

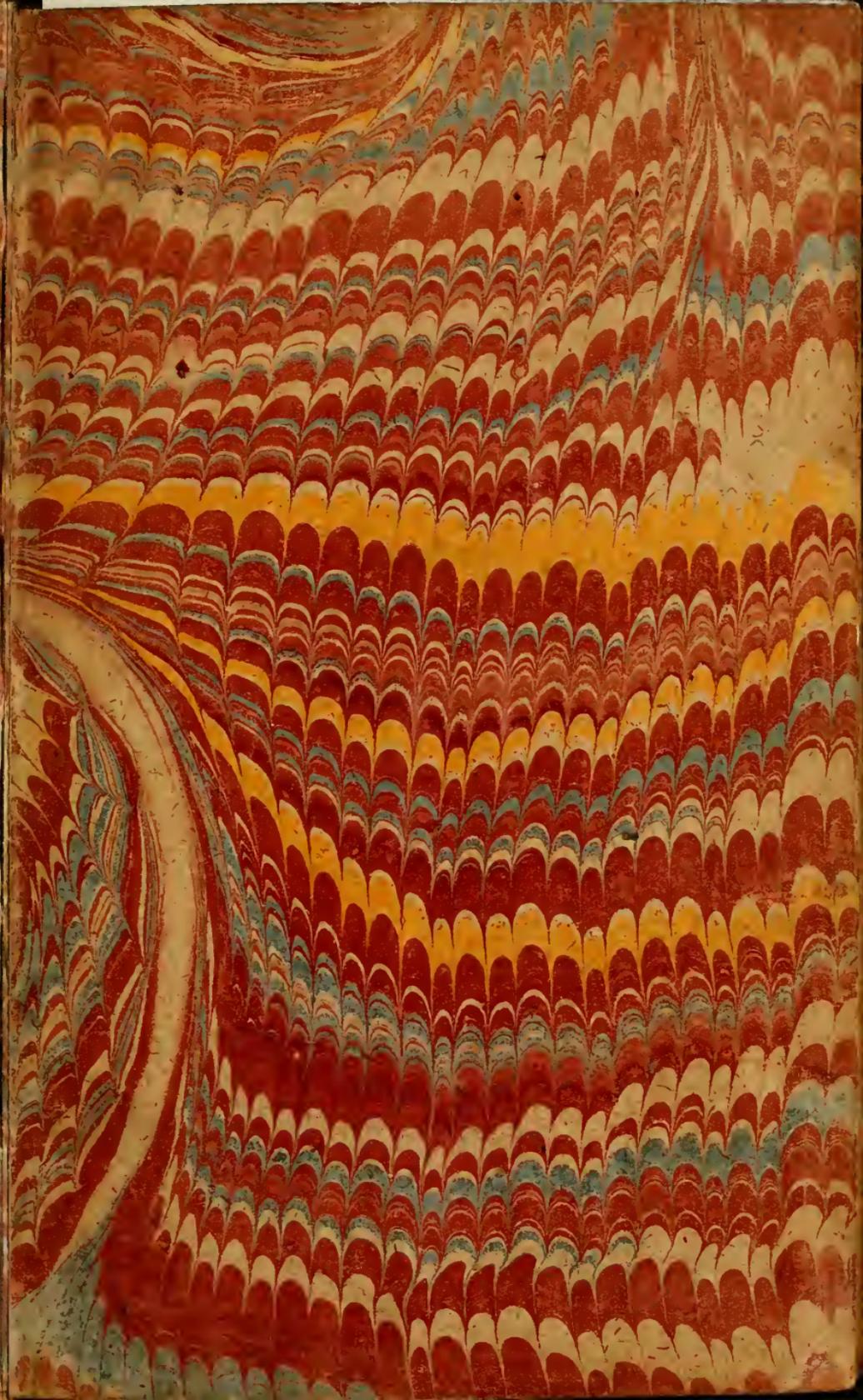
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1705

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T H E
W H O L E B O O K
O F
P S A L M S,

Collected into
English Metre

B Y

Thomas Sternbold, John Hopkins,

And Others :

Conferred with the HEBREW.

Set forth and allowed to be Sung in all Churches,
of all the People together, before and after Morning and
Evening Prayer, and also before and after Sermons ;
and moreover in Private Houses, for their godly Solace
and Comfort, laying apart all Ungodly Songs and Ballads,
which tend only to the nourishing of Vice, and corrupt-
ing of Youth.

James 5.

*If any be afflicted, let him pray; and if any be merry, let him
sing Psalms.*

Colossians 3.

*Let the Word of God dwell plentifully in you, in all Wisdom,
teaching and exhorting one another in Psalms, Hymns, and Spi-
ritual Songs, singing unto the Lord in your Hearts.*

L O N D O N :

Printed for the Company of Stationers. 1705.



¶ *Veni Creator.*

Come Holy Ghost, Eternal God,
proceeding from above,
Both from the Father and the Son,
the God of Peace and Love.

Visit our minds and into us
thy heavenly Grace inspire;
That in all truth and godliness,
we may have true desire;

Thou art the very comforter
in all woe and distress;
The heavenly Gift of God most high,
which no tongue can express,
The fountain and the lively spring
of joy celestial,
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy Gifts art manifold,
whereby Christ's Church doth stand:
In faithful hearts writing thy Law,
the Finger of God's hand.
According to thy promise made,
thou givest speech of Grace;
That through thy help the praise of God
may stand in every place.

O Holy Ghost, into our Souls
send down thy heavenly light;
Kindle our Hearts with fervent love
to serve God day and night.
Strengthen and establish our weakness,
so feeble and so frail;
That neither Devil, World, nor Flesh
against us may prevail.

Our Enemies put far from us,
and grant us to obtain
Peace in our Hearts with God and Man,
without grudge or disdain.

And grant, O Lord, that thou being
our leader and our guide,
We may eschew the Snares of Sin,
and from thee never slide.

To us such Plenty of thy Grace,
good Lord, grant we thee pray
That thou mayest be our Comforter
at the last dreadful day.

Of all strife and dissention,
O Lord, dissolve the Bands ;
Make fast the knots of Peace and Love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might ;
That of his dear beloved Son
we may attain the sight.
And that with perfect Faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

All laud and praise to the Father,
and to the Son equal,
And to the Holy Ghost also,
one God co-eternal.

And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
even unto the worlds end.

The Humble Suit of a Sinner. M.

O Lord on whom I do depend,
behold my careful heart ;
And when thy will and pleasure is,
release me of my sinart,
Thou see'st my sorrows what they are,
my grief is known to thee ;
And there is none that can remove,
or take the same from me.

But only thou whose aid I crave,
whose mercy still is prest

To ease all those that come to thee
for succour and for rest.

And since thou seest my restless Eyes,
my tears and grievous groan.

Attend unto my suit, O Lord,
mark my complaint and moan.

For sin hath so inclosed me,
and compass'd me about,

That I am now remediless,
if mercy help not out.

For mortal man cannot release,
or mitigate this pain;

But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody Wounds are yet to see,
though not with mortal Eye;

Yet do thy Saints behold them all
and so I trust shall I.

Though sin doth hinder me a while,
when thou shalt see it good,

I shall enjoy the sight of him,
who shed for me his blood.

And as thine Angels and thy Saints
do now behold the same;

So trust I to possess that place,
with them that praise thy name.

But whilst I live here in this vale
where sinners do frequent

Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent

To dwell with them in Wickedness,
whereto nature is bent.

Only thy grace must be my stay,
let that with me remain;

For if I fall, then of my self
I cannot rise again.

Wherefore this is yet once again
my suit and my request,

Venite, Exultemus. PSALM XCV.

To grant me pardon for my sin,
that I in thee may rest.
Then shall my Heart and Tongue also
be instruments of praise,
And in thy Church and House of saints
sing Psalms to thee always.

Venite, Exultemus. Pſal. xcvi.

O Come and let us now rejoice
and sing unto the Lord,
And to our only Saviour,
also with one accord.

O let us come before his Face,
with inward reverence,
Confessing all our former sins,
and that with diligence.

To thank him for his benefits
always distributing;
Wherefore to him right joyfully,
in Psalms now let us sing;
And that because our God alone,
is Lord magnificent,
And is above all other gods,
a King omnipotent.

His people doth he not forsake
at any time or tide;
And in his hands are all the coasts
of all the world so wide.
And with his loving countenance
he looketh every where,
And doth behold the tops of all
the Mountains far and near.

The sea and all that is therein
are his, for he them made;
Also his hand hath fashioned
the earth which doth not fade.

O come therefore and worship him,
and down before him fall;
And let us kneel before the Lord,
the which hath made us all.

Venite, Exultemus. PSALM XCV.

He is our God, our Lord and King,
and we his people are,
His flock and sheep of his pasture,
of whom he taketh care,
This Day if you will hear his voice,
then harden not your heart,
As in the bitter murmuring
when ye were in desert.

Which thing was of their negligence
committed in the time
Of trouble in the Wilderness,
a great and grievous crime.

Whereas your Fathers tempted me,
and try'd me every way :
They proved me and saw my works,
what I could do or say.

These forty Years have I been griev'd
with this generation ;
And evermore I said they err'd
in their Imagination.

Wherewith their Hearts were cumbred fore
long time and many days ;
Wherefore I said assuredly
they have not known my ways.

To whom I in my anger swore,
that they should not be blest,
Nor see my Joy celestial,
nor enter in my rest.

GLORIA PATRI.

All laud and praise be to the Lord,
O that of might art most,
To God the Father and the Son,
and to the Holy Ghost,
As it in the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

The Song of S. Ambrose, called Te Deum.

WE praise thee, God, and thee confess
the only Lord to be,
And as eternal Father, all
the Earth doth worship thee.
To thee all Angels cry, the heavens
and all the powers therein;
To thee Cherub and Seraphin
to cry they do not lin.
O holy, holy, holy Lord,
of Sabbath Lord the God,
Through heaven and earth thy praise is spread,
and glory all abroad,
The Apostles glorious company
yield praises unto thee ;
The Prophets goodly Fellowship
praise thee continually.
The noble and victorious host
of Martyrs sound thy praise ;
The Holy Church throughout the World
acknowledge thee always.
Father of endless Majesty
they do acknowledge thee ;
Thy Christ, thine honourable, true
and only Son to be.
The Holy Ghost the Comforter ;
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore,
To be inclos'd in Virgins Womb,
thou didest not abhor,
When thou hadst overcome of Death
the sharp and cruel might,
Then heavens Kingdom didst open set
to each believing wight.
In Glory of the Father thou
dost sit on God's right hand ;

The Song of the three Children.

We trust that thou shalt come our Judge,
our cause to understand.

Lord, help thy servants whom thou hast
bought with thy precious blood,
And in eternal glory set
them with thy Saints so good.

O Lord, do thou thy people save,
bless thine inheritance;

Lord, govern them, and also do
for ever them advance.

We magnifie thee day by day,
and world without an end

Adore thy holy name, O Lord,
vouchsafe us to defend

From sin this day; have mercy, Lord,
have mercy on us all;

And on us as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee;

Therefore let no confounding shame
my portion ever be.

The Song of the three Children.

O All the works of God the Lord,
bless ye the Lord, Praise him
and magnifie him for ever.

2 O ye Angels of the Lord,
bless ye the Lord, &c.

3 O ye the Starry heavens high,
bless ye the Lord, &c.

4 O ye the Waters 'bove the sky,
bless ye the Lord, &c.

5 O ye the Powers of the Lord,
bless ye the Lord, &c.

6 O ye the shining Sun and Moon,
bless ye the Lord, &c.

7 O ye the glistering Stars of heaven,
bless ye the Lord, &c.

The Song of the three Children.

- 8 O ye the show'rs and dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing Winds of God,
bless ye the Lord, &c.
- 10 O ye the Fire and warming heat,
bless ye the Lord, &c.
- 11 Yewinter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the Dews and binding Frosts,
bless ye the Lord, &c.
- 13 O ye the Frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
bless ye the Lord, &c.
- 15 O ye the Nights and lightsome Days,
bless ye the Lord, &c.
- 16 O ye the Darknes and the Light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds
bless ye the Lord, &c.
- 18 O let the Earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the mountains and the hills,
bless ye the Lord, &c.
- 20 O all ye green things on the earth,
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,
bless ye the Lord, &c.
- 22 O ye the seas, and eke the floods,
bless ye the Lord, &c.
- 23 Whales, and all that in the Waters move,
bless ye the Lord, &c.
- 24 O all ye flying Fowls of th' air,
bless ye the Lord, &c.
- 25 O all ye beasts and cattle eke,
bless ye the Lord, &c.
- 26 O ye children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.

- 29 O ye the servants of the Lord,
bless ye the Lord, &c.
30 Ye spirits and souls of right'ous Men,
bless ye the Lord, &c.
31 Ye holy, and the meek of heart,
bless ye the Lord, &c.
32 O Ananias bless the Lord,
bless thou the Lord, &c.
33 O Azarias bless the Lord,
bless thou the Lord, &c.
34 And Misael bless thou the Lord,
bless thou the Lord: Praise him,
and magnifie him for ever.

The Song of Zacharias, called Benedictus.

THe only Lord of Israel
be praised evermore;
For through his visitation,
and mercy kept in store,
His People now he hath redeem'd,
that long have been in thrall,
And spread abroad his saving health
upon his Servants all.
In David's House his servant true
according to his mind,
And also his anointed King,
as we in Scripture find.
As by his holy Prophets all
oft-times he did declare,
The which were since the World began,
his ways for to prepare.
That we might be delivered
from those that make debate,
Our Enemies and from the Hands
of all that do us hate.
The mercy which he promised
our Fathers to fulfil.
And think upon his covenant made
according to his will.
And also to perform the Oath
which he before had sworn

Magnificat.

To Abraham our Father dear,
for us that were forlorn :
That he would give himself for us,
and us from bondage bring
Out of the hands of all our Foes,
to serve our heavenly King:
And that without all kind of fear,
also in righteousness;
And also for to lead our lives
in stedfast holiness.
And thou, O Child, which now art born,
and of the Lord elect,
Shalt be the Prophet of the highest,
his ways for to direct.
For thou shalt go before his face
for to prepare his ways,
And also for to teach his Will
and pleasure all thy days.
To give them knowledge how that their
salvation is near ;
And that remission of their sins
is through his mercy dear.
Whereby the Day-spring from on high
is come us to visit,
And those for to illuminate
which do in darkness sit.
To lighten those that shadowed be
with death, and are oppress'd ;
And also for to guide our Feet
the way to peace and rest.

*The Song of the Blessed Virgin Mary, called
Magnificat.*

MY Soul doth magnifie the Lord,
my Spirit evermore
Rejoyceth in the Lord my God,
which is my saviour.
And why ? because he did regard,
and gave respect unto
The low estate of his hand-maid,
and let the mighty go.

Nunc dimittis.

For now behold, all Nations,
and generations all.
From this time forth for evermore,
shall me right blessed call.
Because he hath me magnified,
which is the Lord of might;
Whose name be ever sanctified,
and praised day and night.
For with his mercy and his grace,
all men he doth inflame,
Throughout all generations
to such as fear his name.
He shewed strength with his great Arm,
and made the ground to start,
With all imaginations
that they bear in their heart.
He hath put down the mighty ones
from their supernal seat,
And did exalt the meek in heart,
as he hath thought it meet.
The hungry he replenished
with all things that were good,
And through his power he made the rich
oft-times to want their food.
And calling to remembrance his
great mercy very well,
Hath holpen up assistantly
his servant Israel.
According to his promise made
to Abraham before,
And to his Seed successively,
to stand for evermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire
hath wished long to see
My only Lord and Saviour
thy Son before I die,
The joy and health of all mankind,
desired long before,

Which

Quicumque vult.

Which now is come into the world,
of mercy bringing store,
That sufferest thy servant now
in peace for to depart,
According to thy holy word,
which lightneth my heart.
Because mine Eyes which thou hast made
to give my body light,
Have now beheld thy saving health,
which is the Lord of might.
Whom thou hast mercifully set;
of thine abundant grace,
In open fight and visible
before all peoples face:
The Gentiles to illuminate;
and Satan over-quell ;
Also to be the glory of
thy people Israel.

*The Symbol or Creed of Athanasius, called
Quicumque vult.*

WHat man soever he be that
salvation will attain,
The Catholick belief he must
before all things retain.
Which faith unless he wholly keep,
and undefiledly,
Without all doubt eternally
he shall be sure to die.
The Catholick belief is this,
that God we worship one
In Trinity, and Trinity
in Unity alone :
So as we neither do confound
the Persons of the three,
Nor yet the substance whole of one,
in sunder parted be.
One Person of the Father is,
another of the Son,
Another Person proper of
the Holy Ghost alone.

Of Father, Son and Holy Ghost,
but one the Godhead is :
Like Glory, co-eternal eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree :
And such also we do believe
the Holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son,
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son,
And comprehensible also is
the Holy Ghost of none.

The Father is eternal, and
the Son eternal so,
And in like sort eternal is,
the Holy Ghost also.

And yet though we believe that each
of these eternal be :

Yet there but one Eternal is,
and not Eternals three.

Asne incomprehensible we,
ne yet uncreate three,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so,
And in like sort Almighty is
the Holy Ghost also.

And albeit that every one
of these Almighty be,
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Son,
God Holy Ghost also :
Yet are there not three Gods at all,
but one God and no mo.

So likewise God the Father is,
and Lord also the Son,
And Lord the Holy Ghost : yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian verity.

Each of the persons by himself
both God and Lord to be :

So Catholick Religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot :

The Son is of the Father, not
create, ne made, but got :

The Holy Ghost is of them both,
the Father and the Son ;

Ne made, ne Create, nor begot ;
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three,

One Holy Ghost alone, and not
three Holy Ghosts to be.

None in this Trinity before
nor after other is :

Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,

Together co-eternal all,
and all co-equal be.

So Unity in Trinity
as said it is before,

And Trinity in Unity
in all things we adore.

Therefore what man soever that
salvation will attain,

This faith touching the Trinity
of force he must retain.

Quicumque vult.

And needful to eternal life
it is, that every wight
Of the incarnating of Christ
our Lord believe aright.
For this the right faith is, that we
believe and eke do know,
That Christ our Lord the Son of God
is God and man also :
God of his Fathers substance got
before the world began,
And of his Mothers substance born
in world a very man.
Both perfect God and perfect Man
in one, one Jesus Christ :
That doth of reasonable soul
and humane flesh subsist.
Touching his Godhead, equal with
his Father God is he :
Touching his Manhood, lower than
his Father in degree.
Who though he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man ;
But by taking manhood to God,
this being one began.
All one, not by confounding of
the substance into one ;
But only by the Unity
that is of one Person.
For as the reasonable soul
and flesh but one man is :
So in one Person God and Man
is but one Christ likewise.
Who suffered for to save us all,
to hell he did descend :
The third day rose again from death,
to heaven he did ascend.

The Lamentation of a sinner.

He sits at the right hand of God
th' Almighty Father there :
From thence to judge the quick and dead
again he shall appear.
At whose return all men shall rise
with bodies new restor'd,
And of their own works they shall give
account unto the Lord.
And they into eternal life
shall go that have done well :
Who have done ill, shall go into
eternal fire to dwell.
This is the Catholick belief :
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate,
Lamenting fore his sinful life
Before thy mercy gate.

Which gate thou openest wide to those
That do lament their sin :
Shut not that gate against me, Lord,
But let me enter in.

And call me not to strict account.
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell :
What I have been, and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
Also the things that be :

Thou

Thou know'st also what is to come,
Nothing is hid from thee.

Before the heav'ns and earth were made,
Thou knew'st what things were then,
As all things else that have been since
Among the sons of men.

And can the things that I have done
Be hidden from thee then?

No, no, thou know'st them all, O Lord,
Where they were done and when.

Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Desiring mercy for my sin,
To heal my deadly wound.

O Lord I need not to repeat
What I do beg or crave :
Thou know'st, O Lord, before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total sum :
For mercy, Lord, is all my fruit,
Lord, let thy mercy come.

The Lord's Prayer, or Pater-Noster.

OUR Father which in heaven art,
Lord, Hallowed be thy Name :
Thy Kingdom come. Thy will be done
in earth, even as the same
In heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray,
Into temptation lead us not,
from evil make us free.
For kingdom, power, and glory thine,
both now and ever be.

HEark Israel, and what I say
give heed to understand ;
I am the Lord thy God that brought
thee out of Egypt Land,
Even from the house wherein thou didst
in thraldom live a slave ;
None other gods at all, before
my presence shalt thou have.
No manner of graven Image shalt,
thou make at all to thee ;
Nor any other figure else
shall counterfeited be.
Of any thing in heaven above,
nor in the earth below ;
Nor in the waters under earth,
to them thou shalt not bow.
Nor shalt thou serve ; the Lord thy God,
a jealous God is he
Punishing Parents faults unto
the third and fourth degree,
Upon their Children that me hate ;
and mercy do display
To thousand of such as me love,
and my precepts obey.
The name thou of the Lord thy God
in vain shalt never use ;
For him that takes his name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath-day ;
Six days thou labour shalt, and do
thy needful works alway.
The seventh day is set by the Lord
thy God to rest upon ;
No work then shalt thou do in it,
not thou, nor yet thy Son.

The complaint of a sinner.

Thy daughter, servant, nor thy maid,
thine ox, nor yet thine ass,
Nor stranger that within thy gates
hath his abiding-place.

For in six days God heaven and earth,
and all therein did make;
And after those his rest he did
upon the seventh day take.

Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yield honour to thy Parents, that
prolong'd thy days may be
Upon the land the which the Lord
thy God hath given thee.

Thou shalt not murther. Thou shalt not
commit adultery.

Thou shalt not steal. Nor witness false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong :

Nor covet shalt in having of
his wife to do him wrong.

Nor his man-servant, nor his maid,
nor ox nor ass of his,

Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousness doth say,
Lord, for my sinful part,
In wrath thou should'st me pay
Vengeance for my desert :
I can it not deny,
But needs I must confess,
How that continually,
Thy laws I do transgress,

The complaint of a sinner.

But if it be thy will
With finners to contend,
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day against thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath, In, &c.

Then since the case so stands,
That even the man right wise,
Falls oft in sinful bands,
Whereby thy wrath may rise;
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust
My sinful soul to save? My, &c.

But truly to that post
Whereto I cleave and shall,
Which is thy mercy most,
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry,
That I with sin replote,
May live, and sin may die.

PSALM I.

That having mortifi'd
 This sin of mine in me,
 I may be sanctify'd
 By grace of thine in thee,
 So that I never fall
 Into such mortal sin,
 That my foes infernal
 Rejoice my death therein.

But vouchsafe me to keep
 From those infernal foes
 And from that lake so deep,
 Whereon no mercy grows.
 And I shall sing the songs
 Confirmed with the just,
 That unto thee belongs,
 Which art my only trust.

¶ The PSALMS of DAVID
 In METRE.

Beatus vir. Pſal. i. T. S.

THE man is bleſt that hath not lent
 to wicked Men his ear :
 Nor led his life as finners do
 nor fate in ſcorners chair.

2 But in the law of God the Lord
 doth ſet his whole delight :

And in that law doth exerciſe
 himſelf both day and night.

3 He ſhall be like the tree that grows
 near to the rivers ſide :

Which bringeth forth moſt pleaſant fruit
 in her due time and tide.

Whoſe leaf ſhall never fade nor fall,
 but flouriſh ſtill and ſtand :

Even ſo all things ſhall proſper well
 that this Man takes in hand.

4 So ſhall not the ungodly Men,
 they ſhall be nothing ſo :

PSALM II.

But as the chaff which by the wind
is driven to and fro.

5 Therefore shall not the wicked Men
in judgement stand upright :

Nor yet the sinners with the just,
shall come in place or sight,

6 For why ? the way of Godly Men
unto the Lord is known :

Also the way of Wicked Men
shall quite be overthrown.

Quare fremuerunt ? Psal. ii. T. S.

WHY did the Gentiles tumults raise ?
what rage was in their brain ?

Why do the people still contrive
a thing that is but vain ?

2 The Kings and rulers of the earth
conspire, and are all bent

Against the Lord, and Christ his Son,
which he among us sent.

3 Shall we be bound to them ? say they ;
let all their bonds be broke

And of their Doctrine and their Law
let us reject the yoke.

4 But he that in the Heaven dwells,
their doings will deride :

And make them all as mocking-stocks,
throughout the world so wide.

5 For in his wrath he shall reprove
their pride and scornful way :

And in his fury trouble them,
and unto them shall say,

6 I have anointed him my King
upon my holy hill :

I will therefore, Lord, preach thy law,
according to thy will.

7 The Law whereof the Lord himself
hath thus said unto me,

Thou art my only Son, this day
have I begotten thee.

PSALM III.

8 All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possess'd.

9 Thou shalt them bruise even like to those,
that under Foot are trod :
And as a potters vessel break
them with an iron rod.

10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear :
See that with reverence ye rejoyce
when ye to him draw near.

12 See that ye kiss and do embrace
his Son without delay :
Lest in his wrath ye suddenly
perish from the right-way.

13 If once his wrath never so small
shall kindle in his breast :
Then only they that trust in Christ
shall happy be, and blest.

Domine, quid. Psal. iii. T. S.

O Lord how are my foes increas'd,
which vex me more and more ?

2 They break my heart when as they say,
God can him not restore.

3 But thou (O Lord) art my defence,
when I am hard bestead :

My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry :

And he out of his holy hill
did hear me instantly.

5 I laid me down, and quietly
I slept and rose again :

PSALM IV.

- For why? I know assuredly,
the Lord did me sustain.
- 6 If thousands up against me rise,
I will not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid:
Rise up therefore, save me, my God,
to thee now I do call:
- 7 For thou hast broke the cheeks and teeth
of these wicked men all.
- 8 Salvation only doth belong
to thee, O Lord, above:
Who on thy people dost bestow
thy blessing and thy love.

Cum invocarem. Psal iv. T. S.

- O** God that art my righteousness,
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound in thrall:
2 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.
- 3 O mortal men, how long will ye?
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
- 4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make complaint,
he doth me not refuse.
- 5 Sin not, but stand in awe therefore
examine well your heart;
And in your chamber quietly,
see you your selves convert.
- 6 Offer to God the Sacrifice
of righteousness and praise:
And look that in the living Lord
you put your trust always.

PSALM VI.

- 7 The greater sort crave worldly goods,
and riches do embrace :
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep :
For thou only dost me, O Lord,
preserve and safely keep.

Verba mea auribus. Psal. v. T. S.

- I**Ncline thine ears, O Lord, and let
my words have free access
2 To thee who art my God and King,
from whom I seek redress.
3 Hear me betime, Lord, tarry not,
for I will have respect,
My supplication in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone :
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 Such as be foolish shall not stand
in sight of thee, O Lord :
Vain workers of iniquity
thou hast always abhorr'd.
6 The liars and base flatterers
shall be destroy'd by thee,
Blood thirsty and deceitful men
likewise shall hated be.
7 Therefore will I come to thine house,
trusting upon thy grace :
And reverently will worship thee,
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes :

PSALM VI.

Also the way that I should walk
before my face disclose.

9 For in their mouths there is no truth,
their inward filth is great :

Their throat an open sepulchre,
and tongues full of deceit.

10 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad always,

And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still :

And with thy grace, as with a shield,
defend him from all ill :

Domine, ne in furore. Psal. vi. T. S.

Lord, in thy wrath reprove me not,
though I deserve thine ire :

Nor yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear :

And heal me, Lord, for why? thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently :

But, Lord, how long wilt thou delay
to cure my misery?

4 Lord, turn thee to thy wonted grace,
my fainting soul up take ;

O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit :

Or who shall worship thee, O Lord,
in the Infernal pit?

PSALM VII.

- 6 So grievous is my plaint and moan,
that I wax wondrous faint :
All the night long I wash my bed
with tears of my complaint.
- 7 My sight is dim and waxeth old
with anguish of my heart,
For fear of them that be my foes,
and would my soul subvert.
- 8 But now depart from me, all ye
that work iniquity :
Because the Lord hath heard the voice
of my complaint and cry.
- 9 He heard not only the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
- 10 And now my foes that vexed me
the Lord will soon defame:
And suddenly confound them all,
with great rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

- O** Lord my God, I put my trust
and confidence in thee,
Save me from them that me pursue,
and still deliver me.
- 2 Lest like a lion he me tear
and rend in pieces small,
while there is none to succour me,
and rid me out of thrall.
- 3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:
- 4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly
and hated me causeless:
- 5 Then let my foe pursue my soul,
let him my life down thrust :

Unto

PSALM VII.

Unto the earth, and also lay
mine honour in the dust.

6 Stand up, O Lord, now in thy wrath,
and put my foes to pain:

Perform the Kingdom promised,
to me which wrong sustain.

7 Then shall great nations come to thee
and know thee by this thing,

If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all Men Judge,
O Lord, now judge thou me

According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just man's guide :

10 By whom the secrets of all hearts
are searched and descry'd.

11 I take my help to come of God,
in all my pain and smart,

That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both;
God judgeth by his power :

So that he feels his mighty hand
even every day and hour.

13 Except he change his mind, I die ;
for even as he should smite,

He whets his sword, his bow he bends,
aiming where he may hit :

14 And doth prepare his mortal darts,
his arrows keen and sharp,

For them that do me persecute,
whilst he doth mischief warp.

15 But lo, though he in travail be
of his dev'lish forecast,

And of his mischief once conceiv'd
yet brings forth nought at last.

PSALM VIII.

- 16 He digs a ditch, and makes it deep,
 in hope to hurt his brother :
 But he shall fall into the pit
 that he digg'd up for other.
- 17 Thus wrong returneth to the hurt
 of him in whom it bred,
 And all the mischief that he wrought
 shall fall on his own head.
- 18 I will give thanks to God therefore
 that judgeth righteously,
 And with my Song will praise the name
 of him that is most high.

Domine Deus noster. Pſal. viii. T. S.

- O** God our Lord, how wonderful.
 are thy works every where,
 Thy fame ſurmounts in dignity
 above the heavens clear !
- 2 Even by the mouth of ſucking babes
 thou wilt confound thy foes :
 For in thoſe babes thy might is ſeen,
 thy graces they diſcloſe.
- 3 And when I ſee the heavens high,
 the works of thine own hand ;
 The Sun, the Moon, and all the ſtars
 in order as they ſtand :
- 4 Lord, what is Man that thou of him
 tak'ſt ſuch abundant care ?
 Or what the ſon of man, whom thou
 to viſit doth not ſpare ?
- 5 For thou haſt made him little leſs
 than Angels in degree :
 And thou haſt alſo crown'd him with
 glory and dignity.
- 6 Thou haſt preferr'd him to be lord
 of all thy works of wonder :
 And at his feet haſt ſet all things,
 that he ſhould keep them under.
- 7 As ſheep and neat, and all beaſts elſe,
 that in the field do feed :

PSALM IX

- 8 Fowls of the air, fish in the sea,
and all that therein breed.
Therefore must I say once again,
O God thou art our Lord,
9 How famous and how wonderful
are thy works through the world.

Confitebor tibi, Domine. Psal. ix. T. S.

- W Ith heart and mouth unto the Lord
will I sing laud and praise :
And speak of all thy wondrous works,
and then declare always.
2 I will be glad and much rejoyce
in thee, O God most high,
And make my songs extol thy Name
above the starry sky.
3 Because my foes are driven back,
and turned unto flight :
They fall down flat and are destroyed
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge.
Thou dost with Justice hear my cause,
most like a righteous judge.
5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 Destructions to an end are come,
and cities overthrown ;
With them likewise is perished.
their fame and great renown.
7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With Justice he will keep and guide
the world and every wight :
And so will yield with equity,
to every man his right

PSALM IX.

- 9 He is protector of the poor,
what time they be oppress'd :
He is in all Adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee :
For thou forsaketh not their suit
in their necessity.

The Second Part.

- 11 Sing Psalms therefore unto the Lord,
who dwells on Sion Hill :
Among the People all declare
his noble acts and will.
12 For he is mindful of the Blood
of those that be oppress'd :
Forgetting not the humble Man
that seeks to him for rest.
13 Have Mercy, Lord, on me poor wretch,
my Foes do yet remain :
For from the gates of death thou dost,
still raise me up again.
14 In Sion that I may set forth
thy Praise with Heart and Voice,
And that in thy Salvation,
my Soul may still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did hide
their own Feet are ensnar'd.
16 By judgments great the Lord is known,
whilst wicked men are caught,
And fast entangled in the work which
their one hands, have wrought.
17 The wicked and deceitful Men
go down to hell below,
And all the People of the World,
that God refuse to know.
18 Be sure the Lord will not forget
the poor mans grief and pain :

PSALM X.

The patient People never look
for help of him in vain.

19 O Lord arise, lest Men prevail
that be of worldly might :

And let the heathen folk receive
their judgment in thy fight.

20 Lord, strike such terror, fear and dread
into their Hearts, and then
They will be forced to confess
themselves to be but Men.

Ut quid, Domine. Pfal. x. T. S.

WHat is the cause that thou, O Lord,
art now so far from thine,
And keepest close thy countenance
from us this troublous time ?

2 The poor do perish by the proud,
and wicked mens desire :

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight :

So doth the wicked praise himself,
and doth the Lord despite.

4 He is so proud, that right and wrong
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect,

And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest my estate should change :

And why ? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit and guile :

Under his tongue there nothing is
but what's most base and vile.

PSALM X.

- 8 He lyeth hid in ways and holes
to slay the innocent :
Against the poor that pass by him
his cruel eyes are bent.
- 9 And like a Lyon privily
lies lurking in his den,
If he may snare them in his net,
and spoil poor simple men.
- 10 With cunning craft and subtilty
he croucheth down alway :
- 11 So are great heaps of poor men made
by his strong Power his Prey.

The Second Part.

- 12 Tush ! God forgetteth this, saith he,
Therefore I may be bold :
His countenance is cast aside,
He doth it not behold.
- 13 Arise, O Lord our God, in whom
the poor Man's hope doth rest :
Lift up thy Hand, do not forget
the poor that be oppressd.
- 14 What Blasphemy is this to thee,
Lord, dost thou not abhor it,
To hear the wicked in their Heart
say, Tush ! thou car'st not for it ?
- 15 But thou seest all their Wickedness ;
and well dost understand
- 16 That friendless and poor fatherless
are left into thy hand.
- 17 Of wicked and malicious men
then break the power for ever :
That they with their iniquity
may perish altogether.
- 18 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the Land each one.
- 19 Thou hearest Lord the poors complaint
their pray'r and their request :

PSALM XI.

Their hearts thou wilt confirm, until,
 thine ears to hear be prest :
 20 To judge the poor and fatherless
 and help them to their right ;
 That they may be no more opprest
 by men of worldly might.

In Domino confido. Pfal. xi. T. S.

IN God the Lord I put my trust,
 why say ye to my Soul,
 Unto the mountain swiftly flie,
 as doth the winged Fowl.
 2 Behold the wicked bend their bows,
 and make their arrows prest,
 To shoot in secret and to hurt
 the sound and harmless breast.
 3 Of worldly hope all stays were shrunk,
 and clearly brought to nought :
 Alas, the just and righteous man,
 what evil hath he wrought ?
 4 But he that in his temple is
 most holy and most high,
 And in the heavens hath his seat
 of royal Majesty.
 The poor and simple man's estate
 considereth in his mind,
 And searcheth out full narrowly
 the manners of mankind ;
 5 And with a cheerful countenance
 the righteous man will use :
 But in his Heart he doth abhor
 all such as mischief use.
 6 And on the sinners casteth snares,
 as thick as any rain,
 Brimstone and Fire, and whirlwinds thick,
 appointed for their pain.
 7 Ye see then how a righteous God
 doth Righteousness embrace,
 And unto just and upright men
 shews forth his pleasant face.

PSALM. XII, XIII.

Salvum me fac. Pſal. xii. T. S.

Help, Lord, for good and godly men,
do periſh and decay :

And faith and truth from worldly men
is parted clean away.

2 Whoſo doth with his neighbour talk,
'tis all but vanity :

For every man bethinketh how
to ſpeak deceitfully.

3 But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words and make great brags,
the Lord ſoon cuts them out ;

4 For they ſay ſtill, we will prevail,
our lips ſhall us extol :

Our tongues are ours, we ought to ſpeak ;
what Lord ſhall us controul ?

5 But for the great complaint and cry
of poor and men oppreſt,

I will ariſe now, ſaith the Lord,
and them reſtore to reſt :

6 God's word is like to ſilver pure,
that from the dross is tri'd,

And hath no leſs than ſeven times
in fire been purify'd.

7 Now ſince thy promiſe is to help,
Lord, keep thy promiſe then :

And ſave us now and evermore,
from this ill kind of men.

8 For now the wicked world is full
of Miſchiefs manifold,

When vanity with worldly men,
ſo highly is extolled.

Uſque quo, Domine. Pſal. xiii. T. S.

How long wilt thou forget me, Lord,
ſhall it for ever be ?

How long wilt thou entend to hide
thy Face away from me ?

PSALM XIV.

- 2 In heart and mind how long shall I
with care tormented be :
And how long shall my deadly foe
thus triumph over me ?
- 3 Behold me now, my Lord, my God,
and hear me sore opprest,
Lighten mine Eyes, lest that I sleep,
as one by Death possrest :
- 4 Lest that mine Enemy do say,
behold, I do prevail :
Lest they also that hate my Soul,
rejoyce to see me fail.
- 5 But from thy mercy and goodness
my hope shall not depart :
In thy relief and saving Health
right glad shall be my Heart.
- 6 I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv. T. S.

- T**Here is no God do foolish men
affirm in their mad mood :
Their drifts are all corrupt and vain,
not one of them doth good.
- 2 The Lord beheld from Heav'n most high
the whole race of Mankind :
And saw not one that sought indeed
the living God to find.
- 3 They went all wide and were corrupt,
and truly there was none :
That in the world did any good,
no not so much as one,
- 4 Is all their judgment so far lost,
that all work mischief still,
Eating my people even as bread,
not one to seek God's will ?
- 5 When they thus rage, then suddenly
great fear an them shall fall :

PSALM XV.

For God doth love the righteous men,
and will preserve them all.

6 Ye mock the doings of the poor,
to their reproach and shame :

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health ?
and when wilt thou fulfill,

Thy promise made to Israel
from out of Sion hill ?

8 Even when thou shalt restore again
such as were captive led,

Then Jacob shall therein rejoyce,
and Israel be glad.

Domine. quis. Psal. xv. T. S.

Within thy tabernacle, Lord,
who shall inhabit still ?

Or whom wilt thou receive to dwell
in thy most holy hill ?

2 The man whose life is uncorrupt,
whose words are just and streight :

Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 That to his Neighbour doth none ill
in body, goods or name,

Nor willingly doth move false tales,
which might impair the same.

4 That in his Heart regardeth not
malicious wicked men,

But those that love and fear the Lord
he maketh much of them.

5 His Oath and all his promises
that keepeth faithfully,

Although he make his cov'nant so
that he doth lose thereby.

6 That putteth not to usury
his money and his coyn,

Nor for to hurt the innocent
doth bribe or else purloyn.

PSALM XVI.

7 Whoso doth all things as you see
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conserua me. Pſal. xvi. T. S.

Lord keep me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
thou hast not any need.

2 Therefore I give them to the Saints
that in the world do dwell,
Namely, unto the faithful flock
in vertue that excel.

3 Their sorrows shall be multiply'd,
who run so hastily
To offer to the idol-gods,
that are but vanity,

4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance;
And thou art he that doth preserve
my lot from all mischance.

6 The place wherein my lot is fall'n
in beauty doth excel:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right,
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right Hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
rejoyce exceedingly:

PSALM XVII.

My Flesh likewise doth rest in hope,
 to rise again; for why?
 10 Thou wilt not leave my soul in grave,
 for, Lord, thou lovest me:
 Nor yet wilt give thine holy one
 corruption for to see.
 11 But wilt me teach the way to life,
 where there is joy in store,
 And where at thy right hand there are
 pleasures for evermore.

Exaudi, Domine. Psal. xvii. T. S.

O Lord give ear to my just cause,
 attend when I complain:
 And hear the Prayer that I put forth
 with lips that do not feign.
 2 And let the judgment of my cause
 proceed always from thee:
 And let thine eyes behold and clear
 this my simplicity,
 3 Thou hast well try'd me in the night,
 and yet could'st nothing find
 That I have spoken with my tongue
 that was not in my mind.
 4 As for the works of wicked men,
 and paths perverse and ill,
 For love of thy most holy Name,
 I have refrained still.
 5 Then in thy paths that be most pure
 stay me, Lord, and preserve,
 That from the way wherein I walk
 my steps may never swerve:
 6 For I do call to thee, O Lord,
 surely thou wilt me aid:
 Then hear my prayer, and weigh right well
 the words that I have said.
 7 O thou the Saviour of all them
 that put their trust in thee,
 Declare thy strength on them that spurn
 against thy Majesty.

PSALM XVII.

8 O keep me as thou wouldest keep
the apple of thine eye :
And under covert of thy wings,
defend me secretly.

The Second Part.

- 9 From wicked men that trouble me,
and daily me annoy,
And from my foes that go about
my soul for to destroy :
- 10 Which wallow in their worldly wealth
and are so full and fat,
That in their pride they do not spare
to speak they care not what.
- 11 They lye in wait where I should pass,
with craft me to confound :
And musing mischief in their minds,
to cast me to the ground,
- 12 Much like a lion greedily,
that would his prey embrace,
Or lurking like a lions whelp,
within some secret place.
- 13 Up, Lord, in haste, prevent my foe,
and cast him at my Feet :
Save thou my Soul from the ill man,
and with thy sword him smite.
- 14 Deliver me, Lord, by thy power
out of these tyrants hands :
Which now so long time reigned have,
and kept us in their bands.
- 15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this present life.
- 16 Thou of thy store their bellies fill'st
with pleasure to their mind :
Their children have enough, and leave
the rest to theirs behind.
- 17 But I shall with pure conscience
behold thy gracious face :

PSALM XVIII.

So when I wake I shall be full
of thine image and grace.

Diligam te, Domine. Pſal. xviii. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:

Thou art my caſtle and defence
in my neceſſity.

2 My God, my rock in whom I truſt,
the worker of my wealth :

My refuge, buckler, and my ſhield,
the horn of all my health.

3 When I ſing laud unto the Lord
moſt worthy to be ſerv'd,
Then from my Foes I am right ſure
that I ſhall be preſerv'd.

4 The pangs of Death did compaſs me,
and bound me every where :
The flowing waves of wickedneſs
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell
were round about me ſet :
And for my life there was prepar'd
a deadly trapping net.

6 I thus beſet with pain and grief,
did pray to God for Grace :
And he forthwith heard my complaint
out of his holy place.

7 Such is his Power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Baſan for to ſhake.

8 And from his Noſtrils went a ſmoak,
when kindled was his ire :
And from his mouth went burning coals
of hot conſuming Fire.

9 The Lord deſcended from above,
and bow'd the heavens high :
And underneath his feet he caſt
the darkneſs of the Skie.

PSALM XVIII.

10 On Cherubs and on Cherubims
full royally he rode :
And on the wings of mighty winds
came flying all abroad.

The Second Part.

- 11 And like a den most dark he made
his hid and secret place :
With waters black and airy Clouds
encompassed he was.
- 12 But when the presence of his face
in brightness shall appear :
Then clouds consume, and in their stead
come hail and coals of fire.
- 13 The fiery darts and thunder-boulds
disperse them here and there ;
And with his often lightnings,
he puts them in great fear.
- 14 When thou, O Lord with great rebuke
thine anger dost declare,
The springs and the foundation of
the world discovered are.
- 15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.
- 16 And me deliver'd from my foes
that sought me to intral :
Yea, from such foes as were too strong
for me to deal withal.
- 17 They did prevent me evermore
in time of my great grief :
But yet the Lord was my defence,
my succour and relief.
- 18 He brought me forth in open place,
that so I might be free,
And kept me safe because he had
a Favour unto me.
- 19 According to mine innocence,
so did he me regard,

PSALM XVIII.

And to the cleanness of my hands,
he gave me my reward:
20 For that I walked in his ways,
and in his paths have trod,
And not departed wickedly
from him that is my God.

The Third Part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments I
cast not away from me.
22 But pure and clean and uncorrupt
appear'd before his Face,
And did refrain from wickedness
and sin in any case.
23 The Lord therefore will me reward
as I have done aright:
And to the cleanness of my Hands,
appearing in his sight.
24 For, Lord, with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.
25 And for the loving and elect
thy favour wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the Countenance
of them that look full high.
27 The Lord will light my Candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over-leap
the strength of any wall.

PSALM XVIII.

29 Unspotted are the ways of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :
Or else who is Omnipotent,
saving our God alone?

The Fourth Part.

31 The God that girdeth me with strength
is he that I do mean:
That all the ways wherein I walk
did evermore keep clean.

32 That made my feet like to the Hearts
in swiftness of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my Hands
to battle and to fight:
To break in funder bars of bras
he gave my arms the might.

34 Thou teachest me thy saving health,
thy right Hand is my tower :
Thy love and gentleness also
doth still encrease my power.

35 And under me thou makest plain
the way where I should go,
So that my feet shall never slip,
nor wander to and fro.

36 And fiercely I pursue and take
my foes that me annoy'd :
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more :
For at my Feet they fall down flat,
I strike them all so fore.

38 For thou dost gird me with thy strength
to war in such a wise,

That

PSALM XVIII.

That they bescatter'd all abroad
that up against me rise.

39 Lord, thou hast given me the necks
of all mine Enemies,
That so I might destroy all those
that up against me rise.

40 They call'd for help, but none gave ear,
nor came to their relief :
Yea, to the Lord they call'd for aid,
yet heard he not their grief :

The Fifth Part.

41 And still like dust before the wind
I drive them under feet,
And sweep them out like filthy Clay
that lieth in the street.

42 Thou keep'st me from seditious folk
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.

43 A People strange to me unknown,
and yet they shall me serve :
And at the first obey my word,
whereas my own will swerve.

44 I shall be irksome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health,
praised be he always.

46 For God it is that gave me Power,
revenged for to be,
And with his holy word subdu'd
the people unto me.

47 And from my foe deliver'd me,
and set me over those
That cruel and ungodly were
and up against me rose.

PSALM XIX.

48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy name
among the gentiles all.

49 Deliverance great thou giv'st the King,
and dost reserve in store
Mercy for thine anointed, and
his Seed for evermore.

Cæli enarrant. Psal. xix. T. S.

THe heavens and firmament on high
do wondrously declare,
The glory of th' Omnipotent,
his workes, and what they are.

2 The wondrous works of God appear
by every days success:

The nights likewise which their race run,
the self same thing express.

3 There is no language, tongue or speech,
where their sound is not heard,
In all the earth and coasts thereof
their Knowledge is confer'd.

4 In them the Lord made for the sun
a place of great renown,
Who like a Bridegroom ready trimm'd
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.

6 And all the Sky from end to end,
he compasseth about:
Nothing can hide it from his heat
but he will find it out.

7 How perfect is the Law of God,
how is his cov'nant sure,
Converting souls, and making wise
the simple and obscure!

8 Just are the Lord's commandments,
and glad both heart and mind:

PSALM XX.

His precepts pure, and do give light
to Eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :

The judgments of the Lord are true,
And righteous altogether :

10 And more to be embraced are
then fined Gold away :

The Honey, and the honey-comb
are not so sweet as they.

11 By them thy Servant is forewarn'd
to have God in regard,

And in performance of the same
there shall be great reward :

12 But, Lord what earthly Man doth know
the errors of his Life :

Then cleanse me from my secret Sins,
which are in me most rife.

13 And keep that presumptuous Sins
prevail not over me :

And so shall I be innocent,
and great Offences flee.

14 Accept my mouth and heart also,
my words and thoughts each one :

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus, Psal. xx. T. S.

IN trouble and adversity
the Lord God hear thee still;

The Majesty of Jacob's God
defend thee from all ill :

2 And send thee from his holy place
his help at every need,

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the Sacrifice
that now to him is done :

And so receive most graciously
thy Burnt-Offerings each one.

P S A L M XXI.

- 4 According to thy Hearts desire
the Lord grant unto thee,
And all thy Counſel and device,
full well perform may he.
- 5 We ſhall rejoyce when thou us fav'ſt,
and our banners diſplay :
- Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place.
- 7 In Chariots ſome put confidence,
and ſome in horſes truſt :
- But we remember God our Lord,
that keepeth promiſe juſt.
- 8 They fall down flat, but we do riſe.
and ſtand up ſtedfaſtly,
- 9 O ſave and help us, Lord and King,
when we to thee do cry.

Domine, in virtute. Pſal. XXI. T. S.

O Lord, how joyful is the King
in thy ſtrength and in thy Power !
Exceedingly he doth rejoyce
in thee his Saviour.

2 For thou haſt given unto him
his godly Hearts deſire :
To him nothing thou haſt deny'd
of that he did require.

3 Thou didſt prevent him with thy Gifts
and bleſſings manifold,
And thou haſt ſet upon his head
a Crown of perfect Gold.

4 And when he asked Life of thee,
thereof thou maid'ſt him ſure,
To have long life, yea, ſuch a Life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid :

PSALM XXII.

Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay,

And with thy chearful countenance
wilt comfort him alway.

7 Because the King doth strongly trust
in God for to prevail :

Therefore his goodness and his grace
to save him will not fail.

8 Thine Enemies shall feel thy force,
and those that thee withstand :

Find out thy Fooes, and let them feel
the power of thy right Hand.

9 And like an Oven burn them, Lord;
in fiery flame and fume :

Thine anger shall destroy them all
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase :

And from the number of thy folk
their seed shall end and cease.

11 For why ? much mischief they contriv'd
against thy holy Name :

Yet did they fail, and had no power
for to perform the same.

12 But as a mark thou hast them set
in a most open place,

And charge thy Bow-strings readily
against their very face.

13 Be thou exalted, Lord, therefore
in thy strength every hour :

So shall we sing right solemnly
praising thy might and power.

Deus, Deus meus. Psal. xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly :

And helpest not when I do make
my great complaint and cry ?

P S A L M XXII.

2 To thee, my God, even all day long
I do both cry and call:
I cease not all the night, and yet
Thou hearest not at all.

3 But thou that in thy holy place
continually dost dwell,
Thou art the Joy the Comfort and
glory of Israel.

4 And he in whom our Fathers old,
had all their hope for ever :
And when they put their trust in thee,
thou didst them still deliver.

5 They were deliver'd ever when
they called on thy Name :
And for the faith they had in thee
they were not put to shame.

6 But I am now become more like
a worm than to a Man :
An out-cast whom the People scorn
with all the spite they can.

7 All Men despise as they behold
me walking on the way :
They grin, make mouths and nod their heads,
and on this wise do say,

8 This Man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his Power if he will prove.

9 But from the Prison of the womb
I was by thee releast :
Thou didst preserve me still in hope,
while I did suck the Breast.

10 I was committed from my Birth,
with thee to have abode :
Since I was in my Mothers womb,
thou hast been still my God.

The Second Part.

11 Then, Lord depart not now from me
in this my present grief :

PSALM XXII.

Since I have none to be my help,
my succour and relief.

12 So many Bulls do compass me,
that be full strong of head :
Yea bulls so fat as tho' they had
in Basan field been fed.

13 They gape upon me greedily,
as tho' they would me slay,
Much like a lion roaring out,
and ramping for his Prey.

14 But I drop down like Water shed,
my joynts in sunder break,
My heart doth in my body melt,
like wax, I am so weak.

15 My strength doth like a Potsherd dry,
my tongue it cleaveth fast .
Unto my Jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
in council they do meet :
Conspiring still against my Life
piercing my hands and feet.

17 I wastormented so that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.

18 My garments they divided have
in parts among them all :
And for my Coat they did cast lots
to whom it might befall:

19 Therefore I pray thee be not far
from me at my great need :
But rather, since thou art my strength,
to help me, Lord, make speed,

20 And from the sword save thou my Soul
by thy might and thy power :
And ever keep my darling dear
from dogs that would devour.

21 And from the lions mouth, that would
me all in sunder shiver,

PSALM XXII.

And from the horns of unicorns
Lord, safely me deliver.
22 Then shall I to my brethren all
thy Majesty record :
And in thy Church shall praise the name
of thee the living Lord.

The Third Part.

23 All ye that fear him praise the Lord,
thou, Jacob, honour him :
And all the seed of Israel
with reverence worship him.
24 For he despiseth not the poor
he hideth not away
His Countenance when they do call,
but hears them when they pray.
25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poor shall eat and be suffic'd,
and those that do endeavour,
To know the Lord shall praise his name
their Hearts shall live for ever.
27 The coasts of all the Earth shall praise
the Lord, and seek his grace :
The heathen folk shall worship him
before his blessed face.
28 The Kingdoms of the heathen folk
the Lord shall have therefore,
And he shall be their Governour,
and King for evermore.
29 The rich Men of his goodly gifts
shall feed and taste also :
And in his presence worship him
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste :
A seed shall serve and worship him
while any world shall last.

PSALM XXIII.

31 They shall declare, and plainly shew
his truth and righteoufness
Unto a people yet unborn,
who shall his name confesse.

Dominus regit me. Psal. XXIII. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing
whereof I stand in need.
2 He doth me fold in coats most safe
the tender Grass fast by:
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take,
Conducting me in his right paths
even for his own Name's sake.
4 And though I were even at Death's door,
yet would I fear none ill:
For with thy rod and shepherd's crook
I am comforted still.
5 Thou hast my Table richly deckt
in despite of my foe:
That hast my head with balm refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend,
And in the House of God will I
my life for ever spend.

Another of the same, by T. S.

MY Shepherd is the living Lord,
nothing therefore I need;
In Pastures fair in waters calm,
he setteth me to feed.
2 He did convert and glad my Soul,
and brought my mind in frame
To walk in paths of righteoufness,
for his most holy Name.

PSALM XXIV.

- 3 Yea, though I walk in vale of death
yet will I fear none ill :
Thy rod and staff do comfort me,
and thou art with me still.
- 4 And in the presence of my foes
my Table thou shalt spread :
Thou shalt, O Lord, fill full my cup
and will anoint my head.
- 5 Through all my Life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiv. 7. H.

- T**He Earth is all the Lord's, with all
her store and furniture :
Yea, his is all the world and all
that therein doth endure.
- 2 For he hath fastly founded it
above the Seas to stand,
And plac'd below the liquid fouds,
to flow beneath the land.
- 3 Who is the man, O Lord, that shall
ascend unto thy hill,
Or pass into thy holy place,
there to continue still ?
- 4 He that hath pure hands and heart,
which nothing doth defile :
His Soul not set on vanity,
and hath not sworn to guile.
- 5 Him that is such a one, the Lord
most highly shall regard :
And from his God and Saviour shall
receive a just reward.
- 6 This is the stock of Travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.
- 7 Ye Princes ope your gates, stand ope
the everlasting gate:

PSALM XXV.

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battle stout,
and tryal of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state ?
the Lord of host it is :
The Kingdom and the royalty
of glorious state is his.

Ad te, Domine. Psal. xxv. T. S.

I Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame
for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me :
And let not them be overthrown
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully ;
Therefore thy paths and thy right ways
unto me, Lord, descry.

4 Direct me in thy truth,
and teach me I thee pray.
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
remember, Lord, I pray :
Also thy pittie plentiful
for they have been alway.

6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

- Nor after my deserts
 let me thy Mercy find :
 But of thine one Benignity
 Lord, have me in thy mind.
- 7 His mercy is full sweet,
 his truth a perfect guide :
 Therefore the Lord will sinners teach
 and such as go aside.
- 8 The humble he will teach
 his precepts to obey :
 He will direct in all his paths
 the lowly Man alway.
- 9 For all the ways of God
 both truth and mercy are,
 To them that do his covenant
 and statutes keep with care.

The Second Part.

- 10 Now for thy holy name,
 O Lord, I thee Intreat,
 To grant me pardon for my sin,
 for it is wondrous great.
- 11 Whofo doth fear the Lord,
 by him he shall be kept,
 To lead his life in such a way
 as he doth best accept.
- 12 His soul shall evermore
 in goodness dwell and stand.
 His seed and his posterity
 inherit shall the land.
- 13 All those that fear the Lord,
 know his secret intent :
 And unto them he doth declare
 his will and testament.
- 14 Mine eyes and thankful heart
 to him I will advance,
 That pluck'd my feet out of the snare
 of sin and ignorance.
- 15 With mercy me behold,
 to thee I make my moan :

PSALM XXVI.

For I am poor and desolate,
and comfortless alone.

16 The troubles of my Heart
are multiply'd indeed :

Bring me out of this misery,
necessity and need.

17 Behold my Poverty,
mine anguish and my pain :

Remit my Sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and still deliver me :

And let me not be overthrown,
because I trust in thee.

20 Let mine integrity
and uprightnes still be,
My sure protection and defence,
because I wait on thee :

21 Deliver, Lord, thy folk,
and send them some relief,

I mean thy chosen Israel,
from all their pain and grief.

Judica me, Domine. Psal. xxvi. T.S.

LOrd, be my Judge, and thou shalt see
my paths be right and plain :

I trust in God, and hope that he
with strength will me sustain.

2 Prove me, my God, I thee desire,
my ways to search and try :

As men do prove their gold with fire,
my reins and heart espy.

3 Thy loving Kindness in my sight
I do behold always :

I ever walked in thy truth,
and will do all my days.

PSALM XXVII.

- 4 I do not love to haunt or use
with Men whose deeds are vain:
To come in house I do refuse
with the deceitful train.
- 5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
- 6 My Hands I wash and do proceed
in works to walk upright:
Then to thine Altar I make speed,
to offer there in fight.
- 7 That I may speak and teach the praise
that doth belong to thee,
And so declare how wondrous ways
thou hast been good to me.
- 8 O God, thy house I love most dear
to me it doth excell:
My chief delight is to be near
the place where thou dost dwell.
- 9 O shut not up my soul with them
in sin that take their fill?
Nor yet my life among those men
that seek much blood to spill,
- 10 For in their hands much mischief is,
there lives therewith abound:
And nothing else in their right hand
but bribes is to be found.
- 11 But I in righteousness resolve
my time and days to spend:
Therefore, that I may never swerve,
let thy grace me defend.
- 12 My foot is staid for all assays,
it standeth well and right:
Wherefore to God will I give praise
in all the Peoples fight.

Dominus illuminatio. Psal. xxvii. J. H.

THe Lord is both my Health and light,
shall man make me dismayd?

Since

PSALM XXVII.

- Since God doth give me strength and mig'it
why should I be afraid?
2 While that my Foes with all their strength
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.
3 Though they in Camp against me lie,
my heart is not afraid :
And if in battle they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny :
For which I pray and will desire
till he to me apply.
5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a Rock most sure.
7 At length I know the Lord's good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The Second Part.

- 9 Lord, hear the voice of my request,
for which to thee I cry :
Have Mercy, Lord, on me oppress,
and help me speedily.
10 My heart confesseth unto thee,
I sure to have thy grace :
Then seek my face, said'st thou to me :
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide :

Thou art my help still to this day,
be still my God and guide.

12 My Parents both their Son forsook,
and cast me off at large :

Yet then the Lord himself did take
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,

For fear of such as watch for me,
to trap me if they might.

14 O leave me not unto the will
of them that be my Foes,

For they surmise against me still.
false witness to depose.

15 I utterly should faint, but that
this hope supporteth me,

That in the land wherein I live
God's goodness I shall see.

16 Trust still in God whose whole thou art
his will abide thou must,

He will support and ease thy heart,
if thou in him do trust.

Ad te, Domine, clamabo. Psal. xxviii. T. S.

THou art, O Lord my strength and stay,
the succour which I crave :

Neglect me not, lest I be like
to them that go to grave.

2 My voice and supplications hear,
when unto thee I cry,

When I lift up my hands unto
thy holy ark most high.

3 Repute me not among those Men
in sin that take their fill :

That speak right fair unto their Friends;
but think in heart full ill.

4 According to those wicked deeds
which they did most regard :

And

PSALM XXIX.

- And after their Inventions,
 let them receive reward.
- 5 Because they never mind the words
 of God, he will therefore
 Instead of building of them up,
 destroy them evermore.
- 6 To render thanks unto the Lord
 how great a cause have I,
 My voice, my Prayer and my complaint,
 that heard so willingly.
- 7 He is my shield and fortitude,
 my Buckler in distress:
 My hope, my help, my heart's relief,
 my song shall him confess.
- 8 He is our strength and our defence,
 our foes for to resist:
 The Health and the Salvation
 of his elect by Christ.
- 9 Thy People and thine heritage,
 Lord, bless, guide and preserve:
 Increase them Lord, and rule their hearts,
 that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

- G**ive to the Lord, ye potentates,
 give ye with one accord,
 All praise and honour, might and strength,
 unto the living Lord.
- 2 Give glory to his holy name,
 and honour him alone:
 Worship him in his Majesty
 within his holy throne.
- 3 His voice doth rule the waters all,
 even as himself doth please:
 He doth prepare the Thunder-claps,
 and governs all the Seas.
- 4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificent.

PSALM XXX.

5 The voice of God doth rend and break
the Cedar-trees so long ;

The Cedar-trees of Lebanon,
which are most high and strong :

6 And makes them leap like as a Calf,
or as the Unicorn :

Not only trees but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness :

8 It makes the desert quake for fear,
that called is Cades.

9 It makes the Hinds for fear to calve,
and makes the coverts plain :

And in his temple every man
his glory doth proclaim.

10 The Lord doth move the Flouds
their fury to restrain :

And he likewise as Lord and King
for evermore shall reign.

11 The Lord will give his People strength
whereby they shall encrease :

And he will bless his chosen flock
with everlasting peace.

Exaltabo te, Domine. Psal. xxx. J. H.

ALl laud and praise with heart and voice,
O Lord, I give to thee,
Which didst not make my foes rejoyce,
but hast exalted me.

2 O Lord my God, to thee I cry'd
in all my pain and grief :

Thou gav'st an ear, and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save :

Thou didst revive when strength did lack,
and kept'st me from the grave.

4 Sing praise, ye Saints that prove and see
the goodness of the Lord :

PSALM XXX.

In memory of his Majesty
rejoyce with one accord.

5 For why his anger but a space
doth last and slack again :

But in his Favour and his grace
always doth life remain.

Though gripes of Grief and pangs full sore
abidewith us all night,

The Lord to Joy shall us restore
before the Day be light.

6 When I enjoy'd the World at will;
thus would I boast and say;

Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou, O Lord, of thy good grace
didst send me strength and aid :

But when thou turn'st away thy Face,
my mind was fore dismayd.

8 Wherefore again then did I cry,
to thee, O Lord of might :

And my complaints did multiply;
praying both day and night.

9 What gain is in my Bloud, said I,
if Death destroy my days?

Can dust declare thy Majesty,
or give thy truth its praise?

10 Wherefore, my God, some pittie take,
O Lord I thee desire :

Do not this simple soul forsake
of thee help I require.

11 Then didst thou turn my grief and woe
into a chearful voice :

The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore, my Soul incessantly
shall sing unto thy praise :

My Lord my God, to thee will I
give laud and thanks always.

PSALM XXXI.

In te, Domine. Pſal. xxxi. J. H.

- O Lord, I put my truſt in thee,
 let nothing work me ſhame,
 As thou art juſt deliver me,
 and ſet me free from blame.
- 2 Hear me, O Lord, and that anon,
 to help me make good ſpeed:
 Be thou my rock and houſe of ſtone,
 my fence in time of need.
- 3 For why? as ſtones thy ſtrength is try'd
 thou art my fort and tower:
 For thy Name's ſake be thou my guide,
 and lead me in thy Power,
- 4 Pluck thou my feet out of the ſnare,
 which they for me have laid:
 Thou art my ſtrength, and all my care,
 is for thy might and aid.
- 5 Into thy Hands, Lord, I commit
 my ſoul which is thy due:
 Becauſe thou haſt redeemed it,
 O Lord my God moſt true.
- 6 I hate ſuch folk as will not part
 from things to be abhor'd:
 When they on trifles ſet their heart,
 my truſt is in the Lord.
- 7 For I will in thy mercy joy,
 I ſee it doth excell:
 Thou ſeeſt when ought would me annoy,
 and know'ſt my Soul full well.
- 8 Thou haſt not left me in their hand
 that would me overcharge:
 But thou haſt ſet me out of band,
 to walk abroad at large.

The Second Part.

- 9 Great grief, O Lord, doth me affail,
 ſome pittie on me take:
 Mine Eyes wax dim, my ſight doth fail,
 my heart with fear doth ake.

PSALM XXXII.

- 10 My life is worn with grief and pain,
 my years in woe are past,
 My Strength is gone and through disdain,
 my bones corrupt and waste.
- 11 Among my foes I am a scorn,
 my Friends are all dismay'd :
 My neighbours and my kinsmen born
 to see me are afraid.
- 12 As men once dead are out of mind,
 so am I now forgot :
 As little use of me they find,
 as of a broken pot.
- 13 I heard the brags of all the rout,
 their threats my mind did fray
 How they conspir'd and went about,
 to take my life away.
- 14 But Lord, I trust in thee for aid,
 not to be overtrod :
 For I confess and still have said
 thou art the Lord my God.
- 15 The length of all my life and age,
 O Lord, is in thy hand :
 Defend me from the wrath and rage
 of them that me withstand.
- 16 To me thy Servant, Lord, express
 and shew thy joyful face :
 And save me, Lord, for thy goodness,
 thy mercy and thy Grace.

The Third Part.

- 17 Lord, let me not be put to shame,
 because on thee I call :
 But let the wicked bear the blame,
 and into the grave fall.
- 18 O Lord, make dumb their Lips outright
 which are addict to lyes,
 And cruelly with pride and spite
 against the just devise.
- 19 O now great God thou hast in store
 laid up full safe for them

PSALM XXXII.

That fear and trust in thee therefore,
before the Sons of Men !

20 Thy presence shall them fence and guide
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as is a town of War.

22 Thus did I say both day and night
when I was sore oppress'd,
Lo, I am clean cast out of sight,
yet heard'st thou my request.

23 Ye Saints, love ye the Lord alway
the faithful he doth guide,
And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your strength depend :
For those that put their trust in him
he ever will defend.

Beati quorum. Pſal. xxxii. T. S.

THe Man is bleſt, whoſe Wickedneſs,
the Lord doth clean paſs by :
And he whoſe ſin is likewiſe hid,
and cover'd ſecretly.

2 And bleſt is he to whom the Lord
imputeth not his ſin :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whiſt that I kept cloſe my ſin
in ſilence and conſtraint.

My bones did wear and waſte away
with daily moan and plaint.

4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my Blood and humors moiſt
to drineſs did convert.

PSALM XXXIII.

- 5 I did therefore confesse my fault,
and all my sins discover:
Then thou, O Lord; didst me forgive
and all my sins passe over.
- 6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
- 7 When trouble and adversity
do compass me about,
Thou art my refuge and my joy,
and thou dost rid me out.
- 8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self.
have learn'd by proof and fight.
- 9 Be not so rude and ignorant
as is the Horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
- 10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.
- 11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
with chearfulness rejoyce.

Exultate justi. Psal. xxxiii. J. H.

YE righteous in the Lord rejoyce;
it is a seemly sight,

That upright men with thankful voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalms and pleasant things:

With Lute and Instrument also
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

PSALM XXXIII.

- 4 For why ? his word is ever true,
his workes and all his ways.
- 5 To Judgment, equity and right,
he hath a great good will :
And with his gifts he doth delight
the Earth throughout to fill.
- 6 For by the word of God alone
the heav'ns above were wrought :
Their hosts and powers every one
his breath to pass hath brought.
- 7 The waters great gather'd hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
fear God and keep his law :
Ye that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.
- 10 The counsels of the nations rude
the Lord doth bring to naught :
He doth defeat the multitude
of their device and thought.
- 11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The Second Part.

- 12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth chuse of meet accord
to take them as his own.
- 13 The Lord from Heav'n did cast his fight
on Men mortal by birth :
- 14 Beholding from his seat of might
The dwellers on the Earth.

PSALM XXXIV.

- 15 The Lord, I say, whose hand hath wrought
man's heart and doth it frame:
For he alone doth know the thought,
and working of the same.
- 16 A King that trusteth in his hoast,
shall nought prevail at length :
The Man that of his might doth boast,
shall fall for all his strength.
- 17 The Troops of Horsemen all shall fail,
their sturdy Steeds shall swerve :
The strength of horse shall not prevail
the rider to preserve.
- 18 But lo, the Eyes of God intend
and watch to aid the just :
With such as fear him to offend,
and on his goodness trust.
- 19 That he of death and great distress
may set their Souls from dread :
And if that dearth their land oppress,
in hunger them to feed.
- 20 Wherefore our Soul doth whole depend
on God our strength and stay :
He is our shield us to defend
and drive all darts away.
- 21 Our joyful sounds always proclaim
his power and his might :
For why ? in his most holy name
we hope and much delight.
- 22 Therefore let thy goodness, O Lord,
still present with us be :
As we always with one accord
do only trust in thee.

Benedicam Dom. Psal. xxxiv. T. S.

I will give laud and honour both
unto the Lord always,
Also my mouth for evermore
shall speak unto his praise.

2 I do delight to laud the Lord
in soul, in heart, and voice :

That humble men and mortify'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,

Let us exalt his holy name
always with one accord.

4 For I my self besought the Lord,
he answered me again,

And me deliver'd instantly
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear.

Their Countenance shall not bedasht,
they need it not to fear.

6 This poor distressed man for help
unto the Lord did call,

Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place,

To save all such as do him fear,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just :

O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord, ye holy ones,
above all earthly thing :

For they that fear the livnig Lord,
are sure to lack nothing.

10 The Lyons shall be hunger bit,
and pin'd with famine much :

But as for them that fear the Lord,
no lack shall be to such.

The Second Part.

11 Come near to me my Children dear,
and to my words give ear :

I will teach you the perfect way,
how ye the Lord shall fear.

P S A L M XXXIV.

- 12 Who is the man that would live long,
and lead a Godly life ?
- 13 See thou refrain thy tongue and lips
from all deiect and strife.
- 14 Turn back thy face from doing ill,
and do the godly deed :
- Enquire for peace and quietness,
and follow it with speed.
- 15 For why ? the Eyes of God above
upon the just are bent :
- His ears likewise to hear the cry
of the poor innocent.
- 16 But he doth frown and bend his brows
upon the wicked train,
And cuts away the memory
that shou'd of them remain.
- 17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
- 18 The Lord is ever nigh to them
that broken-hearted are :
- And for the contrite spirit he
salvation doth prepare.
- 19 Full many be the miseries
that righteous Men endure :
- But of deliverance from them all
the Lord doth them secure.
- 20 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish and decay.
- 21 The sin shall slay the wicked man,
which he himself hath wrought,
And such as hate the righteous man
shall soon be brought to nought.
- 22 But they that fear the Lord,
are ever safe and sound :
- And as for those that trust in him,
nothing shall them confound.

Judica me, Domine. Psal. xxxv. J. H.

Lord, plead my cause against my Foes,
 confound their force and might
 And take my part against all those
 that seek with me to fight.

2 Lay hand upon the spear and shield,
 thy self in Armour dress:

Stand up for me and fight the field,
 to help me from distress.

3 Gird on thy Sword, and stop the way,
 mine Enemies withstand;

That thou unto my soul may'st say,
 I am thy help at hand.

4 Confound them with rebuke and blame,
 that seek my soul to spill:

Let them turn back and flee with shame,
 that think to work me ill.

5 Let them disperse and flee abroad,
 as wind doth drive the dust:

That so the Angel of our God
 their might away may thrust.

6 Let all their ways be void of light
 and slipp'ry like to fall:

And send thine Angel with thy might
 to persecute them all.

7 For why? without my fault they have
 in secret set their gin:

And for no cause have digg'd a pit
 to take my soul therein.

8 When they think least and have no care,
 O Lord, destroy them all:

Let them be trapt in their own snare,
 and in their mischief fall.

9 And let my soul my heart and voice,
 in God have joy and wealth:

That in the Lord I may rejoyce,
 and in his saving health.

10 Then all my bones shall speak and say,
 my parts shall all agree:

PSALM XXXV.

O thou great God of heaven and earth,
what man is like to thee?

The Second Part.

- 11 Thou dost defend the weak from them,
that are both stout and strong,
And rid the poor from wicked men,
that spoil and do them wrong.
- 12 My cruel foes against me rise
to witness things untrue :
And to accuse me they devise
of things I never knew.
- 13 Where I to them did shew good will,
they quit me with disdain :
That they should pay my good with Ill,
my soul doth sore complain.
- 14 When they were sick I mourn'd therefore
my self in sackcloth clad :
With fasting did I faint full sore,
and pray'd with heart most sad.
- 15 As they had been my Brethren dear,
I did my self behave :
As one that mourneth heavily
about his Mother's grave.
- 16 But they in mine adversity
did gather in a rout :
Yea, abject slaves reproachfully
at me did mock and flout.
- 17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord, when wilt thou for me appear ?
why dost thou stay and pause ?
O rid my soul, mine only dear,
out of these lions claws.
- 19 And then will I give thanks to thee
before the Church always :
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
 which hate me for no fault :
 Nor let them wink or turn their Eye,
 that causeless me assault.

The Third Part.

21 Of peace no word they think or say,
 their talk is all untrue :

They still consult and would betray
 all those that peace ensue,

22 With open mouth they run at me,
 their fury is like Fire :

Well, well, say they, our eye doth see
 the thing that we desire.

23 But Lord, thou see'st what ways they take
 and what they do intend :

Be not far off, nor me forsake,
 as men that fail their friend.

24 Awake, arise, and stir abroad,
 defend me in my right :

Revenge my cause, O Lord my God,
 and aid me with thy might.

25 According to thy righteousness,
 my Lord God set me free :

And let them not their pride express,
 nor triumph over me.

26 Let not their hearts rejoyce and cry,
 even so we would it have :

Nor give them cause, to say on high,
 he's sunk into the grave.

27 Confound them with rebuke and shame,
 that joy when I do mourn :

And pay them home with spite and blame,
 that brag at me with scorn.

28 Let them most heartily rejoyce,
 which love mine upright way :

Let them all times with heart and voice
 still praise the Lord, and say,

29 Great is the Lord and doth excel,
 and he doth much delight

To see his Servants prosper well,
it is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise :
To thee the Lord my God will I
give laud and thanks always.

Dixit iniustus. Psal. xxxvi. *J. H.*

THe wicked by his works unjust
doth thus perswade my heart,
That in the Lord he hath not trust,
his fear is set apart.

2 Yet doth he joy in his Estate,
to walk as he begun,
So long till he deserve the hate
of God as well as man.

3 His words are wicked, vile and nought,
his tongue no truth doth tell :
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he raise
his mischief to fulfil :
No wicked ways doth he refuse,
nor any think that's ill.

5 But, Lord, thy goodness doth ascend
above the heavens most high :
So doth thy truth it self extend
unto the cloudy Sky.

6 Much more than hills so high and steep,
thy justice is exprest :
Thy Judgment like to Seas most deep ;
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :

In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house shall they be fed
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.

PSALM XXXVII.

9 Because the well of Life most pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy Righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace
Nor let the wicked me assail,
to thro' me out of place:

12 But they in their device shall fall,
that wicked works maintain :
They shall be certainly cast down,
and never rise again.

Noli emulari. Psal. xxxvii. W.W.

GRudge not to see the wicked men
in wealth to flourish still:

Nor yet envy such as to ill
have bent and set their will.

2 For as green grass and the green herbs
are cut and wither away :

So shall their great prosperity
soon pass, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind :

So shalt thou have the land as thine,
and there sure food shalt find :

4 In God set all thy hearts delight,
and look what thou would'it have,

Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,

And thou shalt see with patience
th' effect both sure and just.

6 Thy perfect life and godly name
he will clear as the light:

PSALM XXXVII.

- So that the sun even at noon day,
shall not shine half so bright.
- 7 Be still therefore, and steadfastly
on God see thou wait then,
Not shrinking for the prosp'rous state
of leud and wicked men.
- 8 Shake off despite, envy and hate,
let not thine anger rise :
That thou maist not be drawn into
some wicked enterprife :
- 9 For every wicked man will God
destroy both more and less :
But such as trust in him are sure
the land for to possess.
- 10 Wait but a while, and thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The Second Part.

- 11 But merciful and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
- 12 The leud men and malicious
against the just conspire :
They gnash their teeth at him, as men
which do his bane desire.
- 13 But while ungodly men thus think,
the Lord laughs them to scorn :
For he doth see their term approach,
when they shall sigh and mourn.
- 14 The wicked have their sword outdrawn,
their bow also is bent,
To overthrow and kill the poor,
whose life is innocent.
- 15 But the same sword shall pierce their heart
which was to kill the just :
So shall the bow in shivers break
wherein they put their trust.

PSALM XXXVII.

- 16 Doubtless the just man's poor Estate
is to be valu'd more
Than all the leud and wicked mans
rich pomp and heaped store.
- 17 For though their power be most strong,
God will it overthrow :
Where contrary he doth preserve
the humble men and low :
- 18 He sees by his great providence
the good man's trade and way :
And will give them inheritance
which never shall decay.
- 19 They shall not be discouraged,
when some are hard bestead
When others shall be hunger bit,
they shall be clad and fed.
- 20 For whosoever wicked is,
and Enemy to God,
Shall like the fat of Lambs consume,
or smoak that flies abroad.

The Third Part.

- 21 Behold the wicked borrows much,
and never pays again :
Whereas the just by lib'ral gifts
the needy doth sustain.
- 22 For they whom God doth bless shall have
the land for heritage :
And they whom he doth curse, likewise
shall perish in his rage.
- 23 The Lord, the Just man's step doth guide
and all his ways doth bless :
To every thing he takes in hand
he giveth good success.
- 24 Though he do fall, yet is he sure
not utterly to sink :
For God upholds him with his hand,
and from him will not shrink.
- 25 I have been young but now am old,
they did I never see

The just man left, nor yet his feed
to beg for misery

26 He gives always most lib'rally,
and lends where there is need :

By which he doth from God secure
a blessing to his feed.

27 Flee vice therefore and wickedness,
and virtue do embrace

So God shall grant thee long to have
on earth a dwelling place,

28 For God so loveth equity,
and shews to his such grace,

That he preserveth them, but doth
cut off the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

Having as lords all things therein
in their own pow'r and hand.

30 The just man's mouth doth ever speak
of matters wise and high :

His tongue doth talk of judgment, and
of truth and equity.

31 For in his heart the law of God
his lord doth still abide :

So that where-ever he doth go
his foot shall never slide.

32 The wicked like a greedy wolf
the just man doth beset,

By all means seeking him to kill,
and take him in his net.

The Fourth Part.

33 But though he fall into his haads,
yet God will succour send :

Though men against him sentence give,
God will him yet defend.

34 Wait thou on God, and keep his way,
he shall preserve thee then

The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the laurel-tree.

36 But suddenly he pass'd away,
and lo he was quite gone:
Then I him sought, but could not find
the place, where dwelt such one,

37 Mark and behold the perfect man,
how God doth him encrease:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, woe to them,
destroy'd they all shall be:
God will cut off their budding race
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meer grace and love.

40 God evermore delivers them
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

Domine, ne. Pſal. xxxviii. ƒ. H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
And in thy wrath correct me not
I humbly thee desire.

2 Thine Arrows do stick fast in me,
they hand doth press me sore:
And in my flesh no health at all
appeareth any more.

3 and all this is by reason of
they wrath that I am in.
Not any rest is in my bones
by reason of my sin.

4 For lo, my wicked doings Lord,
above my head are gone.

PSALM XXXVIII.

- A greater load then I can bear,
they lie me fore upon. .
- 5 My wounds do stink and are corrupt,
and loathsome are to see:
Which all through mine own foolishness
doth happen unto me.
- 6 And I in careful wise am brought
into such great distress:
That I go wailing all the day
in doleful heaviness.
- 7 My loyns are filled with sore disease,
my flesh hath no whole part:
- 8 I feeble am and broken sore,
and roar for greif of heart.
- 9 Thou know'st, Lord, my desire, my groans
are open in thy sight:
- 10 My heart doth pant, my strength doth fail,
mine eyes have lost their light:
- 11 My lovers and my wonted friends
stand looking on my woe:
Also my kinsmen far away,
are me departed fro;
- 12 They that do seek my life lay snars,
and they that go the way
To do me hurt, seek lyes, and think
on mischief all the day.

The Second Part.

- 13 But as a deaf man I became,
that cannot hear at all:
- 14 And as one dumb, that opens not
his mouth to speak withall,
- 15 For all my confidence, O Lord,
is wholly set on thee:
Therefore, O Lord, thou art my God,
do thou give ear to me.
- 16 This do I crave, that they my foes
triumph not over me:
For when my foot doth slip then they
rejoyce my fall to see.

PSALM XXXIX.

17 And I am ready for to halt,
I cannot stand upright :
Also my grievous heaviness,
is ever in my sight.

18 For while that I my wickedness
in humble wise confess,
And while I for my sinful deeds
my sorrows do express :

19 My foes do still remain a live
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not far away :

22 Hasten me to help, my Lord, my God,
my safety and my stay.

Dixi; custodiam. Psal. xxxix. *J. H.*

I Said, I will look to my ways,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight .

3 I held my tongue and spake no word,
but kept me close and still :
Yea, from good talk I did refrain:
but sore against my will.

4 My heart wax'd hot within my breast,
with musing, thought and doubt,
Which did encrease and stir the fire :
at last these words burst out :

5 Lord: number out my life and days
which yet I have not past.

PSALM XXXIX.

So that I may be certifi'd
 how long my life shall last.
 6 Lord, thou hast pointed out my life
 in length much like a span :
 Mine age is nothing unto thee,
 so vain is every man.

7 Man walketh like a shade, and doth
 in vain himself annoy,
 In getting goods, and cannot tell
 who shall the same enjoy.

8 Therefore now, Lord, what wait I for ?
 what help do I desire ?
 Of truth my help depends on thee,
 I nothing else require.

The Second Part.

9 From all the sins that I have done,
 Lord, quit me out of hand,
 And make me not a scorn to fools
 that nothing understand.

10 I was as dumb, and to complain
 no trouble might me move,
 Because I knew it was thy work,
 my patience for to prove.

11 Lord, take from me thy scourge and plague,
 I can them not withstand :
 I faint and pine away for fear
 of thy most heavy hand.

12 When thou for sin dost man rebuke
 he waxeth woe and wan,
 As doth a cloth that moths have fret
 so vain a thing is man,

13 Lord hear my suit, and give good heed,
 regard my tears that fall :
 I sojourn, like a stranger here,
 as did my fathers all.

14 O spare a little, give me space
 my strength for to restore,
 Before I go away from hence,
 and shall be seen no more.

PSALM XL.

Expectans expectavi. Psal. xl. J. H.

- I** Waited long and sought the Lord,
and patiently did bear :
At length to me he did accord
my voice and cry to hear.
- 2 He pluckt me from the lake so deep,
out of the mire and clay :
Upon a Rock he set my feet,
and he did guide my way.
- 3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks always
unto the Lord our God.
- 4 when all the folk these things shall see
as people much a fraid,
Then they unto the lord will flee,
and trust unto his aid.
- 5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor such as lyes maintain.
- 6 For, Lord, my God, they wondrous deeds
in greatness far do pass :
They favour towards us exceeds
all things that ever was.
- 7 When I intend and do devise
they works abroad to show,
To such a reck'ning they do rise,
thereof no end I know.
- 8 Burnt offerings thou delight'st not in,
I know they whole desire,
With sacrifice to purge his sin,
thou dost no man require.
- 9 Meat-offerings and sacrifice
thou would'st not have at all :
But thou, O Lord, hast open made
mine ears to here withall.
- 10 But then said, I be hold and look,
I come with heart most free :

PSALM XL.

For in the volume of thy Book
thus it is said of me.

11 That I, O God, should do thy mind,
which thing doth please me well

For in my part thy law I find
fast placed there to dwell.

12 Thy righteousness and justice I
in great assemblies tell :

Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The Second Part.

13 I have not hid within my breast
thy goodness as by stealth :

But I declare and have expressed
thy truth and saving health.

14 I kept not close thy loving mind,
that no man should it know :

The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy, Lord, from me
withdraw thou not away :

But let thy love and verity
preserve me every day.

16 For I with many troubles am
encompassed about :

My heart doth faint for very fear,
I cannot spy them out.

17 For why ? in number they exceed
the hairs upon my head :

My sins so greatly to increase
that I am almost dead.

18 With speed send help and set me free
O Lord, I thee require :

Make haste with aid to succour me,
O Lord at my desire

19 Confound them with rebuke and shame
that seek my soul to spill :

Drive back my foes and them defame,
that wish me any ill.

PSALM XLI.

- 20 For their ill feats do them descry
 that would deface my name :
 Always at me they rail and cry,
 Fie on him, fie for shame.
- 21 Let them in thee have joy and wealth
 that seek to thee always :
 That those that love thy health
 may say, to God be praise.
- 22 But as for me I am but poor,
 oppress'd and brought full low:
 Yet thou, O Lord, wilt me restore
 To health full well I know.
- 23 For why? thou art my hope and trust,
 my refuge, help and stay :
 Wherefore, my God, as thou art just
 with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

- T**He man is best that doth provide
 for such as needy be :
 For in the season perilous
 the Lord will set him free.
- 2 The Lord will keep him safe, and make
 him happy in the Land :
 And not deliver him into
 his enemies strong hand.
- 3 And from his bed of languishing
 the Lord will him restore :
 For thou, O Lord, wilt turn to health
 his sickness and his sore.
- 4 Then in my sickness thus said I,
 have mercy, Lord, on me,
 And heal my soul which is full woe,
 that I offended thee,
- 5 My foes did wish me ill in heart,
 and thus of me did say,
 When shall he die, that so his name
 may perish quit away?
- 6 And when they come to visit me,
 they ask if I do well ;

But

P S A L M XLII.

But in their hearts they mischief hatch,
and then abroad it tell.

7 All they that hate me do conspire
against me craftily :

And still devise how to procure
my ruin secretly.

8 Some grievous sin hath brought him to
this sickness, say they plain :

He is so low that without doubt
he cannot rise again.

9 The man also that I did trust,
with me did use deceit :

Who at my table eat my bread,
the same for me laid wait.

10 Have mercy, Lord on me therefore,
and let me be preserv'd,

That I may render unto them
the things they have deserv'd,

11 By this I know assuredly
to belov'd of thee,

Because my foes no power have
to triumph over me.

12 But in my right thou hast me kept,
and it maintained well :

And in thy presence place assign'd
where I shall ever dwell.

13 The Lord the God of Israel
be praised evermore :

Even so be it, Lord, will I say,
praise ye the Lord therefore.

Quemadmodum. Psal. xlii. 7. H.

Like as the Hart doth pant and bray
the well springs to obtain,
So doth my soul desire always,
with thee, Lord, to remain.

2 My soul doth thirst and would draw near
the living God of might :

Oh when shall I come and appear
in presence of his sight.

PSALM XLII.

3 The tears all times are my repast
which from mine Eyes do slide :
Whilst wicked men cry out so fast,
where now is God thy guide ?

4 Alas, what grief it is to think
what freedom once I had !
Therefore my Soul as a pits brink
most heavy is and sad.

For I did march in good array,
with joyful company :

Unto the Temple was our way,
to praise the Lord most high.

5 My soul, why art thou sad always,
and fret'st thus in my breast ?

Trust still in God ; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief :

He is my God, which with all speed
doth haste to send relief.

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordans land
and Hermons little hill.

The Second Part.

7 One grief another in doth call,
as clouds burst out their voice :

The floods of evil that do fall
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays :

Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with reverence,

O Lord, thou art my guide and stay,
my rock and sure defence.

Why do I then in pensiveness,
hanging the head thus walk,

PSALM XLIII.

While that mine enemies oppress,
 and vex me with their talk?
 10 For why? they pierce my inward parts
 with pains to be abhor'd,
 When they cry out with stubborn hearts,
 where is thy God the Lord?
 11 So soon, my soul, why dost thou faint,
 with pain and grief oppress?
 Why do sad thoughts without restraint,
 thus rage within my Breast?
 12 Trust in the Lord thy God always,
 and thou the time shalt see
 To give him thanks with laud and praise,
 for health restor'd to thee.

Judica me, Domine. Psal. xliiii. T. S.

Judge and revenge my cause, O Lord,
 from them that evil be:
 From wicked and deceitful men,
 O Lord deliver me.
 2 For of my strength thou art the God,
 why am I put from thee?
 Why walk I heavily, whilst that
 my foe oppresseth me?
 3 O Lord, send out thy light and truth,
 and lead me with thy grace,
 Which may conduct me to thy hill,
 and to thy dwelling place.
 4 Then shall I to thine altar go
 with joy to worship there:
 And on my harp give thanks to thee,
 O God my God most dear.
 5 Why art thou then so sad my Soul,
 and fret'st thus in my breast?
 Still trust in God; for him to praise
 I hold it always best.
 6 By him I have deliverance
 against all pain and grief:
 He is my God which doth alway
 at need send me relief.

P S A L M XLIV.

Deus auribus. Pſal. xliv. T. S.

- O**ur Ears have heard our fathers tell,
 and reverently record
 The wondrous works that thou haſt done
 in ancient time, O Lord.
- 2 How thou didſt drive the gentiles out
 with a moſt powerful hand :
 Planting our fathers in their place,
 and gav'ſt to them their land.
- 3 They conquer'd not by their own ſword
 the land wherein they dwell :
 But by thy hand, thy arm and grace :
 becauſe thou lov'ſt them well.
- 4 Thou art my King, O God, who fav'ſt
 Jacob in ſundry wiſe,
 5 Led with thy power we threw down ſuch
 as did againſt us raiſe.
- 6 I truſted not in bow nor ſword,
 they could not ſave me ſound :
 7 Thou kept'ſt us from our foes great rage,
 thou didſt them all confound.
- 8 And ſtill we boaſt of thee, our God,
 and praife thy holy Name :
 9 Yet now thy go'ſt not with our hoaſt,
 but leaveſt us to ſhame.
- 10 Thou mad'ſt us flee before our foes
 ſo were we overtrod :
 They did us rob and ſpoil our goods,
 we were diſperſt abroad.
- 11 Thou haſt us given to our foes,
 as ſheep for to be ſlain :
 Amongſt the heathen every where
 ſcatter'd we do remain.
- 12 Thy people thou haſt ſold like ſlaves
 and as a thing of nought :
 For profit none thou hadſt thereby,
 no gain at all was ſought.
- 13 And to our neighbours thou haſt made
 of us a laughing ſtock :

And those that round about us dwell,
at us do grin and mock.

The Second Part.

- 14 Thus we serve for no other use,
but for a common talk :
They mock, they scorn, they nod their heads
where e're they go or walk.
- 15 With shame and great confusion
I am afflicted sore :
Yea, so I blush that all my face
with red is cover'd o'er
- 16 For why ? we hear such slanderous words,
such false reports and lyes :
That death it is to see their wrongs,
their threatnings and their cries.
- 17 For all this we forgot not thee,
nor yet thy cov'nant brake,
- 18 We turn not back our hearts from thee
nor yet thy paths forsake.
- 19 Yet thou hast trod us down to dust,
where dens of dragons be,
And cover'd us with shade of death,
and great adversity.
- 20 If we God's name forgotten have
and help of Idols sought,
- 21 Shall he not search and find this out ?
for he doth know our thought.
- 22 But 'tis for thy name's sake, O Lord,
we always are slain thus :
As sheep unto the shambles sent,
even so they deal with us.
- 23 Up, Lord, why sleepest thou ? awake,
for ever leave us not :
- 24 Why hidest thou thy countenance ?
our thrall thou hast forgot :
- 25 For down to dust our soul is brought,
our troubles come so fast :
Our belly, like as it were glu'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodness
to rescue us with speed.

Eruſavit. . Pſal. xlv. 7. H.

MY heart doth take in hand
some godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the King:
2 My tongue ſhall be as quick
his honour to indite,
As is the pen of any Scribe
that uſeth faſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure,
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect:
With honour, glory and renown
thou art moſt richly deckt.
5 Go forth with godly ſpeed,
with meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thine arrows ſharp and keen
their hearts ſo fore ſhall ſting:
That folk ſhall fall and kneel to thee:
yea, all thy foes, O King.
7 Thy royal ſeat, O Lord,
for ever ſhall remain:
Because the Scepter of thy realm
doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt,
Therefore hath God anointed thee
with joy above the reſt.
9 With Myrth and favours ſweet
thy cloths are all beſpread:

When

When thou dost from thy palace pass
thereby to make thee glad.

10 King's daughters do attend
in fine and rich array :

At thy right hand the Queen doth stand
in gold and garments gay.

The Second Part.

11 O daughter take good heed,
incline and give good ear :

Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim :

For why he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the Land
shall make their suit to thee.

14 The Daughter of the King
is glorious to behold :

Within her closet she doth sit
all deckt in beaten Gold.

15 In robes with needle wrought,
and many a pleasant thing :

With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy
and mirth on every side,

Into the palace of the King,
and there they do abide.

17 Instead of parents left

(O Queen, the case so stands)

Thou shalt have sons whom thou may'st set
as princes in all lands.

18 Wherefore thy holy Name
all ages shall record :

The People shall give thanks to thee
for evermore, O Lord.

Deus noster. Psal. xlvi. 7. H.

- T**HE Lord is our defence and aid,
the strength whereby we stand :
When we with woe are much dismay'd,
he is our help at hand.
- 2 Tho' the earth move we will not fear,
tho' mountains high and steep,
Be thrust and hurled here and there
within the sea so deep.
- 3 No, tho' the Sea do rage so sore,
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills.
- 4 For one fair flood doth send abroad
his pleasant streams apace,
To fiesh the City of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebel,
the Lord will surely slay.
- 6 The heathen folk and kingdoms fear,
the people make a noise :
The earth do melt and not appear,
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our heart
on Jacob's God doth lie.
- 8 Come here and see with mind and thought
the working of our God :
What wonders he himself hath wrought
in all the world abroad.
- 9 By him all wars are hush't and gone,
though countries did conspire :
Their bows and spears he brake each one,
their Chariots burnt with fire.
- 10 Be still therefore, and know that I
am God, and therefore will

Among the heathen people be
highly exalted still.

11 The Lord of hosts doth us defend,
he is our strength and tower :
On Jacob's God we do depend,
and on his might and power.

Omnes gentes Psal. xlvii. 7. H.

YE people all with one accord
clap hands and much rejoyce :

Be glad and sing unto the Lord
with sweet and pleasant voice.

2 For high the Lord and dreadful is,
his wounders manifold :

A mighty King he is truly,
in all the earth extoll'd.

3 The people shall he make to be
unto our bondage thrall :

And underneath our feet shall he,
the nations make to fall.

4 For us the heritage he chose
which we posses alone,

The excellency of Jacob
his well-beloved one.

5 Our God ascended up on high
with joy and pleasant noise,

The Lord goes up above the Sky
with Trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King :

For God is King of all the earth,
all skillful praises sing.

7 God on the heathen reigns and sits
upon his holy throne :

The princes of the people have
them jained every one.

8 To Abrahams people: for our God,
which is exalted high,

As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviii. J. H.

Great is the Lord, and with great praise,
- to be advanced still

Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :

The city of the mighty King
on her north ſide doth ſtand.

3 Within the palaces thereof
God is a refuge known :

For lo, the Kings are gathered and
together they are gone.

4 But when they did behold it ſo,
they wondred and they were
Aſtoniſh'd much, and ſuddenly
were driven back with fear.

5 Great terror there on them did fall,
for very woe they cry,
As doth a woman when ſhe ſhall
go travail inſtantly.

6 As thou with eaſtern winds the ſhips
upon the ſea doſt break,
They were deſtray'd ; and even as we
have heard our fathers ſpeak.

7 So in the city of the Lord
we ſaw as it was told,
Ye, in the city which our God
for ever will uphold.

8 O Lord we wait and do depend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praiſe,
And thy right hand, O Lord, is full
of righteousneſs always.

10 Let, for thy judgments, Sion mount
fulfilled be with joys :

PSALM XLIX.

Also of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go;
And tell the towers that thereon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this most mighty God, our God
fore evermore is he:
Yea, and unto the death also
our guider shall he be.

Audite hæc, omnes. Pfal. xlix. ƒ. H.

ALL people hearken and give ear
to that which I shall tell,

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise:

In understanding shall mine heart,
its study exercise.

4 I will incline mine ear to know
the parable so dark:

And open all my doubtful speech
in metre of my harp.

5 Why should I fear affliction,
or any careful toil?

Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most;

And they which of their treasure great
themselves do brag and boast;

7 There is not one of them that can
his brother's life redeem,

Or give a ranfome unto God
sufficient for him.

- 8 It is too great a price to pay,
none can thereto attain :
So that he might his life prolong,
or not in grave remain :
- 9 They see wise men, as well as fools,
subjects unto death's bands :
And being dead, strangers possess,
their houses, good, and lands.
- 10 Their care is to build houses fair,
and so determine sure
To make their names upon the earth
for ever to endure.
- 11 Yet shall no man always enjoy
high honour, wealth and rest :
- 12 But shall at length taste of death's cup,
as well as the brute beast.

The Second Part.

- 13 And tho' they find there foolish thoughts
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.
- 14 As sheep into the fold are brought,
they shall be laid in grave :
Death shall them eat, and in that day
the just shall lordship have.
- 15 Their beauty and their royal port
shall fade and quit decay,
When from their house unto the pit
with woe they pass away.
- 16 But God will surely me preserve
from death and endless pain :
Because he will of his good grace
my soul receive again.
- 17 If any man grow wondrous rich,
be not afraid therefore :
Although the glory of his house
increaseth more and more.
- 18 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his Pomp will take her leave.

PSALM L.

- 19 Yet in this life he counts himself
the happiest under Sun :
And others likewise flatter him,
saying, All is well done.
- 20 But yet if he should live as long
as did his Fathers old :
Yet must he needs at length give place,
and be brought to Death's fold.
- 21 Man that in honour lives and doth
not understand, may be
Compar'd unto the very Beasts,
that perish utterly.

Deus decrum. Psal. 1. W. W.

THe mighty God,
th' eternal hath thus spoke,
And all the World
he will call and provoke ?
Even from the East,
and so forth to the West.

2 From towards Sion
which place he liketh best,
God will appear
in beauty most excellent :
Our God will come
before long time be spent.

3 Devouring fire,
shall go before his face ;
A great Tempest
shall round about him trace :

4 Then shall he call
the Earth and Heavens bright,
To judge his folk
with equity and right :

5 Saying, Go to,
and now my Saints assemble,
My pact they keep,
their gifts do not dissemble :

6 The heavens shall
declare his righteousness :

PSALM L.

For God is Judge •
of all things more and less.
7 Hear my People,
for I will now reveal;
Lift Israel
I'll from thee nought conceal.
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all
Goats of thy fold,
or Calf out of thy Stall:
10 For all the beasts
are mine within the Woods:
On thousand hills
Cattle are mine own goods:
11 I know for mine
all Birds that are on Mountains:
All beasts are mine
that haunt the Fields and Fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell:
13 Eat I the Flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, or of the Flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy Vows
unto God everliving.
15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' eternal God,

PSALM L.

Why dost thou preach
my Laws and tests abroad :

17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed ?

My Words, I say
thou dost reject and hate:

18 If that thou see
a thief as with thy Mate ;
Thou run'st with him,
and so your prey seek out :
And art all one
with the adulterous rout ;

19 Thou giv'st thy self
to backbite and to slander :
And how thy tongue
deceives, it is a wonder.

20 Thou sits musing
thy brother how to blame,
And how to put
thy mother's son to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self :
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this
ye that forget the Lord,
And fear not when
he threatneth with his Word :
Least without help
I spoil you as a prey.

23 But he that thanks
offereth, prayseth me ay,
Saith the Lord God :
and he that walketh this trace,

PSALM L.

I will him teach
 God's saving health to embrace.

Another of the same by J. H.

THe God of Gods, the Lord,
 hath call'd the Earth by name:
 From whence the Sun doth rise, unto
 the setting of the same.

2 From Sion his fair place,
 his glory bright and clear,
 The perfect beauty of his Grace,
 from thence it did appear.

3 Our God shall come in haste,
 to speak he shall not doubt:
 Before him shall the fire waste,
 and tempest round about.

4 The heavens from on high,
 the earth below likewise,
 He will call forth to judge and try,
 the People that are his.

5 Bring forth my Saints, faith he,
 my faithful flock so dear
 Which are in band and league with me,
 my law to love and fear.

6 And when these things are try'd,
 then shall the Heavens record,
 That God is just, and all must bide
 the Judgment of the Lord.

7 My People, O give heed,
 Israel to thee I cry:
 I am thy God, thy help at need,
 thou can'st it not deny.

8 I do not say to thee
 thy Sacrifice is slack:
 Thou offerest daily unto me
 moch more than I do lack.

9 Think'st thou that I do need,
 thy Cattle young or old?
 Or else so much desire to feed,
 on Goats out of thy fold?

PSALM L.

10 Nay, all the beasts are mine,
in woods that eat their fills :
And thousands more of neat and kine
that run wild on the hills.

The Second Part.

11 The birds that build on high,
in hills and out of sight :
And beasts that in the Fields do lie
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine,
Since that the Earth with her great store,
and all therein is mine ?
13 To Bulls Flesh have I mind
to eat it dost thou think ?
Or such a sweetness do I find
the blood of Goats to drink ?
14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy Vows always
unto the God most high.
15 Then seek and call to me
when ought would work thee blame :
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
17 With what a face dar'st thou
my word once speak or name ?
Why doth thy talk my law allow,
thy deeds deny the same ?
18 Whereas for to amend
thy life thou art so slack :
My word the which thou dost pretend,
is cast behind thy back.

The Third Part.

19 When thou a thief dost see
by theft to live in wealth,

With

- With him thou runn'st, and dost agree
likewise to thrive by stealth.
- 20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.
- 21 Thy Lips thou dost apply
to slander and defame:
Thy tongue doth teach to cheat and lye
and still doth use the same.
- 22 Thou studiest to revile
thy Friends to thee so near
With slander thou wouldest needs defile
thy Mothers son most dear.
- 23 Hereat while I do wink
as though I did not see,
Thou go'st on still, and so dost think
that I am like to thee.
- 24 But sure I will not let
to strike when I begin:
Thy faults in order I will set
and open all thy sin.
- 25 Mark this, I you require,
that have not God in mind:
Lest when I plague you in mire ire,
your help be far to find.
- 26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

Misereve mei. Psal. li. W. W.

O Lord, consider my distress,
and now with speed some pittie take:
My sins deface, my Faults redress,
good Lord, for thy great mercies sake.

2 Wash me, O Lord, and make me clean
from this unjust and sinful Act:
And purifie me once again
from this foul Crime and bloody Fact,

PSALM LI.

- 3 Remorse and sorrow do constrain
me to acknowledge mine excess :
My sin alas doth still remain
before my face without release.
- 4 Against thee only have I sin'd,
committing evil in thy sight :
And if I should no mercy find,
yet were thy Judgments just and right.
- 5 It is to manifest alas
that first I was conceiv'd in Sin :
Yea, of my Mother so born was
and yet, vile wretch, remain therein
- 6 Also behold, Lord, thou dost Love
the inward truth of a pure heart :
Therefore thy Wisdom from above
thou hast reveal'd me to convert.
- 7 If thou with Hyssop purge this blot,
I shall be clearer than the Glass :
And if thou wash away my spot,
the Snow in whiteness shall I pass.
- 8 Therefore, O Lord, such joy me send
that I may praise thee with my voice :
And that my strength may now amend,
and broken bones also rejoyce.
- 9 Turn back thy Face and frowning ire,
for I have felt enough thy Hand :
And purge my Sins I thee desire,
which do in number pass the sand.
- 10 Make new my heart within my breast,
and frame it to thy holy Will,
And let thy Spirit in me rest,
which may my Soul with comfort fill.

The Second Part.

- 11 Cast me not, Lord, out from thy sight,
but speedily my torments end :
Take not from me thy holy Spirit,
which may from danger me defend.
- 12 Restore me to those joys again
which I was wont in thee to find :

P S A L M LI.

- Let me thy free spirit retain
 which unto thee may fit my mind.
- 13 Thus when I shall thy Mercies know
 I shall instruct others therein :
 And men that are likewise brought low
 by mine example shall flee Sin.
- 14 O God, that of my health art Lord,
 forgive me this my bloody vice :
 My heart and tongue shall then accord
 to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue untie,
 O Lord which art the only key :
 And then my Mouth shall testify
 thy wondrous works and praise alway.
- 16 And as for outward sacrifice
 I would have offer'd many one :
 But thou esteem'st them of no price,
 and therein pleasure takest none.
- 17 The heavy heart the mind opprefs,
 O Lord, thou never dost reject :
 Because in truth it is the best,
 and of all sacrifice th' Effect.
- 18 Lord unto Sion turn thy face,
 pour out thy mercies on thy hill,
 And on Jerusalem thy Grace,
 build up the Walls and love it still.
- 19 Thou shalt accept then our offerings,
 of peace and righteousness alway,
 Yea, calves and many other things
 upon thine altar will we lay.

Another of the same by J. H.

- H**Ave mercy on me, Lord after
 thy great abounding Grace :
 After thy Mercies multitude
 do thou my Sins deface.
- 2 Yea wash me clean from mine offence,
 and mine iniquity :
 For I do own my faults and still,
 my sin is in mine eye.
- 3 Against thee, thee alone I have
 offended in this case :

And

- And evil have I done before
the presence of thy Face.
- 4 That in the things which thou hast done
upright thou may'st appear :
And when thou judgest all may see
that thou art very clear.
- 5 Behold in wickedness my kind
and shape I did receive ;
My sinful Mother at the first
in sin did me conceive.
- 6 But lo, truth in the inward parts
is pleasant unto thee ,
And secrets of thy wisdom thou
revealed hast to me.
- 7 With Hyssop, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter than the Snow.
- 8 Of joy and gladness make thou me
to hear the pleasant voice :
That so the bones which thou, O Lord,
hast broken may rejoyce.
- 9 From the beholding of my sins,
Lord, turn away thy face ?
And all my deeds of wickedness
do utterly deface.
- 10 O God create in me a heart
unspotted in thy sight :
Within my Bowels, Lord renew
a firm and stable spirit.
- 11 Cast me not from thy sight, nor take
thy holy spirit away :
The Comfort of thy saving health
give me again I pray.
- 12 With thy free spirit stablish me,
and I will teach therefore
Sinners thy ways that so they may
turn to thee evermore.

The Second Part.

- 13 O God thou art God of my health,
from blood deliver me :

That

That praises of thy Righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unclose :

The praises of thy Majesty
my mouth shall then disclose.

15 I would have offered sacrifice,
if that had pleased thee :

But pleased with burnt offerings
I know thou wilt not be.

16 A troubled Spirit is Sacrifice,
delightful in God's Eyes :

A broken and an humble heart,
Lord, thou wilt not despise.

17 In thy good will, deal gently, Lord,
to Sion, and withal,

Grant that of thy Jerusalem
uprear'd may be the Wall.

18 Burnt-offerings, gifts, and sacrifice
of Justice in that day

Thou shalt accept, and calves they shall
upon thine alter lay.

Quid gloriaris. Psal. lii. . J. H.

Why dost thou Tyrant boast abroad
thy wicked works to praise ?

Dost thou not know there is a God,
whose Mercies last always ?

2 Why doth thy mind yet still devise
such wicked wiles to warp ?

Thy Tongue untrue in forging lyes,
is like a rasour sharp .

3 On mischief why sett'st thou thy mind
and wilt not walk upright ?

Thou hast more lust false tales to find
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in Mischief, blood, and wrong :

Thy lips have learn'd the flattering Stile,
O false deceitful tongue.

PSALM LIII.

- 5 Therefore the Lord shall thee confound
and pluck thee from thy place,
Thy seed root out from off the ground,
and utterly deface.
- 6 The just when they behold thy fall,
with fear will praise the Lord.
And in reproach of thee withal
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sense.
- 8 But I as Olive fresh and green
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.
- 9 For this therefore will I give Praise
to thee with heart and voice :
I will advance thy Name always,
wherein thy saints rejoyce.

Dixit insipiens. Psal. liii. T. S.

- T**HE foolish Man within his heart
blasphemiously hath said,
There is not any God at all
why should we be afraid :
- 2 They are corrupt, and they also
a heyneous work have wrought :
Among them all there is not one
of good that worketh ought.
- 3 The Lord look't down from heav'n upon
the sons of Men be'ow,
To see if any were that sought
the Living God to know.
- 4 They are all gone out of the way
they are corrupted all :
There is not any that doth good,
there is not one at all.
- 5 Do not all wicked workers know,
that they do feed upon

My people, as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scatter'd all abroad :
He hath confounded them for they,
rejected are of God.

8 O Lord give thou thy people health,
and thou, O Lord, fulfil.
Thy promise made to Israel,
from out of Sion hill.

9 When God his People shall restore,
that once were captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus, in Nomine. Psal. liv. 7. H.

GOd, save me for thy holy name,
and for thy goodness sake :
Unto the strength, Lord, of the same
I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray :
Bow down thy self to me and hear
the words that I do say.

3 For strangers up against me rise,
and Tyrants vex me still:
Which have not God before their Eyes,
they seek my soul to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand :
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :
And in thy Truth destroy my foes
with their own snare and bait.

PSALM LV.

6 An off'ring of free heart and will
then I to thee shall make,
And praise thy name, for therein still
great comfort I do take.

7 Thou, Lord, at length hast set me free
from them that craft conspirè :
And now mine eye with joy doth see
on them my hearts desire.

Exaudi, Deus. Psal. lv. ƒ. H.

O God give ear and do apply
to hear me when I pray :
And when to thee I call and cry,
hide not thy self away :

2 Take heed to me, grant my request,
and answer me again,
With greif I pray full sore oppressd,
sorrow doth me constrain.

3 Because my foes with threats and cries,
oppress me through dispight :
And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill,
And in their hasty wrath and ire :
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast :
The terrors, and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall,
that I therewith do quake.
Such horror overwhelmeth me,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?

8 Lo, then I would go far away,
to fly I would not cease :

PSALM LV.

And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind,

Till I were quit and overpast
these blasts of boistrous wind.

10 Divide them, Lord, and from them pull
their false and double tongue :

For I have spy'd their City full
of rapine, strife, and wrong.

11 Which things both night and day thr'out
inclose her as a wall :

In midst of her is mischief wrought,
and sorrow great withal,

12 Her inward parts are wicked plain,
her deeds are much too vile :

And in her streets there doth remain
nothing but fraud and guile.

The Second Part.

13 If that my Foes did seek my shame,
I might it well abide :

Because from all their checks and blame
some where I could me hide.

14 But thou it was my fellow dear,
which friendship didst pretend,

And didst my secret council here,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad,

And we together oft did walk
unto the House of God.

16 Let death in hast upon them fall,
and send them quick to hell :

For mischief doth abide in all
the places Where they dwell.

17 But I unto my God will cry,
to him for help I flee :

The Lord will help me instantly,
and he will succour me.

18 At morning, noon, and even-tide
unto the Lord I pray

When

PSALM LVI.

When I so constantly have cry'd,
he did not say me nay.

19 To peace he shall restore me yet,
though war be now at hand :

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth reign
both now and evermore,

Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord :

For why ? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands,
which were in cov'nant knit :

Of Friendship to neglect the bands
they do not care one whit.

23 While they have war within their hearts
as butter are their words :

And though they were as soft as oil,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee :

For in no wise he will accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always :

He will no guileful man permit
to live out half his days.

26 Tho' such be quite destroy'd and gone,
on him is all my stay :

I will depend his grace upon,
with all my heart away.

Miserere mei. Psal. lvi. J. H.

HAve mercy, Lord, on me I pray,
for man would me devour :

He fighteth with me day by day
and troubleth me each hour.

PSALM LVI.

- 2 My foes do daily enterprize
to swallow me out right :
To fight against me many rise,
O thou most high of might.
- 3 When they would make me fore afraid
with boist and brags of pride,
I trust in thee alone for aid,
by thee I will abide.
- 4 God's promise I do mind and praise,
O Lord, I stick to thee:
I do not care at all essays,
what flesh can do to me.
- 5 What things I either did or speak
they wrest them at their will
And all the counsel that they take
is how to work me ill.
- 6 They all consent themselves to hide,
close watch for me to lay :
They spy my paths and snares have ty'd
to take my life away.
- 7 Shall they thus scape on mischeif set?
thou God on them wilt frown:
For in thy wrath thou dost not let,
to throw whole kingdoms down.
- 8 Thou see'st how oft they made me flee,
and on my tears dost look :
Reserve them in a glass by thee,
and write them in thy book.
- 9 When I do call upon thy Name,
my foes away do start :
I well preceive it by the same,
that God doth take my part:
- 10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.
- 11 I trust in God the Lord, and say,
as I before began,
The Lord he is my help and stay,
I do not care for man.

PSALM LVII.

12 I will perform with heart most free,
my vows to God always :

And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'd my feet upright :

That I before thee may ascend
with such as live in light.

Miserere mei. Psal. lvii. ƒ. H.

TAke pity for thy promise sake,
have mercy, Lord, on me :

For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast,

Till mischief, malice, and like things
be gone and over past.

3 I call upon the God most high
to whom I stick and stand :

I mean the God that will stand by
the cause I have in hand.

4 For he from heav'n hath sent his aid,
to save me from their spite,

That to devour me have assay'd,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire :

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen :

They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up, and shew thy self, O God,
above the heav'ns most bright :

Exalt thy praise on earth abroad,
thy majesty and 'might.

8 They laid their net, and did prepare
a privy cave and pit :

PSALM LVIII.

Wherein they thought my soul to snare,
But they are fall'n in it.

9 My heart is set to laud the Lord,
in him to joy always :

My heart doth ever well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my lute, my harp and string :
And I my self before the day,
will rise, rejoyce and sing.

11 Among the people, I wil tell
the goodness of my God,
And shew his praise that doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as the heav'ns all are high :
His truth as high as any star
that shineth in the sky.

13 Set forth and shew thy self O God,
above the heav'ns most bright ;
Extol thy self on earth abroad,
thy majesty and might.

Si vere utique. Psal. lviii. 7. H.

YE rulers that are put in trust
to judge of wrong and right,
Be all your judgments true and just
regarding no man's might ?

2 Nay, in your hearts ye mark and muse
in mitchief to consent,
And where ye should truth justice use,
your hands to bribes are bent.

3 The wicked sort from their birth day,
have erred on this wise :
And from their mother's womb alway
have used craft and lyes.

4 In them the poyson and the breath
of serpents do appear :
Yea, like the adder that is deaf,
and fast doth stop her ear.

PSALM LIX.

- 5 Because she will not hear the voice
of one that charmeth well :
No, though he were the cheif of choise,
and did therein excell.
- 6 The teeth, O Lord, which fast are set
in their mouth round about :
The Lions teeth that are so great,
do thou, Lord break them out.
- 7 Let them consume away and waste,
as water runs forth-right :
The shafts that they do shoot in hast,
let them be broke in flight.
- 8 As snails do waste within the shell,
and unto slime do run ;
As one before his time that fell,
and never saw the sun.
- 9 Before the thorns that now are young,
to bushes big shall grow :
The storms of anger waxed strong,
shall take them e'er they know.
- 10 The just shall joy, it doth them good,
that God doth vengeance take ;
And they shall wash their feet in blood
of them that him for sake.
- 11 Then shall the world shew forth and tell
that good men have reward :
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. lix. Ʒ. H.

- S**End Aid and save me from my foes,
O Lord, I pray to thee :
Defend and keep me from all those
that rise and strive with me.
- 2 O Lord, preserve me from those men,
whose doings are not good :
And set me sure and safe from them
that thirst still after blood.
- 3 For lo, they wait my soul to take,
they rage against me still :

PSALM LIX.

Yea, for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:

Arise and save me from the snare,
and see what they intend.

5 Arise O God of Israel,
smite every heathen land:

And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about:
like dogs they howl also:

And all the city clean throughout,
from place to place they go.

7 They speak of me with mouth alway;
but in their lips are swords:

they have contriv'd my death and say,
what? none doth hear our words.

8 But, Lord, thou hast their ways espy'd,
and thou shalt them disgrace:

The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand
O Lord, doth come from thee:

My God he is my help at hand,
a fort and fence to me.

10 The Lord to me doth shew his grace
in great abundance still,

That I may see my foes in case
such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,
least it from mind do fall:

But with thy strength drive them abroad,
and so consume them all,

12 For their ill words and truthless tongue
confound them in their pride;

Their wicked oaths with lyes and wrong
let all the world decide.

13 Consume them in thy wrath, O Lord,
that nought of them remain;

That

PSALM LX

That Men may know thro'out the world
that Jacob's God doth reign.

14 At evening they return apace,
as dogs they grin and cry :

Throughout the streets in every place
they run about and spy :

15 They seek about for meat alway,
but let them not be fed,

Nor find a House wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise :

For thou art my defence and God
at need in all Essays.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :

Thou art my fort, my fence and aid,
a loving God to me.

Deus, repulisti, Psal. lx. J. H.

O Lord, thou didst us clean forsake,
and scatter all abroad :

Such great displeasure thou didst take,
return to us, O God.

2 Thy might did move the land so fore
that it in sunder brake :

The hurt thereof, O Lord, restore
for it doth bow and quake.

3 With heavy things thou plaguest us
the people that are thine :

And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy name
a banner thou dost shew :

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk, that favour thee :

That they thy hely at hand may have,
O Lord, grant this to me.

PSALM LXI.

- 6 The Lord did speak from his own place,
 this was his joyful tale :
 I will divide Sichem by pace,
 and meet out Succoth's vale.
- 7 Gilead is given to my hand,
 Manasses mine beside :
 Ephraim the strength of all my land,
 my Law doth Judah guide.
- 8 In Moab I will wash my feet,
 o're Edom throw my shooe :
 And thou Paieftine ought'st to seek
 for favour unto me.
- 9 But who will bring me at this tide
 unto this City strong ?
 Or who to Edom will me guide,
 so that I go not wrong ?
- 10 Lord, wilt not thou, which didst forsake
 thy folk, their land and coasts,
 Our Wars in hand thou would'st not take,
 nor walk among our Hosts.
- 11 Give aid, O Lord, and us relieve,
 from them that us disdain :
 The help that Hosts of men can give,
 is all but weak and vain.
- 12 But through our God we shall have might
 to take great things in hand :
 He will tread down and put to flight
 all those that us withstand.

Exaudi Deus. Psal. lxi. J. H.

- R**EGARD, O Lord, for I complain,
 and make my suit to thee :
 Let not my words return in vain,
 but give an ear to me.
- 2 From out the coasts and utmost parts
 of all the earth abroad,
 In grief and anguish of my heart
 I cry to thee, O God.
- 3 Upon the rock of thy great pow'r
 my woful mind repose :

Thou

PSALM LXII.

Thou art my hope, my fort and tow'r
my fence against my foes.

4 Within thy tent I long to dwell,
for ever to endure,

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same :

With Riches great will he reward
all those that fear his Name.

6 The King shall he in health maintain
and so prolong his days :

That he from age to age shall reign,
with honour great always.

7 That he may have a dwelling place
before the Lord alway :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name :

That all my vows I may fulfil,
and daily pay the same.

Nonne Deo. Psal. lxii. ƒ. H.

MY soul to God shall give good heed,
and him alone attend :

For why? my health and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rock, my health and aid,

He is my stay, that no pretence,
shall make me much dismayd.

3 O wicked folk, how long will ye,
use craft, sure ye must fall :

For as a rotten Hedge ye be,
and like a tott'ring wall.

4 Whom God doth love, ye seek always
to put him to the worse :

Ye love to lye, with mouth ye praise,
and yet your Heart doth curse.

P S A L M LXIII.

- 5 Yet still my soul doth whole depend
on God my chief desire :
From all ill feats me to defend,
none but him I require.
- 6 He is my rock, my fort and tow'r,
my health is of his grace.
He doth support me that no Pow'r
can move me out of place.
- 7 My glory and salvation doth
on him alone depend.
He is my strength, my stay, my wealth,
and still doth me defend.
- 8 O have your trust in him alway,
ye folk with one accord :
Pour out your hearts to him, and say,
our trust is in the Lord.
- 9 The Sons of Men deceitful are,
on balance but a sleight :
With things most vain do them compare,
for they can hold no weight.
- 10 Trust not in wrong and robbery,
let vain delights be gone :
Though riches flow in suddenly,
set not your hearts thereon.
- 11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that he alone doth all.
- 12 And that thou, Lord, art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall find
according to their deed.

Deus, Deus meus. Psal. lxxiii. T. S.

O God, my God, I watch betime
to come to thee in haste :
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none.

P S A L M LXIV.

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy temple bright.

3 For why? thy Mercies far surmount
this life and wretched days :
My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not fail
to worship thee alway :
And in thy name I will lift up
my hands when I do pray.

5 My soul is fill'd as with Marrow
which is both fat and sweet :

My mouth therefore shall sing such songs
as are for thee most meet.

6 When in my bed I think on thee,
and in the wakeful night,

7 And under covert of thy wings;
rejoyce with great delight.

8 My soul doth surely stick to thee,
thy right hand is my pow'r :

9 And those that seek my soul to slay,
death shall them soon devour.

10 The sword shall them devour each one,
their Carcasses shall feed

The hungry Foxes which do run,
their pray to seek at need.

11 The King, and all men shall rejoyce,
that do profess God's word .

For liars mouths shall then be stopt,
and all their ways abhor'd.

Exaudi, Deus. Psal. lxiv. J. H.

O Lord unto my Voice give ear,
when I complain and pray :
And rid my life and soul from fear
of foes that threat to slay.

- 2 Defend me from that sort of men
which in deceit do lurk :
And from the frowning face of them
that all ill feats do work.
- 3 Who wet their tongue as we have seen
men whet and sharp their swords :
They shoot abroad their Arrows keen,
I mean most bitter words.
- 4 With privy sleights shoot they there shaft;
the upright man to hit :
The innocent to strike by craft,
they care or fear no whit.
- 5 A wicked work they have decreed,
in council thus they cry,
To use deceit let us not dread,
what who can it espy ?
- 6 What way to hurt they talk and muse
all times within their heart :
They all consult what feats to use,
each doth invent his part.
- 7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail
and wound them every one.
- 8 Their craft and their ill tongues withal
shall work themselves such blame
That they which then behold their fall
shall wonder at the same.
- 9 And all that see shall know right well,
that God the thing hath wrought,
And praise his wondrous works and tell
what he to pass hath brought.
- 10 Yet shall the just in God rejoyce,
still trusting in his might :
So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnis Psal. lxxv. ƒ. H.

THy praise alone, O Lord; doth reign
in Sion thine own hill :

Their

PSALM LXV.

Their Vows to thee they do maintain
and evermore fulfil.

2 For that thou dost their prayers hear,
and dost thereto agree :

The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein :

But Lord forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy Courts to dwell :

Thy house and Temple he shall use;
with pleasures that excel.

5 Of thy great justice hear, O God,
our health of thee doth rise :

The hope of all the earth abroad.
and the Sea-coasts likewise.

6 With strength thou art beset about,
and compass'd with thy power :

Thou mak'st the mountains strong and stout,
to stand in every show'r.

7 The swelling Seas thou dost asswage,
making them very still :

Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell throughout the earth
shall dread thy signs to see :

Morning and evening in great mirth
send praises up to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more,

Then with thy drops thou dost supply,
and much encrease her store.

10 The flood of God doth overflow,
and so doth cause to spring

The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall :

Thy

Thy drops on her thou dost distil :
and bleſs her fruit withal.

12 Thou deck'ſt the Earth of thy good grace
with fair and pleaſant crop :

Thy Clouds diſtil their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring :

The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plain the flock ſhall feed,
and cover all the earth :

The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. lxxvi. T. S.

YE men on earth in God rejoyce,
with praife ſet forth his name :
Extol his might with heart and voice,
give glory to the ſame.

2 How wonderful, O Lord, ſay ye.
in all thy workes thou art !

Thy foes for fear ſhall ſeek to thee
full fore againſt their heart.

3 All men that dwell the Earth throughout,
ſhall praife the name of God ;

The land thereof the world about
is ſhew'd and ſet abroad,

4 All folk come forth, behold and ſee,
what things the Lord hath wrought :

Mark well the wondrous workes that he
for man to paſs hath brought.

5 He laid the Sea like heaps on high,
therein a way they had,

On foot to paſs both fair and dry,
whereof their Hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold ;

All ſuch as ſhall him diſobey,
by him ſhall be controll'd.

PSALM LXVI.

- 7 Ye people give unto our God,
 due laud and thanks always ;
 With joyful voice declare abroad.
 and sing unto his praise:
- 8 Which doth endue our soul with life,
 and it preserve withal :
 He stays our feet, so that no strife
 can make us slip or fall.
- 9 The Lord doth prove our deeds with fire,
 if that they will abide :
 As workmen do when they desire
 to have their metals tri'd.
- 10 Although, thou suffer us so long
 in prison to be cast :
 And there with chains and fetters strong
 to lie in bondage fast.

The Second Part.

- 11 Although, I say, thou suffer men
 on us to ride and reign :
 Tho' we through fire and water run;
 with very grief and pain :
- 12 Yet sure thou dost of thy good grace
 dispose it to the best,
 And bring us out into a place,
 to live in wealth and rest.
- 13 Unto thy house resort will I
 to offer and to pray,
 And there I will my self apply
 my vows to thee to pay:
- 14 The vows that with my mouth I speak
 in all my grief and smart :
 The vows, I say, that I did make
 in dolour of my heart,
- 15 Burnt-off'rings I will give to thee,
 of oxen fat, and rams :
 Yea, this my sacrifice shall be
 of bullocks, goats, and lambs.
- 16 Come forth and hearken here full soon:
 all ye that fear the Lord :
 What he for my poor soul hath done,
 to you I will record. I 17 Full

P S A L M LXVII.

- 17 Full oft I call to mind his grace,
 this mouth to him doth cry :
 And thou my tongue make speed apace
 to praise him instantly.
- 18 But if I feel my heart within
 in wicked works rejoyce :
 Or if I have delight to sin,
 God will not hear my voice.
- 19 But surely God my voice hath heard,
 and what I do require :
 My pray'r also he doth regard,
 and granteth my desire.
- 20 All praise to him that hath not put,
 nor cast me out of mind :
 Nor yet his mercy from me shut,
 which I do ever find.

Deus misereatur. Psal. lxxvii. 7. H.

- H**Ave mercy on us, Lord,
 and grant to us thy grace :
 To shew to us do thou accord,
 the brightness of thy face :
- 2 That all the earth may know
 the way to godly wealth :
 And all the nations here below
 may see thy saving health.
- 3 Let all the world, O God,
 give praise unto thy name,
 And let the people all abroad
 extol and laud the same.
- 4 Throughout the world so wide
 let all rejoyce with mirth :
 For thou with truth and right dost guide
 the nations of the earth.
- 5 Let all the world, O God,
 give praise unto thy name :
 And let the people all abraod
 extol and laud the same.
- 6 Then shall the earth increase,
 great store of fruit shall fall,

PSALM LXVIII.

And then our God the God of peace
shall ever blefs us all.

7 God shall us greatly blefs, .
and then both far and near,
The folk which all the earth possess,
of him shall stand in fear.

Exurgat Deus. Psal. lxxviii, T. S.

L Et God arise, and then his foes
will turn themselves to flight :

His enemies for fear shall run,
and scatter out of fight.

2 And as the fire doth melt the wax,
and wind blows smoke away :

So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce :

They shall be glad and merry all,
and chearful in their voice,

4 Sing praise, sing praise unto the Lord,
who rideth on the sky,

Extol the great Jehovah's Name,
and him do magnify.

5 The same is he that is above
within his holy place,

The Father is of Fatherless,
and Judge of widows case.

6 Houses he gives, and Issue both
unto the comfortless :

He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folk
th' Egyptians from among,

And brought'st them through the wilderness,
which was both wide and long,

8 The earth did quake, the rain pour'd down,
heard were great claps of thunder.

Mount Sinai shook in such a sort,
as if 'twould break in sunder.

PSALM LVXIII.

- 9 Thine heritage with drops of rain,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
- 10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The Second Part.

- 11 God will give women causes just
to magnifie his name;
When as his people triumphs make,
and purchase mighty fame.
- 12 Puissant kings for all their power,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.
- 13 And though ye were as black as pots,
your hue shall pass the dove,
Whose wings and feather seem to have
silver and gold above.
- 14 When in this land God shall triumph
o'er kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Basan be a fruitful hill,
and in height other pass:
Yet Sion God's most holy hill
doth far excel in grace:
- 16 Why leap ye thus ye hills most high,
and thus with pride do swell?
The hill of Sion God doth love,
and there will ever dwell.
- 17 God's army is two millions
of wariours great and Strong:
The Lord also in Sinai
is present them among.
- 18 Thou did (O Lord) ascend on high,
and captive lad'st them all.
Which in times past thy chosen flock
in bondage did intral.

PSALM LXVIII.

Thou mad'st them tribute for to pay;
and such as did repine
Thou did'st subdue, that they might dwell
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The Third Part.

20 He is the God from whom alone
salvation cometh plain:

He is the God by whom we, scape
all dangers, death, and pain.

21 But he will wound his enemies head,
and break the hairy scalp
Of those that in their wickedness
continue still to walk.

22 From Basan will I bring, said he,
my people and my sheep:
And all my own, as have done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues embru'd
with licking of the same.

24 Thy goings they have seen, O God,
unto their own disgrace:
How thou my God and King dost go
within thy holy place.

25 The fingers go before with joy,
the minstrels make no stay,
And in the midst the damsels do
with timbrels sweetly play.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one Accord.

27 Their chief was little Benjamin,
but Judah made their host,
With Zabulon and Nephthalim,
which dwelt about their coast.

PSALM LXIX.

- 28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
- 29 Then in thy temple gifts will we
offer to thee, O Lord :
And in thine own Jerusalem
praise thee with one accord.

The Fourth Part.

- Yea, and strange kings by us subdu'd
shall do like in those days :
For unto thee they shall present
their gifts of laud and praise.
- 30 He shall destroy the spear-mens ranks,
the calves and bulls of might :
And make them tribute pay, and daunt
all such as love to fight.
- 31 Then shall the lords of Egypt come,
and presents with them bring :
the moors most black shall stretch their hands
to God their Lord and King.
- 32 Therefore ye kingdoms of the earth,
give praise unto the Lord :
Sing Psalms to God with one consent,
thereto let all accord.
- 33 For he doth ride, and ever did
above the heavens bright :
And by his fearful thunder-claps
men may well know his might :
- 34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudy sky.
- 35 O God, thy holiness and power
is dread for evermore :
The God of Israel gives us strength ;
praised be God therefore.

Salvum me fac. Psal. LXIX. 7. H.

S. Ave me, O God, and that with speed,
the waters flow full fast :

PSALM LXIX.

- So nigh my soul do they proceed,
that I am fore agast.
- 2 I sink full deep in mire and clay,
where I can feel no ground :
and in deep waters where I may
most suddenly be drown'd.
- 3 With crying oft I weary am,
my throat is hoarse and dry :
My sight doth fail with looking up
for help to God on high.
- 4 My foes that guiltless do oppress
my soul, with hate are led :
In number sure they are no less
than hairs upon my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad :
They do compel me to restore
the things I never had.
- 6 What I have done for want of it,
thou, Lord, all times canst tell ;
And all the faults that I commit
to thee are known full well.
- 7 O God of host, defend and stay
all those that trust in thee :
Let no man doubt or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do bare this blame :
In spite to thee they would me make
to hide my face for shame.
- 9 My mothers sons, my brethren all
reject me with disgrace :
And as a stranger they me call,
they will not know my face.
- 10 Unto thy House such zeal I bare,
that it doth vex me much :
Their checks and taunts at thee to hear,
my very heart doth grutch.

The Second Part.

- 11 Though I do fast my flesh to chast ;
yea, if I weep and mourn :

This

PSALM LXIX.

This in my teeth likewise is cast
by scorners every one.

12 If I for greif and pain of heart
in sackcloth use to walk,

Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate,

They have me ever in their tongue;
of me they talk and prate.

14 The drunkards which in wine delight,
it is their cheif pastime,

To seek which way to work me spite,
of me thy ling and rhyme.

15 But unto thee, O Lord I pray,
that when it pleaseth thee,

For thy great truth thou wilt away
send down thine aid to me.

16 Pluck thou my foot out of the mire,
from drowning do me keep :

From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drown'd,
and depth my soul devour,

And that the pit should me confound
and shut me in her power.

18 O Lord of hosts to me give ear,
as thou art good and kind :

And as thy mercy is molt dear,
Lord, have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away,

I am oppress'd on every side,
in hast give ear, I pray.

20 O Lord, unto my soul draw nigh,
the same with aid repose,

Because of their great tyranny,
acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:

For

PSALM LXIX.

For those that seek and work the same
thou see'st them all full well.

22 When they with brags do break my heart
some help I fain would see:

But find no friends to ease my smart,
not one to comfort me.

23 But in my meat they gave me gall,
too cruel for to think:

And gave me in my thirst withal,
strong vinegar to drink.

24 Lord turn their table to a snare
to take themselves therein:

And when they think full well to fare,
then trap them in their gin.

25 And let their eyes be dark and blind,
that they may nothing see:

Bow down their backs and do them bind
in thraldom for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire
take hold upon them all.

27 As deserts dry their house disgrace
their seed do thou expel:

That none thereof possess their place,
nor, in their tents e'er dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:

And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
since they are all pervert,

That of thy favour and good will
they never have a part.

30 And rase them clean out of thy book
of life, of hope, and trust:

That for their names they never look
in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with woe and grief
have been full sore oppress'd:

Thy

- Thy help shall give me such relief,
that all shall be redrest.
- 32 That I may give thy name the praise,
that doth to thee belong :
I will extol the same always,
with a Thanksgiving song.
- 33 Which is more pleasant unto thee,
such mind thy grace hath born,
Than either ox or calf can be,
that hath both hoof and horn.
- 34 When simple folk do this behold,
it shall rejoice them sure :
All ye that seek the Lord, your life
for ever shall endure.
- 35 For why ? the Lord of host doth hear
the poor when they complain :
His prisoners are to him full dear,
he doth them not disdain.
- 36 Wherefore the sky and earth below,
the sea, with flood and stream,
His praise they shall declare and show,
with all that live in them.
- 37 For sure our God will Sion save,
and Juda's cities build :
- 38 Much folk possession there shall have,
her streets shall all be fill'd.
His servants seed shall keep the same
all ages out of mind :
- 39 And there all they that love his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. lxx. 7. H.

- O** God to me take heed,
of help, I thee require :
O Lord of hosts, with haste and speed
help me, I thee desire.
- 2 with shame confound them all,
that seek my soul to spill :
Rebuke them back with blame to fall
that think and wish me ill.

PSALM LXX.

- 3 Confound them that apply
and seek to work me shame :
And at my harm do laugh, and cry,
So, so, there goes the game.
- 4 But let them joyful be
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy saving health.
- 5 That they may say always
in mirth and one accord,
All glory, honour, laud and praise
be given to thee, O Lord.
- 6 But I am weak and poor ;
come, Lord thine aid I lack :
Thou art my stay, and help, therefore
make speed, and be not slack.

In te, Domine. Psal. lxxi. ƒ. H.

- M**Y Lord, my God, in all distress
my hope is whole in thee :
Then let no shame my soul oppress,
nor once take hold on me.
- 2 As thou art just, defend me, Lord,
and rid me out of dread :
Give ear, and to my suit accord,
and send me help at need.
- 3 Be thou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.
- 4 Save me, my God, from wicked men,
and from their strength and power :
From folk unjust, and also them
that cruelly devour.
- 5 Thou art the stay whereon I rest,
thou Lord of Hosts art he :
Yea, from my youth I thought it best
still to depend on thee.
- 6 Thou hast me kept even from my birth
and I through thee was born :

Where-

P S A L M LXXI.

Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monſture ſeldom ſeen,
much folk about me throng :
But thou art now, and ſtill hath been
my fence and aid moſt ſtrong.

8 Wherefore my mouth for ever ſhall
be filled with thy praise :
Alſo my tongue ſhall never fail
to honour thee always.

9 Refuſe me not, O Lord, I pray,
when age my limbs doth take :
And when my ſtrength doth waſte away
do not my ſoul forſake,

10 Among themſelves my foes inquire
to take me through deceit :
And they againſt me do conſpire,
that for my ſoul lay wait.

The Second part.

11 Lay hand and take him, now they ſay,
for God from him is gone :
Diſpatch him quite, for to his aid
moſt ſure there cometh none :

12 Do not a abſent thy ſelf away,
O Lord, when need ſhall be :
But that in time of greif I may
in haſt have help from thee.

13 With ſhame confound and overthrow
all thoſe that ſeek my life,
Suppreſs them with rebuke alſo,
that ſain would work me ſtrife.

14 But I will patiently abide
thy help at all affays ;
Still more and more, each time and tide,
I will ſet forth thy praise.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend :
For thy great Benefits, O Lord,
no numbers have, nor end.

16 Yet will I go and ſeek forth one,
with thy good help, O God,

The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the care
and dost instruct me still :

Therefore thy wonders do declare
I have great mind and will.

18 And as in youth from wanton rage
thou didst me keep and stay :

Forfake me not in mine old age,
and when my head is gray.

The Third Part.

19 That I thy strength and might may show
to them that now be here :

And that our seed thy pow'r may know
hereafter many year.

20 O Lord, thy Justice doth exceed
thy doings all may see :

Thy works are wonderful, indeed,
Oh who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save :

Yea, thou didst help and me restore,
and took'st me from the grave:

22 And thou mine honour dost increase,
my dignity maintain :

Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness to praise
I will with Viol sing :

My harp shall sound thy laud always,
O Israel's holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee;

Also my soul shall much rejoice,
for thou hast made me free.

25 My tongue thy uprightnes shall sound,
and speak it daily still;

For grief and shame do them confound
that seek to work me ill.

PSALM LXXII.

Deus, iudicium. Pſal. lxxii. 7. H.

Lord, give thy judgments to the King,
therein instruct him well :

And with his Son that Princely thing,
Lord, let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright :

And so defend through equity
the poor that have no might.

3 And let the mountains that are high,
unto thy folk give peace :

Let little hills also apply,
in justice to increase.

4 That he may help the weak and poor
with aid to make them strong :

And so destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :

So long as sun doth shine by day,
or else the moon by night.

6 Lord make the King unto the just
like rain to fields new mown ;

And like to drops that lay the dust,
refreshing land new sown.

7 The just shall flourish in his days,
and all shall be at peace,

Until the moon shall leave to waste,
to change and to increase.

8 He shall be Lord, and have command
from shore to shore throughout :

And from the fouds within the land,
through all the Earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :

And all his foes that do rebel,
the earth and dust shall lick.

10 The Lords of all the Isles thereby
great gifts to him shall bring :

PSALM LXXII.

Arabia and Saba's Kings,
give many a costly thing.

The Second Part.

11 All Kings shall seek with one accord
in his good grace to stand :
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call :
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress'd ;
He doth preserve them evermore,
and bring their souls to rest ;

14 He shall redeem their lives from dread,
from fraud, from wrong, and might :
Also the blood that they shall bleed
is precious in his sight

15 But he shall live, and they shall bring
to him of Saba's gold :
He shall be honour'd as a King,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their Cities also well shall speed,
the fruits thereof surpass :
In plenty it shall far exceed,
and spring as green as grass.

18 For ever they shall praise his name,
while that the sun is light :
And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israel's God each one :
For he doth ev'ry wondrous thing,
yea, he himself alone.

20 And blessed be his holy name,
all times eternally :

That

That all the earth may praise the same.

Amen, Amen, say I.

Quam bonus Deus. Psal. lxxiii. T. S.

How e'er it be, yet God is good
and kind to Israel :

And to all such as safely keep
their conscience pure and well.

2 But as for me, I almost slipt,
my feet began to slide :

Before that I was well aware,
my steps did turn aside.

3 For when I saw such foolish men,
I grudg'd with great disdain,
That wicked men all things should have
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.

5 Always free from adversity
and every sad event :
With other men they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain :
They are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed that even with fat
their eyes oft-times out start :
And as for worldly good they have
more than can wish their heart.

8 Their life is most licentious
boasting much with their tongue,
How they the poor and simple have
oppressed with great wrong.

9 They set their mouth against the heavens
and do the Lord blaspheme :
They proudly speak of worldly things,
no one they do esteem.

10 God's people often times turn back,
to see their prosp'rous state:
And almost drink the self-same cup,
and follow the same rate.

The Second Part.

11 How can it be that God, say they,
should know or understand:
These worldly things, since wicked men
be lords of sea and land?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I so carefully
from wickedness refrain?
And wash my hands in innocence,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:

And every Morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But then I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:

But yet the labour was too great
for me to take in hand.

17 Until the time I went into
thine holy place, and then
I understood right perfectly,
the end of all these men.

18 Namely, how that thou settest them
upon a slipp'ry place:

And at thy pleasure and thy will
thou dost them soon deface.

19 Then all men muse at that strange sight
to see how suddenly,

There are destroyed and consum'd
to death so horribly.

PSALM LXXIV.

20 Much like a dream when one awakes,
 so shall their wrath decay;
 Their famous names in all mens' fight
 shall fail and pass away.

The Third Part.

21 Yet, thus my heart was grieved then,
 my mind was much oppress'd ?
 22 So fond was I and ignorant,
 and in this point a Beast.
 23 Nevertheless by my right hand
 thou hold'st me always fast.
 24 And with thy counsel dost me guide
 to glory at the last.
 25 What thing is there that I can wish
 but thee in heav'n above :
 And in the earth there is nothing
 like thee that I can love.
 26 My flesh and spirit both do fail,
 but God doth fail me never ;
 For of my health he is the strength,
 and portion even for ever.
 27 But lo, all such as thee forsake,
 thou shalt destroy each one :
 And those that trust in any thing,
 saving in thee alone.
 28 Therefore will I draw near to God ;
 and ever with him dwell :
 In God alone I put my trust,
 his wonders I will tell.

Ut quid, Deus. Psal. lxxiv. J. H.

Why art thou, Lord, so long from us,
 in all this danger deep ?

Why doth thine anger kindle thus
 at thine own pasture-sheep ?

2 Lord, call thy people to thy thought
 which have been thine so long,
 The which thou hast redeem'd and brought
 from bondage fore and strong.

3 Have mind therefore and think upon
 remember it full well,

P S A L M LXXIV.

Thy pleafant place, thy mount Sion,
where thou waft wont to dwell :

4 Lift up thy feet and come in hafte,
and all thy foes deface :

Which now at pleafure rob and wafte
within thy holy place.

5 Amidft thy congregations all
thy foes do rore, O God :

They fet as figns on every wall
banners displa'd abroad :

6 As men with axes hew down trees
that on the hills do grow :

So fhine the bills and fwords of thefe
within thy temple now.

7 The cieling faw'd, the carved boards,
the goodly graven ftones,

Whith axes, hammers, bills, and fwords,
they beat them down at once.

8 Thy places they confume with flame;
their rage doth fo abound :

The houfe appointed to thy Name,
they rafed down to the ground.

9 And thus they fay within their heart,
difpatch them out of hand :

Then burn they up in every part
God's houfes through the land.

10 Yet thou no fign of help doft fend,
our prophets all are gone :

To tell when this our plague fhall end
among us there is none.

11 How long, Lord, fhall thine enemies
thus boldly thee defame?

Shall they for evermore blaſpheme
thy great and holy Name?

12 Why doft thou thy right hand withdraw
from us fo long away :

Out of thy bofom pluck it forth
with fpeed thy foes to flay.

The Second Part.

13 O God, thou art our King and Lord,
and evermore haft been :

PSALM LXXIV.

Yea, thy good grace throughout the world
for our good help is seen.

14 The seas that are so deep and dead,
thy might did make them dry :

And thou didst brake the serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of whales that are most fell
And gav'st them to the folk to eat
that in the desarts dwell.

16 Thou mad'st a spring with streams to rise
from rocks both hard and high:
Thy mighty hand hath made likewise
deep rivers to be dry.

17 Both day and night are also thine,
by thee they were begun ;
And thou likewise prepared hast
the light of moon and sun.

18 Thou didst appoint the ends and coasts
of all the earth about
Both summer-heats and winter-frosts
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy name.

20 O let no cruel beast devour
thy turtle that is true :
And always leave not in their power
the poor that much do rue.

21 Regard, O Lord, thy covenant,
behold our misery :
All the dark places of the earth
are full of cruelty.

22 Let not the simple man therefore,
be turned back with shame,
But let the needy evermore
give praise unto thy Name.

23 Arise, O Lord, and plead thy cause
against thine enemies,

PSALM LXXV.

Who daily do reject thy laws,
and thee with scorn despise.
24 The voice forget not of thy foes,
for the presumption high
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi Psal. lxxv. J. H.

TO thee, O God, will we give thanks,
we will give thanks to thee :

Since thy Name is so near, declare
thy wondrous work will we.

2 I will uprightly judge when get
convenient time I may ;

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :

And unto the ungodly ones,
set not your horns on high ;

4 I said unto them, set not up
your raised horns on high ;

And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the west likewise,

Nor from forsaken wilderness,
promotion doth arise.

6 But God who rules both heaven and earth
the righteous Judge alone :

It's he that puts down one, and sets
another in the throne.

7 For why a cup of mighty wine
is in the hand of God :

And all the mixture of the same
himself doth pour abroad.

8 As for the lees and filthy dregs
that doth remain of it,

The wicked of the earth shall drink
and suck them every whit.

PSALM LXXVI.

- 9 But I will talk of God alway,
and his great name odore :
And will not cease to celebrate
his praise for evermore.
10 In funder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

G L O R I A P A T R I.

To Father, Son, and Holy Ghost,
all Glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Judæa Psal. lxxvi. 7. H.

- T**O all that now in Jewry dwell,
the Lord is clearly known :
His name is great in Israel,
a people of his own.
2 At Salem he hath pitch'd his tent
to tarry there a space :
In Zion also he is bent
to fix his dwelling place.
3 And there he brake both shaft and bow,
the Sword, the spear, and shield,
His enemies did overthrow
in battle in the field,
4 Thou are more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high
5 But now the proud are spoil'd thro' thee
and they are all fallen asleep.
Through men of War no help can be
themselves they could not keep,
6 At thy rebuke, O Jacob's God,
when thou didst them reprove,
As half asleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful, Lord, indeed,
what man the courage hath

P S A L M LXXVII.

- To bide thy fight and doth not dread
 when thou art in thy wrath.
- 8 When thou dost make thy Judgments heard
 from heaven unto the ground,
 Then all the earth full fore afrade,
 in silence shall be found.
- 9 And that when thou, O God, dost stand
 in judgment for to speak,
 To save th' afflicted of the land;
 on earth that are full weak.
- 10 The fury that in man doth reign
 shall turn unto thy praise:
 Hereafter, Lord, do thou, restrain
 their wrath and threats always.
- 11 Make vows and pay them to our God,
 ye folk that nigh him be
 Bring gifts, all ye that dwell abroad,
 for dreadful sure is he.
- 12 For he doth take both life and might
 from princes great of birth:
 And full of terror in his sight
 to all the Kings on earth.

Voce mea. Psal. lxxvii f. H.

- I** With my voice to God did cry,
 who lent a gracious ear:
 My voice I lifted up on high,
 and he my suit did hear.
- 2 In time of grief I sought to God,
 by night no rest I took:
 But stretcht my hands to him abroad,
 my soul comfort forsook.
- 3 When I to think on God intend,
 my trouble then is more,
 I spake, but could not make an end,
 my breath was stopt so sore.
- 4 Thou dost mine eyes so hold from rest,
 that I always awake:
 With fear I am so sore opprest,
 my speech doth me forsake.

- 5 The days of old in mind I cast,
and oft do think upon
The times and ages that are past
full many years agoe.
- 6 By night my songs I call to mind,
once made thy praise to show :
And with my heart much talk I find,
my spirits search to know.
- 7 Will God, said I at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us ?
- 8 What ? is his goodness quite decay'd
and passed clean away ?
Or is his promise now delay'd
and doth his truth decay :
- 9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to with-hold ?
- 10 At last I said, this surely is
mine own infirmity :
But his right hand can help all this,
and change it speedily.

The Second Part.

- 11 I will regard and think upon
the working of the Lord :
And all his wonders past and gone
I gladly will record.
- 12 Yea, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and all his counsel wise.
- 13 Thy works, O Lord, are all upright
and holy all abroad :
What one hath strength to match the might
of thee, O Lord our God ?
- 14 Thou art a God that dost forth-show
thy wonders every hour :
And so dost make the people know
thy vertue and thy power.

P S A L M LXXVIII.

- 15 And thine one folk thou dost defend,
with strength and stretched arm,
Those that from Jacob did descend,
and Joseph's seed, from harm.
- 16 The Waters Lord, perceived thee,
the Waters saw thee well : .
And they for fear away did flee,
the depths on trembling fell.
- 17 The Clouds that were both thick and black
did rain full plentifully :
The Thunder in the Air did crack,
thy shafts abroad did fly.
- 18 Thy Thunder in the Air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy ways within the Sea do lie,
thy paths in waters deep :
Yet none can there thy steps espy,
nor know thy paths to keep.
- 20 Thou led'st thy folk upon the land
as sheep on every side :
By Moses and by Aaron's hand,
thou didst them safely guide.

Attendite populi. Psal. lxxviii. J. H.

- A**ttend my People to my law,
and to my words incline :
- 2 My mouth shall speak strange parables
and sentences divine.
- 3 Which we our selves have heard and learn'd
even of our fathers old ;
And which for our Instruction
our fathers have us told.
- 4 Because we could not keep it close
from them that after came :
Who should God's mighty power declare
and wondrous works proclaim.
- 5 To Jacob he commandment gave
how Israel should live,

Wil.

Willing our Fathers should the same
unto their Children give.

6 That they and their posterity
that were not sprung up then,
Should have the Knowledge of the Law,
and teach it their Children.

7 That they might have the better hope
in God that is above :

And not forget to keep his laws
and his Precepts in love.

8 Not being as their Fathers who
rebelled in God's sight :

And would not frame their wicked hearts
to know their God aright.

9 How went the Sons of Ephraim
their Neighbours for to spoil :

Shooting their Darts in day of War,
and yet receiv'd the foil ?

10 For why ? They did not keep with God
the Covenant that was made :

Not yet would walk or lead their lives
according as he said :

11 But put into Oblivion
his counsel and his will,

And all his workes Magnificent
which he declared still.

The Second Part.

12 What Wonders to our Fore-fathers
did he himself disclose,

In Egypt land within the Field
that call'd is Thaneos ?

13 He did divide and part the Sea
through which he made a way

For them to pass, and in a heap
the Waters made to stay.

14 He led them secret in a Cloud
by Day when it was bright :

And in the Night when dark it was,
with Fire he gave them light.

25 He brake the rocks in Wilderness,
and gave the People Drink :

PSALM LXXVIII.

As plentiful as when the deeps
do flow up to the Brink.

16 He drew forth Rivers out of Rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increase :
And stirr'd up him that is most high
to wrath in Wilderuess.

18 They tempted God within their Hearts,
like People of mistrust,
Requiring such a kind of meet,
as served to their lust :

19 They spake against him, and thus said,
in their unfaithfulness,
What can this God prepare for us
a feast in Wilderuess ?

20 Behold he strake the stony Rock,
and floods forthwith did flow :
But can he now give to his folk
both Bread and Flesh also ?

21 When God heard this, he waxeth wroth,
with Jacob and his Seed ;
So did his indignation
'gainst Israel proceed.

The Third Part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity.

23 Wherefore he did command the Clouds,
forthwith they break in sunder :

24 And rain'd down manna for to eat,
a food of mighty wonder.

25 When earthly men with Angels food
were fed at their request,

26 He bid the East Wind blow away,
and brought in the south west.

27 He rained down Flesh as thick as Dust,
and Fowls as thick as Sand :

28 Which

PSALM LXXVIII.

- 28 Which he did cast amid ft the place
whereall their tents did ftand.
- 29 Then did they eat exceedingly,
and all men had their fills :
Yet more and more they did defire
to ferve their lufts and wills.
- 30 But as the meat was in their mouths,
his wrath upon them fell,
- 31 And fl w the ftrength of all their youth,
and choice of Ifrael.
- 32 Yet fell they to the wonted fin,
and ftill they did him grieve :
For all the wonders that he wrought,
they would not him believe.
- 33 Their days therefore he fhortened,
and made their Honour vain :
Their years did wafte and pafs away
with terrour and with pain.
- 34 But ever when he plagued them,
they fought him ftantly,
- 35 Remembring that he was their ftrength,
their help, and God moft high.
- 36 Tho' with their Mouths they nothing did
but flatter with the Lord :
And with their tongues and in their Hearts
difsembled every word.

The Fourth Part.

- 37 For why ? their hearts were nothing bent
to him, nor what he faid :
Nor yet to keep or to perform
the cov'nant that he made.
- 38 Yet was he ftill fo merciful,
when they deferv'd to dye,
That he forgave them their mifdeeds,
and would not them deftroy.
- Yea, many a time he turn'd his wrath
and did not them furprize :
And would not fuffer all his whole
difpleafure to arife.
- 39 Considering they were but flefh,
or like to wind or rain :

Passing away and never doth
return and come again.

40 How often times in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?

41 Yet did they turn again to sin,
and tempted him full soon,
Prescribing to the mighty God,
what things they would have done.

42 Not thinking of his mighty hand,
nor of the day when he
Delivered them out of the hands,
of the fierce Enemy.

43 Nor how he wrought his Miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his Power
their waters into blood,
That no man might receive his drink
at river or at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy,
And fill their Country full of Frogs,
which did the land destroy.

The Fifth Part.

46 Nor how he did their fruits unto
the Caterpillar give:
And of the labour of their hands
locusts did them deprive.

47 With Hail-stones he destroyed their Vines
so that they all were lost:
And also all their Sycamores,
did he consume with frost.

48 And yet with Hail-stones once again
the Lord their Cattle smote,
And all the flocks and herds likewise
with thunderbolts full hot.

49 He cast upon them his fierce wrath
and Indignation sore;

PSALM LXXVIII.

Amongst them evil Angels sent,
which troubled them yet more.

50 Then to his wrath he made away
and spared not the least :

But gave unto the Pestilence
the man as well as Beast.

51 He strake also the first born all
that up in Egypt came :

And all the chief of Men and Beasts
within the Tents of Ham.

52 But as for his own People dear,
he did preserve and keep :

And carried them through Wilderness
even like a flock of sheep.

53 Without all fear both safe and sound
he brought them out of thrall :

Whereas thy Foes with rage of seas
were overwhelmed all :

54 And brought them out into the Coasts
of his one holy Land,

Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide :

And in their Tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stirr'd and tempted still,

And would not keep his Testament,
nor yet obey his will.

57 But as their Fathers turned back,
even so they went astray,

Much like a bow that would not bend;
but slip and start away.

The Sixth Part.

58 And griev'd him with their hill-altars,
with offerings and with fire :

And with their Idols grievously
provoked him to ire.

59 For which his wrath began again
to kindle in his breast :

The wickeeness of Israel
he did so much detest.

60 The Tabernacle he forsook
of Silo, where he was,
Right Conversant with earthly Men
even as his dwelling Place.

61 Then suffer'd he his might and power
in Bondage for to stand,
And gave the Honour of his ark
into his En'mies hand.

And did commit them to the Sword,
62 wrath with his Heritage :
63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the Sword the Priests also
did Perish every one ;
And not a Widow left alive
their Death for to bemoan.

65 Then did the Lord awake as one
whom sleep could not confine :
And like a mighty Giant that
refreshed is with wine.

66 With Eme rods in the hinder parts
his Enemies he smote :
And put them unto such a shame
as should not be forgot.

67 The Tent and Tabernacle he
of Joseph did refuse :
Also the tribe of Ephraim,
he would in no wise chuse :

68 But he the Tribe of Judah choose,
that he therein might dwell :
Even the most noble monnt Sion,
which he did love so well.

69 And there he did his Temple build,
both sumptuously and sure :
Like as the Earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his People for to keep :

Whom

PSALM LXXIX.

Whom he took up and brought away
even from the folds of Sheep.

71 As he did follow th' ewes with young,
the Lord did him advance

To feed his people Israel
and his Inheritance.

72 Thus David with a faithful heart
his flock, and charge did feed,

And prudently with all his power,
did govern them indeed.

. *Deus, venerunt.* Psal. lxxix. J. H.

O God, the Gentiles do invade
thine heritage to spoil :

Jerusalem a heap is made,
thy temple they defile.

2 The Bodies of the Saints most dear
abroad to birds they cast :

The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have :

So that there is not one of them
to lay their Dead in Grave.

4 Thus are we made a laughing-stock
almost the world throughout

The Enemies do jest and mock
which dwell our coasts about.

5 How long, O Lord, wilt thou retain
thine anger and thine rage:

And shall thy wrath and jealousy
not any more assuage?

6 Upon those People pour the same,
which did thee never know :

All realms which call not on thy name;
consume and overthrow.

7 For they have got the upper hand,
and Jacob's seed destroy'd :

His Habitation and his land
they have laid waste and void.

PSALM LXXX.

8 Bear not in mind our former faults,
with speed some pittie show :
And aid us Lord in all assaults,
for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace,
on us declare the same :

Weigh not our workes, our sins deface,
for honour of thy Name.

10 Why shall the Wicked still alway,
to us as People dumb,

In thy reproach rejoyce and say,
where is their God become.

Require, O Lord, as thou see'st good,
before our Eyes in sight,

Of all these folk thy servants blood,
which they spilt in despight.

11 Receive into thy sight in haste,
the clamours, grief and wrong

Of such as are in prison cast,
and bound in Irons strong.

Thy force and strength to celebrate,
Lord, set them out of hand,

Which unto death are destinate,
and in their Enemies hand.

12 The Nations which have been so bold,
as to blaspheme thy name,

Into their laps seven fold do thou
repay again the same.

13 So we thy flock and Pasture-sheep
will praise thee evermore :

And teach all ages for to keep
for thee like Praise in store.

Qui regis Israel. Psal. lxxx. J. H.

THou Shepherd that dost Israel keep,
give ear and take good heed :

Which leade'st Joseph like a sheep,
and dost him watch and feed.

2 And thou, O Lord, whose seat is set
on Cherubims most bright,

P S A L M LXXX.

Shew forth thy self and do not let,
send down thy beames of light.

3 Before Ephr'im and Benjamin,
Manasses in liekewise,

To shew thy Power do thou begin ;
come help us Lord, arise.

4 Direct our hearts by thy good grace,
convert us unto thee :

Shew us the brightnes of thy face,
and then full safe are we.

5 Lord God of Hosts of Israel,
how long wilt thou delay ?

And 'gainst thy folk in anger swell,
and wilt not hear them pray.

6 Thou dost them feed with sorrows deep,
their bread with tears they eat :

And drink the Tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about :

Which much doth please our Enemies,
they laugh and jest it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee :

Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full dear :

The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place
and set its roots full fast ;

That it did grow and spring apace,
and fill'd the land at last.

The Second Part.

11 The hills were cover'd round about,
with shade that from it came,

Also the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her Walls destroy,
her hedge plukt up thou hast :

That

PSALM LXXXI.

That all the folk that pass thereby
the same do spoil and waste.

13 The boar out of the wood so wild
doth dig and root it out :

The furious beast out of the field
devour it all about.

14 O Lord of host, return again,
from heav'n do thou look down :

Behold, and with thy help sustain
thy vineyard overthrown.

15 Thy pleasant vine, thine Israel,
which thy right hand hath set :

The same which thou didst love so well,
O Lord, do not forget.

16 They lop and cut it off apace,
they burn it down with fire :

And through the frowning of thy Face
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :

And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame :

Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts, through thy good grace
convert us unto thee :

Behold us with a pleasant Face,
and then full safe are we.

Deo exultate. Psal. lxxxi. J. H.

BE light, and glad, in God rejoyce,
which is our strength and stay :

Be joyful and lift up your voice
to Jacob's God alway.

2 Prepare your Instruments most meet,
some joyful Psalm to sing ;

Strike up with harp and lute most sweet
on every pleasant string.

PSALM LXXXI.

- 3 Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
- 4 For this is unto Israel
a statute which was made
By Jacob's God and must full well
be evermore obeyed.
- 5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witness all his seed
should still observe the same.
- 6 When God himself had so prepar'd
to bring him from that land;
Whereas the speech which he had heard
he did not understand.
- 7 I from his shoulder took (saith he)
the Burthen clean away;
And from the furnace set him free
from burning brick of clay.
- 8 When thou in grief didst cry and call
I help'd thee instantly;
And I did answer thee withal
in thunder secretly.
- 9 Yea, at the waters of discord
I did thee tempt and prove;
Where thou the goodness of the Lord
with murmuring didst move.
- 10 Hear, O my People, Israel,
and I'll assure it thee:
Regard and mark my Words full well
if thou wilt cleave to me.

The Secod Part.

- 11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise bow to, or serve
a strange or foreign god.
- 12 I am the Lord thy God and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

PSALM LXXXII.

- 13 But yet my People would not hear
my voice when that I spake ;
And Israel would not obey,
but did me quite forsake.
- 14 Then did I leave them to their will,
in hardnes of their heart ;
To walk in their own Counsels still,
themselves they did pervert.
- 15 O that my People would have heard
the Words that I did say ;
And Israel with due regard,
had walked in my way.
- 16 How soon would I confound their foes
and bring them down full low ;
And turn my Hand upon all those
that would them overthrow ?
- 17 And they that at the Lord do rage,
as liars should be found ;
But for his folk, their time and age
should with great joys be crown'd.
- 18 I would have fed them with the Crop
and finest of the Wheat ;
And made their rock with honey drop
that they their fills should eat.

Deus stetit. Psal. lxxxii. 7. H.

- A**Mid the pres with men of might
the Lord himself doth stand,
To plead the cause of truth and right
with judges of the land.
- 2 How long, saith he, will you proceed
false Judgment to award ?
Why have you partially agreed
the wicked to regard ?
- 3 Whereas of due you should defend
the fatherless and weak,
And when the poor man doth contend
in judgment justly speak.
- 4 If ye be wise defend the cause
of poor men in their right :

And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk :

They will not see or ought discern,
but still in darknes walk.

6 For lo, even now the time is come
that all things fall to nought :

And laws likewise by every one
for gain are sold and bought,

I had decree'd it in my sight
as gods to take you all :

Children also of the most high,
for love I did you call.

7 But notwithstanding you shall die
as men, and so decay :

O tyrants, I shall you destroy,
and pluck you quite away.

8 Up lord, and let thy strength be known
and judge the world with might,

For why : all Nations are thine own
to take them as thy right.

Deus, quid. Psal. lxxxiii. J. H.

DO not, O God, refrain thy tongue,
in silence do not stay :

Withold not, Lord, thy self so long
and make no more delay.

2 For why ? behold thy foes, and see
how they do rage and cry ;

And those that bear a hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily inquire ;

For thine Elect to lie in wait
in council they conspire :

4 Come on, say they, let us expel
and pluck these folk away ,

So that the name of Israel
may utterly decay.

PSALM LXXXIII.

- 5 They all conspire within their heart
 how they may thee withstand ;
 Against the Lord to take apart
 they are in league and band.
- 6 The Tents of all the Edomites,
 the Ismaelites likewise ;
 The Hagarenes and Moabites,
 their plots do still devise.
- 7 Gebal and Ammon do likewise
 with Amalek conspire ;
 The Philistines against thee rise,
 with them that dwell at Tyre.
- 8 Assur is also joyn'd to them
 in their conspiracy ;
 And is become a fence and aid
 to Lot's Posterity.
- 9 As thou dost to the Medianites,
 to serve them, Lord, each one,
 As unto Sifer and Jabin,
 besides the brook Kison.
- 10 Whom thou in Endor didst destroy,
 and waste them thro' thy might ;
 That they like dung on Earth did lie,
 and that in open sight.

The Second Part.

- 11 Make them now and their lords appear
 like Zeba and Oreb then ;
 As Zaba and Zalmuna were,
 the Kings of Midian.
- 12 Which said, let us throughout the land
 in all the coasts abroad
 Possess and take into our hand,
 the fair houses of God.
- 13 Turn them, O God, with storms as fast
 as wheels that have no stay ;
 Or like the chaff which men do cast
 with winds doth fly away.
- 14 Like as the fire with rage and fume
 the mighty forest spills ;
 And as the flame doth quite consume
 the mountains and the hills.

PSALM LXXXIV.

- 15 So let the tempest of thy wrath
upon their necks be laid ;
And of the stormy wind and shower,
Lord make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to require,
and learn to seek thy name.
17 And let them daily more and more
to shame and slander fall ;
And in rebuke and obloquy
confound and sink them all,
18 That they may know and understand,
thou art the God most high ;
And that thou dost with mighty hand
the world rule constantly.

Quam dilecti. Psal. lxxxiv. J. H.

- H**ow pleasant is thy dwelling place,
O Lord, of Hosts to me !
The Tabernacles of thy grace,
how pleasant, Lord, they be !
2 My soul doth long full sore to go
into the Courts abroad ;
My heart and flesh cry out also
for thee the living God.
3 The Sparrows find a room to rest,
and save themselves from wrong :
Also the Swallow hath a nest
wherein to keep her young.
4 These Birds full nigh thine Altar may
have place to sit and sing ;
O Lord of Hosts, thou art alway
my only God and King.
5 O they be blessed that may dwell
within thy house always ;
For they all times thy Facts do tell,
and ever give the praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art.

Which

PSALM LXXXV.

Which to thy house do mind the way
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still ;
That as a spring it all appears,
and thou their pits doth fill.

7 From strength to strength they walk full fast,
no faintness there shall be ;
And so the God of gods at last,
in Sion they do see.

8 O Lord of Hosts, to me give heed,
and hearken to my cry ;
And let it through thine ears proceed,
O Jacob's God most high.

9 God our shield of thy good grace
regard and so draw near ;
Regard, O Lord, behold the Face
of thine anointed dear.

10 For why ? within thy Courts one day
is better to abide,
Than other where to keep or stay
a thousand days beside.

Much rather had I kept a door
within the House of God ;
Than in the Tents of Wickedness
to settle mine abode.

11 For God the Lord, light and defence,
will grace and glory give :
And no good things will he with-hold
from them that purely live,

12 O Lord of Hosts that man is blest,
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. lxxxv. 7. H.

THou hast been merciful indeed,
O Lord, unto thy land ;
For thou restored'st Jacob's seed
from thralldom and from band.

- 2 The wicked ways that they were in,
thou didst them clean remit,
And thou didst hide thy Peoples sin,
full close thou cover'd'st it.
- 3 And thou thine anger didst assuage,
that all thy wrath was gone ;
And so didst turn thee from thy rage,
with them to be at one.
- 4 O God our Health, do now convert
thy people unto thee ;
Put all thy wrath from us apart,
and angry cease to be.
- 5 Shall thy fierce anger never end,
but still be pour'd on us ?
And shall thy wrath it self extend
upon all ages thus ?
- 6 Wilt thou not rather turn again,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee ?
- 7 O Lord, on us do thou declare
thy goodness to our wealth ;
Shew forth to us, and do not spare,
thine aid and saving health.
- 8 I'll harken what God saith to me,
to his he speaketh peace ;
And to his Saints, that never they
return to foolishness.
- 9 For why ? his help is still at hand
to such as do him fear ;
Whereby great glory in our land
shall dwell and flourish there.
- 10 For truth and mercy there shall meet
in one to take their place ;
And peace shall justice with kifs greet,
and there they shall embrace.
- 11 Truth from the earth shall spring apace
and flourish pleasantly ;
So righteousness shall shew her face,
and look from Heaven most high.

PSALM LXXXVI.

12 Yea, God himself doth take in hand
to give us each good thing ;
And thro' the Coasts of all the land,
the Earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay ;
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Pſal. lxxxvi. ƒ. H.

Lord, bow thine ear to my request,
and hear me instantly,
For with great pain and grief opprest,
full poor and weak am I.

2 Preserve my soul, because my ways
and doings holy be ;
And save thy servant, O my God,
that puts his trust in thee.

3 Thy mercy upon me express,
and me defend alway ;
For through the day I do not cease
to thee, O Lord, to pray

4 Comfort, O Lord, thy Servants Soul
that now with pain is pin'd :
For unto thee I do exalt,
and left my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free ;
Also thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear ;
Mark well the words that I do say,
all my petitions hear.

7 In time when trouble doth me move,
to thee I do complain ;
For why ? I know and well do prove
thou answerest me again.

8 Among the Gods, O Lord is none
with thee to be compar'd ;

And

PSALM LXXXVI.

And none can do as thou hast done,
the like hath not been heard.

The Second Part.

9 The Gentiles and the people all
which thou didst make and frame
Before thy face on knees shall fall,
and glorifie thy name.

10 For why? thou art so much of might
all power is thine own ;
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed :
O join my heart to thee so nigh,
that I thy name may dread.

12 To thee will I give thanks and praise,
O Lord, with all my heart ;
And glorifie thy name always,
because my God thou art.

13 For why? thy mercy shew'd to me
is great and doth excel :
Thou settest my soul at Liberty
out from the lowest hell.

14 O Lord, the proud against me rise,
and heaps of men of might ;
They seek my soul and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and kind,
full slack and slow to wrath :
Thy goodness is full great, I find
thy truth no measure hath.

16 Oh turn to me and mercy grant,
thy strength to me apply :
O help and save thine own Servant,
thy handmaids son am I.

17 On me some sign of favour show,
that all my Foes may see
And be asham'd, because, Lord, thou
dost help and comfort me.

Fundamenta. Pſal. lxxxvii. *J. H.*

That City ſhall full well endure,
 her ground work ſtill doth ſtay
 Upon the holy hills full ſure,
 it can no time decay.

2 God loves the gates of Sion beſt,
 his grace doth there abide ;
 He loves them more than all the reſt
 of Jacob's tents beſide.

3 Full glorious things reported be
 in Sion, and abroad,
 Great things, I ſaid, are ſaid of thee,
 thou City of our God.

4 On Rahab I will caſt an eye,
 and bear in mind the ſame ;
 To Babylon alſo apply,
 and them that know my name.

5 Lo Paleſtine, and Tyre alſo,
 with Ethiope likewise,
 A People old, full long ago
 were born and there did riſe.

6 Of Sion they ſhall ſay abroad,
 that divers men of fame
 Have there ſprung up and the High God
 hath founded faſt the ſame.

7 In their Records to them it ſhall
 by him be made appear,
 Of Sion, that the chief of all
 had his beginning there.

8 The Trumpeters with ſuch as ſing,
 there in great plenty be ;
 My fountains and my pleaſant ſprings
 are compaſt all in thee.

Domine Deus. Pſal. lxxxviii. *J. H.*

Lord God of health the hope and ſtay
 thou art alone to me,
 I call and cry throughout the day,
 and all the night to thee ;

- 2 O let my prayer soon ascend
unto thy sight on high ;
Incline thine ear, O Lord, attend,
and hearken to my cry.
- 3 For why ? with woe my heart is fill'd,
and doth in trouble dwell ;
My life and breath doth almost yield,
and draweth nigh to hell.
- 4 I am esteem'd as one of them
that in the pit do fall ;
And made as one among those men
that have no strength at all.
- 5 As one among the dead, and free
from things that here remain ;
It were more ease for me to be
with them the which are slain.
- 6 As those that lie in grave, I say,
whom thou hast clean forgot ;
The which thy hand hath cut away,
and thou regard'st them not.
- 7 Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise
full fore on me doth lie ;
And all the storms against me rise,
my soul to vex and try.
- 9 Thou putt'st my friends far off from me
and mak'st them hate me fore ;
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth fail thro' grief and woe
I call to thee, O God ;
Throughout the Day my hands also
to thee I stretch abroad.

The Second Part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same

PSALM LXXXIX.

12 Or shall thy loving kindness, Lord,
be preached in the grave?

Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lye in dark full low
see all thy wonders great?

Or there shall they thy justice know
where men all things forget?

14 But I, O Lord, to thee always
do cry and call apace;

My prayer also e'er it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,
in grief that seekest thee?

And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted dying still
from youth many a Year,

Thy Terrors which do work me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me lie.

Thy terrors they do not asswage,
but press me heavily.

18 All day they compass me about,
as water at the tide;

And all at once with streams full great
beset me on each side.

19 Thou settest far from me my friends
and lovers every one;

Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. lxxxix. ƒ. H.

TO sing the mercies of the Lord
my tongue shall never spare;
And with my mouth from age to age
thy truth I will declare.

2 For I have said thy mercy shall
for evermore remain;

P S A L M LXXXIX.

In that thou dost the heavens support,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest ;

My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast,
And still uphold thy throne alway
from age to age to last.

5 The heavens do shew with joy and mirth
thy wondrous works, O Lord,
Thy Saints within thy Church on Earth
thy faith and truth record.

6 Who with the Lord is equal then
in all the clouds abroad !

Among the Sons of all the gods,
what one is like our God ?

7 God in assembly of the saints
is greatly to be dread :

And over all that dwell about
in terror to be had.

8 Lord God of Hosts in all the world,
what one is like to thee ;

On every side, most mighty Lord,
thy truth is seen to be.

9 The rage and fury of the Sea
thou rulest at thy will ;

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,
thou hast it quite destroy'd ;

Yea, thou thy foes with mighty arm
hast scatter'd all abroad.

The Second Part.

11 The heavens are thine, and still have been,
likewise the Earth and land ;

The world and all that is therein,
thou foundest with thy hand.

12 Both north and south, with east and west,
thy self didst make and frame : Both

Both Taber Mount, and Hermon Hill,
rejoice and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie;

The strength of thy right hand each hour
thou liftest up on high.

14 In righteousness and equity
thou hast thy seat and place;

Mercy and truth are still with thee;
and go before thy face.

15 That folk is best that knows aright
the joyful sound, O God;

For in the favour of thy sight
they walk full safe abroad.

16 For in thy Name throughout the day
they greatly do rejoice,

And thro' thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength, and aid
in thee alone doth lie;

And thy goodness that hath us staid,
shall lift our horn on high.

18 Our strength that doth defend us well
the Lord to us doth bring;

The holy one of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in visions thou didst show;

And thus then didst thou say to them
thy mind to make them know,

20 A man of might I have erect,
your King and Guide to be;

And set him up whom I elect
among the folk to me.

The Third Part.

21 My servant David I have found,
for he doth please me well;

And have anointed him King of
my People Israel.

22 For why? my hand is ready still
with him for to remain;

- And with mine arm also I will
him strengthen and sustain.
- 23 The enemies shall not opprefs,
they shall him not devour :
Nor shall the fons of wickedness
on him have any power.
- 24 His foes likewise I will destroy
before his face in fight ;
And those that hate him will I plague
and strike them with my might.
- 25 My truth and mercy also shall
upon him ever lie ;
And in my Name his horn shall be
exalted very high.
- 26 His Kingdom I will fet to be
upon the Sea and Land ;
Also the running Floods shall he
embrace with his right hand,
- 27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.
- 28 As my first born I will him take
of all on earth that springs,
His might and honour I will raise
above all earthly kings.
- 29 My mercy shall be with him still,
as I my self have told,
My faithful covenant to fulfil
my mercy I will hold.
- 30 Also his Seed I will sustain
for ever strong and sure ;
So that his Seed still shall remain
while heaven and earth endure.

The Fourth Part.

- 31 If that his fons forsake my Law
and so begin to swerve ;
And of my judgments have no awe,
nor will not them observe.
- 32 Or if they do not use a-right
my laws for them prepar'd ;

PSALM LXXXIX.

But set all my Commandements light,
and will them not regard.

33 Then with the rod will I begin
their doings to amend,
And so will scourge them for their sin,
whenever they offend.

34 But yet my mercy and goodness
I will not take away
From him, nor let my faithfulness
in any wise decay.

35 But sure my Cov'nant I will hold,
with all that I have spoken ;
No word the which my lips have told
shall alter or be broke.

36 Once sware I by my holiness,
and that perform will I ;
With David I shall keep my promise,
to him I will not lye.

37 His Seed for evermore shall reign,
also his throne of might ;
As doth the Sun it shall remain
for ever in my sight.

38 And as the Moon within the Sky
for ever standeth fast
A faithful witness from an high,
so shall his Kingdom last.

39 But, Lord, thou dost him now reject,
and put him in great fear ;
Yea, thou art wroth with thine elect,
thine own anointed dear.

40 The cov'nant with thy Servant made,
Lord, thou hast quite undone ;
And down upon the ground also
hast cast his royal Crown.

The Fifth Part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound,
Thou beatest all his Bulwarks down,
casting them to the ground.

42 That he is fore destroy'd and torn
of comers by throughout ;

And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy,
And all his foes that him devour,
lo, thou hast made to joy.

44 His swords edge thou dost take away,
that should his foes withstand ;
To him in War no Victory
thou giv'st, nor upperhand.

45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee is overthrown and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and joyful days ;
And rais'd of him an ill Report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still alway
as fire consume and burn ?

48 O call to mind, remember then,
my time consumeth fast ;
Why hast thou made the Suns of men
as things in vain to waste ?

49 What man is he that liveth here,
and death shall never see ?
Or from the Hand of Hell his Soul
shall he deliver free ?

50 Where is, O Lord, thine own goodness
so oft declar'd before,
Which by thy truth and uprightnes
to David thou hast swore ?

51 The great rebukes to mind I call
that on thy servants lie ;
The railings of the people all,
born in my breast have I,

52 Wherewith, O Lord, thine enemies,
blasphmed have thy Name ;

PSALM XC.

The steps of thine anointed one
they cease not to defame.

53 All praise be given unto thee,
O God the Lord most high,
From this time forth for evermore.
Amen, Amen, say I.

Dominus refugium. Pfal. xc. ƒ. H.

THou, Lord, hast been our sure defence,
our place of ease and rest,
In all times past, yea so long since
as cannot be exprest.

2 E'er there was made mountain or hill,
the earth and world abroad ;
From age to age, and always still,
for ever thou art God.

3 Thou grindest men thro' greif and pain
to Dust or Clay, and then,
Thou unto them again dost say ;
return ye sons of men.

4 The lasting of a thousand years
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade,
Even as a sleep, or like the grass,
whose buty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by :
And is cut down e'er it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decay'd ;
And of thy fervent wrath, O Lord,
we are full sore afraid.

8 The wicked works that we have wrought
thou sett'st before thine eye ;
Our privy faults, yea, all our thoughts
thy countenance doth spy

PSALM XC.

- 9 For through thy wrath, our days do waste
therefore doth nought remain ;
Our years consume as doth a blast,
and are not call'd again.
10 The time of our abode on earth,
is threescore years and ten ;
But if we come to forescore years,
our life is grievous then.

The Second Part.

- 11 For of this time the strength and cheif
we dote so much upon,
Is nothing else but pain and grief,
and we as blasts are gone.
12 What man doth know what power and
what might thine anger hath ?
Or in his heart who doth thee fear
according to thy wrath ?
13 Instruēt us, Lord, to know and try
how long our days remain ;
That so we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
in thy great wrath proceed ?
Shew favour to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then most chearfully,
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before ;
now also make us glad
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear,
and on thy servants light :
And shew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus ;
Confirm the works we take in hand,
and prosper them to us.

Qui habitat. Pſal. xci. ʒ. H.

- H**E that within the ſecret place
of God moſt high doth dwell,
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
- 2 Thou art my hope and my ſtrong hold
I to the Lord will ſay ;
My God is he, in him will I
my whole affiance ſtay.
- 3 He ſhall defend thee from the ſnare
the which the hunter laid ;
And from the deadly plague and care
whereof thou art afraid ;
- 4 And with his wings ſhall cover thee,
and keep thee ſafely there ;
His faith and truth thy fence ſhall be
as ſure as ſheild and ſpear.
- 5 So that thou never ſhalt have cauſe
to fear or be affright,
For all the ſhafts that fly by day,
or terrors of the night.
- 6 Nor of the plague the privily
doth walk in dark ſo faſt ;
Nor yet of that which doth deſtroy,
and at noon day doth waſte.
- 7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be ;
Ten thouſand more at thy right hand,
and yet ſhalt thou be free.
- 8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard,
According unto their deſert
the wicked have reward.
- 9 For why ? O Lord, I only reſt
and ſtay my hope on thee ;
In the moſt high I put my truſt,
my ſure defence is he.
- 10 No evil thou ſhall need to fear,
with thee it ſhall go well ;

No plague shall ever once come near,
the house where thou dost dwell.

11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon;
So that thy foot shall never chance
to dash against a stone.

13 Upon the Lion thou shalt go,
the Adder feil and long;

And tread upon the Lions young,
with Dragons stout and strong,

14 Because he sets his love on me,
I'll save him by my might;
And him advance, because that he
doth know my Name aright.

15 When he for help to me doth cry,
an answer I will give;
And from his greif take him will I
in glory for to live.

16 With length of years, and days of wealth
I will fulfil his time;
The goodness of my saving health
I will declare to him.

Bonum est. xcll. ƒ. H.

IT is a thing both good and meet
to praise the highest Lord;
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindness of the Lord,
betime e'er day be light;
And to declare his truth abroad
when it doth draw to night.

3 Upon ten stringed Instruments,
on lute and harp so sweet;
With all the mirth you can invent
of Instrument most meet.

P S A L M CXII.

- 4 For thou hast made me to rejeice
in things so wrought by thee;
That I have joy in heart and voice
thy handy works to see.
- 5 O Lord, how glorious and how great
are all thy works so stout!
So deeply are thy counsels set,
that none can find them out.
- 6 The man unwise hath not the wit
this work to pass to bring;
And all such fools are nothing fit,
to understand this thing.
- 7 When as the wicked at their will
like grass do spring full fast,
And when they flourish in their ill,
they shall for ever waste.
- 8 But thou art mighty, Lord, most high,
and thou dost reign therefore
In every time eternally,
both now and evermore.
- 9 Behold, O Lord, thine enemies
shall be destroy'd alway;
And all that work iniquity
shall perish and decay.
- 10 But thou, like as an Unicorn,
shall lift mine horn on high
With fresh and new prepared oil
anointed King am I.
- 11 And of my foes before mine eyes
shall see the fall and shame;
Of all that up against me rise,
mine ears shall hear the same,
- 12 The just shall flourish upon high
as palm-trees bud and blow;
And as the Cedars multiply
in Libanus that grow.
- 13 For they are planted in the place
and dwelling of our God;
Within his courts they spring apace,
and flourish all abroad.

PSALM XCIII, XCIV.

- 14 And in their age much fruit shall bring
 both far and well be seen;
 And pleasantly both bud and spring
 with boughs and branches green.
- 15 To shew that God is good and just,
 and upright in his will;
 He is my rock, my hope, and trust,
 in him there is none ill.

Dominus regnavit. Psal. xciii. 7. H.

- T**HE Lord doth reign and cloathed is
 with Majesty most bright:
 And to declare his strength likewise,
 hath girt himself with might.
- 2 The lord likewise the earth hath made
 and shaped it so sure,
 No might can make it move or fade,
 at stay it doth endure.
- 3 E'er that the world was made or wrought
 thy seat was set before;
 Beyond all time that can be thought,
 thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,
 they rore and make a noise;
 The floods I say, do enterprise,
 and lifted up their voice.
- 5 Yea, through the storms arise in fight,
 though Seas do rage and swell;
 The Lord is strong and more of might,
 for he on high doth dwell.
- 6 O Lord, thy testimonies great,
 are very sure; therefore
 Doth holiness right well become
 thy house for evermore.

Deus ultionum. Psam. xciv. 7. H.

- O** Lord, thou dost revenge all wrong,
 vengeance belongs to thee;
 Since then it doth to thee belong,
 declare that all may see.

PSALM XCIV.

- 2 Set forth thy ſelf, for thou of right,
the earth doſt judge and guide ;
Reward the Proud and men of might,
according to their pride.
- 3 How long ſhall wicked men bear ſway
with liſting up their voice ?
Shall proud and wicked men alway,
thus triumph and rejoice ?
- 4 How long ſhall they with brags burſt out
and proudly prate their fill ?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill ?
- 5 Thy flock, O Lord, thine heritage
they ſpoil and vex full fore ;
Againſt thy people they do rage
ſtill daily more and more.
- 6 The Widows which are comfortleſs,
and ſtrangers they deſtroy :
They ſlay the Children fatherleſs,
and none doth put them by.
- 7 And when they take theſe things in hand
this talk they have of thee,
Can Jacob's God this underſtand ?
tutſh, no he cannot ſee.
- 8 O folk unwiſe, and people rude,
ſome knowledge now diſcern ;
Ye fools among the multitude,
at length begin to learn.
- 9 The Lord which made the ear of man,
he needs of right muſt hear ;
He made the eye, all things muſt then
before his ſight appear.
- 10 The Lord doth all the world correct,
and make them underſtand ?
Shall he not then your deeds detect ?
how can ye 'ſcape his hand ?

The Second Part.

- 11 The Lord doth know the thoughts of man
his heart he ſees full pain ;

And

And he their very thoughts doth scan,
and findeth them but vain.

12 But, Lord, that man is happy sure,
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law

13 Whereby he shall in quiet rest
in time of trouble fit;
When wicked men shall be suppress'd,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take;
His heritage whom he did chuse,
he will no time forsake.

15 Until that Judgment be decreed
to justice to convert;
That all may follow her with speed
that are of upright heart.

26 But who upon my part shall stand
against the curst train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord hath been mine aid,
mine enemies to quell;
My soul and life had now been laid
almost as low as hell.

18 When I did say, my foot doth slide,
before that I could call;
Thy mercy, Lord, most ready was
to save me from the fall.

19 When with my self I mus'd much,
and could no comfort find,
Then, Lord thy goodnets did me touch
and that did ease my mind.

20 Wilt thou accustom Lord thy self,
with wicked men to set;
Who with pretence instead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good;

PSALM XCV.

And in their counsels they are rife
to shed the guiltless blood.

22 But yet the Lord is unto me
a sure and strong defence;

To him I flee because he is
my strength and confidence.

23 And he shall cause their mischief all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite, exultemus. Pſal. XCV. J. H.

O Come let us lift up our Voice,
and ſing unto the Lord;
In him our Rock of health rejoice
let us with one accord.

2 Yea, let us come before his face
to give him thanks and praiſe;

In ſinging Pſalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,

A King above all Gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deep,
and corners of the land.

The tops of hills that are ſo ſteep,
he hath them in his hand.

5 The Sea and Waters all are his
for he the ſame hath wrought?

The Earth and all that therein is;
his hand hath made of nought.

6 Come let us bow and praiſe the Lord,
before him let us fall;

And kneel to him with one accord,
the which hath made us all.

7 For why he is the Lord our God,
for us he doth provide:

We are his flock he doth us feed
his ſheep and he our guide.

PSALM XCVI.

- 8 To day if ye his Voice will hear ;
 then harden not your heart ;
 As ye with grudging many year
 provok'd me in defart.
- 9 Whereas your Fathers tempted me,
 my power for to prove ;
 My wondrous works when they did see
 yet still they would me move,
- 10 Twice twenty years they did me grieve
 and I to them did say,
 They err in heart, and not believe,
 they have not known my way.
- 11 Wherefore I fware when that my wrath
 was kindled in my breast,
 That they should never tread the path
 to enter in my rest.

Cantate Domino. Psal. XCVI. 7. H.

- Sing ye with praise unto the Lord
 new songs with joy and mirth,
 Sing unto him with one accord,
 all people on the earth
- 2 Yea, sing unto the Lord always ,
 praise ye his holy Name ;
 Declare and shew from day to day
 Salvation by the same.
- 3 Among the heathen all declare
 his honour round about ;
 To shew his wonders do not spare
 in all the world throughout.
- 4 For why ? the Lord is much of might,
 and worthy of all praise ;
 And he is to be dread of right,
 above all gods always.
- 4 For all the gods of heathen folk
 are idols that will fade ;
 But yet our God he is the Lord
 that hath the heavens made.
- 6 All praise and honour also dwell
 ever before his face ;

PSALM XCVI.

Both power and might likewise excel
within his holy place.

7 Ascribe unto the Lord therefore
all men with one accord.

All might and worship evermore
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name ;

Also into his Courts do go
with gifts unto the same.

The Second Part.

9 Fall down and worship ye the Lord
within his temple bright ;

Let all the people of the world
be fearful at his sight :

10 Tell all the world be not afraid,
the Lord doth reign above ;

Yea, he the earth so fast hath stay'd
that it can never move.

11 And that it is the Lord alone
that rules with princely might

To judge the Nations every one
with equity and right.

12 The heavens shall joyfully begin,
the earth likewise rejoice.

The Sea and all that is therein
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth ;

The wood and every tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might ;

When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit Psal. XCVII. Ʒ. H.

THe Lord doth reign, whereat the earth
may joy with pleasant voice :

Also the isles with joyful mirth
may triumph and rejoice.

- 2 Both clouds and darknes likewise swell
and round about him beat ;
Yea, right and justice ever dwell
and bide about his feat.
- 3 Yea, fire and heat at once do run,
and go before his face ;
Which all his enemies shall burn
abroad in every place.
- 4 His lightnigs great full bright did blaze,
and to the world appear ;
Whereat the earth did look and gaze
with dread and deadly fear.
- 5 The hill's like wax did melt in sight,
and presence of the Lord ;
They fled before that Rulers might,
which guideth all the world.
- 6 The heav'ns likewise declare and show
his justice forth abroad.
That all the world may see and know
the glory of our God,
- 7 Confusion sure shall come to such
as worship Idols vain :
Also to those that glory much
dumb pictures to maintain,
- 8 For all the idols of the world,
which they their gods do call ;
Shall feel the power of the Lord,
and down to him shall fall.
- 9 With joy shall Sion hear this thing
and Judah shall rejoyce ;
For at thy judgments they shall sing,
with a most chearful voice.
- 10 For thou, O Lord, art set on high,
in all the earth abroad ;
And art exalted wondrously
above each other God.
- 11 All ye that love the Lord do this
hate all things that are ill ;
For he doth keep the Souls of his
from all such as would them spill.
- 12 And light doth spring up to the just ;
with pleasure for his part ;

Gladneſs and joy likewise to them
that are of upright Heart.

13 Ye righteous in the Lord rejoyce,
his holineſs proclaim ;
And thankfully with heart and voice,
be mindful of the ſame.

Cantate Domino. Pſal xcviij. J. H.

O Sing ye now unto the Lord
a new and pleaſant Song ;
For he hath wrought throughout the world
his wonders great and ſtrong,

2 With his right hand full worthily
he doth his foes devour,
And gets himſelf the victory
with his own arm and power.

3 The Lord doth make the People know
his ſaving health and might ;
And alſo doth his Juſtice ſhow
in all the heathens ſight.

4 His grace and truth to Iſrael
in mind he doth record ;
And all the Earth hath ſeen right well
the goodneſs of the Lord.

5 Be glad in him with joyful voice,
all people of the Earth ;
Give thanks to God, ſing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him ſing,
give thanks to him always :
Rejoyce before the Lord our King,
with trumpets ſound his praiſe.

7 Yea, let the Sea with all therein
for joy both rore and ſwell ;
The earth likewise let it begin,
with all that therein dwell.

8 And let the Floods rejoyce their fills,
and clap their hands apace ;
Yea, let the Mountains and the Hills,
triumph before his Face.

9 For he shall come to judge and try
the world and every wight ;
And rule the people mightily
with justice and with right.

Dominus regnavit. Psalm xcix. J. H.

THe Lord doth reign although at it
the People rage full sore ;
Yea, he on Cherubims doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great ?
Above all folk he hath excel,
and he aloft is set.
3 Let all men praise thy Mighty Name,
for it is fearful sure ;
And let them magnify the same,
that holy is and pure.
4 The princely power of our King
doth judgment love and right.
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him shew ;
And at his footstool worship him,
that holy is, and true,
6 Moses, Aaron, and Samuel,
as priests on him did call ;
When they did pray he heard them well
and gave them answer all.
7 Within the Cloud to them he spake,
then did they labour still
To keep such Laws as he did make
according to his will.
8 O Lord our God thou didst them hear
and answeredst them again ;
But their inventions punished,
which foolish were and vain.
9 O praise our God, and Lord therefore
within his holy hill

For why? our God whom we adore,
is holy ever still.

Jubilate Deo. Psal. c. J. H.

ALL people that on earth do dwell,
sing to the Lord with cheerful voice:

2 Him serve with fear, his praise forth tell,
come ye before him and rejoice.

3 The Lord ye know is God indeed;
without our aid he did us make;

We are his flock he doth us feed;
and for his sheep he doth us take.

4 O enter then his gates with Praise,
approach with joy his Courts unto:

Praise, laud and bless his Name always,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure;

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by J. H.

IN God the Lord be glad and light,
praise him throughout the earth

2 Serve him and come before his sight
with singing and with mirth.

3 Know that the Lord our God he is,
he did us make and keep,

Not we our selves: for we are his
own flock and pasture sheep.

O go into his gates always,
give thanks within the same

Within his courts set forth his praise,
and laud his holy Name.

5 For why? the goodness of the Lord
for evermore doth reign;

From age to age throughout the world
his truth doth still remain.

Misericordiam. Psalm. ci. N.

IMercy will and judgment sing,
O Lord God, unto thee;

2 O let me understand the ways
that good and holy be.

- Within my house I'll daily walk,
 with heart pure and upright ;
 3 And I no kind of wicked thing
 well set before my sight.
 I hate their works that fall a way,
 they shall not cleave to me ;
 4 From me shall part the froward heart,
 none evil will I see.
 5 Him I'll destroy that sland'reth
 his neighbour privily ;
 The lofty heart I cannot bear,
 nor him that looketh high.
 6 Mine eyes shall be on them within
 that land that faithful be ;
 In perfect way who walketh, shall
 be servant unto me.
 7 I will no guileful person have
 within my house to dwell ;
 And in my presence he shall not
 remain that lyes doth tell.
 8 Betimes I will destroy even all
 The wicked of the land :
 That I may from God's City cut
 the wicked workers hand.

Domine, exaudi. Psal, cii. N.

- H**ear thou my Prayer, O Lord, and
 let my cry come unto thee ;
 2 In time of trouble do not hide
 thy face away from me.
 3 Incline thine ear to me, make haste
 to hear me when I call :
 For as the smoak doth fade, so do
 my days consume and fall.
 4 And as an hearth my bones are burnt,
 my heart is smitten dead,
 And withers like the grass, that I
 forget to eat my bread..
 5 By reason of my groaning voice
 my bones cleave to my skin ;

6 As Pelican in wilderneſs,
ſuch caſe now am I in.

And as an Owl in deſart is,
lo, I am ſuch an one;

7 I watch and as a Sparrow on
the houſe-top am alone.

8 Lo, daily in reproachful wiſe
my foes they do me ſcorn:

And them that do againſt me rage,
againſt me they have ſworn,

9 Surely with aſhes as with Bread,
my hunger I have fill'd:

And mingled have my drink with tearſ
that from mine eyes diſtill'd.

10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdain;

For thou haſt lifted me aloft,
and caſt me down again.

11 The days wherein I paſs my life
are like the fleeting ſhade;

And I am withered like the graſs,
that ſoon away doth fade.

12. But thou O Lord, for ever doſt
remain in ſteady place;

And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend;

The time of mercy, now the time
fore ſet is come to end.

14 For in the very ſtones thereof
thy ſervants do delight:

And on the duſt thereof they have
compaſſion in their ſight

15 Then ſhall the heathen People fear
the Lord's moſt holy Name;

And all the Kings on Earth ſhall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again ſhall Sion rear ;
And then when he moſt nobly in
his glory ſhall appear.

17 To prayer of the poor deſolate
when he himſelf ſhall bend ;
When he ſhall not diſdain unto
their prayers for to attend.

18 This ſhall be written for the age
that after ſhall Succeed ;
The people that are yet unborn.
the Lord's renown ſhall ſpread.

19 From his high Sanctuary he
hath looked down below ;
And out of heav'n moſt high he hath
beheld the Earth alſo.

20 That of the mourning captive he
might hear the woeful cry :
And that he might deliver thoſe
that were condemn'd to die.

21 That they in Sion may declare
the Lords moſt holy Name,
And in Jeruſalem ſet forth
the praiſes of the ſame.

22 That when the People of the Land
and Kingdoms with accord
Shall be aſſembled to perform
their Service to the Lord.

The third part

23 My former force of ſtrength he hath
abated in the way ;

And ſhorter he did cut my days,
thus I therefore did ſay,

24 My God in miſt of all my days,
now take me not away ;
Thy years endure eternally,
and never do decay.

25 Thou the foundation of the Earth
before all time haſt laid ;
The heav'ns alſo they are the work
which thine own hands have made.

26 They all shall perish and decay
but thou remainest still,
And they shall all in time wax old
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be;
But thou dost still abide the same,
thy years do never flee.

28 The children of thy servant shall
continually endure;
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psalm. ciii. T. S.

MY soul, give laud unto the Lord
my spirit do the same,
And all the secrets of my heart,
praise ye his holy Name.

2 Praise thou the Lord, my soul, who hath
been unto thee so kind;
And suffer not his benefits
to slip out of thy mind.

3 That give thee pardon for thy faults,
and thee restor'd again.
From all thy weak and frail disease
and healed thee of thy Pain.

4 That did redeem thy Life from death,
from which thou could'st not flee;
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th

6 The Lord with justice doth repay
all such as be opprest;
So that their sufferings and their wrongs
are turned to the best.

7 His ways and his commandments all
to Moses he did show,

- His counsels and his valiant acts
the Israelities did know.
- 8 The Lord is kind and merciful
when sinners do him greive;
The slowest to conceive a wrath,
and readiest to forgive.
- 9 He chides not us continually,
though we be full of strife;
Nor keeps our faults in memory
for all our sinful life.
- 10 Nor yet according to our sins
the Lord doth us regard;
And after our iniquities
he doth us not reward.
- 11 But as the space is wondrous great
'twixt Earth and Heaven above:
So is his goodness much more large
to them that do him love.
- 12 God doth remove our sins from us,
and our offences all,
As far as the Sun-rising is
full distant from his fall.
- The second part*
- 13 And look what pity Parents dear
unto their children bear;
Like pity beareth God to such
as worship him in fear.
- 14 The Lord that made us knows our shape,
our mould and fashion just;
How weak and frail our nature is,
and how we are but dust.
- 15 And how the time of mortal men
is like the with'ring hay:
Or like the flower full fair in field,
that fades full soon away.
- 16 Whose gloss and beauty stormy winds
do utterly disgrace;
And make that after their assaults
such blossoms have no place.
- 17 But yet the goodness of the Lord
with his shall never stand;

Their childrens children doth receive
his righteousness at hand.

18 I mean, which keep his covenant
with all their whole desire;
And not forget to do the thing
that he doth them require.

19 The heavens most high are made the seat
and footstool of the Lord;
And by his Power imperial
he governs all the world.

20 Ye angels which are great in power,
praise ye and bless the Lord;
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still;
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy Name;
My thankful heart my mind and soul,
praise ye also the same.

Benedic, anima mea. Psalm civ. W. K.

MY Soul, Praise the Lord,
speak good of his Name,
O Lord our Great God,
how dost thou appear.

So passing in Glory,
that great is thy Fame:
Honour and Majesty
in thee shine most clear.

2. With light as a robe
thou hast thy self clad,
Whereby all the Earth
thy greatness may see;
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His Chamber-beams lie
 in the clouds full sure,
 Which as his Chariots
 are made him to bear :
 And there with much swiftnes
 his course doth endure,
 Upon the wings riding
 of winds in the air.

4 He maketh his Spirits,
 as heralds to go ;
 And fightings to serve
 we see also prest .
 His will to accomplish
 they run to and fro,
 To save or consume things,
 as seemeth him best.

5 He grounded the Earth
 so firmly and fast,
 That it once to move
 none shall have such power.

6 The deep a fair covering
 for it made thou hast ;
 Which by his own nature
 the hills would devour,

7 But at thy rebuke
 the waters do flee :
 And so give due place
 thy word to obey .
 At thy voice of Thunder
 so fearful they be,
 That in their great raging
 they haste soon away.

8 The mountains full high
 they then up ascend,
 If thou dost but speak,
 thy word they fulfil .
 So likewise the valleys
 most quickly descend,
 Where thou them appointest
 remain they do still.

9 Their bounds thou haſt ſet
 how far they ſhall run ;
 So that in their rage
 not that paſs they can.
 For God hath appointed
 they ſhall not return
 The earth to deſtroy more,
 which made was for man.

The Second part.

10 He ſendeth the ſprings
 to Strong Streams and Lakes
 Which run do full ſwift
 among the huge Hills

11 Where both the wild aſſes
 their thirſt oft times ſlakes,
 And beaſts of the mountains
 thereof drink their fills.

12 By theſe pleaſant ſprings
 of Fountains full fair,
 The fowls of the air
 abide ſhall and dwell.

Who moved by nature
 to hop here and there.
 Among the green branches
 their ſongs ſhall excell.

13 The mountains to moiſt
 the clouds he doth uſe ;
 The earth with his works
 is wholly repleat.

14. So as the brute cattel
 he doth not reſuſe ;
 But graſs doth provide them,
 and herb for man's meat.

15 Yea, Bread, Wine, and Oil
 he made for man's ſake,
 His face to reſreſh,
 and heart to make ſtrong.

16 The Cedars of Liban
 this Great Lord did make ;
 Which Trees he doth nourish
 that grow up ſo long.

- 17 In these may Birds build
and make there their nest.
In Fir-trees the Storks
remain and abide.
- 18 The high Hills are succours
for wild Goats to rest;
Also the Rock stony,
for Conies to hide.
- 19 The Moon then is set
her seasons to run;
The days from the nights
thereby to discern;
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
- 20 When darkness doth come
by God's will and power.
Then creep forth do all
the beast of the Wood
- 21 There Lions range roaring
their prey to devour,
But yet it is thou, Lord,
which givest them food.
- 22 As soon as the Sun
is up, they retire;
To couch in their Dens
then are they full fain,
- 23 That man to his Work may,
as right doth require,
Till night come and call him
to take rest again.

The third part

- 24 How sundry, O Lord,
are all thy works found?
With Wisdom full great
they are indeed wrought,
So that the whole World
of thy praise doth sound;
And as for thy Riches,
they pass all mens thought.

- 25 So is the great Sea
 which large is and broad :
 Where things that creep swarm,
 and beasts of each sort.
- 26 There mighty Ships sail,
 and some lie at rode.
 The Whale huge and monstrous
 there also doth sport
- 27 All things on thee wait,
 thou dost them relieve :
 And thou in due time
 full well dost them feed.
- 28 Now when it doth please thee,
 the same for to give,
 They gather full gladly
 those things which they need.
- Thou openest thy hand
 and they find such grace,
 That they with good things
 are filled we see.
- 29 But sore are they troubled
 if thou turn thy face ;
 For if thou their breath take
 vile dust then they be.
- 30 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall ensue.
 Then are they created
 as thou hast decreed ;
 And dost by thy goodness
 the dry earth renew.
- 31 The praise of the Lord
 for ever shall last,
 Who may in his works
 by right well rejoice.
- 32 His look can the earth make
 to tremble full fast,
 And likewise the Mountains
 to smook at his voice.

- 33 To this Lord and God
sing will I always;
So long as I live,
my God praise will I.
- 34 Then am I most certain
my words shall him please,
I will rejoice in him,
to him will I cry.
- 35 The Sinners, O Lord,
consume in thine ire;
Also the perverse,
then root out with shame.
But as for my Soul now,
let it still desire,
And say with the faithful
Praise ye the Lord's Name.

Confitemini Dom. Psal cv. N.

- G**ive praises unto God the Lord,
and call upon his Name;
Among the people all declare
his works to spread his fame.
- 2 Sing joyfully unto the Lord,
yea, sing unto him praise;
And talk of all his wondrous works
that he hath wrought always.
- 3 In honour of his holy Name
rejoice with one accord;
And let the heart also be glad
of them that seek the Lord.
- 4 Seek ye the Lord and seek the strength
of his eternal might:
Seek his face continually,
and presence of his sight.
- 5 The wondrous works which he hath done
keep still in mindful heart;
Let not the judgment of his mouth
out of your mind depart
- 6 Ye that of faithful Abraham
his servants are the seed;

Ye his elect the children that
of Jacob do proceed.
For why? 'tis he alone that is
the Mighty Lord our God:
And his most righteous judgments are
through all the Earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part

9 The cov'nant which he hath made
with Abraham long ago
And faithful Oath which he hath sworn
to Isaac also,
10 And did appoint it for a law,
that Jacob should obey;
And for eternal covenant
to Israel alway.
11 When thus he said, lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.
12 Although their number at that time
did very small appear;
Yea very small, and in the land
they then but strangers were.
13 While yet they walk from land to land
without a sure abode,
And while from sundry kingdoms they
did wander all abroad.
14 Yet wrong at no oppressors hand
he suffer'd them to take;
But even the great and mighty kings
reproved for their sake.
15 And thus he said, touch ye not those
that mine anointed be;
Nor do the prophets any harm
that do pertain to me.
16 He called a dearth upon the land,
of bread destroy'd the store:

But yet against the time of need
did send a man before.

The third part

17 Even Joseph which had once been sold
to live a slave in woe;
Whose feet they hurt in stocks, whose soul
the Irons pierc'd into.

18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.

19 The King sent and deliver'd him
from prison where he was,

20 The Ruler of the people then,
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway;
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land;
And wisdom teach his Senators
rightly to understand.

23 Then into the Egiptian land
came Israel also;
And Jacob in the land of Ham
did sojourn to and fro.

24 His People he exceedingly
in number made to flow:
And over all their Enemies
in strength he made them grow.

25 Whose heart he turned, that with hate
they did his People treat;
And did his Servants wrongfully
abuse with false deceit.

The Fourth part

26 His faithful servant Moses then,
and Aaron whom he chose.
He did command to go to them
his message to disclose.

PSALM CV.

- 27 His wonderful and mighty signs
among them he did show ;
And wonders in the Land of Ham
then did they work also
- 28 Darknes he sent, and made it dark
instead of brighter day :
And his Commission and his word
they did not disobey.
- 29 He turn'd their waters into blood,
and did their fishes slay ;
- 30 Their land brought frogs even in the place
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of their land
were fill'd with crawling lice.
- 32 He gave them cold and stony hail
instead of milder rain ;
And fiery flames within their land
he sent unto their pain.
- 33 He smote their vines and all their trees
whereon their figs did grow ;
And all the trees within their coasts
also did overthrow.
- 34 He spake, then caterpillars did
and grasshoppers abound,
- 35 Eating the græs in all their land,
and fruits of all their ground.

The Fifth Part.

- 36 The first begotten in their land,
with death did likewise smite :
Yea, the beginning and first fruit
of all their strength and might.
- 37 With gold and silver caused them
from Egypt land to pass ;
And in the number of their tribes
no feeble one there was.
- 38 Egypt was glad and joyful then
when they did thence depart ;
For terror and the fear of them
was fallen upon their heart.

- 39 To shroud them from the parching heat
 a cloud he did display;
 And fire he sent to give them light
 when night had hid the day.
- 40 They asked and he caused quails
 to rain at their request;
 And fully with the bread of heaven
 their hunger he repress;
- 41 He opened the stony rock,
 and waters gushed out;
 Also the dry and parched ground
 like rivers ran about.
- 42 For of his holy covenant he
 was mindful evermore;
 Which to his servant Abraham
 he plighted long before.
- 43 He brought his People forth with mirth
 and his elect with joy.
 Out of the cruel land where they
 had liv'd in great annoy.
- 44 And of the heathen men he gave
 to them the fruitful lands;
 The labours of the people did
 they take into their hands.
- 45 That they his holy statutes might
 observe for evermore,
 And faithfully obey his laws,
 Praise ye the Lord therefore.

Confitemini Domino Psalm CVI. N.

- P**Raise ye the Lord, for he is good,
 his mercies last alway;
- 2 Who can express his noble acts,
 or all his praise display?
- 3 They blessed are that Judgment keep
 and justly do always:
- 4 With favour of thy People Lord,
 remember me I pray.
- And with thy saving health, O Lord,
 vouchsafe to visit me;

PSALM CVI.

- 6 That I the great felicity,
of thine elect may see,
And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a chearful heart exprefs:
- 5 Both we and our Fore-fathers all
have sinned every one;
We have committed wickedness;
and very lewdly done.
- 7 The wonders great which thou, O Lord
hast done in Egypt land,
Our Fathers though they saw them all
yet did not understand.
- Nor they thy mercies multitude
did keep in thankful mind;
But at the Sea; yea, the Red sea,
rebelled, most unkind.
- 8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
- 9 The Red-sea; he did then rebuke,
and forth with it was dry'd:
And as in Wilderness, so through
the deep he did them guide.
- 10 He sav'd them from the cruel hand
of their despiteful foe,
And from their Enemies he did
deliver them also.

The second Part.

- 11 The waters did them overwhelm,
not one was left alive:
- 12 Then they believ'd his word, and praise
in song they did him give.
- 13 But very soon unthankfully
his works they clean forgot;
And for his counsel and his will
they did neglect to wait.
- 14 But sinned in the Wilderness
with fond and greedy lust:

- And in the Defart tempted God,
 the stay of all their trust.
- 15 Who then their wanton minds desire
 did suffer them to have :
 But wasting leanness there withal
 into their Souls he gave.
- 16 Then when they lodged in their tents
 at Moses they did grutch ;
 Aaron the holy of the Lord
 they also envy'd much :
- 17 Therefore the earth did open wide,
 and Dathan did devour ;
 And all Abiram's company
 did cover in that hour.
- 18 In their assembly kindled was
 a hot consuming fire ;
 And wasting flame did then burn up
 the wicked in his ire.
- 19 Upon the hill of Horeb they
 an Idol calf did frame ;
 And there the molten Image they
 did worship of the same ;
- 20 Thus to the likeness of a Calf,
 which feedeth on the gras,
 They turned all their Glory, and
 their Honour did deface.
- 21 And God their only Saviour
 unthankfully forgot,
 Which many great and mighty things
 in Egypt land had wrought.
- The third Part.*
- 22 And in the land of Ham from them
 most wondrous works had done.
 And by the Red sea dreadful things
 performed long ago.
- 23 Therefore because they shew'd themselves
 forgetful and unkind,
 To bring destruction on them all
 he purpos'd in his mind,
 Had not his chosen Moses stood
 before him in the way,

PSALM CVI.

To turn away his wrath lest he
should them destroy and slay.

24 They did despise the pleasant land
that he to them did give ;
Yea, and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the Voice of God the Lord
did give an hearkning mind.

26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in Wilderness
e'er they should see the land.

27 And to destroy their seed among
the Nations with his Rod,
And thro' the kingdoms of the world
to scatter them abroad.

28 To Baal-peor they did joyn
themselves most wickedly,
The Sacrifices of the dead
eating most greedily.

29 Thus they with their inventions
his anger did provoke ;
And in his fore enkindled wrath
the plague upon them broke.

30 But Phineas stood up with zeal
the sinners vile to slay ;
And judgment he did execute
and then the plague did stay.

The Fourth Part.

31 It was imputed unto him
for righteousness that day ;
And From thenceforth so counted is
from race to race alway.

32 At waters called Meribah
they did him angry make ;
Yea, so far forth, that Moses then
was punisht for their sake.

33 Because they vex'd his Spirit so,
that in impatient heat,

PSALM CVI.

- His Lips spake unadvisedly,
 his fervour was so great.
- 34 Nor as the Lord commanded them
 did they the people slay ;
- 35 But were among the heathen mixt,
 and learnt their wicked way.
- 36 They did their Idols serve, which was
 their ruin and decay ;
- 37 To fiends their sons and daughters they
 did offer up and slay.
- 38 Yea with unkind and murdering knife
 the guiltless Blood they spilt ;
 Yea, their own sons and daughters blood
 without all cause of guilt.
- Whom they to Canaan idols then
 offered with wicked hand ;
 And so with blood of Innocents,
 defiled was the land.
- 39 Thus were they stained with the works
 of their own filthy way :
 And with their own inventions
 a whoring went astray.
- 40 Therefore against his people was
 his anger kindled fore ;
 And even his own inheritance
 he did abhor therefore.
- 41 Into the hands of heathen men
 he gave them for a prey,
 And made their foes their lords, whom they
 were forced to obey.

The fifth Part

- 42 Yea, and their hateful enemies
 opprest them in the land ;
 And they were humbly made to stoop
 as subjects to their hand.
- 43 Full oftentimes from thrall had he
 deliver'd them before :
 But with their counsels they to wrath
 provok'd him evermore.
- Therefore they by their wickedness
 were brought full low to lie ;

PSALM CVII.

44 Yet when he saw them in distress,
he hearkened to their cry.

45 He call'd to mind his covenant
which he to them had sworn;
And by his Mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those
That led them captive from their land,
tho' they had been their foes;

47 Save us, O Lord thou art our God
save us, O Lord, we pray,
And from among the heathen folk,
Lord, gather us away.

48 That we may triumph and rejoice,
in thy most holy Name;
That we may glory in thy praise
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore;
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal CVII.

Give thanks unto the Lord our God,
for gracious is he;
And that his mercy hath no end
all mortal men may see

2 Such as the Lord redeemed hath,
with thanks shall praise his Name,
And shew how they from foes were freed,
and how he wrought the same.

3 He gather'd them forth of the lands
that lay so far about;
From East to West, from North to South
his hand did find them out.

4 They wander'd in the Wilderness,
and strayed from the way:
And found no City where to dwell,
that serve might for their stay.

PSALM CVII.

- 25 For at his word the stormy wind,
arifeth in a rage,
And stirreth up the furies fo,
that nought can them allwage.
- 26 Then are they lifted up fo high,
the clouds they feem to gain;
And plunging down the depth until
their Souls consume with pain.
- 27 And like a Drunkard to and fro
now here now there they reel,
As men who had their reason loft
and had no fenfe to feel.
- 28 Then did they cry in their diftrefs
unto the Lord for aid;
Who did remove their troublous ftate,
according as they pray'd.
- 29 For with his fword the Lord doth make
the fturdy ftorms to ceafe;
So that the waves from their great rage
are brought to reft and peace.
- 30 Then are they glad when reft is come,
which they fo much did crave;
And to the haven by him are brought,
which they fo fain would have,
- The Fourth Part.*
- 31 Let men therefore before the Lord
confefs his kindnefs then;
And fhew the wonders that he doth
before the fons of men.
- 32 Let them in prefence of the folk.
with praife extol his Name;
And where the elders do convent,
there let them do the fame.
- 33 The wildernefs he often makes
with waters to abound:
And water fprings he often turns
to dry and parched ground.
- 34 A fruitful land with pleasures deckt
full barren doth he make;
When on their fins that dwell therein
he doft juft vengeance take.

PSALM CVII.

- 35 Again the wilderness full rude
 he maketh fruit to bear.
 With pleasant springs of water clear.
 though none before were there.
- 36 Wherein such hungry souls are set
 as he doth freely chuse;
 That they a City may them build
 to dwell in for their use.
- 37 That they may sow their pleasant land
 and Vineyards also plant.
 To yield them fruits of such increase
 that they may have no want.
- 38 They multiply exceedingly,
 the Lord doth bless them so;
 Who also maketh the brute beasts
 in numbers great to grow
- 39 But when the faithful are brought low
 by the oppressors stout,
 Diminishing through many plagues
 that compass them about.
- 40 Then doth he Princes bring to shame
 which did them fore oppress,
 And likewise caused them to err
 within the wilderness.
- 41 But yet the poor he raiseth up
 out of his troubles deep;
 And oft-times doth his train augment
 much like a Flock of Sheep.
- 42 The righteous shall behold this sight,
 and also much rejoyce,
 Whereas the wicked and perverse
 with grief shall stop their voice.
- 43 But who is wise that now full well
 he may these things record?
 For certainly such shall perceive
 the kindness of the Lord.

Paratum cor. Psalm CVIII. J. H.

O God, my heart prepared is,
 my tongue is likewise so;

PSALM CVIII.

- I will advance my voice in song,
that I thy praise may show.
- 2 Awake my Viol and my Harp
sweet melody to make ;
And in the morning I my self
right early will awake.
- 3 By me among the people, Lord,
still praised shalt thou be ;
And I among the heathen folk
will praises sing to thee.
- 4 Because thy mercy doth ascend
above the heavens high ;
Also thy truth doth reach the clouds
within the lofty Sky,
- 5 Above the starry heavens high
exalt thy self, O God ;
Display likewise upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
be set at liberty.
Help, O my God, with thy right hand
and hearken unto me.
- 7 God in his holiness hath spoke,
wherefore my joys abound ;
Sichem I will divide and mete
the vale of Succoth's ground.
- 8 And Gilead shall be mine own,
Manasses mine shall be ;
My heads strength Ephraim, and law
shall Judah give to me.
- 9 Moab my wash-pot, and my shooe,
on Edom will I throw ;
Upon the land of Palestine
in triumph will I go.
- 10 Who to the City strong shall be
leader and guide to me ;
Also by whom to Edom's land
conveyed shall I be ?
- 11 Is it not thou, O Lord, which late
hadst us forsaken quite ?

And

PSALM CVIII. CIX.

And thou also, which with our hosts
didst not go forth to fight?

12 Give us, O Lord, thy saving aid
when troubles do assail;

For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of Renown;

He shall subdue our enemies,
yea, he shall tread them down.

Deus, laudem tuam. Psalm CIX. N^o.

IN speechless silence do not hold,

O God, thy tongue always;
Even thou, O Lord, because thou art
the God, of all my praise.

2 The wicked and the guileful mouths,
on me disclosed be;

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spite;

Without all cause of my desert
against me they did fight

4 For my good will they were my foes
then I began to pray;

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand,

At his right hand, Lord, suffer thou
his hateful foe to stand.

7 When he is judged, let him then
condemned be therein;

And let the pray'r that he doth make
be turned into sin.

8 Few be his days; his charge also
let thou another take;

9 His Children let be fatherless,
his Wife a widow make.

10 Let his off-spring be vagabonds,
and ever beg their bread:
In places desolate and waste,
let them seek to be fed.

11 Let covetous exortioners
get all his goods in store;
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his Children fatherless
will let their mercy fall.

The second Part

13 Let his Posterity be quite
destroyed and never breed;
Their Name out-blotted in the Age
that after shall succeed.

14 Let not his Father's wickedness
from God's remembrance fall;
And never let his Mothers sin
be done away at all.

15 But in the presence of the Lord,
let them for ever stay;
That from the earth their memory
he may cut clean away.

16 Since mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woful hearted wight.

17 As he did cursing love, it shall
happen unto him so:
And as he did not blessing love,
far from him it shall go.

18 As he with cursing clad himself,
so it like Water shall
Enter his Bowels, and like oil
into his Bones shall fall.

19 As Garment let it be to him,
to cover him withal;
And as a Girdle wherewith he
always be girded shall

PSALM CIX.

20 Let this be the reward from God,
of him that is my foe
Yea, and of those that evil speak
against my Soul also.

21 But thou, O Lord, that art my God,
deal graciously with me;
Deliver me for thy Name's sake,
for great thy mercies be.

22 Because in depth of great distress
I needy am and poor;
Also within my pained Breast,
my heart is wounded fore.

The third Part

23 Even so do I depart away.
as doth declining shade;
And as the Grasshopper so I
am shaken off and fade.

24 With fasting long from needful food
my knees enfeeb'd are;
And all the fatness of my flesh
is gone with grief and care.

And I also a vile reproach
to them am made to be;
And they that did upon me look
did shake their heads at me.

26 Therefore, O God my Saviour,
mine aid and succour be;
According to thy mercies great,
save and deliver me.

27 And they shall know thereby, that this
is thy most mighty hand;
And that 'tis thou that hast it done,
they well shall understand.

28 Altho' they curse with spite yet thou
wilt bless with loving voice;
When they rise up and come to shame,
thy Servant shall rejoyce.

29 Let them with shame be cloathed all
that are mine enemies;
And with confusion as a cloak
be covered likewise.

PSALM CX.

30 But greatly I will with my mouth
give thanks unto the Lord ;
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by,
To save him from the man that would
condemn his Soul to die.

Dixit dominus. Psalm cx N.

THE Lord did say unto my Lord
sit thou on my right hand,
Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might ;
Amidst thy mortal foes be thou
the Ruler in their fight.

3 And in the day on which thy reign
and power they shall see :
Then hereby free-will-offerings shall
the People offer thee
Yea with an holy worshipping,
then shall they offer all,
Thy births-dew is the dew that doth
from womb of Morning fall.

4 The Lord hath sworn and never will
repent what he doth say ;
By th' order of Melchisedech,
thou art a Priest alway.

5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathful day.

6 The heathen he shall judge, and fill
the place with bodies dead ;
And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way ;

Wherefore

PSALM CXI.

Wherefore he shall lift up on high
his royal head that day,

Confitebor tibi. PSALM CXI. *N.*

With heart I do accord,
to praise and laud the Lord
In presence of the just,

2 For great his works are found,
To search them such are bound
As do him love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never

5 Such as to him love bear,
A portion full fair
He hath up for them laid ;
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders.
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend ;

8 They are decreed sure,
For ever to endure,
Which equity doth end.

Redemption he gave,
His People for to save :

9 And hath also required,
His promise not to fail,
But always to prevail ;
His holy Name be feared.

PSALM CXII. ICXIII.

10 Whoſo with heart full fain
True wiſdom would attain,
The Lord fear and obey ;
Such as his laws do keep
Shall knowledge have full deep ;
His praiſe ſhall laſt alway.

Beatus vir. Psalm CXII. W. K.

THe man is bleſt that God doth fear,
And that his law doth love indeed,
2 His ſeed on earth God will up rear,
And bleſs ſuch as from him proceed.
3 His houſe with riches he will fill,
His righteouſneſs endure ſhall ſtill.
4 Unto the Righteous doth ariſe
In trouble joy, in darkneſs light,
Compaſſion is in his eyes,
And mercy always in his fight,
5 Yea, pity moveth him to lend,
He doth with judgment things expend
6 And ſurely ſuch ſhall never fail,
For in remembrance had is he ;
7 Nor tiding ill his mind aſſail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide
His righteouſneſs ſhall ſtill remain ;
And his eſtate with praiſe abide,
which wicked men behold with pain
10 Yea, gnaw their teeth there at ſhall they
and ſo conſume and melt away.

Laudate pueri. PSALM CXIII.

YE children which do ſerve the Lord
Praiſe ye his name with one accord.
2 Yea, bleſſed be always his Name
3 Who from the riſing of the Sun,
Till it return where it begun
Is to be praiſed with great fame.

PSALM CXIII. CXIV

4 The Lord all People doth surmount;
As for his glory we may count,
Above the heavens high to be.

5 With God the Lord who may compare,
Whose dwellings in the heavens are;
Of such great power and force is he.

6 He doth abase himself we know,
Things to behold on earth below,
And also in heaven above.

7 The needy out of dust to draw,
Also the poor which help none saw,
His only mercy did him move.

8 And to him set on high degree
With princes of great dignity,
That rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear;
Therefore praise ye his holy Name.

In exitu Israel. Psal CXIV. W. W.

When Israel by God's command
from Pharaoh's land was bent
And Jacob's house the strangers left
and in the same train went;

2 In Judah God his glory shew'd,
his holiness most bright;
So did the Israelites declare
his kingdom, power, and might.

3 The Sea it saw suddenly,
as all amaz'd didst flee;
The roaring streams of Jordan's flood,
gave back immediately,

4 As rams afraid, the mountains skipt,
their strength did them forsake;
And as the silly trembling, lambs,
their tops did beat and shake;

What aileth thee, O Sea, that thou,
so suddenly didst flee?

Ye rolling Waves of Jordans flood,
why turn'd ye so swiftly?

PSALM CXV.

- 6 Ye mountains, even as rams afraid,
 why did your strength so shake?
 Why did your tops as trembling lambs
 for fear quiver and quake?
- 7 O earth, confess thy Sovereign, Lord,
 and dread his mighty hand;
 Before the face of Jacob's God
 fear ye both Sea and Land.
- 8 I mean the God, which from hard rocks
 doth cause floods to appear;
 And from the stony flint doth send
 Fountains of Waters clear.

Non Nobis Domine. PSALM CXV. N.

- N**ot unto us, Lord not to us,
 but to thy Name give praise,
 Both for thy mercy and thy truth
 that are in thee always.
- 2 Why shall the heathen scorers say,
 where is their God become?
- 3 Our God he is in heaven, and what
 he will'd that hath he done.
- 4 Their Idols silver are and gold,
 works of mens hands they be;
- 5 They have a mouth and do not speak;
 and eyes but do not see.
- 6 And they have ears join'd to their heads,
 but do not hear at all;
 Noses also they formed have,
 but not to smell with withal.
- 7 And hands they have, but handle not;
 and feet but cannot go;
- A throat they have, yet thro' the same
 they make no sound to blow.
- 8 They and their makers are alike,
 and those whose trust they be.
- 9 Oh Israel trust in the Lord,
 thy help and sheild is he.
- 10 O Aaron's House trust in the Lord,
 that still defendeth thee;

PSALM CXV. CXVI.

- 11 Ye that do fear him trust in him,
your sure defence is he.
- 12 The Lord hath mindful been of us,
and will us bless also;
On Israel, and on Aaron's house
his blessings he will show.
- 13 Them that be fearers of the Lord,
the Lord will bless them all;
Yea, he will bless them every one,
the great and also small.
- 14 To you alway the Living Lord
will multiply his grace;
And also to the Children that
shall follow of your race.
- 15 Ye are the blessed of the Lord,
even of the Lord most high;
Which both the heav'n and earth did make
and fix immoveably.
- 16 The heavens, yea, the highest heav'ns
belong unto the Lord;
The earth unto the Sons of men
he gave of free accord.
- 17 They that be dead do not with praise
set forth the Lords Renown;
Nor any that into the place
of silence do go down.
- 18 But we will praise the Lord our God,
henceforth for evermore;
He only worthy is of praise,
praise ye the Lord therefore.

Dilexi quoniam. Psalm CXVI. N.

- I** Love the Lord, because my voice
and prayer heard hath he;
- 2 I'll ever call on him, because
he bow'd his ear to me.
- 3 Even when the snares of cruel death
about beset me round;
When pains of hell me caught, and when
I woe and sorrow found.

4 Upon the Name of God my Lord;
then did I call and say,
Deliver thou my Soul, O Lord,
I do the humbly pray.

5 The Lord is very merciful,
and just he is also;
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be;

I was in woful misery,
and he deliver'd me,

7 And now my Soul since thou art safe
return unto thy rest;

For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast delivered
my Soul from deadly thrall?

My moistned eyes from mournful tears,
my sliding feet from fall.

9 Before the Lord I in the Land
of life will walk therefore;

10 I did believe therefore I spake,
for I was troubled sore.

The second Part

11 I said in my distress and fear,
that all men liars be?

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome Cup of saving health
I thankfully will take;

And on the Lord's Name I will call
when I my Prayers make.

14 I to the Lord will pay my vows
with joy and great delight;

Even at this very present time
in all his Peoples sight,

15 Right dear and precious in his sight,
he always doth esteem

PSALM CXVII. CXVIII

The death of all his holy ones,
whatever men do deem.

16 Thy servant, Lord, thy servant, lo,
I do my self confess,
Son of thy hand-maid, thou hast broke
the bonds of my distress.

17 Therefore I'll offer up to thee
a sacrifice of Praise;
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay my vows
within his Temple bright,
Even at this very present time
in all his Peoples sight.

19 Yea in the courts of God's own house
and in the midst of thee,
O thou Jerusalem; Therefore
the Lord our God, praise ye

Laudate Dominum. Psal. CXVII. N.

O All ye Nations of the world,
praise ye the Lord always;
And all ye People every where
set forth his noble praise.

2 For great his kindness is to us,
his truth doth not decay;
Wherefore praise ye the Lord our God,
praise ye the Lord alway.

Confitemini. Psalm. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure;
for ever towards thee.

2 Let Israel confess that his
mercy doth ever dure;

3 Let Aaron's house likewise confess
his mercy's ever sure.

4 Let all that fear the Lord our God
even now confess and say,

The mercy of the Lord our God
endureth still away.

5 In trouble and in heaviness
unto the Lord I cry'd,
Which lovingly heard me at large
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me;
Therefore I shall see my desire,
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed;

9 Or to put confidence in Kings
or Princes in our need.

10 All Nations have enclosed me,
and compassed me round;
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
and did me quite surround:
But in the Lord's most mighty Name
I'll cast them to the ground.

12 They came about me all like Bees,
but in the Lord's great Name
I quench'd their thorns that were on fire,
and will destroy the same.

The second Part.

13 They did with force thrust fore at me
that I indeed might fall;
But through the Lord I found such help
that they were vanish all.

14 The Lord is my defence and strength
my joy, my mirth and song;
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things

PSALM CXVIII.

He causeth voice of joy and strength
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pass;
His hand hath the pre-eminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare

The mighty power of God the Lord,
his works and what they are.

18 The Lord himself hath chastened,
and hath corrected me;
But not me given over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness;

That I may enter into them,
the Lord's praise to express.

20 This is the gate even of the Lord,
which open shall be set;

For good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord
and ever will praise thee.

Who hast me heard, and art become
a Saviour unto me.

22 The Stone which e're this time among
the builders was refus'd

Is now become the corner-stone
and chiefly to be us'd.

23 This was the mighty work of God
this was the Lord's own fact;

And it is wondrous to behold
with eyes that Noble act.

24 This is the joyful day indeed,
which God himself hath wrought

Let us be glad and joy therein
in heart, in mind and thought.

25 Now help us Lord, and prosper us
we wish with one accord;

- 26 Blessed is he that come to us
in the name of the Lord.
- 27 God is the Lord that shews us light
bind ye therefore with cord
Your sacrifice to the altar.
and give thanks to the Lord.
- 28 Thou art my God, I will confess
and render thanks to thee;
Thou art my God, and I will praise
thy mercy towards me.
- 29 O give ye thanks unto the Lord,
for gracious is he;
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psalm CXCIX. W. W.

ALEPH.

- B**lessed are they that perfect are,
and pure in mind and heart;
Whose lives and conversations
from God's Laws never start.
- 2 Blessed are they that give themselves
his statutes to observe;
Seeking the Lord with all their heart,
and never from him swerve.
- 3 Doubtless such Men go not astray,
nor do no wicked thing
But steadfastly walk in his way
without any wandring.
- 4 'Tis thy commandment and thy will,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.
- 5 O would to God it might thee please
my ways so to direct,
That I might always keep thy laws,
and never them reject.
- 6 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred Decrees.

PSALM CXIX.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgments just,
and likewise prove the same.

8 And wholly will I give my self
to keep thy laws most right:
Forfake me not for ever, Lord,
but shew thy grace and might.

BETH The Second Part.

9 By what means may a young man best,
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend,

10 Unfeignedly I have thee sought,
and thus seeking abide:

O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still;
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore;
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceast to preach
and publish day and night
The judgments all which did proceed
from thy mouth full of might

14 Thy testimonies and thy ways,
much more my heart rejoyce,
Than all the treasures of the earth,
which worldlings make their choice

15 On thy precepts I will still muse,
and thereto frame my talk;
As at a mark, so will I aim
how I thy ways may walk.

16 My only joy shall be so fixt,
And on thy laws so set;
That nothing shall me so far blind,
that I thy words forget.

GIMEL

The Third Part

17 Grant to thy servant now such grace,
as may my life prolong ;

Thy holy word, then will I keep,
both in my heart and tongue :

18 Mine eyes which are dim and shut up,
so open and make bright ;

That of thy law and wondrous works
I may have the clear sight.

19 I am a stranger in this earth,
wandring now here now there,

Thy word therefore to me disclose
my footsteps for to clear.

20 My soul is ravish'd with desire,
and never is at rest ;

But seeks to know thy judgments high,
and what may please thee best

21 The proud man and malicious
thou hast destroyed each one ;

And curs'd are such as do not
thy laws attend upon.

22 Lord, turn from me rebuke and shame
which wicked men conspire ;

For I have kept thy covenants
with zeal as hot as fire.

23 The Princes great in council fate,
and did against me speak ;

But then thy servant thought how he
thy statutes might not break.

24 For why? thy covenants are the joy
and solace of my heart ;

They are my faithful counsellors,
from them I'll not depart.

DALETH. *The fourth Part*

25 I am alas, as brought to grave,
and almost turn'd to dust ;

Restore therefore my life again,
as thy promise is just.

26 My ways when I acknowledged,
with mercy thou didst hear ;

Hear

PSALM CXIX.

ear now also, and me instruct
thy laws to love and fear.

27 Make me, O Lord, to understand
thy precepts evermore;

Then on thy works I'll meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it doth melt for grief;

According to thy word therefore
haste Lord to send relief.

29 From lying and deceitful lips
let thy grace me defend.

And that I may learn thee to love,
thy holy law me send,

30 Thy way of truth both streight and sure
I chos'n have and found;

Before me I thy judgments set
which keep me safe and sound.

31 Since then, O Lord, I readily
thy covenants embrace;

Let me therefore have no rebuke
nor check in any case.

32 Then will I run most joyfully
where thy word doth me call;

When thou hast set my heart at large,
and rid me out of thrall,

HE. The Fifth Part

33 Instruct me, Lord, in the right way
of thy statutes divine;

And them to keep unto the end
my heart will I encline.

34 Grant me the knowledge of the Law,
and I shall it obey;

With heart and mind, and all my might,
I will it keep alway.

35 In the right paths of thy precepts
guide me, Lord, I require;

None other pleasure do I wish
no greater thing desire.

PSALM CXIX.

- 36 Incline my heart thy laws to keep,
and covenants to imbrace ;
And from all filthy avarice,
Lord, sheild me with thy grace
- 37 From vain desires and worldly lusts
turn back mine eyes and sight ;
Give me the spirit of Life and Power,
to walk thy ways aright.
- 38 Confirm thy Gracious promise, Lord,
which thou hast made to me,
Which am thy servant and do love
and fear nothing but thee.
- 39 Reproach and shame which I do fear,
from me, O Lord, expel :
For thou dost judge with equity,
and therein dost excell.
- 40 Behold, my heart's desire is bent
thy Laws to keep alway :
Lord, strengthen me so with thy grace
that it perform I may.

VAV. The Sixth Part

- 41 Thy Mercies great and manifold,
let me obtain, O Lord ;
Thy saving health let me enjoy,
according to thy word.
- 42 So shall I stop the slandrous mouths
of lewd men and unjust ;
For in thy faithful promises,
stands my comfort and trust.
- 43 The Word of truth within my mouth
let ever still be prest ;
For in thy judgments wonderfull
my hope doth stand and rest
- 44 And whilst that breath within me doth
this natural life preserve.
Yea till this world shall be dissolv'd,
thy law will I observe.

PSALM CXIX.

- 45 So walk will I as fet at large,
 from dread and danger free;
 Because I study how to keep
 thy precepts faithfully.
- 46 Thy noble acts I will describe,
 as things of most great fame;
 Even before kings I will them blaze,
 and shrink no whit for shame.
- 47 I will rejoyce then to obey
 thy just commands and will
 Which evermore I have lov'd best,
 and so will love them still.
- 48 My hands I will lift to thy laws
 which I have dearly fought,
 And practise thy commandements
 in will, in deed, and thought.

ZAIN. The Seventh Part.

- 49 Thy promise which thou mad'st to me,
 remember, Lord, I pray;
 For therein have I put my trust
 and confidence alway,
- 50 It is my comfort and my joy
 when troubles me assail;
 For were my life not by thy word.
 it suddenly would fail.
- 51 The proud and such as God contemn
 still made of me a scorn;
 Yet would I not thy law forsake
 as if I were forlorn;
- 52 But call to mind, Lord, thy great works
 shew'd to our fathers old;
 Whereby I feel my joy surmount
 my grief an hundred fold.
- 53 Horror hath taken hold on me,
 because the wicked do,
 Forsake thy righteous law, and will
 have no regard thereto.

54 But as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and grief did me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep;
Thy law also I kept always;
and ever will it keep.

56 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.

C H E T H. The eighth Part

57 O God, which art my part and lot;
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face;
As thou therefore hast promised
Lord, grant to me thy grace.

59 My life I have examined,
and try'd my secret heart;
Which to thy statutes caused me
my feet streight to convert.

60 I did not stay nor linger long,
as they that slothful are;
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey;
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous laws and judgments are
so very great and high;
That even at midnight I will rise
thy name to magnifie.

63 I am companion to all them
which fear thee in their heart,
And never will for love nor dread
from thy commandments start.

PSALM CXIX.

64 Thy mercies, Lord, most plentifully
do all the world fulfil ;
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt,
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure,
For certainly I do believe
thy precepts are most pure.

67 Before that I afflicted was,
I err'd and went astray ;
But now I keep thy holy word,
and make it all my stay

68 Thou art both good and gracious
giving most lib'rally ;
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and the ungodly have
against me forg'd a lye ;
Yet thy commandments still observe,
with all my heart will I.

70 Their hearts are swoln with worldly wealth
they are exceeding fat ;
But in thy law I do delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct ;
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold
Than thousands of Silver and Gold
or ought that can be told.

JOD. The tenth Part.

73 Thy hands have made and fashion'd me
thy creature for to be ;

Q

Make

Make me to understand thy law,
and keep it faithfully.

74 So they that fear thee shall rejoice
when ever they may see ;

Because I have learned by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is just ;

So when thou dost correct me, Lord,
the cause right needs be must

76 Now of thy goodness I thee pray
some comfort to me send ;

And as thou hast me hitherto,
O Lord, still me defend

77 Thy tender mercies pour on me,
and I shall surely live,

For joy and consolation both
thy law to me doth give.

78 Confound the proud, who do me seek
perversly to destroy ;

But as for me thy laws to know
I will my self employ.

79 Who so with reverence do thee fear,
to them let me retire ;

And such as do thy covenants know,
and them alone desire ;

80 My heart without all wavering
let on thy laws be bent ;

That no confusion come to me,
nor any discontent.

CAPH. The eleventh Part.

81 My Soul doth faint and ceaseth not
thy saving health to crave ;

And for thy words sake still I trust
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word and thus I say,

O when wilt thou me comfort, Lord,
why dost thou thus delay.

PSALM CXIX.

- 83 Like as a Bottle in the smoke,
 so am I parcht and dry'd,
 Yet will I not out of my heart
 let thy commandments slide.
 How long, O Lord, shall I yet live,
 before I see the hour,
 That on my foes which me torment,
 thy vengeance thou wilt pour?
- 85 Presumptuous men have digged pits
 thinking to make me sure;
 Thus contrary unto thy law,
 my hurt they do procure.
- 86 But thy commandments are all true,
 and causeless they me grieve;
 To thee therefore I do complain,
 that thou may'st me relieve.
- 87 Almost they had me clean destroy'd,
 and brought me quite to ground;
 Yet by thy statutes I abode,
 and therein succour found.
- 88 Restore me, Lord, again to life,
 for thy mercies excell;
 And so shall I thy cov'nants keep
 till death my life expel,

LAMED The twelfth Part.

- 89 In heaven, O Lord, where thou dost dwell,
 thy word is stablisht sure;
 And shall to all eternity,
 fast setled there endure,
- 90 From age to age thy truth abides,
 as doth the earth witness?
 Whose ground work thou hast laid so sure
 as no tounge can express.
- 91 Even to this day we may well see
 how thou dost them preserve;
 According to thine ordinance,
 for all things do thee serve.
- 92 Had it not been that in thy law
 my soul had comfort sought

PSALM CXIX.

Long time e're now in my distress
I had been brought to nought.

93 Therefore will I thy precepts keep
in memory full fast ;
Because that thou by them, O Lord
my life restored haste.

94 No man to me can title make,
For I am only thine ;
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men that seek my bane,
for me do lie in wait ;
But I will meditate upon
thy testimonies great.

96 For nothing in this world I see
which hath at length no end ;
But thy commandments and thy word,
beyond all time extend.

MEM. The thirteenth Part.

97 What great desire and fervent love
unto thy law I bear ;
On it my daily study is,
that so I may thee fear.

98 Thy word hath taught me to exceed
in wisdom all my foes ;
For they are ever with me, and
do daily me oppose.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy cov'nants keep,
and them to others tell.

100 In wisdom I do far surpass !
the ancient men also ;
And that because I keep thy laws
and so resolve to do.

101 My feet I have refrain'd likewise
from every evil way,
That so I might thy word observe
and keep without delay.

PSALM CXIX.

102 I have not from thy judgments swerv'd
nor shrunk, as thou canst tell;
For why? thou hast me taught thereby
to live godly and well.

103 O Lord how sweet unto my state
I find thy words alway?
Doubtless no honey in my mouth
do taste so sweet as they.

104 Thy laws have me such wisdom learnt
that utterly I hate
All wicked and ungodly ways,
in every kind or rate.

NUN. The Fourteenth Part.

105 Even as a lantern to my feet,
so doth thy words shine bright.
And to my paths where-e'er I go
it is a flaming light.

106 I have both sworn and will perform
in truth and faithfulness,
That I will keep thy judgments just
and them in life express.

107 Affliction hath me sore oppress,
and brought me to death's door;
O Lord, as thou hast promised,
so me to life restore.

108 The off'rings which with heart & voice
most freely I thee give,
Accept and teach me how I may
after thy judgments live.

109 My Soul is ever in my hand,
great dangers me assail;
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to make of me a prey,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy Law O Lord, I taken have
mine heritage to be;

Because such great delight and joy
it doth afford to me.

112 For evermore I have been bent
thy statutes to fulfil;
Even so likewise unto the end,
I will continue still,

SAMECH. The fifteenth Part.

113 All thoughts that vain and wicked are
I do always detest;
But for thy precepts and thy laws
I love them ever best.

114 Thou art my hid and secret place,
my shield and strong defence,
Therefore have I thy promises,
lookt for with patience.

115 Therefore ye evil-doers all
away from me be gone,
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform
that I may live and be,
Never ashamed of the hope
which thou hast given me.

117 Uphold me, and I shall be safe
for ought they do or say;
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break;
For nought avails their subtilty,
their counsel is too weak.

119 Like dross thou cast'st the wicked out
where e'er they go or dwell,
Therefore can I as thy statutes
love nothing half so well.

120 My flesh doth quake for fear of thee
my soul is much dismayd;
By reason of thy judgments great,
my heart is sore afraid.

PSALM CXIX.

AIN. The sixteenth Part.

121 I do the thing that lawful is,
and give to all men right ;
Resign me not to them that would
oppress me with their might.

122 But for thy servants surety be
in that thing which is right ;
And never let the proud oppress
me with their rage and spight.

123 Mine eyes do fail with waiting for
thy health which I do crave ;
And for thy righteous promise, Lord,
whereby thou wilt me save.

124 Entreat thy servant lovingly,
and favour to him show :
And thy statutes most excellent
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand.
How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin
for truth doth quite decay ;
Thy law likewise they have made void,
and none doth it obey.

127 This is the cause wherefore I love
thy laws much more than gold,
Or Jewels fine, which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just
and so them kept in store.
All crafty and malicious ways
I greatly do abhor.

PE. The Seventeenth Part.

129 Thy cov'nants are most wonderful
and full of things profound ;
My soul therefore doth keep them sure
when they are try'd and found.

PSALM CXIX.

- 130 The entrance of thy word doth give
to men a light most clear.
The simple likewise understand
when they it read or hear.
- 131 My mouth I open'd and did pant,
because my soul did long
For thy commandments which always
do guide my heart and tongue.
- 132 With mercy and compassion Lord,
behold me from above,
As thou art wont such to behold
as thy name fear and love.
- 133 Direct my footsteps by thy word,
that I thy will may know ;
And never let iniquity
thy servant overthrow.
- 134 From slanderous tongues and deadly harms
preserve and keep me sure ;
Thy precepts then will I observe,
with heart and upright pure.
- 135 Thy countenance which doth surmount
the sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.
- 136 Rivers of waters from mine eyes
continually do fall ;
Because I see how wicked men
thy laws keep not at all.

TZADDI. The eighteenth Part.

- 137 In every point, Lord, thou art just,
although the wicked grudge ;
And when thou dost sentence pronounce
thou art a righteous judge.
- 138 To render right, and free from guile
are two chief points most high :
And such as thou hast in thy law
commanded us straitly.
- 139 My zeal hath even consumed me
and I am pin'd away,

Because

PSALM CXIX.

Because my foes thy word forget
and will it not obey.

140 Thy word is very pure, and
it doth my heart rejoyce;
Therefore thy servant nothing more
can love or make my choice.

141 And though i be nothing fet by
as one of base degree :
Ye do I not thy laws forget
nor shrink away from thee.
142 Thy truth and righteousness, O Lord,
for ever shall endure ;
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me
and brought me wondrous low ;
Yet do I still of thy precepts
delight to hear and know,
144 The righteousness of thy judgments
doth last for evermore,
Then teach them me because in them
my life lies up in store.

KOPH The nineteenth Part.

145 With fervent heart I call'd and cry'd
now answer me, O Lord ;
That thy commandments to observe
I fully may accord.

146 To thee my God, I make my suit,
save me, I humbly pray ;
Thy Testimonies then will I
always keep and obey.

147 To thee I cry even in the morn
before the day appear ;
Because I hoped in thy word,
and thee alone do fear.

148 Mine eyes prevent the night-watches,
before they call, I wake
That meditating on thy word,
I might some comfort take.

PSALM CXIX.

149 Incline thine ears to hear my voice,
and pity on me take.

As thou wast wont, so quicken me,
lest life should me forsake.

150 My foes draw near, and greedily
do after mischief run:

From thy law they are far gone back,
and wickedly it shun.

151 Therefore, O Lord approach thou near
for need doth so require,

For all thy precepts are most true,
then help, I thee desire.

152 Concerning thy commandments, I
have learned long ago,

That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My Trouble and Affliction
consider and behold;

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send;

From death as thou hast promised,
Lord ever me defend.

155 As for the wicked far they are
from saving health and grace;

Because the way thy laws, to know
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them explain:

According to thy judgments good
let me my life obtain.

157 Tho many men did trouble me,
and persecute me sore;

Yet from thy laws I never shrunk,
nor went aside therefore,

158 The great transgressors I beheld
with great anxiety;

Because

Because they did not keep thy word,
nor ever seek to thee.

159 Behold how I do love thy laws
with a most upright heart;

Then quicken me, O Lord, for thou
most good and gracious art.

160 Thy word from the beginning hath
been ever true and just;

Thy righteous judgments every one,
always continue must.

SCHIN. The twenty First Part.

161 Princes have persecuted me
without a cause, but saw

It was in vain, for of thy word
my heart did stand in awe.

162 And surely of thy word I was
more joyful and more glad,

Than he that of rich spoils and prey,
great store and plenty had.

163 But as for lyes and falsities,
them I hate and detest;

Because thy holy law I do
above all things love best.

164 Ten times a day I praise the Lord,
singing with heart and voice;

Because thy righteous judgments do
greatly my heart rejoice.

165 Great peace and rest shall all such have
as do thy statutes love;

No danger shall their quiet state
impair or once remove.

166 My only health and comfort, Lord,
I look for at thy hand;

And therefore have I done those things
which thou didst me command.

167 Thy laws have been my exercise,
which my soul most desir'd;

So much to them my love was bent,
that nought else I requir'd.

PSALM CXIX.

168 Thy Statutes and Commandments I
have kept with heart upright ;
For all my doings and my ways,
are present in thy sight.

TAU. The twenty Second Part.

169 O Lord, let my complaint and cry
before thy face appear,
And as thou hast me promise made
so teach me thee to fear.

170 O let my Supplication
have free access to thee ;
And grant me Lord, deliverance,
as thou hast promis'd me.

171 Then shall my lips thy praises speak
after most ample sort ;
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall freely preach thy word
and evermore confess,
Thy famous acts and noble laws
are true and righteousness.

173 Stretch out thy hand, thee beseech,
and speedily me save,
For thy commandments to observe
chosen, O Lord I have,

174 Of thee alone, Lord, I crave health
for other I know none :
And in thy law and nothing else
I do delight alone

175 Grant me therefore long days to live
thy name to magnifie :
And of thy judgments merciful
let me the favour try.

176 For I was lost and went astray
much like a wandring sheep ;
O seek me, for I have not fail'd
thy statutes for to keep ;

Ad Dominum. Psalm. CXX. T. S.

- I**N trouble and in thrall
 Unto the Lord I call,
 And he doth me comfort.
- 2 Deliver me, I say,
 From Liars lips alway
 And tongues of false report.
- 3 What vantage, or what thing
 Gett'st thou thus for to sting,
 Thou false and flatt'ring liar?
- 4 Thy tongue doth hurt, I ween,
 No less than arrows keen.
 Or hot consuming fire.
- 5 Alas! too long I slack,
 Within these Tents so black,
 Which Kedars are by Name.
 By whom the flock elect,
 And all of Isaac's sect
 Are put to open shame.
- 6 With them that peace did hate,
 I came a peace to make;
 And set a quiet life,
- 7 But when my tale was told,
 Causeless I was controul'd
 By them that would have strife.

Levavi oculos. Psalm. CXXI. W. W.

- I**Lift mine eyes to Sion hill,
 From whence I do attend
 That succour God me send.
- 2 The mighty God me succour will,
 Which heaven and earth framed,
 And all things therein named.
- 3 Thy foot from slip he will preserve,
 And will thee safely keep,
 For he will never sleep.
- 4 Lo, he that Israel doth conserve
 No sleep at all can him catch,
 But his eyes shall ever watch,

- 5 The Lord is thy warrant alway,
 The Lord he doth thee cover
 As at thy right hand ever:
 6 The Sun shall not thee parch by day
 Nor the Moon not half so bright
 Shall with cold hurt thee by night.
 7 The Lord will keep thee from distress,
 And will thy life sure save;
 And thou shalt also have
 In all thy business good success.
 8 Where-ever thou goest in or out,
 God will thy things bring about.

Letatus sum. Psalm CXXII. W. K.

- I** Did in heart rejoyce
 To hear the peoples voice,
 In offering so willingly:
 2 For let us up say they.
 And in the Lord's house pray,
 Thus spake the folk full-lovingly.
 3 Our feet that wandred wide,
 Shall in thy gates abide,
 O thou Jerusalem full fair
 Which art so seemly set
 Much like a City neat,
 The like whereof is not else where.
 4 The tribes with one accord,
 The Tribes of God the Lord
 Are thither bent their way to take:
 So God before did tell
 That there his Israel
 Their Prayers should together make.
 5 For there are thrones erect,
 And that for this respect.
 To set forth justice orderly:
 Which thrones right to maintain
 To David's house pertain,
 His folk to judge accordingly.
 6 To pray let us not cease
 For Jerusalem's Peace.

Thy friends God prosper mightily,
 7 Peace be thy walls about,
 And prosper thee throughout
 Thy palaces continually.
 8 I wish thy prosperous state,
 For my poor brethren's sake,
 That comfort have by means of thee
 9 God's house doth me allure
 Thy wealth for to procure,
 So much as lies in me.

Ad te levavi. Psalm. CXXIII. T. S.

O Thou that in the heav'ns dost dwell
 I lift mine eyes to thee;
 Even as a servant listeth his,
 his masters hands to see.
 2 As handmaids watch their Mistrefs hand;
 some grace for to atchieve.
 So we behold the Lord our God,
 till he do us forgive.
 3 Lord, grant us thy compassion,
 and mercy in thy sight;
 For we are fill'd and overcome
 with hatred and despight.
 4 Our minds are stuf't with great rebuke
 the rich and worldly wise
 Do make of us their mocking stocks;
 the proud do us despise.

Nisi quia Dom. Psalm. CXXIV. W. W.

Now Israel
 may say, and that truly;
 If that the Lord
 had not our cause maintain'd,
 2 If that the Lord
 had not our right sustain'd
 When all the World
 against us furiously
 Made their uproar,
 and said we should all die.

- 3 Now long ago
 they had devour'd us all,
 And swallowed quick
 for ought that we could deem ;
 Such was their rage,
 as we might well esteem.
- 4 And as the floods
 with mighty force do fall,
 So had they now
 our lives even brought to thrall
- 5 The raging streams
 most proud in roaring noise,
 Had long ago
 o're whelm'd us in the deep,
- 6 But lov'd be God,
 which doth us safely keep :
 From bloody teeth,
 and their most cruel voice,
 Which as a prey,
 to eat us would rejoice.
- 7 Even as a bird
 out of the fowler's gin
 Escapes away,
 right so it fares with us ;
 Broke are their nets,
 and we have 'scaped thus.
- 8 God that made heaven
 and earth is our help then :
 His name hath sav'd
 us from these wicked men.

Qui confidunt. Psalm. CXXV. W. K

Such as in God the Lord do trust,
 As mount Sion shall firmly stand
 And be removed at no hand.
 The Lord will count them right and just ;
 So that they shall be sure
 For ever to endure.

2 As mighty mountains huge and great,
 Jerusalem about do close ;

So will the Lord do unto those
 Who on his godly will do wait ;
 Such are to him so dear,
 They never need to fear.

3 For though the righteous try doth he
 By making wicked men his rod,
 Lest they through grief forsake their God,
 It shall not as their lot still be.

4 Give, Lord to us thy light,
 Whose hearts are true and right

5 But as for such as turn aside,
 By crooked ways which they out-fought,
 The Lord will surely bring to nought.
 With workers vile they shall abide;
 But peace with Israel
 For evermore shall dwell.

Another of the same by W. W.

THose that do put their confidence
 upon the Lord our God only,
 And flee to him for their defence
 in all their need and misery :
 Their faith is sure still to endure
 Grounded on Christ their corner-stone.
 Mov'd with none Ill, but standeth still
 Stedfast like to the mount Sion.

And as about Jerusalem
 the Mighty Hills do it compass,
 So that no enemies come to them
 to hurt that Town in any case.
 So God indeed in every need
 his faithful people doth defend,
 Standing them by assuredly
 from this time forth world without end.

Right Wise and good is our Lord God,
 and will not suffer certainly ;
 the sinners and ungodly's rod
 to rest upon his Family :
 Lest they also from God should go,
 falling to sin and wickedness.

O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord, do good to Christians all
that steadfast in thy word abide ;
But such as from the Lord do fall,
and to false doctrine daily slide,
Them will the Lord scatter abroad
with hypocrites thrown down (to hell.
God will them send pains without end
but, Lord, grant peace to Israel.

Glory to God the Father of might,
and to the son our saviour,
And to the Holy Ghost, whose light
shine in our hearts, and us succour
That the right way from day to day
we may walk and him glorifie ;
With hearts desire all that are here
worship the Lord, and say, Amen.

In convertendo. Psalm. CXXVI. W. W,

When that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extream ;
His work was such
as did surmount mans heart and thought ;
So that we were
much like to them that use to dream.
2 Our mouths all were
with laughter filled then
Also our tongues
did shew us joyful men.

The heathen folk
were forced then this to confesse.
How that the Lord
for them also great things had done
3 But much more we,
and therefore can confesse no less ;
Wherefore to joy
we have good cause as we begun.

PSALM CXXVII.

4 O Lord, go forth,
 thou canst our bondage end,
 As to desarts
 the flowing Rivers send.

5 Full true it is
 that they which sow in tears indeed;
 A time will come,
 when they shall reap in mirth and joy

6 They went and wept
 in bearing of their precious seed,
 For that their Foes
 full oftentimes did them annoy
 But their return
 with joy they shall surely see;
 Their sheaves home bring,
 and not impaired be.

Nisi Dom. Psal. CXXVII. W. W.

EXcept the Lord the house doth make
 And thereunto doth set his hand;
 what men do build it cannot stand;
 Likewise in vain men undertake
 Cities and holds to watch and ward
 Except the Lord be their safeguard.

2 Though you rise early in the morn,
 And so at night go late to bed,
 Feeding full hardly with Brown bread;
 Yet were your labour lost and worn:
 But they whom God doth love and keep
 Receive all things with quiet sleep.

3 Therefore mark well when e're ye see
 That men have heirs t' enjoy their land
 It is the gift of God's own hand;
 For God himself doth multiply,
 Of his great liberality
 The blessing of Posterity.

4 And when the children come to age
 They grow in strength and activeness
 In person and in comeliness;
 So that a shaft shot with Courage

PSALM CXXVIII. CXXIX.

Of one that hath a most strong arm,
flies not so swift, nor doth like harm.

5 Oh well he is that hath his quiver
Furnisht with such Artillery ;
For when in peril he shall be,
Such a one shall never quake nor shiver
When that he pleads before the judge
Against his foes that bear him grudge.

Beati omnes. Psal. CXXVIII. T. S.

Blessed art thou that fearest God,
and walkest in his ways :

2 For of thy labour thou shalt eat,
happy shall be thy days.

3 Like fruitful Vines on thy house side,
so doth thy Wife spring out ;

Thy Children stand like olive-plants
thy Table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy greats joys increase ;

And likewise grace on Israel,
prosperity and peace.

Sape expugnaverunt. Psal. CXXIX. N.

Oft they, now, Israel may say,
me from my youth assail'd ;

2 Oft they assail'd me from my youth,
yet never have prevail'd.

3 Upon my back the ploughers plow'd
and furrows long did cast ;

4 The righteous Lord hath cut the cords
of wicked men at last.

5 They that hate me shall be asham'd,
and turned back also ;

6 And made as grass upon the house
which with'ereth e'er it grow.

7 Wherefore

7 Wherefore the mower cannot find
enough to fill his hand ;

Nor can he fill his lap that goes
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall ;

Nor say we bless you in the name
of God the Lord at all.

De profundis. Psal. CXXX. W. W.

Lord, to thee, I make my moan
when dangers me oppress ;
I call, I sigh, complain and groan,
trusting to find release.

2 Hear now, O Lord, my request,
for it is full due time ;

Let thine ears always be prest
unto this prayer of mine.

3 O Lord our God, if thou weigh
our sins and them peruse ;

Who shall then escape and say,
I can my self excuse ?

4 But, Lord, thou art merciful,
and turn'st to us thy grace,

That we with hearts most careful,
should fear before thy face.

5 In God I put my whole trust
my soul waits on his will ;

For his promise is most just,
and I hope therein still.

6 My soul to God hath regard
wishing for him alway,

More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust ;

He is that God of Mercy
that his deliver must.

For he it is that must save
Israel from his sin,

PSALM CXXXIII. CXXXIV. CXXXV.

Ecce quam. Psal. CXXXIII. W. W.

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the band of amity!

2 It calls to mind that sweet perfume,
and that costly ointment.

Which on the Sacrificers head
by God's command was spent.

It wet not Aaron's head alone
but on his beard did fall;

And finally it did run down
on his rich garments all.

3 And as the lower Ground doth drink
the dew of Hermon hill,

And Sion with his silver drops
the fields with fruit doth fill:

4 Even so the Lord doth pour on them
his blessings manifold.

Whose hearts and minds without all guile
this knot doth keep and hold,

Ecce nunc Psal. CXXXIV. W. W.

BEhold and have regard,
ye servants of the Lord,
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high
unto his holy place,

And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,

Doth Sion bless, and will conserve
from evermore the same.

Laudate Nomen. CXXXV. N.

O Praise the Lord praise him, praise him
praise him with one accord;

PSALM CXXXV.

- O praise him still all ye that be
the servants of the Lord
- 2 O praise him ye that stand and be
in the house of the Lord;
Ye of his court and of his house,
praise him with one accord.
- 3 Praise ye the Lord for he is good,
sing praises to his Name;
It is a comely and good thing,
always to do the same.
- 4 For why the Lord hath Jacob chose,
his very own ye see;
So hath he chosen Israel
his treasure for to be.
- 5 For this I know and am right sure
the Lord is very great;
He is indeed above all gods
most easy to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought
In Heaven, in Earth, and in the Sea.
which he hath made of nought.
- 7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
and nothing made in vain.
- 8 He smote the first-born of each thing
in Egypt that took rest;
He spared then no living thing,
the man, nor yet the beast.
- 9 He did likewise shew wonders great
on their Inhabitants,
Upon King Pharaoh, and also
on his severe servants.
- 10 He smote then many Nations.
and did great acts and things

He

PSALM CXXXV.

He slew the great and mightiest
and cheifest of their Kings

11 Sihon King of the Amorites
And Og King of Basan ;

He slew also the Kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second Part.

13 Thy Name shall still endure and thy
memorial likewise

Throughout all generations
that are or shall arise.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

15 The idols of the heathen which
are in the coasts and lands.
Of Silver and of Gold they be
the work even of mens hands.

16 They have their mouths but cannot speak
and eyes that have no sight.

17 And they have ears, but hear nothing
their mouths be breathless quite.

18 Wherefore all they are like to them,
that so do set them forth ;
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord
And ye that be of Aaron's house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord.
And ye that stand in awe of him,
praise him with one accord.

21 And

PSALM CXXXVI.

21 And out of Sion send his praise,
the Great praise of the Lord.
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. CXXXVI.

PRaise ye the Lord for he is good,
for his mercy endureth for ever

2 Give praise unto the God of gods
for his mercy, &c.

3 Give praise unto the Lord of Lords
for his mercy, &c.

4 Which only doth great wondrous works,
for his mercy, &c.

5 Which by his wisdom made the heavens,
for his mercy, &c.

6 Which on the waters stretch the earth
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As Sun to rule the lightsome day.
for his mercy, &c.

9 The Moon and Stars to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first born,
for his mercy, &c.

11 And Israel brought out from thence
for his mercy, &c.

12 With mighty hand and stretched arm,
for his Mercy, &c.

13 Which cut the Red-sea in two parts,
for his mercy, &c.

14 And Israel made to pass there through
for his mercy, &c.

15 And drowned Pharaoh and his host
for his mercy, &c.

16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble Kings,
for his mercy, &c.

18 And

PSALM CXXXVI.

- 6 Yea, he the heavy charge
Of all the earth did stretch ;
And on the waters large
The same he did out-reach.
For certainly, &c.
- 7 Great lights he made ; for why,
His mercy lasts alway ;
- 8 Such as the Sun, we see,
To rule the lightsome day.
For certainly, &c.
- 9 Also the moon so clear,
Which shineth in our sight,
And stars that do appear,
To guide the darksome night.
For certainly, &c.
- 10 With grievous plagues and sore
All Egypt smote he then
The first born less and more
He slew of beasts and men.
For certainly, &c.
- 11 And from amidst their land
His Israel forth brought ;
- 12 Which he with mighty hand
and stretched arm hath wrought.
For certainly, &c.
- 13 The Sea he cut in two,
Which stood up like a Wall ;
- 14 And made through it to go
His chosen Children all.
For certainly &c.
- 15 But there o're whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots also.
For certainly, &c.
- 16 Who led through wilderness,
His people safe and sound :
- 17 And for his love endless,
Great King's he brought to ground.
For certainly, &c.

PSALM CXXXVI.

- 18 And which hath slain the mighty Kings,
for his mercy, &c.
- 19 As Schon King of Amorites,
for his mercy, &c.
- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c
- 22 Even to his Servant Israel,
for his mercy, &c.
- 23 Remembring us in base estate,
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heaven above
for his mercy, &c.
- 27 Give thanks unto the Lord of Lords,
for his mercy, &c.

Another of the Same, by T. G.

OLaud the Lord benigne,
whose mercies ne'er decay ;
2 Give thanks and praises sing
to God of gods alway.

For certainly,
his mercies dure
Both firm and sure
eternally.

3 The Lord of Lords praise ye,
Whose mercies ever dure ;

4 Great wonders only he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent,
By his great wisdom high
The heavenly firmament
Did frame as we may see.
For certainly, &c.

PSALM CXXXVII.

18 And with puissant hand
Slew King's of mighty fame ;

19 As of Amorites land
Sehon the King by name.
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also ;

21 Whose land for heritage
He gave his People to.
For certainly, &c.

22 Even unto Israel,
His Servants dear, I say,
He gave the same to dwell,
And there abide alway.
For certainly, &c.

23 To mind he did us call
In our most base degree ;

24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fullfil ;

26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. CXXXVII. *W. W.*

WHen as we sat in Babylon
the rivers round about,

And in remembrance of Sion,
the tears for grief burst out ;

2 We hangd our harps and instruments
the willow-trees upon ;

For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly,

Now let us hear your Hebrew Songs,
and pleasant melody.

4 Alas! said we, who can once frame
his heavy heart to sing

PSALM CXXXVIII.

The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide;
Then let my fingers quite forget
the warbling harp to guide,
6 And let my tongue within my Mouth,
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry
That Edom's Sons against us made,
when they rais'd our City;
Remember, Lord, their cruel words,
when as with mighty sound,
They cried down, yea, down with it
unto the very ground.

8 Even so shalt thou, O Babylon,
at length to dust be brought;
And happy shall that man be call'd
that our revenge hath wrought,
9 Yea, blessed shall that man be call'd
that takes thy little ones,
and dasheth them in pieces small,
against the very stones.

Confitebor tibi. Psal. CXXXVIII. *N.*

Thee will I praise with my whole heart
my Lord my God always;
Even in the presence of the Gods
I will advance thy praise.
2 Towards thy holy Temple I
will look and worship thee;
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth withal;
For thou thy Name hast by thy word
advanced over all.

PSALM CXXXIX.

- 3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
- 4 Yea, all the kings on earth they shall
give praise to thee, O Lord;
For they of thy most holy mouth
have heard thy mighty word.
- 5 They of the ways of God the Lord
in singing shall intreat;
Because the glory of the Lord
it is exceeding great.
- 6 The Lord is high, but yet he doth
the lowly man respect;
The proud he knows far off, and them
with scorn he doth reject.
- 7 Although in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee; for thou, O Lord,
wilt stretch out thy right hand.
- Upon the wrath of all my foes
and saved shall I be
By thy right hand, the Lord God will,
perform his work to me.
- 8 Thy mercy lasts for evermore,
Lord do me not forsake,
Forsake me not that am the work
which thine own hand did make

Domine, probasti. Psal. CXXXIX.

- O** Lord, thou hast me try'd and known
my sitting down dost know,
2 My rising up and thoughts far off
thou understandst also.
- 3 My path, yea and my lying down
thou compassedst always;
And by familiar custom art
acquainted with my ways.
- 4 No word is in my tongue, O Lord,
that is not known to thee;

PSALM CXXXIX.

- 5 Thou hast beset me round about,
and laid thy hand on me,
6 Such knowledg is too wonderful
and past my skill to gain;
It is so high; that I unto
the same cannot attain.
- 7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I fly away
from thy presence also.
- 8 To Heav'n if I do mount aloft,
lo, thou art present there;
In Hell if I lie down below,
even there thou dost appear.
- 9 Yea, let me take the morning wings,
and let me go and dwell
Even in the very utmost parts
where flowing sea doth swell;
- 10 Yet certainly there also shall
thy hand me lead and guide;
And thy right hand shall hold me fast,
and make me to abide.
- 11 Or If I say, the darkness shall
shroud me quite from thy sight;
Even then the night that is most dark,
about me shall be light.
- 12 The darkness hideth not from thee
but night doth shine as day;
To thee the darkness and the light
are both alike alway.

The Second Part.

- 13 For thou possessedst hast my reins,
and thou hast covered me,
When I within my Mothes womb
enclosed was by thee.
- 24 Thee will I praise, made fearfully
and wonderously I am,

Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee;
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was formless then thine eye
saw me; for in thy Book
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee, O God
how dear are they to me.
And of them all how passing great
the endless number be!

18 If I should count them, lo, their Sum
more than the sand I see;
And whensoever I awake,
yet I am still with thee.

19 The wicked and ungodly thou
most surely wilt slay;
Therefore now all ye bloody men,
depart from me away.

20 For they against thee, O my God
do speak full wickedly;
They take thy name in vain, and are
great enemies to thee

21 Hate I not them that hate thee, Lord
and that in earnest wise?
Am I not grieved with all those
that up against thee rise?

22 I hate them with a perfect hate,
even as my utter foes.

23 Try me, O God, and know my heart
my thoughts prove and disclose.

24 Consider, Lord, if wickedness
in me there any be;
And in thy way, O God my guide,
for ever lead thou me.

PSALM CXL:

Eripe me. Pſal. CXL. N.

Lord, ſave me from the evil man,
and from his pride and ſpite,
2 And from all thoſe alſo which do,
in violence delight.

Which make on me continual War,
their tongues ſo they have whet

3 Like ſerpents; underneath their Lips
is adders poiſon ſet.

4 Keep me, O Lord, from wicked hands
preſerve me to abide

Free from the cruel man, that means
to cauſe my ſteps to ſlide.

5 The proud have laid a ſnare for me,
and they have ſpread a net

With cords in my path-way and gins
for me alſo have ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone;

Hear me O Lord, O hear the Voice
wherewith I pray and moan.

7 O Lord my God, thou only art
the ſtrength that ſaveth me;

My head in day of battle hath
been cover'd ſtill by thee.

8 Let not, O Lord, the wicked have
the end of his deſire;

Perform not his ill thought, leaſt he
with pride be ſet on fire.

9 Of them that compaſs me about,
the cheifeſt of them all,

Lord, let the miſchief of their lips
upon their own heads fall.

10 Let coals fall on them, let them be
caſt in conſuming flame,

And in deep pit, ſo as they may
not riſe out of the ſame.

11 For no backbiter ſhall on earth
be ſet in ſtable plight;

PSALM CXLI.

And evil to destruction still
shall hunt the cruel wight.

12 I know the Lord the afflicted will
revenge, and judge the poor :

13 The just shall praise thy Name, and shall
dwell with thee evermore.

Domine, clamavi. Psal. CXLI. N.

O Lord upon thee do I call,
then haste thee unto me;
And hearken thou unto my voice
when I do cry to thee.

2 As incense let my prayers still be
directed in thine eyes :

And the uplifting of my hand
as evening sacrifice.

3 For guiding of my mouth, O Lord,
set thou a watch before ;

And also of my moving lips,
O Lord. keep thou the door

4 That I should wicked works commit,
incline thou not my heart ;

With ill men of their delicates,
Lord, let me eat no part

5 But let the righteous smite me, Lord
for that is good for me ;

Let him reprove me, and the same
a precious oyl shall be.

Such smiting shall not break my head,
the time shall shortly fall,

When I shall in their misery
make prayers for them all.

6 And when in stony places down
their judges shall be cast ;

Then shall they hear my words, because
they have a pleasant taste,

PSALM CXLII.

- 7 Our bones about the graves mouth are
all scattered and found ;
As he that heweth wood, or he
that diggeth up the ground.
- 8 But, O my Lord my God, mine eyes
do look up unto thee ;
In thee is all my trust, let not
my soul forsaken be.
- 9 Keep and preserve me from the snare
which they for me have laid ;
And from the gins of wicked men,
whereof I am afraid.
- 10 The wicked into their own nets,
together let them fall :
While I do by thy help escape
the danger of them all

Voce mea, Psal. CXLII. N.

- U**Nto the Lord God with my voice
I did send out my cry ;
And with my strained voice unto
the Lord God prayed I.
- 2 My meditation in his sight
to pour I did nor spare ;
And in the presence of the Lord
my trouble did declare.
- 3 Although perplexed was my soul,
my path was known to thee ;
In way where I did walk, a snare
they slyly laid for me.
- 4 I look'd and view'd on my right hand,
but none there would me know ;
All refuge failed me, and for
my soul none cared now,
- 5 Then cried I to thee, and said
O Lord my hope thou art ;

PSALM CXLIV.

- And scatter them, thine arrows shoot,
 consume them with the same.
- 7 Send down thy hand from heaven above,
 O Lord deliver me;
 Take me from waters great, from hand
 of strangers set me free.
- 8 Whose subtil mouth of vanity
 with flattering words doth treat,
 And their right hand is a right hand
 of falshood and deceit.
- 9 A new song will I sing, O God,
 and singing will I be
 On viol and on instrument
 ten stringed unto thee
- 10 Even he it is that only gives
 deliverance to kings.
 Unto his servant David help
 from hurtful sword he brings.
- 11 From strangers hand me save and shield,
 whose mouth talks vanity,
 And their right hand is a right hand
 of guile and subtilty.
- 12 That our sons may be as the plants
 whom growing youth doth rear;
 Our daughters as carv'd corner-stones,
 like to a palace fair:
- 13 Our garners full and plenty may
 of sundry forts be found;
 Our sheep bring thousands, in our streets
 ten thousands, may abound.
- 14 Our Oxen be to labour strong,
 that none may us invade;
 There be no goings out, nor cries
 within our streets he made.
- 15 The people blessed are that with
 such blessings great are stor'd;
 Yea, blessed all the people are
 whose God is God the Lord.

PSALM CXLV.

Exaltabo te: Pſal. CXLV. N.

- T**hee will I laud, my God and King,
and bleſs thy name alway ;
2 For ever will I praife thy name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praife,
his greatneſs none can reach ;
4 From race to race they ſhall thy works
praife, and thy power preach.
5 I of thy glorious Majeſty
the beauty will record ;
And meditate upon thy works
moſt wonderful, O Lord.
6 And they ſhall of thy Power, and of
thy fearful acts declare
And I to publiſh all abroad
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great ;
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo ;
Of great abounding mercy, and
to anger he is ſlow.
9 Yea, good to all ; and all his works
his mercy doth exceed ,
10 Lo, all thy works do praife thee, Lord,
and do thy honour ſpread.
11 Thy Saints do bleſs thee, and they do
thy kingdom's glory ſhow ;
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond Part.

- And of his Kingdoms Majeſty
to ſpread the glorious praife.
13 Thy Kingdom, Lord, a kingdom is
that doth endure always:

And

PSALM CXLVII.

- 5 Great is the Lord, great is his power,
his wisdom infinite,
- 6 The Lord relieves the meek, and throws
to ground the wicked wight
- 7 Sing unto God the Lord with praise
unto the Lord rejoice ;
And to our God upon the harp
advance your singing voice.
- 8 He covers heaven with clouds, and for
the earth prepareth rain ;
And on the mountains he doth make
the grafs to grow again.
- 9 He gives to beasts their food, and to
young ravens when they cry,
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie ;
- 11 But in all those that do him fear
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second Part.

- 12 O praise the Lord, Jerusalem,
thy God O Sion praise ?
- 13 For he the bars hath forged strong,
wherewith thy gates he stays.
- 14 Thy Children he hath blest in thee ;
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee ;
- 15 And his commandement upon
the earth he sendeth out ;
Also his word with speedy course
doth swiftly run about
- 16 He giveth Snow like wool, and frost
like ashes scattereth wide,
- 17 Like morsels casts his ice, thereof
the cold who can abide ?
- 18 He sendeth forth his mighty word,
and melteth them again ;

PSALM CXLVIII.

His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word,
to Jacob he doth show ;

His statutes and his judgments he
gives Israel to know.

20 With every nation he hath not
so dealt, nor have they known

His secret judgments, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. F. H.

Give laud unto the Lord,
From heaven that is so high ;

Praise him in deed and word,
Above the starry Sky,

2 And also ye,
His angels all,

Armies royal,
Praise joyfully.

3 Praise him both Moon and Sun
Which are so clear and bright

The same of you be done
Ye glistring stars of light ;

4 And you no less,
Ye heavens fair,

And clouds of the air,
His laud exprefs.

5 For at his word they were
All formed as we see ;

At his voice did appear
All things in their degree,

6 Which he set fast ;
To them he made

A law and trade
Always to last.

7 Extol and praise God's Name
On earth ye dragons fell ;

All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, Hail, Ice, Snow,
And storms that blow,
At his decree.

9 The Hills and Mountains all,
And trees that fruitful are,
The Cedars great and tall
His worthy praise declare.

10 Beasts and Cattle,
Yea, Birds flying
and worms creeping,
That on Earth dwell

11 All Kings both more and less,
With all their pompous train,
Princes and all Judges
That in the world remain,
Exalt his Name.

12 Young men and maids
Old men and babes,
Do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament:

14 For sure he shall
Exalt with blifs
The horn of his,
And help them all

15 His Saints all shall forth tell
His praise and worthinefs,
The Children of Israel
Each one both more and less:

16 And also they
That with good will
His words fulfil,
And him obey.

Cantate Domino. Psal. CXLIX. N.

Sing ye unto the Lord our God,
a new rejoycing Song ;

And

PSALM CL.

- And let the praise of him be heard
his holy Saints among
- 2 Let Israel rejoyce in him
that made him of nothing ;
And let the Children of Sion
be joyful in their king.
- 3 Let the sound praise with voice of lute,
unto his holy Name ;
And with the timbrel and the harp
sing praises to the same
- 4 For why ? the Lord his pleasure all
hath in his people set ;
And by deliverance he will raise
the meek to glory great.
- 5 With glory and with honour now
let all his Saints rejoyce ;
And now aloud upon their beds
advance their singing voice.
- 6 And in their mouths let be the high
praises of God the Lord ;
And in their hands likewise a sharp
and double edged sword.
- 7 To plague the heathen and correct
the people with their hands ;
To bind their stately kings in chains,
Their Lords in Iron bands.
- 8 To execute on them the doom
that written was before,
This honour all his Saints shall have
praise ye the Lord therefore.

Laudate Dominum. Psalm. CL. N.

Yield unto God the mighty Lord,
praise in his Sanctuary ;
And praise him in the firmament,
that shews his Power on high.

2 Advance his Name, and praise him in
his mighty acts always ;
According to his excellence
and greatness give him praise.

His praises with the princely Noise
of sounding trumpets blow ;

Prayers.

Praise him upon the viol and
upon the harp also.

4 Praise him with timbrel and with flute,
organs and virginals;

With sounding cymbals praise ye him,
praise him with loud cymbals.

6 Whatever hath the benefit
of breathing praise the Lord

To praise his great and mighty Name,
agree with one accord.

The end of the Psalms.

P R A Y E R S.

A Form of Prayer to be used in private Houses
every Morning and Evening.

Morning Prayer.

A Lmighty God and most merciful Father, we do
not present our selves here before thy Maje-
sty, trusting in our own merits or worthiness, but
in thy manifold mercies, which hast promised to
hear our Prayers, and grant our requests which we
shall make to thee in the name of thy beloved Son
Jesus Christ our Lord ; who also hath command-
ed us to assemble our selves together in his Name,
with full assurance that he will not only be amongst
us, but also be our Mediator and Advocate towards
thy Majesty, that we may obtain all things which
shall seem expedient to thy blessed will, for our ne-
cessities. Therefore we beseech thee, most merciful
Father, to turn thy loving countenance towards us,
and impute not unto us our manifold sins and offen-
ces, whereby we justly deserve thy wrath and sharp
punishment, but rather receive us to thy mercy, for
Jesus Christ's sake, accepting his Death and Passion
as a just recompence for all our offences, in whom
thou art well pleased, and through whom thou
canst not be offended with us. And seeing that of
thy great mercies we have quietly passed this Night :
Grant (O heavenly Father) that we may bestow
this day wholly in thy service, so that all our
thoughts

Prayers.

thoughts, words, and deeds may redound to the glory of thy great Name, and good Example to all Men, who seeing our good works may glorifie thee our heavenly Father.

And forasmuch as of thy meer favour and love thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal Kingdom which thou preparedst for us from the beginning of the World ; we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly Conversation and Integrity of Life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all People and nations of the World ; who, as they know by thy wonderful works that thou art God over all; so they may be instructed by thy holy spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by Preaching, and none can Preach except they be sent ; therefore, O Lord, raise up faithful distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy Glory. Contrarily confound Satan, and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense; that they may not by Sects, Schisms, Heresies, and Errors, disquiet thy little Flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers, seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy cause against those ravening Wolves, and strengthen all thy Servants whom they keep in prison and bondage. Let not

Prayers.

thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punish'd them by thy just judgment: yet tho' their sins were never so grievous, if they once returned from their iniquity, thou received'st them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess, that we be not worthy to lift up our Eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings, For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flie to thy

thy sovereign bounty as our only stay and refuge : beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us. Neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our Offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the Reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but Worms and Dust, yet thou art our Creator, and we be the work of thine hands; yea, thou art our Father, and we thy Children; thou art our Shepherd, and we thy Flock: thou art our Redeemer, and we thy People whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a Fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the Night for man to rest in, as thou hast ordained him the day to travel in, grant, O dear Father, that we may so take our bodily rest,

that our Souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal Life : And in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee fear thee, and rest in thee ; furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most Holy Name, and profit of our brethren. So be it.

A Godly Prayer to be said at All Times.

HONOUR and praise be given to thee, O Lord God Almighty most dear Father of Heaven for all thy mercies and loving kindneses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and chuse us to Salvation before the beginning of the world. And even like continual thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost ; for sanctifying us with thy Holy Spirit in the revelation and knowledge of thy Holy Word ; for helping and succouring us in all our needs and necessities, for saving us from all dangers of Body and Soul ; for comforting us so fatherly in all our Tribulations and Persecutions ; for sparing us so long, and giving us so large a time of Repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, grant us always thy Holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our
adver-

adversities. O Lord, strengthen our Faith, kindle it more in ferventness and love towards thee, and our Neighbours for thy sake, Suffer us not, most dear Father, to receive thy word any more in vain : But grant us always the assistance of thy Grace and Holy Spirit, that in heart, word and deed we may sanctifie and do worship to thy Name ; help to amplifie and encrease thy Kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee ; but bless thou so all the works of of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our Neighbours so much the more. Be thou our Father, our Captain and Defender in all temptations ; hold thou us by thy merciful hand, that we may be delivered from all Inconveniencies, and end our lives in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and only Saviour. So be it.

Let thy mighty hand and outstretched arm O Lord, be still our defence ; thy mercy and loving kindness in Jesus Christ thy dear Son, our Salvation, thy true and holy word, our instruction ; thy grace and Holy Spirit, our comfort and consolation, unto the end, and in the end. So be it. *O Lord encrease our Faith.*

A Confession for all Estates and Times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy Divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh ever-

more rebelleth against the Spirit, whereby we continually transgress thy holy Precepts and Commandments, and so purchase to our selves through thy just judgment, Death, and Damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our selves for the sins that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christ's sake, to shew thy mercy upon us, to forgive us all our sins, and increase thy Holy Spirit in us, that we acknowledging from the bottom of our hearts, our own righteousness, may from henceforth not only mortifie our sinful Lusts and Affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our Sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name according to thy will. For thy Spirit doth assure our Consciences, that thou art our merciful Father, and so lovest us thy Children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the Holy Ghost, be all honour and glory World without end. *Amen.*

A Prayer to be said before a Man begin his Work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to bless our Labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that
there;

thereby we may know the fatherly care that thou hast over us. Moreover, O Lord, we beseech thee, that thou would'st strengthen us with thy Holy Spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit, and that we may endeavour our selves to follow thy holy Ordinance, rather than to seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our Neighbours, and not by any means lift up our selves above them, which have not received so liberal a portion, as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou would'st yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Hear us O Lord of mercy, through Jesus Christ thy Son our Lord and Saviour. Amen.

A Prayer for the whole Estate of Christ's Church.

A Almighty God and most merciful Father, we humbly submit our selves, and fall down before thy Divine Majesty, beseeching thee from the bottom of our hearts, that the seed of thy word now sown amongst us, may take such deep root, that neither the burning heat of persecuti-

on cause it to wither, neither the thorny cares of this life choke it ; but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee, O heavenly Father, to grant us thy Holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant, with how many and great temptations we poor Wretches are on every side enclosed and compassed ; let thy strength, O Lord, sustain our weakness, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to devour us. Encrease our faith, O merciful Father, that we do not swerve at any time from thy heavenly word ; but augment in us hope and love, with a careful keeping of all thy Commandments, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor incitements of the World, do draw us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly Providence defend us against the violence of our enemies which do seek by all means to oppress thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men : We pray not only for our selves here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captivity of blindness and errour, to the pure understanding and knowledge of thy heavenly truth, that we all with one consent, and unity of mind, may worship thee our only God and Saviour : And that all Pastors, Shepherds
and

and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their Life and Doctrine be found faithful, setting only before their eyes thy Glory ; and that by them all poor Sheep which wander and go astray, may be gathered and brought home to thy Fold. Moreover, because the hearts of all Rulers are in thy hands, we beseech thee to direct and govern the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the Sword. Especially, O Lord, according to our bounden Duty, we beseech thee to maintain and encrease the honourable Estate of the Kings Majesty, and all his most noble Counsellors and Magistrates, with all the spiritual Pastors and Ministers, and all the whole Body of this Common-weal. Let thy fatherly favour so preserve them, and thy Holy Spirit so govern their hearts, that they may in such sort execute their Office, that thy Religion may be purely maintained, manners reformed, and sin punished, according to the precise Rule of thy holy Word. And for that we be all Members of the Mystical Body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of cross or tribulation, as war, plague, famine, sickness, poverty, imprisonment, persecution, banishment; or any other kind of thy Rods, whether it be calamity of body, or vexation of Mind ; that it would please thee to give them patience and constancy, till thou send them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening Wolves, which to fill their bellies seek to destroy thy Flock. And shew thy great mercies upon those our Brethren in other Countries, which are persecuted, cast into Prison, and daily condemned for the testimony of thy truth : and although they be utterly destitute of all mans aid, yet let thy sweet comfort never de-
part

part from them ; but so inflame their hearts with thy Holy Spirit, that they may boldly and cheerfully abide such tryal, as thy good wisdom shall appoint ; so that at length, as well by their death as by their life, the Kingdom of thy dear Son Jesus Christ may encrease and shine through all the World. In whose Name we make our humble Petitions unto thee as he hath taught us.

Our Father which art, &c.

A Confession of the Christian Faith.

I Believe and confess my Lord God Eternal, Infinite, unmeasurable, incomprehensible, and invincible, one in Substance, and three in Person, Father, Son, and Holy Ghost ; who, by his Almighty Power and Wisdom, hath not only of nothing created Heaven and Earth, and all things therein contained, and man after his own Image, that he might in him be glorified ; but also by his fatherly Providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I believe also and confess Jesus Christ the only Saviour and Messias ; who being equal with God, made himself of no Reputation, but took on him the shape of a Servant, and became man in all things like unto us, except sin, to assure us of mercy and forgiveness. For when through our Father Adam's transgression, we were become Children of perdition, there was no means to bring us from the yoke of sin and damnation, but only Jesus Christ our Lord ; who giving us that by grace, which was his by nature, made us thro' Faith the Children of God : Who, when the fulness of time was come, was conceived by the power of the Holy Ghost, born of the Virgin Mary according to the Flesh, and preached in Earth the Gospel of Salvation, till at length by tyranny of the Priests, he was guiltless condemn-
ed

ed under Pontius Pilate then President of Jewry, and most slanderously hanged on the Cross between two Thieves, as a notorious Trespasser, where taking upon him the punishment of our sins, he delivered us from the curse of the Law. And forasmuch as he being only God could not feel Death, neither being only man could overcome Death; he joyned both together, and suffered his humanity to be punished with most cruel Death, feeling in himself the anger and severe judgment of God, even as he had been in extreme torments of Hell, and therefore cryed with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his mercy without compulsion, he offered up himself as the only Sacrifice to purge the sins of all the World: So that all other Sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising again from the Grave the third day, he conquered death; even so the Victory of our faith standeth in his resurrection: and therefore without the one we cannot feel the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his Kingdom, he ascended into Heaven to enlarge the same Kingdom by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for us. And although he be in Heaven as touching his corporal presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in Heaven above as in the Earth beneath, yet is he present with us his Members, even to the end of the World, in preserving and governing us with his effectual power and grace, Who, when
all

all things are fulfilled which God hath spoken by the mouth of all his Prophets since the World began, will come in the same visible form in the which he ascended, with an unspeakable Majesty, Power, and Company, to separate the Lambs from the Goats, the Elect from the Reprobate: so that none whether he be alive then, or dead before, shall escape his judgment.

Moreover, I believe and confess the Holy Ghost, God equal with the Father and the Son; who regenerateth and sanctifieth us, ruleth and guideth us unto all truth, perswading most assuredly in our consciences, that we be the Children of God, Brethren to Jesus Christ, and Fellow-Heirs with him of life everlasting.

Yet notwithstanding it is not sufficient to believe that God is omnipotent and merciful, that Christ hath made satisfaction, or that the Holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods Elect. I believe therefore and confess one holy Church; which (as Members of Jesus Christ the only Head thereof) consent in faith, hope, and charity, using the gifts of God, whether they be temporal or spiritual, to the profit and furtherance of the same. Which Church is not seen to mans eyes, but only known to God: who of the lost Sons of Adam hath ordained some as Vessels of wrath to damnation, and hath chosen others as Vessels of his mercy to be saved; the which in due time he calleth to integrity of life, and godly conversation, to make them a glorious Church in himself. But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, The word of God contained in the Old and New Testament: Which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation; so is it left for all degrees of men,

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to read and understand. For without this word, neither Church, Council, nor Decree can establish any Point touching salvation. The second is the holy Sacraments, to wit, of Baptism, and the Lords Supper. Which Sacraments Christ hath left unto us as holy signs and seals of his promises. For as by Baptism once received, is signified, that we (as well Infants, as others of age and discretion) being Strangers from God by original sin, are received into his Family and Congregation, with full assurance, that although this root of sin lye hid in us, yet to the Elect it shall not be imputed: so the Supper declareth, that God as a most provident Father doth not only find our Bodies, but also spiritually nourisheth our Souls with the graces and benefits of Jesus Christ, which the Scripture calleth eating of his flesh and drinking of his blood. Neither must we in the administration of these Sacraments follow mans fantasie; but as Christ himself hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. therefore whosoever reserveth and worshipping these Sacraments, or contrariwise contemneth them in time and place, procureth to himself damnation. The third mark of this Church is Ecclesiastical Discipline; which standeth in admonition, and correction of faults. The final end whereof is Excommunication by the consent of the Church determined, if the Offender be obstinate. And besides this Ecclesiastical Discipline, I acknowledge to belong to this Church a Politick Magistrate, who ministreth to every man justice, defending the good, and punishing the evil; to whom we must render honour and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Josias, and other good Rulers purged the Church of God from superstition and idolatry: so the defence of
Christis.

Christs Church appertaineth to Christian Magistrates, against all Idolaters and Hereticks, as Papists, Anabaptists, with such like Limbs of Antichrist, to root out all Doctrine of Devils and Men, as the Mass, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the dead, free-will, distinction of Meats, Apparel and Days, Vows of single life, Presence at Idol-service, mans merits, with such like, which draw us from the Society of Christs Church wherein standeth only remission of sins, purchased by Christs blood to all them that believe, whether they be Jews or Gentiles, and lead us to a vain confidence in Creatures, and trust in our own imagination. The punishment whereof, although God oftentimes deferreth in this life, yet after the general resurrection, when our souls and bodies shall rise again to immortality, they shall be damned to unquenchable fire: and then we, which have forsaken all mens wisdom to cleave unto Christ, shall hear the joyful voice, *Come ye blessed of my Father, inherit the Kingdom prepared for you from the beginning of the World*; and so shall go triumphing with him in body and soul to remain everlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another; we shall all know him from the highest to the lowest. To whom with the Son and the Holy Ghost, be all praise, honour, and glory, now and ever. So be it.

F I N I S.

A Table for the whole Number of the Psalms.

Psalm

A

- 30 **A**LL laud and praise
 49 All people
 78 Attend my people
 82 Amid the pres
 100 All people that

B

- 81 **B**E light and glad
 119 Blessed are they
 128 Blessed art thou
 134 Behold and have
 142 Before the Lord
 144 Bleft be the Lord

D

- 83 **D**O not, O God

E

- 127 **E**Xcept the Lord

G

- 29 **G**ive to the Lord
 37 Grudge not to see
 48 Great is the Lord
 54 God save me for
 105 Give praises unto
 107 Give thanks unto
 148 Give laud unto

H

- 12 **H**ELP Lord, for
 13 How long wilt
 51 Have mercy on me
 56 Have mercy, Lord
 67 Have mercy on us
 73 However it be
 84 How pleasant is
 91 He that within
 102 Hear thou my

I

- 5 **I**Ncline thine ears
 11 In God the Lord
 20 In trouble and
 25 I lift my heart
 34 I will give laud
 39 I said, I will
 40 I waited long
 43 Judge and revenge
 77 I with my voice
 92 It is a thing
 100 In God the Lord
 101 I mercy will and
 109 In speechless

Psalm

- 116 I love the Lord
 120 In trouble and in
 121 I lift mine eyes
 122 I did in heart

L

- 6 **L**Ord in thy
 16 Lord keep
 26 Lord, be my Judge
 35 Lord, plead my
 42 Like as the Hart
 68 Let God arise
 72 Lord, give thy
 86 Lord, bow thine
 88 Lord, God of
 130 Lord, to thee
 140 Lord, save me
 143 Lord, hear my

M

- 23 **M**Y Shepherd is
 45 My heart doth
 62 My soul to God
 71 My Lord my God
 103 My soul give laud
 104 My soul, praise the
 146 My soul, praise thou

N

- 115 **N**OT unto us
 124 Now Israel

O

- 3 **O** Lord how are
 4 O God that art
 7 O Lord my God
 8 O God our Lord
 15 O Lord within thy
 17 O Lord give ear
 18 O God my strength
 21 O Lord how joyfui
 22 O God my God
 31 O Lord, I put my
 44 Our ears have heard
 51 O Lord, consider
 55 O God, give ear
 60 O Lord, thou didst
 63 O God, my God
 64 O Lord, unto my
 70 O God, to me
 79 O God, the Gentiles
 94 O Lord, thou dost
 95 O come let us
 98 O sing ye now
 102 O hear my prayer
 108 O God, my heart

A Table

Psalms

- 117 O all ye Nations
 118 O give ye thanks
 123 O Thou that
 129 Oft they (now
 131 O Lord, I am not
 133 O how happy a thing
 135 O praise the Lord
 136 O laud the Lord
 139 O Lord thou hast
 141 O Lord, upon thee

P

- 38 **P**UT me not to
 106 Praise ye the Lord
 136 Praise ye the Lord
 147 Praise ye the Lord

R

- 61 **R**Egard, O Lord
 132 Remember Davids

S

- 59 **S**End aid and save me
 69 Save me, O God
 96 Sing ye with praise
 125 Such as in God
 149 Sing ye unto

T

- 1 **T**he man is blest
 14 There is no God
 29 The Heavens and
 23 The Lord is only
 24 The earth is all
 27 The Lord is both
 28 Thou art, O Lord
 32 The man is blest
 36 The wicked by
 41 The man is blest that careful
 46 The Lord is our
 50 The mighty God

Psalms

- 53 The foolish man
 57 Take pity for thy
 64 Thy praise alone,
 75 To thee O God
 76 To all that now in
 80 Thou Heard that
 85 Thou hast been
 87 That City shall
 89 To sing the mercies.
 90 Thou, Lord, hast been
 93 The Lord as King doth
 97 The Lord doth reign
 99 The Lord doth reign
 110 The Lord did say
 112 The man is blest
 125 Those that do put
 138 Thee will I praise
 145 Thee will I laud

U

- 142 **U**Nto the Lord

W

- 2 **W**HY did the Gentiles
 9 With heart and
 10 What is the cause
 15 Within thy tabernacle
 52 Why dost thou Tyrant
 74 Why art thou, Lord
 111 With heart I do
 114 When Israel by
 126 When that the Lord
 137 When as we sat

Y

- 33 **Y**E righteous in
 47 Ye people all with
 58 Ye Rulers that
 66 Ye men on earth
 113 Ye Children which
 150 Yield unto God

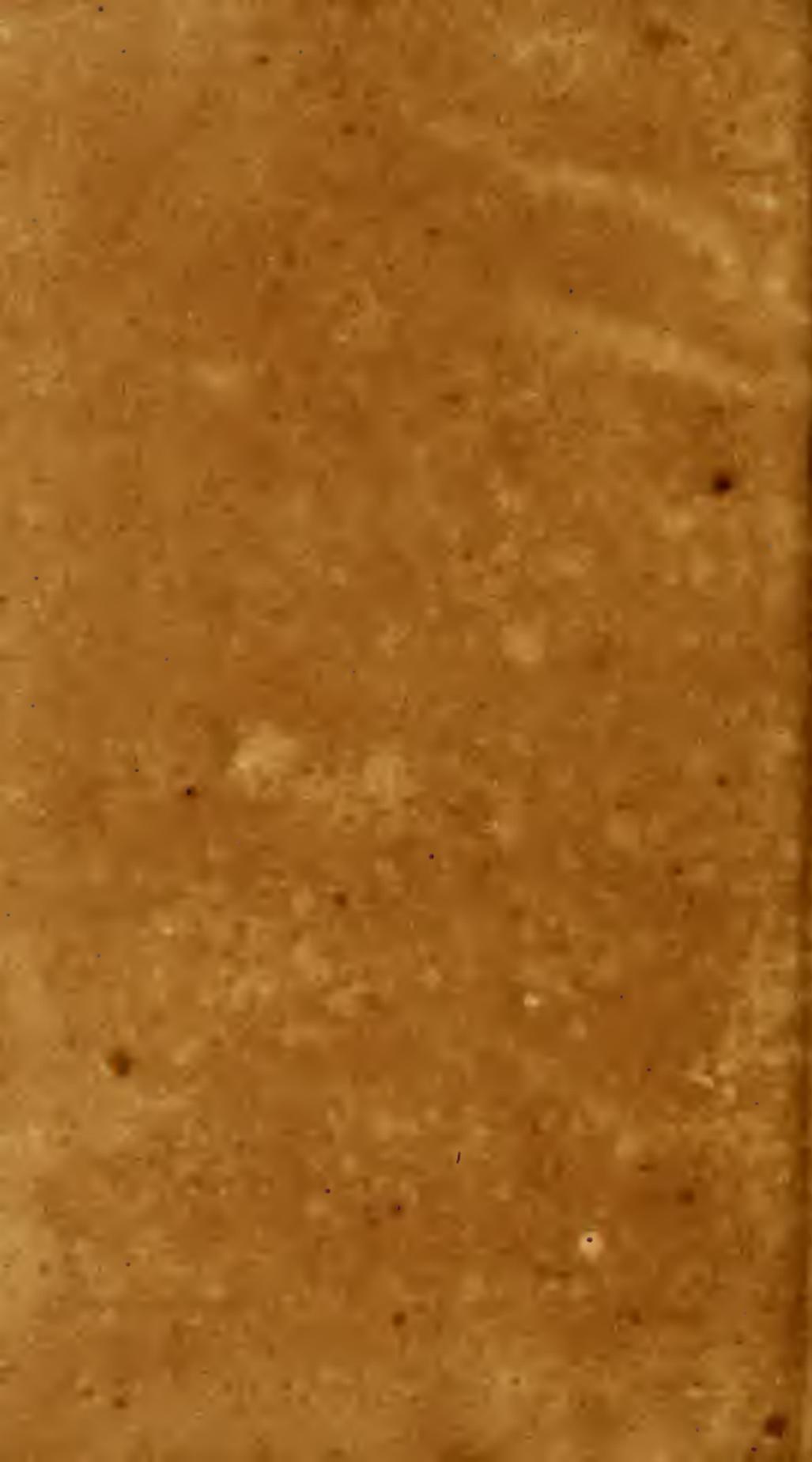
These ye shall have in the beginning of the Psalms.

Veni Creator
 The humble suit of a Sinner
Venite, exultemus
Te Deum
 The Song of the three Children
Benedictus
Magnificat
Nunc demittis
Quicumque vult
 The lamentation of a Sinner
 The *Pater noster*
 The ten Commandments
 The Complaint of a Sinner

These ye shall have after the end of the Psalms.

PRaise ye the Lord, ye Gentiles
 Behold now give good heed
 Attend my people
 The Lords Prayer
 The Creed
 A Prayer to the Holy Ghost
Dapacem
 O Lord, in thee is all my
 A thanksgiving
 Preserve us Lord





1-1-92





