

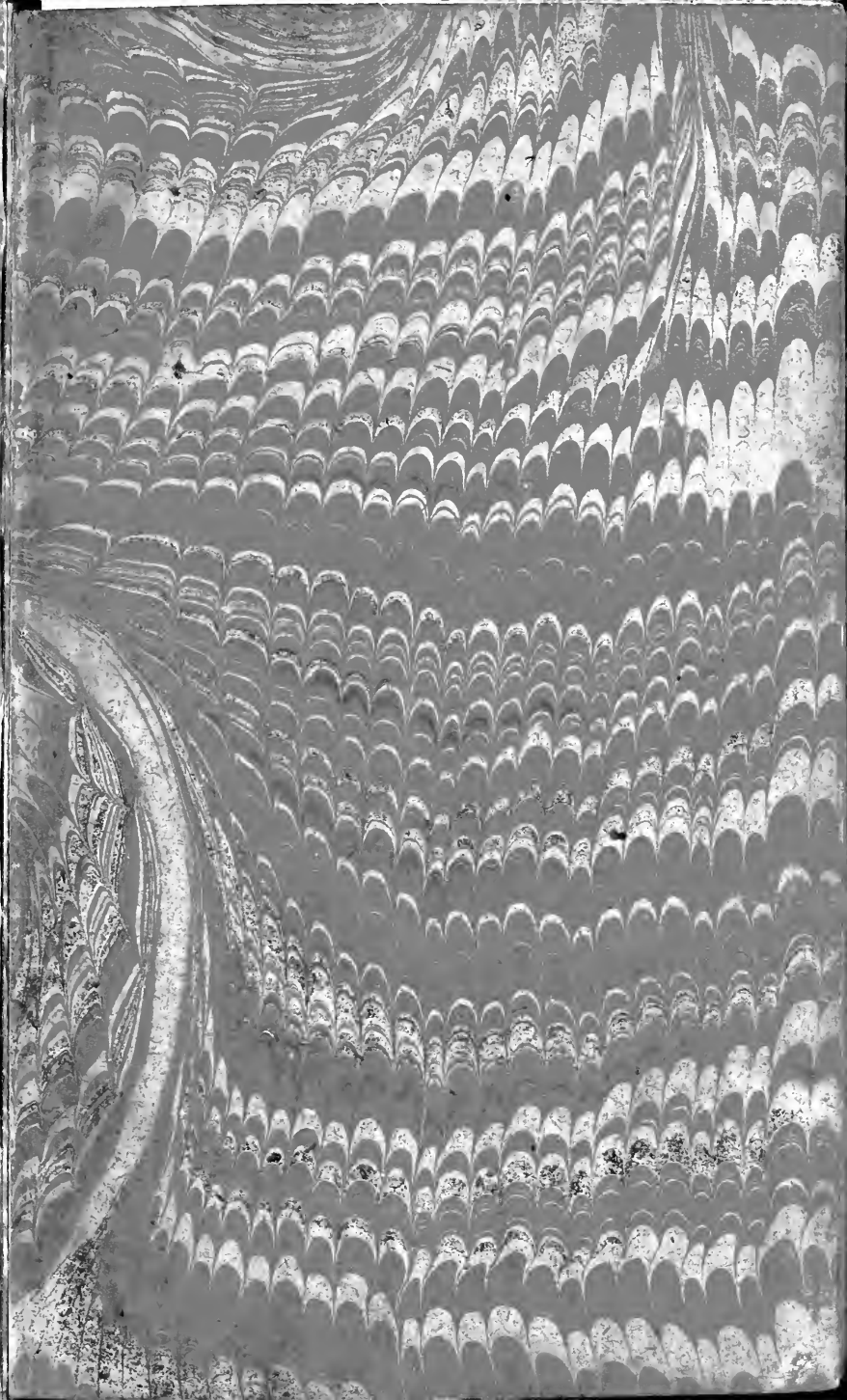
F 472

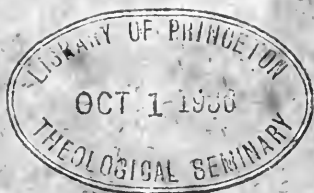
St45

1705

FROM THE LIBRARY OF  
REV. LOUIS FITZGERALD BENSON, D. D.  
BEQUEATHED BY HIM TO  
THE LIBRARY OF  
PRINCETON THEOLOGICAL SEMINARY

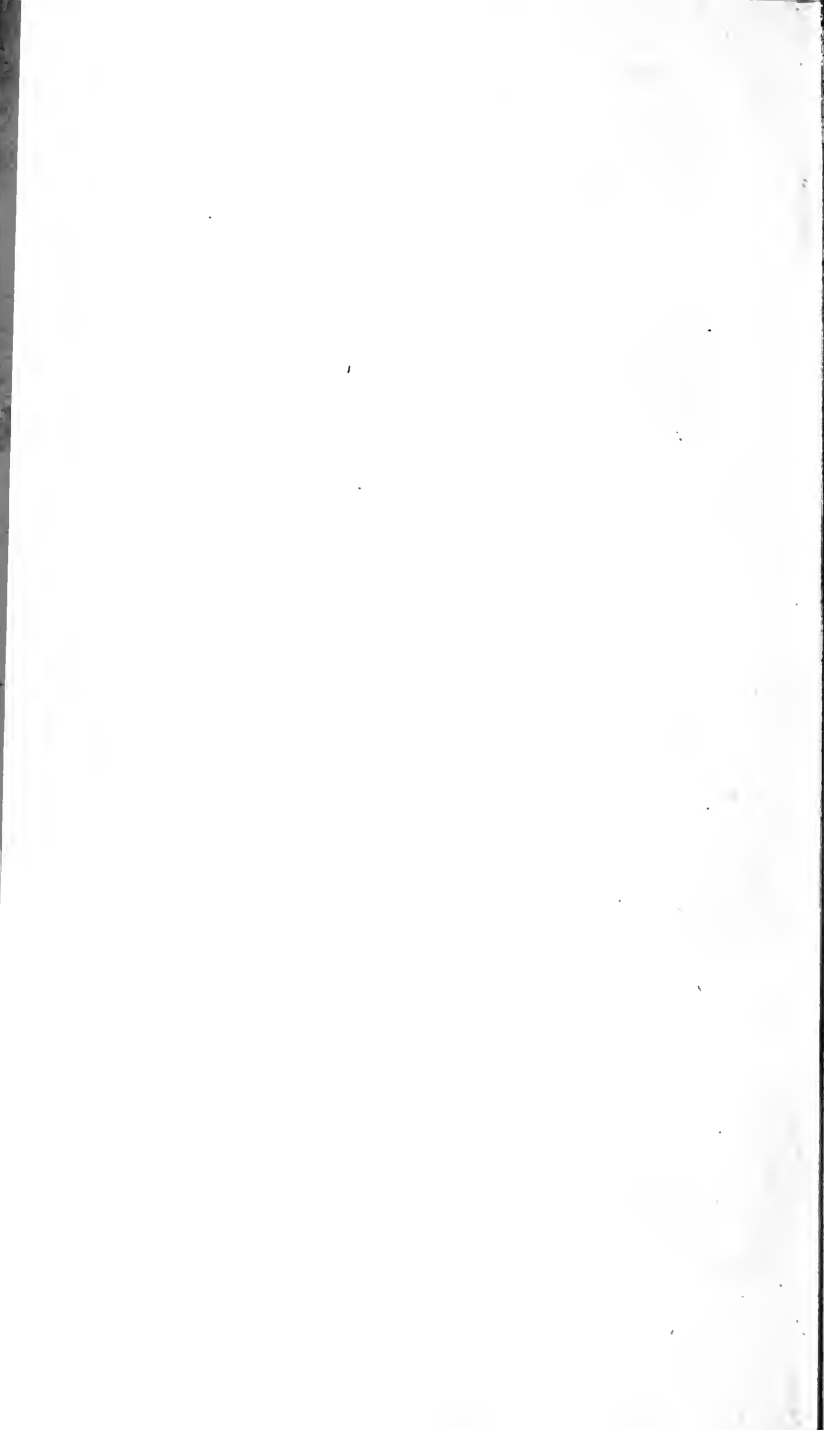
50  
210







Digitized by the Internet Archive  
in 2011 with funding from  
Princeton Theological Seminary Library



T H E  
W H O L E B O O K  
O F  
P S A L M S,

Collected into  
English Metre

B Y

*Thomas Sternbold, John Hopkins,*

And Others :

Conferred with the HEBREW.

Set forth and allowed to be Sung in all Churches,  
of all the People together, before and after Morning and  
Evening Prayer, and also before and after Sermons ;  
and moreover in Private Houses, for their godly Solace  
and Comfort, laying apart all Ungodly Songs and Ballads,  
which tend only to the nourishing of Vice, and corrupt-  
ing of Youth.

---

James 5.

*If any be afflicted, let him pray; and if any be merry, let him  
sing Psalms.*

Colossians 3.

*Let the Word of God dwell plenteously in you, in all Wisdom,  
teaching and exhorting one another in Psalms, Hymns, and Spi-  
ritual Songs, singing unto the Lord in your Hearts.*

---

L O N D O N :

Printed for the Company of Stationers. 1705.



¶ *Veni Creator.*

**C**ome Holy Ghost, Eternal God,  
proceeding from above,  
Both from the Father and the Son,  
the God of Peace and Love.

Visit our minds and into us  
thy heavenly Grace inspire;  
That in all truth and godliness,  
we may have true desire;

Thou art the very comforter  
in all woe and distress;  
The heavenly Gift of God most high,  
which no tongue can express,  
The fountain and the lively spring  
of joy celestial,  
The fire so bright, the love so clear,  
and unction spiritual.

Thou in thy Gifts art manifold,  
whereby Christ's Church doth stand:  
In faithful hearts writing thy Law,  
the Finger of God's hand.  
According to thy promise made,  
thou givest speech of Grace;  
That through thy help the praise of God  
may stand in every place.

O Holy Ghost, into our Souls  
send down thy heavenly light;  
Kindle our Hearts with fervent love  
to serve God day and night.  
Strengthen and establish our weakness,  
so feeble and so frail;  
That neither Devil, World, nor Flesh  
against us may prevail.

Our Enemies put far from us,  
and grant us to obtain  
Peace in our Hearts with God and Man,  
without grudge or disdain.

And grant, O Lord, that thou being  
our leader and our guide,  
We may eschew the Snares of Sin,  
and from thee never slide.

To us such Plenty of thy Grace,  
good Lord, grant we thee pray  
That thou mayest be our Comforter  
at the last dreadful day.

Of all strife and dissention,  
O Lord, dissolve the Bands ;  
Make fast the knots of Peace and Love  
throughout all Christian lands.

Grant us, O Lord, through thee to know  
the Father most of might ;  
That of his dear beloved Son  
we may attain the sight.  
And that with perfect Faith also  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons three.

All laud and praise to the Father,  
and to the Son equal,  
And to the Holy Ghost also,  
one God co-eternal.

And pray we that the only Son  
vouchsafe his Spirit to send  
To all that do profess his Name,  
even unto the worlds end.

*The Humble Suit of a Sinner. M.*

O Lord on whom I do depend,  
behold my careful heart ;  
And when thy will and pleasure is,  
release me of my sinart,  
Thou see'st my sorrows what they are,  
my grief is known to thee ;  
And there is none that can remove,  
or take the same from me.

But only thou whose aid I crave,  
whose mercy still is prest

To ease all those that come to thee  
for succour and for rest.

And since thou seest my restless Eyes,  
my tears and grievous groan.

Attend unto my suit, O Lord,  
mark my complaint and moan.

For sin hath so inclosed me,  
and compass'd me about,

That I am now remediless,  
if mercy help not out.

For mortal man cannot release,  
or mitigate this pain;

But even thy Christ, my Lord and God,  
who for my sins was slain.

Whose bloody Wounds are yet to see,  
though not with mortal Eye;

Yet do thy Saints behold them all  
and so I trust shall I.

Though sin doth hinder me a while,  
when thou shalt see it good,

I shall enjoy the sight of him,  
who shed for me his blood.

And as thine Angels and thy Saints  
do now behold the same;

So trust I to possess that place,  
with them that praise thy name.

But whilst I live here in this vale  
where sinners do frequent

Assist me ever with thy grace,  
my sins still to lament.

Lest that I tread the sinners trace,  
and give them my consent

To dwell with them in Wickedness,  
whereto nature is bent.

Only thy grace must be my stay,  
let that with me remain;

For if I fall, then of my self  
I cannot rise again.

Wherefore this is yet once again  
my suit and my request,

*Venite, Exultemus.* PSALM XCV.

To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my Heart and Tongue also  
be instruments of praise,  
And in thy Church and House of saints  
sing Psalms to thee always.

*Venite, Exultemus.* Pſal. xcvi.

**O** Come and let us now rejoice  
and sing unto the Lord,  
And to our only Saviour,  
also with one accord.

O let us come before his Face,  
with inward reverence,  
Confessing all our former sins,  
and that with diligence.

To thank him for his benefits  
always distributing;  
Wherefore to him right joyfully,  
in Psalms now let us sing;  
And that because our God alone,  
is Lord magnificent,  
And is above all other gods,  
a King omnipotent.

His people doth he not forsake  
at any time or tide;  
And in his hands are all the coasts  
of all the world so wide.  
And with his loving countenance  
he looketh every where,  
And doth behold the tops of all  
the Mountains far and near.

The sea and all that is therein  
are his, for he them made;  
Also his hand hath fashioned  
the earth which doth not fade.

O come therefore and worship him,  
and down before him fall;  
And let us kneel before the Lord,  
the which hath made us all.



*Venite, Exultemus.* PSALM XCV.

He is our God, our Lord and King,  
and we his people are,  
His flock and sheep of his pasture,  
of whom he taketh care,  
This Day if you will hear his voice,  
then harden not your heart,  
As in the bitter murmuring  
when ye were in desert.

Which thing was of their negligence  
committed in the time  
Of trouble in the Wilderness,  
a great and grievous crime.

Whereas your Fathers tempted me,  
and try'd me every way :  
They proved me and saw my works,  
what I could do or say.

These forty Years have I been griev'd  
with this generation ;  
And evermore I said they err'd  
in their Imagination.

Wherewith their Hearts were cumbred fore  
long time and many days ;  
Wherefore I said assuredly  
they have not known my ways.

To whom I in my anger swore,  
that they should not be blest,  
Nor see my Joy celestial,  
nor enter in my rest.

*GLORIA PATRI.*

All laud and praise be to the Lord,  
O that of might art most,  
To God the Father and the Son,  
and to the Holy Ghost,  
As it in the beginning was  
for ever heretofore,  
And is now at this present time,  
and shall be evermore.

*Te Deum.*

*The Song of S. Ambrose, called Te Deum.*

**W**e praise thee, God, and thee confess  
the only Lord to be,  
And eternal Father, all  
the Earth with worship thee.  
To thee all Angels cry, the heavens  
and all the powers therein;  
The Cherub and Seraphin  
do cry thy glory in.  
O holy, holy, holy Lord,  
of Sabbath Lord the God,  
Through heaven and earth thy praise is spread,  
and glory all abroad,  
The Apostles glorious company  
yield praises unto thee;  
The Prophets goodly Fellowship  
praise thee continually.  
The noble and victorious host  
of Martyrs found thy praise;  
The Holy Church throughout the World  
acknowledge thee always.  
Father of endless Majesty  
they do acknowledge thee;  
Thy Christ, thine honourable, true,  
and only Son to be.  
The Holy Ghost the Comforter;  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinful mans decay in hand  
thou tookest to restore,  
To be inclin'd in Virgins Womb,  
thou didst not abhor,  
When thou hadst overcome of Death  
the sharp and cruel might,  
Then heavens Kingdom didst open set  
to each believing wight.  
In Glory of the Father thou  
didst sit on God's right hand;

*The Song of the three Children.*

We trust that thou shalt come our Judge,  
our cause to understand.

Lord, help thy servants whom thou hast  
bought with thy precious blood,

And in eternal glory set  
them with thy Saints so good.

O Lord, do thou thy people save,  
bless thine inheritance;

Lord, govern them, and also do  
for ever them advance.

We magnifie thee day by day,  
and world without an end

Adore thy holy name, O Lord,  
vouchsafe us to defend

From sin this day; have mercy, Lord,  
have mercy on us all;

And on us as we trust in thee,  
Lord, let thy mercy fall.

O Lord, I have reposed all  
my confidence in thee;

Therefore let no confounding shame  
my portion ever be.

*The Song of the three Children.*

**O** All the works of God the Lord,  
bless ye the Lord, Praise him  
and magnifie him for ever.

2 O ye Angels of the Lord,  
bless ye the Lord, &c.

3 O ye the Starry heavens high,  
bless ye the Lord, &c.

4 O ye the Waters 'bove the sky,  
bless ye the Lord, &c.

5 O ye the Powers of the Lord,  
bless ye the Lord, &c.

6 O ye the shining Sun and Moon,  
bless ye the Lord, &c.

7 O ye the glistening Stars of heaven,  
bless ye the Lord, &c.

*The Song of the three Children.*

- 8 O ye the show'rs and dropping dew,  
bless ye the Lord, &c.
- 9 O ye the blowing Winds of God,  
bless ye the Lord, &c.
- 10 O ye the Fire and warming heat,  
bless ye the Lord, &c.
- 11 Yewinter and the summer tide,  
bless ye the Lord, &c.
- 12 O ye the Dews and binding Frosts,  
bless ye the Lord, &c.
- 13 O ye the Frosts and chilling cold,  
bless ye the Lord, &c.
- 14 O ye congealed Ice and Snow,  
bless ye the Lord, &c.
- 15 O ye the Nights and lightsome Days,  
bless ye the Lord, &c.
- 16 O ye the Darknes and the Light,  
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds  
bless ye the Lord, &c.
- 18 O let the Earth eke bless the Lord,  
bless ye the Lord, &c.
- 19 O ye the mountains and the hills,  
bless ye the Lord, &c.
- 20 O all ye green things on the earth,  
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,  
bless ye the Lord, &c.
- 22 O ye the seas, and eke the floods,  
bless ye the Lord, &c.
- 23 Whales, and all that in the Waters move,  
bless ye the Lord, &c.
- 24 O all ye flying Fowls of th' air,  
bless ye the Lord, &c.
- 25 O all ye beasts and cattle eke,  
bless ye the Lord, &c.
- 26 O ye children of mankind,  
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,  
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
bless ye the Lord, &c.

- 29 O ye the servants of the Lord,  
bles ye the Lord, &c.  
30 Ye spirits and souls of right'ous Men,  
bles ye the Lord, &c.  
31 Ye holy, and the meek of heart,  
bles ye the Lord, &c.  
32 O Ananias bles the Lord,  
bles thou the Lord, &c.  
33 O Azarias bles the Lord,  
bles thou the Lord, &c.  
34 And Misael bles thou the Lord,  
bles thou the Lord : Praise him,  
and magnifie him for ever.

*The Song of Zacharias, called Benedictus.*

**T**He only Lord of Israel  
be praised evermore ;  
For through his visitation,  
and mercy kept in store,  
His People now he hath redeem'd,  
that long have been in thrall,  
And spread abroad his saving health  
upon his Servants all.  
In David's House his servant true  
according to his mind,  
And also his anointed King,  
as we in Scripture find.  
As by his holy Prophets all  
oft-times he did declare,  
The which were since the World began,  
his ways for to prepare.  
That we might be delivered  
from those that make debate,  
Our Enemies and from the Hands  
of all that do us hate.  
The mercy which he promised  
our Fathers to fulfil.  
And think upon his covenant made  
according to his will.  
And also to perform the Oath  
which he before had sworn

*Magnificat.*

To Abraham our Father dear,  
for us that were forlorn :  
That he would give himself for us,  
and us from bondage bring.  
Out of the hands of all our Foes,  
to serve our heavenly King.  
And that without all kind of fear,  
also in righteousness;  
And also for to lead our lives  
in stedfast holiness.  
And thou, O Child, which now art born,  
and of the Lord elect,  
Shalt be the Prophet of the highest,  
his ways for to direct.  
For thou shalt go before his face  
for to prepare his ways,  
And also for to teach his Will  
and pleasure all thy days.  
To give them knowledge how that their  
salvation is near ;  
And that remission of their sins  
is through his mercy dear.  
Whereby the Day-spring from on high  
is come us to visit,  
And those for to illuminate  
which do in darkness sit.  
To lighten those that shadowed be  
with death, and are opprest ;  
And also for to guide our Feet  
the way to peace and rest.

*The Song of the Blessed Virgin Mary, called  
Magnificat.*

**M**Y Soul doth magnifie the Lord,  
my Spirit evermore  
Rejoyceth in the Lord my God,  
which is my saviour.  
And why ? because he did regard,  
and gave respect unto  
The low estate of his hand-maid,  
and let the mighty go.

For

*Nunc dimittis.*

For now behold, all Nations,  
and generations all.  
From this time forth for evermore,  
shall me right blessed call.  
Because he hath me magnified,  
which is the Lord of might;  
Whose name be ever sanctified,  
and praised day and night.  
For with his mercy and his grace,  
all men he doth inflame,  
Throughout all generations  
to such as fear his name.  
He shewed strength with his great Arm,  
and made the ground to start,  
With all imaginations  
that they bear in their heart.  
He hath put down the mighty ones  
from their supernal seat,  
And did exalt the meek in heart,  
as he hath thought it meet.  
The hungry he replenished  
with all things that were good,  
And through his power he made the rich  
oft-times to want their food.  
And calling to remembrance his  
great mercy very well,  
Hath holpen up assistantly  
his servant Israel.  
According to his promise made  
to Abraham before,  
And to his Seed successively,  
to stand for evermore.

*The Song of Simeon, called Nunc dimittis.*

**O** Lord because my hearts desire  
hath wished long to see  
My only Lord and Saviour  
thy Son before I die,  
The joy and health of all mankind,  
desired long before,  
Which

*Quicumque vult.*

Which now is come into the world,  
of mercy bringing store,  
That sufferest thy servant now  
in peace for to depart,  
According to thy holy word,  
which lightneth my heart.  
Because mine Eyes which thou hast made  
to give my body light,  
Have now beheld thy saving health,  
which is the Lord of might.  
Whom thou hast mercifully set,  
of thine abundant grace,  
In open fight and visible  
before all peoples face.  
The Gentiles to illuminate;  
and Satan over-quell ;  
Also to be the glory of  
thy people Israel.

*The Symbol or Creed of Athanasius, called  
Quicumque vult.*

**W**HAT man soever he be that  
salvation will attain,  
The Catholick belief he must  
before all things retain.  
Which faith unless he wholly keep,  
and undefiledly,  
Without all doubt eternally  
he shall be sure to die.  
The Catholick belief is this,  
that God we worship one  
In Trinity, and Trinity  
in Unity alone :  
So as we neither do confound  
the Persons of the three,  
Nor yet the substance whole of one,  
in sunder parted be.  
One Person of the Father is,  
another of the Son,  
Another Person proper of  
the Holy Ghost alone.



*Quicumque vult.*

Of Father, Son and Holy Ghost,  
but one the Godhead is :  
Like Glory, co-eternal eke  
the Majesty likewise.

Such as the Father is, such is  
the Son in each degree :  
And such also we do believe  
the Holy Ghost to be.

Uncreate is the Father, and  
uncreate is the Son,  
The Holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son,  
And comprehensible also is  
the Holy Ghost of none.

The Father is eternal, and  
the Son eternal so,  
And in like sort eternal is,  
the Holy Ghost also.

And yet though we believe that each  
of these eternal be :

Yet there but one Eternal is,  
and not Eternals three.

As ne incomprehensible we,  
ne yet uncreate three,

But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Son Almighty so,  
And in like sort Almighty is  
the Holy Ghost also.

And albeit that every one  
of these Almighty be,  
Yet there but one Almighty is,  
and not Almightyes three.

The Father God is, God the Son,  
God Holy Ghost also :

Yet are there not three Gods at all,  
but one God and no mo.

So likewise God the Father is,  
and Lord also the Son,  
And Lord the Holy Ghost : yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian verity.

Each of the persons by himself  
both God and Lord to be :

So Catholick Religion  
forbiddeth us alway,

That either Gods be three, or that  
there Lords be three, to say.

Of none the Father is, ne made,  
ne create, nor begot :

The Son is of the Father, not  
create, ne made, but got :

The Holy Ghost is of them both,  
the Father and the Son ;

Ne made, ne Create, nor begot ;  
but doth proceed alone.

So we one Father hold, not three,  
one Son also, not three,

One Holy Ghost alone, and not  
three Holy Ghosts to be.

None in this Trinity before  
nor after other is :

Ne greater any than the rest,  
ne lesser be likewise.

But every one among themselves  
of all the persons three,

Together co-eternal all,  
and all co-equal be.

So Unity in Trinity  
as said it is before,

And Trinity in Unity  
in all things we adore.

Therefore what man soever that  
salvation will attain,

This faith touching the Trinity  
of force he must retain.

*Quicumque vult.*

And needful to eternal life  
it is, that every wight  
Of the incarnating of Christ  
our Lord believe aright.  
For this the right faith is, that we  
believe and eke do know,  
That Christ our Lord the Son of God  
is God and man also :  
God of his Fathers substance got  
before the world began,  
And of his Mothers substance born  
in world a very man.  
Both perfect God and perfect Man  
in one, one Jesus Christ :  
That doth of reasonable soul  
and humane flesh subsist.  
Touching his Godhead, equal with  
his Father God is he :  
Touching his Manhood, lower than  
his Father in degree.  
Who though he be both very God  
and very man also,  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man ;  
But by taking manhood to God,  
this being one began.  
All one, not by confounding of  
the substance into one ;  
But only by the Unity  
that is of one Person.  
For as the reasonable soul  
and flesh but one man is :  
So in one Person God and Man  
is but one Christ likewise.  
Who suffered for to save us all,  
to hell he did descend :  
The third day rose again from death,  
to heaven he did ascend.

*The Lamentation of a sinner.*

He sits at the right hand of God  
th' Almighty Father there :  
From thence to judge the quick and dead  
again he shall appear.  
At whose return all men shall rise  
with bodies new restor'd,  
And of their own works they shall give  
account unto the Lord.  
And they into eternal life  
shall go that have done well :  
Who have done ill, shall go into  
eternal fire to dwell.  
This is the Catholick belief :  
who doth not faithfully  
Believe the same, without all doubt  
he saved cannot be.  
To Father, Son and holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

*The Lamentation of a sinner.*

O Lord turn not away thy face  
From him that lies prostrate,  
Lamenting fore his sinful life  
Before thy mercy gate.  
Which gate thou openest wide to those  
That do lament their sin :  
Shut not that gate against me, Lord,  
But let me enter in.

And call me not to strict account.  
How I have lived here :  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell :  
What I have been, and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past,  
Also the things that be :

Thou

Thou know'st also what is to come,  
Nothing is hid from thee.

Before the heav'ns and earth were made,  
Thou knew'st what things were then,  
As all things else that have been since  
Among the sons of men.

And can the things that I have done  
Be hidden from thee then?

No, no, thou know'st them all, O Lord,  
Where they were done and when.

Wherefore with tears I come to thee  
To beg and to intreat,  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound,  
Desiring mercy for my sin,  
To heal my deadly wound.

O Lord I need not to repeat  
What I do beg or crave:  
Thou know'st, O Lord, before I ask,  
The thing that I would have.

Mercy, good Lord, mercy I ask,  
This is the total sum:  
For mercy, Lord, is all my suit,  
Lord, let thy mercy come.

*The Lord's Prayer; or Pater-Noster.*

**O**UR Father which in heaven art,  
Lord, Hallowed be thy Name:  
Thy Kingdom come. Thy will be done  
in earth, even as the same  
In heaven is. Give us, O Lord,  
our daily bread this day.  
As we forgive our debtors, so  
forgive our debts we pray,  
Into temptation lead us not;  
from evil make us free.  
For kingdom, power, and glory thine,  
both now and ever be.

**H**Eark Israel, and what I say  
give heed to understand ;  
I am the Lord thy God that brought  
thee out of Egypt Land,  
Even from the house wherein thou didst  
in thraldom live a slave ;  
None other gods at all, before  
my presence shalt thou have.  
No manner of graven Image shalt,  
thou make at all to thee ;  
Nor any other figure else  
shall counterfeited be.  
Of any thing in heaven above,  
nor in the earth below ;  
Nor in the waters under earth,  
to them thou shalt not bow.  
Nor shalt thou serve ; the Lord thy God,  
a jealous God is he  
Punishing Parents faults unto  
the third and fourth degree,  
Upon their Children that me hate ;  
and mercy do display  
To thousand of such as me love,  
and my precepts obey.  
The name thou of the Lord thy God  
in vain shalt never use ;  
For him that takes his name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred Sabbath-day ;  
Six days thou labour shalt, and do  
thy needful works alway.  
The seventh day is set by the Lord  
thy God to rest upon ;  
No work then shalt thou do in it,  
not thou, nor yet thy Son.

*The complaint of a sinner.*

Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine ass,  
Nor stranger that within thy gates  
hath his abiding-place.

For in six days God heaven and earth,  
and all therein did make;  
And after those his rest he did  
upon the seventh day take.

Wherefore he blest the day that he  
for resting did ordain,  
And sacred to himself alone  
appointed to remain.

Yield honour to thy Parents, that  
prolong'd thy days may be  
Upon the land the which the Lord  
thy God hath given thee.

Thou shalt not murder. Thou shalt not  
commit adultery.

Thou shalt not steal. Nor witness false  
against thy neighbour be.

Thou shalt not covet house that to  
thy neighbour doth belong :

Nor covet shalt in having of  
his wife to do him wrong.

Nor his man-servant, nor his maid,  
nor ox nor ass of his,

Nor any other thing that to  
thy neighbour proper is.

*The complaint of a sinner.*

**W**Here righteousness doth say,  
Lord, for my sinful part,  
In wrath thou should'st me pay  
Vengeance for my desert :

I can it not deny,  
But needs I must confess,  
How that continually,  
Thy laws I do transgress,

*The complaint of a sinner.*

But if it be thy will  
With sinners to contend,  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight  
Full oft and every day?

The Scripture plain tells me,  
The righteous man offendeth  
Seven times a day against thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath, In, &c.

Then since the case so stands,  
That even the man right wise,  
Falls oft in sinful bands,  
Whereby thy wrath may rise,  
Lord, I that am unjust,  
And righteousness none have,  
Whereto then shall I trust  
My sinful soul to save? My, &c.

But truly to that post  
Whereto I cleave and shall,  
Which is thy mercy most,  
Lord, let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so dry,  
That I with sin replote,  
May live, and sin may die.

That



PSALM I.

That having mortifi'd  
 This sin of mine in me,  
 I may be sanctify'd  
 By grace of thine in thee,  
 So that I never fall  
 Into such mortal sin,  
 That my foes infernal  
 Rejoice my death therein.

But vouchsafe me to keep  
 From those infernal foes  
 And from that lake so deep,  
 Whereon no mercy grows.  
 And I shall sing the songs  
 Confirmed with the just,  
 That unto thee belongs,  
 Which art my only trust.

¶ The PSALMS of DAVID  
 In METRE.

*Beatus vir. Pſal. i. T. S.*

**T**HE man is bleſt that hath not lent  
 to wicked Men his ear :  
 Nor led his life as finners do  
 nor fate in ſcorners chair.

2 But in the law of God the Lord  
 doth ſet his whole delight :  
 And in that law doth exerciſe  
 himſelf both day and night.

3 He ſhall be like the tree that grows  
 near to the rivers ſide :  
 Which bringeth forth moſt pleaſant fruit  
 in her due time and tide.

Whoſe leaf ſhall never fade nor fall,  
 but flouriſh ſtill and ſtand :  
 Even ſo all things ſhall proſper well  
 that this Man takes in hand.

4 So ſhall not the ungodly Men,  
 they ſhall be nothing ſo :

PSALM II.

But as the chaff which by the wind  
is driven to and fro.

5 Therefore shall not the wicked Men  
in judgement stand upright :

Nor yet the sinners with the just,  
shall come in place or sight,

6 For why ? the way of Godly Men  
unto the Lord is known :

Also the way of Wicked Men  
shall quite be overthrown.

*Quare fremuerunt ?* Psal. ii. T. S.

**W**HY did the Gentiles tumults raise ?  
what rage was in their brain ?

Why do the people still contrive  
a thing that is but vain ?

2 The Kings and rulers of the earth  
conspire, and are all bent

Against the Lord, and Christ his Son,  
which he among us sent.

3 Shall we be bound to them ? say they ;  
let all their bonds be broke

And of their Doctrine and their Law  
let us reject the yoke.

4 But he that in the Heaven dwells,  
their doings will deride :

And make them all as mocking-stocks,  
throughout the world so wide.

5 For in his wrath he shall reprove  
their pride and scornful way :

And in his fury trouble them,  
and unto them shall say,

6 I have anointed him my King  
upon my holy hill :

I will therefore, Lord, preach thy law,  
according to thy will.

7 The Law whereof the Lord himself  
hath thus said unto me,

Thou art my only Son, this day  
have I begotten thee.

PSALM III.

8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even like to those,  
that under Foot are trod :  
And as a potters vessel break  
them with an iron rod.

10 Now ye, O Kings and Rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be judged and discerned.

11 See that ye serve the Lord above,  
in trembling and in fear :  
See that with reverence ye rejoyce  
when ye to him draw near.

12 See that ye kiss and do embrace  
his Son without delay :  
Lest in his wrath ye suddenly  
perish from the right-way.

13 If once his wrath never so small  
shall kindle in his breast :  
Then only they that trust in Christ  
shall happy be, and blest.

*Domine, quid. Psal. iii. T. S.*

**O** Lord how are my foes increast,  
which vex me more and more ?  
2 They break my heart when as they say,  
God can him not restore.  
3 But thou (O Lord) art my defence,  
when I am hard bestead :  
My worship and mine honour both,  
and thou holdst up my head.  
4 Then with my voice upon the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me instantly.  
5 I laid me down, and quietly  
I slept and rose again :

PSALM IV.

For why? I know assuredly,  
the Lord did me sustain.

6 If thousands up against me rise,  
I will not be afraid:

For thou art still my Lord and God,  
my Saviour and mine aid:

Rise up therefore, save me, my God,  
to thee now I do call:

7 For thou hast broke the cheeks and teeth  
of these wicked men all:

8 Salvation only doth belong  
to thee, O Lord, above:

Who on thy people dost bestow  
thy blessing and thy love.

*Cum invocarem. Psal iv. T. S.*

**O** God that art my righteousness,  
Lord hear me when I call:

Thou hast set me at liberty,  
when I was bound in thrall:

2 Have mercy, Lord, therefore on me,  
and grant me my request:

For unto thee incessantly,  
to cry I will not rest.

3 O mortal men, how long will ye?  
my glory thus despise?

Why wander ye in vanity,  
and follow after lyes?

4 Know ye that good and godly men  
the Lord doth take and chuse:

And when to him I make complaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore  
examine well your heart;

And in your chamber quietly,  
see you your selves convert.

6 Offer to God the Sacrifice  
of righteousness and praise:

And look that in the living Lord  
you put your trust always.

PSALM VI.

- 7 The greater sort crave worldly goods,  
and riches do embrace :  
But, Lord, grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby shalt make my heart  
more joyful and more glad,  
Than they that of their corn and wine  
full great increase have had.  
9 In peace therefore lie down will I,  
taking my rest and sleep :  
For thou only dost me, O Lord,  
preserve and safely keep.

*Verba mea auribus. Psal. v. T. S.*

- I**Ncline thine ears, O Lord, and let  
my words have free access  
2 To thee who art my God and King,  
from whom I seek redress.  
3 Hear me betime, Lord, tarry not,  
for I will have respect,  
My supplication in the morn  
to thee for to direct.  
4 And I will trust through patience  
in thee my God alone :  
Thou art not pleas'd with wickedness,  
and ill with thee dwells none.  
5 Such as be foolish shall not stand  
in sight of thee, O Lord :  
Vain workers of iniquity  
thou hast always abhorr'd.  
6 The liars and base flatterers  
shall be destroy'd by thee,  
Blood thirsty and deceitful men  
likewise shall hated be.  
7 Therefore will I come to thine house,  
trusting upon thy grace :  
And reverently will worship thee,  
toward thine holy place.  
8 Lord, lead me in thy righteousness,  
for to confound my foes :

PSALM VI.

Also the way that I should walk  
before my face disclose.

9 For in their mouths there is no truth,  
their inward filth is great :

Their throat an open sepulchre,  
and tongues full of deceit.

10 Destroy their false conspiracies,  
that they may come to nought :

Subvert them in their heaps of sin,  
which have rebellion wrought.

11 But those that put their trust in thee,  
let them be glad always,

And render thanks for thy defence,  
and give thy name the praise.

12 For thou with favour wilt increase  
the just and righteous still :

And with thy grace, as with a shield,  
defend him from all ill :

*Domine, ne in furore. Psal. vi. T. S.*

**L**ord, in thy wrath reprove me not,  
though I deserve thine ire :

Nor yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weak, therefore, O Lord,  
of mercy me forbear :

And heal me, Lord, for why? thou know'st  
my bones do quake for fear.

3 My soul is troubled very sore,  
and vexed vehemently :

But, Lord, how long wilt thou delay  
to cure my misery?

4 Lord, turn thee to thy wonted grace,  
my fainting soul up take ;

O save me, not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembereth thee one whit :

Or who shall worship thee, O Lord,  
in the Infernal pit?

PSALM VII.

- 6 So grievous is my plaint and moan,  
that I wax wondrous faint :  
All the night long I wash my bed  
with tears of my complaint.
- 7 My sight is dim and waxeth old  
with anguish of my heart,  
For fear of them that be my foes,  
and would my soul subvert.
- 8 But now depart from me, all ye  
that work iniquity :  
Because the Lord hath heard the voice  
of my complaint and cry.
- 9 He heard not only the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.
- 10 And now my foes that vexed me  
the Lord will soon defame:  
And suddenly confound them all,  
with great rebuke and shame.

*Domine Deus meus. Psal. vii. T. S.*

- O** Lord my God, I put my trust  
and confidence in thee,  
Save me from them that me pursue,  
and still deliver me.
- 2 Lest like a lion he me tear  
and rend in pieces small,  
while there is none to succour me,  
and rid me out of thrall.
- 3 O Lord my God, if I have done  
the thing that is not right,  
Or else if I be found in fault,  
or guilty in thy sight:
- 4 Or to my friend rewarded ill,  
or left him in distress,  
Which me pursu'd most cruelly  
and hated me causeless:
- 5 Then let my foe pursue my soul,  
let him my life down thrust :

Unto

PSALM VII.

Unto the earth, and also lay  
mine honour in the dust.

6 Stand up, O Lord, now in thy wrath,  
and put my foes to pain:

Perform the Kingdom promised,  
to me which wrong sustain.

7 Then shall great nations come to thee  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.

8 And as thou art of all Men Judge,  
O Lord, now judge thou me  
According to my righteousness,  
and mine integrity.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the just man's guide :

10 By whom the secrets of all hearts  
are searched and descry'd.

11 I take my help to come of God,  
in all my pain and smart,  
That doth preserve all those that be  
of pure and perfect heart.

12 The just man and the wicked both;  
God judgeth by his power :  
So that he feels his mighty hand  
even every day and hour.

13 Except he change his mind, I die ;  
for even as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit :

14 And doth prepare his mortal darts,  
his arrows keen and sharp,  
For them that do me persecute,  
whilst he doth mischief warp.

15 But lo, though he in travail be  
of his dev'lish forecast,  
And of his mischief once conceiv'd  
yet brings forth nought at last.



PSALM VIII.

- 16 He digs a ditch, and makes it deep,  
in hope to hurt his brother :  
But he shall fall into the pit  
that he digg'd up for other.
- 17 Thus wrong returneth to the hurt  
of him in whom it bred,  
And all the mischief that he wrought  
shall fall on his own head.
- 18 I will give thanks to God therefore  
that judgeth righteously,  
And with my Song will praise the name  
of him that is most high.

*Domine Deus noster. Pſal. viii. T. S.*

- O** God our Lord, how wonderful.  
are thy works every where,  
Thy fame ſurmounts in dignity  
above the heavens clear !
- 2 Even by the mouth of ſucking babes  
thou wilt confound thy foes :  
For in thoſe babes thy might is ſeen,  
thy graces they diſcloſe.
- 3 And when I ſee the heavens high,  
the works of thine own hand ;  
The Sun, the Moon, and all the ſtars  
in order as they ſtand :
- 4 Lord, what is Man that thou of him  
tak'ſt ſuch abundant care ?  
Or what the ſon of man, whom thou  
to viſit doth not ſpare ?
- 5 For thou haſt made him little leſs  
than Angels in degree :  
And thou haſt alſo crown'd him with  
glory and dignity.
- 6 Thou haſt preferr'd him to be lord  
of all thy works of wonder :  
And at his feet haſt ſet all things,  
that he ſhould keep them under.
- 7 As ſheep and neat, and all beaſts elſe,  
that in the field do feed :

PSALM IX

- 8 Fowls of the air, fish in the sea,  
and all that therein breed.  
Therefore must I say once again,  
O God thou art our Lord,  
9 How famous and how wonderful  
are thy works through the world.

*Confitebor tibi, Domine. Psal. ix. T. S.*

- W Ith heart and mouth unto the Lord  
will I sing laud and praise :  
And speak of all thy wondrous works,  
and then declare always.  
2 I will be glad and much rejoyce  
in thee, O God most high,  
And make my songs extol thy Name  
above the starry sky.  
3 Because my foes are driven back,  
and turned unto flight :  
They fall down flat and are destroyed  
by thy great power and might.  
4 Thou hast revenged all my wrong,  
my grief and all my grudge.  
Thou dost with Justice hear my cause,  
most like a righteous judge.  
5 Thou dost rebuke the heathen folk,  
and wicked so confound,  
That afterward the memory  
of them cannot be found.  
6 Destructions to an end are come,  
and cities overthrown ;  
With them likewise is perished.  
their fame and great renown.  
7 Know thou that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgment will maintain.  
8 With Justice he will keep and guide  
the world and every wight :  
And so will yield with equity,  
to every man his right

PSALM IX.

- 9 He is protector of the poor,  
what time they be opprest :  
He is in all Adversity  
their refuge and their rest.  
10 And they that know thy holy Name  
therefore shall trust in thee :  
For thou forsaketh not their suit  
in their necessity.

*The Second Part.*

- 11 Sing Psalms therefore unto the Lord,  
who dwells on Sion Hill :  
Among the People all declare  
his noble acts and will.  
12 For he is mindful of the Blood  
of those that be opprest :  
Forgetting not the humble Man  
that seeks to him for rest.  
13 Have Mercy, Lord, on me poor wretch,  
my Foes do yet remain :  
For from the gates of death thou dost,  
still raise me up again.  
14 In Sion that I may set forth  
thy Praise with Heart and Voice,  
And that in thy Salvation,  
my Soul may still rejoyce.  
15 The heathen stick fast in the pit  
that they themselves prepar'd,  
And in the net that they did hide  
their own Feet are ensnar'd.  
16 By judgments great the Lord is known,  
whilst wicked men are caught,  
And fast entangled in the work which  
their one hands, have wrought.  
17 The wicked and deceitful Men  
go down to hell below,  
And all the People of the World,  
that God refuse to know.  
18 Be sure the Lord will not forget  
the poor mans grief and pain :

PSALM X.

The patient People, never look  
for help of him in vain.

19 O Lord arise, lest Men prevail  
that be of worldly might :

And let the heathen folk receive  
their judgment in thy fight.

20 Lord, strike such terror, fear and dread  
into their Hearts, and then  
They will be forced to confess  
themselves to be but Men.

*Ut quid, Domine. Pſal. x. T. S.*

**W**Hat is the cause that thou, O Lord,  
art now so far from thine,  
And keepest close thy countenance  
from us this troublous time ?

2 The poor do perish by the proud,  
and wicked mens desire :

Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
the ungodly doth delight :

So doth the wicked praise himself,  
and doth the Lord despite.

4 He is so proud, that right and wrong  
he setteth all apart :

Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his ways do prosper still,  
he doth thy laws neglect,  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest my estate should change :

And why ? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud, deceit and guile :

Under his tongue there nothing is  
but what's most base and vile.

PSALM X.

- 8 He lyeth hid in ways and holes  
to slay the innocent :  
Against the poor that pass by him  
his cruel eyes are bent.
- 9 And like a Lyon privily  
lies lurking in his den,  
If he may snare them in his net,  
and spoil poor simple men.
- 10 With cunning craft and subtilty  
he croucheth down alway :
- 11 So are great heaps of poor men made  
by his strong Power his Prey.

*The Second Part.*

- 12 Tush ! God forgetteth this, saith he,  
Therefore I may be bold :  
His countenance is cast aside,  
He doth it not behold.
- 13 Arise, O Lord our God, in whom  
the poor Man's hope doth rest :  
Lift up thy Hand, do not forget  
the poor that be oppressed.
- 14 What Blasphemy is this to thee,  
Lord, dost thou not abhor it,  
To hear the wicked in their Heart  
say, Tush ! thou canst not for it ?
- 15 But thou seest all their Wickedness,  
and well dost understand
- 16 That friendless and poor fatherless  
are left into thy hand.
- 17 Of wicked and malicious men  
then break the power for ever :  
That they with their iniquity  
may perish altogether.
- 18 The Lord shall reign for evermore  
as King and God alone,  
And he will chase the heathen folk  
out of the Land each one.
- 19 Thou hearest Lord the poors complaint  
their pray'r and their request :

PSALM XI.

Their hearts thou wilt confirm, until,  
 thine ears to hear be prest :  
 20 To judge the poor and fatherless  
 and help them to their right ;  
 That they may be no more opprest  
 by men of worldly might.

*In Domino confido.* Pfal. xi. T. S.

**I**N God the Lord I put my trust,  
 why say ye to my Soul,  
 Unto the mountain swiftly flie,  
 as doth the winged Fowl.  
 2 Behold the wicked bend their bows,  
 and make their arrows prest,  
 To shoot in secret and to hurt  
 the sound and harmless breast.  
 3 Of worldly hope all stays were shrunk,  
 and clearly brought to nought :  
 Alas, the just and righteous man,  
 what evil hath he wrought ?  
 4 But he that in his temple is  
 most holy and most high,  
 And in the heavens hath his seat  
 of royal Majesty.  
 The poor and simple man's estate  
 considereth in his mind,  
 And searcheth out full narrowly  
 the manners of mankind ;  
 5 And with a cheerful countenance  
 the righteous man will use :  
 But in his Heart he doth abhor  
 all such as mischief use.  
 6 And on the sinners casteth snares,  
 as thick as any rain,  
 Brimstone and Fire, and whirlwinds thick,  
 appointed for their pain.  
 7 Ye see then how a righteous God  
 doth Righteousness embrace,  
 And unto just and upright men  
 shews forth his pleasant face.

PSALM. XII, XIII.

*Salvum me fac. Psal. xii. T. S.*

- H**elp, Lord, for good and godly men,  
do perish and decay :
- And faith and truth from worldly men  
is parted clean away.
- 2 Whofo doth with his neighbour talk,  
'tis all but vanity :
- For every man bethinketh how  
to speak deceitfully.
- 3 But flattering and deceitful lips,  
and tongues that be so stout,  
To speak proud words and make great brags,  
the Lord soon cuts them out ;
- 4 For they say still, we will prevail,  
our lips shall us extol :
- Our tongues are ours, we ought to speak ;  
what Lord shall us controul ?
- 5 But for the great complaint and cry  
of poor and men opprest,  
I will arise now, saith the Lord,  
and them restore to rest :
- 6 God's word is like to silver pure,  
that from the dross is tri'd,  
And hath no less than seven times  
in fire been purify'd.
- 7 Now since thy promise is to help,  
Lord, keep thy promise then :  
And save us now and evermore,  
from this ill kind of men.
- 8 For now the wicked world is full  
of Mischiefs manifold,  
When vanity with worldly men,  
so highly is extolled.

*Usque quo, Domine. Psal. xiii. T. S.*

**H**ow long wilt thou forget me, Lord,  
shall it for ever be ?

How long wilt thou entend to hide  
thy Face away from me ?

PSALM XIV.

- 2 In heart and mind how long shall I  
with care tormented be :  
And how long shall my deadly foe  
thus triumph over me ?
- 3 Behold me now, my Lord, my God,  
and hear me sore opprest,  
Lighten mine Eyes, lest that I sleep,  
as one by Death possrest :
- 4 Lest that mine Enemy do say,  
behold, I do prevail :  
Lest they also that hate my Soul,  
rejoyce to see me fail.
- 5 But from thy mercy and goodness  
my hope shall not depart :  
In thy relief and saving Health  
right glad shall be my Heart.
- 6 I will give thanks unto the Lord,  
and praises to him sing :  
Because he hath heard my request,  
and granted my wishing.

*Dixit insipiens. Psal. xiv. T. S.*

- T**Here is no God do foolish men  
affirm in their mad mood :  
Their drifts are all corrupt and vain,  
not one of them doth good.
- 2 The Lord beheld from Heav'n most high  
the whole race of Mankind :  
And saw not one that sought indeed  
the living God to find.
- 3 They went all wide and were corrupt,  
and truly there was none :  
That in the world did any good,  
no not so much as one,
- 4 Is all their judgment so far lost,  
that all work mischief still,  
Eating my people even as bread,  
not one to seek God's will ?
- 5 When they thus rage, then suddenly  
great fear an them shall fall :



PSALM XV.

For God doth love the righteous men,  
and will preserve them all.

6 Ye mock the doings of the poor,  
to their reproach and shame :

Because they put their trust in God,  
and call upon his Name.

7 But who shall give thy people health ?  
and when wilt thou fulfill,

Thy promise made to Israel  
from out of Sion hill ?

8 Even when thou shalt restore again  
such as were captive led,

Then Jacob shall therein rejoyce,  
and Israel be glad.

*Domine. quis. Psal. xv. T. S.*

**W**ithin thy tabernacle, Lord,  
who shall inhabit still ?

Or whom wilt thou receive to dwell  
in thy most holy hill ?

2 The man whose life is uncorrupt,  
whose words are just and streight :

Whose heart doth think the very truth,  
whose tongue speaks no deceit.

3 That to his Neighbour doth none ill  
in body, goods or name,

Nor willingly doth move false tales,  
which might impair the same.

4 That in his Heart regardeth not  
malicious wicked men,

But those that love and fear the Lord  
he maketh much of them.

5 His Oath and all his promises  
that keepeth faithfully,

Although he make his cov'nant so  
that he doth lose thereby.

6 That putteth not to usury  
his money and his coyn,

Nor for to hurt the innocent  
doth bribe or else purloyn.

PSALM XVI.

7 Whoso doth all things as you see  
that here is to be done,  
Shall never perish in this world,  
nor in the world to come.

*Conserua me. Pfal. xvi. T. S.*

**L**ord keep me, for I trust in thee,  
and do confess indeed,  
Thou art my God, and of my goods,  
thou hast not any need.

2 Therefore I give them to the Saints  
that in the world do dwell,  
Namely, unto the faithful flock  
in vertue that excel.

3 Their sorrows shall be multiply'd,  
who run so hastily  
To offer to the idol-gods,  
that are but vanity.

4 As for their bloody sacrifice  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance;  
And thou art he that doth preserve  
my lot from all mischance.

6 The place wherein my lot is fall'n  
in beauty doth excel:  
Mine heritage assign'd to me  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right,  
For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right Hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
rejoyce exceedingly:

PSALM XVII.

My Flesh likewise doth rest in hope,  
to rise again; for why?

10 Thou wilt not leave my soul in grave,  
for, Lord, thou lovest me:

Nor yet wilt give thine holy one  
corruption for to see.

11 But wilt me teach the way to life,  
where there is joy in store,

And where at thy right hand there are  
pleasures for evermore.

*Exaudi, Domine. Psal. xvii. T. S.*

**O** Lord give ear to my just cause,  
attend when I complain:

And hear the Prayer that I put forth  
with lips that do not feign.

2 And let the judgment of my cause  
proceed always from thee:

And let thine eyes behold and clear  
this my simplicity,

3 Thou hast well try'd me in the night,  
and yet could'st nothing find

That I have spoken with my tongue  
that was not in my mind.

4 As for the works of wicked men,  
and paths perverse and ill,

For love of thy most holy Name,  
I have refrained still.

5 Then in thy paths that be most pure  
stay me, Lord, and preserve,

That from the way wherein I walk  
my steps may never swerve:

6 For I do call to thee, O Lord,  
surely thou wilt me aid:

Then hear my prayer, and weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee,

Declare thy strength on them that spurn  
against thy Majesty.

PSALM XVII.

8 O keep me as thou wouldest keep  
the apple of thine eye :  
And under covert of thy wings,  
defend me secretly.

*The Second Part.*

9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that go about  
my soul for to destroy :

10 Which wallow in their worldly wealth  
and are so full and fat,  
That in their pride they do not spare  
to speak they care not what.

11 They lye in wait where I should pass,  
with craft me to confound :  
And musing mischief in their minds,  
to cast me to the ground,

12 Much like a lion greedily,  
that would his prey embrace,  
Or lurking like a lions whelp,  
within some secret place.

13 Up, Lord, in haste, prevent my foe,  
and cast him at my Feet :  
Save thou my Soul from the ill man,  
and with thy sword him smite.

14 Deliver me, Lord, by thy power  
out of these tyrants hands :  
Which now so long time reigned have,  
and kept us in their bands.

15 I mean from worldly men, to whom  
all worldly goods are rife,  
That have no hope nor part of joy  
but in this present life.

16 Thou of thy store their bellies fill'st  
with pleasure to their mind :  
Their children have enough, and leave  
the rest to theirs behind.

17 But I shall with pure conscience  
behold thy gracious face :

PSALM XVIII.

So when I wake I shall be full  
of thine image and grace.

*Diligam te, Domine. Pſal. xviii. T. S.*

O God my ſtrength and fortitude,  
of force I muſt love thee:

Thou art my caſtle and defence  
in my neceſſity.

2 My God, my rock in whom I truſt,  
the worker of my wealth :

My refuge, buckler, and my ſhield,  
the horn of all my health.

3 When I ſing laud unto the Lord  
moſt worthy to be ſerv'd,

Then from my Foes I am right ſure  
that I ſhall be preſerv'd.

4 The pangs of Death did compaſs me,  
and bound me every where :

The flowing waves of wickedneſs  
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell  
were round about me ſet :

And for my life there was prepar'd  
a deadly trapping net.

6 I thus beſet with pain and grief,  
did pray to God for Grace :

And he forthwith heard my complaint  
out of his holy place.

7 Such is his Power that in his wrath  
he made the earth to quake,

Yea, the foundation of the mount  
of Baſan for to ſhake.

8 And from his Noſtrils went a ſmoak,  
when kindled was his ire :

And from his mouth went burning coals  
of hot conſuming Fire.

9 The Lord deſcended from above,  
and bow'd the heavens high :

And underneath his feet he caſt  
the darkneſs of the Skie.

PSALM XVIII.

10 On Cherubs and on Cherubims  
full royally he rode :  
And on the wings of mighty winds  
came flying all abroad.

*The Second Part.*

- 11 And like a den most dark he made  
his hid and secret place :  
With waters black, and airy Clouds  
encompassed he was.
- 12 But when the presence of his face  
in brightness shall appear :  
Then clouds consume, and in their stead  
come hail and coals of fire.
- 13 The fiery darts and thunder-boult  
disperse them here and there ;  
And with his often lightnings,  
he puts them in great fear.
- 14 When thou, O Lord with great rebuke  
thine anger dost declare,  
The springs and the foundation of  
the world discovered are.
- 15 And from above the Lord sent down  
to fetch me from below,  
And pluckt me out of waters great,  
that would me overflow.
- 16 And me deliver'd from my foes  
that sought me to intral :  
Yea, from such foes as were too strong  
for me to deal withal.
- 17 They did prevent me evermore  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.
- 18 He brought me forth in open place,  
that so I might be free,  
And kept me safe because he had  
a Favour unto me.
- 19 According to mine innocence,  
so did he me regard,

PSALM XVIII.

And to the cleanness of my hands,  
he gave me my reward:  
20 For that I walked in his ways,  
and in his paths have trod,  
And not departed wickedly  
from him that is my God.

*The Third Part.*

21 But evermore I have respect  
to his law and decree:  
His statutes and commandments I  
cast not away from me.  
22 But pure and clean and uncorrupt  
appear'd before his Face,  
And did refrain from wickedness  
and sin in any case.  
23 The Lord therefore will me reward  
as I have done aright:  
And to the cleanness of my Hands,  
appearing in his sight.  
24 For, Lord, with him that holy is,  
wilt thou be holy too,  
And with the good and vertuous men  
right vertuously wilt do.  
25 And for the loving and elect  
thy favour wilt reserve:  
And thou wilt use the wicked men  
as wicked men deserve.  
26 For thou dost save the simple folk  
in trouble when they lie,  
And dost bring down the Countenance  
of them that look full high.  
27 The Lord will light my Candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darkness to be light.  
28 For by thy help an host of men  
discomfit, Lord, I shall:  
By thee I scale and over-leap  
the strength of any wall.

PSALM XVIII.

- 29 Unspotted are the ways of God,  
his word is purely tri'd :  
He is a sure defence to such  
as in his faith abide.
- 30 For who is God except the Lord ?  
for other there is none :  
Or else who is Omnipotent,  
saving our God alone?

*The Fourth Part.*

- 31 The God that girdeth me with strength  
is he that I do mean:  
That all the ways wherein I walk  
did evermore keep clean.
- 32 That made my feet like to the Hearts  
in swiftness of my pace,  
And for my surety brought me forth  
into an open place.
- 33 He did in order put my Hands  
to battle and to fight:  
To break in funder bars of bras  
he gave my arms the might.
- 34 Thou teachest me thy saving health,  
thy right Hand is my tower :  
Thy love and gentleness also  
doth still encrease my power.
- 35 And under me thou makest plain  
the way where I should go,  
So that my feet shall never slip,  
nor wander to and fro.
- 36 And fiercely I pursue and take  
my foes that me annoy'd :  
And from the field do not return  
till they be all destroy'd.
- 37 So I suppress and wound my foes,  
that they can rise no more :  
For at my Feet they fall down flat,  
I strike them all so fore.
- 38 For thou dost gird me with thy strength  
to war in such a wise,

That



PSALM XVIII.

That they bescatter'd all abroad  
that up against me rise.

39 Lord, thou hast given me the necks  
of all mine Enemies,  
That so I might destroy all those  
that up against me rise.

40 They call'd for help, but none gave ear,  
nor came to their relief :  
Yea, to the Lord they call'd for aid,  
yet heard he not their grief :

*The Fifth Part.*

41 And still like dust before the wind  
I drive them under feet,  
And sweep them out like filthy Clay  
that lieth in the street.

42 Thou keep'st me from seditious folk  
that still in strife are led :  
And thou dost of the heathen folk  
appoint me to be head.

43 A People strange to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas my own will swerve.

44 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise,  
That is my rock and saving health,  
praised be he always.

46 For God it is that gave me Power,  
revenged for to be,  
And with his holy word subdu'd  
the people unto me.

47 And from my foe deliver'd me,  
and set me over those  
That cruel and ungodly were  
and up against me rose.

PSALM XIX.

48 And for this cause, O Lord my God,  
to thee give thanks I shall,  
And sing out praises to thy name  
among the gentiles all.

49 Deliverance great thou giv'st the King,  
and dost reserve in store  
Mercy for thine anointed, and  
his Seed for evermore.

*Cæli enarrant.* Psal. xix. T. S.

**T**He heavens and firmament on high  
do wondrously declare,  
The glory of th' Omnipotent,  
his workes, and what they are.

2 The wondrous works of God appear  
by every days success:

The nights likewise which their race run,  
the self same thing express.

3 There is no language, tongue or speech,  
where their sound is not heard,  
In all the earth and coasts thereof  
their Knowledge is confer'd.

4 In them the Lord made for the sun  
a place of great renown,  
Who like a Bridegroom ready trimm'd  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a prize,  
With joy doth haste to take in hand  
some noble enterprise.

6 And all the Sky from end to end,  
he compasseth about:  
Nothing can hide it from his heat  
but he will find it out.

7 How perfect is the Law of God,  
how is his cov'nant sure,  
Converting souls, and making wise  
the simple and obscure!

8 Just are the Lord's commandments,  
and glad both heart and mind:

His

PSALM XX:

His precepts pure, and do give light  
to Eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever :

The judgments of the Lord are true,  
And righteous altogether :

10 And more to be embraced are  
then fined Gold away :

The Honey, and the honey-comb  
are not so sweet as they.

11 By them thy Servant is forewarn'd  
to have God in regard,

And in performance of the same  
there shall be great reward :

12 But, Lord what earthly Man doth know  
the errors of his Life :

Then cleanse me from my secret Sins,  
which are in me most rife.

13 And keep that presumptuous Sins  
prevail not over me :

And so shall I be innocent,  
and great Offences flee.

14 Accept my mouth and heart also,  
my words and thoughts each one :

For my redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Dominus, Psal. xx. T. S.*

**I**N trouble and adversity  
the Lord God hear thee still;

The Majesty of Jacob's God  
defend thee from all ill :

2 And send thee from his holy place  
his help at every need;

And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembring well the Sacrifice  
that now to him is done:

And so receive most graciously  
thy Burnt-Offerings each one.

P S A L M XXI.

- 4 According to thy Hearts desire  
the Lord grant unto thee,  
And all thy Counſel and device,  
full well perform may he.
- 5 We ſhall rejoyce when thou us fav'ſt,  
and our banners diſplay :
- Unto the Lord, which thy requests  
fulfilled hath alway.
- 6 The Lord will his anointed ſave,  
I know well by his grace,  
And ſend him help by his right had  
out of his holy place.
- 7 In Chariots ſome put confidence,  
and ſome in horſes truſt :
- But we remember God our Lord,  
that keepeth promiſe juſt.
- 8 They fall down flat, but we do riſe.  
and ſtand up ſtedfaſtly,
- 9 O ſave and help us, Lord and King,  
when we to thee do cry.

*Domine, in virtute. Pſal. XXI. T. S.*

**O** Lord, how joyful is the King  
in thy ſtrength and in thy Power!  
Exceedingly he doth rejoyce  
in thee his Saviour.

2 For thou haſt given unto him  
his godly Hearts deſire :  
To him nothing thou haſt deny'd  
of that he did require.

3 Thou didſt prevent him with thy Gifts  
and bleſſings manifold,  
And thou haſt ſet upon his head  
a Crown of perfect Gold.

4 And when he asked Life of thee,  
thereof thou maid'ſt him ſure,  
To have long life, yea, ſuch a Life  
as ever ſhall endure.

5 Great is his glory by thy help,  
thy benefit and aid :

PSALM XXII.

Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never shall decay,

And with thy chearful countenance  
wilt comfort him alway.

7 Because the King doth strongly trust  
in God for to prevail :

Therefore his goodnes and his grace  
to save him will not fail.

8 Thine Enemies shall feel thy force,  
and those that thee withstand :

Find out thy Fooes, and let them feel  
the power of thy right Hand.

9 And like an Oven burn them, Lord;  
in fiery flame and fume :

Thine anger shall destroy them all  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase :

And from the number of thy folk  
their seed shall end and cease.

11 For why ? much mischief they contriv'd  
against thy holy Name :

Yet did they fail, and had no power  
for to perform the same.

12 But as a mark thou hast them set  
in a most open place,

And charge thy Bow-strings readily  
against their very face.

13 Be thou exalted, Lord, therefore  
in thy strength every hour :

So shall we sing right solemnly  
praising thy might and power.

*Deus, Deus meus. Psal. xxii. T. S.*

**O** God my God, wherefore dost thou  
forsake me utterly :

And helpest not when I do make  
my great complaint and cry ?

2 To thee, my God, even all day long  
I do both cry and call:  
I cease not all the night, and yet  
Thou hearest not at all.

3 But thou that in thy holy place  
continually dost dwell,  
Thou art the Joy the Comfort and  
glory of Israel.

4 And he in whom our Fathers old,  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them still deliver.

5 They were deliver'd ever when  
they called on thy Name :  
And for the faith they had in thee  
they were not put to shame.

6 But I am now become more like  
a worm than to a Man :  
An out-cast whom the People scorn  
with all the spite they can.

7 All Men despise as they behold  
me walking on the way :  
They grin, make mouths and nod their heads,  
and on this wise do say,

8 This Man did glory in the Lord,  
his favour and his love,  
Let him redeem and help him now,  
his Power if he will prove.

9 But from the Prison of the womb  
I was by thee releas't :  
Thou didst preserve me still in hope,  
while I did suck the Breast.

10 I was committed from my Birth,  
with thee to have abode :  
Since I was in my Mothers womb,  
thou hast been still my God.

*The Second Part.*

11 Then, Lord depart not now from me  
in this my present grief :

PSALM XXII.

Since I have none to be my help,  
my succour and relief.

12 So many Bulls do compass me,  
that be full strong of head :  
Yea bulls so fat as tho' they had  
in Basan field been fed.

13 They gape upon me greedily,  
as tho' they would me slay,  
Much like a lion roaring out,  
and ramping for his Prey.

14 But I drop down like Water shed,  
my joynts in sunder break,  
My heart doth in my body melt,  
like wax, I am so weak.

15 My strength doth like a Potsherd dry,  
my tongue it cleaveth fast .  
Unto my Jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
in council they do meet :  
Conspiring still against my Life  
piercing my hands and feet.

17 I was tormented so that I  
might all my bones have told :  
Yet still upon me they do look,  
and still they me behold.

18 My garments they divided have  
in parts among them all :  
And for my Coat they did cast lots  
to whom it might befall:

19 Therefore I pray thee be not far  
from me at my great need :  
But rather, since thou art my strength,  
to help me, Lord, make speed,

20 And from the sword save thou my Soul  
by thy might and thy power :  
And ever keep my darling dear  
from dogs that would devour.

21 And from the lions mouth, that would  
me all in sunder shiver,

PSALM XXII.

And from the horns of unicorns

Lord, safely me deliver.

22 Then shall I to my brethren all  
thy Majesty record :

And in thy Church shall praise the name  
of thee the living Lord.

*The Third Part.*

23 All ye that fear him praise the Lord,  
thou, Jacob, honour him :

And all the seed of Israel  
with reverence worship him.

24 For he despiseth not the poor  
he hideth not away

His Countenance when they do call,  
but hears them when they pray.

25 Among the folk that fear the Lord  
I will therefore proclaim

Thy praise, and keep my promise made  
for setting forth thy name.

26 The poor shall eat and be suffic'd,  
and those that do endeavour,

To know the Lord shall praise his name  
their Hearts shall live for ever.

27 The coasts of all the Earth shall praise  
the Lord, and seek his grace :

The heathen folk shall worship him  
before his blessed face.

28 The Kingdoms of the heathen folk  
the Lord shall have therefore,

And he shall be their Governour,  
and King for evermore.

29 The rich Men of his goodly gifts  
shall feed and taste also :

And in his presence worship him  
and bow their knees full low.

30 And all that shall go down to dust,  
of life by him shall taste :

A seed shall serve and worship him  
while any world shall last.



PSALM XXIII.

31 They shall declare, and plainly shew  
his truth and righteousness  
Unto a people yet unborn,  
who shall his name confess.

*Dominus regit me. Psal. XXIII. W. W.*

**T**He Lord is only my support,  
and he that doth me feed:  
How can I then lack any thing  
whereof I stand in need.  
2 He doth me fold in coats most safe  
the tender Grass fast by:  
And after drives me to the streams  
which run most pleasantly.  
3 And when I feel my self near lost,  
then doth he me home take,  
Conducting me in his right paths  
even for his own Name's sake.  
4 And though I were even at Death's door,  
yet would I fear none ill:  
For with thy rod and shepherd's crook  
I am comforted still.  
5 Thou hast my Table richly deckt  
in despite of my foe:  
That hast my head with balm refresh't,  
my cup doth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend,  
And in the House of God will I  
my life for ever spend.

*Another of the same, by T. S.*

**M**Y Shepherd is the living Lord,  
nothing therefore I need;  
In Pastures fair in waters calm,  
he setteth me to feed.  
2 He did convert and glad my Soul,  
and brought my mind in frame  
To walk in paths of righteousness,  
for his most holy Name.

PSALM XXIV.

- 3 Yea, though I walk in vale of death  
yet will I fear none ill :  
Thy rod and staff do comfort me,  
and thou art with me still.
- 4 And in the presence of my foes  
my Table thou shalt spread :  
Thou shalt, O Lord, fill full my cup  
and will anoint my head.
- 5 Through all my Life thy favour is  
so frankly shew'd to me,  
That in thy house for evermore  
my dwelling place shall be.

*Domini est terra.* Psal. xxiv. 7. H.

**T**He Earth is all the Lord's, with all  
her store and furniture :

Yea, his is all the world and all  
that therein doth endure.

2 For he hath fastly founded it  
above the Seas to stand,  
And plac'd below the liquid fouds,  
to flow beneath the land.

3 Who is the man, O Lord, that shall  
ascend unto thy hill,  
Or pass into thy holy place,  
there to continue still ?

4 He that hath pure hands and heart,  
which nothing doth defile :

His Soul not set on vanity,  
and hath not sworn to guile.

5 Him that is such a one, the Lord  
most highly shall regard :

And from his God and Saviour shall  
receive a just reward.

6 This is the stock of Travellers,  
in seeking of his grace :

As Jacob did the Israelite,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:

PSALM XXV.

For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord,  
The mighty Lord in battle stout,  
and tryal of the sword.

9 Ye Princes ope your gates, stand ope  
the everlasting gate :

For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of host it is :  
The Kingdom and the royalty  
of glorious state is his.

*Ad te, Domine. Psal. xxv. T. S.*

**I** Lift my heart to thee,  
my God and guide most just :  
Now suffer me to take no shame  
for in thee do I trust.

2 Let not my foes rejoyce,  
nor make a scorn of me :  
And let not them be overthrown  
that put their trust in thee.

3 But shame shall them befall  
which harm them wrongfully ;  
Therefore thy paths and thy right ways  
unto me, Lord, descry.

4 Direct me in thy truth,  
and teach me I thee pray.

Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold  
remember, Lord, I pray :  
Also thy pittie plentiful  
for they have been alway.

6 Remember not the faults  
and frailty of my youth :  
Remember not how ignorant  
I have been of thy truth.

- Nor after my deserts  
 let me thy Mercy find :  
 But of thine one Benignity  
 Lord, have me in thy mind.
- 7 His mercy is full sweet,  
 his truth a perfect guide :  
 Therefore the Lord will finners teach  
 and such as go aside.
- 8 The humble he will teach  
 his precepts to obey :  
 He will direct in all his paths  
 the lowly Man away.
- 9 For all the wayes of God  
 both truth and mercy are,  
 To them that do his covenant  
 and statutes keep with care.

*The Second Part.*

- 10 Now for thy holy name,  
 O Lord, I thee Intreat,  
 To grant me pardon for my sin,  
 for it is wondrous great.
- 11 Whofo doth fear the Lord,  
 by him he shall be kept,  
 To lead his life in such a way  
 as he doth best accept.
- 12 His soul shall evermore  
 in goodnes dwell and stand.  
 His seed and his posterity  
 inherit shall the land.
- 13 All those that fear the Lord,  
 know his secret intent :  
 And unto them he doth declare  
 his will and testament.
- 14 Mine eyes and thankful heart  
 to him I will advance,  
 That pluck'd my feet out of the snare  
 of sin and ignorance.
- 15 With mercy me behold;  
 to thee I make my moan

PSALM XXVI.

For I am poor and desolate,  
and comfortless alone.

16 The troubles of my Heart  
are multiply'd indeed :

Bring me out of this misery,  
necessity and need.

17 Behold my Poverty,  
mine anguish and my pain :

Remit my Sin and mine offence,  
and make me clean again.

18 O Lord, behold my foes,  
how they do still increase,  
Pursuing me with deadly hate,  
that fain would live in peace.

19 Preserve and keep my soul,  
and still deliver me :

And let me not be overthrown,  
because I trust in thee.

20 Let mine integrity  
and uprightness still be,  
My sure protection and defence,  
because I wait on thee :

21 Deliver, Lord, thy folk,  
and send them some relief,

I mean thy chosen Israel,  
from all their pain and grief.

*Judica me, Domine. Psal. xxvi. T.S.*

**L**Ord, be my Judge, and thou shalt see  
my paths be right and plain :

I trust in God, and hope that he  
with strength will me sustain.

2 Prove me, my God, I thee desire,  
my ways to search and try :

As men do prove their gold with fire,  
my reins and heart espy.

3 Thy loving Kindness in my sight  
I do behold always :

I ever walked in thy truth,  
and will do all my days.

PSALM XXVII.

- 4 I do not love to haunt or use  
with Men whose deeds are vain:  
To come in house I do refuse  
with the deceitful train.
- 5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort  
that hurtful things devise.
- 6 My Hands I wash and do proceed  
in works to walk upright:  
Then to thine Altar I make speed,  
to offer there in sight.
- 7 That I may speak and teach the praise  
that doth belong to thee,  
And so declare how wondrous ways  
thou hast been good to me.
- 8 O God, thy house I love most dear  
to me it doth excell:  
My chief delight is to be near  
the place where thou dost dwell.
- 9 O shut not up my soul with them  
in sin that take their fill?  
Nor yet my life among those men  
that seek much blood to spill.
- 10 For in their hands much mischief is,  
there lives therewith abound:  
And nothing else in their right hand  
but bribes is to be found.
- 11 But I in righteousness resolve  
my time and days to spend:  
Therefore, that I may never swerve,  
let thy grace me defend.
- 12 My foot is staid for all assays,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the Peoples fight.

*Dominus illuminatio. Psal. xxvii. J. H. I.*

**T**He Lord is both my Health and light,  
shall man make me dismayd?

Since

P S A L M XXVII.

- Since God doth give me strength and might  
 why should I be afraid?
- 2 While that my Foes with all their strength  
 begin with me to brawl,  
 And think to eat me up at length,  
 themselves have caught the fall.
- 3 Though they in Camp against me lie,  
 my heart is not afraid :  
 And if in battle they will try,  
 I trust in God for aid.
- 4 One thing of God I do require,  
 that he will not deny :  
 For which I pray and will desire  
 till he to me apply.
- 5 That I within his holy place  
 my life throughout may dwell,  
 To see the beauty of his face,  
 and view his temple well.
- 6 In time of dread he shall me hide  
 within his place most pure,  
 And keep me secret by his side,  
 as on a Rock most sure.
- 7 At length I know the Lord's good grace  
 shall make me strong and stout,  
 My foes to foil and clean deface,  
 that compass me about.
- 8 Therefore within his house will I  
 give sacrifice of praise :  
 With Psalms and Songs I will apply  
 to laud the Lord always.

*The Second Part.*

- 9 Lord, hear the voice of my request,  
 for which to thee I cry :  
 Have Mercy, Lord, on me oppress,  
 and help me speedily.
- 10 My heart confesseth unto thee,  
 I sure to have thy grace :  
 Then seek my face, said'st thou to me :  
 Lord, I will seek thy face.

- 11 In wrath turn not thy face away,  
nor suffer me to slide :  
Thou art my help still to this day,  
bestill my God and guide.
- 12 My Parents both their Son forsook,  
and cast me off at large :  
Yet then the Lord himself did take  
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,  
and lead me on forth right,  
For fear of such as watch for me,  
to trap me if they might.
- 14 O leave me not unto the will  
of them that be my Foes,  
For they surmise against me still.  
false witness to depose.
- 15 I utterly should faint, but that  
this hope supporteth me,  
That in the land wherein I live  
God's goodness I shall see.
- 16 Trust still in God whose whole thou art  
his will abide thou must,  
He will support and ease thy heart,  
if thou in him do trust.

*Ad te, Domine, clamabo. Psal. xxviii. T. S.*

- T**Hou art, O Lord my strength and stay,  
the succour which I crave :  
Neglect me not, lest I be like  
to them that go to grave.
- 2 My voice and supplications hear;  
when unto thee I cry,  
When I lift up my hands unto  
thy holy ark most high.
- 3 Repute me not among those Men  
in sin that take their fill :  
That speak right fair unto their Friends;  
but think in heart full ill.
- 4 According to those wicked deeds  
which they did most regard :

And



- And after their Inventions,  
 let them receive reward.
- 5 Because they never mind the words  
 of God, he will therefore  
 Instead of building of them up,  
 destroy them evermore.
- 6 To render thanks unto the Lord  
 how great a cause have I,  
 My voice, my Prayer and my complaint,  
 that heard so willingly.
- 7 He is my shield and fortitude,  
 my Buckler in distress :  
 My hope, my help, my heart's relief,  
 my song shall him confess.
- 8 He is our strength and our defence,  
 our foes for to resist :  
 The Health and the Salvation  
 of his elect by Christ.
- 9 Thy People and thine heritage,  
 Lord, bless, guide and preserve :  
 Increase them Lord, and rule their hearts,  
 that they may never swerve.

*Afferte Domino. Psal. xxix. T. S.*

- G**ive to the Lord, ye potentates,  
 give ye with one accord,  
 All praise and honour, might and strength,  
 unto the living Lord.
- 2 Give glory to his holy name,  
 and honour him alone :  
 Worship him in his Majesty  
 within his holy throne.
- 3 His voice doth rule the waters all,  
 even as himself doth please :  
 He doth prepare the Thunder-claps,  
 and governs all the Seas.
- 4 The voice of God is of great force,  
 and wondrous excellent :  
 It is most mighty in effect,  
 and most magnificent.

PSALM XXX.

- 5 The voice of God doth rend and break  
the Cedar-trees so long ;  
The Cedar-trees of Lebanon,  
which are most high and strong :
- 6 And makes them leap like as a Calf,  
or as the Unicorn :
- Not only trees but mountains great,  
whereon the trees are born.
- 7 His voice divides the flames of fire,  
and shakes the wilderness :
- 8 It makes the desert quake for fear,  
that called is Cades.
- 9 It makes the Hinds for fear to calve,  
and makes the coverts plain :  
And in his temple every man  
his glory doth proclaim.
- 10 The Lord doth move the Clouds  
their fury to restrain :  
And he likewise as Lord and King  
for evermore shall reign.
- 11 The Lord will give his People strength  
whereby they shall encrease :  
And he will bless his chosen flock  
with everlasting peace.

*Exaltabo te, Domine. Psal. xxx. J. H.*

- A**Ll laud and praise with heart and voice,  
O Lord, I give to thee,  
Which didst not make my foes rejoyce,  
but hast exalted me.
- 2 O Lord my God, to thee I cry'd  
in all my pain and grief :  
Thou gav'st an ear, and didst provide  
to ease me with relief.
- 3 Of thy good will thou hast call'd back  
my soul from hell to save :  
Thou didst revive when strength did lack,  
and kept'st me from the grave.
- 4 Sing praise, ye Saints that prove and see  
the goodness of the Lord :

PSALM XXX.

In memory of his Majesty  
rejoyce with one accord.

5 For why his anger but a space  
doth last and slack again :

But in his Favour and his grace  
always doth life remain.

Though gripes of Grief and pangs full sore  
abidewith us all night,

The Lord to Joy shall us restore  
before the Day be light.

6 When I enjoy'd the World at will;  
thus would I boast and say;

Tush, I am sure to feel none ill,  
my wealth shall not decay.

7 For thou, O Lord, of thy good grace  
didst send me strength and aid :

But when thou turn'ft away thy Face,  
my mind was fore dismayd.

8 Wherefore again then did I cry,  
to thee, O Lord of might :

And my complaints did multiply;  
praying both day and night.

9 What gain is in my Blood, said I,  
if Death destroy my days?

Can dust declare thy Majesty,  
or give thy truth its praise ?

10 Wherefore, my God, some pittie take,  
O Lord I thee desire :

Do not this simple soul forsake  
of thee help I require.

11 Then didst thou turn my grief and woe  
into a chearful voice :

The mourning weed thou took'ft me fro,  
and mad'ft me to rejoyce.

12 Wherefore, my Soul incessantly  
shall sing unto thy praise :

My Lord my God, to thee will I  
give laud and thanks always.

PSALM XXXI.

*In te, Domine. Pſal. xxxi. ꝑ. H.*

- O** Lord, I put my truſt in thee,  
 let nothing work me ſhame,  
 As thou art juſt deliver me,  
 and ſet me free from blame.
- 2 Hear me, O Lord, and that anon,  
 to help me make good ſpeed:  
 Be thou my rock and houſe of ſtone,  
 my fence in time of need.
- 3 For why? as ſtones thy ſtrength is try'd  
 thou art my fort and tower:  
 For thy Name's ſake be thou my guide,  
 and lead me in thy Power,
- 4 Pluck thou my feet out of the ſnare,  
 which they for me have laid:  
 Thou art my ſtrength, and all my care,  
 is for thy might and aid.
- 5 Into thy Hands, Lord, I commit  
 my ſoul which is thy due:  
 Becauſe thou haſt redeemed it,  
 O Lord my God moſt true.
- 6 I hate ſuch folk as will not part  
 from things to be abhor'd:  
 When they on trifles ſet their heart,  
 my truſt is in the Lord.
- 7 For I will in thy mercy joy,  
 I ſee it doth excell:  
 Thou ſeeſt when ought would me annoy,  
 and know'ſt my Soul full well.
- 8 Thou haſt not left me in their hand  
 that would me overcharge:  
 But thou haſt ſet me out of band,  
 to walk abroad at large.

*The Second Part.*

- 9 Great grief, O Lord, doth me affail,  
 ſome pittie on me take:  
 Mine Eyes wax dim, my ſight doth fail,  
 my heart with fear doth ake.

PSALM XXXII.

- 10 My life is worn with grief and pain,  
 my years in woe are past,  
 My Strength is gone and through disdain,  
 my bones corrupt and waste.
- 11 Among my foes I am a scorn,  
 my Friends are all dismay'd :  
 My neighbours and my kinsmen born  
 to see me are afraid.
- 12 As men once dead are out of mind,  
 so am I now forgot :  
 As little use of me they find,  
 as of a broken pot.
- 13 I heard the brags of all the rout,  
 their threats my mind did fray  
 How they conspir'd and went about,  
 to take my life away.
- 14 But Lord, I trust in thee for aid,  
 not to be overtrod :  
 For I confess and still have said  
 thou art the Lord my God.
- 15 The length of all my life and age  
 O Lord, is in thy hand :  
 Defend me from the wrath and rage  
 of them that me withstand.
- 16 To me thy Servant, Lord, express  
 and shew thy joyful face :  
 And save me, Lord, for thy goodness,  
 thy mercy and thy Grace.

*The Third Part.*

- 17 Lord, let me not be put to shame,  
 because on thee I call :  
 But let the wicked bear the blame,  
 and into the grave fall.
- 18 O Lord, make dumb their Lips outright  
 which are addict to lyes,  
 And cruelly with pride and spite  
 against the just devise.
- 19 O now great God thou hast in store  
 laid up full safe for them

PSALM XXXII.

- That fear and trust in thee therefore,  
before the Sons of Men !
- 20 Thy presence shall them fence and guide  
from all proud brags and wrongs :  
Within thy place thou shalt them hide  
from all the strife of tongues.
- 21 Thanks to the Lord that hath declar'd  
on me his grace so far,  
Me to defend with watch and ward,  
as is a town of War.
- 22 Thus did I say both day and night  
when I was sore oppress'd,  
Lo, I am clean cast out of sight,  
yet heard'st thou my request.
- 23 Ye Saints, love ye the Lord alway  
the faithful he doth guide,  
And to the proud he doth repay  
according to their pride.
- 24 Be of good courage evermore,  
on God your strength depend :  
For those that put their trust in him  
he ever will defend.

*Beati quorum.* Psal. xxxii. T. S.

- T**He Man is blest, whose Wickedness,  
the Lord doth clean pass by :  
And he whose sin is likewise hid,  
and cover'd secretly.
- 2 And blest is he to whom the Lord  
imputeth not his sin :  
Which in his heart hath hid no guile,  
nor fraud is found therein.
- 3 For whilst that I kept close my sin  
in silence and constraint.  
My bones did wear and waste away  
with daily moan and plaint.
- 4 For night and day thy hand on me  
so grievous was and smart,  
That all my Blood and humors moist  
to driness did convert.

PSALM XXXIII.

- 5 I did therefore confesse my fault,  
and all my sins discover:  
Then thou, O Lord; didst me forgive  
and all my sins passe over.
- 6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great  
shall have no power on him.
- 7 When trouble and adversity  
do compass me about,  
Thou art my refuge and my joy,  
and thou dost rid me out.
- 8 Come hither and I will thee teach  
how thou shalt walk aright:  
I will thee guide as I my self.  
I have learn'd by proof and fight.
- 9 Be not so rude and ignorant  
as is the Horse and mule,  
Whose mouth without a rein or bit  
from harm thou canst not rule.
- 10 The wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his goodness shall remain.
- 11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
with chearfulness rejoyce.

*Exultate justi.* Psal. xxxiii. *J. H.*

**Y**E righteous in the Lord rejoyce:  
it is a seemly sight,

That upright men with thankful voice  
should praise the Lord of might.

2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things:

With Lute and Instrument also  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise:

PSALM XXXIII.

- 4 For why? his word is ever true,  
his workes and all his ways.
- 5 To Judgment, equity and right,  
he hath a great good will :  
And with his gifts he doth delight  
the Earth throughout to fill.
- 6 For by the word of God alone  
the heav'ns above were wrought :  
Their hosts and powers every one  
his breath to pass hath brought.
- 7 The waters great gather'd hath he  
on heaps within the shore :  
And hid them in the depth to be,  
as in a house of store.
- 8 All men on earth both least and most,  
fear God and keep his law :  
Ye that inhabit in each coast,  
dread him and stand in awe.
- 9 What he commanded wrought it was  
at once with present speed :  
What he doth will is brought to pass  
with full effect indeed.
- 10 The counsels of the nations rude  
the Lord doth bring to naught :  
He doth defeat the multitude  
of their device and thought.
- 11 But his decrees continue still,  
they never slack nor swage :  
The motions of his mind and will  
take place in every age.

*The Second Part.*

- 12 And blest are they to whom the Lord  
as God and guide is known :  
Whom he doth chuse of meet accord  
to take them as his own.
- 13 The Lord from Heav'n did cast his sight  
on Men mortal by birth :
- 14 Beholding from his seat of might  
The dwellers on the Earth.



PSALM XXXIV.

- 15 The Lord, I say, whose hand hath wrought  
 man's heart and doth it frame:  
 For he alone doth know the thought,  
 and working of the same.
- 16 A King that trusteth in his hoast,  
 shall nought prevail at length :  
 The Man that of his might doth boast,  
 shall fall for all his strength.
- 17 The Troops of Horsemen all shall fail,  
 their sturdy Steeds shall swerve  
 The strength of horse shall not prevail  
 the rider to preserve.
- 18 But lo, the Eyes of God intend  
 and watch to aid the just :  
 With such as fear him to offend,  
 and on his goodness trust.
- 19 That he of death and great distress  
 may set their Souls from dread  
 And if that dearth their land oppresses,  
 in hunger them to feed.
- 20 Wherefore our Soul doth whole depend  
 on God our strength and stay :  
 He is our shield us to defend  
 and drive all darts away.
- 21 Our joyful sounds always proclaim  
 his power and his might :  
 For why ? in his most holy name  
 we hope and much delight.
- 22 Therefore let thy goodness, O Lord,  
 still present with us be :  
 As we always with one accord  
 do only trust in thee.

*Benedicam Dom. Psal. xxxiv. T. S.*

**I** will give laud and honour both  
 unto the Lord always,  
 Also my mouth for evermore  
 shall speak unto his praise.

2 I do delight to laud the Lord  
 in soul, in heart, and voice:

P S A L M XXXIV.

That humble men and mortify'd  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord,

Let us exalt his holy name  
always with one accord.

4 For I my self besought the Lord,  
he answered me again,

And me deliver'd instantly  
from all my fear and pain.

5 Whofo they be that him behold,  
shall see his light most clear.

Their Countenance shall not bedasht,  
they need it not to fear.

6 This poor distressed man for help  
unto the Lord did call,

Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place,

To save all such as do him fear,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord, ye holy ones,  
above all earthly thing :

For they that fear the livnig Lord,  
are sure to lack nothing.

10 The Lyons shall be hunger bit,  
and pin'd with famine much :

But as for them that fear the Lord,  
no lack shall be to such.

*The Second Part.*

11 Come near to me my Children dear,  
and to my words give ear :

I will teach you the perfect way,  
how ye the Lord shall fear.

P S A L M XXXIV.

- 12 Who is the man that would live long,  
and lead a Godly life ?
- 13 See thou refrain thy tongue and lips  
from all deiect and strife.
- 14 Turn back thy face from doing ill,  
and do the godly deed :
- Enquire for peace and quietness,  
and follow it with speed.
- 15 For why ? the Eyes of God above  
upon the just are bent :
- His ears likewise to hear the cry  
of the poor innocent.
- 16 But he doth frown and bend his brows  
upon the wicked train,  
And cuts away the memory  
that shou'd of them remain.
- 17 But when the just do call and cry,  
the Lord doth hear them so,  
That out of pain and misery  
forthwith he lets them go.
- 18 The Lord is ever nigh to them  
that broken-hearted are :
- And for the contrite spirit he  
salvation doth prepare.
- 19 Full many be the miseries  
that righteous Men endure :
- But of deliverance from them all  
the Lord doth them secure.
- 20 The Lord doth so preserve and keep  
their very bones alway,  
That not so much as one of them  
doth perish and decay.
- 21 The sin shall slay the wicked man,  
which he himself hath wrought,  
And such as hate the righteous man  
shall soon be brought to nought.
- 22 But they that fear the Lord,  
are ever safe and sound :
- And as for those that trust in him,  
nothing shall them confound.

PSALM XXXV.

*Judica me, Domine. Psal. xxxv. 7. H.*

**L**ord, plead my cause against my Foes,  
 confound their force and might  
 And take my part against all those  
 that seek with me to fight.

2 Lay hand upon the spear and shield.  
 thy self in Armour dress:  
 Stand up for me and fight the field,  
 to help me from distress.

3 Gird on thy Sword, and stop the way,  
 mine Enemies withstand;  
 That thou unto my soul may'st say,  
 I am thy help at hand.

4 Confound them with rebuke and blame,  
 that seek my soul to spill:  
 Let them turn back and flee with shame,  
 that think to work me ill.

5 Let them disperse and flee abroad,  
 as wind doth drive the dust:  
 That so the Angel of our God  
 their might away may thrust.

6 Let all their ways be void of light  
 and slipp'ry like to fall:  
 And send thine Angel with thy might  
 to persecute them all.

7 For why? without my fault they have  
 in secret set their gin:  
 And for no cause have digg'd a pit.  
 to take my soul therein.

8 When they think least and have no care,  
 O Lord, destroy them all:  
 Let them be trapt in their own snare,  
 and in their mischief fall.

9 And let my soul my heart and voice,  
 in God have joy and wealth:  
 That in the Lord I may rejoyce,  
 and in his saving health.

10 Then all my bones shall speak and say,  
 my parts shall all agree:

PSALM XXXV.

O thou great God of heaven and earth,  
 what man is like to thee?

*The Second Part.*

11 Thou dost defend the weak from them,  
 that are both stout and strong,  
 And rid the poor from wicked men,  
 that spoil and do them wrong.

12 My cruel foes against me rise  
 to witness things untrue :  
 And to accuse me they devise  
 of things I never knew.

13 Where I to them did shew good will,  
 they quit me with disdain :  
 That they should pay my good with Ill,  
 my soul doth fore complain.

14 When they were sick I mourn'd therefore  
 my self in sackcloth clad :  
 With fasting did I faint full fore,  
 and pray'd with heart most sad.

15 As they had been my Brethren dear,  
 I did my self behave :  
 As one that mourneth heavily  
 about his Mother's grave.

16 But they in mine adversity  
 did gather in a rout :  
 Yea, abject slaves reproachfully  
 at me did mock and flout.

17 The belly-gods and flattering train,  
 that all good things deride,  
 At me do grin with great disdain,  
 and pluck their mouths aside.

18 Lord, when wilt thou for me appear ?  
 why dost thou stay and pause ?  
 O rid my soul, mine only dear,  
 out of these lions claws.

19 And then will I give thanks to thee  
 before the Church always :  
 And where most of the people be,  
 there will I shew thy praise.

20 Let not my foes prevail on me,  
 which hate me for no fault :  
 Nor let them wink or turn their Eye,  
 that causeless me assault.

*The Third Part.*

21 Of peace no word they think or say,  
 their talk is all untrue :  
 They still consult and would betray  
 all those that peace ensue,  
 22 With open mouth they run at me,  
 their fury is like Fire :  
 Well, well, say they, our eye doth see  
 the thing that we desire.  
 23 But Lord, thou see'st what ways they take  
 and what they do intend :  
 Be not far off, nor me forsake,  
 as men that fail their friend.  
 24 Awake, arise, and stir abroad,  
 defend me in my right :  
 Revenge my cause, O Lord my God,  
 and aid me with thy might.  
 25 According to thy righteousness,  
 my Lord God set me free :  
 And let them not their pride express,  
 nor triumph over me.  
 26 Let not their hearts rejoyce and cry,  
 even so we would it have :  
 Nor give them cause, to say on high,  
 he's sunk into the grave.  
 27 Confound them with rebuke and shame,  
 that joy when I do mourn :  
 And pay them home with spite and blame,  
 that brag at me with scorn.  
 28 Let them most heartily rejoyce,  
 which love mine upright way :  
 Let them all times with heart and voice  
 still praise the Lord, and say,  
 29 Great is the Lord and doth excel,  
 and he doth much delight

P S A L M XXXVI

To see his Servants prosper well,  
it is his pleasant sight.

30 Wherefore my tongue I will apply  
thy righteousness to praise :

To thee the Lord my God will I  
give laud and thanks always.

*Dixit iniustus.* Psal. xxxvi. *J. H.*

**T**He wicked by his works unjust  
doth thus perswade my heart,

That in the Lord he hath not trust,  
his fear is set apart.

2 Yet doth he joy in his Estate,  
to walk as he begun,

So long till he deserve the hate  
of God as well as man.

3 His words are wicked, vile and nought,  
his tongue no truth doth tell :

Yet at no hand will he be taught  
which way he may do well.

4 When he should sleep, then doth he raise  
his mischief to fulfil :

No wicked ways doth he refuse,  
nor any think that's ill.

5 But, Lord, thy goodness doth ascend  
above the heavens most high :

So doth thy truth it self extend  
unto the cloudy Sky.

6 Much more than hills so high and steep,  
thy justice is exprest :

Thy Judgment like to Seas most deep ;  
thou sav'st both man and beast.

7 Thy mercy is above all things,  
O God it doth excell :

In trust whereof as in thy wings,  
the sons of men shall dwell.

8 Within thy house shall they be fed  
with plenty at their will :

Of all delights they shall be sped,  
and take thereof their fill.

PSALM XXXVII.

9 Because the well of Life most pure  
doth ever flow from thee,  
And in thy light we are full sure  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart :  
Thy Righteousness declare and show  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord, of thy good grace  
Nor let the wicked me assail,  
to thro' me out of place.

12 But they in their device shall fall,  
that wicked works maintain :  
They shall be certainly cast down,  
and never rise again.

*Noli emulari.* Psal. xxxvii. *W. W.*

**G**Rudge not to see the wicked men  
in wealth to flourish still :

Nor yet envy such as to ill  
have bent and set their will.

2 For as green grass and the green herbs  
are cut and wither away :

So shall their great prosperity  
soon pass, fade and decay :

3 Trust thou therefore in God alone,  
to do well give thy mind :

So shalt thou have the land as thine,  
and there sure food shalt find :

4 In God set all thy hearts delight,  
and look what thou would'it have,

Or else canst wish in all the world,  
thou needst it not to crave.

5 Cast both thy self and thine affairs  
on God with perfect trust,

And thou shalt see with patience  
th' effect both sure and just.

6 Thy perfect life and godly name  
he will clear as the light :



PSALM XXXVII.

- So that the sun even at noon day,  
shall not shine half so bright.
- 7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not shrinking for the prosp'rous state  
of leud and wicked men.
- 8 Shake off despite, envy and hate,  
let not thine anger rise :  
That thou maist not be drawn into  
some wicked enterprife :
- 9 For every wicked man will God  
destroy both more and less :  
But such as trust in him are sure  
the land for to possess.
- 10 Wait but a while, and thou shalt see  
no more the wicked train,  
No not so much as house or place  
where once he did remain.

*The Second Part.*

- 11 But merciful and humble men  
enjoy shall sea and land :  
In rest and peace they shall rejoyce,  
for nought shall them withstand.
- 12 The leud men and malicious  
against the just conspire :  
They gnash their teeth at him, as men  
which do his bane desire.
- 13 But while ungodly men thus think,  
the Lord laughs them to scorn :  
For he doth see their term approach,  
when they shall sigh and mourn.
- 14 The wicked have their sword outdrawn,  
their bow also is bent,  
To overthrow and kill the poor,  
whose life is innocent.
- 15 But the same sword shall pierce their heart  
which was to kill the just :  
So shall the bow in shivers break  
wherein they put their trust.

PSALM XXXVII.

- 16 Doubtless the just man's poor Estate  
is to be valu'd more  
Than all the leud and wicked mans  
rich pomp and heaped store.
- 17 For though their power be most strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low :
- 18 He sees by his great providence  
the good man's trade and way :  
And will give them inheritance  
which never shall decay.
- 19 They shall not be discouraged,  
when some are hard bestead  
When others shall be hunger bit,  
they shall be clad and fed.
- 20 For whosoever wicked is,  
and Enemy to God,  
Shall like the fat of Lambs consume,  
or smoak that flies abroad.

*The Third Part.*

- 21 Behold the wicked borrows much,  
and never pays again :  
Whereas the just by lib'ral gifts  
the needy doth sustain.
- 22 For they whom God doth bless shall have  
the land for heritage :  
And they whom he doth curse, likewise  
shall perish in his rage.
- 23 The Lord, the Just man's step doth guide  
and all his ways doth bless :  
To every thing he takes in hand  
he giveth good success.
- 24 Though he do fall, yet is he sure  
not utterly to sink :  
For God upholds him with his hand,  
and from him will not shrink.
- 25 I have been young but now am old,  
they did never see

P S A L M XXXVII.

The just man left, nor yet his feed  
to beg for misery

26 He gives always most lib'rally,  
and lends where there is need :

By which he doth from God secure  
a blessing to his feed.

27 Flee vice therefore and wickedness,  
and virtue do embrace

So God shall grant thee long to have  
on earth a dwelling place,

28 For God so loveth equity,  
and shews to his such grace,

That he preserveth them, but doth  
cut off the wicked race.

29 Whereas the good and godly men,  
inherit shall the land,

Having as lords all things therein  
in their own pow'r and hand.

30 The just man's mouth doth ever speak  
of matters wise and high :

His tongue doth talk of judgment, and  
of truth and equity.

31 For in his heart the law of God  
his lord doth still abide :

So that where-ever he doth go  
his foot shall never slide.

32 The wicked like a greedy wolf  
the just man doth beset,

By all means seeking him to kill,  
and take him in his net.

*The Fourth Part.*

33 But though he fall into his haads,  
yet God will succour send :

Though men against him sentence give,  
God will him yet defend.

34 Wait thou on God, and keep his way,  
he shall preserve thee then

The earth to rule, and thou shalt see  
destroy'd these wicked men.

- 35 The wicked have I seen most strong,  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the laurel-tree.
- 36 But suddenly he pass'd away,  
and lo he was quite gone:  
Then I him sought, but could not find  
the place, where dwelt such one.
- 37 Mark and behold the perfect man,  
how God doth him encrease:  
For the just man shall have at length  
great joy with rest and peace.
- 38 As for transgressors, woe to them,  
destroy'd they all shall be:  
God will cut off their budding race  
and rich posterity.
- 39 But the salvation of the just  
doth come from God above,  
Who in their trouble sends them aid,  
of his meer grace and love.
- 40 God evermore delivers them  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

*Domine, ne. Pſal. xxxviii. ƒ. H.*

- P**Ut me not to rebuke, O Lord,  
in thy provoked ire:  
And in they wrath correct me not  
I humbly thee desire.
- 2 Thine Arrows do stick fast in me,  
they hand doth press me sore:  
And in my flesh no health at all  
appeareth any more.
- 3 and all this is by reason of  
they wrath that I am in.  
Not any rest is in my bones  
by reason of my sin.
- 4 For lo, my wicked doings Lord,  
above my head are gone.

PSALM XXXVIII.

- A greater load then I can bear,  
they lie me fore upon. .
- 5 My wounds do stink and are corrupt,  
and loathsome are to see:  
Which all through mine own foolishness  
doth happen unto me.
- 6 And I in careful wise am brought  
into such great distress:  
That I go wailing all the day  
in doleful heaviness.
- 7 My loyns are filled with sore disease,  
my flesh hath no whole part:
- 8 I feeble am and broken sore,  
and roar for greif of heart.
- 9 Thou know'st, Lord, my desire, my groans  
are open in thy sight:
- 10 My heart doth pant, my strength doth fail,  
mine eyes have lost their light:
- 11 My lovers and my wonted friends  
stand looking on my woe:  
Also my kinsmen far away,  
are me departed fro,
- 12 They that do seek my life lay snars,  
and they that go the way  
To do me hurt, seek lyes, and think  
on mischief all the day.

*The Second Part.*

- 13 But as a deaf man I became,  
that cannot hear at all:
- 14 And as one dumb, that opens not  
his mouth to speak withall,
- 15 For all my confidence, O Lord,  
is wholly set on thee:  
Therefore, O Lord, thou art my God,  
do thou give ear to me.
- 16 This do I crave, that they my foes  
triumph not over me:  
For when my foot doth slip then they  
rejoyce my fall to see.

PSALM XXXIX.

17 And I am ready for to halt,  
I cannot stand upright:  
Also my grievous heaviness,  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confess,  
And while I for my sinful deeds  
my sorrows do express:

19 My foes do still remain a live  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with evil do repay  
Because that good and honest things  
I do ensue alway.

21 Forsake me not, O Lord my God,  
be thou not far away:

22 Hasten me to help, my Lord, my God,  
my safety and my stay.

*Dixi; custodiam. Psal. xxxix. J. H.*

**I** Said, I will look to my ways,  
for fear I should go wrong:  
I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea, from good talk I did refrain:  
but sore against my will.

4 My heart wax'd hot within my breast,  
with musing, thought and doubt,  
Which did encrease and stir the fire:  
at last these words burst out:

5 Lord: number out my life and days  
which yet I have not past.

PSALM XXXIX.

So that I may be certifi'd  
how long my life shall last.

6 Lord, thou hast pointed out my life  
in length much like a span :

Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vain himself annoy,

In getting goods, and cannot tell  
who shall the same enjoy.

8 Therefore now, Lord, what wait I for ?  
what help do I desire ?

Of truth my help depends on thee,  
I nothing else require.

*The Second Part.*

9 From all the sins that I have done,  
Lord, quit me out of hand,

And make me not a scorn to fools  
that nothing understand.

10 I was as dumb, and to complain  
no trouble might me move,

Because I knew it was thy work,  
my patience for to prove.

11 Lord, take from me thy scourge and plague,  
I can them not withstand :

I faint and pine away for fear  
of thy most heavy hand.

12 When thou for sin dost man rebuke  
he waxeth woe and wan,

As doth a cloth that moths have fret  
so vain a thing is man,

13 Lord hear my suit, and give good heed,  
regard my tears that fall :

I sojourn, like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore,

Before I go away from hence,  
and shall be seen no more.

PSALM XL.

*Expectans expectavi.* Psal. xl. J. H.

- I** Waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord  
my voice and cry to hear.
- 2 He pluckt me from the lake so deep,  
out of the mire and clay :  
Upon a Rock he set my feet,  
and he did guide my way.
- 3 To me he taught a psalm of praise,  
which I must shew abroad,  
And sing new songs of thanks always  
unto the Lord our God.
- 4 when all the folk these things shall see  
as people much a fraid,  
Then they unto the lord will flee,  
and trust unto his aid.
- 5 O blest is he whose hope and heart  
doth in the Lord remain,  
That with the proud doth take no part,  
nor such as lyes maintain.
- 6 For, Lord, my God, they wondrous deeds  
in greatness far do pass :  
They favour towards us exceeds  
all things that ever was :
- 7 When I intend and do devise  
they works abroad to show,  
To such a reck'ning they do rise,  
thereof no end I know.
- 8 Burnt offerings thou delight not in,  
I know they whole desire,  
With sacrifice to purge his sin,  
thou dost no man require.
- 9 Meat-offerings and sacrifice  
thou would'st not have at all :  
But thou, O Lord, hast open made  
mine ears to here withall.
10. But then said, I be hold and look,  
I come with heart most free :



PSALM XL.

For in the volume of thy Book  
thus it is said of me.

11 That I, O God, should do thy mind,  
which thing doth please me well  
For in my peart thy law I find  
fast placed there to dwell.

12 Thy righteousness and justice I  
in great assemblies tell :  
Behold my tongue no time doth cease,  
O Lord, thou know'st full well.

*The Second Part.*

13 I have not hid within my breast  
thy goodness as by stealth :  
But I declare and have expressed  
thy truth and saving health.

14 I kept not close thy loving mind,  
that no man should it know :  
The trust that in thy truth I find,  
to all the Church I show.

15 Thy tender mercy, Lord, from me  
withdraw thou not away :  
But let thy love and verity  
preserve me every day.

16 For I with many troubles am  
encompassed about :  
My heart doth faint for very fear,  
I cannot spy them out.

17 For why ? in number they exceed  
the hairs upon my head :  
My sins so greatly to increase  
that I am almost dead.

18 With speed send help and set me free  
O Lord, I thee require :  
Make haste with aid to succour me,  
O Lord at my desire

19 Confound them with rebuke and shame  
that seek my soul to spill :  
Drive back my foes and them defame  
that wish me any ill.

PSALM XLI.

20 For their ill feats do them descry  
that would deface my name :  
Always at me they rail and cry,  
Fie on him, fie for shame.

21 Let them in thee have joy and wealth  
that seek to thee always :  
That those that love thy health  
may say, to God be praise.

22 But as for me I am but poor,  
oppress'd and brought full low:  
Yet thou, O Lord, wilt me restore  
To health full well I know.

23 For why? thou art my hope and trust,  
my refuge, help and stay :  
Wherefore, my God, as thou art just  
with me no time delay.

*Beatus qui intelligit. Psal. xli. T. S.*

**T**He man is best that doth provide  
for such as needy be :

For in the season perilous  
the Lord will set him free.

2 The Lord will keep him safe, and make  
him happy in the Land :

And not deliver him into  
his enemies strong hand.

3 And from his bed of languishing  
the Lord will him restore :

For thou, O Lord, wilt turn to health  
his sickness and his sore.

4 Then in my sickness thus said I,  
have mercy, Lord, on me,

And heal my soul which is full woe,  
that I offended thee,

5 My foes did wish me ill in heart,  
and thus of me did say,

When shall he die, that so his name  
may perish quit away?

6 And when they come to visit me,  
they ask if I do well;

But

P S A L M XLII.

But in their hearts they mischief hatch,  
and then abroad it tell.

7 All they that hate me do conspire  
against me craftily :

And still devise how to procure  
my ruin secretly.

8 Some grievous sin hath brought him to  
this sickness, say they plain :

He is so low that without doubt  
he cannot rise again.

9 The man also that I did trust,  
with me did use deceit :

Who at my table eat my bread,  
the same for me laid wait.

10 Have mercy, Lord on me therefore,  
and let me be preserv'd,

That I may render unto them  
the things they have deserv'd,

11 By this I know assuredly  
to belov'd of thee,

Because my foes no power have  
to triumph over me.

12 But in my right thou hast me kept,  
and it maintained well :

And in thy presence place assign'd  
where I shall ever dwell.

13 The Lord the God of Israel  
be praised evermore :

Even so be it, Lord, will I say,  
praise ye the Lord therefore.

*Quemadmodum. Psal. xlii. 7. H.*

**L**ike as the Hart doth pant and bray  
the well springs to obtain,  
So doth my soul desire always,  
with thee, Lord, to remain.

2 My soul doth thirst and would draw near  
the living God of might :

Oh when shall I come and appear  
in presence of his sight.

PSALM XLII.

3 The tears all times are my repast  
which from mine Eyes do slide :  
Whilst wicked men cry out so fast,  
where now is God thy guide ?

4 Alas, what grief it is to think  
what freedom once I had !  
Therefore my Soul as a pits brink  
most heavy is and sad.

For I did march in good array,  
with joyful company :

Unto the Temple was our way,  
to praise the Lord most high.

5 My soul, why art thou sad always,  
and frett'st thus in my breast ?

Trust still in God ; for him to praise  
I hold it ever best.

By him I have succour at need  
against all pain and grief :

He is my God, which with all speed  
doth haste to send relief.

6 My soul within me is cast down,  
therefore, O Lord, I will  
Remember thee from Jordans land  
and Hermons little hill.

*The Second Part.*

7 One grief another in doth call,  
as clouds burst out their voice :  
The floods of evil that do fall  
run over me with noise.

8 Yet I by day felt his goodness,  
and help at all affays :  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with reverence,  
O Lord, thou art my guide and stay,  
my rock and sure defence.

Why do I then in pensiveness,  
hanging the head thus walk,

PSALM XLIII.

While that mine enemies oppress,  
 and vex me with their talk?  
 10 For why? they pierce my inward parts  
 with pains to be abhor'd,  
 When they cry out with stubborn hearts,  
 where is thy God the Lord?  
 11 So soon, my soul, why dost thou faint,  
 with pain and grief oppress?  
 Why do sad thoughts without restraint,  
 thus rage within my Breast?  
 12 Trust in the Lord thy God always,  
 and thou the time shalt see  
 To give him thanks with laud and praise,  
 for health restor'd to thee.

*Judica me, Domine. Psal. xliiii. T. S.*

Judge and revenge my cause, O Lord,  
 from them that evil be:  
 From wicked and deceitful men,  
 O Lord deliver me.  
 2 For of my strength thou art the God,  
 why am I put from thee?  
 Why walk I heavily, whilst that  
 my foe oppresseth me?  
 3 O Lord, send out thy light and truth,  
 and lead me with thy grace,  
 Which may conduct me to thy hill,  
 and to thy dwelling place.  
 4 Then shall I to thine altar go  
 with joy to worship there:  
 And on my harp give thanks to thee,  
 O God my God most dear.  
 5 Why art thou then so sad my Soul,  
 and fret'st thus in my breast?  
 Still trust in God; for him to praise  
 I hold it always best.  
 6 By him I have deliverance  
 against all pain and grief:  
 He is my God which doth alway  
 at need send me relief.

P S A L M XLIV.

*Deus auribus.* Pſal. xliv. T. S.

- O**ur Ears have heard our fathers tell,  
 and reverently record  
 The wondrous works that thou haſt done  
 in ancient time, O Lord.
- 2 How thou didſt drive the gentiles out  
 with a moſt powerful hand :  
 Planting our fathers in their place,  
 and gav'ſt to them their land.
- 3 They conquer'd not by their own ſword  
 the land wherein they dwell :  
 But by thy hand, thy arm and grace :  
 becauſe thou lov'ſt them well.
- 4 Thou art my King, O God, who ſav'ſt  
 Jacob in ſundry wiſe,  
 5 Led with thy power we threw down ſuch  
 as did againſt us raiſe.
- 6 I truſted not in bow nor ſword,  
 they could not ſave me ſound :  
 7 Thou kept'ſt us from our foes great rage,  
 thou didſt them all confound.
- 8 And ſtill we boaſt of thee, our God,  
 and praiſe thy holy Name :  
 9 Yet now thy go'ſt not with our hoaſt,  
 but leaveſt us to ſhame.
- 10 Thou mad'ſt us flee before our foes  
 ſo were we overtrod :  
 They did us rob and ſpoil our goods,  
 we were diſperſt abroad.
- 11 Thou haſt us given to our foes,  
 as ſheep for to be ſlain :  
 Amongſt the heathen every where  
 ſcatter'd we do remain.
- 12 Thy people thou haſt ſold like ſlaves  
 and as a thing of nought :  
 For profit none thou hadſt thereby,  
 no gain at all was ſought.
- 13 And to our neighbours thou haſt made  
 of us a laughing ſtock :

PSALM XLIV.

And those that round about us dwell,  
at us do grin and mock.

*The Second Part.*

- 14 Thus we serve for no other use,  
but for a common talk:  
They mock, they scorn, they nod their heads  
where e're they go or walk.
- 15 With shame and great confusion  
I am afflicted fore:  
Yea, so I blush that all my face  
with red is cover'd o'er.
- 16 For why? we hear such slanderous words,  
such false reports and lyes:  
That death it is to see their wrongs,  
their threatnings and their cries.
- 17 For all this we forgot not thee,  
nor yet thy cov'nant brake,
- 18 We turn not back our hearts from thee  
nor yet thy paths forsake.
- 19 Yet thou hast trod us down to dust,  
where dens of dragons be,  
And cover'd us with shade of death,  
and great adversity.
- 20 If we God's name forgotten have  
and help of Idols sought,
- 21 Shall he not search and find this out?  
for he doth know our thought.
- 22 But 'tis for thy name's sake, O Lord,  
we always are slain thus:  
As sheep unto the shambles sent,  
even so they deal with us.
- 23 Up, Lord, why sleepest thou? awake,  
for ever leave us not:
- 24 Why hidest thou thy countenance?  
our thrall thou hast forgot:
- 25 For down to dust our soul is brought,  
our troubles come so fast:  
Our belly, like as it were glu'd,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us, Lord, at need:  
We thee beseech for thy goodness  
to rescue us with speed.

*Eructavit.* Psal. xlv. *J. H.*

**M**Y heart doth take in hand  
some godly song to sing:  
The praise that I shall shew therein  
pertaineth to the King:

2 My tongue shall be as quick  
his honour to indite,

As is the pen of any Scribe  
that useth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure,  
For God hath blessed thee with gifts  
for ever to endure.

4 About thee gird thy sword,  
O prince of might elect:  
With honour, glory and renown  
thou art most richly deckt.

5 Go forth with godly speed,  
with meekness, truth, and right:  
And thy right hand shall thee instruct  
in works of dreadful might.

6 Thine arrows sharp and keen  
their hearts so fore shall sting:  
That folk shall fall and kneel to thee:  
yea, all thy foes, O King.

7 Thy royal seat, O Lord,  
for ever shall remain:  
Because the Scepter of thy realm  
doth righteousness maintain.

8 Because thou lov'st the right,  
and dost the ill detest,  
Therefore hath God anointed thee  
with joy above the rest.

9 With Myrrh and favours sweet  
thy cloths are all bespread:

When



When thou dost from thy palace pass  
thereby to make thee glad.

10 King's daughters do attend  
in fine and rich array :

At thy right hand the Queen doth stand  
in gold and garments gay.

*The Second Part.*

11 O daughter take good heed,  
incline and give good ear :

Thou must forget thy kindred all,  
and fathers house most dear.

12 Then shall the King desire  
thy beauty fair and trim :

For why he is the Lord thy God,  
and thou must worship him.

13 The Daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the Land  
shall make their suit to thee.

14 The Daughter of the King  
is glorious to behold :

Within her closet she doth sit  
all deckt in beaten Gold.

15 In robes with needle wrought,  
and many a pleasant thing :

With Virgins fair on her to wait,  
she cometh to the King.

16 Thus are they brought with joy  
and mirth on every side,

Into the palace of the King,  
and there they do abide.

17 Instead of parents left

(O Queen, the case so stands)

Thou shalt have sons whom thou may'st set  
as princes in all lands.

18 Wherefore thy holy Name  
all ages shall record :

The People shall give thanks to thee  
for evermore, O Lord.

*Deus noster.* Psal. xlvi. 7. H.

- T**HE Lord is our defence and aid,  
the strength whereby we stand :  
When we with woe are much dismay'd,  
he is our help at hand.
- 2 Tho' the earth move we will not fear,  
tho' mountains high and steep,  
Be thrust and hurled here and there  
within the sea so deep.
- 3 No, tho' the Sea do rage so fore,  
that all the banks it spills :  
And though it overflow the shore,  
and beat down mighty hills.
- 4 For one fair flood doth send abroad  
his pleasant streams apace,  
To fresh the City of our God,  
and wash his holy place.
- 5 In midst of her the Lord doth dwell,  
she can no whit decay :  
All things against her that rebel,  
the Lord will surely slay.
- 6 The heathen folk and kingdoms fear,  
the people make a noise :  
The earth do melt and not appear,  
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,  
to us he hath an eye :  
Our hope of health with all our heart  
on Jacob's God doth lie.
- 8 Come here and see with mind and thought  
the working of our God :  
What wonders he himself hath wrought  
in all the world abroad.
- 9 By him all wars are hush'd and gone,  
though countries did conspire :  
Their bows and spears he brake each one,  
their Chariots burnt with fire.
- 10 Be still therefore, and know that I  
am God, and therefore will

Among the heathen people be  
highly exalted still.

11 The Lord of hosts doth us defend,  
he is our strength and tower :  
On Jacob's God we do depend,  
and on his might and power.

*Omnes gentes Psal. xlvii. 7. H.*

**Y**E people all with one accord  
clap hands and much rejoyce :

Be glad and sing unto the Lord  
with sweet and pleasant voice.

2 For high the Lord and dreadful is,  
his wounders manifold :

A mighty King he is truly,  
in all the earth extoll'd.

3 The people shall he make to be  
unto our bondage thrall :

And underneath our feet shall he,  
the nations make to fall.

4 For us the heritage he chose  
which we posses alone,

The excellency of Jacob  
his well-beloved one.

5 Our God ascended up on high  
with joy and pleasant noise,

The Lord goes up above the Sky  
with Trumpets royal voice.

6 Sing praises to our God, sing praise,  
sing praises to our King :

For God is King of all the earth,  
all skillful praises sing.

7 God on the heathen reigns and sits  
upon his holy throne :

The princes of the people have  
them jained every one.

8 To Abrahams people: for our God,  
which is exalted high,

As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xviii J. H.*

**G**reat is the Lord, and with great praise,  
- to be advanced still

Within the city of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :

The city of the mighty King  
on her north side doth stand.

3 Within the palaces thereof  
God is a refuge known :

For lo, the Kings are gathered and  
together they are gone.

4 But when they did behold it so,  
they wondred and they were  
Astonish'd much, and suddenly  
were driven back with fear.

5 Great terror there on them did fall,  
for very woe they cry,  
As doth a woman when she shall  
go travail instantly.

6 As thou with eastern winds the ships  
upon the sea dost break,  
They were destray'd ; and even as we  
heave heard our fatheas speak.

7 So in the city of the Lord  
we saw as it was told,  
Ye, in the city which our God  
for ever will uphold.

8 O Lord we wait and do depend  
on they good help and grace :  
For which we do all times attend  
within they holy place.

9 O Lord, according to thy Name  
for ever is thy praise,  
And thy right hand, O Lord, is full  
of righteousnes always.

10 Let, for they judgments, Sion mount  
fulfilled be with joys :

Also of Judah grant, O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yea, round about her go;  
And tell the towers that thereon  
are builded on a row.

12 And mark ye well her bulwarks all,  
behold her towers there:

That ye may tell thereof to them  
that after shall be here.

13 For this most mighty God, our God  
fore evermore is he:

Yea, and unto the death also  
our guider shall he be.

*Audite hæc, omnes. Pſal. xlix. Ʒ. H.*

**A**LL people hearken and give ear  
to that which I shall tell,

2 Both high and low, both rich and poor  
that in the world do dwell.

3 For why? my mouth shall make discourse  
of many things right wise:

In understanding shall mine heart,  
its study exercise.

4 I will incline mine ear to know  
the parable so dark:

And open all my doubtful speech  
in metre of my harp.

5 Why should I fear affliction,  
or any careful toil?

Or else my foes which at my heels  
are prest my life to spoil?

6 For as for such as riches have,  
wherein their trust is most;

And they which of their treasure great  
themselves do brag and boast;

7 There is not one of them that can  
his brother's life redeem,

Or give a ranſome unto God  
ſufficient for him.

P S A L M XLIX.

8 It is too great a price to pay,  
none can thereto attain :

So that he might his life prolong,  
or not in grave remain :

9 They see wise men, as well as fools,  
subjects unto death's hands :

And being dead, strangers possess,  
their houses, good, and lands.

10 Their care is to build houses fair,  
and so determine sure

To make their names upon the earth  
for ever to endure.

11 Yet shall no man always enjoy  
high honour, wealth and rest :

12 But shall at length taste of death's cup,  
as well as the brute beast.

*The Second Part.*

13 And tho' they find there foolish thoughts  
to be most lewd and vain,

Their children yet approve their talk,  
and in like sin remain.

14 As sheep into the fold are brought,  
they shall be laid in grave :

Death shall them eat, and in that day  
the just shall lordship have.

15 Their beauty and their royal port  
shall fade and quit decay,

When from their house unto the pit  
with woe they pass away.

16 But God will surely me preserve  
from death and endless pain :

Because he will of his good grace  
my soul receive again.

17 If any man grow wondrous rich,  
be not afraid therefore :

Although the glory of his house  
increaseth more and more.

18 For when he dies, of all these things  
nothing shall he receive,

His glory will not follow him,  
his Pomp will take her leave.

PSALM L.

- 19 Yet in this life he counts himself  
the happiest under Sun :  
And others likewise flatter him,  
saying, All is well done.
- 20 But yet if he should live as long  
as did his Fathers old :  
Yet must he needs at length give place,  
and be brought to Death's fold.
- 21 Man that in honour lives and doth  
not understand, may be  
Compar'd unto the very Beasts,  
that perish utterly.

*Deus decorum.* Psal: 1. *W. W.*

**T**He mighty God,  
th' eternal hath thus spoke,  
And all the World  
he will call and provoke ?  
Even from the East,  
and so forth to the West.

2 From towards Sion  
which place he liketh best,  
God will appear  
in beauty most excellent :  
Our God will come  
before long time be spent.

3 Devouring fire,  
shall go before his face ;  
A great Tempest  
shall round about him trace :

4 Then shall he call  
the Earth and Heavens bright,  
To judge his folk  
with equity and right :

5 Saying, Go to,  
and now my Saints assemble,  
My pact they keep,  
their gifts do not dissemble :

6 The heavens shall  
declare his righteousness :

PSALM L.

For God is Judge •  
of all things more and less.  
7 Hear my People,  
for I will now reveal;  
Lift Israel  
I'll from thee nought conceal.  
Thy God, thy God  
am I, and will not blame thee,  
8 For giving not  
all manner offerings to me.  
9 I have no need  
to take of thee at all  
Goats of thy fold,  
or Calf out of thy Stall :  
10 For all the beasts  
are mine within the Woods :  
On thousand hills  
Cattle are mine own goods :  
11 I know for mine  
all Birds that are on Mountains :  
All beasts are mine  
that haunt the Fields and Fountains.  
12 Hungry if I were,  
I would not thee it tell :  
For all is mine  
that in the world doth dwell :  
13 Eat I the Flesh  
of great Bulls or Bullocks?  
Or drink the blood  
of Goats, or of the Flocks ?  
14 Offer to God  
praise and hearty thanksgiving,  
And pay thy Vows  
unto God everliving.  
15 Call upon me  
when troubled thou shalt be :  
Then will I help,  
and thou shalt honour me.  
16 To the wicked  
thus saith th' eternal God,



PSALM L.

Why dost thou preach  
my Laws and tests abroad :

17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed ?

My Words, I say  
thou dost reject and hate :

18 If that thou see  
a thief as with thy Mate ;  
Thou run'st with him,  
and so your prey seek out :  
And art all one  
with the adulterous rout ;

19 Thou giv'st thy self  
to backbite and to slander :  
And how thy tongue  
deceives, it is a wonder.

20 Thou sits musing  
thy brother how to blame,  
And how to put  
thy mother's son to shame.

21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy self :  
yet though I keep long silence,  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this  
ye that forget the Lord,  
And fear not when  
he threatneth with his Word :  
Least without help  
I spoil you as a prey.

23 But he that thanks  
offereth, prayseth me ay,  
Saith the Lord God :  
and he that walketh this trace,

PSALM L.

I will him teach  
 God's saving health to embrace.

*Another of the same by J. H.*

**T**He God of Gods, the Lord,  
 hath call'd the Earth by name:  
 From whence the Sun doth rise, unto  
 the setting of the same.

2 From Sion his fair place,  
 his glory bright and clear,  
 The perfect beauty of his Grace,  
 from thence it did appear.

3 Our God shall come in haste,  
 to speak he shall not doubt:  
 Before him shall the fire waste,  
 and tempest round about.

4 The heavens from on high,  
 the earth below likewise,  
 He will call forth to judge and try,  
 the People that are his.

5 Bring forth my Saints, saith he,  
 my faithful flock so dear  
 Which are in band and league with me,  
 my law to love and fear.

6 And when these things are try'd,  
 then shall the Heavens record,  
 That God is just, and all must bide  
 the Judgment of the Lord.

7 My People, O give heed,  
 Israel to thee I cry:

I am thy God, thy help at need,  
 thou can'st it not deny.

8 I do not say to thee  
 thy Sacrifice is slack:

Thou offerest daily unto me  
 moch more than I do lack.

9 Think'st thou that I do need,  
 thy Cattle young or old?

Or else so much desire to feed,  
 on Goats out of thy fold?

PSALM L.

10 Nay, all the beasts are mine,  
in woods that eat their fills :  
And thousands more of neat and kine  
that run wild on the hills.

*The Second Part.*

11 The birds that build on high,  
in hills and out of sight :  
And beasts that in the Fields do lie  
are subject to my might.

12 Then though I hungred sore,  
what need I ought of thine,  
Since that the Earth with her great store,  
and all therein is mine ?

13 To Bulls/Flesh have I mind  
to eat it dost thou think ?

Or such a sweetness do I find  
the blood of Goats to drink ?

14 Give to the Lord his praise,  
with thanks to him apply :  
And see thou pay thy Vows always  
unto the God most high.

15 Then seek and call to me  
when ought would work thee blame :  
And I will sure deliver thee,  
that thou maist praise my Name.

16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 With what a face dar'st thou  
my word once speak or name ?  
Why doth thy talk my law allow,  
thy deeds deny the same ?

18 Whereas for to amend  
thy life thou art so slack :  
My word the which thou dost pretend,  
is cast behind thy back.

*The Third Part.*

19 When thou a thief dost see  
by theft to live in wealth,

With

- With him thou runn'st, and dost agree  
likewise to thrive by stealth.
- 20 When thou dost them behold  
that wives and maids defile,  
Thou lik'st it well, and waxest bold  
to use that life most vile.
- 21 Thy Lips thou dost apply  
to slander and defame:  
Thy tongue doth teach to cheat and lye  
and still doth use the same.
- 22 Thou studiest to revile  
thy Friends to thee so near  
With slander thou wouldest needs defile  
thy Mothers son most dear.
- 23 Hereat while I do wink  
as though I did not see,  
Thou go'st on still, and so dost think  
that I am like to thee.
- 24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set  
and open all thy sin.
- 25 Mark this, I you require,  
that have not God in mind:  
Lest when I plague you in mire ire,  
your help be far to find.
- 26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly ways.

*Miserere mei.* Psal. li. *W. W.*

**O** Lord, consider my distress,  
and now with speed some pittie take:  
My sins deface, my Faults redress,  
good Lord, for thy great mercies sake.

2 Wash me, O Lord, and make me clean  
from this unjust and sinful Act:  
And purifie me once again  
from this foul Crime and bloody Fact,

PSALM LI.

- 3 Remorse and sorrow do constrain  
me to acknowledge mine excess :  
My sin alas doth still remain  
before my face without release.
- 4 Against thee only have I sin'd,  
committing evil in thy sight :  
And if I should no mercy find,  
yet were thy Judgments just and right.
- 5 It is to manifest alas  
that first I was conceiv'd in Sin :  
Yea, of my Mother so born was  
and yet, vile wretch, remain therein
- 6 Also behold, Lord, thou dost Love  
the inward truth of a pure heart :  
Therefore thy Wisdom from above  
thou hast reveal'd me to convert.
- 7 If thou with Hyssop purge this blot,  
I shall be clearer than the Glass :  
And if thou wash away my spot,  
the Snow in whiteness shall I pass.
- 8 Therefore, O Lord, such joy me send  
that I may praise thee with my voice :  
And that my strength may now amend,  
and broken bones also rejoyce.
- 9 Turn back thy Face and frowning ire,  
for I have felt enough thy Hand :  
And purge my Sins I thee desire,  
which do in number pass the sand.
- 10 Make new my heart within my breast,  
and frame it to thy holy Will,  
And let thy Spirit in me rest,  
which may my Soul with comfort fill.

*The Second Part.*

- 11 Cast me not, Lord, out from thy sight,  
but speedily my torments end :  
Take not from me thy holy Spirit,  
which may from danger me defend.
- 12 Restore me to those joys again  
which I was wont in thee to find :

P S A L M LI.

Let me thy free spirit retain

which unto thee may stir my mind.

13 Thus when I shall thy Mercies know  
I shall instruct others therein :

And men that are likewise brought low  
by mine example shall flee Sin.

14 O God, that of my health art Lord,  
forgive me this my bloody vice :

My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,  
O Lord which art the only key :

And then my Mouth shall testify  
thy wondrous works and praise alway.

16 And as for outward sacrifice

I would have offer'd many one :

But thou esteem'st them of no price,  
and therein pleasure takest none.

17 The heavy heart the mind opprefs,  
O Lord, thou never dost reject :

Because in truth it is the best,  
and of all sacrifice th' Effect.

18 Lord unto Sion turn thy face,

pour out thy mercies on thy hill,

And on Jerusalem thy Grace,

build up the Walls and love it still.

19 Thou shalt accept then our offerings,  
of peace and righteousness alway,

Yea, calves and many other things  
upon thine altar will we lay.

*Another of the same by J. H.*

**H**Ave mercy on me, Lord after  
thy great abounding Grace :

After thy Mercies multitude

do thou my Sins deface.

2 Yea wash me clean from mine offence,  
and mine iniquity :

For I do own my faults and still,  
my sin is in mine eye.

3 Against thee, thee alone I have  
offended in this case :

And

- And evil have I done before  
the presence of thy Face.
- 4 That in the things which thou hast done  
upright thou may'st appear :  
And when thou judgest all may see  
that thou art very clear.
- 5 Behold in wickedness my kind  
and shape I did receive :  
My sinful Mother at the first  
in sin did me conceive.
- 6 But lo, truth in the inward parts  
is pleasant unto thee,  
And secrets of thy wisdom thou  
revealed hast to me.
- 7 With Hyssop, Lord, besprinkle me,  
I shall be cleansed so :  
Yea, wash thou me, and so I shall  
be whiter than the Snow.
- 8 Of joy and gladness make thou me  
to hear the pleasant voice :  
That so the bones which thou, O Lord,  
hast broken may rejoyce.
- 9 From the beholding of my sins,  
Lord, turn away thy face ?  
And all my deeds of wickedness  
do utterly deface.
- 10 O God create in me a heart  
unspotted in thy sight :  
Within my Bowels, Lord renew  
a firm and stable spirit.
- 11 Cast me not from thy sight, nor take  
thy holy spirit away :  
The Comfort of thy saving health  
give me again I pray.
- 12 With thy free spirit stablish me,  
and I will teach therefore  
Sinners thy ways that so they may  
turn to thee evermore.

*The Second Part.*

- 13 O God thou art God of my health,  
from blood deliver me :

That

That praises of thy Righteousness,  
my tongue may sing o thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unclose :

The praises of thy Majesty  
my mouth shall then disclose.

15 I would have offered sacrifice,  
if that had pleased thee :

But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled Spirit is Sacrifice,  
delightful in God's Eyes :

A broken and an humble heart,  
Lord, thou wilt not despise.

17 In thy good will, deal gently, Lord,  
to Sion, and withal;

Grant that of thy Jerusalem  
uprear'd may be the Wall.

18 Burnt-offerings, gifts, and sacrifice  
of Justice in that day

Thou shalt accept, and calves they shall  
upon thine alter lay.

*Quid gloriaris.* Psal. lii. . 7. H.

**W**Hy dost thou Tyrant boast abroad  
thy wicked works to praise ?

Dost thou not know there is a God,  
whose Mercies last always ?

2 Why doth thy mind yet still devise  
such wicked wiles to warp ?

Thy Tongue untrue in forging lyes,  
is like a rasour sharp.

3 On mischief why sett'st thou thy mind  
and wilt not walk upright ?

Thou hast more lust false tales to find  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in Mischief, blood, and wrong :

Thy lips have learn'd the flattering Stile,  
O false deceitful tongue.



PSALM LIII.

- 5 Therefore the Lord shall thee confound  
and pluck thee from thy place,  
Thy seed root out from off the ground,  
and utterly deface.
- 6 The just when they behold thy fall,  
with fear will praise the Lord.  
And in reproach of thee withal  
cry out with one accord.
- 7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.
- 8 But I as Olive fresh and green  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.
- 9 For this therefore will I give Praise  
to thee with heart and voice:  
I will advance thy Name always,  
wherein thy saints rejoyce.

*Dixit insipiens. Psal. liii. T. S.*

- T**HE foolish Man within his heart  
blasphemiously hath said,  
There is not any God at all  
why should we be afraid:
- 2 They are corrupt, and they also  
a heyneous work have wrought:  
Among them all there is not one  
of good that worketh ought.
- 3 The Lord look't down from heav'n upon  
the sons of Men below,  
To see if any were that sought  
the Living God to know.
- 4 They are all gone out of the way  
they are corrupted all:  
There is not any that doth good,  
there is not one at all.
- 5 Do not all wicked workers know,  
that they do feed upon

My people, as they feed on bread?  
the Lord they call not on.

6 Even there they were afraid, and stood  
with trembling all dismay'd,  
Whereas there was no cause at all  
why they should be afraid.

7 For God his bones that thee besieg'd,  
hath scatter'd all abroad :  
He hath confounded them for they,  
rejected are of God.

8 O Lord give thou thy people health,  
and thou, O Lord, fulfil.  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his People shall restore,  
that once were captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

*Deus, in Nomine. Psal. liv. J. H.*

**G**OD, save me for thy holy name,  
and for thy goodness sake :  
Unto the strength, Lord, of the same  
I do my cause betake.

2 Regard, O Lord, and give an ear  
to me when I do pray :  
Bow down thy self to me and hear  
the words that I do say.

3 For strangers up against me rise,  
and Tyrants vex me still:  
Which have not God before their Eyes,  
they seek my soul to spill.

4 But lo, my God doth give me aid,  
the Lord is straight at hand :  
With them by whom my soul is staid,  
the Lord doth ever stand.

5 With plagues repay again all those  
for me that lie in wait :  
And in thy Truth destroy my foes  
with their own snare and bait.

PSALM LV.

6 An off'ring of free heart and will  
then I to thee shall make,  
And praise thy name, for therein still  
great comfort I do take.

7 Thou, Lord, at length hast set me free  
from them that craft conspire:  
And now mine eye with joy doth see  
on them my hearts desire.

*Exaudi, Deus. Psal. lv. 7. H.*

O God give ear and do apply  
to hear me when I pray:  
And when to thee I call and cry,  
hide not thy self away:

2 Take heed to me, grant my request,  
and answer me again,  
With grief I pray full sore oppress'd,  
sorrow doth me constrain.

3 Because my foes with threats and cries,  
oppress me through dispight:  
And so the wicked sort likewise  
to vex me have delight.

4 For they in counsel do conspire  
to charge me with some ill,  
And in their hasty wrath and ire:  
they do pursue me still:

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors, and the dread of death,  
do work me much unrest.

6 Such dreadful fear on me doth fall,  
that I therewith do quake.  
Such horror overwhelmeth me,  
that I no shift can make.

7 But I did say, who will give me  
the swift and pleasant wings  
Of some fair dove, that I may flee,  
and rest me from these things?

8 Lo, then I would go far away,  
to fly I would not cease:

PSALM LV.

And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind,

Till I were quit and overpast  
these blasts of boistrous wind.

10 Divide them, Lord, and from them pull  
their false and double tongue :

For I have spy'd their City full  
of rapine, strife, and wrong.

11 Which things both night and day thr'out  
inclose her as a wall :

In midst of her is mischief wrought,  
and sorrow great withal,

12 Her inward parts are wicked plain,  
her deeds are much too vile :

And in her streets there doth remain  
nothing but fraud and guile.

*The Second Part.*

13 If that my Foes did seek my shame,  
I might it well abide :

Because from all their checks and blame  
some where I could me hide.

14 But thou it was my fellow dear,  
which friendship didst pretend,

And didst my secret council here,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad,

And we together oft did walk  
unto the House of God.

16 Let death in hast upon them fall,  
and send them quick to hell :

For mischief doth abide in all  
the places Where they dwell.

17 But I unto my God will cry,  
to him for help I flee :

The Lord will help me instantly,  
and he will succour me.

18 At morning, noon, and even-tide  
unto the Lord I pray

When

PSALM LVI.

When I so constantly have cry'd,  
he did not say me nay.

19 To peace he shall restore me yet,  
though war be now at hand:  
Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth reign  
both now and evermore,  
Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord:  
For why? they will not God obey,  
nor yet do fear the Lord.

22 Upon their friends they laid their hands,  
which were in cov'nant knit:  
Of Friendship to neglect the bands  
they do not care one whit.

23 While they have war within their hearts  
as butter are their words:  
And though they were as soft as oil,  
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,  
and he shall nourish thee:  
For in no wise he will accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood always:  
He will no guileful man permit  
to live out half his days.

26 Tho' such be quite destroy'd and gone,  
on him is all my stay:  
I will depend his grace upon,  
with all my heart away.

*Miserere mei. Psal. lvi. J. H.*

**H**Ave mercy, Lord, on me I pray,  
for man would me devour:  
He fighteth with me day by day  
and troubleth me each hour.

PSALM LVI.

- 2 My foes do daily enterprize  
to swallow me out right :  
To fight against me many rise,  
O thou most high of might.
- 3 When they would make me sore afraid  
with boist and brags of pride,  
I trust in thee alone for aid,  
by thee I will abide.
- 4 God's promise I do mind and praise,  
O Lord, I stick to thee:  
I do not care at all essays,  
what flesh can do to me.
- 5 What things I either did or speak  
they wrest them at their will  
And all the counsel that they take  
is how to work me ill.
- 6 They all consent themselves to hide,  
close watch for me to lay :  
They spy my paths and snares have ty'd  
to take my life away.
- 7 Shall they thus scape on mischeif set  
thou God on them wilt frown:  
For in thy wrath thou dost not let,  
to throw whole kingdoms down.
- 8 Thou see'st how oft they made me flee,  
and on my tears dost look :  
Reserve them in a glass by thee,  
and write them in thy book.
- 9 When I do call upon thy Name,  
my foes away do start :  
I well preceive it by the same,  
that God doth take my part:
- 10 I glory in the word of God,  
to praise it I accord :  
With joy I will declare abroad  
the promise of the Lord.
- 11 I trust in God the Lord, and say,  
as I before began;  
The Lord he is my help and stay,  
I do not care for man.

PSALM LVII.

12 I will perform with heart most free,  
my vows to God always :  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soul from death thou dost defend,  
and keep'd my feet upright :  
That I before thee may ascend  
with such as live in light.

*Miserere mei. Psal. lvii. ƒ. H.*

**T**Ake pity for thy promise sake,  
have mercy, Lord, on me :  
For why? my soul doth her betake  
unto the help of thee.

2 Within the shadow of thy wings,  
I set my self full fast,  
Till mischief, malice, and like things  
be gone and over past.

3 I call upon the God most high  
to whom I stick and stand :  
I mean the God that will stand by  
the cause I have in hand.

4 For he from heav'n hath sent his aid,  
to save me from their spite,  
That to devour me have assay'd,  
his mercy, truth, and might.

5 I lead my life with lions fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are spears and arrows long  
as sharp as I have seen :  
They wound and cut with their quick tongue  
like swords and weapons keen.

7 Set up, and shew thy self, O God,  
above the heavens most bright :  
Exalt thy praise on earth abroad,  
thy majesty and might.

8 They laid their net, and did prepare  
a privy cave and pit :

PSALM LVIII.

Wherein they thought my soul to snare,  
But they are fall'n in it.

9 My heart is set to laud the Lord,  
in him to joy always :

My heart doth ever well accord  
to sing his laud and praise.

10 Awake my joy, awake I say,  
my lute, my harp and string :

And I my self before the day,  
will rise, rejoyce and sing.

11 Among the people, I will tell  
the goodness of my God,

And shew his praise that doth excel  
in heathen lands abroad.

12 His mercy doth extend as far  
as the heav'ns all are high :

His truth as high as any star  
that shineth in the sky.

13 Set forth and shew thy self O God,  
above the heav'ns most bright ;

Extol thy self on earth abroad,  
thy majesty and might.

*Si vere utique. Psal. lviii. 7. H.*

**Y**E rulers that are put in trust  
to judge of wrong and right,  
Be all your judgments true and just  
regarding no man's might ?

2 Nay, in your hearts ye mark and muse  
in mischief to consent,

And where ye should truth justice use,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
have erred on this wise :

And from their mother's womb alway  
have used craft and lyes.

4 In them the poyson and the breath  
of serpents do appear :

Yea, like the adder that is deaf,  
and fast doth stop her ear.



PSALM LIX.

- 5 Because she will not hear the voice  
of one that charmeth well :  
No, though he were the cheif of choise,  
and did therein excell.
- 6 The teeth, O Lord, which fast are set  
in their mouth round about :  
The Lions teeth that are so great,  
do thou, Lord break them out.
- 7 Let them consume away and waste,  
as water runs forth-right :  
The shafts that they do shoot in hast;  
let them be broke in flight.
- 8 As snails do waste within the shell,  
and unto slime do run ;  
As one before his time that fell,  
and never saw the sun.
- 9 Before the thorns that now are young,  
to bushes big shall grow :  
The storms of anger waxed strong,  
shall take them e'er they know.
- 10 The just shall joy, it doth them good,  
that God doth vengeance take;  
And they shall wash their feet in blood  
of them that him for sake.
- 11 Then shall the world shew forth and tell  
that good men have reward :  
And that a God on earth doth dwell,  
that justice doth regard.

*Eripe me. Psal. lix. 7. H.*

- S**End Aid and save me from my foes,  
O Lord, I pray to thee :  
Defend and keep me from all those  
that rise and strive with me.
- 2 O Lord, preserve me from those men,  
whose doings are not good :  
And set me sure and safe from them  
that thirst still after blood.
- 3 For lo, they wait my soul to take,  
they rage against me still :

PSALM LIX.

Yea, for no fault that I did make,  
I never did them ill.

4 They run and do themselves prepare,  
when I no whit offend:

Arise and save me from the snare,  
and see what they intend.

5 Arise O God of Israel,  
smite every heathen-land:

And pity none that do rebel,  
and in their mischief stand.

6 At night they stir and seek about:  
like dogs they howl also:

And all the city clean throughout,  
from place to place they go.

7 They speak of me with mouth alway:  
but in their lips are swords:

they have contriv'd my death and say,  
what? none doth hear our words.

8 But, Lord, thou hast their ways espy'd,  
and thou shalt them disgrace:

The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes withstand  
O Lord, doth come from thee:

My God he is my help at hand,  
a fort and fence to me.

10 The Lord to me doth shew his grace  
in great abundance still,

That I may see my foes in case  
such as my heart doth will.

*The Second Part.*

11 Destroy them not at once, O Lord,  
least it from mind do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and truthless tongue  
confound them in their pride:

Their wicked oaths with lyes and wrong  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remain;

That

PSALM LX

That Men may know thro'out the world  
that Jacob's God doth reign.

14 At evening they return apace,  
as dogs they grin and cry :

Throughout the streets in every place  
they run about and spy :

15 They seek about for meat alway,  
but let them not be fed,

Nor find a House wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise :

For thou art my defence and God  
at need in all Essays.

17 Thou art my strength, thou hast me staid,  
O Lord, I sing to thee :

Thou art my fort, my fence and aid,  
a loving God to me.

*Deus, repulisti,* Psal. lx. J. H.

O Lord, thou didst us clean forsake,  
and scatter all abroad :

Such great displeasure thou didst take,  
return to us, O God.

2 Thy might did move the land so fore  
that it in sunder brake :

The hurt thereof, O Lord, restore  
for it doth bow and quake.

3 With heavy things thou plaguest us  
the people that are thine :

And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy name  
a banner thou dost shew :

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
thy folk, that favour thee :

That they thy help at hand may have,  
O Lord, grant this to me.

PSALM LXI.

6 The Lord did speak from his own place,  
this was his joyful tale :

I will divide Sichem by pace,  
and meet out Succoth's vale.

7 Gilead is given to my hand,  
Manasses mine beside :

Ephraim the strength of all my land,  
my Lawdoth Judah guide.

8 In Moab I will wash my feet,  
o're Edom throw my shooe :

And thou Paieistine ought'st to seek  
for favour unto me.

9 But who will bring me at this tide  
unto this City strong ?

Or who to Edom will me guide,  
so that I go not wrong ?

10 Lord, wilt not thou, which didst forsake  
thy folk, their land and coasts,

Our Wars in hand thou would'st not take,  
nor walk among our Hosts.

11 Give aid, O Lord, and us relieve,  
from them that us disdain :

The help that Hosts of men can give,  
is all but weak and vain.

12 But through our God we shall have might  
to take great things in hand :

He will tread down and put to flight  
all those that us withstand.

*Exaudi Deus. Psal. lxi. J. H.*

**R**EGARD, O Lord, for I complain,  
and make my suit to thee :

Let not my words return in vain,  
but give an ear to me.

2 From out the coasts and utmost parts  
of all the earth, abroad,

Ingrief and anguish of my heart  
I cry to thee, O God.

3 Upon the rock of thy great pow'r  
my woful mind repose :

Thou

PSALM LXII.

- Thou art my hope, my fort and tow'r  
 my fence against my foes.
- 4 Within thy tent I long to dwell,  
 for ever to endure,  
 Under thy wings I know right well,  
 I shall be safe and sure.
- 5 The Lord doth my desire regard,  
 and doth fulfil the same :  
 With Riches great will he reward  
 all those that fear his Name.
- 6 The King shall he in health maintain  
 and so prolong his days :  
 That he from age to age shall reign,  
 with honour great always.
- 7 That he may have a dwelling place  
 before the Lord alway :
- O let thy mercy, truth and grace,  
 defend him from decay.
- 8 Then shall I sing for ever still,  
 with praise unto thy Name :  
 That all my vows I may fulfil,  
 and daily pay the same.

*Nonne Deo. Pſal. lxii. J. H.*

- M**Y soul to God shall give good heed,  
 and him alone attend :
- For why? my health and hope to speed  
 doth whole on him depend.
- 2 For he alone is my defence,  
 my rock, my health and aid,  
 He is my stay, that no pretence,  
 shall make me much dismayd.
- 3 O wicked folk, how long will ye,  
 use craft, sure ye must fall :
- For as a rotten Hedge ye be,  
 and like a tott'ring wall.
- 4 Whom God doth love, ye seek always  
 to put him to the worse :
- Ye love to lye, with mouth ye praise,  
 and yet your Heart doth curse.

P S A L M LXIII.

- 5 Yet still my soul doth whole depend  
on God my chief desire :  
From all ill feats me to defend,  
none but him I require.
- 6 He is my rock, my fort and tow'r,  
my health is of his grace.  
He doth support me that no Pow'r  
can move me out of place.
- 7 My glory and salvation doth  
on him alone depend.  
He is my strength, my stay, my wealth,  
and still doth me defend.
- 8 O have your trust in him alway,  
ye folk with one accord :  
Pour out your hearts to him, and say,  
our trust is in the Lord.
- 9 The Sons of Men deceitful are,  
on balance but a sleight :  
With things most vain do them compare,  
for they can hold no weight.
- 10 Trust not in wrong and robbery,  
let vain delights be gone :  
Though riches flow in suddenly,  
set not your hearts thereon.
- 11 The Lord long since one thing did tell,  
which here to mind I call :  
He spake it oft, I heard it well,  
that he alone doth all.
- 12 And that thou, Lord, art good and kind,  
thy mercy doth exceed :  
So that all forts with thee shall find  
according to their deed.

*Deus, Deus meus. Psal. lxxiii. T. S.*

**O** God, my God, I watch betime  
to come to thee in haste :  
For why? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none.

PSALM LXIV.

My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once again  
thy glory, strength and might,  
As I was wont it to behold  
within thy temple bright.

3 For why? thy Mercies far surmount  
this life and wretched days:  
My lips therefore shall give to thee  
due honour, laud and praise.

4 And whilst I live, I will not fail  
to worship thee alway:  
And in thy name I will lift up  
my hands when I do pray.

5 My soul is fill'd as with Marrow  
which is both fat and sweet:

My mouth therefore shall sing such songs  
as are for thee most meet.

6 When in my bed I think on thee,  
and in the wakeful night,

7 And under covert of thy wings;  
rejoyce with great delight.

8 My soul doth surely stick to thee,  
thy right hand is my pow'r:

9 And those that seek my soul to slay,  
death shall them soon devour.

10 The sword shall them devour each one,  
their Carcasses shall feed

The hungry Foxes which do run,  
their pray to seek at need.

11 The King, and all men shall rejoyce,  
that do profess God's word.

For liars mouths shall then be stopt,  
and all their ways abhor'd.

*Exaudi, Deus. Psal. lxiv. J. H.*

**O** Lord unto my Voice give ear,  
when I complain and pray:  
And rid my life and soul from fear  
of foes that threat to slay.

- 2 Defend me from that sort of men  
which in deceit do lurk :  
And from the frowning face of them  
that all ill feats do work.
- 3 Who wet their tongue as we have seen  
men whet and sharp their swords :  
They shoot abroad their Arrows keen,  
I mean most bitter words.
- 4 With privy sleights shoot they there shaft,  
the upright man to hit :  
The innocent to strike by craft,  
they care or fear no whit.
- 5 A wicked work they have decreed,  
in council thus they cry,  
To use deceit let us not dread,  
what who can it espy ?
- 6 What way to hurt they talk and muse  
all times within their heart :  
They all consult what feats to use,  
each doth invent his part.
- 7 But yet all this shall not prevail;  
when they think least upon,  
God with his dart shall sure assail  
and wound them every one.
- 8 Their craft and their ill tongues withal  
shall work themselves such blame  
That they which then behold their fall  
shall wonder at the same.
- 9 And all that see shall know right well,  
that God the thing hath wrought,  
And praise his wondrous works and tell  
what he to pass hath brought.
- 10 Yet shall the just in God rejoyce,  
still trusting in his might :  
So shall they joy with mind and voice,  
whose hearts are pure and right.

*Te decet hymnis Psal. lxxv. J. H.*

**T**Hy praise alone, O Lord, doth reign  
in Sion thine own hill :

Their



PSALM LXV.

Their Vows to thee they do maintain  
and evermore fulfil.

2 For that thou dost their prayers hear,  
and dost thereto agree :

The people all both far and near,  
with trust shall come to thee.

3 Our wicked life so far exceeds,  
that we shall fall therein :

But Lord forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest whom thou dost chuse  
within thy Courts to dwell :

Thy house and Temple he shall use,  
with pleasures that excel.

5 Of thy great justice hear, O God,  
our health of thee doth rise :

The hope of all the earth abroad,  
and the Sea-coasts likewise.

6 With strength thou art beset about,  
and compass'd with thy power :

Thou mak'st the mountains strong and stout,  
to stand in every show'r.

7 The swelling Seas thou dost asswage,  
making them very still :

Thou dost restrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell throughout the earth  
shall dread thy signs to see :

Morning and evening in great mirth  
send praises up to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more,

Then with thy drops thou dost supply,  
and much encrease her store.

10 The flood of God doth overflow,  
and so doth cause to spring

The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clods do fall :

Thy

P S A L M LXVI.

Thy drops on her thou dost distil :  
and bless her fruit withal.

12 Thou deck'st the Earth of thy good grace  
with fair and pleasant crop :

Thy Clouds distil their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin  
full great increase to bring :

The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plain the flock shall feed,  
and cover all the earth :

The vales with corn shall so exceed,  
that men shall sing for mirth.

*Jubilate Deo. Psal. lxvi. T. S.*

**Y**E men on earth in God rejoyce,  
with praise set forth his name :  
Extol his might with heart and voice,  
give glory to the same.

2 How wonderful, O Lord, say ye  
in all thy workes thou art !

Thy foes for fear shall seek to thee  
full sore against their heart.

3 All men that dwell the Earth throughout,  
shall praise the name of God ;

The land thereof the world about  
is shew'd and set abroad,

4 All folk come forth, behold and see,  
what things the Lord hath wrought :

Mark well the wondrous workes that he  
for man to pass hath brought.

5 He laid the Sea like heaps on high,  
therein a way they had,

On foot to pass both fair and dry,  
whereof their Hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold ;

All such as shall him disobey,  
by him shall be controll'd.

PSALM LXVI.

- 7 Ye people give unto our God,  
due laud and thanks always ;  
With joyful voice declare abroad.  
and sing unto his praise :
- 8 Which doth endue our soul with life,  
and it preserve withal :
- He stays our feet, so that no strife  
can make us slip or fall.
- 9 The Lord doth prove our deeds with fire,  
if that they will abide :
- As workmen do when they desire  
to have their metals tri'd.
- 10 Although, thou suffer us so long  
in prison to be cast :
- And there with chains and fetters strong  
to lie in bondage fast.

*The Second Part.*

- 11 Although, I say, thou suffer men  
on us to ride and reign :
- Tho' we through fire and water run,  
with very grief and pain :
- 12 Yet sure thou dost of thy good grace  
dispose it to the best,
- And bring us out into a place,  
to live in wealth and rest.
- 13 Unto thy house resort will I  
to offer and to pray,  
And there I will my self apply  
my vows to thee to pay :
- 14 The vows that with my mouth I speak  
in all my grief and smart :
- The vows, I say, that I did make  
in dolour of my heart,
- 15 Burnt-off'rings I will give to thee,  
of oxen fat, and rams :
- Yea, this my sacrifice shall be  
of bullocks, goats, and lambs.
- 16 Come forth and hearken here full soon:  
all ye that fear the Lord :
- What he for my poor soul hath done,  
to you I will record. I 17 Full

P S A L M LXVII.

- 17 Full oft I call to mind his grace,  
 this mouth to him doth cry:  
 And thou my tongue make speed apace  
 to praise him instantly.
- 18 But if I feel my heart within  
 in wicked works rejoyce:  
 Or if I have delight to sin,  
 God will not hear my voice.
- 19 But surely God my voice hath heard,  
 and what I do require:  
 My pray'r also he doth regard,  
 and granteth my desire.
- 20 All praise to him that hath not put,  
 nor cast me out of mind:  
 Nor yet his mercy from me shut,  
 which I do ever find.

*Deus misereatur. Psal. lxxvii. J. H.*

- H**Ave mercy on us, Lord,  
 and grant to us thy grace:  
 To shew to us do thou accord,  
 the brightness of thy face:
- 2 That all the earth may know  
 the way to godly wealth:  
 And all the nations here below  
 may see thy saving health.
- 3 Let all the world, O God,  
 give praise unto thy name,  
 And let the people all abroad  
 extol and laud the same.
- 4 Throughout the world so wide  
 let all rejoyce with mirth:  
 For thou with truth and right dost guide  
 the nations of the earth.
- 5 Let all the world, O God,  
 give praise unto thy name:  
 And let the people all abraod  
 extol and laud the same.
- 6 Then shall the earth increase,  
 great store of fruit shall fall,

PSALM LXVIII.

And then our God the God of peace  
shall ever bless us all.

7 God shall us greatly bless,  
and then both far and near,  
The folk which all the earth possess,  
of him shall stand in fear.

*Exurgat Deus. Psal. lxxviii, T. S.*

**L** Et God arise, and then his foes  
will turn themselves to flight :

His enemies for fear shall run,  
and scatter out of fight.

2 And as the fire doth melt the wax,  
and wind blows smoke away :

So in the presence of the Lord,  
the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily rejoyce :

They shall be glad and merry all,  
and chearful in their voice,

4 Sing praise, sing praise unto the Lord,  
who rideth on the sky,

Extol the great Jehovah's Name,  
and him do magnify.

5 The same is he that is above  
within his holy place,

The Father is of Fatherless,  
and Judge of widows case.

6 Houses he gives, and Issue both  
unto the comfortless :

He bringeth bondmen out of thrall,  
and rebels to distress.

7 When thou didst march before thy folk  
th' Egyptians from among,

And brought'st them through the wilderness,  
which was both wide and long,

8 The earth did quake, the rain pour'd down,  
heard were great claps of thunder.

Mount Sinai shook in such a sort,  
as if 'twould break in sunder.

PSALM LVXIII.

9 Thine heritage with drops of rain,  
abundantly was washt :  
And if so be it barren waxt,  
by thee it was refresht.

10 Thy chosen flock doth there remain,  
thou hast prepar'd that place :  
And for the poor thou dost provide  
of thine especial grace.

*The Second Part.*

11 God will give women causes just  
to magnifie his name ;  
When as his people triumphs make,  
and purchase mighty fame.

12 Puissant kings for all their power,  
shall flee and take the foil,  
And women which remain at home  
shall help to part the spoil.

13 And though ye were as black as pots,  
your hue shall pass the dove,  
Whose wings and feather seem to have  
silver and gold above.

14 When in this land God shall triumph  
o'er kings both high and low :  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitful hill,  
and in height other pass :  
Yet Sion God's most holy hill  
doth far excel in grace :

16 Why leap ye thus ye hills most high,  
and thus with pride do swell ?  
The hill of Sion God doth love,  
and there will ever dwell.

17 God's army is two millions  
of warriors great and Strong :  
The Lord also in Sinai  
is present them among.

18 Thou did (O Lord) ascend on high,  
and captive lad'st them all.  
Which in times past thy chosen flock  
in bondage did intral.

PSALM LXVIII.

Thou mad'st them tribute for to pay;  
and such as did repine  
Thou did'st subdue, that they might dwell  
in thy temple divine.

19 Now praised be the Lord, for that  
he pours on us such grace:  
From day to day he is the God  
of our health and solace.

*The Third Part.*

20 He is the God from whom alone  
salvation cometh plain:

He is the God by whom we, scape  
all dangers, death, and pain.

21 But he will wound his enemies head,  
and break the hairy scalp  
Of those that in their wickedness  
continue still to walk.

22 From Basan will I bring, said he,  
my people and my sheep:

And all my own, as have done,  
from dangers of the deep.

23 And make them dip their feet in blood  
of those that hate my name:

And dogs shall have their tongues embru'd  
with licking of the same.

24 Thy goings they have seen, O God,  
unto their own disgrace:

How thou my God and King dost go  
within thy holy place.

25 The fingers go before with joy,  
the minstrels make no stay,

And in the midst the damsels do  
with timbrels sweetly play.

26 Now in the congregation,

O Israel, praise the Lord:

And Jacob's whole posterity,  
give thanks with one Accord.

27 Their chief was little Benjamin,  
but Judah made their host,

With Zabulon and Nephthalim,  
which dwelt about their coast.

PSALM LXIX.

- 28 As God hath given power to thee,  
so Lord make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.
- 29 Then in thy temple gifts will we  
offer to thee, O Lord :  
And in thine own Jerusalem  
praise thee with one accord.

*The Fourth Part.*

- Yea, and strange kings by us subdu'd  
shall do like in those days :  
For unto thee they shall present  
their gifts of laud and praise.
- 30 He shall destroy the spear-mens ranks,  
the calves and bulls of might :  
And make them tribute pay, and daunt  
all such as love to fight.
- 31 Then shall the lords of Egypt come,  
and presents with them bring :  
the moors most black shall stretch their hands  
to God their Lord and King.
- 32 Therefore ye kingdoms of the earth,  
give praise unto the Lord :  
Sing Psalms to God with one consent,  
thereto let all accord.
- 33 For he doth ride, and ever did  
above the heavens bright :  
And by his fearful thunder-claps  
men may well know his might :
- 34 Therefore the strength of Israel  
ascribe to God on high,  
Whose might and power doth far extend  
above the cloudy sky.
- 35 O God, thy holiness and power  
is dread for evermore :  
The God of Israel gives us strength ;  
praised be God therefore.

*Salvum me fac. Psal. LXIX. 7. H.*

**S**Ave me, O God, and that with speed,  
the waters flow full fast :



PSALM LXIX.

- So nigh my soul do they proceed,  
that I am sore agast.
- 2 I sink full deep in mire and clay,  
where I can feel no ground :  
and in deep waters where I may  
most suddenly be drown'd.
- 3 With crying oft I weary am,  
my throat is hoarse and dry :  
My sight doth fail with looking up  
for help to God on high.
- 4 My foes that guiltless do oppress  
my soul, with hate are led :  
In number sure they are no less  
than hairs upon my head.
- 5 Though for no cause they vex me sore,  
they prosper and are glad :  
They do compel me to restore  
the things I never had.
- 6 What I have done for want of it,  
thou, Lord, all times canst tell ;  
And all the faults that I commit  
to thee are known full well.
- 7 O God of host, defend and stay  
all those that trust in thee :  
Let no man doubt or shrink away  
for ought that chanceth me.
- 8 It is for thee and for thy sake  
that I do bare this blame :  
In spite to thee they would me make  
to hide my face for shame.
- 9 My mothers sons, my brethren all  
reject me with disgrace :  
And as a stranger they me call,  
they will not know my face.
- 10 Unto thy House such zeal I bare,  
that it doth vex me much :  
Their checks and taunts at thee to hear,  
my very heart doth grutch.

*The Second Part.*

- 11 Though I do fast my flesh to chast ;  
yea, if I weep and mourn :

This

PSALM LXIX.

This in my teeth likewise is cast  
by scorners every one.

12 If I for greif and pain of heart  
in sackcloth use to walk,

Then they anon will it pervert,  
thereof they jest and talk.

13 Both high and low and all the throng  
that sit within the gate,

They have me ever in their tongue;  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their cheif pastime,

To seek which way to work me spite,  
of me thy ling and rhyme.

15 But unto thee, O Lord I pray,  
that when it pleaseth thee,

For thy great truth thou wilt away  
send down thine aid to me.

16 Pluck thou my foot out of the mire,  
from drowning do me keep:

From such as owe me wrath and ire,  
and from the waters deep.

17 Lest with the waves I should be drown'd,  
and depth my soul devour,

And that the pit should me confound  
and shut me in her power.

18 O Lord of hosts to me give ear,  
as thou art good and kind:

And as thy mercy is molt dear,  
Lord, have me in thy mind.

19 And do not from thy servant hide  
nor turn thy face away,

I am oppress'd on every side,  
in hast give ear, I pray.

20 O Lord, unto my soul draw nigh,  
the same with aid repose,

Because of their great tyranny,  
acquitt me from my foes.

*The Third Part.*

21 That I abide rebuke and shame,  
thou know'st and thou canst tell:

For

PSALM LXIX.

For those that seek and work the same  
thou see'st them all full well.

22 When they with brags do break my heart  
some help I fain would see:

But find no friends to ease my smart,  
not one to comfort me.

23 But in my meat they gave me gall,  
too cruel for to think:

And gave me in my thirst withal,  
strong vinigar to drink.

24 Lord turn their table to a snare,  
to take themselves therein:

And when they think full well to fare,  
then trap them in their gin.

25 And let their eyes be dark and blind,  
that they may nothing see:

Bow down their backs and do them bind  
in thraldom for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall:

Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts dry their house disgrace  
their seed do thou expel:

That none thereof possess their place,  
nor, in their tents e'er dwell.

28 If thou dost strike the man to tame,  
on him they lay full fore:

And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
since they are all pervert,

That of thy favour and good will  
they never have a part.

30 And rase them clean out of thy book  
of life, of hope, and trust:

That for their names they never look  
in number of the just.

*The Fourth Part.*

31 Tho' I, O Lord, with woe and grief  
have been full fore opprest:

Thy

Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy name the praise,  
that doth to thee belong :

I will extol the same always,  
with a Thanksgiving song.

33 Which is more pleasant unto thee,  
such mind thy grace hath born,  
Than either ox or calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoyce them sure :

All ye that seek the Lord, your life  
for ever shall endure.

35 For why? the Lord of host doth hear  
the poor when they complain :

His prisoners are to him full dear,  
he doth them not disdain.

36 Wherefore the sky and earth below,  
the sea, with flood and stream,

His praise they shall declare and show.  
with all that live in them.

37 For sure our God will Sion save,  
and Juda's cities build :

38 Much folk possession there shall have,  
her streets shall all be fill'd.

His servants seed shall keep the same  
all ages out of mind :

39 And there all they that love his Name,  
a dwelling place shall find.

*Deus in adiutorium. Psal. lxx. J. H.*

**O** God to me take heed,  
of help, I thee require :

O Lord of hosts, with haste and speed  
help me, I thee desire.

2 with shame confound them all,  
that seek my soul to spill :

Rebuke them back with blame to fall  
that think and wish me ill.

PSALM LXX.

- 3 Confound them that apply  
and seek to work me shame :  
And at my harm do laugh, and cry,  
So, so, there goes the game.
- 4 But let them joyful be  
in thee with joy and wealth,  
Which only trust and seek to thee,  
and to thy saving health.
- 5 That they may say always  
in mirth and one accord,  
All glory, honour, laud and praise  
be given to thee, O Lord.
- 6 But I am weak and poor ;  
come, Lord thine aid I lack :  
Thou art my stay, and help, therefore  
make speed, and be not slack.

*In te, Domine. Psal. lxxi. ƒ. H.*

- M**Y Lord, my God, in all distress  
my hope is whole in thee :  
Then let no shame my soul oppress,  
nor once take hold on me.
- 2 As thou art just, defend me, Lord,  
and rid me out of dread :  
Give ear, and to my suit accord,  
and send me help at need.
- 3 Be thou my rock, to whom I may  
for aid all times resort :  
Thy promise is to help alway,  
thou art my fence and fort.
- 4 Save me, my God, from wicked men,  
and from their strength and power :  
From folk unjust, and also them  
that cruelly devour.
- 5 Thou art the stay whereon I rest,  
thou Lord of Hosts art he :  
Yea, from my youth I thought it best  
still to depend on thee.
- 6 Thou hast me kept even from my birth  
and I through thee was born :

Where-

P S A L M LXXI.

Wherefore I will thee praise with mirth,  
both evening and at morn.

7 As to a monsture seldom seen,  
much folk about me throng :

But thou art now, and still hath been  
my fence and aid most strong.

8 Wherefore my mouth for ever shall  
be filled with thy praise :

Also my tongue shall never fail  
to honour thee always.

9 Refuse me not, O Lord, I pray,  
when age my limbs doth take :

And when my strength doth waste away  
do not my soul forsake,

10 Among themselves my foes inquire  
to take me through deceit :

And they against me do conspire,  
that for my soul lay wait.

*The Second part.*

11 Lay hand and take him, now they say,  
for God from him is gone :

Dispatch him quite, for to his aid  
most sure there cometh none :

12 Do not a absent thy self away,  
O Lord, when need shall be :

But that in time of greif I may  
in hast have help from thee.

13 With shame confound and overthrow  
all those that seek my life,

Suppress them with rebuke also,  
that fain would work me strife.

14 But I will patiently abide  
thy help at all assays ;

Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send :

For thy great Benefits, O Lord,  
no numbers have, nor end.

16 Yet will I go and seek forth one,  
with thy good help, O God,

The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou took'st the care  
and dost instruct me still :

Therefore thy wonders do declare  
I have great mind and will.

18 And as in youth from wanton rage  
thou didst me keep and stay :

Forfake me not in mine old age,  
and when my head is gray.

*The Third Part.*

19 That I thy strength and might may show  
to them that now be here :

And that our seed thy pow'r may know  
hereafter many year.

20 O Lord, thy Justice doth exceed  
thy doings all may see :

Thy works are wonderful, indeed,  
Oh who is like to thee!

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save :

Yea, thou didst help and me restore,  
and took'st me from the grave:

22 And thou mine honour dost increase,  
my dignity maintain :

Yea, thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise  
I will with Viol sing :

My harp shall sound thy laud always,  
O Israel's holy King.

24 My mouth will joy with pleasant voice  
when I shall sing to thee;

Also my soul shall much rejoice,  
for thou hast made me free.

25 My tongue thy uprightnes shall sound,  
and speak it daily still;

For grief and shame do them confound  
that seek to work me ill.

PSALM LXXII.

*Deus, iudicium. Pſal. lxxii. 7. H.*

**L**ord, give thy judgments to the King,  
therein instruct him well :

And with his Son that Princely thing,  
Lord, let thy justice dwell.

2 That he may govern uprightly,  
and rule thy folk aright :

And so defend through equity  
the poor that have no might.

3 And let the mountains that are high,  
unto thy folk give peace :

Let little hills also apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid to make them strong :

And so destroy for evermore  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might :

So long as sun doth shine by day,  
or else the moon by night.

6 Lord make the King unto the just  
like rain to fields new mown ;

And like to drops that lay the dust,  
refreshing land new sown.

7 The just shall flourish in his days,  
and all shall be at peace,

Until the moon shall leave to waste,  
to change and to increase.

8 He shall be Lord, and have command  
from shore to shore throughout :

And from the fouds within the land,  
through all the Earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick :

And all his foes that do rebel,  
the earth and dust shall lick.

10 The Lords of all the Isles thereby  
great gifts to him shall bring :



PSALM LXXII.

Arabia and Saba's Kings,  
give many a costly thing.

*The Second Part.*

11 All Kings shall seek with one accord  
in his good grace to stand :  
And all the people of the world  
obey at his command.

12 For he the needy sort doth save,  
that unto him do call :  
Also the simple folk that have  
no help of man at all.

13 He taketh pity on the poor  
that are with need oppress'd ;  
He doth preserve them evermore,  
and bring their souls to rest ;

14 He shall redeem their lives from dread,  
from fraud, from wrong, and might :  
Also the blood that they shall bleed  
is precious in his sight

15 But he shall live, and they shall bring  
to him of Saba's gold :  
He shall be honour'd as a King,  
and daily be extoll'd.

16 The mighty mountains of his land  
of corn shall bear such throng,  
That it like cedar-trees shall stand  
in Libanus full long.

17 Their Cities also well shall speed,  
the fruits thereof surpass :  
In plenty it shall far exceed,  
and spring as green as grass.

18 For ever they shall praise his name,  
while that the sun is light :  
And think them happy through the same,  
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing  
to Israel's God each one :  
For he doth ev'ry wondrous thing,  
yea, he himself alone.

20 And blessed be his holy name,  
all times eternally :

That

That all the earth may praise the same.  
Amen, Amen, say I.

*Quam bonus Deus.* Pſal. lxxiii. T. S.

**H**ow e'er it be, yet God is good  
and kind to Iſrael :

And to all ſuch as ſafely keep  
their conſcience pure and well.

2 But as for me, I almoſt ſlipt,  
my feet began to ſlide :

Before that I was well aware,  
my ſteps did turn aſide.

3 For when I ſaw ſuch fooliſh men,  
I grudg'd with great diſdain,  
That wicked men all things ſhould have  
without turmoil or pain.

4 They never ſuffer pangs nor grief,  
as if death ſhould them ſmite :  
Their bodies are both ſtout and ſtrong,  
and ever in good plight.

5 Always free from adverſity  
and every ſad event :

With other men they take no part  
of plague or puniſhment.

6 Therefore preſumption doth embrace  
their necks as doth a chain :  
They are even wrapt as in a robe,  
with rapine and diſdain.

7 They are ſo fed that even with fat  
their eyes oft-times out ſtart :  
And as for worldly good they have  
more than can wiſh their heart.

8 Their life is moſt licentious  
boasting much with their tongue,  
How they the poor and ſimple have  
oppreſſed with great wrong.

9 They ſet their mouth againſt the heavens  
and do the Lord blaſpheme :  
They proudly ſpeak of worldly things,  
no one they do eſteem.

10 God's people often times turn back,  
to see their prosp'rous state:  
And almost drink the self-same cup,  
and follow the same rate.

*The Second Part.*

11 How can it be that God, say they,  
should know or understand:  
These worldly things, since wicked men  
be lords of sea and land?

12 For we may see how wicked men  
in riches still increase,  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I so carefully  
from wickedness refrain?  
And wash my hands in innocence,  
and cleanse my heart in vain?

14 And suffer scourges every day,  
as subject to all blame:

And every Morning from my youth  
sustain rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:

But then I should thy children judge  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand:

But yet the labour was too great  
for me to take in hand.

17 Until the time I went into  
thine holy place, and then  
I understood right perfectly,  
the end of all these men.

18 Namely, how that thou settest them  
upon a slipp'ry place:

And at thy pleasure and thy will  
thou dost them soon deface.

19 Then all men muse at that strange sight  
to see how suddenly,

There are destroyed and consum'd  
to death so horribly.

PSALM LXXIV.

20 Much like a dream when one awakes,  
 so shall their wrath decay;  
 Their famous names in all mens' fight  
 shall fail and pass away.

*The Third Part.*

21 Yet, thus my heart was grieved then,  
 my mind was much oppress'd?  
 22 So fond was I and ignorant,  
 and in this point a Beast.  
 23 Nevertheless by my right hand  
 thou hold'st me always fast.  
 24 And with thy counsel dost me guide  
 to glory at the last.  
 25 What thing is there that I can wish  
 but thee in heav'n above:  
 And in the earth there is nothing  
 like thee that I can love.  
 26 My flesh and spirit both do fail,  
 but God doth fail me never;  
 For of my health he is the strength,  
 and portion even for ever.  
 27 But lo, all such as thee forsake,  
 thou shalt destroy each one:  
 And those that trust in any thing,  
 saving in thee alone.  
 28 Therefore will I draw near to God;  
 and ever with him dwell:  
 In God alone I put my trust,  
 his wonders I will tell.

*Ut quid, Deus. Psal. lxxiv. J. H.*

**W**hy art thou, Lord, so long from us,  
 in all this danger deep?

Why doth thine anger kindle thus  
 at thine own pasture-sheep?

2 Lord, call thy people to thy thought  
 which have been thine so long,  
 The which thou hast redeem'd and brought  
 from bondage fore and strong.  
 3 Have mind therefore and think upon  
 remember it full well,

P S A L M LXXIV.

Thy pleáfant place, thy mount Sion,  
where thou waſt wont to dwell :

4 Lift up thy feet and come in haſte,  
and all thy foes deface :

Which now at pleaſure rob and waſte  
within thy holy place.

5 Amidſt thy congregations all  
thy foes do rore, O God :

They ſet as ſigns on every wall  
banners diſpla'd abroad :

6 As men with axes hew down trees  
that on the hills do grow :

So ſhine the bills and ſwords of theſe  
within thy temple now.

7 The cieling ſaw'd, the carved boards,  
the goodly graven ſtones;

Which axes, hammers, bills, and ſwords,  
they beat them down at once.

8 Thy places they conſume with flame;  
their rage doth ſo abound :

The houſe appointed to thy Name,  
they raſe down to the ground.

9 And thus they ſay within their heart,  
diſpatch them out of hand :

Then burn they up in every part  
God's houſes through the land.

10 Yet thou no ſign of help doſt ſend,  
our prophets all are gone:

To tell when this our plague ſhall end  
among us there is none.

11 How long, Lord, ſhall thine enemies  
thus boldly thee defame?

Shall they for evermore blaſpheme  
thy great and holy Name?

12 Why doſt thou thy right hand withdraw  
from us ſo long away :

Out of thy boſom pluck it forth  
with ſpeed thy foes to ſlay.

*The Second Part.*

13 O God, thou art our King and Lord,  
and evermore haſt been :

PSALM LXXIV.

Yea, thy good grace throughout the world  
for our good help is seen.

14 The seas that are so deep and dead,  
thy might did make them dry :

And thou didst brake the serpents head,  
that he therein did die.

15 Yea thou didst break the heads so great  
of whales that are most fell  
And gav'st them to the folk to eat  
that in the desarts dwell.

16 Thou mad'st a spring with streams to rise  
from rocks both hard and high :  
Thy mighty hand hath made likewise  
deep rivers to be dry.

17 Both day and night are also thine,  
by thee they were begun ;  
And thou likewise prepared hast  
the light of moon and sun.

18 Thou didst appoint the ends and coasts  
of all the earth about  
Both summer-heats and winter-frosts  
thy hand hath found them out.

19 Think on, O Lord, no time forget  
thy foes that thee defame :  
And how the foolish folk are set  
to rail upon thy name.

20 O let no cruel beast devour  
thy turtle that is true :  
And always leave not in their power  
the poor that much do rue.

21 Regard, O Lord, thy covenant,  
behold our misery :  
All the dark places of the earth  
are full of cruelty.

22 Let not the simple man therefore,  
be turned back with shame,  
But let the needy evermore  
give praise unto thy Name.

23 Arise, O Lord, and plead thy cause  
against thine enemies,

PSALM LXXV.

Who daily do reject thy laws,  
 and thee with scorn despise.  
 24 The voice forget not of thy foes,  
 for the presumption high  
 Is more and more increast of those  
 that hate thee spitefully.

*Confitebimur tibi Psal. lxxv. 7. H.*

**T**O thee, O God, will we give thanks,  
 we will give thanks to thee :  
 Since thy Name is so near, declare  
 thy wondrous work will we.  
 2 I will uprightly judge when get  
 convenient time I may ;  
 The earth is weak, and all therein,  
 but I her pillars stay.  
 3 I did to the mad people say,  
 deal not so furiously :  
 And unto the ungodly ones,  
 set not your horns on high ;  
 4 I said unto them, set not up  
 your raised horns on high ;  
 And see that you do with stiff neck  
 not speak presumptuously.  
 5 For neither from the estern parts,  
 nor from the west likewise,  
 Nor from forsaken wilderness,  
 promotion doth arise.  
 6 But God who rules both heaven and earth  
 the righteous Judge alone:  
 It's he that puts down one, and sets  
 another in the throne.  
 7 For why a cup of mighty wine  
 is in the hand of God :  
 And all the mixture of the same  
 himself doth pour abroad.  
 8 As for the lees and filthy dregs  
 that doth remain of it,  
 The wicked of the earth shall drink  
 and suck them every whit.

- 9 But I will talk of God alway,  
 and his great name odore :  
 And will not cease to celebrate  
 his praise for evermore.  
 10 In sunder break the horns of all  
 ungodly men will I:  
 But then the horns of righteous men  
 shall be exalted high.

*GLORIA PATRI.*

To Father, Son, and Holy Ghost,  
 all Glory be therefore :  
 As in beginning was, is now,  
 and shall be evermore.

*In Judæa Psal. lxxvi. 7. H.*

- T**O all that now in Jewry dwell,  
 the Lord is clearly known:  
 His name is great in Israel,  
 a people of his own.  
 2 At Salem he hath pitch'd his tent  
 to tab there a space :  
 In Zion also he is bent  
 to fix his dwelling place.  
 3 And there he brake both shaft and bow,  
 the Sword, the spear, and shield,  
 His enemies did overthrow  
 in battle in the field,  
 4 Thou are more worthy honour, Lord,  
 more might in thee doth lie,  
 Than in the strongest of the world,  
 that rob on mountains high  
 5 But now the proud are spoil'd thro' thee  
 and they are all fallen asleep.  
 Through men of War no help can be  
 themselves they could not keep,  
 6 At thy rebuke, O Jacob's God,  
 when thou didst them reprove,  
 As half asleep their chariots stood,  
 no horsemen once did move.  
 7 For thou art dreadful, Lord, indeed,  
 what man the courage hath



PSALM LXXVII.

To bide thy fight and doth not dread  
when thou art in thy wrath.

8 When thou dost make thy Judgments heard  
from heaven unto the ground,

Then all the earth full fore afrade,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgment for to speak,

To save th' afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reign  
shall turn unto thy praise:

Hereafter, Lord, do thou, restrain  
their wrath and threats always.

11 Make vows and pay them to our God,  
ye folk that nigh him be

Bring gifts, all ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life and might  
from princes great of birth:

And full of terror in his fight  
to all the Kings on earth.

*Voce mea. Psal. lxxvii f. H.*

**I** With my voice to God did cry,  
who lent a gracious ear:

My voice I lifted up on high,  
and he my suit did hear.

2 In time of grief I sought to God,  
by night no rest I took:

But stretcht my hands to him abroad,  
my soul comfort forsook:

3 When I to think on God intend,  
my trouble then is more,

I spake, but could not make an end,  
my breath was stopt so sore.

4 Thou dost mine eyes so hold from rest,  
that I always awake:

With fear I am so sore opprest,  
my speech doth me forsake.

- 5 By day and night in mind I cast,  
 and do think upon  
 The times and ages that are past  
 full many years ago. e.
- 6 By night my songs I call to mind,  
 once made thy praise to show:  
 And with my heart much talk I find,  
 my spirits search to know.
- 7 Will God, said I at once for all  
 cast off his people thus,  
 So that henceforth no time he shall  
 be friendly unto us?
- 8 What? is his goodness quite decay'd  
 and pass'd clean away?  
 Or is his promise now delay'd  
 and doth his truth decay:
- 9 And will the Lord our God forget  
 his mercies manifold?  
 Or shall his wrath increase so hot,  
 his mercies to with-hold?
- 10 At last I said, this surely is  
 mine own infirmity:  
 But his right hand can help all this,  
 and change it speedily.

*The Second Part.*

- 11 I will regard and think upon  
 the working of the Lord:  
 And all his wonders past and gone  
 I gladly will record.
- 12 Yea, all his works I will declare,  
 and what he did devise:  
 To tell his facts I will not spare,  
 and all his counsel wise.
- 13 Thy works, O Lord, are all upright  
 and holy all abroad:  
 What one hath strength to match the might  
 of thee, O Lord our God?
- 14 Thou art a God that dost forth-show  
 thy wonders every hour:  
 And so dost make the people know  
 thy vertue and thy power.

- 15 And thine one folk thou dost defend,  
with strength and stretched arm,  
Those that from Jacob did descend,  
and Joseph's seed, from harm.
- 16 The Waters Lord, perceived thee,  
the Waters saw thee well : .  
And they for fear away did flee,  
the depths on trembling fell.
- 17 The Clouds that were both thick and black  
did rain full plentifully :  
The Thunder in the Air did crack,  
thy shafts abroad did fly.
- 18 Thy Thunder in the Air was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and move.
- 19 Thy ways within the Sea do lie,  
thy paths in waters deep :  
Yet none can there thy steps espy,  
nor know thy paths to keep.
- 20 Thou led'st thy folk upon the land  
as sheep on every side :  
By Moses and by Aaron's hand,  
thou didst them safely guide.

*Attendite populi. Psal. lxxviii. J. H.*

- A**ttend my People to my law,  
and to my words incline :
- 2 My mouth shall speak strange parables  
and sentences divine.
- 3 Which we our selves have heard and learn'd  
even of our fathers old ;  
And which for our Instruction  
our fathers have us told.
- 4 Because we could not keep it close  
from them that after came :  
Who should God's mighty power declare  
and wondrous works proclaim.
- 5 To Jacob he commandment gave  
how Israel should live,

PSALM LXXVIII.

Willing our Fathers should the same  
unto their Children give.

6 That they and their posterity  
that were not sprung up then,  
Should have the Knowledge of the Law,  
and teach it their Children.

7 That they might have the better hope  
in God that is above:

And not forget to keep his laws  
and his Precepts in love.

8 Not being as their Fathers who  
rebelled in God's sight:

And would not frame their wicked hearts  
to know their God aright.

9 How went the Sons of Ephraim  
their Neighbours for to spoil:

Shooting their Darts in day of War,  
and yet receiv'd the foil?

10 For why? They did not keep with God  
the Covenant that was made:

Not yet would walk or lead their lives  
according as he said:

11 But put into Oblivion  
his counsel and his will,

And all his workes Magnificent  
which he declared still.

*The Second Part.*

12 What Wonders to our Fore-fathers  
did he himself disclose,

In Egypt land within the Field  
that call'd is Thaneos?

13 He did divide and part the Sea  
through which he made a way

For them to pass, and in a heap  
the Waters made to stay.

14 He led them secret in a Cloud  
by Day when it was bright:

And in the Night when dark it was,  
with Fire he gave them light.

25 He brake the rocks in Wilderness,  
and gave the People Drink:

PSALM LXXVIII.

As plentiful as when the deeps  
do flow up to the Brink.

16 He drew forth Rivers out of Rocks  
that were both dry and hard,  
Of such abundance, that no floods  
to them might be compar'd.

17 Yet for all this against the Lord  
their sin they did increase :  
And stirr'd up him that is most high  
to wrath in Wilderness.

18 They tempted God within their Hearts,  
like People of mistrust,  
Requiring such a kind of meet,  
as served to their lust :

19 They spake against him, and thus said,  
in their unfaithfulness,  
What can this God prepare for us  
a feast in Wilderness ?

20 Behold he strake the stony Rock,  
and floods forthwith did flow :  
But can he now give to his folk  
both Bread and Flesh also ?

21 When God heard this, he waxeth wroth,  
with Jacob and his Seed ;  
So did his indignation  
'gainst Israel proceed.

*The Third Part.*

22 Because they did not faithfully  
believe, and hope that he  
Could always help and succour them  
in their necessity.

23 Wherefore he did command the Clouds,  
forthwith they break in sunder :

24 And rain'd down manna for to eat,  
a food of mighty wonder.

25 When earthly men with Angels food  
were fed at their request,

26 He bid the East Wind blow away,  
and brought in the south west.

27 He rained down Flesh as thick as Dust,  
and Fowls as thick as Sand :      28 Which

PSALM LXXVIII.

- 28 Which he did cast amid ft the place  
whereall their tents did ftand.
- 29 Then did they eat exceedingly,  
and all men had their fills:  
Yet more and more they did defire  
to ferve their luffs and wills.
- 30 But as the meat was in their mouths,  
his wrath upon them fell,
- 31 And flew the ftrength of all their youth,  
and choice of Ifrael.
- 32 Yet fell they to the wonted fin,  
and ftill they did him grieve:  
For all the wonders that he wrought,  
they would not him believe.
- 33 Their days therefore he shortened,  
and made their Honour vain:  
Their years did wafte and paff away  
with terrour and with pain.
- 34 But ever when he plagued them,  
they fought him ftantly,
- 35 Remembring that he was their ftrength,  
their help, and God moft high.
- 36 Tho' with their Mouths they nothing did  
but flatter with the Lord:  
And with their tongues and in their Hearts  
diffembled every word.

*The Fourth Part.*

- 37 For why? their hearts were nothing bent  
to him, nor what he faid:  
Nor yet to keep or to perform  
the cov'nant that he made.
- 38 Yet was he ftill fo merciful,  
when they deferv'd to dye,  
That he forgave them their mifdeeds,  
and would not them deftroy.
- Yea, many a time he turn'd his wrath  
and did not them furprize:  
And would not fuffer all his whole  
difpleafure to arife.
- 39 Considering they were but flefh,  
or like to wind or rain:

Passing away and never doth  
return and come again.

40 How often times in wilderness  
did they the Lord provoke?  
How did they move and stir the Lord  
to plague them with his stroke?

41 Yet did they turn again to sin,  
and tempted him full soon,  
Prescribing to the mighty God,  
what things they would have done.

42 Not thinking of his mighty hand,  
nor of the day when he  
Delivered them out of the hands,  
of the fierce Enemy.

43 Nor how he wrought his Miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his Power,  
their waters into blood,  
That no man might receive his drink  
at river or at flood.

45 Nor how he sent them swarms of flies,  
which did them sore annoy,  
And fill their Country full of Frogs,  
which did the land destroy.

*The Fifth Part.*

46 Nor how he did their fruits unto  
the Caterpillar give:  
And of the labour of their hands  
locusts did them deprive.

47 With Hail-stones he destroyed their Vines  
so that they all were lost:  
And also all their Sycamores,  
did he consume with frost.

48 And yet with Hail-stones once again  
the Lord their Cattle smote,  
And all the flocks and herds likewise  
with thunderbolts full hot.

49 He cast upon them his fierce wrath  
and Indignation sore;

PSALM LXXVIII.

Amongst them evil Angels sent,  
which troubled them yet more.

50 Then to his wrath he made away  
and spared not the least :

But gave unto the Pestilence  
the man as well as Beast.

51 He strake also the first born all  
that up in Egypt came :

And all the chief of Men and Beasts  
within the Tents of Ham.

52 But as for his own People dear,  
he did preserve and keep :

And carried them through Wilderness  
even like a flock of sheep.

53 Without all fear both safe and sound  
he brought them out of thrall :

Whereas thy Foes with rage of seas  
were overwhelmed all :

54 And brought them out into the Coasts  
of his one holy Land,

Even to the mount which he had got  
by his strong arm and hand.

55 And there cast out the heathen folk,  
and did their land divide :

And in their Tents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stir'd and tempted still,

And would not keep his Testament,  
nor yet obey his will.

57 But as their Fathers turned back,  
even so they went astray,

Much like a bow that would not bend,  
but slip and start away.

*The Sixth Part.*

58 And griev'd him with their hill-altars,  
with offerings and with fire :

And with their Idols grievously  
provoked him to ire.

59 For which his wrath began again  
to kindle in his breast :



The wickeeness of Israel  
he did so much detest.

60 The Tabernacle he forsook  
of Silo, where he was,  
Right Conversant with earthly Men  
even as his dwelling Place.

61 Then suffer'd he his might and power  
in Bondage for to stand,  
And gave the Honour of his ark  
into his En'mies hand.

And did commit them to the Sword,  
62 wrath with his Heritage :  
63 Their young men were devour'd with fire,  
maids had no marriage.

64 And with the Sword the Priests also  
did Perish every one ;  
And not a Widow left alive  
their Death for to bemoan.

65 Then did the Lord awake as one  
whom sleep could not confine :  
And like a mighty Giant that  
refreshed is with wine.

66 With Eme rods in the hinder parts  
his Enemies he smote :  
And put them unto such a shame  
as should not be forgot.

67 The Tent and Tabernacle he  
of Joseph did refuse :  
Also the tribe of Ephraim,  
he would in no wise chuse :

68 But he the Tribe of Judah choose,  
that he therein might dwell :  
Even the most noble monnt Sion,  
which he did love so well.

69 And there he did his Temple build,  
both sumptuously and sure :  
Like as the Earth which he hath made  
for ever to endure.

70 Then chose he David him to serve,  
his People for to keep :

Whom

PSALM LXXIX.

Whom he took up and brought away  
even from the fold's of Sheep.

71 As he did follow th' ewes with young,  
the Lord did him advance

To feed his people Israel  
and his Inheritance.

72 Thus David with a faithful heart  
his flock, and charge did feed,

And prudently with all his power,  
did govern them indeed.

. *Deus, venerunt.* Psal. lxxix. J. H.

**O** God, the Gentiles do invade  
thine heritage to spoil :

Jerusalem a heap is made,  
thy temple they defile.

2 The Bodies of the Saints most dear  
abroad to birds they cast :

The flesh of them that do thee fear,  
the beasts devour and waste.

3 Their blood throughout Jerusalem  
as water spilt they have :

So that there is not one of them  
to lay their Dead in Grave.

4 Thus are we made a laughing-stock  
almost the world throughout

The Enemies do jest and mock  
which dwell our coasts about.

5 How long, O Lord, wilt thou retain  
thine anger and thine rage :

And shall thy wrath and jealousie  
not any more assuage ?

6 Upon those People pour the same,  
which did thee never know :

All realms which call not on thy name,  
consume and overthrow.

7 For they have got the uper hand,  
and Jacob's seed destroy'd :

His Habitation and his land  
they have laid waste and void.

PSALM LXXX.

8 Bear not in mind our former faults,  
with speed some pittie show :  
And aid us Lord in all assaults,  
for we are weak and low.

*The Second Part.*

9 O God, that giv'st all health and grace,  
on us declare the same :

Weigh not our workes, our sins deface,  
for honour of thy Name.

10 Why shall the Wicked still alway,  
to us as People dumb,

In thy reproach rejoyce and say,  
where is their God become.

Require, O Lord, as thou see'st good,  
before our Eyes in sight,

Of all these folk thy servants blood,  
which they spilt in despight.

11 Receive into thy sight in haste,  
the clamours, grief and wrong

Of such as are in prison cast,  
and bound in Irons strong.

Thy force and strength to celebrate,  
Lord, set them out of hand,

Which unto death are destinate,  
and in their Enemies hand.

12 The Nations which have been so bold,  
as to blasphemè thy name,

Into their laps seven fold do thou  
repay again the same.

13 So we thy flock and Pasture-sheep  
will praise thee evermore :

And teach all ages for to keep  
for thee like Praise in store.

*Qui regis Israel. Psal. lxxx. J. H.*

**T**Hou Shepherd that dost Israel keep,  
give ear and take good heed :

Which leade'st Joseph like a sheep,  
and dost him watch and feed.

2 And thou, O Lord, whose seat is set  
on Cherubims most bright,

P S A L M LXXX.

Shew forth thy self and do not let,  
send down thy beames of light.

3 Before Ephr'im and Benjamin,  
Manasses in liekewise,

To shew thy Power do thou begin ;  
come help us Lord, arise.

4 Direct our hearts by thy good grace,  
convert us unto thee :

Shew us the brightnes of thy face,  
and then full safe are we.

5 Lord God of Hosts of Israel,  
how long wilt thou delay ?

And 'gainst thy folk in anger swell,  
and wilt not hear them pray.

6 Thou dost them feed with sorrows deep,  
their bread with tears they eat :

And drink the Tears that they do weep,  
in measure full and great.

7 Thou hast us made a very strife  
to those that dwell about :

Which much doth please our Enemies,  
they laugh and jest it out.

8 O take us, Lord, unto thy grace,  
convert our hearts to thee :

Shew forth to us thy joyful face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full dear :

The heathen folk thou didst expel,  
and thou didst plant it there.

10 Thou didst prepare for it a place  
and set its roots full fast ;

That it did grow and spring apace,  
and fill'd the land at last.

*The Second Part.*

11 The hills were cover'd round about,  
with shade that from it came,

Also the Cedars strong and stout,  
with branches of the same.

12 Why then didst thou her Walls destroy,  
her hedge plukt up thou hast :

That

PSALM LXXXI.

That all the folk that pass thereby  
the same do spoil and waste.

13 The boar out of the wood so wild  
doth dig and root it out :

The furious beast out of the field  
devour it all about.

14 O Lord of host, return again,  
from heav'n do thou look down :

Behold, and with thy help sustain  
thy vineyard overthrown.

15 Thy pleasant vine, thine Israel,  
which thy right hand hath set :

The same which thou didst love so well,  
O Lord, do not forget.

16 They lop and cut it off apace,  
they burn it down with fire :

And through the frowning of thy Face  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long :

And with the son of man whom thou  
to thee hast made so strong.

18 And so when thou hast set us free,  
and saved us from shame :

Then will we never fall from thee,  
but call upon thy name.

19 O Lord of hosts, through thy good grace  
convert us unto thee :

Behold us with a pleasant Face,  
and then full safe are we.

*Deo exultate. Psal. lxxxi. ƒ. H.*

**B**E light, and glad, in God rejoyce,  
which is our strength and stay :

Be joyful and lift up your voice  
to Jacob's God alway.

2 Prepare your Instruments most meet,  
some joyful Psalm to sing ;

Strike up with harp and lute most sweet  
on every pleasant string.

PSALM LXXXI.

- 3 Blow as it were in the new Moon,  
with trumpets of the best:  
As it is used to be done  
at any solemn feast.
- 4 For this is unto Israel  
a statute which was made  
By Jacob's God and must full well  
be evermore obeyed.
- 5 This clause with Joseph was decreed,  
when he from Egypt came,  
That as a witness all his seed  
should still observe the same.
- 6 When God himself had so prepar'd  
to bring him from that land;  
Whereas the speech which he had heard  
he did not understand.
- 7 I from his shoulder took (saith he)  
the Burthen clean away;  
And from the furnace set him free  
from burning brick of clay.
- 8 When thou in grief didst cry and call  
I help'd thee instantly;  
And I did answer thee withal  
in thunder secretly.
- 9 Yea, at the waters of discord  
I did thee tempt and prove;  
Where thou the goodness of the Lord  
with murmuring didst move.
- 10 Hear, O my People, Israel,  
and I'll assure it thee:  
Regard and mark my Words full well  
if thou wilt cleave to me.

*The Secod Part.*

- 11 Thou shalt no god in thee reserve  
of any land abroad:  
Nor in no wise bow to, or serve  
a strange or foreign god.
- 12 I am the Lord thy God and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.

PSALM LXXXII.

- 13 But yet my People would not hear  
my voice when that I spake ;  
And Israel would not obey,  
but did me quite forsake.
- 14 Then did I leave them to their will,  
in hardness of their heart ;  
To walk in their own Counsels still,  
themselves they did pervert.
- 15 O that my People would have heard  
the Words that I did say ;  
And Israel with due regard,  
had walked in my way.
- 16 How soon would I confound their foes  
and bring them down full low ;  
And turn my Hand upon all those  
that would them overthrow ?
- 17 And they that at the Lord do rage,  
as liars should be found ;  
But for his folk, their time and age  
should with great joys be crown'd.
- 18 I would have fed them with the Crop  
and finest of the Wheat ;  
And made their rock with honey drop  
that they their fills should eat.

*Deus stetit.* Psal. lxxxii. J. H.

- A**Mid the pres with men of might  
the Lord himself doth stand,  
To plead the cause of truth and right  
with judges of the land.
- 2 How long, saith he, will you proceed  
false Judgment to award ?  
Why have you partially agreed  
the wicked to regard ?
- 3 Whereas of due you should defend  
the fatherless and weak,  
And when the poor man doth contend  
in judgment justly speak.
- 4 If ye be wise defend the cause  
of poor men in their right :

And did the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn,  
in vain to them I talk :

They will not see or ought discern,  
but still in darknes walk.

6 For lo, even now the time is come  
that all things fall to nought :

And laws likewise by every one  
for gain are sold and bought,

I had decree'd it in my fight  
as gods to take you all :

Children also of the most high,  
for love I did you call.

7 But notwithstanding you shall die  
as men, and so decay :

O tyrants, I shall you destroy,  
and pluck you quite away.

8 Up Lord, and let thy strength be known  
and judge the world with might,

For why all Nations are thine own  
to take them as thy right.

*Deus, quid. psal. lxxxiii. J. H.*

**D**O not, O God, refrain thy tongue,  
in silence do not stay :

Withold not, Lord, thy self so long  
and make no more delay.

2 For why? behold thy foes, and see  
how they do rage and cry ;

And those that bear a hate to thee,  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily inquire ;

For thine Elect to lie in wait  
in council they conspire :

4 Come on, say they, let us expel  
and pluck these folk away ,

So that the name of Israel  
may utterly decay.



PSALM LXXXIII.

- 5 They all conspire within their heart  
 how they may thee withstand ;  
 Against the Lord to take apart  
 they are in league and band.
- 6 The Tents of all the Edomites,  
 the Ismaelites likewise ;  
 The Hagarenes and Moabites,  
 their plots do still devise.
- 7 Gebal and Ammon do likewise  
 with Amalek conspire ;  
 The Philistines against thee rise,  
 with them that dwell at Tyre.
- 8 Assur is also joyn'd to them  
 in their conspiracy ;  
 And is become a fence and aid  
 to Lot's Posterity.
- 9 As thou dost to the Medianites,  
 to serve them, Lord, each one,  
 As unto Sifer and Jabin,  
 besides the brook Kison.
- 10 Whom thou in Endor didst destroy,  
 and waste them thro' thy might ;  
 That they like dung on Earth did lie,  
 and that in open sight.

*The Second Part.*

- 11 Make them now and their lords appear  
 like Zeba and Oreb then ;  
 As Zaba and Zalmuna were,  
 the Kings of Midian.
- 12 Which said, let us throughout the land  
 in all the coasts abroad  
 Possess and take into our hand,  
 the fair houses of God.
- 13 Turn them, O God, with storms as fast  
 as wheels that have no stay ;  
 Or like the chaff which men do cast  
 with winds doth fly away.
- 14 Like as the fire with rage and fume  
 the mighty forest spills ;  
 And as the flame doth quite consume  
 the mountains and the hills.

PSALM LXXXIV.

- 15 So let the tempest of thy wrath  
upon their necks be laid ;  
And of the stormy wind and shower,  
Lord make them all afraid.  
16 Lord, bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to require,  
and learn to seek thy name.  
17 And let them daily more and more  
to shame and slander fall ;  
And in rebuke and obloquy  
confound and sink them all.  
18 That they may know and understand,  
thou art the God most high ;  
And that thou dost with mighty hand  
the world rule constantly.

*Quam dilecti.* Psal. lxxxiv. J. H.

**H**ow pleasant is thy dwelling place,  
O Lord, of Hosts to me !

The Tabernacles of thy grace,  
how pleasant, Lord, they be !

2 My soul doth long full sore to go  
into the Courts abroad ;

My heart and flesh cry out also  
for thee the living God.

3 The Sparrows find a room to rest,  
and save themselves from wrong :

Also the Swallow hath a nest  
wherein to keep her young.

4 These Birds full nigh thine Altar may  
have place to sit and sing ;

O Lord of Hosts; thou art alway  
my only God and King.

5 O they be blessed that may dwell  
within thy house always ;

For they all times thy Facts do tell,  
and ever give the praise.

6 Yea, happy sure likewise are they,  
whose stay and strength thou art.

Which

PSALM LXXXV.

Which to thy house do mind the way  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still ;

That as a spring it all appears,  
and thou their pits doth fill.

7 From strength to strength they walk full fast,  
no faintness there shall be ;

And so the God of gods at last,  
in Sion they do see.

8 O Lord of Hosts, to me give heed,  
and hearken to my cry ;

And let it through thine ears proceed,  
O Jacob's God most high.

9 God our shield of thy good grace  
regard and so draw near ;

Regard, O Lord, behold the Face  
of thine anointed dear.

10 For why ? within thy Courts one day  
is better to abide,

Than other where to keep or stay  
a thousand days beside.

Much rather had I kept a door  
within the House of God ;

Than in the Tents of Wickedness  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and glory give :

And no good things will he with-hold  
from them that purely live,

12 O Lord of Hosts that man is blest,  
and happy sure is he,

That is perswaded in his breast  
to trust all times in thee.

*Benedixisti.* Psal. lxxxv. 7. H.

**T**Hou hast been merciful indeed,  
O Lord, unto thy land ;

For thou restored'st Jacob's seed  
from thraldom and from band.

- 2 The wicked ways that they were in,  
thou didst them clean remit,  
And thou didst hide thy Peoples sin,  
full close thou cover'd'st it.
- 3 And thou thine anger didst assuage,  
that all thy wrath was gone ;  
And thou didst turn thee from thy rage,  
with them to be at one.
- 4 O God our Health, do now convert  
thy people unto thee,  
Put all thy wrath from us apart,  
and angry cease to be.
- 5 Shall thy fierce anger never end,  
but still be pour'd on us ?  
And shall thy wrath it self extend  
upon all ages thus ?
- 6 Wilt thou not rather turn again,  
and quicken us, that we  
And all thy folk may evermore  
be glad and joy in thee ?
- 7 O Lord, on us do thou declare  
thy goodness to our wealth ;  
Shew forth to us, and do not spare,  
thine aid and saving health.
- 8 I'll harken what God saith to me,  
to his he speaketh peace ;  
And to his Saints, that never they  
return to foolishness.
- 9 For why ? his help is still at hand  
to such as do him fear ;  
Whereby great glory in our land  
shall dwell and flourish there.
- 10 For truth and mercy there shall meet  
in one to take their place ;  
And peace shall justice with kifs greet,  
and there they shall embrace.
- 11 Truth from the earth shall spring apace  
and flourish pleasantly ;  
So righteousness shall shew her face,  
and look from Heaven most high.

PSALM LXXXVI.

12 Yea, God himself doth take in hand  
to give us each good thing ;  
And thro' the Coasts of all the land,  
the Earth her fruit shall bring.

13 Before his face shall justice go  
much like a guide or stay ;  
He shall direct his steps also,  
and keep them in the way.

*Inclina Domine.* Psal. lxxxvi. *J. H.*

**L**ord, bow thine ear to my request,  
and hear me instantly,  
For with great pain and grief opprest,  
full poor and weak am I.

2 Preserve my soul, because my ways  
and doings holy be ;  
And save thy servant, O my God,  
that puts his trust in thee.

3 Thy mercy upon me express,  
and me defend alway ;  
For through the day I do not cease  
to thee, O Lord, to pray.

4 Comfort, O Lord, thy Servants Soul  
that now with pain is pin'd :  
For unto thee I do exalt,  
and left my soul and mind.

5 For thou art good and bountiful,  
thy gifts of grace are free ;  
Also thy mercy plentiful  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard and give an ear ;  
Mark well the words that I do say,  
all my petitions hear.

7 In time when trouble doth me move,  
to thee I do complain ;  
For why ? I know and well do prove  
thou answerest me again.

8 Among the Gods, O Lord is none  
with thee to be compar'd ;

And

PSALM LXXXVI.

And none can do as thou hast done,  
the like hath not been heard.

*The Second Part.*

- 9 The Gentiles and the people all  
which thou didst make and frame  
Before thy face on knees shall fall,  
and glorifie thy name.
- 10 For why? thou art so much of might  
all power is thine own ;  
Thou workest wonders still in sight,  
for thou art God alone.
- 11 O teach me, Lord, thy way, and I  
shall in thy truth proceed :  
O join my heart to thee so nigh,  
that I thy name may dread.
- 12 To thee will I give thanks and praise,  
O Lord, with all my heart ;  
And glorifie thy name always,  
because my God thou art.
- 13 For why? thy mercy shew'd to me  
is great and doth excel :  
Thou settest my soul at Liberty  
out from the lowest hell.
- 14 O Lord, the proud against me rise,  
and heaps of men of might ;  
They seek my soul and in no wise  
will have thee in their sight.
- 15 Thou, Lord, art merciful and kind,  
full slack and slow to wrath :  
Thy goodness is full great, I find  
thy truth no measure hath.
- 16 Oh turn to me and mercy grant,  
thy strength to me apply :  
O help and save thine own Servant,  
thy handmaids son am I.
- 17 On me some sign of favour show,  
that all my Foes may see  
And be asham'd, because, Lord, thou  
dost help and comfort me.

*Fundamenta.* Pſal. lxxxvii. *J. H.*

**T**hat City ſhall full well endure,  
 Her ground work ſtill doth ſtay  
 Upon the holy hills full ſure,  
 It can no time decay.

2 God loves the gates of Sion beſt,  
 His grace doth there abide ;  
 He loves them more than all the reſt  
 of Jacob's tents beſide.

3 Full glorious things reported be  
 in Sion, and abroad,  
 Great things, I ſaid, are ſaid of thee,  
 thou City of our God.

4 On Rahab I will caſt an eye,  
 and bear in mind the ſame ;  
 To Babylon alſo apply,  
 and them that know my name.

5 Lo Paleſtine, and Tyre alſo,  
 with Ethiope likewiſe,  
 A People old, full long ago  
 were born and there did riſe.

6 Of Sion they ſhall ſay abroad,  
 that divers men of fame  
 Have there ſprung up and the High God  
 hath founded faſt the ſame.

7 In their Records to them it ſhall  
 by him be made appear,  
 Of Sion, that the chief of all  
 had his beginning there.

8 The Trumpeters with ſuch as ſing,  
 there in great plenty be ;  
 My fountains and my pleaſant ſprings  
 are compaſt all in thee.

*Domine Deus.* Pſal. lxxxviii. *J. H.*

**L**ord God of health the hope and ſtay  
 thou art alone to me,  
 I call and cry throughout the day,  
 and all the night to thee ;

- 2 O let my prayer soon ascend  
 unto thy sight on high ;  
 Incline thine ear, O Lord, attend,  
 and hearken to my cry.
- 3 For why? with woe my heart is fill'd,  
 and doth in trouble dwell ;  
 My life and breath doth almost yield,  
 and draweth nigh to hell.
- 4 I am esteem'd as one of them  
 that in the pit do fall ;  
 And made as one among those men  
 that have no strength at all.
- 5 As one among the dead, and free  
 from things that here remain ;  
 It were more ease for me to be  
 with them the which are slain.
- 6 As those that lie in grave, I say,  
 whom thou hast clean forgot ;  
 The which thy hand hath cut away,  
 and thou regard'st them not.
- 7 Yea, like to one shut up full sure  
 within the lower pit,  
 In places dark and all obscure,  
 and in the depth of it.
- 8 Thine anger and thy wrath likewise  
 full fore on me doth lie ;  
 And all the storms against me rise,  
 my soul to vex and try.
- 9 Thou putt'st my friends far off from me  
 and mak'st them hate me fore ;  
 I am shut up in prison fast,  
 and can come forth no more.
- 10 My sight doth fail thro' grief and woe  
 I call to thee, O God ;  
 Throughout the Day my hands also  
 to thee I stretch abroad.

*The Second Part.*

- 11 Dost thou unto the dead declare  
 thy wondrous works of fame ?  
 Shall dead to life again repair,  
 and praise thee for the same



PSALM LXXXIX.

12 Or shall thy loving kindness, Lord,  
be preached in the grave?

Or shall with them that are destroy'd,  
thy truth her honour have?

13 Shall they that lye in dark full low  
see all thy wonders great?

Or there shall they thy justice know  
where men all things forget?

14 But I, O Lord, to thee always  
do cry and call apace;

My prayer also e'er it be day  
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,  
in grief that seekest thee?

And now, O Lord, why dost thou hide  
thy face away from me?

16 I am afflicted dying still  
from youth many a Year,

Thy Terrors which do work me ill,  
with troubled mind I bear.

17 The furies of thy wrathful rage  
full sore upon me lie.

Thy terrors they do not assuage,  
but press me heavily.

18 All day they compass me about,  
as water at the tide;

And all at once with streams full great  
beset me on each side.

19 Thou settest far from me my friends  
and lovers every one;

Yea, and my old acquaintance all  
out of my sight are gone.

*Misericordias.* Psal. lxxxix. J. H.

**T**O sing the mercies of the Lord  
my tongue shall never spare;  
And with my mouth from age to age  
thy truth I will declare.

2 For I have said thy mercy shall  
for evermore remain;

PSALM LXXXIX.

In that thou dost the heavens support,  
thy truth appeareth plain.

3 To mine elect, saith God, I made  
a covenant and behest ;

My servant David to perswade,  
I swore and did protest.

4 Thy seed for ever I will stay,  
and stablish it full fast,  
And still uphold thy throne alway  
from age to age to last.

5 The heavens do shew with joy and mirth  
thy wondrous works, O Lord,  
Thy Saints within thy Church on Earth  
thy faith and truth record.

6 Who with the Lord is equal then  
in all the clouds abroad !

Among the Sons of all the gods,  
what one is like our God ?

7 God in assembly of the saints  
is greatly to be dread :

And over all that dwell about  
in terror to be had.

8 Lord God of Hosts in all the world,  
what one is like to thee ;

On every side, most mighty Lord,  
thy truth is seen to be.

9 The rage and fury of the Sea  
thou rulest at thy will ;

And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,  
thou hast it quite destroy'd ;

Yea, thou thy foes with mighty arm  
hast scatter'd all abroad.

*The Second Part.*

11 The heavens are thine, and still have been,  
likewise the Earth and land ;

The world and all that is therein,  
thou foundest with thy hand.

12 Both north and south, with east and west,  
thy self didst make and frame :                      Both

Both Taber Mount, and Hermon Hill,  
rejoice and praise thy Name.

13 Thine arm is strong and full of power,  
all might therein doth lie;

The strength of thy right hand each hour  
thou liftest up on high.

14 In righteousness and equity  
thou hast thy seat and place;

Mercy and truth are still with thee;  
and go before thy face.

15 That folk is best that knows aright  
the joyful sound, O God;

For in the favour of thy fight  
they walk full safe abroad.

16 For in thy Name throughout the day  
they greatly do rejoice,

And thro' thy righteousness have they  
a pleasant fame and noise.

17 For why? their glory, strength, and aid  
in thee alone doth lie;

And thy goodness that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us well  
the Lord to us doth bring;

The holy one of Israel,  
he is our guide and King.

19 Sometimes thy will unto thy Saints  
in visions thou didst show;

And thus then didst thou say to them  
thy mind to make them know,

20 A man of might I have erect,  
your King and Guide to be;

And set him up whom I elect  
among the folk to me.

*The Third Part.*

21 My servant David I have found,  
for he doth please me well;

And have anointed him King of  
my People Israel.

22 For why? my hand is ready still  
with him for to remain;

- And with mine arm also I will  
him strengthen and sustain.
- 23 The enemies shall not oppes,  
they shall him not devour :  
Nor shall the sons of wickedness  
on him have any power.
- 24 His foes likewise I will destroy  
before his face in fight ;  
And those that hate him will I plague  
and strike them with my might.
- 25 My truth and mercy also shall  
upon him ever lie ;  
And in my Name his horn shall be  
exalted very high.
- 26 His Kingdom I will set to be  
upon the Sea and Land ;  
Also the running Floods shall he  
embrace with his right hand,
- 27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.
- 28 As my first born I will him take  
of all on earth that springs,  
His might and honour I will raise  
above all earthly kings.

29 My mercy shall be with him still,  
as I my self have told,  
My faithful covenant to fulfil  
my mercy I will hold.

30 Also his Seed I will sustain  
for ever strong and sure ;  
So that his Seed still shall remain  
while heaven and earth endure.

*The Fourth Part.*

- 31 If that his sons forsake my Law  
and so begin to swerve ;  
And of my judgments have no awe,  
nor will not them observe.
- 32 Or if they do not use a-right  
my laws for them prepar'd ;

PSALM LXXXIX.

But set all my Commandements light,  
and will them not regard.

33 Then with the rod will I begin  
their doings to amend,  
And so will scourge them for their sin,  
whenever they offend.

34 But yet my mercy and goodness  
I will not take away  
From him, nor let my faithfulness  
in any wise decay.

35 But sure my Cov'nant I will hold,  
with all that I have spoken ;  
No word the which my lips have told  
shall alter or be broke.

36 Once sware I by my holiness,  
and that perform will I ;  
With David I shall keep my promise,  
to him I will not lye.

37 His Seed for evermore shall reign,  
also his throne of might ;  
As doth the Sun it shall remain  
for ever in my sight.

38 And as the Moon within the Sky  
for ever standeth fast  
A faithful witness from an high,  
so shall his Kingdom last.

39 But, Lord, thou dost him now reject,  
and put him in great fear ;  
Yea, thou art wroth with thine elect,  
thine own anointed dear.

40 The cov'nant with thy Servant made,  
Lord, thou hast quite undone ;  
And down upon the ground also  
hast cast his royal Crown.

*The Fifth Part.*

41 Thou pluck'st his hedges up with might,  
his walls thou dost confound,  
Thou beatest all his Bulwarks down,  
casting them to the ground.

42 That he is fore destroy'd and torn  
of comers by throughout ;

And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up  
that him so fore annoy,  
And all his foes that him devour,  
lo, thou hast made to joy.

44 His swords edge thou dost take away,  
that should his foes withstand;  
To him in War no Victory  
thou giv'st, nor upperhand.

45 His glory thou dost also waste,  
his throne, his joy, his mirth,  
By thee is overthrown and cast  
full low upon the earth.

46 Thou hast cut off and made full short  
his youth and joyful days;  
And rais'd of him an ill Report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway  
as fire consume and burn?

48 O call to mind, remember then,  
my time consumeth fast;  
Why hast thou made the Suns of men  
as things in vain to waste?

49 What man is he that liveth here,  
and death shall never see?  
Or from the Hand of Hell his Soul  
shall he delilver free?

50 Where is, O Lord, thine own goodnes  
so oft declar'd before,  
Which by thy truth and uprightnes  
to David thou hast swore?

51 The great rebukes to mind I call  
that on thy servants lie;  
The railings of the people all,  
born in my breast have I,

52 Wherewith, O Lord, thine enemies,  
blasphmed have thy Name;

PSALM XC.

The steps of thine anointed one  
they cease not to defame.

53 All praise be given unto thee,  
O God the Lord most high,  
From this time forth for evermore.  
Amen, Amen, say I.

*Dominus refugium. Pſal. xc. ƒ. H.*

**T**Hou, Lord, haſt been our ſure defence,  
our place of eaſe and reſt,  
In all times paſt, yea ſo long ſince  
as cannot be expreſt.

2 E'er there was made mountain or hill,  
the earth and world abroad ;  
From age to age, and always ſtill,  
for ever thou art God.

3 Thou grindeſt men thro' greif and pain  
to Duſt or Clay, and then,  
Thou unto them again doſt ſay ;  
return ye ſons of men.

4 The laſting of a thouſand years  
what is it in thy fight ?  
As yeſterday it doth appear,  
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,  
then is their life and trade,  
Even as a ſleep, or like the graſs,  
whoſe buty ſoon doth fade.

6 Which in the morning ſhines full bright,  
but fadeſh by and by :  
And is cut down e'er it be night,  
all withered, dead and dry.

7 For through thine anger we conſume,  
our might is much decay'd ;  
And of thy fervent wrath, O Lord,  
we are full fore afraid.

8 The wicked works that we have wrought  
thou ſett'ſt before thine eye ;  
Our privy faults, yea, all our thoughts  
thy countenance doth ſpy

- 9 For through thy wrath, our days do waste  
therefore doth nought remain ;  
Our years consume as doth a blast,  
and are not call'd again.
- 10 The time of our abode on earth,  
is threescore years and ten ;  
But if we come to fore-score years,  
our life is grievous then.

*The Second Part.*

- 11 For of this time the strength and cheif  
we dote so much upon,  
Is nothing else but pain and grief,  
and we as blasts are gone.
- 12 What man doth know what power and  
what might thine anger hath ?  
Or in his heart who doth thee fear  
according to thy wrath ?
- 13 Instruct us, Lord, to know and try  
how long our days remain ;  
That so we may our hearts apply  
true wisdom to attain.
- 14 Return, O Lord, how long wilt thou  
in thy great wrath proceed ?  
Shew favour to thy servants now,  
and help them at their need.
- 15 Refresh us with thy mercy soon,  
and then most chearfully,  
All times so long as life doth last,  
in heart rejoyce will we.
- 16 As thou hast plagued us before ;  
now also make us glad  
And for the years wherein full sore  
affliction we have had.
- 17 O let thy work and power appear,  
and on thy servants light :  
And shew unto thy children dear  
thy glory and thy might.
- 18 Lord, let thy grace and glory stand  
on us thy servants thus ;  
Confirm the works we take in hand,  
and prosper them to us.



*Qui habitat. Psal. xci. 7. H.*

- H**E that within the secret place  
 of God most high doth dwell,  
 In shadow of the mightiest grace,  
 at rest shall keep him well.
- 2 Thou art my hope and my strong hold  
 I to the Lord will say ;  
 My God is he, in him will I  
 my whole affiance stay.
- 3 He shall defend thee from the snare  
 the which the hunter laid ;  
 And from the deadly plague and care  
 whereof thou art afraid ;
- 4 And with his wings shall cover thee,  
 and keep thee safely there ;  
 His faith and truth thy fence shall be  
 as sure as sheild and spear.
- 5 So that thou never shalt have cause  
 to fear or be affright,  
 For all the shafts that fly by day,  
 or terrors of the night.
- 6 Nor of the plague the privily  
 doth walk in dark so fast ;  
 Nor yet of that which doth destroy,  
 and at noon day doth waste.
- 7 Yea, at thy side as thou dost stand,  
 a thousand dead shall be ;  
 Ten thousand more at thy right hand,  
 and yet shalt thou be free.
- 8 But thou shalt see it for thy part,  
 thine eyes shall well regard,  
 According unto their desert  
 the wicked have reward.
- 9 For why ? O Lord, I only rest  
 and stay my hope on thee ;  
 In the most high I put my trust,  
 my sure defence is he.
- 10 No evil thou shalt need to fear,  
 with thee it shall go well ;

No plague shall ever once come near,  
the house where thou dost dwell.

11 For why? unto his Angels all  
with charge commanded he,  
That still in all thy ways they shall  
preserve and prosper thee.

12 And in their hands shall bear thee up,  
still waiting thee upon;  
So that thy foot shall never chance  
to dash against a stone.

13 Upon the Lion thou shalt go,  
the Adder fell and long;  
And tread upon the Lions young,  
with Dragons stout and strong,

14 Because he sets his love on me,  
I'll save him by my might;  
And him advance, because that he  
doth know my Name aright.

15 When he for help to me doth cry,  
an answer I will give;  
And from his greif take him will I  
in glory for to live.

16 With length of years, and days of wealth  
I will fulfil his time;  
The goodness of my saving health  
I will declare to him.

*Bonum est. xcll. ƒ. H.*

**I**T is a thing both good and meet  
to praise the highest Lord;  
And to thy Name, O thou most high,  
to sing with one accord.

2 To shew the kindness of the Lord,  
betime e'er day be light;  
And to declare his truth abroad  
when it doth draw to night.

3 Upon ten stringed Instruments,  
on lute and harp so sweet;  
With all the mirth you can invent  
of Instrument most meet.

PSALM CXII.

- 4 For thou hast made me to rejoice  
in things so wrought by thee;  
That I have joy in heart and voice  
thy handy works to see.
- 5 O Lord, how glorious and how great  
are all thy works so stout!  
So deeply are thy counsels set,  
that none can find them out.
- 6 The man unwise hath not the wit  
this work to pass to bring;  
And all such fools are nothing fit,  
to understand this thing.
- 7 When as the wicked at their will  
like grass do spring full fast,  
And when they flourish in their ill,  
they shall for ever waste.
- 8 But thou art mighty, Lord, most high,  
and thou dost reign therefore  
In every time eternally,  
both now and evermore.
- 9 Behold, O Lord, thine enemies  
shall be destroy'd alway;  
And all that work iniquity  
shall perish and decay.
- 10 But thou, like as an Unicorn,  
shall lift mine horn on high  
With fresh and new prepared oil  
anointed King am I.
- 11 And of my foes before mine eyes  
shall see the fall and shame;  
Of all that up against me rise,  
mine ears shall hear the same.
- 12 The just shall flourish upon high  
as palm-trees bud and blow;  
And as the Cedars multiply  
in Libanus that grow.
- 13 For they are planted in the place  
and dwelling of our God;  
Within his courts they spring apace,  
and flourish all abroad.

PSALM XCIII, XCIV.

- 14 And in their age much fruit shall bring  
 both far and well be seen;  
 And pleasantly both bud and spring  
 with boughs and branches green.
- 15 To shew that God is good and just,  
 and upright in his will;  
 He is my rock, my hope, and trust,  
 in him there is none ill.

*Dominus regnavit.* Psal. xciii. *ſ. H.*

- T**He Lord doth reign and cloathed is  
 with Majesty most bright:  
 And to declare his strength likewise,  
 hath girt himself with might.
- 2 The lord likewise the earth hath made  
 and shaped it so sure,  
 No might can make it move or fade,  
 at stay it doth endure.
- 3 E'er that the world was made or wrought  
 thy seat was set before;  
 Beyond all time that can be thought,  
 thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,  
 they rore and make a noise;  
 The floods I say, do enterprise,  
 and lifted up their voice.
- 5 Yea, through the storms arise in fight,  
 though Seas do rage and swell;  
 The Lord is strong and more of might,  
 for he on high doth dwell.
- 6 O Lord, thy testimonies great,  
 are very sure; therefore  
 Doth holiness right well become  
 thy house for evermore.

*Deus ultionum.* Psam. xciv. *ſ. H.*

- O** Lord, thou dost revenge all wrong,  
 vengeance belongs to thee;  
 Since then it doth to thee belong,  
 declare that all may see.

PSALM XCIV.

- 2 Set forth thy self, for thou of right,  
the earth dost judge and guide;  
Reward the Proud and men of might,  
according to their pride.
- 3 How long shall wicked men bear sway  
with lifting up their voice?  
Shall proud and wicked men alway,  
thus triumph and rejoice?
- 4 How long shall they with brags burst out  
and proudly prate their fill?  
Shall they rejoyce that be so stout,  
whose works are ever ill?
- 5 Thy flock, O Lord, thine heritage  
they spoil and vex full fore;  
Against thy people they do rage  
still daily more and more.
- 6 The Widows which are comfortless,  
and strangers they destroy:  
They slay the Children fatherless,  
and none doth put them by.
- 7 And when they take these things in hand  
this talk they have of thee,  
Can Jacob's God this understand?  
tush, no he cannot see.
- 8 O folk unwise, and people rude,  
some knowledge now discern;  
Ye fools among the multitude,  
at length begin to learn.
- 9 The Lord which made the ear of man,  
he needs of right must hear;  
He made the eye, all things must then  
before his sight appear.
- 10 The Lord doth all the world correct,  
and make them understand?  
Shall he not then your deeds detect?  
how can ye 'scape his hand?

*The Second Part.*

- 11 The Lord doth know the thoughts of man;  
his heart he sees full pain;

And

And he their very thoughts doth scan,  
and findeth them but vain.

12 But, Lord, that man is happy sure,  
whom thou dost keep in awe,  
And through correction dost procure  
to teach him in thy law

13 Whereby he shall in quiet rest  
in time of trouble sit;  
When wicked men shall be supprest,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take;  
His heritage whom he did chuse,  
he will no time forsake.

15 Until that Judgment be decreed  
to justice to convert;  
That all may follow her with speed  
that are of upright heart.

26 But who upon my part shall stand  
against the cursed train?  
Or who shall rid me from their hand  
that wicked works maintain?

17 Except the Lord hath been mine aid,  
mine enemies to quell;  
My soul and life had now been laid  
almost as low as hell.

18 When I did say, my foot doth slide,  
before that I could call;  
Thy mercy, Lord, most ready was  
to save me from the fall.

19 When with my self I mused much,  
and could no comfort find,  
Then, Lord thy goodnets did me touch  
and that did ease my mind.

20 Wilt thou accustom Lord thy self;  
with wicked men to set;  
Who with pretence instead of law  
much mischeif do commit?

21 For they consult against the life  
of righteous men and good;

PSALM XCV.

And in their counsels they are rife  
to shed the guiltless blood.

22 But yet the Lord is unto me  
a sure and strong defence;

To him I flee because he is  
my strength and confidence.

23 And he shall cause their mischief all,  
themselves for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

*Venite, exultemus. Psal. XCV. J. H.*

**O** Come let us lift up our Voice,  
and sing unto the Lord;

In him our Rock of health rejoice  
let us with one accord.

2 Yea, let us come before his face  
to give him thanks and praise;

In singing Psalms unto his grace  
let us be glad always.

3 For why? the Lord he is no doubt  
a great and mighty God,

A King above all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land.

The tops of hills that are so steep,  
he hath them in his hand.

5 The Sea and Waters all are his  
for he the same hath wrought?

The Earth and all that therein is;  
his hand hath made of nought.

6 Come let us bow and praise the Lord,  
before him let us fall;

And kneel to him with one accord,  
the which hath made us all.

7 For why he is the Lord our God,  
for us he doth provide:

We are his flock he doth us feed  
his sheep and he our guide.

PSALM XCVI.

- 8 To day if ye his Voice will hear ;  
 then harden not your heart ;  
 As ye with grudging many year  
 provok'd me in defart.
- 9 Whereas your Fathers tempted me,  
 my power for to prove ;  
 My wondrous works when they did see  
 yet still they would me move,
- 10 Twice twenty years they did me grieve  
 and I to them did say,  
 They err in heart, and not believe,  
 they have not known my way.
- 11 Wherefore I fware when that my wrath  
 was kindled in my breast,  
 That they should never tread the path  
 to enter in my rest.

*Cantate Domino. Pſal. XCVI. 7. H.*

- Sing ye with praife unto the Lord  
 new ſongs with joy and mirth,  
 Sing unto him with one accord,  
 all people on the earth
- 2 Yea, ſing unto the Lord alway ;  
 praife ye his holy Name ;  
 Declare and ſhew from day to day  
 Salvation by the ſame.
- 3 Among the heathen all declare  
 his honour round about ;  
 To ſhew his wonders do not ſpare  
 in all the world throughout.
- 4 For why ? the Lord is much of might,  
 and worthy of all praife ;  
 And he is to be dread of right,  
 above all gods alway.
- 4 For all the gods of heathen folk  
 are idols that will fade ;  
 But yet our God he is the Lord  
 that hath the heavens made.
- 6 All praife and honour alſo dwell  
 ever before his face ;

Both



PSALM XCVI.

Both power and might likewise excel  
within his holy place.

7 Ascribe unto the Lord therefore  
all men with one accord.

All might and worship evermore  
ascribe unto the Lord.

8 Ascribe unto the Lord also  
the glory of his Name ;

Also into his Courts do go  
with gifts unto the same.

*The Second Part.*

9 Fall down and worship ye the Lord  
within his temple bright ;

Let all the people of the world  
be fearful at his sight :

10 Tell all the world be not afraid,  
the Lord doth reign above ;

Yea, he the earth so fast hath stay'd  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might

To judge the Nations every one  
with equity and right.

12 The heavens shall joyfully begin,  
the earth likewise rejoice.

The Sea and all that is therein  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth ;

The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might ;

When he shall justly judge the world,  
and rule his folk with right.

*Dominus regnavit Psal. XCVII. 9. H.*

**T**He Lord doth reign, whereat the earth  
may joy with pleasant voice :

Also the isles with joyful mirth  
may triumph and rejoice.

- 2 Both clouds and darkness likewise swell  
and round about him beat ;  
Yea, right and justice ever dwell  
and bide about his feat.
- 3 Yea, fire and heat at once do run,  
and go before his face ;  
Which all his enemies shall burn  
abroad in every place.
- 4 His lightnings great full bright did blaze ;  
and to the world appear ;  
Whereat the earth did look and gaze  
with dread and deadly fear.
- 5 The hills like wax did melt in sight ;  
and presence of the Lord ;  
They fled before that Rulers might,  
which guideth all the world.
- 6 The heavens likewise declare and show  
his justice forth abroad.  
That all the world may see and know  
the glory of our God,
- 7 Confusion sure shall come to such  
as worship Idols vain :  
Also to those that glory much  
dumb pictures to maintain,
- 8 For all the idols of the world,  
which they their gods do call ;  
Shall feel the power of the Lord,  
and down to him shall fall.
- 9 With joy shall Sion hear this thing  
and Judah shall rejoice ;  
For at thy judgments they shall sing,  
with a most chearful voice.
- 10 For thou, O Lord, art set on high,  
in all the earth abroad ;  
And art exalted wondrously,  
above each other God.
- 11 All ye that love the Lord do this  
hate all things that are ill ;  
For he doth keep the Souls of his  
from all such as would them spill.
- 12 And light doth spring up to the just ;  
with pleasure for his part ;

Gladneſs and joy likewiſe to them  
that are of upright Heart.

13 Ye righteous in the Lord rejoyce,  
his holineſs proclaim;  
And thankfully with heart and voice,  
be mindful of the ſame.

*Cantate Domino. Pſal. xcviij. 7. H.*

**O** Sing ye now unto the Lord  
a new and pleaſant Song;  
For he hath wrought throughout the world  
his wonders great and ſtrong,

2 With his right hand full worthily  
he doth his foes devour,  
And gets himſelf the victory  
with his own arm and power.

3 The Lord doth make the People know  
his ſaving health and might;  
And alſo doth his Juſtice ſhow  
in all the heathens fight.

4 His grace and truth to Iſrael  
in mind he doth record;  
And all the Earth hath ſeen right well  
the goodneſs of the Lord.

5 Be glad in him with joyful voice,  
all people of the Earth;  
Give thanks to God, ſing and rejoyce  
to him with joy and mirth.

6 Upon the harp unto him ſing,  
give thanks to him always:  
Rejoyce before the Lord our King,  
with trumpets ſound his praiſe.

7 Yea, let the Sea with all therein  
for joy both rore and ſwell;  
The earth likewiſe let it begin,  
with all that therein dwell.

8 And let the Flouds rejoyce their fills,  
and clap their hands apace;  
Yea, let the Mountains and the Hills,  
triumph before his Face.

9 For he shall come to judge and try  
the world and every wight ;  
And rule the people mightily  
with justice and with right.

*Dominus regnavit. Psalm xcix. J. H.*

**T**He Lord doth reign although at it  
the People rage full sore ;  
Yea, he on Cherubims doth sit,  
though all the world do rore.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great ?  
Above all folk he hath excel,  
and he aloft is set.  
3 Let all men praise thy Mighty Name,  
for it is fearful sure ;  
And let them magnify the same,  
that holy is and pure.  
4 The princely power of our King  
doth judgment love and right.  
Thou rightly rulest every thing  
in Jacob through thy might.  
5 To praise the Lord our God devise,  
all honour to him shew ;  
And at his footstool worship him,  
that holy is, and true,  
6 Moses, Aaron, and Samuel,  
as priests on him did call ;  
When they did pray he heard them well  
and gave them answer all.  
7 Within the Cloud to them he spake,  
then did they labour still  
To keep such Laws as he did make  
according to his will.  
8 O Lord our God thou didst them hear  
and answeredst them again ;  
But their inventions punished,  
which foolish were and vain.  
9 O praise our God, and Lord therefore  
within his holy hill

For why? our God whom we adore,  
is holy ever still.

*Jubilate Deo. Psal. c. J. H.*

**A**LL people that on earth do dwell,  
sing to the Lord with cheerful voice:

2 Him serve with fear, his praise forth tell,  
come ye before him and rejoice.

3 The Lord ye know is God indeed;  
without our aid he did us make;

We are his flock he doth us feed;  
and for his sheep he doth us take.

4 O enter then his gates with Praise,  
approach with joy his Courts unto:

Praise, laud and bless his Name always,  
for it is seemly so to do.

5 For why? the Lord our God is good,  
his mercy is for ever sure;

His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same, by J. H.*

**I**N God the Lord be glad and light,  
praise him throughout the earth

2 Serve him and come before his sight  
with singing and with mirth.

3 Know that the Lord our God he is,  
he did us make and keep,

Not we our selves: for we are his  
own flock and pasture sheep.

O go into his gates always,  
give thanks within the same

Within his courts set forth his praise,  
and laud his holy Name.

5 For why? the goodness of the Lord  
for evermore doth reign;

From age to age throughout the world  
his truth doth still remain.

*Misericordiam. Psalm. ci. N.*

**I**Mercy will and judgment sing,  
O Lord God, unto thee;

2 O let me understand the ways  
that good and holy be.

Within my houſe I'll daily walk,  
with heart pure and upright;  
3 And I no kind of wicked thing  
well ſet before my ſight.

I hate their works that fall a way,  
they ſhall not cleave to me;  
4 From me ſhall part the froward heart,  
none evil will I ſee.

5 Him I'll deſtroy that ſlandreth  
his neighbour privily;

The lofty heart I cannot bear,  
nor him that looketh high.

6 Mine eyes ſhall be on them within  
that land that faithful be;

In perfect way who walketh, ſhall  
be ſervant unto me.

7 I will no guileful perſon have  
within my houſe to dwell;

And in my preſence he ſhall not  
remain that lyes doth tell.

8 Betimes I will deſtroy even all  
The wicked of the land:

That I may from God's City cut  
the wicked workers hand.

*Domine, exaudi. Pſal, cii. N.*

**H**ear thou my Prayer, O Lord, and  
let my cry come unto thee;

2 In time of trouble do not hide  
thy face away from me.

3 Incline thine ear to me, make haſte  
to hear me when I call:

For as the ſmoak doth fade, ſo do  
my days conſume and fall.

4 And as an hearth my bones are burnt,  
my heart is ſmitten dead,

And withers like the graſs, that I  
forget to eat my bread..

5 By reaſon of my groaning voice  
my bones cleave to my ſkin;

6 As Pelican in wilderneſs,  
ſuch caſe now am I in.

And as an Owl in deſart is,  
lo, I am ſuch an one;

7 I watch and as a Sparrow on  
the houſe-top am alone.

8 Lo, daily in reproachful wiſe  
my foes they do me ſcorn:

And them that do againſt me rage,  
againſt me they have ſworn,

9 Surely with aſhes as with Bread,  
my hunger I have fill'd:

And mingled have my drink with tear s  
that from mine eyes diſtill'd.

10 Becauſe of thy diſpleaſure, Lord,  
thy wrath and thy diſdain;

For thou haſt liſted me aloft,  
and caſt me down again.

11 The days wherein I paſs my life  
are like the fleeting ſhade;

And I am withered like the graſs,  
that ſoon away doth fade.

12. But thou O Lord, for ever doſt  
remain in ſteady place;

And thy remembrance ever doth  
abide from race to race.

*The ſecond part.*

13 Thou wilt ariſe, and mercy thou  
to Sion wilt extend;

The time of mercy, now the time  
fore ſet is come to end.

14 For in the very ſtones thereof  
thy ſervants do delight:

And on the duſt thereof they have  
compaſſion in their ſight

15 Then ſhall the heathen People fear  
the Lord's moſt holy Name;

And all the Kings on Earth ſhall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion rear ;  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the poor desolate  
when he himself shall bend ;  
When he shall not disdain unto  
their prayers for to attend.

18 This shall be written for the age  
that after shall Succeed ;  
The people that are yet unborn.  
the Lord's renown shall spread.

19 From his high Sanctuary he  
hath looked down below ;  
And out of heav'n most high he hath  
beheld the Earth also.

20 That of the mourning captive he  
might hear the woeful cry :  
And that he might deliver those  
that were condemn'd to die.

21 That they in Sion may declare  
the Lords most holy Name,  
And in Jerusalem set forth  
the praises of the same.

22 That when the People of the Land  
and Kingdoms with accord  
Shall be assembled to perform  
their Service to the Lord.

*The third part*

23 My former force of strength he hath  
abated in the way ;

And shorter he did cut my days,  
thus I therefore did say,

24 My God in midst of all my days,  
now take me not away ;  
Thy years endure eternally,  
and never do decay.

25 Thou the foundation of the Earth  
before all time hast laid ;  
The heav'ns also they are the work  
which thine own hands have made.



- 26 They all shall perish and decay  
but thou remainest still,  
And they shall all in time wax old  
even as a garment will.
- 27 Thou as a garment shalt them change,  
and changed shall they be;  
But thou dost still abide the same,  
thy years do never flee.
- 28 The children of thy servant shall  
continually endure;  
And in thy sight their happy seed  
for ever shall stand sure.

*Benedic anima.* Psalm. ciii. T. S.

- M**Y soul, give laud unto the Lord  
my spirit do the same,  
And all the secrets of my heart,  
praise ye his holy Name.
- 2 Praise thou the Lord, my soul, who hath  
been unto thee so kind;  
And suffer not his benefits  
to slip out of thy mind.
- 3 That give thee pardon for thy faults,  
and thee restor'd again.  
From all thy weak and frail disease  
and healed thee of thy Pain.
- 4 That did redeem thy Life from death,  
from which thou could'st not flee;  
His mercy and compassion both  
he did extend to thee.
- 5 That fill'd with goodness thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age renew'th
- 6 The Lord with justice doth repay  
all such as be oppress'd;  
So that their sufferings and their wrongs  
are turned to the best.
- 7 His ways and his commandments all  
to Moses he did show,

His counsels and his valiant acts  
the Israelities did know.

8 The Lord is kind and merciful  
when sinners do him greive;  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of strife;  
Nor keeps our faults in memory  
for all our sinful life.

10 Nor yet according to our sins  
the Lord doth us regard;  
And after our iniquities  
he doth us not reward.

11 But as the space is wondrous great  
'twixt Earth and Heaven above:  
So is his goodness much more large  
to them that do him love.

12 God doth remove our sins from us,  
and our offences all,  
As far as the Sun-rising is  
full distant from his fall.

*The second part*

13 And look what pity Parents dear  
unto their children bear;  
Like pity beareth God to such  
as worship him in fear.

14 The Lord that made us knows our shape,  
our mould and fashion just;  
How weak and frail our nature is,  
and how we are but dust.

15 And how the time of mortal men  
is like the with'ring hay:  
Or like the flower full fair in field,  
that fades full soon away.

16 Whose gloss and beauty stormy winds  
do utterly disgrace;  
And make that after their assaults  
such blossoms have no place.

17 But yet the goodness of the Lord  
with his shall never stand;

18 Their

Their childrens children doth receive  
his righteousness at hand.

18 I mean, which keep his covenant  
with all their whole desire;  
And not forget to do the thing  
that he doth them require.

19 The heavens most high are made the seat  
and footstool of the Lord;  
And by his Power imperial  
he governs all the world.

20 Ye angels which are great in power,  
praise ye and bless the Lord;  
Which to obey and do his will  
immediately accord.

21 Ye noble hosts and ministers,  
cease not to laud him still;  
Which ready are to execute  
his pleasure and his will.

22 Yea, all his works in every place,  
praise ye his holy Name;  
My thankful heart my mind and soul,  
praise ye also the same.

*Benedic, anima mea.* Psalm civ. W. K.

**M**Y Soul, Praise the Lord,  
speak good of his Name,  
O Lord our Great God,  
how dost thou appear.

So passing in Glory,  
that great is thy Fame:  
Honour and Majesty  
in thee shine most clear.

2. With light as a robe  
thou hast thy self clad,  
Whereby all the Earth  
thy greatness may see;  
The heavens in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.

3 His Chamber-beams lie  
 in the clouds full sure,  
 Which as his Chariots  
 are made him to bear :  
 And there with much swiftness  
 his course doth endure,  
 Upon the wings riding  
 of winds in the air.

4 He maketh his Spirits,  
 as heralds to go ;  
 And fightings to serve  
 we see also prest.  
 His will to accomplish  
 they run to and fro,  
 To save or consume things,  
 as seemeth him best.

5 He grounded the Earth  
 so firmly and fast,  
 That it once to move  
 none shall have such power.

6 The deep a fair covering  
 for it made thou hast ;  
 Which by his own nature  
 the hills would devour,

7 But at thy rebuke  
 the waters do flee :  
 And so give due place  
 thy word to obey.

At thy voice of Thunder  
 so fearful they be,  
 That in their great raging  
 they haste soon away.

8 The mountains full high  
 they then up ascend,  
 If thou dost but speak,  
 thy word they fulfil.

So likewise the valleys  
 most quickly descend,  
 Where thou them appointest  
 remain they do still.

9 Their bounds thou haſt ſet  
 how far they ſhall run ;  
 So that in their rage  
 not that paſs they can.  
 For God hath appointed  
 they ſhall not return  
 The earth to deſtroy more,  
 which made was for man.

*The Second part.*

10 He ſendeth the ſprings  
 to Strong Streams and Lakes  
 Which run do full ſwift  
 among the huge Hills

11 Where both the wild aſſes  
 their thirſt oft times ſlakes,  
 And beaſts of the mountains  
 thereof drink their fills.

12 By theſe pleaſant ſprings  
 of Fountains full fair,  
 The fowls of the air  
 abide ſhall and dwell.

Who moved by nature  
 to hop here and there.  
 Among the green branches  
 their ſongs ſhall excell.

13 The mountains to moiſt  
 the clouds he doth uſe ;  
 The earth with his works  
 is wholly repleat.

14. So as the brute cattel  
 he doth not reſuſe ;  
 But graſs doth provide them,  
 and herb for man's meat.

15 Yea, Bread, Wine, and Oil  
 he made for man's ſake,  
 His face to reſreſh,  
 and heart to make ſtrong.

16 The Cedars of Liban  
 this Great Lord did make ;  
 Which Trees he doth nourish  
 that grow up ſo long.

- 17 In theſe may Birds build  
and make there their neſt.  
In Fir-trees the Storks  
remain and abide.
- 18 The high Hills are ſuccours  
for wild Goats to reſt;  
Alſo the Rock ſtony,  
for Conies to hide.
- 19 The Moon then is ſet  
her ſeaſons to run;  
The days from the nights  
thereby to diſcern;  
And by the deſcending  
alſo of the Sun,  
The cold from heat alway  
thereby we do learn.
- 20 When darkneſs doth come  
by God's will and power.  
Then creep forth do all  
the beaſt of the Wood
- 21 There Lions range roaring  
their prey to devour,  
But yet it is thou, Lord,  
which giv'ſt them food.
- 22 As ſoon as the Sun  
is up, they retire;  
To couch in their Dens  
then are they full fain,
- 23 That man to his Work may,  
as right doth require,  
Till night come and call him  
to take reſt again.

*The third part*

- 24 How ſundry, O Lord,  
are all thy works found?  
With Wiſdom full great  
they are indeed wrought,  
So that the whole World  
of thy praiſe doth ſound;  
And as for thy Riches,  
they paſs all mens thought.

- 25 So is the great Sea  
 which large is and broad :  
 Where things that creep ſwarm,  
 and beaſts of each fort.
- 26 There mighty Ships ſail,  
 and ſome lie at rode.  
 The Whale huge and monſtrous  
 there alſo doth ſport
- 27 All things on thee wait,  
 thou doſt them relieve :  
 And thou in due time  
 full well doſt them feed.
- 28 Now when it doth pleaſe thee,  
 the ſame for to give,  
 They gather full gladly  
 thoſe things which they need.
- Thou openeſt thy hand  
 and they find ſuch grace,  
 That they with good things  
 are filled we ſee.
- 29 But ſore are they troubled  
 if thou turn thy face ;  
 For if thou their breath take  
 vile duſt then they be.
- 30 Again when thy Spirit  
 from thee doth proceed  
 All things to appoint,  
 and what ſhall enſue.  
 Then are they created  
 as thou haſt decreed ;  
 And doſt by thy goodneſs  
 the dry earth renew.
- 31 The praiſe of the Lord  
 for ever ſhall laſt,  
 Who may in his works  
 by right well rejoice.
- 32 His look can the earth make  
 to tremble full faſt,  
 And likewise the Mountains  
 to ſmoak at his voice.

- 33 To this Lord and God  
sing will I always;  
So long as I live,  
my God praise will I.
- 34 Then am I most certain  
my words shall him please,  
I will rejoice in him,  
to him will I cry.
- 35 The Sinners, O Lord,  
consume in thine ire;  
Also the perverse,  
then root out with shame.  
But as for my Soul now,  
let it still desire,  
And say with the faithful  
Praise ye the Lord's Name.

*Confitemini Dom. Psal cv. N.*

- G**ive praises unto God the Lord,  
and call upon his Name;  
Among the people all declare  
his works to spread his fame.
- 2 Sing joyfully unto the Lord,  
yea, sing unto him praise;  
And talk of all his wondrous works  
that he hath wrought always.
- 3 In honour of his holy Name  
rejoice with one accord:  
And let the heart also be glad  
of them that seek the Lord.
- 4 Seek ye the Lord and seek the strength  
of his eternal might:  
Seek his face continually,  
and presence of his sight.
- 5 The wondrous works which he hath done  
keep still in mindful heart;  
Let not the judgment of his mouth  
out of your mind depart
- 6 Ye that of faithful Abraham  
his servants are the seed;



Ye his elect the children that  
of Jacob do proceed.

For why? 'tis he alone that is  
the Mighty Lord our God:

And his most righteous judgments are  
through all the Earth abroad.

8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore  
to thousands of degrees.

*The second part*

9 The cov'nant which he hath made  
with Abraham long ago  
And faithful Oath which he hath sworn  
to Isaac also,

10 And did appoint it for a law,  
that Jacob should obey;  
And for eternal covenant  
to Israel alway.

11 When thus he said, lo, I to you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your seed shall live.

12 Although their number at that time  
did very small appear;  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walk from land to land  
without a sure abode,  
And while from sundry kingdoms they  
did wander all abroad.

14 Yet wrong at no oppressors hand  
he suffer'd them to take;  
But even the great and mighty kings  
reproved for their sake.

15 And thus he said, touch ye not those  
that mine anointed be;  
Nor do the prophets any harm  
that do pertain to me.

16 He called a dearth upon the land,  
of bread destroy'd the store:

But

But yet against the time of need  
did send a man before.

*The third part*

17 Even Joseph which had once been sold  
to live a slave in woe;  
Whose feet they hurt in stocks, whose soul  
the Irons pierc'd into.

18 Until the time came when his cause  
was known apparently,  
The mighty word of God the Lord  
his faultless truth did try.

19 The King sent and deliver'd him  
from prison where he was,

20 The Ruler of the people then,  
did freely let him pass:

21 And over all his house he made  
him Lord to bear the sway;  
And of his substance made him have  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land;  
And wisdom teach his Senators  
rightly to understand.

23 Then into the Egiptian land  
came Israel also;  
And Jacob in the land of Ham  
did sojourn to and fro.

24 His People he exceedingly  
in number made to flow:  
And over all their Enemies  
in strength he made them grow.

25 Whose heart he turned, that with hate  
they did his People treat;  
And did his Servants wrongfully  
abuse with false deceit.

*The Fourth part*

26 His faithful servant Moses then,  
and Aaron whom he chose.  
He did command to go to them  
his message to disclose.

PSALM CV.

- 27 His wonderful and mighty signs  
among them he did show ;  
And wonders in the Land of Ham  
then did they work also
- 28 Darknes he sent, and made it dark  
instead of brighter day :  
And his Commission and his word  
they did not disobey.
- 29 He turn'd their waters into blood,  
and did their fishes slay ;
- 30 Their land brought frogs even in the place  
where their King Pharaoh lay.
- 31 He spake, and at his voice there came  
great swarms of noisom flies,  
And all the quarters of their land  
were fill'd with crawling lice.
- 32 He gave them cold and stony hail  
instead of milder rain ;  
And fiery flames within their land  
he sent unto their pain.
- 33 He smote their vines and all their trees  
whereon their figs did grow ;  
And all the trees within their coasts  
also did overthrow.
- 34 He spake, then caterpillars did  
and grasshoppers abound,
- 35 Eating the grás in all their land,  
and fruits of all their ground.

*The Fifth Part.*

- 36 The first begotten in their land,  
with death did likewise smite :  
Yea, the beginning and first fruit  
of all their strength and might.
- 37 With gold and silver caused them  
from Egypt land to pass ;  
And in the number of their tribes  
no feeble one there was.
- 38 Egypt was glad and joyful then  
when they did thence depart ;  
For terror and the fear of them  
was fallen upon their heart.

- 39 To shroud them from the parching heat  
a cloud he did display;  
And fire he sent to give them light  
when night had hid the day.
- 40 They asked and he caused quails  
to rain at their request;  
And fully with the bread of heaven  
their hunger he repress;
- 41 He opened the stony rock,  
and waters gushed out;  
Also the dry and parched ground  
like rivers ran about.
- 42 For of his holy covenant he  
was mindful evermore;  
Which to his servant Abraham  
he plighted long before.
- 43 He brought his People forth with mirth  
and his elect with joy.  
Out of the cruel land where they  
had liv'd in great annoy.
- 44 And of the heathen men he gave  
to them the fruitful lands;  
The labours of the people did  
they take into their hands.
- 45 That they his holy statutes might  
observe for evermore,  
And faithfully obey his laws,  
Praise ye the Lord therefore.

*Confitemini Domino Psalm CVI. N.*

- P**Raise ye the Lord, for he is good,  
his mercies last away;
- 2 Who can express his noble acts,  
or all his praise display?
- 3 They blessed are that Judgment keep  
and justly do always:
- 4 With favour of thy People Lord,  
remember me I pray.
- And with thy saving health, O Lord,  
vouchsafe to visit me;

PSALM CVI.

- 6 That I the great felicity,  
of thine elect may see,  
And with thy peoples joy I may  
a joyful mind possess:  
And may with thine inheritance  
a chearful heart exprefs:
- 5 Both we and our Fore-fathers all  
have sinned every one;  
We have committed wickedness;  
and very lewdly done.
- 7 The wonders great which thou, O Lord  
hast done in Egypt land,  
Our Fathers though they saw them all  
yet did not understand.  
Nor they thy mercies multitude  
did keep in thankful mind;  
But at the Sea; yea, the Red sea,  
rebelled, most unkind.
- 8 Nevertheless he saved them  
for honour of his Name:  
That he might make his power known  
and spread abroad his fame.
- 9 The Red-sea; he did then rebuke,  
and forth with it was dry'd:  
And as in Wilderness, so through  
the deep he did them guide.
- 10 He sav'd them from the cruel hand  
of their despiteful foe,  
And from their Enemies he did  
deliver them also.

*The second Part.*

- 11 The waters did them overwhelm,  
not one was left alive:
- 12 Then they believ'd his word, and praise  
in song they did him give.
- 13 But very soon unthankfully  
his works they clean forgot;  
And for his counsel and his will  
they did neglect to wait.
- 14 But sinned in the Wilderness  
with fond and greedy lust:

And in the Desert tempted God,  
the stay of all their trust.

15 Who then their wanton minds desire  
did suffer them to have :

But wasting leanness there withal  
into their Souls he gave.

16 Then when they lodged in their tents  
at Moses they did grutch ;

Aaron the holy of the Lord  
they also envy'd much :

17 Therefore the earth did open wide,  
and Dathan did devour ;

And all Abiram's company  
did cover in that hour.

18 In their assembly kindled was  
a hot consuming fire ;

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an Idol calf did frame ;

And there the molten Image they  
did worship of the same ;

20 Thus to the likeness of a Calf,  
which feedeth on the grass,

They turned all their Glory, and  
their Honour did deface.

21 And God their only Saviour  
unthankfully forgot,

Which many great and mighty things  
in Egypt land had wrought.

*The third Part.*

22 And in the land of Ham from them  
most wondrous works had done.

And by the Red sea dreadful things  
performed long ago.

23 Therefore because they shew'd themselves  
forgetful and unkind,

To bring destruction on them all  
he purpos'd in his mind,

Had not his chosen Moses stood  
before him in the way,

PSALM CVI.

To turn away his wrath lest he  
should them destroy and slay.

24 They did despise the pleasant land  
that he to them did give;  
Yea, and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging heart  
they wickedly repin'd,  
Nor to the Voice of God the Lord  
did give an hearkning mind.

26 Therefore against them lifted he  
his strong revenging hand,  
Them to destroy in Wilderness  
e'er they should see the land.

27 And to destroy their seed among  
the Nations with his Rod,  
And thro' the kingdoms of the world  
to scatter them abroad.

28 To Baal-peor they did joyn  
themselves most wickedly,  
The Sacrifices of the dead  
eating most greedily.

29 Thus they with their inventions  
his anger did provoke;  
And in his fore enkindled wrath  
the plague upon them broke.

30 But Phineas stood up with zeal  
the sinners vile to slay;  
And judgment he did execute  
and then the plague did stay.

*The Fourth Part.*

31 It was imputed unto him  
for righteousness that day;  
And From thenceforth so counted is  
from race to race alway.

32 At waters called Meribah  
they did him angry make;  
Yea, so far forth, that Moses then  
was punisht for their sake.

33 Because they vex'd his Spirit so,  
that in impatient heat,

PSALM CVI.

- His Lips spake unadvisedly,  
his fervour was so great.
- 34 Nor as the Lord commanded them  
did they the people slay ;
- 35 But were among the heathen mixt,  
and learnt their wicked way.
- 36 They did their Idols serve, which was  
their ruin and decay ;
- 37 To fiends their sons and daughters they  
did offer up and slay.
- 38 Yea with unkind and murdering knife  
the guiltless Blood they spilt ;  
Yea, their own sons and daughters blood  
without all cause of guilt.
- Whom they to Canaan idols then  
offered with wicked hand ;  
And so with blood of Innocents,  
defiled was the land.
- 39 Thus were they stained with the works  
of their own filthy way :  
And with their own inventions  
a whoring went astray.
- 40 Therefore against his people was  
his anger kindled fore ;  
And even his own inheritance  
he did abhor therefore.
- 41 Into the hands of heathen men  
he gave them for a prey,  
And made their foes their lords, whom they  
were forced to obey.

*The fifth Part*

- 42 Yea, and their hateful enemies  
opprest them in the land ;  
And they were humbly made to stoop  
as subjects to their hand.
- 43 Full oftentimes from thrall had he  
deliver'd them before :  
But with their counsels they to wrath  
provok'd him evermore.
- Therefore they by their wickedness  
were brought full low to lie ;



PSALM CVII.

- 44 Yet when he saw them in distress,  
 he hearkened to their cry.
- 45 He call'd to mind his covenant  
 which he to them had sworn;  
 And by his Mercies multitude  
 repented him therefore.
- 46 And favour he them made to find  
 before the sight of those  
 That led them captive from their land,  
 tho' they had been their foes;
- 47 Save us, O Lord thou art our God  
 save us, O Lord, we pray,  
 And from among the heathen folk,  
 Lord, gather us away.
- 48 That we may triumph and rejoice,  
 in thy most holy Name;  
 That we may glory in thy praise  
 and sounding of thy fame.
- 49 The Lord the God of Israel  
 be blest for evermore;  
 Let all the people say, Amen,  
 praise ye the Lord therefore.

*Confitemini Domino.* Psal CVII.

- G**ive thanks unto the Lord our God,  
 for gracious is he;  
 And that his mercy hath no end  
 all mortal men may see
2. Such as the Lord reedemed hath,  
 with thanks shall praise his Name,  
 And shew how they from foes were freed,  
 and how he wrought the same.
- 3 He gather'd them forth of the lands  
 that lay so far about;  
 From East to West, from North to South  
 his hand did find them out.
- 4 They wander'd in the Wilderness,  
 and strayed from the way:  
 And found no City where to dwell,  
 that serve might for their stay.

PSALM CVII.

- 25 For at his word the stormy wind,  
arise in a rage,  
And stirreth up the furies so,  
that nought can them assuage.
- 26 Then are they lifted up so high,  
the clouds they seem to gain;  
And plunging down the depth until  
their Souls consume with pain.
- 27 And like a Drunkard to and fro  
now here now there they reel,  
As men who had their reason lost  
and had no sense to feel.
- 28 Then did they cry in their distress  
unto the Lord for aid;  
Who did remove their troublous state,  
according as they pray'd.
- 29 For with his sword the Lord doth make  
the sturdy storms to cease;  
So that the waves from their great rage  
are brought to rest and peace.
- 30 Then are they glad when rest is come,  
which they so much did crave;  
And to the haven by him are brought,  
which they so fain would have,
- The Fourth Part.*
- 31 Let men therefore before the Lord  
confess his kindness then;  
And shew the wonders that he doth  
before the sons of men.
- 32 Let them in presence of the folk.  
with praise extol his Name;  
And where the elders do convent,  
there let them do the same.
- 33 The wilderness he often makes  
with waters to abound:  
And water springs he often turns  
to dry and parched ground.
- 34 A fruitful land with pleasures deckt  
full barren doth he make;  
When on their sins that dwell therein  
he doth just vengeance take.

PSALM CVII.

- 35 Again the wilderness full rude  
he maketh fruit to bear.  
With pleasant springs of water clear.  
though none before were there.
- 36 Wherein such hungry souls are set  
as he doth freely chuse ;  
That they a City may them build  
to dwell in for their use.
- 37 That they may sow their pleasant land  
and Vineyards also plant.  
To yield them fruits of such increase  
that they may have no want.
- 38 They multiply exceedingly,  
the Lord doth bless them so ;  
Who also maketh the brute beasts  
in numbers great to grow
- 39 But when the faithful are brought low  
by the oppressors stout,  
Diminishing through many plagues  
that compass them about.
- 40 Then doth he Princes bring to shame  
which did them fore oppress,  
And likewise caused them to err  
within the wilderness.
- 41 But yet the poor he raiseth up  
out of his troubles deep ;  
And oft-times doth his train augment  
much like a Flock of Sheep.
- 42 The righteous shall behold this sight,  
and also much rejoice,  
Whereas the wicked and perverse  
with grief shall stop their voice.
- 43 But who is wise that now full well  
he may these things record ?  
For certainly such shall perceive  
the kindness of the Lord.

*Paratum cor.* Psalm CVIII. J. H.

**O** God, my heart prepared is,  
my tongue is likewise so ;

PSALM CVIII.

- I will advance my voice in song,  
that I thy praise may show.
- 2 Awake my Viol and my Harp  
sweet melody to make ;  
And in the morning I my self  
right early will awake.
- 3 By me among the people, Lord,  
still praised shalt thou be ;  
And I among the heathen folk  
will praises sing to thee.
- 4 Because thy mercy doth ascend  
above the heavens high ;  
Also thy truth doth reach the clouds  
within the lofty Sky.
- 5 Above the starry heavens high  
exalt thy self, O God ;  
Display likewise upon the earth  
thy glory all abroad.
- 6 That thy dearly beloved may  
be set at liberty.  
Help, O my God, with thy right hand  
and hearken unto me.
- 7 God in his holiness hath spoke,  
wherefore my joys abound ;  
Sichem I will divide and mete  
the vale of Succoth's ground.
- 8 And Gilead shall be mine own,  
Manasses mine shall be ;  
My heads strength Ephraim, and law  
shall Judah give to me.
- 9 Moab my wash-pot, and my shooe,  
on Edom will I throw ;  
Upon the land of Palestine  
in triumph will I go.
- 10 Who to the City strong shall be  
leader and guide to me ;  
Also by whom to Edom's land  
conveyed shall I be ?
- 11 Is it not thou, O Lord, which late  
hadst us forsaken quite ?

And

PSALM CVIII. CIX.

And thou also, which with our hosts  
didst not go forth to fight?

12 Give us, O Lord, thy saving aid  
when troubles do assail;

For all the help of man is vain,  
and can no whit avail.

13 Through God we shall do valiant acts  
and worthy of Renown;

He shall subdue our enemies,  
yea, he shall tread them down.

*Deus, laudem tuam. Psalm CIX. N.*

**I**N speechless silence do not hold,  
O God, thy tongue always;  
Even thou, O Lord, because thou art  
the God, of all my praise.

2 The wicked and the guileful mouths,  
on me disclosed be;

And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hateful spite;

Without all cause of my desert  
against me they did fight

4 For my good will they were my foes  
then I began to pray;

5 My good with ill, my friendliness  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand,

At his right hand, Lord, suffer thou  
his hateful foe to stand.

7 When he is judged, let him then  
condemned be therein;

And let the pray'r that he doth make  
be turned into sin.

8 Few be his days; his charge also  
let thou another take;

9 His Children let be fatherless,  
his Wife a widow make.

10 Let his off-spring be vagabonds,  
and ever beg their bread:  
In places desolate and waste,  
let them seek to be fed.

11 Let covetous exortioners  
get all his goods in store;  
And let the stranger spoil the fruit  
of all his toil before.

12 Let there be none to pity him,  
let there be none at all,  
That on his Children fatherless  
will let their mercy fall.

*The second Part*

13 Let his Posterity be quite  
destroyed and never breed;  
Their Name out-blotted in the Age  
that after shall succeed.

14 Let not his Father's wickedness  
from God's remembrance fall;  
And never let his Mothers sin  
be done away at all.

15 But in the presence of the Lord,  
let them for ever stay;  
That from the earth their memory  
he may cut clean away.

16 Since mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the woful hearted wight.

17 As he did cursing love, it shall  
happen unto him so:  
And as he did not blessing love,  
far from him it shall go.

18 As he with cursing clad himself,  
so it like Water shall  
Enter his Bowels, and like oil  
into his Bones shall fall.

19 As Garment let it be to him,  
to cover him withal;  
And as a Girdle wherewith he  
always be girded shall

PSALM C'X.

20 Let this be the reward from God,  
of him that is my foe  
Yea, and of those that evil speak  
against my Soul also.

21 But thou, O Lord, that art my God,  
deal graciously with me;  
Deliver me for thy Name's sake,  
for great thy mercies be.

22 Because in depth of great distress  
I needy am and poor;  
Also within my pained Breast,  
my heart is wounded sore.

*The third Part.*

23 Even so do I depart away  
as doth declining shade;  
And as the Grasshopper so I  
am shaken off and fade.

24 With fasting long from needful food  
my knees enfeeb'd are;  
And all the fatness of my flesh  
is gone with grief and care.

And I also a vile reproach  
to them am made to be;  
And they that did upon me look  
did shake their heads at me.

26 Therefore, O God my Saviour,  
mine aid and succour be;  
According to thy mercies great,  
save and deliver me.

27 And they shall know thereby, that this  
is thy most mighty hand;  
And that 'tis thou that hast it done,  
they well shall understand.

28 Altho' they curse with spite yet thou  
wilt bless with loving voice;  
When they rise up and come to shame,  
thy Servant shall rejoyce.

29 Let them with shame be cloathed all  
that are mine enemies;  
And with confusion as a cloak  
be covered likewise.

PSALM CX.

30 But greatly I will with my mouth  
give thanks unto the Lord;  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poor man by,  
To save him from the man that would  
condemn his Soul to die.

*Dixit dominus. Psalm cx N.*

**T**HE Lord did say unto my Lord  
sit thou on my right hand,  
Till I have made thy foes a stool  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might;  
Amidst thy mortal foes be thou  
the Ruler in their fight.

3 And in the day on which thy reign  
and power they shall see:  
Then hereby free-will-offerings shall  
the People offer thee  
Yea with an holy worshipping,  
then shall they offer all,  
Thy births-dew is the dew that doth  
from womb of Morning fall.

4 The Lord hath sworn and never will  
repent what he doth say;  
By th' order of Melchisedech,  
thou art a Priest alway.

5 The Lord thy God on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately kings  
upon his wrathful day.

6 The heathen he shall judge, and fill  
the place with bodies dead;  
And over divers countries shall  
in sunder smite the head.

7 And he shall drink out of the brook  
that runneth in the way;

Wherefore



PSALM CXI.

Wherefore he shall lift up on high  
his royal head that day,

*Confitebor tibi.* PSALM CXI. *N.*

**W**ith heart I do accord,  
to praise and laud the Lord  
In presence of the just,

2 For great his works are found,  
To search them such are bound  
As do him love and trust.

3 His works are glorious,  
Also his righteousness  
It doth endure for ever.

4 His wondrous works he would  
We still remember should,  
His mercy faileth never

5 Such as to him love bear,  
A portion full fair  
He hath up for them laid ;  
For this they shall well find,  
He will them have in mind,  
And keep them as he said.

6 For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders.  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

7 Of all his works ensu'th  
Both judgment, right and truth,  
Whereto his statutes tend;

8 They are decreed sure,  
For ever to endure,  
Which equity doth end.

Redemption he gave,  
His People for to save :

9 And hath also required,  
His promise not to fail,  
But always to prevail ;  
His holy Name be feared.

PSALM CXII. ICXIII.

10 Whoſo with heart full ſain  
True wiſdom would attain,  
The Lord fear and obey ;  
Such as his laws do keep  
Shall knowledge have full deep ;  
His praiſe ſhall laſt alway.

*Beatus vir.* Psalm CXII. W. K.

**T**He man is bleſt that God doth fear,  
And that his law doth love indeed,  
2 His ſeed on earth God will up rear,  
And bleſs ſuch as from him proceed.  
3 His houſe with riches he will fill,  
His righteouſneſs endure ſhall ſtill.  
4 Unto the Righteous doth ariſe  
In trouble joy, in darkneſs light,  
Compaſſion is in his eyes,  
And mercy always in his ſight,  
5 Yea, pity moveth him to lend,  
He doth with judgment things expend  
6 And ſurely ſuch ſhall never fail,  
For in remembrance had is he ;  
7 Nor tiding ill his mind aſſail,  
Who in the Lord ſure hope doth ſee.  
8 His heart is firm, his fear is paſt  
For he ſhall ſee his foes down caſt.  
9 He did well for the poor provide  
His righteouſneſs ſhall ſtill remain ;  
And his eſtate with praiſe abide,  
which wicked men behold with pain  
10 Yea, gnaw their teeth there at ſhall they  
and ſo conſume and melt away.

*Laudate pueri.* PSALM CXIII.

**Y**E children which do ſerve the Lord  
Praiſe ye his name with one accord.  
2 Yea, bleſſed be always his Name  
3 Who from the riſing of the Sun,  
Till it return where it begun  
Is to be praiſed with great fame.

PSALM CXIII. CXIV

4 The Lord all People doth surmount;  
As for his glory we may count,  
Above the heavens high to be.

5 With God the Lord who may compare,  
Whose dwellings in the heavens are;  
Of such great power and force is he.

6 He doth abase himself we know,  
Things to behold on earth below,  
And also in heaven above.

7 The needy out of dust to draw,  
Also the poor which help none saw,  
His only mercy did him move.

8 And so him set on high degree  
With princes of great dignity,  
That rule his people with great fame.

9 The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praise ye his holy Name.

*In exitu Israel. Psal CXIV. W. W.*

**W**hen Israel by God's command  
from Pharaoh's land was bent  
And Jacob's house the strangers left  
and in the same train went;

2 In Judah God his glory shew'd,  
his holiness most bright;  
So did the Israelites declare  
his kingdom, power, and might.

3 The Sea it saw suddenly,  
as all amaz'd didst flee;  
The roaring streams of Jordan's flood,  
gave back immediately,

4 As rams afraid, the mountains skipt,  
their strength did them forsake;  
And as the silly trembling, lambs,  
their tops did beat and shake;

What aileth thee, O Sea, that thou,  
so suddenly didst flee?

Ye rolling Waves of Jordans flood,  
why turn'd ye so swiftly?

PSALM CXV.

- 6 Ye mountains, even as rams afraid,  
 why did your strength so shake?  
 Why did your tops as trembling lambs  
 for fear quiver and quake?
- 7 O earth, confess thy Sovereign, Lord,  
 and dread his mighty hand;  
 Before the face of Jacob's God  
 fear ye both Sea and Land.
- 8 I mean the God, which from hard rocks  
 doth cause floods to appear;  
 And from the stony flint doth send  
 Fountains of Waters clear.

*Non Nobis Domine.* PSALM CXV. N.

- N**ot unto us, Lord not to us,  
 but to thy Name give praise,  
 Both for thy mercy and thy truth  
 that are in thee always.
- 2 Why shall the heathen scorers say,  
 where is their God become?
- 3 Our God he is in heaven, and what  
 he will'd that hath he done.
- 4 Their Idols silver are and gold,  
 works of mens hands they be;
- 5 They have a mouth and do not speak;  
 and eyes but do not see.
- 6 And they have ears join'd to their heads,  
 but do not hear at all;  
 Noses also they formed have,  
 but not to smell with withal.
- 7 And hands they have, but handle not;  
 and feet but cannot go;
- A throat they have, yet thro' the same  
 they make no sound to blow.
- 8 They and their makers are alike,  
 and those whose trust they be.
- 9 Oh Israel trust in the Lord,  
 thy help and sheild is he.
- 10 O Aaron's House trust in the Lord,  
 that still defendeth thee;

PSALM CXV. CXVI.

- 11 Ye that do fear him trust in him,  
your sure defence is he.
- 12 The Lord hath mindful been of us,  
and will us bless also;  
On Israel, and on Aaron's house  
his blessings he will show.
- 13 Them that be fearers of the Lord,  
the Lord will bless them all;  
Yea, he will bless them every one,  
the great and also small.
- 14 To you alway the Living Lord  
will multiply his grace;  
And also to the Children that  
shall follow of your race.
- 15 Ye are the blessed of the Lord,  
even of the Lord most high;  
Which both the heav'n and earth did make  
and fix immoveably.
- 16 The heavens, yea, the highest heav'ns  
belong unto the Lord;  
The earth unto the Sons of men  
he gave of free accord.
- 17 They that be dead do not with praise  
set forth the Lords Renown;  
Nor any that into the place  
of silence do go down.
- 18 But we will praise the Lord our God,  
henceforth for evermore;  
He only worthy is of praise,  
praise ye the Lord therefore.

*Dilexi quoniam.* Psalm CXVI. N.

- I** Love the Lord, because my voice  
and prayer heard hath he;
- 2 I'll ever call on him, because  
he bow'd his ear to me.
- 3 Even when the snares of cruel death  
about beset me round;  
When pains of hell me caught, and when  
I woe and sorrow found.

4 Upon the Name of God my Lord,  
then did I call and say,  
Deliver thou my Soul, O Lord,  
I do the humbly pray.

5 The Lord is very merciful,  
and just he is also;  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be;

I was in woful misery,  
and he deliver'd me,

7 And now my Soul since thou art safe  
return unto thy rest;

For largely, lo, the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered  
my Soul from deadly thrall?

My moistned eyes from mournful tears,  
my sliding feet from fall.

9 Before the Lord I in the Land  
of life will walk therefore;

10 I did believe therefore I spake,  
for I was troubled sore.

*The second Part*

11 I said in my distress and fear,  
that all men liars be?

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholesome Cup of saving health  
I thankfully will take;

And on the Lord's Name I will call  
when my Prayers make.

14 I to the Lord will pay my vows  
with joy and great delight;

Even at this very present time  
in all his Peoples sight.

15 Right dear and precious in his sight,  
he always doth esteem

PSALM CXVII. CXVIII

The death of all his holy ones,  
whatever men do deem.

16 Thy servant, Lord, thy servant, lo,  
I do my self confess,  
Son of thy hand-maid, thou hast broke  
the bonds of my distress.

17 Therefore I'll offer up to thee  
a sacrifice of Praise;  
And I will call upon the Name  
of God the Lord always.

18 I to the Lord will pay my vows  
within his Temple bright,  
Even at this very present time  
in all his Peoples sight.

19 Yea in the courts of God's own house  
and in the midst of thee,  
O thou Jerusalem; Therefore  
the Lord our God, praise ye

*Laudate Dominum. Psal. CXVII. N.*

**O** All ye Nations of the world,  
praise ye the Lord always;  
And all ye People every where  
set forth his noble praise.

2 For great his kindness is to us,  
his truth doth not decay;  
Wherefore praise ye the Lord our God,  
praise ye the Lord alway.

*Confitemini. Psalm. CXVIII. N.*

**O** Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure;  
for ever towards thee.

2 Let Israel confess that his  
mercy doth ever dure;

3 Let Aaron's house likewise confess  
his mercy's ever sure.

4 Let all that fear the Lord our God  
even now confess and say,

The mercy of the Lord our God  
endureth still away.

5 In trouble and in heaviness  
unto the Lord I cry'd,  
Which lovingly heard me at large  
my suit was not deny'd.

6 The Lord himself is on my side,  
I will not stand in doubt,  
Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them  
that help to succour me;  
Therefore I shall see my desire,  
upon mine enemy.

8 Better it is to trust in God,  
than in man's mortal seed;

9 Or to put confidence in Kings  
or Princes in our need.

10 All Nations have enclosed me,  
and compassed me round;  
But in the Name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
and did me quite surround:  
But in the Lord's most mighty Name  
I'll cast them to the ground.

12 They came about me all like Bees,  
but in the Lord's great Name  
I quench'd their thorns that were on fire,  
and will destroy the same.

*The second Part.*

13 They did with force thrust sore at me  
that I indeed might fall;  
But through the Lord I found such help  
that they were vanish all.

14 The Lord is my defence and strength  
my joy, my mirth and song;  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things



PSALM CXVIII.

He causeth voice of joy and strength  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to pass;  
His hand hath the pre-eminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare

The mighty power of God the Lord,  
his works and what they are.

18 The Lord himself hath chastened,  
and hath corrected me;

But not me given over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousness;

That I may enter into them,  
the Lord's praise to express.

20 This is the gate even of the Lord,  
which open shall be set;

For good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee, O Lord  
and ever will praise thee.

Who hast me heard, and art become  
a Saviour unto me.

22 The Stone which e're this time among  
the builders was refus'd

Is now become the corner-stone  
and chiefly to be us'd.

23 This was the mighty work of God,  
this was the Lord's own fact;

And it is wondrous to behold  
with eyes that Noble act.

24 This is the joyful day indeed,  
which God himself hath wrought

Let us be glad and joy therein  
in heart, in mind and thought.

25 Now help us Lord, and prosper us  
we wish with one accord;

26 Blessed

PSALM CXVIII. CXCIX.

- 26 Blessed is he that come to us  
in the name of the Lord.
- 27 God is the Lord that shews us light  
bind ye therefore with cord  
Your sacrifice to the altar.  
and give thanks to the Lord.
- 28 Thou art my God, I will confess  
and render thanks to thee;  
Thou art my God, and I will praise  
thy mercy towards me.
- 29 O give ye thanks unto the Lord,  
for gracious is he;  
Because his mercy doth endure  
for ever towards me.

*Beati immaculati. Psalm CXIX. W. W.*

ALEPH.

- B**lessed are they that perfect are,  
and pure in mind and heart;  
Whose lives and conversations  
from God's Laws never start.
- 2 Blessed are they that give themselves  
his statutes to observe;  
Seeking the Lord with all their heart,  
and never from him swerve.
- 3 Doubtless such Men go not astray,  
nor do no wicked thing;  
But steadfastly walk in his way  
without any wandring.
- 4 'Tis thy commandment and thy will,  
that with attentive heed,  
Thy noble and divine precepts  
we learn and keep indeed.
- 5 O would to God it might thee please  
my ways so to direct,  
That I might always keep thy laws,  
and never them reject.
- 6 So should no shame my life attain,  
whilst I thus set mine eyes,  
And bend my mind always to muse  
on thy sacred Decrees.

PSALM CXIX.

7 Then will I praise with upright heart,  
and magnifie thy Name,  
When I shall learn thy judgments just,  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right:  
Forfake me not for ever, Lord,  
but shew thy grace and might.

*BETH The Second Part.*

9 By what means may a young man best,  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend,

10 Unfeignedly I have thee sought,  
and thus seeking abide:

O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy words I have hid still;

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name, O Lord,  
and praise thee evermore;

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceast to preach  
and publish day and night

The judgments all which did proceed  
from thy mouth full of might

14 Thy testimonies and thy ways,  
much more my heart rejoice,

Than all the treasures of the earth,  
which worldlings make their choice

15 On thy precepts I will still muse,  
and thereto frame my talk;

As at a mark, so will I aim  
how I thy ways may walk.

16 My only joy shall be so fixt,  
And on thy laws so set;

That nothing shall me so far blind,  
that I thy words forget.

*GIMEL*

**GIMEL.** *The Third Part*

- 17 Grant to thy servant now such grace,  
as may my life prolong;  
Thy holy word, then will I keep,  
both in my heart and tongue:
- 18 Mine eyes which are dim and shut up,  
so open and make bright;  
That of thy law and wondrous works  
I may have the clear sight.
- 19 I am a stranger in this earth,  
wandering now here now there,  
Thy word therefore to me disclose  
my footsteps for to clear.
- 20 My soul is ravish'd with desire,  
and never is at rest;  
But seeks to know thy judgments high,  
and what may please thee best
- 21 The proud man and malicious  
thou hast destroyed each one;  
And cursed are such as do not  
thy laws attend upon.
- 22 Lord, turn from me rebuke and shame  
which wicked men conspire;  
For I have kept thy covenants  
with zeal as hot as fire.
- 23 The Princes great in council sate,  
and did against me speak;  
But then thy servant thought how  
thy statutes might not break.
- 24 For why? thy covenants are the joy  
and solace of my heart;  
They are my faithful counsellors,  
from them I'll not depart.

**DALETH.** *The fourth Part*

- 25 I am alas, as brought to grave,  
and almost turn'd to dust;  
Restore therefore my life again,  
as thy promise is just.
- 26 My ways when I acknowledged,  
with mercy thou didst hear;

Hear

## PSALM CXIX.

ear now also, and me instruct  
thy laws to love and fear.

27 Make me, O Lord, to understand  
thy precepts evermore;

Then on thy works I'll meditate,  
and lay them up in store.

28 My soul I feel so sore oppress,  
that it doth melt for grief;

According to thy word therefore  
haste Lord to send relief.

29 From lying and deceitful lips  
let thy grace me defend.

And that I may learn thee to love,  
thy holy law me send,

30 Thy way of truth both streight and sure  
I chosē have and found;

Before me I thy judgments set  
which keep me safe and found.

31 Since then, O Lord, I readily  
thy covenants embrace;

Let me therefore have no rebuke  
nor check in any case.

32 Then will I run most joyfully  
where thy word doth me call;

When thou hast set my heart at large,  
and rid me out of thrall,

### *HE. The Fifth Part*

33 Instruct me, Lord, in the right way  
of thy statutes divine;

And them to keep unto the end  
my heart will I encline.

34 Grant me the knowledge of the Law,  
and I shall it obey;

With heart and mind, and all my might,  
I will it keep alway.

35 In the right paths of thy precepts  
guide me, Lord, I require;

None other pleasure do I wish  
no greater thing desire.

PSALM CXIX.

36 Incline my heart thy laws to keep,  
and covenants to imbrace ;  
And from all filthy avarice,  
Lord, sheild me with thy grace

37 From vain desires and worldly lusts  
turn back mine eyes and sight ;  
Give me the spirit of Life and Power,  
to walk thy ways aright.

38 Confirm thy Gracious promise, Lord,  
which thou hast made to me,  
Which am thy servant and do love  
and fear nothing but thee.

39 Reproach and shame which I do fear,  
from me, O Lord, expel :  
For thou dost judge with equity,  
and therein dost excell.

40 Behold, my heart's desire is bent  
thy Laws to keep alway :  
Lord, strengthen me so with thy grace  
that it perform I may.

*VAV. The Sixth Part*

41 Thy Mercies great and manifold,  
let me obtain, O Lord ;  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slandrous mouths  
of lewd men and unjust ;  
For in thy faithful promises,  
stands my comfort and trust.

43 The Word of truth within my mouth  
let ever still be prest ;  
For in thy judgments wonderfull  
my hope doth stand and rest

44 And whilst that breath within me doth  
this natural life preserve.  
Yea till this world shall be dissolv'd,  
thy law will I observe.

PSALM CXIX.

- 45 So walk will I as fet at large,  
from dread and danger free;  
Because I study how to keep  
thy precepts faithfully.
- 46 Thy noble acts I will describe,  
as things of most great fame;  
Even before kings I will them blaze,  
and shrink no whit for shame.
- 47 I will rejoice then to obey  
thy just commands and will  
Which evermore I have lov'd best,  
and so will love them still.
- 48 My hands I will lift to thy laws  
which I have dearly fought,  
And practise thy commandements  
in will, in deed, and thought.

*ZAIN. The Seventh Part.*

- 49 Thy promise which thou mad'st to me,  
remember, Lord, I pray;  
For therein have I put my trust  
and confidence alway,
- 50 It is my comfort and my joy  
when troubles me assail;  
For were my life not by thy word.  
it suddenly would fail.
- 51 The proud and such as God contemn  
still made of me a scorn;  
Yet would I not thy law forsake  
as if I were forlorn;
- 52 But call to mind, Lord, thy great works  
shew'd to our fathers old;  
Whereby I feel my joy surmount  
my grief an hundred fold.
- 53 Horror hath taken hold on me,  
because the wicked do,  
Forsake thy righteous law, and will  
have no regard thereto.

54 But

54 But as for me, I fram'd my songs  
thy statutes to exalt,  
When I among the strangers dwelt,  
and grief did me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep;  
Thy law also I kept always,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants most dear  
I did embrace, and also keep  
with reverence and fear.

*C H E T H. The eighth Part*

57 O God, which art my part and lot,  
my comfort and my stay,  
I have decreed and promised  
thy laws to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face;  
As thou therefore hast promised  
Lord, grant to me thy grace.

59 My life I have examined,  
and try'd my secret heart;  
Which to thy statutes caused me  
my feet streight to convert.

60 I did not stay nor linger long,  
as they that slothful are;  
But hastily thy laws to keep  
I did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey;  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous laws and judgments are  
so very great and high;  
That even at midnight I will rise  
thy name to magnifie.

63 I am companion to all them  
which fear thee in their heart,  
And never will for love nor dread  
from thy commandments start.



PSALM CXIX.

64 Thy mercies, Lord, most plentifully  
do all the world fulfil ;  
O teach me how I may obey  
thy statutes and thy will.

*TETH. The ninth Part.*

65 According to thy promise Lord,  
so hast thou with me dealt,  
For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge always aright,  
and give me knowledge sure,  
For certainly I do believe  
thy precepts are most pure.

67 Before that I afflicted was,  
I err'd and went astray ;  
But now I keep thy holy word,  
and make it all my stay

68 Thou art both good and gracious  
giving most lib'rally ;  
Thine ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud and the ungodly have  
against me forg'd a lye ;  
Yet thy commandments still observe,  
with all my heart will I.

70 Their hearts are swoln with worldly wealth  
they are exceeding fat ;  
But in thy law I do delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct ;  
For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold  
Than thousands of Silver and Gold  
or ought that can be told.

*JOD. The tenth Part.*

73 Thy hands have made and fashion'd me  
thy creature for to be ;

Q

Make

Make me to understand thy law,  
and keep it faithfully.

74 So they that fear thee shall rejoice  
when ever they may see ;

Because I have learned by thy word  
to put my trust in thee.

75 When with thy rod the world is plagu'd  
I know the cause is just ;

So when thou dost correct me, Lord,  
the cause right needs be must

76 Now of thy goodness I thee pray  
some comfort to me send ;

And as thou hast me hitherto,  
O Lord, still me defend

77 Thy tender mercies pour on me,  
and I shall surely live,

For joy and consolation both  
thy law to me doth give.

78 Confound the proud, who do me seek  
perversly to destroy ;

But as for me thy laws to know  
I will my self employ.

79 Whoſo with reverence do thee fear,  
to them let me retire ;

And ſuch as do thy covenants know,  
and them alone deſire ;

80 My heart without all wavering  
let on thy laws be bent ;

That no confuſion come to me,  
nor any diſcontent.

*CAPH. The eleventh Part.*

81 My Soul doth faint and ceaſeth not  
thy ſaving health to crave ;

And for thy words ſake ſtill I truſt  
my hearts deſire to have.

82 Mine eyes do fail with looking for  
thy word and thus I ſay,

O when wilt thou me comfort, Lord,  
why doſt thou thus delay.

PSALM CXIX.

- 83 Like as a Bottle in the smoke,  
 so am I parcht and dry'd,  
 Yet will I not out of my heart  
 let thy commandments slide.  
 How long, O Lord, shall I yet live,  
 before I see the hour,  
 That on my foes which me torment,  
 thy vengeance thou wilt pour.
- 85 Presumptuous men have digged pits  
 thinking to make me sure;  
 Thus contrary unto thy law,  
 my hurt they do procure.
- 86 But thy commandments are all true,  
 and causeless they me grieve;  
 To thee therefore I do complain,  
 that thou may'st me relieve.
- 87 Almost they had me clean destroy'd,  
 and brought me quite to ground;  
 Yet by thy statutes I abode,  
 and therein succour found.
- 88 Restore me, Lord, again to life,  
 for thy mercies excell;  
 And so shall I thy cov'nants keep  
 till death my life expel.

*LAMED The twelfth Part.*

- 89 In heaven, O Lord, where thou dost dwell,  
 thy word is stablisht sure;  
 And shall to all eternity,  
 fast setled there endure,
- 90 From age to age thy truth abides,  
 as doth the earth witness?  
 Whose ground work thou hast laid so sure  
 as no tounge can express.
- 91 Even to this day we may well see  
 how thou dost them preserve;  
 According to thine ordinance,  
 for all things do thee serve.
- 92 Had it not been that in thy law  
 my soul had comfort sought

PSALM CXIX.

Long time e're now in my distress  
I had been brought to nought.

93 Therefore will I thy precepts keep  
in memory full fast ;  
Because that thou by them, O Lord  
my life restored haste.

94 No man to me can title make,  
For I am only thine ;  
Save me therefore, for to thy laws  
mine ears and heart incline.

95 The wicked men that seek my bane,  
for me do lie in wait ;  
But I will meditate upon  
thy testimonies great.

96 For nothing in this world I see  
which hath at length no end ;  
But thy commandments and thy word,  
beyond all time extend.

*MEM. The thirteenth Part.*

97 What great desire and fervent love  
unto thy law I bear ;  
On it my daily study is,  
that so I may thee fear.

98 Thy word hath taught me to exceed  
in wisdom all my foes ;  
For they are ever with me, and  
do daily me oppose.

99 My teachers which did me instruct,  
in knowledge I excel:  
Because I do thy cov'nants keep,  
and them to others tell.

100 In wisdom I do far surpass !  
the ancient men also ;  
And that because I keep thy laws  
and so resolve to do.

101 My feet I have refrain'd likewise  
from every evil way,  
That so I might thy word observe  
and keep without delay.

PSALM CXIX.

102 I have not from thy judgments swerv'd  
nor shrunk, as thou canst tell;  
For why? thou hast me taught thereby  
to live godly and well.

103 O Lord how sweet unto my state  
I find thy words alway?  
Doubtless no honey in my mouth  
do taste so sweet as they.

104 Thy laws have me such wisdom learnt  
that utterly I hate  
All wicked and ungodly ways,  
in every kind or rate.

*NUN. The Fourteenth Part.*

105 Even as a lantern to my feet,  
so doth thy words shine bright.  
And to my paths where-e'er I go  
it is a flaming light.

106 I have both sworn and will perform  
in truth and faithfulness,  
That I will keep thy judgments just  
and them in life express.

107 Affliction hath me sore oppress,  
and brought me to death's door;  
O Lord, as thou hast promised,  
so me to life restore.

108 The off'rings which with heart & voice  
most freely I thee give,  
Accept and teach me how I may  
after thy judgments live.

109 My Soul is ever in my hand,  
great dangers me assail;  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets,  
to make of me a prey,  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy Law O Lord, I taken have  
mine heritage to be;

Because such great delight and joy  
it doth afford to me.

112 For evermore I have been bent  
thy statutes to fulfil; but  
Even so likewise unto the end  
I will continue still,

*SAMECH. The fifteenth Part.*

113 All thoughts that vain and wicked are  
I do always detest; but  
But for thy precepts and thy laws  
I love them ever best.

114 Thou art my hid and secret place,  
my shield and strong defence,  
Therefore have I thy promises,  
lookt for with patience.

115 Therefore ye evil-doers, all  
away from me be gone,  
For the commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd so perform  
that I may live and be  
Never ashamed of the hope  
which thou hast given me.

117 Uphold me, and I shall be safe  
for ought they do or say;  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet  
as do thy statutes break;  
For nought avails their subtilty,  
their counsel is too weak.

119 Like dross thou cast'st the wicked out  
where e'er they go or dwell,  
Therefore can I as thy statutes  
love nothing half so well.

120 My flesh doth quake for fear of thee;  
my soul is much dismayd;  
By reason of thy judgments great,  
my heart is sore afraid.

PSALM CXIX.

*AIN. The sixteenth Part.*

121 I do the thing that lawful is,  
and give to all men right ;  
Resign me not to them that would  
oppress me with their might.

122 But for thy servants surety be  
in that thing which is right ;  
And never let the proud oppress  
me with their rage and spight.

123 Mine eyes do fail with waiting for  
thy health which I do crave ;  
And for thy righteous promise, Lord,  
whereby thou wilt me save.

124 Entreat thy servant lovingly,  
and favour to him show ;  
And thy statutes most excellent  
teach me also to know.

125 Thy humble servant, Lord, I am,  
grant me to understand.  
How by thy statutes I may know  
best what to take in hand.

126 It is now time, Lord, to begin  
for truth doth quite decay ;  
Thy law likewise they have made void,  
and none doth it obey.

127 This is the cause wherefore I love  
thy laws much more than gold,  
Or Jewels fine, which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just  
and so them kept in store.  
All crafty and malicious ways  
I greatly do abhor.

*PE. The Seventeenth Part.*

129 Thy cov'nants are most wonderful  
and full of things profound ;  
My soul therefore doth keep them sure  
when they are try'd and found.

PSALM CXIX.

- 130 The entrance of thy word doth give  
to men a light most clear.  
The simple likewise understand  
when they it read or hear.
- 131 My mouth I open'd and did pant,  
because my soul did long  
For thy commandments which always  
do guide my heart and tongue.
- 132 With mercy and compassion Lord,  
behold me from above,  
As thou art wont such to behold  
as thy name fear and love.
- 133 Direct my footsteps by thy word,  
that I thy will may know ;  
And never let iniquity  
thy servant overthrow.
- 134 From slanderous tongues and deadly harms  
preserve and keep me sure ;  
Thy precepts then will I observe,  
with heart and upright pure.
- 135 Thy countenance which doth surmount  
the sun in his bright hue,  
Let shine on me, and by thy law  
teach me what to eschew.
- 136 Rivers of waters from mine eyes  
continually do fall ;  
Because I see how wicked men  
thy laws keep not at all.

*TZADDI. The eighteenth Part.*

- 137 In every point, Lord, thou art just,  
although the wicked grudge ;  
And when thou dost sentence pronounce  
thou art a righteous judge.
- 138 To render right, and free from guile  
are two chief points most high :  
And such as thou hast in thy law  
commanded us straitly.
- 139 My zeal hath even consumed me  
and I am pin'd away,

Because



PSALM CXIX.

Because my foes thy word forget  
and will it not obey.

140 Thy word is very pure, and  
it doth my heart rejoyce;  
Therefore thy servant nothing more  
can love or make my choice.

141 And though i be nothing fet by  
as one of base degree :

Ye do I not thy laws forget  
nor shrink away from thee.

142 Thy truth and righteousness, O Lord,  
for ever shall endure ;  
Also thy law is truth it self,  
most constant and most pure.

143 Trouble and grief have seiz'd on me  
and brought me wondrous low ;  
Yet do I still of thy precepts  
delight to hear and know,

144 The righteousness of thy judgments  
doth last for evermore,  
Then teach them me because in them  
my life lies up in store.

*KOPH The nineteenth Part.*

145 With fervent heart I call'd and cry'd  
now answer me, O Lord ;  
That thy commandments to observe  
I fully may accord.

146 To thee my God, I make my suit,  
save me, I humbly pray ;  
Thy Testimonies then will I  
always keep and obey.

147 To thee I cry even in the morn  
before the day appear ;  
Because I hoped in thy word,  
and thee alone do fear.

148 Mine eyes prevent the night-watches,  
before they call, I wake  
That meditating on thy word,  
I might some comfort take.

( 149 Incline

PSALM CXIX.

149 Incline thine ears to hear my voice,  
and pity on me take.

As thou wast wont, so quicken me,  
lest life should me forsake.

150 My foes draw near, and greedily  
do after mischief run:

From thy law they are far gone back,  
and wickedly it shun.

151 Therefore, O Lord approach thou near  
for need doth so require,

For all thy precepts are most true,  
then help, I thee desire.

152 Concerning thy commandments, I  
have learned long ago,

That they remain for evermore,  
thou hast them grounded so.

*RESH. The twentieth Part.*

153 My Trouble and Affliction  
consider and behold;

Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause,  
with speed some succour send;

From death as thou hast promised,  
Lord ever me defend.

155 As for the wicked far they are  
from saving health and grace;

Because the way thy laws to know  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them explain:

According to thy judgments good  
let me my life obtain.

157 Tho many men did trouble me,  
and persecute me sore;

Yet from thy laws I never shrunk,  
nor went aside therefore,

158 The great transgressors I beheld  
with great anxiety;

Because

Because they did not keep thy word,  
nor ever seek to thee.

159 Behold how I do love thy laws  
with a most upright heart;

Then quicken me, O Lord, for thou  
most good and gracious art.

160 Thy word from the beginning hath  
been ever true and just;

Thy righteous judgments every one,  
always continue must.

*SCHIN. The twenty First Part.*

161 Princes have persecuted me  
without a cause, but saw

It was in vain, for of thy word  
my heart did stand in awe.

162 And surely of thy word I was  
more joyful and more glad,

Than he that of rich spoils and prey,  
great store and plenty had.

163 But as for lyes and falities,  
them I hate and detest;

Because thy holy law I do  
above all things love best.

164 Ten times a day I praise the Lord,  
singing with heart and voice;

Because thy righteous judgments do  
greatly my heart rejoice.

165 Great peace and rest shall all such have  
as do thy statutes love;

No danger shall their quiet state  
impair or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand;

And therefore have I done those things  
which thou didst me command.

167 Thy laws have been my exercise,  
which my soul most desir'd;

So much to them my love was bent,  
that nought else I requir'd.

PSALM CXIX.

168 Thy Statutes and Commandments I  
have kept with heart upright ;  
For all my doings and my ways,  
are present in thy sight.

*TAU. The twenty Second Part.*

169 O Lord, let my complaint and cry  
before thy face appear,  
And as thou hast me promise made  
so teach me thee to fear.

170 O let my Supplication  
have free access to thee ;  
And grant me Lord, deliverance,  
as thou hast promis'd me.

171 Then shall my lips thy praises speak  
after most ample sort ;  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall freely preach thy word  
and evermore confess,  
Thy famous acts and noble laws  
are true and righteousness.

173 Stretch out thy hand, thee beseech,  
and speedily me save,  
For thy commandments to observe  
chosen, O Lord I have,

174 Of thee alone, Lord, I crave health  
for other I know none :  
And in thy law and nothing else  
I do delight alone

175 Grant me therefore long days to live  
thy name to magnifie :  
And of thy judgments merciful  
let me the favour try.

176 For I was lost and went astray  
much like a wandring sheep ;  
O seek me, for I have not fail'd  
thy statutes for to keep ;

PSALM CXX. CXXI.

*Ad Dominum.* Psalm. CXX. T. S.

- I**N trouble and in thrall  
 Unto the Lord I call,  
 And he doth me comfort.
- 2 Deliver me, I say,  
 From Liars lips alway  
 And tongues of false report.
- 3 What vantage, or what thing  
 Gett'st thou thus for to sting,  
 Thou false and flatt'ring liar?
- 4 Thy tongue doth hurt, I ween,  
 No less than arrows keen.  
 Or hot consuming fire.
- 5 Alas! too long I slack,  
 Within these Tents so black,  
 Which Kedars are by Name.  
 By whom the flock elect,  
 And all of Isaac's sect  
 Are put to open shame.
- 6 With them that peace did hate,  
 I came a peace to make;  
 And set a quiet life,
- 7 But when my tale was told,  
 Causeless I was controul'd  
 By them that would have strife.

*Levavi oculos.* Psalm. CXXI. W. W.

- I**Lift mine eyes to Sion hill,  
 From whence I do attend  
 That succour God me send.
- 2 The mighty God me succour will,  
 Which heaven and earth framed,  
 And all things therein named.
- 3 Thy foot from slip he will preserve,  
 And will thee safely keep,  
 For he will never sleep.
- 4 Lo, he that Israel doth conserve  
 No sleep at all can him catch,  
 But his eyes shall ever watch,

- 5 The Lord is thy warrant alway,  
 The Lord he doth thee cover  
 As at thy right hand ever:  
 6 The Sun shall not thee parch by day  
 Nor the Moon not half so bright  
 Shall with cold hurt thee by night.  
 7 The Lord will keep thee from distress,  
 And will thy life sure save;  
 And thou shalt also have  
 In all thy business good success.  
 8 Where-ever thou goest in or out,  
 God will thy things bring about.

*Latatus sum. Psalm CXXII. W. K.*

- I** Did in heart rejoyce  
 To hear the peoples voice,  
 In offering so willingly:  
 2 For let us up say they,  
 And in the Lord's house pray,  
 Thus spake the folk full lovingly.  
 3 Our feet that wandred wide,  
 Shall in thy gates abide,  
 O thou Jerusalem full fair  
 Which art so seemly set  
 Much like a City neat,  
 The like whereof is not else where.  
 4 The tribes with one accord,  
 The Tribes of God the Lord  
 Are thither bent their way to take,  
 So God before did tell  
 That there his Israel  
 Their Prayers should together make.  
 5 For there are thrones erect,  
 And that for this respect  
 To set forth justice orderly:  
 Which thrones right to maintain  
 To David's house pertain,  
 His folk to judge accordingly.  
 6 To pray let us not cease  
 For Jerusalem's Peace.

Thy friends God prosper mightily,  
 7 Peace be thy walls about,  
 And prosper thee throughout  
 Thy palaces continually.  
 8 I wish thy prosperous state,  
 For my poor brethren's sake,  
 That comfort have by means of thee  
 9 God's house doth me allure  
 Thy wealth for to procure,  
 So much as lies in me.

*Ad te levavi.* Psalm. CXXIII. T. S.

**O** Thou that in the heav'ns dost dwell,  
 I lift mine eyes to thee;  
 Even as a servant listeth his,  
 his masters hands to see.  
 2 As handmaids watch their Mistress hand,  
 some grace for to atchieve.  
 So we behold the Lord our God,  
 till he do us forgive.

3 Lord, grant us thy compassion,  
 and mercy in thy sight;  
 For we are fill'd and overcome  
 with hatred and despight.  
 4 Our minds are stult with great rebuke,  
 the rich and worldly wise  
 Do make of us their mocking stocks;  
 the proud do us despise.

*Nisi quia Dom.* Psalm. CXXIV. IV. VI

**N**ow Israel  
 may say, and that truly;  
 If that the Lord  
 had not our cause maintain'd,  
 2 If that the Lord  
 had not our right sustain'd  
 When all the World  
 against us furiously  
 Made their uproar,  
 and said we should all die

- 3 Now long ago  
 they had devour'd us all,  
 And swallowed quick  
 for ought that we could deem ;  
 Such was their rage,  
 as we might well esteem.
- 4 And as the floods  
 with mighty force do fall,  
 So had they now  
 our lives even brought to thrall
- 5 The raging streams  
 most proud in roaring noise,  
 Had long ago  
 o're whelm'd us in the deep,
- 6 But lov'd be God,  
 which doth us safely keep :  
 From bloody teeth,  
 and their most cruel voice,  
 Which as a prey,  
 to eat us would rejoice.
- 7 Even as a bird  
 out of the fowler's gin  
 Escapes away,  
 right so it fares with us ;  
 Broke are their nets,  
 and we have 'scaped thus.
- 8 God that made heaven  
 and earth is our help then :  
 His name hath sav'd  
 us from these wicked men.

*Qui confidunt. Psalm. CXXV. W. K*

**S**uch as in God the Lord do trust,  
 As mount Sion shall firmly stand  
 And be removed at no hand.  
 The Lord will count them right and just ;  
 So that they shall be sure  
 For ever to endure.

2 As mighty mountains huge and great,  
 Jerusalem about do close ;

So



So will the Lord do unto those  
 Who on his godly will do wait;  
 Such are to him so dear,  
 They never need to fear.

3 For though the righteous try doth he  
 By making wicked men his rod,  
 Lest they through grief forsake their God,  
 It shall not as their lot still be.

4 Give, Lord to us thy light,  
 Whose hearts are true and right

5 But as for such as turn aside,  
 By crooked ways which they out-fought,  
 The Lord will surely bring to nought.  
 With workers vile they shall abide;  
 But peace with Israel  
 For evermore shall dwell:

*Another of the same by W. W.*

**T**Hose that do put their confidence  
 upon the Lord our God only,  
 And flee to him for their defence  
 in all their need and misery:  
 Their faith is sure still to endure  
 Grounded on Christ their corner-stone.  
 Mov'd with none Ill, but standeth still  
 Stedfast like to the mount Sion.

And as about Jerusalem  
 the Mighty Hills do it compass,  
 So that no enemies come to them  
 to hurt that Town in any case.  
 So God indeed in every need  
 his faithful people doth defend,  
 Standing them by assuredly  
 from this time forth world without end.

Right Wise and good is our Lord God,  
 and will not suffer certainly;  
 the sinners and ungodly's rod  
 to rest upon his Family:  
 Lest they also from God should go,  
 falling to sin and wickedness.

O Lord defend world without end  
Thy Christian flock through thy goodness.

O Lord, do good to Christians all  
that steadfast in thy word abide ;  
But such as from the Lord do fall,  
and to false doctrine daily slide,  
Them will the Lord scatter abroad  
with hypocrites thrown down (to hell.  
God will them send pains without end  
but, Lord, grant peace to Israel.

Glory to God the Father of might,  
and to the son our saviour,  
And to the Holy Ghost, whose light  
shine in our hearts, and us succour  
That the right way from day to day  
we may walk and him glorifie ;  
With hearts desire all that are here  
worship the Lord, and say, Amen.

*In convertendo.* Psalm. CXXVI. W. W,

**W**hen that the Lord  
again his Sion had forth brought  
From bondage great,  
and also servitude extream ;  
His work was such  
as did surmount mans heart and thought ;  
So that we were  
much like to them that use to dream.  
2 Our mouths all were  
with laughter filled then  
Also our tongues  
did shew us joyful men.

The heathen folk  
were forced then this to confesse.  
How that the Lord  
for them also great things had done  
3 But much more we,  
and therefore can confesse no less ;  
Wherefore to joy  
we have good cause as we begun.

PSALM CXXVII.

4 O Lord, go forth,  
thou canst our bondage end;  
As to desarts  
the flowing Rivers send.

5 Full true it is  
that they which sow in tears indeed,  
A time will come,  
when they shall reap in mirth and joy

6 They went and wept  
in bearing of their precious seed,  
For that their Foes  
full oftentimes did them annoy  
But their return  
with joy they shall surely see;  
Their sheaves home bring,  
and not impaired be.

*Nisi Dom. Psal. CXXVII. W. W.*

**E**Xcept the Lord the house doth make  
And thereunto doth set his hand;  
what men do build it cannot stand;  
Likewise in vain men undertake  
Cities and holds to watch and ward  
Except the Lord be their safeguard.

2 Though you rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with Brown bread;  
Yet were your labour lost and worn:  
But they whom God doth love and keep  
Receive all things with quiet sleep.

3 Therefore mark well when e're ye see  
That men have heirs t' enjoy their land  
It is the gift of God's own hand;  
For God himself doth multiply,  
Of his great liberality  
The blessing of Posterity.

4 And when the children come to age  
They grow in strength and activeness  
In person and in comeliness;  
So that a shaft shot with Courage

PSALM CXXVIII. CXXIX.

Of one that hath a most strong arm,  
flies not so swift, nor doth like harm.

5 Oh well he is that hath his quiver  
Furnisht with such Artillery ;  
For when in peril he shall be,  
Such a one shall never quake nor shiver  
When that he pleads before the judge  
Against his foes that bear him grudge.

*Beati omnes.* Psal. CXXVIII. T. S.

**B**lessed art thou that fearest God,  
and walkest in his ways :

2 For of thy labour thou shalt eat,  
happy shall be thy days.

3 Like fruitful Vines on thy house side,  
so doth thy Wife spring out ;

Thy Children stand like olive-plants  
thy Table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,

5 The promised Jerusalem,  
and her felicity.

6 Thou shalt thy childrens children see,  
to thy greats joys increase ;

And likewise grace on Israel,  
prosperity and peace.

*Sape expugnauerunt.* Psal. CXXIX. N.

**O**ft they, now, Israel may say,  
me from my youth assail'd ;

2 Oft they assail'd me from my youth,  
yet never have prevail'd.

3 Upon my back the ploughers plow'd  
and furrows long did cast ;

4 The righteous Lord hath cut the cords  
of wicked men at last.

5 They that hate me shall be asham'd,  
and turned back also ;

6 And made as gras upon the house  
which with'ereth e'er it grow.

7 Wherefore

7 Wherefore the mower cannot find  
 enough to fill his hand ;

Nor can he fill his lap that goes  
 to glean upon the land.

8 Nor passers by pray God on them  
 to let his blessing fall ;

Nor say we bless you in the name  
 of God the Lord at all.

*De profundis. Psal. CXXX. W. W.*

**L**ord, to thee, I make my moan  
 when dangers me oppress ;  
 I call, I sigh, complain and groan,  
 trusting to find release.

2 Hear now, O Lord, my request,  
 for it is full due time ;

Let thine ears always be prest  
 unto this prayer of mine.

3 O Lord our God, if thou weigh  
 our sins and them peruse ;

Who shall then escape and say,  
 I can my self excuse ?

4 But, Lord, thou art merciful,  
 and turn'st to us thy grace,

That we with hearts most careful,  
 should fear before thy face.

5 In God I put my whole trust  
 my soul waits on his will ;

For his promise is most just,  
 and I hope therein still.

6 My soul to God hath regard  
 wishing for him alway,

More than they that watch and ward  
 to see the dawning day.

7 Let Israel then bodily  
 in the Lord put his trust ;

He is that God of Mercy  
 that his deliver must.

For he it is that must save  
 Israel from his sin,

PSALM CXXXIII. CXXXIV. CXXXV.

*Ecce quam. Psal. CXXXIII. W. W.*

**O** How happy a thing it is,  
and joyful for to see,  
Brethren together fast to hold  
the band of amity!

2 It calls to mind that sweet perfume,  
and that costly ointment.

Which on the Sacrificers head  
by God's command was spent.

It wet not Aaron's head alone  
but on his beard did fall;

And finally it did run down  
on his rich garments all.

3 And as the lower Ground doth drink  
the dew of Hermon hill,

And Sion with his silver drops  
the fields with fruit doth fill:

4 Even so the Lord doth pour on them  
his blessings manifold.

Whose hearts and minds without all guile  
this knot doth keep and hold,

*Ecce nunc Psal. CXXXIV. W. W.*

**B**Ehold and have regard,  
ye servants of the Lord,  
Which in his house by night do watch,  
praise him with one accord.

2 Lift up your hands on high  
unto his holy place,

And give the Lord his praises due,  
his benefits embrace.

3 For why? the Lord who did  
both earth and heaven frame,

Doth Sion bless, and will conserve  
from evermore the same.

*Laudate Nomen. CXXXV. N.*

**O** Praise the Lord praise him, praise him  
praise him with one accord;

PSALM CXXXV.

- O praise him still all ye that be  
the servants of the Lord
- 2 O praise him ye that stand and be-  
in the house of the Lord;  
Ye of his court and of his house,  
praise him with one accord.
- 3 Praise ye the Lord for he is good,  
sing praises to his Name;  
It is a comely and good thing,  
always to do the same.
- 4 For why the Lord hath Jacob chose,  
his very own ye see;  
So hath he chosen Israel  
his treasure for to be.
- 5 For this I know and am right sure  
the Lord is very great;  
He is indeed above all gods  
most easy to intreat.
- 6 For whatsoever pleased him,  
all that full well he wrought  
In Heaven, in Earth, and in the Sea.  
which he hath made of nought.
- 7 He lifts up clouds even from the earth,  
he makes lightnings and rain,  
He bringeth forth the winds also,  
and nothing made in vain.
- 8 He smote the first-born of each thing  
in Egypt that took rest;  
He spared then no living thing,  
the man, nor yet the beast.
- 9 He did likewise shew wonders great  
on their Inhabitants,  
Upon King Pharaoh, and also  
on his severe servants.
- 10 He smote then many Nations.  
and did great acts and things

He

PSALM CXXXV.

He slew the great and mightiest  
and cheifest of their Kings

11 Sihon King of the Amorites  
And Og King of Basan ;

He slew also the Kingdoms all  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people  
an heritage to be.

*The second Part.*

13 Thy Name shall still endure and thy  
memorial likewise

Throughout all generations  
that are or shall arise.

14 The Lord will surely now avenge  
his people all indeed :  
And to his servants he will shew  
favour in time of need.

15 The idols of the heathen which  
are in the coasts and lands.  
Of Silver and of Gold they be  
the work even of mens hands.

16 They have their mouths but cannot speak  
and eyes that have no sight.

17 And they have ears, but hear nothing  
their mouths be breathless quite.

18 Wherefore all they are like to them,  
that so do set them forth ;  
And likewise those that trust in them,  
or think they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord  
And ye that be of Aaron's house,  
praise him with one accord.

20 And ye that be of Levi's house,  
praise ye likewise the Lord.  
And ye that stand in awe of him,  
praise him with one accord.

21 And



PSALM CXXXVI.

21 And out of Sion send his praise,  
the Great praise of the Lord.  
Which dwelleth in Jerusalem,  
praise him with one accord.

*Confitemini Dom. Psal. CXXXVI.*

**P**Raise ye the Lord for he is good,  
for his mercy endureth for ever  
2 Give praise unto the God of gods  
for his mercy, &c.  
3 Give praise unto the Lord of Lords  
for his mercy, &c.  
4 Which only doth great wondrous works,  
for his mercy, &c.  
5 Which by his wisdom made the heavens,  
for his mercy, &c.  
6 Which on the waters stretch the earth  
for his mercy, &c.  
7 Which made great lights to shine abroad,  
for his mercy, &c.  
8 As Sun to rule the lightsome day.  
for his mercy, &c.  
9 The Moon and Stars to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first born,  
for his mercy, &c.  
11 And Israel brought out from thence  
for his mercy, &c.  
12 With mighty hand and stretched arm,  
for his Mercy, &c.  
13 Which cut the Red-sea in two parts,  
for his mercy, &c.  
14 And Israel made to pass there through  
for his mercy, &c.  
15 And drowned Pharaoh and his host  
for his mercy, &c.  
16 Through wilderness his people led,  
for his mercy, &c.  
17 He which did smite great noble Kings,  
for his mercy, &c.

18 And

PSALM CXXXVI.

6 Yea, he the heavy charge  
Of all the earth did stretch ;  
And on the waters large  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made ; for why,  
His mercy lasts alway ;  
8 Such as the Sun, we see,  
To rule the lightsome day.  
For certainly, &c.

9 Also the moon so clear,  
Which shineth in our sight,  
And stars that do appear,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt smote he then  
The first born less and more  
He slew of beasts and men.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought ;  
12 Which he with mighty hand  
and stretched arm hath wrought.  
For certainly, &c.

13 The Sea he cut in two,  
Which stood up like a Wall ;  
14 And made through it to go  
His chosen Children all.  
For certainly &c.

15 But there o're whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And Chariots also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound :  
17 And for his love endless,  
Great King's he brought to ground.  
For certainly, &c.

PSALM CXXXVI.

- 18 And which hath slain the mighty Kings,  
for his mercy, &c.
- 19 As Sehon King of Amorites,  
for his mercy, &c.
- 20 And Og the King of Basan land,  
for his mercy, &c.
- 21 And gave their land for heritage,  
for his mercy, &c.
- 22 Even to his Servant Israel,  
for his mercy, &c.
- 23 Remembring us in base estate,  
for his mercy, &c.
- 24 And from oppressors rescued us,  
for his mercy, &c.
- 25 Which giveth food unto all flesh,  
for his mercy, &c.
- 26 Praise ye the Lord of heaven above  
for his mercy, &c.
- 27 Give thanks unto the Lord of Lords,  
for his mercy, &c.

*Another of the Same, by T. G.*

**O** Laud the Lord benigne,  
whose mercies ne'er decay ;  
2 Give thanks and praises sing  
to God of gods alway  
For certainly,  
his mercies dure  
Both firm and sure  
eternally.

3 The Lord of Lords praise ye,  
Whose mercies ever dure ;  
4 Great wonders only he  
Doth work by his great power.  
For certainly, &c.

5 Which God omnipotent,  
By his great wisdom high  
The heavenly firmament  
Did frame as we may see  
For certainly, &c.

PSALM CXXXVII.

18 And with puissant hand  
Slew King's of mighty fame ;

19 As of Amorites land  
Sehon the King by name.  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan King also ;

21 Whose land for heritage  
He gave his People to.  
For certainly, &c.

22 Even unto Israel,  
His Servants dear, I say,  
He gave the same to dwell,  
And there abide alway.  
For certainly, &c.

23 To mind he did us call  
In our most base degree ;

24 And from oppressors all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fullfil ;

26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

*Super flumina.* Psal. CXXXVII. W. W.

**W**Hen as we sat in Babylon  
the rivers round about,  
And in remembrance of Sion,  
the tears for grief burst out ;

2 We hangd our harps and instruments  
the willow-trees upon ;

For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly,

Now let us hear your Hebrew Songs,  
and pleasant melody.

4 Alas! said we, who can once frame  
his heavy heart to sing

PSALM CXXXVIII.

The praises of our loving God,  
thus under a strange king?

5 But yet if I Jerufalem  
out of my heart let slide;

Then let my fingers quite forget  
the warbling harp to guide,

6 And let my tongue within my Mouth,  
be ty'd for ever fast,

If that I joy before I see  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the cursed noise and cry

That Edom's Sons against us made,  
when they rais'd our City;

Remember, Lord, their cruel words,  
when as with mighty sound,

They cried down, yea, down with it  
unto the very ground.

8 Even so shalt thou, O Babylon,  
at length to dust be brought;

And happy shall that man be call'd  
that our revenge hath wrought,

9 Yea, blessed shall that man be call'd  
that takes thy little ones,

and dasheth them in pieces small,  
against the very stones.

*Confitebor tibi.* Psal. CXXXVIII. N.

**T**hee will I praise with my whole heart  
my Lord my God always;

Even in the presence of the Gods  
I will advance thy praise.

2 Towards thy holy Temple I  
will look and worship thee;

And praised in my thankful mouth  
thy holy Name shall be.

Even for thy loving kindness sake,  
and for thy truth withal;

For thou thy Name hast by thy word  
advanced over all.

PSALM CXXXIX.

3 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea, all the kings on earth they shall  
give praise to thee, O Lord;  
For they of thy most holy mouth  
have heard thy mighty word.

5 They of the ways of God the Lord  
in singing shall intreat;  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, but yet he doth  
the lowly man respect;  
The proud he knows far off, and them  
with scorn he doth reject.

7 Although in midst of trouble I  
do walk, yet shall I stand  
Reviv'd by thee; for thou, O Lord,  
wilt stretch out thy right hand.

Upon the wrath of all my foes  
and saved shall I be  
By thy right hand, the Lord God will,  
perform his work to me.

8 Thy mercy lasts for evermore,  
Lord do me not forsake,  
Forsake me not that am the work  
which thine own hand did make

*Domine, probasti.* Psal. CXXXIX.

**O** Lord, thou hast me try'd and known  
my sitting down dost know,

2 My rising up and thoughts far off  
thou understandst also.

3 My path, yea and my lying down  
thou compassedst always;

And by familiar custom art  
acquainted with my ways.

4 No word is in my tongue, O Lord,  
that is not known to thee;

5 Thou

PSALM CXXXIX.

- 5 Thou hast beset me round about,  
and laid thy hand on me,  
6 Such knowledg is too wonderful  
and past my skill to gain;  
It is so high; that I unto  
the same cannot attain.
- 7 From sight of thy all-seeing Spirit,  
Lord, whither shall I go?  
Or whither shall I fly away  
from thy presence also.
- 8 To Heav'n if I do mount aloft,  
lo, thou art present there;  
In Hell if I lie down below,  
even there thou dost appear.
- 9 Yea, let me take the morning wings,  
and let me go and dwell  
Even in the very utmost parts  
where flowing sea doth swell;
- 10 Yet certainly there also shall  
thy hand me lead and guide;  
And thy right hand shall hold me fast,  
and make me to abide.
- 11 Or If I say, the darkness shall  
shroud me quite from thy sight;  
Even then the night that is most dark,  
about me shall be light.
- 12 The darkness hideth not from thee  
but night doth shine as day;  
To thee the darkness and the light  
are both alike alway.

*The Second Part.*

- 13 For thou possessed hast my reins,  
and thou hast covered me,  
When I within my Mothes womb  
enclosed was by thee.
- 24 Thee will I praise, made fearfully  
and wonderously I am,

Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee;  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formless then thine eye  
saw me; for in thy Book  
Were written all, nought was before  
that after fashion took.

17 The thoughts therefore of thee, O God,  
how dear are they to me.  
And of them all how passing great  
the endless number be!

18 If I should count them, lo, their Sum  
more than the sand I see;  
And whensoever I awake,  
yet I am still with thee.

19 The wicked and ungodly thou  
most surely wilt slay;  
Therefore now all ye bloody men,  
depart from me away.

20 For they against thee, O my God  
do speak full wickedly;  
They take thy name in vain, and are  
great enemies to thee

21 Hate I not them that hate thee, Lord  
and that in earnest wise?  
Am I not grieved with all those  
that up against thee rise?

22 I hate them with a perfect hate,  
even as my utter foes.

23 Try me, O God, and know my heart  
my thoughts prove and disclose.

24 Consider, Lord, if wickedness  
in me there any be;  
And in thy way, O God my guide,  
for ever lead thou me.



PSALM CXL.

*Eripe me.* Psal. CXL. N.

**L**ord, save me from the evil man,  
and from his pride and spite,  
2 And from all those also which do,  
in violence delight.

Which make on me continual War,  
their tongues so they have whet

3 Like serpents; underneath their Lips  
is adders poison set.

4 Keep me, O Lord, from wicked hands  
preserve me to abide

Free from the cruel man, that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net

With cords in my path-way and gins  
for me also have set.

6 Therefore I said unto the Lord,  
thou art my God alone;

Hear me O Lord, O hear the Voice  
wherewith I pray and moan.

7 O Lord my God, thou only art  
the strength that saveth me;

My head in day of battle hath  
been cover'd still by thee.

8 Let not, O Lord, the wicked have  
the end of his desire;

Perform not his ill thought, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the cheifest of them all,

Lord, let the mischief of their lips  
upon their own heads fall.

10 Let coals fall on them, let them be  
cast in consuming flame,

And in deep pit, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight;

PSALM CXLI.

And evil to destruction still  
shall hunt the cruel wight.

12 I know the Lord the afflicted will  
revenge, and judge the poor :

13 The just shall praise thy Name, and shall  
dwell with thee evermore.

*Domine, clamavi.* Pſal. CXLI. N.

**O** Lord upon thee do I call,  
then haſte thee unto me;  
And hearken thou unto my voice  
when I do cry to thee.

2 As incenſe let my prayers ſtill be  
directed in thine eyes :

And the uplifting of my hand  
as evening ſacrifice.

3 For guiding of my mouth, O Lord,  
ſet thou a watch before;

And alſo of my moving lips,  
O Lord. keep thou the door

4 That I ſhould wicked works commit,  
incline thou not my heart;

With ill men of their delicates,  
Lord, let me eat no part

5 But let the righteous ſmite me, Lord  
for that is good for me;

Let him reprove me, and the ſame  
a precious oyl ſhall be.

Such ſmiting ſhall not break my head,  
the time ſhall ſhortly fall,

When I ſhall in their miſery  
make prayers for them all.

6 And when in ſtony places down  
their judges ſhall be caſt;

Then ſhall they hear my words, becauſe  
they have a pleaſant taſte,

PSALM CXLII.

- 7 Our bones about the graves mouth are  
all scattered and found ;  
As he that heweth wood, or he  
that diggeth up the ground.
- 8 But, O my Lord my God, mine eyes  
do look up unto thee ;  
In thee is all my trust, let not  
my soul forsaken be.
- 9 Keep and preserve me from the snare  
which they for me have laid ;  
And from the gins of wicked men,  
whereof I am afraid.
- 10 The wicked into their own nets,  
together let them fall :  
While I do by thy help escape  
the danger of them all

*Voce mea, Psal. CXLII. N.*

- U**Nto the Lord God with my voice  
I did send out my cry ;  
And with my strained voice unto  
the Lord God prayed I.
- 2 My meditation in his sight  
to pour I did nor spare ;  
And in the presence of the Lord  
my trouble did declare.
- 3 Although perplexed was my soul,  
my path was known to thee ;  
In way where I did walk, a snare  
they sily laid for me.
- 4 I look'd and view'd on my right hand,  
but none there would me know ;  
All refuge failed me, and for  
my soul none cared now,
- 5 Then cried I to thee, and said  
O Lord my hope thou art ;

PSALM CXLIV.

- And scatter them, thine arrows shoot,  
 consume them with the same.
- 7 Send down thy hand from heaven above,  
 O Lord deliver me;  
 Take me from waters great, from hand  
 of strangers set me free.
- 8 Whose subtil mouth of vanity  
 with flattering words doth treat,  
 And their right hand is a right hand  
 of falshood and deceit.
- 9 A new song will I sing, O God,  
 and singing will I be  
 On viol and on instrument  
 ten stringed unto thee
- 10 Even he it is that only gives  
 deliverance to kings.  
 Unto his servant David help  
 from hurtful sword he brings.
- 11 From strangers hand me save and shield,  
 whose mouth talks vanity,  
 And their right hand is a right hand  
 of guile and subtilty.
- 12 That our sons may be as the plants  
 whom growing youth doth rear;  
 Our daughters as carv'd corner-stones,  
 like to a palace fair:
- 13 Our garners full and plenty may  
 of sundry forts be found;  
 Our sheep bring thousands, in our streets  
 ten thousands, may abound.
- 14 Our Oxen be to labour strong,  
 that none may us invade;  
 There be no goings out, nor cries  
 within our streets he made.
- 15 The people blessed are that with  
 such blessings great are stor'd;  
 Yea, blessed all the people are  
 whose God is God the Lord.

*Exaltabo te: Pſal. CXLV. N.*

- T**hee will I laud, my God and King,  
and bleſs thy name alway ;
- 2 For ever will I praife thy name,  
and bleſs thee day by day.
- 3 Great is the Lord, moſt worthy praife,  
his greatness none can reach ;
- 4 From race to race they ſhall thy works  
praife, and thy power preach.
- 5 I of thy glorious Majeſty  
the beauty will record ;  
And meditate upon thy works  
moſt wonderful, O Lord.
- 6 And they ſhall of thy Power, and of  
thy fearful acts declare  
And I to publiſh all abroad  
thy greatness will not ſpare.
- 7 And they into the mention ſhall  
break of thy goodneſs great ;  
And I aloud thy righteousneſs  
in ſinging ſhall repeat.
- 8 The Lord our God is gracious,  
and merciful alſo ;  
Of great abounding mercy, and  
to anger he is ſlow.
- 9 Yea, good to all ; and all his works  
his mercy doth exceed ,
- 10 Lo, all thy works do praife thee, Lord,  
and do thy honour ſpread.
- 11 Thy Saints do bleſs thee, and they do  
thy kingdom's glory ſhow ;
- 12 And blaze thy power, to cauſe the ſons  
of men thy power to know.

*The ſecond Part.*

- And of his Kingdoms Majeſty  
to ſpread the glorious praife.
- 13 Thy Kingdom, Lord, a kingdom is  
that doth endure always:

And

PSALM CXLVII.

- 5 Great is the Lord, great is his power,  
his wisdom infinite,  
6 The Lord relieves the meek, and throws  
to ground the wicked wight  
7 Sing unto God the Lord with praise  
unto the Lord rejoice ;  
And to our God upon the harp  
advance your singing voice.  
8 He covers heaven with clouds, and for  
the earth prepareth rain ;  
And on the mountains he doth make  
the grafs to grow again.  
9 He gives to beasts their food, and to  
young ravens when they cry,  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie ;  
11 But in all those that do him fear  
the Lord hath his delight,  
And such as do attend upon  
his mercies shining light.

*The second Part.*

- 12 O praise the Lord, Jerusalem,  
thy God O Sion praise ?  
13 For he the bars hath forged strong,  
wherewith thy gates he stays.  
14 Thy Children he hath blest in thee ;  
and in thy borders he  
Doth settle peace, and with the flour  
of wheat he filleth thee ;  
15 And his commandement upon  
the earth he sendeth out ;  
Also his word with speedy course  
doth swiftly run about  
16 He giveth Snow like wool, and frost  
like ashes scattereth wide,  
17 Like morsels casts his ice, thereof  
the cold who can abide ?  
18 He sendeth forth his mighty word,  
and melteth them again ;

His

PSALM CXLVIII.

His wind he makes to blow, and then  
the waters flow amain.

19 The doctrine of his holy word,  
to Jacob he doth show;

His statutes and his judgments he  
gives Israel to know.

20 With every nation he hath not  
so dealt, nor have they known

His secret judgments, ye therefore  
praise ye the Lord alone.

*Laudate Dominum. Psal. CXLVIII. F. H.*

**G**ive laud unto the Lord,  
From heaven that is so high;  
Praise him in deed and word,  
Above the starry Sky,

2 And also ye,  
His angels all,  
Armies royal,  
Praise joyfully.

3 Praise him both Moon and Sun  
Which are so clear and bright  
The same of you be done  
Ye glistring stars of light;

4 And you no less,  
Ye heavens fair,  
And clouds of the air,  
His laud exprefs.

5 For at his word they were  
All formed as we see;  
At his voice did appear  
All things in their degree,

6 Which he set fast;  
To them he made  
A law and trade  
Always to last.

7 Extol and praise God's Name  
On earth ye dragons fell;  
All deeps do ye the same,  
For it becomes ye well.

PSALM CXLIX.

8 Him magnifie,  
Fire, Hail, Ice, Snow,  
And storms that blow,  
At his decree.

9 The Hills and Mountains all,  
And trees that fruitful are,  
The Cedars great and tall  
His worthy praise declare.

10 Beasts and Cattle,  
Yea, Birds flying  
and worms creeping,  
That on Earth dwell

11 All Kings both more and less,  
With all their pompous train,  
Princes and all Judges  
That in the world remain,  
Exalt his Name.

12 Young men and maids  
Old men and babes,  
Do ye the same.

13 For his name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exalt with blis  
The horn of his,  
And help them all

15 His Saints all shall forth tell  
His praise and worthiness,  
The Children of Israel  
Each one both more and less:

16 And also they  
That with good will  
His words fulfil,  
And him obey.

*Cantate Domino. Psal. CXLIX. N.*

**S**ing ye unto the Lord our God,  
a new-rejoycing Song;

And



PSALM CL.

- And let the praise of him be heard  
his holy Saints among
- 2 Let Israel rejoyce in him  
that made him of nothing ;  
And let the Children of Sion  
be joyful in their king.
- 3 Let the sound praise with voice of lute,  
unto his holy Name ;  
And with the timbrel and the harp  
sing praises to the same
- 4 For why ? the Lord his pleasure all  
hath in his people set ;  
And by deliverance he will raise  
the meek to glory great.
- 5 With glory and with honour now  
let all his Saints rejoyce ;  
And now aloud upon their beds  
advance their singing voice.
- 6 And in their mouths let be the high  
praises of God the Lord ;  
And in their hands likewise a sharp  
and double edged sword.
- 7 To plague the heathen and correct  
the people with their hands ;  
To bind their stately kings in chains,  
Their Lords in Iron bands.
- 8 To execute on them the doom  
that written was before,  
This honour all his Saints shall have  
praise ye the Lord therefore.

*Laudate Dominum. Psalm. CL. N.*

**Y**ield unto God the mighty Lord,  
praise in his Sanctuary ;  
And praise him in the firmament,  
that shews his Power on high.

2 Advance his Name, and praise him in  
his mighty acts always ;  
According to his excellence  
and greatness give him praise.

His praises with the princely Noise  
of sounding trumpets blow ;

*Prayers.*

Praise him upon the viol and  
upon the harp also.

4 Praise him with timbrel and with flute,  
organs and virginals;

With sounding cymbals praise ye him,  
praise him with loud cymbals.

6 Whatever hath the benefit  
of breathing praise the Lord

To praise his great and mighty Name,  
agree with one accord.

*The end of the Psalms.*

---

P R A Y E R S.

A Form of Prayer to be used in private Houses  
every Morning and Evening.

*Morning Prayer.*

**A**lmighty God and most merciful Father, we do  
not present our selves here before thy Maje-  
sty, trusting in our own merits or worthiness, but  
in thy manifold mercies, which hast promised to  
hear our Prayers, and grant our requests which we  
shall make to thee in the name of thy beloved Son  
Jesus Christ our Lord; who also hath command-  
ed us to assemble our selves together in his Name,  
with full assurance that he will not only be amongst  
us, but also be our Mediator and Advocate towards  
thy Majesty, that we may obtain all things which  
shall seem expedient to thy blessed will, for our ne-  
cessities. Therefore we beseech thee, most merciful  
Father, to turn thy loving countenance towards us,  
and impute not unto us our manifold sins and offen-  
ces, whereby we justly deserve thy wrath and sharp  
punishment, but rather receive us to thy mercy, for  
Jesus Christ's sake, accepting his Death and Passion  
as a just recompence for all our offences, in whom  
thou art well pleased, and through whom thou  
canst not be offended with us. And seeing that of  
thy great mercies we have quietly passed this Night:  
Grant (O heavenly Father) that we may bestow  
this day wholly in thy service, so that all our  
thoughts

*Prayers.*

thoughts, words, and deeds may redound to the glory of thy great Name, and good Example to all Men, who seeing our good works may glorifie thee our heavenly Father.

And forasmuch as of thy meer favour and love thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal Kingdom which thou preparedst for us from the beginning of the World ; we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly Conversation and Integrity of Life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all People and nations of the World ; who, as they know by thy wonderful works that thou art God over all; so they may be instructed by thy holy spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by Preaching, and none can Preach except they be sent ; therefore, O Lord, raise up faithful distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy Glory. Contrarily confound Satan, and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense; that they may not by Sects, Schisms, Heresies, and Errors, disquiet thy little Flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers, seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy cause against those ravening Wolves, and strengthen all thy Servants whom they keep in prison and bondage. Let not

## Prayers.

thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punish'd them by thy just judgment: yet tho' their sins were never so grievous, if they once returned from their iniquity, thou received'st them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, *Our Father which art, &c.*

### *Evening Prayer.*

**O** Lord God, Father everlasting and full of pity, we acknowledge and confess, that we be not worthy to lift up our Eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings, For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flie to thy

thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us. Neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our Offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the Reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but Worms and Dust, yet thou art our Creator, and we be the work of thine hands; yea, thou art our Father, and we thy Children; thou art our Shepherd, and we thy Flock: thou art our Redeemer, and we thy People whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a Fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the Night for man to rest in, as thou hast ordained him the day to travel in, grant, O dear Father, that we may so take our bodily rest,

that our Souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal Life : And in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee fear thee, and rest in thee ; furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most Holy Name, and profit of our brethren. So be it.

*A Godly Prayer to be said at All Times.*

**H**ONOUR and praise be given to thee, O Lord God Almighty most dear Father of Heaven for all thy mercies and loving kindneses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and chuse us to Salvation before the beginning of the world. And even like continual thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost ; for sanctifying us with thy Holy Spirit in the revelation and knowledge of thy Holy Word ; for helping and succouring us in all our needs and necessities, for saving us from all dangers of Body and Soul ; for comforting us so fatherly in all our Tribulations and Persecutions ; for sparing us so long, and giving us so large a time of Repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, grant us always thy Holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our  
adver-

adversities. O Lord, strengthen our Faith, kindle it more in ferventness and love towards thee, and our Neighbours for thy sake, Suffer us not, most dear Father, to receive thy word any more in vain : But grant us always the assistance of thy Grace and Holy Spirit, that in heart, word and deed we may sanctifie and do worship to thy Name ; help to amplify and encrease thy Kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee ; but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our Neighbours so much the more. Be thou our Father, our Captain and Defender in all temptations ; hold thou us by thy merciful hand, that we may be delivered from all Inconveniencies, and end our lives in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and only Saviour. So be it.

Let thy mighty hand and outstretched arm O Lord, be still our defence ; thy mercy and loving kindness in Jesus Christ thy dear Son, our Salvation, thy true and holy word, our instruction ; thy grace and Holy Spirit, our comfort and consolation, unto the end, and in the end. So be it. - *O Lord encrease our Faith.*

*A Confession for all Estates and Times.*

**O** Eternal God and most merciful Father, we confess and acknowledge here before thy Divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh ever-

more rebelleth against the Spirit, whereby we continually transgress thy holy Precepts and Commandments, and so purchase to our selves through thy just judgment, Death, and Damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our selves for the sins that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christ's sake, to shew thy mercy upon us, to forgive us all our sins, and increase thy Holy Spirit in us, that we acknowledging from the bottom of our hearts, our own righteousness, may from henceforth not only mortifie our sinful Lusts and Affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our Sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name according to thy will. For thy Spirit doth assure our Consciences, that thou art our merciful Father, and so lovest us thy Children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the Holy Ghost, be all honour and glory World without end. *Amen.*

*A Prayer to be said before a Man begin his Work.*

**O** Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to bless our Labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that  
there-



thereby we may know the fatherly care that thou hast over us. Moreover, O Lord, we beseech thee, that thou would'st strengthen us with thy Holy Spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit, and that we may endeavour our selves to follow thy holy Ordinance, rather than to seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our Neighbours, and not by any means lift up our selves above them, which have not received so liberal a portion, as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou would'st yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust; but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Hear us O Lord of mercy, through Jesus Christ thy Son our Lord and Saviour. Amen.

*A Prayer for the whole Estate of Christ's Church.*

**A** Almighty God and most merciful Father, we humbly submit our selves, and fall down before thy Divine Majesty, beseeching thee from the bottom of our hearts, that the seed of thy word now sown amongst us, may take such deep root, that neither the burning heat of persecuti-

on cause it to wither, neither the thorny cares of this life choke it ; but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee, O heavenly Father, to grant us thy Holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant, with how many and great temptations we poor Wretches are on every side enclosed and compassed ; let thy strength, O Lord, sustain our weakness, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to devour us. Encrease our faith, O merciful Father, that we do not swerve at any time from thy heavenly word ; but augment in us hope and love, with a careful keeping of all thy Commandments, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor incitements of the World, do draw us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly Providence defend us against the violence of our enemies which do seek by all means to oppress thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men : We pray not only for our selves here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captivity of blindness and errour, to the pure understanding and knowledge of thy heavenly truth, that we all with one consent, and unity of mind, may worship thee our only God and Saviour : And that all Pastors, Shepherds  
and

and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their Life and Doctrine be found faithful, setting only before their eyes thy Glory; and that by them all poor Sheep which wander and go astray, may be gathered and brought home to thy Fold. Moreover, because the hearts of all Rulers are in thy hands, we beseech thee to direct and govern the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the Sword. Especially, O Lord, according to our bounden Duty, we beseech thee to maintain and encrease the honourable Estate of the Kings Majesty, and all his most noble Counsellors and Magistrates, with all the spiritual Pastors and Ministers, and all the whole Body of this Common-weal. Let thy fatherly favour so preserve them, and thy Holy Spirit so govern their hearts, that they may in such sort execute their Office, that thy Religion may be purely maintained, manners reformed, and sin punished, according to the precise Rule of thy holy Word. And for that we be all Members of the Mystical Body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of cross or tribulation, as war, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kind of thy Rods, whether it be calamity of body, or vexation of Mind; that it would please thee to give them patience and constancy, till thou send them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening Wolves, which to fill their bellies seek to destroy thy Flock. And shew thy great mercies upon those our Brethren in other Countries, which are persecuted, cast into Prison, and daily condemned for the testimony of thy truth: and although they be utterly destitute of all mans aid, yet let thy sweet comfort never de-

part from them ; but so inflame their hearts with thy Holy Spirit, that they may boldly and cheerfully abide such tryal, as thy good wisdom shall appoint ; so that at length, as well by their death as by their life, the Kingdom of thy dear Son Jesus Christ may encrease and shine through all the World. In whose Name we make our humble Petitions unto thee as he hath taught us.

*Our Father which art, &c.*

---

*A Confession of the Christian Faith.*

**I** Believe and confess my Lord God Eternal, Infinite, unmeasurable, incomprehensible, and invincible, one in Substance, and three in Person, Father, Son, and Holy Ghost ; who, by his Almighty Power and Wisdom, hath not only of nothing created Heaven and Earth, and all things therein contained, and man after his own Image, that he might in him be glorified ; but also by his fatherly Providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I believe also and confess Jesus Christ the only Saviour and Messias ; who being equal with God, made himself of no Reputation, but took on him the shape of a Servant, and became man in all things like unto us, except sin, to assure us of mercy and forgiveness. For when through our Father Adam's transgression, we were become Children of perdition, there was no means to bring us from the yoke of sin and damnation, but only Jesus Christ our Lord ; who giving us that by grace, which was his by nature, made us thro' Faith the Children of God : Who, when the fulness of time was come, was conceived by the power of the Holy Ghost, born of the Virgin Mary according to the Flesh, and preached in Earth the Gospel of Salvation, till at length by tyranny of the Priests, he was guiltless condemn-  
ed

ed under Pontius Pilate then President of Jewry, and most slanderously hanged on the Cross between two Thieves, as a notorious Trespasser, where taking upon him the punishment of our sins, he delivered us from the curse of the Law. And forasmuch as he being only God could not feel Death, neither being only man could overcome Death; he joyned both together, and suffered his humanity to be punished with most cruel Death, feeling in himself the anger and severe judgment of God, even as he had been in extreme torments of Hell, and therefore cryed with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his mercy without compulsion, he offered up himself as the only Sacrifice to purge the sins of all the World: So that all other Sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising again from the Grave the third day, he conquered death; even so the Victory of our faith standeth in his resurrection: and therefore without the one we cannot feel the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his Kingdom, he ascended into Heaven to enlarge the same Kingdom by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for us. And although he be in Heaven as touching his corporal presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in Heaven above as in the Earth beneath, yet is he present with us his Members, even to the end of the World, in preserving and governing us with his effectual power and grace, Who, when  
all

all things are fulfilled which God hath spoken by the mouth of all his Prophets since the World began, will come in the same visible form in the which he ascended, with an unspeakable Majesty, Power, and Company, to separate the Lambs from the Goats, the Elect from the Reprobate: so that none whether he be alive then, or dead before, shall escape his judgment.

Moreover, I believe and confess the Holy Ghost, God equal with the Father and the Son; who regenerateth and sanctifieth us, ruleth and guideth us unto all truth, perswading most assuredly in our consciences, that we be the Children of God, Brethren to Jesus Christ, and Fellow-Heirs with him of life everlasting.

Yet notwithstanding it is not sufficient to believe that God is omnipotent and merciful, that Christ hath made satisfaction, or that the Holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods Elect. I believe therefore and confess one holy Church; which (as Members of Jesus Christ the only Head thereof) consent in faith, hope, and charity, using the gifts of God, whether they be temporal or spiritual, to the profit and furtherance of the same. Which Church is not seen to mans eyes, but only known to God: who of the lost Sons of Adam hath ordained some as Vessels of wrath to damnation, and hath chosen others as Vessels of his mercy to be saved; the which in due time he calleth to integrity of life, and godly conversation, to make them a glorious Church in himself. But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, The word of God contained in the Old and New Testament: Which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation; so is it left for all degrees of men,

to read and understand. For without this word, neither Church, Council, nor Decree can establish any Point touching salvation. The second is the holy Sacraments, to wit, of Baptism, and the Lords Supper. Which Sacraments Christ hath left unto us as holy signs and seals of his promises. For as by Baptism once received, is signified, that we (as well Infants, as others of age and discretion) being Strangers from God by original sin, are received into his Family and Congregation, with full assurance, that although this root of sin lye hid in us, yet to the Elect it shall not be imputed: so the Supper declareth, that God as a most provident Father doth not only find our Bodies, but also spiritually nourisheth our Souls with the graces and benefits of Jesus Christ, which the Scripture calleth eating of his flesh and drinking of his blood. Neither must we in the administration of these Sacraments follow mans fantasie; but as Christ himself hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. therefore whosoever reserveth and worshipping these Sacraments, or contrariwise contemneth them in time and place, procureth to himself damnation. The third mark of this Church is Ecclesiastical Discipline; which standeth in admonition, and correction of faults. The final end whereof is Excommunication by the consent of the Church determined, if the Offender be obstinate. And besides this Ecclesiastical Discipline, I acknowledge to belong to this Church a Politick Magistrate, who ministreth to every man justice, defending the good, and punishing the evil; to whom we must render honour and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Josias, and other good Rulers purged the Church of God from superstition and idolatry: so the defence of  
Christis

Christs Church appertaineth to Christian Magistrates, against all Idolaters and Hereticks, as Papists, Anabaptists, with such like Limbs of Antichrist, to root out all Doctrine of Devils and Men, as the Mass, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the dead, free-will, distinction of Meats, Apparel and Days, Vows of single life, Presence at Idol-service, mans merits, with such like, which draw us from the Society of Christs Church wherein standeth only remission of sins, purchased by Christs blood to all them that believe, whether they be Jews or Gentiles, and lead us to a vain confidence in Creatures, and trust in our own imagination. The punishment whereof, although God oftentimes deferreth in this life, yet after the general resurrection, when our souls and bodies shall rise again to immortality, they shall be damned to unquenchable fire: and then we, which have forsaken all mens wisdom to cleave unto Christ, shall hear the joyful voice, *Come ye blessed of my Father, inherit the Kingdom prepared for you from the beginning of the World*; and so shall go triumphing with him in body and soul to remain everlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another; we shall all know him from the highest to the lowest. To whom with the Son and the Holy Ghost, be all praise, honour, and glory, now and ever. So be it.

**F I N I S.**



# A Table for the whole Number of the Psalms.

## Psalm

### A

- 30 **A**LL laud and praise  
 49 All people  
 78 Attend my people  
 82 Amid the preſs  
 100 All people that

### B

- 81 **B**E light and glad  
 119 Bleſſed are they  
 128 Bleſſed art thou  
 134 Behold and have  
 142 Before the Lord  
 144 Bleſt be the Lord

### D

- 83 **D**O not, O God

### E

- 137 **E**Xcept the Lord

### G

- 29 **G**ive to the Lord  
 37 Grudge not to ſee  
 48 Great is the Lord  
 54 God ſave me for  
 105 Give praifes unto  
 107 Give thanks unto  
 148 Give laud unto

### H

- 12 **H**ELP Lord, for  
 13 How long wilt  
 51 Have mercy on me  
 56 Have mercy, Lord  
 67 Have mercy on us  
 73 However it be  
 84 How pleaſant is  
 91 He that within  
 102 Hear thou my

### I

- 5 **I**Ncline thine ears  
 11 In God the Lord  
 20 In trouble and  
 25 I liſt my heart  
 34 I will give laud  
 39 I ſaid, I will  
 40 I waited long  
 43 Judge and revenge  
 77 I with my voice  
 92 It is a thing  
 100 In God the Lord  
 101 I mercy will and  
 109 In ſpeechleſs

## Psalm

- 116 I love the Lord  
 120 In trouble and in  
 121 I liſt mine eyes  
 122 I did in heart

### L

- 6 **L**Ord in thy  
 16 Lord keep  
 26 Lord, be my Judge  
 35 Lord, plead my  
 42 Like as the Hart  
 68 Let God ariſe  
 72 Lord, give thy  
 86 Lord, bow thine  
 88 Lord, God of  
 130 Lord, to thee  
 140 Lord, ſave me  
 143 Lord, hear my

### M

- 23 **M**Y Shepherd is  
 45 My heart doth  
 62 My ſoul to God  
 71 My Lord my God  
 103 My ſoul give laud  
 104 My ſoul, praife the  
 146 My ſoul, praife thou

### N

- 115 **N**OT unto us  
 124 Now Iſrael

### O

- 3 **O** Lord how are  
 4 O God that art  
 7 O Lord my God  
 8 O God our Lord  
 15 O Lord within thy  
 17 O Lord give ear  
 18 O God my ſtrength  
 21 O Lord how joyſul  
 22 O God my God  
 31 O Lord, I put my  
 44 Our ears have heard  
 51 O Lord, conſider  
 55 O God, give ear  
 60 O Lord, thou didſt  
 63 O God, my God  
 64 O Lord, unto my  
 70 O God, to me  
 79 O God, the Gentiles  
 94 O Lord, thou doſt  
 95 O come let us  
 98 O ſing ye now  
 102 O hear my prayer  
 108 O God, my heart

A Table

*Psalm*

- 117 O all ye Nations  
 118 O give ye thanks  
 123 O Thou that  
 129 Oft they (now  
 131 O Lord, I am not  
 133 O how happy a thing  
 135 O praise the Lord  
 136 O laud the Lord  
 139 O Lord thou hast  
 141 O Lord, upon thee

P

- 38 **P**UT me not to  
 106 Praise ye the Lord  
 136 Praise ye the Lord  
 147 Praise ye the Lord

R

- 61 **R**Egard, O Lord  
 132 Remember Davids

S

- 59 **S**End aid and save me  
 69 Save me, O God  
 96 Sing ye with praise  
 125 Such as in God  
 149 Sing ye unto

T

- 1 **T**he man is blest  
 14 There is no God  
 29 The Heavens and  
 23 The Lord is only  
 24 The earth is all  
 27 The Lord is both  
 28 Thou art, O Lord  
 32 The man is blest  
 36 The wicked by  
 41 The man is blest that careful  
 46 The Lord is our  
 50 The mighty God

*Psalm*

- 53 The foolish man  
 57 Take pity for thy  
 65 Thy praise alone,  
 75 To thee O God  
 76 To all that now in  
 80 Thou Heard that  
 85 Thou hast been  
 87 That City shall  
 89 To sing the mercies.  
 90 Thou, Lord, hast been  
 93 The Lord as King doth  
 97 The Lord doth reign  
 99 The Lord doth reign  
 110 The Lord did say  
 112 The man is blest  
 125 Those that do put  
 138 Thee will I praise  
 145 Thee will I laud

U

- 142 **U**Nto the Lord

W

- 2 **W**HY did the Gentiles  
 9 With heart and  
 10 What is the cause  
 15 Within thy tabernacle  
 52 Why dost thou Tyrant  
 74 Why art thou, Lord  
 111 With heart I do  
 114 When Israel by  
 126 When that the Lord  
 137 When as we sat

Y

- 33 **Y**E righteous in  
 47 Ye people all with  
 58 Ye Rulers that  
 66 Ye men on earth  
 113 Ye Children which  
 150 Yield unto God

These ye shall have in the beginning of the Psalms.

- V**eni Creator  
 The humble suit of a Sinner  
*Venite, exultemus*  
*Te Deum*  
 The Song of the three Children  
*Benedictus*  
*Magnificat*  
*Nunc demittis*  
*Quicumque vult*  
 The lamentation of a Sinner  
 The *Pater noster*  
 The ten Commandments  
 The Complaint of a Sinner

These ye shall have after the end of the Psalms.

- P**Raise ye the Lord, ye Gentiles  
 Behold now give good heed  
 Attend my people  
 The Lords Prayer  
 The Creed  
 A Prayer to the Holy Ghost  
*Dapacem.*  
 O Lord, in thee is all my  
 A thanksgiving  
 Preserve us Lord

