :
 11 I know for mine
 all birds that are on mountains :
 All beasts are mine (tains.
 that haunt the fields and foun-
 12 Hungry if I were,
 I would not thee it tell :
 For all is mine
 that in the world doth dwell :
 13 Eat I the flesh
 of great bulls or bullocks ?
 Or drink the blood
 of goats, or of the flocks ?
 14 Offer to God
 praise and hearty thanksgiving,
 And pay thy vows
 unto God everliving.

15 Call upon me
when troubled thou shalt be :
Then will I help,
and thou shalt honour me.

16 To the wicked
thus saith th'eternal God,
Why dost thou preach
my laws and hefts abroad :

17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed ?

My words, I say
thou dost reject and hate :

18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey seek out ;
And art all one
with the adulterous rout.

19 Thou giv'st thy self
to backbite and to slander :
And how thy tongue
deceives it is a wonder.

20 Thou sit'st musing
thy brother how to blame,
And how to put
thy mother's son to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet thô I keep long silence,
Once shalt thou feel
of thy wrongs just recompence

22 Consider this
ye that forget the Lord,
And fear not when
he threatneth with his word,
Left without help
I spoil you as a prey.

23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God :
and he that walketh this trace,
I will him teach
God's saving-health to embrace

Cantus & Bassus.

Another of the same.

Southwel Tun.

T HE God of gods, the Lord, hath call'd the earth by name :

From whence the Sun doth rise, un--to the setting of the same.

Medius.

Psalm 50.

A. 3. V.

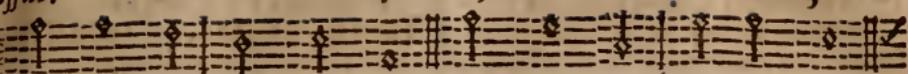
T HE God of gods, the Lord, hath call'd the earth by name :

From whence the Sun doth rise, un--to the setting of the same.

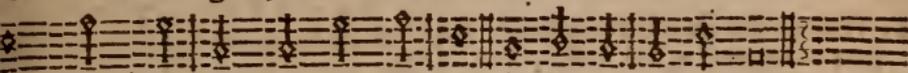
ffus.

Psalm 50.

A. 3. Voc.



HE God of gods, the Lord, hath call'd the earth by name:



From whence the Sun doth rise, un-to the setting of the same.

From Sion his fair place,
his glory bright and clear,
the perfect beauty of his grace,
from thence it did appear.

Our God shall come in hast,
to speak he shall not doubt:
before him shall the fire waste,
and tempest round about.

The heavens from on high,
the earth below likewise,
will call forth to judge and try,
the people that are his.

Bring forth my saints, saith he,
my faithful flock so dear:
which are in band & league with me,
my law to love and fear.

And when these things are try'd,
then shall the heavens record,
that God is just, and all must bide
the judgment of the Lord.

My people, O give heed,
Israel to thee I cry:
in thy God, thy help at need,
thou can'st it not deny.

I do not say to thee
thy sacrifice is slack:
thou offerest daily unto me
much more than I do lack.

Think'st thou that I do need,
thy cattle young or old?
else so much desire to feed
on goats out of thy fold?

Nay, all the beasts are mine,
in woods that eat their fills:

And thousands more of neat and kine
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungred sore,
what need I ought of thine,
Since that the earth with her great
and all therein is mine? (store,

13 To bulls flesh I have mind
to eat it dost thou think?
Or such a sweetness do I find
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy Vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee
And I will sure deliver thee, (blame,
that thou may'st praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul & vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack: (tend,
My word the which thou dost pre-
is cast behind thy back.

The

The third part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou run'st and dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame: (lie,
Thy tongue doth teach to cheat and
and still doth use the same.

22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs de-
thy mother's son most dear. (file

23 Hereat while I do wink,
as though I did not see,
Thou go'st on still, and so dost thin-
that I am like to thee.

24 But sure I will not let
to strike when I begin:
Thy faults in order I will set
and open all thy sin.

25 Mark this, I you require,
that have not God in mind:
Lest when I plague you in mine
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well and he shall
to walk in godly ways.

Cantus & Bassus

PSALM LI.

Proper Tu

Lord, consider my distress, & now with speed some pity take

My sins deface, my faults redress, good Lord, for thy great mercies sake.

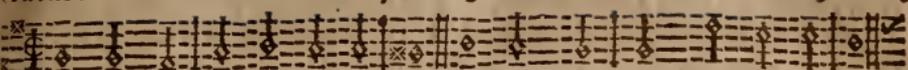
Wash me, O Lord, and make me clean from this unjust and sinful act,

And pu-ri-fie me once again, from this foul crime and bloody fact.

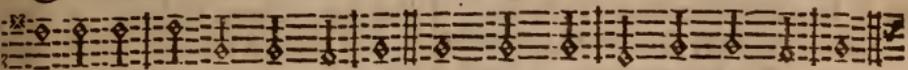
Medius.

Pſalm 51.

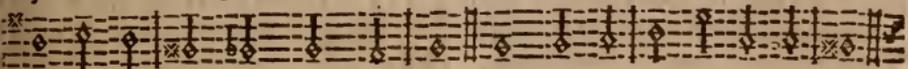
A. 3. Voc.



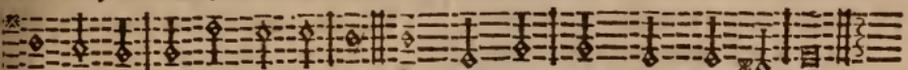
○ Lord, con--ſi--der my diſtreſs, and now with ſpeed ſome pity take:



My ſins deface, my faults redreſs, good Lord, for thy great mercies ſake.



Waſh me, O Lord, and make me clean from this unjuſt and ſinful act,

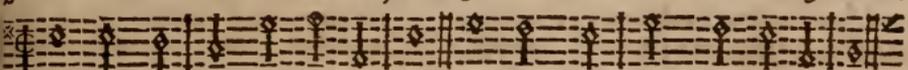


And pu--ri--ſie me once again from this foul crime and bloody fact.

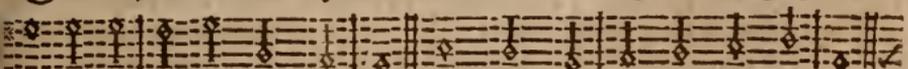
ſſus.

Pſalm 51.

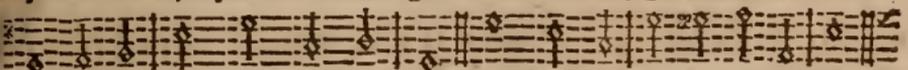
A. 3. Voc.



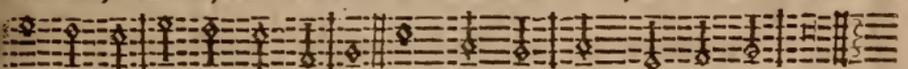
○ Lord, con--ſi--der my diſtreſs, and now with ſpeed ſome pity take:



My ſins deface, my faults redreſs, good Lord, for thy great mercies ſake.



Waſh me, O Lord, and make me clean from this unjuſt and ſinful act,



And pu--ri--ſie me once again from this foul crime and bloody fact.

emorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
ſin alas doth ſtill remain
before my face without releaſe.
gainſt thee only have I ſinn'd,
ommitting evil in thy ſight:
if I ſhould no mercy find,
were thy judgments juſt & right.

is too manifeſt, alas,
that firſt I was conceiv'd in ſin:
of my mother ſo born was,
yet, vile wretch, remain therein.

6 Alſo behold, Lord, thou doſt love,
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with byſſop purge this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whitenefs ſhall I paſs.

8 Therefore, O Lord, ſuch joy me ſend,
that I may praife thee with my voice:
And that my ſtrength may now amend,
and broken bones alſo rejoyce.

9 Turn back thy face & frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.

10 Make new my heart within my
& frame it to thy holy will: (breast,
And let thy spirit in me rest,
which may my soul with comfort

The second part. (fill.

11 Cast me not, L^d, out from thy sight,
but speedily my torments end:
Take not from me thy holy spirit,
w^{ch} may from danger me defend.

12 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
w^{ch} unto thee may stir my mind.

(know

13 Thus when I shall thy mercies
I shall instruct others therein: (low
And men that are likewise brought
by mine example shall flee sin.

14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue
O L^d, which art the only key: (un,
And then my mouth shall testify
thy wondrous works & praise alw

16 And as for outward sacrifice,
I would have offer'd many on
But thou esteem'st them of no pr
and therein pleasure takest non

17 The heavy heart the mind oppr
O Lord, thou never dost reject
Because in truth it is the best,
and of all sacrifice th'effect.

18 Lord, unto Sion turn thy face
pour out thy mercies on thy l
And on Jerusalem thy grace,
build up the walls and love it f
(off'ri

19 Thou shalt accept then o
of peace and righteousness alw
Yea, calves and many other thin
upon thine altar will we lay.

To Father, Son, and Holy Ghost,
all praise and glory be therefore
As in beginning was, is now,
and shall be evermore. Amen.

Cantus & Bassus.

Another of the same.

Cambridge Tu

H Ave mercy on me, Lord, after thy great abounding grace

After thy mercies mul-ti-tude do thou my sins deface.

Medius.

Psalm 51.

A. 3. V

H Ave mercy on me, Lord, af-ter thy great abounding grace

After thy mercies mul-ti-tude do thou my sins deface.

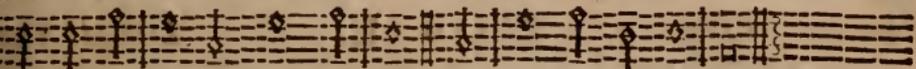
affus.

Pſalm 51.

A. 3. Voc.



HAve mercy on me, Lord, af-ter thy great abounding grace :



After thy mercies mul-ti-tude do thou my ſins deſace.

Yea, waſh me clean from mine of-
and mine eniquity : (ſence,
or I do own my faults, and ſtill
my ſin is in mine eye.

Againſt thee, thee alone I have
offended in this caſe :
and evil have I done before
the preſence of thy face :

(done,
That in the things which thou haſt
upright thou may'ſt appear :
and when thou judg'eſt all may ſee
that thou art very clear.

Behold in wickedneſs my kind
and ſhape I did receive :
O ſinful mother at the firſt
in ſin did me conceive.

But lo, truth in the inward parts
is pleaſant unto thee ;
and ſecrets of thy wiſdom thou
revealed haſt to me.

With hyſſop, Lord, beſprinkle me,
I ſhall be cleaned ſo :
and thou, waſh thou me, and ſo I ſhall
be whiter than the ſnow.

Let joy and gladneſs make thou me
to hear the pleaſant voice :
that ſo the bones which thou, O Lord,
haſt broken may rejoyce.

From the beholding of my ſins,
Lord turn away thy face :

And all my deeds of wickedneſs
do utterly deſace.

10 O God create in me a heart
unſpotted in thy ſight :
Within my bowels, Lord, renew
a firm and ſtable ſpirit.

11 Caſt me not from thy ſight, nor
thy holy ſpirit away : (take
The comfort of thy ſaving health
give me again, I pray.

12 With thy free ſpirit ſtabliſh me,
and I will teach therefore
Sinners thy ways, that ſo they may
turn to thee evermore.

The ſecond part.

13 O God that art God of my health,
from blood deliver me :
That praiſes of thy righteouſneſs
my tongue may ſing to thee.

14 My lips that yet haſt cloſed be,
do thou, O Lord, unlooſe :
The praiſes of thy Majeſty
my mouth ſhall then diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee :
But pleaſed with burnt-offerings
I know thou wilt not be.

16 A troubled ſpirit is ſacrifice
delightful in God's eyes :
A broken and an humble heart,
Lord, thou wilt not diſpiſe.

17 In thy good will, deal gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts and sacrifici
of justice in that day
Thou shalt accept, & calves they sha
upon thine altar lay.

Cantus & Bassus.

P S A L M L I I.

Lichfield Tun

W Hy dost thou tyrant boast abroad thy wicked works to praise

Dost thou not know there is a God, whose mercies last always?

Medius.

Psalm 52.

A. 3. Vo

W Hy dost thou tyrant boast abroad thy wicked works to praise?

Dost thou not know there is a God, whose mercies last always?

Bassus.

Psalm 52.

A 3. Vo

W Hy dost thou tyrant boast abroad thy wicked works to praise?

Dost thou not know there is a God, whose mercies last always?

2 Why doth thy mind yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.

(mind,

3 On mischief why sett'st thou thy
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud & guil
in mischief, blood, and wrong.
Thy lips have learn'd the flatt rir
O false deceitful tongue. (styl

(foun

5 Therefore the Lord shall thee cor
and pluck thee from thy place:
Thy seed shall root out from th
and utterly deface. (groun

6 Th

The just when they behold thy fall,
with fear will praise the Lord,
and in reproach of thee withall
cry out with one accord.

8 But I as olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath
upon the living God. (been

Behold the man that would not take
the Lord for his defence.
out of his goods his God did make,
and trust his corrupt sense.

9 For this therefore will I give praise
to thee with heart and voice:
I will advance thy Name always
wherein thy saints rejoyce.

Antus & Bassus.

PSALM LIII.

York Tune.

T He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Medius.

Psalm 53.

A. 3. Voc.

T He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Tenusus.

Psalm 53.

A. 3. Voc.

T He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

They are corrupt and they also
a hainous work have wrought:
among them all there is not one
of good that worketh ought.

3 The Lord lookt down from heav'n
the sons of men below, (upon
To see if any were that sought
the living God to know.

G

4 They

4 They are all gone out of the way
they are corrupted all :
There is not any that doth good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread ?
the Lord they call not on.

(stood

6 Ev'n there they were afraid and
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scatter'd all abroad :
He hath confounded them, for they
rejected are of God.

(health,

8 O Lord, give thou thy people
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that once were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

Cantus & Bassus.

P S A L M L I V.

Glastenbury Tune

G O D, save me for thy ho-ly Name, and for thy goodness sake :

Unto the strength, Lord, of the same, I do my cause betake.

*Medius.**Psalm 54.**A. 3. Voc*

G O D, save me for thy ho-ly Name, and for thy goodness sake :

Unto the strength, Lord, of the same, I do my cause betake.

*Bassus.**Psalm 54.**A. 3. Voc*

G O D, save me for thy ho-ly Name, and for thy goodness sake :

Unto the strength, Lord, of the same, I do my cause betake.

2 Regard.

2 Regard, O Lord, and give an ear to me, when I do pray :
Bow down thy self to me and hear the words that I do say.

5 With plagues repay again all those for me that lie in wait :
And in thy truth destroy my foes with their own snare and bait.

3 For strangers up against me rise, and tyrants vex me still :
Which have not God before their they seek my soul to spill. (eyes,

6 An off'ring of free heart and will then I to thee shall make,
And praise thy Name, for therein still great comfort do I take.

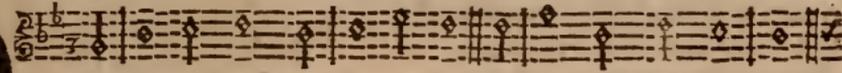
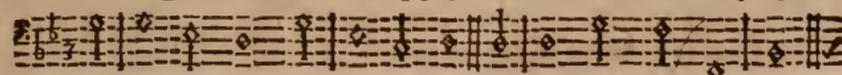
4 But lo, my God doth give me aid, the Lord is straight at hand :
With them by whom my soul is staid, the Lord doth ever stand.

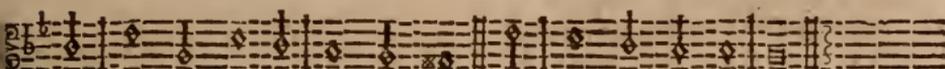
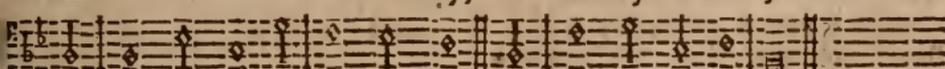
7 Thou, Lord, at length hast set me from them that craft conspire :
And now mine eye with joy doth see on them my heart's desire.

Cantus & Bassus.

PSALM LV.

Manchester Tune.

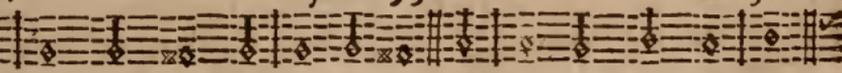
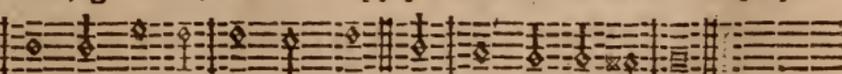
O  God, give ear, and do apply to hear me when I pray :


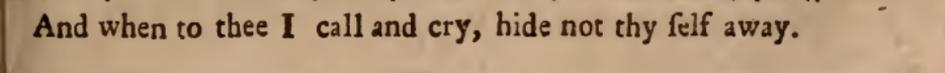
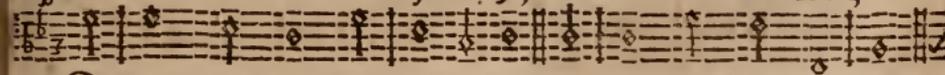
 And when to thee I call and cry, hide not thy self away.


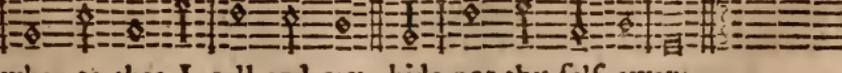
Medius.

Pfalm 55.

A. 3. Voc.

O  God, give ear, and do apply to hear me when I pray :


 And when to thee I call and cry, hide not thy self away.


O  God, give ear, and do apply to hear me when I pray :


And when to thee I call and cry, hide not thy self away.

- 2 Take heed to me, grant my request,
and answer me again :
With grief I pray full sore oppress,
sorrow doth me constrain.
- 3 Because my foes with threats and
oppress me through despight: (cries,
And so the wicked sort likewise
to vex me have delight.
- 4 For they in counsel do conspire
to charge me with some ill,
And in their hasty wrath and ire
they do pursue me still.
- 5 My heart doth faint for want of
it panteth in my breast: (breath,
The terrors, and the dread of death,
do work me much unrest.
- 6 Such dreadful fear on me doth fall,
that I therewith do quake :
Such horror overwhelmeth me,
that I no shift can make.
- 7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things ?
- 8 Lo, then I would go far away,
to fly I would not cease :
And I would hide my self, and stay
in some great wilderness.
- 9 I would be gone in all the haste,
and not abide behind,
Till I were quit and overpast
these blasts of boistrous wind.
- 10 Divide them, Lord, and from them
their false & double tongue: (pull
For I have spy'd their city full
of rapine, strife, and wrong.
- 11 Which things both night and day
inclose her as a wall: (throughout
In midst of her is mischief wrought,
and sorrow great withal.
- 12 Her inward parts are wicked plain,
her deeds are much too vile :
- And in her streets there doth remain
nothing but fraud and guile.
- The second part.*
- 13 If that my foes did seek my shame,
I might it well abide :
Because from all their checks & blame
somewhere I could me hide :
- 14 But thou it was my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.
- 15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
unto the house of God.
- 16 Let death in haste upon them fall,
and send them quick to hell :
For mischief doth abide in all
the places where they dwell.
- 17 But I unto my God will cry,
to him for help I flee :
The Lord will help me instantly,
and he will succour me.
- 18 At morning, noon, and even-tide
unto the Lord I pray :
When I so constantly have cry'd,
he did not say me nay.
- 19 To peace he shall restore me yet,
though war be now at hand :
Altho the number be full great,
that would against me stand.
- 20 The Lord that first and last doth reign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
- 21 For sure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do fear the Lord.
- 22 Upon their friends they laid their
w^{ch} were in cov'nant knit: (hands,
Of friendship to neglect the bands
they do not care one whit.

23 While they have war within their
as butter are their words: (hearts,
And thê they were as soft as oyl,
they cut as sharp as swords.

25 But God shall cast them deep in pit,
that thirst for blood always :
He will no guileful man permit,
to live out half his days.

24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise he will accord
the just in thrall to see.

(gone,
26 Thô such be quite destroy'd and
on him is all my stay :
I will depend his grace upon,
with all my heart alway.

Cantus & Bassus

PSALM LVI.

Salisbury Tune.

HAVE mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

Medius.

Psalm 56.

A. 3. Voc.

HAVE mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

Bassus.

Psalm 56.

A. 3. Voc.

HAVE mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

2 My foes do daily enterprife
to swallow me out-right :
To fight against me many rise,
O thou most high of might.

3 When they would make me most a-
with boasts & brags of pride, (fraid
I trust in thee alone for aid,
by thee I will abide.

4 God's promise I do mind & praise,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.

5 What things I either did or ſpake
they wreſt them at their will:
And all the counſel that they take
is how to work me ill.

6 They all conſent themſelves to hide,
cloſe watch for me to lay: (ty'd
They ſpy my paths, and ſnares have
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in thy wrath thou doſt not let,
to throw whole kingdoms down.

8 Thou ſee'ſt how oft they made me
and on my tears doſt look: (ſlee,
Reſerve them in a glaſs by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God the Lord, and ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.

12 I will perform with heart moſt free
my vows to God always:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My ſoul from death thou doſt de-
and keep'ſt my feet upright: (ſend,
That I before thee may aſcend
with ſuch as live in light.

Cantus & Baſſus.

PſALM LVII.

London Tune.

Take pi-ty for thy promiſe ſake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

Medius.

Pſalm 57.

A. 3. Voc.

Take pi-ty for thy promiſe ſake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

Bassus. *Psalm 57.* *A. 3. Voc.*

Take pi—ty for thy promise sake, have mercy, Lord, on me:

For why? my soul doth her betake unto the help of thee.

- | | |
|--|--|
| <p>2 Within the shadow of thy wings,
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.</p> <p>3 I call upon the God most high
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.</p> <p>4 For he from heav'n hath sent his aid
to save me from their spite,
That to devour me have assay'd,
his mercy, truth, and might.</p> <p>5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.</p> <p style="text-align: right;">(long,</p> <p>6 Their teeth are spears and arrows
as sharp as I have seen: (tongue
They wound & cut with their quick
like swords and weapons keen.</p> <p>7 Set up, and shew thy self, O God,
above the heav'ns most bright:
Exalt thy praise on earth abroad,
thy majesty and might.</p> | <p>8 They laid their net and did prepare
a privy cave and pit:
Wherein they thought my soul to
but they are fall'n in it. (snare,</p> <p>9 My heart is set to laud the Lord,
in him to joy always:
My heart doth ever well accord
to sing his laud and praise.</p> <p>10 Awake my joy, awake, I say,
my lute, my harp and string:
And I my self before the day,
will rise, rejoyce, and sing.</p> <p>11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excell
in heathen lands abroad.</p> <p>12 His mercy doth extend as far
as the heav'ns all are high:
His truth as high as any star
that shineth in the skie.</p> <p>13 Set forth and shew thy self, O God,
above the heav'ns most bright;
Extol thy self on earth abroad,
thy majesty and might.</p> |
|--|--|

Cantus & Bassus.

PSALM LVIII.

Norwich Tune

Y E rulers that are put in trust to judge of wrong and right,

Be all your judgments true and just, regarding no man's might.

Medius.

Psalm 58.

A. 3. Voc

Y E rulers that are put in trust to judge of wrong and right,

Be all your judgments true and just, regarding no man's might.

Bassus.

Psalm 58.

A. 3. Voc

Y E rulers that are put in trust to judge of wrong and right,

Be all your judgments true and just, regarding no man's might.

2 Nay, in your hearts ye mark & muse
in mischief to consent :
And where ye should true justice use
your hands to bribes are bent.

3 The wicked sort from their birth-
have erred on this wise : (day,
And from their mother's womb al-
have used craft and lies. (way

4 In them the poyson and the breath
of serpents do appear :
Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well :
No, thô he were the chief of choice,
and did therein excell.

6 The teeth, O Lord, which fast are
in their mouth round about :
The lions teeth that are so great,
do thou, Lord, break them out.

7 Let them consume away and waste,
as water runs forth-right ; (haste,
The shafts that they do shoot in
let them be broke in flight.

As snails do waste within the shell,
and unto slime do run;
one before his time that fell,
and never saw the sun.

(young,

Before the thorns that now are
to bushes big shall grow;
the storms of anger waxing strong,
shall take them ere they know.

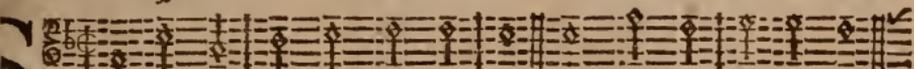
10 The just shall joy, it doth them good
that God doth vengeance take;
And they shall wash their feet in
of them that him forsake: (blood

11 Then shall the world shew forth &
that good men have reward; (tell
And that a God on earth doth dwell,
that justice doth regard.

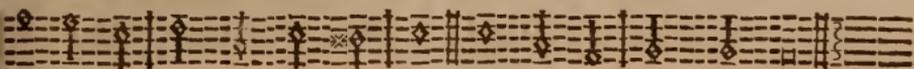
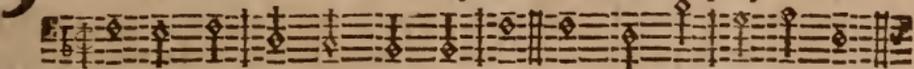
Antus & Bassus.

PSALM LIX.

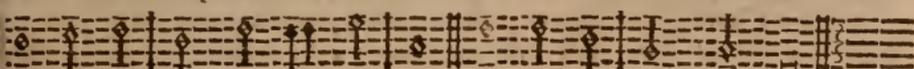
Exeter Tune.



End aid and save me from my foes, O Lord, I pray to thee:



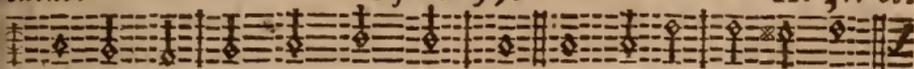
Defend and keep me from all those that rise and strive with me.



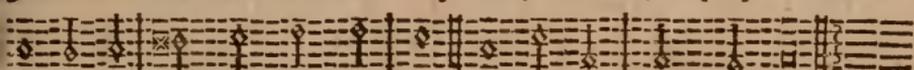
edius.

Pfalm 59.

A. 3. Voc.



End aid and save me from my foes, O Lord, I pray to thee:

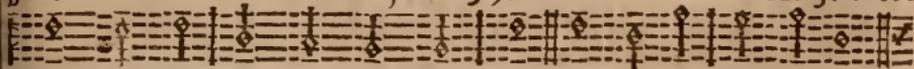


Defend and keep me from all those that rise and strive with me.

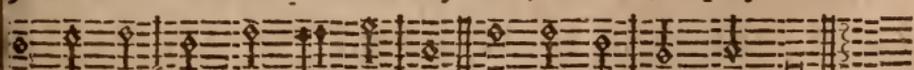
ssus.

Pfalm 59.

A. 3. Voc.



End aid and save me from my foes, O Lord, I pray to thee:



Defend and keep me from all those that rise and strive with me.

10^d preserve me from those men,
whose doings are not good:
and set me sure and safe from them
that thirst still after blood.

3 For lo they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They

- (pare,
 4 They run and do themselves pre-
 when I no whit offend :
 Arise and save me from their snare,
 and see what they intend.
- 5 Arise, O God of Israel,
 smite every heathen land :
 And pity none that do rebel,
 and in their mischief stand.
- 6 At night they stir and seek about,
 like dogs they howl also :
 And all the city clean throughout,
 from place to place they go.
- (way,
 7 They speak of me with mouth al-
 but in their lips are swords : (say,
 They have contriv'd my death, and
 what ? none doth hear our words.
- (espy'd,
 8 But, Lord, thou hast our ways
 and thou shalt them disgrace :
 The heathen folk thou dost deride,
 and mock them to their face.
- (withstand,
 9 The strength that doth our foes
 O Lord, doth come from thee :
 My God, he is my help at hand,
 a fort and fence to me.
- (grace
 10 The Lord to me doth shew his
 in great abundance still,
 That I may see my foes in case
 such as my heart doth will.
- The second part.* (Lo
 11 Destroy them not at once,
 lest it from mind do fall : (bro
 But with thy strength drive them
 and so consume them all.
- (tong
 12 For their ill words and truthl
 confound them in their pride :
 Their wicked oaths with lies and
 let all the world deride. (wro
 (Lo
 13 Consume them in thy wrath,
 that nought of them remain :
 That men may know throughout t
 that Jacob's God doth reign. (wo
- 14 At evening they return apace,
 as dogs they grin and cry :
 Throughout the streets in ev'ry pl:
 they run about and spy.
- 15 They seek about for meat alwa
 but let them not be fed,
 Nor find a house wherein they m
 be bold to put their head. (bro
- 16 But I will shew thy strength a
 thy goodness I will praise :
 For thou art my defence and God
 at need in all assays. (sta
- 17 Thou art my strength, thou hast r
 O Lord I sing to thee :
 Thou art my fort, my fence, and a
 a loving God to me.

Cantus & Bassus.

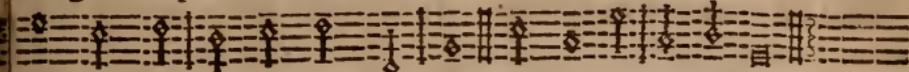
P S A L M L X.

Bristol Tun

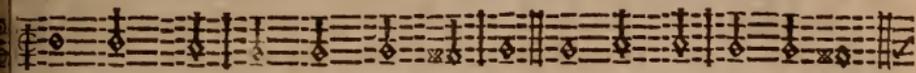
O Lord, thou didst us clean forsake, and scatter all abroad :



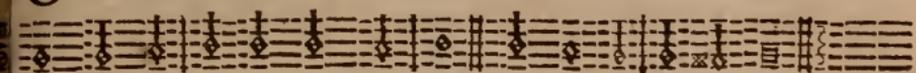
uch great displeafure thou didſt take: Return to us, O God.



dius. Pſalm 60. *A. 3. Voc.*

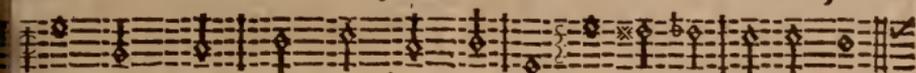


○ Lord, thou didſt us clean forſake, and ſcatter all abroad:

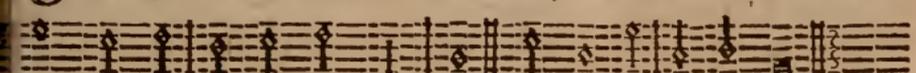


uch great displeafure thou didſt take: Return to us, O God.

Tus. Pſalm 60. *A. 3. Voc.*



○ Lord, thou didſt us clean forſake, and ſcatter all abroad:



uch great displeafure thou didſt take: Return to us, O God.

by might did move the land ſo
 at it in thunder brake: (fore,
 hurt thereof, O Lord, reſtore,
 or it doth bow and quake.

With heavy things thou plagueſt us
 O people that are thine:
 O thou haſt given unto us
 drink of deadly wine.

But yet to ſuch as fear thy Name
 thy banner thou doſt ſhew:
 that they may triumph in the ſame,
 becauſe thy word is true.

that thy might may keep and ſave
 thy folk that favour thee:
 that they thy help at hand may have,
 O Lord, grant this to me.

When the Lord did ſpeak from his own
 his was his joyful tale, (place,

I will divide Sichem by pace,
 and meet out Succoth's vale.

7 Gilead is given to my hand,
 Manaſſes mine beſide:
 Ephraim the ſtrength of all my land,
 my law doth Judah guide.

8 In Moab I will waſh my feet,
 o'er Edom throw my ſhooe:
 And thou Paleſtine ought'ſt to ſeek
 for favour unto me.

9 But who will bring me at this tide
 unto this city ſtrong?
 Or who to Edom will me guide,
 ſo that I go not wrong?

(forſake
 10 Lord, wilt not thou, which didſt
 thy folk, their land, and coaſts,
 Our wars in hand thou wouldſt not
 nor walk among our hoſts. (take,

11 Give

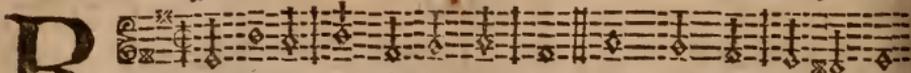
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain.

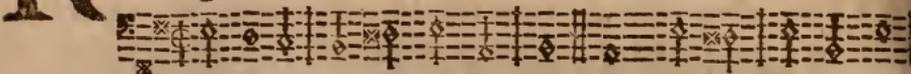
12 But thro' our God we shall be
to take great things in hand: (might)
He shall tread down and put to flight
all those that us withstand.

Cantus & Bassus.

PSALM LXI.

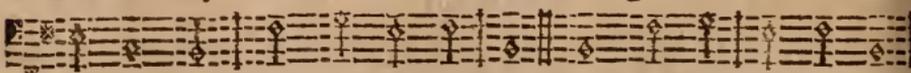
Or to Martyrs Tu

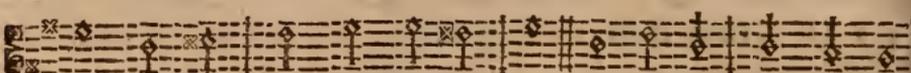
R  *Regard, O Lord, for I complain, and make my suit to thee*





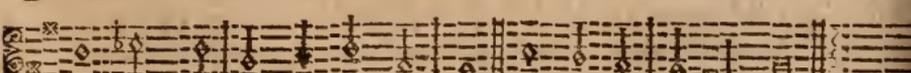
Let not my words return in vain, but give an ear to me.



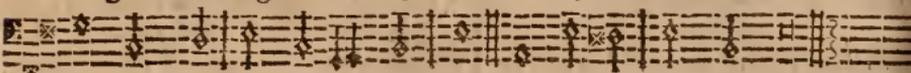


From out the coasts and utmost parts of all the earth abroad,





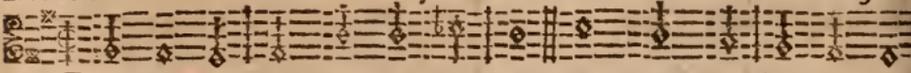
In grief and anguish of my heart I cry to thee, O God.



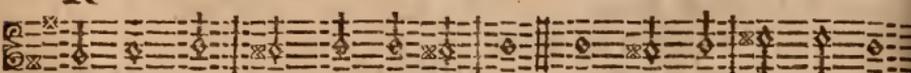
Medius.

Psalm 61.

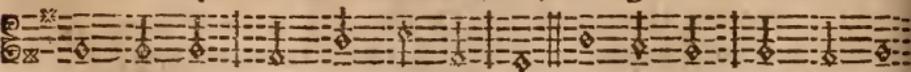
A. 3. V.



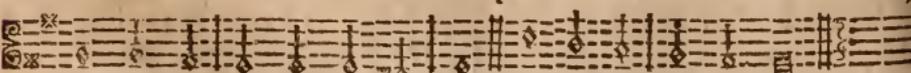
R *Regard, O Lord, for I complain, and make my suit to thee:*



Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



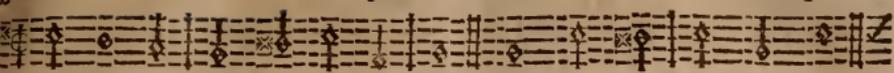
In grief and anguish of my heart I cry to thee, O God.

Bassus

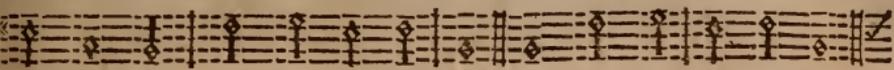
ffus.

Psalm 61.

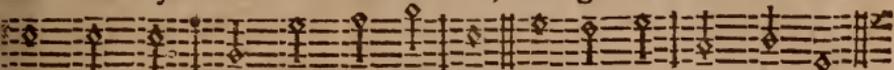
A. 3. Voc.



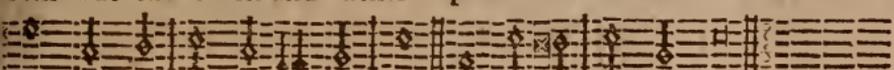
Regard, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



In grief and anguish of my heart I cry to thee, O God.

pon the rock of thy great pow'r
 y woful mind repose:
 ou art my hope, my fort & tow'r,
 y fence against my foes.
 ithin thy tent I long to dwell,
 r ever to endure,
 er thy wings I know right well,
 shall be safe and sure.

ne Lord doth my desire regard,
 nd doth fulfil the same:
 h riches great will he reward
 l those that fear his Name.

6 The king shall he in health main-
 and so prolong his days: (tain,
 That he from age to age shall reign,
 with honour great always,

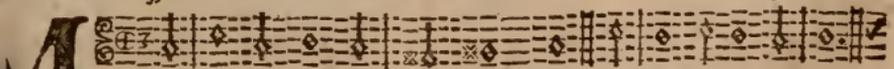
7 That he may have a dwelling-place
 before the Lord alway:
 O let thy mercy, truth, and grace,
 defend him from decay.

8 Then shall I sing for ever still,
 with praise unto thy Name:
 That all my vows I may fulfill,
 and daily pay the same.

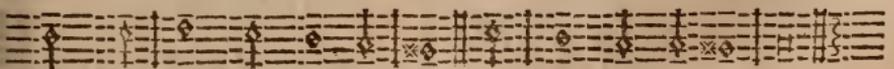
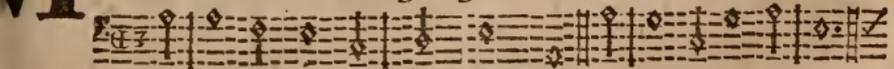
tus & Bassus.

PSALM LXII.

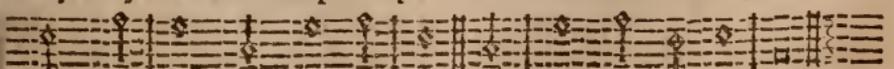
Cambridge Tune.



My soul to God shall give good heed, and him alone attend:



Why? my health and hope to speed doth whole on him depend.

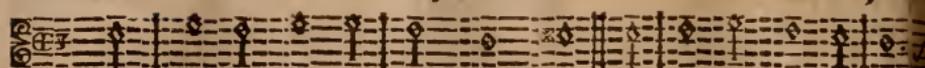


Medius.

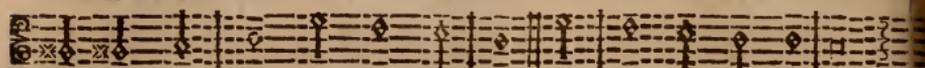
Medius.

Psalm 62.

A. 3. 1c



MY soul to God shall give good heed, and him a--lone attend

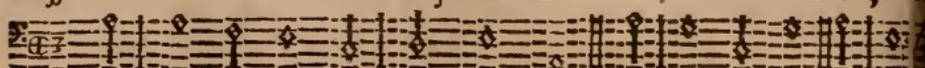


For why? my health and hope to speed doth whole on him depend.

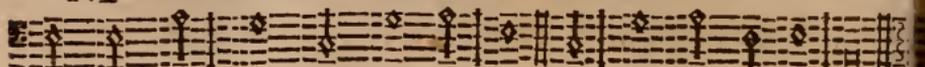
Bassus.

Psalm 62.

A. 3. 1c



MY soul to God shall give good heed, and him a--lone attend



For why? my health and hope to speed doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid,
He is my stay, that no pretence,
shall make me much dismaid.

3 O wicked folk how long will ye
use craft, sure ye must fall:
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love, ye seek al-
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace,
He doth support me that no pow'r
can move me out of place.

7 My glory and salvation doth
on him alone depend:

He is my strength, my stay, my wea-
and still doth me defend.

8 O have your trust in him alway
ye folk with one accord:
Pour out your hearts to him, and
our trust is in the Lord.

9 The sons of men deceitful are
on balance but a sleight: (p
With things most vain do them ce
for they can hold no weight.

10 Trust not in wrong and robb
let vain delights be gone:
Though riches flow in suddenly
let not your hearts thereon.

11 The Lord long since one thing
which here to mind I call:
He spake it oft, I heard it well,
that he alone doth all.

12 And that thou, Lord, art good
thy mercy doth exceed:
So that all sorts with thee shall fi
according to their deed.

Alto & Bassus.

PSALM LXIII.

Martyrs Tune.

God, my God, I watch betime to come to thee in haste:

For why? my soul and body both do thirst of thee to taste.

Tenor.

Psalm 63.

A. 3. Voc.

God, my God, I watch betime to come to thee in haste:

For why? my soul and body both do thirst of thee to taste.

Soprano.

Psalm 63.

A. 3. Voc.

God, my God, I watch betime to come to thee in haste:

For why? my soul and body both do thirst of thee to taste.

I in this barren wilderness
where waters there are none,
my flesh is parcht for thought of
thee I wish alone. (thee,

4 And whilst I live, I will not fail
to worship thee alway:
And in thy name I will lift up
my hands when I do pray.

that I might see yet once again
thy glory, strength, and might,
as was wont it to behold
within thy temple bright.

5 My soul is fill'd as with marrow
which is both fat and sweet:
My mouth therefore shall sing such
as are for thee most meet. (songs

For why? thy mercies far surmount
my life and wretched days:
my lips therefore shall give to thee
thy honour, laud, and praise.

6 When in my bed I think on thee,
and in the wakeful night,
7 And under covert of thy wings,
rejoyce with great delight.

8 My

8 My soul doth surely stick to thee,
thy right hand is my pow'r :

9 And those that seek my soul to slay,
death shall them soon devour.

10 The sword shall them devour each
their carcasses shall feed

(one,

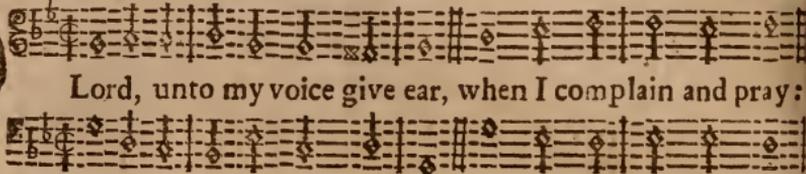
The hungry foxes which do run
their prey to seek at need.

11 The king & all men shall rejoy,
that do profess God's word :

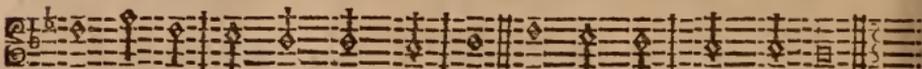
For liars mouths shall then be stop
and all their ways abhorr'd.

Cantus & Bassus.

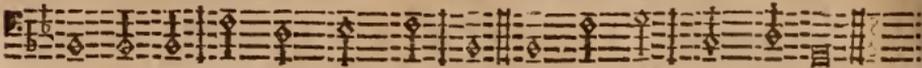
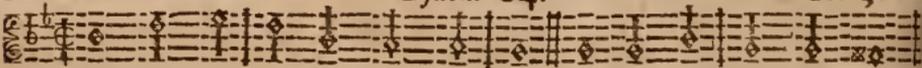
PSALM LXIV.

Salisbury Tun

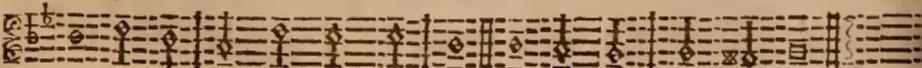
Lord, unto my voice give ear, when I complain and pray :



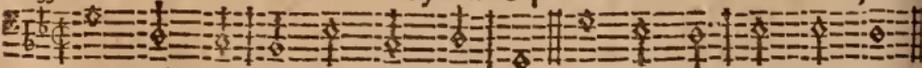
And rid my life and soul from fear of foes that threat to slay.

*Medius.**Psalm 64.**A. 3. V.*

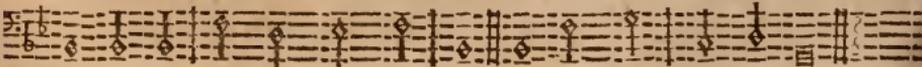
O Lord, un-to my voice give ear, when I complain and pray :



And rid my life and soul from fear of foes that threat to slay.

*Bassus.**Psalm 64.**A. 3. V.*

O Lord, un-to my voice give ear, when I complain and pray :



And rid my life and soul from fear of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurk :

And from the frowning face of them
that all ill feats do work.

(seen

3 Who whet their tongue as we have
men whet and sharp their swords :

They shoot abroad their arrows kee
I mean most bitter words.

(shat

4 With privy sleights shoot they the
the upright man to hit :

The innocent to strike by craft,
they care or fear no whit.

(creed,
A wicked work they have de-
in council thus they cry,
O use deceit let us not dread,
what? who can it espy?

(muse
What way to hurt they talk and
all times within their heart:
they all consult what feats to use,
each doth invent his part.

But yet all this shall not prevail,
when they think least upon:
God with his dart shall sure assail
and wound them every one.

(withall
8 Their crafts and their ill tongues
shall work themselves such blame,
That they which then behold their
shall wonder at the same. (fall,

(well,
9 And all that see shall know right
that God the thing hath wrought,
And praise his wondrous works, & tell
what he to pass hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice,
whose hearts are pure and right.

Antus & Bassus.

PSALM LXV.

York Tune.

THY praise alone, O Lord, doth reign in Sion thine own hill:

Their vows to thee they do maintain, and evermore fulfill.

Medius.

Pfalm 65.

A. 3. Voc.

HY praise a-lone, O Lord doth reign in Si-on thine own hill:

Their vows to thee they do maintain, and evermore fulfill.

Bassus.

Pfalm 65.

A. 3. Voc.

HY praise a-lone, O Lord doth reign in Si-on thine own hill:

Their vows to thee they do maintain, and evermore fulfill.

- 2 For that thou dost their prayers
and dost thereto agree : (hear,
The people all both far and near
with trust shall come to thee.
- 3 Our wicked life so far exceeds,
that we shall fall therein : (deeds,
But Lord forgive our great mis-
and purge us from our sin. (chuse
- 4 The man is blest whom thou dost
within thy courts to dwell :
Thy house and temple he shall use,
with pleasures that excell.
- 5 Of thy great justice hear, O God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea-coasts likewise.
- 6 With strength thou art beset about,
and compass't with thy pow'r :
Thou mak'st the mountains strong &
to stand in every show'r : (stout,
- 7 The swelling seas thou dost assuage,
making them very still :
Thou dost restrain the people's rage,
and rule them at thy will. (the earth
- 8 The folk that dwell throughout
shall dread thy signs to see.
- Morning and ev'ning in great mirt
send praises up to thee. (dry
- 9 When that the earth is chapt an
and thirsteth more and more,
Then with thy drops thou dost sup
and much increase her store. (ply
- 10 The flood of God doth overflow
and so doth cause to spring
The seed & corn which men do sow
for he doth guide the thing.
- 11 With wet thou dost her furrows fill
whereby her clods do fall :
Thy drops on her thou dost distill,
and bless her fruit withall. (good gra
- 12 Thou deck'st the earth of thy
with fair and pleasant crop :
Thy clouds distil their due apace,
great plenty they do drop.
- 13 Whereby the desert shall begin
full great encrease to bring :
The little hills shall joy therein,
much fruit in them shall spring.
- 14 In places plain the flock shall feed
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Cantus & Bassus.

P S A L M LXVI.

London Tune

Y E men on earth in God rejoyce, with praise set forth his Name:

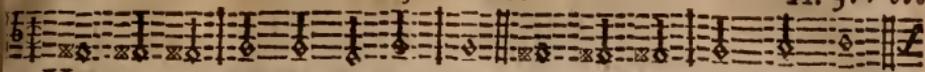
Extol his might with heart and voice, give glory to the same.

Medius.

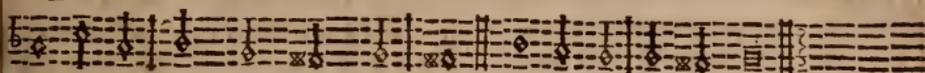
Medius.

Psalm 66.

A. 3. Voc.



YE men on earth in God rejoyce, with praise set forth his Name:

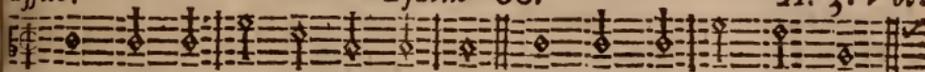


Extol his might with heart and voice, give glory to the same.

assus.

Psalm 66.

A. 3. Voc.



YE men on earth in God rejoyce, with praise set forth his Name:



Extol his might with heart and voice, give glory to the same.

How wonderful, O Lord, say ye,
in all thy works thou art!
hy foes for fear shall seek to thee,
full sore against their heart.

(throughout,

All men that dwell the earth
shall praise the Name of God:
he laud thereof the world about
is shew'd and set abroad.

All folk come forth, behold and see
what things the L^d hath wrought!
ark well the wondrous works that
for man to pass hath brought. (he

He laid the sea like heaps on high,
therein a way they had
n foot to pass both fair and dry,
whereof their hearts were glad.

(way,

His might doth rule the world al-
his eyes all things behold:
I such as shall him disobey,
by him shall be controll'd.

Ye people give unto our God
due laud and thanks always:
ith joyful voice declare abroad,
and sing unto his praise.

8 Which doth endue our soul with
and it preserve withall: (life,
He stays our feet, so that no strife
can make us slip or fall.

(fire,

9 The Lord doth prove our deeds with
if that they will abide:
As workmen do when they desire
to have their metals try'd.

10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
to lie in bondage fast. (strong

The second part.

11 Although, I say, thou suffer men
on us to ride and reign:
Thô we through fire and water run,
with very grief and pain:

(grace

12 Yet sure thou dost of thy good
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay:

14 The vows that with my mouth I
in all my grief and smart: (spake
The vows, I say, which I did make
in dolor of my heart.

15 Burnt-offerings I will give to thee
of oxen fat, and rams :

Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord: (soon,
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry :

And thou my tongue make speed
to praise him instantly. (pa

18 But if I feel my heart within
in wicked works rejoyce:

Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice ha
and what I do require: (hear
My prayer also he doth regard,
and granteth my desire.

20 All praise to him that hath not pu
nor cast me out of mind :
Nor yet his mercy from me shut,
which I do ever find.

Cantus & Bassus.

PSALM LXVII.

Southwel Tun

HAVE mer—cy on us, Lord, and grant to us thy grace:

To shew to us do thou accord, the brightness of thy face.

Medius.

Psalm 67.

A. 3. Vo

HAVE mer—cy on us, Lord, and grant to us thy grace:

To shew to us do thou accord, the brightness of thy face.

Bassus.

Psalm 67.

A. 3. Vo

HAVE mer—cy on us, Lord, and grant to us thy grace:

To shew to us do thou accord, the brightness of thy face.

That all the earth may know
the way to godly wealth :
And all the nations here below
may see thy saving health.

Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.

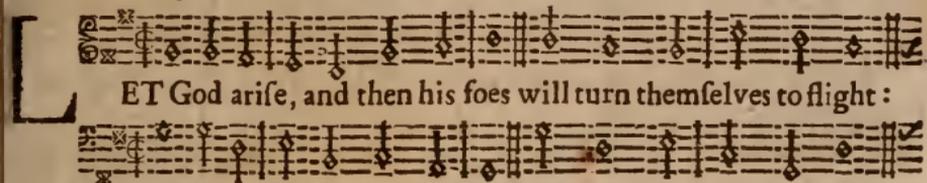
Throughout the world so wide
let all joyce with mirth :
For thou with truth and right dost
the nations of the earth. (guide)

5 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.

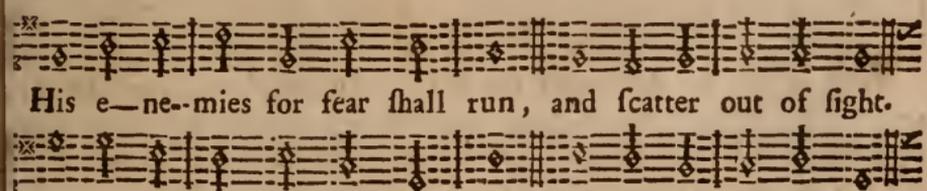
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God, the God of peace,
shall ever blefs us all.

7 God shall us greatly blefs,
and then both far and near,
The folk which all the earth possess,
of him shall stand in fear.

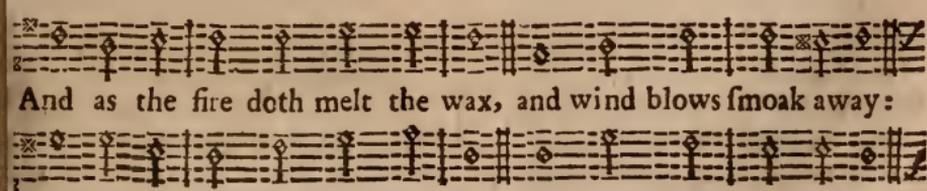
Antus & Bassus PSALM LXVIII. *Or to St. David's Tune.*



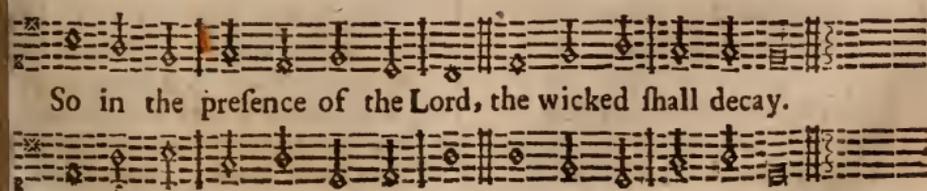
ET God arise, and then his foes will turn themselves to flight :



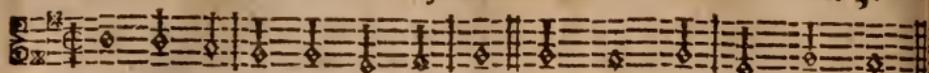
His e-ne-mies for fear shall run, and scatter out of sight.



And as the fire doth melt the wax, and wind blows smoak away :



So in the presence of the Lord, the wicked shall decay.

*Medius.**Psalm 68.**A. 3. Vo*

Let God arise, and then his foes will turn themselves to flight :



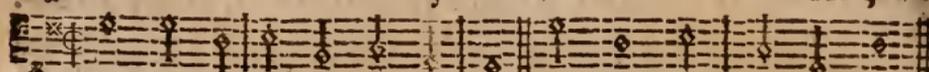
His e-ne-mies for fear shall run, and scatter out of fight.



And as the fire doth melt the wax, and wind blows smoak away :



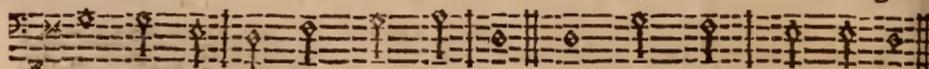
So in the presence of the Lord, the wicked shall decay.

*Bassus.**Psalm 68.**A. 3 Vo*

Let God arise, and then his foes will turn themselves to flight :



His e-ne-mies for fear shall run, and scatter out of fight.



And as the fire doth melt the wax, and wind blows smoak away :



So in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce :

They shall be glad and merry all,
and chearful in their voice.

4 Sing praise, sing praise unto the
who rideth on the skie: (Lord,
Extol the great Jehovah's Name,
and him do magnifie.

5 The same is he that is above
within his holy place,
That Father is of fatherless,
and Judge of widows case.

6 Houses he gives and issue both
unto the comfortless :

He bringeth bondmen out of thral
and rebels to distress.

(fol
7 When thou didst march before th
th'Egyptians from among, (net
And brought'st them thro' the wilder
w^{ch} was both wide & long: (dow

8 The earth did quake, the rain pour'
heard were great claps of thunder
Mount Sinai shook in such a sort,
as if 'twould break in sunder.

9 Thin

Thine heritage with drops of rain,
 abundantly was washt :
 And if so be it barren waxt,
 by thee it was refresht. (main,
 Thy chosen flock doth there re-
 thou hast prepar'd that place :
 And for the poor thou dost provide
 of thine especial grace.

The second part.

1 God will give women causes just
 to magnifie his Name,
 When as his people triumphs make,
 and purchase mighty fame.
 2 Puissant kings for all their pow'r,
 shall flee and take the foil,
 And women which remain at home
 shall help to part the spoil.
 3 And thô we were as black as pots,
 your hue shall pass the dove,
 whose wings & feathers seem to have
 silver and gold above. (umph
 4 When in this land God shall tri-
 o'er kings both high and low :
 when shall it be like salmon hill,
 as white as any snow.

5 Thô Basan be a fruitful hill,
 and in height others pass :
 yet Zion God's most holy hill
 doth far excel in grace : (high.
 5 Why leap ye thus ye hills most
 and thus with pride do swell ?
 the hill of Zion God doth love,
 and there will ever dwell.

7 God's army is to millions
 of warriors great and strong :
 the Lord also in Sinai
 is present them among. (high,

8 Thou didst (O Lord) ascend on
 and captive led'st them all,
 which in times past thy chosen flock,
 in bondage did intrall.

Thou mad'st them tribute for to pay ;
 and such as did repine, (dwell
 Thou did'st subdue that they might
 in thy temple divine.

19 Now praised be the Lord, for that
 he pours on us such grace :
 From day to day he is the God
 of our health and solace.

The third part.

20 He is the God from whom alone
 salvation cometh plain :

He is the God by whom we 'scape
 all dangers, death, and pain.

21 But he will wound his en'mies
 and break the hairy scalp (head,
 Of those that in their wickedness
 continue still to walk.

22 From Basan will I bring, said he,
 my people and my sheep :
 And all mine own as I have done,
 from dangers of the deep.

23 And make them dip their feet in
 of those that hate my Name: (blood
 And dogs shall have their tongues
 with licking of the same. (embru'd

24 Thy goings they have seen, O God,
 unto their own disgrace :
 How thou my God and King dost go
 within thy holy place.

25 The singers go before with joy,
 the minstrels make no stay :
 And in the midst the damsels do
 with timbrels sweetly play.

26 Now in the congregation,
 O Israel, praise the Lord :
 And Jacob's whole posterity,
 give thanks with one accord.

27 Their chief was little Benjamin,
 but Judah made their host,
 With Zebulon and Nephthalim,
 which dwelt about their coast.

28 As God hath given pow'r to thee,
 so, Lord, make firm and sure
 The thing that thou hast wrought in
 for ever to endure. (us,

29 Then in thy temple gifts will we
 offer to thee, O Lord :
 And in thine own Jerusalem
 praise thee with one accord.

The fourth part.

Yea, and strange kings by us subdu'd
shall do like in those days:

For unto thee they shall present
their gifts of laud & praise. (ranks,

30 He shall destroy the spear-men's
the calves and bulls of might:

And make them tribute pay, & daunt
all such as love to fight.

31 Then shall the lords of Egypt come
and presents with them bring:

The Moors most black shall stretch
to God their L^d & King. (their hands

32 Therefore ye kingdoms of the
give praise unto the Lord: (earth,

Sing psalms to God with one consent,
thereto let all accord.

33 For he doth ride and ever
above the heavens bright:

And by his fearful thunderclaps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high; (ten

Whose might and pow'r doth far e:
above the cloudy sky.

35 O God, thy holiness and pow'r
is dread for evermore:

The God of Israel give us strength,
praised be God therefore.

To Father, Son, and Holy Ghost,
immortal Glory be:

As was, is now, and shall be still
to all Eternity.

Cantus & Bassus.

PSALM LXIX.

Glastenbury Tun

Save me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore agast.

So nigh my soul do they proceed, that I am fore agast.

So nigh my soul do they proceed, that I am fore agast.

So nigh my soul do they proceed, that I am fore agast.

Medius.

Psalm 69.

A. 3. Voc

Save me, O God, and that with speed, the waters flow full fast:

Save me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore agast.

So nigh my soul do they proceed, that I am fore agast.

Bassus.

Psalm 69.

A. 3. Voc

Save me, O God, and that with speed, the waters flow full fast:

Save me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore agast.

So nigh my soul do they proceed, that I am fore agast.

I ſink full deep in mire and clay,
where I can feel no ground :
and in deep waters where I may
moſt ſuddenly be drown'd.

With crying oft I weary am,
my throat is hoarſe and dry :
My ſight doth fail with looking up
for help to God on high.

My foes that guiltleſs do oppreſs
my ſoul, with hate are led :
I number ſure they are no leſs
than hairs upon my head.

Tho' for no cauſe they vex me fore,
they proſper and are glad :
They do compel me to reſtore
the things I never had.

What I have done for want of wit,
thou, Lord, all times canſt tell :
and all the faults that I commit
to thee are known full well.

O God of hoſts, defend and ſtay
all thoſe that truſt in thee :
Let no man doubt or ſhrink away
for ought that chanceth me.

It is for thee and for thy ſake
that I do bear this blame :
With ſpight of thee they would me make
to hide my face for ſhame.

My mother's ſons, my brethren all
rejeſt me with diſgrace :
and as a ſtranger they me call,
they will not know my face.

Unto thy houſe ſuch zeal I bear,
that it doth vex me much :
Their checks and taunts at thee to
my very heart doth grutch. (hear,

The ſecond part.

Tho' I do faſt my fleſh to chaſt,
yea, if I weep and mourn :
This in my teeth likewise is caſt
by ſcorners every one.

If I for grief and pain of heart
in ſackcloth uſe to walk,

Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high & low, & all the throng
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine de-
it is their chief paſtime, (light,
To ſeek which way to work me ſpite,
of me they ſing and rhyme.

15 But unto thee, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :
From ſuch as owe me wrath and ire,
and from the waters deep-

17 Left with the waves I ſhould be
& depth my ſoul devour, (drown'd,
And that the pit ſhould me confound,
and ſhut me in her pow'r.

18 O Lord of hoſts to me give ear,
as thou art good and kind :
And as thy mercy is moſt dear,
Lord, have me in thy mind.

19 And do not from thy ſervant hide,
nor turn thy face away :
I am oppreſt on every ſide,
in haſte give ear, I pray.

20 O Lord, unto my ſoul draw nigh,
the ſame with aid reſoſe :
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt and thou canſt tell :
For thoſe that ſeek & work the ſame,
thou ſee'ſt them all full well.

22 When they with brags do break my
ſome help I fain would ſee : (heart,
But find no friends to eaſe my ſmart,
not one to comfort me.

(gall,

The fourth part.

23 But in my meat they gave me
too cruel for to drink :

And gave me in my thirst withall
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein :

And when they think full well to fare
then trap them in their gin.

25 And let their eyes be dark & blind,
that they may nothing see ;

Bow down their backs and do them
in thraldom for to be. (bind,

26 Pour out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire
take hold upon them all.

27 As desarts dry their house disgrace,
their seed do thou expel :

That none thereof possess their place,
nor in their tents e'er dwell.

28 If thou dost strike the man to tame,
on him they lay full sore :

And if that thou do wound the same,
they seek to hurt him more :

29 Then let them heap up mischief
since they are all pervert, (still,

That of thy favour and good will
they never have a part.

30 And rase them clean out of thy
of life, of hope, and trust: (book

That for their names they never look
in number of the just.

31 Thô I, O Lord, with wo and grie
have been full sore opprest :

Thy help shall give me such relief,
that all shall be redrest.

32 That I may give thy Name th
that doth to thee belong: (prais

I will extol the same always,
with a thanksgiving song.

33 Which is more pleasant unto the
such mind thy grace hath born,

Than either ox or calf can be,
that hath both hoof and horn.

34 When simple folk do this behol
it shall rejoyce them sure :

All ye that seek the Lord, your life
for ever shall endure.

35 For why? the Lord of hosts do
the poor when they complain: (he

His prisoners are to him full dear,
he doth them not disdain.

36 Wherefore the sky & earth below
the sea, with flood and stream :

His praise they shall declare & shov
with all that live in them.

37 For sure our God will Sion sav
and Judah's cities build: (hav

38 Much folk possession there sha
her streets shall all be fill'd.

His servants seed shall keep the sarr
all ages out of mind: (Nam

39 And there all they that love h
a dwelling-place shall find.

Antus & Bassus.

PSALM LXX.

Southwel Tune.

God, to me take heed, of help I thee require :

O Lord of hosts, with haste and speed help me, I thee desire.

Medius. *Pfalm 70.* *A. 3. Voc.*

O God, to me take heed, of help I thee require :

O Lord of hosts, with haste and speed help me, I thee desire.

Issus. *Pfalm 70.* *A. 3. Voc.*

O God, to me take heed, of help I thee require :

O Lord of hosts, with haste and speed help me, I thee desire.

With shame confound them all,
that seek my soul to spill :
rebuke them back with blame to fall
that think and wish me ill.

Confound them that apply
and seek to work me shame :
and at my harm do laugh and cry,
So, so, there goes the game.

But let them joyful be
in thee with joy and weakh,

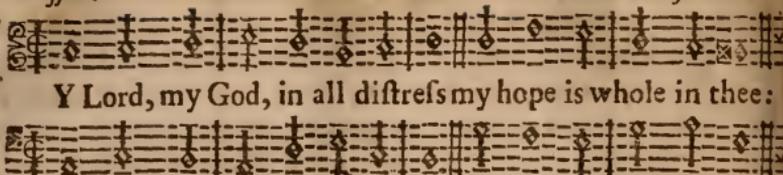
Which only trust and seek to thee,
and to thy saving health.

5 That they may say always
in mirth and one accord,
All glory, honour, laud and praise
be given to thee, O Lord.

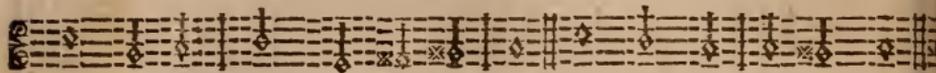
6 But I am weak and poor ;
come, Lord, thine aid I lack :
Thou art my stay and help, therefore
make speed, and be not slack.

Cantus & Bassus.

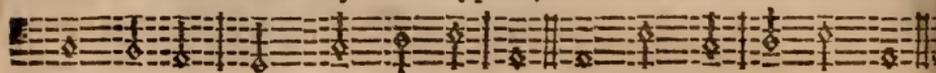
PSALM LXXI.

*Or to Wind for Tun***M**

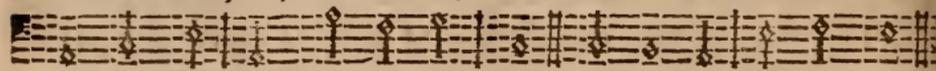
MY Lord, my God, in all distress my hope is whole in thee:



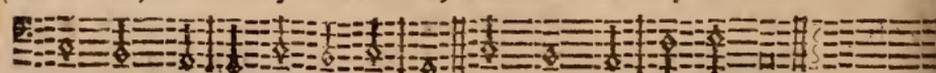
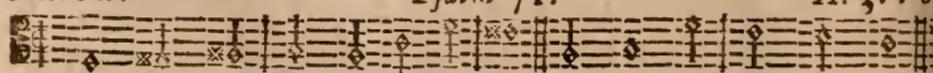
Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:



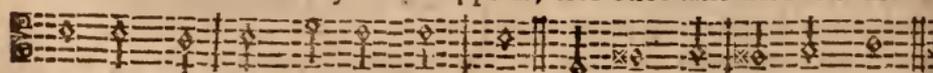
Give ear, and to my suit accord, and send me help at need.

*Medius.**Psalm 71.**A. 3. Vo*

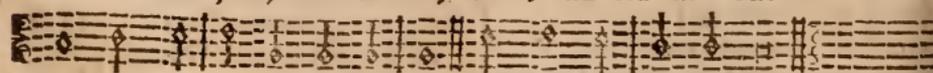
MY Lord, my God, in all distress my hope is whole in thee:



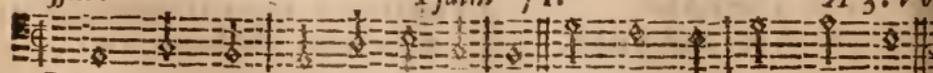
Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:

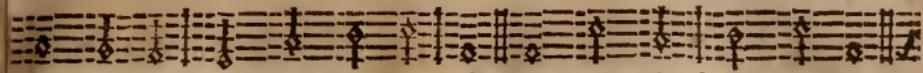


Give ear, and to my suit accord, and send me help at need.

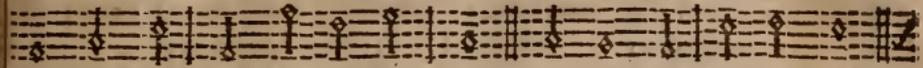
*Bassus.**Psalm 71.**A. 3. Vo*

MY Lord, my God, in all distress my hope is whole in thee:

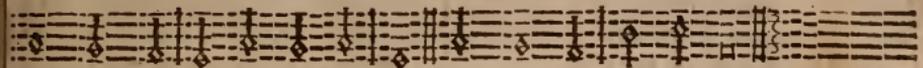
The



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:



Give ear, and to my suit accord, and send me help at need.

(may

Be thou my rock to whom I
for aid all times resort:
by promise is to help alway,
thou art my fence and fort.
Save me, my God, from wicked men,
and from their strength and pow'r:
From folk unjust, and also them
that cruelly devour.

Thou art the stay whereon I rest,
thou Lord of hosts art he:
From my youth I thought it best
still to depend on thee. (birth,
Thou hast me kept even from my
and I through thee was born:
Wherefore I will thee praise with
both evening and at morn. (mirth

As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid most strong.
Wherefore my mouth for ever shall
be filled with thy praise:
So my tongue shall never fail
to honour thee always.

Refuse me not, O Lord, I pray,
when age my limbs doth take:
And when my strength doth waite
do not my soul forsake. (way
Among themselves my foes inquire
to take me through deceit:
And they against me do conspire
that for my soul lay wait.

The second part.

11 Lay hand, and take him now they
for God from him is gone: (say,
Dispatch him quite, for to his aid,
most sure there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief I may
in haste have help from thee.

(throw

13 With shame confound and over-
all those that seek my life:
Suppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assays; (tide,
Still more and more, each time and
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
For thy great benefits, O Lord,
no numbers have nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

(care,

17 For of my youth thou took'st the
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not in mine old age,
and when my head is gray.

The

The third part.

19 That I thy strength & might may
to them that now be here: (show
And that our feed thy pow'r may
hereafter many year. (know
20 O Lord, thy justice doth exceed
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee.

(fore,

21 Thou mad'st me feel affliction
and yet thou didst me save:
Yea, thou didst help, and me restore,
and took'st me from the grave.
22 And thou mine honour dost in-
my dignity maintain: (cease,
Yea, thou dost make all grief to cease,
and comfort'st me again.

(pra
23 Therefore thy faithfulnes
I will with viol sing: (wa
My harp shall sound thy laud
O Iſr'els holy King.
24 My mouth will joy with pleasa
when I shall sing to thee: (voi
Also my soul shall much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnes sb
and speak it daly still: (sour
For grief & shame do them confou
that seek to work me ill.
*To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

PSALM LXXII.

Exeter Tu

Lord, give thy judgments to the King, therein instruct him well:

And with his son that princely thing, Lord, let thy justice dwell.

Medius.

Psalm 72.

A. 3. Vc

Lord, give thy judgments to the King, therein instruct him well:

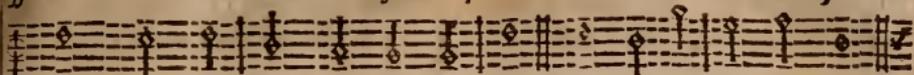
And with his son that princely thing, Lord, let thy justice dwell.

Bassus

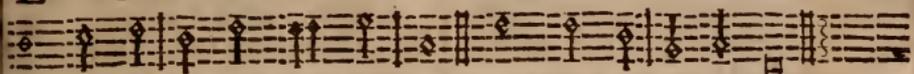
ffus.

Psalm 72.

A. 3. Voc.



Lord, give thy judgments to the King, therein instruct him well:



and with his son that princely thing, Lord, let thy justice dwell

That he may govern uprightly,
and rule thy folk aright:
and so defend through equity
the poor that have no might.

(high,
and let the mountains that are
into thy folk give peace:
the little hills also apply,
and justice to increase.

(poor
That he may help the weak and
with aid and make them strong:
and so destroy for evermore
all those that do them wrong.

(they
and then from age to age shall
regard and fear thy might:
as long as sun doth shine by day,
or else the moon by night.

Lord, make the king unto the just
like rain to fields new mown:
like unto drops that lay the dust,
and refreshing land new sown.

The just shall flourish in his days,
and all shall be at peace,
until the moon shall leave to waste,
and change, and to increase.

(mand
The king shall be Lord, and have com-
mon shore to shore throughout:
from the floods within the land,
through all the earth about.

The people that in desarts dwell,
shall kneel to him full thick:

And all his foes that do rebell,
the earth and dust shall lick.

10 The Lords of all the isles thereby
great gifts to him shall bring:
Arabia and Saba's kings
give many a costly thing.

The second part.

11 All kings shall seek with one ac-
in his good grace to stand: (cord
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call:
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need opprest:
He doth preserve them evermore,
and bring their souls to rest.

(dread,

14 He shall redeem their lives from
from fraud, from wrong, & might:
Also the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their

17 Their cities also well shall speed,
the fruits thereof surpass:
In plenty it shall far exceed,
and spring as green as grass.

19 Praise ye the Lord of hosts, & sing
to Israel's God each one,
For he doth ev'ry wondrous thing
yea, he himself alone.

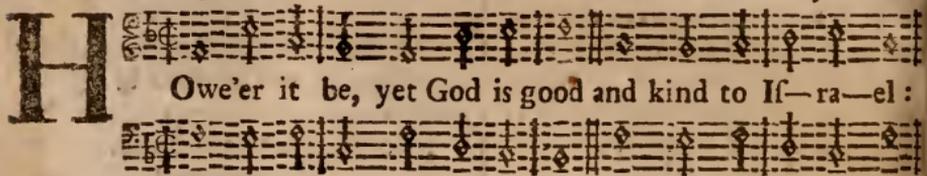
18 For ever they shall praise his Name,
while that the sun is light: (same,
And think them happy through the
all folk shall bless his might.

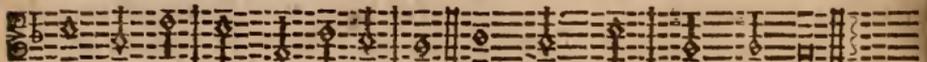
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same
Amen, amen, say I.

Cantus & Bassus.

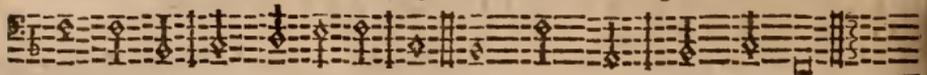
PSALM LXXIII.

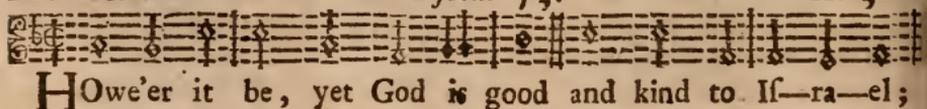
Glocester Tun

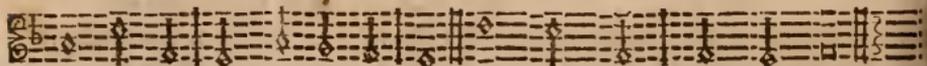
H  Owe'er it be, yet God is good and kind to Is—ra—el:



And to all such as safely keep their conscience pure and well.

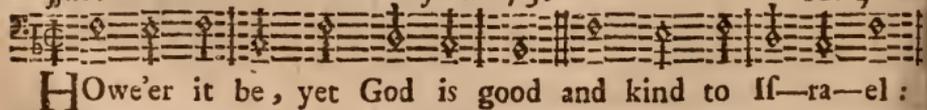

*Medius.**Psalm 73.**A. 3. V*

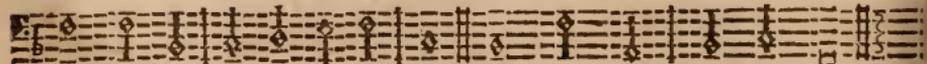
H  Owe'er it be, yet God is good and kind to Is—ra—el;



And to all such as safely keep their conscience pure and well.

*Bassus.**Psalm 73.**A. 3. V*

H  Owe'er it be, yet God is good and kind to Is—ra—el:



And to all such as safely keep their conscience pure and well.

2 But as for me I almost slipt,
my feet began to slide:
Before that I was well aware,
my steps did turn aside.

3 For when I saw such foolish men
I grudg'd with great disdain,
That wicked men all things shou
without turmoil or pain. (ha

4 Th

They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout & strong,
and ever in good plight:

Always free from adversity
and every sad event:
With other men they take no part
of plague or punishment.

(brace
Therefore presumption doth em-
their necks as doth a chain:
They are ev'n wrapt as in a robe,
with rapine and disdain.

They are so fed that ev'n with fat
their eyes oft times out-start:
And as for worldly goods they have
more than can wish their heart.

Their life is most licentious,
boasting much with their tongue,
How they the poor and simple have
oppressed with great wrong.

(heav'ns,
They set their mouth against the
and do the Lord blaspheme:
They proudly speak of worldly
no one they do esteem. (things,

God's people oftentimes turn back,
to see their prosperous state:
And almost drink the self-same cup,
and follow the same rate.

The second part.

How can it be that God, say they,
should know or understand
these worldly things, since wicked
be lords of sea and land? (men

For we may see how wicked men
in riches still increase,
rewarded well with worldly goods,
and live in rest and peace.

Then why do I so carefully
from wickedness refrain?

And wash my hands in innocence,
and cleanse my heart in vain?

14 And suffer scourges ev'ry day,
as subject to all blame:
And ev'ry morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But then I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 Namely, how that thou settest them
upon a slip'ry place:
And at thy pleasure and thy will
thou dost them soon deface.

(sight,
19 Then all men muse at that strange
to see how suddenly
They are destroyed and consum'd
to do death so horribly.

(wakes,
20 Much like a dream when one a-
so shall their wealth decay:
Their famous names in all mens sight
shall fail and pass away.

The third part.

21 Yet thus my heart was grieved
my mind was much oppress'd: (then,
22 So fond was I and ignorant,
and in this point a beast.

23 Nevertheless by my right hand
thou hold'st me always fast:

24 And with thy counsel dost me guide
to glory at the last.

I

25 What

25 What thing is there that I can wish
but thee in heav'n above?
And in the earth there is no thing
like thee that I can love.

26 My flesh and spirit both do fail,
but God doth faith me never:
For of my health he is the strength,
and portion even for ever.

27 But lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
saying in thee alone.

28 Therefore will I draw near to God
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Cantus & Bassus.

PSALM LXXIV.

Wind for Tune

WHY art thou, Lord, so long from us, in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

Medius.

Psalm 74.

A. 3. Vo

WHY art thou, Lord, so long from us, in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

Bassus.

Psalm 74.

A. 3. Vo

WHY art thou, Lord, so long from us, in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

2 Lord, call thy people to thy thought
which have been thine so long,
The w^{ch} thou hast redeem'd & broght
from bondage sore and strong.

3 Have mind therefore & think upon
remember it full well,
Thy pleasant place, thy mount Sion
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob & waste
within thy holy place.

5 Amidst the congregations all
thy foes do roar, O God:
They set as signs on ev'ry wall
banners displaid abroad.

6 As men with axes hew down trees
that on the hills do grow:
So shine the bills and swords of these
within thy temple now.

(boards,
The ceiling saw'd, the carved
the goodly graven stones,
With axes, hammers, bills, & swords,
they beat them down at once.

(flame,
Thy places they consume with
their rage doth so abound:
The house appointed to thy Name
they rase down to the ground.

(hearts,
And thus they say within their
dispatch them out of hand:
Then burn they up in ev'ry part
God's houses through the land.

7 Yet thou no sign of help dost send,
our prophets all are gone: (end,
So tell when this our plague shall
among us there is none.

(mies
8 How long, Lord, shall thine ene-
thus boldly thee defame?
shall they for evermore blaspheme
thy great and holy Name?

(withdraw
9 Why dost thou thy right hand
from us so long away?
Out of thy bosom pluck it forth
with speed thy foes to slay.

The second part.

10 O God, that art our King & Lord,
and evermore hast been:

Yea, thy good grace throughout the
for our good help is seen. (world

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpent's
that he therein did die. (head,

15 Yea, thou didst break the heads so
of whales that are most fell: (great
And gav'st them to the folk to eat
that in the desarts dwell.

(to rise
16 Thou mad'st a spring with streams
from rocks both hard and high:
Thy mighty hand hath made likewise
deep rivers to be dry.

17 Both day and night are also thine,
by thee they were begun:
And thou likewise prepared hast
the light of moon and sun.

18 Thou didst appoint the ends and
of all the earth about: (coasts
Both summer-heats & winter-frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget,
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beast devour
thy turtle that is true:
And always leave not in their pow'r,
the poor that much do rue.

21 Regard, O Lord, thy covenant,
behold our misery:
All the dark places of the earth
are full of cruelty.

22 Let not the simple man therefore,
be turned back with shame:
But let the needy evermore
give praise unto thy Name.

23 Arise, O Lord, and plead thy cause
 against thine enemies,
 Who daily do reject thy laws,
 and thee with scorn despise.

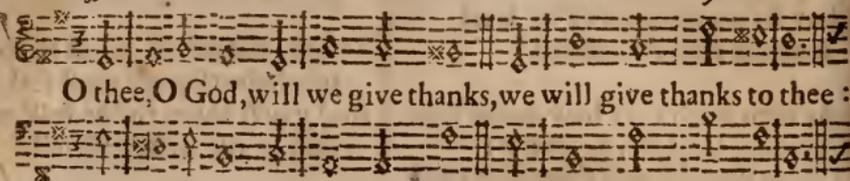
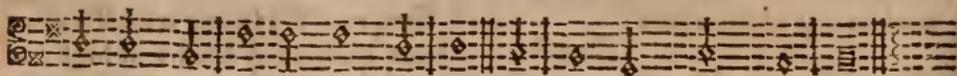
24 The voice forget not of thy foes,
 for the presumption high
 Is more and more increast of those
 that hate thee spitefully.

Cantus & Bassus.

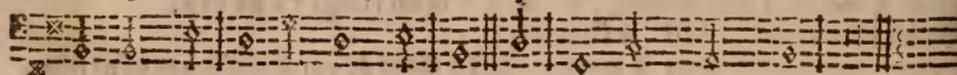
PSALM LXXV.

Worcester Tune.

T O thee, O God, will we give thanks, we will give thanks to thee :

Since thy Name is so near, declare thy wondrous works will we.

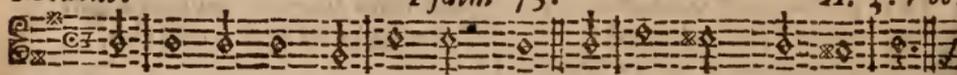


Medius.

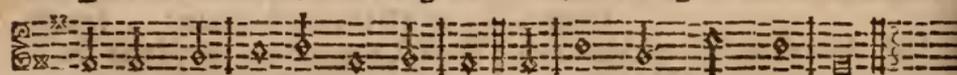
Psalm 75.

A. 3. Voc.

T O thee, O God, will we give thanks, we will give thanks to thee :



O thee, O God, will we give thanks, we will give thanks to thee :



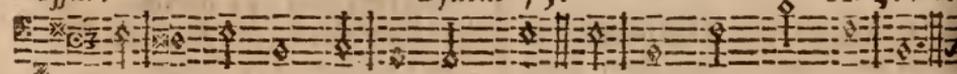
Since thy Name is so near, declare thy wondrous works will we.

Bassus.

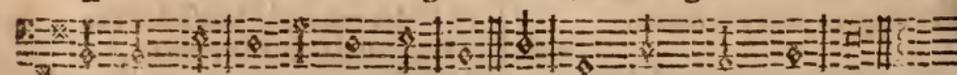
Psalm 75.

A. 3. Voc.

T O thee, O God, will we give thanks, we will give thanks to thee :



O thee, O God, will we give thanks, we will give thanks to thee :



Since thy Name is so near, declare thy wondrous works will we.

2 I will uprightly judge when get
 convenient time I may :
 The earth is weak, and all therein,
 but I her pillars stay.

4 I said unto them, Set not up
 your raised horns on high ;
 And see that you do with stiff neck
 not speak presumptuously.

3 I did to the mad people say,
 deal not so furiously :
 And unto the ungodly ones,
 set not your horns on high ;

5 For neither from the eastern parts,
 nor from the west likewise,
 Nor from forsaken wilderness,
 promotion doth arise.

6 But God who rules both heav'n & the righteous Judge alone: (earth It's he that puts down one, and sets another in the throne.

7 For why? a cup of mighty wine is in the hand of God: And all the mixture of the same himself doth pour abroad.

8 As for the lees and filthy dregs that do remain of it, The wicked of the earth shall drink, and suck them every whit.

9 But I will talk of God alway, and his great Name adore: And will not cease to celebrate his praise for evermore.

10 In sunder break the horns of all ungodly men will I: But then the horns of righteous men shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost, all glory be therefore: As in beginning was, is now, and shall be evermore.

Cantus & Bassus.

PSALM LXXVI.

Westminster Tune.

T O all that now in Jewry dwell, the Lord is clearly known:

His Name is great in Is-ra-el, a people of his own.

Medius.

Psalm 76.

A. 3. Voc.

T O all that now in Jewry dwell, the Lord is clearly known:

His Name is great in Is-ra-el, a people of his own.

Bassus.

Psalm 76.

A. 3. Voc.

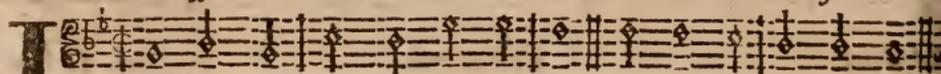
T O all that now in Jewry dwell, the Lord is clearly known:

His Name is great in Is-ra-el, a people of his own.

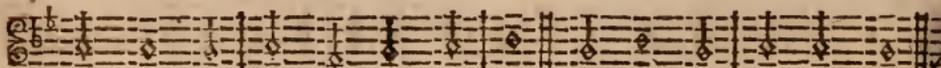
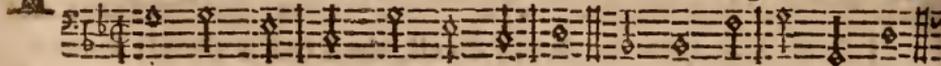
- 2 At Salem he hath pitcht his tent
to tarry there a space :
In Zion also he is bent
to fix his dwelling-place.
- 3 And there he brake both shaft ^{(bow,}
and the sword, the spear, and shield :
His enemies did overthrow
in battel in the field. ^{(Lord,}
- 4 Thou art more worthy honour,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high. ^{(through thee,}
- 5 But now the proud are spoil'd
and they are fall'n asleep :
Through men of war no help can be,
themselves they could not keep.
- 6 At thy rebuke, O Jacob's God,
when thou didst them reprove :
As half asleep their chariots stood,
no horseman once did move.
- 7 For thou art dreadful, Lord, indeed;
what man the courage hath
- To 'bidethy sight, & doth not dread
when thou art in thy wrath?
^{(ments heard}
- 8 When thou dost make thy judg-
from heaven unto the ground,
Then all the earth full sore afraid,
in silence shall be found. ^{(stand}
- 9 And that when thou, O God, dost
in judgment for to speak,
To save th'afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth reign
shall turn unto thy praise :
Hereafter, Lord, do thou restrain
their wrath and threats always. ^{(God}
- 11 Make vows and pay them to our
ye folk that nigh him be :
Bring gifts all ye that dwell abroad
for dreadful sure is he. ^{(migh}
- 12 For he doth take both life and
from princes great of birth :
And full of terrour is his sight
to all the kings on earth.

Cantus & Bassus.

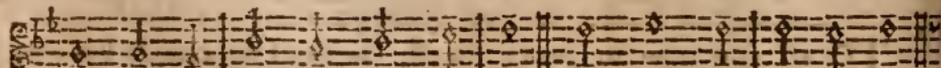
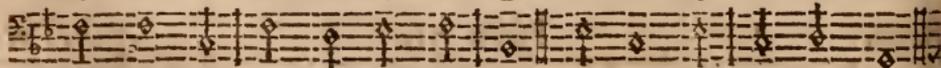
PSALM LXXVII. Or to Martyrs Tune



With my voice to God did cry, who lent a gracious ear



My voice I list—ed up on high, and he my suit did hear:



In time of grief I sought to God, by night no rest I took:



Psalm lxxvii.

123

But stretch'd my hands to him abroad, my soul comfort forfook.

Medius.

Psalm 77.

A. 3. Voc.

I With my voice to God did cry, who lent a gracious ear :

My voice I lift—ed up on high, and he my suit did hear.

In time of grief I sought to God, by night no rest I took :

But stretch'd my hands to him abroad, my soul comfort forfook.

Bassus. Psalm 77. A. 3. Voc.

I With my voice to God did cry, who lent a gracious ear :

My voice I lift—ed up on high, and he my suit did hear.

In time of grief I sought to God, by night no rest I took :

But stretch'd my hands to him abroad, my soul comfort forfook.

When I to think on God intend,
 my trouble then is more :
 spake, but could not make an end,
 my breath was stopt so fore.
 Thou dost mine eyes so hold from
 that I always awake : (rest,
 With fear I am so sore oppress,
 my speech doth me forsake.

5 The days of old in mind I cast,
 and oft do think upon
 The times and ages that are past
 full many years ago.
 6 By night my songs I call to mind,
 once made thy praise to show :
 And with my heart much talk I find,
 my spirits search to know.

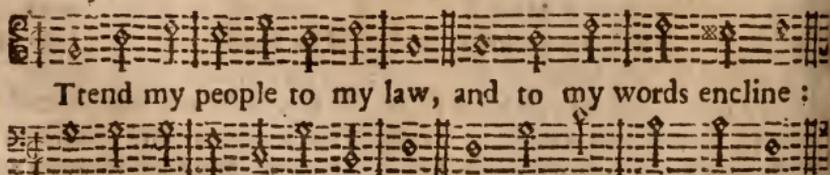
- 7 Will God, said I, at once for
cast off his people thus,
So that henceforth no time he shall
be friendly unto us? (all
- 8 What? is his goodness quite de-
and passed clean away? (cay'd,
Or is his promise now delay'd
and doth his truth decay?
- 9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, This surely is
mine own infirmity:
But his right hand can help all this
and change it speedily.
The second part.
- 11 I will regard and think upon
the working of the Lord:
And all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and all his counsel wise. (right,
- 13 Thy works, O Lord, are all up-
and holy all abroad: (might
What one hath strength to match the
of thee, O Lord, our God?
14 Thou art a God that dost forth-
thy wonders ev'ry hour: (show
And so dost make the people know
thy vertue and thy pow'r.
- 15 And thine own folk thou dost de-
with strength and stretched arm,
Those that from Jacob did descend
and Joseph's seed from harm.
16 The waters, Lord, perceived thee
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell. (and black)
- 17 The clouds that were both thick
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard
thy lightnings from above,
With flashes great made men afraid
the earth did quake and move.
- 19 Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou led'st thy folk upon the
as sheep on ev'ry side: (lan-
By Moses and by Aaron's hand
thou didst them safely guide.
Gloria Patri.
Glory to God the Father be,
Glory to God the Son,
Glory to God the Holy Ghost,
mysterious Three in One:
As at the first it was, is now,
and shall for ever be; (World
When this World ends, and the nex-
puts on Eternity.

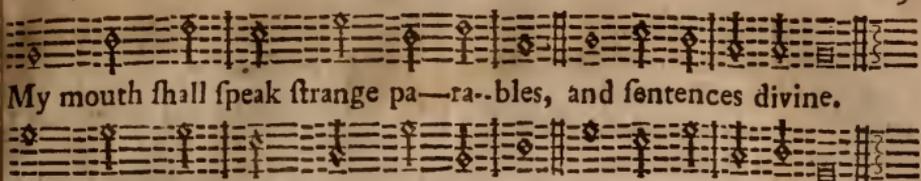
Cantus & Bassus.

PSALM LXXVIII.

York Tune

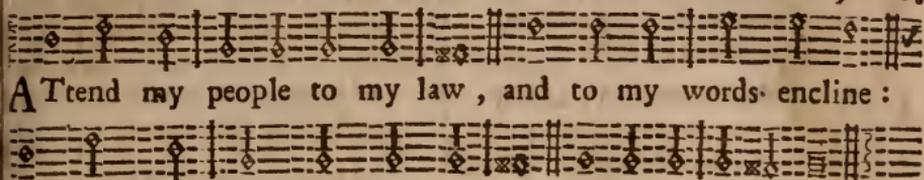
A





My mouth shall speak strange pa—ra—bles, and sentences divine.

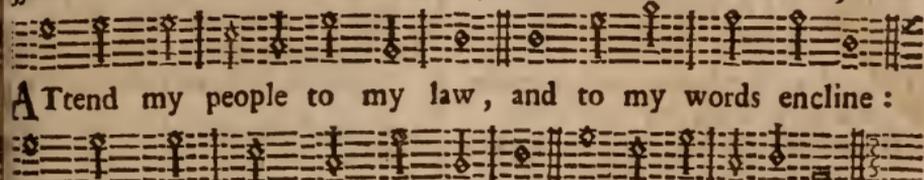
Medius. Psalm 78. *A. 3. Voc.*



Attend my people to my law, and to my words encline:

My mouth shall speak strange pa—ra—bles, and sentences divine.

ffus. Psalm 78. *A. 3. Voc.*



Attend my people to my law, and to my words encline:

My mouth shall speak strange pa—ra—bles, and sentences divine.

Which we our selves have heard & ev'n of our fathers old; (learn'd and which for our instruction our fathers have us told.

Because we could not keep it close from them that after came: (clare, no should God's mighty pow'r demand wondrous works proclaim.

To Jacob he commandment gave how Israel should live, killing our fathers should the same unto their children give.

That they and their posterity that were not sprung up then, could have the knowledge of the and teach it their children. (law,

That they might have the better in God that is above: (hope

And not forget to keep his laws, and his precepts in love.

8 Not being as their fathers, who rebelled in God's sight: (hearts And would not frame their wicked to know their God aright.

9 How went the sons of Ephraim their neighbours for to spoil: Shooting their darts in day of war, and yet receiv'd the foil?

(God 10 For why? they did not keep with the cov'nant that was made, Nor yet would walk or lead their lives according as he said:

11 But put into oblivion his counsel and his will, And all his works magnificent which he declared still.

The second part.

- 12 What wonders to our fore-fathers
did he himself disclose,
In Egypt-land, within the field
that call'd is Thaneos ?
- 13 He did divide and part the sea,
through which he made a way
For them to pass, and on a heap
the waters made to stay.
- 14 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light :
- 15 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deeps
do flow up to the brink.
- 16 He drew forth rivers out of rocks,
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
- 17 Yet for all this against the Lord
their sin they did increase :
And stir'd up him that is most high
to wrath in wilderness.
- 18 They tempted God within their
like people of mistrust ; (hearts,
Requiring such a kind of meat
as served to their lust.
- 19 They spake against him, and thus
in their unfaithfulness, (said,
What ! can this God prepare for us
a feast in wilderness ?
- 20 Behold, he strake the stony rock,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?
- 21 When God heard this he waxed
with Jacob and his seed ; (wroth
So did his indignation
'gainst Israel proceed.

The third part.

- 22 Because they did not faithfully
believe, and hope that he

Could always help and succour them
in their necessity. (cloud

23 Wherefore he did command them
forthwith they brake in sunder

24 And rain'd down manna for to eat
a food of mighty wonder.

25 When earthly men with anger
were fed at their request ; (for

26 He bad the east-wind blow away
and brought in the south-west.

27 He rain'd down flesh as thick
and fowls as thick as sand : (du

28 Which he did cast amidst the plain
where all their tents did stand.

29 Then did they eat exceedingly
and all men had their fills :

Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouth
his wrath upon them fell,

31 And slew the strength of all their
and choice of Israel. (you

32 Yet fell they to their wonted fall
and still they did him grieve :

For all the wonders that he wrought
they would him not believe.

33 Their days therefore he shortened
and made their honour vain :

Their ears did waste and pass away
with terrour and with pain.

34 But ever when he plagued them
they sought him instantly, (streng

35 Remembering that he was their
their help, and God most high.

36 Tho' with their mouths they
but flatter with the L^d : (thing

And with their tongues, and in their
dissembled every word. (hea

The fourth part.

37 For why? their hearts were nothing
to him, nor what he said : (be

Nor yet to keep or to perform
the cov'nant that he made.

Yet was he still so merciful,
when they deserv'd to die,
at he forgave them their misdeeds,
and would not them destroy.

many a time he turn'd his wrath
and did them not surprize :
and would not suffer all his whole
displeasure to arise :

Considering they were but flesh,
or like to wind and rain
passing away, and never doth
return and come again.

How oftentimes in wilderness
did they the Lord provoke !
why did they move and stir the Lord
to plague them with his stroke !

Yet did they turn again to sin,
and tempted him full soon,
ascribing to the mighty God
what things they would have done.

Not thinking of his mighty hand,
nor of the day when he
deliver'd them out of the hands
of the fierce enemy.

Nor how he wrought his miracles
as they themselves beheld)
Egypt, and the wonders that
he did in Zoan field.

Nor how he turned by his pow'r
their waters into blood :
that no man might receive his drink
at river or at flood.

(of flies,
Nor how he sent them swarms
which did them sore annoy :
and fill'd their country full of frogs,
which did their land destroy.

The fifth part.

Nor how he did their fruits unto
the caterpillar give :
and of the labour of their hands
locusts did them deprive.

With hailstones he destroy'd their
so that they all were lost : (vines,

And also all their sycamores,
did he consume with frost.

48 And yet with hailstones once again
the Lord their cattel smote,
And all their flocks & herds likewise
with thunderbolts full hot.

49 He cast upon them his fierce
and indignation fore: (wrath,
Amongst them evil angels sent,
which troubled them yet more.

50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man as well as beast.

51 He strake also the first-born all,
that up in Egypt came :
And all the chief of men and beasts
within the tents of Ham.

52 But as for his own people dear,
he did preserve and keep :
And carry'd them thro' wilderness
ev'n like a flock of sheep.

53 Without all fear both safe & sound
he brought them out of thrall :
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the
of his own holy land, (coasts
Ev'n to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
ev'n so they went astray, (bend,
Much like a bow that would not
but slip and start away.

The sixth part.

58 And griev'd them with their hill-
with off rings & with fire, (altars,
And with their idols grievously
provoked him to ire.

59 For which his wrath began again
to kindle in his breast :
The wickedness of Israel
he did so much detest.

60 The tabernacle he forsook
of Silo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place.

61 Then suffer'd he his might and
in bondage for to stand, (pow'r
And gave the honour of his ark
into his en'mies hand.

62 And did commit them to the
wroth with his heritage: (sword,
63 Their young men were devour'd
maidshad no marriage. (with fire,

64 And with the sword the priests
did perish ev'ry one : (also
And not a widow left alive
their death for to bemoan.

65 Then did the Lord awake as one
whom sleep could not confine:
And like a mighty giant that
refreshed is with wine.

(p
66 With em'rods in the hind,
his enemies he smote :
And put them unto such a shar
as should not be forgot.

67 The tent and tabernacle he
of Joseph did refuse :
Also the tribe of Ephraim,
he would in no wise chuse :

68 But he the tribe of Judah cho
that he therein might dwell :
Ev'n the most noble mount Sion
which he did love so well.

69 And there he did his temple bu
both sumptuously and sure :
Like as the earth which he hath m
for ever to endure.

70 Then chose he David him to see
his people for to keep ;
Whom he took-up & brought av
ev'n from the folds of sheep.
(you

71 As he did follow th'ewes w
the Lord did him advance
To feed his people Israel
and his inheritance.

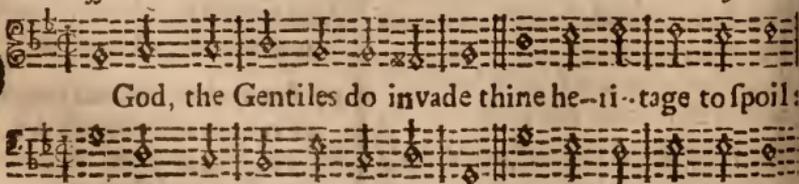
72 Thus David with a faithful he
his flock and charge did feed,
And prudently with all his pow
did govern them indeed.

Cantus & Bassus.

PSALM LXXIX.

Salisbury Tu

O



Je-ru—ſa—lem an heap is made, thy temple they deſile.

dius. *Pſalm 79.* *A. 3. Voc.*

○ God, the Gentiles do invade thine he--ri—tage to ſpoil:
Je-ru—ſa—lem an heap is made, thy temple they deſile.

us. *Pſalm 79.* *A. 3. Voc.*

○ God, the Gentiles do invade thine he--ri—tage to ſpoil:
Je-ru—ſa—lem an heap is made, thy temple they deſile.

ne bodies of thy ſaints moſt dear
road to birds they caſt:
fleſh of them that do thee fear,
e beaſts devour and waſte.

neir blood throughout Jeruſalem
water ſpilt they have:
at there is not one of them
lay their dead in grave.

(ſtock
hus are we made a laughing-
noſt the world throughout:
enemies do jeſt and mock,
hich dwell our coaſts about.

(tain
ow long, O Lord, wilt thou re-
ine anger and thy rage?
hſhall thy wrath and jealousie
t any more aſſwage?

on thoſe people pour the ſame,
hich did thee never know:

All realms w^{ch} call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacob's ſeed deſtroy'd:
His habitation and his land
they have laid waſte and void.

8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God that giv'ſt all health and
on us declare the ſame: (grace,
Weigh not our works, our ſins deſace,
for honour of thy Name.

10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoyce and ſay,
where is their God become?

Require,

Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folk thy servants blood
which they spilt in despight.

11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast
and bound in irons strong.

Thy force and strength to celebrate,
Lord, set them out of band :

Which unto death are destinate,
and in their en'mies hand.

12 The nations which have been
as to blaspheme thy Name,
Into their laps seven-fold do thou
repay again the same.

13 So we thy flock and pasture-shere
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

Cantus & Bassus.

PSALM LXXX.

Cambridge Tu

T Hou Shepherd that dost Isr'el keep, give ear & take good heed

Which ledest Joseph like a sheep, and dost him watch and feed.

Medius.

Psalm 80.

A. 3. V

T Hou Shepherd that dost Isr'el keep, give ear and take good heed

Which ledest Joseph like a sheep, and dost him watch and feed.

Bassus.

Psalm 80.

A. 3. V

T Hou Shepherd that dost Isr'el keep, give ear and take good heed

Which ledest Joseph like a sheep, and dost him watch and feed.

2 And thou, O Lord, whose seat is set
on cherubims most bright, | Shew forth thy self and do not
send down thy beams of light.

Before Ephr'im and Benja-
 Manasses in likewise,
 shew thy pow'r do thou begin ;
 come help us, Lord, arise.

(min,
 grace,
 Direct our hearts by thy good
 convert us unto thee :
 show us the brightness of thy face,
 and then full safe are we.

Lord God of hosts of Israel,
 how long wilt thou delay ?
 against thy folk in anger swell,
 and wilt not hear them pray.

(deep,
 Thou dost them feed with sorrows
 their bread with tears they eat :
 I drink the tears that they do
 a measure full and great. (weep

Thou hast us made a very strife
 to those that dwell about : (mies,
 which much doth please our enemy
 they laugh and jest it out.

Take us, Lord, unto thy grace,
 convert our hearts to thee :
 show forth to us thy joyful face,
 and we full safe shall be.

From Egypt where it grew not well
 thou brought'st a vine full dear :
 heathen folk thou didst expell,
 and thou didst plant it there.

Thou didst prepare for it a place,
 and set its roots full fast :
 that it did grow and spring apace,
 and fill'd the land at last.

The second part.

The hills were cover'd round about,
 with shade that from it came.
 The cedars strong and stout,
 with branches of the same.

(destroy ?
 12 Why then didst thou her walls
 her hedge pluckt up thou hast :
 That all the folk that pass thereby
 the same do spoil and waste.

13 The boar out of the wood so wild
 doth dig and root it out :
 The furious beasts out of the field
 devour it all about.

14 O Lord of hosts return again,
 from heav'n do thou look down :
 Behold and with thy help sustain,
 thy vineyard overthrown.

15 Thy pleasant vine, thine Israel
 which thy right hand hath set :
 The same which thou didst love so
 O Lord, do not forget. (well,

16 They lop and cut it off apace,
 they burn it down with fire :
 And through the frowning of thy
 we perish in thine ire. (face
 now

17 Let thy right hand be with them
 whom thou hast kept so long :
 And with the son of man whom thou
 to thee hast made so strong.

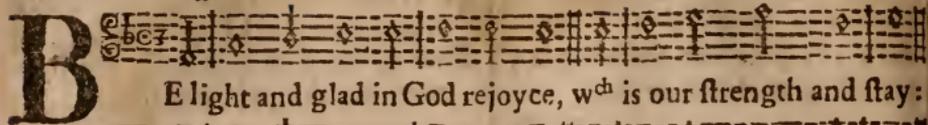
18 And so when thou hast set us free,
 and saved us from shame :
 Then will we never fall from thee,
 but call upon thy Name.

(grace
 19 O Lord of hosts through thy good
 convert us unto thee :
 Behold us with a pleasant face,
 and then full safe are we.

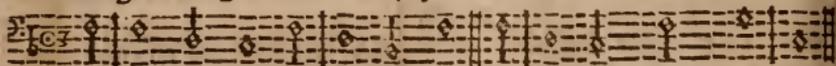
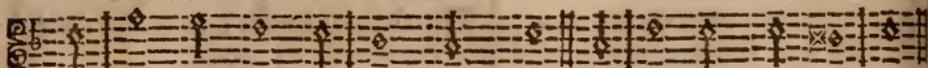
Gloria Patri.

*All Glory, Honour, Pow'r and Praise,
 to the Mysterious Three :
 As at the first beginning was,
 may now and ever be.*

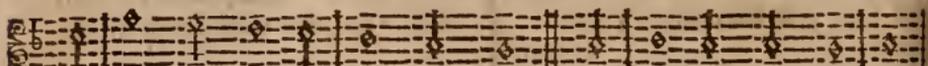
Cantus & Bassus. PSALM LXXXI. Or to London new Tun

B 

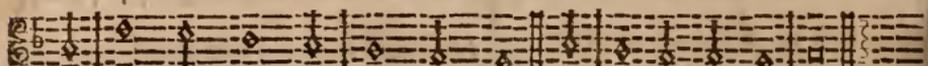
Light and glad in God rejoyce, w^{ch} is our strength and stay:

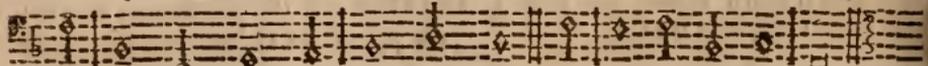
Be joy-ful and lift up your voice to Jacob's God alway.

Prepare your instruments most meet, some joyful Psalm to sing:

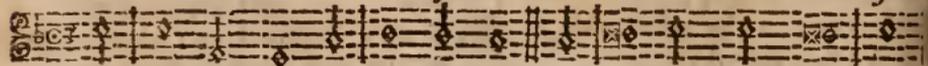
Strike up with harp and lute most sweet, on ev'ry pleasant string.



Medius.

Psalm 81.

A. 3. V



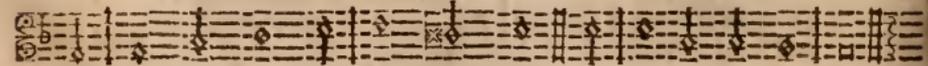
BE light and glad in God rejoyce, which is our strength and stay:



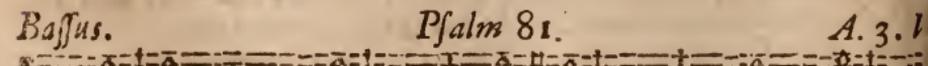
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Bassus.

Psalm 81.

A. 3. V

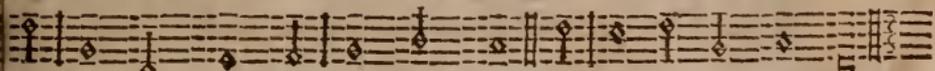
BE light and glad in God rejoyce, which is our strength and stay



Be joyful and lift up your voice to Jacob's God alway.



Prepare your instruments most meet, some joyful psalm to sing :



Strike up with harp and lute so sweet, on ev'ry pleasant string.

Slow as it were in the new moon,
with trumpets of the best :
it is used to be done
at any solemn Feast.
For this is unto Israel
statute which was made
Jacob's God, and must full well
e evermore obey'd.

(creed,

This clause with Joseph was de-
when he from Egypt came,
at as a witness all his seed
ould still observe the same.
When G^d himself had so prepar'd
o bring him from that land :
ereas the speech which he had
e did not understand. (heard,

from his shoulder took, saith he,
ne burden clean away :
I from the furnace set him free
rom burning brick of clay.
When thou in grief didst cry &
help't thee speedily : (call,
I I did answer thee withal
a thunder from on high.

ea, at the waters of discord,
did thee tempt and prove :
ere thou the anger of the Lord,
with murmuring didst move.
Hear, O my people Israel,
what I do promise thee: (well
gard and mark my words full
f thou wilt cleave to me.

The Second Part.

11 Thou shalt no god in thee reserve
of any land abroad :
And in no wise bow to or serve
a strange and foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 But yet my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their
in hardness of their heart: (will,
To walk in their own counsels still,
themselves they did pervert.

(heard

15 O that my people would have
the words that I did say :
And Israel with due regard
had walked in my way ! (foes

16 I should have soon destroy'd their
and brought them down full low :
And turn'd my hand against all those
that sought their overthrow.

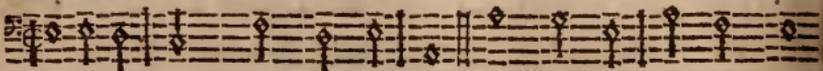
17 And they that at the Lord did
as lyars should be found: (rage,
But for his folk, their time and age
should with great joys be crown'd.

18 I would have fed them with the
and finest of the wheat: (crop,
And made the rock with honey drop,
that they their fills might eat.

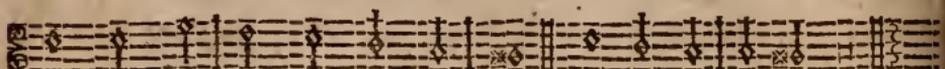
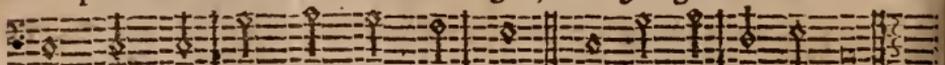
Cantus & Bassus.

PSALM LXXXII.

Rochester Tune

A  

Mong the princes, men of might, the Lord himself doth stand

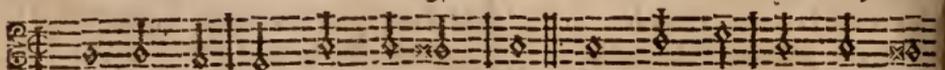
 

To plead the cause of truth and right, with Judges of the land.

Medius.

Psalm 82.

A. 3. Vc

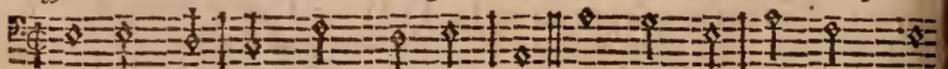
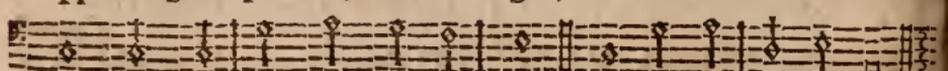
A Mong the princes, men of might, the Lord himself doth stand

To plead the cause of truth and right, with Judges of the land.

Bassus.

Psalm 82.

A. 3. Vc

A Mong the princes, men of might, the Lord himself doth stand

To plead the cause of truth and right, with Judges of the land.

- | | |
|---|--|
| <p>2 How long, saith he, will you pro-
false judgment to award? (ceed
Why have you partially agreed
the wicked to regard? (send</p> <p>3 Whereas of right you should de-
the fatherless and weak;
And when the poor man doth con-
in judgment justly speak. (tend,</p> <p>4 If ye be wise, defend the cause
of poor men in their right;</p> | <p>And rid the needy from the claw
of tyrants force and might.</p> <p>5. They will not learn nor unde-
but still in darkness go: (star
All the foundations of the land
are out of course also.</p> <p>6 I had decreed assuredly,
as gods to take you all:
Children also of the most high,
for love I did you call.</p> |
|---|--|

But notwithstanding ye shall
as men and so decay :
tyrants, you destroy will I,
and pluck you quite away.

(die
8 Up Lord, and let thy strength be
and judge the world with might :
(known
For why? all nations are thy own
to take them as thy right.

Antus & Bassus.

PSALM LXXXIII.

Bristol Tune.

O not, O God, refrain thy tongue, in silence do not stay :

With-hold not, Lord, thyself so long, and make no more delay.

dius. Psalm 83. *A. 3. Voc.*

DO not, O God, refrain thy tongue, in silence do not stay :

With-hold not, Lord, thyself so long, and make do more delay.

fus. Psalm 83. *A. 3. Voc.*

DO not, O God, refrain thy tongue, in silence do not stay :

With-hold not, Lord, thyself so long, and make no more delay.

For why? behold thy foes and see
how they do rage and cry :
All those that bare a hate to thee,
hold up their heads on high.
Against thy folk they use deceit,
and craftily enquire :
Thine elect to lie in wait
in a council they conspire.

4 Come on, say they, let us expel
and pluck this folk away :
So that the name of Israel
may utterly decay.
(hearts
5 They all conspire within their
how they may thee withstand :
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites likewise :

The Hagarenes and Moabites,
their Plots do still devise :

7 Gebal and Ammon do likewise,
with Ameleck conspire :

The Philistines against thee rise,
with them that dwell at Tyre.

8 Assur is also join'd to them
in their conspiracy :

And is become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them, Lord, each one :

To Jabin and to Sisera,
beside the brook Kison.

10 Whom thou in Endor didst de-
and waste them thro' thy might :

That they like dung on earth did
and that in open sight. (lie,

The Second Part.

11 Make them now and their lords
like Zeb and Oreb then: (appear

As Zeba and Zalmunna were,
the Kings of Midian.

(land

12 Who said, Let us thro'out the
in all the coasts abroad,

Possess and take into our hand
the fair houses of God.

(so fa

13 Turn them, O God, with storr
as wheels that have no stay :

Or like the chaff which men do ca
with winds to flie away.

(sun

14 Like as the fire with rage an
the mighty forests spills :

And as the flame doth quite confur
the mountains and the hills.

15 So let the tempest of thy wr
upon their necks be laid :

And of thy wind and stormy brea
Lord, make them all afraid.

16 Lord, bring them all I thee desi
to such rebuke and shame :

That it may cause them to enqui
and learn to seek thy Name.

(m

17 And let them daily more a
to shame and slander fall :

And in rebuke of obloquy,
confound and sink them all.

(ste

18 That they may know and und
thou art the God most high :

And that thou dost with might
the world rule constantly. (ha

Cantus & Bassus. PSALM LXXXIV. *Winchester Tu*

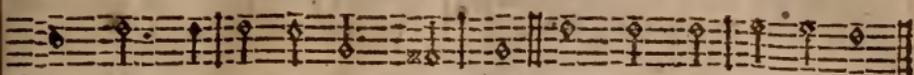
HOW pleasant is thy dwelling-place, O Lord of hosts, to m

The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

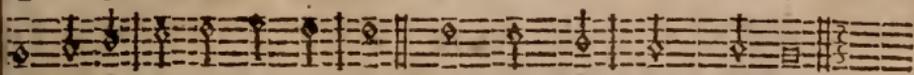
dius.

Pfalm 84.

A. 3. Voc.



How pleasant is thy dwelling-place, O Lord of hosts, to me!

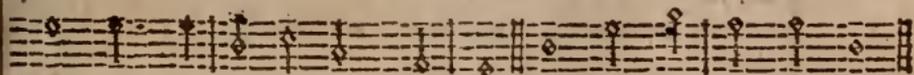


The taber-nacles of thy grace, how pleasant, Lord, they be!

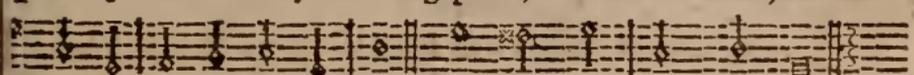
Tus.

Pfalm 84.

A. 3. Voc.



How pleasant is thy dwelling-place, O Lord of hosts, to me!



The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

My soul doth long full sore to go
to thy courts abroad :
My heart and flesh cry out also
for thee the living God.

That as a spring it all appears,
and thou their pits dost fill.

(full fast,

8 From strength to strength they go
no faintness there shall be :

Like sparrows find a room to rest,
to save themselves from wrong :
The swallow also hath a nest
herein to keep her young.

And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and hearken to my cry :

These birds full nigh thy altar
have place to sit and sing : (may
O Lord of hosts, thou art always
my only God and King.

And let it thro' thy ears proceed,
O Jacob's God most high.

(grace,

10 O God our shield, of thy good
regard and so draw near :

They be blessed that may dwell
within thy house always :
They all times thy facts do tell,
and ever give thee praise.

Regard, O Lord, behold the face
of thy Anointed dear.

(day

11 For why? within thy courts one
is better to abide :

Yea, happy sure likewise are they,
whose stay and strength thou art :
To thy house do mind the way,
and seek it in their heart.

Than other where to keep or stay
a thousand days beside.

12 Much rather had I keep a door
within the house of God,

When they go thro' the vale of tears,
they dig up fountains still :

Than in the tents of wickedness
to settle my abode.

13 For God the Ld. light & defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

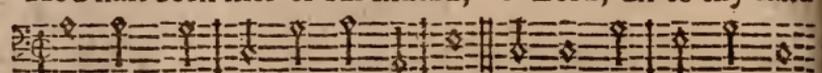
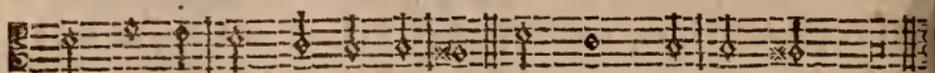
14 O Lord of hosts, that man is ble
and happy sure is he ;
That is perswaded in his breast
to trust all times in thee.

Cantus & Bassus.

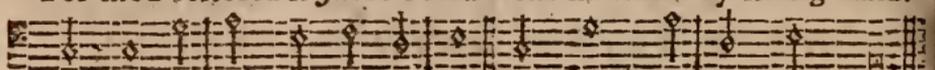
PSALM LXXXV.

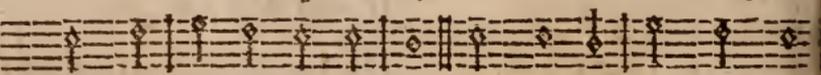
Windsor Tun

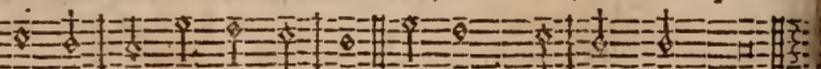
T 
Hou hast been mer-ci-ful indeed, O Lord, un-to thy land

For thou restored'st Jacob's seed from thraldom by strong hand.


*Medius.**Psalm 85.**A. 3. V*

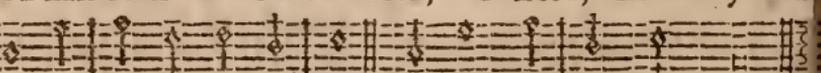
T 
Hou hast been mer-ci-ful indeed, O Lord, un-to thy land.



For thou re-stored'st Jacob's seed from thraldom by strong hand.

*Bassus**Psalm 85.**A. 3. V*

T 
Hou hast been mer-ci-ful indeed, O Lord, un-to thy land



For thou restored'st Jacob's seed from thraldom by strong hand.

2 The wicked ways that they were in
thou did'st them clean remit :
And thou didst hide thy peoples sin,
full close thou coverd'st it.

4 O God our health, do thou conv
thy people unto thee :
Pur all thy wrath from us apart
and angry cease to be.

3 And thou thy anger didst asswage
that all thy wrath was gone:
And so didst turn thee from thy rage
with them to be at one.

5 Shall thy fierce anger never es
but still be pour'd on us ?
And shall thy wrath itself exter
unto all ages thus ?

Wilt thou not rather turn again,
and quicken us that we
and all thy folk that yet remain
may glad and joyful be?

O Lord, on us do thou declare
thy goodness to our wealth:
show forth to us and do not spare
thy aid and saving health.

I'll hear what God the Lord doth
to his he speaketh peace: (say,
and to his Saints, that never they
return to foolishness.

For why? his help is still at hand
to such as do him fear:
'whereby great glory in our land
shall dwell and flourish there.

For truth and mercy there shall
in one to take their place:

And peace shall justice with kiss greet
and there they shall embrace.

11 Truth from the earth shall spring
and flourish pleasantly: (apace,
So righteousness shall shew her face,
and look from heav'n most high.

12 Yea, God himself doth take in
to give useach good thing: (hand
And thro' the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Gloria Patri.

To Father, Son, and Holy Ghost,
One God in Persons Three:

All Honour, Praise, and Glory most,
both now and ever be.

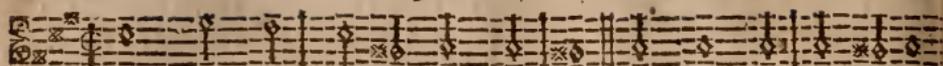
Alto & Bassus. PSALM LXXXVI. *Or to Windsor Tune.*

Ord, bow thy ear to my request, and hear me speedily:

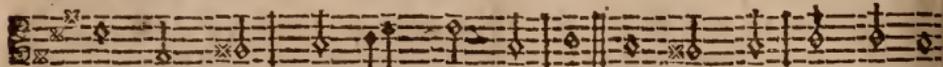
For with great pain and grief oppress'd, full poor and weak am I.

Preserve my soul, because my ways and doings ho—ly be:

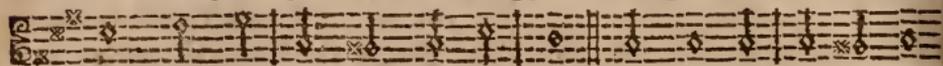
And save thy servant, O my God, that puts his trust in thee.

*Medius.**Psalm 86.**A. 3. Vo*

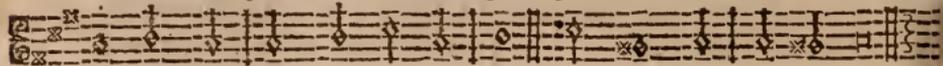
L Ord, bow thy ear to my request, and hear me speedily:



For with great pain and grief oppress, full poor and weak am I.



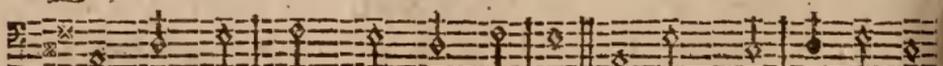
Preserve my soul, because my ways and doings ho-ly be:



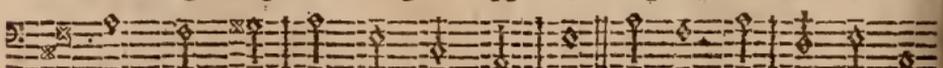
And save thy servant, O my God, that puts his trust in thee.

*Bassus.**Psalm 86.**A. 3. Vo*

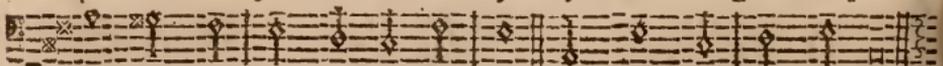
L Ord, bow thy ear to my request, and hear me speedily:



For with great pain and grief oppress, full poor and weak am I.



Preserve my soul, because my ways and doings ho-ly be:



And save thy servant, O my God, that puts his trust in thee.

3 Thy mercy upon me express,
and me defend alway:

For thro' the day I do not cease
to thee, O Lord, to pray.

4 Comfort thy servant's soul, I pray,
that now with pain is pin'd:

For unto thee I do alway
lift up my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:

Also thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray
regard and give an ear:

Mark well the words that I do say
all my petitions hear.

7 In time when trouble doth me
to thee I do complain: (move
For why? I know, and well do prove
thou answer'ft me again.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou hast done
the like hath not been heard.

The Second Part.

The Gentiles and the people all,
whom thou didst make & frame,
before thy face on knees shall fall,
and glorify thy Name.

For why? thou art so much of
all power is thy own: (might,
thou workest wonders still in sight,
for thou art God alone.

Teach me, Lord, thy way, and I
shall in thy truth proceed:

joyn my heart to thee so nigh,
that I thy Name may dread.

To thee will I give thanks and
O Lord, with all my heart: (praise,
and glorify thy Name always,
because my God thou art.

For why? thy mercy shew'd to me
is great, and doth excel:

thou sett'st my soul at liberty
out from the lowest hell.

(rise,
14 O Lord, the proud against me
and heaps of men of might:

They seek my soul, and in no wise
will have thee in their fight.

(kind,
15 Thou, Lord, art merciful and
and very slow to wrath:

Thy goodness is full great, I find
thy truth no measure hath.

16 O turn to me, and mercy show,
thy strength to me apply:

O help and save thy servant now
thy hand-maid's son am I.

17 On me some sign of favour show,
that all my foes may see
And be ashamed, because that thou
doest help and comfort me.

To Father, Son, and Holy Ghost,
all Glory be therefore:

As in beginning was, is now,
and shall be evermore.

Antus & Bassus. PSALM LXXXVII. *Hereford Tune.*

That City shall full well endure, her groundwork still doth stay

Upon the ho-ly hills full sure, it can no time decay.

Medius. Psalm 87. *A. 3. Voc.*

That City shall full well endure, her ground-work still doth stay

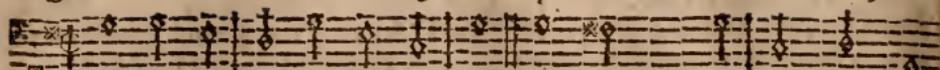
Upon the ho-ly hills full sure, it can no time decay.

Bassus.

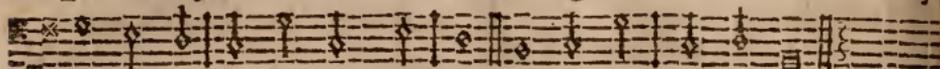
Bassus.

Psalm 87.

A. 3. Vo



1 That ci-ty shall full well endure, her ground-work still doth stay



2 Upon the ho-ly hills full sure, it can no time decay.

3 God loves the gates of *Sion* best,
his grace doth there abide :

4 He loves them more than all the rest
of *Jacob's* tents beside.

5 Full glorious things reported be
in *Sion* and abroad :

6 Great things, I say, are said of thee,
thou city of our God.

7 On *Rahab* I will cast an eye,
and bear in mind the same :

8 To *Babylon* also apply,
and them that know my Name,

9 Lo, *Palestine*, and *Tyre* also
with *Ethiope* likewise,

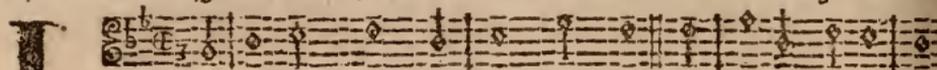
1 A people old full long ago
were born and there did rise.

2 Of *Sion* they shall say abroad,
that divers men of fame (Go
Have there sprung up, & the hig
hath founded fast the same.

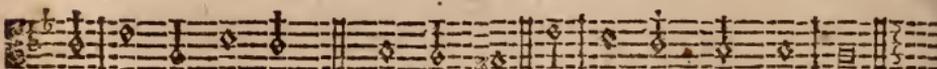
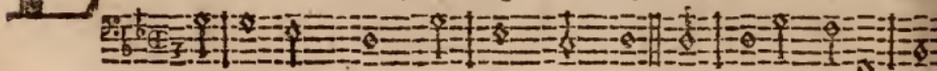
3 In their records to them it sha
by him be made appear,
Of *Sion*, that the chief of all
had his beginning there.

4 The trumpeters with such as sin
there in great plenty be :
My fountains, and my pleasant
are all contain'd in thee. (spring

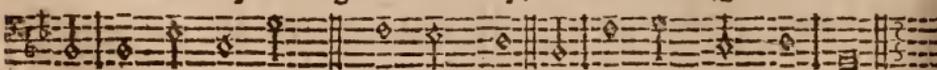
Cantus & Bassus. PSALM LXXXVIII. Manchester Tune



1 Lord God of health, the hope and stay thou art alone to me :



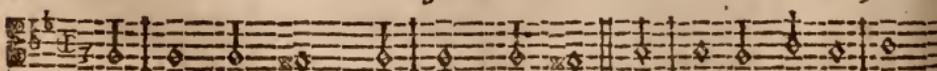
2 I call and cry throughout the day, and all the night to thee.



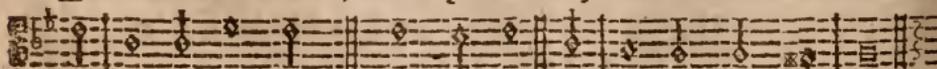
Medius:

Psalm 88.

A. 3. Voc



1 Lord God of health, the hope and stay thou art a-lone to me :

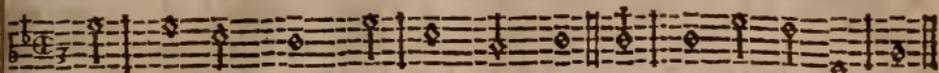


2 I call and cry throughout the day, and all the night to thee.

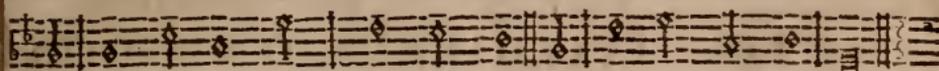
Assus.

Pfalm 88.

A. 3. Voc.



Lord God of health, the hope and stay thou art alone to me:



I call and cry throughout the day, and all the night to thee.

O let my pray'r with speed ascend
unto thy sight on high :
Incline thy ear, O Lord, attend,
and hearken to my cry.

For why? with wo my heart is fill'd,
and doth in trouble dwell :
My life & breath doth almost yield,
and draweth nigh to hell.

I am esteem'd as one of them
that in the pit do fall :
And made as one among those men
that have no strength at all.

As one among the dead, and free
from things that here remain :
Were more ease for me to be
with them the which are slain.

As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

Yea, like to one shut up full sure
within the lowest pit,
In darksome place, and all obscure,
and in the depth of it.

Thy anger and thy wrath likewise
full sore on me do lie :
And all thy storms against me rise,
my soul to vex and try.

(from me,

Thou put'st my friends far off
and mak'st them hate me sore :

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail thro' grief &
I call to thee, O God : (wo,
Thro'out the day my hands also
to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy lovingkindness, Lord
be shewed in the Grave?
Or shall with them that are destroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
see all thy wonders great?
Or there shall they thy justice know
where men all things forget?

14 But I, O Lord, to thee alway
do cry and call apace :
My pray'r also e'er it be day
shall come before thy face.

(soul,

15 Why dost thou, Lord, abhor my
in grief that seeketh thee?
And now, O Lord, why dost thou
thy face away from me? (hide

16 I am afflicted, dying still
from youth many a year :
Thy terrors which do work me ill
with troubled mind I bear.

17 The

17 The furies of thy wrathful rage, And all at once with streams full
full fore upon me lie : beset me on each side. (great
Thy terrors they do not assuage, but press me heavily.
18 All day they compass me about, Yea, and my old acquaintance all
as water at the tide : out of my sight are gone.

Cantus & Bassus. PSALM LXXXIX. Or to Martyrs Tune

T O sing the mercies of the Lord, my tongue shall never spare

My mouth from age to age accord, thy truth for to declare.

For I have said, that mercy shall for e-ver-more endure :

Thy faithfulness in the heav'ns all is stablisht firm and sure.

Medius.

Psalm 89.

A. 3. Voc.

T O sing the mercies of the Lord, my tongue shall never spare :

My mouth from age to age accord, thy truth for to declare.

For I have said, that mercy shall for e-ver-more endure :

Thy faithfulness in the heav'ns all is stablisht firm and sure.

Bassus.

Bassus.

Pſalm 89.

A. 3. Voc.

TO ſing the mercies of the Lord, my tongue ſhall never ſpare :
 My mouth from age to age accord, thy truth for to declare.
 For I have ſaid that mercy ſhall for e-ver-more endure ;
 Thy faithfulneſs in the heav'ns all, is ſtabliſht firm and ſure.

With my elect, ſaith God, have I
 a faithful cov'nant made :
 and ſworn to *David* ſolemnly,
 having to him thus ſaid ;
 Thy ſeed for ever I will ſtay,
 and ſtabliſh it full faſt :
 and ſtill uphold thy throne alway
 from age to age to laſt.

(mirth
 The heav'ns do ſhew with joy &
 thy wondrous works, O Lord :
 thy Saints within the Church on
 thy faith and truth record. (earth
 Who with the Lord is equal then
 in all the clouds abroad ?
 among the ſons of gods or men,
 what one is like our God ?

God in aſſembly of the Saints
 is greatly to be dread ;
 And over all that dwell about,
 in rev'rence to be had.
 Lord God of hoſts, in all the world
 what one is like to thee :
 On ev'ry ſide moſt mighty Lord,
 thy truth is ſeen to be.

9 The rage and fury of the ſea,
 thou ruleſt at thy will :
 And when the waves thereof ariſe,
 thou mak'ſt them calm and ſtill.

10 And *Egypt*, L^d, thou haſt ſubdu'd
 thou haſt deſtroy'd it quite :
 Thy foes thou cloſely haſt purſu'd,
 and ſcatter'd thro' thy might.

The Second Part. (been,
 11 The heav'ns are thine, & ſtill have
 likewise the earth and land :
 The world and all that is therein,
 thou foundeſt with thy hand.
 12 Both north & ſouth, with eaſt & weſt,
 thy ſelf didſt make and frame :
 Both Tabor mount, & Hermon hill,
 rejoyce and praife thy Name.

(pow'r,
 13 Thy arm is ſtrong and full of
 all might therein doth lie :
 The ſtrength of thy right hand each
 thou liſteſt up on high. (hour,

14 In right'ouſneſs and equity,
 thou haſt thy feat and place :
 Mercy and truth are ſtill with thee
 and go before thy face.

(right
 15 That folk is bleſt that knoweth
 the joyful ſound, O God :
 For in the favour of thy ſight,
 they walk full ſafe abroad.

16 And in thy Name thro'out the
 they greatly do rejoyce : (day
 And thro' thy righteouſneſs have
 a pleaſant fame and noiſe. (they

17 For

17 For why? their glory, strength, & in thee alone doth lie: (aid
And thy goodness which hath us shall lift our horn on high. (staid,
18 Our strength that doth defend us the Lord to us doth bring: (well
The only one of Israel,
he is our guide and King.

19 Sometimes thy will to holy men in visions thou didst show:
And thus didst say unto them then, thy mind to make them know.
20 A man of might I have erect, your king and guide to be:
And set him up whom I elect among the Folk to me.

The Third Part.

21 My servant *David* I appoint to rule my people well:
And with my holy oyl anoint him king of Israel.
22 For why? my hand is ready still with him for to remain:
And with my arm also I will him strengthen and sustain.
23 The enemies shall not oppress, they shall not him devour:
Nor shall the sons of wickedness on him have any power.
24 His foes likewise I will destroy before his face in sight:
Those that him hate I will annoy, and strike them with my might.
25 My truth and mercy shall likewise upon him ever lie:
And in my Name his horn shall rise and be exalted high.
26 His kingdom I will set to be upon the sea and land;
Also the running floods shall he embrace with his right hand.
27 He shall depend with all his heart on me, and thus shall say,
My Father and my God thou art, my rock my health and stay.

28 As my first born I will him count of all on earth that springs:
His might and honour shall sur- above all earthly kings. (mount
29 My mercy shall be with him as I my self have told: (still,
My faithful cov'nant to fulfil my promise I will hold.
30 Also his seed I will sustain for ever strong and sure:
So that his seat shall still remain while heav'n and earth endure.

The Fourth Part.

31 If that his sons forsake my law, and so begin to swerve:
And of my judgments have no aw, and will not them observe.
32 Or if they do not use aright my laws for them prepar'd:
But set all my commandments light and will not them regard.
33 Then with the rod will I begin their doings to amend:
And so will scourge them for their whenever they offend. (sin
34 But yet my mercy and goodness I will not take away
From him, nor let my faithfulness in any wise decay.
35 But sure my cov'nant I will hold with all that I have spoke:
No word the which my lips have shall alter or be broke. (told,
36 Once sware I by my holiness, and that perform will I:
With *David* shall I keep promise to him I will not lye.
37 His seed for evermore shall reign also his throne of might:
As doth the sun it shall remain for ever in my sight.
38 And as the moon within the sky, for ever standeth fast,
A faithful witness from on high, so shall his kingdom last.

9 But, Lord, thou dost him now
and put him in great fear:
Yea, thou art wrath with thine elect,
thy own anointed dear. (made,
10 The cov'nant with thy servant
thou hast quite overthrown:
And down upon the ground hast
and cast his royal crown. (laid,

The Fifth Part.

11 His hedges thou hast overthrown,
his walls destroy'd quite round:
All his strongholds hast beaten down
and levell'd with the ground.

12 That he is sore destroy'd & torn
of comers by thro'out:
And so is made a mock and scorn
to all that dwell about.

(with pow'r,

13 Thou their right hand hast arm'd
that him so sore annoy:
And all his foes that him devour
lo, thou hast made to joy. (away,

14 His swords edge thou dost take
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

15 His glory thou dost also waste,
his throne, his joy, and mirth,
By thee is overthrown, and cast
full low upon the earth. (short

16 Thou hast cut off, and made full
his youth and joyful days:
And rais'd of him an ill report,
to his shame and dispraise.

(fore,
47 How long away from me, there-
for ever wilt thou turn?

And shall thy anger evermore
like fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast: (men
Why hast thou made the sons of
as things in vain to waste?

49 What man is he that liveth, and
death never thinks to see?

Or from the graves devouring hand
shall he his soul set free?

50 Where is, O Lord, thy great
so oft declar'd before: (goodness,
Which by thy truth and upright-
to David thou hast swore? (ness

51 The great rebukes to mind I call
that on thy servants lie:

The railings of the people all,
born in my breast have I. (mies

52 Wherewith, O Lord, thy ene-
blasphemed have thy Name:
The steps of thy anointed one
they cease not to defame.

53 All praise be given unto thee,
O God the Lord, most high,
From this time forth, for evermore,
Amen, Amen say I.

All Glory, Honour, Pow'r and Praise,
to the Mysterious Three:

As at the first beginning was,
may now and ever be.

Cantus & Bassus.

P S A L M X C.

Windsor Tun

Thou, Lord, hast been our sure defence, our place of ease and rest

In all times past, yea so long since as cannot be express'd.

Medius.

Psalm 90.

A. 3. Voc.

Thou, Lord, hast been our sure defence, our place of ease and rest

In all times past, yea so long since as cannot be express'd.

Bassus.

Psalm 90.

A. 3. Voc.

Thou, Lord, hast been our sure defence, our place of ease and rest:

In all times past, yea so long since as cannot be express'd.

- | | |
|---|--|
| <p>2 Before was made mountain or
the earth and world abroad: (hill,
From age to age and always still,
for ever thou art God.
(and pain,</p> | <p>5 So soon as thou dost scatter them
then is their life and trade
Ev'n as a sleep, or like the grass,
whose beauty soon doth fade.
(bright</p> |
| <p>3 Thou grindest man thro' grief
to dust or clay, and then
Thou unto them dost say again,
Return ye sons of men.</p> | <p>6 Which in the morning shines full
but fadeth suddenly:
And is cut down before the night
all wither'd, dead and dry.</p> |
| <p>4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.</p> | <p>7 For thro' thy anger we consume,
our might is much decay'd:
And of thy fervent wrath, O Lord
we are full sore afraid.</p> |

8 The wicked works that we have
 thou sett'ft before thine eye :
 Our privyfaults, ye, all our thoughts
 thy countenance doth spy.

(wrought
 (waste

9 For thro' thy wrath our days do
 therefore doth nought remain :
 Our years consume as doth a blast,
 and are not call'd again.

10 The time of our abode on earth,
 is threescore years and ten :
 But if we come to fourscore years,
 our life is grievous then.

The Second Part.

1 For of this time the strength and
 we dote so much upon, (chief
 s nothing else but pain and grief,
 and we as blasts are gone.

(and

2 What man doth know what pow'r
 what might thine anger hath ?
 Or in his heart who doth thee fear
 according to thy wrath ?

3 Instruct us, Lord, to know and try
 how long our days remain :
 That so we may our hearts apply
 true wisdom to attain.

(thou
 14 Return, O Lord, how long wilt
 in thy great wrath proceed ?
 Shew favour to thy servants now,
 and help them at their need.

15 Refresh us with thy mercy soon,
 and then most chearfully,
 All times so long as life doth last,
 in heart rejoyce will we.

16 As thou hast plagued us before,
 now also make us glad :
 And for the years wherein full fore
 affliction we have had.

17 O let thy work and pow'r appear,
 and on thy servants light :
 And shew unto thy children dear
 thy glory and thy might.

18 Lord, let thy grace and glory stand
 on us thy servants thus :
 Confirm the works we take in hand,
 and prosper them to us.

Gloria Patri.

*To Father, Son, and Holy Ghost,
 immortal Glory be :*

*As was, is now, and shall be still,
 to all Eternity.*

Vantus & Bassus.

PSALM XCI.

St. Mary's Tune.

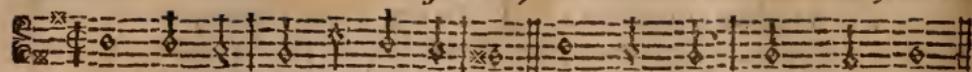
H E that within the secret place of God most high doth dwell :

In shadow of the mighti'ft grace at rest shall keep him well.

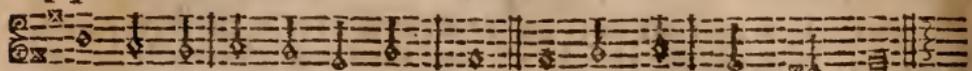
Medius.

Psalm 91.

A. 3. Voc.



HE that within the secret place of God most high doth dwell:

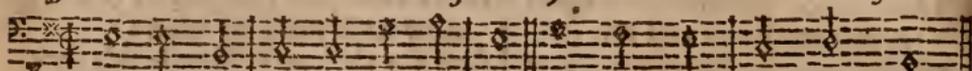


Under the shadow of his grace he shall be safe and well.

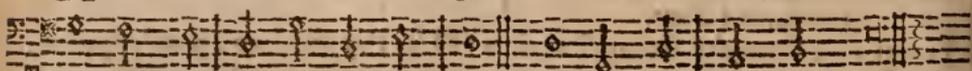
Bassus.

Psalm 91.

A. 3. Voc.



HE that within the secret place of God most high doth dwell:



Under the shadow of his grace he shall be safe and well.

- | | |
|--|--|
| <p>2 Thou art my hope and my strong-
I to the Lord will say: (hold,
My God he is, in him will I
my whole affiance stay.</p> | <p>8 But thou shalt see it for thy part,
thy eyes shall well regard:
According unto their desert
the wicked have reward.</p> |
| <p>3 He shall defend thee from the
the which the hunter laid:
And from the deadly plague and
whereof thou art afraid: (care
(thee</p> | <p>9 For why? O Lord, I only rest,
and fix my hope on thee:
In the most high I put my trust,
my sure defence is he.</p> |
| <p>4 And with his wings shall cover
and keep thee safely there:
His faith & truth thy fence shall be
as sure as shield and spear.</p> | <p>10 No evil thou shalt need to fear,
with thee it shall go well:
Noplague shall ever once come near
the house where thou dost dwell.</p> |
| <p>5 So that thou never shalt have cause
to fear or be affright,
For all the shafts that fly by day,
or terrors of the night.</p> | <p>11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.</p> |
| <p>6 Nor of the plague that privily
doth walk in darknes's fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.</p> | <p>12 And in their hands shall bear thee
still waiting thee upon:
Lest that thy foot should happen for
to dash against a stone.</p> |
| <p>7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand more at thy right-
and yet shalt thou be free. (hand,</p> | <p>13 Upon the lion thou shalt go,
the adder fell and long:
On the young lions tread also,
with dragons stout and strong.</p> |

<p>14 Because he sets his love on me, I'll save him by my might : And him advance because that he doth know my Name aright.</p>	<p>And from his grief take him will in glory for to live.</p>
<p>15 When he for help to me doth cry, an answer I will give :</p>	<p>(will 16 With length of days and years I him fully satisfie : And also my salvation still shew him assuredly.</p>

Cantus & Bassus.

PSALM XCII.

Martyrs Tune.

T is a thing both good and mete to praise the highest Lord :

And to thy Name, O thou most High, to sing with one accord.

Medius.

Psalm 92.

A. 3. Voc.

I T is a thing both good and meet to praise the highest Lord :

And to thy Name, O thou most high, to sing with one accord.

Bassus.

Psalm 92.

A. 3. Voc.

I T is a thing both good and meet to praise the highest Lord :

And to thy Name, O thou most High, to sing with one accord.

<p>2 To shew the kindness of the Lord, before the day be light : And to declare his truth abroad when it doth draw to night.</p>	<p>With all the mirth you can invent of instruments most mete.</p>
<p>3 Upon ten stringed instrument, on lute and harp so sweet :</p>	<p>4 For thou hast made me to rejoyce in things so wrought by thee : That I have joy in heart and voice thy handy works to see.</p>

L 2 5 O Lord,

5 O L^d, how glorious & how great
are all thy works so stout!

So deeply are thy councils set,
that none can find them out.

6 The man unwise hath not the wit
this work to pass to bring;
And all such fools are nothing fit
to understand this thing.

7 When as the wicked at their will
like grafs do spring full fast;
And when they flourish in their ill,
they all for ever waste.

8 But thou art mighty, L^d, most high,
and thou dost reign therefore
In every time eternally,
both now and evermore.

9 Behold, O Lord, thine enemies
shall be destroy'd alway:
And all that work iniquity
shall perish and decay.

10 But thou like as an unicorn,
shalt lift thine horn on high;

With fresh and new prepared oyl.
anointed King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high
as palm-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall
both fat and well be seen: (bring,
And pleasantly both bud & spring,
with boughs and branches green.

15 To shew that God is good & just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Cantus & Bassus.

PSALM XCIII.

London New Tune.

T HE Lord doth reign, & cloathed is with majesty most bright:

And to declare his strength likewise, hath girt himself with might.

Medius.

Psalm 93.

A. 3. Voc.

T HE Lord doth reign, and cloathed is with ma-jes-ty most bright:

And to declare his strength likewise, hath girt himself with might.

Bassus.

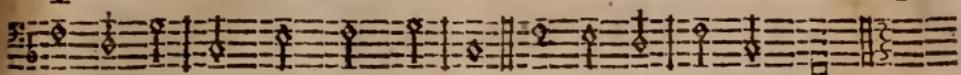
Bassus.

Psalms 93.

A. 3 Voc.



The Lord doth reign and clothed is with ma-je-sty most bright :



And to declare his strength likewise hath girt himself with might.

2 The Lord likewise the earth hath
and shaped it so sure ; (made,
No might can make it move or fade,
at stay it doth endure.

(wrought,

3 E'er that the world was made or
thy seat was set before :

Beyond all time that can be thought
thou hast been evermore.

(rise,

4 The floods, O Lord, the floods do
tdey roar and make a noise :

The floods, I say, did enterprife,
and lifted up their voice :

5 Yea, tho' the storms arise in fight,
tho' seas do rage and swell :

The Lord is strong & more of might,
for he on high doth dwell :

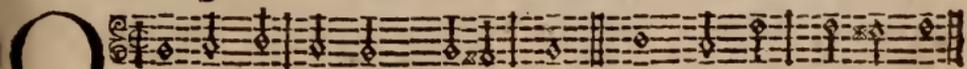
6 O Lord, thy testimonies great,
are very sure, therefore

Doth holiness right well become
thy house for evermore.

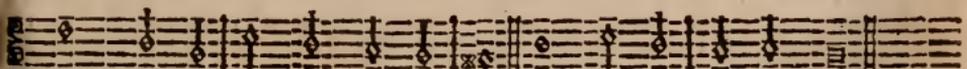
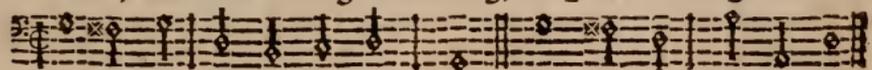
Cantus & Bassus.

PSALM XCIV.

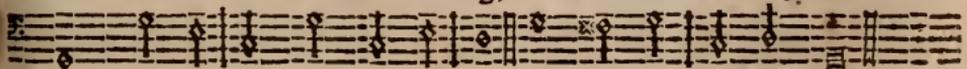
Peterborough Tune.



Lord, thou dost revenge all wrong, veng'ance belongs to thee :



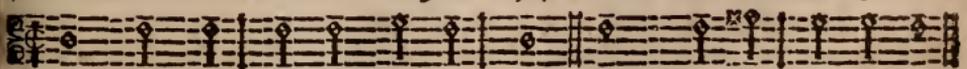
Since then it doth to thee belong, declare that all may see.



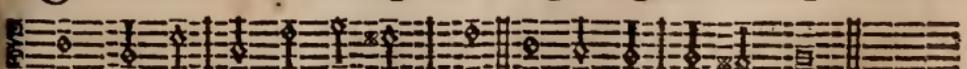
Medius.

Psalms 94.

A. 3 Voc.



Lord thou dost revenge all wrong, veng'ance belongs to thee :

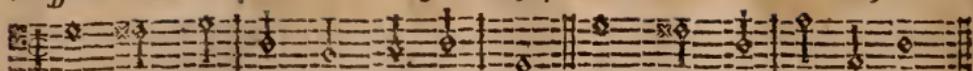


Since then it doth to thee belong, declare that all may see.

Bassus.

Psalm 94.

A. 3. Voc.



O Lord, thou dost revenge all wrong, veng'ance belongs to thee :



Since then it doth to thee belong, declare that all may see.

- | | |
|---|---|
| <p>2 Set forth thyself for thou of right,
the earth dost judge and guide :
Reward the proud & men of might,
according to their pride.
<i>(sware)</i></p> <p>3 How long shall wicked men bear
with lifting up their voice ?
Shall proud and wicked men alway
thus triumph and rejoyce ?
<i>(burst out,</i></p> <p>4 How long shall they with brags
and proudly prate their fill ?
Shall they rejoyce that be so stout,
whose works are ever ill ?</p> <p>5 Thy flock, O Lord, thine heritage
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.
<i>(less)</i></p> <p>6 The widows which are comfort-
and strangers they destroy ;
They slay the children fatherless,
and none doth put them by.
<i>(in hand)</i></p> <p>7 And when they take these things
this talk they have of thee.
Can Jacob's God this understand ?
Tush, no, he cannot see.</p> <p>8 O folk unwise, and people rude
some knowledge now discern :
Ye fools among the multitude,
at length begin to learn.
<i>(man,</i></p> <p>9 The Lord which made the ear of
he needs of right must hear ;
He made the eye, all things must
before his sight appear. <i>(then)</i></p> | <p>10 The Lord doth all the world cor-
and make them understand ; <i>(rect,</i>
Shall he not then your deeds detect ?
how can you scape his hand ?
<i>The second part.</i></p> <p>11 the L^d doth know the thoughts of
his heart he sees full plain : <i>(man,</i>
And he their very thoughts doth
and findeth them but vain. <i>(scan,</i></p> <p>12 But, Lord, that man is happy sure,
whom thou dost keep in awe,
And through correction dost pro-
to teach him in thy law. <i>(cure,</i></p> <p>13 Whereby he shall in quiet rest
in time of trouble sit ;
When wicked men shall be suppress,
and fall into the pit.</p> <p>14 For sure the Lord will not refuse
his people for to take ;
His Heritage whom he did chuse,
he will no time forsake,</p> <p>15 Untill that judgment be decreed
to justice to convert,
That all may follow her with speed
that are of upright heart.</p> <p>16 But who upon my part shall stand
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain.
<i>(aid,</i></p> <p>17 Except the Lord hath been mine
mine enemies to quell :
My soul and life had now been laid
almost as low as hell.</p> |
|---|---|

18 When

19 When I did say my foot doth slide,
before that I could call:
Thy mercy, Lord, most ready was,
to save me from the fall.

19 When with myself I mused much
and could no comfort find:
Then, Lord, thy goodness did me
and that did ease my mind. (touch

20 Wilt thou accustom, L^d, thyself,
with wicked men to sit:
Who with pretence instead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife
to shed the guiltless blood.

22 But yet the Lord is unto me
a sure and strong defence:
To him I flee, because he is
my strength and confidence:

23 And he shall cause their mischiefs
themselves for to annoy: (all,
And in their malice they shall fall,
Our God shall them destroy.

Gloria Patri.

To Father, Son, and holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.

Cantus & Bassus. PSALM XCV. St. David's Tune.

O Come let us lift up our voice, and sing unto the Lord:

In him our rock of health rejoyce let us with one accord.

Medius. Psalm 95. A. 3. Voc.

O Come let us lift up our voice, and sing un--to the Lord:

In him our rock of health rejoyce let us with one accord.

Bassus. Psalm 95. A. 3. Voc.

O Come let us lift up our voice, and sing un--to the Lord:

In him our rock of health rejoyce let us with one accord.

- 2 Yea, let us come before his face
to give him thanks and praise :
In singing psalms unto his grace
let us be glad always.
- 3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods thro'out,
in all the world abroad.
- 4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is
his hand hath made of nought.
- 6 Come let us bow and praise the
before him let us fall: (Lord,
And kneel to him with one accord,
the which hath made us all.
- 7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guide.
- 8 To day if ye his voice will hear,
then harden not your heart ;
As ye with grudging many year
provok'd me in desert.
- 9 Whereas your fathers tempted me,
my power for to prove ; (did see
My wondrous works when they
yet still they would me move.
- 10 Twicetwenty years they did me
and I to them did say, (grieve,
They err in heart, and not believe,
they have not known my way.
- 11 Wherefore I sware when that my
was kindled in my breast, (wrath
That they should never tread the
to enter in my rest. (path

Cantus & Bassus.

P S A L M X C V I.

Winchester Tune.

Sing ye with praise unto the Lord new songs with joy and mirth :

Sing unto him with one accord, all people on the earth.

Medius.

Psalm 96.

A. 3. Voc.

Sing ye with praise unto the Lord new songs with joy and mirth ;

Sing unto him with one accord, all people on the earth.

Bassus.

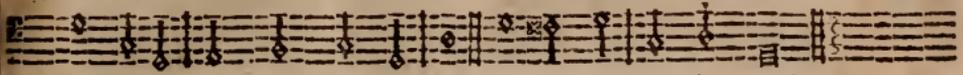
Bassus.

Psalm 96.

A. 3. Voc.



Sing ye with praise unto the Lord new songs with joy and mirth;



Sing unto him with one accord, all people on the earth.

- | | |
|--|--|
| <p>2 Yea, sing unto the Lord alway,
praise ye his holy Name;
Declare and shew from day to day
salvation by the same.</p> <p>3 Among the heathen all declare
his honour round about;
To shew his wonders do not spare
in all the world thro'out.</p> <p>4 For why? the Lord is much of
and worthy of all praise;
And he is to be dread of right,
above all gods always.</p> <p>5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.</p> <p>6 All praise and honour also dwell
ever before his face; (cel
Both pow'r and might likewise ex-
within his holy place.</p> <p>7 Ascribe unto the Lord, therefore,
all men with one accord;
All might and worship evermore
ascribe unto the Lord.</p> <p>8 Ascribe unto the Lord also
the glory of his Name;</p> | <p>Also into his courts do go
with gifts unto the same.
<i>The Second Part.</i></p> <p>9 Fall down and worship ye the Lord
within his temple bright;
Let all the people of the world
be fearful at his sight.</p> <p>10 Tell all the world, be not afraid,
the Lord doth reign above;
Yea, he the earth so fast hath stay'd
that it can never move.</p> <p>11 And that it is the Lord alone
that rules with princely might,
To judge the nations ev'ry one
with equity and right.</p> <p>12 The heav'ns shall joyfully begin,
the earth likewise rejoyce,
The sea with all that is therein
shall shout and make a noise.</p> <p>13 The fields shall joy, & ev'ry thing
that springeth on the earth;
The wood and ev'ry tree shall sing
with gladness and with mirth.</p> <p>14 Before the presence of the Lord,
and coming of his might;
When he shall justly judgethe world
and rule his folk with right.</p> |
|--|--|

Cantus & Bassus.

PSALM XCVII.

Westminster Tune.

T He Ld doth reign, whereat the earth may joy wth pleasant voice

Also the isles with joyful mirth may triumph and reioyce.

Medius.

Psalm 97.

A. 3. Voc

T He Lord doth reign, whereat the earth may joy with pleasant voice

Also the isles with joyful mirth may triumph and reioyce.

Bassus.

Psalm 97.

A. 3. Voc

T He Lord doth reign, whereat the earth may joy with pleasant voice

Also the isles with joyful mirth may triumph and reioyce.

2 Both clouds and darknes likewise
and round about him beat; (swell,
Yea, right and justice ever dwell
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face;
Which all his enemies shall burn
abroad in every place.

(did blaze,
4 His lightnings great full bright
and to the world appear;
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord;
They fled before that Rulers might
which guideth all the world.

(show

6 The heavens likewise declare and
his justice forth abroad,
That all the world may see & know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain;
Also to those that glory much
dumb pictures to maintain.

For all the idols of the world,
which they their gods do call;
shall feel the power of the Lord,
and down to him shall fall.

(thing,

With joy shall Zion hear this
and Judah shall rejoyce: (sing,
or at thy judgements they shall
with a most chearful voice.

(high,

For thou, O Lord, art set on
in all the earth abroad;
and art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.

(just,

12 And light doth spring up to the
with pleasure for his part:
Gladness and joy likewise to them
that are of upright heart.

13 Ye right'ous in the Lord rejoyce,
his holiness proclaim;
And thankfully with heart & voice,
be mindful of the same.

Cantus & Bassus. PSALM XCVIII. *Or to London new Tune.*

O Sing ye now unto the Lord a new and pleasant song;

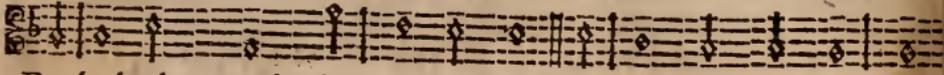
For he hath wrought thro'out the world his wonders great and strong.

With his right-hand full wor-thy-ly he doth his foes devour,

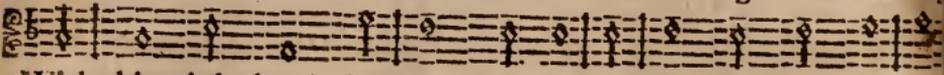
And gets himself the vi-cto-ry with his own arm and pow'r.

*Medius.**Psalm 98.**A. 3. Vo.*

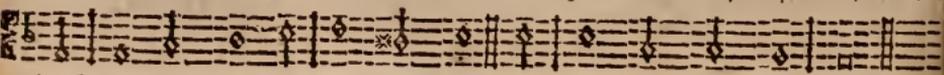
○ Sing ye now un--to the Lord a new and pleasant song ;



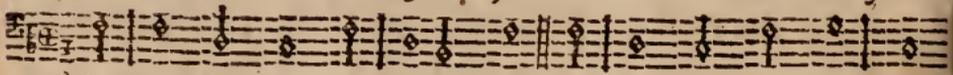
For he hath wrought thro'out the world his wonders great and strong ;



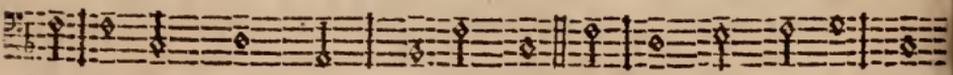
With his right hand full wor--thi--ly he doth his foes devour ;



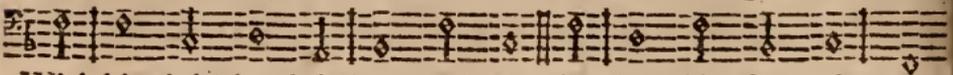
And gets himself the vi--cto--ry with his own arm and pow'r.

*Bassus.**Psalm 98.**A. 3. Vo.*

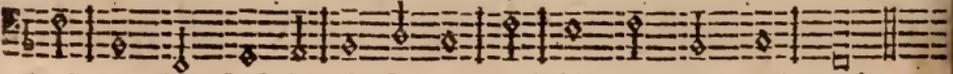
○ Sing ye now un--to the Lord a new and pleasant song ;



For he hath wrought thro'out the world his wonders great and strong ;



With his right hand full wor--thi--ly he doth his foes devour ;



And gets himself the vi--cto--ry with his own arm and pow'r.

3 The Ld doth make the people know
his saving health and might ;
And also doth his justice show
in all the heathens fight.

4 His grace and truth to Israel
in mind he doth record ; (well
And all the earth hath seen right
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth ;
Give thanks to God, sing & rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him always ;
Rejoyce before the Lord our King
with trumpets sound his praise.

7 Yea, let the sea with all therein
for joy both roar and swell ;
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill
and clap their hands apace ;
Yea, let the mountains and the hills
triumph before his face.

9 For

For he shall come to judge and try
the world and every wight :
and rule the people mightily
with justice and with right.

To Father, Son, and Holy Ghost,
all Glory be therefore :
As in beginning was, is now,
and shall be evermore.

Antus & Bassus.

PSALM XCIX.

Exeter Tune.

THE Lord doth reign, altho' at it the people rage full fore :

Yea, he on cherubims doth sit, tho' all the world do rore.

Medius. *Psalm 99.* *A. 3. Voc.*

THE Lord doth reign, altho' at it the people rage full fore :

Yea, he on cherubims doth sit, tho' all the world do rore.

Assus. *Psalm 99.* *A. 3. Voc.*

THE Lord doth reign, altho' at it the people rage full fore :

Yea, he on cherubims doth sit, tho' all the world do rore.

The Lord that doth in *Sion* dwell,
is high and wondrous great ;
bove all folk he doth excel,
and he aloft is set.

4 The princely power of our King
doth love judgment and right ;
Thou rightly rulest every thing
in Jacob thro' thy might.

(Name,

Let all men praise thy mighty
for it is fearful sure :
and let them magnify the same,
that holy is and pure.

5 To praise the Lord our God devise,
all honour to him shew :
And at his footstool worship him,
that holy is, and true.

6 Moses, Aaron and Samuel,
as priests on him did call: (well
When they did pray he heard them
and gave them answer all.

(spake,

7 Within the cloud to them he
then did they labour still,
To keep such laws as he did make,
according to his will.

8 O Lord our God, thou didst the
and answer them again: (he
But their inventions punished,
which foolish were and vain.

(fo

9 O praise our God and Lord then
upon his holy hill:
For why? our God whom we adore
is the most holy still.

Cantus & Bassus.

PSALM C.

Proper Tun

ALL people that on earth do dwell, sing to the L^d with chearful voice



Him serve with fear, his praise forth tell, come ye before him and rejoice


Medius.

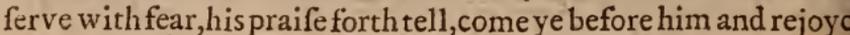
Psalm 100.

A. 3. Vo

ALL people that on earth do dwell, sing to the L^d with chearful voice



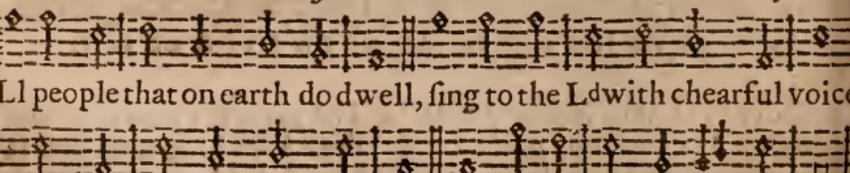
Him serve with fear, his praise forth tell, come ye before him and rejoice


Bassus

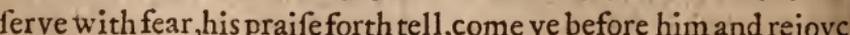
Psalm 100.

A. 3. Vo

ALL people that on earth do dwell, sing to the L^d with chearful voice



Him serve with fear, his praise forth tell, come ye before him and rejoice



2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise
approach with joy his Courts unto
Praise, laud, and blefs his Name a.
for it is seemly so to do. (ways

For why? the Lord our God is His truth at all times firmly stood,
his mercy is for ever sure: (good, and shall from age to age endure.

Psalm 100. Another of the same. St. Mary's Tune.

3 N God the Lord be glad and light
praise him thro'out the earth:
Come him and come before his sight
with singing and with mirth. O go into his gates always,
give thanks within the same:
Within his courts set forth his
and laud his holy Name. (praise,

4 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture-sheep. For why? the goodness of the Lord
for evermore doth reign:
From age to age thro'out the world
his truth doth still remain.

Violon & Bassus. PSALM CI. London Tune.

Mercy will and judgment sing, O Lord God, unto thee:

O let me understand the ways that good and ho-ly be.

Medius. Psalm 101. A. 3. Voc.

I Mercy will and judgment sing, O Lord God, un--to thee:

O let me understand the ways that good and ho-ly be.

Violon & Bassus. Psalm 101. A. 3. Voc.

I Mercy will and judgment sing, O Lord God, un--to thee:

O let me understand the ways that good and ho-ly be.

Within

Within my house I'll daily walk,
with heart pure and upright :

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
they shall not cleave to me :

4 From me shall part the froward
none evil will I see. (heart,

5 Him I'll destroy that slandereth
his neighbour privily ;

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithful be ;

In perfect way who walketh, shall
be servant unto me.

7 I will no guileful person have
within my house to dwell ;

And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy ev'n all
the wicked of the land :

That I may from God's city cut
the wicked worker's hand.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM CII.

Manchester Tune

Hear thou my pray'r, O Lord, and let my cry come unto thee

In time of trouble do not hide thy face away from me.

Medius.

Psalm 102.

A. 3. Voc

Hear thou my pray'r, O Lord, and let thy cry come unto thee :

In time of trouble do not hide thy face away from me.

Bassus.

Psalm 102.

A. 3. Voc

Hear thou my pray'r, O Lord, and let my cry come unto thee :

In time of trouble do not hide thy face away from me.

3 Inclín

- 3 Incline thine ear to me make haſte
to hear me when I call ;
For as the ſmoak doth fade, ſo do
my days conſume and fall.
- 4 And as an hearth my bones are
my heart is ſmitten dead, (burnt
And withers like the graſs, that I
forget to eat my bread.
- 5 By reaſon of my groaning voice
my bones cleave to my ſkin:
- 6 As pelican in wilderneſs,
ſuch caſe now am I in.
And as an Owl in deſart is,
lo, I am ſuch an one ;
- 7 I watch, and as a ſparrow on
the houſe-top am alone,
- 8 Lo, daily in reproachful wiſe
my foes they do me ſcorn
And them that do againſt me rage,
againſt me they have ſworn.
- 9 Surely with aſhes as with bread,
my hunger I have fill'd : (tears
And mingled have my drink with
that from mine eyes diſtill'd.
- 10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdain ;
For thou haſt liſted me aloft,
and caſt me down again.
- 11 The days wherein I paſs my life,
are like the fleeting ſhade ;
And I am withred like the graſs
that ſoon awny doth fade.
- 12 But thou, O Lord, for ever doſt
remain in ſteady place.
And thy remembrance ever doth
abide from race to race.
- The ſecond Part.*
- 13 Thou wilt ariſe, and mercy thou
to Sion wilt extend ;
The time of mercy, now the time
fore ſet is come to end.
- 14 For in the very ſtones thereof
thy ſervants do delight ;
- And on the duſt therof they have
compaſſion in their ſight.
- 15 Then ſhall the heathen peoplẽ
the Lord's moſt holy Name ; (fear
And all the kings on earth ſhall
thy glory and thy fame : (dread
- 16 Then when the Lord the mighty
again ſhall Sion rear ; (God
And then when he moſt nobly in
his glory ſhall appear.
- 17 To pray'r of the poor deſolate
when he himſelf ſhall bend ;
When he ſhall not diſdain unto
their pray'rs for to attend.
- 18 This ſhall be written for the age
that after ſhall ſucceed ;
The people that are yet unborn,
the Lord's renown ſhall ſpread.
- 19 From his high Sanctuary he
hath looked down below ;
And out of heav'n moſt high he hath
beheld the earth alſo.
- 20 That of the mourning captive he
might hear the woful cry ;
And that he might deliver thoſe
that were condemn'd to die.
- 21 That they in Sion may declare
the Lord's moſt holy name ;
And in Jeruſalem ſet forth
the praiſes of the ſame.
- 22 That when the people of the land
and kingdoms with accord
Shall be aſembl'd to perform
their ſervice to the Lord.
- The third part.*
- 23 My former force of ſtrength he
abated in the way ; (hath
And ſhorter he did cut my days,
thus I therefore did ſay,
- 24 My God in miſt of all my days
now take me not away ;
Thy years endure eternally,
and never do decay.

25 Thou the foundation of the earth
before all time hast laid ;

The heav'ns also they are the work
which thy one hands hath made.

26 They all shall perish and decay,
but thou remainest still ;

And they shall all in time wax old
ev'n as a garment will.

(change)

27 Thou as a garment shalt them
and changed they shall be ;

But thou dost still abide the same,
thy years do never flee.

28 The children of thy servant shall
continually endure ;

And in thy sight their happy seed,
for ever shall stand sure.

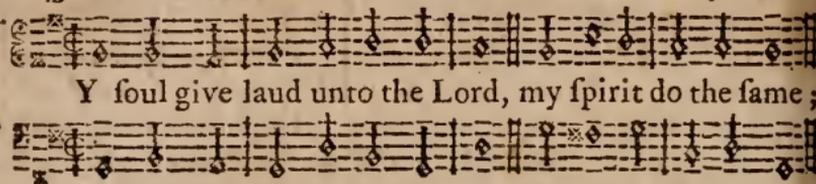
Gloria Patri.

To Father, Son, and Holy Ghost,
one God in Persons three :

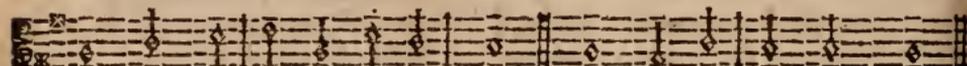
All Honour, Praise, and Glory most,
both now and ever be.

Cantus & Bassus. PSALM CIII. Or to Canterbury Tune.

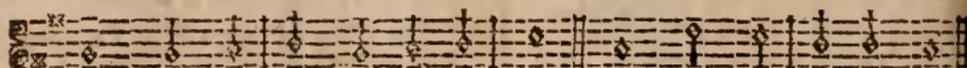
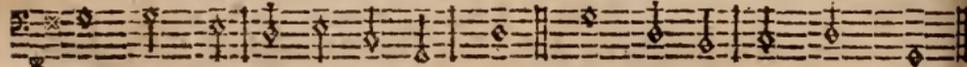
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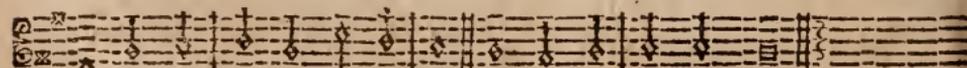
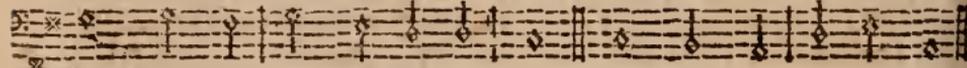
Y soul give laud unto the Lord, my spirit do the same ;



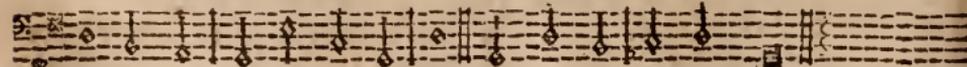
And all the secrets of my heart, praise ye his ho-ly Name.



Give thanks to God for all his gifts, shew not thyself unkind ;



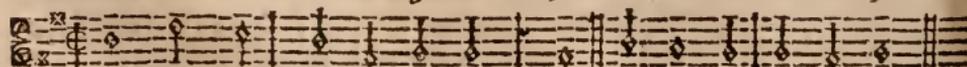
And suffer not his be-ne-fits to slip out of thy mind.



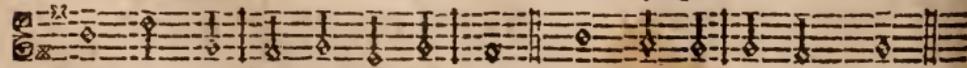
Medius.

Psalm 103.

A. 3. Voc.



MY soul, give laud unto the Lord, my spirit do the same ;



And all the secrets of my heart, praise ye his ho-ly Name.

Give



Give thanks to God for all his gifts, shew not thyself unkind ;



And suffer not his be-ne-fits to slip out of thy mind.

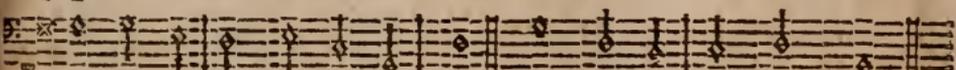
Bassus.

Pfalm 103.

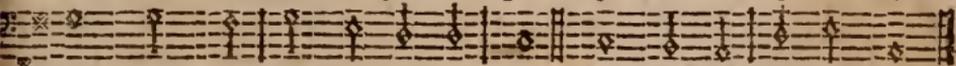
A. 3. Voc



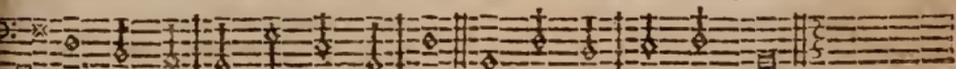
MY soul, give laud un-to the Lord, my spi-rit do the same ;



And all the secrets of my heart, praise ye his ho-ly Name ;



Give thanks to God for all his gifts, shew not thyself unkind ;



And suffer not his be-ne-fits to slip out of thy mind.

3 That gave thee pardon for thy
and thee restor'd again; (faults
From all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death
from which thou could'st not flee:
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodness thy de-
and did prolong thy youth :
Like as the eagle casts her bill,
whereby her age-renew'th.

6 The Lord with justice doth repay
all such as be oppress'd :
So that their suff'rings and their
are turned to the best. (wrongs

7 His ways & his commandments all
to Moses he did show :
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and merciful
when sinners do him grieve ;
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
tho' we be full of strife ;
Nor keeps our faults in memory,
for all our sinful life.

10 Nor yet according to our sins
the Lord doth us regard ;
And after our Iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heav'n above :
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from
and our offences all, (us,
As far as the sun-rising is
full distant from his fall.

The Second Part.

13 And like what pity parents dear
unto their children bear ;

Like pity beareth God to such
as worship him in fear. (shape,

14 The Lord that made us knows our
our mold and fashion just ;

How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal
is like the with'ring hay : (men
Or like the flow'r full fair in field,
that fades full soon away.

16 Whose gloss and beauty stormy
do utterly disgrace ; (winds
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand :

Their childrens children do receive
his righteousness at hand.

18 I mean, which keep his cove-
with all their whole desire ; (nant
And not forget to do the thing
that he doth them require.

(the seat,

19 The heav'ns most high are made
and footstool of the Lord ;

And by his pow'r imperial
he governs all the world. (pow'r,

20 Ye angels which are great in
praise ye and blefs the Lord ;

Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still ;

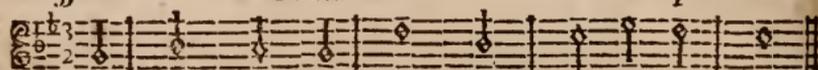
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in ev'ry place,
praise ye his holy Name ;

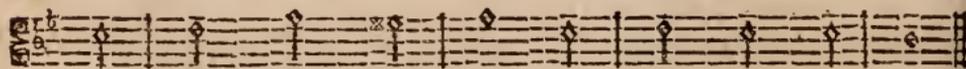
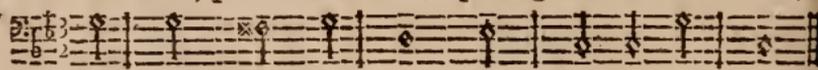
My thankful heart my mind and
praise ye also the same. soul,

Cantus & Bassus.

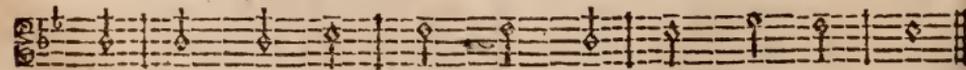
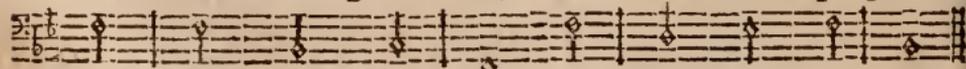
PSALM CIV.

*Proper Tune.***M**

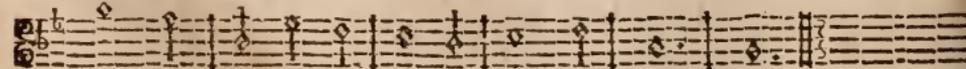
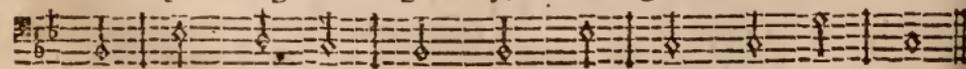
Y soul, praise the Lord, speak good of his Name,



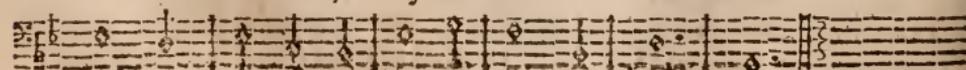
O Lord our great God, how dost thou ap-pear,



So pas-sing in glo-ry, that great is thy fame ?



Honour and ma-je-s-ty in thee shine most clear.

*Medius.*

Medius.

Psalm 104.

A. 3. Voc.

MY soul, praise the Lord, speak good of his Name,
 O Lord our great God, how dost thou ap-pear,
 So pas-sing in glo-ry, that great is thy fame?
 Honour and maje-sty in thee shine most clear.

Bassus.

Psalm 104.

A. 3. Voc.

MY soul praise the Lord, speak good of his Name,
 O Lord, our great God, how dost thou ap-pear,
 So pas-sing in glo-ry, that great is thy fame?
 Honour and ma-je-sty in thee shine most clear.

2 With light as a robe,
 thou hast thy self clad,
 Whereby all the earth
 thy greatness may see:
 The heavens in such sort
 thou also hast spread,
 That it to a curtain
 compared may be.

3 His chamber-beams lie
 in the clouds full sure,
 Which as his chariots
 are made him to bear:

And there with much swiftness
 his course doth endure,
 Upon the wings riding
 of winds in the air.

4 He maketh his spirits
 as heralds to go;
 And lightning to serve
 we see also prest;
 His will to accomplish
 they run to and fro,
 To save or consume things
 as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such pow'r.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away,

8 The mountains full high
they then up ascend,
If thou do but speak,
thy word they fulfill.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set
how far they shall run;
So that in their rage
not that pass they can.
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The Second Part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills:

11 where both the wild asses
their thirst oft-times slake,
And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:

Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 The mountains to moist
the clouds he doth use;
The earth with his works
is wholly replete.

14 So as the brute cattel
he doth not refuse;
But grass doth provide them,
and herb for man's meat.

15 Yea, bread, wine, and oyl
he made for man's sake,
His face to refresh,
and heart to make strong.

16 The cedars of Liban
this great Lord did make;
Which trees he doth nourish
that grow up so long.

17 In these many birds build
and make there their nests:
In fir-trees the storks
remain and abide.

18 The high hills are succours
for wild goats to rest:
Also the rock stony
for conies to hide.

19 The moon then is set
her seasons to run:
The days from the nights
thereby to discern:
And by the descending
also of the sun,
The cold from heat alway
thererby we do learn.

20 When darkness doth come
by Gods will and pow'r,
Then creep forth do all
the beasts of the wood.

21 The lions range roaring
their prey to devour,
But yet it is thou, Lord,
which givest them food.

22 As soon as the sun
is up they retire ;
To couch in their dens
then are they full fain :
23 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.
The third Part.
24 How sundry, O Lord,
are all thy works found ?
With wisdom full great
they are indeed wrought :
So that the whole world
of thy praise doth sound ;
And as for thy riches,
they pass all mens thought.
25 So is the great sea
which large is and broad,
Where things that creep swarm
and beasts of each sort.
26 Their mighty ships sail,
and some lie at rode :
The whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve :
And thou in due time
full well dost them feed
28 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.
Thou open'st thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled
if thou turn thy face :
For if thou their breath take
vile dust then they be.
30 Again when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created
as thou hast decreed :
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voice.
33 To this Lord and God
sing will I always ;
So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please :
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire :
Also the perverse,
them root out with shame,
But as for my soul now,
let it still desire
And say with the faithfull,
Praise ye the Lords Name.

Cantus & Bassus.

PSALM CV.

Canterbury Tune.

Give praises unto God the Lord, and call upon his Name;

Among the people all declare his works to spread his fame.

*Medius.**Psalm 105.**A. 3. Voc.*

Give praises un-to God the Lord, and call up-on his Name;

Among the people all declare his works to spread his fame.

*Bassus.**Psalm 105.**A. 3. Voc.*

Give praises un-to God the Lord, and call up-on his Name;

Among the people all declare his works to spread his fame.

2 Sing joyfully unto the Lord,
yea, sing unto him praise;
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy Name
rejoyce with one accord,
And let the heart also be glad
of them that seek the Lord.

(strength)
4 Seek ye the Lord, and seek the
of his eternal might:
Seek ye his face continually,
and presence of his sight.

5 The wondrous works which he hath
keep still in mindful heart: (done
Let not the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed;
Ye his elect the children that
of Jacob do proceed.

7 For why? 'tis he alone that is
the mighty Lord our God; (are
And his most righteous judgments
thro' all the earth abroad.

8 His

3 His promise and his covenant,
which he hath made to his ;
He hath remembred evermore,
to thousands of degrees.

The Second Part.

9 The covenant which he hath made
with Abraham long ago :
And faithful oath which he hath
to Isaac also. (sworn,

10 And did appoint it for a law,
that Jacob should obey ;
And for eternal covenant,
to Israel alway.

11 When thus he said, Lo, I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.

12 Altho' their number at that time
did very small appear ;
Yea, very small, and in the land,
they then but strangers were.

13 While yet they walk'd from land
without a sure abroad, (to land
And while from sundry kingdoms
did wander all abroad. (they

14 Yet wrong at no oppressor's hand
he suffer'd them to take ;
But ev'n the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not
that mine anointed be : (those
Nor do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the lands,
of bread destroy'd the store :
But yet against the time of need,
did send a man before.

The Third Part.

17 Ev'n *Joseph* which had once been
to live a slave in wo : (sold,
Whose feet they hurt in stocks whose
the irons pierc'd into. (soul,

18 Until the time come when his
was known apparently, (cause,

The mighty word of God the Lord
his faultless truth did try.

19 The king sent and deliver'd him
from prison where he was :

20 The ruler of the people then,
did freely let him pass.

21 And over all his house he made
him lord to bear the sway :
And of his substance made him have
the rule and all the stay,

22 That he might to his will instruct
the princes of the land :
And wisdom teach his senators,
rightly to understand.

23 Then into the Egyptian land,
came Israel also :
And Jacob in the land of Ham
did sojourn to and fro.

24 His people he exceedingly,
in number made to flow :
And over all their enemies,
in strength he made them grow.

25 Whose heart he turned that with
they did his people treat : (hate,
And did his servants wrongfully
abuse with false deceit.

The Fourth Part.

26 His faithful servant Moses then,
and Aaron whom he chose :
He did command to go to them,
his message to disclose.

27 His wonderful and mighty signs
among them he did show :
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it
instead of brighter day : (dark
And his commission and his word,
they did not disobey.

29 He turn'd their waters into blood,
and did their fishes slay ;
(the place

30 Their land brought frogs ev'n in
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies :
And all the quarters of their land
were fill'd with crawling lice.

32 He gave them cold and stony hail
instead of milder rain :
And fiery flames into their land
he sent unto their pain.

33 He smote their vines & all the trees
whereon their figs did grow :
And all the trees within their coasts
also did overthrow.

34 He spake, then caterpillars did
and grasshoppers abound :

35 Eating the grafs in all their land,
and fruit of all their ground.

The Fifth Part.

36 The first begotten in their land,
with death did likewise smite :
Yea, the beginning and first-fruit
of all their strength and might.

37 With gold and silver caused them
from Egypt land to pass ;
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart ;
For terror and the fear of them
was fall'n upon their heart.

39 To shroud them from the parch
a cloud he did display ; (ing heat
And fire he sent to give them light
when night had hid the day.

40 They asked, and he caused quails
to rain at their request ;
And fully with the bread of heav'n
their hunger he repress.

41 He opened the stony rock,
and waters gushed out ;
Also the dry and parched ground
like rivers ran about.

42 For of his holy cov'nant he
was mindful evermore ;
Which to his servant Abraham
he plighted long before.

43 He brought his people forth with
and his elect with joy : (mirth
Out of the cruel land where they
have liv'd in great annoy.

44 And of the heathen men he gav
to them the fruitful lands ;
The labours of the people did
they take into their hands.

45 That they his holy statutes might
observe for evermore ;
And faithfully obey his laws,
praise ye the Lord therefore.

Cantus & Bassus.

PSALM CVI.

St. David's Tune

Praise ye the Lord, for he is good, his mercies last al-way

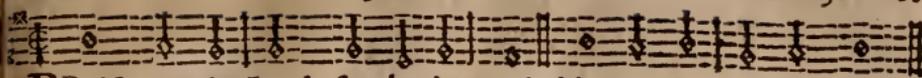
Who can express his no-ble acts, or all his praise display ?

Medius

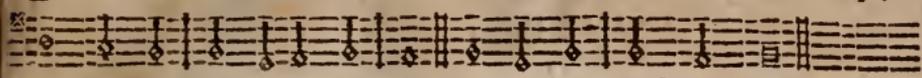
edius.

Psalm 106.

A. 3. Voc.



PRaise ye the Lord, for he is good, his mercies last al-way ;



Who can exprefs his noble acts, or all his praise display ?

ffius.

Psalm 106.

A. 3. Voc.



PRaise ye the Lord, for he is good, his mercies last al-way ;



Who can exprefs his no-ble acts, or all his praise display ?

They blessed are that judgment
and justly do alway. (keep

Vith favour of thy people, Lord,
remember me, I pray.

id with thy saving health, O Ld,
vouchsafe to visit me ;
That I the great felicity
of thine elect may see.

id with the people's joy I may
a joyful mind possess :

id may with thine inheritance
a chearful heart exprefs.

Both we and our forefathers all
have sinned ev'ry one ;
e have committed wickedness,
and very lewdly done.

he wonders great which thou, O
hast done in Egypt land, (Lord,
ur fathers tho' they saw them all,
yet did not understand.

or they thy mercies multitude
did keep in thankful mind :
it at the sea, yea, the red sea,
rebelled most unkind.

Nevertheless he saved them
for honour of his Name :

That he might make his power
& spread abroad his fame. (known

9 The Red-sea ke did then rebuke
and forthwith it was dry'd :

And as in wilderness so thro'
the deep he did me guide.

10 He sav'd them from the cruel
of their despiteful foe, (hand
And from their enemies he did
deliver them also.

The Second Part.

11 The waters did them overwhelm
not ony was left alive ;

12 Then they believ'd his word, &
in song they did him give. (praise

13 But very soon unthankfully
his works they clean forgot :
And for his counsel and his will
they did neglect to wait.

14 But sinned in the wilderness
with fond and greedy lust ;
And in the desert tempted God,
the stay of all their trust.

15 Who then their wanton minds
did suffer them to have : (desire
But wasting leanness therewithall
into their souls he gave.

16 Then

- 16 Then when they lodged in their
at *Moses* they did grudge: (tents,
Aaron the holy of the Lord,
they also envy'd much.
- 17 Therefore the earth did open
and Dathan did devour; (wide
And all Abiram's company,
did cover in that hour.
- 18 In their assembly kindled was
a hot consuming fire; (up
And wasting flame did then burn
the wicked in his ire.
- 19 Upon the hill of Horeb, they
an idol calf did frame;
And there the molten image they
did worship of the same.
- 20 Thus to the likeness of a calf,
which feedeth on the grass: (up
They turned all their glory, and
their honour did deface.
- 21 And God their only Saviour,
unthankfully forgot; (things
Which many great and mighty
in Egypt land had wrought.
The Third Part.
- 22 And in the land of Ham for them
most wondrous works have done,
And by the red-sea dreadful things
performed long ago.
- 23 Therefore because they shew'd
forgetful and unkind, (themselves
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the way;
To turn away his wrath lest he
should them destroy and slay.
- 24 They did despise the pleasant land
that he to them did give:
Yea, and the words that he had spoke
they did no whit believe.
- 25 But in their tents with grudging
they wickedly repin'd, (heart,
- Nor at the voice of God the Lord
did give an heark'ning mind.
- 26 Therefore against them lifted
his strong revenging hand;
Them to destroy in wilderness,
e'er they should see the land.
- 27 And to destroy their seed among
the nations with his rod:
And thro' the kingdoms of the world
to scatter them abroad. (world)
- 28 To Baal-peor they did joyn,
themselves most wickedly;
The sacrifices of the dead,
eating most greedily.
- 29 Thus they with their invention
his anger did provoke:
And in his fore enkindled wrath
the plague upon them broke.
- 30 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.
The Fourth Part.
- 31 It was imputed unto him
for righteousness that day;
And from thence-forth so counted
from race to race alway.
- 32 At waters called Meribah,
they did him angry make:
Yea, so far forth that Moses there
was punish'd for their sake.
- 33 Because they vex'd his spirit
that in impatient heat:
His lips spake unadvisedly,
his fervour was so great.
- 34 Nor as the Lord commanded
did they the people slay; (the
35 But were among the heathen
and learn'd their wicked way.
- 36 They did their idols serve, which
their ruin and decay: (world)
- 37 To offend their sons and daughters
did offer up and slay. (the

Yea, with unkind and murd'ring
 he guiltleſs blood they ſpilt: (knife
 ea, their own ſons and daughters
 without all cauſe of guilt. (blood

Whom they to Canaan idols then
 offer'd with wicked hand ;
 and ſo the blood of innocents
 deſiled was the land.

(works
 Thus were they ſtained with the
 of their own filthy way :
 and with their own inventions
 a whoring went aſtray.

Therefore againſt his people was
 his anger kindled fore ;
 and ev'n his own inheritance
 he did abhor therefore.

Into the hands of heathen men
 he gave them for a prey,
 and made their foes their Lords,
 were forced to obey. (whom they
The Fifth Part.

Yea, and their hateful enemies
 oppreſt them in the land :
 and they were humbly made to
 as ſubjects to their hand. (ſtoop

Full oftentimes from thrall had
 deliver'd them before ; (he

But with their counſels they to
 provok'd him evermore. (wrath

Therefore they by their wickedneſs
 were brought full low to lie :

44 Yet when he ſaw them in di-
 he hear'ned to their cry. (ſtreſs

45 He call'd to mind his covenant
 which he to them had ſwore ;
 And by his mercies multitude
 repented him therefore. (find

46 And favour he them made to
 before the ſight of thoſe (land,
 That led them captive from their
 tho' they had been their foes. (God,

47 Save us, O Lord, thou art our
 Save us, O Lord, we pray ;
 And from among the heathen folk,
 Lord, gather us away. (joyce

48 That we may triumph and re-
 in thy moſt holy Name ;
 That we may glory in thy praiſe,
 and founding of thy fame.

49 The Lord, the God of Iſrael
 be bleſt for evermore :
 Let all the people ſay Amen,
 praiſe ye the Lord therefore.

Violoncello & Baſſus.

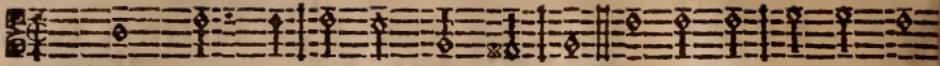
P S A L M C V I I .

Wincheſter Tune.

G IVE thanks un-to the Lord our God, for gra-ci-ous is he ;

And that his mercy hath no end all mortal men may ſee.

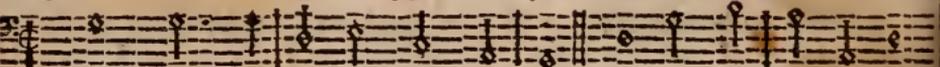
Medius.

*Medius.**Psalm 107.**A. 3. Vo*

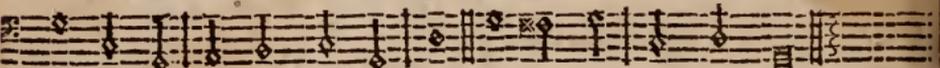
Give thanks un-to the Lord our God, for gra-ci-ous is he ;



And that his mercy hath no end all mortal men may see.

*Bassus.**Psalm 107.**A. 3. Vo*

Give thanks un-to the Lord our God, for gra-ci-ous is he ;



And that his mercy hath no end all mortal men may see.

- 2 Such as the Lord redeemed hath, And shew the wonders that he do
with thanks shall praise his Name before the sons of men.
- And shew how they from foes were
& how he wrought the same. (freed
- 3 He gather'd them forth of the lands 9 For he their empty souls sustain'
that lay so far about ; (south, whom thirst hath made to fain
From east to west, from north to Their hungry souls with goodne
his hand did find them out. & heard their sad complaint. (fe
- 4 They wander'd in the wilderness, 10 Such as do dwell in darkness de
and strayed from the way : where they on earth do wait
And found no city where to dwell, Fast bound to bear such troublou
that serve might for their stay. as iron chains do threat. (storn
- 5 Whose thirst and hunger was so 11 Because against the words of Go
in those desarts so void ; (great they proudly did rebel :
That faintness them assaulted, and Esteeming light his counsels hig
their souls greatly annoy'd. which do so far excel. (lov
- 6 Then did they cry in their distress, 12 But when he humbled them fu
unto the Lord for aid : (state, they then fell down with grie
Who did remove their troublous And now was found that could the
according as they pray'd. or give them some relief. (hel
- 7 And by that way which was most 13 Then did they cry in their distre
he led them like a guide ; (right unto the Lord for aid : (sta
That they might to their city go, Who did remove their troublou
and there also abide. according as they pray'd. (or
- 8 Let men therefore before the Lord, 14 For he from darkness brought th
confess his goodness then : and from death's dreadful shade
Bursting with force the iron band
which them before did lade.

5 Let men therefore before the Lord
 confess his kindness then ;
 and shew the wonders that he doth
 before the sons of men. (brass)

6 For he threw down the gates of
 with strong and mighty hand :
 he iron bars in sunder brake,
 nothing could them withstand.

7 The foolish folk great plagues do
 by reason of their sin ; (steel,
 and for their great transgression
 which they continue in.

8 Their soul abhor'd all sorts of
 no relish they could have ; (meat,
 whereby death had them almost
 unto the very grave. (brought)

9 Then did they cry in their distress
 unto the Lord for aid ;
 who did remove their troublous
 according as they pray'd. (state)

10 For then he sent to them his word
 which health did soon restore ;
 (gers deep,
 and brought them from those dan-
 wherein they were before.

The Third Part. (Lord

Let men therefore before the
 confess his kindness then ;
 and shew the wonders that he doth
 before the sons of men.

And let them offer sacrifice
 to him most thankfully ;
 and spake of all his wondrous works
 with gladness and with joy.

Such as in ships and brittle barks
 into the seas descend,
 their merchandise through fearful
 to compass and to end. (floods)

Those men are forced to behold
 the Lord's works what they be,
 and in the dangerous deep the same
 most marvellous they see.

For at his word the stormy wind
 ariseth in a rage,

And stirreth up the surges so,
 that nought can them assuage.

26 Then are they lifted up so high,
 the clouds they seem to gain ;
 And plunging down the depth until
 their souls consume with pain.

27 And like a drunkard to and fro
 now here now there they reel,
 As men who had their reason lost,
 and had no sense to feel.

(stress

28 Then did they cry in their di-
 unto the Lord for aid ; (state
 Who did remove their troublous
 according as they pray'd.

(make

29 For with his word the Lord doth
 the sturdy storms to cease ;
 (rage
 So that the waves from their great
 are brought to rest and peace.

(come,
 30 Then are they glad when rest is
 which they so much did crave ;
 (brought,

And to the haven by him are
 which they so fain would have.

The Fourth Part. (Lord

31 Let men therefore before the
 confess his kindness then ;
 And shew the wonders that he doth
 before the sons of men.

32 Let them in presence of the folk
 with praise extol his Name ;
 And where the elders do convent,
 their let them do the same.

33 The wilderness he often makes
 with waters to abound :
 And water-springs he often turns
 to dry and parched ground.

(deck'd

34 A fruitful land with pleasures
 full barren doth he make ;
 When on their sins that dwell there-
 he doth just vengeance take. (in

35 Again the wilderness full rude
he maketh fruit to bear : (clear,
With pleasant springs of waters
tho' none before were there.

(set

36 Wherein such hungry souls are
as he doth freely chuse :
That they a city may them build
to dwell in for their use.

(land,

37 That they may sow their pleasant
and vineyards also plant, (create
To yield them fruits of such in-
that they may have no want.

38 They multiply exceedingly,
the Lord doth bless them so :
Who also maketh the brute beasts
in numbers great to grow.

(low,

39 But when the faithful are brought
by the oppressors stout,
Diminishing thro' many plagues
that compass them about :

40 Then doth he princes bring t
which did them sore oppress, (shame
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep ; (mer
And oft-times doth his train aug
much like a flock of sheep.

(sigh

42 The righteous shall behold th
and also much rejoyce ;
Whereas the wicked and pervers
with grief shall stop their voic
(we

43 But who is wise that now fu
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

Gloria Patri.

To Father, Son, and Holy Ghost,
immortal Glory be :

As was, is now, and shall be still
to all eternity.

Cantus & Bassus.

PSALM CVIII.

Martyrs Tun

O God, my heart prepared is, my tongue is likewise so

I will advance my voice in song, that I thy praise may show.

Medius.

Psalm 108.

A. 3. Voc

O God, my heart prepared is, my tongue is likewise so :

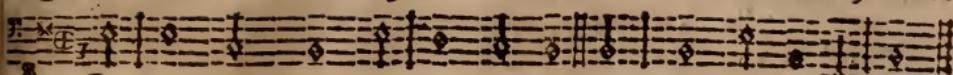
I will advance my voice in song, that I thy praise may show.

Bassu

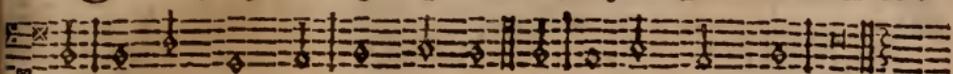
Bassus.

Psalm 108.

A. 3. Voc.



O God, my heart pre-pa-red is, my tongue is likewise fo :



I will advance my voice in song, that I thy praise may show.

- | | |
|---|---|
| <p>Awake my viol and my harp
sweet melody to make ;
And in the morning I my self
right early will awake.</p> | <p>8 And Gilead shall be mine own,
Manasses mine shall be ;
My head strength Ephraim and law
shall Judah give to me.</p> |
| <p>By me among the people, Lord,
still praised shalt thou be ;
And I among the heathen folk
will praises sing to thee.</p> | <p>9 Moab my wash-pot and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.</p> |
| <p>Because thy mercy doth ascend
above the heavens high :
Also thy truth doth reach the clouds
within the lofty sky.</p> | <p>10 Who to the city strong shall be
leader and guide to me
Also by whom to Edoms land
conveyed shall I be.</p> |
| <p>Above the starry heavens high
exalt thy self O God :
Display likewise upon the earth
thy glory all abroad.</p> | <p>11 Is it not thou, O Lord, which late
hadst us forsaken quite ?
And thou also which with our hosts
didst not go forth to fight ?</p> |
| <p>That thy dearly beloved may
be set at liberty, (hand
Help, O my God, with thy right
and hearken unto me.</p> | <p>12 Give us O Lord, thy saving aid
when troubles do assail :
For all the help of man is vain,
and can no whit avail.</p> |
| <p>God in his holiness hath spoke
wherefore my joys abound ;
Sichem I will divide and mete
the vale of Succoths ground.</p> | <p>13 Thro' God we shall do valiant
and worthy of renown : (acts
He shall subdue our enemies,
yea, he shall tread them down.</p> |

Cantus & Bassus.

PSALM CIX.

Norwich Tune.

IN speechless silence do not hold, O God, thy tongue always :

Ev'n thou, O Lord, because thou art the God of all my praise.

Medius.

Psalm 109.

A. 3. Voc

IN speechless silence do not hold, O God, thy tongue always :

Ev'n thou, O Lord, because thou art the God of all my praise.

Bassus.

Psalm 109.

A. 3. Voc

IN speechless silence do not hold, O God, thy tongue always :

Ev'n thou, O Lord, because thou art the God of all my praise.

- | | |
|--|---|
| <p>2 The wicked and the guileful
on me disclosed be: (mouths,
And they with false and lying
have spoken unto me. (tongues</p> | <p>6 Set thou the wicked over him
to have the upper hand:
At his right-hand, Lord, suffer the
his hateful foe to stand.</p> |
| <p>3 They did beset me round about
with words of hateful spite;
Without all cause of my desert,
against me they did fight.</p> | <p>7 When he is judged, let him the
condemned be therein:
And let the prayer that he doth
be turned into sin. (mal</p> |
| <p>4 For my good will they were my
then I began to pray: (foes,</p> | <p>8 Few be his days, his charge all
let thou another take:</p> |
| <p>5 My good will ill, my friendliness
with hate they did repay.</p> | <p>9 His children let be fatherless,
his wife a widow make.</p> |

10 Let his off-fprings be vagabonds,
and ever beg their bread ;
In places deſolate and waſte,
let them ſeek to be fed.

11 Let covetous extortioners
get all his goods in ſtore ;
And let the ſtranger ſpoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherleſs
will let their mercy fall.

The Second Part.

13 Let his poſterity be quite
deſtroy'd and never breed ;
Their name out-blotted in the age
that after ſhall ſucceed.

14 Let not his fathers wickedneſs
from God's remembrance fall :
And never let his mother's ſin,
be done away at all.

15 But in the preſence of the Lord,
let them for ever ſtay ;
That from the earth their memory,
he may cut clean away.

16 Since mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, & ſought to ſlay
the woful hearted wight.

17 As he did curſing love, it ſhall
happen unto him ſo :
And as he did not bleſſing love,
far from him it ſhall go.

18 As he with curſing clad himſelf,
ſo it like water ſhall
Enter his bowels, and like oyl
into his bones ſhall fall.

19 As garments let it be to him,
to cover him withal :
And as a girdle wherewith he
always be girded ſhall.

20 Let this be the reward from God,
of him that is my foe ;

Yea and of thoſe that evil ſpeak
againſt my ſoul alſo .

21 But thou, O Lord, that art my
deal graciously with me ; (God,
Deliver me for thy Name's ſake,
for great thy mercies be .

22 Becauſe in depth of great diſtreſs
I needy am and poor :
Alſo within my pained breaſt,
my heart is wounded ſore.

The Third Part.

23 Even ſo do I depart away
as doth declining ſhade
And as the graſhopper ſo I
am ſhaken off and fade.

24 With faſting long from needful
my knees enfeebled are . (food
And all the fatneſs of my fleſh
is gone with grief and care.

25 And I alſo a vile reproach
to them am made to be :
And they that did upon me look,
did ſhake their heads at me.

26 Therefore, O God, my Saviour,
mine aid and ſuccour be :
According to thy mercies great,
ſave and deliver me .

27 And they ſhall know thereby, that
is thy moſt mighty hand : (this
And that 'tiſt thou that haſt it done,
they well ſhall underſtand.

28 Altho' they curſe with ſpite, yet
ſhalt bleſs with loving voice : (thou
When they riſe up and come to
thy ſervant ſhall rejoyce. (ſhame,

29 Let them with ſhame be clothed
that are mine enemies ; (all,
And with confuſion as a cloak
be covered likewiſe.

30 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praifes will record.

31 For he with help at his right hand | To save him from the man that
will stand the poor man by, | condemn his soul to die. (would)

Cantus & Bassus.

P S A L M C X.

London Tune.

T HE Lord did say unto my Lord, set thou on my righthand:

Till I have made thy foes a stool whereon thy feet shall stand.

Medius.

Psalm 110.

A. 3. Voc

T HE Lord did say unto my Lord, set thou on my right-hand:

Till I have made thy foes a stool whereon thy feet shall stand.

Bassus.

Psalm 110.

A. 3. Voc

T HE Lord did say unto my Lord, set thou on my right-hand:

Till I have made thy foes a stool whereon thy feet shall stand.

- | | |
|--|---|
| <p>2 The Lord shall out of Sion send
the scepter of thy might:
Amidst thy mortal foes be thou
the ruler in their sight.</p> <p>3 And in the day on which they reign
and power they shall see:
Then hereby free will offerings shall
the people offer thee.</p> <p>Yea, with an holy worshiping,
then shall they offer all:</p> | <p>Thy births-dew is the dew that dot
from womb of morning fall.</p> <p>4 The Lord hath sworn and neve
repent what he doth say: (wi
By th' order of Melchisedech,
thou art a priest alway.</p> <p>5 The Lathy God on thy right han
that standeth for thy stay;
Shall wound for thee the statel
upon his wrathful day. (king</p> <p>6 Th</p> |
|--|---|

6 The heathen he shall judge, & fill
the place with bodies dead :
And over divers countries shall
in funder smite the head.

7 And he shall drink out of the brook
that runeth in the way :
Wherefore he shall lift up on high
his royal head that day.

Cantus & Bassus. PSALM CXI. Or to 120 *Pfalm Tune.*

With heart I do accord, to praise and laud the Lord
In preface of the just. For great his works are found.
To search them such are bound as do him love and trust.

Medius. Psalm IIII. *A. 3. Voc.*

With heart I do ac-cord, to praise and laud the Lord
In preface of the just. For great his works are found,
To search them such are bound as do him love and trust.

Bassus. Psalm IIII. *A. 3. Voc.*

With heart I do ac-cord, to praise and laud the Lord
In preface of the just. For great his works are found,
To search them such are bound as do him love and trust.

3 His works are glorious,
Also his right'ousness
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid :
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightnings and thunders.
When he the heathen land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment right and truth,
Whereto his statutes tend ;
8 They are decreed sure,
For ever to endure,
Which equity doth end.

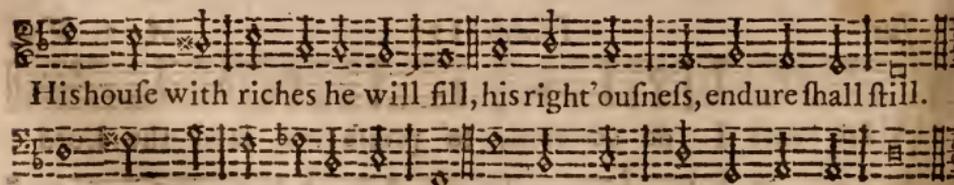
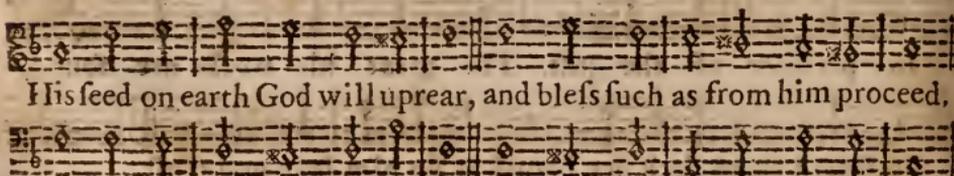
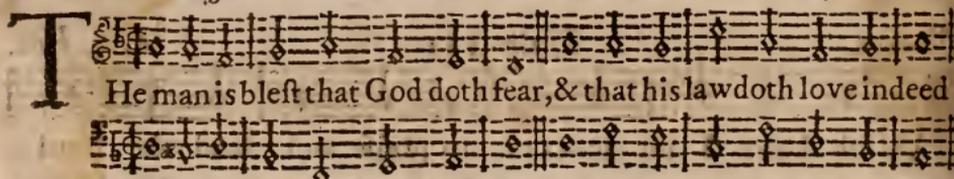
Redemption he gave
His people for to save,
9 And hath also requir'd,
His promise not to fail,
But always to prevail ;
His holy Name be fear'd.

10 Whofo with heart full fain
True wisdom would attain,
The Lord fear and obey :
Such as his laws do keep
Shall knowledge have full deep ;
His praise shall last away.

Cantus & Bassus.

P S A L M C X I I .

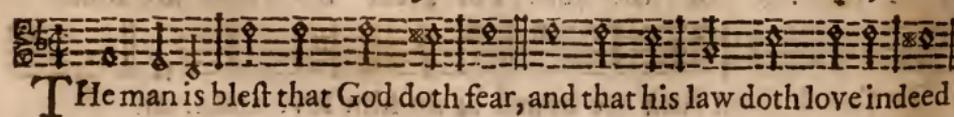
Proper Tune



Medius.

Psalm 112.

A. 3. Voc.



Hi

His ſeed on earth God will uprear, and bleſs ſuch as from him proceed :
His houſe with riches he will fill, his right'ouſneſs endure ſhall ſtill.

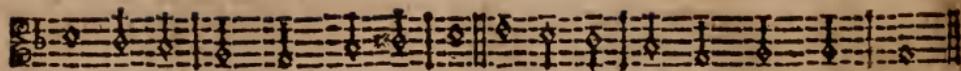
Baſſus. *Pſalm 112.* *A. 3. Voc.*

¶ He man is bleſt that God doth fear, and that his law doth love indeed :
His ſeed on earth God will uprear, and bleſs ſuch as from him proceed.
His houſe with riches he will fill, his right'ouſneſs endure ſhall ſtill.

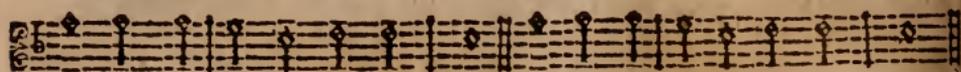
<p>¶ Unto the right'ous doth ariſe in trouble joy, in darkneſs light. Compaſſion is in his eyes, and mercy always in his ſight. ¶ Yea, pity moveth him to lend, He doth with judgment things ex- (pend.</p>	<p>who in the L^d ſure hope doth ſee. 8 His heart is firm, his fear is paſt, For he ſhall ſee his foes down caſt. 9 He did well for the poor provide, his right'ouſneſs ſhall ſtill remain; And his eſtate with praife abide, wch wicked men behold with pain. 10 Yea, gnaſh their teeth thereat (ſhall they And ſo conſume and melt away.</p>
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Cantus & Baſſus. P S A L M CXIII. *Proper Tune.*

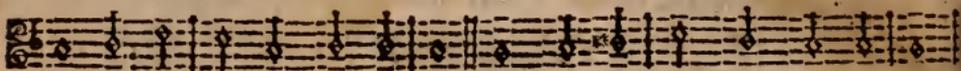
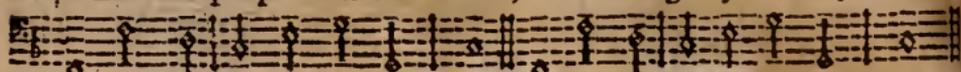
Y E children w^{ch} do ſerve the L^d, praife ye his Name wth one accord;
Yea, bleſſed be always his Name, who from the riſing of the ſun,



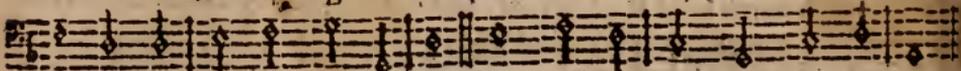
Till it return where it be-gun is to be praised with great fame.



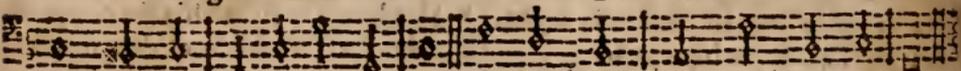
The Lord all people doth surmount; as for his glory we may count,



Above the heavens high to be. With God the Lord who may compare



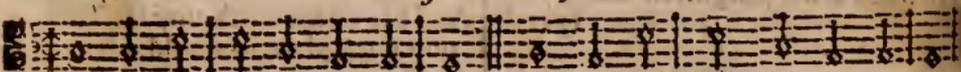
Whose dwellings in the heavens are? Of such great pow'r and force is he.



Medius.

Psalm 113.

A. 3. Voc



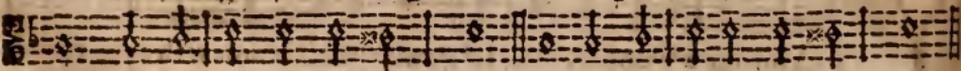
YE children wch do serve the Lord, Praise ye his Name with one accord



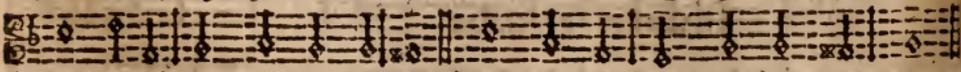
Yea, blessed be always his Name, Who from the rising of the sun,



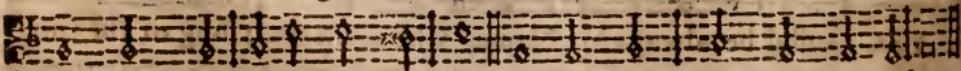
Till it return where it begun, Is to be praised with great fame.



The Lord all people doth surmount; As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,



Whose dwellings in the heavens are? of such great pow'r and force is he.

Bassus.

Bassus.

Pfalm 113.

A. 3. Voc.

YE children w^{ch} do serve the Lord, Praise ye his Name with one accord,
 Yea, blessed be always his Name, Who from the rising of the sun,
 Till it return where it begun, Is to be praised with great fame.
 The Lord all people doth surmount; As for his glory we may count,
 Above the heavens high to be. With God the Lord who may compare,
 Whose dwellings in the heavens are? of such great pow'r and force is he.

<p>5 He doth abase himself we know, Things to behold both here below, And also in the heavens above.</p>	<p>8 And so him set in high degree With princes of great dignity, That rule his people with great (fame.</p>
<p>7 The needy out of dust to draw, Also the poor which help none saw, His only mercy did him move.</p>	<p>9 The barren he doth make to bear, And with great joy her fruit to rear: Therefore praise ye his holy Name.</p>

Cantus & Bassus.

PSALM CXIV.

Worcester Tune.

When Israel by God's command from Pharaoh's land was bent;
 And Jacob's house the strangers left, and in the same train went :

Medius.

*Medius.**Psalm 114.**A. 3. Voc.*

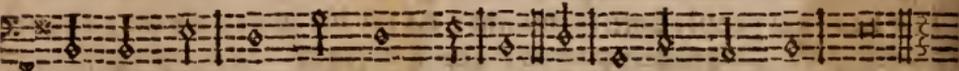
When Is-ra-el by God's command from Pharaoh's land was bent:



And Jacob's house the strangers left, and in the same train went:

*Bassus.**Psalm 114.**A. 3. Voc.*

When Israel by God's command from Pharaoh's land was bent:

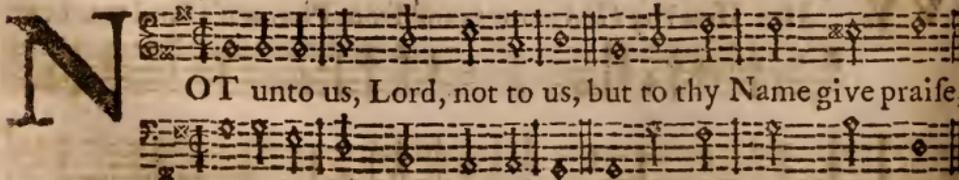


And Jacob's house the strangers left, and in the same train went:

- | | |
|--|---|
| 2 In Judah God his glory shew'd,
his holiness most bright: | Ye rolling waves of Jordan's flood
why turn'd ye so swiftly? |
| So did the Israelites declare
his kingdom, pow'r and might. | 6 Ye mountains, ev'n as rams afraid
why did your strength so shake? |
| 3 The sea it saw and suddenly
as all amaz'd did flee: | Why did your tops as trembling
for fear quiver and quake. (lamb: |
| The roaring streams of Jordans
gave back immediately. (flood | 7 O earth, confess thy sov'reign L ^d
and dread his mighty hand? |
| 4 As rams afraid the mountains skipt
their strength did them forsake: | Before the face of Jacob's God
fear ye both sea and land. |
| And as the silly trembling lambs,
their tops did beat and shake. | 8 I mean the God, which from hard
doth cause floodsto appear: (rocks |
| 5 What ailed thee, O sea, that thou,
so suddenly did flee? | And from the stony flint doth send
fountains of waters clear. |

Cantus & Bassus.

PSALM CXV.

Westminster Tune.

NOT unto us, Lord, not to us, but to thy Name give praise.



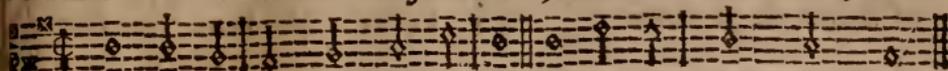
Both for thy mercy and thy truth that are in thee always.

*Medius.*

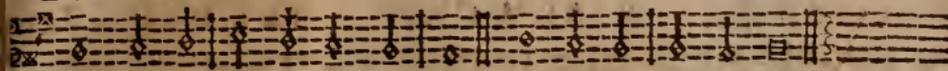
Medius.

Pfalm 115.

A. 3. Voc.



NOT un-to us, Lord, not to us, but to thy Name give praise,

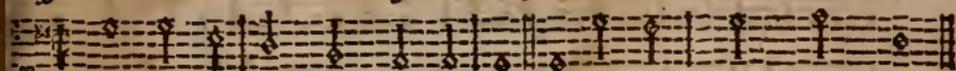


Both for thy mercy and thy truth that are in thee always.

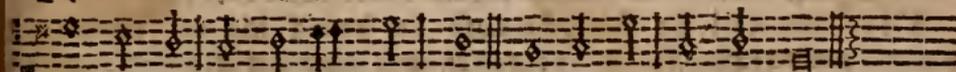
Bassus.

Pfalm 115.

A. 3. Voc.



NOT un-to us, Lord, not to us, but to thy Name give praise,



Both for thy mercy and thy truth that are in the always.

- | | |
|---|---|
| <p>2 Why shall the heathen's corners say,
where is their God become?</p> <p>3 Our God he is in heav'n and what
he will'd that hath he done.</p> <p>4 Their Idols silver are and gold,
works of mens hands they be:</p> <p>5 They have a mouth, and do not
and eyes but do not see. (speak;</p> <p>9 And they have ears joyn'd to their
but do not hear at all:
Noses also they formed have,
but not to smell withal.</p> <p>7 And hands they have but handle
and feet, but cannot go; (same
A throat they have, yet through the
they make no sound to blow.</p> <p>8 They and their makers are alike,
and those whose trust they be.</p> <p>9 O Israel trust in the Lord,
thy help and shield is he.</p> <p>10 O Aaron's house trust in the Lord
that still defendeth thee;</p> | <p>11 Ye that do fear him trust in him,
your sure defence is he.</p> <p>12 The Lord hath mindful been of
and will us bless also; (us,
On Israel and on Aaron's house
his blessings he will show.</p> <p>13 Them that be fearers of the Lord
the Lord will bless them all:
Yea, he will bless them everyone,
the great and also small.</p> <p>14 To you alway the living Lord
will multiply his grace;
And also to the children that
shall follow of your race.</p> <p>15 Ye are the blessed of the Lord
ev'n of the Lord most high:
Which both the heav'n and earth did
and fix immoveably. (make,</p> <p>16 The heavens, yea, the highest
belong unto the Lord: (heav'n's
The earth unto the sons of men
he gave of free accord.</p> |
|---|---|

17 They that be dead do not with-
set forth the Lord's renown: (praise
Nor any that into the place
of silence do go down :

18 But we will praise the Lord our
henceforth for evermore; (God,
He only worthy is of praise,
praise ye the Lord therefore.

Cantus & Bassus. PSALM CXVI. *Or to Windsor Tune.*

Love the Lord, because my voice and prayer heard hath he :

I'll e-ver call on him, because he bow'd his ear to me,

Ev'n when the snare of cru-el death a-bout be-set me round :

When pains of hell me caught, and when I wo and sorrow found.

Medius. Psalm 116. *A. 3. Voc.*

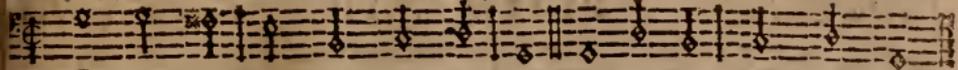
Love the Lord, because my voice and prayer heard hath he :

I'll e-ver call on him, because he bow'd his ear to me.

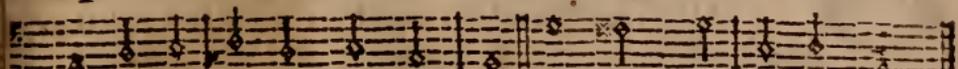
Ev'n when the snares of cru-el death a-bout be-set me round :

When pains of hell me caught, and when I wo and sorrow found.

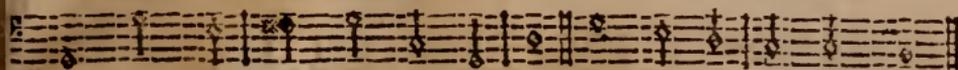
Bassus. *Psalm 116.* *A. 3. Voc.*



I Love the Lord because my voice and prayer heard hath he :



I'll e—ver call on him, because he bow'd his ear to me.



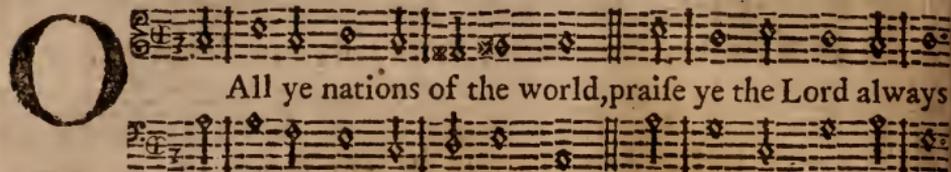
Ev'n when the snares of cru—el death a—bout be—set me round:



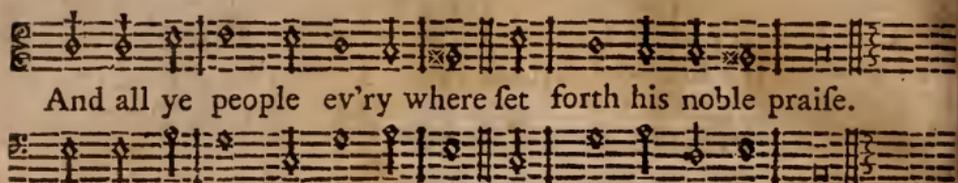
When pains of hell me caught, and when I wo and sorrow found.

- | | |
|--|---|
| <p>4 Upon the Name of God my Lord,
then did I call and say,
Deliver thou my soul O Lord,
I do thee humbly pray.</p> <p>5 The Lord is very merciful,
and just he is also :
And in our God compassion
doth plentifully flow.</p> <p>6 The Lord in safety doth preserve
all those that simple be :
I was in woful misery,
and he deliver'd me. (safe,</p> <p>7 And now my soul, since thou art
return unto thy rest :
For largely, lo, the Lord to thee
his bounty hath express.</p> <p>8 Because thou hast delivered
my soul from deadly thrall :
My moisten'd eyes from mournful
my sliding feet from fall. (tears,</p> <p>9 Before the Lord I in the land
of life will walk therefore :</p> <p>10 I did believe therefore I spake,
for I was troubeld sore.</p> <p style="text-align: center;"><i>The Second Part.</i></p> <p>11 I said in my distress and fear,
that all men liars be ;</p> <p>12 What shall I pay the Lord for all
his benefits to me.</p> | <p>13 The wholsom cup of saving health
I thankfully will take :
And on the Lord's Name I will call
when I my prayers make.</p> <p>14 I to the Lord will pay my vows
with joy and great delight ;
Ev'n at this very present time
in all his peoples sight.</p> <p>15 Right dear and precious in his
he always doth esteem (sight
The death of all his holy ones
whatever men do deem.</p> <p>16 Thy servant, Lord, thy servant lo,
I do my self confess,
Son of thy handmaid thou hast broke
the bands of my distress.</p> <p>17 Therefore I'll offer up to thee,
a sacrifice of praise ;
And I will call upon the Name
of God the Lord always.</p> <p>18 I to the Lord will pay my vow
within his temple bright,
Ev'n at this very present time
in all his peoples sight. (house</p> <p>19 Yea, in the courts of God's own
and in the midst of thee.
O thou Jerusalem ; Therefore
the Lord our God praise ye.</p> |
|--|---|

Cantus & Bassus. PSALM CXVII. Cambridge Tune

O 

All ye nations of the world, praise ye the Lord always



And all ye people ev'ry where set forth his noble praise.

Medius. Psalm 117. A. 3. Voc

O 

All ye nations of the world, praise ye the Lord always:

And all ye people ev'ry where set forth his noble praise.

Bassus. Psalm 117. A. 3. Voc

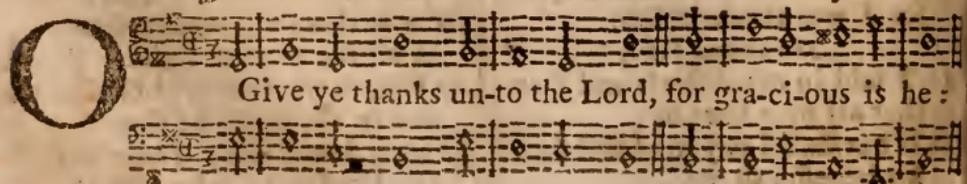
O 

All ye nations of the world, praise ye the Lord always:

And all ye people ev'ry where set forth his noble praise.

2 For great his kindness is to us, | Wherefore praise ye the Lord our
his truth doth not decay: | praise ye the Lord alway. (God

Cantus & Bassus. PSALM CXVIII. Martyrs Tune.

O 

Give ye thanks un-to the Lord, for gra-cious is he:

Because

Because his mercy doth endure for e--ver towards thee.

Medius.

Pfalm 118.

A. 3. Voc.

○ Give ye thanks un--to the Lord, for gra--ci--ous is he :

Because his mercy doth endure for e--ver towards thee.

Bassus.

Pfalm 118.

A. 3. Voc.

○ Give ye thanks un--to the Lord, for gra--ci--ous is he :

Because his mercy doth endure for e--ver towards thee.

Let Israel confesse that his
mercy doth ever dure ;
Let Aaron's house likewise confesse
his mercy's ever sure.

Let all that fear the Lord our God
ev'n now confesse and say,
The mercy of the Lord our God
endureth still alway.

In trouble and in heaviness
unto the Lord I cry'd :
Which lovingly heard me at large,
my suit was not deny'd.

The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

(them
The Lord doth take my part with
that help to succour me ;

Therefore I shall see my desire,
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed ;

9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me,
and compassed me round :
But in the name of God shall I
mine enemies confound.

11 They kept me in on ev'ry side,
and did me quite surround :
But in the Lord's most mighty Name
I'll cast them to the ground.

12 They came about me all like bees
but in the Lord's great Name
I quench'd their thorns that were on
and will destroy the same. (fire,

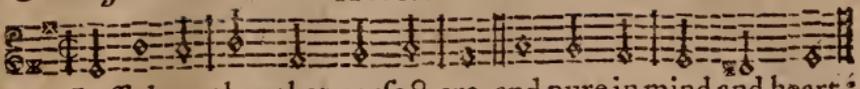
*The Second Part.**The Third Part.*

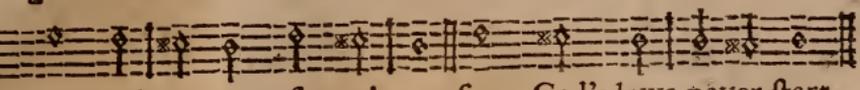
- 13 They did with force thruſt fore at
that I indeed might fall: (me
But thro' the Lord I found ſuch help
that they were vanquiſh'd all.
(ſtrength
- 14 The Lord is my defence and
my joy, my mirth, my ſong:
He is become for me indeed
a Saviour moſt ſtrong.
(God
- 15 The right hand of the Lord our
doth bring to paſs great things:
He cauſeth voice of joy and ſtrength
in righteous mens dwellings.
(bring
- 16 The right hand of the Lord doth
moſt mighty things to paſs:
His hand hath the preheminance,
his force is as it was.
- 17 I ſhall not die but ever live
to utter and declare.
The mighty power of the Lord,
his works and what they are.
- 18 The Lord himſelf hath chaſtened,
and hath corrected me:
But not me given over yet
to death as ye may ſee.
- 19 Set open unto me the gates
of truth and righteousneſs
That I may enter into them,
the Lord's praiſe to expreſs.
- 20 This is the gate ev'n of the Lord,
which open ſhall be ſet;
For good and righteous men alway
ſhall enter into it.
- 21 I will give thanks to thee, O Lord
and ever will praiſe thee,
Who haſt me heard and art become
a Saviour unto me. (mon
- 22 The ſtone whiche'er this time
the builders was refus'd,
Is now become the corner ſtone,
and chiefly to be us'd.
- 23 This was the mighty work of God
this was the Lord's own fact:
And it is wondrous to behold
with eyes that noble act.
- 24 This is the joyful day indeed
which God himſelf hath wrought
Let us be glad and joy therein
in heart, in mind, in thought.
- 25 Now help us, Lord, and proſper
we wiſh with one accord: (i
- 26 Blessed is that comes to us
in the Name of the Lord.
(light
- 27 God is the Lord that ſhews us
bind ye therefore with cord
Your Sacrifice to the altar,
and give thanks to the Lord.
- 28 Thou art my God I will confeſs
and render thanks to thee:
Thou art my God and I will praiſe
thy mercy towards me.
- 92 O give ye thanks unto the Lord
for gracious is he:
Because his mercy doth endure
for ever towards me.

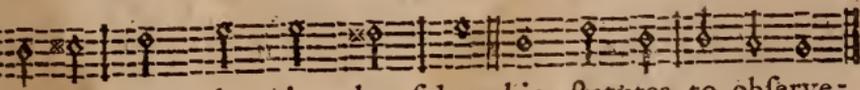
Cantus & Bassus.

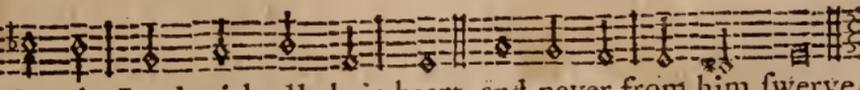
PSALM CXIX.

Proper Tune.

B 
 Blessed are they that perfect are, and pure in mind and heart:


 Whose lives and con-ver--sa--ti--ons from God's laws never start.

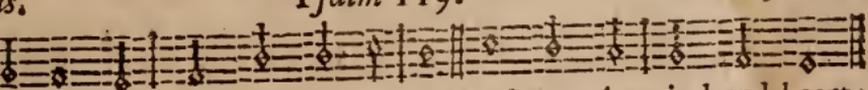

 Blessed are they that give themselves his statutes to observe:

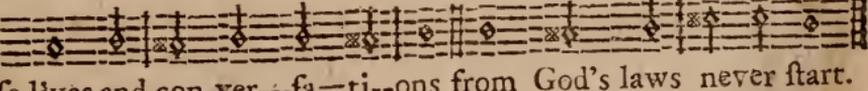

 Seeking the Lord with all their heart, and never from him swerve:

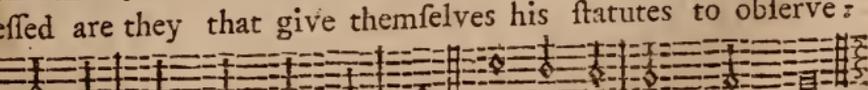
Medius.

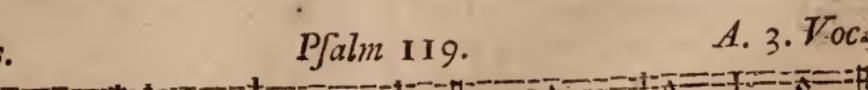
Psalm 119.

A. 3. Voc.


 Blessed are they that perfect are, and pure in mind and heart:


 Whose lives and con-ver--sa--ti--ons from God's laws never start.

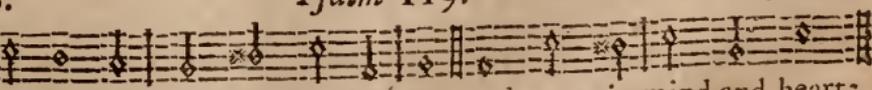

 Blessed are they that give themselves his statutes to observe:

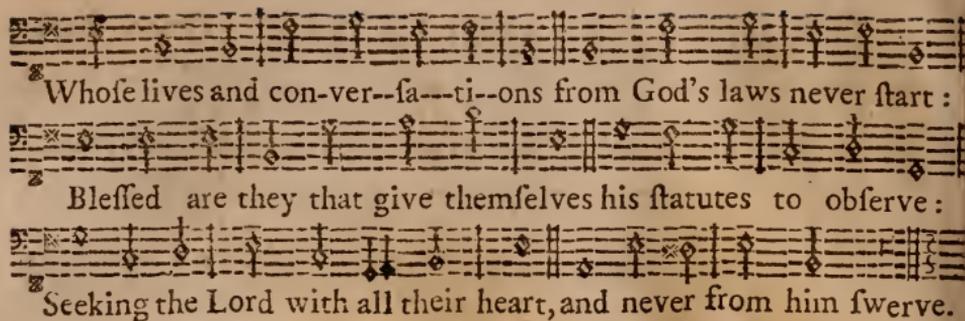

 Seeking the Lord with all their heart, and never from him swerve.

Bassus.

Psalm 119.

A. 3. Voc.


 Blessed are they that perfect are, and pure in mind and heart:



3 Doubtleſs ſuch men go not aſtray,
 nor do no wicked thing ;
 But ſtedfaſtly walk in his way,
 without any wandring.

4 'Tis thy commandment and thy
 that with attentive heed, (will,
 Thy noble and divine precepts
 we learn and keep indeed.

(pleaſe

5 O would to God it might thee
 my way ſo to direct ;
 That I might always keep thy laws,
 and never them reject.

6 So ſhould no ſhame my life attain,
 whiſt I thus ſet mine eyes,
 And bend my mind always to muſe
 on thy ſacred decrees.

(heart,

7 Then will I praife with upright
 and magnifie thy Name, (juſt,
 When I ſhall learn thy judgements
 and likewise prove the ſame.

8 And wholly will I give my ſelf
 to keep thy laws moſt right :
 Forſake me not for ever, Lord,
 bur ſhew thy grace and might.

Beth. The ſecond part.

9 By what means may a young man
 his life learn to amend ? (beſt,
 If that he mark and keep thy word,
 and therein his time ſpend.

10 Unfeignedly I have thee ſought,
 and thus ſeeking abide :
 O never ſuffer me, O Lord,
 from thy precepts to ſlide.

(thoughts

11 Within my heart and ſecret
 thy words I have hid ſtill :
 That I might not at any time
 offend thy godly will.

12 We magnifiethy Name, O Lord,
 and praife thee evermore :
 Thy ſtatutes of moſt worthy fame.
 O Lord, teach me therefore.

13 My lips have never ceaſt to preach
 and publiſh day and night,
 The judgments all w^{ch} did proceed
 from thy mouth full of might,

14 Thy testimonies and thy ways
 much more my heart rejoyce,
 That all the treaſures of the earth
 which worldlings make their

(choiſe

15 On thy precepts I will ſtill muſe
 and thereto frame my talk :
 As at a mark, ſo will I aim,
 how I thy ways may walk.

16 My only joy ſhall be ſo fixt,
 and on thy laws ſo ſet :
 That nothing ſhall me ſo far blind
 that I thy words forget.

ſemel. The third part.

17 Grant to thy ſervant now ſuch
 as may my life prolong : (grace,
 Thy holy word then will I keep,
 both in my heart and tongue.

18 Mine eyes which are dim and ſhut
 ſo open and make bright : (up,
 That of thy law and wondrous works
 I may have the clear ſight.

- 19 I am a ſtranger in this earth,
wandering now here now there ;
Thy word therefore to me diſcloſe,
my foot-ſteps for to clear.
- 20 My ſoul is raviſh'd with deſire,
and never is at reſt : (high
But ſeek to know thy judgments
and what may pleaſe thee beſt.
- 21 The proud men and malicious,
thou haſt deſtroy'd each one :
And curſed are ſuch as do not,
thy laws attend upon. (ſhame,
- 22 Lord turn from me rebuke and
which wicked men conſpire ;
For I have kept thy covenants,
with zeal as hot as fire.
- 23 The Princes great in counſel ſat,
and did againſt me ſpeak :
But then thy ſervant thought how he
thy ſtatutes might not break.
- 24 For why ? thy covenants are the
and ſolace of my heart ; (joy
They are my faithful counſellors,
from them I'll not depart.
- Daieſh. The Fourth Part,*
- 25 I am alas, as brought to grave,
and almoſt turn'd to duſt ;
Reſtore therefore my life again,
as thy promiſe is juſt.
- 26 My ways when I acknowledged,
with mercy thou didſt hear ;
Hear now alſo and me inſtruct,
thy laws to love and fear.
- 27 Make me, O Lord, to underſtand
thy precepts evermore ;
Then on thy works I'll meditate,
and lay them up in ſtore.
- 28 My ſoul I feel ſo fore oppreſt,
that it doth melt for grief ;
According to thy word therefore,
haſte, Lord, to ſend relief.
- 29 From lying and deceitful lips,
let thy grace me defend ;
And that I may learn thee to love,
thy holy law me ſend.
- 30 The way of truth both ſtreight &
I choſen have and found : (ſure,
Before thee I my judgments ſet,
which keep me ſafe and ſound.
- 31 Since then, O Lord, I readily
thy covenants embrace ;
Let me therefore have no rebuke,
nor check in any caſe :
- 32 Then will I run moſt joyfully,
where thy word doth me call ;
When thou haſt ſet my heart at large
and rid me out of thrall.
- De. The Fifth Part.*
- 33 Inſtruct me, Lord, in the right
of thy ſtatutes divine ; (way
And them to keep unto the end,
my heart will I incline.
- 34 Grant me the knowledge of thy
and I ſhall it obey ; (law,
With heart & mind, & all my might
I will it keep alway.
- 35 In the right paths of thy precepts
guide me, Lord, I require ;
None other pleaſure do I wiſh,
nor greater thing deſire.
- 36 Incline my heart thy laws to keep
and cov'nants to imbrace :
And from all filthy avarice,
Lord, ſhield me with thy grace ;
- 37 From vain deſires & worldly luſts
turn back mine eyes and ſight ;
Give me the ſp'rit of life and pow'r,
to walk thy ways aright.
- 38 Confirm thy gracious promiſe L^d
which thou haſt made to me ;
Which am thy ſervant and do love,
and fear nothing but thee.
- 39 Reproach and ſhame which I do
from me, O Lord, expel : (fear,
For thou doſt judge with equity,
and therein doſt excel.
- 40 Behold, my hearts deſire is bent,
thy laws to keep alway ; (grace,
Lord, ſtrengthen me ſo with thy
that it perform I may.

Vau.

The sixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord;
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous
of leud men and unjust: (mouths
For in thy faithful promises,
stands my comfort and trust.

43 The word of truth within my
let ever still be prest; (mouth
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within me
this nat'ral life preserve, (doth
Yea, till this world shall be dissolv'd
thy law I will observe.

45 So walk will I as set at large,
from dread and danger free;
Because I study how to keep
thy precepts faithfully.

46 Thy noble acts I will describe,
as things of most great fame;
Ev'n before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy just commands and will:
Whichever more I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws
which I have dearly sought,
And practise thy commandments
in will, in deed and thought.

Satn. *The seventh part.*

49 Thy promise which thou mad'st
remember, Lord, I pray: (to me,
For therein have I put my trust
and confidence alway.

50 It is my comfort and my joy
when troubles me assail;
For were my life not by thy word,
it suddenly would fail.

51 The proud & such as God con-
still made of me a scorn; (temn
Yet would I not thy law forsake,
as if I were forlorn:

(work

52 But call'd to mind, Lord, thy great
shew'd to our fathers old;
Whereby I feel my joy surmount
my grief an hundred fold.

53 Horror hath taken hold on me
because the wicked do
Forsake thy righteous law and will
have no regard thereto.

54 But as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt
and grief did me assault.

55 I thought upon thy Name, O L^d
by night when others sleep:
Thy law also I kept always,
and ever will it keep.

56 This grace I did obtain, because
thy covenants most dear
I did embrace and also keep
with reverence and fear.

Theth. *The eighth part.*

57 O God which art my part and lot
my comfort and my stay,
I have decreed and promised,
thy laws to keep alway.

58 Mine earnest heart did humbly
In presence of thy face: (fui
As thou therefore hast promised,
Lord, grant to me thy grace.

59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet streight to convert.

60 I did not stay nor linger long
as they that slothful are;
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey;
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous laws & judgments
so very great and high: (are
Then even at midnight I will rise
thy Name to magnifie.

- 63 I am companion to all them,
which fear thee in their heart ;
And never will for love nor dread,
from thy commandments ſtart.
- 64 Thy mercies, L^d, moſt plenteouſly
the earth throughout do fill ?
O teach me how I may obey,
thy ſtatutes and thy will.
- Teth.** *The ninth part.*
- 65 According to thy promiſe, Lord,
ſo haſt thou with me dealt ;
For of thy grace in ſundry ſorts,
have I thy ſervant felt.
- 66 Teach me to judge always aright,
and give me knowledg ſure :
For certainly I do believe,
thy precepts are moſt pure.
- 67 Before that I afflicted was,
I err'd and went aſtray :
But now I keep thy holy word,
and make it all my ſtay.
- 68 Thou art both good and gracious,
giving moſt lib'rally :
Thine ordinances how to keep,
therefore, O Lord, teach me.
- 69 The proud and the ungodly have
againſt me forg'd a lie :
Yet thy commandments ſtill ob-
with all my heart will I. (ſerve,
- 70 Their heart are ſwoln with worldly
they are exceeding fat : (wealth,
But in thy law I do delight,
and nothing ſeek but that.
- 71 O happy time may I well ſay,
when thou didſt me correct :
For as a guide to learn thy laws,
thy rod did me direct.
- 72 So that to me thy word and law,
is dearer many fold :
Than thouſands of ſilver and gold,
or ought that can be told.
- Iod.** *The tenth Part.*
- 63 Thy hands have made & fashion'd
thy creature for to be : (me,
Make me to underſtand thy law,
and keep it faithfully.
- 74 So they that fear thee ſhall rejoyce
whenever they may ſee :
Be cauſe I have learn'd by thy word,
to put my truſt in thee.
- 75 When with thy rods the world is
I know the cauſe is juſt : (plagu'd
So when thou doſt correct me, Lord,
the cauſe right needs be muſt.
- 76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend :
And as thou haſt me hitherto,
O Lord, ſtill me defend.
- 77 Thy tender mercies pour on me,
and I ſhall ſurely live,
For joy and conſolation both,
thy law to me doth give.
- 78 Confound the proud, who do me
perverſly to deſtroy : (ſeek
But as for me thy laws to know,
I will my ſelf employ.
- 79 Whoſo with rev'rence do thee
to them let me retire : (fear,
And ſuch as do thy cov'nants know,
and them alone deſire.
- 80 My heart without all wavering,
let on thy laws be bent :
That no confuſion come to me,
nor any diſcontent.
- Kaph.** *The eleventh Part.*
- 81 My ſoul doth faint & ceaſeth not
thy ſaving health to crave :
And for thy words ſake ſtill I truſt
my hearts deſire to have.
- 82 Mine eyes do fail with looking
thy word, and thus I ſay, (for
Oh when wilt thou me comfort, L^d,
why doſt thou thus delay ?
- 83 Like as a bottle in the ſmoke,
ſo am I parcht and dry'd,
Yet will I not out of my heart,
let thy commandments ſlide.
- 84 How long, O Lord, ſhall I yet
before I ſee the hour, (live
That on my foes which me torment
thy vengeance thou wilt pour ?

85 Prefumptuous men have digged
thinking to make me ſure: (pits,
Thus contrary unto thy law,
my hurt they do procure. (true,

86 But thy commandements are all
and cauſeleſs they me grieve;
To thee therefore I do complain,
that thou may'ſt me relive.

(ſtroy'd,
87 Almoſt they had me clean de-
and brought me quite to ground
Yet by thy ſtatutes I abroad,
and therein ſuccour found.

88 Reſtore me, Lord, again to life,
for thy mercies excel:
And ſo ſhall I thy cov'nants keep,
till death my life expel.

Lamed. The Twelfth part.

89 In heav'n, O Lord, where thou doſt
thy word is ſtabliſht ſure: (dwell
And ſhall to all eternity,
faſt ſettled there endure.

90 From age to age thy truth abides,
as doth the earth witneſs;
Whoſe ground-work thou haſt laid
aſ no tongue can expreſs. (ſo ſure

91 Ev'n to this day we may well ſee
how thou doſt them preſerve:
According to thy ordinance,
for all things do the ſerve.

92 Had it not been that in thy law,
my ſoul had comfort ſought,
Long time e'er now in my diſtreſs,
I had been brought to nought.

93 Therefore will I thy precepts
in memory full faſt: (keep
Be cauſe that thou by them, O Lord,
my life reſtored haſt.

94 No man to me can title make,
for I am only thine;
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men that ſeek my
for me do lie in wait; (bane
But I will meditate upon,
thy teſtimonies great.

96 For nothing in this world I ſee,
which hath at length no end;
But thy commandments & thy word
beyond all time extend.

Mem. The Thirteenth Part.

97 What great deſire and fervent
unto thy law I bear; (love,
On it my daily ſtudy is,
that ſo I may thee fear. (ceed

98 Thy word hath taught me to ex-
in wiſdom all my foes:
For they are ever with me, and
do daily me oppoſe.

99 My teachers which did me in-
in knowledge I excel: (ſtrict
Be cauſe I do thy cov'nants keep,
and them to others tell.

100 In Wiſdom I do far ſurpaſs,
the ancient men alſo;
And that be cauſe I keep thy laws,
and ſo reſolve to do.

101 My feet I have refrain'd likewiſe
from every evil way;
That ſo I might thy word obſerve,
and keep without delay. (ſwerv'd

102 I have not from thy judgments
nor ſhrunk as thou canſt tell:
For why? thou haſt me taught there-
to live godly and well. (by

103 O Lord how ſweet unto my taſte
I find thy words alway!
Doubtleſs no honey in my mouth
doth taſte ſo ſweet as they.

104 Thy laws have me ſuch wiſdom
that utterly I hate (learnt
All wicked and ungodly ways,
in every kind or rate.

Num. The fourteenth part.

105 Ev'n as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where-e'er I go,
it is a flaming light. (form

106 I have both ſworn and will per-
in truth and faithfulneſs,
That I will keep thy judgments juſt,
and them in life expreſs.

107 Affliction hath me sore apprest,
and brought me to death's door :
O Lord, as thou hast promised,
so me to life restore. (and voice
108 The off'rings which with heart
most freely I thee give,
Accept and teach me how I may
after thy judgments live.

109 My soul is ever in my hand,
great dangers me assail :
Yet do I not thy law forget,
nor it to keep will fail.

110 Altho' the wicked laid their
to make of me a prey, (nets,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law, O Lord, I taken have
mine heritage to be :
Because such great delight and joy
it doth afford to me.

112 For evermore I have been bent
thy statutes to fulfill ;
Ev'n so likewise unto the end
I will continue still.

Sameth. The fifteenth part.

113 All thoughts that vain and wick-
I do always detest ; (ed are
But for thy precepts and thy laws,
I love them ever best.

114 Thou art my hid & secret place,
my shield and strong defence :
Therefore have I thy promises
lookt for with patience..

115 Therefore ye evil-doers all
away from me be gone :
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform
that I may live, and be
Never ashamed of the hope
which thou hast given me.

117 Uphold me and I shall be safe
for ought they do or say ;
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy
as do thy statutes break ; (feet
For nought avails their subtilty,
their counsel is too weak.

119 Like dross thou casts the wicked
where e'er they go or dwell: (out
Therefore can I as thy statutes
lave nothing half so well.

120 My flesh doth quake for fear of
my soul is much dismay'd : (thee
By reason of thy judgments great
my heart is sore afraid.

Alin. The sixteenth part.

121 I do the thing that lawful is,
and give to all men right ;
Resign me not to them that would
oppress me with their might.

122 But for thy servants surety be
in that thing which is right :
And never let the proud oppress
me with their rage and spite.

123 Mine eyes do fail with waiting
thy health which I do crave ; (for
And for thy right'ous promise, Lord,
whereby thou wilt me save.

124 Entreat thy servant lovingly,
and favour to him show :
And thy statutes most excellent
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth doth quite decay :
Thy law likewise they have made
and none doth it obey. (void,

127 This is the cause wherefore I love
thy laws much more than gold,
Or jewels fine which are esteem'd
most costly to be sold. (just,

128 I thought thy precepts almost
and so them kept in store :
All crafty and malicious ways
I greatly do abhor.

Ps. *The seventeenth part.*

129 Thy cov'nants are most wonder-
and full of things profound: (ful,
My soul therefore doth keep them
when they are try'd & found. (sure

130 The entrance of thy word doth
to men a light most clear: (give
The simple likewise understand
when they it read or hear.

131 My mouth I open'd, & did pant,
because my soul did long
For thy commandments, w^{ch} always,
do guide my heart and tongue.

132 With mercy & compassion, Lord,
behold me from above,
As thou art want such to behold
as thy Name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know;
And never let iniquity
thy servant overthrow. (ly harms,

134 From slanderous tongues & dead-
preserve and keep me sure:
Thy precepts then will I observe,
with heart upright and pure.

135 Thy countenance w^{ch} doth sur-
the sun in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew.

136 Rivers of waters from mine eyes
continually do fall;
Because I see how wicked men
thy laws keep not at all.

Ps. *The eighteenth part.*

137 In ev'ry point, Lord, thou art
altho' the wicked grudge: (just,
And when thou dost sentence pro-
thou art a righteous judge. (nounce

138 To render right & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straitly.

139 My zeal hath ever consum'd me
and I am pin'd away,
Because my foes thy word forget
and will it not obey.

(it

140 Thy word's so very pure that
doth much my heart rejoyce;
Therefore thy servant nothing more
can love or make my choice.

141 And tho' I be nothing set by:
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy truth and right'ousness, O
for ever shall endure; (Lord,
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on
& brought me wondrous low; (me
Yet do I still of thy precepts
delight to hear and know.

144 The right'ousness of thy judg-
doth last for evermore, (ments
Then teach them me, because in
my life lies up in store. (them

145 With fervent heart I call'd and
now answer me, O Lord: (cry'd,
That thy commandments to observe
I fully may accord.

146 To thee my God I make my suit
save me, I humbly pray;
Thy testimonies then will I
always keep and obey.

147 To thee I cry, ev'n in the morn
before the day appear;
Because I hoped in thy word,
and thee alone do fear. (watches,

148 Mine eyes prevent the night
before they call, I wake:
That meditating on thy word,
I might some comfort take.

149 Incline thine ears to hear my
and pity on me take: (voice,
As thou wast wont, so quicken me,
lest life should me forsake.

150 My foes draw near, and greedily
do after mischief run:
From thy law they are far gon back,
and wickedly it shun.

151 Therefore, O Ld, approach thou
for need doth so require; (near,
For all thy precepts are most true,
then help, I thee desire. (ments, I

152 Concerning thy command-
have learned long ago,
That they remain for evermore,
thou hast them grounded so.

Psalm. The twentieth part.

153 My trouble and affliction
consider and behold;
Deliver me, for of thy law,
I ever take fast hold. (cause,

154 Defend my good and righteous
with speed some succour send:
From death as thou hast promised,
Lord, ever me defend.

155 As for the wicked far they are
from saving health and grace;
Because the way thy laws to know
they enter not the trace. (grant,

156 Great are thy mercies, Lord I
what tongue can them explain?
According to thy judgments good,
let me my life obtain.

157 Tho' many men did trouble me,
and persecute me sore,
Yet from thy laws I never shrunk,
nor went aside therefore.

158 The great transgressors I beheld
with great anxiety;
Because they did not keep thy word,
nor ever seek to thee.

159 Behold how I do love thy laws
with a most upright heart:
Then quicken me, O Lord, for thou
most good and gracious art.

160 Thy word from the beginning
been ever true and just: (hath
Thy right'ous judgments ev'ry one
always continue must.

Psalm. The twenty first part.

161 Princes have persecuted me
without a cause, but saw
It was in vain, for of thy word
my heart did stand in awe.

162 And surely of thy word I was
more joyful and more glad,
Than he that of rich spoils & prey,
great store and plenty had.

163 But as for lies and falsities,
them I hate and detest
Because thy holy law I do
above all things love best.

164 Ten times a day I praise the Ld,
singing with heart and voice:
Because thy right'ous judgments do
greatly my heart rejoyce.

165 Great peace & rest shall all such
as do thy statutes love; (have
No danger shall their quiet state
impair or once remove. (Lord,

166 My only health and comfort,
I look for at thy hand; (things
And therefore have I done those
which thou didst me command.

167 Thy laws have been my exercise,
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes & commandments
have kept with heart upright; (I
For all my doings and my ways
are present in thy sight.

Psalm. The twenty second part.

169 O Lord, let my complaint & cry-
before thy face appear;
And as thou hast me promise made,
so teach me thee to fear.

170 O let my supplication
have free access to thee;
And grant me, Lord, deliverance,
as thou hast promis'd me.

171 Then shall my lips thy praises
after most ample sort; (speak
When thou thy statutes hast taught,
wherein stands my comfort.

172 My tongue shall freely preach thy
and evermore confess, (word,
Thy famous acts and noble laws
are truth and righteousness.

173 Stretch out thy hand, I thee be-
and speedily me save; (seech,
For thy commandments to observe
chosen, O Lord, I have.

174 Of thee alone, Ld I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days
thy Name to magnifie: (to live
And of thy judgments merciful
let me thy favour try.

176 For I was lost and went astray
much like a wandring sheep;
Oh! seek me, for I have not fail'd
thy statutes for to keep.

Cantus & Bassus.

PSALM CXX.

Proper Tune.

IN trouble and in thrall, unto the Lord I call, & he doth me comfort,

De-liver me, I say, from liars lips alway, and tongues of false report.

Medius.

Psalm 120

A. 3. Voc.

IN trouble and in thrall, unto the Lord I call, & he doth me comfort,

Deliver me, I say, from liars lips alway, and tongues of false report.

Bassus.

Psalm 120.

A. 3. Voc.

IN trouble and in thrall, unto the Lord I call, and he doth me comfort,

Deliver me, I say, from liars lips alway, and tongues of false report.

3 What vantage or what thing,
Gett'st thou thus for to sting,
Thou false and flatt'ring liar?

4 Thy tongue doth hurt I ween,
No less than arrows keen,
Or hot consuming fire.

5 Alas! too long I slack
Within these tents so black,
Which Keders are by name.

By whom the flock elect,
And all of Isaac's sect
are put to open shame.

6 With.

6 With them that peace did hate,
I came a peace to make,
And fet a quiet life.

7 But when my tale was told,
Causelefs I was controul'd,
By them that would have strife.

Cantus & Bassus.

PSALM CXXI.

Proper Tune.

Lift mine eyes to Si-on hill, From whence I do attend

That succour God me fend. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

Medius.

Pfalm 121.

A. 3. Voc.

I Lift mine eyes to Si-on hill, From whence I do attend

That succour God me fend. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

Bassus.

Pfalm 121.

A. 3. Voc.

I Lift mine eyes to Si-on hill, From whence I do attend

That succour God me fend. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

- 3 Thy foot from slip he will pre-
And will thee safely keep; (serve,
For he will never sleep.
- 4 Lo, he that Israel doth conserue
No sleep at all that can him catch,
But that his eyes shall ever watch.
- 5 The Lord is thy warrant alway
The Lord he doth thee cover
As at thy right hand ever.
- 6 The sun shall not thee parch by day,
Nor the moon that's nothalt so bright
Shall with the cold hurt thee by
(night.
- 7 The Lord will keep thee from di-
And will thy life sure save: (stress,
- 8 And thou shalt also have
In all thy business good success.
Where-ever thou go'st in or out,
God sure will thy things bring about.

Cantus & Bassus.

PSALM CXXII.

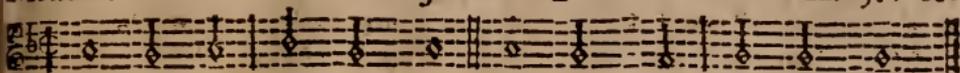
Proper Tune.

I Did in heart rejoyce To hear the people's voice,
In of-fer-ing so wil-ling-ly: For let us up, say they,
And in the Lord's house pray, Thus speak the folk full lovingly,
Our feet that wandred wide, Shall in thy Gates a-bide.
O thou Je-ru-sa-lem full fair, Which art so seemly set,
Much like a Ci-ty neat, the like whereof is not elsewhere.

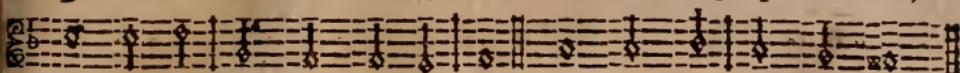
Medius.

Pſalm 122.

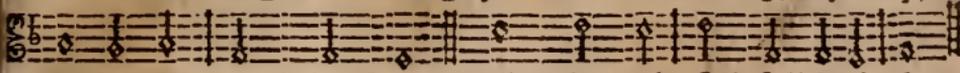
A. 3. Voc.



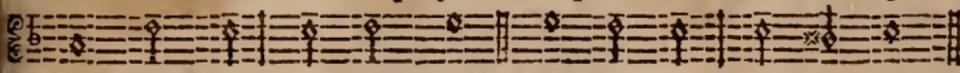
I Did in heart re-joyce To hear the people's voice,



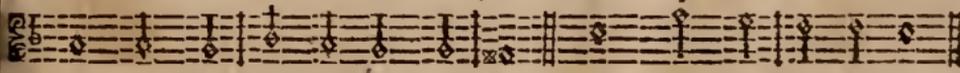
In of-fer-ing ſo wil-ling-ly: For let us up, ſay they,



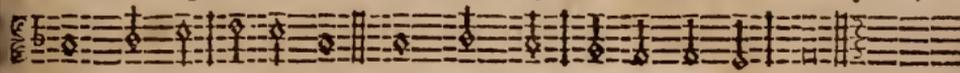
And in the Lord's houſe pray: Thus ſpake the folk full lovingly.



Our feet that wandred wide, Shall in thy Gates a-bide,



O thou Je-ru-ſa-lem full fair, Which are ſo ſeemly ſet,

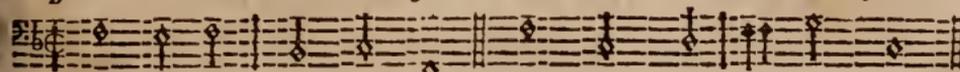


Much like a Ci-ty neat, The like whereof is not elſewhere.

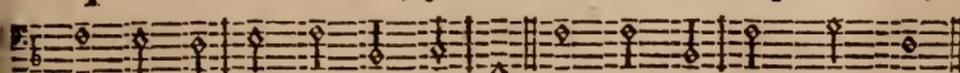
Baſſus.

Pſalm 122.

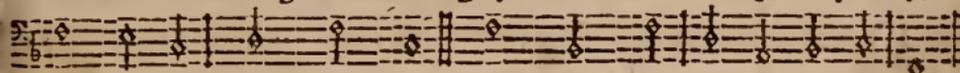
A. 3. Voc.



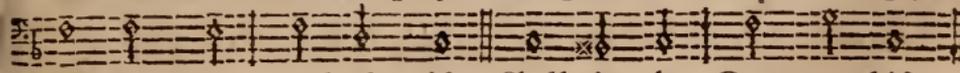
I Did in heart re-joyce To hear the People's voice,



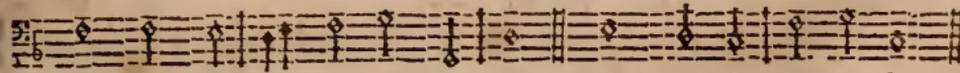
In of-fer-ing ſo wil-ling-ly: For let us up, ſay they,



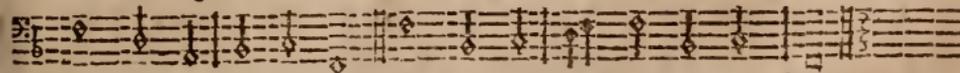
And in the Lord's houſe pray, Thus ſpeak the folk full lovingly.



Our feet that wandred wide, Shall in thy Gates a-bide,



O thou Je-ru-ſa-lem full fair, Which are ſo ſeemly ſet,



Much like a Ci-ty neat, the like whereof is not elſewhere.

<p>4 The tribes with one accord, The tribes of God the Lord: Are thither bent their way to take</p>	<p> So God before did tell, That there is Iſrael; (make, Their prayers ſhould together</p>
---	--

5 For

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To David's house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightily;

7 Peace by thy walls about,
And prosper thee throughout
Thy Palaces continually.

8 I wish thy prosp'rous state,
For my poor brethren's sake,
That comfort have by means of
9 God's house doth me allure (thee);
Thy wealth for to procure
So much as lies in me.

Cantus & Bassus.

PSALM CXXIII.

Wind for Tune.

O Thou that in the heav'ns dost dwell, I lift mine eyes to thee;

Ev'n as a servant listeth his, his master's hands to see.

*Medius.**Psalm 123.**A. 3. Voc.*

O Thou that in the heav'ns dost dwell, I lift mine eyes to thee;

Ev'n as a servant listeth his, his master's hands to see.

*Bassus.**Psalm 123.**A. 3. Voc.*

O Thou that in the heav'ns dost dwell, I lift mine eyes to thee;

Ev'n as a servant listeth his, his master's hands to see.

2 As handmaids watch their mistrefs; | So we behold the Lord our God,
some grace for to atchieve; (hand | till he do us forgive.

3 Lord,

Lord grant us thy compassion,
and mercy in thy sight;
For we are fill'd and overcome
with hatred and despight.

4 Our minds are stuf with great re-
the rich and worldly wise (buke,
Domake of us their mocking-stocks,
the proud do us despise.

Cantus & Bassus.

P S A L M C X X I V.

Proper Tune.

NOW If-ra-el may say, and that tru-ly; If that the
Lord had not our cause maintain'd, If that the Lord had not our
right sustain'd, When all the world against us fu-riouf-ly
Made their uproars, and said, We should all die.

Medius.

Psalm 124.

A. 3. Voc.

NOW If-ra-el may say, and that truly; If that the
Lord had not our cause maintain'd, If that the Lord had not our
right sustain'd, When all the world against us fu-riouf-ly
Made their uproars, and said, We should all die.

Bassus.

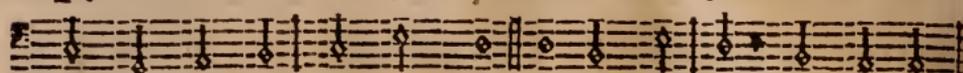
Bassus.

Psalm 124.

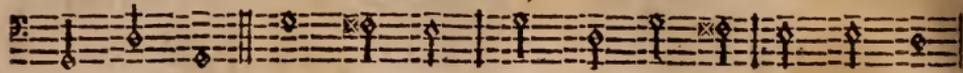
A. 3. Voc.



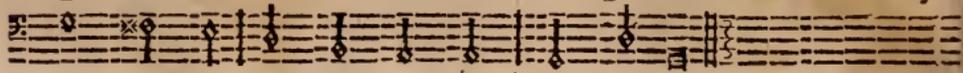
NOW If—ra—el may say, and that tru—ly : If that the



Lord had not our cause maintain'd, If that the Lord had not our



right sustain'd, When all the world against us fu—riouf—ly



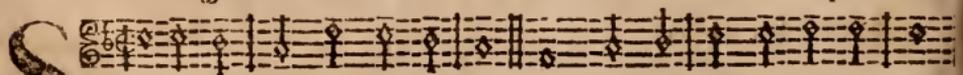
Made their uproars, and said, We should all die.

- | | |
|--|--|
| <p>3 Now long ago
they have devour'd us all,
And swallow'd quick :
for ought that we could deem ;
Such was their rage,
as we might well esteem.</p> <p>4 And as the floods
with mighty force do fall ;
So had they now
our lives even brought to thrall.</p> <p>5 The raging streams,
most proud in roaring noise,
Had long ago
o'er whelm'd us in the deep :</p> <p>6 But lov'd be God,</p> | <p>which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.</p> <p>7 Even as a bird
out of the fowler's gin
Escapes away,
right so it fares with us :
Broke are their nets,
and we have 'scaped thus.</p> <p>8 God that made heav'n
and earth is our help then :
His Name hath fav'd
us from these wicked men.</p> |
|--|--|

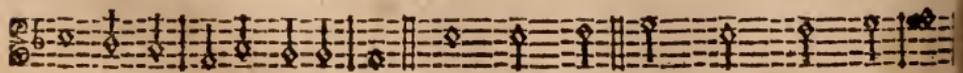
Cantus & Bassus.

PSALM CXXV.

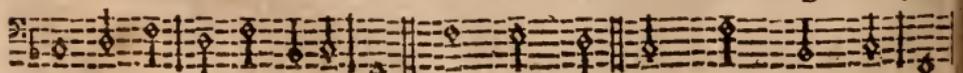
Proper Tune



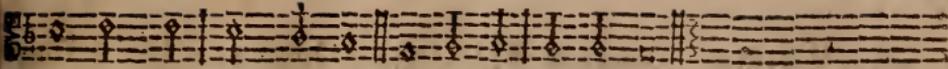
Such as in God the Lord do trust, As mount Sion shall firmly stand



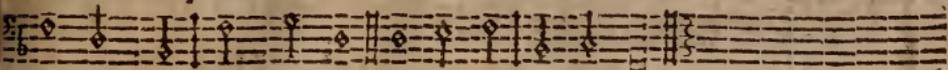
And be removed at no hand. The Lord will count them right and just



S



So that they ſhall be ſure For e--ver to endure.



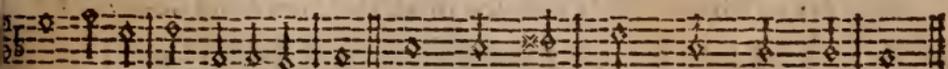
Medius.

Pſalm 125.

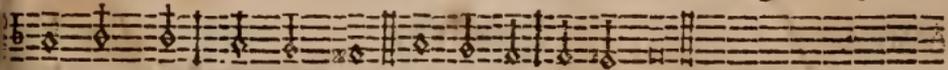
A. 3. Voc.



Such as in God the Lord do truſt, As mount Sion ſhall firmly ſtand,



And be removed at no hand. The Lord will count them right and juſt ;

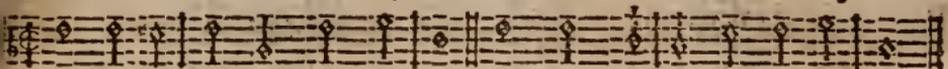


So that they ſhall be ſure For e--ver to endure.

Baffus.

Pſalm 125.

A. 3. Voc.



Such as in God the Lord do truſt, As mount Sion ſhall firmly ſtand,



And be removed at no hand. The Lord will count them right and juſt ;



So that they ſhall be ſure For e--ver to endure.

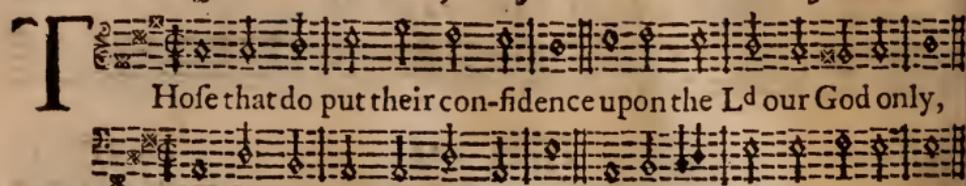
As mighty mountains huge & great
 Jeruſalem about do cloſe ;
 So will the Lord do unto thoſe
 Who on his godly will do wait ;
 Such are to him ſo dear,
 They never need to fear.

For tho' the right'ouſtry doth he
 by making wicked men his rod,
 eſt they thro' grief forſake their
 (God,

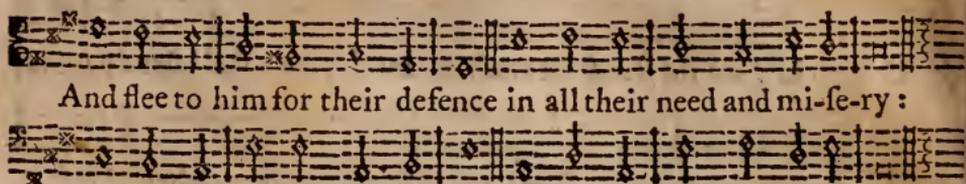
It ſhall not as their lot ſtill be.
 4 Give, Lord, to us thy light,
 Whoſe hearts are true and right.
 5 But as for ſuch as turn aſide, (ſought
 By crooked ways which they out
 The Ld will ſurely bring to nought
 With workers vile they ſhall abide ;
 But peace with Iſrael
 For evermore ſhall dwell.

Cantus & Bassus. Another of the same. Or to 100 Psalm Tune.

T hose that do put their confidence upon the L^d our God only,

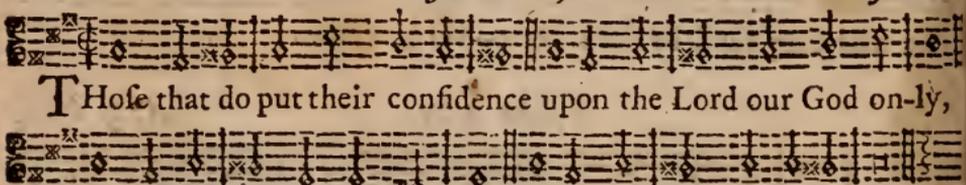


And flee to him for their defence in all their need and mi-se-ry :

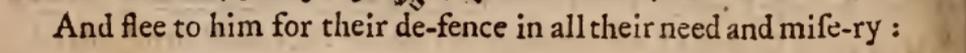


Medius. Psalm 125. A. 3. Voc.

T hose that do put their confidence upon the Lord our God on-ly,

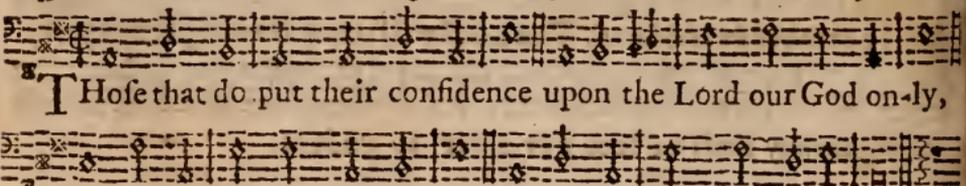


And flee to him for their de-fence in all their need and mise-ry :

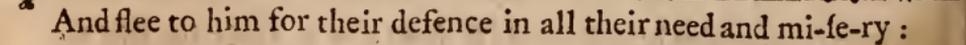


Bassus. Psalm 125. A. 3. Voc.

T hose that do put their confidence upon the Lord our God on-ly,



And flee to him for their defence in all their need and mi-se-ry :



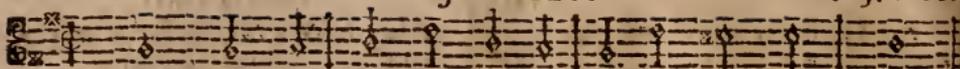
<p>Their faith is sure Still to endure, Grounded on Christ the corner stone; Mov'd with none ill But standeth still Stedfast like to the Mount Sion.</p> <p>And as about Jerusalem The mighty hills do it compass So that no enemies come to them To hurt that town in any case : So God indeed In ev'ry need His faithful people doth defend,</p>	<p>Standing them by Assuredly (end. From this time forth world without</p> <p>Right wise & good is our L^d God, And will not suffer certainly The sinners and ungodly's rod To rest upon his family : Lest they also From God should go, Falling to sin and wickedness, O Lord defend, World without end (nes. Thy christian flock thro' thy good- O Lord</p>
--	---

(all,
 O Lord do good to christians
 That stedfast in thy word abide:
 But such as from the Lord do fall,
 And to false doctrine daily slide,
 Them will the Lord
 Scatter abroad (hell,
 With hypocrites thrown down to
 God will them send
 Pains without end:
 But, Lord, grant peace to Israel.

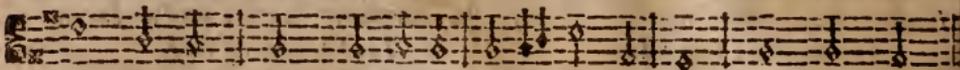
Gloria Patri.
 Glory to God the Father of might,
 And to the Son our Saviour;
 And to the Holy Ghost, whose light
 Shine in our hearts, and us succour:
 That the right way
 From day to day
 We may walk, and him glorifie:
 With heart's desire
 All that are here
 Worship the Lord, and say, Amen.

Cantus & Bassus. P S A L M C X X V I. *Proper Tune.*

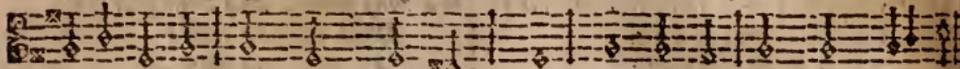
When that the Lord again his Si-on had forth brought
 From bondage great, and al-fo servitude extream; His work was
 such as did surmount man's heart&thought: So that we were much like to
 them that use to dream. Our mouths all were with laughter filled then,
 Also our tongues did shew us joyful men.

*Medius.**Psalm 126.**A. 3. Voc.*

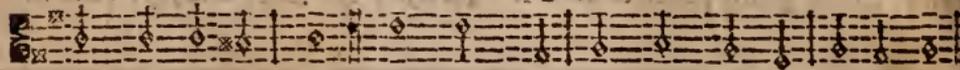
WHen that the Lord again his Si-on had forth brought



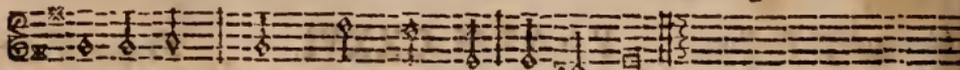
From bondage great and al-*so* servitude extream ; His work was



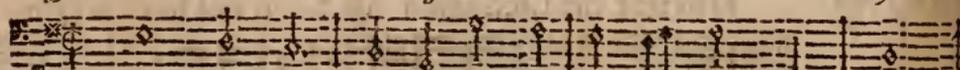
such as did surmount man's heart & thought ; So that we were much like to



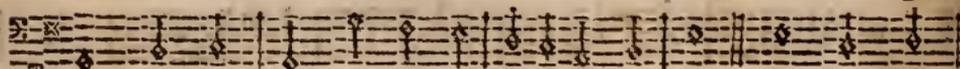
them that use to dream. Our mouths all were with laughter filled then



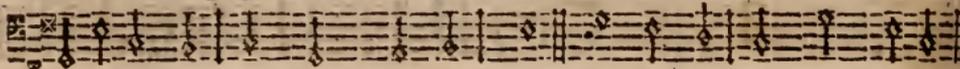
al-*so* our tongues did shew us joy-ful men.

*Bassus.**Psalm 126.**A. 3 Voc*

WHen that the Lord again his Si-on had forth brought



From bondage great, and al-*so* servitude extream ; His work was



such as did surmount man's heart & thought : So that we were much like to



them that use to dream. Our mouths all were with laughter filled then



Also our tongues did shew us joyful men.

The heathen folk

were forced then this to confesse,

How that the Lord

for them also great things had

3 But much more we, (done,

and therefore can confesse no less ;

Wherefore to joy

we have good cause as we begun.

4 O Lord, go forth,

thou canst our bondage-end,

As to desarts

the flowing rivers send.

5 Full true it is

that they which sown tears indeed

A time will come

when they shall reap with mirth &

6 They went and wept (joy.

in bearing of their precious seed,

For that their foes

full oftentimes did them annoy :

But their return

with joy they shall surely see,

Their sheaves home bring,

and not impaired be.

Cantus & Bassus. PSALM CXXVII. 112. *Pfalm Tune.*

Except the Lord the house doth make, And thereunto doth set his hand;

What men do build it cannot stand. Likewise in vain men undertake

Cities and holds to watch & ward, Except the Lord be their safeguard.

Medius. Psalm 127. A. 3. *Voc.*

Except the Lord the house doth make, And thereunto doth set his hand;

What men do build it cannot stand. Likewise in vain men undertake

Cities and holds to watch & ward, Except the Lord be their safeguard.

Bassus. Psalm 127. A. 3. *Voc.*

Except the Lord the house doth make, And thereunto doth set his hand;

What men do build it cannot stand. Likewise in vain men undertake

Cities and holds to watch & ward, Except the Lord be their safeguard.

2 Tho' ye rise early in the morn,
And so at night go late to bed,
Feeding full hardy with brown bread,
Yet were your labour lost & worn:
But they whom God doth love & keep
Receive all things with quiet sleep.

(you see

3 Therefore mark well whene'er
That men have heirs t' enjoy their
It is the gift of God's sown hand: (land
For God himself doth multiply,
Of his great liberality
The blessing of posterity.

4 And when the children come to age
They grow in strength & activeness,
In person and in comeliness:

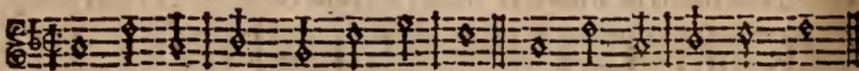
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiv'r
Furnish'd with such Artillery:

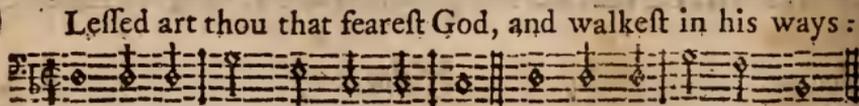
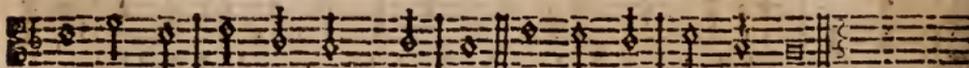
For when in peril he shall be, (shiv'r
Such one shall never quake nor
When that he pleads before the judge
Against his foes that bear him grudge.

Cantus & Bassus.

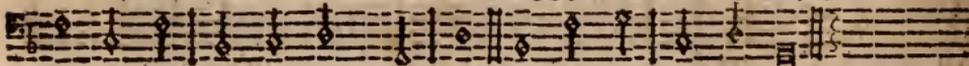
PSALM CXXVIII,

*London Tune.***B**


Blessed art thou that fearest God, and walkest in his ways:

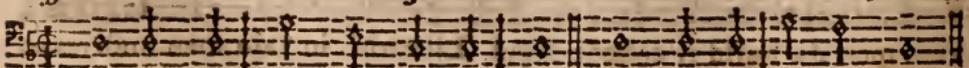
For of thy labour thou shalt eat, happy shall be thy days.


*Medius.**Psalm 128.**A. 3. Voc.*

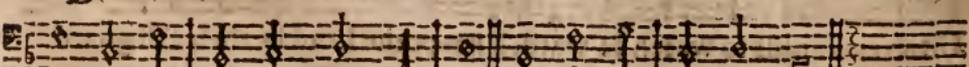

Blessed art thou that fearest God, and walkest in his ways:



For of thy labour thou shalt eat, happy shall be thy days.

*Bassus.**Psalm 128.**A. 3. Voc.*


Blessed art thou that fearest God, and walkest in his ways:



For of thy labour thou shalt eat, happy shall be thy days.

3 Like fruitful vines on thy house-
so doth thy wife spring out: (sife,
Thy children stand like olive-plants
thy table round about.

(God,

4 Thus art thou blest that fearest
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

(see,

6 Thou shalt thy children's children
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

Cantus & Bassus.

PSALM CXXIX.

Norwich Tune.

O FT they, now If-ra-el may say, me from my youth assail'd :

Oft they assail'd me from my youth, yet never have prevail'd.

Medius.

Pfalm 129.

A. 3. Voc.

O FT they, now If-ra-el may say, me from my youth assail'd :

Oft they assail'd me from my youth, yet never have prevail'd.

Bassus.

Pfalm 129.

A. 3. Voc.

O FT they, now If-ra-el may say, me from my youth assail'd :

Oft they assail'd me from my youth, yet never have prevail'd.

3 Upon my back the plow's plow'd,
and furrows long did cast :

4 The righteous Lord hath cut the
of wicked men at last. (cords

5 They that hate me shall be a-
and turned back also : (sham'd,

6 And made as grass upon the house,
which with'reth e'er it grow.

7 Whereof the mower cannot find
enough to fill his hand,

Nor can he fill his lap that goes
to glean upon the land.

8 Nor passēs by, pray God on them | Nor say, we bless you in the Name
to let his blessing fall: | of God the Lord at all.

Cantus & Bassus.

PSALM CXXX.

Proper Tune.

Lord, to thee I make my moan when dangers me oppres :

I call, sigh, complain and groan, trusting to find release.

Hear now, O Lord, my request, for it is full due time :

Let thine ears always be prest unto this pray'r of mine.

Medius.

Psalm 130.

A. 3. Voc.

Lord, to thee I make my moan when dangers me oppres :

I call, sigh, complain and groan, trusting to find release.

Hear now, O Lord, my request, for it is full due time :

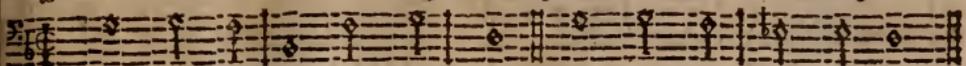
Let thine ears always be prest unto this pray'r of mine.

Bassus.

Bassus.

Pfalm 130.

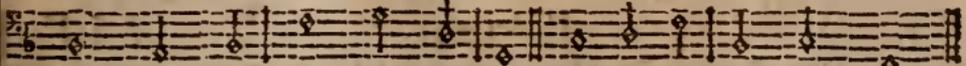
A. 3. Voc.



Lord, to thee I make my moan when dangers me opprefs :



I call, sigh, complain and groan, trusting to find release :



Hear now, O Lord, my request, for it is full due time :



Let thine ears always be prest unto this pray'r of mine.

3 O Lord our God, if thou weigh
our sins and them peruse :

Who shall then escape and say,
I can myself excuse ?

4 But, Lord, thou art merciful,
and turn'st to us thy grace,
That we with hearts most careful,
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will :
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
wishing for him always,
More than they that watch & ward
to see the dawning day.

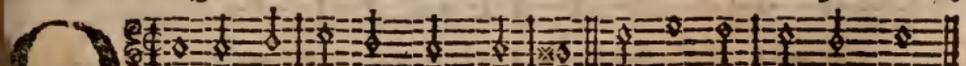
7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy
that his deliver must.

8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

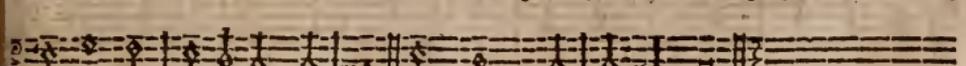
Cantus & Bassus.

PSALM CXXXI.

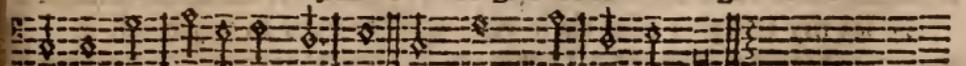
Wind for Tune.



Lord, I am not puff'd in mind, I have no scornful eye :



I do not exercise my self in things that be too high.



Medius.

*Medius.**Psalm 131.**A. 3. Voc.*

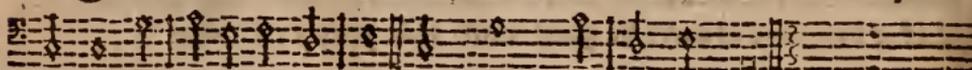
O Lord, I am not puff'd in mind, I have no scornful eye:



I do not exercise my self in things that be too high.

*Bassus.**Psalm 131.**A. 3. Voc.*

O Lord, I am not puff'd in mind, I have no scornful eye:



I do not exercise my self in things that be too high.

2 But as a child that weaned is
ev'n from his mother's breast:
So have I, Lord, behav'd my self
in silence and in rest.

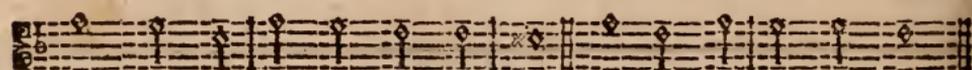
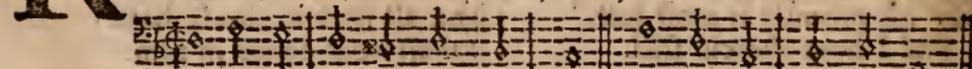
3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age alway.

Cantus & Bassus.

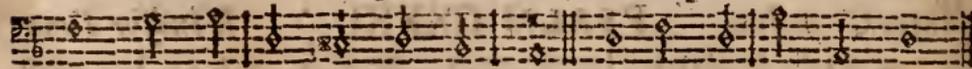
PSALM CXXXII.

Or to York Tune.

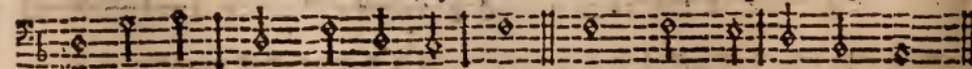
Remember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e-ver-more.



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head.

*Medius.*

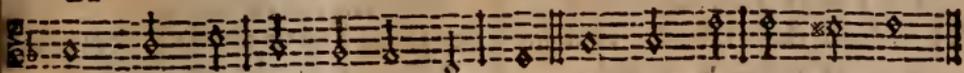
Medius.

Pfalm 132.

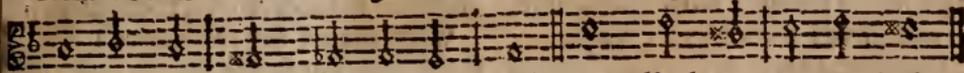
A. 3. Voc.



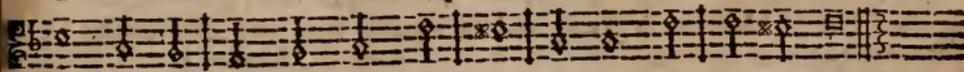
REmember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e-ver-more.



I will not come within my house, nor climb up to my bed,

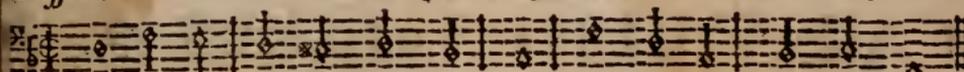


Nor let my temples take their rest, nor the eyes in my head.

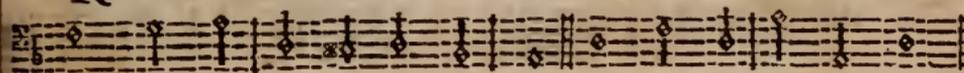
Bassus.

Pfalm 132.

A. 3. Voc.



REmember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e-ver-more.



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon;
An house for Jacob's God to be
an habitation.
6 We heard of it at Ephrata,
There did we hear this found;
And in the fields and forests there
these voices first were found.

7 We will assay and go into
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, arise, I pray,
into thy resting-place:
Thou & the ark of thy great strength
the presence of thy grace.

9 Let all thy priests be clothed, L^d,
with truth and righteousness:
Let all thy saints and holy men
sing with great joyfulness.

10 And for thy servant David's sake,
refuse not, Lord, I Pray,
The face of thine annointed, and
turn not thy face away,

The second part.

- 11 The Ld to David swore in truth
and will not shrink from it,
Saying, the fruit, of thy body
upon thy seat shall sit.
- 12 And if thy sons mycov'nant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.
- 13 The Ld himself hath Sion chose,
and loves therein to dwell.
- 14 Saying, this is my resting-place,
I love and like it well. (crease)
- 15 And I will blest with great in-
her victuals ev'ry where;
And I will satisfie with bread
the needy that be there.
- 16 With my Salvation I will
her preists for evermore:
And all her saints likewise shall sing
and thou for joy therefore.
- 17 There will I surely make the horn
of David for to bud;
For there I have ordain'd for mine
a lantern bright and good.
- 18 As for his foes, I will them cloath
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.
- To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be ever more.

Cantus & Bassus. PSALM CXXXIII. Winchester Tune.

O How happy a thing it is, and joyful for to see,

Brethren together fast to hold the bands of a-mi-ty!

Medius. Psalm 133. A. 3. Voc.

O How happy a thing it is, and joyful for too see,

Brethren together fast to hold the bands of a-mi-ty!

Bassus. Psalm 133. A. 3. Voc.

O How happy a thing it is, and joyful for to see,

Brethren together fast to hold the bands of a-mi-ty!

It callsto mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by God's command was spent.

3 And as the lower ground doth
the dew of Hermon hill, (drink
And Sion with his silver drops
the fields with fruit doth fill:

It wet not Aaron's head alone,
but on his beard did fall:
And finally it did run down
on his rich garments all.

4 Ev'n so the L^d doth pour on them
his blessings manifold, (guile,
Whose hearts & minds without all
this knot doth keep and hold.

Cantus & Bassus. PSALM CXXXIV. *Southwel Tune.*

Behold and have re-gard, ye servants of the Lord,

Which in his house by night do watch, praise him with one accord.

Medius. Psalm 134. *A. 3. Voc.*

BE--hold and have re-gard, ye servants of the Lord,

Which in his house by night do watch, praise him with one accord.

Bassus. Psalm 134. *A. 3. Voc.*

BE--hold and have re-gard, ye servants of the Lord,

Which in his house by night do watch, praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blefs and will conserve
for evermore the same.

Cantus & Bassus. PSALM CXXXV. *Or to St. David's Tune.*

O Praise the L^d, praise him, praise him, praise him with one accord.

O praise him still all ye that be the servants of the Lord:

O praise him ye that stand and be in the house of the Lord:

Ye of his court and of his house, praise him with one accord.

*Medius.**Psalm 135.**A. 3. Voc.*

O Praise the Lord, praise him, praise him, praise him with one accord:

O praise him still all ye that be the servants of the Lord:

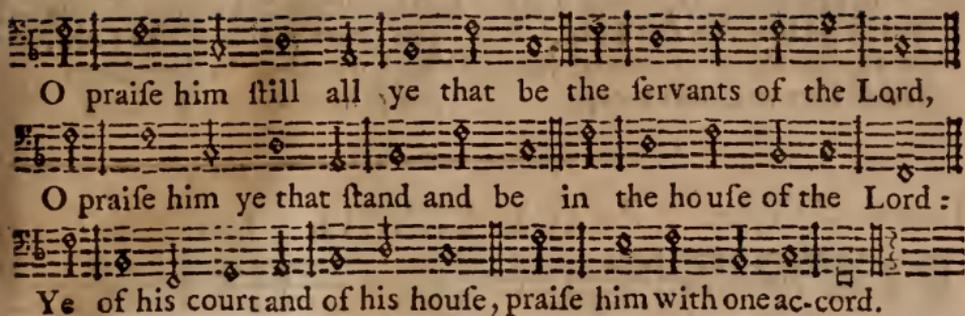
O praise him ye that stand and be in the house of the Lord:

Ye of his court and of his house, praise him with one accord.

*Bassus.**Psalm 135.**A. 3. Voc.*

O Praise the Lord, praise him, praise him, praise him with one accord:

O praise



3 Praise ye the Lord for he is good,
 sing praises to his Name :
 It is a comely and good thing
 always to do the same. (chose,
 4 For why? the Lord hath Jacob
 his very one ye see :
 So hath he chosen Israel
 his treasure for to be.

5 For this I know, and am right sure,
 the Lord is very great :
 He is indeed above all gods
 most easie to intreat.

6 For whatsoever pleased him,
 all that full well be wrought :
 In heaven, in earth, and in the sea,
 which he hath made of nought.
 (earth,

7 He lifts up clouds ev'n from the
 he makes lightnings and rain :
 He bringeth forth the winds also,
 and nothing made in vain.

8 He smote the first-born of each
 in Egypt that took rest : (thing,
 He spared there no living thing,
 the man nor yet the beast.

9 He did likewise shew wonders
 on their inhabitants, (great
 Upon king Pharaoh, and also
 on his severe servants.

10 He smote then many nations,
 and did great acts and things :
 He slew the great and mightiest
 and chiefest of their kings.

11 Sehon king of the Amorites;
 and Og king of Basan :
 He slew also the kingdoms all
 that were of Canaan :

12 And gave their land to Israel,
 an heritage we see,
 To Israel his own people,
 an heritage to be.

The Second Part.

23 Thy Name shall still endure and
 memorial likewise (thy
 Throughout all generations
 that are, or shall arise.

14 The Lord will surely now avenge
 his people all indeed ;
 And to his servants he will shew
 favour in time of need.

15 The Idols of the heathen which
 are in the coasts and lands,
 Of silver and of gold they be,
 the work ev'n of men's hands.

19 They have their mouths, but cannot
 & eyes that have no sight : (speak,
 17 And they have ears, but hear nothing,
 their mouths be breathless quite.

18 Wherefore all they are like to
 that so do set them forth ; (them
 And likewise those that trust in them
 or think they be ought worth,

19 O all ye house of Israel,
 see that ye praise the Lord :
 And ye that be of Aaron's house,
 praise him with one accord.

20 And ye that be of Levi's house, praise ye likewise the Lord,
And ye that stand in awe of him, praise him with one accord.

21 And out of Sion sound his praise, the great praise of the Lord,
Which dwelleth in Jerusalem: praise him with one accord.

Cantus & Bassus. PSALM CXXXVI. 100 *Psalm Tune.*

Praise ye the Lord, for he is good, for his mercy endureth ever.

Give Praise unto the God of gods, for his mercy endureth e-ver.

Medius. Psalm 136. *A. 3. Voc.*

Praise ye the Lord, for he his good, for his mercy endureth e-ver.

Give praise unto the God of gods, for his mercy endureth e-ver.

Bassus. Psalm 136. *A. 3. Voc.*

Praise ye the Lord, for he is good, for his mercy endureth e-ver.

Give praise unto the God of gods, for his mercy endureth e-ver.

3 Give praise unto the Lord of lords, for his mercy endureth ever.	7 Which made great lights to shine for his mercy, &c. (abroad,
4 Which only doth great wondrous for his mercy, &c. (works,	8 As sun to rule the lightsom day, for his mercy, &c.
6 Which by his wisdom made the for his mercy, &c. (heav'n,	9 The moon & stars do guide the for his mercy, &c. (night,
6 Which on the waters stretch the for his mercy, &c. (earth,	10 Which smote Egypt with their for his mercy, &c. (first-born,
	11 And

11 And Israel brought out from
for his mercy, &c. (thence,
12 With mighty hand and stretch-
for his mercy, &c. (ed arm,
13 Which cut the red sea in two
for his mercy, &c. (parts,
14 And Israel made to pass there-
for his mercy, &c. (thro'
15 And drowned Pharaoh and his
for his mercy, &c. (host,
16 Thro' wildernes his people led,
for his mercy, &c.
17 He which did smite great noble
for his mercy, &c. (kings,
18 And which hath slain the migh-
for his mercy, &c. (ty kings,
19 As Sehon king of th' Amorites,
for his mercy, &c.

20 And Og the king of Basan land,
for his mercy, &c.
21 And gave their land for heri-
for his mercy, &c. (tage,
22 Ev'n to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescu'd us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heav'n a-
for his mercy, &c. (bove,
27 Give thanks unto the L^d of lords,
for his mercy, &c. (Lord,
All that have breath praise ye the
for his mercy endur'th ever.

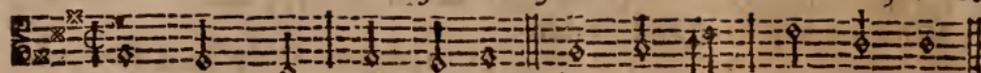
Cantus & Bassus. Another of the same. 148 Psalm Tune.



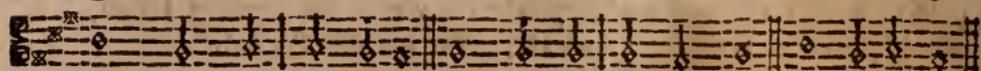
Laud the Lord benign, whose mercies ne'er de-cay:

Give thanks and praises sing to God of gods alway. For certainly

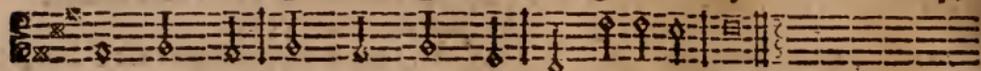
His mercies dure both firm and sure eternal-ly.

*Medius.**Psalm 136.**A. 3. Voc.*

○ Laud the Lord benign, whose mercies ne'er de-cay:



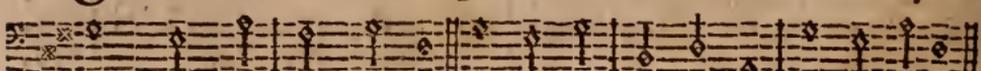
Give thanks and praises sing to God of gods alway. For certainly,



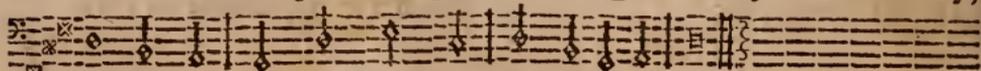
His mercies dure both firm and sure e-ternal-ly.

*Bassus.**Psalm 136.**A. 3. Voc.*

○ Laud the Lord benign, whose mercies ne'er de-cay:



Give thanks and praises sing to God of gods alway. For certainly,



His mercies dure both firm and sure e-tenal-ly.

- 3 The Lord of lords praise ye,
Whose mercies ever dure :
- 4 Great wonders only he
Doth work by his great pow'r
For certainly
His mercies dure
Both firm and sure
Eternally.
- 5 Which God omnipotent,
By his great wisdom high
The heav'nly firmament
did frame as we may see.
For certainly, &c.
- 6 Yea, he the heavy charge
Of all the earth did stretch :
And on the waters large
The same he did out-reach.
For certainly, &c.
- 7 Great lights he made, for why,
His mercy last alway :

- 8 Such as the Sun, we see
To rule the lightsom day.
For certainly, &c.
- 9 Also the moon so clear,
Which shineth in our sight,
And stars that do appear
To guide the darksom, night.
For certainly, &c.
- 10 With grievous plagues and fore
All Egypt smote he then :
The first born less and more
He slew of beast and mon.
For certainly, &c.
- 11 And from amidst their land
His Israel forth brought :
- 12 Which he with mighty hand
And stretched arm hath wrought.
For certainly
His mercies dure
Both firm and sure
Eternally.

13 The sea he cut in two,
which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there o'erwhelmed then
The proud king Bhabraoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his love endless,
Great king he brought to ground.
For certainly, &c.

18 And with puissant hand
Slew kings of mighty fame!
19 As of the Am'-rites land
Sehon the king by Name.
For certainly, &c.

20 And Og (the Gyant large)
of Bason king also:
21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Ev'n unto Israel,
his servant dear I say,
He gave the same to dwell,
and there abide alway.
For certainly, &c.

23 To mind he did us call
in our most base degree:
24 And from oppressors all
in safety set us free:
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill;
26 Wherefore of heav'n the God
to laud be it your will.
For certainly, &c.

Cantus & Bassus. PSALM CXXXVII. *Or to London Tune*

When as we sat in Babylon the rivers round about,

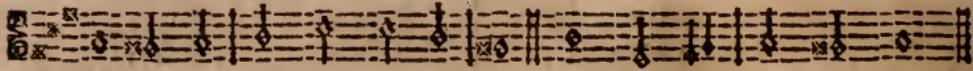
And in remembrance of Si-on, the tears for grief burst out:

We hang'd our harps and instruments the willow-trees up-on:

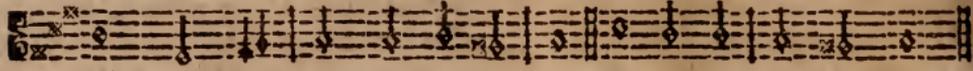
For in that place men for their use had planted many one.

*Medius.**Psalm 137.**A. 3. Voc.*

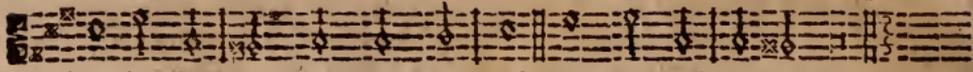
WHen as we sat in Ba-by-lon the rivers round about,



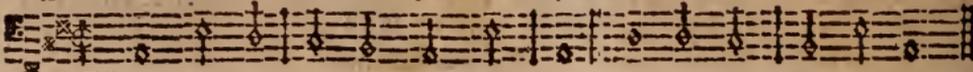
And in remembrance of Si-on, the tears for grief burst out.



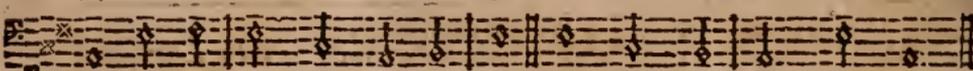
We hang'd our harps and instruments the willow-trees up-on :



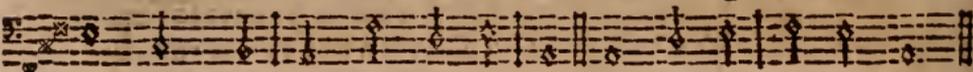
For in that place men for their use had planted many one.

*Bassus.**Psalm 137.**A. 3. Voc.*

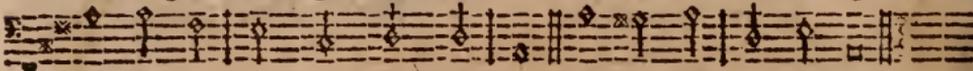
WHen as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on, the tears for grief burst out.



We hang'd our harps and instruments the willow-trees up-on :



For in that place men for their use had planted many one.

3 Then they to whom we pris'ners
said to us tauntingly, (were,
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas! said we, who can once frame
his heavy heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my
be ty'd for ever fast, (mouth,
If that I joy before I see
thy full deliv'rance past.

7 Therefore, O Lord, remember
the curst noise and cry (now
That Edom's sons against us made,
when they raz'd our city.
Remember, Lord, their cruel words,
when as with mighty sound,
They cried down, yea, down with it
unto the very ground.

<p>8 Ev'n so shalt thou, O Babylon, at length to dust be brought : And happy shall that man be call'd that our revenge hath wrought.</p>	<p> 9 Yea, blessed shall that man be call'd, that takes thy little ones, And dasheth them in pieces small against the very stones.</p>
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Cantus & Bassus. PSALM CXXXVIII. *Martyrs Tune.*

T Hee will I praise with my whole heart, my L^d my God always :

Ev'n in the presence of the gods I will advance thy praise.

Medius. Psalm 138. *A. 3. Voc.*

T Hee will I praise with my whole heart, my Lord my God always :

Ev'n in the presence of the gods I will advance thy praise.

Bassus. Psalm 138. *A. 3. Voc.*

T Hee will I praise with my whole heart, my Lord my God always :

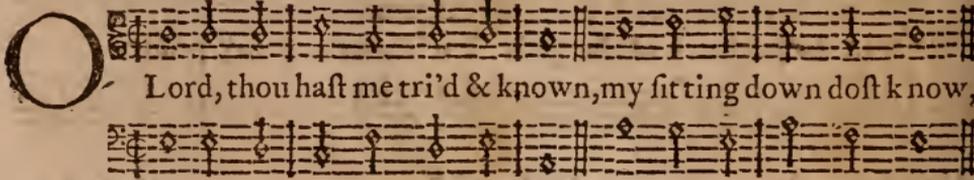
Ev'n in the presence of the gods I will advance thy praise.

<p>2 Towards thy holy temple I will look and worship thee : And praised in my thankful mouth thy holy name shall be.</p>	<p> 3 When I did call thou heardest me, and thou hast made also The power of increased strength within my soul to grow.</p>
<p>Ev'n for thy loving kindness sake, and for thy truth withall : For thou thy Name hast by thy word advanced over all.</p>	<p> 4 Yea, all the kings on earth they give praise to thee, O Lord ; For they of thy most holy mouth have heard the mighty word.</p>

- | | |
|--|---|
| <p>5 They of the ways of God the Lord
in singing shall intreat ;
Because the glory of the Lord
it is exceeding great.</p> <p>6 The Lord is high but yet he doth
the lowly man respect :
The proud he knows far off, & them
with scorn he doth reject.</p> <p>7 Altho' in midst of trouble I
do walk, yet shall I stand</p> | <p>Reviv'd by thee, for thou, O Lord,
wilt stretch out thy right-hand.</p> <p>Upon the wrath of all my foes,
and saved shall I be
By thy right-hand. The Lord God
perform his work to me. (will</p> <p>8 Thy mercy lasts for evermore,
Lord, do me not forsake :
Forsake me not that am the work
which thine own hand did make.</p> |
|--|---|

Cantus & Bassus. PSALM CXXXIX. *Rochester Tune.*

O Lord, thou hast me tri'd & known, my sitting down dost know,

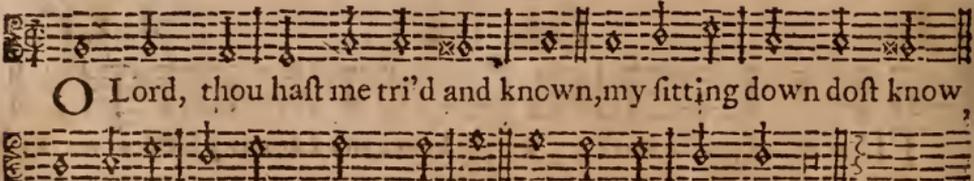


My rising up, and thoughts far off, thou understand'st al-so.

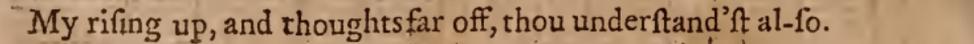


Medius. Psalm 139. *A. 3. Voc.*

O Lord, thou hast me tri'd and known, my sitting down dost know,

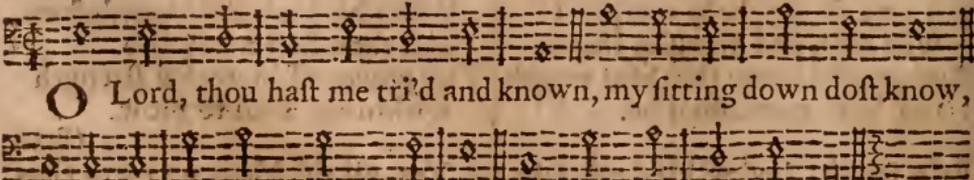


My rising up, and thoughts far off, thou understand'st al-so.

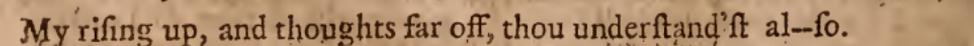


Bassus. Psalm 139. *A. 3. Voc.*

O Lord, thou hast me tri'd and known, my sitting down dost know,



My rising up, and thoughts far off, thou understand'st al-so.



3 My paths, yea and my lying down
thou' compoſeſt always ;
And by familiar cuſtom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
that is not known to thee :

5 Thou haſt beſet me round about,
and laid thy hand on me.

6 Such knowledge is too wonderful,
and paſt my ſkill to gain!

It is ſo high that I unto
the ſame cannot attain.

7 From ſight of thy all-ſeeing ſpirit,
O Lord, whether ſhall I go ?

Or whether ſhall I fly away
from thy preſence alſo.

8 To heaven if I do mount aloft,
lo, thou art preſent there :

In hell if I lye down below,
ev'n there thou doſt appear.

9 Yea, let me take the morning
and let me go and dwell (wings),

Ev'n in the very utmoſt parts
where flowing ſea doth ſwell :

10 Yet certainly there alſo ſhall
thy hand me lead and guide ;

And thy right-hand ſhall hold me
and make me to abide. (faſt

11 Or if I ſay the darkneſs ſhall
ſhroud me quite from thy ſight,

Ev'n then the night that is moſt
about me ſhall be light. (dark

12 The darkneſs hideth not from
but night doth ſhine as day; (thee,

To thee the darkneſs and the light,
are both alike alway.

The Second part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,

When I within my mother's womb
encloſed was by thee.

14 Thee will I praiſe, made fear-
and wondrously I am ; (fully
Thy works are marvellous, right
my ſoul doth know the ſame. (well

15 My bones they are not hid from
altho' in ſecret place (thee,

I have been made, and in the earth
beneath I ſhaped was.

16 When I was formleſs then thine
ſaw me, for in thy book (eye

Were written all, nought was be-
that after faſhion took. (fore

17 The thoughts therefore of thee, O
how dear they are to me! (God,

And of them all how paſſing great
the endleſe number be !

18 If I ſhould count them, lo, their
more than the ſand I ſee : (ſum

And whenſoever I awake
yet am I ſtill with thee.

19 The wicked and ungodly thou
moſt ſurely wilt them ſlay ;

Therefore now all ye bloody men,
depart from me away.

20 For they againſt thee, O my God,
do ſpeak full wickedly ;

Thy Name they take in vain, & are
great enemies to thee.

21 Hate I not them that hate thee,
and that in earneſt wiſe? (Lord,

Am I not grieved with all thoſe
that up againſt thee riſe ?

22 I hate them with a perfect hate
ev'n as my utter foes. (heart,

23 Try me, O God, and know my
my thoughts prove and diſcloſe

24 Conſider, Lord, if wickedneſs
in me there any be ;

And in thy way, O God me guide,
for ever lead thou me.

Cantus & Bassus.

PSALM CXL.

Glocester Tune.

Lord, save me from the evil man, and from his pride and spight,

And from all those also which do, in vi-o-lence delight.

Medius.

Psalm 140.

A. 3. Voc.

Lord, save me from the e-vil man, and from his pride and spight,

And from all those also which do, in vi-o-lence delight.

Bassus.

Psalm 140.

A. 3 Voc.

Lord, save me from the e-vil man, and from his pride and spight,

And from all those also which do, in vi-o-lence delight.

Which make on me continual war,
their tongues, lo, they have whet.

3 Like serpents, underneath their
is adders poison set. (lips

4 Keep me, O Lord; from wicked
preserve me to abide (hands,
Free from the cruel man that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, & gins
for me also have set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou only art
the strength that saveth me:

My head in day of battle hath
been cover'd still by thee.

8 Let not O Lord, the wicked have
the end of his desire:
Perform not his ill thought, lest he
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon their own heads fall.

10 Let coals fall on them, let them be
cast in consuming flame,
And in deep pit, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.

12 I know the Lord th'afflicted will
revenge and judge thee poor:

13 The just shall praise thy Name, &
dwell with thee evermore. (shall
Gloria Patri.

*All Glory, Honour, pow'r, and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.*

Cantus & Bassus. PSALM CXLI. *Or to Windsor Tune.*

O Lord, up-on thee do I call, then haste thee unto me:

And hearken thou un-to my voice when I do cry to thee.

As incense let my pray'rs still be di-re-cted in thine eyes:

And the up-lying of my hands as ev'ning sa-cri-fice.

Medius. Psalm 141. *A. 3. Voc.*

O Lord, up-on thee do I call, then hast thee un-to me:

And hearken thou un-to my voice when I do cry to thee.

As incense let my pray'rs still be di-re-cted in thine eyes:

And the up-lying of my hands as ev'ning sa-cri-fice.

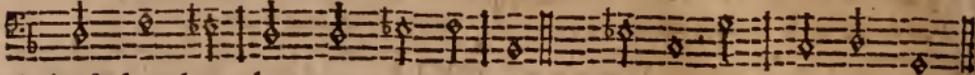
Bassus.

Psalm 141.

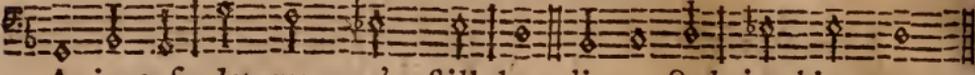
A. 3. Voc.



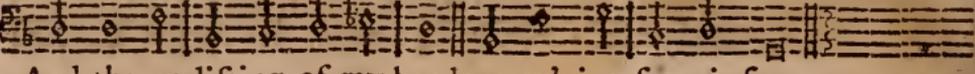
O Lord, up-on thee do I call, then haste thee un-to me :



And hearken thou un-to my voice, when I do cry to thee.



As incense let my pray'rs still be di-re-cted in thine eyes :



And the up-lying of my hands as ev'ning sa-cri-fice.

- | | |
|---|--|
| <p>3 For guiding of my mouth, O Lord
set thou a watch before :
And also of my moving lips,
O Lord keep thou the door.</p> <p>4 That I should wicked works com-
inclinethou not my heart: (mit,
With ill men of their delicates,
Lord, let me eat no part.</p> <p>(Lord,</p> <p>5 But let the right'ous smite me,
for that it is good for me :
Let him reprove me, and the same
a precious oyl shall be. (head,
Such smiting shall not break my
the time shall shortly fall,
When I shall in their misery
make prayers for them all.</p> <p>6 And when in stony places down
their judges shall be cast: (cause
Then shall they hear my words be-
they have a pleasant taste.</p> | <p>7 Our bones about the graves mouth
all scattered and found: (are
As he that heweth wood, or he
that diggeth up the ground.</p> <p>(eyes</p> <p>8 But, O my Lord my God, mine
do look up unto thee :
In thee is all my trust, let not
my soul forsaken be. (snare</p> <p>9 Keep and preserve me from the
which they for me have laid :
And from the gins of wicked men,
whereof I am afraid.</p> <p>10 The wicked into their own nets
tother let them fall,
While I do by thy help escape,
the danger of them all.</p> <p>To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still,
to all Eternity.</p> |
|---|--|

Cantus & Bassus. PSALM CXLII. *St. Mary's Tune.*

UN-to the Lord God with my voice I did send out my cry :
 And with my strained voice unto the Lord God prayed I.

Medius. Psalm 142. *A. 3. Voc.*
 UN-to the Lord God with my voice I did send out my cry :
 And with my strained voice un-to the Lord God prayed I.

Bassus. Psalm 142. *A. 3. Voc.*
 UN-to the Lord God with my voice I did send out my cry :
 And with my strained voice un-to the Lord God prayed I.

2 My meditation in his sight
 to pour I did not spare :
 And in the presence of the Lord
 my trouble did declare.

3 Altho' perplexed was my soul,
 my path was known to thee :
 In way where I did walk, a snare
 they sily laid for me.

(hand,
 4 I look'd and view'd on my right
 but none there would me know :
 All refuge failed me, and for
 my soul none cared now.

5 Then cried I to thee, and said,
 O Lord, my hope thou art :
 And in the land of the living,
 my portion and my part.

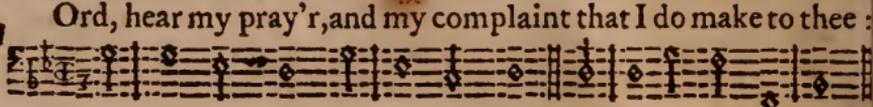
6 Hark to my cry, for I am brought
 full low, deliver me
 From them that do me persecute,
 for me too strong they be.

(soul,
 7 That I may praise thy Name, my
 from prison, Lord, bring out :
 When thou art good to me, the just
 shall press me round about.

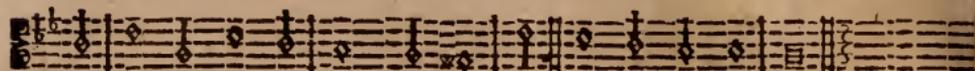
Cantus & Bassus.

PSALM CXLIII.

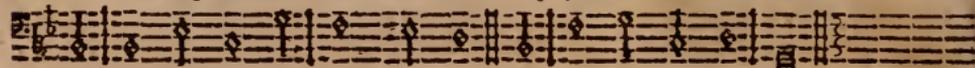
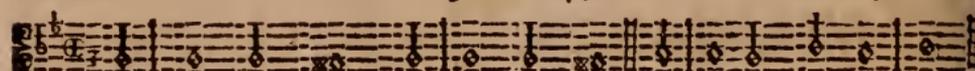
Manchester Tune

L  

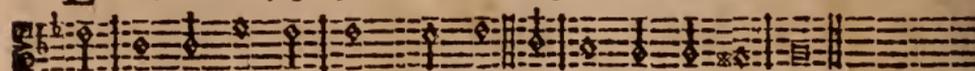
Ord, hear my pray'r, and my complaint that I do make to thee :



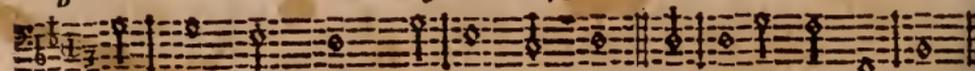
And in thy naked truth, and in thy justice answer me.


*Medius.**Psalm 143.**A. 3. Voc.*


L Ord, hear my pray'r and my complaint that I do make to thee :



And in thy naked truth, and in thy justice answer me.

*Bassus.**Psalm 143.**A. 3. Voc.*


L Ord, hear my pray'r and my complaint that I do make to thee :



And in thy naked truth, and in thy justice answer me.

- | | |
|---|--|
| <p>2 In judgement with thy servant, Ld,
O enter not at all :
For justify'd be in thy sight
not one that liveth shall.</p> <p>3 The enemy pursu'd my soul,
my life to ground hath thrown :
And laid me in the dark, like them
that dead are long agone.</p> <p>4 Within me in perplexity
was mine afflicted sp'rit :
And in me was my troubled heart
amazed and affright.</p> <p>5 Yet I record time past, and on
thy works I meditate :</p> | <p>Yea, I do muse upon thy works
that thy hands have create.</p> <p>6 To thee, O Lord, my God, do I
stretch forth my craving hands :
My soul desireth after thee,
as do the thirsty lands.</p> <p>7 Hear me with speed, my spirit fails,
hide not thy face, lest I
Be like to them that in the pit
sink down and there do lie.</p> <p>8 Let me thy loving kindness in
the morning hear and know :
For in thee is my trust, shew me
the way where I shall go.</p> |
|---|--|

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies; for I
have hidden me with thee.

11 For thy Names sake with quickning
alive do thou me make; (grace
And out of trouble bring my soul
ev'n for thy justice sake.

10 Teach me to do thy will, for thou,
thou art my God alway,
Let thy good spirit to the land
of mercy me convey.

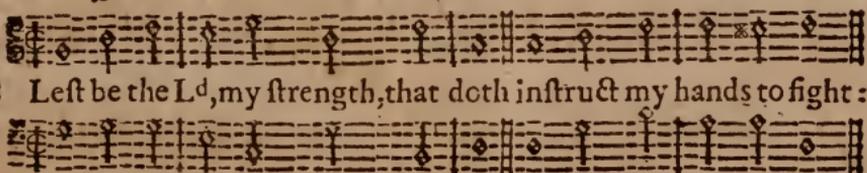
12 And of thy mercy slay my foes,
O Lord, destroy them all
That do opprefs my soul, for I
thy ſervant am and ſhall.

Cantus & Bassus.

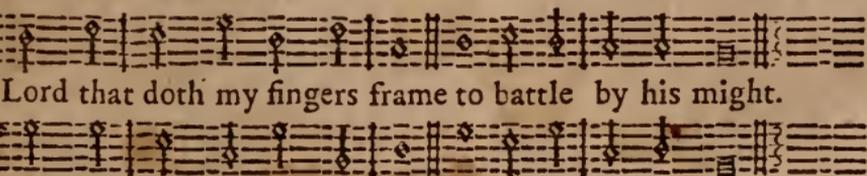
PSALM CXLIV.

York Tune.

Blest be the L^d, my strength, that doth instruct my hands to fight :



The Lord that doth my fingers frame to battle by his might.

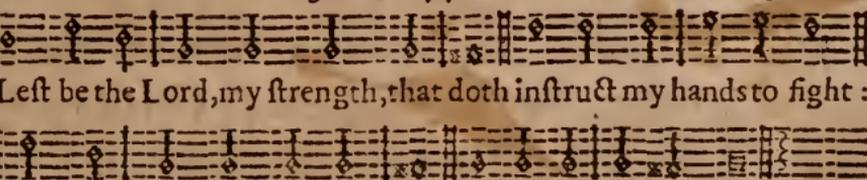


Medius.

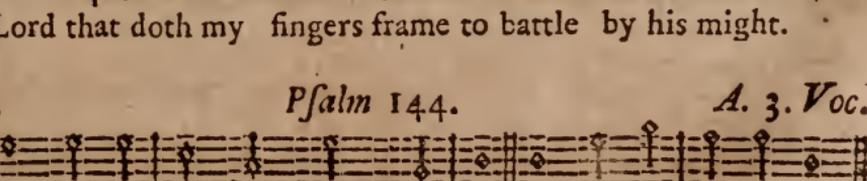
Pfalm 144.

A. 3. Voc.

Blest be the Lord, my strength, that doth instruct my hands to fight :



The Lord that doth my fingers frame to battle by his might.

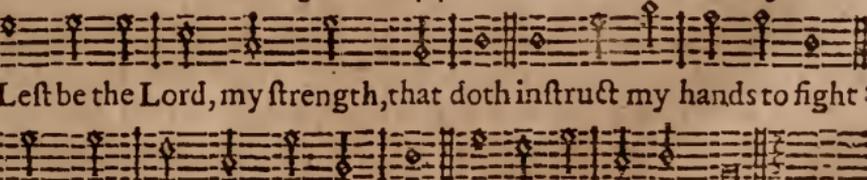


Bassus.

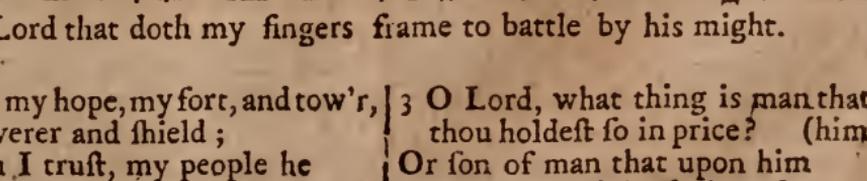
Pfalm 144.

A. 3. Voc.

Blest be the Lord, my strength, that doth instruct my hands to fight :



The Lord that doth my fingers frame to battle by his might.



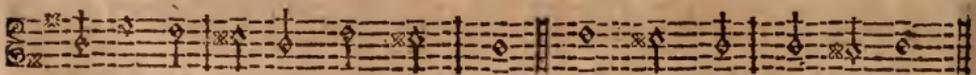
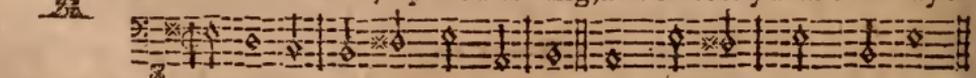
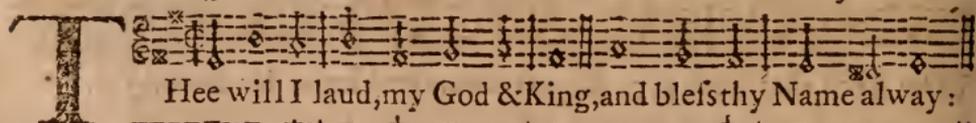
2 He is my hope, my fort, and tow'r,
deliverer and shield;
In him I trust, my people he
subdues to me to yield,

3 O Lord, what thing is man that
thou holdest so in price? (him
Or son of man that upon him
thou thinkest in such wise.

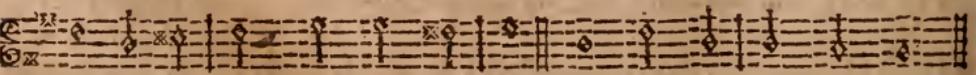
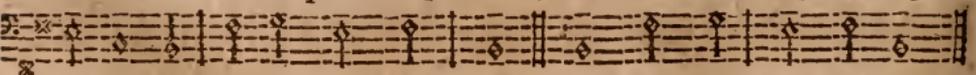
4 Man

- 4 Man is but like to vanity,
fo pass his days to end.
- 5 As fleeting shades, Bow down O L^d,
the heavens and descend. (smoke,
- 6 The mountains touch & they shall
cast forth thy lightning flame
And scatter them, thine arrows shoot
consume them with the same.
- 7 Send down thy hand from heav'n
O Lord, deliver me: (above
Take me from waters great, from
of strangers set me free. (hand
- 8 Whose subtil mouth of vanity
with flattering words doth treat:
And their right hand is a right hand
of falshood and deceit.
- 9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed unto thee.
- 10 Ev'n he it is that only gives
deliverance to kings:
- Unto his servant David help
from hurtful sword he brings.
- 11 From strangers hand me save and
whose mouth speaks vanity: (shield
And their right hand is a right hand
of guile and subtilty.
- 12 That our sons may be as the plants
whom growing youth doth rear
Our daughters as carv'd corner-
like to a palace fair. (stones
- 13 Our garners full, and plenty may
of fundry sorts be found: (streets
Our sheep bring thousands in ours
ten thousands may abound.
- 14 Our Oxen be to labour strong,
that none may us invade:
There be no goings out, nor cries
within our streets be made.
- 15 The people blessed are that with
such blessings great are stor'd:
Yea, blessed all the people are
whose God is God the Lord.

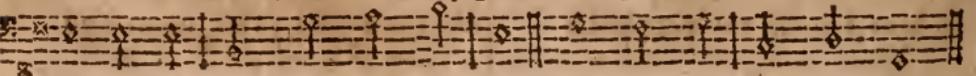
Cantus & Bassus. PSALM CXLV. *Or to Martyrs Tune.*



For e--ver will I praise thy Name, and blest thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach:



From race to race they shall thy works praise and thy power preach.

Medius. Psalm 145: *A. 3. Voc.*

Thee will I laud, my God and King, and bless thy Name alway :
 For e-ver will I praise thy Name, and bless thee day by day.
 Great is the Lord, most worthy praise, his greatness none can reach :
 From race to race they shall thy works praise and thy power preach.

Assus. Psalm 145. *A. 3. Voc.*

Thee will I laud, my God and King, and bless thy Name alway :
 For e-ver will I praise thy Name, and bless thee day by day.
 Great is the Lord, most worthy praise, his greatness none can reach.
 From race to race they shall thy works praise and thy power preach.

I of thy glorious majesty
 thy beauty will record ;
 and meditate upon thy works,
 most wonderful, O Lord,
 And they shall of thy pow'r, and of
 thy fearful acts declare :
 and I to publish all abroad,
 thy greatness will not spear.

7 And they into the mention shall
 break of thy goodness great :
 And I aloud thy righteousness
 in singing shall repeat.
 8 The Lord our God is gracious,
 and merciful also :
 Of great abounding mercy, and
 to anger he is slow.

- 9 Yea, good to all; and all his works
his mercy doth exceed; (Lord,
10 Lo, all thy works do praise thee,
and do thy honour spread.
11 Thy saints do bleſs thee, & they
thy kingdom's glory ſhow; (do
12 And blazethy pow'r, to cauſe the
of men thy pow'r to know. (ſons
The ſecond part.
And of his kingdom's majeſty
to ſpread the glorious praiſe.
13 Thy kingdom, L^d, a kingdom is
that doth endure always;
And thy dominion thro' each age
endure without decay. (fall,
14 The Lord upholdeth them that
their ſliding he doth ſtay.
15 The eyes of all do wait on thee;
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt give.
- 16 Thou openeſt thy plenteous hand
and bounteouſly doſt fill
All things whatever that do live,
with gifts of thy good will.
17 The Lord is juſt in all his ways.
his works are holy all:
18 And he is near all thoſe that do,
in truth upon him call.
19 He the deſires which they require
that fear him will fulfil; (cry,
And he will hear them when they
and ſave them all he will.
20 The L^d preſerves all thoſe to him
that bear a loving heart;
But he them all that wicked are
will utterly ſubvert.
21 My thankful mouth ſhall gladly
the praiſes of the Lord: (ſpeak
All fleſh to praiſe his holy Name
for ever ſhall accord.

Cantus & Baſſus.

P S A L M CXLVI.

Canterbury Tune.

MY ſoul, praiſe thou the L^d always, my God I will confeſs:

While breath and life prolong my days my tongue no time ſhall ceaſe.

Medius.

Psalm 146.

A. 3. Voc.

MY ſoul, praiſe thou the Lord always, my God I will confeſs:

While breath and life prolong my days my tongue no time ſhall ceaſe.

Baſſus.

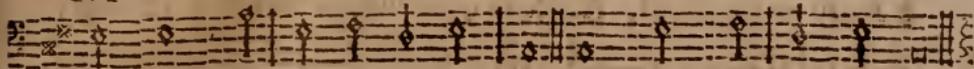
Bassus.

Pfalm 146.

A. 3. Voc.



MY soul, praise thou the Lord always, my God I will confesse



While breath and life prolong my days my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth;
Nor in the sons of mortal men,
in whom there is no health.

(depart,

4 For why? their breath doth soon
to each anon they fall:
And then the counsels of their heart
decay and perish all.

5 Blessed and happy is that man,
whom Jacob's God doth aid;
And he whose hope doth not decay,
but on the Lord is staid.

(deep,

6 Who made the earth and waters
the heavens high withal; (keep
Which doth his word and promise
in truth, and ever shall.

7 With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.

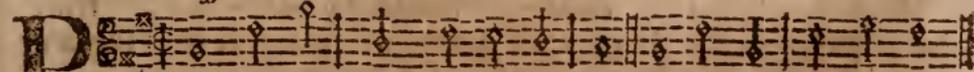
(light,

8 The Lord doth send the blind their
the lame to limbs restore;
And he doth love the righteous,
and just man evermore.

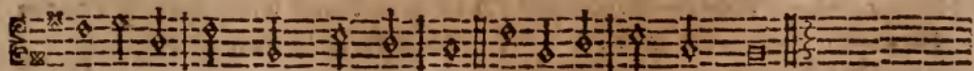
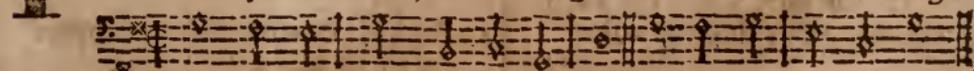
9 He doth defend the fatherless,
and stranger sad in heart,
And quit the widow from distress,
and ill mens ways subvert.

10 Thy Lord and God eternally,
O Sion, still shall reign,
In time of all posterity
for ever to remain.

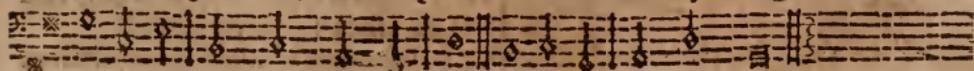
Cantus & Bassus. PSALM CXLVII. St. David's Tune.



Raise ye the Lord, for it is good unto our God to sing:



For it is pleasant, and to praise it is a comely thing.



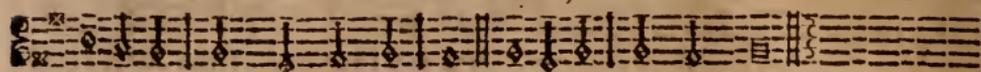
Medius.

Psalm 147.

A. 3. Voc.



PRaise ye the Lord, for it is good un--to our God to sing :



For it is pleasant, and to praise it is a comely thing.

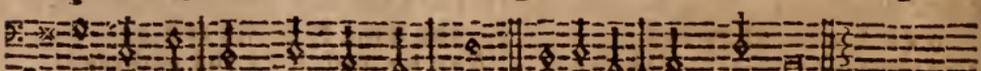
Bassus.

Psalm 147.

A. 3. Voc.



PRaise ye the Lord, for it is good un--to our God to sing :



For it is pleasant, and to praise it is a comely thing.

- | | |
|--|--|
| <p>2 The Lord his own Jerusalem
he buildeth up alone :
And the disperst of Israel
doth gather into one.</p> <p>3 He heals the broken in their heart,
their sores up doth he bind :</p> <p>4 He counts the number of the stars,
and names them in their kind.</p> <p>5 Great is the Lord, great is his
his wisdom infinite. (pow'r,
throws)</p> <p>6 The Lord relieves the meek, and
to ground the wicked wight.</p> <p>7 Sing unto God the Lord with
unto the Lord rejoyce :
And to our God upon the harp
advance your singing voice. (for</p> <p>8 He covers heav'n with clouds, and
the earth prepareth rain :
And on the mountains he doth make
the grasse to grow again.</p> <p>9 He gives to beasts their food, & to
young ravens when they cry :</p> | <p>10 His pleasure not in strength of
nor in mans legs doth lie: (horse,</p> <p>11 But in all those that do him fear,
the Lord hath his delight,
And such as do attend upon
his mercies shining light.</p> <p style="text-align: center;"><i>This second part.</i></p> <p>12 O praise the Lord, Jerusalem,
thy God, O Sion praise :</p> <p>13 For he the bars hath forged strong
wherewith thy gates he stays.</p> <p>14 Thy children he hath blest in
and in thy borders he (thee,
Doth settle peace, & with the flour
of wheat he filleth thee.</p> <p>15 And his commandement upon
the earth he sendeth out :
Also his word with speedy course
doth swiftly run about. (frost</p> <p>16 He giveth snow like wool, and
like ashes scattereth wide :</p> <p>17 Like morsels casts his ice, thereof
the cold who can abide ?</p> |
|--|--|

<p>18 He sendeth forth his mighty and melteth them again: (word His wind he makes to blow, & then the waters flow amain.</p> <p>19 The doctrine of his holy word, to Jacob he doth show:</p>	<p>His statutes and his judgments he gives Israel to know.</p> <p>20 With ev'ry nation he hath not so dealt, nor have they known His secret Judgments, ye therefore praise ye the Lord lone.</p>
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Cantus & Bassus. P S A L M CXLVIII. *Proper Tune.*

Give laud un--to the Lord, from heav'n that is so high:

Praise him in deed and word, above the starry sky. And also ye,

His angels all, armies royal, praise joy-ful-ly.

Medius. *Psalm 148.* *A. 3. Voc.*

Give laud un--to the Lord, from heav'n that is so high:

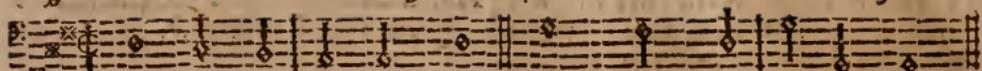
Praise him in deed and word, above the starry sky. And also ye,

His angels all, armies royal, praise joy-ful-ly.

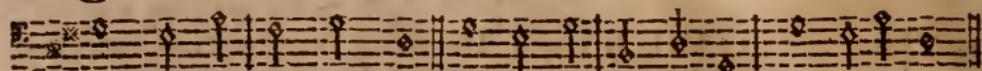
Bassus.

Psalm 148.

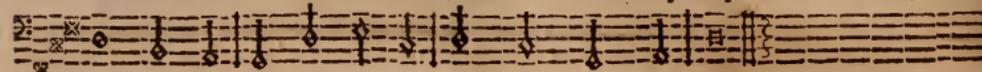
A. 3. Voc.



Give laud un—to the Lord, from heav'n that is so high:



Praise him in deed and word, above the starry sky. And al-so ye,



His angels all, armies royal, praise joy-ful-ly.

- | | |
|--|--|
| <p>3 Praise him both moon and sun,
Which are so clear and bright:
The fame of you be done,
Ye glistering stars of light:</p> <p>4 And you no less,
Ye heavens fair,
And clouds of th' air,
His laud express.</p> <p>5 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,</p> <p>6 Which he set fast;
To them he made
A law and trade
Always to last.</p> <p>7 Extol and praise God's Name
On earth ye dragons fell:
All deeps do ye the same,
For it becomes ye well.</p> <p>8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow,
At his decree.</p> <p>9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall,
His worthy praise declare.</p> <p>10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.</p> | <p>11 All kings both more and less
With all their pompous train
Princes and all judges
That in the world remain,
Exalt his Name.</p> <p>12 Young men and maids,
Old men and babes,
Do ye the same.</p> <p>13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.</p> <p>14 For sure he shall
Exalt with bliss
The horn of his
And help them all.</p> <p>15 His saints all shall forth tell
His praise and worthiness,
The children of Israel
Each one both more and less,</p> <p>16 And also they
That with good will
His words fulfill,
And him obey.</p> <p style="text-align: center;">Gloria Patri.</p> <p><i>Unto the Three in One,
That bear Record above,
The Father and the Son,
And Holy Spirit of Love,
Be Glory high:
As first begun,
So shall be done,
Eternally.</i></p> |
|--|--|

Cantus & Bassus.

PSALM CXLIX.

Martyrs Tune.

S Sing ye unto the Lord our God, a new rejoycing song :

And let the praise of him be heard his ho-ly saints among.

Medius.

Psalm 149.

A. 3. Voc.

S Sing ye un--to the Lord our God, a new rejoycing song :

And let the praise of him be heard his ho-ly saints among.

Bassus.

Psalm 149.

A. 3. Voc.

S Sing ye un--to the Lord our God, a new rejoycing song :

And let the praise of him be heard his ho-ly saints among.

2 Let Israel rejoyce in him
that made him of nothing :
And let the children of Sion
be joyful in their King :

3 Let them sound praise wth voice of
unto his holy Name : (Inte
And with the timbrel and the harp
sing praises to the same.

4 For why? the Lord his pleasure all
hath in his people set :
And by deliv'rance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoyce :

And now aloud upon their beds
advance their singing voice.

6 And in their mouths let bethehigh
praises of God the Lord:
And in their hands likewise a sharp
and double edged sword.

7 To plague the heathen, & correct
the people with their hands :
To bind their stately kings in chains,
their lords in iron bands.

8 To execute on them the doom
that written was before,
This honour all his saints shall have
praise ye the Lord therefore.

Cantus & Bassus.

PSALM CL.

London New Tune.

Yield unto God the mighty Lord, praise in his sanctu'ry :

And praise him in the firmament, that shews his pow'r on high.

Medius.

Psalm 150.

A. 3. Voc.

Yield un--to God the mighty Lord, praise in his sanctu'ry :

And praise him in the firmament, that shews his pow'r on high.

Bassus.

Psalm 150.

A. 3. Voc.

Yield un--to God the mighty Lord, praise in his sanctu'ry :

And praise him in the firmament, that shews his pow'r on high.

- | | | | |
|---|-----|--|---------|
| <p>2 Advance his Name, and praise him
his mighty acts always :
According to his excellence
and greatness give him praise.</p> | (in | <p>4 Praise him with timbrel and with
organs and virginals : (him,
5 With sounding cymbals praise ye
praise him with loud cymbals.</p> | (flute, |
| <p>3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the viol and
upon the harp also.</p> | | <p>6 Whatever hath the benefit,
of breathing praise the Lord :
To praise his great & mighty Name,
agree with one accord.</p> | |

The End of the Psalms of David in Metre.

The Divine Hymns.

Cantus & Bassus. At Consecration of Priests Orto 100 Pf. Tune.

Come Holy Ghost, our souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Medius. Hymn. *A. 3. Voc.*

Come Holy Ghost, our Souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Bassus. Hymn. *A. 3. Voc.*

Come Holy Ghost, our Souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Thy blessed Unction from above	Teach us to know the Father, Son,
Is Comfort, Life, and Fire of Love:	And Thee, of both to be but One;
Enable with perpetual light	That thro' the Ages all along,
The dulness of our blinded sight.	This still may be our endless Song:
Anoint and cheer our solid face	Praise to Thy Eternal Merit,
With the abundance of thy Grace.	Father, Son, and Holy Spirit:
Keep far our foes, keep peace at home;	<i>Hallelujah, Hallelujah,</i>
Where thou art guide no ill can come.	<i>Hallelujah, Hallelujah.</i>

Cantus & Bassus.

Veni Creator.

Or to 119 Ps. Tune.

Come Holy Ghost, e--ter--nal God, proceeding from above,

Both from the Father and the Son, the God of peace and love.

Vi--sit our minds and in--to us thy heav'nly grace inspire :

That in all truth and God-li--ness, we may have true desire.

Medius.

Veni Creator.

A. 3. Voc.

Come Holy Ghost, e--ter--nal God, proceeding from above,

Both from the Father and the Son, the God of peace and love.

Vi--sit our minds and in--to us thy heav'nly grace inspire :

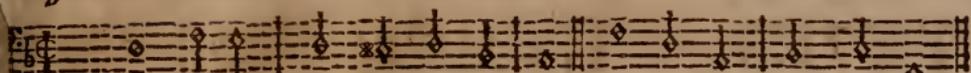
That in all truth and god--li--ness, we may have true desire.

Bassus.

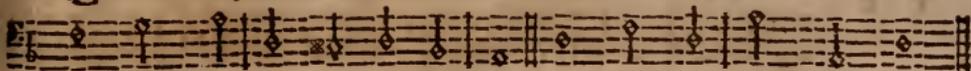
Bassus.

Veni Creator.

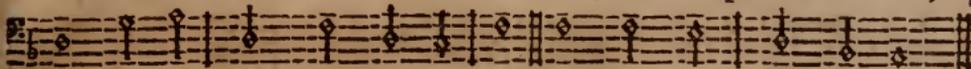
A. 3. Voc.



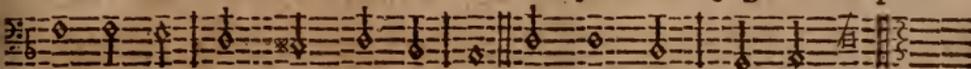
COme Holy Ghost, e--ter-nal God, proceeding from above,



Both from the Father and the Son, the God of peace and love,



Vi-sit our minds and in-to us thy heav'nly grace inspire:



That in all truth and god--li-ness, we may have true desire.

Thou art the very Comforter
in all wo and distress: (high,
The heavenly gift of God most
which no tongue can express:
The fountain and the lively spring
of joy cœlestial,
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithful hearts writing thy law,
the finger of God's hand.
According to thy promise made,
thou givest speech of grace:
That thro' thy help the praise of God
may stand in ev'ry place.

O Holy Ghost, into our souls
send down thy heav'nly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and establish our weak-
so feeble and so frail: (ness,
That neither devil, world, nor flesh
against us may prevail.

Our enemies put far from us,
and grant us to obtain (man,
Peace in our hearts with God and
without grudge or disdain.

And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray,
That thou may'st be our Comforter
at the last dreadful day.

Of all strife and dissention,
O Lord, dissolve the bands;
Make fast the knots of peace & love
thro'out all Christian lands.

Grant us, O L^d, thro' thee to know
the father most of might:
That of his dear beloved Son
we may attain the sight:
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in Persons three.

All laud and praise to the Father
and to the Son equal,
And to the Holy Ghost also,
one God coeternal.

And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
ev'n unto the world's end.

Te

Cantus & Bassus. Te Deum. Or to London New Tune

W E praise thee, God, and thee confests the only Lord to be,

And as e-ter-nal Father, all the earth doth worship thee.

To thee all Angels cry, the heav'ns and all the pow'rs therein:

To thee Cherub and Se-ra-phin to cry they do not lin.

Medius. Te Deum. *A. 3. Voc.*

W E praise thee, God, and thee confests the on-ly Lord to be,

And as e-ter-nal Father, all the earth doth worship thee.

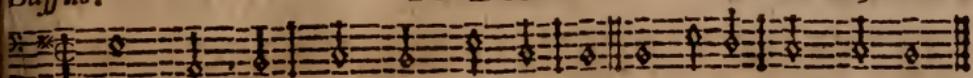
To thee all Angels cry, the heav'ns and all the pow'rs therein:

To thee Cherub and Se-ra-phin to cry they do not lin.

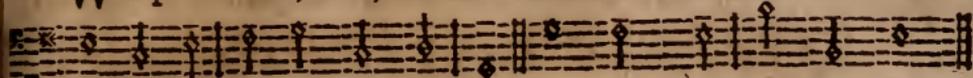
Bassus.

Te Deum.

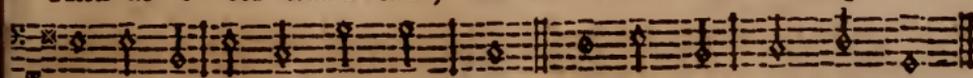
A. 3. Voc.



WE praise thee, God, and thee confests the only Lord to be,



And as e-ter-nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the Pow'rs therein:



To thee Cherub and Se-ra-phin to cry they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God,
Thro' heav'n and earth thy praise is
and glory all abroad. (spread,
Th'Apostles glorious company
yield praises unto thee :
The Prophets goedly fellowship
praise thee continually.

The noble and victorious host
of Martyrs found thy praise :
The holy Church thro'out the world
acknowledge thee always.
Father of endless Majesty
they do acknowledge thee :
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter ;
of glory thou art king,
O Christ, and of the Father art
the Son everlasting
When sinful man's decay in hand
thou tookest to restore,
To be inclos'd in Virgin's womb
thou didest not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Then heav'ns kingdom didst open
to each believing wight. (set

In glory of the Father thou
dost sit at God's right hand ;
We trust that thou shalt come our
our cause to understand. (judge,
(hast
Lord, help thy servants whom thou
bought with thy precious blood,
And in eternal glory set
them with thy saints so good.
O Lord, do thou thy people save,
bless thine inheritance ;
Lord, govern them, and also do
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Ld,
have mercy on us all :
And on us, as we trust in thee
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee :
Therefore let no confounding
my portion ever be. (shame
All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three :
As at the first beginning was,
may now and ever be.

Bene-

Cantus & Bassus.

Benedictus.

Or to Martyrs Tune

T HE only Lord of Is-ra-el be praised e-vermore

For through his vi-si-ta-ti-on and mercy kept in store.

His people now he hath redeem'd that long have been in thrall

And spread abroad his saving health upon his servants all.

Medius.

Benedictus.

A. 3. Voc.

T HE on-ly Lord of Is-ra-el be praised e-ver-more :

For through his vi-si-ta-ti-on and mercy kept in store.

His people now he hath redeem'd, that long have been in thrall :

And spread abroad his saving health upon his servants all.

Bassus.

Cantus & Bassus.

Magnificat.

Or to St. David's Tune

MY soul doth magnifie the Lord, my spirit evermore

Rejoyceth in the Lord my God, which is my Sa-vi-our.

And why? because he did regard, and gave respect un-to

The low estate of his handmaid, and let the mighty go.

Medius.

Magnificat.

A. 3. Vo

MY soul doth mag-ni-fie the Lord, my spi-rit e-ver-more

Rejoyceth in the Lord my God, which is my Sa-vi-our.

And why? because he did regard, and gave respect un-to

The low estate of his handmaid, and let the mighty go.

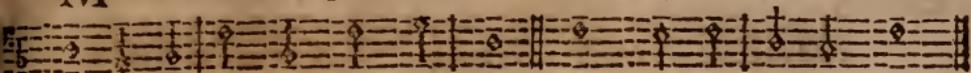
Bassus.

Magnificat.

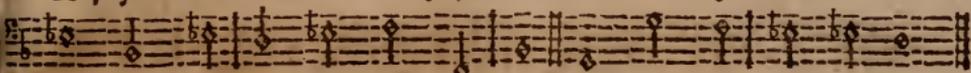
A. 3. Voc.



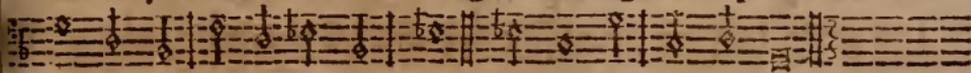
MY soul doth mag-ni-fic the Lord, my spi-rit e-ver-more



Rejoyceth in the Lord my God, which is my Sa-vi-our.



And why? because he did regard, and gave respect un-to



The low estate of his handmaid, and let the mighty go.

For now behold all nations
and generations all,
From this time forth for evermore,
shall me right blessed call.
because he hath me magnify'd,
which is the Lord of might;
Whose Name be ever sanctify'd,
and praised day and night.

For with his mercy and his grace
all men he doth inflame,
throughout all generations
to such as fear his Name. (arm,
he sheweth strength & with his great
and made the proud to start,
With all imaginations
that they bear in their heart.

He hath put down the mighty ones
from their supernal seat:
And did exalt the meek in heart,
as he hath thought it meet.
The hungry he replenished
with all things that were good,
And thro' his pow'r he made the rich
oft-times to want their food.

And calling to remembrance his
great mercy very well,
Hath holpen up assistantly
his servant Israel.
According to his promise made
to Abraham before,
And to his seed successively,
to stand for evermore.

Nunc

Cantus & Bassus. Nunc Dimittis. Or to Winchester Tune

Lord, because my heart's desire hath wished long to see,

My on-ly Lord and Sa-vi-our, thy Son before I die.

The joy and health of all mankind, de-si-red long before,

Which now is come into the world, of mercy bringing store.

Medius Nunc Dimittis. *A. 3. Voc*

O Lord, because my heart's desire hath wished long to see,

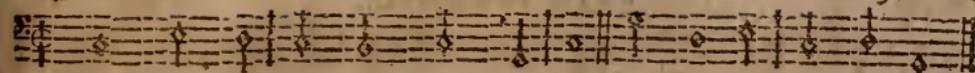
My on-ly Lord and Sa-vi-our, thy Son before I die.

The joy and health of all mankind, de-si-red long before,

Which now is come into the world, of mercy bringing store.

Bassus.

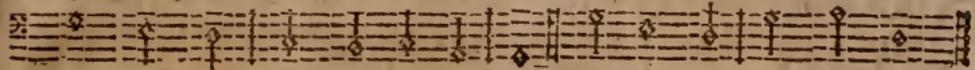
Nunc Dimitis.

A. 3, Voc.

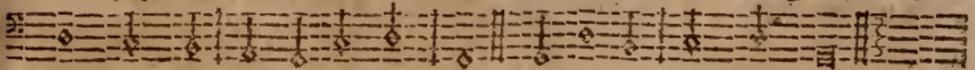
○ Lord, because my heart's desire hath wished long to see



My on-ly Lord and Sa-vi-our, thy Son before I die,



The joy and health of all mankind, de-fi-ed long before,



Which now is come into the world, of mercy bringing store,

Thou sufferest thy servant now
in peace for to depart,

According to thy holy word,
which lighteneth my heart.

Because mine eyes which thou hast
to give my body light, (made

Have now beheld thy saving health,
which is the Lord of might.

Whom thou hast mercifully set,
of thine abundant grace,

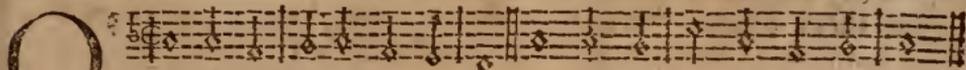
In open sight and visible
before all people's face,

The Gentiles to illuminate,
and Satan over-quell;

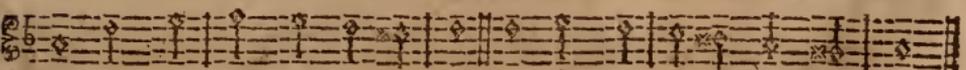
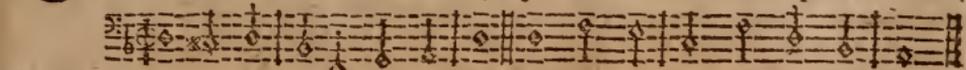
Also to be the glory of
thy people Israel.

Cantus & Bassus.

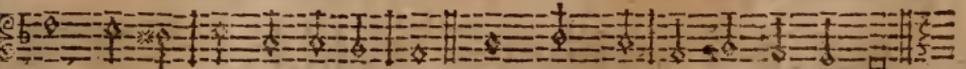
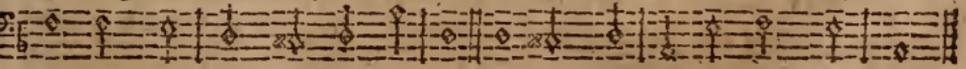
The LORD's Prayer.

112 Ps. Tune.

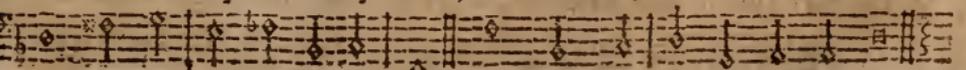
○ UR Father w^{ch} in heaven art, thy Name be hallow'd by each heart;



Thy Kingdom come, thy will be done in earth, as 'tis in heav'n thy throne,



Give us this day our daily bread, that souls and bodies may be fed.

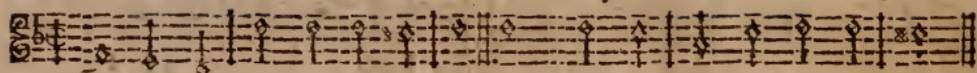


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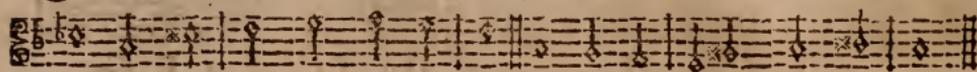
Medius.

Medius.

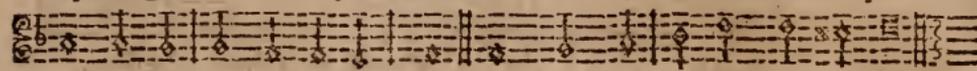
The LORD's Prayer.

A. 3. Voc.

OUR Father w^{ch} in heaven art, thy Name be hallow'd by each heart :



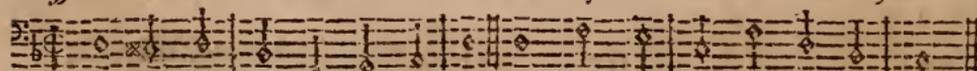
Thy Kingdom come thy will be done in earth, as 'tis in heav'n thy throne.



Give us this day our daily bread, that souls and bodies may be fed.

Bassus.

The LORD's Prayer.

A. 3. Voc.

OUR Father which in heaven art, thy Name be hallow'd by each heart :



Thy Kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.

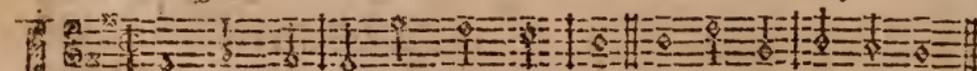


Give us this day our daily bread, that souls and bodies may be fed.

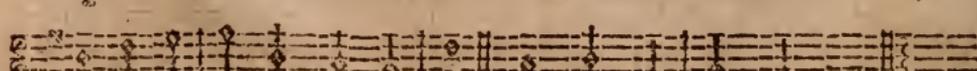
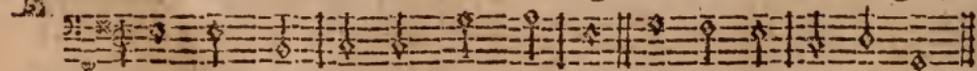
Forgive our trespasses, as we (be: | But us deliver from all ill :
 I forgive them where we trespass'd | For thine the kingdom, & the pow'r,
 To no temptation lead our will, | And glory is for evermore.

Cantus & Bassus.

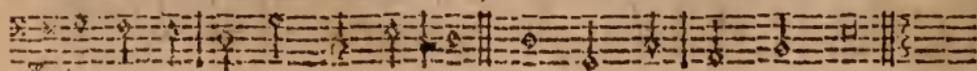
The Creed .

St. Mary's Tune.

I N God the Father most of might I do believe aright,

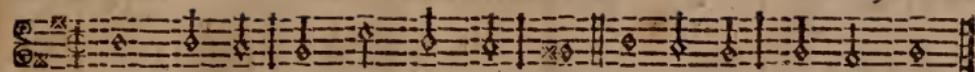


Maker of heaven and of earth, with all that there hath birth.

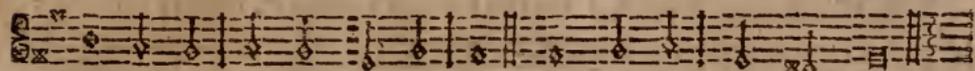
*Medius.*

Medius.

The Creed.

A. 3. Voc.

I N God the Father most of might I do be—lieve a-right,



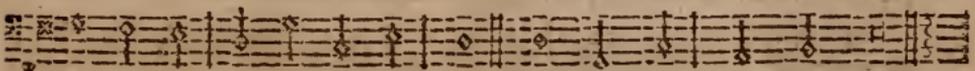
Maker of heaven and of earth, with all that there have birth.

Bassus.

The Creed.

A. 3. Voc.

I N God the Father most of might I do be—lieve a-right,



Maker of heaven and of earth, with all that there have birth.

And Jesus Christ his only Son,
Whose pure conception
Did by the Holy Spirit come,
Born in the Virgin's womb.

He under *Pilate* crucifi'd,
Suffer'd for us and di'd,
Was buri'd, went to hell beneath:
The third day 'rose from death.

He into heaven did ascend,
And sits at God's right hand :

From thence he shall come down with
To judge both quick & dead: (dread

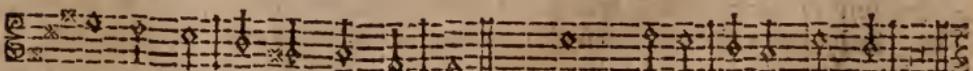
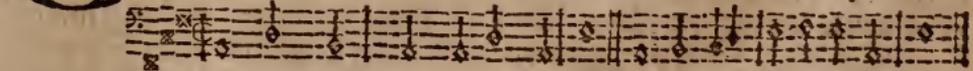
In the Holy Ghost believe:
The Cath'lick Church receive,
The Saints in one communion
That sins forgiveness find: (join'd,

That these our bodies from the
A Resurrection have (grave,

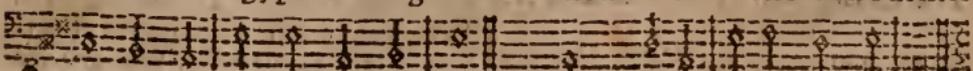
And shall enjoy a life of bliss,
Which everlasting is.

Cant. & Bass. The Ten Comandments. Or to 100 *Ff. Tunc*

GOD spake these words, I am the L^d who thee to liberty restor'd



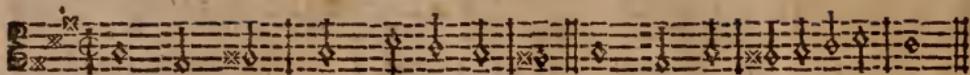
And did from Egypt's bondage free: 1 Thou shalt adore no God but me.



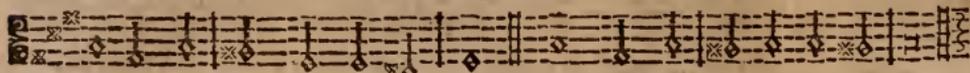
Medius.

The Ten Commandments.

A. 3. Voc.



GOD spake these words, I am the Lord who thee to liberty restor'd :

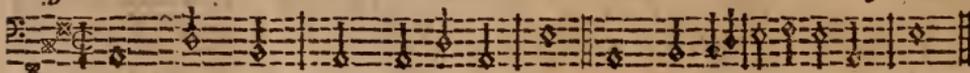


And did from Egypt's bondage free: 1 Thou shalt adore no God but me.

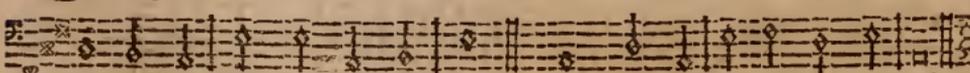
Bassus.

The Ten Commandments.

A. 3. Voc.



GOD spake these words, I am the Lord who thee to liberty restor'd :



And did from Egypt's bondage free: 1 Thou shalt adore no God but me.

2 Thou shalt no graven Image make,
Nor any other likenels take,
In heav'n or earth, or seas below,
To which thou may'ft fall down &

Nor servants, cattle, nor the late
Admitted stranger to thy gate.

For jealous of mine honour, I
Unto the fourth posterity
Visit the children for the sin
Which have by fathers acted been.

For God in six days all things made,
And resting on the seventh stay'd :
The Sabbath day he therefore blest,
Appointing it a day of Rest.

Yet I my mercies heap in store
For thousand generations more
Of them that love me whose intents
Walk after my commandements.

5 Honour thy Parents and obey
What just commands foe'er they lay,
That in the land thou long may'it live,
Which God doth for thy dwelling
(give.

3 Thou shalt by swearing not profane
Nor take thy Maker's Name in vain,
For God will no man guiltless deem,
Who doth his sacred Name blas-

6 From bloody Aets and Murder fly.
7 Commit no foul Adultery (where
8 Thou shalt not steal. 9 Nor any
Falsewitnes's gainst thy neighbor bear.
(strife,

4 Remember that to rest and pray
Thou holy keep the Sabbath-day :
Six days thou labour shalt, but this
The L^d thy God's high Sabbath is :

10 Thou shalt not, mov'd by lust or
Covet thy neighbours house or wife,
Nor man, nor maid, nor ox of his,
Nor what to him belonging is.

The PRAYER.

No kind of work shall then be done
By thee, thy daughter, or thy son ;

THE Spirit of grace grant us, O L^d,
To keep these laws our hearts restore:
And cause us all with one accord
To magnifie thy Name therefore.

For of ourselves no strength we have
To keep these laws after thy will :
Thy might therefore, O Christ we crave
That we in thee may them fulfill.

Of thee to speed how should we miss,
In whom our treasure doth consist ?

Lord for thy Name's sake grant us
Thou art our strength. O Saviour
(Christ :

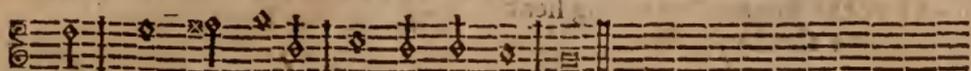
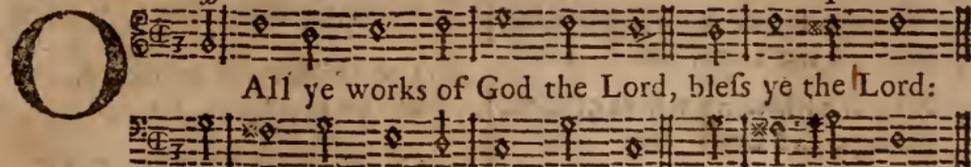
To thee for evermore be praise,
With the Father in each respect,
And with the Holy Spir't always,
The comforter of thine Elect.

The SONG of the Three Holy Children, *Shadrach, Meshach,*
and *Abednago*, which were cast bound into the midst of the hot
fiery Furnace by Command of King *Nebuchadnezzar*.

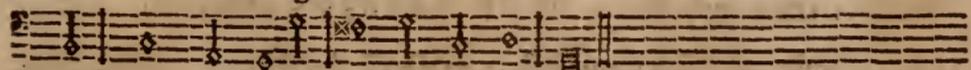
Cantus & Bassus.

Proper Tune.

O All ye works of God the Lord, bleſs ye the Lord:



Praise him and magnifie him for e-ver.

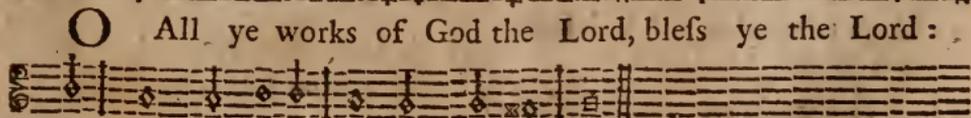
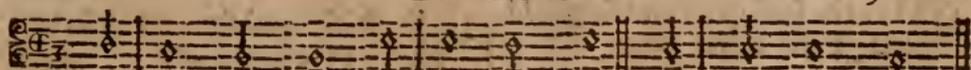


Medius.

Benedicite.

A. 3. Voc.

O All ye works of God the Lord, bleſs ye the Lord :



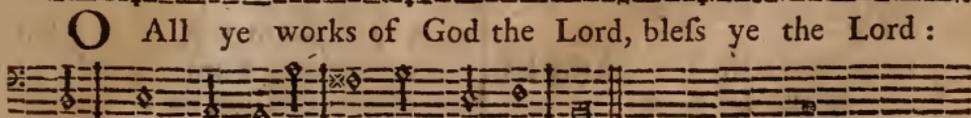
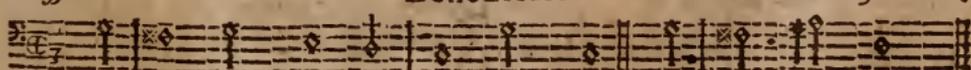
Praise him, and magnifie him for e-ver.

Bassus.

Benedicite.

A. 3. Voc.

O All ye works of God the Lord, bleſs ye the Lord :



Praise him, and magnifie him for e-ver.

- 2 O ye Angels of the Lord,
bless ye the Lord: Praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
bless ye the Lord, &c.
- 4 O ye the waters 'bove the sky,
bless ye the Lord, &c.
- 5 O ye the powers of the Lord,
bless ye the Lord, &c.
- 6 O ye the shining Sun and Moon,
bless ye the Lord, &c.
- 7 O ye the glist'ring stars of heav'n,
bless ye the Lord, &c.
- 8 O ye the showers and dropping
bless ye the Lord, &c. (dew,
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 Ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dews and binding frosts,
bless ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O Ye the nights and lightsome
bless ye the Lord &c. (days,
- 16 O ye the darkness and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings & the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Ld,
bless ye the Lord, &c.
- 19 O ye the mountains and the hills,
bless ye the Lord, &c.
- 20 O all ye green things on the earth,
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,
bless ye the Lord, &c.
- 22 O ye the seas, & eke the floods,
bless ye the Lord, &c.
- 23 Whales, & all that in the waters
bless ye the Lord, &c. (move,
- 24 O all ye flying fowls of th' air,
bless ye the Lord, &c.
- 25 O all ye beasts and cattel eke,
bless ye the Lord, &c.
- 26 O ye children of mankind,
bless ye the Lord, &c.
- 27 Let *Israel* eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,
bless ye the Lord, &c.
- 30 Ye sp'rits and souls of right'ous
bless ye the Lord, &c. (men,
- 31 Ye holy, and the meek of heart,
bless ye the Lord, &c.
- 32 O *Ananias* bless the Lord,
bless thou the Lord, &c.
- 33 O *Azarius* bless the Lord,
bless thou the Lord, &c.
- 34 And *Misael* bless thou the Lord,
bless thou the Lord: Praise him,
and magnifie him for ever.

Cantus & Bassus. Humble Suit of a Sinner. Or to Windsor Tune.

Lord, on whom I do depend, behold my careful heart:

And when thy will and pleasure is, release me of my smart:

Thou see'st my sorrows what they are, my grief is known to thee:

And there is none that can remove, or take the same from me.

Medius.

An Hymn.

A. 3. Voc.

Lord, on whom I do depend, behold my careful heart:

And when thy will and pleasure is, release me of my smart:

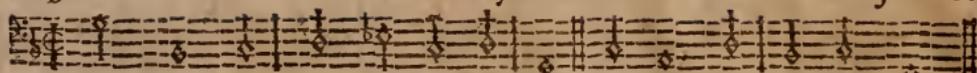
Thou see'st my sorrows what they are, my grief is known to thee:

And there is none that can remove, or take the same from me.

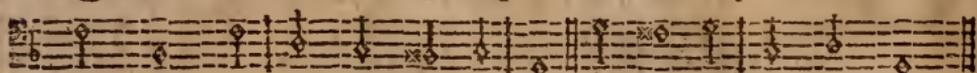
Bassus.

An Hymn.

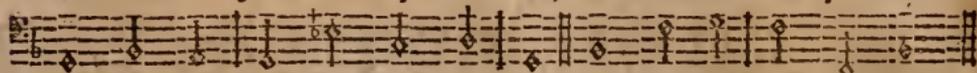
A. 3. Voc.



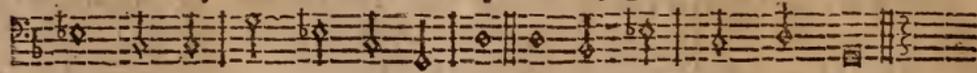
O Lord, on whom I do depend, behold my careful heart :



And when thy will and pleasure is, release me of my smart :



Thou see'st my sorrows what they are, my grief is known to thee :



And there is none that can remove, or take the same from me.

But only thou, whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest. (eyes,
And since thou see'st my restless
my tears and grievous groan ;
Attend unto my suit, O Lord,
mark my complaint and moan :

For sin hath so inclosed me,
and compass'd me about,
That I am now remediless,
if mercy help not out.

For mortal man cannot release,
or mitigate this pain : (God,
But ev'n thy Christ, my Lord and
who for my sins was slain.

(see,

Whose bloody wounds are yet to
tho' not with mortal eye :
Yet do thy saints behold them all,
and so I trust shall I.

Tho' sin doth hinder me a while,
when thou shalt see it good
I shall enjoy the sight of him
who shed for me his blood.

And as thine angels and thy saints
do now behold the same :
So trust I to possess that place,
with them that praise thy Name,
But whilst I live here in this vail
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament :

Least that I tread the sinners trace,
and give them my consent
To dwell with them in wickedness
whereto nature is bent.

Only thy grace must be my stay,
let that with me remain :
For if I fall then of my self
I cannot rise again.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise, (saints
And in thy Church and house of
sing Psalms to thee always.

Cantus & Bassus. Lamentation of a Sinner. *Martyrs Tune.*

O Lord turn not thy face away from him that lies prostrate,

Lamenting fore his sinful life before thy mercy gate.

Medius. An Hymn. *A. 3. Voc.*

O Lord, turn not thy face away from him that lies prostrate,

Lamenting fore his sinful life before thy mercy gate.

Bassus. An Hymn. *A. 3. Voc.*

O Lord, turn not thy face away from him that lies prostrate,

Lamenting fore his sinful life before thy mercy gate.

Which gate thou open'st wide to that do lament their sin :	(those	What I have been, and what I I know thou know'st it well.	(am,
Shut not thy gate against me, Lord, but let me enter in.		O Lord, thou know'st what things also the things that be :	(be past,
And call me not to strict account how I have lived here :		Thou know'st also what is to come, nothing is hid from thee.	
For then I know right well, O Lord, how vile I shall appear.		Before the heav'ns and earth were thou know'st what things were then,	(made
I need not to confess my life, I am sure thou canst tell :		And all things else that have been among the sons of men,	(since

And

<p>And can the things that I have done be hidden from thee then? (Lord No, no, thou know'st them all, O where they were done and when.</p> <p>Wherefore with tears I come to thee to beg and to intreat, Ev'n as the child that hath done ill, and feareth to be beat.</p> <p>So come I to thy mercy gate, where mercy doth abound,</p>	<p>Desiring mercy for my sin, to heal my deadly wound.</p> <p>O Lord, I need not to repeat what I do beg or crave : Thou know'st O Lord before I ask the things that I would have.</p> <p>Mercy, good Lord, mercy I ask, this is the total sum : For mercy, Lord, is all my suit, Lord let thy mercy come.</p>
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Cantus & Bassus. A Penitential Hymn. Or to 51 Ps. Tune.

O Lord, in thee is all my trust, give ear unto my woful cry

Refuse me not that am unjust, but cast on me thy heav'nly eye.

Behold how I do still lament my sins, wherein I do offend :

Shall I for them have punishment, since thee to please I do intend ?

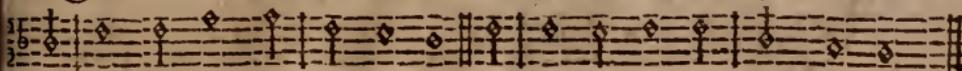
Medius.

An Hymn.

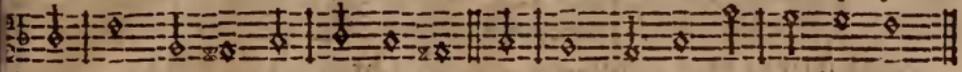
A. 3. Voc.



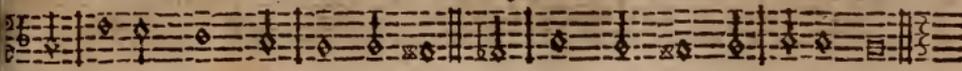
○ Lord, in thee is all my trust, give ear un-to my woful cry :



Refuse me not that am unjust, but cast on me thy heav'nly eye :



Behold how I do still lament my sins, wherein I do offend :



Shall I for them have punishment, since thee to please I do intend :

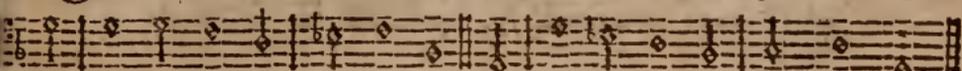
Bassus.

An Hymn.

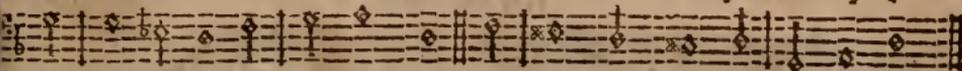
A. 3. Voc.



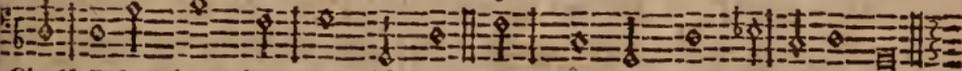
○ Lord, in thee is all my trust, give ear unto my woful cry :



Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend :



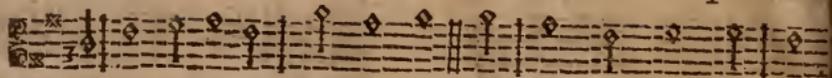
Shall I for them have punishment, since thee to please I do intend :

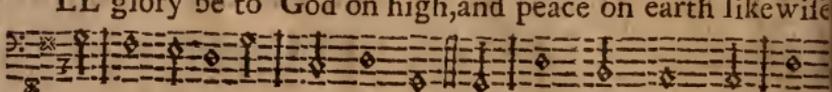
No, no thy will is not so bent
to deal with sinners in thine ire :
But when in heart they shall repent,
thou grant'st with speed their just de-
To thee therefore still will I cry, (sire :
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

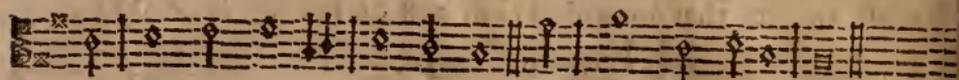
Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace ;
That when this life shall pass away,
in heav'n wth thee I may have place.
Where thou dost reign eternally
with God, wch once did down thee
Where Angels sing continually (send :
to thee be praise world without end.

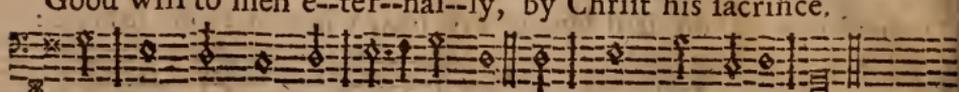
After

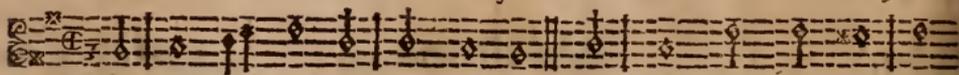
Cantus & Bassus. After the H. Communion. *Proper Tune*

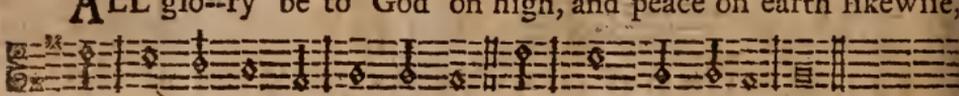
A  **LL** glory be to God on high, and peace on earth likewise

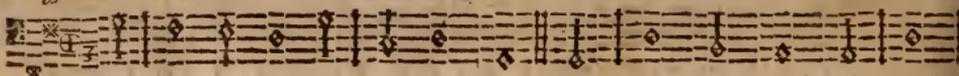


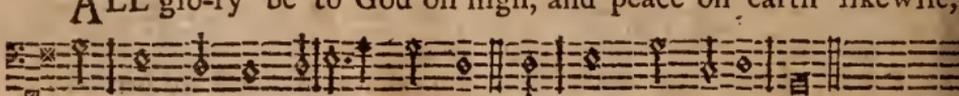
 Good will to men e--ter--nal--ly, by Christ his sacrifice.


Medius. An Hymn. *A. 3. Voc*

 **A**LL glo-ry be to God on high, and peace on earth likewise,

 Good will to men e--ter--nal--ly, by Christ his sacrifice.
Bassus. An Hymn: *A. 3. Voc*

 **A**LL glo-ry be to God on high, and peace on earth likewise,

 Good will to men e--ter--nal--ly, by Christ his sacrifice.

<p>O God the Father, heav'nly King, we praise, we worship thee : We glorifie thee, we give thanks, Lord, for thy great glory.</p> <p>O Lord, Lord God, O Jesu Christ, the Father's only Son : Only begot, the Wisdom true, by whom all things were done.</p> <p>O Lamb of God that tak'st away the sins of all the world,</p>	<p>By guiltless death on cursed cros have mercy on us Lord.</p> <p>O thou that tak'st away the sins and errors of the world, By guiltless death on cursed cros, have mercy on us Lord.</p> <p>O thou that tak'st away the sins and errors of the world, By guiltless death on cursed cros, receive our Pray'rs, O Lord.</p>
---	---

O thou

thou that sit'st on God's right
the Father eternal, (hand
nd dost our weakness understand,
have mercy on us all.

Thou holy art, thou art the Lord,
thou, even thou alone,

or thou only deserv'st the Name
of Israel's Holy one;

And thou only, O Jesu Christ,
thou with the Holy Ghost,
In glory of the Father, art
highly advanced most.

ant. & Bass. An Hymn for Sunday. Or to St. David's Tune.

Behold we come, dear L^d, to thee, and bow before thy throne:

We come to offer on our knee our vows to thee alone.

tedius. An Hymn. *A. 3. Voc.*

Behold we come, dear Lord, to thee, and bow before thy throne:

We come to offer on our knee our vows to thee alone.

ffus. An Hymn. *A. 3. Voc.*

Behold we come, dear Lord, to thee, and bow before thy throne:

We come to offer on our knee our vows to thee alone.

hate'er we have, whate'er we are,
thy bounty freely gave:
hou dost us here in mercy spare,
and wilt hereafter save.

But O! can all our store afford
no better gifts for thee!
Thus we confess thy riches, Lord,
and thus our poverty.

'Tis

'Tis not our tongue or knee can pay
the mighty debt we owe :
For more welhold than we can say,
far lower than we bow.

But above all prepare thy heart
on this his own blest Day,
In its sweet task to bear thy part,
and sing and Love, and Pray.

(powers,

Gloria Patri.

Come then my soul, bring all thy
and grieve thou hast no more :
Bring every day thy choicest hours,
and thy great GOD adore.

To God the Father, and the Son,
and Holy Ghost therefore ;
Eternal honour let be done
Henceforth for evermore.

Cantus & Bassus.

A Morning Hymn.

100 Ps. Tune

Now that the Day-star doth arise, beg we of God with humble crie

All hurtful things to keep away, while we devoutly spend the day.

Medius.

An Hymn.

A. 3. Voc

Now that the Day-star doth arise, beg we of God with humble crie:

All hurtful things to keep away, while we devoutly spend the day.

Bassus.

An Hymn.

A. 3 Voc

Now that the Day-star doth arise, beg we of God with humble crie:

All hurtful things to keep away, while we devoutly spend the day.

(strife |

(eye

Our tongues to guide, so that no
May breed disquiet in our life :

To shut and close the wandrin
Left it doth let in vanity.

To keep the heart most pure & free
From fond and troubled fantasie:
Totame proud flesh, while we deny't
A too full cup and wanton diet.

We may, by leaving worldly ways,
Neglect no time our God to praise.

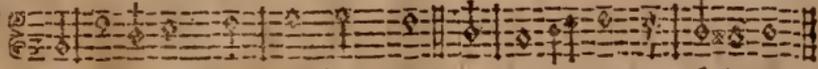
Gloria Patri.

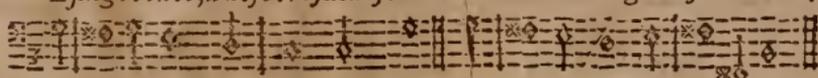
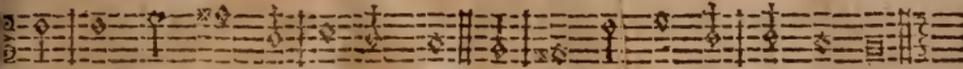
To Father, Son, and Holy Ghost,
One blessed consubstantial Three:
All highest Praise, all humblest Thanks,
May now and still for ever be.

(out,

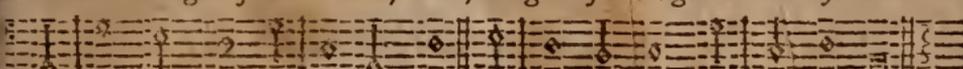
That when the day-light shall go
Time bringing on the night about,

Cant. & Bass. On the Divine Use of Musick. Or to 100 P. Tune.

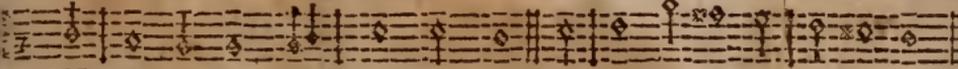
W  *E sing to thee, whose Wisdom form'd the curious Organ of the Ear:*

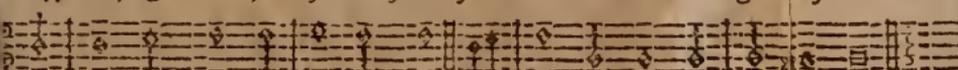
And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.



Medius. An Hymn. A. 3. Voc.

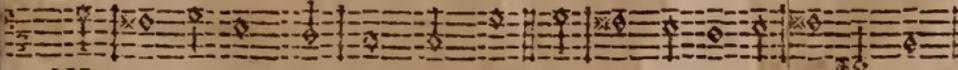


W *E sing to thee, whose Wisdom form'd the curious Organ of the Ear:*



And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.

Bassus. An Hymn. A. 3. Voc.



W *E sing to thee, whose Wisdom form'd the curious Organ of the Ear:*



And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.

We'll joy in God, who is the spring
of lawful Joy and harmless Mirth,
Whose boundless Love is fitly call'd;
The Harmony of Heav'n and Earth.

These Praises, dearest Lord, aloud
our humblest Sonnets shall rehearse;
Which rightly tun'd, are rightly stil'd
The MUSICK of the Universe.

And

And whilst we sing, we'll consecrate,
that too too much prophaned Art ;
By off'ring up with ev'ry Tongue,
in ev'ry Song a flaming Heart.

We'll hallow Pleasure, and redeem
from vulgar use our precious Voice :
Those Lips which wantonly have sung,
shall serve our turn for nobler Joys.

Thus we will imitate on Earth,
poor mortals still the heav'nly Quires:

And with high Notes, above the Clowds
we'll send with words more rais'd de
(fire.

And that above we may be sure,
when we come there our part to know
Whilst we live here, at home and Church
we'll practice Singing oft below.

Gloria Patri.

Glory and praise be given most,
To Father, Son, and Holy Ghost :
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

F I N I S.

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