

## X Collection <br> INDEX

Page: $\qquad$


## MEMORES OF MINE

Lillian Wester

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\begin{gathered}
x-\infty 5 ; 28 \\
\frac{1}{4} 2
\end{gathered}
$$



Методические материалык вечеру, посвященному 80 -летию

со дня смерти

[^0]THE

$$
X-P S / 331
$$

MARK TWAIN HOME AND MUSEUM

IN HANNIBAL. MISSOURI


By
Harrison White, Lawyer of the
Hannibal, Missouri, Bar

$$
X-P S 1631 \# 4
$$

# Emerson and Chemistry 

BY
CHARLES ALBERT BROWNE

# "In His Own Country" 

By

Jobn C. French

Librarian of The Jobns Hopkins University
an address delivered before
THE EDGAR ALLAN POE SOCIETY OF BALTIMORE
at the commemoration in Westminster Church, January 19, 1939

## 98

Printed for The Edgar Allan $\mathcal{P}_{0 \text { e }}$ Society
By J. H. Furst Company Baltimore, $\mathcal{M d}$.

1939

# POE IN AMITY STREET 

BY
MAY GARRETTSON EVANS

# THE INFLUENCE AND REPUTATION OF EDGAR ALLAN POE IN EUROPE 

by

WILLIAM T. BANDY
Professor of French, University of Wisconsin

## and BALTIMORE

The stormy life and tragic death of Edgar Allan Poe are inseparably linked with Baltimore. Although he was born in Boston and lived for some years in New York and Philadelphia, Poe called himself, and is still considered, a Southerner. His connection with Baltimore rests primarily upon his ancestry, long identified with the city and Maryland. His father, David Poe, Jr., was the son of Major David Poe, a Revolutionary patriot. Young David Poe became an actor at nineteen, and married Elizabeth Arnold, a young and talented English actress. Edgar Poe was born January 19, 1809. A year later Poe's facher died, and in 1811 his mother died in Richmond. The rich, childless Mrs. John Allan, who adopted the three-year-old boy, gave him her wholehearted devotion. Mr. Allan, a dour, egotistical Scottish merchant, was also attached to Edgar; but they were destined to irritate and antagonize each other. Poe was given a good education, first in England, then at a private school in Richmond, whence he went in 1826 to the University of Virginia. The lack of understanding between Poe and Mr . Allan led at last to an open break; and he left college to enlist in the army.

## POE IN BALTIMORE

In May, 1829, after his discharge, Poe arrived in Baltimore to make his home with his widowed aunt, Mrs. Maria Clemm. The family was very poor and the poet shared their hardships in a small frame house on Mechanics Row, Wilks Street, near the route of the present Eastern Avenue. Here he anxiously awaited news of an appointment to West Point. In the meantime he hoped to earn a living by means of his pen, and in December, 1829, Al Aaraaf, Tamerlane and Minor Poems was published by Hatch and Dunning of this city.

After a brief and luckless career at West Point, Poe returned early in 1831 to his aunt's home in Baltimore, where he spent the next four years in bad health and extreme poverty. Yet he applied himself faithfully to the writing of short stories and his only drama, Politian. In October, 1833, came his first success. In a competition conducted by the Saturday Visiter, a Baltimore weekly magazine, one of Poe's entry of six stories, Tales of the Folio Club, won the prize of fifty dollars.

In 1833 Mrs. Clemm moved to Amity Street in west Baltimore.

# THE STORY OF THE POE HOUSE IN BALTIMORE 

BY
JOHN C. FRENCH
A Publication of the Edgar Allan Poe Society of Baltimore
The Poe House in Baltimore was built about 1830 at what was then the western edge of a city of 80,000 . It was one of twin brick houses, each fourteen feet wide, joined by a party wall, their first floors separated by a narrow passage known as a dividing alley, which gave access to a common areaway and through it to the two back yards. No other houses then fronted on Amity Street on either side in their block. If as is supposed, Poe occupied the attic room, his one dormer window looked out westward on green fields and woods.

The Amity Street household consisted of Mrs. Maria Poe Clemm, 1790-1871; her invalid mother, Mrs. David Poe, Sr., 1756-1835, widow of a Revolutionary patriot and herself a friend of Lafayette; Mrs. Clemm's ten-year-old daughter, Virginia; and her nephew, Edgar, aged twenty-three. They had moved, probably in 1832, from a house near the waterfront on what is now Eastern Avenue, exchanging a home in the busy streets of the oldest part of Baltimore for one much more favorable for the health of the ailing grandmother and the none-toostrong Virginia.

When he came from West Point to live with his aunt, Poe had already published three slender volumes of verse which brought him no money and little fame. He now turned to prose fiction and made himself master of a type of short story that

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## The Shrine of $\mathcal{P}_{0}$

203 Amity Street, Baltimore

In these low rooms, when meadows green and wide Crept close to this small house, a poet dreamed Strange gripping tales, and haunting verse that seemed From realms where songs of Israfel abide. The fret of pain he gallantly defied, And framed a world within this attic room. Here visions soared and lit the shadowed gloom, While cold neglect and hunger he denied.

Now nations glorify Poe's cherished name, And culture seeks this home to honor him Whose youth was shaped into a rare design. Bravely he climbed the arduous steps of fame That fills his memory to its hallowed brim And changes this hushed house into a shrine.

Written for the Edgar Allan l'oe Society of Baltimore by Helen Bayley Davis, author of Tomorrow is Here, I Shall Sing a Song, and other works.

$$
\begin{aligned}
& \text { x-PS3053 } \\
& \text { \#に } \\
& \text { HENRY DAVID THOREAU } \begin{array}{r}
1-J U L 2 \\
\operatorname{coseg}^{1952}
\end{array} \\
& \text { 1862-1962 }
\end{aligned}
$$



## ORGANIZATION

of the Boston Branch of the

## WALT WHITMAN FELLOWSHIP (INTERNATIONAL.)

In pursuance of a call issued by the Committee appointed at an informal meeting (September 2, 1894.) of members of the Walt Whitman. Fellowship (Intcrnational) living in Boston, a meeting was held on November 8, 1894, at the home of Mr. Edward Payson Jackson, 41 Lyndhurst Street, Dorchester, which effected a permanent organization for a BOS'TON BRANCH OF THE Walt Whitman Fellowship by the adoption of a Constitution which is printed herewith, and by the election of officers.

Walt Whitman's works have been translated into many European languages, and he has lovers in almost every foreign country. The Walt Whitman Fellowship (International) is an organization whose object is to unite all persons interested in his life and work. It seeks to establish a single bond of union-interest in or love of Whitman. It is essentially democratic and informal ; it does not attempt to proselytize but welcomes all who desire membership, and aims to be a centre of supply for those who seek information for the study of Whitman. In furtherance of this end it is publishing (in uniform size and consecutively paged for binding) a series of papers of critical and personal value, which are furnished without cost to each member of the Fellowship.

The Boston Branch of the Fellowship aims to continue work upon the same lines as the international body with such added

## WALT WHITAAN FELLOWSHIP: INTERNATIONAL: MEETING, BOSTON, MMY 31, 1896

This is at once the third annual meeting of the Fellowship ind the ninth consecutive celebration of Walt Whitman's birthlay.

The meeting will be divided into two sessions.
An afternoon session will take place in the rooms of the Twentieth Century Club, 14 Ashburton Place, at three o'clock. -dddresses are expected from John Burroughs, Charlotte Porter, Francis Howard Williams, Richard Manrice Bucke, Thomas B. Harned, Edward Payson Jackson, and others. Readings will be given by Mary Dana Hicks and F. W. Peabody. A more definite program of this sitting will be issued at a later date.

An evening session, at eight o'clock, has been arranged for at Hotel Bellevne, $I_{3}$ Beacon street, where a dinner will be provided (the cost to each participant being one dollar and a half) and where the regular business of the annual meeting, which includes the election of officers, will be transacted, informal speeches following, together with Whitman songs, by H. D. Young and Miss Van Wagenen.

Both sessions are to be free to the public. Visitors will be usked to refrain from voting on matters of business.

Members or others who purpose attending the dinner should express themselves to that effect immediately, addressing H. D. Young, $3{ }^{2}+$ Boylston street, Boston, who is Chairman of the Local Committee on Arrangements.

HORACE L: TRAUBEL,
Secretary.
Philadelphia, May ther r896.
The Secretary's alliress is Camden, Veru Jersey, U. S. . I.

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HORACE L. TRAUBEL,
Secretary.
Philadelphia, May 4th, 1:ig6.
The Secretary's adilvess is Camden, Neize Jersey, U. S. .I.Boston Branch of theWalt Whitman Fellowship (International)
15 October. At Miss Porter's and Miss Clarke's, 3 Joy street. Open meeting. Annual election. Informal talk by Mr. Horace L. Traubel.
19 November. At Dr, G. P. Wiksell's, 410 Hotel Pelham "Woman and Freedom." Mrs. Helen Abbott Michael. Addresses by Dr. Daniel G. Brinton and Dr. Oscar L. Triggs.
t December. Special meeting. At rooms of Twentieth Century Club. "Democratic Art." Dr. Oscar L. Triggs.
17 December. At 410 Hotel Pelham. "Anne Gilchrist and Walt Whitman." Miss Elizabeth Porter Gould.
21 January. At 410 Hotel Pelham. Readings from Whitman's unpublished letters. Informal talk on Whitman and Emerson by Mr. Frank B. Sanborn.
18 February. At 410 Hotel Pelham. "Walt Whitman's Comradeship." Reading from Peter Doyle letters, "Calamus," etc. Mr. Laurens Maynard.
18 March. At 410 Hotel Pelham. "Spiritual Teaching of Whitman's Poems.' Rev. L. M. Powers.
Poems: "A Song of Joys;" "The City DeadHouse;" "Song of Myself," stanza $4^{8}$ to end; "I sing the Body Electric," and "On the Beach at Night Alone."
15 April. At 410 Hotel Pelham. Open meeting. Readings from Whitman's Prose Works and unpublished letters. Mr. Horace Lunt. Whitman's Prose Works (Ed'n 92). A Night Battle, p. 34. Abrabam Lincoln, p. 43. Down at the Front, p. 49.
${ }^{2}$ May. Whitman Birthday Commemoration. Afternoon meeting in Walden Wood, Concord: dinner at Thoreau House. Concord.
" The reader will always babe bis or beer pact to do just as much as 3 babe bat mine."

# * <br> Boston Branch of * * The Walt Whitman Fellowship <br> (INTERNATIONAL) 

Meetings at 7.45 P. M. at 410 Hotel Pelham<br>e<br>\section*{Programme, Fourth Session, 1897-98}

ex

## PERSONALITY IN WHITMAN

[A line of informal but coherent discussion taking its start from Whitman's own design and claim for Leaves of Grass: "to articulate and faithfully express in literary or poetic form, and uncompromisingly, my own physical, emotional, moral, intellectual, and aesthetic personality " (A Backward Glance ser Travel'd Roads, p. 6); and finding its cues for the two-fold (1) literary, (2) scientific illustration proposed in Whitman's statements that "the conclusions of the Leaves are arrived at through the temper and inculcation of the old works as much as through anything else - perhaps more than through anything else" (p. 12), and that they grew out of a desire that American poetry should "build on the concrete realities and theories furnish'd by science" and "the modern time" (p. 10).]

October 21. Open Meeting.
Annual election of officers.
November 18. I. Physical Personality.
In Leaves of Grass. Poems: "As Adam Early in the Morning"; "I sing the Body Electric." Frederick W. Peabody.
Literary Illustration. Helena Born.
Scientific Illustration. Edward P. Jackson.
Query for Symposium of Opinion: Do you think
Whitman confuses body with soul?

"One's self $\mathbf{Z}^{3}$ sing, a simple separate person, Get utter the worl Demorratic, the word En fiflasse."


## Boston Branch of <br> 2

(INTERNATIONAL)

# Programme, Fifth Session, 1898-1899 

Meetings at 8 P. M.

*     * $\boldsymbol{*} \boldsymbol{*}$ *


## PROGRESS OF DEMOCRACY

(The names of the speakers will be announced before each meeting.)
October 20. At 410 Hotel Pelham.
Open Meeting. Annual election.
November 17 . At 410 Hotel Pelham.
"Democracy from the Anarchist's Point of View." Meeting in charge of Gustave P. Wiksell, Chairman. Open discussion.
December ${ }^{15}$. At 3 Joy Street.
"Democracy from the Socialist's Point of View." Meeting in charge of Helen M. Tufts, Chairman. Open discussion.
January 19. At 410 Hotel Pelham.
"Democracy as the Imperialist Sees It." Meeting in charge of Frederick W. Peabody, Chairman. Open discussion.
February 16. At 3 Joy Street.
"Democracy as Practised in America," Meeting in charge of Edward Payson Jackson, Chairman. Open discussion.
X－Pコン231
＂The main shapes arise！
Shapes of \＄emorraty total，result of Centuries．＂

## Boston Branch of＊＊＊ The Walt Whitman Fellowship （INTERNATIONAL） <br> ＊＊＊ <br> Programme，Seventh Session，1900－01

Meetings at 8 P．M．
at 3 Park Street，Room 7 （one flight）．
だったが
MANIFESTATIONS OF THE WHITMAN SPIRIT：
Democratic Tendencies in Contemporaneous Life and Thought．
October 18．Open Meeting．Annual election．
November 22．Politics．William Bailie．Open discussion．
December 13．Religion．Thomas Carleton O＇Brien and Helen M．Tufts．Open discussion．
January 17．Fiction．Charlotte Porter．Open discus－ sion．
February 28．Opposition Movements．Edward Payson Jackson．Open discussion．
March 28．Whitman＇s Individualism in its Relations to Modern Socialism．George Willis Cooke． Open discussion．

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4526 NEWEERRY TERRACE
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## EXTRAC'SS FROM LEITVERS OF RECOGNiJLON.

Very senslble-and most pracious language. alke, wry s. mpathetic.

Klng Nibert and Queen Ellzabeth of Belslum.

Were more of these sentliments puhlished It would do a great deal of good.

1. S. Food Adminstration,

1 R. Lenfestey.
Hy District Food Administrator.
The Author is to he highly commended in every way.
Natlonal Headquarters U'nlted Spanish War Veterans. Otto N. Raths, Adj. Gen.

The doors of the Bates School, St. Louls. Mo., are always open to America's greatest llving poet, Berton Bellis.
From an address by the princlpal, Mr. Dlekey, Bates School, St. Louls,
Your works have. Indeed, done thelr full part in stirring the blood of the patriots of nur great country.
Natlonal Councll. World War Veterans, Charles 11 . Faphun, tdt. Gen.
To the American Foet, Berton Bellis-
One of America's sreatent master genius of poetry-and most highly recognized-greetings:-E. K. Abery.

## To the American Poet-

Your poems always receive a hearty applause and everybody asks for more.

Your writings are highly appreciated by the school children and adults.
dllow us to congratulate you as Amertea's Master pen-and one of our greatest poets, 1 am .

Yours very truly.
W. H. HERMIN,

Liherty, Neh.
July 15. 1919.
To the American Poet-Berton Bellis:
Your huslness system deserves great credit during and after the great world war, in kending typed and printed copies of your inxpiring poems to newspapers, camps, the Red Crows chapter. recrulting offices, sehools, government organlzations, ete., etc.

We wish to express our apprectation of your working gratis and spending your vallable time, uxing your own funds, as we wlll never forget those who helped us in the great cause

Your poems did their blt as an faspiring force atid we wleh to congratulate you as one of Ampleats most highly recogmoed and greatest of poets. We temain. ef qoldiers of the David Ranktn. Ir.. Schont
I. A. ('onnelly, and the wound-- Momonima! Traitos it. Tanuis
sincombly


#### Abstract

Conkratulations to the American Foet who has recelved one of the World's Highest lecognitions from the Hohoes up to the Kings.-Helen Zulaut. To The Ainerican Poet-Berton Bellis- Most sincere congratulations from a irlend of chlldhood days who has seen you climb from a boy up the ladder of great success as a poet of master skill and recognition.

Fame always rewards such a genlus. Your unselfishnesa and a warm heart for the unfortunate have payed you beyond what gold can buy-A home in the hearts of men1 am . Yours very truly, MRS. C. H. WHITLOW.


I am very sure your writings have been of universal Inspiration where ever they have been read.

> U. S. A.-Treasury Dept,
> Colorado State Liberty Loan and
> War Savings Committees.,
> Jos, Polk, Jr.,

Asst. Secretary.
To the Amerlcan Poet:
I wish to thank you for the poem "On The Itoad To Yesterday" that you wrote on request and dedicated to our school-"Bates school, St. Louls."

Your poems alway* hilng enthuslastic applause.

At our plenic there were several thousand present and when your poem was read and the principal mentioned vou as one of the "Shining Lights in American Literature" your name hrought a heavy round of applause and lasted for quite a number of minutes.

As your poems are taught in our school, we are very famillar with them. I thank you sincerely.

## Wm. E. Purbex.

To the American Poet, Rerton Bellis:
Your verses were highly appreciated hy the chlldren of our school. who hecame very fnthuserl over your poems and are always asking for more,

My teacher says she knows of no poet who writes any hetter.

All of your poems recelve a heavy apFlanse and eneore. I remain.

Yours very truly.
Loretta Anぁis.
Fingene Fleld School. St. Louls.
To :he American Poet:
You are to be congratulated not only on sour success as a poet but also for the stand sou took during the "great world war."

Whan you were refused as a volunteer Wha also in the draft "eyosight" you tnak -r" "ons mat amt hat and "rot husw" and -1 (rum awn tme and expenve la, thousanda
of your "lighhly inspiring" and "full of pep" poems typed and printed, and understandling propaganda, sent them broadcast thru the great organlzations, schools, armies, etc., and they did thelr full part to stir up the patrlotic blood of ours and assoclated natlons.

We wlsh you god-speed as one of America's greatest and most powerful poets.

We are, E. H. Staton, and the boys along the road.

MISSOURI HISTORICAL SOCIETY,
Jefferson Memoriai, St. Louis.
We congratulate you on your good work.
rlease accept our deep appreciation.
Very slncerely.
N. Harvey Eeauregard,

Are
THE AMERICAN LEGION HEADQUARTERS Massachusetts Branch Boston.
"Make It a Real Victory." It is well worthy of the greatest commendations.

Leo. A. Splllane.
State Secretary.
Congratulations to our young American poet, who has made good in a great world crisis and who writes with the master pen most powerfui and touching. I wish 3 on god-speed. I remain, sincerely,

Percy Hutson,
Kingatree, \&. $C$
PUBLIC SCHOOLS,
Wellsville, N. $Y$.
We congratulate you upon your success as a poet.
H. J. Stene, Acting Supt.

PLPLIC SCHOOLS
Oak Park, Ill.
Poems 'old Glory," "Farewell of the Blue and Gray," "Powm of Peace." "The New Memorlal."

I have placed these in the hands of our teachers of literature in the upper grades.
W. J. Hainilton.

Superintandent.

## PCPLIC SCHOOLS

Provo, Utah.
Your poeins "Life" and "A Heavenly Treasure" 1 wish to thank you very much for the thots threrein expressed.

My fellow thathern shall enjoy then. You inay be axselirad that they will leave Joy in the hart ot avery rader.

1. F. Eggertaen.
supmintendent.

## X-PS 3503 <br> E44 \#21

## MAKE IT I REAE, VITOHS,

## By Berton Beifls

Natlons bled-heroes died,
Mortais suffered-humanity cried.
Beneath the flelds where the harvests grow.
Lie myrlads of faithful dead,
Mangled, scattered to and fro-
sacrinices supreme;
They gave their all,
We have living wounded
Who heeded the cail.
The oceans wide and fathomless deep, Guards bodies in everlasting sleepAs tlies will ebb and waves roll high, These souls-martyrsAli seem to cry:
"Unite an brothers across the sea In permanent peace and liberty, Mock not at us who had to die; There's good in manstrike down that ije!
Let not your jealousy, hate and greed, Deiay or hinder
The League we need."

New men will come
Old ones will go,
Shall we reap death
Or peace we sow
Or shail we in some future year,
Drink this same potion,
A poisoned bitter tear-
Or shall the babe at breast near by, Tomorrow in the same grave lie?

Or shail the world united stand, Like, giorious America!
A man's free land!
Remember !
Failure, the terrible cost-
Is nothing but a Victory Lost.
Author of "The Lost Companion," "The Call of a Soul," "Hell Has Moved to the Border," "An Oid Pal O'allne," etc.

## Gift

Arthor

## THE AMERRCAN HEGION.

By Berton Beilis.
Warriors-Freemen-Heroest
Enited as comraries in peace;
Laurels-Honors-Memories:
That shaii never, never cease.
The fury of battied the yesterday.
Shall live in your hearts anew. When gathered around your camp fire, Brave sons of the red, white and biue.

Becrowned with God's rare blessings, Victorious-Fearless and BoldBraves of the AMERICAN LEGION, Thru all future your deeds will be toid.

Unlted-Fraternal-Good feliowshlpWith a clasp of a brotherly hand; No order possesses the power you hold, Or records of your great band.
As old age creeps on its journey, ind your hair turns silvery gray, Tho your body is bent and reebleYour memories wili be fresh as today.

Join in the big drive for members,
Your comrades are calling for you: Your buddles and pals in battle, A new drive in peace you can do. With the beat of drum and bugle cail. In memory of heroes passed away. At camp fires-posts-in memorial halis Unite for your future day.

Author of "The Victory Loan," "Get BusyEuy a Bond," "Heil has Moved to the Border," etc.

X-PS 3503

- E44\#23

MAKE FT A HEAE VICTOHV:
By Berton Bellis.
Nitions bled-heroes died,
Mortals suffered-humanity cried,
Beneath the flelds where the harveats grow.
Lie myriads of faithful dead,
Mangled, scattered to and fro-
Sacrifices supreme;
They gave their all,
We have llving wounded
Who heeded the call.

The oceans wide and fathomless deep,
Guards bodies in everiasting sleep-
As tides will ebb and waves roll high,
These souls-martyrs-
Ail seem to ery:
"Unite as brothers across the sea
In permanent peace and liberty,
Mock not at us who had to die,
There's good in man-
Strike down that lle!
Let not your jealousy, hate and greed,
Delay or hinder
The League we need."
New men will come
Old ones will go,
Shall we reap death
Or peace we sow
Or shall we in some future year,
Drink this same potion,
A polsoned bitter tear-
Or shall the babe at breast near by,
Tomorrow in the same grave lle?
Or shall the world united stand,
Like, glorious America!
A man's free land!
Remember!
Failure, the terrible cost-
Is nothing but a Victory Lost.
Author of "The Lost Companion," "The Call of a Soul," "Hell Has Moved to the Boreler," "An Old Pal o'Mine," etc.

## Gift

Author
OCT 22 1924
PS 3503. E44\#24
THE NAEVATION IHWV.
By Berton Beillm
V'atm tears from the heart of a pearl
Suftering fathful Salvation army girl!
Years will some; tlme will pass:
But nations will remember.
And honor thid lass.
Christian rcverenced! God's message divine:
Your dieds-laurels-shall live:
Thru afl fufure time.
Firave conquerels! strong men!
Tente mher-cherlsh! weep!
In the memorles of those;
In the memories of those;
Now in everlasting sleep.
Woman! feminine! you sacredly did your part:
Voluntary; supremely; with body, soul and lieart.
As in peace you also help';
As in peace you also help
And do for those in need;
In war you assisted those;
Who had to fight and bleed.
Such was the most glorlous:
Most graclous part you played;
Most graclous part you played;
ts plain Salvation army maid.
Like a laurel-crowned warrior
With a hale of beaming light
With a hale of beaming Ilght
of mercy, kindness, tenderness, sacredness.
Host touchlng and effective to the hmman heart,
Most touchlng and effective to the limman $h$
Soul, mind consclence and loving memorle
When all creatlon seemed torn asunder:
In the turmoll of war, agony and suffering
Death and desolatlon, these soldlers of the cross;
stepped out of the darkness of night
Loaded with balm and myrrh for the wounded:
Lleeding and sufferlng.
Merciful, darlng and superhumanly falthful;
Surmountlng all obstacles. Klnd aggresslve;
Famine, mlsery and deep dlsease fled from them
As from the glance of destlny.
fielplng and encouraglng the armies of God
And humanity; resculng starving orphaned chal-
dren:
Widowed mothers- who had been reduced to
wretchedness
ly the military hordes of Hades;
The most brutal and barbarous known thru' all
The receded ages.
The willing hearts of all humanity
Have the warmest of tender feellngs
'hat can always be found locked up sacredly,
In the souls of those who were administered to
liy these angels here on earth.
God's workers! doers of miracles!
Makers of sacrlfices and achlevements
That will resound thru all future history;
And be ever green in the memorles
of Future.
God looked down from hls throne above
And smiled on thls band of heroes and heroines:
And bade them go forth on-their errand of
suffering manhood looked whe suprise and
Admiration at this band of angels;
Welcomed them: aceepted their merciful offer-
Ings:
Grew strong agaln; went again against the
regions of the foe.
conquered; came home vletors; laurel wreathed;
But with heads uncovered with endless praise:
For theme modern earthly angels.
Autior of "The Call of Liberty"" "Brothers
lerosp the Rea," "Humanlty"s Call," "Answer to
the $25 y m \mid n$ of IIate." etc.
25ym

## X-PS 3503 <br> E44 \# 25


By Berton Bellis.
When Belgium was ground down,
Under the mailed ists,
Of the ever heartless war lords,
With their brutality and frightfulness;
Unlmaginable in horror and dreadfulness: As were never known before.

When the armies of destruction,
Bent on arson, ruin, rape-
Erinking the blood
of suffering innocent ehlidrenMothers ind the aged.
Drunk with the lust of conquest,
A weight of warring lead.
Tearing the heart out of homes:
cleaving human fesh from bones.

```
1 n the midst of these trials
of bitterness, deapair, dread,
ind death; defled by autocracy
in its most damnable deeds
Recorded in history.
The Lord sent a man
tmong men!
Imong men!
imong nations.
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Apostolus Jcau Chriat,
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Apostolus Jcau Chriat,
Cardinal Mercler
Cardinal Mercler
in apostle of humanity,
in apostle of humanity,
An apostie of humanity,
An apostie of humanity,
And the rights of mankind,
And the rights of mankind,
Who stood by his flock,
Who stood by his flock,
And deatroyed all possible.
And deatroyed all possible.
Has history or tradition
Has history or tradition
Ever described or mentioned
Ever described or mentioned
a more falthful or self-sacrificing
a more falthful or self-sacrificing
Ahepherd, priest, leader, or hero
Ahepherd, priest, leader, or hero
Than he? bravely and unflinehingly
Than he? bravely and unflinehingly
By his own in their darkest
By his own in their darkest
And most appaliing hour?
And most appaliing hour?
Author of "The Call of Liberty," "Brothers
Author of "The Call of Liberty," "Brothers
Acrosa the Sea," "Humanity's Call," "Answer to
Acrosa the Sea," "Humanity's Call," "Answer to
the Hymn of Hate." etc.

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the Hymn of Hate." etc.
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## X-PS 3503 <br> - E44 \#26

THE HFD CHONS NEIESE,
By Berton Fiflis.

True wounanhood: mercifui motherhood:
"hru the awful. terrible turmoll of dread, War-plague-inisery and death, gave her all, In the great and glorious cause of hymanity. Attentive, oberlient, servins. nursing. helpiniz: 'heerlng the slek, wounded, suffering; "heering distressed and dying.

Fattleflelds drenched In the blood
if tlghtlng heroes, is also drenched.
in the faithful teminine blood of those martyre. Who in their fiorlous sacrifices suprenie. Suffererl and died for their fellow man.

Tis the hazy dawn of a new ase: a new worid. The sun is just peeping over the horizon; and terror,
Destruction and death, is llghting up the way
For ali the future to Ifve free men, unyoked,
Unchained, unslaved, In the land os liberty.
Warm hearts. greatful souls, world wlde,
Have carved deep in thelr memorles,
Find thoughts, respeet, love,
For those angels of mercy; chiseled deeper:
Than if carved in cold granite or marbie;
Their noble deeds will llve in the memories
and grateful hearts of all men.
In future ages upon ages.
Woman who rocks the cradle, who suffers, weeps, mourns,
stood by as the minlstering angel of merciful help.
To aid those who suffered wlth soothlng heailng baim.
To nurse them back to Hfe. In the thickest
of hell's hattle tury; to do-dle-wlth, for you.
Feminine who produced Edith Cavell, whose soul.
Tho in heaven llves in hearts and memorles:
And will wtand out as an insplration,
lor those who sacrifice, gain more
Than any pen, tongue or action can tell, or record.

The spirlt of your sacred motherhood;
Speaks, beckons to all humanity.
The heart of merciful klndness is a sacred bless$\ln g$
That plerces thru the dark clouds of despalr: Whispering to us; telling us we are never lost.

The birds will come; harvests wlll grow;
Tearg weeplng suffering, your seeds to sow.
Have blossomed forth to not fade, wlit or die;
tho in clay beneath the flelds silent and cold they lle.

Your deeds have taken root anew;
Like the wild winds absorb the dew
And thru ail time a lonesome sigh;
Thru treetops tall and mountains high;
The birds in heaven wlll ever sing:
To your sacred souls from spring to spring.
Earthly musle from day to day;
Whlle here eternal your memorles stay;
God spoke and sent you with tender care;
May your souls be rewarded beyond compare?
Friends of man in deadly pain;
You ilved merciful then were gialn:
But rewarded, you now in reverence sleep;
For only the strong know how to weep.
Author of "The Lost Companlon," "The CaH of a Soul," "Hell Has Noved to the Border." "An Old Fal g'Mine," etc.


## Berton Bellis，St．Louis


Jowa Soldiers Home，Marshallown，Jown，B． Whitehall．Commandant（Tharles II，Hongh，Arkatusat，
dovernor Lowden，Allinolshadana，

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0 Whitman，New Nork
O．L．Larrazlo，Now Joxico．

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St．Louls Socicty for the Prevention of Tuberentosis． Hugh McK．Jones，Presldeat．Hull Honse，Chicago．
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late W．F．Cody，＂Buffalo Fill．＂

Mrs．）Nichohas shaw Fraser，Secretary，New York


> Andreiw Carnegle．
Wilham Jennings Bryan
空

## the 12 chublle．

of the Holy Souls，





# DV Siclert Aluens fraut the flen af DV <br> \author{ 解retan Mrilis 

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## (bretiays?

A Alay everge day be a haupy day
Anti ererg pear a blessity,
 Aud farture gunr parkets raressiatg.

## A fillerry dimas atui a




## 1 W ITHERED HIDAK'T ON NMAS.

'Phose halls: those bells: those ominoum bells; They haunt me on the alr:
They seent to say as iny upirlit rebels?
"For the juer you hadn't a care."
Thr esrol! the carol! this Xmas carol!
Hayps musie of holy nisht!
This song-tilis gong-this- $10-\mathrm{me}$ taunting
song:
"Did' vou treat the poor souls rlight?"
15, own-my own-my neslected own;
I've allowed them to writhe in pain:
Ere anw it-ive sown-aml caused them to groan;
My conduct lias been their haine: ,
ro weep-to weep-yes tirey would all wrep: In furfows of bltterest tears:
To keep-io keep-my sold to keep:
I stunted the best of their years.
Their lives-thelr Ilves-their long bilghted 11ves:
Were forced by me into hate
To alse-ta die-and my goid survives-
O. God! Is this my rinal tate?

I m Rrats: I'm gray? fills Xnmas day: My brady fo hent with age:
For gold-for gold-for hoarding more gold:
My ilfe has been cursed with this raget.
This toll-this toll! this Xman time toil; It palsles my withered hand.
A sout-a soul-a mirerable soul.
Why did I misunderstand?
For fust-for lust-for gilded false lust: Gsined in gold but lost in love;
For dust-for dust-for shiny gold dust; For its lure I'm cursed from above.
To glve to give-yes I'll sladly give: Hil live in bought up peace then:
And live-hod live-o God let me Ive?
"perce on earth good wlll to men!
In rage-in rase-in terrible rage:
My tired brain seems on fire:
To cage-to cage-more gold to cage: Was my constant burning desire.
In perce-In peace-ln old are peace: Don't let my cursed heart wither'
(1, cease- O, cease-0, my God cearie
TMor I'11 now be a cheerful giver.
Farewen! Farewelld old earth farewell! This in pay departlnt hour
Those hells-those helis-tliose hired dirge
Aly llwin contains not one flower.

There is a, thing called fustlee, i sense of doing risht.
Iet some rpperar bilndrolded:
And stager In the night.
We prophesled a ten yerrs war When we went in at the rtart? rliey won out in mueh shorter tlmot savins miliiona on your part,

These men fiad wises, mothers, chlidren: Who fared not as well as you:
We chn naver, never; repas the dead; To' the living we mant be irile.

Listen: Mr. Taxpayer:
Whose weslth diil lie pratevt?
Now white you reen colit dividends. Can you, your part neslect:

Feople need niore than whouting. And flary In their pait:
Inaterat of tmitn free your motith. Juat ofen up your heart,
The man in the busy ehipyarda; The man of the nolay mill:
fiecelved it living selary". And not 33 and good will.

Lut the boys who faced the music, Twenty four lons hours each day:
Deperve the part that's due them For service across the way.

Itemember there's a future: We mikht need these men once more:
And they're always standint ready; So keep good will in store!

It's about time something's doing; Onls the honest way Ls right;
Columhis standa for equanity. Which m-itns share and share allke.

Let'a keep our page in history, Bright. sputlesn, Just and clean.
And show to the boys whe did it
What Amerlcanlam does really mean.
When snything is worth dolng:
Don't ever stop at haif was.
They thnished thelr job-well-
How about your part today?

#  

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| :--- | :--- | :--- |
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## I AM RADIO

By BERTON BELLIS
(Official Poet of KWCR Radiophone Station)
I am intelligence, education, recreation and entertainment, hroadeast over all landa through the air.
I travel with the waves of ether-and sm the spoken voice of man who has conqnered the mystery of the unseen.
I echo all doings and grcat events to the ears of the multitudes.
I am one of the greatest wonders of ages and one of the most noble benefits to humanity of all time.
I am the apoken voice through the spirit of the universal power-electricity-linked with the intelligence of the human being.
I am men's thoushts scattered universally to the peoplea of the earth.
I know no national honndaries and recognize no state lines and never sleep or stop before a mountain-and am never to he fortifled against.
I am at home in the clouds, in the bowels of the earth and at the hottom of the deepest sea.
I ama the carrier of the voices of the master artista, statommen, ete., or a transmitter of thoughts and teachinga from the institutions of learning.
I am a masterpiece of the inventlve genlus of the human mind.
I am a saver of life hy hringing instant messages to all the world.
I am the largest stage in all the world-for I cover the world-my andience is the myriads of the multitudes-I have made the earth a theater.
I am a result of the accumulative ingenuity of man-and show how people can serve others by striving to help his fellow man.
I am the wings of instant speed for the interpretation of the intellect and conveyor of idess, ideals, etc.
I am the universal messenger.
I am an illustrions credit to the present generation, who has shown all future peoples the way to speak, through the ether, in tirae to come.
I entertain and instruct little children an well as the aned and weary.
I hroadcast the truth of the religion of the "Good Will to all Men."
I am the voice and music of men in the heavens.
I am a hymn of humble man in the endlesa universe of God Almighty.
I am the messages of enconragement, entertainm the messages of enconragement, entertain-
ment and comfort to the sick, disabled and ment and
I am a powerful Influence for peace and good wil!-between natlons-because hesithy under-will-between natlons-because hesithy under-
standing is a part of me, and $\ln$ war $I$ can standing is a part of me, and In war I can
hroadcast the truth over an enemy's terrihroadcast the truth over an enemy
tory and comhat greedy propaganda.
I hring the songs and thoughts of far and distant peoples to the fresides of those who are kin and friends in other lands.
I help man to realize that all peoples over the earth are-human beings.
I travel over the bsrren deserts, the jagged forests, the hring sean, the frigid snows, as well as the wastes or fertile fields-I know no barrler.
I travel instantaneously over the seven seas and their shores.
I am the dreams of the poets and composers materlallzed in the mersagen and mnsic that comen to your homes and meeting places.
I am the lightning wings of the elements of ether and the ringing good cheer rrom the lands and elimes of other continents.

I am instant news from everywhere and Instantuneous fame.
I am a force that has heen sought-found and improved by the intelligence of the human hrain-that will forever be hearlded as-one of the greatest, grandest and most noble, also most beneficial deeds that man has achieved and accomplished.
I sm a masterpiece of the ages of discovery and the climax of all Inventiona for the transmigsion of men's messages-sand second to none ever created or invented.
I AM RADIO.
Dedicated to "THE VOICE OF CEDAR RAPIDS."

## A GOLDEN ROAD OF DREAMS

Swinging on the gate of memories,
Swinging down the years of time,
Traveling down the lane of the old garden way, Back to that old school sweetheart of mine.
Over the hills of sereen memories,
Back yonder in youth'a happy years,
Wiughig again with friends a plenty
In life's garden where flowers of child
In life's garden where flowers of childhood,
Bleased good cheer with a gennine smile,
Where braided hair, ginghams and dimples, Were the rulera of the latest style.
In the heart of honest home love,
Where the soul heamed happy and free,
In a home-made heaven of happlneas,
In the old, olden days of you and me.
Clouds silver all earthly shadows,
Sunbeams gild all golden happy hours,
Rainbowis heautify the raging storm's end, wilights reflect the slorious beauties of the
fiowers.

Dreams refresh living glories in one's memories
Hearts feel the lingering happlness of yore,
All beantiful moments lived in childhood,
Pass again in sweet thoughta once more.
Life changes from smiles to wrinkles,
Life changes from solden to gray,
But there's alweys a key to happiness,
Locked up in our memories of yesterday.
Back down the golden roads of childhood,
Travels the mind of a hnman soul,
Hand in hand with yonth's sweet dream hours, Swinging along one more memory stroll.

## MOTHERS' LOVE

Just a rose that God dropped from Heaven, In His suprema moment while cresting His hest,
A master gift to all eternity,
That for ages has withatood every test.
Just a sunheam that pierces all shadows,
Just a love ray that gives us new hope,
Just a true friend that always remembers,
Whether we he convict or great men of note.
Just a jowel rivaling the wealth of all ages,
A sparkling gem sitting in the heart of a
With a radiant luster of falthfulness and kindSending

Just the best deed of our Lord In all ages,
When showering gifts to as from above,
Is this nntold wealth of Hesvenly value,
In our own-True Motber's Love.

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## HOBO JIM'S GRAVE

As I stood over some yellow clay, Just a newly made rutfled mound, Where underneath my dead pal lay. Buried in the potter's ground.

My God, I felt so lonely and sad, But now I had had a home of my own, But now I had lost the last huddy I ha
And was left in this wide world alone.
I just couldn't keep from a thinkin' That God might listen to me,
So I just ask Him if He'd lend an ear,
To a hoho on bended knee.
It was just as I was sayin' my last good-hye That my mind to Heaven did soar, So I Drayed to God for my partner's soul, As I'd never done before.
"Lord, Jim wasn't much on ehnreh goin" How to pray he never did know ; 'Cause church folks ain't much on knowin' Or carin' about the soul of a hobo.
Lord, Jim never done no steslin'.
He never did care for wealth,
In his heart was a human feelin'
Clean goodness was just himself.
Please do take care of him, Lord,
Give him a chance in the promised land, I ain't no choir to play an accord. But here is my askin' hand.
Heavenly harps are made of contly gold, But if Jim ain't nsed to that, Jim some hoor sufferer his story told,

Lord, I don't know much ahout prayin' But am forced to ask this hy my grief, An' I know you will hear what I'm askin 'Cause Heaven's allus been my belief."
I planted a nice young cherry tree Right over the spot where he laid, So every spring when the hlossoms come

It ain't no tomb, it's just a plaln mound, Where he rests in the potter's field. Somehow, I know in my heart of hearts,
God heard me when I appealed.
For a mockin' hird a singin' close hy, Right up on a willer limh,
Seemed to say to God right up $\ln$ the sky,
" $O$, God, you must take Jim in "O, God, you must take Jim in."

TO A DROP OF WATER
Thou hast trickled in the veins of conquerors, Or the perspiratlon of a weakllng's fear, Thon hast quenched the thirst of fair maidens' lovely lips,
Or heen the salty brine of a mother's tear.
Thou hast been the warm sweat of the toiler's r white
Thou hat hroth on the girth of a slave,
Thou hast heen excised hy a hattle-ship's prow
Or dripped in some monldy, cold grave.
Thou hast sparkled as a fetish to the gods,
On the altar of divine sacrifice.
Thou hast been softly sprinkled in baptlsmal
In the hope of a future paradise.

Thou hast played thy part in a summer shower, That molstens this good fertile earth,
Thou hast opened the petala of fragrant flowers, And given foliage a grand new hlrth.
Thou hast nourished with moisture the golden grains,
And all fruitage so luscious and sweet,
Thou hast shined as pearl on morning dew
That's an ellixir to o'er wearied feet.
Thou hast furnished power to run many mills, Civilization's indispensahle tool,
And sparkled in the glass of cheery red wines,
For hoth temperate and the fool.
Thou hast been the part of dsmpness foul, In the dungeon of the condemned,
Thou hast anointed the martyr's hrow,
In castles, or used for cities' walls to mend,
Thou hast found reat in the microhe's home, Aud hast saved many a human life,
Thou hast been a part of the mammoth seas, In their wave heatinga-tnrmoil and strife.

Thou hast lived forever-and yet foreverYou still are forever new,
You either travel up in celestial skles, Or are a part of the destroying mildew.
Thou hast seemed a part of a sheet of gold, When the sun cast its beam on the lake, Thou hast heen the part of a crystal spring, Where the bathing hirds daily partake.

Thou hast been winding rihhons of gauze turquoise,
In trihutaries of a monntain stream,
Thou hast been the mists that heelouded our eyes,
In Heaven's fond twilight dream.
Thou hast traveled towirds the majes
Forming clouds of radiant-hued flame sun,
Of ailvered images floating high flame,
Man's earthly nnd beloved domain.
Thy values are varled and numerous,
More then human tongue or pen can tell, Far more than one can estimate,
Though it's just a small drop in hell.
Thou hast dampened the songhlrd's muslcal throat,
As he warhles his notes with glee,
Thou hast helped to grow the seasoned fruita, That ripen on the bearing tree.
Thou hast been a part of the honey sweet, Sipped from the fragrant wild flowers,
Thou hast been the origin of the perfumes That's emitted from the shady howers.
Thou hast been part of the storm-the mighty shower,
And the ocean or a peacefal stream,
Thou hast been the magic wand of earth, That awakened nature's foliage dream.

Thou hast lent thy mite in shaping the earth, Worn the mountains and leveled the land, Thou hast assisted in giving powers,
More than humble man can understand.
Thou hast dripped in hlood from a guillotine,
Or hast glistened in the vessels of a shrine. Thou hast made of a fog a nataral screen, Or nourished gods of an ancient divine.

## MISTAKES

Let each mistake he a mile post,
On your future road-to win-
To help in life's ever-hard achool,
Of experience-
Make each mistake a memory marker,
That you'll never pasa sgain.

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## I AM MUSIC

(Dedicated to Columbia University)
I am the song of the universe.
I am the gurgle of the sparkling, silvery brooklet, the monotone of falling waters of the mountain stream, the dance of the rain on
the lonely cahin roof.
I am the patter of children's hare feet on a city street that offsets the dull clamor of husy commerce.
I am the harmonies of the earth and celestial bodies.
I am the voice of the reasoning power of the eternal love of God.
I am the unspoken, unarticulated voice of love
1 am the siren of the universe.
I am the spirit that hreathed the happiness of the universe into existence.
1 sm the wooing voice that brings peace and order out of wreckage and chaos.
Inspired the Songs of Solomon and Psalms of David.
I am the wordless, winning voice of the Almighty, the eternal God.
I am the paradise of deep love in human feelings and emotions.
hoth inflame and soothe.
I furnish comfort to the aged who have lost a life's mate-and hring sweet dreams of yes teryear and childhood,
I Jull restless hahies to sleep and excite warriors to hattle.
soothe the vanquished In defeat and cheer the victor in success.
I congratulate the proud parent at the hirth of a child and soothe him when one has passed to the Great Beyond.
I was the lnspiring notes from the harp of old, hlind Homer, and aided him in composing his immortal verse.
I deeply touch the world with shame for the way they have treated past great mastera such as Mozart in the garret and others.
I furnished cheer and comfort to the hard Dante in his malserahle exile.
I utilize the crude harp of the child, the conrse bagplpe of the Scotch Highlander, and the magipe flute of the hillside shepherds.
I melt wudiences to tears through lovely lips and with drum and fife I seale the Alps.
I am purity-truth-wholesomeness and you when your heart is true and your soul is
I am the promoter of art and enlightenment.
I am the kind words of admonition from a loving father to his son.
I am the thoughts of an artist who works only for the betterment of humanity-and forgets himself.
I am the devoted lover speaking wooing words of magical fire to his soul mate.
I am the sweetest and most enchanting chord that touches the human ear.
I sm the beautiful voice of love that a mother sings to her habe.
I am that hypnotic-something-that man can feel hut cannot see, and I am free hy the grace of God to hoth king and peasant.
I am the tamer of wild beasts and soother of the savage hreast.
I am the inspiration of the human soul that radiates from the stringed instrument of pan, hy lovers of beauty and mankind.
I am the human soul in action and $\ln$ tune with the Omnipotent Infinite.
I am the chimes of the combined merry laughter of children.
I am the hitterness and salt in a malden's tear, or illuminating sunheams of her soul in her laughter, that ringa with love.

I deeply tonch the heart and sonl and am deeply felt hy both friend or foe.
I am the song of the poet interpreted into the
I am poetry in harmony with God and the in-
spiration of the infinite universe
I am the Henvenly chords that univers. trances the human sonJ.
I am the euphonious chordg whlspering through the summer zephyrs in the unpruned, natural wildwoods.
I am the charming fascinator of the happiness and inner deep feelings of nature's expression.
I furnish music at the awakening honr in the song of the rohin from the heavens and echo the voice of paradise at eventide in the snper straina of the nightingale.
carol of the grasshopper anthem in the nightly carol of the grasshopper.
of God's eternal peace at the and the hymn
I AM MUSIC

THE CALL OF A SOUL
An Answer to "Some Time."
My heart seems withered In sorrow,
The hours are lonesome and hlue,
I dread the expected tomorrow,
You don't know how I miss you.
All the world seems hleak and barren,
Since the day we two had to part,
Even songhirds to me sing no gladness,
You are craved hy a true hroken heart.
Sunshine to me seems darkened,
The stars they twinkle no more,
All nature seems only to haunt me,
Since my happlest days seem o'er.
At evening I gaze up to heaven,
And pick out the hrightest star,
Just stnnned as I dream and wonder,
Of my own who from me is afar.
The sorrow of mourning the living,
Is far worse than grieving the dead,
Thank God, that you are forgiving,
My heart's mmothered in misery and dread.
Miserable hours are now my companions,
My conscience now knows I was wrong,
I have found the falsehood of others,
Missed life's rarest and sweetert song.
All my thoughts seem dark and dreary, I feel this lonesome despair,
There's none to replace my dearie,
For others I cannot care.
I'm starved for the sanshine yon gave me,
Hungry for the happiness of the past,
Life seems just cold and harren,
I cannot forget to the last.
It seems you are ever before me,
I know not such a thing as reat,
Each moment I want you only,
Love's fire haz kindled my hreast.
Flaming not the joy of laughter,
All life seems dead-thongh living away,
My soul seems hurning todny.
My thorned heart is hleeding and aching,
Too much for a human to bear,
My sonl is forever seeking,
And calling you most everywhere.
What a fool I was to grow angry,
What a price I had to pay,
I have felt the sting of the glltter,
And the horror of true love's decay.

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| :--- | :--- | :--- |

$$
\begin{aligned}
& \text { A WILDWOOD SYMPHONY } \\
& \text { Where toadstools hide 'neath the cat-tails that } \\
& \text { border the old lagoon, } \\
& \text { The moonglow dresses the orange hlossoms in } \\
& \text { silvery gitcer, while they perfume, } \\
& \text { Hawthorn flowers incense the wonder akies where } \\
& \text { birds lavish their plume, } \\
& \text { Neath the brush hides the bnlliroga where the } \\
& \text { insect meeta his doom. } \\
& \text { Bowed grasses pearled with honey dew look like } \\
& \text { glittering gems, } \\
& \text { Sparkling as soft rephyra dance and curve their } \\
& \text { easy bending stema. } \\
& \text { Mid-summer breezes whistle an old love song } \\
& \text { throngh the nonlart }
\end{aligned}
$$

While old wagon wheels creak and hring back old memories to me.

Where the mockingbirds are singing and the mesdow lark answers back,
Ivy vines are now hiding our old cabin shack.
An oriole is calling to his mate the last notes before the night,
While an old sleepy owl sentinels from an old bare llmb, so all will be right.
Where flery clouds seem blazing in the arial garden of the rods,
And the heavens seem a crystal sphere at Which the old nods
Where the humming of the brooklet and gentle Keep time with falling
ep time with falling waters o'er the cascade
Where the male bird slnga a love song and hia mate anawers with a note,
Songs more beautiful than humbla man ever Wrote.
Where hard working ants drag little sticks and hornets torment the bees,
Where bears hunt wild honey hidden In the trunks of hollow trees.
A hound dog brays from some distant hill as he trees a coon somewhere,
Or some wildcat saarls back and brlstles up his hair.
Where the woodchuck digs a home and the rabbit tries to hide,
And weeping willows dip and kise the living waters at their side.
Wild birds now sing in the green where mighty empires stood, now dust benesth our feet, Where pomp and glory reined, now age sounds her echoes of decayed defeat.
Man's marble monuments blow away in dust While God builds monntaina that grow,
Nature's will is like the sunahine and man's like the melting snow.
Man murmers a soliloquy to himself in burning ecstasy of the wild,
After all great civilizations to nature are as a child.
Man can but a pictnre paint or poem write, while God Improves cternity,
Then closes His day with dream twillghts in a sparkling velvet canopy.

Man hides his weepings in a heart that aighs, like rust hides in flowers' roots,
But laughing spirits are soaring high in new What found flower shoots.
What fools have listened to the sweet words of the knave reaping a Jndas kiss ?
Yet, the oldest flower of the bed would not let
it go amiss.
The magic influence of the enchanting lane melts two hesrts Into one,
Where words of living pasalons are as flames of electric sun.

Love like burning lava cremates flowera into incense divine,
Invigorating human veins, intoxicating sonls into beartbeats of cheerful rhyme.
Every living soul has a yonder star so the sky. lark aings,
And afl is fait antil cupid runs amias and Then langles up the itrings.
Then like the crazy wasp stinging everything it sees,
reating havock in the hives of the harvest What honey bees.
What is an empire to nature when tlme takes a notion all things to recall ?
Lies creation is so vast man knows little at all. Lies are like icy arrows poiaoning happineas in a terrible stinging death,
Like the froat killing summer's flowers in a frigid cold dead breath.
Who knows but that a worm is happier than the most powerful king?
Who can say what microbes mate in a weddlng
ring?

IN THE LAND OF GOLDEN DREAMS
The wealth of happiness stirs my blood, Beauty enriches my sonl,
Wh pulse quickens at the jewreled thought,
Let others throw cont is my goal.
Let others throw cmbittered ink,
Or utter a satiric phrase, hate,
Or utter a satiric phrase,
But to my thoughts give a healthy state.
Hours in the land of golden dreams,
Sailing on nature's true highway,
Let your thoughts glisten gleams,
While sunbeams dance in the fray.
A soul can drift on the best of life,
Like driftwood in gurgling eurrents,
While birdg buthe on the brooklet's fringe,
Wrong thoughts are only truants.
Wrong thoughts are only truants.
Purest passion's heat will warm your soul,
To natural instincts that are tender-
When one makes happineas a goal,
Troubles vanish like a dying ember.
Yes, dolden dresms of the parts of life, Enchants a soul so bewitching,
That radiates friendship for everyone,
And goodfellowship is most enriching.
So at times take a trip in golden dreams,
For whet is you be crowned king or toiling peassant
For what is life without happiest content,
And making others' moments most pleasant?

## A DREAMER

I'm a dresmer and gladly admit it,
And love life's songs and flowers and bees,
I'm lazy and dream by the roadside,
Near dancing shadows, beneath lovely trees,
I'm a gypsy and very proud of it,
Just a vagabond that glories in spaces,
And in viewing new and strange faces.
I'm a rolling stone that keeps on rolling,
Down mountains and through valleys and glen,
And hear true storles as told by real
I've a hatred of whistles for labor,
Just instruments invented labor,
To enslave human labor for gold's luster,
And not erested by God in His plan.

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## Published Now and Then

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THE SONG OF THE ARCHAEOLOGIST
Songe of the ages-songs of the universe-songs of eternity,
The archaeologist works and sings with the drifting, zolden sands of time.
Books of earth strata-books of parchmentbooks of paprus-books of haked clay,
Digsing-heaving-studying man's good and
self-made ages of crime.
Vaults of the mlghty-araves of the weak-dust of slumbering humanity,
Speaks to us from the shadows in the deptha of ancient care,
Eternal love-everlasting hate-human poisonhuman hrotherhood,
All are under man's control when he wants to be fair.
Running watera-living verdure-perfumed flow-era-ripened fruits,
All grace the earth and give the human food, drink and rest.
Youth of generations-knowledge of ageo-intelligence inherited,
All stimulate mankind as falls the hazy curtain of the past.

Peacock thrones-lion stalls-crocodile pondsvats of hoiling oll,
Decorating the courts of ancient power hungry man.
Marble statutes-mud gods-hroken and forgotten idols-pottery,
All hreathe the life of some ancient and huried clan.

Slave chains-handecffs-danclng giris' tamhour-ines-harem eunuchs' whips,
Passions, lust and fire quenched 'neath the ruins of today,
Musk, sandalwood-frankencase-holy incense,
Perfume rises again when the sun warms the long dead clay.
Christian-Mohammedist-Buddist-Zarosterist Jew,
All trod the way of life and each helped to till the sod,
Cacausian-Arab-Tartar-Negro-Mongolian,
All visioned, worshipped and through their creeds understood thelr God.
War dancing-spirit dancing-dancing girls for mighty Pharoahs,
Rhythm of graceful movements where souls of red hlood hurned,
Lions-jackals-lizards-crocodilea-cohras- spi-
ders-tarantulas,
Now keep silent watch o'er the rnins that creeping time has earned.
Philosophers-prophets-scientists-inventors educatora,
Worming into knowledge and registering the facts,
Painters-poets-pontiffs-warriors-statesmen rulers,
Pass in moving episodes of history as we scent and follow their tracks.
Slaves-soldiers-pensants-serfs-savages- harbarians,
All pass in view as their living history speaks Path-Troth-Pan-Apollo-Venus-Hercules Ra-Path-Tr
eathen priests lived in luxury as keepers of the idols and the sods.

Bahylon-Ur-Memphis-Troy-Carthage-Damas-cus-Samarkand.
We hridge the gap of knowledge between yesterday and tomorrow,

Gladiators' hlades and shields-Knights' chains and armour-my ladie's handkerchief, All are weh covered in the mould of historic sorrow.

Guillotines-hlood atained arena sanda-head chopping axes-human torch stakea,
Hidden romances and tortures that racked the body and maddened the brain,
Splendor-pomp-display-hunger-poverty- su-
Cunning-treachery-lntrigues-brought the op-
Exotism-iespotism-cruel amhition-tyranny-dictators-hirelings,
Mephistophole's mask of deceit mocks the virgin's sweetest smile.
Dynastien-religious hisotry - crafty heathen pisoned men's hrains for each atep and as sassinated knowledge with hile.

Funeral pyres-racka-pillories-hone hreaking wheels-thumh screws,
Torturing the learned, honest, intelligent, truthful thinkers of the land,
Truth-reason-light-facts-toleration-knowl-edge-culture,
Retarded hy the, crafty-stern rulers and heathen priests' command.
Display-hunger-poverty-passions-curses-
pestilence-disease-filth
ooled multitudes and the rabhle milled into murder mohs.
Mummies-hronze statutes-paintings-carvingsengraved poems,
All repeat the wail of the oppressed and echo anguished sohs.
Temples-sarcophagi-erns-images-jeweled strong hoxes-furniture,
Covered with desert sands where hirds never, never sling,
Gravel-glacial deposits-corrosion-dry ocean heds-eternsl overgrow,
Knitting a vale of interest as each yenr comes hack to spring.

Pyramids-sunken baths-Indian mounds-altara Zasher'sacrifice hlocks,
Zasher's tomh and recorda of the ancient architect god Imhotep,
Ice-anow-oceans-deserts-date palms-northern pines,
Men's minds are perfumed hy men's knowledge gathered in each forward step.

Ravens-eagles-hawka-vulturres-huzzarda-falcons,
Man travels hack past the guide posts of ancient tlme.
Greed-lust-jealonay-contempt-rohhery-hrib-ery-arson-murder, the living human line.
Green pastures-ermine capped mountains-ailverpurple clouds-jagged trees,
Twilight songs of the star spangled desert night winds.
Sand dunea-gulleys-barren rocks-oasia-flowers, cyele bends.

Brownish golden sands-ereeping to eternitywaters always traveling.
Yellow-gray cliffs of roek where remains are held fast,
Fossll shadows-mastedons' hones-sunken great-ness-eraced anlmal glory,
Worlds eternally drifting into the fathomless future from out the past.

#  

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## AND SHE-CALLED HIM-HER FOOL

He followed her footsteps, He hathed in her smile, Hs worshiped her graces, And lavished her in style, And showered her with praise,
He drank deep of her eyes.
And dreamed of new daya-
And she-called him-her fool.
He thought Hfe all sunshine,
And golden her voice,
He gloried in her tresses,
And felt her-his choice,
He walked in the moonlight
He was real and romantic,
He was real and romant
And she-called him-her fool.
He drank deep of love's nectar,
And pressed perfume from the rose,
He was torn on hate's thorns,
He was torn on hate's thorn.
He forgot his good senses,
And fell a willing slave,
His-will-had sunken,
In a deep living grave,
And she-called him-her fool.
Like all fools since the ages, Began long, long ago,
He understood-not women-
But worshiped-a show-
A fool and a vampire,
A fool and a vampire,
Played the game of
Played the game of life, He dreamed-that he-could make poison, A sweet charming wife-
And she-called him-her fool.
When love's fire hurned lowly,
And she found new game,
Then the fool fell in the mire,
Where staggers the dregs of love's slain,
He fell to the hottom,
And she mocked him-and scoffed him-
And sneered-while she'd-pplt-
And she called him-her fool.
(Dedicated to a Copper-Hend).

## DOWN ON THE MOOR

As I stood on the wastes of the nether moor: And gazed at the surging sea ;
And looked into the cobalt of the vast beyond;
Bewildered-and yet my soul-care free.
As I gazed across the waters afoam;
As I gazed across the waters afoam; While warm soft hreezes invigorated my frame; Natura dazzled my much hecharmed eye.

On the shaded hills, now emerald green; Flowers scented the cool evening air:
While songhirds warhled their soft lullahies :
To their young ones safe nestling there.
The roses were peeping foretelling of spring;
Flocks of hirdis had winged their flight home:
Bright stars had begun the horizon to fleck; Making footprints on heaven's blue dome.

All life and living is a beautiful dream ;
Each sphere has its unique delight;
God's am here-and whenever I go-
I am content with a God to create such love; Such hesutiea-and wonderous charm;
And know when my soul leaves this sphere; I'll never know the meaning of harm.

PHANTOM SHIPS IN TWILIGHT SEAS
Like in the days of old when pirates hold roamed o'er the white capped seas,
Floating clouds o'er head, like ships Irom ages agone, aailing before the breeze.
Blazing 'neath the twilight san like phantom ships of hysone days,
Some were scuttled and met Davy Jones and others found new plunderlust frays.
Rolling thunders cchoed like the cannon's roar in the horizon's saffron space,
Lightning helched flames from the cannon's mouth in aurora's fighting chase.
Stars blazed like ahrapnel fire-balls shot at some prized argosy.
In a hroadside from a hlack flaged wolf on the hungry howling sea.

Sea gulls saillng in the rainhow purple-hlue-gold, seemed like bomhs of lead,
While a parrot cursed the captain's commands turning the azure-hlue to red.
The sun looked like a fiery cannon hall shot in the golden weat,
The moon followed on like a parting shot at the frigate's armored crest.
Salt hreezes monlded upturned hats, rolling boots and hlood chilling stcel,
Or a pilot drunk with East Indian wines 堲aggered at the wheel.
You could smell the musk and incense hurn as ships smouldered in the deep.
While tear-pearls fell like drops of rain from a maiden's mournful weep.
Galleys of sweating slaves on the Mediterranean sea off Alsers or Tripoli,
Or galleons near Hellenic consts, or on an Italian enchanting sea.
Where gorgeous vessels dipped their sails in the cobalt starllght blue,
Ghost ships sailing with their canvass apread hefore the gales that blew.
Strong chests of hronze, iron and oak, o'er heavy anchors a-weigh,
Pirate demons unfurled their sails and gamhled for women in the hay.
Booty of gold and ailver houllion, slaves and spice from the hlood drenched coasts,
King or chief held in ransome's hondage hy mocking scoffing hosts.
Scorching winds from the inferno's howles tanned the faces of the lot,
Fiends of the raging elements and souls that even God forgot.
Priest or pilgrim, princess or slave, walked the plank to a watery grave,
Christian, Jew, or Mohammedan, met eternity heneath the wave.
Savage hreasts and angels? nouls, in the devil's
Cursing, drunken laughter, screeching yells, or praycrs learned at home.
Sflence, hissing shouts, hleeding human forms thrown o'er the bow.
Quivering flesh and hearta torn out-seemed to call for cheers-somehow.

Cat-0-nine-tails red-striped the virgin's back while hristes laughed at her snow white form.
Then molten burning lead, like heads of red, hroke loose in henven's storm.
"Twas a volcanic shower belched from a seething laks of everlasting fire,
The clements had won the fight against man'a Ereed and savage heastly deaire-
Then the phantom ships disappeared in the hazy mists of ages in their fisht,
And the moon once more, roge high o'er head, and smiled at a dreamer's delight.

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## NATURE KNOWS NO SHROUD

Beautlful cherry hlosaoms grow and draw life from the grave of earth,
For there is no soil but has had life-denthand rebirth.
Scolding roblns dress the plum tree's hair-or linnets sing in wild-land's glory.
A lonesome soul's aching pain turns to hopeful love in life's ever changing atory.
Wild canaries mass the hawic's swift death hy hiding in the goldenrod,
As an eagle talon's a rattlesnake-hlended In the aod.
Lakes of fire seem burning in cloudland akiea of sunset's glittering gold,
Where our old cares take counsel of the wise and hurn dead and cold.

O'er the hill's green hreast a beautiful butterfly snuhs a shagey moth,
While wood-fringe against yonder sky looks like old hrown laced cloth.
You can hear fiddlera of rubhing hranches resined hy the hleeding plne,
While dancing leaves swing partners and all nature is in rhyme.
What angels dropped the moonstones that bead the morning dew ?
This enrth has been a graveyard-yet-has born life forever new.
Where anrora, goddess, of the wonder twilight, dreams in heaven's axure hlne,
Which stuns a soul with beauty's bewitching art-showing God ls forever true.

Dampness corrodes foul weedlinge growing fragrant roses in thelr place,
Breatbing perfume, and loveliness to blush on the earth's wrinkled face,
Where peach hlow looks like some anclent mystic Chinese porcelaln,
Dag ny from the ages of the past and hreathes an Incensed poppy dream,
Green shooting sprouts push anails aslde and bow to the summer's hreeze,
Near tlmid ferns where crickets hide ln cool shadows of stately trees.
Beantiful red and blnebirds alternate flying across an emerald lane
Or a monrnful raincrow throats a note that makee one think of raln.

Redheaded woodpeckers trip-hammer a wormeaten tree standing in the wood,
While swallows fly o'er cane-hrake where a firting aunflower stood
Wild geese fis in earth shading flocks flylng toward northern summer skies,
O'er lavender flowers in evening's afterglow in hlooms beyond a prize.
Floating dust of past human hearts rides with honey pollen in the hreeze,
Eulivened anew hy singing hlrds and bnzzing honey bees.
Living, stunning, royal beanty, robea all creation, for-nature knows no shrond,
Only man and litle things feel an impulse that's lowly and proud.

One season's fruits are next year's flowera-so with all llving things,
Fall's fading hlossoms arise after melted snows and gladdens early springs.
The dark portals of earth's velvet nigbt are hrilliantiy shlning on the other side,
So as in life-there is no death-as o'er eternity's highway we ride.
Living shade timbers are later a mansion's walls, warming those of the human kind,

Passing along as a generation in the chain of life-a spark blown by our great God's mind.
The lazy moon rolls from a distant hill and hangs on the hranch of some naked tree,
While wild, sweet singing hirds sing songs of love-God's messages, throughout eternity.

## LIVING GOLD

The white swan hrings her hroodlngs ofer the green padded lily pond,
While green and purple throated hlackblrds scold from some naked tree beyond.
Mockingbirds look into the hrown-gray dusk and sing from the mead.
While soft winds carry thistle-down and bright velvet from the reed.
Where waltzing hugs dance and glide o'er sllvery waters of the spring.
Or frogs leap in and ripples float to green mosa hanks in a crystal ring.
The trees wear harnlshed locks and crowns of glittering, living gold,
And dew drops, like pearle on a string, fall in a jeweled fold.
The crescent moon dlps up the stars and spills meteors o'er the earth,
Whlle dream clonds float silently weepling and glving meadows a glad rehlrth.
Where the crafty spider pursues the fly and the bald hornet takes his part,
Stliging, struggling, flghtlng, tearing weh threads and spearing to the heart.
Where sunsets refleet the colors of wild flowers to manklnd,
Telling all creation before the night that God has a parposefnl mind.
Where grasshoppers carol an evening song and scold earth worms who are hid,
"Neath the carpet mass where dancing shadows are from sunbeams rid.
Where the velvet night spreads lts purple portals o'er the azure sky,
And then some sweet wren to her young slngs a wildland lullaby.

Where the moon's sllver disk ls spanned across the starlight night,
In eternities chase of the ann and moon ln peaceful delight.
What human soul seelng and feeling the beantles of the nniverse,
Fears death's glorious adventure that ends not with the hearse?
The san has thawed the hllls and flowers open to the bees,
The swan's swlmming pond looks like a lookingglass hidden 'neath aoughing trees.
The oriole ls lyrically singing while a snail peeps from his armored shell.
While some caterpiller has wresthed and span a thread o'er a floral bell.
The sun has gllded a path o'er the moon's silvered highway.
While stars like sparkling diamonds enrich the dome after a happy day.

Foolish moths hurl themselvea against the perfumed zephyrs of the night,
Where locust and megnolia hloom acent the cool air with delight.
Where a wild call from some silver wolf seems a dirge of a dying, changing soul.
Or winds rock the hlue-bells and the elementa ring a natural toll.
Where hleedlng-hearts dip perfume o'er the ones who crush them down,
Baptizing sweet fragrance to grace the careless fool, or, clown.

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## PEACEFUL VALLEY

Breezes carry the wine fragrance of the wild throughout eternity,
While rivulets with changing shades bowknot the land,
Stormbirds chatter in the old catalpa tree making umbrellas of the leaves,
While the huey ant drags tiny timbers and countless grains of sand;
The oriole hullds a nest of twigs looking like a bullet in some tree,
While fireflies weave golden lights in the velvet tapestry that's coming over the green.
Drunken zephyrs stagger o'er the grasses laidened with the perfumed honey dew,
On hills that slumber each year then rerobe in another brilliant scene.

Natnre's wealth of eternal glory is celebrated by the star fires of the universe,
While little man's hrain tries to drink in what such wonders mean,
Birds of the wild sing the chorus of the ages round an old oak tree,
While winter's naked hranches shadow iron bars across the woodland floor like a prison dream,
Scarlet flaming purple down and emerald-topaz evening skies dazzle the brain,
While tear pearls bead the grasses in the dew of earthly dawn
Billowy autumn clouds make rain while leaves dance up to the sky,
A feast in this natural gallery of fine arts is a glory to look upon.

Sparrows quarreling $0^{\prime}$ er worms and darting shadows dance in rhythm
Where the lightning and verdure purified air floats on and on,
The morning star greets the nniverse with a wink o'er the main,
While the evening stars go to sleep ln nature's phenomonon
Birds hurdle small branches in the old naked, dead, worm ester tree,
While wild fowl span the light wind offer the river banks of green.
Rotting old logs act as silent watchmen o'er the snakefeeder and darting butterfly
While wild game sip pure waters and rest and bask and dream.

There is no death where all is life as matter and force simply change,
Living summer ${ }^{\prime}$ s breezes sigh through the hem lock and laugh with the hushing of the rose.
Nature recloaks throughout eternity in the same garments restyled,
Man can meet God In the open and nature her laws will disclose.
All life refreshes and reforms in the paradise of endless time.
Life will live-yet, life must pay as nature demands her toll.
First comes the sunlight, then shadows, then light again non endless forms,
As in all skies is the watchful hawk bent non destroying the singing soul.

Lovely women like the flowers break their heart and bleed upon the thorn,
Then think whet a pauper Croesus was in the natural gardens of the eternal God.
Butterflies break their wings riding against the heavy storm,
Like humble man's nature of envions greed as he struts his slave kept sod.
The smiling sun cheered the universe with a peep o'er the edge of Heaven's blue,

While enchanting, sweet notes are rolling down the ages in the voice of the hird
Wild music from the wind played timbers or the happy monotone of the waterfall,
In the stimulating magic of wonderous joy that cannot be told by word.

Where the depths of the haman son seem satesian wells of joy and love
Where cobalt and saffron burn in skies of end less blue,
Gypsy twilight sow golden beams on floating clouds each shaping some ancient god,
Why should man worry about empty care when all life can be true?
Each grain of sand upon the earth has lived In some former time,
For there is a hattle of all living things from the Heavens down to the mire,
The soul of beauty is the grace of God that bewilders small thinking men,
Even the sweetest passions sometimes smoulder long then burst again in fire.

The breathing of the universe is wide and man knows not its end,
One breath of nature is an eternity to man and all living things,
The smiling moon has disked across the centuries until our time of today,
Like the rose on the desert surrounded by the fireflies of the springs ;
Soft breezes always pipe the river-reed and upon the weeping willows sigh,
The eagle cuts the air and meets its shadow upon the mountain peak,
The brown disappearing pheasant drums the air then sails motionless away,
While the crouching panther climbs on high for unsuspecting forage to seek.

Yonder woodland is a city where hirds sing, love and play,
In the symphony of the wildwood near a chorus of waters on a monntain side,
Winds how down the canyons like a trumpet of the ages,
Causing the rumbling, cracking, creaking, and breaking of the timber down a slide.
Lazy winds drink up the dew and intoxicate like exhilarative wine,
Awakening the hidden instincts of man like a new dream from the pony seed.
0 , nature can invigorate and cause happiness or poison with the vine,
Where thorns tear and thistles pierce or flowers perfume as they bleed.

ETERNAL LOVE
Through countless ages, through all time,
I'll he yours, and you'll be mine ;
Two soils with but a single thought,
Two mates together brought ;
Awakened by love kindled bright,
Each to each other a shining light.
When alone, just lost and sad,
He misses her, and she her lad;
All future days we are no more two
For you are me, and I am you;
With burning hearts so kind and true,
To please, to help, and good things do.
Good tidings I send, a wealth of love,
I swear I'm yours, To Him Above,
For such hlessings ss you have in store,
Shall receive love in return forever more,
And every day a blessing true,
May God so grant, I'll give to you.


## X-PS 3503

## What People Say:

"The doors of the Bates School, St, Louis, Mo., are alwnys open to America's greatest living poet-Berton Bellis."-From an address of the Principal, Mr. Dickey.
"I am sure your writings will always be of universal inspiration for the people." " Professor Dr. Cornelius Rybner. f. Head of the Department of Music, Columbia University.
"While I am not an expert Judse of poetry, I can at least agree with many of your thoughts. War certainly makes a dismal pic-ture."-William Jennings Bryan.

Poem "Andrew Carnegie." I shall show a copy of these verses to Mr. Carnegie."-Henry S . Pritchett, President, The Carnegie Foundation For The Advancement of Teaching.
Poem "College," "I am glad to have the opportunity of seeing it." John G. Hibben, opportunity of seeing it." Jresident, Princeton University.
"You show a keen insizcht into the beart of a child and a keen appreciation of their view point of life."-A. C. Strange, Supt. Public schools, Haker, Oregon. .
"Your poems were read at two cemeteries around Washington. Memorial Day. The Confederates had their re-union here-Nationaland I gave several of the poems and the parties appreciated it."-Asst, Adjt. Gen. O. H. Oldroyd. G. A. R.
"I have read your poem which appears to me to be very much worth while. I am today referring it to the Liberty Loan Committee. Glad to be of service to you."-Champ Clark, Speaker, House of Repreaentatives, Washinston, D. C.-Poem, "THE YICTORY LOAN."
"My fellow teachers shall enjoy them. You may be assured that they will leave joy in the heart of every reader."-L. E. Eggersen, Supt. Public Schools, Prove, Utah.
"I thank yon very much in sending your nohle and generous poem. It is higbly inspiring in tbought and your thoughts are deep and elevated. I have been very happy in reading it, and take great pleasure in congratulating you."-Joseph Barthelmy, Professor of law at the University of Paris and at the School of Political Science. Member of the Chamber of Deputies, Paris, France.
"Farewell of The Blue And The Gray." "Have read it with much interest and your Have read it with much interest and your
sentiments indorsed by sll the Old Boys in sentiments indorsed by sll the Old Boys in
the Georgia Soldiers' Home, Please accept the Georsia Soldicrs Home, Please accept thanks from The Old Confe
"One never knows what genius is alongside them until it hursts out in all its splendor." Joseph A. Rose, Department of Commerce, San Juan, P. R. Light House Service.
"I congratulate you upon the success you have achieved."-H. J. Allen, Governor of Kansaas.
"As a friend and associate of President Wilson, 1 sm deeply moved by your tender tribute to him, and your fine understanding of his purposea and aima."-Former Secretary of War, Newton D. Baker.
"I hasten to thank you for the poems which you have compored about me with exquisite amiability. I am touched by your benevolent sentiments towards me, I see in them praise sentiments towards me, I see in them praise
addressed to our people and that especially it addressed to our people and that especially it is which above all gives it value in my sigbt, I eagerly seize tbis opportunity to transmit to you my expression of the profound gratitude felt by the Belgians to the noble American nation. The hrotherly aid of the United States has saved them from famine and ser-vatude."-Cardinal Mercier.
"To the American poet Berton Bellis. Most sincere congratulations from a friend of childhood days who has seen you climh from a boy up the ladder of rreat success as a poet of master tkill and recognition. Fame always rewards such a genius. Your unselfishness and warm heart for the unfortunate have paid you beyond what rold can buy-A home in the hearts of men."-Mrs. C. H. Whitlow.
"Your works have, indeed, done their full part in stirring the blood of the patriots of our great country."-National Council, World War Veterans, Charlea M. Raphun, Adjt. Gen.
"Farewell Of The Blue And The Gray." I certainly congratulate you on your poem and its fine wording and it is just as you say, "the hour is drawing near,", though far apart in the 60's we are brotbers and friends now. Shall distribute copies in our G, A, R. Posts." - Josepb Brooks, Post. Dept. Commander, Headquarters, Baitimore, Md.
"His Excellency finds most beautiful."President Monical of Cuba,
"Your verses touching as they do, upon a world's suffering and gried and with their fine Worlds suffering and gried and with their tine Christian sentiment, reach me through the
mails. I am slad to have them with the aumails. I am glad to have them with the author's signature. The cross has come, to have a great, new, significance to us all,-A. H. Armstrong, Executive Sec
"I am President of the Adams County Memorial Association and will have one or more of these poems read on Memorial Day." James E. Adams, Quincy, Ill.
"Your poems do wonderful things to help lift this sad and tired world up out of all gorrows onward and beyond to those heights of happiness."-Alexander Geddes.
"The grade teachers perused your trihute to the teachers with no little feeling of appreciation. "STAND BACK OF YOUR TEACHERS OF LEARNING" it is Just that, which will enahle them to take courage and more courage."-A. G. Willow, Sec'y. St. Louis, Mo.
"We congratulate you on your good work." -Missouri Historical Society. Jefferson Memorial, St. Louis, Mo., N. Harvey Beauregard, Arc.
"I have placed these in the hands of our teachers of literature in the upper grades."W. J. Hamilton, Supt. Public School, Oak Park, III.
"While teaching school at Freehurg, Ill., I asked my pupils who was the greatest modern troet during the World War and what was Relli favorite poem ? We Pom Of Peace their favorite poem.-B. Waldo Smith.

## X-PS 3503

EH4 \#39

# COMING ON THE ALR 

By BERTON BELLIS
Good morning, afternoon or evening
Wherever you may bel
o the lame or acrose the and
At home or across the sea. folks,
And hope as you turn the dial,
That you tune ns in and stay with ul. That you tune ns in and stay with ou,
Whlle we send you happiness and a amile.

As Radio knows no boundary llnes,
Or positions, or even a clan,
Our messages soeed on and on, To the heart of every man.
The entertainers of our station,
And working staff as well
All enjoy entertaining you,
Mueh more than we can tell.
To llghten your hearts and cheer your souls, And make life more worth while,
To radiate gladdened heartbeats,
And make goodfellowship the style,
May the notes from our musieal instruments.
And human voices cheer your heart,
So we may become lasting friends,
Before this honr we part.
And when our program is over, We'll not ask for pay.
But if yon have time, drop us a line, Or telegraph, and say t
You don't know how it eheers the bunch.
To read your warm encore,
It's the insplration for our crowd,
And hrings 'em baek once more.
So, all of you folles jnst feel,
That we grasp you by the hand,
That we grasp you by the han shake old friends I eause,
We're all just folks, that yon can underatand.
Now liaten in and we'll do our best,
Now liaten in and well do our
And remember friend-we appreciate yon,
And rememher friend-we appreciate yon,
For honest, warm friendshlp is our style.

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# LIMITATIONS <br> BY <br> Louis P. Brown 

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- $R_{82} \mathrm{Zq}_{9} \# 41$


## HILDEBRAND <br> BY <br> Louis P. Brown

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. $R_{82} Z_{9} \# 42$

## THE WIFE OF URIAH <br> By <br> Louis P. Brown

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40549 TH ST. PLACE, DE MOINES, IOWA
x- PS 3503
. $\mathrm{R}_{82} \mathrm{Z}_{9} \# 43$

## CAIN <br> BY <br> Louis P. Brown

# Divine Among Women <br> BY <br> Louis P. Brown 

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LOUIS P. BROWN
LOS 49TH ST. PLACE, DES MOINES. IOWA

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## LIGHT <br> BY

LOUIS P. BROWN

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# TWO POEMS <br> BY 

LOUIS P. BROWN

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THE CURVE
BY
LOUIS P. BROWN

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## CADE'S APHELION

BY
LOUIS P. BROWN

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## A Government Bond

BY
LOUIS P. BROWN

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# NAPOLEON 

Part I
BY
LOUIS P. BROWN

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Brown, Lowis P,
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# NAPOLEON 

Parts VII and VIII
BY
LOUIS P. BROWN

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# NAPOLEON 

Part IX
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LOUIS P. BROWN

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Part IV
BY
LOUIS P. BROWN

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- R82 Z9 \# 56


## NAPOLEON

Part XI
BY

LOUIS P. BROWN

X- PS 3503

NAPOLEON
Parts XII and XIII
BY
LOUIS P. BROWN

Brown, Lome B.

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# NAPOLEON 

Part XIV
BY
LOUIS P. BROWN

# Brown, Louie P. <br> X- PS 3503 <br> - R82 Z9\#59 <br> NAPOLEON <br> Part XIV <br> BY <br> LOUIS P. BROWN 

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R_{82} Z_{9} \# 60
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BIG BOYBY
LOUIS P. BROWN
Brawn Rubric P.

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# THE FLAG IS RED 

BY
LOUIS P. BROWN

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# PEACE <br> BY 

LOUIS P. BROWN
Poetres.

Brown, Rauis P.

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## BARTON <br> BY <br> LOUIS P./BROWN

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# ONE to ANOTHER 

BY
LOUIS P. BROWN

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EPILOG
BY
LOUIS P. BROWN
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## The Hope of Uncle Gloom BY <br> LOUIS P. BROWN




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