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PREFACE.

In this issue of the *Year Book* it will be noticed we have given in the Congregational Section, for the first time, information regarding the population of the towns and villages, containing over 1000 inhabitants, in our Church is represented either by an incumbency or mission. We have also grouped the various Mission Stations under the heading of parishes in charge in each case, instead of arranging them as heretofore in alphabetical order. We trust that both these features may add to the usefulness and value of the *Year Book*.

The result of our inquiries into the question of population would seem to be that the total number of towns, missions, burghs, and villages in Scotland is, as near as we can gather, about 860, of which 370 have a population of over 1000, and 490 of less than 1000. At present our Church is represented in about 300 different towns and villages. Leaving out of calculation the smaller villages, we find that we are still unrepresented in fully 170 places having a population of over 1000, several of these being large towns. Notwithstanding, therefore, the progress that has been made in Church extension in Scotland during the last half of this century, much still remains to be accomplished if the object of the Church is to place its ministrations within the reach of dwellers in every part of the land. This must be the Church's aim in the present century, and it should begin shortly to begin.

It should be understood that the population stated in each case is only an estimate; we shall be glad to have any inaccuracies pointed out by any clergy or other authorities living in the different districts, in time for the next issue. In consequence of the numerous alterations given effect to the Diocesan Map, and carried out at no small expense, we have been obliged to discontinue the small map of each diocese previously published at the beginning of each diocesan part.

In our statistical table, compiled from the Synod Clerks' returns, it will be seen that there is again a satisfactory increase under most headings. Church population has reached 119,503, as against 115,500 last year, an increase of over 4000; Communicants number 1,200,000, an increase of about 2000 over last year's figures. The baptisms,

Year Book for the Episcopal Church in Scotland.

however, only show an increase of four during the year; though the number of children catechised (31,702) shows an increase of nearly 100 over last year.

Coming now to the reverse side of the picture, we have to note a decrease in the number confirmed, to the extent of 160; there are also fewer day scholars, and a reduction of 500 in the number attending our Sunday schools. These two decreases are explained by the closing of John's Day School in Edinburgh, and by defective schedules returned by some of the clergy in the Diocese of Glasgow and Galloway.

On the whole, therefore, Scottish Churchmen have much cause for thankfulness in the progress attained during the past year; whilst the temporary checks noted should have the effect of redoubling the energy of Churchmen, so that the weak places may be made strong, even if the rate of apparent progress in the future should be less rapid than in the past.

The number of clergy now connected with the Scottish Episcopal Church is 358, as against 351 last year, an increase of 7. But we have this year included the names of those clergy who have gone out from our Church to the Foreign Mission Field, believing, as we do, that a close connection subsisting between those ministering in the same Church, whether at home or abroad, should receive every possible recognition.

Among the losses sustained by the Church through death during the past year, we would especially note here the name of Dr. Woodrow, whom we shall always hold in grateful remembrance for the valuable assistance he rendered us from the time we began the issue of the *Year Book* down to the year of his death. We print two of his contributions in our present issue, as a tribute to his memory.

As centres of diocesan life and work, as also of important congregational organisations, the value of our Scottish Cathedrals is being increasingly felt and acknowledged. The parochial congregations attached to the Cathedral Church of St. Mary, at Edinburgh, number 3000 souls, of whom nearly 1700 are communicants. The Cathedrals at Perth and Inverness are also, though in a smaller way, working on much the same lines as the Cathedral in Edinburgh. The Bishop of St. Andrews' scheme for enlarging and otherwise improving his Cathedral Church at Perth is likely soon to be carried out, no less than £90,000 having been subscribed within a few months from the time the Bishop's appeal was issued.

In conclusion, we must again express our disappointment at the

Preface—Late Information.

perfect and meagre information which reaches us from many quarters. It is particularly to be regretted that in the case of several of our old established charges fuller particulars are not forthcoming in relation to former clergy and other matters of congregational history, which would be of interest to Churchpeople generally. Considering the constant use made of the *Year Book* for purposes of reference, we would ask all who are able to do so to help us make the work as perfect and reliable as possible, in the interest of the Church at large.

THE EDITOR.

EDINBURGH, January 2, 1899.

LATE INFORMATION.

SINCE the Clergy List was printed the following alterations and additions fall to be made:—

HASLEWOOD, WALTER, appointed Rector of St. Mary-on-the-Rock, E'lon, Aberdeenshire.

GILL, H. SUTHERLAND D., *North Berwick*. M.A. Oxon. D. 1891, P. 1891, Bishop of Roches'er; appointed Rector of St. Baldred's, North Berwick (Edin.), 1898.

HAMMOND, J. V., *Greenock*. B.A. D. 1897, P. 1898, by Bishop of Glasgow. C. St. John's, Greenock. [Inadvertently omitted from Clergy List.]

RITCH, A., *St. George's, Maryhill, Glasgow*. M.A. D. 1898 by Bishop of Glasgow; C. St. George's, Glasgow.

At the Conference of the Brotherhood of St. Andrew in Scotland, held at Glasgow, on December 17th, Mr. J. B. Chalk was elected Secretary in the room of Mr. R. J. Porteous, resigned. Mr. Chalk's address is 3 Kelburn Street, N. Levenside, Glasgow.

IMPERIAL PENNY POSTAGE.—A Treasury Warrant was published in *The London Gazette* of December 22nd, establishing a rate of 1d. per half-ounce, or 2d. per ounce, on letters posted in the United Kingdom for transmission to Colonies and Possessions of the British Empire, except Cape Colony and the Malay Peninsula and the Malay Colonies.

LIST OF ABBREVIATIONS.

- Abdn.**—Aberdeen.
Abp.—Archbishop. **Archd.**—Archdeacon.
Assist.—Assistant.
Assoc.—Associate; Association.
Auth.—Author.
Bap.—Baptized. **Bp.**—Bishop.
B. St. A.—Brotherhood of St. Andrew.
Bur.—Burials.
C.—Curate.
C. in Ch.—Curate-in-Charge.
C. C. C.—Corpus Christi College.
C. L. R.—Canonical Lay Representative.
C. W. A.—Churchwomen's Association for Foreign Missions.
Camb.—Cambridgeshire.
Can. Scho.—Scholæ Cancellarii.
Can.—Canterbury.
Camb.—Cambridge.
Cath.—Cathedral. **Ch.**—Church.
Cathr.—Catherine. **Ch. Ch.**—Christ Church.
Chan.—Chancellor. **Chp.**—Chaplain.
Chap.—Chapter. **Chp.**—Chaplain.
C. E. T. S.—Ch. of England Temp. Society.
Cl.—Class. **Cler.**—Clerical.
Clas.—Classics; Classical.
Coadj.—Coadjutor.
Coll.—College; Collegiate.
Com.—Communicant.
Coms.—Commissary.
Comt.—Committee.
Con.—Confirmed.
Cong.—Congregation.
Cons.—Consecrated.
Contr.—Contributor.
D.—Ordained Deacon.
Day S.—Day Scholars.
Dio.—Diocese; Diocesan.
Dom.—Domestic.
Dub.—Dublin. **Dur.**—Durham.
Eccles.—Ecclesiastical.
Ed.—Editor. **Edin.**—Edinburgh.
Eman.—Emanuel.
E. O.—English Communion Office.
E. P.—Eastward Position.
Ex.—Exeter.
Exam.—Examination; Examining.
Exhib.—Exhibitioner.
Even.—Evensong.
F., U.—Free Seats, Unappropriated.
F. G. S.—Fellow of the Geological Society.
F. R. G. S.—Fellow of the Royal Geographical Society.
F. R. Hist. S.—Fellow of the Royal Historical Society.
F. S. A. Scot.—Fellow of the Society of Antiquaries, Scotland.
Fell.—Fellow; Fellowship.
F.—Formerly.
Found.—Foundation.
Glas. and Gall.—Glasgow and Galloway.
Gov. G.—Government School Grant.
Gov. S.—Government Schoolmistress, or Schoolmaster.
H. C.—Holy Communion.
H. M. A.—Home Mission Association.
Hatf. H.—Bp. Hatfield Hall
Hist.—History; Historical.
Hon.—Honorary; Honours.
Inc.—Incumbent.
Insp.—Inspector.
L. E.—Lay Elector.
L. Th.—Licentiate in Theology, Durh.
Lanca.—Lancashire.
Lay Rep.—Lay Representative.
Lich.—Lichfield.
Lin.—Lincoln.
Lit.—Litany.
Lit. Hum.—Literæ Humaniores; Literis Humanioribus.
Lond.—London.
L. T.—Locum Tenens.
Magd.—Magdalene.
Mar.—Marriages.
Mat.—Matins.
Math.—Mathematics; Mathematic
Med.—Medallist.
Miss.—Missionary.
Mod.—Moderator; Moderations.
Nat.—Natural.
O.—Open Church for Private Prayer.
O. E. R.—Official Episcopal Resident.
O. P.—Out of Print.
Organ.—Organising.
P.—Ordained Priest.
P. C.—Perpetual Curate.
Par.—Parish. **Phil.**—Philosophy
Pemb.—Pembroke.
Preb.—Prebendary.
Pre.—Precentor.
Pr. in Ch.—Priest-in-Charge.
Prin.—Principal.
Prof.—Professor.
Prov.—Provost.
R.—Rector.
R. D.—Rural Dean. **Rd.**—Retin
R. C. C.—Representative Church Council.
Resid.—Residentiary.
Rev.—Reverend.
S. O.—Scottish Communion Office.
Sc.—Science.
Sch.—Scholar; Scholarship.
Sec.—Secretary.
S. E. C. W. S.—Scot. Epis. Ch. Work
 Men's Society.
Sen.—Senior.
Sen. Op.—Senior Optime.
Ser.—Sermon.
Superin.—Superintendent.
T. C.—Trinity College.
T. C. D.—Trinity College, Dublin.
T. C. G.—Trinity College, Glenalmo
Theol.—Theological.
Trans.—Translator.
Treas.—Treasurer.
Trin.—Trinity.
Univ.—University.
V.—Vicar.
Vol.—Voluntary
Warks.—Warwickshire.
W. H. S.—Women's Help Society.

SECTION I.

NOTES ON KALENDAR, ECLIPSES, &c., FOR THE YEAR.

BAROMETER AND WEATHER GUIDE.

UNIVERSITY, COLLEGE, AND SCHOOL TERM DAYS.

KALENDAR AND MEMORANDA FOR THE YEAR 1899.

NOTES FOR 1900.

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NOTES ON THE KALENDAR.

Among the following Kalendar, the Kalendars given in the Scottish Book of 1637, and in Bishop Torry's Prayer Book of 1849, have been as affording what would be most generally accepted as the nearest approach to an authorised Kalendar for the Church in Scotland.

It may be sufficient to note here, once for all, that, according to the rule in the Prayer Book (which represents the immemorial custom of the Roman Church), the Collect of a Sunday or Holy-day is always to be used in song on the preceding day. When the Collect is thus said, the appropriate to the Sunday or Holy-day would be used likewise.

Another more ancient rule of the Church was, that in Leap Year, the Vigil east of St. Matthias were to be kept one day later, *i.e.*, on the 24th day of February; this rule is not now explicitly authorised by our Statute, but many clergymen may like to be reminded what the ancient rule was.

The following is the explanation of some of the initials and abbreviations used in the Kalendar, which perhaps do not explain themselves:—

In the column noting the canonical colours—W, white; R, red; V, violet; G, green; B, black. After the names of saints:—Ap., *Apostle*; Ev., *Evangelist*; M., *Martyr*; C., *Confessor*; Bp., *Bishop*; Doct., *Doctor of the Church*; Ab., *Abbot*; V., *Virgin*; Mat., *Matron*; Q., *Queen*.

In the Astronomical part the data are given in Greenwich Mean Time, the hour and setting of the Sun being computed for the horizon of Edinburgh.

PRINCIPAL ARTICLES OF THE KALENDAR, 1899.

Number	19		Dominical Letter	A
.	18		Roman Indiction	12
Cycle	4		Julian Period	6612

Three Sundays after Epiphany; Twenty-six Sundays after Trinity.

D AND MOVABLE FESTIVALS, ANNIVERSARIES, &c., 1899.

<p>Ascension—Jan. 1. Epiphany—Jan. 6. Translation of St. Paul—Jan. 25. Quinquagesima Sunday—Jan. 29. Sexagesima Sunday—Feb. 12. Septuagesima—Wednesday—Feb. 15. Octaves of Septuagesima—1st Sun. in Lent—Feb. 19. Twelfth Day—March 1. Circumcision—March 17. Purification—Lady Day—March 25. Shrove Sunday—March 26. Ash Wednesday—Friday—March 31. Good Friday—April 2. Easter Sunday—April 9. Ascension Day—April 23. Pentecost Sunday—May 7.</p>	<p>Ascension Day—May 11. Whit Sunday (Pentecost)—May 21. Birth of Queen Victoria—May 24. Trinity Sunday—May 28. Accession of Queen Victoria—June 20. St. John Baptist—June 24. Coronation Day—June 28. St. Peter—June 29. St. Michael and All Angels—Sept. 29. All Saints—Nov. 1. Birth of Prince of Wales—Nov. 9. St. Margaret of Scotland—Nov. 16. St. Andrew—Nov. 30. First Sunday in Advent—Dec. 3. St. Thomas—Dec. 21. Christmas Day—Dec. 25.</p>
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ASTRONOMICAL NOTES FOR 1899.

Mar. 20.—Sun enters Aries, . . .	Spring begins, 8 p.m.
June 21.— „ „ Cancer, . . .	Summer „ 4 p.m.
Sept. 23.— „ „ Libra, . . .	Autumn „ 6 a.m.
Dec. 22.— „ „ Capricorn, . . .	Winter „ 1 a.m.

ECLIPSES IN 1899.

In the year 1899 there will be three Eclipses of the Sun and two of the Moon.

January 11.—A Partial Eclipse of the Sun, invisible in Europe. The region where this eclipse can be seen lies almost wholly in the North Pacific Ocean.

June 7.—A Partial Eclipse of the Sun, visible in Great Britain. At Edinburgh the Magnitude of the Eclipse (Sun's diameter=1) will be 0.263: Eclipse begins 4.46 a.m., at a point on the sun's limb 16° from the vertex towards the west. Greatest Phase 5.26 a.m. Eclipse ends 6.8 a.m., at a point on the sun's limb 73° from the vertex towards the east.

June 24.—A Total Eclipse of the Moon, invisible in Great Britain.

December 2.—An Annular Eclipse of the Sun, invisible in the northern hemisphere. The region of visibility lies about the south pole, but a small Partial Eclipse will be seen in south-west Australia and in Tasmania.

December 16-17.—A Partial Eclipse of the Moon (very nearly total), visible in Great Britain. First contact with the shadow 16th, 11.45 p.m. Middle of Eclipse 17th, 1.26 a.m. Last contact with shadow 17th, 3.7 a.m. Magnitude of the Eclipse (Moon's diameter=1) 0.995.

BAROMETER AND WEATHER GUIDE.

THE BAROMETER RISES

For Northerly Winds (including North-West, North, and East).
For Dry or Less Wet Weather.
For Less Wind.

EXCEPT occasionally when rain, snow, or hail comes from the Northward accompanied by *Strong* Wind.

THE BAROMETER FALLS

For Southerly Winds (including South-East, South, and West).
For Wet Weather.
For Stronger Wind.

EXCEPT occasionally when rain or snow comes from the Northward accompanied by *Moderate* Wind.

THE THERMOMETER FALLS

for Change of Wind towards the North.

THE THERMOMETER RISES

for Change of Wind towards the South.

Ramadân (month of Abstinence observed by the Turks) begins on Jan. 13, 1899.

The year 1317 of the Mohammedan Era begins on May 12, 1899.

The year 5660 of the Jewish Era begins on September 5, 1899.

UNIVERSITY, COLLEGE, AND SCHOOL TERM DAYS, 1899.

SCOTTISH UNIVERSITIES—Session 1898-99.

<p style="text-align: center;">ST. ANDREWS.</p> <p><i>United College of St. Salvador & St. Leonard.</i></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"></td> <td style="width: 30%; text-align: center;"><small>BEGINS</small></td> <td style="width: 30%; text-align: center;"><small>ENDS</small></td> </tr> <tr> <td>Winter Session, 1898</td> <td style="text-align: center;">Oct. 12</td> <td style="text-align: center;">Dec. 23</td> </tr> <tr> <td>" " 1899</td> <td style="text-align: center;">Jan. 11</td> <td style="text-align: center;">Mar. 22</td> </tr> <tr> <td>Summer " 1899</td> <td style="text-align: center;">April 6</td> <td style="text-align: center;">June 30</td> </tr> </table> <p style="text-align: center;"><i>St. Mary's College.</i></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Winter Session, 1898-9</td> <td style="width: 30%; text-align: center;">Oct. 25</td> <td style="width: 30%; text-align: center;">Mar. 22</td> </tr> </table> <p style="text-align: center;">GLASGOW.</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Winter Session, 1898</td> <td style="width: 30%; text-align: center;">Oct. 20</td> <td style="width: 30%; text-align: center;">Dec. 26</td> </tr> <tr> <td>" " 1899</td> <td style="text-align: center;">Jan. 10</td> <td style="text-align: center;">Mar. 24</td> </tr> <tr> <td>Summer " 1899</td> <td style="text-align: center;">April 25</td> <td style="text-align: center;">June 30</td> </tr> </table>		<small>BEGINS</small>	<small>ENDS</small>	Winter Session, 1898	Oct. 12	Dec. 23	" " 1899	Jan. 11	Mar. 22	Summer " 1899	April 6	June 30	Winter Session, 1898-9	Oct. 25	Mar. 22	Winter Session, 1898	Oct. 20	Dec. 26	" " 1899	Jan. 10	Mar. 24	Summer " 1899	April 25	June 30	<p style="text-align: center;">ABERDEEN.</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"></td> <td style="width: 30%; text-align: center;"><small>BEGINS</small></td> <td style="width: 30%; text-align: center;"><small>ENDS</small></td> </tr> <tr> <td>Winter Session, 1898</td> <td style="text-align: center;">Oct. 19</td> <td style="text-align: center;">Dec. 23</td> </tr> <tr> <td>" " 1899</td> <td style="text-align: center;">Jan. 10</td> <td style="text-align: center;">Mar. 22</td> </tr> <tr> <td>Summer " 1899</td> <td style="text-align: center;">April 24</td> <td style="text-align: center;">July 7</td> </tr> </table> <p style="text-align: center;">EDINBURGH.</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Winter Session, 1898</td> <td style="width: 30%; text-align: center;">Oct. 18</td> <td style="width: 30%; text-align: center;">Dec. 20</td> </tr> <tr> <td>" " 1899</td> <td style="text-align: center;">Jan. 4</td> <td style="text-align: center;">Mar. 30</td> </tr> <tr> <td>Summer " 1899</td> <td style="text-align: center;">May 2</td> <td style="text-align: center;">July 14</td> </tr> </table> <p style="text-align: center;">DUNDEE (University College).</p> <p style="text-align: center;">The Sessions begin and end on the same days as for United College, St. Andrews.</p>		<small>BEGINS</small>	<small>ENDS</small>	Winter Session, 1898	Oct. 19	Dec. 23	" " 1899	Jan. 10	Mar. 22	Summer " 1899	April 24	July 7	Winter Session, 1898	Oct. 18	Dec. 20	" " 1899	Jan. 4	Mar. 30	Summer " 1899	May 2	July 14
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Theological College of the Episcopal Church in Scotland.

	<small>BEGINS</small>	<small>ENDS</small>
LENT TERM	Monday, Jan. 15th	Monday, April 3rd.
TRINITY TERM	" April 17th	" May 29th.
MICHAELMAS TERM	" Oct. 23rd	" Dec. 18th.

Coates Hall, Edinburgh. Rev. Chancellor J. F. KEATING, *Principal.*

Trinity College, Glenalmond.

LENT TERM	January 20th	April 7th.
TRINITY TERM	May 5th	Aug. 3rd.
MICHAELMAS TERM	September 22nd	Dec. 21st.

Rev. Canon SKRINE, *Warden.*

Fettes College, Edinburgh.

SPRING TERM	Third Week in Jan.	About the Middle of April.
SUMMER TERM	First Week in May	End of July.
AUTUMN TERM	Third Week in Sept.	Third Week in Dec.

Rev. W. A. HEARD, M.A., *Headmaster.*

Merchiston Castle School, Edinburgh.

SPRING TERM	Second Week in Jan.	First Week in April.
SUMMER TERM	End of April	End of July.
AUTUMN TERM	First Week in Oct.	Third Week in Dec.

GEORGE SMITH, *Headmaster.*

Loretto School, Musselburgh.

SPRING TERM	Second Week in Jan.	First Week in April.
SUMMER TERM	End of April	Third Week in July.
AUTUMN TERM	End of Sept.	Dec.

HELY H. ALMOND, LL.D., *Headmaster.*

Blair Lodge School, Polmont.

SPRING TERM	Second Week in Jan.	Last Week in March.
SUMMER TERM	" April	Third Week in July.
AUTUMN TERM	First Week in Oct.	Christmas Eve.

J. COOKE GRAY, *Headmaster.*

Training College for Schoolmistresses, Dalry, Edinburgh.

CHRISTMAS TERM	College re-opens, Monday, 9th January.	
MIDSUMMER TERM	Begins, First Monday in September.	

Rev. J. R. LESLIE, *Principal.*

ENGLISH UNIVERSITIES.

Oxford.	—Michaelmas begins in 2nd week of Oct., and ends in 3rd week of Dec. Hilary begins in 2nd week of Jan.	
Cambridge.	—Michaelmas begins in 1st week of Oct., and ends in 3rd week of Dec. Lent begins in 2nd week of Jan.	
Edinburgh.	—Epiphany begins in 3rd week of Jan., and ends in 3rd week of March. Easter begins about 3rd week of April, and ends in the 3rd week of June. Michaelmas begins in 2nd week of Oct., and ends in 2nd week of Dec.	

1ST MONTH—JANUARY—31 DAYS.

MOON.		SUN.				SUN-DIAL.	
5. Last Quarter,	- 3.22 morn.	5. rises, 8.45	- - sets, 3.52	5. 5m 38s	} after Local Clock.		
11. New Moon,	- 10.50 aft.	11. " 8.42	- - " 4.0	11. 8m 10s			
18. First Quarter,	- 4.36 "	18. " 8.35	- - " 4.13	18. 10m 40s			
26. Full Moon,	- 7.34 "	26. " 8.23	- - " 4.29	26. 12m 47s			

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.	
1 A	Circumcision. Sun. after Xmas. New Year's Day.	w	Gen. 17, 9 or Isa. 35	Rom. 2, 17	Deut. 10, 12 or Isa. 38 or 40	Col. 2, 8 to 11
2 M		w	Gen. 1, to 20	Mat. 1, 18	Gen. 1, 20 to 2, 4	Acts 1
3 Tu		w	- 2, 4	- 2	- 3, to 20	- 3, to 22
4 W		w	- 3, 20 to 4, 16	- 3	- 4, 16	- 3, 22
5 Th		w	- 5, to 28	- 4, to 23	- 5, 28 to 6, 9	- 3
6 F	Epiphany. Ab.	w	Isa. 60	Luke 3, 15 to 23	Isa. 49, 13 to 24	John 2, to 12
7 S		w	Gen. 6, 9	Mat. 4, 23 to 5, 13	Gen. 7	Acts 4, to 32
8 A	1st Sun. aft. Epiph. St. Lucian, Pr. M.	w	Isa. 51	Mat. 5, 13 to 33	Isa. 52, 13 and 53 or 54	Acts 4, 32 to 5, 17
9 M		w	Gen. 11, to 10	- 5, 38	Gen. 12	- 5, 17
10 Tu		w	- 13	- 6, to 19	- 14	- 6
11 W	St. David, King.	w	- 15	- 6, 19 to 7, 7	- 16	- 7, to 35
12 Th		w	- 17, to 23	- 7, 7	- 18, to 17	- 7, 35 to 8, 4
13 F	SS. Mungo & Hilary, Octave of Epiphany. Ab.	w	- 18, 17	- 8, to 18	- 19, 12 to 30	- 8, 5 to 26
14 S		g	- 20	- 8, 18	- 21, to 22	- 8, 26
15 A	2nd Sun. aft. Epiph.	g	Isa. 55	Mat. 9, to 18	Isa. 57 or 61	Acts 9, to 23
16 M		g	Gen. 24, to 29	- 9, 18	Gen. 24, 29 to 52	- 9, 23
17 Tu		g	- 24, 52	- 10, to 24	- 25, 5 to 19	- 10, to 24
18 W	St. Prisca, V. M.	r	- 25, 19	- 10, 24	- 26, to 18	- 10, 24
19 Th		g	- 26, 18	- 11	- 27, to 30	- 11
20 F	St. Fabian, Bp. M. Ab.	r	- 27, 30	- 12, to 22	- 28	- 12
21 S	St. Agnes, V. M.	r	- 29, to 21	- 12, 22	- 31, to 25	- 13, to 26
22 A	3rd Sun. aft. Epiph. St. Vincent, D. M.	g	Isa. 62	Mat. 13, to 24	Isa. 65 or 66	Acts 13, 26
23 M		g	Gen. 32, 22	- 13, 24 to 53	Gen. 33	- 14
24 Tu		g	- 35, 21	- 13, 53 to 14, 13	- 37, to 12	- 15, to 30
25 W	Con. St. Paul, Ap.	w	Isa. 49, to 13	Gal. 1, 11	Jer. 1, to 11	- 36, to 21
26 Th		g	Gen. 37, 12	Mat. 14, 13	Gen. 39	- 15, 30 to 16
27 F		g	- 40	- 15, to 21	- 41, to 17	- 16, 16
28 S		g	- 41, 17 to 53	- 15, 21	- 41, 53 to 42, 25	- 17, to 16
29 A	Septuagesima.	v	Gen. 1 & 2, to 4	Rev. 21, to 9	Gen. 2, 4 or Job 38	Rev. 21, 9 to 22, 6
30 M		v	- 43, 25 to 44, 14	Mat. 16, 24 to 17, 14	Gen. 44, 14	Acts 13, to 21
31 Tu		v	- 45, to 25	- 17, 14	- 45, 25 to 46, 8	- 18, 24 to 21

The Kalendar of the Scottish Prayer Book, 1637, has been assumed as the authoritative basis of this Kalendar.

The Collect for a Sunday or Holy Day usually comes *first* at Evensong the day before. When this is so, the *colour* appropriate to the Sunday or Holy Day is to be used.

MEMORANDA FOR JANUARY, 1899.

- Union of British and Irish Parliaments, 1801.
- Bank Holiday. Lord Chancellor Rosslyn *d.* 1805.
- New Style adopted, 1752.
- Abp. Ussher *b.* 1580. Bp. Reinkens, German Old Catholic, *d.* 1896.
- Sir Isaac Newton *b.* 1642.
- Old Christmas Day. Twelfth Day. Katharine of Aragon *d.* 1536.
- Allan Ramsay *d.* 1758.
- Duke of Clarence and Avondale *b.* 1864.
- Napoleon III. *d.* 1873.
- Abp. Laud beheaded, 1645. Penny Post introduced, 1840.
- First Lottery drawn in England, 1569. A Partial Eclipse of the Sun, invisible in Europe.
- John C. Lavater *d.* 1801.
- Old New Year's Day.
- Duke of Clarence and Avondale *d.* 1892. Cardinal Manning *d.* 1892.
- Coronation of Q. Elizabeth, 1559. British Museum opened, 1759.
- Battle of Corunna, 1809.
- Benj. Franklin *b.* 1706. Mozart *b.* 1756.
- German Empire proclaimed, 1871.
- First English Parliament, 1265.
- Bp. Keith (Historian) *d.* 1757. Prince Henry of Battenberg *d.* 1896.
- Louis XVI. guillotined, 1793.
- First Imperial Parliament, 1801.
- Duke of Edinburgh *mar.* 1874. Bp. Suther (Aberdeen) *d.* 1883.
- Frederick the Great *b.* 1712. Lord Randolph Churchill *d.* 1896.
- Robert Burns *b.* 1759. Lord Leighton, P.R.A., *d.* 1896.
- Gen. Gordon killed, 1885.
- German Emperor *b.* 1859.
- Charlemagne *d.* 814. Henry VIII. *d.* 1547.
- First Reformed Parliament, 1833.
- Charles I. beheaded, 1649.
- Prince Charles Edward *d.* 1788.

2ND MONTH—**FEBRUARY**—28 DAYS.

MOON.		SUN.		SUN-DIAL.	
3. Last Quarter,	- 5.24 aft.	3. rises, 8.7	- sets, 4.47	3. 14m 3s	} after Local Clock.
10. New Moon,	- 9.32 morn.	10. " 7.54	- " 5.2	10. 14m 27s	
17. First Quarter,	- 8.52 "	17. " 7.37	- " 5.17	17. 14m 13s	
25. Full Moon,	- 2.16 aft.	25. " 7.18	- " 5.34	25. 13m 15s	

DAYS.		CO.	MORNING LESSONS.		EVENING LESSONS.	
1	W Vigil <i>Fast.</i>	v	Gen. 46, 26 to 47, 13	Mat. 18, to 21	Gen. 47, 13	Acts 19, 21
2	Th Purif. St. Mary the Virgin.	w	Ex. 13, to 17.	- 18, 21 to 19, 3	Hag. 2, to 10	- 20, to 17
3	F St. Blasius, Bp. M. Ab.	R	Gen. 48	- 19, 3 to 27	Gen. 49	- 20, 17
4	S	v	- 50	- 19, 27 to 20, 17	Ex. 1	- 21, to 17
5	A Sexagesima. St. Agatha, V. M.	v	Gen. 3	Mat. 20, 17	Gen. 6 or 8	Acts 21, 17 to 37
6	M	v	Ex. 4, to 24	- 21, to 23	Ex. 4, 27 to 5, 15	- 21, 37 to 23, 23
7	Tu	v	- 5, 15 to 6, 14	- 21, 23	- 6, 28 to 7, 14	- 22, 23 to 23, 12
8	W	v	- 7, 14	- 22, to 15	- 8, to 20	- 23, 12
9	Th	v	- 8, 20 to 9, 13	- 22, 15 to 41	- 9, 13	- 24
10	F	v	- 10, to 21	- 22, 41 to 23, 18	- 10, 21 & 11	- 25
11	S	v	- 12, to 21	- 23, 13	- 12, 21 to 43	- 26
12	A Quinquagesima.	v	Gen. 9, to 20	Mat. 24, to 29	Gen. 12 or 13	Acts 27, to 37
13	M	v	Ex. 14, 10	- 24, 29	Ex. 15, to 22	- 27, 18
14	Tu St. Valentine, Pr. M.	R	- 15, 22 to 16, 11	- 25, to 31	- 16, 11	- 28 to 17
15	W Ash Wednesday. Prop. Psa. M. 6, 32, 38; K. 102, 180, 143. Com- mination Service.	v	Isa. 58, to 13	Mark 2, 13 to 23	Jonah 3	Heb. 12, 3 to 18
16	Th	v	Ex. 19	Mat. 26, to 31	Ex. 20, to 22	Rom. 1
17	F	v	- 21, to 18	- 26, 31 to 57	- 22, 21 to 23, 10	- 2, to 17
18	S St. Colman, Bp. C.	w	- 23, 14	- 26, 57	- 24	- 2, 17
19	A 1st Sunday in Lent. Quadragesima Sun.	v	Gen. 19, 12 to 30	Mat. 27, to 27	Gen. 22, to 20 or 23	Rom. 3
20	M	v	Ex. 28, 29 to 42	- 27, 27 to 57	Ex. 29, 35 to 30, 11	- 4
21	Tu	v	- 31	- 27, 57	- 32, to 15	- 5
22	W Ember Day.	v	- 32, 15	- 28	- 33, to 12	- 6
23	Th Vigil.	v	- 33, 12 to 34, 10	Mark 1, to 21	- 34, 10 to 27	- 7
24	F St. Matthias, Ap. Ath. Creed. Em. Day.	R	1 Sam. 2, 27 to 36	- 1, 21	Isa. 23, 15	- 8, to 18
25	S Ember Day.	v	Ex. 34, 27	- 2, to 23	Ex. 35, 29 to 36, 8	- 8, 18
26	A 2nd Sun. in Lent.	v	Gen. 27, to 41	Mark 2, 23 to 3, 13	Gen. 28 or 32	Rom. 9, to 19
27	M	v	Ex. 40, 17	- 3, 13	Lev. 9, 22 to 10, 12	- 9, 19
28	Tu	v	Lev. 14, to 23	- 4, to 35	- 16, to 23	- 10

* All days in Lent, except Sundays, are Fasts.
The series of Epistles and Gospels in the Prayer Book is of Roman origin, but frequently differs from the series in the Roman Missal; partly because the Sarum Missal adopted a different arrangement of the selected portions from that of the Roman Missal; and partly because of variations introduced by the Reformers, variations which perhaps in no case have any doctrinal meaning.

MEMORANDA FOR FEBRUARY, 1899.

- 1 Lord Chief Justice Coke *b.* 1552.
- 2 Candlemas. Quarter Day (Scotland).
- 3 Marquis of Salisbury *b.* 1830.
- 4 Act forbidding appeals to Rome passed by English Parliament, 1533.
- 5 Charles II. proc. King by Scottish Parliament at Edinburgh, 1649.
Thomas Carlyle *d.* 1881.
- 6 Emperor Charles V. resigns, 1556. Sir Henry Irving, actor, *b.* 1838.
- 7 Canon Humble, Perth Cathedral, *d.* 1876.
- 8 Mary Queen of Scots beheaded, 1587.
- 9 Bp. Hooper burned, 1555. Lord Darnley murdered, 1567.
- 10 Queen Victoria *mar.* 1840.
- 11 Descartes *d.* 1650.
- 12 Lady Jane Grey beheaded, 1555.
- 13 Massacre of Glencoe, 1692.
- 14 Shrove Tuesday. Old Candlemas Day. Capt. Cook *d.* 1779.
- 15 Galileo Galilei (astronomer) *b.* 1564. Bishop Atterbury *d.* 1732.
- 16 Admiral de Coligny *b.* 1516.
- 17 Duchess of Albany *b.* 1861.
- 18 Martin Luther *d.* 1546.
- 19 Response of English Archbishops to Leo XIII. published, 1897.
- 20 Princess Louise Victoria Alexandrina *b.* 1867.
- 21 Cardinal Newman *b.* 1801. John P. Hullah *d.* 1884.
- 22 George Washington *b.* 1732.
- 23 Cardinal York *b.* 1725.
- 24 Handel *b.* 1684. Rev. E. C. Chapman, first Sec. and Treas. of R.C.C.,
d. 1884.
- 25 Pope excommunicates Queen Elizabeth, 1570. Sir Christopher Wren
d. 1723.
- 26 Treaty of Versailles, 1871.
- 27 H. W. Longfellow *b.* 1807.
- 28 R. Hurrell Froude *d.* 1836.

3RD MONTH—MARCH—31 DAYS.

MOON.		SUN.		SUN-DIAL.	
5. Last Quarter, - 4.7 morn.	5. rises, 6.58	- - -	sets, 5.52	5. 11m 40s	} after Local Clock.
7. New Moon, - 7.53 aft.	11. " 6.43	- - -	" 6.4	11. 10m 11s	
19. First Quarter, - 3.24 morn.	19. " 6.21	- - -	" 6.21	19. 7m 55s	
27. Full Moon, - 6.18 "	27. " 6.1	- - -	" 6.37	27. 5m 29s	

DAYS.	COL.	MORNING LESSONS.		EVENING LESSONS.	
1 W St. David, Bp. C.	w	Lev. 25, to 18	Mark 4, 35 to 5, 21	Lev. 25, 18 to 44	Rom. 11, to 25
2 Th St. Chad, Bp. C.	w	- 26, to 21	- 5, 21	- 26, 21	- 11, 25
3 F	v	Num. 6	- 6, to 14	Num. 9, 15 to 10, 11	- 12
4 S	v	- 10, 11	- 6, 14 to 30	- 11, to 24	- 13
5 A 3rd Sun. in Lent.	v	Gen. 37	Mark 6, 30	Gen. 39 or 40	Rom. 14 & 15
6 M	v	Num. 13, 17	- 7, to 24	Num. 14, to 26	to 8 - 15, 8
7 Tu St. Perpetua, M.	r	- 14, 26	- 7, 24 to 8, 10	- 16, to 23	- 16
8 W	v	- 16, 23	- 8, 10 to 9, 2	- 17	1 Cor. 1, to 26
9 Th	v	- 20, to 14	- 9, 2 to 30	- 20, 14	- 1, 26 & 2
10 F	v	- 21, to 10	- 9, 30	- 21, 10 to 32	- 3
11 S St. Constantine, K.M.	r	- 22, to 22	- 10, to 32	- 22, 22	- 4, to 18
12 A 4th Sun. in Lent. Mid-Lent Sunday. St. Gregory, Bp. Doct.	v	Gen. 42	Mark 10, 32	Gen. 43 or 45	1 Cor. 4, 18 & 5
13 M	v	Num. 25	- 11, to 27	Num. 27, 12	- 6
14 Tu	v	Deut. 1, to 19	- 11, 27 to 12, 13	Deut. 1, 19	- 7, to 25
15 W	v	- 2, to 26	- 12, 13 to 35	- 2, 26 to 3, 18	- 7, 25
16 Th	v	- 3, 18	- 12, 35 to 13, 14	- 4, to 25	- 8
17 F St. Patrick, Bp. C.	w	- 4, 25 to 41	- 13, 14	- 5, to 22	- 9
18 S St. Cyril, Bp. Doct. St. Edward, K.M.	w	- 5, 22	- 14, to 27	- 6	- 10 & 11, 1
19 A Passion Sun. 5th Sun. in Lent.	v	Ex. 3	Mark 14, 27 to 15, 53	Ex. 5 or 6, to 14	1 Cor. 11, 2 to 17
20 M St. Outhbert, Bp. C.	w	Deut. 8	- 14, 53	Deut. 10, 8	- 11, 17
21 Tu St. Benedict, Ab. C.	w	- 11, to 18	- 15, to 42	- 11, 18	- 12, to 28
22 W	v	- 15, to 16	- 15, 42 & 16	- 17, 8	- 12, 28 & 13
23 Th	v	- 18, 9	Luke 1, to 26	- 24, 5	- 14, to 20
24 F Vigil	v	- 26	- 1, 26 to 46	- 27	- 14, 20
25 S Annunciation of B.V. Mary.	w	Gen. 3, to 16	- 1, 46	Isa. 52, 7 to 13	- 15, to 35
26 A Palm Sunday. Next before Easter.	v	Exod. 9	Mat. 26	Exod. 10 or 11	Luke 19, 28 or 20, 9 to 21
27 M Monday before Easter.	v	Lam. 1, to 15	John 14, to 15	Lam. 2, 13	John 14, 15
28 Tu Tuesday before Easter.	v	- 3, to 34	- 15, to 14	- 3, 34	- 15, 14
29 W Wednesday bef. Easter.	v	- 4, to 21	- 16, to 18	Dan. 9, 20	- 16, 16
30 Th * Maundy Thursday.	w	Hos. 13, to 15	- 17	Hos. 14	- 13, to 36
31 F GOOD FRIDAY. Pr. Psalms, M. 22, 40, 54; E. 69, 88.	b	Gen. 22, to 20	- 18	Isa. 52, 13 and 53	1 Peter 2

* At Holy Eucharist, *white*; at other Offices, *violet*.

Crosses and pictures were anciently covered with veils from the first Monday in Lent (or from Passion Sunday) till Easter.

The first four weeks of Lent bring before us sin and its consequences; the last two, the remedy for sin, the Passion of Christ; hence the name of the 5th Sunday in Lent, "Passion Sunday"; the keynote is struck in the Epistle and Gospel for the day.

MEMORANDA FOR MARCH, 1899.

- First number of *Spectator* issued, 1711.
John Wesley *d.* 1791.
George Herbert *d.* 1633.
Bernard Gilpin *d.* 1583. Flora Macdonald *d.* 1790.
Thames Tunnel opened, 1843.
Michael Angelo *b.* 1474.
Bp. Walker (Edinburgh), Primus, *d.* 1841.
William III. *d.* 1702.
William I., German Emperor, *d.* 1888.
Prince of Wales *mar.* 1863.
Tasso *b.* 1544. First Daily Paper published, 1702.
Bp. Berkeley *b.* 1684.
Emperor of Russia assassinated, 1881. Boileau *d.* 1711.
First Reading of Reform Bill, 1831.
Cardinal Mezzofanti *d.* 1849.
Robert Chambers *d.* 1871.
Bp. Wilson (Glasgow) *d.* 1888.
Princess Louise *b.* 1848.
Bp. Ken *d.* 1711. Lucknow taken, 1858.
Sir Isaac Newton *d.* 1727. Sun enters Aries; Spring begins, 8 p.m.
Princess Louise *mar.* 1871. Ven. Archdeacon Denison *d.* 1896.
Goethe *d.* 1832.
England laid under Interdict, 1208.
Longfellow *d.* 1882. Thorwaldsen *d.* 1844.
Lady Day. Quarter Day (England). Dr. Seabury nominated 1st
Bishop of Connecticut, U.S.A., 1783.
Duke of Cambridge *b.* 1819.
James VI. (I. of England) *d.* 1625.
War declared against Russia, 1854. Duke of Albany *d.* 1884.
Keble *d.* 1866.
Crimea War ended, 1856.
End of Third Quarter, R. C. C.

4TH MONTH—APRIL—30 DAYS.

MOON.		SUN.		SUN-DIAL.	
3. Last Quarter,	- 11.56 morn.	3. rises, 5.43	- - sets, 6.51	3. 3m 21s	after
10. New Moon,	- 6.21 "	10. " 5.24	- - " 7.5	10. 1m 21s	Local Clock
17. First Quarter,	- 10.43 aft.	17. " 5.7	- - " 7.19	17. om 25s	before
25. Full Moon,	- 7.22 "	25. " 4.47	- - " 7.35	25. 2m 5s	Local Clock

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.		
1	S	Easter Even. St. Gilbert, Bp. C.	v	Zech. 9	Luke 23, 50	Ho. 5, 8 to 6, 4	Rom. 6, to
2	A	EASTER DAY. Pr. Psa., M. 2, 57, 111; E. 113, 114, 118. Pr. An. ins. off <i>Vesp.</i> Ath. Cr.	w	Exod. 12, to 29	Rev. 1, 10 to 19	Ex 12, 29 or 14	John 20, 1 19 or 1 5
3	M	Monday in Easter Week. St. Richard, Bp. C.	w	- 15, to 22	Luke 24, to 18	Cant. 2, 10	Mat. 23, t
4	T	Tuesday in Easter Week. St. Ambrose, Bp. Doct.	w	2 Kings 13, 14 to 22	John 21, to 15	Ezek. 37, to 15	John 21, 1
5	W		w	Josh. 21, 43 to 22, 11	Luke 7, 24	Josh. 22, 11	2 Cor. 9
6	Th		w	- 23	- 8, to 26	- 24	- 10
7	F		w	Judges 2	- 8, 26	Judges 4	- 11, to 3
8	S	Low Saturday.	w	- 5	- 9, to 28	- 6, to 24	- 11, 30 to 1
9	A	Low Sunday. 1st aft. Easter.	w	Num. 16, to 36	1 Cor. 15, to 29	Num. 16, 86 or 17, to 12	John 20, 1 30
10	M		w	Judges 8, 32 to 9, 25	Luke 9, 51 to 10, 17	Judges 10	Gal. 1
11	Tu		w	- 11, to 29	- 10, 17	- 11, 29	- 2
12	W		w	- 13	- 11, to 29	- 14	- 3
13	Th		w	- 15	- 11, 29	- 16	- 4, to 21
14	F		w	Ruth 1	- 12, to 35	Ruth 2	- 4, 21 to
15	S		w	- 3	- 12, 35	- 4	- 5, 13
16	A	2nd Sun. aft. Easter.	w	Num. 20, to 14	Luke 13, to 18	Num. 20, 14 to 21, 10 or 21, 10	Gal. 6
17	M		w	1 Sam. 2, 21	- 13, 18	1 Sam. 3	Eph. 1
18	Tu		w	- 4	- 14, to 25	- 5	- 2
19	W	St. Alphege, Bp. M.	R	- 6	- 14, 25 to 15, 11	- 7	- 3
20	Th	St. Serf, Bp. C.	w	- 8	- 15, 11	- 9	- 4, to 25
21	F		w	- 10	- 16	- 11	- 4, 25 to
22	S		w	- 12	- 17, to 20	- 13	- 5, 22 to
23	A	3rd Sun. aft. Easter. St. George, M.	w	Num. 22	Luke 17, 20	Num. 23 or 24	Eph. 6, 10
24	M		w	1 Sam. 15	- 18, to 31	1 Sam. 16	Phil. 1
25	Tu	St. Mark, Evan.	R	Isa. 62, 6	- 18, 31 to 19, 11	Ezek. 1, to 15	- 2
26	W		w	1 Sam. 17 to 31	- 19, 11 to 28	1 Sam. 17, 31 to 55	- 3
27	Th		w	- 17, 55 to 18, 17	- 19, 28	- 19	- 4
28	F		w	- 20, to 18	- 20, to 27	- 20, 18	Col. 1, to
29	S		w	- 21	- 20, 27 to 21, 5	- 22	- 1, 21 to
30	A	4th Sun. aft. Easter.	w	Deut. 4, to 23	Luke 21, 5	Deut. 4, 23 to 41 or 5	Col. 2, 8

According to the Sarum Use, the following of our Red-letter Saints' Days had Octaves:—St. Stephen, St. John Ev., Innocents, Nat. St. John Bap., St. Peter, and Andrew; at the present day, All Saints' is usually observed with an Octave. The following of our Black-letter days also had Octaves, Visitation and Nativity of B.V. Name of Jesus, and St. Martin.

MEMORANDA FOR APRIL, 1899.

- 1 All Fools' Day. "Order of Communion" in English first used, 1548.
- 2 Bp. Terrot (Edinburgh) *d.* 1872. Fleet Prison, London, closed 1844.
- 3 John Napier of Merchiston *d.* 1617.
- 4 Oliver Goldsmith *d.* 1774.
- 5 Abp. Hamilton hanged at Stirling, 1571. National Museums in London opened first time on Sunday, 1896.
- 6 Albert Dürer *d.* 1528. Revival of the Olympic Games at Athens, 1896.
- 7 Dr. Hugh Blair *b.* 1718.
- 8 Lorenzo de Medicis, the "Magnificent," *d.* 1492.
- 9 King of the Belgians *b.* 1835.
- 10 Archbishop of York visited St. Petersburg on friendly mission to the Russian Church, 1897.
- 11 American Civil War, 1861. Bp. Selwyn *d.* 1878.
- 12 Bossuet *d.* 1704.
- 13 Handel *d.* 1759. Roman Catholic Emancipation Act passed, 1829.
- 14 Princess Beatrice *b.* 1857. Pres. Lincoln shot, 1865.
- 15 Madame de Maintenon *d.* 1719.
- 16 Bp. Cotterill (Edinburgh) *d.* 1886.
- 17 Battle of Culloden, 1746. Benj. Franklin *d.* 1790.
- 18 Bp. Torry's Prayer Book forbidden, 1850.
- 19 Lord Beaconsfield *d.* 1881.
- 20 Bp. Mackarness (Argyll) *d.* 1883.
- 21 Dr. Seabury elected Bishop, 1785. Baroness Burdett-Coutts *b.* 1814
- 22 War between Spain and the United States of America declared, 1898.
- 23 Shakespeare *d.* 1616.
- 24 Daniel Defoe *d.* 1731. The Poet Wordsworth *d.* 1850.
- 25 Bp. Wilkinson (St. Andrews) *cons.* Bp. of Truro 1883.
- 26 David Hume *b.* 1711.
- 27 Bp. Wilkinson *coll.* to St. Andrews, 1893.
- 28 Salisbury Cathedral founded, 1220.
- 29 Edward IV. *b.* 1441.
- 30 Duke of Argyll *b.* 1823.

5TH MONTH—MAY—31 DAYS.

MOON.		SUN.		SUN-DIAL.	
2.	Last Quarter, - 5-47 aft.	2.	rises, 4-31	-	sets, 7-49
9.	New Moon, - 5-39 "	9.	" 4-15	-	" 8-3
17.	First Quarter, - 5-13 "	17.	" 4-0	-	" 8-18
25.	Full Moon, - 5-49 morn.	25.	" 3-47	-	" 8-32
31.	Last Quarter, - 10-55 aft.	31.	" 3-40	-	" 8-41

DAYS.	COL.	MORNING LESSONS.		EVENING LESSONS.		
1 M	SS. Philip and James Aps.	R	Isa. 61	John 1, 43	Zech. 4	Col. 3, to 13
2 Tu		W	1 Sam. 26	Luke 22, to 31	1 Sam. 28, 3	- 3, 18 to 4,
3 W	Invention of Cross.	R	- 31	- 22, 31 to 54	2 Sam. 1	- 4, 7
4 Th		W	2 Sam. 3, 17	- 22, 54	- 4	1 Thess. 1
5 F		W	- 6	- 23, to 26	- 7, to 18	- 2
6 S	St. John, Port. Lat.	R	- 7, 13	- 23, 26 to 50	- 9	- 3
7 A	Rogation Sunday.	W	Deut. 6	Luke 23, 50 to 24, 13	Deut. 9 or 10	1 Thess. 4
8 M	Rogation Day. . Ab.	V	2 Sam. 13, 38 to 14, 26	- 24, 13	2 Sam. 15, to 16	- 5
9 Tu	Rogation Day. . Ab.	V	- 15, 16	John 1, to 29	- 16, to 15	2 Thess. 1
10 W	Rogation Day. Vig. Ab.	V	- 16, 15 to 17, 24	- 1, 29	- 17, 24 to 18, 13	- 2
11 Th	Ascension Day. Pr. Pss. M. 8, 15, 21; E. 24, 47, 108. Ath. Creed.	W	Dan. 7, 9 to 15	Luke 24, 44	2 Kings 2, to 16	Heb. 4
12 F		W	- 19, 24	John 3, to 22	2 Sam. 21, to 15	1 Tim. 1, to 1
13 S		W	- 23, to 24	- 3, 22	- 24	- 1, 18 & 2
14 A	Sun. aft. Ascension.	W	Deut. 30	John 4, to 31	Deut. 34 or Josh. 1	1 Tim. 3
15 M		W	1 Chron. 29, 10	- 4, 31	1 Kings 3	- 4
16 Tu		W	1 Kings 4, 20	- 5, to 24	- 5	- 5
17 W		W	- 6, to 15	- 5, 24	- 8, to 22	- 6
18 Th	Octave of Ascension.	W	- 8, 22 to 54	- 6, to 22	- 8, 54 to 9, 10	2 Tim. 1
19 F	St. Dunstan, Bp. C. Ab.	W	- 10	- 6, 22 to 41	- 11, to 26	- 2
20 S	Vigil. Fast.	R	- 11, 26	- 6, 41	- 12, to 25	- 3
21 A	PENTECOST or WHIT- SUNDAY. Pr. Pss. M. 43, 68; E. 104, 145. Ath. Creed.	R	Deut. 16, to 18	Rom. 8, to 18	Isa. 11 or Ezek. 36, 25	Gal. 5, 16 or Acts 13, 24 to 19, 21
22 M	Monday in Whitsun- Week.	R	Gen. 11, to 10	1 Cor. 12, to 14	Num. 11, 16 to 31	1 Cor. 12, 27 & 13
23 Tu	Tuesday in Whitsun- Week.	R	Joel 2, 21	1 Thess. 5, 12 to 24	Micah 4, to 8	1 John 4, to 14
24 W	Ember Day. Fast.	R	1 Kings 18, to 17	John 8, 31	1 Kings 18, 17	Titus 3
25 Th		R	- 19	- 9, to 39	- 21	Philemon
26 F	St. Augustine, Bp. C. Ember Day. Fast.	R	- 22, to 41	- 9, 39 to 10, 22	2 Kings 1	Heb. 1
27 S	Venerable Bede, Pr. C. Ember Day. Fast.	R	2 Kings 2	- 10, 22	- 4, 8	- 2 & 3, 7
28 A	TRINITY SUNDAY Ath. Creed.	W	Isa. 6, to 11	Rev. 1, to 9	Gen. 18 or 1 & 2, to 4	Eph. 4, to 1 or Mat. 3
29 M		W	2 Kings 6, 24	John 11, 17 to 47	2 Kings 7	Heb. 4, 14 & 1
30 Tu		W	- 8, to 16	- 11, 47 to 12, 20	- 9	- 6
31 W		W	- 10, to 18	- 12, 20	- 10, 18	- 7

The Litany, with other prayers and devotions for a blessing on the fruits of the earth (authorised by the Bishop), should be used on each of the Rogation Days.

MEMORANDA FOR MAY, 1899.

- Bank Holiday (Scotland). Duke of Connaught *b.* 1850. Bp. of Aberdeen *cons.* 1883.
- Leonardo da Vinci *d.* 1520.
- Murder of Abp. Sharpe, 1679. Cumbrae Cathedral *cons.* 1876.
- Abp. Magee (York) *d.* 1891.
- Napoleon Bonaparte *d.* 1821.
- Cornelius Jansen *d.* 1638.
- Lord Rosebery *b.* 1847.
- Dr. Peter Heylin *d.* 1662.
- Schiller *d.* 1805.
- Louis XV. *d.* 1774.
- Cardinal Pole *b.* 1500.
- 1 Earl of Strafford beheaded, 1641.
- 2 Empress Maria Theresa *b.* 1717.
- 3 Vaccination discovered, 1796.
- 4 Alban Butler *d.* 1773. Whitsunday Term. Quarter Day (Scotland).
- 5 St. Petersburg founded, 1703.
- 6 King of Spain *b.* 1886.
- 7 Prayer for King George made general throughout Scotland, 1788.
Disruption of Established Presbyterian Church, 1843.
- 8 Anne Boleyn beheaded, 1536. W. E. Gladstone *d.* 1898.
- 9 Christopher Columbus *d.* 1506.
- 10 Marquis of Montrose executed, 1650.
- 11 Bp. Ewing (Argyll) *d.* 1873. First Creation of Baronets, 1611.
- 12 Savonarola burned at Florence, 1498.
- 13 Queen Victoria *b.* 1819.
- 14 Princess Helena *b.* 1846.
- 15 Princess May (Duchess of York) *b.* 1867.
- 16 Calvin *d.* 1564.
- 17 Electress Sophia of Hanover *d.* 1714.
- 18 Restoration of Charles II., 1660. Removal Term (Scotland).
- 19 Voltaire *d.* 1778.
- 20 Joan of Arc burned, 1431.

6TH MONTH—JUNE—30 DAYS.

MOON.		SUN.		SUN-DIAL.	
8. New Moon,	6.30 morn.	8. rises, 3.32	sets, 8.50	8. 1m 13s—before L. Clock	
16. First Quarter,	9.46 "	16. " 3.29	" 8.58	16. om 25s } after	
23. Full Moon,	2.20 aft.	23. " 3.29	" 9.1	23. 1m 55s } Local Clock.	
30. Last Quarter,	4.45 morn.	30. " 3.32	" 9.0	30. 3m 22s }	

DAYS.	COL	MORNING LESSONS.		EVENING LESSONS.	
1 Th St. Nicomede, Pr. M.	R	2 Kings 13	John 13, to 21	2 Kings 17, to 24	Heb. 8
2 F Ab.	W	— 17, 24	— 13, 21	2 Chron. 12	— 9
3 S	W	2 Chron. 13	— 14	— 14	— 10, to 19
4 A 1st Sun. aft. Trinity	G	Josh. 3, 7 to 4, 15	John 15	Josh. 5, 13 to 6, 21 or 24	Heb. 10, 19
5 M St. Boniface, Bp. M.	G	2 Chron. 19	— 16, to 16	2 Chron. 20, to 31	— 11, to 17
6 Tu	G	— 20, 31 & 21	— 16, 16	— 22	— 11, 17
7 W	G	— 23	— 17	— 24	— 12
8 Th	G	— 25	— 18, to 28	— 26 & 27	— 13
9 F St. Columba, Abbat. Ab.	W	— 28	— 18, 28	2 Kings 18, to 9	James 1
10 S	G	— 29, 8 to 21	— 19, to 25	2 Chron. 30 & 31, 1	— 2
11 A 2nd Sun. aft. Trinity St. Barnabas, Ap.	R	Deut. 33, to 12 or Judges 4	Acts 4, 31	Nahum 1 or Judges 5 or 6, 11	Acts 14, 8
12 M	G	2 Kings 18, 13	John 19, 25	2 Kings 19, to 20	to James 3
13 Tu	G	— 19, 20	— 20, to 19	— 20	— 4
14 W	G	Isa. 38, 9 to 21	— 20, 19	2 Chron. 33	— 5
15 Th	G	2 Kings 23	— 21	2 Kings 23, to 21	1 Peter 1, 23
16 F Ab.	G	— 23, 21 to 24, 8	Acts 1	— 24, 8 to 25, 8	— 1, 22 to 11
17 S St. Alban, M.	R	— 25, 8	— 2, to 22	Ezra 1 & 3	— 2, 11 to 3,
18 A 3rd Sun. aft. Trinity	G	1 Sam. 2, to 27	Acts 2, 22	1 Sam. 3 or 4, to 19	1 Peter 3, 8 to 4, 7
19 M	G	Ezra 7	— 3	Ezra 8, 15	— 4, 7
20 Tu Trans. of St. Edward, K. M.	R	— 9	— 4, to 32	— 10, to 20	— 5
21 W	G	Neh. 1	— 4, 32 to 5, 17	Neh. 2	2 Peter 1
22 Th	G	— 4	— 5, 17	— 5	— 2
23 F Vigil. Fast.	V	— 6 & 7, to 5	— 6	— 7, 73 & 8	— 3
24 S Nativity of St. John Baptist. Ath. Creed	W	Mal. 3, to 7	Mat. 3	Mal. 4	Mat. 14, to 2
25 A 4th Sun. aft. Trinity	G	1 Sam. 13	Acts 7, to 35	1 Sam. 13 or Ruth 1	1 John 1
26 M	G	Esth. 1	— 7, 35 to 8, 5	Esth. 2, 15 & 3	— 2, to 15
27 Tu	G	— 4	— 8, 5 to 26	— 5	— 2, 15
28 W Vigil. Fast.	V	— 6	— 8, 26	— 7	— 3, to 16
29 Th St. Peter, Ap.	R	Ezek. 3, 4 to 15	John 21, 15 to 23	Zech. 3	Acts 4, 8 to 12
30 F Ab.	G	Job 1	Acts 9, to 23	Job 2	1 John 3, 16 to 4, 7

As the Altar Office for Trinity Sunday will be used during the week following, the colour on ferial days will be *white*, till the following Sunday. A "feria" or "ferial day" in liturgical language means a week-day *unoccupied* by a feast. In not a few medieval rites the week after Trinity Sunday was called "The Octave of Trinity." More anciently the Sundays during summer and autumn were reckoned "after Pentecost."

MEMORANDA FOR JUNE, 1899.

- Chas. Lever *d.* 1872.
Garibaldi *d.* 1882.
Prince George Frederick (Duke of York) *b.* 1865.
Lord Wolseley *b.* 1833. Rev. Dr. Woodward (Montrose) *d.* 1898.
Dr. Sacheverell *d.* 1724.
Count Cavour *d.* 1861.
Bp. Warburton *d.* 1779. First Reform Bill passed, 1832. A Partial Eclipse of the Sun, visible in Great Britain.
Judgment of Privy Council declining to condemn Rev. W. J. E. Bennett for his Eucharistic doctrine, delivered 1872.
Book of Common Prayer came into use, 1549. Charles Dickens *d.* 1870.
Robert Bruce *d.* 1329.
Roger Bacon *d.* 1294.
Chas. Kingsley *b.* 1819; *d.* 1875. Dr. Arnold *d.* 1842.
Dr. Arnold *b.* 1795.
Battle of Naseby, 1645.
Magna Charta sealed, 1215. Repeal of Penal Laws against Scottish Churchmen, 1792.
Bp. Butler *d.* 1752.
Addison *d.* 1719.
Battle of Waterloo, 1815.
James VI. (I. of England) *b.* 1566.
Queen's Accession, 1837. Revision of the Bible completed, 1884.
Inigo Jones *d.* 1651. Sun enters Cancer; Summer begins, 4 p.m.
Revision of the Bible commenced, 1870. Queen Victoria's Diamond Jubilee celebrated, 1897.
Prince Edward of York *b.* 1894. First English Regatta, 1775. President Carnot assassinated, 1894.
Midsummer Day. Quarter Day (England). A Total Eclipse of the Moon, invisible in Great Britain.
Confession of Augsburg presented, 1530.
Archbishop Leighton *d.* 1684.
Joe Smith, Founder of Mormonism, *d.* 1844.
Coronation Day, 1838. Bp. Jolly (Moray) *d.* 1838.
Mrs. Browning *d.* 1861.
End of Church Council and Synodical Year.

7TH MONTH—JULY—31 DAYS.

MOON.	SUN.	SUN-DIAL.
7. New Moon, - 8.31 aft.	7. rises, 3.38 - - sets, 8.56	7. 4m 38s
15. First Quarter, - 11.59 "	15. " 3.48 - - " 8.48	15. 5m 43s
22. Full Moon, - 9.42 "	22. " 4.0 - - " 8.38	22. 6m 13s
29. Last Quarter, - 0.42 "	29. " 4.12 - - " 8.26	29. 6m 15s

after
Local Clock.

DAYS.	COL	MORNING LESSONS.		EVENING LESSONS.	
1 S	G	Job 3	Acts 9, 23	Job 4	1 John 4, 7
2 A 5th Sun. aft. Trinity. Visitation of B.V.M.	G	1 Sam. 15, to 24	Acts 10, to 24	1 Sam. 16 or 17	1 John 5
3 M	G	Job 7	- 10, 24	Job 9	2 John
4 Th Trans. of St. Martin, Bp. C.	W	- 10	- 11	- 11	3 John
5 W	G	- 12	- 12	- 13	Jude
6 Th St. Palladius, Bp. C.	W	- 14	- 13, to 26	- 16	Mat. 1, 18
7 F	G	- 17	- 13, 26	- 19	- 2
8 S	G	- 21	- 14	- 22, 12 to 29	- 3
9 A 6th Sun. aft. Trinity.	G	2 Sam. 1	Acts 15, to 30	2 Sam. 12, to 24 or 18	Mat. 4, to 23
10 M	G	Job 25 & 26	- 15, 30 to 16, 16	Job 27	- 4, 23 to 5, 1
11 Tu	G	- 28	- 16, 16	- 29 & 30, 1	- 5, 13 to 5, 1
12 W	G	- 30, 12 to 27	- 17, to 16	- 31, 13	- 5, 33
13 Th	G	- 32	- 17, 16	- 38, to 39	- 6, to 19
14 F	G	- 38, 39 & 39	- 18, to 24	- 40	- 6, 19 to 7, 1
15 S Trans. of St. Swithun, Bp. C.	W	- 41	- 18, 24 to 19, 21	- 42	- 7, 7
16 A 7th Sun. aft. Trinity.	G	1 Chron. 21	Acts 19, 21	1 Chron. 22 or 28, to 21	Mat. 8, to 18
17 M	G	Prov. 2	- 20, to 17	Prov. 3, to 27	- 8, 18
18 Tu	G	- 3, 27 to 4, 20	- 20, 17	- 4, 20 to 5, 15	- 9, to 18
19 W	G	- 5, 15	- 21, to 17	- 6, to 20	- 9, 13
20 Th St. Margaret, V. M.	R	- 7	- 21, 17 to 37	- 8	- 10, to 24
21 F	G	- 9	- 21, 37 to 22, 23	- 10, 16	- 10, 24
22 S St. Mary Magdalene.	W	- 11, to 15	- 22, 23 to 23, 12	- 11, 15	- 11
23 A 8th Sun. aft. Trinity.	G	1 Chron. 29, 9 to 29	Acts 23, 12	2 Chron. 1 or 1 Kings 3	Mat. 12, to 23
24 M Vigil Fast.	V	Prov. 14, 9 to 28	- 24	Prov. 14, 28 to 15, 18	- 12, 22
25 Tu St. James, Ap. Ath. Creed.	R	2 Kings 1, to 16	Luke 9, 51 to 57	Jer. 26, 8 to 16	- 13, to 24
26 W St. Anne, Mother of B.V.M.	W	Prov. 15, 18	Acts 25	Prov. 16, to 20	- 13, 24 to 5, 1
27 Th	G	- 16, 31 to 17, 18	- 26	- 18, 10	- 13, 53 to 14, 13
28 F	G	- 19, 13	- 27	- 20, to 23	- 14, 13
29 S	G	- 21, to 17	- 28, to 17	- 22, to 17	- 15, to 21
30 A 9th Sun. aft. Trinity	G	1 Kings 10, to 25	Acts 28, 17	1 Kings 11, to 15 or 11, 26	Mat. 15, 21
31 M	G	Prov. 25	Rom. 1	Prov. 26, to 21	- 16, to 24

According to the Sarum Rite every consecrated Church had two special feasts of its own. 1. The Anniversary of the Dedication. 2. The Feast of the Patron Saint. Each of these Feasts had an Octave. In unconsecrated Churches, only the Feast of the Patron was kept.

MEMORANDA FOR JULY, 1899.

- Dominion Day, Canada. Battle of the Boyne, 1690. Mrs. Beecher Stowe, author of "Uncle Tom's Cabin," *d.* 1896.
- Sir Robert Peel *d.* 1850.
- F. Overbecke *b.* 1789.
- Declaration of Independence, U. S. A., 1776.
- Princess Helena *mar.* 1866. Opening Session of Fourth Lambeth Conference, 1897.
- Princess Victoria Alice Olga Mary *b.* 1868. Duke of York *mar.* 1893.
- John Huss burned, 1415.
- Shelley drowned, 1822.
- Edmund Burke *d.* 1797.
- Calvin *b.* 1509.
- Act passed for the Restoration of Episcopacy, 1606.
- Erasmus *d.* 1536.
- Richard Cromwell *d.* 1712.
- Destruction of the Bastile, 1789. Surrender of Santiago de Cuba by the Spanish army to the Americans, 1898.
- Duke of Monmouth executed, 1685.
- Bp. John Skinner (Aberdeen) *d.* 1816.
- Franco-Prussian War commenced, 1870.
- Papal Infallibility declared, 1870.
- Act disestablishing the Episcopal Church in Scotland passed, 1689.
- Army Purchase abolished, 1871.
- Robert Burns *d.* 1796.
- Battle of Shrewsbury, 1403.
- Princess Beatrice *mar.* 1885.
- Window Tax abolished, 1851.
- Thomas à Kempis *d.* 1471. Rt. Hon. A. J. Balfour *b.* 1848.
- Charles Emmanuel the Great, Duke of Savoy, *d.* 1630.
- Battle of Killiecrankie, 1689.
- Robespierre guillotined, 1794.
- W. Wilberforce *d.* 1833.
- French Revolution, 1830. Prince Bismarck *d.* 1898.
- Ignatius Loyola, founder of Jesuits, *d.* 1556.

8TH MONTH—AUGUST—31 DAYS.

MOON.		SUN.			SUN-DIAL.	
6. New Moon, - 11.48 morn.	6. rises, 4.27	sets, 8.11	5. sm 428	} after Local Clock.		
14. First Quarter, - 11.54 "	14. " 4.43	" 7.53	14. 4m 328			
21. Full Moon, - 4.45 "	21. " 4.57	" 7.30	21. 3m 18			
27. Last Quarter, - 11.57 aft.	27. " 5.9	" 7.21	27. 1m 258			

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.	
1	Tu	Lammas. St. Peter in Chains.	W	Prov. 27, to 28 Rom. 2, to 17	Prov. 23, to 16 Mat. 16, 24 to 17, 14	
2	W		G	- 30, to 18 - 2, 17	- 31, 10 - 17, 14	
3	Th		G	Eccles. 1 - 3	Eccles. 2, to 12 - 18, to 21	
4	F		G	- 3 - 4	- 4 - 18, 21 to 19, 3	
5	S		G	- 5 - 5	- 6 - 19, 3 to 27	
6	A	10th Sun. aft. Trinity. Transfiguration. Name of Jesus.	G	1 Kings 12 Rom. 6	1 Kings 13 or 17 Mat. 19, 27 to 20, 17	
7	M		W	Eccles. 9 - 7	Eccles. 11 - 20, 17	
8	Tu		G	- 12 - 8, to 18	Jer. 1 - 21, to 23	
9	W		G	Jer. 2, to 14 - 8, 18	- 5, to 19 - 21, 23	
10	Th	St. Lawrence, D. M.	R	- 5, 19 - 9, to 19	- 6, to 22 - 22, to 15	
11	F		G	- 7, to 17 - 9, 19	- 8, 4 - 22, 15 to 41	
12	S		G	- 9, to 17 - 10	- 13, 8 to 24 - 22, 41 to 23, 13	
13	A	11th Sun. aft. Trinity.	G	1 Kings 18 Rom. 11, to 25	1 Kings 19 or 21 Mat. 23, 13	
14	M		G	Jer. 18, to 18 - 11, 25	Jer. 19 - 24, to 29	
15	Tu		G	- 21 - 12	- 22, to 13 - 24, 29	
16	W		G	- 22, 13 - 13	- 23, to 16 - 25, to 31	
17	Th		G	- 24 - 14 & 15, to 8	- 25, to 15 - 25, 31	
18	F		G	- 26 - 15, 8	- 28 - 26, to 31	
19	S		G	- 29, 4 to 20 - 16	- 30 - 26, 31 to 57	
20	A	12th Sun. aft. Trinity.	G	1 Kings 22, to 41 1 Cor. 1, to 26	2 Kings 2, to 16 or 4, 8 to 38 Mat. 26, 57	
21	M		G	Jer. 33, to 14 - 1, 26 & 2	Jer. 33, 14 - 27, to 27	
22	Tu		G	- 35 - 3	- 36, to 14 - 27, 27 to 57	
23	W	Vigil. Fast.	V	- 36, 14 - 4, to 18	- 38, to 14 - 27, 57	
24	Th	St. Bartholomew, Ap. Ath. Creed.	R	Gen. 28, 10 to 18 - 4, 18 & 5	Deut. 18, 15 - 28	
25	F		G	Jer. 38, 14 - 6	Jer. 39 Mark 1, to 21	
26	S		G	- 50, to 21 - 7, to 25	- 51, 54 - 1, 21	
27	A	13th Sun. aft. Trinity.	G	2 Kings 5 1 Cor. 7, 25	2 Kings 6, to 24 or 7 Mark 2, to 23	
28	M	St. Augustine of Hippo, Bp. Doct.	W	Ezek. 2 - 8	Ezek. 3, to 15 - 2, 23 to 3, 13	
29	Tu	Beheading of St. John Baptist.	R	- 3, 15 - 9	- 8 - 3, 13	
30	W		G	- 9 - 10 & 11, 1	- 11, 14 - 4, to 35	
31	Th		G	- 12, 17 - 11, 2 to 17	- 13, to 17 - 4, 35 to 5, 21	

No National Liturgical Use took root in Scotland previously to the Reformation; some Dioceses adopted the Use of Salisbury; some of Lincoln. These Uses were Roman in origin. Bishop Elphinstone intended his "Aberdeen" Breviary to bear a national character; but he does not seem to have prepared a corresponding Missal.

MEMORANDA FOR AUGUST, 1899.

- Lammas. Quarter Day (Scotland).
Lord Herbert of Lea *d.* 1861.
Jeremy Taylor *d.* 1667.
Shelley *b.* 1792. Morayshire Floods, 1829.
Gowrie Conspiracy, 1600.
O'Connell *b.* 1775. Duke of Edinburgh *b.* 1844.
Nave of St. Ninian's Cathedral, Perth, *cons.* 1890.
George Canning *d.* 1827.
Louis Philippe proclaimed King of the French, 1830.
Queen Henrietta Maria *d.* 1669.
Cardinal Newman *d.* 1890.
6 Southey *b.* 1774. Termination of the Hispano-American War, 1898.
7 Earthquake in Scotland, 1816. Sir John Millais, P.R.A., *d.* 1896.
8 Funeral of Queen Caroline, 1821.
9 Napoleon I. *b.* 1769. Sir Walter Scott *b.* 1771.
0 Ben Jonson *d.* 1637.
1 St. Andrews made an Archiepiscopal See, 1472.
2 Earl of Kilmarnock and Lord Balmerino beheaded, 1746.
3 Blaise Pascal *d.* 1662.
4 Bourdaloue *b.* 1632.
5 Lady Mary Wortley Montagu *d.* 1762.
6 Dr. Pusey *b.* 1800.
7 William Wallace executed, 1305.
8 Papal Jurisdiction abolished (Scotland), 1560. Act of Uniformity (England), 1662. Bishop of Argyll and the Isles *cons.* 1883.
9 Faraday *d.* 1867.
0 Primus Eden (Bp. of Moray and Ross) *d.* 1886. Massacre of 5000 Armenians in the streets of Constantinople, 1896.
1 Rowland Hill (postal reformer) *d.* 1879.
2 Slavery abolished, 1833.
3 Dr. Forbes Skene *d.* 1892.
4 Paley *b.* 1743.
5 John Bunyan *d.* 1688.

9TH MONTH—SEPTEMBER—30 DAYS.

MOON.		SUN.		SUN-DIAL.	
5. New Moon,	3-33 morn.	5. rises, 5.26	- - sets, 6.58	5. 1m 22s	} before Local Clock.
12. First Quarter,	9-49 aft.	12. " 5.39	- - " 6.40	12. 3m 45s	
19. Full Moon,	0-31 "	19. " 5.53	- - " 6.21	19. 6m 14s	
26. Last Quarter,	3-3 "	26. " 6.7	- - " 6.3	26. 8m 40s	

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.	
1 F	St. Giles, Ab. C.	Ab. w	Ezek. 13, 17	1 Cor. 11, 17	Ezek. 14, to 12	Mark 5, 21
2 S		g	- 14, 12	- 12, to 28	- 16, 44	- 6, to 14
3 A	14th Sun. aft. Trinity.	g	2 Kings 9	1 Cor. 12, 28 & 13	2 Kings 10, to 32 or 13	Mark 6, 14 to 30
4 M		g	Ezek. 20, to 18	- 14, to 20	Ezek. 20, 18 to 35	- 6, 30
5 Tu		g	- 20, 23 to 44	- 14, 20	- 22, 23	- 7, to 24
6 W		g	- 24, 15	- 15, to 35	- 26	- 7, 24 to 10
7 Th	St. Evurtius, Bp. C.	w	- 27, to 26	- 15, 35	- 27, 26	- 8, 10 & 1
8 F	Nativity of B. V. M.	Ab. w	- 28, to 20	- 16	- 31	- 9, 2 to 30
9 S		g	- 32, to 17	2 Cor. 1, to 28	- 33, to 21	- 9, 30
10 A	15th Sun. aft. Trinity.	g	2 Kings, 18	2 Cor. 1, 23 to 2, 14	2 Kings 19 or 23, to 31	Mark 10, to 10, 33
11 M		g	Ezek. 34, 17	- 2, 14 & 3	Ezek. 36, 16 to 33	- 10, 33
12 Tu		g	- 37, to 15	- 4	- 37, 15	- 11, to 27
13 W		g	- 47, to 13	- 5	Dan. 1	- 11, 27 to 18
14 Th	Holy Cross Day.	R	Dan. 2, to 24	- 6 & 7, 1	- 2, 24	- 12, 18 to 14
15 F		Ab. g	- 3	- 7, 2	- 4, to 19	- 12, 25 to 14
16 S	St. Ninian, Bp. C.	w	- 4, 19	- 8	- 5, to 17	- 13, 14
17 A	16th Sun. aft. Trinity. St. Lambert, Bp. M.	g	2 Chron. 36	2 Cor. 9	Nehem. 1 & 2, to 9 or 8	Mark 14, to 14, 27 to 14, 58
18 M		g	Dan. 7, to 15	- 10	Dan. 7, 15	- 14, 27 to 14, 58
19 Tu		g	- 9, to 20	- 11, to 30	- 9, 20	- 14, 58
20 W	Ember Day. Vigil. Fast.	v	- 10, to 20	- 11, 30 to 12, 14	- 12	- 15, to 43
21 Th	St. Matthew, Ap. Ev. Ath. Creed.	R	1 Kings 19, 15	- 12, 14 & 13	1 Chron. 29, to 20	- 15, 42 & 1
22 F	Ember Day. Fast.	v	Hos. 2, 14	Gal. 1	Hos. 4, to 18	Luke 1, to 1, 26 to 57
23 S	St. Adarnan, Ab. C. Ember Day. Fast.	w	- 5, 8 to 6, 7	- 2	- 7, 8	- 1, 26 to 57
24 A	17th Sun. aft. Trinity.	g	Jer. 5	Gal. 3	Jer. 23 or 35	Luke 1, 57
25 M		g	Hos. 10	- 4, to 21	Hos. 11 & 12, 7	- 2, to 21
26 Tu	St. Cyprian, Bp. M.	R	- 13, to 15	- 4, 21 to 5, 13	- 14	- 2, 21
27 W		g	Joel 1	- 5, 13	Joel 2, to 15	- 3, to 23
28 Th		g	- 2, 15 to 23	- 6	- 2, 23 to 3, 9	- 4, to 16
29 F	St. Michael and All Angels. Ab.	w	Gen. 32	Acts 12, 5 to 18	Dan. 10, 4	Rev. 14, 14
30 S	St. Jerome, Pr. Doct.	w	Joel 3, 9	Eph. 1	Amos 1 & 2, 4	Luke 4, 16

The intention of the institution of the Ember Days was to consecrate the beginning of each of the four natural seasons by prayer and fasting. Hence these days were chosen as times for Ordinations.

MEMORANDA FOR SEPTEMBER, 1899.

- 1 Louis XIV. *d.* 1715.
- 2 Fire of London, 1666. Capture of Omdurman and Khartoum by Anglo-Egyptian Army, 1898.
- 3 Oliver Cromwell *d.* 1658.
- 4 French Republic proclaimed, 1870.
- 5 Bishop Bonner *d.* 1569.
- 6 Shakespeare Jubilee, at Stratford-on-Avon, 1769.
- 7 Porteous Mob, 1736.
- 8 Princess Elizabeth (daughter of Charles I.) *d.* 1650.
- 9 Battle of Flodden, 1513.
- 10 Battle of Pinkie, near Musselburgh, 1547. Assassination of Empress of Austria at Geneva, 1898.
- 11 Taking of Drogheda, 1649.
- 12 Francis I. *b.* 1494.
- 13 Apostolic Letter of Leo XIII., condemning Anglican Orders, promulgated, 1896.
- 14 Duke of Wellington *d.* 1852.
- 15 Dante *d.* 1321.
- 16 Dr. Pusey *d.* 1882.
- 17 Cardinal Bellarmine *d.* 1621.
- 18 Dr. Samuel Johnson *b.* 1709. Bp. (Phillpotts) of Exeter *d.* 1869.
- 19 Great Plague of London at its height, 1665.
- 20 Battle of the Alma, 1854. The Italian troops entered Rome, 1870.
- 21 Sir Walter Scott *d.* 1832. Bp. of Edinburgh *cons.* 1886. Bp. of Brechin elected Primus of the Scottish Church, 1886. Dean (Montgomery) of Edinburgh *d.* 1897.
- 22 Mrs. Sherwood *d.* 1851.
- 23 Dr. George Grub *d.* 1892. Sun enters Libra ; Autumn begins, 6 a.m.
- 24 First Lambeth Conference met, 1867.
- 25 Siege of Paris com. 1870. Bishop Lancelot Andrewes *d.* 1626.
- 26 Admiral Lord Collingwood *b.* 1748.
- 27 St. Vincent de Paul *d.* 1660.
- 28 Massillon *d.* 1742.
- 29 Michaelmas. Quarter Day (England). Bp. of Glasgow *cons.* 1888. Inverness Cathedral *cons.* 1874.
- 30 End of First Quarter, R. C. C.

10TH MONTH—OCTOBER—31 DAYS

MOON.		SUN.		SUN-DIAL.	
4. New Moon, - 7.14 aft.	4. rises, 6.23	- - sets, 5.42	4. 11m 15s	} before Local Clock.	
12. First Quarter, - 6.10 morn.	12. " 6.39	" " 5.21	12. 13m 27s		
18. Full Moon, - 10.5 aft.	18. " 6.54	" " 5.5	18. 14m 47s		
26. Last Quarter, - 9.40 morn.	26. " 7.8	" " 4.46	26. 15m 57s		

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.	
1	A	18th Sun. aft. Trinity.	G Jer. 36	Eph. 2	Ezek. 2 or 13, Luke 5, to 17	
2	M	St. Remigius, Bp. C.	G Amos 5, to 18	- 3	Amos 5, 18, to 6, 9	- 5, 17
3	Tu		G - 7	- 4, to 25	- 8	- 6, to 20
4	W		G - 9	- 4, 25 to 5, 22	Obadiah	- 6, 20
5	Th		G Jonah 1	- 5, 22 to 6, 10	Jonah 2	- 7, to 24
6	F	St. Faith, V. M. Ab.	R - 3	- 6, 10	- 4	- 7, 24
7	S		G Micah 1, to 10	Phil. 1	Micah 2	- 8, to 26
8	A	19th Sun. aft. Trinity.	G Ezek. 14	Phil. 2	Ezek. 18 or 24, Luke 8, 26	
9	M	St. Denys, Areop. B. M.	R Micah 5	- 3	Micah 6	- 9, to 28
10	Tu		G - 7	- 4	Nahum 1	- 9, 28 to 51
11	W		G Nahum 2	Col. 1, to 21	- 3	- 9, 51 to 10, 17
12	Th		G Habk. 1	- 1, 21 to 2, 8	Habk. 2	- 10, 17
13	F	Trans. of St. Edward, K. C. Ab.	w - 3	- 2, 8	Zeph. 1, to 14	- 11, to 29
14	S		G Zeph. 1, 14, to 2, 4	- 3, to 18	- 2, 4	- 11, 29
15	A	20th Sun. aft. Trinity.	G Ezek. 34	Col. 3, 18 & 4	Ezek. 37 or Dan. 1	Luke 12, to 35
16	M		G Hag. 2, to 10	1 Thess. 1	Hag. 2, 10	- 12, 35
17	Tu	St. Etheldreda, Q. V.	w Zech. 1, to 18	- 2	Zech. 1, 18 & 2	- 13, to 18
18	W	St. Luke, Evan.	R Isaiah 55	- 3	Ecclus. 38, to 15	- 13, 18
19	Th		G Zech. 3	- 4	Zech. 4	- 14, to 25
20	F		G - 5	- 5	- 6	- 14, 25 to 15, 11
21	S		G - 7	2 Thess. 1	- 8, to 14	- 15, 11
22	A	21st Sun. aft. Trinity.	G Dan. 3	2 Thess. 2	Dan. 4 or 5	Luke 16
23	M		G Zech. 10	- 3	Zech. 11	- 17, to 20
24	Tu		G - 12	1 Tim. 1, to 18	- 13	- 17, 20
25	W	St. Crispin, M.	R - 14	- 1, 18 & 2	Mal. 1	- 18, to 31
26	Th		G Mal. 2	- 3	- 3, to 18	- 18, 31 to 19, 11
27	F	Vigil. Fast. v	- 3, 18 & 4	- 4	Wisdom 1	- 19, 11 to 28
28	S	SS. Simon and Jude, Aps. Ath. Cr.	R Isa. 28, 9 to 17	- 5	Jer. 3, 12 to 19	- 19, 28
29	A	22nd Sun. aft. Trinity	G Dan. 6	1 Tim. 6	Dan. 7, 9 or 12	Luke 20, to 27
30	M		G Wisd. 6, to 22	2 Tim. 1	Wisdom 6, 22	- 20, 27 to 21, 5
31	Tu	Vigil. Fast. v	- 7, 15	- 2	- 8, to 19	- 21, 5

It is difficult to discover the principle which guided the selection of the Black-letter saints' days in the Prayer Book Kalendar; important names are omitted, unimportant names are found there. The Scotch additions made by Laud were guided by intelligible principles laid down in the Royal Letter of Charles I.

MEMORANDA FOR OCTOBER, 1899.

- 1 Jubilee of Trinity College, Glenalmond, 1891.
- 2 Paper duty abolished, 1861.
- 3 Bp. Torry (St. Andrews) *d.* 1852. William Morris, poet, *d.* 1896.
- 4 Bp. Horsley *d.* 1806.
- 5 First English Bible printed, 1535. Horace Walpole *b.* 1717.
- 6 Tennyson *d.* 1892.
- 7 Revised Code of Canons of the Scottish Church enacted, 1890.
- 8 Bishop Forbes (Brechin) *d.* 1875.
- 9 Rome incorporated with Italy, 1870.
- 10 Father Mathew, Apostle of Temperance, *b.* 1790.
- 11 Archbishop Benson (Canterbury) *d.* 1896.
- 12 Columbus lands in the New World, 1492.
- 13 Theodore Beza *d.* 1605.
- 14 Battle of Hastings, 1066.
- 15 Allan Ramsay *b.* 1686.
- 16 Marie Antoinette guillotined, 1793. Houses of Parliament burnt, 1834.
- 17 Duchess of Edinburgh *b.* 1853.
- 18 Last English Lottery, 1826.
- 19 Dean Swift *d.* 1745.
- 20 Sir Christopher Wren *b.* 1632. Dr. Hook, Dean of Chichester, *d.* 1875.
- 21 Consecration of Bishops in London for restored Episcopate in Scotland, 1610. Battle of Trafalgar (Nelson killed), 1805.
- 22 Spohr *d.* 1859.
- 23 Battle of Edgehill, 1642.
- 24 Synod of Laurencekirk, 1804.
- 25 Bishop Elphinstone (Aberdeen) *d.* 1514.
- 26 Philip Doddridge *d.* 1751.
- 27 Servetus burned, 1553. Duchess of Teck *d.* 1897.
- 28 Erasmus *b.* 1467.
- 29 Sir Walter Raleigh beheaded, 1618.
- 30 Edinburgh Cathedral *cons.* 1879.
- 31 All Hallowmas Eve.

11TH MONTH—NOVEMBER—30 DAYS.

MOON.		SUN.		SUN-DIAL.	
3. New Moon,	10.27 morn.	3. rises, 7.25	sets, 4.28	3. 16m 213	} before Local Clock.
10. First Quarter,	1.35 aft.	10. " 7.40	" 4.14	10. 15m 523	
17. Full Moon,	10.18 morn.	17. " 7.55	" 4.1	17. 14m 558	
25. Last Quarter,	6.35 "	25. " 8.11	" 3.49	25. 12m 548	

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.	
1	W All Saints.	w	Wisdom 3, to 10	Heb. 11, 33 to 12, 7	Wisdom 5, to Rev. 19, to 17	
2	Th	g	— 9	2 Tim. 3	— 11, to 15	Luke 22, to 5
3	F Ab.	g	— 11, 15 to 12, 3	— 4	— 17	— 22, 31 to 54
4	S	g	Ecclus. 1, to 14	Titus 1	Ecclus. 2	— 22, 54
5	A 23rd Sun. aft. Trinity.	g	Hos. 14	Titus 2	Joel 2, 21 or 3, 9	Luke 22, to 5
6	M St. Leonard, Ab. C.	w	Ecclus. 5	— 3	Ecclus. 7, 27	— 22, 26 to 54
7	Th	g	— 10, 18	Philemon	— 14, to 20	— 23, 50 to 2
8	W	g	— 15, 9	Heb. 1	— 16, 17	— 24, 13
9	Th	g	— 18, to 15	— 2 & 3, 7	— 18, 15	John 1, to 23
10	F Ab.	g	— 19, 18	— 3, 7 to 4, 14	— 22, 6 to 24	— 1, 29
11	S St. Martin, Bp. C.	w	— 24, to 24	— 4, 14 & 5	— 24, 24	— 2
12	A 24th Sun. aft. Trinity.	g	Amos 3	Heb. 6	Amos 5 or 9	John 3, to 23
13	M St. Britius, Bp. C.	w	Ecclus. 35	— 7	Ecclus. 37, 8 to 19	— 3, 22
14	Th	g	— 39, to 13	— 8	— 39, 13	— 4, to 31
15	W St. Machutus, Bp. C.	w	— 41, to 14	— 9	— 42, 15	— 4, 31
16	Th St. Margaret, Q.	w	— 44, to 16	— 10, to 19	— 50, to 25	— 5, to 24
17	F St. Hugh, Bp. C. Ab.	w	— 51, 10	— 10, 19	Baruch 4, to 21	— 5, 24
18	S	g	Baruch 4, 36 & 5	— 11, to 17	Isa. 1, to 21	— 6, to 22
19	A 25th Sun. aft. Trinity.	g	Micah 4 & 5, to 8	Heb. 11, 17	Micah 6 or 7	John 6, 23
20	M St. Edmund, K. M.	r	Isa. 3, to 16	— 12	Isa. 4, 2	— 6, 41
21	Th	g	— 5, to 18	— 13	— 5, 18	— 7, to 25
22	W St. Cecilia, V. M.	r	— 6	James 1	— 7, to 17	— 7, 25
23	Th St. Clement, Bp. M.	r	— 8, 5 to 18	— 2	— 8, 18 to 9, 8	— 8, to 31
24	F Ab.	g	— 9, 8 to 10, 5	— 3	— 10, 5 to 20	— 8, 31
25	S St. Katharine, V. M.	r	— 10, 20	— 4	— 11, to 10	— 9, to 39
26	A Sunday next before Advent.	g	Eccles. 11 & 12	James 5	Hag. 2, to 10 or Mal. 3 & 4	John 9, 39 to 10, 22
27	M St. Ode, V.	w	Isa. 13	1 Peter 1, to 22	Isa. 14, to 24	— 10, 22
28	Th	g	— 17	— 1, 22 to 2, 11	— 18	— 11, to 17
29	W Vigil. Fast.	v	— 19, to 16	— 2, 11 to 3, 8	— 19, 16	— 11, 17 to 4
30	Th St. Andrew, Ap. Ath. Creed.	r	— 54	John 1, 35 to 48	— 65, to 17	— 12, 20 to 4

The custom of ornamenting the Altar with vases of flowers is not ancient, and is not regulated by any canonical enactments; general custom prescribes that no flowers should be placed on the Altar during Advent, nor from Septuagesima till Easter, except on Feasts. During these same times, *Te Deum* should be omitted, and *Benedictus* said in its place.

MEMORANDA FOR NOVEMBER, 1899.

- 1 Second Prayer Book came into use, 1552.
- 2 The "Judicious" Hooker *d.* 1600.
- 3 Mendelssohn *d.* 1847.
- 4 Livingstone met by Stanley, 1871.
- 5 Gunpowder Plot, 1605.
- 6 Princess Charlotte *d.* 1817.
- 7 *London Gazette* first published, 1665.
- 8 John Milton *d.* 1674.
- 9 Prince of Wales *b.* 1841.
- 10 Mohammed *b.* 570.
- 11 Martinmas Term. Quarter Day (Scotland). Dr. John Abercrombie *b.* 1781.
- 12 Bp. Stephen Gardiner *d.* 1555.
- 13 Rossini *d.* 1868.
- 14 Bp. Seabury *cons.* 1784.
- 15 Domesday Book completed, 1086.
- 16 Perkin Warbeck executed, 1499.
- 17 Suez Canal opened, 1869.
- 18 Rev. P. Cheyne *d.* 1878.
- 19 "The Man with the Iron Mask" *d.* 1703.
- 20 Cape of Good Hope first doubled, 1497.
- 21 Dowager German Empress *b.* 1840. Lambeth Judgment in Bishop of Lincoln's Case delivered, 1890.
- 22 Père Lacordaire *d.* 1861.
- 23 Thomas Tallis *d.* 1585.
- 24 John Knox *d.* 1572. Abp. Sancroft *d.* 1693.
- 25 Dr. Isaac Watts *d.* 1748.
- 26 Princess Maud *b.* 1869.
- 27 Duchess of Teck *b.* 1833.
- 28 Removal Term (Scotland).
- 29 Cardinal Wolsey *d.* 1530.
- 30 Cardinal Pole "reconciles" the English Nation with Rome, 1554.

12TH MONTH—DECEMBER—31 DAYS.

MOON.		SUN.		SUN-DIAL.	
3. New Moon,	- 0.48 morn.	3. rises, 8.25	- sets, 3.40	3. 10m 45	before
9. First Quarter,	- 9.3 aft.	9. " 8.34	- " 3.36	9. 7m 30s	Local Clock.
17. Full Moon,	- 1.31 morn.	17. " 8.43	- " 3.37	17. 3m 44s	
25. Last Quarter,	- 3.57 "	25. " 8.47	- " 3.40	25. om 15s	after L. Clock.

DAYS.		COL.	MORNING LESSONS.		EVENING LESSONS.		
1	F	. . . . . Ab.	G	Isa. 21, to 18	1 Peter 3, 8 to 4, 7	Isa. 22, to 15	John 11, 47
2	S	. . . . .	G	- 22, 15	- 4, 7	- 23	- 12, 20
3	A	Advent Sunday.	V	Isa. 1	1 Peter 5	Isa. 2, or 4, 2	John 12, to 13
4	M	St. Drostan, Ab. C.	V	- 26, to 20	2 Peter 1	- 25, 20 & 27	- 13, 21
5	Th	. . . . .	V	- 28, to 14	- 2	- 25, 14	- 14
6	W	St. Nicholas, Bp. C.	V	- 29, to 9	- 3	- 29, 9	- 15
7	Th	. . . . .	V	- 30, to 18	1 John 1	- 30, 18	- 16, to 16
8	F	Conception of B.V. M.	W	- 31	- 2, to 15	- 32	- 16, 16
9	S	. . . . . Ab.	V	- 33	- 2, 15	- 34	- 17
10	A	2nd Sun. in Advent.	V	Isa. 5	1 John 3, to 16	Isa. 11, to 11	John 12, to 13
11	M	. . . . .	V	- 40, 12	- 3, 16 to 4, 7	- 41, to 17	- 18, 23
12	Tu	. . . . .	V	- 41, 17	- 4, 7	- 42, to 18	- 19, to 20
13	W	St. Lucy, V. M.	R	- 42, 18 to 43, 8	- 5	- 43, 8	- 19, 25
14	Th	. . . . .	V	- 44, to 21	2 John	- 44, 21 to 45, 8	- 20, to 19
15	F	. . . . . Ab.	V	- 45, 8	3 John	- 46	- 20, 19
16	S	O Sapientia.	V	- 47	Jude	- 48	- 21
17	A	3rd Sun. in Advent.	V	Isa. 25	Rev. 1	Isa. 26 or 28, 5 to 19	Rev. 2, to 1
18	M	. . . . .	V	- 50	- 2, 18 to 3, 7	- 51, to 9	- 3, 7
19	Th	. . . . .	V	- 51, 9	- 4	- 52, to 13	- 5
20	W	Ember Day. Vigil. Fast.	R	- 52, 13, & 53	- 6	- 54	- 7
21	Th	St. Thomas, Ap.	R	Job 42, to 7	John 20, 19 to 24	- 35	John 14, to 15
22	F	Ember Day. Fast.	V	Isa. 55	Rev. 8	- 56	Rev. 10
23	S	Ember Day. Vigil. Fast.	V	- 57	- 11	- 58	- 12
24	A	4th Sun. in Advent.	V	Isa. 30, to 27	Rev. 14	Isa. 32 or 33, 2 to 25	Rev. 15
25	M	CHRISTMAS DAY. P. Pss. M. 19, 45, 85; E. 89, 110, 132. Ath. Cr.	W	- 9, to 8	Luke 2, to 15	- 7, 10 to 17	Titus 2, 4 to 8
26	Tu	St. Stephen, Protomartyr.	R	Gen. 4, to 11	Acts 6	2 Chron. 24, 15 to 23	Acts 8, to 9
27	W	St. John, Ap. & Evan.	W	Exod. 33, 9	John 13, 23 to 36	Isa. 6	Rev. 1
28	Th	Innocents' Day.	V	Jer. 31, to 18	Rev. 16	Baruch 4, 21 to 31	- 18
29	F	. . . . . Ab.	W	Isa. 61	- 19, to 11	Isa. 62	- 19, 11
30	S	. . . . .	W	- 63	- 20	- 64 & 65, to 8	- 21, to 16
31	A	Sun. aft. Christmas. St. Silvester, Bp. C.	W	Isa. 35	Rev. 21, 15 to 22, 6	Isa. 38, or 40	Rev. 22, 6

December 16th, *O Sapientia*.—These are the initial words of the first of the Eight Greater Antiphons, anciently appointed to be sung before and after the *Magnificat* at Evensong on the Eight Days before Christmas.

MEMORANDA FOR DECEMBER, 1899.

- 1 Princess of Wales *b.* 1844.
- 2 St. Francis Xavier *d.* 1552. An Annular Eclipse of the Sun, invisible in the Northern Hemisphere.
- 3 Abp. Tait (Canterbury) *d.* 1882.
- 4 Carlyle *b.* 1795. Suttee in India abolished, 1829.
- 5 Mozart *d.* 1792. Bp. (Wordsworth) of St. Andrews *d.* 1892.
- 6 Henry VI. *b.* 1421.
- 7 Marshal Ney shot, 1815.
- 8 Mary Queen of Scots *b.* 1542.
- 9 John Milton *b.* 1608.
- 10 Luther burns the Pope's Bull, 1520.
- 11 First Portion of St. Ninian's Cathedral, Perth, *cons.* 1850.
- 12 The "Barebones" Parliament dissolved, 1653.
- 13 Accession of Mary Queen of Scots, 1542. Dr. Johnson *d.* 1784.
- 14 Prince Albert *d.* 1861; Princess Alice *d.* 1878.
- 15 Consecration of Bishops in London for second Restoration of Scottish Episcopate, 1661. Rev. A. H. Mackonochie, of St. Alban's, Holborn, *d.* in Mamore forest, 1887.
- 16 Jane Austen *b.* 1775. A Partial Eclipse of the Moon at midnight, visible in Great Britain.
- 17 Beethoven *b.* 1770.
- 18 Slavery in U.S.A. officially abolished, 1862.
- 19 Turner *d.* 1851.
- 20 First General Assembly of Presbyterian Church, 1560.
- 21 Queen Catherine of Braganza *d.* 1705.
- 22 Dr. Routh *d.* 1854. Sun enters Capricorn, Winter begins, 1 a. m.
- 23 The "Eikon Basilike" sent to the press, 1648.
- 24 Thackeray *d.* 1863.
- 25 Christmas Day. Quarter Day (England). Bank Holiday (Scotland).
- 26 The poet Gray *b.* 1716.
- 27 Dean Ramsay, of Edinburgh, *d.* 1872.
- 28 Lord Macaulay *d.* 1859.
- 29 W. E. Gladstone *b.* 1809. Dr. Jameson's Raid in South Africa, 1895.
- 30 Prince James Francis Edward (the "Elder Pretender") *d.* 1765.
- 31 End of Second Quarter, R. C. C.

CHURCH KALENDAR FOR 1900

(BEING THE FOURTH AFTER LEAP YEAR.)

Golden Number, I; The Epact, 29; Sunday Letter, G.
Five Sundays after Epiphany. Twenty-four Sundays after Trin

JANUARY.	MAY.	SEPTEMBER.
1. Mon.—Circumcision.	1. Tues.—SS. Philip and James.	2. 12th Sunday aft. Trin
6. Sat.—Epiphany.	6. 3rd Sunday aft. Easter.	9. 13th " "
7. 1st Sunday after Epiph.	13. 4th " "	16. 14th " "
14. 2nd " " "	20. Rogation Sunday.	19, 21, 22. Ember Days
21. 3rd " " "	21, 22, 23. Rogation Days.	21. Fri.—St. Matthew
25. Thur.—Conv. St. Paul.	24. Ascension Day.	23. 15th Sunday aft. Trin
28. 4th Sunday after Epiph.	27. Sunday after Ascension.	29. Sat.—St. Michael
		30. 16th Sunday aft. Trin
FEBRUARY.	JUNE.	OCTOBER.
2. Fri.—Purif. B. V. M.	3. Whit Sunday.	7. 17th Sunday aft. Trin
4. 5th Sunday after Epiph.	4. Whit Monday.	14. 18th " "
11. Septuagesima Sunday.	5. Whit Tuesday.	18. Thurs.—St. Luke.
18. Sexagesima Sunday.	6, 8, 9. Ember Days.	21. 19th Sunday aft. Trin
24. Sat.—St. Matthias.	10. Trinity Sunday.	28. { 20th " "
25. Quinquagesima Sunday.	11. Mon.—St. Barnabas.	{ SS. Simon and J
28. Ash Wednesday.	17. 1st Sunday aft. Trinity.	
	24. { 2nd " " "	
	{ Nat. St. John Baptist.	
	29. Fri.—St. Peter.	
MARCH.	JULY.	NOVEMBER.
4. 1st Sunday in Lent.	1. 3rd Sunday aft. Trinity.	1. Thur.—All Saints
7, 9, 10. Ember Days.	8. 4th " " "	4. 21st Sunday aft. Trin
11. 2nd Sunday in Lent.	15. 5th " " "	11. 22nd " "
18. 3rd " " "	22. 6th " " "	18. 23rd " "
25. { 4th " " "	25. Wed.—St. James.	25. 24th " "
{ Annunciation B. V. M.	29. 7th Sunday aft. Trinity.	30. Fri.—St. Andrew.
APRIL.	AUGUST.	DECEMBER.
1. Passion Sunday.	5. 8th Sunday aft. Trinity.	2. Advent Sunday.
8. Palm Sunday.	12. 9th " " "	9. 2nd Sunday in Ad
13. Good Friday.	19. 10th " " "	16. 3rd " " "
15. Easter Sunday.	24. Fri.—S. Bartholomew.	19, 21, 22. Ember Days
16. Easter Monday.	26. 11th Sunday aft. Trinity.	21. Fri.—St. Thomas
17. Easter Tuesday.		23. 4th Sunday in Ad
22. Low Sunday.		25. Tues.—Christmas
25. Wed.—St. Mark.		26. Wed.—St. Stephen
29. 2nd Sunday aft. Easter.		27. Thurs.—St. John
		28. Fri.—Innocents.
		30. Sunday after Christ

NOTES FOR THE YEAR OF GRACE 1901.

(Being the Fifth after Leap Year.)

N. B.—There will be no Leap Year until 1904.

Golden Number, II.; The Epact, 10; Sunday Letter, F. Three Sundays after Epiphany. Twenty-five Sundays after Trinity.

Circumcision, *Tuesday*, 1st January. Septuagesima Sunday, 3rd January. Ash Wednesday, 20th February. Easter Day, 7th April. Pentecost, 26th May. Advent Sunday, 1st December. Christmas Day, *Wednesday*, 25th December.

SERVICES FOR SPECIAL OCCASIONS.

Following Prayers, &c., have been sanctioned for use on special occasions in the Dioceses of Aberdeen, Argyll, and Inverburgh, by the Bishops of the said Dioceses.

DIocese OF ABERDEEN AND ORKNEY.

I.—On Rogation Days.

Prayers for the 2nd after Epiph. ; 5th, 10th, 12th, 15th, 16th, 22nd, 23rd, and 24th Trinity ; and the first half of the first prayer in the time of Dearth as far as the 3rd "Multiply," then going on to the last half of the second prayer beginning with the word "Increase."

II.—Psalms for Eastertide.

Eve—Matins, 4, 31; Evensong, 16, 142. *Easter Monday*—Matins, 54, Evensong, 98, 99, 100. *Easter Tuesday*—Matins, 103, 111; Evensong, 115.

DIocese OF ARGYLL AND THE ISLES.

I.—Proper Lessons *

Proper Lessons for seven days, supplemental to those provided in the Book of Common Prayer, authorised for use in the Diocese of Argyll and the Isles :—

DAY.		1ST LESSON.	2ND LESSON.
Monday.	Mat.	.. .. .	Mark i. to 16
	Even.	.. .. .	2 Pet. iii. to 15, <i>or</i> 1 Thess. v. to 12
Eve.	Even.	Isaiah lx. to 14	Matthew i. 18
Day.	Mat.	.. .. .	Matthew xviii. to 15
	Even.	.. .. .	Mark x. 13 to 17
7 after Christmas.	Mat.	.. .. .	Luke ii. to 15
	Even.	.. .. .	Luke ii. 15 to 21
Monday.	1st Even.	Genesis xvii. to 9	Galatians iii. 7 to 19
	2nd Even.	Isaiah lxi. 9 to lxii. 5	Rom. xi. 11 to 25, <i>or</i> Ephes. ii. 17
7 in Lent.	Mat.	.. .. .	Luke iv. to 16, <i>or</i> 2 Pet. ii. to 11
	Even.	.. .. .	2 Corinthians vii. to 12
Monday.	Mat.	.. .. .	Matthew xx. 17 to 29
	Even.	.. .. .	1 Cor. i. 18 to ii. 3
Tuesday.	Mat.	1 Kings xvii. 17	Matthew xxviii. 9 to 16
	Even.	2 Kings iv. 17 to 38	Matthew xxviii. 16
Wednesday.	Mat.	Jonah i. 17 and ii.	Mark xvi. to 9
	Even.	Zechariah ii. 10	Mark xvi. 9 to 19
Thursday.	Mat.	Job xix. 6 to 23	1 Cor. xv. 35 to 50
	Even.	Isaiah xxv. to 10	1 Cor. xv. 50
Friday.	Mat.	Isaiah xli. 11 to 20	Philippians iii. 7
	Even.	Isaiah li. 9 to 16	1 Peter i. 13
Saturday after Easter.	Mat.	.. .. .	John x. to 17
	Even.	.. .. .	John x. 23 to 31
Day after Ascension.	1st Even.	Leviticus xvi. 11 to 20	Hebrews ix. to 16
	2nd Even.	.. .. .	Ephesians i. 2
Monday.	1st Even.	Jeremiah xxxi. 31 to 35	Hebrews ix. 24
	2nd Even.	Isaiah lxi.	Heb. viii., <i>or</i> Acts i. 12 to 15
Tuesday.	Mat.	Numbers xviii. 10 to 15	Luke vi. 12 to 24
Day)	Even.	Zeph. iii. 14	1 Cor. iii. 16 to iv. 6
Wednesday.	Mat.	Zech. xii. 6 to xiii. 2	Acts ii. 12 to 29
	Even.	Malachi i. 6	Acts ii. 29 to 42
Day.)	Mat.	Malachi i. to 10	Luke x. to 13
Thursday.	Mat.	Wisdom i. to 12	2 Cor. v. 20 to vi. 11
Day.)			Luke xii. to 13

* Lessons are re-issued, by the Bishop's authority, with corrections intended to obviate inconveniences which practical use showed to exist in the selection as issued at first.

Services for Special Occasions.

DAY.		1ST LESSON.	2ND LESSON.
Trinity Sunday.	1st Even.	Isaiah xl. 12 to 19, <i>or</i> Ecclus. xlii. 15	Romans xi. 33
Dedication of Church.	1st Even.	Genesis xxviii. 10	Matthew xxi. 12 to 17
	Mat.	2 Chron. vi. to 22	2 Cor. vi. 14 to vii. 1
	2nd Even.	2 Chron. vii. 12	1 Peter ii. to 10
St. Andrew.	1st Even.	Numbers x. 29	Mark i. 16 to 21
St. Thomas.	1st Even.	2 Samuel xv. 17 to 24	John xi. to 17
Conversion of St. Paul.	1st Even.	1 Samuel xix. 18	Acts xxii. 3 to 22
Purification B. V. Mary.	1st Even.	1 Samuel i. 21	Luke ii. 15 to 25
	Mat.	.. .. .	Galatians iv. to 8
	2nd Even.	.. .. .	Hebrews x. to 10
St. Matthias.	1st Even.	Zechariah xi.	Matthew xxvi. to 17
	Mat.	.. .. .	John xiii. 16 to 31
	2nd Even.	.. .. .	Matthew xxvii. to 11
<i>Or, as follows :—</i>	1st Even.	1 Sam. xvi. to 14	Acts i. 15
	Mat.	.. .. .	John xv. to 17
	2nd Even.	.. .. .	2 Tim. ii. 15
Annun. of our Lady.	1st Even.	Genesis xviii. to 16	Hebrews ii. 11
	Mat.	.. .. .	Rev. xii., <i>or</i> John i. to 15
	2nd Even.	.. .. .	1 John iv. to 15
St. Mark.	1st Even.	Jeremiah xxxvi. to 9	1 Peter v. 8
	Mat.	.. .. .	Mark i. to 16
	2nd Even.	.. .. .	Acts xii. 24 to xiii. 6
SS. Philip and James.	1st Even.	Genesis xlv. to 16	Luke xxiv. 36 to 50
	2nd Even.	.. .. .	Acts xv. 12 to 30
St. Barnabas.	1st Even.	Job xxix. 11	Acts xv. 36
St. John Baptist.	1st Even.	Judges xiii. 2 to 15	Luke i. 5 to 26
St. Peter.	1st Even.	Ezek. xxxiv. 20	2 Peter i. to 16, <i>or</i> Acts iv. 12 1
St. James.	1st Even.	Ecclus. xlv. to 8	Luke ix. 28 to 37
	2nd Even.	.. .. .	Mark xiv. 32 to 43
Transfiguration.	1st Even.	Exodus xxiv. 9	Mark ix. to 11
	Mat.	Exodus xxxiv. 29	2 Corinthians iii.
	2nd Even.	Exodus iii. to 16	Philippians ii. to 12
Name of Jesus.	Mat.	Exodus xxxiv. 5 to 9	Luke ii. 21 to 36
	Even.	Isaiah lxiii. 7 to 17	John xvi. 20 to 31
St. Bartholomew.	1st Even.	Deuteronomy i. 19 to 26	Matthew x. to 16
	Mat.	.. .. .	John i. 43
	2nd Even.	.. .. .	Mark iii. 13 to 31
St. Matthew.	1st Even.	Ecclus. xxxi. 8 to 12	Mark ii. 13 to 18
	Mat.	.. .. .	Mark xxi. 23 to 33
	2nd Even.	.. .. .	Luke v. 27
St. Michael.	1st Even.	Daniel xii.	Revelation viii. 2
St. Luke.	1st Even.	Ecclus. xxxix. to 12	Philemon 8
	Mat.	.. .. .	Luke i. to 5
	2nd Even.	.. .. .	Acts i. to 9
SS. Simon and Jude.	1st Even.	Wisdom v. to 8	1 Cor. iv. 9 to 17
	Mat.	.. .. .	John xiv. 15 to 25
	2nd Even.	.. .. .	Jude 17
All Saints	1st Even.	Ecclus. xlii. to 16, <i>or</i> Tobit xiii. 7	Revelation vii. 13, <i>or</i> Heb. xii

II.—Proper Psalms.

DAY.	MATINS.	EVENSONG.
Epiphany.	29, 67, 72	87, 96, 97
Maudy Thursday.	13, 17, 55	116, 120, 140
Easter Eve.	4, 7, 16	117, 145, 147
Dedication.	65, 87, 96	122, 132, 147
Sundays.	.. .. .	110, 111, 112
Eves and Feasts.	.. .. .	113, 117, 146

Services for Special Occasions.

III.—Office for the Feast of St. Columba, Abbat and Confessor, 9th June.

AT FIRST EVENSONG.

First Lesson—Gen. xii. to 10. [Columba, like Abraham, left his country and his father's house, to take possession for God of a strange land, where he became a great spiritual nation.]

Second Lesson—Heb. xi. 8 to 17. [Faith, which sustained Abraham in exile, and enabled him to obey, was also the strength of Columba.]

AT MATINS.

Proper Psalms—Psalm i. *Beatus vir*. [Columba exemplified in his life the character of the godly man as here set forth.] Psalm xxxiv. *Benedicam Domino*. [This Psalm is the one which Columba was transcribing on the last day of his life.] Psalm xcvi. *Dominus regnavit*. [By Columba's preaching the Kingdom of God was set up in the isles, and idolatry was confounded.]

First Lesson—Isaiah xlii. to 18. [Columba, anointed with the Spirit of Christ, preached the Gospel to the isles and the inhabitants thereof.]

Second Lesson—St. Luke x. to 13. [The charge given by our Lord to the Seventy was exemplified in the preaching of Columba and his disciples.]

AT THE HOLY EUCHARIST.

THE COLLECT.

O GOD, Who by the preaching of Thy blessed servant Columba didst cause the light of the Gospel to shine in our land; grant, we beseech Thee, that we, having his holy life and labours in remembrance, may show forth our thankfulness unto Thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

Or this,

WE pray Thee, O Lord, inspire our hearts with the desire of heavenly glory; and grant that we, bringing our sheaves with us, may thither attain where Thy holy Abbat Columba shineth like a star before Thee; through Jesus Christ Thy Son our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle—1 Thess. ii. 2. ("We were bold . . . you that believe.")

The Gospel—St. Mark xvi. 15. ("And Jesus said . . . shall recover.")

OFFERTORY SENTENCE.

REMEMBER them which have had the rule over you, who have spoken unto you the word of God; whose faith follow, considering the end of their conversation. Heb. xiii. 7.

The following Collect may be used after the Post-Communion Prayer:—

KEEP, we beseech Thee, O Lord, with Thy perpetual mercy Thy faithful people who have now received these holy mysteries; and grant, that, as by the preaching of Thy blessed servant Columba Thou didst deliver our forefathers from the darkness of error, so by the help of Thy grace we may be enabled steadfastly to walk in the light of Thy truth; through Jesus Christ our Lord. *Amen.*

AT SECOND EVENSONG.

Proper Psalms—Psalm cx. *Dixit Dominus*. [Christ, the Priest for ever, subdued kings and people to the rod of His power through the preaching of Columba.] Psalm cxii. *Beatus vir*. [The blessedness of Columba, as a man that feared the Lord, described and proclaimed.] Psalm cxvii. *Laudate Dominum*. [The heathen were called to praise the Lord by the preaching of Columba.]

First Lesson—Ecclus. xlviii. to 15. [In his character, and in his deeds, Columba in many ways fulfilled what the Wise Man here says in praise of Elijah and Elisha.]

Second Lesson—Acts xx. 25 to 36. [St. Paul's parting charge to the Elders of Ephesus in many points reminds us of the last words of Columba to his disciples at Iona.]

Services for Special Occasions.

IV.—Feast of Dedication.

Introit—Psalm lxxxiv.

THE COLLECT.

ALMIGHTY GOD, who year by year bringest again the day of the dedication of this church, and hast preserved us in safety to worship therein; hear, we beseech Thee, the prayers of Thy people, and grant that whosoever in this place shall make his supplication before Thee, may, by the granting of his petitions, be filled with joy, to the glory of Thy holy Name; through Jesus Christ our Lord. *Amen.*

For the Epistle—Rev. xxi. 2-5.

(“And I John. . . . Behold, I make all things new.”)

The Gospel—S. Luke xix. 1-11.

(“And Jesus entered and passed through Jericho. . . . That which was lost.”)

OFFERTORY SENTENCE.

As for me, in the uprightness of mine heart I have willingly offered all things: and now have I seen with joy Thy people which are present here, offer willingly unto Thee. O Lord God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of Thy people, and prepare their heart unto Thee. 1 Chron. xxix. 17.

PROPER PREFACE.

WHO, although Thou art present everywhere, and dost fill heaven and earth with the majesty of Thy glory, dost vouchsafe to consecrate places dedicated to Thy holy service, that in houses of prayer the hearts of Thy people may be stirred up to call upon Thy holy Name. Therefore with Angels, &c.

DIOCESE OF EDINBURGH.

I.—On Rogation Days.

¶ This Collect may be used after the *Collect for the day* at Morning and Evening Prayer, and at the Holy Communion.

ALMIGHTY LORD GOD, in whom we live and move and have our being; who dost cause thy sun to rise on the evil and on the good, and sendest rain on the just and on the unjust; We humbly beseech thee favourably to behold the people who call upon thee, and send thine abundant blessing upon the earth to give us fruitful seasons; that our hearts being filled with thy bounty we may ever more give thanks unto thee in thy holy Church; through Jesus Christ our Lord to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

II.—For Fair Weather.

¶ To be used at times when the prayer for *Fair Weather* in the Book of Common Prayer seems less suitable.

ALMIGHTY GOD, our Heavenly Father, who art the Author and Giver of all good things, look, we beseech thee, in thy loving-kindness upon us thine unworthy servants, and grant to us at this time such sunshine and fair weather that we may receive the fruits of the earth in their season, to our comfort and the glory of thy holy Name; through Jesus Christ, our Mediator and Advocate. *Amen.*

III.—Prayer for God's blessing upon the Diocesan Synod.

¶ This Prayer shall be said at the celebration of the Holy Communion immediately after the *Prayer for the whole state of Christ's Church*, and at Morning and Evening Prayer immediately after the *Collect for the day*, upon the Sunday (or Sundays) when notice of the Synod is given, as enjoined by Canon xxx. § 10.

¶ At the celebration of the Holy Communion on the day appointed for the meeting of the Synod as enjoined by Canon xxx. § 6, this Prayer shall be said in like manner as above directed.

Services for Special Occasions.

ALMIGHTY GOD, the Giver of every good gift, bestow at this time, we humbly beseech thee, thine especial blessing upon the Bishop and Priests of this Diocese about to assemble in Synod : and grant unto them, and unto all who shall take part in its deliberations, the spirit of wisdom and of understanding and of a sound mind ; that their counsels may in all things make for the good of thy Church and the glory of thy holy Name ; through Jesus Christ our Lord. *Amen.*

IV.—Prayer on behalf of the Representative Church Council.

A Prayer to be said on the Sunday preceding the meeting and daily during the Session of the Representative Church Council, after the *Collect for the day* at Morning and Evening Prayer, and, when the Holy Communion is celebrated, after the *Prayer for the whole state of Christ's Church.*

ALMIGHTY and everlasting God, from whom cometh wisdom and understanding, be present, we humbly beseech thee, with thy servants *about to deliberate* [or *assembled to deliberate*] in Council upon those things that make for the maintenance, well-being, and extension of thy holy Church ; and grant that, seeking only thy honour and glory, they may, in all their consultations, be guided to perceive the best and excellent way, and may have grace and strength to follow the same ; through Jesus Christ our Lord. *Amen.*

V.—For Harvest Festivals.

Collects which may be said after the *Collect for the day* at Morning and Evening Service, and at the Holy Communion.

O ALMIGHTY and everlasting God, who hast given unto us the fruits of the earth in their season, and hast crowned the year with thy goodness, grant unto us thankful hearts, that we may unfeignedly thank thee for all thy loving-kindnesses, and worthily magnify thy holy Name ; through Jesus Christ our Lord. *Amen.*

STIR up, we beseech thee, O Lord, the wills of thy faithful people, that they who have freely received of thy bounty, may, of thy bounty, freely give ; through Jesus Christ our Lord. *Amen.*

O LORD JESUS CHRIST, who hast taught us that man doth not live by bread alone, feed us, we humbly beseech thee, with the True Bread that cometh down from heaven, even thyself, O Blessed Saviour, who livest and reignest, with the Father and the Holy Spirit, one God, world without end. *Amen.*

VI.—St. Columba's Day.

(Service authorised for St. Columba's Church, Edinburgh.)

COLLECT.

O GOD, who, through the preaching of thy blessed servant, St. Columba, didst cause the light of the Gospel to shine throughout our land : Grant, we beseech thee, that we, having his life and labours in remembrance, may show forth our thankfulness unto thee for the same, by following the example of his zeal and patience, through Jesus Christ our Lord. *Amen.*

The Epistle—1 Thess. ii. 2-13.—("We were bold in our God. . . glory.")

The Gospel—S. Matt. xxviii. 16.—("Then the eleven disciples,") &c.

MATINS.

First Lesson—Wisdom iii. 1-10. *Second Lesson*—S. Luke x. 7-16.

EVENSONG.

First Lesson—Gen. xii. 1-10. *Second Lesson*—Heb. xi. 8-17.

VII.—For Annual Services in connection with Home Mission Association in Rogation Week.

MORNING PRAYER.

Proper Psalms—li., cxlvi., cxlxi.

First Proper Lesson—Isaiah lv. *Second Proper Lesson*—S. Luke xv. 3.

Services for Special Occasions.

THE PROPER COLLECTS.

- ALMIGHTY GOD, who hast created the earth for man, and man for thy glory; Mercifully hear the supplications of thy people, and be mindful of the covenant; that both the earth may yield her increase, and the good seed of the Word may bring forth abundantly in the land, to the glory of thy holy Name through Jesus Christ our Lord. *Amen.*
- BLESSED SAVIOUR, who saidst unto thine apostles, Peace I leave with you; My peace I give unto you; Regard not our sins, but the supplications of the Church, and grant unto all Christian people that unity and peace which is agreeable to thy will; who livest and reignest with the Father, and the Holy Spirit, one God, world without end. *Amen.*
- LORD JESU CHRIST, thou Great Shepherd of the Sheep, who thyself seekest them that are gone astray; We beseech thee, according to thy promise, manifest thy Divine power and presence in the Missions of thy Church in this land. Open the deaf ears of the wanderers, that they may know the things belonging to their peace. Take away all prejudice and hardness of heart, and grant that to whom thou shalt quicken to newness of life through the preaching of thy Word may attain to unity of the Faith and knowledge of thee, and go from strength to strength until they come to thine everlasting kingdom; who, with the Father and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

HOLY COMMUNION.

The Collects—As at Morning Prayer.
The Epistle—James v. 16. *The Gospel*—Matt. ix. 35.

VIII.—A Form for the Benediction of a single Grave in unconsecrated ground.

¶ When the Priest and people shall have come to the place, the Priest shall say,
In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*
Then shall be sung or said Psalm li.—*Miserere mei, Deus*—after which ended the Priest shall say,
Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Priest.—The Lord be with you. *Answer.*—And with thy spirit.

Priest.—Let us pray.

○ LORD JESU CHRIST, who, by thy burial in the new tomb of Joseph, didst sanctify the earth for the sepulture of them that sleep in thee; Vouchsafe, we beseech thee, to bless, hallow, and consecrate this grave, that it may be a resting place, peaceful and secure, for the bodies of thy servants, and so continue safe and inviolate until that day when they that are in the graves shall hear thy voice and be raised incorruptible by thine almighty power; who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

Our Father, &c.

Priest.—The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ If the Benediction of the grave be at the time of a burial, then, when they come to the grave, the Priest shall begin with *The Lord be with you*, and, after the Prayer of Benediction, shall proceed with *Man that is born of a woman*, and the rest of the Service as in the Order for the Burial of the Dead.

IX.—Alternative Lesson at the Burial of the Dead.

(Sanctioned under Canon xlii. § 3.)

¶ The Minister may, at his discretion (1) omit from the Lesson (1 Cor. xv. 20, &c.) appointed in the Order for the Burial of the Dead, verses 27 to 40 (both included), or he may substitute for the appointed Lesson, either (2) 1 Thess. iv. 13 to the end of the chapter, or (3) Rev. xix. 9 to the end of the chapter.

Miss CRICHTON

(late Castle Street),

130 GEORGE STREET

(first floor),

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Church Chairs, Prayer Desks,
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POSTAL INFORMATION.

Letters.

To and from all parts of the United Kingdom, for prepaid letters:—

Not exceeding 4 oz	1d.
Not exceeding 6 oz.	1½d.

And ½d. for every additional 2 oz.

A letter posted unpaid is chargeable on delivery with double postage, and if insufficiently prepaid with double the deficiency. No letter may exceed 2 ft. in length, 1 ft. in width, or 1 ft. in depth.

Registration.

The Postmaster-General will, subject to the rules for the time being, give compensation up to a maximum limit of £50 for the loss and damage of Inland Registered Postal Packets of all kinds upon prepayment of a fee in addition to the postage. Every application for compensation should be made within seven days after the date on which the postal packet was posted, and the certificate of posting should be produced when required.

Post Cards.

Post Cards, impressed with a half-penny stamp, are available for transmission between places in the United Kingdom only. They are sold in packets of 10 at 5½d., finer quality, 6d. Reply Cards, double this rate. Foreign Postal Cards, 1d. and 1½d. each. Private Cards (size, not less than 3¼ × 2¼ inches, nor larger than 3½ × 4½ inches) may now be used as Post Cards, by having a Halfpenny Stamp affixed on each.

Book Post.

The rate is ½d. for every 2 oz., or part thereof. Every Book Packet must be posted either without a cover or in a cover entirely open at the ends. No Book Packet may exceed 5 lb. in weight, or 1 ft. 6 in. in length, 9 in. in width, and 6 in. in depth.

Inland Parcels Post.

Not exceeding 1 lb., 3d., and 1d. for every additional 1 lb. up to 11 lb. The length must not exceed 3 ft. 6 in., length and girth combined 6 ft.

Inland Registered Newspapers.

Prepaid Rates.—On each Registered Newspaper, whether posted singly or in a packet, the postage when prepaid is one halfpenny; but a packet containing two or more Registered Newspapers is not chargeable with a higher rate of postage than would be chargeable on a Book Packet of the same weight, viz., ½d. for every 2 oz., or fraction of 2 oz.

Post Office Savings Banks.

No deposit of less than a shilling is received, and not more than £50 in one year. No further deposit is allowed when the amount standing in depositor's name exceeds £200,

inclusive of interest. Interest at the rate of £2, 10s. per cent. per annum is allowed until the sum amounts to £200.

Money Orders.

INLAND.	
For sums not exceeding £1	2d.
" " £2	3d.
" " £4	4d.
" " £7	5d.
" " £10	6d.
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For Sums not exceeding £2	6d.
" " £5	1s.
" " £7	1s 6d.
" " £10	2s.

Postal Orders.

For 1s. and 1s. 6d., the charge is ½d.; from 2s. to 10s. 6d., 1d.; 15s. and 20s., 1½d. Broken amounts may be made up by affixing postage stamps (not exceeding 5d.) to the face of the order. The name of the person to whom order is payable must be stated on the order, also the Post Office at which made payable; and the person so named must sign the receipt at foot of order before payment can be made. Postal orders must be cashed within three months.

Telegrams.

Inland Telegrams, ½d. per word, including address of sender and the party to whom it is sent—the smallest charge being 6d. Figures are counted at the rate of five to a word. The name of a town or village, although of more than one word, as Stratford-on-Avon, will be counted as one word; but streets in a town are counted according to the number of words, as *York Place*, two words.

EXPRESS DELIVERY.

Letters and parcels are accepted at the General Post Office and the Branch and Sub-Telegraph Delivering Offices, to be forwarded immediately by messenger direct to any part of the Edinburgh and Leith postal area. **Fees**—The fee for delivery in Edinburgh or Leith of a letter or parcel under 1 lb. is 3d. per mile, or part thereof, and 1½d. for each additional lb. beyond the first lb.; and if the sender desires a special conveyance, such must be paid for in addition. Every packet must be handed over the counter, and the words "Express Delivery" written above the address, on the left-hand corner. **Hours of Delivery**—8 a.m. to 7 p.m. **Replies and Returns**—When a reply or further service is required by the sender, the words "Wait Reply" or "Further Service" must be written above the address of the letter, and the messenger will be allowed to wait 10 minutes free of charge; but after that time 2d. is charged for every quarter of an hour or part thereof.

SCOTTISH LEGAL TERMS, 1899.

March 18.—Court of Session rises.
May 12.—Court of Session sits.

July 20.—Court of Session rises.
October 17.—Court of Session sits.

SECTION II.

STATISTICS OF THE CHURCH.

THE EPISCOPAL CHURCH IN SCOTLAND — GENERAL ORGANISATION, &c.

STATISTICS ON MISCELLANEOUS FUNDS HELD AND ADMINISTERED FOR THE CHURCH.

THE REPRESENTATIVE CHURCH COUNCIL—OBJECTS OF; SKETCH OF PROCEEDINGS AT ANNUAL MEETING IN DUNDEE; AND PAPERS ON

- (1) HOME MISSIONS, by Mr. R. T. N. SPEIR; and
- (2) FOREIGN MISSIONS, by Mr. J. R. ANDERSON.

STATISTICS
OF
THE EPISCOPAL CHURCH IN SCOTLAND FOR 1898-9.
COMPILED FROM THE SYNOD CLERKS' RETURNS, MADE UP TO 30TH JUNE 1898.

NAME OF DIOCESE.	No. of Work- ing Clergy.	Incumbents, Missions, &c.	No. of Parsonages.	Church Population.	No. of Com- municants.	No. of Celebra- tions of H.C.	No. of Communion made.	No. Baptized.	No. Catechised.	No. Confirmed.	No. of Marriages.	No. Buried.	No. of Day Schools.	No. of Day Scholars.	No. of Sunday Scholars.	Diocesan Contributions to Central Funds as given in R.C.C. Print for Members.*
1. Aberdeen and Orkney	48	57	32	13,894	6,503	4,176	41,086	586	4,126	408	96	263	19	2,759	3,166	£2,065 17 10
2. Argyll and the Isles	20	34	11	3,250	1,317	2,308	11,272	161	963	188	9	51	7	376	671	900 6 9
3. Brechin	34	33	18	17,543	7,010	2,830	36,392	922	5,749	506	152	410	9	2,191	3,734	1,864 6 5
4. Edinburgh	79	70	22	34,340	13,120	6,632	89,995	2,128	8,702	1,252	286	612	19	3,886	7,132	6,485 7 2
5. Glasgow and Galloway	75	71	17	36,631	10,955	5,199	59,007	3,700	8,026	1,003	370	803	6	1,948	4,895	3,468 8 3
6. Moray, Ross, & Caithness	22	29	12	4,436	1,614	1,615	13,247	147	1,224	150	18	150	6	992	762	1,005 19 5
7. St. Andrews, Dunkeld, &c.	50	60	24	9,379	4,231	3,255	35,836	385	2,912	224	57	147	9	1,308	1,931	2,809 0 11
TOTALS	328	354	136	119,503	44,750	26,015	286,785	8,029	31,702	3,731	988	2,436	75	13,460	22,291	£18,599 6 9

THE EPISCOPAL CHURCH IN SCOTLAND.

"The Scottish Church recognises as in full communion with herself the Church of England, the Church of Ireland, the Colonial and other daughter Churches of the Church of England, and the Protestant Episcopal Church in America."—CANON xix. § 1.

GENERAL ORGANISATION OF THE CHURCH.

The Church consists of CLERGY and LAITY.

I.—The Clergy.

These comprise the three ancient orders of BISHOPS, PRIESTS, and DEACONS.

1. Bishops.—The Bishop is the head of the Diocese, and is the Chief Pastor from whom all the other clergy derive their authority in the Diocese. Bishops must have their residence within the bounds of their respective Dioceses. No person can be consecrated a Bishop of the Church before he has attained the age of thirty years. A Bishop is elected to his office by the Clergy (those only being qualified to take part in the election who are voting members of the Diocesan Synod), and Lay Electors (i.e., electors chosen by the male communicants of not less than twenty-one years of age, one for each Incumbency and qualified Mission Charge). Lay Electors must be communicants in the Diocese, and be not less than twenty-four years of age.

When the Bishopric of a Diocese becomes vacant, the Clergy and Lay Electors are summoned by the Mandate of the Primus to meet together. The nomination of a person to fill the vacant office must be made by a Clergyman, after which the Lay Electors form themselves into a separate Chamber for the purpose of voting. A vote is taken in each Chamber, and no person is considered duly elected Bishop unless he secures a majority of the votes of those present in each Chamber. The election has to be confirmed by the Primus, unless a majority of the Bishops object within twenty-one days from the date of the election, in which case the election shall be held as null and void. The Bishop-elect has no jurisdiction in the Diocese until his consecration (if he is not already in Episcopal Orders) and collation. Previous to the confirmation the Bishop-elect has to promise obedience to the Canons in a prescribed form.

The Bishops elect one of their own number to be *Primus*. The Primus presides at all meetings of the College of Bishops at which he may be present, and is accorded the title of Most Reverend.

2. Priests.—These form the second order of the clergy, and may be (*a*) Rectors, (*b*) Priests-in-charge of Missions, (*c*) Curates, or (*d*) Chaplains. None can be ordained to the Order of Priests until he shall have attained the age of twenty-four years.

(*a.*) *Rector.*—This is the Canonical title of all Clergy instituted to a con-

stitutionally governed charge called an Incumbency. Incumbencies form the *settled portion*, so to speak, of the Church.

(b.) *Priests-in-charge*.—These are Priests licensed by the Bishop to the charge of a Mission; i.e., a congregation not yet constituted an Incumbency.

(c.) *Curates or Assistants*.—These (Priests or Deacons) are assistants to Rectors, but cannot act as such for more than one month without the licence of the Bishop. The Bishop may withdraw his licence at any time but an appeal lies to the Episcopal Synod.

(d.) *Chaplains*.—Are attached to a Cathedral staff, to a Bishop, a College, or a private Chapel.

3. *Deacons*.—These form the third order of the clergy. “No Bishop shall admit any person to the Order of Deacons until such person shall have attained the age of twenty-three years.” Canon xi. §1 requires that every person to be admitted to the Order of Deacons must have obtained a Degree, or equivalent certificate in some University or College that he is duly qualified in the liberal Arts. He must also have attended the usual course of the lectures of the Pantonian Professor of Theology, and of the Church’s Professor of Ecclesiastical History, or a similar course at some University or Theological College connected with any of the Churches in communion with the Scottish Church, or failing which the candidate must produce a certificate of having passed the Oxford and Cambridge Preliminary Examination of Candidates for Holy Orders. But in “special and extraordinary circumstances” the ordaining Bishop has the power of dispensing with these requirements.

“No person shall be ordained either Deacon or Priest without a title setting forth his proposed sphere of duty.” (Canon xi. § 8.)

“No Deacon shall be capable of presentation to a Pastoral Charge.” (Canon xiii. § 11.)

II.—The Laity.

These are all Baptized members of the Church who have not been ordained. Laymen may hold many offices in the Church’s organisation, e.g. :—

1. *Licensed Lay Readers and Catechists*.—These are appointed by the Bishop to read the Common Prayer and Holy Scriptures at such places within the Diocese as he may deem expedient. Candidates for these offices require to produce testimonials, &c. The Bishop may cancel appointments of this kind whenever he shall see fit.

2. *Lay Electors*.—These are male communicants of not less than twenty-four years of age, one elected for each Incumbency and qualified Mission Charge, by the male communicants of not less than twenty-one years of age. They hold office for three years, and are capable of re-election. They represent the congregation at, and vote in, the election of the Bishop.

3. *Lay Representatives*.—These are male communicants of not less than twenty-one years of age, and who have been elected to represent a congregation at the Diocesan and the Representative Church Councils. They hold office for one year, and are capable of re-election.

III.—Congregations. These may be :—

a. Incumbencies.—In which case they are governed by a constitution drawn up and agreed upon by the Bishop and congregation. Each Incumbency may draw up its own constitution. Charges are raised to Incumbencies by the Bishop in his Diocesan Synod after the application from the congregation has been considered. No Rector can leave his charge without supplying his place, and even then he cannot leave it for more than six weeks at a time without also obtaining the written consent of the Bishop.

b. Mission Charges.—These are Missions which have had an independent organisation for three years, have been under the charge of a Resident Priest, and united to the Church by legal instrument for the same period; or Missions, which have been for three years under the care of a Priest specially licensed thereto by the Bishop, and are duly organised, and contributing to the general Church Funds.

c. Mission Stations.—These are all Missions which are not organised as Mission Charges.

d. Private Chapels.—Those which have the sanction of the Bishop, and are open for Divine Worship to the public, and in which there are regular Services on at least the Sundays, Greater Festivals, and Fasts throughout the year, hold the same position in the Diocese as Mission Charges.

Every congregation is subject to the spiritual jurisdiction of the Bishop of the Diocese.

In each congregation there is a Treasurer, and generally a Vestry or lay managers. There is also a Finance Committee, with its own Secretary and Treasurer to look after the work of the Representative Church Council.

IV.—The Diocese.

Scotland was anciently divided into fourteen separate Dioceses. Some of these are now united, the present number of Dioceses being seven. The head of the Diocese is the Bishop, and his consulting body is called the Diocesan Synod. The Diocesan Synod consists of the Dean, and all Presbyters instituted to a cure of souls within the Diocese, and Presbyters holding the Bishop's licence, and resident in the Diocese for not less than two years. All other Clergy in the Diocese are bound to attend Synod, although not qualified to vote. The Dean acts for the Bishop in his absence, as far as a Presbyter can do so, takes the chair at meetings, &c. He is appointed to his office by the Bishop. The Synod Clerk acts as Secretary to the Synod, and is elected to his office by the members of Synod. The Bishop is assisted in legal matters by a Chancellor, a layman "learned in the law," whom he appoints himself. The Bishop has also to appoint a Diocesan Registrar, into whose custody are committed the Title-deeds and Constitutions of Churches, &c.; and a Diocesan Auditor, at whose sight all moneys collected under the Bishop's sanction for Church or School purposes are to be consigned in a chartered bank, or otherwise invested. The Auditor has to make an annual report of such moneys to the Diocesan Synod, a meeting of which takes place once a year; special meetings of any Diocesan Synod may be held whenever the Bishop of the Diocese sees cause.

Besides the Diocesan Synod, there is a Diocesan Council in each Diocese. The Diocesan Council is the agent in the Diocese of the Representative Church Council, as the Finance Committee is in the Congregation. The Diocesan Council takes cognisance of Finance, and is composed of all the Clergy of the Diocese, a Lay Representative from each congregation, and a few additional members. In most Dioceses the Diocesan Council meets twice a year.

V.—Government of the Church.

The general government of the affairs of the Church at large rests with (a) THE EPISCOPAL SYNOD, (b) THE PROVINCIAL SYNOD, and (c) THE REPRESENTATIVE CHURCH COUNCIL.

A. *The Episcopal Synod.*—This Synod consists of all Diocesan Bishops of the Church, and Coadjutor Bishops, but the latter have no votes except in the absence of the Bishops to whom they are Coadjutors. A meeting of the Episcopal Synod is held once in every year (generally in November), and the Primus calls a special meeting of the Synod whenever the circumstances of the Church seem to him or to any four of the other Bishops to require it. The Episcopal Synod receives and determines various appeals, as, e.g., appeals against the resolutions and decisions of the Bishops in their Diocesan Synods, and also receives and finally decides upon all accusations brought against any Bishop of the Church.

B. *The Provincial Synod.*—The Provincial Synod (known previous to 1890 as the General Synod) may be called by the Bishops in Episcopal Synod assembled, whenever the circumstances of the Church appear to them to require it.*

The members of the Episcopal Synod constitute the First Chamber of the Church, the Deans of the various Dioceses, the Principal of the Theological College, Edinburgh, and (should the two offices not be united) the Pantonian Professor of Theology, and the representatives of the Clergy constitute the Second Chamber. In every Diocese there is one representative for every ten electors or fraction of ten. The electors are the Presbyters who are entitled to vote in Diocesan Synod, and the representatives are selected from their number. In the First Chamber the Primus presides, and has a casting as well as a deliberative vote. In his absence the Bishop senior by collation presides, but has not a casting vote. The Second Chamber elects one of its number to be Prolocutor, and also another to be Pro-prolocutor, to act in the absence of the Prolocutor. The acting Prolocutor has a casting as well as a deliberative vote. He has also free admission to the First Chamber, when the Second Chamber desires to make any communication. The two Chambers may meet in conference when considered desirable. The Provincial Synod has the sole power of legislating for the Church by the enactment of Canons; and no Canon can be altered, abrogated, or adopted, without the consent of a majority in each Chamber. The Provincial Synod has no judicial power, either primarily or on appeal.

C. *Representative Church Council.*—This Council acts as the organ of the Church in matters of finance. Its constitution, &c., are more fully set forth under the heading "The Representative Council" (see p. 67). It issues an Annual Report, which details the financial position of the Church. Copies are sent to the Secretaries of the Congregational Finance Committees for free distribution throughout the Church; single copies can be had at a nominal price from the Secretary of the Council at 13 Queen Street, Edinburgh.

VI.—Acts of Parliament† relating directly to the Episcopal Church and Episcopalians in Scotland, passed since the Union in 1707.

These Acts are given in number:—

* The last Provincial Synod was held in 1890, when the present Code of Canons was enacted.
† For summary of these, prepared by Very Rev. Dean Wilson, see *Year Book for 1893*.

- I. An Act, commonly known as the Toleration Act of Queen Anne, passed in 1711, for the protection of those of the Episcopal Communion in Scotland in the exercise of their Religious Worship.
- II. An Act—the first of the Penal Statutes—passed in 1718, after the first Jacobite rising.
- III. The Act of 1746, which was more severely penal in its enactments.
- IV. Another Act of 1746, extending the operation of the former.
- V. The last and most severe of the Penal Acts directed against the Clergy and Laity of the Episcopal Church, passed in 1748.
- VI. The Act of 1792, relaxing the severe penalties of the four preceding Acts, but imposing for the first time disabilities on the Clergy of Scottish Ordination.
- VII. An Act passed in 1840, which, while relaxing the disabilities imposed in 1792, imposed others with attaching penalties not in that Act.
- VIII. An Act passed in 1864 to remove disabilities affecting the Bishops and Clergy of the “Protestant Episcopal Church in Scotland.”

Publication of Banns of Marriage—We quote the following unrepealed section of the first of the above Acts, passed in the year 1711, on the subject of publication of Banns of Marriage :—

§7. “And provided likewise that no episcopal minister or ministers residing within that part of the United Kingdom called Scotland presume to marry any persons but those whose names have been duly published three several Lord’s days in the episcopal congregations which the two parties frequent and in the churches to which they belong as parishioners by virtue of their residence and that upon the same pains and punishments as are already inflicted by the laws of Scotland in cases of clandestine marriages and the ministers of the parish-churches are hereby obliged to publish the said banns and in case of neglect or refusal it shall be sufficient to publish the said banns in any episcopal congregation alone any law statute or custom to the contrary notwithstanding.”

COLLEGE OF BISHOPS.

The following constitute the Episcopal Synod of the Scottish Church:—

1. The PRIMUS (or Presiding Bishop)—The Most Rev. HUGH WILLOUGHBY JERMYN, D.D., *Bishop of Brechin, cons.* 1871.
2. *Bishop of Moray, Ross, and Caithness*—The Right Rev. JAMES BUTLER KNILL KELLY, D.D., D.C.L., *cons.* 1867.
3. *Bishop of Aberdeen and Orkney*—The Hon. and Right Rev. ARTHUR GASCOIGNE DOUGLAS, D.D., D.C.L., *cons.* 1883.
4. *Bishop of Argyll and the Isles*—The Right Rev. J. R. ALEXANDER CHINNERY HALDANE, D.D., *cons.* 1883.
5. *Bishop of Edinburgh*—The Right Rev. JOHN DOWDEN, D.D., *cons.* 1896.
6. *Bishop of Glasgow and Galloway*—The Right Rev. WILLIAM THOMAS HARRISON, D.D., *cons.* 1888.
7. *Bishop of St. Andrews, Dunkeld, and Dunblane*—The Right Rev. GEORGE HOWARD WILKINSON, D.D., *cons.* 1883; elected to St. Andrews, 1893.

Registrar and Lay Clerk to Episcopal Synod—W. ROBERTON, S.S.C., 14 Young Street, Edinburgh.

Provincial Accountant—JAMES HALDANE, C.A., 24 St. Andrew Square, Edinburgh.

THE WALKER TRUST: *Factor to the Trustees*—W. ROBERTON, S.S.C., 14 Young Street, Edinburgh.

The Code of Canons of the Episcopal Church in Scotland is published by Messrs. R. Grant & Son, 107 Princes Street, Edinburgh. Price, 2s. 6d.

Reports of all meetings, &c., in connection with the Scottish Church are published in the *Scottish Guardian* weekly Newspaper, published by St. Giles' Printing Co., Raeburn House, York Place, Edinburgh.

The Monthly Magazine for localisation among the congregations of the Scottish Church is *The Scottish Standard Bearer* (price 1d., Illustrated), published by St. Giles' Printing Co., Raeburn House, 32 York Place, Edinburgh.

NOTES ON MISCELLANEOUS FUNDS

HELD AND ADMINISTERED FOR THE EPISCOPAL CHURCH
IN SCOTLAND GENERALLY.

1. Earliest in date of these miscellaneous funds was one which was originated by Bishop Rose of Edinburgh, shortly after the disestablishment of Episcopacy, for the relief of the dispossessed Episcopal clergy and of their widows and orphans. It was administered in Edinburgh until 1795, when an order was obtained from the Court of Session requiring its administrators to hand over what was left of its accumulated capital to the Scotch Episcopal Friendly Society. The capital amounted at that time to about £900, and the fund was administered separately by the committee of the Friendly Society until 1807, when its capital (then £1290) was merged in the general fund of the Society.

2. Next in order of date is the fund known as Dr. Anderson's Trust. It was founded under the will (dated 1735) of the Rev. Dr. John Anderson, of the island of St. Christopher in the West Indies, an Aberdonian by birth and education, who bequeathed £6000 for the purposes of the trust. The trust is under the management of nine trustees, who fill up vacancies in their number when these occur. The capital of the trust was invested about 1800 in the purchase of landed property in Cruden, Aberdeenshire, which now yields a gross rental of about £790 a year. The trustees are bound by the will to pay annually £120 to certain of the founder's kin, £20 to the poor of the parishes of Kemnay and Chapel of Garioch, Aberdeenshire; £10 each to four clergymen of the Episcopal Church, one in each of the four university towns of Scotland; and £20 each to two Church schools, the schoolmasters of which are required to teach *gratis* the Church Catechism and Bishop Ken's exposition of it to the children of such parents as may desire it. The will authorises the surplus income to be expended in "pious uses"; and under this power the trustees have been accustomed to vote grants to Church schools and towards the erection of churches and parsonages.

3. The Scots Episcopal Fund was started in 1806. Its original object was to "make moderate addition to the incomes of the Bishops and most necessitous of the inferior clergy." Subscriptions were raised in England as well as in Scotland, and by 1810 a capital sum of £12,000 was invested in the name of the Trustees. At first the income of the fund was allocated to the six Bishops (Argyll was then combined with Ross, and when separated (1846) was separately endowed), and to necessitous presbyters in the proportion nearly of 10 to 6, *e.g.*, the payments for the three years 1810 to 1813 were to Bishops £1080, and to presbyters £605. But after the institution of the Church Society in 1838 the trustees gradually reduced the sum allotted to presbyters, and applied the income to the support of the Episcopate. For years back only a small annual sum of £44, 13s. 6d. has been assigned for distribution by the Bishops to necessitous cases among their clergy. The capital now stands at £35,215, 8s. 11d.

4. The Panton Trust was created by Miss Kathrein Panton, Fraserburgh, under a trust disposition and settlement dated 1810, and supplementary settlement dated 1811, and recorded in the Books of Council and Session, 20th January, 1823. The capital of this trust amounted in 1823 to £7167, and is now about £7800; the income is applied in providing a stipend for the Pantonian Professor of Theology in the Theological College, and bursaries to students of theology. The Bishops are the trustees. Connected with the Panton Trust proper is another, the Panton-Stirling Trust, founded under the wills of Mrs. Jeane Panton (25th July, 1822), and Miss Ann Stirling (23rd March, 1824). The capital of the Panton-Stirling Trust is £7000, yielding an annual income of £230, which is paid over to the Bishops—£30 each to the Bishops of Brechin, Moray, Argyll, Edinburgh and St. Andrews, £35 to the Bishop of Glasgow, and £40 to the Bishop of Aberdeen—to be distributed among the clergy at their discretion, save that when a grant has once been made, it must be continued so long as the clergyman who receives it remains in the same charge, and has not received from other sources an increase of income equal in amount to the allowance made to him.

5. In 1832 the Rev. Dr. Andrew Bell, formerly of Madras, then residing at Cheltenham, conveyed a sum of £4500 to be held in trust by the Bishops of the Scottish Church for the purpose of endowing a lectureship at the Theological Institution of the Episcopal Communion at Edinburgh; and for giving prizes to those attending the lectures. The lectures are given in Edinburgh at the Theological College, and at the Training College for School Teachers. The Bishop of Edinburgh is present Bell Lecturer, Chancellor Keating, Principal of the Theo-

logical College, being assistant Lecturer; the annual interest on the fund is about £140, £135 of which is paid the Lecturers.

6. The Regium Donum Compensation Fund had its origin in 1856, in consequence of the withdrawal at that time of a biennial Parliamentary grant or Regium Donum of £1200 (£600 a year) which had been voted to the Scottish Episcopal Church since 1814. Six Bishops (Argyll not then being a separate see as noted above) participated in the Regium Donum, each Bishop receiving £50 yearly, and a like sum for apportionment at his discretion among the clergy of his diocese. Before the withdrawal of the State grant fifty-four clergy were receiving aid from it in sums ranging from £12 to £5 yearly. When the grant ceased to be voted an effort was at once made to raise by subscription a capital sum to replace it. Subscribers were invited to contribute to any or all of the following objects:—(1) A general fund for the whole Church; (2) a special fund for any particular diocese which a donor might wish to benefit; (3) a fund for Bishops' residences—with the result that £14,276, 0s. 11d., £2090, 16s. 4d., and £330, 3s. 3d., were raised for these objects respectively. By a resolution passed at the meeting when the Compensation Fund was instituted, each diocese was to receive one half of the annual interest on the capital collected in the diocese for the special fund, this sum to be paid over to the local committee to be administered by them. The other half of the interest of the special fund was added to that of the general fund, and was distributed along with it on the same principle as the former Regium Donum; that is, six Bishops (Argyll being excluded) receive one half of the income in equal portions; and the other half is given to all the Bishops (seven) for distribution among their clergy. The Regium Donum Compensation Fund is held by the trustees of the Scots Episcopal Fund.

7. A trust was founded under the will of Mr. John M'Leish, surgeon, Maryfield, Edinburgh, who died in 1837. From this trust there are now paid six annuities of £5 each to widows of clergymen of the Scottish Episcopal Church, and four annuities of the same amount each to four superannuated clergymen of the Church. The balance of the income of the estate is annually divided by ballot among 130 poor people, communicant members (baptized and confirmed) of the Church, one being nominated by the incumbent of each of 130 congregations on the trustees' list. Of these 130 beneficiaries 20 receive £3 each; 30, £1, 10s. each; 50, £1 each; and 30, 10s. each—£150 in all. The trust estate amounts to £4934, 7s. 11d. Conjoined with the M'Leish Trust is a bequest by the late Miss Susan Campbell, whose mother was Mr M'Leish's housekeeper, of £818, 3s. 8d.,

the income of which is applied by the trustees in increasing the annuities given to superannuated clergymen.

8. The most important of all the miscellaneous funds held for the general behoof of the Episcopal Church in Scotland is that known as the Walker Trust. It was created under the joint trust disposition and settlement of Misses Barbara and Mary Walker of Coates, Edinburgh, dated 10th July, 1850, and subsequent codicils, under which they conveyed, subject to certain annuities, life rents, interests, etc., their whole heritable and personal estate to the following trustees in perpetuity: the Bishop of Edinburgh, the Dean of Edinburgh, the Lord Provost of the city, the Dean of the Faculty of Advocates, the Deputy Keeper of the Signet, and the Treasurer of the Bank of Scotland for the time being. The trust stipulated (1) for the erection of a cathedral church to be called by the name of St. Mary, on the trustees' lands of West Coates; (2) for its endowment to the extent of £1000 a year; (3) for a perpetual provision of £300 a year to be paid to the Bishop, Dean, and ministers of the diocese of Edinburgh "to be laid out as bursaries for advancing the improvement of the education of three young men upwards of fourteen years of age who have previously been distinguished for talent, industry and good conduct, in their studies for the Episcopal Church in Scotland"; (4) for another provision of £100 a year to the senior minister of the Cathedral "to be applied by him for the relief of any persons who have been communicants in the said chapel (the Cathedral) and may be afflicted with incurable disease and may be in want of means, but that in annuities not exceeding £10 a year to any one individual, and only during good behaviour," any balance not required to be "laid out for other charitable purposes"; and (5) for applying the free annual income of the trust to the maintenance and support of the Episcopal Church in Scotland (which is declared to be their heir and residuary legatee) "and that either by erecting and endowing additional chapels in Scotland where they may be found necessary, or aiding chapels already erected by paying part of the ministers' stipend, or by executing repairs on the said chapels, or by founding additional bursaries, and in such other way as may be considered by our said trustees acting for the time best calculated to promote the object we have in view."

The trustees were incorporated by Act of Parliament on 6th August, 1877; and the schedules appended to the Act estimate the capital of the trust fund at £218,404, 11s. 8d., subject to annuities, life rents, and contingent provisions. The Act empowered the trustees to borrow £35,000 to enable the erection of the Cathedral to be completed (£75,000 had previously been set aside for its erection), which sum,

anticipated, will be repaid to the estate by about the year 1910. Decision of the trustees as to the disposal of their annual surplus (at present about £4500) is published in *The Scottish Guardian*, the annual reports of the Representative Church Council.

In addition to the above funds, held and administered for the Church generally, various amounts have been left to the several Dioceses from time to time, the latest being the Pitcairn bequest, amounting to about £11,300, placed at the disposal of the Bishops of Glasgow and St. Andrews.

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THE REPRESENTATIVE COUNCIL

OF

The Episcopal Church in Scotland.

OFFICES—13 QUEEN STREET, EDINBURGH.

(Telegraphic Address—"EPISCOPAL," Edinburgh.)

(Telephone—No. 1176.)

President—THE MOST REV. THE PRIMUS.

& Treas.—W. W. FARQUHARSON, to whom all communications should be addressed.

Law Agent—JAMES BRUCE, W.S., 16 Hill Street, Edinburgh.

Auditors—LINDSAY, JAMIESON, & HALDANE, C.A.

Bankers—THE UNION BANK OF SCOTLAND.

Executive Committee.—*Convener*—The Marquis of Lothian, K.T.; *ice-Convener*—R. T. N. Speir of Culdees. Members—The Bishops, Conveners Boards, 1 Clergyman and 3 Laymen from each Diocese, and 7 other members.

Central Boards:—CLERGY SUSTENTATION FUND—Louson Walker, *Convener*. HOME MISSIONS—R. T. N. Speir, *Convener*. EDUCATION—Rev. J. M. Mason, D.D., *Convener*. FOREIGN MISSIONS—John R. Anderson, W.S., *Convener*.

Quarter Days—September 30, December 31, March 31, and June 30 (on each date the Financial Year ends).

Constitution and Objects.—The Representative Church Council consists of the Bishops, all instituted and licensed Presbyters, Diocesan Officials, and a Lay Representative from each Congregation and Mission in the Church. It meets annually in one or other of the large towns in Scotland. The function of the Council is to be the organ of the Church in all matters of financial administration; to take cognisance of the whole financial affairs of the Church; to have custody of all the corporate funds of the Church (so far as committed to it); and to collect and distribute money for all Church purposes of a general or corporate character (as distinguished from those which are strictly congregational or diocesan).

The Council annually publishes a Report, showing the financial position of the Church, &c. Reports of the quarterly meetings of the Executive Committee also appear in the *Scottish Guardian*, and an official statement as to the condition of the funds is published in the same paper once a quarter. The *Scottish Guardian* is also the medium through which advertisements and other official announcements of the Church Council are published.

The Diocesan Councils.—In connection with the Representative Church Council there is a Diocesan Council in each Diocese under Presidency of the Bishop, consisting of the Clergy and Lay Member the Representative Church Council within the Diocese, with such Lay Members as it may assume. The Diocesan Council elects its officials, and promotes the general work of the Representative Church Council within its district. Diocesan Councils are recommended to meet half-yearly. (For names of Secretaries of Diocesan Councils, and list of officials at the commencement of each Diocesan part in this book.)

The Congregational Committee.—Every Congregation is bound by the Constitution of the Representative Church Council to elect an annual Finance Committee of its own members, who shall collect and remit for the various schemes of the Council, and shall supply such statistics and other information as the Council or its Executive Committee may call for.

List of the Funds to be raised, and the Methods of raising them.

1. **CLERGY OR SUSTENTATION FUND.**—The aim of this Fund is to supply every Rector an Equal Dividend of £100 a year, in addition to the stipend he receives from his congregation; to make better provision for the Bishops; and to give special grants to poorer charges. The amount required, in order adequately to meet these important objects, may be roughly estimated at £20,000 a year; and the Council has determined that an endeavour be made to raise this by subscription (annually, quarterly, monthly, or weekly), for which it is the duty of Congregational Committees to apply to all members of their congregations, and to remit quarterly to Edinburgh, on or before 30th September, 31st December, 31st March, and 30th June.

2. **HOME MISSION FUND.**—*Object*—To make annual grants to Churches commonly called Missions (*i.e.*, Charges recently established, which are not yet formed into regular Incumbencies), and also to enable new Mission work to be started, under Episcopal sanction, in places where the ministrations of the Church are needed. Special branches of Mission work are carried on for firemen, &c. *One Collection annually is asked, from each congregation, for the Home Mission Fund.*

3. **EDUCATION FUND.**—*Object*—To advance the cause of Church Education generally, and specially by making annual grants to those Elementary Church Schools which need support, and in which the education, both religious and secular, is proved to be thoroughly efficient. *One Collection annually is asked, from each Congregation, for the Education Fund.*

4. **FOREIGN MISSION FUND.**—*Objects*—(1) The support of the special Missionary Work of the Scottish Episcopal Church in South Africa (Diocese of St. John the Baptist) and in India (The Chanda Mission, Diocese of Calcutta); (2) the collection and transmission of Subscriptions in aid of any Special Missionary Society or Missionary Society in England, &c. Contributions in this case (unlike those of the other Funds) are requested to be sent *through the Diocesan Treasurers of each Diocese*, whose name and address are given in the list of officials at the commencement of each Diocesan part in this book.

5. **ENDOWMENT AND BUILDING FUNDS.**—Moneys raised and bequeathed for general purposes, of Endowment are invested, and form the "Clergy Fund Capital," and the income thereof is added annually to the Clergy Fund, and divided along with it. Moneys raised or bequeathed for aiding in the building

churches and parsonages are accumulated till they amount to £500, when a provision is made in the shape of grants towards the building funds of such congregations as may be entitled to participate.

6. THEOLOGICAL HALL FUND.—*Object*—To provide a residence and lecture-rooms in Edinburgh for the Students preparing for the Ministry of the Church.

7. AGED AND INFIRM CLERGY FUND.—*Object*—To provide Retiring Allowances to Clergy incapacitated by age or permanent ill-health.

CHARITABLE FUNDS IN THE HANDS OF THE COUNCIL.—Charitable Funds for general Church purposes are, and may be, entrusted to the management of the Council; and those which have already been so entrusted are:—(1) The Church Society Fund; (2) The Stewart Fund; (3) The Wood and Anderson Fund; (4) The Lumsden Fund.

Investment of Endowments, &c.—The Council also undertakes the investment of Endowment and Special Deposits belonging to Dioceses and Congregations, at a rate of interest fixed from time to time. The present rate is $3\frac{1}{2}$ per cent. on old deposits, and $3\frac{1}{4}$ per cent. on new deposits. It holds at present nearly £87,000 of these deposits.

RULES FOR THE ELECTION OF FINANCE COMMITTEES (CENTRAL FUNDS COMMITTEE) AND CONGREGATIONAL LAY REPRESENTATIVES IN CONNECTION WITH THE CHURCH COUNCIL.

1. In each Incumbency or Licensed Mission the Rector or Curate-in-Charge shall, once in every year, convene a meeting of his Congregation for the election of a Finance Committee (Central Funds Committee) and Congregational Lay Representative; such Meeting shall be held at such time and place as may be necessary to secure the fullest attendance, provided that the return of the election shall be sent to the Diocesan Secretary not later than 15th July. The Congregational Finance Committee so elected shall enter upon office on 15th July, and the Congregational Lay Representative on 1st October following.

2. The Meeting shall be convened by public notice, given by the officiating clergyman during Divine Service on the two Sundays immediately preceding the day of Meeting.

3. All Adult Communicants or Members of the Congregation shall be entitled to be present and to vote. The Rector or Curate-in-Charge shall preside; or, in his absence, the Meeting shall choose its own Chairman. The Chairman shall vote in case of an equality of votes.

4. The Lay Representative should, if possible, be a Member of the Congregation; but any Male Communicant resident in the Diocese, and not less than twenty-one years of age, is eligible for the office. The Members of the Finance Committee should be Communicants belonging to the Congregation. It should be ascertained before the Meeting that the persons to be proposed are willing to accept if elected. The Meeting shall appoint the Convener, Secretary, and Treasurer.

5. The Chairman shall, immediately after the election, intimate to the Diocesan Secretary—on the form provided for the purpose—the names of all the persons elected, and the addresses of the Lay Representative, and of the Convener, Secretary, and Treasurer of the Finance Committee. If no election of a Lay Representative shall have taken place on or before the 15th of July, the appointment

devolves on the Diocesan Council; the Rector or Curate-in-Charge shall forthwith intimate the fact to the Diocesan Secretary, and shall, at the earliest possible opportunity, convene the Congregation for the purpose of appointing a Finance Committee.

6. The Diocesan Secretary shall, as soon as possible after he has received the returns, make an Abstract thereof for the information of the Bishop and Diocesan Council, and shall forward the original returns to the General Secretary of the Representative Church Council.

7. Vacancies occurring in the office of Lay Representative during the year shall be filled up by a Special Meeting of the Congregation, convened in terms of Rules 1 and 2. Vacancies in Finance Committees may be filled up by the Committees themselves, but in either case notification of any new appointments thus made shall be immediately sent to the Diocesan Secretary, and transmitted by him to the General Secretary of the Representative Church Council.

THE ANNUAL MEETING IN DUNDEE,

OCTOBER 12 and 13, 1898.

THE Twenty-third Annual Meeting of the Representative Church Council was held in the City Assembly Rooms, Dundee, on Wednesday and Thursday, 12th and 13th October. The chair was taken by the Bishop of Brechin, who was supported by all his brother Bishops, except the Bishop of Moray and Ross, who was absent through indisposition. The Bishop of Rochester was also present during the greater part of the proceedings, and delivered an important address on Home Mission work.

The following is the text of the opening address by the Primus:—

“My dear brothers and sons in Christ,—It is with great satisfaction and pleasure that I once more, in my own name and in that of my diocese, welcome the Representative Church Council to Dundee and the diocese of Brechin, and affectionately greet you all in the name of God. There is no diocese in the Church, I would to say, which, according to its ability and resources, has worked more zealously for the Church Council from its inception until now; and none, I most gratefully acknowledge, which has more substantially profited by it. The clergy of the diocese have increased in number by about one-third since the foundation of the Council in 1876, and the incomes of its Bishop and clergy have been considerably augmented; while that which is of still higher importance, the zeal and co-operation of our faithful laity, has developed and manifested itself in a manner what I could have anticipated. You will, I hope, use the opportunity which is here of seeing something of the work, and realising the zeal and earnestness of both of the clergy and laity in Dundee and its neighbourhood. Great things are being done in other dioceses and large towns—as great or greater than here—and there are one or two features of our work that are, I think, sufficiently distinctive to be worth pointing out. One is, that what has been done here has not resulted from any strikingly large bequests or gifts, but from the generous response to the appeals and efforts of the clergy by people of moderate incomes, who have steadily as they are able, supplemented by this Council, and by that most judiciously administered fund, the Walker Trust. Another point is that this pious and generous response on the part of the people, and of spiritual zeal and perseverance on the part of the clergy, has resulted, as it seems to me, in great measure from the *spiritual life and teaching* of my predecessor Bishop Forbes. When he came

our Church had but one place of public worship in the town—a small over a bank in Castle Street. Before he died (after years of anxiety and such as few would have endured with his patient courage) he had seen St. Agdalene's, St. Paul's, St. Mary's, Broughty-Ferry, and St. Margaret's, rise under his hand in or close to Dundee itself, and out of these have rung up some large and flourishing missions. I only mention these as your sight here, for it would take too long to mention all the other works and throughout the diocese which have resulted from his spiritual force and indefatigable work. But more wonderful than the actual work itself, I have you all, as far as may be given to you, see and feel the continued life and power of growth resulting from his deeply spiritual ministry. I can strengthen what I have said here by repeating some words spoken by my predecessor, Bishop Eden, when presiding over an assembly held in the Guild Hall on the occasion of the meeting of the Representative Church Council here, 1878. Here are his words in opening the meeting. He said: 'It is a glorious sight for your Primus to see so many gathered together on this occasion. I feel that I am looking at Bonnie Dundee when I see such a concourse of Churchmen before me. I could have formed no idea of the strength of the Church in Dundee if I had not seen this meeting.' And again, towards the close, he referred to his knowledge that those to whom he spoke were 'more or more spiritual offspring of that dear good Bishop who has gone from us.' This is true for all of us engaged in such work as is before us in this Council, to lay our hearts and ponder over in the spirit. It is my painful duty next to us as usual, the losses which it has pleased God in His providence to let our suffer in the deaths of some of our faithful friends and fellow-workers the year past—not selfishly begrudging them their rest in God, but feeling he blinks that their departure has caused, and the loss of their services to the Church here on earth. Of this diocese one of the oldest and ablest of our and one who came here under the auspices of Bishop Forbes, Dr. Woodhouse has been called away, after thirty-two years' faithful service at St. Mary's, Dundee, and intelligent and zealous co-operation during all that time in the working of the diocese of Brechin and the Scottish Church at large. I can only say that his death has brought deep grief to the hearts of many of us. I, I am sure, permit me to express to his widow and family the sincerity of my condolence. Dr. Lane, also one of our oldest working priests, and a attendant at boards and committees of the Council while health was failing, has gone to his rest in a good old age. General Sir William Hope, an important and valued member of the Council, has quite recently gone to the deep regret of all who knew him; and later still Sir Henry Macdonald of Inverness, who could ill be spared by the Cathedral congregation, has been called away. And also—while writing the above—intelligence has reached us of the death of Mr. Macleod of Ellon, to which parish he was appointed in 1859 and 1860. Also, I learned that one of our old and faithful friends, who arrived here at for our meeting, died suddenly in his hotel—Colonel Macdougall, representative for Christ Church, Morningside, a most sad and shocking death to have occurred. Three ladies also, much connected with the Council's work, have recently departed—Mrs. Callaway, Mrs. Humble, and Mrs. Hutchison, whose demise we all notice and regret from us all. You will doubtless desire that expressions of sympathy should be sent to those bereaved by these losses. The financial result for the year will be generally gratifying to you as members of the Council, and would perhaps justify some exultation if we looked at them in comparison with preceding years; but it is impossible for me, as

your President, and as one looking back to the purpose in view when the Council was formed, to be satisfied by what has been done. No praise can be too high for those whose labours have brought about the present results. Our Secretary and Treasurer is, though a man of considerable weight, worth his weight in gold to us! His indefatigable labour and earnestness are beyond all praise for to him, under God, we owe, in great measure, such success as we have attained, not forgetting, however, the able support and co-operation of Mr. Watt and other members of his staff. Much gratitude is also due to the conveners of the Executive Committee, the Clergy Sustentation Board, the Home and the Foreign Mission and the Education Boards, the Finance Committee, and many others who have most ably and perseveringly worked for us. If complete success could have been attained by any amount of energy and ability on their parts, we should have attained it long ago. But for more than twenty years this ceaseless labour has been carried on with no better visible result at the present moment than an Equal Dividend of £62, 10s., representing an annual sum of £7200 less than that required for the £100 dividend; and amounts sadly inadequate to their purpose for Home Missions, Education, and other purposes, which our Church, in her Master's sacred name, is called upon to carry out. The wearisome reiteration of the complaints from year to year must be monotonous and disagreeable to many, and you may think that the President's address would be more useful if it contained more encouragement and less lamentation. I cannot, however, bring myself to think that one so near the end of his earthly career as I am would be justified if he did not make this one more, and perhaps last, attempt to rouse the members of our Church to a more adequate fulfilment of their duty. I have spoken on former occasions upon this subject, and have little doubt that in all your churches, as well as in private, you have heard somewhat more upon it than you have thought requisite or found agreeable. But I nevertheless feel constrained once more to point out, as forcibly as I may be able, one or two of the particular points which appear to me to be still too often overlooked—not forgetting, meanwhile, that times are perhaps hard with many, although our country generally is so prosperous, and also that, while I press our members to do more, I most heartily acknowledge the real generosity and open-handed help that the Council work receives from many. To those who can give, and are willing to give, and who do give, both amongst poor and rich, I only urge more and more earnestly in their prayers for guidance as to the proportion and extent to which they ought to give, not only in a general way, but particularly as regards their contribution to the Church of God as represented by this Council. Much has been done by the clergy throughout the Church in pressing the Council's claims—as much in many cases, I think, as can wholesomely and usefully be done. And I must say that in some cases I have been surprised with their success. I say this especially as to those who are working amongst the poor. If the rich, and those even moderately well-off, gave generally as well in proportion to their means as many of the absolutely poor do, we should have our £100 a year of Equal Dividend and Home Mission Grant to-day. I am not speaking thus strongly merely out of desire to see the Equal Dividend, the Home Mission grants, and the Education grants larger, but for the sake of your own souls and the Church of God, of which those souls are living portions. We all know, and would not dare to deny, that we should be destroying our own spiritual life if we were habitually committing some breach of the laws of morality or neglecting public and private worship. How what if we are, by inadequately giving, robbing God in His Church of that which He has entrusted to us for her support? Our money is not our own out and out, but simply ours on trust. Let us take our own share of it, and use it as well as we know how. But if we wish to increase the spiritual life in our own souls, let us

we have either on ourselves or even on those for whom we are bound to provide. Let us be honest with our spirit as well as with our heart, with God as well as with our families and friends. Unless we do this scrupulously our own spiritual life will become stunted. Let the man who never deprives himself of visible pleasures and comforts for his soul's sake—who never makes a sensible sacrifice of this world's things for the sake of the next—look to it, lest while he is making himself comfortable in this life he be not sacrificing his hopes of another. Religious talk and professed religious interest about others that costs us nothing out of our own comforts and pleasures and worldly advantages, is hard to distinguish from hypocrisy and self-deceit. After thus referring to defects and deficiencies, let me say a few words of encouragement. I wish to express my sincere conviction that there is no body of clergy to be found more worthy of the support of the laity than those of our own communion in Scotland. I say this after fifty-five years of experience in the ministry, and more than half of it spent in Scotland. I have had charges in the colonies and seen the work—the excellent work—of men amongst many races and under many difficulties, but nowhere have I seen more zeal and earnestness and self-devotion than I see here to-day. Your clergy, my brethren, I say boldly and confidently, are worthy of all you can do for them. Scandals, grievous scandals, may occur—even our dear Lord's own chosen ones were not exempt from this—but I have no hesitation in saying that our own band of workers are as worthy of their sacred calling as any that can find. I will now only venture, in conclusion, to say a few words in reference to one of the subjects which is to come before us. I refer to the Widows and Orphans' Scheme. Many members of the Council, both clerical and lay, have very strong and decided views upon this question, some on temporal and others on spiritual grounds. Upon all I would urge the utmost calmness and moderation in thought and speech. *Honour your own view of the case by honouring the views of those with whom you differ.* Keep your strenuous natures in restraint by the real belief which you, each and all, have in your hearts that your opinions, however misguided and unwise you may think them, are as zealous in seeking after that which may be pleasing God as you are yourselves. At any rate, before you stand up and open your mouth to speak, see that your temper is calm and your mind clear, and pray to God in a few unspoken words to keep them so. Lastly, let me say a few words of welcome to those who have come to assist us either at meetings outside the Council's sittings, or in our debate upon Home Missions within. It has also been our desire to cultivate the closest possible relations with other branches of the Anglican Communion, and nothing that we can do after praying for it can tend more to further this desire than to invite the presence among us of such distinguished men and women as have come to us on this occasion from our sister Church of England. May God's blessing be with them, and may His Holy Spirit be with and guide us all."

The outstanding feature of this meeting of Council was the debate on the Widows and Orphans' Scheme, prepared by a special committee appointed for the purpose. This question occupied the time of nearly the whole of the first day, and the speeches, both of those in favour of and those opposed to the scheme, were of a most animated and able character. The result of the voting showed that the scheme had the approval of a substantial majority of the Council, the numbers being—against the scheme, 126; in favour of the scheme, 169; majority, 43.

The subject of Home Missions was given special prominence to from addresses delivered on the subject by the Bishops of Rochester and

St. Andrews and the Rev. R. Howel Brown, of St. Mary's, Glasgow. An important debate also took place on the Church school question, in connection with which speeches were delivered by the Bishop of Edinburgh, Revs. Dr. Danson, H. Erskine Hill, T. Lennie, Principal Leslie, Mr. James Bruce, and others.

A full report of the proceedings appeared in *The Scottish Guardian* on October 21.

The following were elected to serve on the Executive Committee and various boards of the Council during the current year, viz. :—

EXECUTIVE COMMITTEE.—*Convener*—The Marquis of Lothian. *Aberdeen*—Rev. R. Cruickshank, Lord Forbes, Mr. J. P. Cumine, Mr. Arthur Clyne. *Argyll*—Very Rev. Provost Ball, LL.D., Mr. G. B. Davy, Colonel E. D. Malcolm, C.B., Mr. Henry Younger. *Brechin*—Very Rev. Dean of Brechin, Mr. Walter Shepherd, Mr. J. H. A. Peebles-Chaplin, Mr. James Carmichael. *Edinburgh*—Very Rev. Dean of Edinburgh, Mr. James Bruce, Mr. T. Lindsay Watson, Mr. A. Gillies Smith. *Glasgow*—Rev. George Grub, Mr. Graham Hutchison, Mr. F. G. Mackillop, Mr. T. M. Thorne. *Moray*—Right Rev. Bishop Webb, Mr. James Ross, Sheriff Johnston, Sir Arthur Mackenzie. *St. Andrews*—Rev. C. E. Cooke, Mr. T. T. Oliphant, Mr. J. B. Don, Colonel Duthie. *Non-Diocesan Members*—Rev. Rowland Ellis, Marquis of Lothian, Mr. James Haldane, Mr. Claud H. Hamilton, Earl of Strathmore, Mr. John A. Spens, Mr. Gilbert W. Don.

CLERGY SUSTENTATION FUND BOARD.—*Convener*—Louson Walker. *Aberdeen*—Rev. W. W. Hawdon, Mr. B. Corke. *Argyll*—Rev. C. T. Wakeham, Mr. R. Everard Jones. *Brechin*—Rev. Dr. Mackness, Mr. A. J. Shepherd. *Edinburgh*—Rev. C. J. Jenkins, Mr. R. T. Norfor. *Glasgow*—Rev. Canon Low, Mr. Wm. Johnston. *Moray*—Right Rev. Bishop Webb, Sheriff Johnston. *St. Andrews*—Rev. Hugh M'Kean, Mr. F. Norie Miller. *Extra Members*—The Dean of St. Andrews, Revs. Principal Leslie, Canon Cowley-Brown, Very Rev. Dean of Edinburgh, H. H. Flower, W. E. Hall, Thomas Lennie, W. J. F. Robberds, George Sutherland; Lord Forbes, Messrs. Louson Walker, James Bruce, R. T. N. Speir, W. G. Spens, T. T. Oliphant, Claud H. Hamilton, J. B. Chinnery-Haldane, E. G. Baxter, F. Haldane, D. H. Littlejohn, T. Lindsay Watson, James Haldane, Colonel Duthie, Mr. Ronald Colt, Mr. G. W. Don, Mr. A. Oliver Riddell, J. Bruce Adam.

HOME MISSION BOARD.—*Convener*—R. T. N. Speir. *Aberdeen*—Rev. R. Mackay, Lord Forbes. *Argyll*—Rev. F. Matthews, Mr. E. W. Benwell. *Brechin*—Rev. W. J. F. Robberds, Mr. C. J. Mackness. *Edinburgh*—Rev. Canon Mitchell-Innes, Mr. D. A. Seton-Steuart. *Glasgow*—Rev. Thomas Lennie, Mr. C. H. Dunderdale. *Moray*—Rev. Angus Cameron, Mr. H. H. Brown. *St. Andrews*—Rev. I. G. Owen, Mr. Robert Kinloch. *Extra Members*—Revs. Canon Murdoch, J. W. Harper, T. W. H. White, Very Rev. Dean of Argyll, Revs. H. Erskine Hill, Rowland Ellis, C. A. Elrington, W. M. Meredith, F. Burdon, J. C. Cater, W. Disney-Innes, R. Howel Brown, Canon Maclean, J. W. M. Wedderburn; Messrs. R. T. N. Speir, James Carmichael, C. A. Ainslie, Donald Mackenzie, John A. Reid, George J. Wood, G. A. Cadell, J. S. Sturrock, Walter Shepherd, E. G. Baxter, W. B. Hole, Revs. J. Wiseman, J. J. Dunbar, W. G. Bullock, Canon Archibald, Mr. T. Craig Christie, Mr. James Taylor, Mr. H. Y. D. Copland.

EDUCATION BOARD.—*Convener*—Rev. Dr. Danson. *Aberdeen*—Rev. Henry Fyfe, Mr. John White. *Argyll*—Rev. J. R. Vincent, Mr. J. D. Sutherland. *Brechin*—Rev. G. M. Duncan, Mr. W. Gray. *Edinburgh*—Rev. C. A. Elrington, Mr. H. Y. D. Copland. *Glasgow*—Rev. H. Erskine Hill, Mr. T. M. Stewart. *Moray*—Rev. Stair Douglas, Mr. J. W. Brodie Innes. *St. Andrews*—Rev. Hugh M'Kean, Mr. J. Ritchie Welch. *Extra Members*—Revs. Dr. Danson, Principal Leslie, Chancellor Keating, George Grub, T. W. H. White, W. W. Hawdon, Very Rev. Dean of Edinburgh, Revs. J. A. Legh Campbell, J. G. Simpson, J. T. F. Farquhar, Very Rev. Dean of Argyll, Revs. L. Graham, W. M. Meredith, N. J. N. Gourlie, J. H. Shepherd; Messrs. James Bruce, Stephen Miller, Alexander Murray, John R. Anderson, R. T. N. Speir, F. Norie Miller, Geo. J. Wood, Professor Steggall, Mr. John A. Reid.

FOREIGN MISSION BOARD.—*Convener*—J. R. Anderson. *Aberdeen*—Rev. F. W. Christie, Major Leith. *Argyll*—Very Rev. Provost Ball, LL.D., Mr. E. W. Benwell. *Brechin*—Rev. F. Burdon, Mr. J. H. A. Peebles-Chaplin. *Edinburgh*—Rev. E. C. Dawson, Mr. W. B. Hole. *Glasgow*—Rev. W. J. Howell, Mr. W. Tulloch Davidson. *Moray*—Very Rev. Dean of Moray, Mr. J. W. Brodie Innes. *St. Andrews*—Rev. W. M. Meredith, Colonel Duthie. *Extra Members*—Revs. Chancellor Keating, Rowland Ellis, Dr. Mackness, P. M. Herford, E. H. Molesworth, J. G. Simpson, A. Horsburgh, H. L. Skinner, A. C. Laughlin, Hugh M'Kean, Angus Mackay, Canon Maclean, C. E. Cooke, William Perry, Charles Grub, Right Rev. Bishop Webb, Messrs. John A. Reid, C. H. Dunderdale, Douglas A. Seton-Stewart, Sir Reginald Ogilvy.

In connection with the meeting of Council, there was held on Tuesday, the 11th, a well-attended Women's Conference, under the presidency of the Hon. Mrs. Montgomery, at which Lady Frederick Cavendish delivered an interesting address on the training of the young. On the evening of the same day a crowded public meeting was held—the Marquis of Lothian in the chair—at which important addresses on Church schools were delivered by the Bishops of Rochester and Bristol and Lord Hugh Cecil, M.P.

The Twenty-Fourth Annual Meeting of the Council will be held in Aberdeen, on Wednesday, October 11, 1899.

HOME MISSIONS.

By R. T. N. SPEIR (*Convener of the Home Mission Board*).

AT present, through her Home Missions, our Church ministers to about twenty-nine thousand souls, or over a fourth of her whole membership; and it is not too much to say, that this number could be doubled, were there sufficient funds at our disposal to carry out the work. The claims upon our Church for Home Mission Work are many and varied, ranging from the care of scanty and scattered congregations of Scottish Churchmen in the glens of the Highlands, and in the Orkney, Shetland, and Western Islands, who have remained true to the faith of their forefathers, to the ministering to the spiritual needs of the great influx of Scottish, English, and Irish Churchmen of the labouring classes who are drawn, in search of employment, to all our large towns, and to our mining and manufacturing districts. We find this immigration of English and Irish working people greatest in the Lowlands, especially in the West. Every year we open new missions, but we are quite aware that there are still thousands of our fellow-Churchmen, who have never been visited by a clergyman since they came to Scotland, perhaps many years ago, nor been inside a church; and it is not uncommon to find among them whole families of children unbaptized. In addition to the claims of those who are always with us, there are other Churchpeople, who come to Scotland only for a part of the year, but who still require to be ministered to by our Church. Among these are the fishermen, who come yearly from England to fish off our Scottish coasts, and who are accompanied by the curing hands, mostly women and girls, many of them coming from England, and some leading very careless and degraded lives. In addition to these there are also numbers of sailors, who visit our seaports, and tourists, who travel about the Highlands during the summer season. But besides our fellow-Churchmen who come to Scotland from other parts of the kingdom, there is another class, who also have a claim upon us as a Christian Church—the heathen masses to be found in the slums of all our large towns, crowded together in the courts and back streets of our cities,

living without God in the world, numbers of them unbaptized, though many have at one time been members of some Christian body—they can only be reached and reclaimed by special missionary efforts. All the Christian communions in Scotland take some part in evangelising these poor people, and we cannot, as a true Church of Christ, escape from the responsibility to do our share in the work of their reclamation.

Two years ago, under the charge of the Home Mission Board, an additional Curates' Aid Fund was started, to assist in maintaining Curates in poor and populous districts.

The rescue of fallen women also forms part of our Mission work. We support a small Probationary Home at Joppa, and we give grants to assist in the providing of "Shelters" in the large towns.

Such is a brief description of the Home Mission field in which our Church has to labour. And in truth never were the words, "The harvest truly is great, but the labourers are few," more applicable to Church work; for neither in numbers nor equipment are our missions what they ought to be, and might be, if greater interest were manifested in the work throughout the Church. Not only are our mission priests mostly underpaid, but there are far too few of them. In the city of Glasgow alone, there are districts in which we know there are thousands of Episcopalians, as yet almost untouched by our Church; and it is calculated, as the result of a careful census, taken in typical districts in that city, that there are within the municipal boundaries at least 48,000 Churchpeople, although out of that number only about 14,000 are on our lists, as members of the Church, and known to the clergy. There are also towns of considerable size, and many mining villages, in which there are numbers of Churchpeople, but where no missions have been started, owing to the want of means. Our missions at present number over 150, and may be mainly divided into two classes—independent missions, of which there are 43, and those that are attached to a neighbouring congregation. These latter are ministered to by the Rector, or a Curate or a Lay-Reader, under his supervision. There are also some mission stations, mostly in the Highlands, where services are held for a few months, for the benefit of the summer visitors and shooting tenants, which are generally self-supporting. Seventy-seven missions received grants from the Home Mission Fund last year, the usual grant, in the case of the independent ones, being £54, 5s.; £46, 10s. was given to help the mission curates' stipends in the dependent ones; and smaller sums were granted to reimburse the expenses of

clergy working missions in their neighbourhood, so far as the funds would allow. Thirty-five of these missions are in poor districts in large towns, fifteen are to miners and quarrymen, twenty-five are in the Highlands and Islands, twelve are in fishing villages, and the remainder are in towns, or villages, or in the country.

The bulk of the money spent in our Home Mission work is raised locally, but the Central Fund supplies a considerable part. In most of the Dioceses there is also a Diocesan Fund, supported by subscriptions. The Central Home Mission Fund is raised mainly by offertories, which are held once a year in each congregation in the Church; but this is supplemented by subscriptions, by money collected by means of the Home Mission Association, and the interest on the capital of the Fund. This capital, however, only amounts to about £4414, and donations and legacies towards it are earnestly solicited.

Last year the Central Home Mission Fund amounted altogether to £3925, the largest amount ever raised, but our work is increasing more rapidly than the Fund. During the past three years we have opened twenty-five new missions, and we ought really to have double or treble the present amount, to carry on the existing missions efficiently, even if we broke no new ground, though in many places that is urgently needed.

FOREIGN MISSIONS.

By J. R. ANDERSON (*Convener of the Foreign Mission Board, R. C. C.*)

THE special interest which was created in 1897 in the work of the Foreign Missions seems, so far as the Church in Scotland is concerned, to have been maintained during the past year. In the Report of the Foreign Mission Board to the Church Council, it showed that a total sum had been received during the year of £3734, 16s. 3d., of which £677, 10s. was from legacies. When that is deducted it still showed an increase, compared with the previous year, on Income Account of £112, 8s. 10d. The Council were thus in a position to send out to Kaffraria all that was asked in the way of money by the Bishop of St. John's, and at the same time to place upwards of £200 to the credit of the third £5000 which is being raised for the endowment of the See of St. John's. The position of that account now is that there is about £1635 already raised out of the proposed £5000.

The formation of the Junior Clergy Foreign Mission Association has already borne good fruit. It was originally started in several of the dioceses, but in October, 1898, a meeting was held in Dundee to draw up a constitution for a central organisation. The Rev. J. G. Simpson, Rector of St. Paul's, Dundee, was elected president, and the Rev. W. Perry, Vice-Principal of the Theological College, honorary secretary, and it was proposed that the joint committee should consist of two representatives from each diocesan organisation. This Association was instrumental in getting up several of the Foreign Mission meetings that were held throughout Scotland during the course of the year.

It is a matter of great satisfaction that the Scottish Church has at last found a priest to take up the work at Chanda. The Rev. Alexander Wood, recently curate at Forfar, a graduate of Aberdeen University, and afterwards a student of the Theological College, started for India to take up the work in October. A valedictory service was held in St. John's Church, Forfar, when an address was given by the Bishop of St. Andrews, who had ordained Mr. Wood both deacon and priest. Much regret has been felt at the resigna-

tion of the See of Calcutta by Bishop Johnson, who for so many years has guided the action of the Church in Scotland with regard to the Chanda Mission.

In the spring of 1898 the Rev. J. A. Murray, B.D., of the Dulwich University Mission to Nagpore, working under the S.P.G., spent three Sundays in Scotland, preaching in Edinburgh, Glasgow, and Dundee, and on the intermediate days addressed a number of weekday meetings in various parts of the country, when he was able to give a great deal of information as to mission work in India. He took part in a public meeting in Glasgow, on 9th May, which was also addressed by the Rev. W. Sadler, on the work of Bishop Blyden's Mission to the Jews in Jerusalem, and by the Bishop of Goulburn, who gave interesting details of the work in Australia.

Mr. R. Webb, Lay Organising Secretary for the Province of York for the Universities' Mission to Central Africa also visited Scotland, having himself been in Africa to see the work of the Mission. He was able to give much interesting information. He gave addresses in Edinburgh, Aberdeen, Crieff, Perth, and at Pitfour; and at Aberdeen and Pitfour Canon Scott Holland also spoke on behalf of the Mission. An interesting account of the hospital work in Zanzibar and a brief history of the Universities' Mission, was also given by Miss Cameron, a sister of Canon Cameron, who was formerly a worker in Kaffraria, in the C.W.A. Rooms in Edinburgh. Since the information publicly given with regard to that Mission, the Secretary of the Representative Church Council has received an anonymous gift of £1000 from a Scottish Churchman, which has already been paid over to the Universities' Mission.

In Aberdeen, in addition to the meeting addressed by Mr. Webb and Canon Scott Holland, who made a most strong appeal to the patriotism of the audience to make citizens of our fellow-subject India and Africa by making them Christian men, several other meetings were held. Canon Maclean gave a lecture on the Archbishop of Canterbury's Mission to the Assyrian Christians; and addresses have also been given in the diocese on Foreign Mission Work, by the Rev. M. J. Stent and Mr. C. Smith.

Dr. Neve, who for many years has had charge of a hospital in Kashmir, addressed a meeting in Edinburgh in October, on Medical Missions in Kashmir. The meeting was organised by the Junior Clergy Association, and was most successful—an interesting address being given to a large audience; and the money collected at the meeting was, at the request of Dr. Neve, given to the work of the Chanda Mission.

By instructions of the Church Council, the Foreign Mission Board have recommended that special contributions should be invited towards the support of "The Jerusalem and the East Mission Fund," and "The East London Mission to the Jews (Rosenthal Fund)," or merely for Jewish Missions, the Board having the power to allocate any sums given to the last purpose to either of the foregoing objects. The amount collected during the year for Jewish Missions was upwards of £116, of which the greater portion was given to the Jerusalem and the East Mission Fund.

The Foreign Mission Board have resolved to create a Library of Books and Reports relating to Foreign Mission work. It is to be placed in the Theological Hall, under the charge of the Rev. W. Perry, the Vice-Principal, who has agreed to be Librarian, and the books will be open to all interested in Foreign Mission work.

As usual, the Churchwomen's Association have during the past year done much good work for Foreign Missions, both by the money they have subscribed and by the work done by the various work parties. Great regret was felt at the resignation of Miss Hope of the office of Secretary, which she has so long and ably filled, and Miss Marshall was appointed by the Association to take up the work of Secretary. The Aberdeen Diocesan Ladies' Association have also continued their good work during the year, the needle work contributed by them having been as on former occasions sent to Kaffraria.

The Theological College
OF
THE EPISCOPAL CHURCH IN SCOTLAND
FOUNDED, 1810.

*Transferred from Edinburgh to Glenalmond, and made the
Senior Department of Trinity College, 1848. Returned to Edinburgh, 1876*

OFFICERS OF THE COLLEGE.

Trustees—The Scottish Bishops. *Visitor*—The Most Rev. The Primus.
Principal—The Rev. J. F. Keating, M.A., B.D., Chancellor of the Cathedral
Edinburgh, Pantonian Professor of Theology.
Vice-Principal—Rev. W. Perry, M.A.
LECTURERS—*Bell Lecturer*—The Right Rev. The Bishop of Edinburgh
Hebrew—Rev. W. Rollo, M.A.; *Church Music*—T. H. Collins
Mus. Bac. Oxon.

THIS Institution had its origin in the pious benefaction of Katharine Panton, residing near Fraserburgh, in the county of Aberdeen, which was entrusted for the year 1810 to the Bishops of the Scottish Church, for the purpose of "erecting and endowing a seminary of learning, or theological institution for the education of young men desirous to serve in the sacred ministry of the Scottish Episcopal Communion."

In 1833, the Rev. Dr. Andrew Bell founded, in connection with the Institution, the Lectureship which bears his name.

The valuable Library of the Right Rev. Alexander Jolly, D.D., Bishop of Moray, was bequeathed to the Institution in 1838. The Library of the late Rev. G. H. Forbes has also been placed by the Forbes Trustees at the service of the College.

Place of Residence.—Coates Hall, Edinburgh. Only under exceptional circumstances are students allowed to be in lodgings.

Period of Residence.—Graduates and Students who have passed the examination in Classics for M.A. in one of the Scottish Universities reside for two Sessions. Students who at entrance pass satisfactorily an examination in Homer, *Iliad* I. and VI., Plato's *Phædo* (or Xenophon's *Memorabilia*), Cicero, *de Officiis*, Virgil, *Æn.* I., II., III. (or Horace, *Odes* I., II.) may also, on the recommendation of the Principal, have the course reduced to two Sessions; for others, three Sessions—*Entrance Examination*: Plato's *Apology*, Cicero, *de Senectute*. All, whether Graduates or Non-Graduates, will, at entrance, be examined in Paley's *Evidence of Christianity*, Outlines of Scripture History, and St. Matthew in Greek.

Annual Expenses.—Tuition Fees, £12 per annum ; for Walker Bursaries, £6, 6s. Board and Lodging in the Hall, £1, 5s. per week.

Students are expected to have Cap and Gown, Cassock and Surplice.

Terms.—The Regular Session consists of Three Terms: Michaelmas, extending over eight weeks before the Advent ordination; Lent, eleven weeks before Easter Monday; Trinity Term, six weeks before the Trinity ordination. There is also a short voluntary Summer

Term. The College is connected with Durham University. Students are prepared for English as well as Scottish Orders.

Candidates are prepared for the Oxford and Cambridge Preliminary Examination, and the College Testamur is given only to those who have passed it.

It is the desire of the authorities that Graduates should pass the Oxford and Cambridge Preliminary at the end of the first College year, and devote the second year to independent study under the guidance of the Principal.

Academy.—Black silk lined with thistle green. Shape, Cambridge M.A.

FUNDS AVAILABLE FOR ASSISTING THE EDUCATION OF CANDIDATES FOR HOLY ORDERS.

At the meeting of the Executive Committee of the Representative Church Council held on September 8th, 1892, the Rev. Canon Wilson submitted as part of the Report of a sub-committee dealing with this subject the following tables, which contain a complete list of the funds at present available for assisting the Education of Candidates for Holy Orders in the Scottish Church. The Primus suggested that these tables should be inserted in the *Year Book*.

(1.) FUNDS AVAILABLE FOR STUDENTS ATTENDING THE THEOLOGICAL COLLEGE.

NAME.	PATRONS.	ANNUAL VALUE.	RESTRICTED TO.	CONDITIONS ATTACHED.
WALKER BURSARIES:— £ awarded annually, tenable for two years each.	Committee of Edinburgh Diocesan Synod. Do. Do.	£60 £50 £40	Graduates. Do. Open.	{ Bursars engage to serve 2 years after ordination in Scottish Church.
PANTONIAN BURSARIES:— £ awarded annually, tenable for two or three years.	The Bishops as Pantonian Trustees.	£15 each, and remission of fees.	Scotsmen born or Sons of Scotch Parents.	
SCOMBE SCHOLARSHIP:— £ awarded annually, after competition.	Competition.	£22	{ Students at end of second year.	

84 *Year Book for the Episcopal Church in Scotland*

NAME.	PATRONS.	ANNUAL VALUE.	RESTRICTED TO.
THE JAMIESON BURSARY:— One awarded annually, after competition.	Competition.	£20	Students at end of first year.
THE SHAND BURSARY.	The Bishops as Trustees of College.	£17, 10s. (about).	Scotsmen, Graduates, under 27 years of age.
THE HOUBLON BURSARY.	Do.	£18	Gaelic-speaking Students.
THE OFFICER BURSARY.	Do.	£7, 2s.	Preference to Clergymen's Sons.
DEAN THOM MEMORIAL SCHOLARSHIP. Tenable for two years.	The Bishops as Pantonian Trustees.	£28 (about).	Same as Shand, but Patrons have power to relax restriction. Preference (<i>ceteris paribus</i>) to Candidates from Diocese of Brechin.

(2.) FUNDS AVAILABLE FOR STUDENTS AT THE UNIVER
OR GENERALLY.

NAME.	PATRONS.	ANNUAL VALUE.	RESTRICTED TO.
DEAN SHAND FUND.	Bishop and Dean of Aberdeen.	£3, 16s. 6d. (about).	Candidates in Diocese of Aberdeen.
BISHOP GERARD'S FUND.	Bishop of Aberdeen.	£6, 17s. 7d. (about).	Candidates for the Ministry.
MR. LEITH'S FUND.	Committee of Scotch Episcopal Friendly Society.	£12, 2s. 9d. (about).	Do.
THE SCOTT BURSARY. Tenable for four years.	Bishop of Aberdeen.	£20	To be held by a Student in Art in University of Aberdeen.
THE BROWNING BUR- SARY. Tenable for four years.	Officials of Scotch Episcopal Friendly Society.	£18 (about).	To be held by a Candidate from Diocese of Aber- deen at Aberdeen University. Award to be decided by Bursary Competition.

TRINITY COLLEGE, GLENALMOND.

FOUNDED, 1841.

Council—The Bishops of the Episcopal Church in Scotland; The Very Rev. Dean Roxison; The Very Rev. Dean Wilson; The Most Hon. the Marquess of Lothian; The Most Hon. the Marquess of Breadalbane; The Right Hon. the Earl of Home; J. A. Spens, Glasgow; J. Carnegie, of Stronvar; Atholl MacGregor.

Warden—The Rev. John Huntley Skrine, M.A., Canon of St. Ninian's, Perth, late Fellow of Merton College, Oxford.

Assistant Masters—A. S. Reid, M.A., F.G.S., late Exhibitioner, St. John's College, Cambridge (*Master of Modern Side*); E. H. Douglas, M.A., late Scholar, King's College, Cambridge (*Senior Mathematical Master*); E. V. Mather, M.A., Clare College, Cambridge (*Master of Junior School*); E. Temple, B.A., late Scholar, Pembroke College, Cambridge; C. W. Patchell, M.A., late Scholar, Lincoln College, Oxford; F. H. T. Tayler, B.A., late Classical Scholar, Magdalene College, Cambridge; R. B. Burnaby, B.A., late Classical Scholar, Corpus Christi College, Oxford; E. S. Lyttel, Brasenose College, Oxford (*Organist and Choir Master*); J. G. C. Croslegh, M.A., Trinity College, Cambridge; Rev. A. H. G. Creed, M.A., Christ's College, Cambridge; G. H. Haines, M.A., late Exhibitioner, Magdalene College, Oxford; and F. J. Allen, B.A., Keble College, Oxford.

Medical Officer and Bursar—John Simpson, M.B. and C.M. Edinburgh.

THE College is ten miles north-west of Perth, four and a half from Methven Station. It stands on a hill above the River Almond, from the other bank of which rise the Grampians.

The School is divided into Senior and Junior Schools.

THE JUNIOR SCHOOL.—The Junior School is in effect a Preparatory School attached to the Public School. Boys are received in it from the age of 9 upwards, and all the arrangements are made with a view to the requirements of boys at the youngest age.

THE SENIOR SCHOOL.—The Senior School is divided into Classical and Modern Side:—The Classical Side is similar to that of most Public Schools, but much elasticity is afforded in choice of subjects. Its work includes, besides Divinity, Latin and Greek (studied from the literary as well as the philological side), History, French, Mathematics, and in some cases German. It is intended not only for those who are going to the Universities, or whose future makes it desirable that they should have a Classical Education, but also for those whose training for the Sciences and Professions includes at least one of the Classical Languages. The Modern Side differs considerably from the ordinary type of Modern Side. It is intended to give the training and education specially needed by those who pass directly from School into actual life. The system includes most of the usual Modern Side subjects. In the "Army Classes" boys are prepared for the Army, Indian Civil Service, Navy, and other special examinations, or careers. There is a Cadet Corps, which wears the Highland Dress, and is attached to the 42nd Regiment (Black Watch). There is a range close to the College, and an Eight is sent annually to Bisley for the Public Schools Competitions.

Scholarships and Bursaries are offered for competition yearly.

There are also Exhibitions confined to sons of clergymen; of these some are limited to the clergy of the Scottish Church, others are open to the clergy of the English and Irish Churches.

Leaving Scholarships, tenable at the Universities, are given by the Old Glenalmond Club, and another has been founded (1895) by James Carnegie, Esq., of Stronvar.

Further particulars can be obtained on application to the Wardens, Rev. J. H. Skrine, Trinity College, Glenalmond, Perth.

TRAINING COLLEGE OF THE EPISCOPAL
CHURCH IN SCOTLAND FOR
SCHOOLMISTRESSES.

DALRY HOUSE, EDINBURGH.

FOUNDED, 1850.

[Taken over by the Representative Church Council as from 1st January, 1892.]

Visitor of the College—The Right Rev. The Bishop of Edinburgh.

Principal—Rev. J. R. Leslie, M.A.

Lady Superintendent—Miss Smith.

Resident Governesses—Miss Smith, Miss Oxley, and Miss Davidson.

Music and Singing Master—J. Sneddon, Mus. Bac. Cantab.

French Master—Monsieur Jules A. L. Kunz.

German Governess—Miss Livingstone Smith.

Lecturer on Hygiene—Dr. Andrew Wilson.

Physical Training—Geo. Fraser Macnee.

Secretary and Treasurer—G. J. Wood, W.S., 14 Young Street, Edinburgh.

Medical Officer—Dr. Buist.

Auditors—Messrs. Lindsay, Jamieson, & Haldane.

THIS Institution was originally designed for the purpose of training Masters for the Day Schools in connection with the Scottish Church. Since 1866, however, when the training of Schoolmistresses was introduced, the Institution has confined itself to this latter work alone.

The College contains dormitory accommodation for sixty students, spacious lecture-rooms and dining-room, as well as rooms for resident officers of the College. Practising Schools have also been built.

The Institution provides tuition, board and lodging, medical attendance, and washing, for which every pupil will be required to pay an admission fee of £20, if a candidate for admission to this College, or if previously a candidate for any other College; and a further sum of at least £5 for books and stationery supplied to her. These sums cover the whole charges for the two years' training.

Training College: Scotch Episcopal Friendly Society.

Candidates who have passed the Preliminary Examination at any of the Scottish Universities, may, if they so desire, attend the Classes in Edinburgh University, their University fees being paid by the Training College.

The Committee offers a Bonus of £5 to the three candidates who are highest in the Queen's Scholarship List, provided they are in the First Class, and sit for examination at this College, or have received permission from the Principal to sit at one of the special centres in Scotland.

The Board of Education of the Representative Church Council awards a Certificate and Prize to each of the two Queen's Scholars, trained in any Church School in Scotland, who shall respectively stand highest in the First Class Lists of Male and Female Queen's Scholars.

The Board of Education devotes one share of the Education Grant to the purposes of this Fund.

The sum of £2 has been paid for several years by the S.P.C.K. to every Queen's Scholar who, having been a Pupil Teacher, is placed in the first class in the examination in Religious Knowledge, and it is hoped this will be continued.

TRAINING COLLEGE PRACTISING SCHOOLS.

Head Mistress—(Mixed Department)—M. L. Rayner.

Head Mistress—(Infant Department)—M. A. Goodwin.

Certificated Assistants—Misses Kirkpatrick, Wilson, Gardner, and Patterson.

Average Attendance—286.

SCOTCH EPISCOPAL FRIENDLY SOCIETY.

President—The Right Rev. The Bishop of Edinburgh.

Treasurer—The Rev. George Sutherland, Portsoy.

Secretary—The Rev. George Low, Folla Rule, Rothie Norman.

THIS Society was constituted at Aberdeen, 13th November, 1793, and registered by the Justices of the Peace on the 16th of the same month, under the Act of Parliament passed that year for the encouragement of Friendly Societies. The movement had its origin at the Convention held at Laurencekirk, under the presidency of Bishop Skinner, in 1792, to receive the report of the proceedings in carrying through the Act for the repeal of the Penal Laws affecting our branch of the Church. An offering had been made throughout the Church to defray the expenses attending the passing of the Act. After paying all these, there remained a balance of £91, which the Convention resolved should be set aside for the benefit of the widows and children of the clergy. There was a fund for a similar object previously established in Edinburgh, which was united with the Friendly Society in 1795, and from that source a small amount was received. Once or twice also an offering was made throughout the Church for the Society; but the greater portion of its funds has arisen from the contributions of the members, aided by donations and legacies.

The Stock belonging to the General Fund (now amounting to £31,739s. 4d.), and to special funds held in trust by the Society (£7127, 18s) is invested in the names of Trustees chosen at an Annual General Meeting. At present these are:—The Right Hon. Lord Forbes; Messrs George Auldjo Jamieson, Edinburgh; John P. Cumine, Aberdeen; William Dunn, Aberdeen; and J. S. Tait, Ardenman, Inverurie.

The object of the Society is to provide an annuity (at present £40) to the widow of a deceased member, or a like annuity for ten years to his family if there be no widow. If a member joining the Society prefers to pay half the ordinary annual contribution, he thereby secures half the ordinary annuity to his widow or family.

All clergymen duly instituted or licensed in terms of the Canons by the Bishop of the Episcopal Church in Scotland are eligible for membership provided their age does not exceed forty on the first day of May next after they make application for admission to the Society. They are required to produce a medical certificate that they are in good health and free from disorder and disease by a medical practitioner appointed by the Society's bearers, and to comply with other conditions specified in the rules.

The ordinary annual premium payable by each member is £5, which is due on 1st May yearly. Members joining after their age exceeds 25 have to make back payments, with interest, for the years by which their age exceeds 25, with a graduated age fine (£1 up to 30 years of age; £2 over 30 and under 35; £3 if over 35). If they are married, they have also to pay a marriage fine of £2, and an age-equalisation tax of £3 for every year beyond 5 by which their wives are younger than themselves. The latter payments are also exigible from members who marry after joining the Society. Back payments due on entry may be spread over ten years on application to the Committee.

If a member is deprived or degraded under the Canons of the Church or abandons the service of the Church and betakes himself to world business, or forsakes the Communion of the Church, he forfeits thereby his membership, but receives back one-seventh part of the annual contributions and of any age-equalisation tax on marriage which he has paid to the Society.

Those who have forfeited membership as above may rejoin the Society if they resume their service in the Scottish Church while still under 40 years of age, under conditions specified in the rules.

Membership is also forfeited if arrears beyond a stated limit due to the Society are not paid up within a year after formal warning has been given by the Committee.

Members who are in receipt of retired pensions under the "Aged and Infirm Clergy Scheme" of the Representative Church Council may be relieved from payment of their annual premiums from year to year by the Committee of Management.

"Disputes" between members and the Society are decided by Arbitrators elected by the Committee of Management.

All information may be had on application to the Secretary, from whose copies of the Rules of the Society may be obtained, price 6d. per copy.

Societies, &c., in connection with the Scottish Church.

HOME MISSION ASSOCIATION.

This Association was formed to promote the interest of Home Mission work in the Scottish Church, and is under the general direction of the Home Mission Board, Representative Church Council. The Association is open to all members of the Church who subscribe not less than 6d., and who receive cards of membership.

The means by which members are invited to help on the Association's work are:—Intercessory prayer, interesting others in Home Missions, contributing and collecting money, searching out stray members of the Church, organising work parties, circulating books and tracts, and doing other Home Mission work. There are now branches of the Association in most of the congregations throughout the Church.

THE CHURCHWOMEN'S ASSOCIATION

IN AID OF FOREIGN MISSIONS.

OFFICE—(Room 16), 122 George Street, Edinburgh.

President of Central Committee—Mrs. Kinnear, 12 Grosvenor Crescent.

Treasurer—Hon. Mrs. Montgomery, 17 Atholl Crescent, Edinburgh.

Secretary—Miss Marshall, 68 Great King Street.

Circulator of MS. Letters—Miss Stuart, 17 Coates Gardens.

Out Clothing Department—Miss J. Lumsden, 12 Gloucester Place (to whom P. O. Orders may be sent; payable at India Street Office).

Printing and Despatch of Work—Miss Lumsden, 12 Gloucester Place (who will answer any inquiries as to special wants of any Mission).

THE mission fields in which the Scottish Church takes special interest are:—

1. THE DIOCESE OF ST. JOHN'S, KAFFRARIA. *Bishop*—Right Rev. B. L. FRY, D.D. *Organising Secretary in England*—A. S. GIBSON, Bracondale, Ipswood, Bracknell. *Bishop's Commissary*—The Rev. Canon BRAMELD, St. Stephen's Vicarage, Lewisham, S.E.

2. CHANDA, in the Diocese of Calcutta, of which the Most Rev. J. E. C. ELLDON, D.D., is Bishop.

There are now 3781 members of this Association, including those of the juvenile Branch. Its purpose is to assist the Mission Work in Kaffraria and at Chanda by gathering in subscriptions from the members, sending out boxes of needlework for sale, and for the use of scholars, &c., and for supplying, as far as possible, the various wants of Mission Stations which the salaries of Missionaries do not enable them to meet.

THE SCOTTISH FREE AND OPEN CHURCH
ASSOCIATION.

President—The Most Rev. The Primus.

Patrons—The Bishops of Moray, Aberdeen, Argyll, Glasgow, and St. Andrew.

Vice-Presidents—The Deans of Moray, Aberdeen, Argyll, and St. Andrew; the Rev. Canon Murdoch, Rev. J. Comper, Rev. J. A. Dunbar-Dur Lord Forbes, R. T. N. Speir, James Bruce, R. Davidson, T. T. Olyphant, C. C. Mowbray.

Hon. Secretary—R. J. Lindsay, W.S., 9 Abercromby Place, Edinburgh.

Hon. Treasurer—R. T. Norfor, C. A., 6 North St. David Street, Edinburgh.

Object.—The Abolition of the Rental and Appropriation of Sittings; fuller recognition of the practice of Weekly Offerings as a part of Christian Worship, and the opening of Churches, throughout the day, for Prayer and Meditation.

<i>Members' Annual Subscriptions</i>	-	-	£0	2	6
<i>Associates' Annual Subscriptions</i>	-	-	0	1	0
<i>Life Membership</i>	-	-	5	5	0

Donations towards cost of Grants of Kneelers, Chairs, &c., are invited.

THE SCOTTISH CLERGY SOCIETY.

President—Right Rev. The Bishop of Edinburgh.

Vice-Presidents—Very Rev. The Dean of Moray, Very Rev. The Dean of Edinburgh, Rev. Canon W. L. Low.

Secretary and Treasurer—Rev. J. T. F. Farquhar, Dunblane.

Committee—Very Rev. The Dean of Argyll, Oban; Revs. G. Sutherland, Portsoy; W. J. Robberds, Arbroath; C. J. Jenkins, Edinburgh; Mitchell, Glasgow; Spence Ross, Fortrose; J. W. Harper, Kirkcaldy.

THE objects of the Society are (1) to promote and foster within its limits the national element in the life of the Scottish Church, by the encouragement of (a) a native Ministry, and (b) of a healthy national sentiment among Churchmen; (2) to bind its members together in spiritual and social fellowship.

Clergymen serving in the Scottish Church, who have been baptized, trained, or ordained, or consecrated, in Scotland, are eligible as members of the Society, and may be admitted at any time on application to the Secretary, and payment of the annual subscription.

Lay communicants of the Scottish Church, and clergymen of Anglican Communion who are not eligible for membership, may join the Society as Associates, on being elected at an Annual Meeting of the Society.

The Annual Meeting for business and social reunion shall be held during the week in which the Representative Church Council meets, the time and place to be arranged by the Secretary, with the approval of the President. The Annual Meeting shall be preceded, if possible, by a special celebration of the Holy Communion.

THE SCOTTISH CHURCH UNION.

President—The Right Hon. Lord Forbes.

Vice-President—Rev. John Comper, Aberdeen.

Secretary and Treasurer—James Taylor, 129 Union Street, Aberdeen.

THE object of the Union is to maintain and defend in their integrity the rites and ceremonies of the Church, as presently authorised by the Book of Common Prayer, and as sanctioned by the Canons of the Scottish Church and the general Canon Law of the Church as recognised therein.

Under the auspices of the Scottish Church Union, there is an Altar Fund, the management of which is in the hands of the Right Hon. Lord Forbes, Castle Forbes, Aberdeenshire, to whom donations may be sent.

The Scottish Church Union is in union with the English Church Union, whose central office is at 35 Wellington Street, Strand, London, W.C.

SCOTTISH CHURCH
ASSOCIATION FOR INTERCESSORY PRAYER.

President—The Most Rev. The Primus.

Vice-Presidents—The Bishops of Aberdeen and Argyll.

Secretary—R. T. N. Speir of Culdees, Muthill, Perthshire, who will gladly supply all information regarding the Association to anyone desiring such.

THE objects of the Association are :—

To promote the welfare of the Church at large, and especially the work of the Church Council, also of the individual members of the Association, by means of *Intercessory Prayer*—a paper being circulated monthly among the members, containing subjects for Intercession.

CONFRATERNITY OF THE BLESSED SACRAMENT,
SCOTLAND.

Superior-General—Rev. C. J. K. Bowstead, Peterhead.

Secretary and Treasurer-General—Rev. H. H. Flower, St. Columba's, Edinburgh.

THE Objects of the Confraternity are :—

1. The Honour due to the Person of our LORD JESUS CHRIST in the BLESSED SACRAMENT of His BODY and BLOOD.

2. Mutual and Special Intercession at the time of, and in union with, the EUCHARISTIC SACRIFICE.

The Confraternity now numbers 300 Clerical and Lay Associates, and is divided into Wards, each governed by a Superior.

THE SCOTTISH SOCIETY OF THE HOLY SPIRIT.

Superior General—Rev. C. J. K. Bowstead, Holy Trinity Rectory, Pitlochrie.

Council—The Most Rev. The Primus; Right Rev. The Bishop of Argyll and the Isles; Rev. J. Comper, Aberdeen and Orkney; Very Rev. T. I. Ball, Argyll and the Isles; Revs. W. K. Nicholson, Brechin; H. H. Flower, Edinburgh; G. Grub, Glasgow and Galloway; A. Cameron, Moray, Ross, and Caithness; C. E. Cooke, St. Andrews, Dunkeld, and Dunblane.

Secretary and Treasurer—Rev. Wm. Arbuthnott, Kenmore, Perthshire.

OBJECT.

To help the Clergy, by means of a Society formed under the Invocation of the Holy Spirit, to realise their high calling, and to fulfil their obligations.

RULES.

1.—The Members shall say daily the *Veni Creator* and the Lord's Prayer, which may be added any of the collects in the Office of the Society.

2.—The Members shall faithfully fulfil in their own practice the rule of the Church, that "all Priests and Deacons are to say daily the Morning and Evening Prayer, either privately or openly, not being let by sickness or some other urgent cause."

3.—The Members shall observe the days of Fasting and Abstinence, as prescribed by the Book of Common Prayer.

4.—All Members being in Priest's Orders shall engage, whenever they have opportunity, to celebrate the Holy Eucharist on each Sunday and Holy Day. Those unable to celebrate engage, if possible, to be present at a Celebration each Sunday and Holy Day.

5.—The Members shall use careful Preparation before celebrating or communicating, which preparation shall include the use of a form of devotion. They shall also use a form of Thanksgiving after celebrating or communicating.

6.—Every Member, in the fulfilment of his Ordination Vow, "to be diligent in reading of the Scriptures, and in such studies as lead to a knowledge of the same," is recommended to devote at least six hours a week to this purpose.

7.—Each Member shall, once a year, seek for one day or a longer period of seclusion from the world, at a Retreat or otherwise, for the review of his spiritual life, and for higher instruction in the ways of God.

The Superior and Council will endeavour to provide an annual Retreat for Members, or to inform them of any available opportunities that may occur.

SCOTTISH SOCIETY OF REPARATION.

BETHANY, 147 HARDGATE, ABERDEEN.

THIS Religious Society was founded in the Scottish Church in 1870, for the purposes of devotion and the perfecting of the spiritual life, and to aid the clergy in propagating the Faith, and that chiefly by the work of Christian education, and the godly upbringing of the young; the Sisters are also ready to assist in Church work in any way in their power. "The Home of Bethany," the mother-house, is located in Aberdeen, under the fostering care of the Bishop; but the Sisters are available for work in any part of Scotland.

They are engaged in the following:—An Orphanage and Home for Destitute Girls, where, from infancy till they are fit to earn their own living, they are boarded, clothed, and educated for £10 a year, and to which, when necessary, those in sickness or out of employment may return; a primary Day School, conducted by a Sister (certificated) in a mission house on the premises, and which is largely attended; evening schools, adult classes, mothers' meetings, guilds, visiting the poor and sick. They conduct a Boarding and Day School for the higher education of the daughters of the Clergy and members of the Scottish Church, of limited means, on very moderate terms, at 44 Albury Road, Aberdeen. They also do the Society work of the churches of St. John, St. Andrew, and St. Mary, Aberdeen. The Sisters prepare altar vestments, surplices, and other ecclesiastical needlework, at little more than cost price, for poor churches in Scotland and foreign missions.

Connected with the Society there is a third Order, consisting of men and women, clerics and laics, living in the world, yet desirous of sharing in the devotions and works of mercy of the Society, and furthering its ends by all means in their power.

S. SALVADOR'S HOME.

7 GROSVENOR STREET, EDINBURGH.

Founded in 1889.

Warden—The Rev. Canon Mitchell-Innes.

OBJECTS.

1. A place of rest and recreation for Churchwomen engaged in nursing the sick, and the headquarters of a Guild for them.
2. A home for ladies who may wish to devote themselves to visiting in hospitals, or in other Church work, under the Sister-in-Charge.
3. A centre for the holding of Quiet Days and Special Services, under the direction of the Warden, for nurses, associates, and others interested in the undertaking. Full particulars can be obtained from the Sister-in-Charge at the above address.

THE BROTHERHOOD OF ST. ANDREW IN SCOTLAND.

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Secretary—R. J. Porteous, 23 Scotland Street, Edinburgh.

Treasurer (pro tem.)—H. Sclater, 54 Grindlay Street, Edinburgh.

Council—Messrs. J. Bardgett, James Bruce, W.S., H. W. Chambre, F. J. Crabbe, J. W. Dunn, Arthur Giles, C. Terry Hayward, John MacIntyre, H. Sclater.

THE Brotherhood of St. Andrew is a voluntary society of young business men, lawyers, doctors, students, merchants, and mechanics, active in the affairs of life, banded together in parochial chapters to promote "the spread of Christ's Kingdom among young men," under two simple rules—a Rule of Prayer, and a Rule of Service in some definite work. The Rule of Prayer is to pray daily for the spread of Christ's Kingdom among young men, and for God's blessing upon the labours of the Brotherhood. The Rule of Service is to make an earnest effort each week to bring at least one young man within hearing of the Gospel of Jesus Christ, as set forth in the services of the Church and in young men's Bible classes.

Members are admitted by their Rector at the Altar rails. All on the roll are pledged to Christian service in the spirit of the Brotherhood. Boys under seventeen are admitted to Brotherhood Boys' Chapters, for service among boys, under Brotherhood men. Quality of membership, not numbers, is insisted on.

The Chapter Office-Bearers are the President (who is the Rector), the lay Leader, and the Secretary. There is no Committee. The Leaders and Secretaries of the Local Chapters constitute the Local Council, and arrange Local Assemblies of the District Chapters. The Council enrolls Chapters, issues Chapter Charters, and may dissolve a Chapter and recall its Charter, with the Rector's consent, and acts generally at the executive of the Brotherhood. The Council is elected by the Annual Conference, and consists of fifteen Laymen.

The Annual Conference legislates for the Brotherhood, and consists of Chapter Presidents (Rectors) and Chapter Lay Delegates, one at large and one for every additional ten members on the full roll.

Chapters in Scotland—No. 1, St. George's, Glasgow; No. 2, St. Andrew's, Glasgow; No. 3, Holy Trinity, Motherwell; No. 5, St. Mary's Cathedral, Edinburgh; No. 9, St. Saviour's, Glasgow; No. 10, St. Peter's, Glasgow; No. 11, St. Columba's, Edinburgh; No. 12, Holy Trinity, Edinburgh; No. 13, St. Peter's, Peterhead; No. 14, Christ Church, Edinburgh; No. 15, St. Paul's, Dundee; No. 16, St. Margaret's, Glasgow; No. 17,

The Brotherhood in Scotland is affiliated to all Chapters in England, Ireland, the United States, Canada, Australia, and other parts. The Brotherhood Badge is a Black Silk Button, with woven X. All members are enjoined to wear it in sight, particularly in church, as a means of recognition, and as affording opportunities of service.

SCOTTISH EPISCOPAL TEACHERS' ASSOCIATION.

Hon. President—The Rev. J. R. Leslie, M.A., Episcopal Training College, Edinburgh.

President—J. M'I. Munro, F.E.I.S., St. James's Endowed School, Edinburgh.

Secretary and Treasurer—Miss M. L. Rayner, Normal School, Episcopal Training College, Edinburgh,

THIS Association was formed on 19th September, 1896. The membership, which now numbers approximately 100, is confined to Teachers in Scottish Episcopal Schools, and Episcopal Teachers in non-Church Schools. The annual subscription, meantime, is one shilling, and the Association holds its annual meeting on the third Friday of September.

The objects of the Association are: (a) To afford mutual help to members by correspondence or otherwise in difficulties arising in the course of duty; (b) To further the professional interests of Teachers in Episcopal Schools; (c) To give opportunities for the discussion of professional and educational topics, and exchanging views on matters of general and individual interest; (d) To bring before the Church the just claims of the Schools and Teachers. The management of the Association is vested in a President, Vice-President, Treasurer, and Secretary, and seven other members who form the Central Committee. A Representative (who shall also be correspondent) shall be elected in each Diocese, and shall have the power of attending and voting at all the meetings of the Central Committee.

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Chairman of Central Council—The Duke of Newcastle.

Chairman of Executive Committee—The Rev. Canon Bowers.

Hon. Secretary—Mrs. Papillon, Crowhurst Park, Battle, Sussex.

Office—Church House, Dean's Yard, Westminster.

THE object of the Society is to help men to lead good lives. It forms a wide-spread Parochial Guild, working under the direction of the Incumbent of the parish. Membership is attained through progressive stages. The acceptance of a Rule of Life, printed on a card, constitutes belonging to the Society. The Little Brothers' Guild, for boys under 14, can be worked separately if desirable.

There is a separate department for the Help of Reserve and Discharged Soldiers. Full information can be obtained from the Secretary, M. H. S. Office, Church House, Dean's Yard, Westminster.

COMMUNITY OF ST. ANDREW OF SCOTLAND.

JOPPA, MID-LOTHIAN.

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THE work of the Community is that of a Penitentiary, which is carried on by the Mother Superior, Sisters, and Sisters Associate, with other helpers. The House of Mercy was founded in 1858, and is the only one of the kind in connection with the Episcopal Church in this country. It is supported by voluntary contributions, and greatly by the laundry work of the inmates, this being the main industry of the House. There is accommodation for 34. Orders for laundry work and plain sewing that are fully received, also donations toward the funds. Further information will gladly be given by the Mother Superior on application being made to her.

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Firms in the New Town, which have been established for half-a-century or more, are noted, as well as a few long-known businesses that have now passed away. Princes Street booksellers receive special mention, as do also some former celebrated ones.

The pages of ecclesiastical reference, both in the American and Home sections, partly relate to the Brotherhood of St. Andrew, a lay organisation which took the author to America, and led to his being the appointed reader on the subject at the English Church Congress at Norwich, 1895.

*. The impression is limited, and the book cannot be reprinted.

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NOTES ON SOME OF THE ORNAMENTS OF THE CHURCH AND OF THE MINISTERS THEREOF.

BY PROVOST BALL.

ECCLESIASTICAL VESTMENTS.

IT has been maintained by antiquarians, and ecclesiastical writers, that the ministering vestments, used in the Christian Church, are derived from—1, the vestments of the Jewish priesthood; 2, the civil dress of Roman citizens; 3, the garb of the Syrian peasantry; 4, the robes of pagan priests; 5, the dress worn by Byzantine courtiers. A writer who favours one or other of these origins generally treats it as the only one that can be reasonably maintained, or allowed to be possible, and dismisses all theories as to the origin of Christian vestments which do not support his view of the matter as scarcely worthy of serious refutation. Who can decide when doctors disagree? Who, indeed! But one thing often becomes plain through the disputations of the learned, and that is, that they in reality have no *knowledge of facts* concerning the subject in dispute, but have ingenious theories of their own about it, which they naturally wish others to accept. This is the case with the controversy about the origin of Christian vestments: no one knows anything about that origin, and it is not likely that any one will know anything, for the documentary evidence which alone could decide the question satisfactorily is not forthcoming, nor is it probable that it will be discovered in the future.

But though the origin of ecclesiastical vestments is hopelessly lost in obscurity, one thing is beyond dispute, and that is, that in every Church of apostolic origin, about which we know anything, the use of ministering vestments is a custom and a tradition of immemorial antiquity.

And more than this—there exists what we may call a family likeness between the vestments used in apostolic Churches all over the world. In detail the shape and material may differ considerably, but for all that there is a general resemblance between the traditional vestments used in all apostolic Churches too plain to be mistaken.

In all Churches (to use as examples the vestments with which we more or less familiar) there is some vestment that corresponds to albe, another that answers to the chasuble, and there are general subsidiary vestments or ornaments which are near relations to stole, maniple, girdle, &c.

A universal tradition found existing in closely similar forms in Churches separated from each other, as completely as possible, distance, history, race, and language, must surely have had one single origin, of great and imposing authority. As with the universal observance of the first day of the week, in substitution for the seventh for the weekly holy-day, so with the universal use of a ministerial vestment, we cannot assert that the tradition is of immediate apostolic origin, but known facts would give such an origin a place among things possible; the records of history are, however, silent on the subject.

From "ancient authors" and the Fathers little can be gathered one way or another, as to the use of a ministerial vestment in the time. Two mediæval ritualists, Walafrid Strabo and Belet of Paris are quoted as saying that the Apostles and the early Christians celebrated Mass in ordinary attire, and the former of these writers reports that "some of the Easterns" were *said* still to do so in the day. But mediæval statements as to any matter which involves knowledge and study of antiquity are of less than doubtful value; the Middle Ages men knew no more (perhaps less), than we do about the usages of apostolic and primitive times; Strabo's statement about some Easterns only rests (as he tells us) on a vague report, and is one familiar with the ideas of mediæval writers as to what constitutes trustworthy evidence would attach any weight to one so related by them.

The Anglican divines of the 16th and 17th centuries, who contended, against the Puritans, for the retention of ministerial vestments, as for something which could claim the authorisation of the whole Catholic Church of Christ, were fully justified in their contention. But it is not a little singular that the controversy should have resolved itself into a contest for the retention or the abolition of the use of the surplice. It is true that the mention of other vestments (specially of the cope) turns up during the vestimentary controversy, but it was mainly round the surplice that the battle raged. Now the surplice is neither a primitive nor a Catholic vestment; it did not come into use till somewhere about the 12th century, it is doubtful when it first made its appearance—possibly in Italy; its use is confined to European Churches. It is singular that the advocates of Catholic

age and primitive antiquity should have fought, as for a matter of life and death, for the use of a vestment which was neither Catholic or primitive. "Primitive and Catholic custom require the use of a ministering vestment in public worship, therefore you must wear a vestment that is not Primitive in origin nor Catholic in use";—this was not a very logical position to take! Perhaps it was well for the sake of mind of those who took it that their Puritan opponents did not know how illogical it was.

The first Book of Common Prayer (1549) prescribed the use of the Catholic vesture at the Communion or Mass,* "a white albe," and "a stonment or cope." The surplice was ordered to be used at other occasions. The use of the albe and vestment or cope was dropped in the second Prayer Book (1552), and whether or no the Ornaments Rubric first inserted in 1559, and re-enacted in 1662, was intended to reverse the use of the albe and vestment is a question which has caused a great element of controversy in the Church of England—a controversy about which the last word has not yet been said.

In the language of the 16th century, the term "vestment" meant not only the chasuble, but it was frequently understood to include the surtenuances of the chasuble, *i.e.* the stole and maniple, as well. This is clear from the wording of numerous inventories of Church goods. Originally the chasuble was of amplest dimensions; it was a circular cloak, with a hole for the head in the middle; when not gathered over the arms, it completely enveloped the whole person, whence its name, *casula*, "little house." In nearly every Church, Eastern or Western, this shape has been curtailed or modified for the sake of convenience. Early mediæval chasubles, though large and full, had lost much of their first amplitude. By the 16th century the chasuble had become much curtailed, especially when made of rich and heavy stuff. In the succeeding century further curtailment took place, and its usual shape is now that of a robe falling down behind and in front of the wearer, to about half way between the knees and the ankles, but cut up at the sides so as to leave the arms free. There never was (as some people mistakenly imagine) a "Sarum" or specifically national form of the chasuble; during the Middle Ages, in Scotland as in England, the chasuble usual in the rest of Europe was worn.

The material of the chasuble was probably white linen originally, but richer stuffs soon came to be employed for making it; chasubles of every imaginable material were in use during the Middle Ages, the notion that silk only should be employed in making them arose after the Council of Trent.

* The Communion Service was called "the Mass" in the Prayer Book of 1549.

The origin of the cope is obscure. Some have rashly co from one name by which it is known, *pluvialis*, that originall; just a rain-cloak worn for protection during out-of-doors eccle functions. But it must not be forgotten that things sometime their names from something because they resemble that thi because they ever were the thing itself. A certain kind o called a "chimney pot" because it is supposed to be like a c pot, not because originally chimney pots were used for hats. which amply envelops the whole person is certainly in shape all unlike a rain cloak, but the history of the vestment show something worn to add dignity and grandeur to ceremonies, as a mere useful protection. It is not improbable that the co fact a primitive chasuble split up the front.

The surplice was developed out of the albe in the Midd because of the need that was felt for a vestment wider and than the albe—a vestment which could be slipped over the out when choir and other offices had to be taken part in. The a likewise the parent of the rochet, which is little else than a sh albe, and which in time came to be considered as specially (not exclusively) appropriated to Episcopal use.

The black satin (or scarlet silk) chimere, so generally w our Bishops over the rochet, is of obscure origin. The auth recent learned treatise in its history and use says that it is " table *chimera*," * from the extreme difficulty of making out : factory lineage for it. The most probable account of it is, th academical in origin, and is an adaptation of the civil or o dress worn by ecclesiastical dignitaries at the time precedi commencement of the Reformation. It was originally not par officiating dress at all, but came to be used at Divine Service from that carelessness about ancient usage in vestiary matter (practically) characterised the Reformation, despite the C frequent protests that ancient customs ought to prevail.

The voluminous black silk scarf or "tippet," which is usuall with the chimere, and which until comparatively recent tim generally worn by all the clergy, over the surplice, is likewise discoverable origin; the attempts that have been made to ide with the ancient "almuce" cannot be called successful.

shows what, but) certainly not ancient in origin, nor stately in appearance.

The first book of Common Prayer (1549) prescribed for Bishops the same officiating dress as for priests, the rochet being worn with under it the surplice or albe, and the pastoral staff being carried by the Bishop himself or by his chaplain.

The use of an official head-dress by dignitaries of all descriptions, in all lands, is so common and so venerable a custom that it is more than probable that Christian pastors and prelates assumed some such distinction at an early period; hence, though the Episcopal mitre, in its present form, cannot be traced back beyond the 10th century, it may be reasonably concluded that it represents something of much more ancient date. In the Oriental Churches official head-dresses are used by Bishops, and in some cases by priests, sometimes in and sometimes out of church; but neither in shape, nor in the rules observed as to its use, does Episcopal or priestly head-gear in the East correspond to that in vogue in the West.

A great deal of confused talk has been wasted over the so-called "biretta," through the confounding together of name and thing. The word "biretta," derived from nobody knows exactly what, merely means a cap of some kind—most likely it was at first applied to a peasant's cap. But it has come to be applied to the square cap usually worn by ecclesiastics in most European countries. The use of the square cap, in daily life, was enforced on the clergy, in the reign of Elizabeth, to the great disgust of the Puritans, who denounced it as "Popish." The square cap then in use was like a modern biretta, deprived of its curious peaks, and unstiffened. The square cap has assumed, in the course of years, by the art of tailors and others, various forms and disguises. One of its degraded descendants is the modern mortar-board, or trencher, now generally used in universities and elsewhere; the head-gear commonly sold as a "biretta" is certainly more like the original square cap than the mortar-board. What evidence there is on the subject goes to show that neither in Flanders, in France, nor in England, nor, perhaps, in other countries during the Middle Ages, were caps worn by the clergy in church when officiating; such a use of the square cap or "biretta" may have originated in Italy, and may thence have spread to cis-alpine countries; wherever it came from, the custom had best have stayed there, as it adds nothing to the dignity or reverent performance of sacred functions.

A great controversy has raged over the question whether the stole ought to be regarded as a mark of order or as a sign of jurisdiction;

and consequently, whether a priest in Church ought always to the stole *quâ* priest, or only when exercising his office, as a sign he is authorised to do whatever he may be doing. The question is not one of very serious liturgical importance; both views have able advocates. Among ourselves priests seldom like to appear in church without a stole, and their feeling as to this may be indicated without shipwreck being made of liturgical propriety.

ALTAR LIGHTS.

Of the origin of the custom of burning lighted candles or lamps or about the Altar, during Christian worship, the same must be said of the origin of ecclesiastical vestments—no one *knows* anything about it. Very probably the custom originated in the taking up into the Church of a custom of natural religion. A flame of fire is a beautiful living thing: it comes into existence in an apparently mysterious way; it comes, with its living force and energy and beauty, clearness, blankness, or darkness, and vanishes whence it came, as mysteriously as it came. One might say much more than this “in praise of fire.” No wonder that among all forms of religion fire has been accepted as an emblem of the manifestation of the Presence of the Deity. No wonder that it has been kindled by men of all religions about altars and shrines to add its mysterious beauty to their adornment.

If, for a time, the Church shrunk from identifying herself with that of Jews and Pagans (by adopting outward rites common to them both), this was a temporary phase of Christian policy thoroughly justified by the necessity that existed of establishing in men’s minds the fact of the absolute independence of the Catholic Church from all other systems of religion whatsoever. Even the divinely sanctioned rites of the Jewish Church could not *prescribe to* the Christian Church what her rites were to be. But as soon as men’s minds had grasped all these things took their normal course, and the Church proceeded to adopt whatsoever things were true, honest, just, pure, lovely, or of good report in the outward rites of universal religion, and to give to them (with a new and holier signification attached to them) a place in her system of worship.

Among other things, the Church adopted the mystic and symbolic use of lights. From very early times lamps were kept burning before Christian Altars and Shrines, and soon tapers were lit during divine service, on or about the Altar.

There is no evidence to show that originally the candles lit on the Altar during the Mass or Eucharist were intended to have any connection to any doctrine about the Presence of Christ’s Body and

in the Sacrament; when candles were lighted at all, during any divine service, they were naturally lit at the Eucharist, as being the chief service of the Church, but they seem to have meant then only what they meant at any other times; they were a seemly adornment of God's Altar—they spoke in a mystic way of the Presence of the Deity among His worshippers. The meaning which has been attached to lighted candles, as witnessing to the Real Presence of Christ in the Eucharist, is of comparatively late date, and the same must be said of the signification attached by the royal injunction of 1547 to the two candles on the Altar, viz., "that Christ is the very true light of the world"; though, of course, no theological objection can be urged against this symbolism.

As to the number of candles to be lighted on or about the Altar at the Eucharist, or at other times, originally the matter seems to have been left to be regulated by custom, taste, and means. Probably during the Middle Ages no one rule prevailed in England or in Scotland; each Altar was most likely provided with two candles and candlesticks, and even the High Altar may have had no more standing on it, though more may have been placed round about. During the 17th century the custom spread (perhaps from Italy) of having six candlesticks on the High Altar; the prevalence of this custom coincided with the abandonment of the Rood-screen which had kept the Altar secluded from view. One can easily understand that the Altar, exposed prominently to sight, looked poorly furnished with only two candlesticks. The six tall candles on either side of the Cross or Crucifix certainly give a dignified appearance to an Altar.

In 1547 a Royal Injunction forbade (in England) the ceremonial use of lights with one exception—two lights might burn on the High Altar "before the Sacrament." This expression is ambiguous; the phrase is not one that would normally have been used at the time, if a celebration of the Mass or Eucharist had been meant; and on the other hand, *two* lights before the reserved Sacrament would have been in excess even of mediæval requirements, which only stipulated for *one*. Is it likely that when such things were being generally reduced the number of required lights before the reserved Sacrament would have been increased?

It has been argued that candlesticks, cross, &c., &c., should not be kept as permanent ornaments of the Altar, because at one time they were removed when divine service was over; this is still done, to some extent, in Spain. The cessation of the custom has been ascribed to the laziness of sacristans; the custom was more probably dropped because the constant taking of things to and fro was found to be

needlessly fussy, and not to be good for the preservation of the things subjected to this treatment.

THE ALTAR CROSS.

It was inevitable, after the material Cross had become the accepted outward and visible emblem of the Christian Religion, that representations of it should form a conspicuous object in temples dedicated to Christian worship. All arrangements in a Christian Church centre round the Altar; therefore on, or over, the Altar was the obvious place for the Cross. The Altar, too, being the place where the Memorial of the Sacrifice consummated on the Cross was celebrated, what more natural than to adorn it with the image of the Cross?

The way in which the Cross was arranged in connection with the Altar differed considerably in ancient times. Almost every variety of position seems to have been employed at one time or place or another.

The progress of Christian art brought it to pass that about the 7th century the Image of the Crucified became attached to the Cross, and the Cross became a Crucifix. The use of a simple Cross continued, however, to be quite common long after the introduction of the Crucifix. Certainly down to the 16th century the simple Cross was a Roman usage. An edition of the Roman Pontifical printed as late as in 1862 is before us; in the authoritative woodcuts which it contains, as directions for the right performance of the various ceremonies, the Altar Cross, and Processional Cross, too, are as often as not represented as a *nuda Crux*, although modern Roman authorities forbid such a use of a Cross without the Image of the Crucified.

It should be remembered that no theological distinction can be made between the ceremonial and devotional use of a Cross and of a Crucifix; either is employed for the same end, *viz.*, to express or to excite faith in or devotion towards Christ Crucified; the Cross leaves more to the imagination, the Crucifix less; there is no other religious difference between them.

ALTAR FLOWERS.

The adornment of Churches, Altars, or Shrines with flowers came into Christian rites, like the use of lights, as something claimed from universal religion. There is evidence that at least as early as the 4th century Christians were already accustomed to this use of flowers.

The natural beauty of flowers makes them eminently suitable as ornament is required. And it is as an *ornament* that they seem to have been introduced into the Church decoration; we have no trace in ecclesiastical writers of the idea (which has become rather a

rite with pious and sentimental people in modern times), thatorning the Altar with flowers we are bringing to the Creatorlation of the beautiful products of nature. Flowers seem tobeen used merely as ornaments without any quasi-sacrificialeing attached to them.

ginally flowers were woven into garlands and hung in thehes, or were strewn on the floor, or on Altars or Shrines. Theflowers in vases, placed on the Altar or re-table, is compara-modern, it does not date back earlier than the 16th century.ustom need not be despised because it is not ancient; our Lordends the bringing forth of things *new*, as well as old, as meansby His people may serve Him. Garlands soon wither, andd flowers must be messy and inconvenient in many ways;.s in vases of water are a much more seemly and comely ornament.to when flowers should be placed on the Altar, and when not,; left to common sense and custom—no rules, given by anyity that need command our obedience, apply to the case. Asre an *ornament*, it is well to confine their use to times or days ofty or rejoicing, and so it is more appropriate not to have them; a season of heart-searching and watchfulness like Advent, or; a time of penitence like Lent.

re is a tendency in many Churches to over-do the floral decora-; the Altar; once more let us repeat, flowers are an *ornamental*; and so should be kept in subordination to what they adorn;.ar should not be turned into a stall for the exhibition of flowers.

ECCLESIASTICAL COLOURS.

symbolism of colour speaks at once to the mind of man; oneot wonder that it has been employed by the Christian Church.rites.

one reason or another the order in which colours should beo denote the character of the Church's commemorations has.e a source of lively, and even of bitter, controversy in thean Church during the last quarter of a century. In former daysbject does not appear to have excited very intense interest; liturgists. The sequence of colours seems to have been left to-ulated by local authorities; the diocesan authorities frequentlyrules for the diocese in general, but collegiate or monasticnes had their own uses; it is difficult, however, to be sureer in some dioceses any binding general rule was prescribed

sequence of colours given in most of our Church almanacks is-

that now generally used in Europe, and it need not be considered especially Roman, for it was in extensive use in the Church of England before the Reformation, while diocesan variations from strict Roman usage were still permitted. The great advantage of it is, that colour symbolism which it employs is so obvious as not to need explanation in most cases, while any explanation that really is needed can be given in two words. With regard to other sequences of ecclesiastical colours it is often difficult to see what the symbolism intended to be exemplified really is, and sometimes the explanations given are so far-fetched and non-obvious as to make the symbolism impossible to be understood by persons not profoundly versed in the byways of ecclesiastical lore. The records of the order of colours in use in the famous Sarum Rite are so incomplete, that almanacks which purport to provide Churchmen with a Sarum sequence of colours must necessarily fill up the frequent gaps which occur with somebody's guess as to what *may* have been; a fact which is often, somewhat unfortunately left unmentioned, and innocent people imagine they are following ancient English use, when, in fact, they are only carrying out ingenious conjectures of some modern student of ecclesiology.

NOTES ON CHURCH CEREMONIAL FOR PUBLIC OCCASIONS.

BY THE LATE REV. JOHN WOODWARD, L.L.D.

It has happened to many of us to be present at ecclesiastical ceremonies, and both then and thereafter to experience a feeling of disappointment, because the lack of a little arrangement, regularity, and order has converted what might easily have been an impressive motion into one wanting in dignity and solemnity. Some of us, at least, have assisted at ceremonials where no orderly arrangement beyond that of placing the choir at the head of the procession has even been attempted; and where the invitation to the clergy, "Get to your places, gentlemen! Sort yourselves, please! Time is early up!" was the sole intimation as to how we were to place ourselves. Lack of order has arisen in most cases either because it was not one's special business to attend to it; or because those who should have directed it were to all appearance without any but the faintest dimming of those common-sense principles which are "obvious to the meanest capacity" *when they have been pointed out*, but a knowledge of which is not always to be improvised. Decency and order are at no time matters puerile or trivial, and least of all are they so in the services of the Church. It is in the hope that these brief notes may have the effect of causing more attention to be paid to propriety in the future than has always been the case in the past, that they are included in a book of general utility to the clergy.

I. Let us take first the case of an ORDINARY DIOCESAN FUNCTION. Here in arranging our procession we have, of course, as our guide the old general rule that the juniors should come first and those of highest dignity last. In a Diocesan function it is clear that seniority is to be regulated not by the date of ordination but by that of institution to a pastoral charge, or office, in that particular diocese. The order, then, should obviously be:—Choir, Deacons, Licensed Priests, the Instituted Clergy, the Cathedral Chapter (if it exist) with the Dean, and the Bishop, attended by his Chaplain, last. Cross-bearers and vergers, if there be any, will take their usual positions. So far I suppose all will agree; still questions may arise—nay, have in my knowledge arisen—such as these:—1. Should the Bishop's chaplain (or *chaplains*) precede or follow the Bishop? 2. Does the very

proper arrangement by which the Cathedral Chapter, if there be one, is placed in proximity to the Bishop, apply to the inferior clergy of the Cathedral? 3. What should be the position of the Dean of the Diocese if he be not also the Dean, or Provost, of the Cathedral? These are points on which some diversity of opinion exists. I here state only my own.

1. The Bishop's chaplain, or chaplains, should certainly *precede* the Bishop. If the prelate be unable or unwilling to carry his own pastoral staff, let it be borne by a chaplain. For my own part, if the Bishop be properly vested in cope and mitre, I much prefer to see him do as is very generally done in other countries—bear his staff himself. If he be only attired in chimere and rochet (the common out-of-door dress of a bishop even so late as the time of Archbishop Laud), it is perhaps just as well for the sake of congruity that (as in royal and civil ceremonials) the ensign of his authority should be borne by some one else.

2. The arrangement by which precedence is given to the Cathedral Chapter does not, or ought not to, include the chaplains, minor canons, &c., of the Cathedral. They rank with their brethren, the licensed clergy, according to the date of their appointment, and have no right at all to claim precedence over the instituted clergy of the Diocese.

3. If the Dean of the Diocese be not the Provost or Dean of the Cathedral, he is to be, according to Canon ix. § 4 (which, however, has at present only a limited application), a "Member of the Chapter." This clearly gives him a place of inferiority to the Dean who is its head. But while the Dean or Provost has undoubtedly the precedence in functions held in his Cathedral, the Diocesan Dean might not unfitly claim it elsewhere. Probably the simplest way of avoiding difficulty is that of making them both walk together.

Then there arises what has sometimes been rather a nice question. Where there is no Cathedral, or where a Diocesan function is held in an ordinary church, what should be the position of the Rector of the church where the function is held? (Of course every Diocese ought to have a Cathedral—the place where the Bishop's chair is ordinarily placed. I know nothing of the modern Roman use of "pseudo-cathedrals." It is not *necessary* that the Cathedral should be always the same church; though it is obviously *desirable* that the church where the "Bishop's stool" is placed should be near his ordinary residence; and that ought to be in, or at least in very close proximity to, the place which is the chief centre of Church life in his *Diocese*. If he be within the limits of his See, and not engaged in

his personal help—or at least the encouragement of his—in some other church of his Diocese, the Cathedral is the place where the faithful may properly expect to see him attending *regularly* the Divine services of the Church. He has to do with things as they are, not as we hope they may be.) If, then, a Rector places his church at the disposal of the Bishop for a Diocesan function, it is surely clear that for the occasion he divests himself of his ordinary right of seniority in his Diocese. His place among his brethren is that which he would occupy in any institution if the function were held anywhere else in the Diocese.

He may rightly have his own stall kept vacant if he choose; he ought not to occupy it himself, and I think good taste should forbid any one else from doing so.

As to GENERAL FUNCTIONS (those in which the whole Church is represented and represented), it is obvious that these are open to two different treatments, according as the clergy of different Dioceses are to be kept distinct.

In the first case, the old rule should be observed by which priority is to be given to that Diocese over which the Primus rules as Diocesan; the other Dioceses should rank according to the seniority of their Bishops. That seniority will, of course be determined, not by the date of consecration, but (in agreement with Canon II. § 4) by the date of collation to a Diocese in this Church. Any arrangement more absurd than the alphabetical one, sometimes adopted of late years, may be conceived. Why should the important Diocese of London be compelled to “take the lowest room” simply because its name begins with the first letter of the alphabet? In the case of a function being held in a Diocese of which the Primus is not the Bishop, the Diocese should have no exceptional priority on account of its being the *locus in quo*; though I imagine the Bishop of that Diocese would be allowed, as a matter of courtesy, precedence next to the Primus. But each Diocese (the Bishop and his Chaplains alone) should be treated as a whole on the principles laid down for a Diocesan function; and the Dean of one Diocese should not be taken out of his proper position at the head of the clergy of that Diocese to be sandwiched in among the Chapter of another Diocese.

The more fitting mode of arranging a GENERAL FUNCTION of the whole Church is not, in my judgment, that of separating the clergy into Dioceses at all. Several difficulties which might arise in any other arrangement will not occur if the clergy are allowed to remain together, or are ordered to arrange themselves, according to the

dates of their institution to a charge in our Scottish Church. The Deans and Provosts may then have their position together above the senior incumbents. But it should be clearly understood that no special precedence whatever is due to Canons, outside their Cathedral Church. The last General Synod distinctly refused to assent to the proposition that it should be in the power of the Bishop to give them, even *in their and his own diocese*, such precedence as he might direct. It is surely obvious that a newly priested Canon, acting perchance as the supernumerary curate of a Diocese, has no claim whatever to superiority of rank over men who were very likely instituted to their charges before he was born. Though this may seem to be an extreme case, it is one which I believe has occurred. I suppose that not even the most autocratic of Bishops would claim that *mero motu et speciali gratiâ* he could confer a dignity on half a-dozen gentlemen, whatever their age or worth, which should be to the prejudice of the clergy of all the other dioceses of the Church.

III. As to COSTUME, on ceremonial occasions it is very much to be desired that plain authoritative directions should be given beforehand and that the clergy should deny themselves the pleasure of doing "each man what is right in his own eyes." The general use of the cassock has spared us some of the indecencies of former days, and they only exceptionally vex the souls of the righteous. But attendance at any considerable gathering of vested clergy makes it only too abundantly clear that uniformity in the use of a proper head-dress is a thing which needs to be urged upon many of the brethren. The use of the *biretta* is now sufficiently general to free it from the imputation of being a party badge; and if the alternative skull-cap be thought to give an undue appearance of advancing reverence, I would certainly allow the use of the trencher, or academical cap (This some of the objectors to the use of the *biretta* and skull-cap desire, but they apparently are not aware that it really combines them both.) If the academical cap be worn at all it should be a soft one, without the wooden or pasteboard distender which makes it inconvenient to carry in a hand-bag. There should be a reversal to the old type. But the old felt hat, be it hard or soft, and the "pot hat," or the "stove pipe," should on no account be tolerated in a procession. Gentlemen whose scruples, conscientious or otherwise, will not allow them to conform to the general rules laid down, should stay away, or should be firmly requested to join the faithful laity in the body of the church. If stoles are to be worn at all—and I am of the number of those who think that they should be—their colour should be clearly specified. Not very long ago, on the occa-

a meeting of the Representative Council, two different colours prescribed for use at similar services on the same day in different parts of the same town. But I remember a much more important function in a Cathedral where the many wore white, and the few (or incorrectly) red. The excuse of adherence to "Sarum use" was not to be listened to at all.

At least that in future, on all important occasions, the Bishop will appoint a *ceremoniarium*, to whose directions implicit obedience should be given. For Diocesan functions it appears to me that the Synod should select the person who should act in this capacity, if competent.

For more general and important ceremonies it may not be easy to find the right man to fill a place which, I confess, is (or may be) so difficult to fill; a one that I should never desire it for myself. It may be possible to get a man who will be firm without being fussy;—who will not be the inevitable late man who comes in at the last moment to disturb others but go to the bottom of his class;—who will be at both ends of the procession at the same time;—and, above all, one who values the grace of punctuality, and will not delay the commencement of a long and trying service for perhaps twenty minutes by telling people five times over that which, with silence and moderate application of their intellects, they could easily have understood at once.

For the sake of virtues and graces it may be hard to find in combination, but I would hold that even a bad *ceremoniarium* would be better than none. There would be some attempt at orderly arrangement. There would at least be the acknowledgment of the principle laid down at the Synod that despite the opposition of those who, professing to be objectors to "trivialities," object to things being done according to the manner of the past, but who, in my experience, seldom care themselves to take any rest; decency and order are things which, under proper ecclesiastical authority, should be insisted on in the service of God. *Ordo* is also an excellent motto! Few, it is hoped, of God's people would contend which of them should even seem to be accounted the best; but much ill-feeling, and many heart-burnings in the past, would have been avoided if each man had had his place assigned to him by proper authority in accordance with another Apostolic motto—"Render therefore to all their due . . . honour to whom



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ACADEMICAL HOODS, &C.

BY THE LATE REV. JOHN WOODWARD, LL.D.

THE ACADEMICAL HOOD, which has become a *quasi-ecclesiastical* vestment, originated in the *almuce*, or *amyss*, which was worn in the choir offices, simply for warmth, by the Canons, &c., of Collegiate churches, and which, under the name of the *mozetta*, is still used by Canons and other ecclesiastics of the Roman Communion.* It consisted of two parts: the tippet, or cape, worn round the shoulders, reaching nearly to the elbow, and buttoned upon the breast; and the cowl, or hood proper, which was attached to the tippet. Both were made of cloth or silk, according to the season; and were lined with fur or silk of varying colours. These variations in material and colour became later a convenient mode for indicating the academical degree of the wearer. This was only natural. The *Studium Generale*, or University, took its origin from the Cathedral School. As now worn, hoods (though cut with several minor variations, mostly the invention of modern tailors) are in the main of two principal shapes, according as they combine the tippet and hood, or consist of an exaggerated form of the cowl only. The distinction is at once evident when we compare the hood worn for the lower degrees of M.A., B.A., &c., at Oxford, Durham, Edinburgh, or Glasgow, with that adopted for the corresponding degrees at Cambridge, Aberdeen, or St. Andrews. The former, which we may call the Oxford-shaped hood, consists only of an enlarged cowl, while the Cambridge-shaped hood includes also the remains of the tippet. This latter is, however, retained by nearly all Universities for their higher degrees. The band, by which the hoods are lengthened out so as to fall far below the shoulders and the upper portion of the backs of the wearers which they were originally intended to protect, is a modern development void of authority, and should be discontinued. Hoods, consisting of a tippet and lined cowl, after the ancient fashion, are occasionally

* Hoods were also attached to the *cappa clausa*, the use of which was prescribed in the choir offices, *e.g.*, by the Charter of the King's College, Aberdeen.

seen in English Churches; and even in one of the Scottish Universities, not long ago, an attempt was made to induce the graduates to wear the hood upon their shoulders, at least on the degree of

The common idea that a hood, varying in each University in shape, colour, or material from all others, is appropriate to each particular degree, and that each is therefore to be worn by none but the holders of one particular degree, conferred in one particular place, is erroneous. Anything like a complete list of hoods worn by the graduates of our Home, Colonial, and American Universities, and, indeed, even the shorter list given below, will show that hoods which are either exactly the same, or which differ so slightly as to be easily confounded at a short distance, are worn in different Universities and for different degrees. The hoods of Trinity College Dublin, were originally identical with those of the University of Oxford. Moreover, the Royal Charters granted to the Universities of King's College, Nova Scotia, and New Brunswick distinctly provide that the academical habits shall be the same as worn in the University of Oxford. At the present time the academic costume of the Royal University of Ireland is, by charter, identical with that of the University of Dublin. In these cases and in those where those concerned acted upon that which appears to be the right principle, viz., that of distinguishing the academical *status*, rather than that of indicating the place where that *status* was obtained; instead of pointing out what a man knew, or was supposed to know, than where he learnt it, though, when feasible, they did this. And in so doing they acted upon ancient precedent. The academic habits and habits of doctors in all faculties were, throughout all England, of scarlet. As regards details, in the Scottish Universities the original academic costume of Aberdeen was, with one exception, identical with that of the University of Paris; * while the habits of St. Andrews and Glasgow were ordered to correspond respectively with those of Louvain † and Bologna. When the use of the academic hood was revived in the Scottish Universities, not very

* The exception was that Orleans was the model for Civil Law; and not, as is sometimes stated, because Bishop Elphinstone had studied Law at Orleans, but because, at the time of the foundation of the University of Aberdeen, the faculty of Civil Law did not exist at Paris, and Canon Law was taught there.

† This is the ordinary account, but I have been informed that the references in ancient records rather show that the academic costume of St. Andrews resembled that of Paris. Purple was the colour originally taken as the basis on the revival at St. Andrews in 1858, but was rejected, except for D.D. In 1867 a new set of hoods was adopted.

ago, the authorities of St. Andrews alone had the courage to regard the popular prejudice against scarlet, on account of its posed associations with the Roman Church, and to revert to it the proper colour for the doctors' costume in law and medicine, though even they were, apparently, afraid of it for divinity (possibly because the hood might be worn in ministerial functions); Aberdeen substituted purple; Glasgow and the post-Reformation Edinburgh were content with sober black. Edinburgh, while leaving the colour of the hoods of the doctors in the old faculties untouched, made a new departure in the case of three out of four of its new faculties. The hood of D.Sc. is of black cloth, lined with green; but that of the D.Litt. is of claret coloured cloth; that of the B.Litt. is of dark blue, while that of the Mus. Doc. is of scarlet cloth; these three are lined with white corded silk. The practical utility of the hood of the Edinburgh Mus. Doc. with that of LL.D. of another Scottish University, is said, let us hope with small reason, to have a spice of malice in it!

Edinburgh has also assumed scarlet for the colour of the doctors' dress gowns, and these are lined and faced with the silk of the distinguishing colour of the faculty. The University of London originally adopted blue as the colour of its doctoral hoods; but the doctors clamant to be treated as those of other English Universities, now scarlet is the use there also. In 1891 the General Council of Glasgow adopted the report of a committee which advised that the doctors' hoods be of scarlet in a modified form of the Cambridge shape, with different linings to indicate the faculties, viz.:—Theology, white silk; Law, Venetian red; Science, gold; Medicine, et. Their other changes are not so commendable: assuming scarlet was in some special way "the old colour of the University" (which is nonsense), they have tacked on borders of scarlet to the hoods of all the bachelors! At Aberdeen in 1895 the hood of scarlet cloth, or like material, was finally adopted by the doctors in all the faculties; certain changes being made in the lining colours which will be found indicated in the following table. At the same time it was determined that, on occasions of ceremony, all doctors should be entitled to wear full-dress gowns of scarlet cloth, or cassimere (resembling, but not identical in colour, with those already in use at Edinburgh, and elsewhere), and faced with silk of the distinctive colours prescribed for the linings of the hoods of the several faculties.

At Oxford the full-dress gowns are of scarlet cloth, with round, wide sleeves. The facing of the D.D. gown is of black

velvet; of D.C.L. pink silk, of M.D. crimson. Doctors in the faculties also may wear what is often alluded to as a "congregation," and sometimes as a "convocation," habit. This is a sleeveless gown of scarlet cloth, worn over an undress gown, the sleeves of which appear through the arm-holes. This is similar to the Bishops' chimere, which, though now of black satin, formerly of scarlet. Even now in Convocation, or in Parliament the scarlet chimere (which is, really, the Doctors' Congregation habit) is worn.

The number of Universities at home, and in the British dependencies, has increased so rapidly; and, moreover, there has been so great a sub-division of the faculties in Science and Arts, that only an expert can be expected to know what may be reasonably presumed (for even he cannot always know with certainty) to be indicated by a particular hood. It will, consequently, be only possible to give in this place a brief description of the hoods worn by the clergy presently ministering in our own Church, and a few others of interest, and this, it is conceived, will be sufficient for the purpose of the readers of this book. (O. S.) means Oxford shape, the hood alone; (C. S.) the hood and tippet combined, as in the Cambridge hoods.)

UNIVERSITY HOODS.

- Scarlet Cloth (c.s.), lined with black silk, D.D., Oxford; and (square D.D., Dublin; lined with pink silk, D.D., Cambridge, and L. Dublin; lined palatinate purple, D.D., Durham; lined rose D.C.L., Oxford, and (but sometimes dove-coloured shot) L. Cambridge; lined white silk, D.C.L., Durham; and D.D., Glasgow lined white satin, LL.D., St. Andrews; lined purple silk, LL.D., Aberdeen; lined Cambridge blue silk (a paler blue is sometimes used), LL.D., Aberdeen; lined dark red, LL.D., Glasgow; lined old coloured satin, D.Litt., Durham; lined green silk, D.Sc., Aberdeen (Cassimere is sometimes substituted for cloth, as being lighter to wear).
- Purple Cloth (c.s.), lined white satin, D.D., St. Andrews.
- Black Cloth (or silk, at pleasure), lined purple silk, D.D., Edinburgh; or lined dark blue silk, LL.D., Edinburgh; lined red silk (c.s.), LL.D., Edinburgh; lined green silk, D.Sc., Edinburgh.
- Black Silk, lined crimson (o.s.), M.A., Oxford; (c.s.), M.A., St. Andrews; lined red purple (c.s.), M.A., Glasgow.
- Black Silk, lined white silk (c.s.), M.A., Cambridge, and (c.s. modified), M.A., Aberdeen; (o.s.), M.A., Edinburgh.
- Black Silk, lined dark blue (formerly *nearly* o.s.; at present the c.s. is more general, and, though originating in individual taste, is now almost universally recognised), M.A., Dublin.
- Black Silk, lined palatinate purple (o.s.), M.A., Durham; lined dark purple (c.s.), B.D., New York.
- Black Silk, lined russet-brown silk (c.s.), M.A., London.*

- Black Silk, edged yellow silk (c.s.), B.Sc., London. } Also lined white silk
 Black Silk, edged blue silk (c.s.), LL.B., London. } by Members of
 Black Silk, edged brown silk (c.s.), B.A., London. } Convocation.
 Black Silk, lined purple silk, and bordered with white fur, B.D., Edinburgh.
 Black Silk, lined blue silk, and bordered with white fur (o.s.), LL.B.,
 Edinburgh.
 Black Silk, edged with blue silk for three inches, and also trimmed white
 fur (o.s.), B.L., Edinburgh.
 Black Silk, lined crimson, and bordered with white fur (o.s.), M.B., Edinburgh.
 Black Silk, lined puce silk (c.s.), B.D., Lampeter.
 Black Silk, lined black silk (c.s.), B.D., Oxford, Cambridge, Durham, and
 Dublin (square cut).
 Black Silk, lined white fur (c.s.), LL.M., Cambridge; edged white fur,
 LL.B., Cambridge. (The Dublin B.A. hood (o.s.) is still often made of
 silk; as is the case with other B.A. hoods, but not so frequently.)
 Black Stuff, edged white fur (rabbit skin, but formerly lamb's wool); (o.s.),
 B.A., Oxford, B.A., Dublin; and having black spots on the white fur,
 B.A., Lampeter.
 Black Stuff, edged white fur (c.s.), B.A., Cambridge; B.A., Durham; B.A.,
 Sydney.
 Black Stuff, edged with black velvet, and bound with palatinate purple silk,
 a quarter of an inch wide, L.Th., Durham (not technically a degree).
 Amaranth Silk, lined white satin, edged white fur, B.Sc., St. Andrews.
 Blue Silk, edged white fur (o.s.), Mus. Bac., Oxford and Dublin.
 Cherry-coloured Silk, edged white fur (c.s.), Mus. Bac., Cambridge.
 Palatinate purple Silk, edged white fur (c.s.), LL.B.; and Mus. Bac., Durham.
 Scarlet Silk, lined white, and edged white fur, Mus. Bac., Edinburgh.

HOODS OF THEOLOGICAL COLLEGES.

The 58th Canon of the Church of England prescribes that "such ministers as are graduates shall wear upon their surplices such hoods as, by the orders of the universities, are agreeable to their degrees, which no minister shall wear (being no graduate) under pain of suspension. Notwithstanding, it shall be lawful for such ministers as are not graduates to wear upon their surplices, instead of hoods, some decent tippet of black, so it be not silk." While other sumptuary Canons have been allowed to fall into desuetude, this Canon is still considered to be of force in the Church of England (it has, of course, no validity in Scotland); but at the time of its appointment, and for very many years afterwards, no such institutions existed as the Theological Colleges, of which happily there are now so many. As they arose it was felt that men who had completed their course of study and received the *Testamur* of these institutions, although not technically "*graduates*" in the too jealously restricted use of that term which is peculiar to this country, were yet fairly entitled to denote by the use of an academical hood the fact that they had undergone a special training for Holy Orders. Accordingly the Theological Associates of King's

College, London, with the sanction of the then Archbishop of Canterbury, assumed a black silk hood of Oxford shape, lined with mauve lavender silk. This, to a casual observer, is almost identical with the Durham M.A. hood. The mistake would not occur, at least so readily, if the Durham M.A. saw that the lining of their hoods was, and *continued to be*, of the proper colour, "Palatinate purple."

The Scottish College of Bishops sanctioned the use by their students who had completed their course at Trinity College, Glensalmond (now the Episcopal Theological College, Edinburgh), of a black silk hood (Cambridge shape), lined with dark green silk of the colour of the ribbon of the national Order of the Thistle.

In England, as the Theological Colleges multiplied, many fanciful hoods were assumed; and in 1882 the Upper House of Convocation of the Province of Canterbury thought fit to endeavour to restrain this practice, and resolved that the members of each Theological College in that Province should wear a black hood, but *not of silk*, with a distinctive narrow border or edging of coloured silk. To this the authorities of the Theological Colleges have assented, and the following are the distinctive borders, or edgings adopted for distinction by them:—

St. Aidan's, silver-grey; St. Augustine's, red cloth; St. Bees, red violet silk; Chichester, crimson silk cord; Dorchester, light blue silk; Gloucester, purple; Islington, grey; Lampeter, white; * Lincoln, dark blue; Lichfield, yellow; London (King's College), mauve; London (College of Divinity), scarlet; Truro, grey fur.

But the use of these only became compulsory on the student who received their *Testamur* after the passing of the regulations, and the older students generally retain the more handsome fully-lined hoods which were previously in use. A plain black hood, or tippet of stuff, denotes a "literate person"—that is, one who has satisfied the literary requirements of the Bishop who ordained him, but who has not graduated at a University, or obtained the *Testamur* of a recognised College. A lining of black silk is sometimes added by divines who presumably think that if they are not B.D.s they ought to be!

* Some of the recent students appear to conceive that the right to use the letters "L.D." or "D.L." accompanies that of wearing this hood! (See recent ordination lists in *The Guardian*, and elsewhere.) There are no such degrees anywhere, and Lampeter certainly does not profess to confer them. This is a modern bit of ignorant fatuity akin to that of the young females of St. Andrews, who, having obtained the *certificate* of L.L.A. (Lady Licentiate in Arts), very frequently in advertisements, &c., confer on themselves the *bogus* "degree" of LL.A.!

Lambeth Degrees are those which are conferred by the Archbishop of Canterbury (one of the last remnants of his authority as Papal legate), as a special recognition of the merits or attainments of those whom he thinks fit to honour. They are usually granted in recognition of good service in colonial dioceses, or in the mission field. The recipients, if not already graduates, wear the hoods appropriated to their degree by the University to which the Archbishop belongs; but if they are already graduates of any University they are entitled, at least by custom, to wear the hood denoting their higher degree just as if it had been granted by their own University. The Lambeth degree of M.A. has been sometimes conferred, after examination, upon non-graduates.

In the United States of America each of the States of the Union (nearly fifty in number) has the right to grant charters of incorporation to degree-giving Colleges, or Universities. These "State Universities," numbering at least 420, are of very various shades of importance. Professor Bryce says—"Out of this enormous total of degree-granting bodies very few answer to the modern conception of a University . . . possibly only eight or nine. . . . Next below them come some 30 or 40 foundations, which are scarcely entitled to the name of University. Below these again, there is a third and much lower class, let us say 300, which are for most intents and purposes schools." The "eight or nine" which "answer to the modern conception of a University" include Yale, Harvard, Princeton, Cornell, Pennsylvania, Johns Hopkins, and Michigan. These are fully equipped, and have in some cases buildings and a professorial staff equal to those of any of the Universities of the United Kingdom except Oxford and Cambridge. Professor Bryce says of these, "they are already beginning to rival the ancient Universities of Europe." The American Universities of good standing are quite keenly alive to the scandals which continually arise in the impecunious institutions which in some cases share with them the legal title of "University."

Until recently only a few of the American Universities of good standing had adopted regular academic costume; but as a result of the deliberations of an "inter-Collegiate Commission on Academic Costume," the attempt is being made "to secure a uniform practice among the American Colleges and Universities, by which the cap and gown and hood shall indicate not only the degree of the wearer, and the faculty under which it was obtained, but also the institution by which the degree was conferred." Accordingly a Statute has been drawn up determining the shape, materials, and colours of the hoods and gowns for the degrees in all faculties in those Universities which have

given in their adhesion to the Commission. These include Yale, Princeton, Columbia, Johns Hopkins, Pennsylvania, New York City, Lafayette, the Catholic University, and others—in fact, almost all those which “answer to the modern conception of a University. All hoods are to be of the same colour and material as the gown—*i.e.*, of black stuff for Bachelors, of black silk for Masters and Doctors (a *scarlet cloth* hood hailing from the United States of America will soon carry its own burden of suspicious quality. The shape of the hoods of Bachelors and Masters is that referred to in this paper as (o.s.), the well-known Oxford shape; but they are distinguished both by their material and by their size, that of the Masters being a foot longer than the one worn by the Bachelors. The hoods of the Doctors have also the tippet, or, as the Commission describes it, a “panel.” This panel is square-cut, like that of the Dublin D. We now come to the distinguishing mark of the graduate’s faculty. This is a band of coloured silk, varying from two to six inches in breadth, according to the degree, and sewn around the *exterior* edge of the hood. It is of the same colour for the same degree in all Universities adhering to the Inter-Collegiate system. White has been chosen to denote Arts, or Letters; Purple to indicate Law, Blue, Philosophy; and Scarlet, Theology. Thus far the Commission have proceeded on what I believe to be the right principle, as laid down in the second page of this paper. Finally, they have determined to indicate the Institution conferring the degree by the addition of a silken *lining* of the colours which have already in many cases been adopted for other purposes as the special colours of the several Universities. This seems to me the weak point of the whole. So long as the Universities adhering to the Inter-Collegiate System are comparatively few in number it will be easy to adopt a system of lining which may fulfil the purpose intended. But later, when the smaller institutions follow the lead of the larger ones, as they will naturally do ere long, I foresee considerable difficulty in the arrangement of parti-coloured linings without confusion. Honourary degrees are comparatively rarely granted by the respectable Universities named above.

Ecclesiastical + Colours.

quence of colours here given is that which has been generally adopted in the Anglican Church, and which there is reason to think was often followed in England, even while the Reformation prevailed.

COLOURS FOR THE SEASONS.

Day until Christmas Day—**Violet**.
 Day to the Octave of the Epiphany, Jan. 13—**White**.
 50th Septuagesima Sunday—**Green**.
 Ash Wednesday, and during Lent, until Maundy Thursday—**Violet**.
 Good Friday { *Communion, White.*
 Matins and Evensong, Violet.
 Saturday—**Black**.
 { *Matins and Communion, Violet.*
 { *Evensong, White.*
 Sunday to Rogation Sunday (inclusively)—**White**.
 Pentecost Sunday and other Rogation Days—**Violet**.
 Day until Whit Sunday—**White**.
 Trinity Sunday, and following week—**Red**.
 Ascension Day—**White**.
 Sunday after Trinity until Advent—**Green**.

COLOURS FOR SAINTS' DAYS, &c.

Our Lord	}	White.
The B.V.M.		
Saints not Martyrs		
Angels		
Day, Dec. 27		
of St. Paul	}	Red.
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist		
of St. John Baptist	}	Violet.
of St. John Baptist		
of St. John Baptist		

The use of a colour proper to a Sunday or Festival is to be used in the first Evensong, and during Octaves the colour of the day is used.

COLOURS FOR SPECIAL OCCASIONS.

The Consecration of Water— Violet . Afterwards— White . The Day of the Dead— Black .	}	White.
of a Church Festival		
of a Church Festival		

No Churchmen should be above endeavouring to understand the meaning of the varying Colours so generally used in the Ornaments of the Church at the different seasons and on special occasions. In the preceding Kalendar, a letter indicating the proper colour for each day is printed in a separate column, so that those who follow the Kalendar can know what colour they may expect to find in use in Church. A white frontal to the Altar reminds us that we are keeping some feast connected with our Blessed Lord's life or the memory of one of His Saints; a red frontal reminds us that we are commemorating the coming of the Holy Spirit, or some glorious martyrdom; when the frontal is green, we are reminded that the season is ordinary; when violet, that it is a penitential day or season; when black, that it is the day of the Death of Christ, or the funeral day of one of His servants. Thus, what at first might seem to be trivial, may become a very useful reminder.

RELATIVE SIZES OF SOME OF THE CATHEDRALS, ABBEYS
AND PARISH CHURCHES IN ENGLAND.

NAME.	Area.	Length.	Width.	NAME.	Area.	Length.	Width.
	Ft.	Ft.	Ft.		Ft.	Ft.	Ft.
York ..	63,800	486	106	Romsey ..	21,470	255	74
St. Paul's ..	59,700	460	94	Southwell ..	20,440	306	88
Lincoln ..	55,580	468	80	Boston ..	20,270	384	88
Winchester ..	53,480	580	85	Newcastle ..	20,110	243	74
Ely ..	47,000	517	75	Hull ..	20,086	272	72
Durham ..	46,340	473	81	Manchester ..	18,340	215	117
Westminster ..	46,000	505	75	Christ Church, Oxford ..	18,300	306	66
Salisbury ..	43,515	450	82	Selby ..	17,800	223	82
Canterbury ..	43,215	514	73	Newark ..	16,860	214	74
Peterborough ..	41,090	426	79	Bath ..	16,600	215	74
Norwich ..	33,750	408	70	Windsor, St. George's ..	16,400	225	66
Worcester ..	33,100	387	78	Redcliffe, St. Mary's ..	15,500	230	66
Wells ..	32,140	388	69	Carlisle ..	15,270	211	71
Chester ..	31,680	350	74	Ludlow ..	14,860	204	82
St. Albans ..	31,140	425	65	Bristol ..	14,200	171	72
Gloucester ..	30,600	408	83	Leeds ..	13,140	160	66
Exeter ..	29,600	383	72	Sherborne ..	13,110	200	66
Beverley ..	29,600	334	64	Doncaster ..	12,600	169	66
Chichester ..	28,000	380	92	St. Asaph ..	12,240	190	66
Lichfield ..	27,890	379	66	Wakefield ..	11,055	180	66
Hereford ..	26,850	325	74	Wimborne ..	10,725	185	66
Ripon ..	25,280	270	87	Bangor ..	10,650	214	66
Tewkesbury ..	25,110	304	71	Llandaff ..	10,600	170	66
Rochester ..	23,800	310	68				
Yarmouth ..	23,265	228	112				
Coventry ..	22,080	252	120				
St. David's ..	21,960	298	70				

LENGTH OF A FEW OF THE OLD SCOTTISH CATHEDRALS
AND CONVENTUAL CHURCHES.

	Ft.		Ft.
Aberdeen ..	200	Jedburgh ..	214
Arbroath ..	268	Kirkwall ..	217
Dunfermline ..	278	Lismore ..	187
Elgin ..	282	Melrose ..	200
Fortrose ..	120	St. Andrews ..	200
Glasgow ..	339	St. Giles, Edinburgh ..	200
Iona ..	160		

LENGTH OF THE MODERN SCOTTISH CATHEDRALS.

Edinburgh (St. Mary's), 278 feet ; width (nave and aisles), 76 feet.

Perth (St. Ninian's), 200 feet.

Inverness (St. Andrew's), 166 feet ; width, 72 feet.

Cumbræ (Holy Spirit). The exact measurements of this (the Cathedral of the Isles, and Pro-Cathedral of Argyll and the Isles) have not been published. The building is however very small, probably the smallest Cathedral in the world.

DEDICATION OF CHURCHES.

*Following interesting particulars regarding the Dedication of Churches in
Ireland have been gleaned from the returns published in the Diocesan
Congregational part of this book :—*

els - - - -	3	St. John the Baptist, - -	6
ts, - - - -	14	St. John the Evangelist, -	26
s, - - - -	2	St. Kessog, - - - -	1
hurch, - - -	11	St. Kiaran, - - - -	1
epherd, - - -	2	St. Kilda - - - -	1
ross - - - -	1	St. Laurence, - - - -	1
od, - - - -	2	St. Leonard, - - - -	1
irit, - - - -	4	St. Lesmo, - - - -	1
inity, - - - -	16	St. Luke, - - - -	5
nnan, - - - -	1	St. Machar, - - - -	1
rew, - - - -	22	St. Magnus, - - - -	2
as, - - - -	1	St. Margaret of Scotland, -	13
e, - - - -	4	St. Mark, - - - -	2
ustine, - - -	1	St. Marnan, - - - -	1
red, - - - -	1	St. Martin, - - - -	3
abas, - - - -	3	St. Mary, - - - -	29
holomew, - - -	1	St. Mary Magdalene, - - -	1
e, - - - -	2	St. Matthew, - - - -	4
arine, - - - -	2	St. Michael, - - - -	8
ent, - - - -	1	St. Modoc, - - - -	1
ian, - - - -	1	St. Modwenna - - - -	1
mba, - - - -	14	St. Mungo, - - - -	4
gan, - - - -	1	St. Ninian, - - - -	8
s, - - - -	1	St. Olaf, - - - -	1
bert, - - - -	3	St. Oswald, - - - -	1
ian, - - - -	1	St. Palladius, - - - -	1
d, - - - -	1	St. Patrick - - - -	1
nick, - - - -	1	St. Paul, - - - -	11
tan, - - - -	3	St. Peter, - - - -	13
t, - - - -	1	St. Philip, - - - -	1
n, - - - -	2	St. Salvador, - - - -	2
n, - - - -	1	St. Saviour, - - - -	4
ian, - - - -	1	St. Serf, - - - -	3
iel, - - - -	1	St. Stephen, - - - -	1
ge, - - - -	3	St. Ternan, - - - -	2
s the Great, - - -	11	St. Thomas, - - - -	2
s the Less, - - -	2	St. Vincent, - - - -	1

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1899.

ABBREVIATIONS:—**D**, Deacon; **P**, Priest; **R**, Rector; **V.**, Vicar; **Inc.**, Incumbent; **Chp.**, Chaplain; **Pr.-in-Ch.**, Priest-in-Charge; **C**, Curate; **F**, Formerly; **Rd.**, Retired; **Auth.**, Author, &c. For other abbreviations a reader is referred to the complete List of Abbreviations printed immediately before the Table of Contents, at the beginning of the book. Address of each clergyman is printed in italics, and the position at present held by each is stated immediately after the date of Ordination. (For names of consecrators of Bishops, see article on "The Succession of Bishops in the Scottish Church.")

LEN AND ORENEY (Hon. and Rev. **ARTHUR GASCOIGNE DOUGLAS**, *Bishop's Court, Aberdeen*. l. Dur. M.A. 1850, D.D. 1883, niv. of the South, U. S. A.) 1884. Bp. of Durham, P 1852 by Bp. Peter. Cons. Bishop of Aberdeen P, 1883. F R. St. Olave's, South-Scaldwell, Northampton; V. Shap-ct.

Ven. Anthony Stocker, *The Aylth*. Late Sch. Univ. Coll. ewdgate Prize 1859, 1st cl. Math. B.A. 2nd cl. Math. 1860. M.A. i. D.D. Glas. 1897. D 1862, P 1863, p. of Salisbury. R St. Ninian's, S. Margaret's, Meigle (Dio. St. kc.), 1872; Archd. of St. Andrews of Perth, 1890. F Assist.-Master gh Coll. 1850-65; C. Scarborough, *18th.*—Poetry of the Bible, and The ob, in Cassell's Bible Educator; ng of Solomon, Jonah, and Obadiah t. Commentary, edited by Bp. assell); Eschatology, in new edit. rit.; Notes on the *Te Deum* (St. ting Co.); The Sculptured Stones ; The Odes and Carmen Seculare translated into English verse (Mac- ssons in O.T. History (Arnold); ction from the works of Dean

SON, Fortescue Lennox Mac- *30 Buckleigh Road, Streatham, A. Oxon.* D 1857. P 1858, both orwich. F C. St. Andrew's, Aber-

deen; R. St. Baldred's, North Berwick, 1867-98. **Rd.** 1898.

ABBUTHNOTT, William, *The Parsonage, Kenmors, Perthshire.* D 1886, P 1887, both by Bp. of St. Andrews. **Chp.** to the Marquis of Breadalbane, St. James', Taymouth, and **Chp.** St. Fillan's, Killin (Dio. Dunkeld), 1880. F C. Perth Cathedral, 1886-88; V. Christ Church, Linton, Derby, 1888-89.

ARCHIBALD, Canon John, *The Rectory, Keith.* M.A. Abdn. Univ. D 1870, by Bp. of Abdn., P 1871 by Bp. of Manchester. **E** Holy Trinity, Keith (Dio. Moray, &c.), 1876; Synod Clerk of Dio., 1889; Hon. Canon Inverness Cath., 1892; Canon Inverness Cath., 1894. F C. St. John's, Over Darwen, Lancs Inc. St. John's, Wick. *Auth.*—History of the Episcopal Church at Keith in 17th, 18th, and 19th Centuries (Edinburgh: St. Giles' Printing Co.), 1889; Historic Episcopate in Columban Church and in the Dio. of Moray, with other Scottish Eccles. Annals (St. Giles' Printing Co.), 1893.

ARGYLL AND THE ISLES (Right Rev. **JAMES ROBERT ALEXANDER CHINNERY HALDANE**), *Bishop of, North Ballachulish.* Trin. Coll. Camb. LL.B. 1864, D.D. 1888. D 1866, P 1867, by Bp. of Salisbury. Cons. Bp. of Argyll and the Isles, 1883. F C. All Saints', Edinburgh, 1869-76; R. St. Bride's, Nether Lochaber, 1876-95; R. St. John's, Ballachulish, and St. Mary's, Glencoe, 1879-85; Dean of Argyll and the Isles, 1881-83.

ASH, William Wilbe, *The Parsonage, Lanark.* B.A. Corpus Christi Coll. Cantab. 1878, Ely Theol. Coll. 1878. D 1878, P 1880 both by Bp. of Ely. R Ch. Ch., Lanark (Dio. Glas. &c.), 1882. F C. Gazeley-cum-Kentford, near Newmarket, 1878-80; Chp. at Moffat, 1880-82.

ATKINSON, Francis, *Hayslope, Musselburgh.* Oxon. B.A. (3rd cl. Mod. Hist.) 1892, M.A. 1897. D 1892, P 1893, by Bp. of Oxford. **Chp.** Loretto School, Musselburgh (Dio. Edin.), 1894. F C. Sunningdale, Berks, 1892-94; Chap. and Sen. Assist.-Master Sunningdale School, 1894.

BALL, Very Rev. Thomas Isaac, *The College, Millport, R.S.O., Buteshire.* Hon. LL.D. 1895 (St. John's, Annapolis, Maryland, U.S.A.). D 1865, P 1866, both by Bp. (Forbes) of Brechin. **Prov.** of Cath. and Coll. of the Holy Spirit, Cumbrae (Dio. Argyll & Isles), 1891; R St. Andrew's, Millport, 1892; Chp. to Bishop of Argyll and the Isles, 1884. F C. St. Salvador's, Dundee, 1865-67; Miss. Priest St. Mary's, Cove, 1867-74; Chp. Dupplin Castle, 1874-76; C. All Saints, Edin., 1876-80; C. St. Columba's, Edin., 1880-81; Miss. Pr. St. Michael's, Edin., 1881-88; R. of same, 1888-92. *Auth.*—English Catholic's Vade Mecum (Longmans); numerous Articles, Papers, Hymns, &c.

BARRETT, Sidney Arthur John, *St. Columba's, Bridgeton, Glasgow.* Southwark Coll. 1889 (1st cl. Prelim. Theol. Exam. 1891). D 1891, P 1892, both by Bp. of Peterborough. **Pr.-in-Ch.** St. Columba's Memorial Church, Bridgeton, Glasgow (Dio. Glas. and Gall.), 1896. F C. St. James', Northampton, 1891-94; St. Margaret's, Aberdeen, 1894-96.

BARTLET, George, *11 Barrington Drive, Glasgow.* Abdn. Univ. M.A. 1891, Theol. Coll. Edin. 1891-93. D 1893, P 1894, both by Bp. of Glas. and Gall. **Pr.-in-Ch.** St. Peter's Miss., Glasgow (Dio. Glas. &c.), 1891. F C. Holy Trinity, Ayr, 1893-96.

BEALE, James. Church Miss. Coll. Lon. D 1867 by Abp. of Cant., P 1868 by Bp. of Sierra Leone. F Sierra Leone, 1867-69; C. St. Mary's, Gateshead, 1870-71; Hillingdon, Middlesex, 1871-73; Callington, Cornwall, 1873-77; St. John's, Edin., 1877-78; R. Christ Church, Duns, 1878-98. *Auth.*—The Story of the Scottish Church (St. Giles' Printing Co.), 6d. (o.p.) *Rd. pro tem.* 1898.

BEARD, Charles Bernard *7 Rupert Street, Great Western Road, Glasgow.* Glas. Univ. M.A. 1893, Edin. Theol. Coll. (2nd cl. Prelim. Theol. Exam.). D 1895 by Bp. of St. Andrews (on letters dimissory from Bp. of Brechin), P 1896 by Bp. of Brechin (*Primus*). **Asst.-C.** St. Marv's, and C.-in-Ch. St. Saviour's Mission, Glasgow (Dio. Glas. &c.), 1898. F C. St. Paul's, Dundee, 1895-97.

BELCHER, Andrew Holmes, *Rectory, Fettercairn.* B.A. Camb. by Bp. of Lond., P 1854 by Bp. and Wells. R St. Andrew's, Fasq Brechin), 1872. F C. St. Gabriel's, Huntspill, Somersetshire; Pr.-in-Ch ham and Mapledurwell, Hants; I graney, Co. Clare, Ireland, and I Killaloe Cath.

BELL, Alexander Thomas, *2 Garden, Edinburgh.* Univ. Edin. 18 Theol. Coll. 1875. D 1885 by Bp. o P 1887 by Bp. of Glasgow. Gen. I Glas. and Gall. 1893. F C. St. C. Portree, 1885-86; Holy Trinity, Ayr, St. Paul's, Dundee, 1893-94; Sen. Ch Cathedral, 1894-95; C. St. Michael's 1895-97.

BELL, George Laurence, *The Drumlithie, by Fordoun.* Edin. The (2nd cl. Prelim. Theol. Exam.) 1885. P 1888, both by Bp. of Winchester. John the Baptist's, Drumlithie, with c Arbuthnot Miss. and Fordoun (Dio. F 1895. F C. Romsey, Hants, 1887-9 Chap. Moray and Ross, 1890-91; As St. Margaret's, Glasgow, 1891-92; As Old St. Pancras, London, 1892-95.

BLACK, Charles Mathers, *19 G Gardens, Edinburgh.* T. C. Dub. B. M.A. 1891. D 1877 by Bp. of T 1879 by Bp. of Rochester. R Christ Morningside, Edin. (Dio. Edin.), I C. Galway; Milton, near Gravesend; James', Abdn.

BLEAU, Samuel Bennett, *St. Edin. Univ. M.A. 1883.* D 1892, I by Bp. of Glas. and Gall. **Pr.-in-John's Miss., Stranraer** (Dio. Glas. an 1896. F Pr.-in-Ch. St. Mark's, Glas., I C. Newbottle, Durham, 1895-96.

BLOOD, Alban Francis, *The Pas Kilmarnock.* D 1881, P 1882, both (Suther) of Abdn. R Holy Trinity, nock (Dio. Glas. and Gall.), 1889. I Margaret's, Aberlour, 1881, and C.-in-Michael's, Duftown, 1882; Super. Di and Gall., 1883; C.-in-Ch. St. George's hill, and Sen. C. St. Mary's, Glas., 188

BODY, Canon George, *The Colleg ham, St. John's Coll. Cam.* B.A. 186 1876; *ad eund.* M.A. Dur. and M. of I 1884; Hon. D.D. (Dur.) 1885. D 1863 b Chester, P 1864 by Bp. of Gloucester and both for Bp. of Lichfield. Canon of I and Can. Missioner Dio. Durham, 188-Dean, 1892; Lecturer in Pastoral Th Univ. Cambridge, 1897; **Chp.** to Bp Andrews, 1893. F C. of St. James', I bury, 1863-65; Sedgley, 1865-67; C Wolverhampton, 1867-70; R. of Kirby-ton, Yorks, 1870-84; Proc. for Arch Riding of York, 1880-85. *Auth.*—Life

ivingtons), cr. 8vo, 4s. 6d., 6th ed., d.; Life of Temptation (Rivingtons), 6d., 6th ed., 1884; The School of s. 6d., cr. 8vo (Longmans), 1890; mo, 3s. 6d., 1891; Activities of the Lord, 2s. 6d., 8vo (Wells Gardner), of Love, 1893 (Longmans); The e, 1894 (Skeffington).

S, Charles James Stillingfleet, *bery, Great Malvern*. In summer, *annock, Perthshire*. B.A. Oxon. 1844, by Bp. of Peterborough. **Pr.-Saints'**, Kinloch-Rannoch (Dio. St. xc.), 1882. **F C.** Towcester, Pattisrth, Northants; Inc. St. Barnabas', Bristol; English Chp. at Malaga, glish Chp. for S.P.G. in Italy.

EAD, Christopher John Kaye, *ry, Pitlochrie*. Dur. Univ. B.A. (dibitioner) 1871, M.A. 1874. **D** 174, both by Bp. of Lin. **E** Holy lochrie, (Dio. St. Andrews, &c.), ssist.-C. St. Wolfran's, Grantham, iseholme. 1874-75; St. Andrew's, 875-81; Felpham, Sussex, 1882-88; Earl of Strathmore, 1890.

Alexander, St. Andrew's Rectory, lin. Univ. M.A. 1889, Edin. Theol. l. Prelim. Theol. Exam.). **D** and **Bp.** of Abdn. **E** St. Andrew's, . Abdn., &c.), 1893. **F C.** St. Andrews, and Dio. Librarian, 1890-93.

James Alexander, The Rectory, r. Abdn. Univ. M.A. 1893 i Prizeman in Arts); Edin. Theol. 1st Walker Bursary; Jamieson id Urquhart Greek Prize, 1894; Schol. (equal), 1895; 1st cl. Prelim. im. **D** 1895 by Bp. of Glas. and 396 by Bp. of Aberdeen. **E** St. achindoir (Dio. Abdn., &c.), 1896. mes', Springburn, 1895; **C.** in-Ch. Miss., Whiterashes, 1896; **C.** St. rdeen, 1896.

JRD, John Frederick Kytohen, *, Jordanhill, Glasgow*. Univ. of . 1890; 1st cl. Prelim. Theol. Exam. 891 by Bp. of Edinburgh (for St. **F** 1892 by Bp. of Brechin (for St. **Pr.-in-Ch.** All Saints', Jordanhill, Dio. Glas. and Gall.), 1897. **F C.** r, for Railway Miss., Crianlarich, of St. Ninian's Cath., Perth, 1892; , Nottingham, 1893-97.

JRD, Lionel William Ernest omers-Cocks, *Lye Binley, St. se, Andover, Hants*. Univ. Coll. .A. 1894; Edin. Theol. Coll. (1st Theol. Exam.). **D** 1889 by Bp. of 396 by Bp. of Glas. &c. **F C.** in-ba's Miss., Eyemouth, 1889-91; Sr. uchterarder, 1893-95; All Saints', Glas., 1895-97. *Ed. pro tem.*

BRECHIN (The Most Rev. HUGH WILLOUGHBY JERMYN), *Bishop of, Forbescourt, Broughty-Ferry, Dundee*. Late Sch. Trin. Hall, Cantab., B.A. 1841, M.A. 1847, D.D. 1871. **D** 1843, **F** 1845, by Bp. of Lond. Cons. Bp. of Colombo, 1871. Elected Bp. of Brechin, 1875, and **Primus of the Scottish Church**, 1886. **F C.** of Kensington; Chp. Kensington Workhouse; Inc. of Forres, N.B., 1848-54; Dean of Moray and Ross, 1851-54; Archdeacon of St. Kitts, and R. St. George, Basseterre, 1854-58; R. Nettlecombe, Somerset, 1858-70; Vicar of Barking, Essex, 1870-71.

BREGUET, Gustave Adolphe, Tain, Ross-shire. Univ. Durham (Final Exam. for L.Th. 1891). **D** 1885, **F** 1887, by Bp. of Tasmania. **Pr.-in-Ch.** St. Andrew's, Tain (Dio. Moray, &c.), 1897. **F C.** in-Ch. St. David's Miss., Hobart, 1886-90; Lic. Pr. Dio. Durham, 1890-91; Senr. Assist. Pr. St. David's Cath., Hobart, 1892-93; V. Scottsdale, Tasmania, 1893-96.

BROMLEY, Alfred, The Parsonage, Burra-voe, Yell. **D** 1894, **F** 1895, by Bp. of Abdn. **Pr.-in-Ch.** Burra-voe Miss., Yell, Shetland (Dio. Abdn. &c.), 1894.

BROOK, Canon Alfred, Viewhill, In-vernness. M.A. Oxon. (and cl. Theol. Hon.) 1881, B.D. 1893, Cuddesdon Theol. Coll. **D** 1882, **F** 1883, by Bp. of Lincoln. Canon Resid. St. Andrew's Cath., Inverness (Dio. Moray and Ross), 1892. **F C.** East Retford, 1882-84; Chp. Cuddesdon Coll., 1885-87; Sen. C. Odd Rode, 1887-89; C. Witney, 1889-90; **Pr.-in-Ch.** St. Andrew's Miss., Tain, 1890-92; **Auth.**—The Creed of the Christian Church, a course of Lectures (Mowbray & Co.), 1891; **Sermons Preached in a Highland Cathedral** (St. Giles' Printing Co.), 1898.

BROWN, Canon Henry, The Rectory, Long Stratton, Norfolk. M.A., 13th Wrangler 1860, and 2nd cl. Theol. Hon. 1861, Cantab. **D** 1861, **F** 1862, both by Bp. of Ely. Canon of Cath. of the Isles, Cumbrae. **F C.** in-Ch. Knapwell; Burwell; Dewsbury; Sen. C. Holy Trinity, Ely; Assist.-Tutor Theol. Coll. Cumbrae, and C. St. Andrew's, Cumbrae; C. Sherington; C. March; V. St. John's, Little Ouse; Per. C. Cauldon and Waterfall, Staffs.

BROWN, Richard Howel, Southpark House, Hillhead, Glasgow. Trin. Coll. Camb. B.A. 1879 (1st cl. Hist. Tripos), M.A. 1883. **D** 1884 by Bp. (Jackson) of Lond., **F** 1885 by Bp. (Temple) of Lond. **E** St. Mary's, Glas. (Dio. Glas. and Gall.), 1890; Chp. to Bp. Glas. and Gall., 1896. **F C.** St. Giles-in-the-Fields, Lond.; V. Holy Trinity, Lincoln's Inn Fields, Lond.

BROWNE, William Robert, The Rectory, Hamilton. Camb. Univ. 1861-62; St. Bees Theol. Coll. 1884. **D** 1886, **F** 1887, both by

Bp. of Jamaica. **R St. Mary's, Hamilton,** and **Chp. H. M. Forces at Hamilton** (Dio. Glas. and Gall.), 1895. **F C. Mandeville,** and **Headmaster of High School, Mandeville, Jamaica,** 1886-91; **C. Toft-cum-Caldecote, Camb.,** 1891-2; **C. Milton, Camb.,** 1892; **Sen. C. Holy Trinity, Ayr,** 1895.

BRUCE, Canon William, Dunimarle, Culross. B.D. Cantab. **D** 1844, **F** 1847, by Bp. of Abdn. **Chp. St. Serf's next Culross** (Dio. St. Andrews, &c.), 1872; **Canon Perth Cath.,** 1887; **Member of General Council Glas. Univ.** **F C. St. Andrew's, Abdn.;** **Inc. Holy Trinity, Dunfermline;** **C. St. John's, Gt. Mariboro' Street;** **C. in-Ch., St. Peter's, Gt. Windmill Street,** and **St. Luke's, Berwick Street;** **St. James's, Piccadilly, Lond.**

BULLOCK, William Greenway, Dalmahoy, Kirknewton. B.A. Cantab. **D** 1863, **F** 1864, both by Bp. of London. **R St. Mary's, Dalmahoy** (Dio. Edin.), 1869. **F C. All Saints', Notting Hill;** **Wapping;** **Masborough, Works.**

BURDON, Francis, St. Mary Magdalene's Rectory, Dundee. Chich. Theol. Coll. **D** 1878, **F** 1879, by Bp. of Brechin. **R St. Mary Magdalene's,** with **Holy Trinity Miss.** and **All Saints' Miss., Dundee** (Dio. Brechin), 1880. **F C. St. Mary Magdalene's,** with charge of **Watson's Lane Mission** and **Super. Dio. Brechin.**

BURN, John Henry, Deer Rectory, Mintlaw, Aberdeenshire. Hatf. H. Dur.; **Theol. Exhib.** 1880, **Barry Sch.** 1881, **L. Th. Final Exam.** 1882, **B.D.** (General Theol. Seminary, N.Y.), 1885. **D** 1881, **F** 1882, by Bp. of Edin. **R St. Drostan's, Deer,** 1886; **Exam. Chp.** to Bp. of Abdn., 1887. **F C. Holy Trinity, Stirling,** 1881; **Inc. Pro-Cath., Bermuda,** 1883; **Pr. in-Ch. Church of the Holy Spirit, Edin.,** 1886. *Auth.*—**God Controls All,** a Sermon, 1884; **History of the Three Creeds, &c.,** 1885; **Divine Worship,** a Sermon, 1889; **Josiah and Deuteronomy: a Message for Bible-reading Scotland,** 1895; **St. Mark, in Preacher's Homiletic Commentary,** 1896; **Articles and Sermons in various periodicals.** *Edit.*—**Poems by Tom Taylor,** 1893; *Assist. Ed.* **Biblical Illustrator,** of which 30 vols. are at present published; **The Churchman's Library** (Methuen & Co.); **The Library of Practical Christianity** (Wells Gardner); **Helps to Godly Living,** from the writings of Abp. Temple (Elliot Stock), 1898.

BURTON, Frederic Carlisle, 329 Maxwell Road, Glasgow. Chichester Theol. Coll. 1887. **D** 1888, **F** 1892, by Bp. of Grahamstown. **Inc. St. Mark's Miss., Kinning Park,** and **St. Paul's Miss., Kingston, Glas.** (Dio. Glas. and Gall.), 1895. **F C. of Queenstown,** 1888-90; **St. Paul's, Port Eliz.,** 1890-1; **V. of Adelaide,** 1891-94 (all in Cape Colony).

CAHUSAC, Frank Hamilton, Rick Place, Wishaw. Christ's Coll. C. B.A. 1885, M.A. 1889. **D** 1887, **F** 1888, b of Manchester. **Pr. in-Ch. St. And Miss., Wishaw** (Dio. Glas. &c.), 1897. **Christ Church, Patriot, Lanc.,** 1887-89 **Mary's, Reading,** 1889-91; **St. Gab Bounds Green, London,** 1893-97.

CALVERT, Charles George, Dun Castle, Lockgilthead, N.B. Jesus Camb. B.A. **D** 1857, **F** 1858, by Bp. Ely. **R St. Columba's, Kilmartin** (Dio. A and Isles), 1893. **F V. St. Mary the Vi Wiggshall, Norfolk,** 1868; **English Ch Heidelberg,** 1876; **V. Christ Church, W haven,** 1888.

CAMERON, Allan Thomas, 20 D Street, Edinburgh. Abdn. Univ. 1890; **Edin. Theol. Coll., Jamieson Bur Urquhart Greek Prize,** 1892; **1st cl. Pr Theol. Exam.,** 1892; **Luscombe Sch. Scot. Clergy Society Essay Prize,** 1894 1893, **F** 1894, both by Bp. of Edin. **Paul's, York Place,** with charge of **St. nabas' Miss., Edin.** (Dio. Edin.), 1893. **H.M. Prison,** 1897.

CAMERON, Angus, The Rectory, feele, Cumbrae Theol. Coll. **D** 1881 1886, both by Bp. of Argyll. **R St. Jc Arpafeelle, with charge of Miss., at Higl** (Dio. Moray, &c.), 1887. **F C. St. Jc Ballachulish;** **Super. Dio. Argyll and C. St. Bride's, Nether Lochaber.**

CAMERON, Donald, The Rectory, E chulish. **D** 1878, **F** 1879, both by B Argyll. **R St. John's, Ballachulish Argyll, &c.,** 1885, and **Chp. and Soc. t of Argyll,** 1883; **Dio. Inspect. Schools, F. C. St. John's, Oban,** 1878; **Miss. C Kilda's, Lochbuie, and Cullipool,** 1878; **St. Dio. Argyll, &c.,** 1879; **C. St. John's, chulish,** 1879; **Pr. in-Ch. of same,** 1883; **St. Peter's, Cullipool, and Ardchattan** 1885-89; **Member of Revision and Trans Gaelic Common Prayer Book,** 1895 edit.

CAMPBELL, John Archibald, Hawkshaw, Crieff. B.A. Oxon. 1847, 1852; **Wells Theol. Coll.** 1847. **D** 1853, both by Bp. of Ely. **License from of St. Andrews,** 1895. **F C. Elton,** 1848-55; **V. Helpston, Northants,** 1855-

CARPENTER, Frederic Walde Cally Parsonage, Gatehouse, R.S.O., cudbrightshire. Queen's Coll., Camb. 1886, M.A. 1890. **D** 1886, **F** 1887, by Colchester. **Chp. at Cally** (Dio. Glas 1897. **F C. St. Stephen's, Walthamstow 87;** **Christ Church, Ramsgate,** 1889-9 **Mary's, Stockport,** 1897.

Joseph Charles, The Parsonage, indee. Trin. Coll. Dub. 1884; Fell. t. Soc., and Fell. Church Choir 1889 by Bp. of New York, P 1891 Wyoming (for Bp. of New York). argaret's, Lochee, Dundee (Dio. 898. F R. All Saints', Glencarse, A.—American Church Choir Guild; n Voice (New York), 1889.

ME, Francis William, St. Mary's, 12 Westfield Terrace, Aberdeen. Coll. Camb. (and cl. Class Tripos St. Cath. Coll. B.A. 1878, M.A. 1878, P 1879, by Abp. of York's Abdn. (Dio. Abdn. and Orkney), Midhope, Yorks, 1878-80; St. Luke, Manchester, 1880-81; Helmsley, 1-86.

ME, William Leslie, The Parsonage, M.A. Abdn. 1878; Edin. ll. D 1881, P 1882, both by Bp. R St. James', Stonehaven (Dio. 1890. F C. of St. James', Leith, Ch. Hornsey 1885; C.-in-Ch. St. Hornsey, 1890.

E, Walter John, Waverley Lodge, Worcester Coll. Oxon. B.A. 1883. D and P 1884, both by Bp. R St. Andrew's, Kelso (Dio. 1893. F C. St. John's, Dudley, h.p. and Suc. Edin. Cath. 1888-91; Michael and All Angels', Ardgowan, Aeth.—Sermon on the Holy Com- c., 1895; Contr. various articles to ; Composer No. 446, Novello's ms, &c.

ER, William Wilfrid, The Parsonage, Christ Ch. Oxon. M.A. desdon Theol. Coll. (3rd cl. Prelim. am.) D 1892, P 1894, both by Bp. lld. Dom. Chp. to Earl of Strath- s. St. Andrews, &c.), 1896. P C. , Hebden Bridge, 1892.

ELL, Clement Leigh, The Parsonage, Pemb. Coll. Oxon. B.A. 1858. D 1857, P 1858, both by Bp. d. E Holy Trinity, Stirling, and p. Church Troops, and H.M. Mil. tirling (Dio. Edin.), 1874. F C. lop, 1857-61; Astbury, Cheshire, 7. Clee St. Margaret, Salop, with angeford, 1864-72; V. Pemberton, 2-74.

F, Frank, The Parsonage, Annan. n. Opt. Math. Tripos) Camb. D 173, both by Bp. of Manchester. R the Evangelist, Annan (Dio. Glas. 1887. F C. Healey, Lancs; St. Fields, Manchester; Leigh, Lancs; estleigh St. Peter's, Lancs.

COLES, Vincent Stuckey Stratton Pusey House, 61 St. Giles', Oxford, and Shepton-Beauchamp, Ilminster. Ball. Coll. Ox. B.A. 1868, M.A. 1872, Cudd. Coll. 1868-69. D 1869 by Bp. of Winchester, P 1870 by Bp. of Oxford; Prin. Pusey House, Oxford, 1897; Exam. Chp. to Bp. of St. Andrews, 1893. F C. of Wantage, 1869-72; R. Shepton-Beauchamp, Somerset, 1872; Librar. Pusey House, 1884-97.

COLLINS, John Taylor, Lasswade, Mid-Lothian. Lich. Theol. Coll. 1886. D 1886, P 1887, both by Bp. of Liverpool. R St. Leonard's, Lasswade (Dio. Edin.), 1892. F C. Walton Parish Church, Liverpool, 1886-89; Sen. C. Widnes Parish Church, Liverpool, 1889-91; C.-in-Ch. Topcliffe Parish Church, York, 1891-92.

COMPER, John, St. Margaret's Brae, Aberdeen. D 1850, P 1852, both by Bp. of Brechin. F C. Crieff, 1850-52; Inc. St. Columba's, Nairn, 1853; Chp. to Bp. of Moray, 1854; Inc. St. James', Stonehaven, 1857; St. John's, Abdn. 1861; R. St. Margaret's, Abdn., 1870-98; Exam. Chp. to Bp. of Abdn. 1890-94. Aeth.—Lectures on the Distinctive Teaching of the British Churches (Lendrum, Edin.), 1854; Restoration of the Office of Metropolitan in the Scottish Church (Brown, Abdn.), 1884; Handbook on the Origin, History, and Structure of Liturgies (Grant & Son, Edin.), 1891; Part II. of same, 1898; The Catholic Theory of the Consecration of the Eucharist, 1895. Ed. 1898.

CONGREVE, George, Cowley St. John, Oxford, and Iona. Ex. Coll. Ox. B.A. 1858, M.A. 1863. D 1859, P 1860, by Bp. of Salisbury. Licensed by Bp. of Argyll and the Isles, 1897, "to perform all the duties competent to his Order in the island of Iona, and as holding a general License to officiate in our Diocese." F C. of Warminster, 1859-61; V. of Frankby, Chesh., 1861-73; Cowley St. John, Ox., 1874-98.

COOKE, Charles Edward, St. James' Parsonage, Cupar-Fife. Merton Coll. Oxon. B.A. 1884, M.A. 1892; Wells Theol. Coll.; and cl. Prelim. Theol. Exam. D 1884, P 1885, both by Abp. of Cant. R St. James', Cupar-Fife (Dio. St. Andrews, &c.), 1888; Chp. to Fife Artill. Militia, 1888. F C. Boughton, Monchelsea, Kent, 1884-87; St. Barnabas, Hove, Brighton, 1887-88; S.P.G. Chp. at Rapallo, Italy, winter 1886-87.

COOKE, Ernest Beresford, St. Andrew's Rectory, Brechin. St. Bees Theol. Coll. D 1883, by Bp. Hellmuth (for Bp. of Ripon), P 1885, by Bp. of Ripon. R St. Andrew's, Brechin (Dio. Brechin), 1896; Librar. Brechin Dio. Library. F C. Heckmondwike, 1883-86; St. Paul's, King's Cross, Halifax, 1886-88; St. Andrew's, Bristol, 1888-91; St. Mary's, Tyndall's Park, Bristol, 1891-96.

COPIINGER, Herbert Edward, *4 Lorne Terrace, Edinburgh*. L. Th. Hatfield Hall, Durham. D 1872, P 1873, both by Bp. of Durham. **Fr.-in-Ch.** St. Matthew's Miss., Abbeyhill; **Chp.** St. Andrew's Community, Joppa, 1894; **Fr.-in-Ch.** St. Luke's Miss., Piershill, 1894 (all in Dio. Edin.). F C. Pelton, Durham, 1872-75; Thornhill, Yorks, 1875-77; St. Luke's, Kentish Town, London, 1878-81; **Fr.-in-Ch.** and founder Areas Miss., South Australia, 1881-84; Inc. Palmerston, New Zealand, 1884-87; C.-in-Ch. Small Arms Factory Church, Enfield Lock, London, 1888-89; All Souls', Clapton, London, 1890-93. *Auth.*—Plain Manual for Holy Communion; Short Easy Catechism on the Creed.

COPLAND, Alexander, *Frankland Villa, Seabank Road, Ayr*. Abdn. Univ. M.A. 1890, Edin. Theol. Coll. (Prelim. Theol. Exam.) 1892. D 1892, P 1893, both by Bp. of Glas. and Gall. **Benr. C** Holy Trinity, Ayr (Dio. Glas. and Gall.), 1895. F C. St. Mary's, Glas., 1892-95.

COTTER, William Edward Pearson, *1 Viewforth, Edinburgh*. Trin. Coll., Dublin, B.A. 1892 (Sen. Mod. Classics, Sen. Mod. in Mental and Moral Science); Brook's Prize, 1892; Vice-Chan. Gold Medal, 1893; Vice-Chan. Prize for Latin Prose, 1894; Div. Test. (2nd cl.) 1895; M.A. 1896; Fell. Premium, 1896. D 1898 by Bp. of Edin. **C** Christ Church, Morningside (Dio. Edin.), 1898.

COTTERILL, Joseph Morthland, *The Parsonage, Portobello*. Hon. D.D. St. Andrews Univ. 1896. D 1861, P 1862, both by Bp. of Grahamstown. **E** St. Mark's, Portobello (Dio. Edin.), 1873. F C. Port Eliz. So. Africa; Yarkhill, Herefordshire; R. St. Bartholomew's, Grahamstown. *Auth.*—Peregrinus Proteus: an Investigation into certain relations subsisting between De Morte Peregrini; The Two Epistles of Clement to the Corinthians; The Epistle to Diognetus; The Bibliotheca of Photius, and other writings, 1879.

COWLEY-BROWN, Canon George James, *9 Grosvenor Street, Edinburgh*. M.A. Ch. Ch. Oxon. 1857. D 1855, P 1858, by Bp. (Wilberforce) of Oxford. **R** St. John the Evangelist, Edin. (Dio. Edin.), 1883. **FR.** of Shipton-on-Cherwell, 1867; Buckhorn-Weston, 1874; St. Edmund's, Salisbury, 1877. *Auth.*—Daily Lessons on the Life of Our Lord, 2 vols. (G. Bell & Sons); Prayers for a Household from Old Divines, 2nd edit. 1897 (Edin.: St. Giles' Printing Co.); Some Reasons for Believing Christianity to be True, 1897; and *Via Media*, 1898 (St. Giles' Printing Co.).

CRANE, George, *The Rectory, Baillieston, Glasgow*. Queen's Coll., St. John's, Newfoundland. D 1882, P 1884, both by Bp. of

Newfoundland. **R** St. John the Evangelist, Baillieston, Glasgow (Dio. Glas. and Gall.), 1896. F S. P. G. Miss. Exploits, 1882-83; Salvage, 1884-86; Heart's Content, 1886-87; St. John's Outports, 1887-90 (all in Newfoundland); S. P. G. Deputation in Eng., 1890-93; Chap. at Patras, Greece, 1893; **Assist. R.** Hilperion (Dio. Salisbury), 1894; **Fr.-in-Ch.** St. Andrew's, Glas., 1895.

GRAVEN, James Brown, *The Rectory, Kirkwall, Orkney*. Abdn. Univ. D 1875, P 1876, both by Bp. (Suther) of Abdn. **E** St. Olaf's, Kirkwall (Dio. Orkney), 1875; **Prov. Grand Masonic Chp.** of Caithness, Orkney, and Zetland, 1885. F C. St. Andrew's, Abdn. *Auth.*—Hist. of Church in Orkney, 1882; Journals of Bp. R. Forbes, 1886; The Holy Eucharist—4 Sermons, 1888; Hist. of Church in Moray, 1889; Hist. of Church in Orkney (1662-1688), 1893; Scots Worthies (1560-1688), 1894; Prayers, &c., from old Scottish Sources, 1894; Church in Orkney, (1558-1662), 1897; Scotch Office, with Historical Note, 1897; Descriptive Catalogue of Bibliothek of Kirkwall, 1897.

GREED, Algernon Henry George, *Trinity College, Glenalmond, Perth*. Christ's Coll. Cantab. B.A. 1887, M.A. 1891. D 1890, P 1890, both by Bp. of Chichester. **Chp. & Assist.-Master** at Trinity Coll., Glenalmond (Dio. St. Andrews, &c.), 1896. **F Assist.-Master** Bolton Gram. Sch., 1888; **Assist. C.** Ashington-cum-Bunton, Pulborough, Sussex, 1889-91; Old Shoreham, Sussex, 1893-94; **Chp. and Assist.-Master** Hazelwood School, Limpsfield, Surrey, 1894-96.

GREIGHTON, William Davidson, *7 South George Street, Dundee*. Glasgow Univ. M.A. 1890, Edin. Theol. Coll. 1890-92. D 1892, P 1893, both by Bp. of Brechin (*Primus*). **C** St. Salvador's, Dundee (Dio. Brechin), 1892.

GRICK, John Henry, *Inverness*. M.A. Camb. D 1877, P 1878, by Bp. of Peterborough. **R** St. John's, Inverness (Dio. Moray, &c.), 1891. F C. Helidon, Northants; Collingtree, Northants; C. St. Paul's, York Place, Edin., with charge of St. Margaret's Miss., Easter Road, 1885-91.

GRUICKSHANK, Robert, *St. John's Rectory, 44 Bon-Accord Street, Aberdeen*. Abdn. Univ. M.A. 1879, and Edin. Theol. Coll. D 1880 by Bp. of Edin., P 1881 by Bp. of Brechin **R** St. John the Evangelist, Abdn. (Dio. Abdn. &c.), 1889. F C. Edin. Cath. 1880; St. Paul's Dundee, 1881-89.

CUNNINGHAM-CRAIG, William Allan, *St. Paul's Clergy House, Castlehill, Dundee*. Casberd Schol. St. John's Coll. Oxon, B.

lit. Hum.) 1895. D 1897 by Bp. of *Primus*. P 1898 by same. Assist.-C. s, Dundee (Dio. Brechin), 1897.

YNGHAME, Hugh Colin Robert, *c Street, Edinburgh*. Pemb. Coll. B.A. 1882, M.A. 1885, Cuddesdon Coll. D 1884, P 1885, by Bp. of Oxford. Assist.-C. All Edin. 1892. P Assist. C. Wantage, 1884-86; St. Mary's, Charterhouse, Hon. Chp. Edin. Cath., 1889-92.

IS, Canon John Rose, *1 Worcester cent, Clifton*. Edin. Univ. and T.C.G. y Bp. of Brechin, P 1854 by Bp. of Janon Cumbrae Cath. (Dio. Argyll 1883; Trustee of Cathedral and Coll. ac, 1886. P Chp. to Bp. of Brechin lec, 1852-53; Inc. St. Cuthbert's, 1854-82; R. St. Andrew's, Cumbrae, Rd.

ON, James Myers, *10 Bon-Accord Aberdeen*. M.A. T. C. D., D.D. Univ. D 1871, P 1873, by Bp. of R St. Andrew's, Abdn. (Dio. Abdn. r; Commissary in Scotland for Bp. na' and. P Vice-Prin. and Assist.-Chp. s Train. Coll., Carnarvon; Inc. St. Abdn.; Inc. St. Mary's, Arbroath, Inspector of Schools (Dio. Brechin). The County Geography of N. Wales 1872, and many articles in Magazines; Bp. Pearson's Letter against Pro-Ordinations (Edin.: St. Giles' Print-1887.

ELL, Daniel Charles West, *Royal Club, St. James's Street, London*, .A. Cantab. D 1864, P 1865, by Bp.orough. Exam. Chp. to Bp. of 898. P Prin. Cargilfield School, Edinburgh; C. Welton, Northamp-1864-67.

S. Arthur Edward, *Pitfour, Glen-rishshire*. Queen's Coll. Ox. B.A. A. 1892. D 1890, P 1891, both by Oxford. Domestic Chp. to Bp. of ws, 1893. F C. of Gr. Marlow (Dio.

Frederick William, *The Rectory, Blairgowrie*. St. Edmund Hall, Oxon. Bp. of Ripon, P 1871 by Bp. of St. E St. Catharine's, Blairgowrie Andrews, &c.), 1870. F C. Holy bingley, 1869-70. Auth.—Original ones, ded. to Sir F. Ouseley, Bart., 1816 Oxon., 1888; Contr. Hymn "Songs of the Church," "Carols for s," Sermons, Articles, Letters, and lications.

DAWSON, Edwin Collas, *University Hall, 9 Ramsay Garden, Edinburgh*. M.A. Oxon. D 1873, P 1874, both by Bp. of Winchester. R St. Peter's, Edin. (Dio. Edin.), 1890. F C. of Hale; Sandgate; Assoc. Sec. Jews' Society; Inc. St. Thomas', Edin., with License from Bp. of Edin. 1883. Auth.—The Life and Work of James Hannington, first Bishop of E. Equatorial Africa (Seeley), 1886 (36th Thousand); The Last Journals of Bp. Hannington (8th Thousand); Lion-hearted (6th Thousand); Our Work in Kaffraria and Chanda; Success to You! Talks with Boys, 1897 (4th Thousand); Articles in various periodicals, &c.

DAY, George Ernest, *The Rectory, Dunfermline*. Worcester Coll. Oxon. B.A. (and cl. Theol. Hon.) 1891; M.A. 1894. D 1891, P 1892, both by Bp. of Ripon. R Holy Trinity, Dunfermline (Dio. St. Andrews, &c.), 1895. F C. All Souls' (Hook Memorial Ch.), Leeds, 1891-4; Dio. Chp. St. Andrews, &c., 1894-95.

de LABILLIERE, Charles Edgar De-lacour, *St. John's Rectory Perth*. Exeter Coll. Oxon. B.A. 1892, M.A. 1895. D 1893. P 1894, by Bp. of Bath and Wells. R St. John's, Perth (Dio. St. Andrews, &c.), 1898. F C. Walcot, Bath. 1893-95; Brefferton, York, 1895-96; Christ Church, Lancaster Gate, London, 1896-98.

DESPARD, Arthur Vandeleur, *67 Comely Bank Avenue, Edinburgh*. M.A. Oxon.; Stewart's Exhibition, St. John's Coll., 1880, and Goldsmiths' Open Exhibition, 1881; Cas-berd Exhibition, 1884; 3rd cl. Class. Moder. 1882; 4th cl. Mod. Hist. 1884. D 1884, P 1885, both by Bp. of Bath and Wells. Assist.-Pr. St. John's, Edinburgh (Dio. Edin.), 1896. F C. St. John's, Yeovil, 1884-6; Rayleigh, 1886-7; Quebec Chapel, London, 1887-8; Holy Trinity, Stroud, 1889-90; Res.-Chp. Gothen-burg, Sweden, 1890-95.

DOBLE, Richard James, *Blair Lodge, Polmont Station, N.B.* M.A. Hert. Coll. Oxon. D 1877, P 1878, both by Bp. of Lincoln. Chp. Blair Lodge school (Dio. Edin.), 1896. F C. St. Swithin's, Lincoln, 1877; Occasional Preacher, Dio. Oxford, 1886; Chp. and Sen. Classical Master Trin Coll. Stratford-on-Avon, 1889; Acting British Chp. Rio de Janeiro, 1895.

DODD, William, *The Rectory, Dufftown, Banffshire*. D 1887, P 1888, both by Bp. of Florida. Pr.-in-Ch. St. Michael's, Duff-town (Dio. Moray, &c.), 1894. P Gaines-ville, Orange Lake, and Sutherland, Florida; C. King's Norton, Worc.; Pr.-in-Ch. Insch Miss., Aberdeenshire.

DOUGLAS, The Hon. and Right Rev. Arthur Gascoigne. (See ABERDEEN AND ORKNEY.)

DOUGLAS, Canon The Hon. Henry, St. Paul's, Worcester. M.A. Durham Univ.; Hon. D.C.L. (Univ. of the South, U.S.A.) 1889. **D** 1846, **P** 1847, both by Bp. of Worc. **Hon. Canon** of Cumbrae Cath. 1865; V. St. Paul-in-the-Blockhouse, Worcs. 1877; Chp. to Bp. of Abdn. 1884; Hon. Canon Worcs. Cath. 1887. **F** C. Kidderminster; Chp. to Bp. of Capetown, and Minister of St. John's, Capetown; R. Hanbury, Worcs.; Commissary to Bp. of Capetown.

DOUGLAS, Canon James John, (J.P. for the County of Forfar), *The Rectory, Kirriemuir.* Late Hebrew Sch., St. David's Coll., Lampeter, B.D. 1853. **D** 1844, **P** 1845, both by Abp. of York. **R** St. Mary's, Kirriemuir (Dio. St. Andrews, &c.), 1851; Canon Perth Cath., 1871. **F** C. of Hornsea, Yorks, Wrawby and Grasby, Lincoln's., Cheadle, Stockport. *Auth.*—Points of difference between the Church and the Sects; Meditative Sermons; The Voice of Prayer; Short Sketch of History of Scottish Episcopal Church.

DOUGLAS, Stair, The Parsonage, Forres. Oriol Col. Oxon. B.A. 1889, M.A. 1894. **D** 1891, by Bp. Marsden (for Bp. of Glouc. and Bristol), **P** 1895, by Bp. of Glouc. and Bristol. **R** St. John the Evangelist, Forres (Dio. Moray and Ross), 1896. **F** C. St. John's, Clifton, Bristol, 1891-95.

DOWDEN, Right Rev. John. (See EDINBURGH.)

DRANSFIELD, Herbert, St. Andrews. **D** 1892, **P** 1894, by Abp. of Rupertsland. **Assist.-Fr.** St. Andrew's, St. Andrews (Dio. St. And. &c.), 1898. **F** V. Stonewall, Rupertsland, 1894-96; **Assist.-Pr.** Warbro Dale, Dio. York, 1896-98.

DRUCE, Joseph, The Rectory, Armadale Station. T. C. D. and Theol. Coll. Edin., Luscombe Sch. and Biblical Greek Prize-man, 1885; 3rd cl. Prelim. Theol. Exam. **D** 1885 by Bp. of Brechin (for Bp. of Abdn.), **P** 1886 by Bp. of Abdn. **R** St. Paul's, Armadale (Dio. Edin.), with charge of Harthill Miss. (Dio. Glas. and Gall.), 1889. **F** C. St. Andrew's, Banff, 1885-88; Christ Church, Lochgilphead, 1888-89.

DRUMMOND, Henry Murray, The Rectory, Lonmay, Aberdeenshire. Manitoba Univ. B.A., 1st cl. Mental and Moral Science, Univ. Medallist, 1887; St. John's, Coll. Winnipeg, B.D. 1888. **D** 1887, **P** 1888, by Bp. of Rupertsland. **R** St. C. lumba's, Lonmay (Dio. Abd. &c.), 1898. **F** Inc. of Russell, Manitoba; C.-in-Ch. Forgham, Cambs.; V. of Worminghall, Bucks, 1892-98.

DUFF, Garden Llanoe, The Rectory, Turriff. M.A. Cantab. **D** 1884, **P** 1885, both by Bp. of Manchester. **R** St. Congan's, Turriff (Dio. Abdn., &c.), 1888. **F** C. Poulton-le-Sands, Lancs.

DUNBAR, James Jennings, 12 King St., Dundee. **D** 1874 by Bp. (Forbes) of Brechin, **P** 1876 by Bp. (Jermyn) of Brechin. **Pr.-in-Ch.** St. John Baptist, Chp. St. Mary's Sisterhood and Home for Incurables, Dundee (Dio. Brechin), 1883. **F** St. Mary's, Cove, 1874; All Saints', Glencarse, 1878.

DUNBAR-DUNBAR, John Archibald, 12 Tregunter Road, London, S.W. M.A. Oxon. 1876. **D** 1874, by Bp. (Forbes) of Brechin, **P** 1876, by Bp. (Jermyn) of Brechin. **F** Assist.-C. St. Salvador's, Dundee, 1874-78; Inc. St. Margaret's, Lochee, 1878-83; Hon. Assist.-C. All Saints', Edin. (Dio. Edin.), 1884-93; Sec. Scottish Free and Open Church Association, 1877-93. *Ed. pro tem.*

DUNCAN, George Murray, 60 Strathmartine Road, Dundee. Abdn. Univ. M.A. 1886 (1st cl. Prelim. Theol. Exam.). **D** 1890, 1891, both by Bp. of Brechin. **C. St. Salvador's, Dundee** (Dio. Brechin), 1890.

DUNCAN, William Claxton, St. John's Rectory, Wick. Cumbrae Theol. Coll. **D** 1881 by Bp. of Abdn., **P** 1882 by Bp. of Brechin (for Bp. of Abdn.). **R** St. John's, Wick (Dio. Moray, &c.), 1894. **F** C. St. Congan's, Turriff, 1881; **Pr.-in-Ch.** Innes Miss., 1882-92; R. St. Thomas', Tillymorgan, 1882-94.

EDDES, Frederick James Adams, Myrtle House, Alexandria, Dumbartonshire. Theol. Coll. Edin. (and Prelim. Theol. Exam.). **D** 1890, **P** 1891, both by Bp. of Glas. and Gall. **Pr.-in-Ch.** St. Mungo's Miss. Church, Vale of Leven, and Dio. Missioner (Dio. Glas. and Gall.), 1891; C.-in-Ch. of same, 1893-98. **F** C. St. Michael's, Govan, 1890; **Pr.-in-Ch.** Kinning Park Mission, 1892; C. St. John the Evangelist, Greenock.

EDINBURGH (Rt. Rev. JOHN DOWDEN), Bishop of, 13 Learmonth Terrace, Edinburgh. Trin. Coll. Dub. B.A. (Sen. Met. Logic and Ethics) 1861, M.A. 1869, B.D. 1874, D.D. 1876. **D** 1864, **P** 1865, by Bp. of Kilmore. **Cons.** Bp. of Edinburgh 1866. **F** Inc. St. John's, Sligo; C. Calry; Chp. to Lord-Lieutenant of Ireland; C. St. Stephen's Chapel of Ease, Dub.; Pantonian Prof. of Theol. and Bell Lecturer Theol. Coll. Episcopal Church in Scotland; Principal of same, and **Canon** Edin. Cath., 1880; **Donnellan Lecturer, Univ. Dub.**, 1885; **University Preacher, Univ. of Dub.** 1886-87, 1894, and 1895, **Univ. of Camb.** 1888. *Auth.*—The Annotated Scottish Communion Office, 1884; The Celtic Church in Scotland, 1894; Theological Literature of the Church of England (Bp. Paddock Lectures, 1896-97), S.P.C.K.; and separate Sermons, Addresses, &c.

- IDS, Frederick Lionel**, *The Recorder*. St. Bees Theol. Coll. Librarian (1st. cl. Prelim. Theol. Exam.). **D** 15, by Bp. of Chester. **E** St. Marchirder (Dio. Moray, &c.), 1898. **F** 17's, Altrincham, Cheshire, 1894; Woodhouse, Notts, 1896; Asst.-Pr. et's, Aberlour, 1897.
- E. Andrew David**, *11 Lauriston indburgh*. Univ. Edin. 1871-73; 74; Göttingen, 1874-75; Worc. Coll. 1880, M.A. 1882 (3rd cl. Hon. eol. 1879). **D** 1880, **F** 1881, both Vorc. **C** St. Columba's, Edin. (Dio. 3. **F** C. of St. Andrew's, Netherton, 380-82; General License Dio. of 189; Do. Dio. St. Andrews, Miss., Dundee, and Super. Dio. Brechin, 1882; Assist.-Pr. Perth Cath. 1883. *Auth.*—Sonnets (Cowan & Co., Perth), 1890; Analysis of the Sunday Epistles in *Scottish Standard Bearer*, 1891; The Episcopal History of Perth, 1894 (Jackson Perth); Our Ancient Scottish Cathedrals (M'Gregor, Perth), 1897; various contributions to magazines, detached sermons, &c.
- FARQUHAR, James Taylor Floyd**, *Dunblane*. M.A. Camb. (Math. Sch. Pemb. Coll. 1877), Edin. Theol. Coll. **D** 1882, **F** 1883, both by Bp. of Edin. **E** St. Mary's, Dunblane (Dio. St. Andrews, &c.), 1895; Chap. C. Comp. V.B.R.H., 1898. **F** C. Holy Trinity, Edin.; St. John's, Edin.; St. John's, Dumfries; Pr.-in-Ch. Kirkcudbright; St. James', Taymouth; Chp. Perth Cath.; C. St. Mary's, Dunblane, 1891-95. *Auth.*—Visible Unity, the Principle of the Church Episcopal, 1886; Ignatius and the Ministry, 1892; Clement and the Ministry, 1896 (St. Giles', Printing Co., Edin.); *Cont.* "Revue Internationale de Théologie," 1898.
- FERGUS, John Marshall**, *St. Columba's Parsonage, Nairn*. Glas. Univ. M.A. 1883, Edin. Theol. Coll. (2nd cl. Prelim. Theol. Exam.). **D** 1885, **F** 1886, both by Bp. of Abdn. &c. **R** St. Columba's, Nairn (Dio. Moray, &c.), 1896. **F** C. St. Margaret's, Abdn., 1885-87; Pr.-in-Ch. Holy Trinity, Motherwell, 1887-88; Dio. Chp. (Moray, &c.), 1888-89; Assist.-Pr. Inverness Cath., with charge of Miss. of Holy Spirit, Inverness, 1889-91; Pr.-in-Ch. Miss. Ch. of St. Peter and the Holy Rood, Thurso, 1891-96.
- FERGUSON, John Alexander**, *27 Loons Road, Locke, Dundee*. Edin. Theol. Coll. 1895 (2nd cl. Prelim. Theol. Exam.). **D** 1898 by Bp. of Brechin (*Primus*). **C** St. Margaret's, Lochee (Dio. Brechin), 1898.
- FERGUSON, Very Rev. John**, *The Deanery, Elgin*. M.A. King's Coll. Abdn. Univ., T. C. G. **D** 1850 by Bp. of Abdn. **F** 1853 by Bp. of Moray. **R** Holy Trinity, Elgin, 1853; **Dean** of Moray, Ross, and Caithness, 1885. **F** C. St. Mary's, Montrose, 1850-53; Synod Clerk, Dio. Moray, &c., 1874-85; Dio. Insp. Schools, 1878-85; Exam. Chp. to Primus Eden, 1881.
- FERRIER, Henry William**, *50 Queen Street, Edinburgh*. Camb. M.A. 1851. **D** 1848, **F** 1849, both by Bp. of Norwich. **F** Hon. Assist. St. Peter's, Edin., till 1899. **Rd.**
- FLOWER, Herbert Henry**, *Pittodrie House, Castle Esplanade, Edinburgh*. **D** 1872, **F** 1874, both by Bp. (Forbes) of Brechin. **E** St. Columba's, Edin. (Dio. Edin.), 1888. **F** C. St. James', Stonehaven, 1872; Inc. of same, 1874-81; Assist.-C. All Saints', Babbacombe, Torquay, 1881-83; Inc. All Saints', Glencarse, 1883-88.
- IT, William**, *The Parsonage, inton*. Hatf. H., Dur. Univ. B.A. 1880. **D** 1869, **F** 1870, both Durham. **R** St. Mungo's, West 1. Edin.), 1882. **F** C. Newbottle gton, Durham; St. John's, Edin., of Earl Grey Street Miss.
- AR, Canon George Taylor**, *Balhouse Street, Perth*. Oxon. M.A. 1882 (2nd cl. Hon. Class. 1st for year in Clas., Keble Coll. 81 by Bp. of St. Andrews, **F** 1882 rechin. **Canon and Precentor**, 1885, and Super. Dio. St. An., 1885; Diocesan Inspector of s. **F** C. St. John's, Forfar, 1881; tag. with charge of Holy Trinity

FORREST-BELL, John Henry, *6 Jedburgh Gardens, Glasgow*. D 1884, F (at Sarum) 1888 by Miss. Bp. of Washington Territory. **Dio. Orp.** (Glas. and Gall.), 1896; Organising Sec. Bp. of Glasgow's Fund, 1898. F Miss. at Seattle 1884-85; Neah Bay 1886—both in Wash. Ter., U.S.A.; C. of Fallsworth, Lanca. 1887-88; All Saints', Challock, Newton-Stewart, for work at St. John's Miss., Stranraer, 1888-89; C. of All Saints', Challock, Newton-Stewart, and Pr.-in-Ch. of St. John's Mission, Stranraer, 1890-91; Miss. at Aberdeen, Washington Ter., U.S.A., 1891-94.

FRASER, James Chalmers Dean, *The Rectory, Banchory, by Aberdeen*. Edin. Univ. and T. C. G. D 1874, F 1875, both by Bp. (Philipott) of Worcs. F St. Ternan's, Banchory-Ternan (Dio. Abdn. &c.), 1875. F C. of Hallow, with charge of Chapelry of Broadheath, Worc., 1874-5. *Auth.*—Miscellaneous Poems, Sermons, &c.; *Cont.* to *Cantica Sanctorum*.

FYFE, Henry, *The Rectory, Fraserburgh*. B.A. Univ. Coll. Durham. D 1880 by Bp. of Glas. and Gall., F 1881 by Bp. of Brechin. E St. Peter's, Fraserburgh (Dio. Abdn. &c.), 1887; Chp. 3rd V.B.G.H., 1891. F C. Port-Glasgow; St. Salvador's, Dundee; All Saints', Edinburgh.

GALLACHER, William Robb, *The Rectory, Girvan*. Edin. Univ. and St. Bees Coll. D 1864, F 1865, both by Bp. of Carlisle. E St. John's, Girvan, with charge of St. Oswald's Miss., Maybole (Dio. Glas. and Gall.), 1870. F C. Christ Church, Whitehaven; St. Michael's, Manchester; St. Paul's, Bury; Dio. Chp. Glas. and Gall.

GAMMELL, James Stewart, *Drumtochty Castle, Fordoun*. Camb. B.A. 1851 (1st Senr. Opt.). M.A. 1854. D 1852, F 1853, both by Bp. of St. Asaph. Licensed for Dio. Brechin, 1884; **Chp.** to The Most Rev. The Primus (Dio. Brechin), 1888. F C. Dolvor, Montgomery, 1852; St. Paul's, Hammersmith, 1857; St. Paul's, Vauxhall, 1858; V. Outwood, near Wakefield, 1860-80; Chp. St. Palladius', Drumtochty, 1883.

GARDYNE, Charles, *The Parsonage, Inch*. M.A. Abdn. D 1891 by Bp. of Glas. and Gall. (for Bp. of Brechin), F (date not supplied). E St. Drostan's, Inch (Dio. Abdn., &c.), 1897. F C. St. Paul's, Dundee, with charge of Miss. at Castle Court, 1891; C. St. Andrew's, Aberdeen, 1893-97.

GARWOOD, George Frederick, *1 Cleland Place, Ibrox, Glasgow*. Lich. Theol. Coll. (Exhib.), 1st cl. Prelim. Theol. Exam. 1875. D 1875, F 1876, both by Bp. (Selwyn) of Lichfield. E St. Michael's, Govan (Dio. Glas. and Gall.), 1890. F C. Shelton, Staffs., 1875-77; St. John the Divine, Kennington, Lond., 1877-81; Chp. All Saints' School, Bloxham, 1881-83; C. Ch. Ch., West Bromwich, 1883-84; Aldridge, Staffs., 1884-87; Pr.-in-Ch. Holy Trinity Miss., Motherwell, 1888-90.

GLADSTONE, James Morison, *6 Burnbank Terrace, Oban*. Glas. M.A. 1892; Theol. Coll. Edin (2nd cl. Theol. Exam.). D 1894 by Bp. of F 1896 by Bp. of Argyll. C St. John's (Dio. Argyll, &c.), 1896. F C. St. John's, Edin., 1894-96.

GLASGOW AND GALLOWAY
Rev. WILLIAM THOMAS HARRISON, *101, 25 Burnbank Gardens, Glasgow*. Coll. Camb. B.A. 1860 (2nd cl. Class.). M.A. 1863, D.D. 1889. D 1861, F 1862 by Bp. of Norwich. Cons. Bp. of C and Galloway. 1888. F C. Parish (Yarmouth, 1861; C.-in-Ch. St. John's, Yarmouth, 1864; R. Thorpe-Morieux V. Ch. Ch., Luton, Beds, 1875-83; Rur. of Luton, 1881-83; V. St. James, B. Edmunds, 1883-88; Rural Dean of T 1886; Hon. Canon of Ely, 1880; Preacher at Cambridge, 1887, 1889, 189

GLOAG, Lennox Robertson, *Dal Kirkcudbrightshire*. D 1895, F 1897, of Ohio, U.S.A. Pr.-in-Ch. Christ (Dalbeattie (D o. Glas. and Gall.), 1898. David's Church, South Lorain, Ohio St. Thomas's, Port Clinton, Ohio, 1896

GORDON, James Frederick Sh, *Grange Vale, Beith*. St. Andrews M.A. 1842, D.D. (Hobart) 1860. by Bp. (Low) of Ross and Argyll, F Bp. (Russell) of Glas. and Gall. Pittenweem, Forres, and Inc. St. An Glasgow, 1844-90. *Ed. Auth.*—Scott con; Monasticon; Hist. Roman (Church in Scotland; Glasghu Facies; I ology; Shaw's Province of Moray; Hoc Chronicles of Keith; Iona; Vade Me Glasgow Cathedral; Sermons, Pamphl

GOURLIE, Norman John Ne, *Martin's Lodge, Polwarth Terrace, burgh*. Edin. Univ. M.A. 1892; L Theol. Coll. 1892. D 1893, F 1894, of Chester. E St. Martin's, Edin Edin.), 1897; previously Pr.-in-Ch. o from 1895. F C. St. John the B Chester.

GRAHAM, Leslie, *16 Greenfield Govan, Glasgow*. Royal Univ., 1 B.A. 1893. D 1894, F 1895, both by Glas. and Gall. Pr.-in-Ch. St. Gabriel's Govan (Dio. Glas. and Gall.), 1895. 1 Michael's, Govan.

GRAHAM, William, *Duncrib Pass Dunning, Perthshire*. Glas. Univ. an Tennessee, Knoxville, U.S.A.; Hon 1874. D 1868 by Bp. of Delaware, F Bp. of Tennessee. **Chp.** at Dunning St. Andrews, &c.), 1898. F R. Christ (Nashville, Tennessee, 1871; Knoxville nessee, 1891; Pr.-in-Ch. Christ Church Dalbeattie, 1894-98.

Alexander Thomson, The Leven, Fifeshire. Marischal Coll. Abdn. King's Coll. 1859-62 (Bursar and D 1864, P 1866, both by Bp. Edin. R St. Margaret's, Leven (Dio. Argyll, &c.), 1886. F C. St. James', 4-65; Dio. Chp. and Chp. to House Edin., 1867-68; Chp. to the Earl of Rosslyn Chapel, 1868-74; and Inc. Rosslyn Chapel, 1868-74.

ES, Henry Ley, 9 Park Crescent, St. Cathr. Coll. Camb. B.A. 1869, (Found. Sch. 1867). D 1869, P 1870, 3p. of Lich. F Inc. St. Andrew's, 379; Ch. Ch., Kincardine O'Neil, Ch., Trinity, Edin., 1885-88. Ed.

ON, John, The Rectory, Tillycorkie-Norman, Dorchester Theol. cl. Camb. Prelim.) 1883. D 1883 Oxford, P 1885 by Bp. of Algoma. Thomas's, Tillymorgan (Dio. Abdn., F C. St. Bede's, Jarroon-on-Tyne; Algoma, 1884-87; Inc. Metcalfe, 887-89; R. St. James', Oskaloosa, S.A., 1889-92; C. Swymbridge, N. 892-93; Pr.-in-Ch. Kirkcudbright,

**THS, Alfred, 9 Kavelston Ter-
burgh, St. John's Coll. Camb. B.A.
1881. D 1878, P 1879, both by Bp.
Sen. Chp. and Prec. Edin. Cath.
din.), 1898. F C. St. Matthias', Stoke
n, 1878-80; Pevensey, 1880-82; Mem-
on, 1882-85; Ardeleigh, Essex, 1885-
Chp. Edin. Cath. 1887-88; Second
ame, 1888-98.**

**Charles, 6 Melrose Gardens, Mon-
din. Theol. Coll. 1879. D 1879 by
echin, P 1881, by Bp. of Aberdeen.
ry's, Montrose (Dio. Brechin), and
1ap. to Forces. 1898. F C. St. John's,
ligo. 1879; Christ Church, Glasgow,
ge of All Saints', Jordanhill, 1881; St.
Glasgow, 1884; St. Michael's, Ports-
89; St. Mary's, Stafford, 1890; Holy
outhport, 1891-98.**

**George, Alloway Place, Ayr.
iv.; F.S.A. Scot. D and P 1871,
p. of Brechin. R Holy Trinity, Ayr
s. and Gall.), 1890; Exam. Chp. to
889; Chp. to H.M. Forces in Ayr,
C. St. Paul's, Dundee, 1871; Inc. St.
tonehaven, 1881; Synod Clerk, Dio.
1, 1889-90. Auth.—Various Sermons
esses.**

**RIE, Roger Rowson Lingard,
Dundas. M.A. Oxon. D 1852, P
h by Bp. of Chester. Chp. to the
r. the Primus.**

**NE, Right Rev. James Robert
ander CHINNERY.—(See ARGVLL
ISLES.)**

**HALL, William Edwin, The Rectory,
Bridge-of-Allan. Late Exhib. Hatfield Hall,
Durham; L. Th. 1868. D 1868, P 1870, both
by Bp. of Durham. R St. Saviour's, Bridge-
of-Allan (Dio. St. Andrews, &c.), 1884. F C.
St. James', Benwell, Newcastle-on-Tyne, 1868-
70; Inc. St. Margaret's, Leven, 1870-76; C.
Wootton, Beds, 1876-78; C.-in-Ch. Bozeat-
cum-Strixton, Northants, 1878-79; C. Weston-
by-Welland, with Sutton-Bassett, 1879-84;
Exam. Chp. to late Bp. (Wordsworth) of St.
Andrews, 1880-93. Auth.—Freemasonry: its
origin and nature, and its relation to Religion
(Maxwell & Son, Dumfries).**

**HALLEN, Arthur Washington Corne-
lius, The Rectory, Alloa. St. John's Coll.
Camb. B.A. 1858, M.A. 1860; F.S.A. Scot.
D 1858, P 1859, both by Bp. of Worcester. R.
St. John's, Alloa, 1862. F C. Redmarley
d'Abitot, Worc., 1858; St. James', Leith, 1861.
Editor—Transcript of Parish Registers. St.
Mary, Woolnoth, and St. Mary, Woolchurch.
Lond. (Bowles); Transcript of Parish Regis-
ters of St. Botolph, Bishopsgate; Transcript
of Baptismal Registers, Muthill, Perthshire;
Scottish Antiquary (Johnston, George Street,
Edinburgh).**

**HANNAN, Thomas, Amisfield, The
Links, Musselburgh. Glas. Univ. M.A. 1886.
(2nd cl. Prelim. Theol. Exam. 1887). D 1887,
P 1888, both by Bp. of Edin. R St. Peter's,
Musselburgh (Dio. Edin.), 1891. F C. St.
Paul's, York Place, Edin., 1887; Sen. C. of
same, 1890.**

**HARDY, Henry, Burntisland. Durham
Univ. B.A. 1890, vi. A. 1894. D 890, by Bp. of
Exeter, P 1891 by Bp. Barry (for Bp. of Exeter).
R St. Serf', Burntisland, with charge of Aber-
dour and Kinghorn Missions (Dio. St. And.
&c.), 1898. F C. St. Paul's, Devonport, 1890-
93; Holy Trinity, Dean Bridge, Edin. 1893-98.**

**HARKNESS, Charles Walter, The
Cottage, Gartcosh, Lanarkshire. f.C.D.
B.A. 1895; Dio. Test. T.C.D. D by Bp.
Glas. and Gall. C St. John's, Coatbridge,
and St. Andrew's, Gartcosh (Dio. Glas., &c.),
1898.**

**HARPER, James Walker, The Rectory,
Kirkcaldy. M.A. Univ. Abdn. (2nd cl. Hon.
in Mental Science) 1882; Theol. Coll. Edin.
(Jamieson Bursary, 1883, Luscombe Sch. 1884).
D 1884, P 1885, both by Bp. of Edin. R St.
Peter's, Kirkcaldy (Dio. St. Andrews, &c.),
1890. F C. Holy Trinity, Stirling, 1884-86;
Sen. C. St. Paul's, York Place, Edin.,
1886-90.**

**HARRISON, Henry, The Rectory,
Dunoon. T. C. G. D 1877. P 1878, both by
Bp. of Glas. and Gall. R Holy Trinity,
Dunoon, with charge of St. Andrew's Miss.,
Dunoon (Dio. Argyll, &c.), 1879; also Pt.-
in-Ch. St. Margaret's, Innellan (same Dio.).
F C. St. Mary's, Glasgow, 1871-79.**

HARRISON, John, Kirriemuir. C St. Mary's, Kirriemuir (Dio. St. Andrews, &c.), 1897.

HARRISON, Right Rev. William Thomas. (See GLASGOW AND GALLOWAY.)

HARRISON, William Guy, 26 Patrick Street, Greenock. Selwyn Coll. Camb. B.A. 1895; Clergy School, Leeds, 1896. D 1896, P 1897 by Bp. of Glas. and Gall. *On Foreign Mission Service* (Zanzibar), 1898. F C. St. John's, Greenock.

HART, James William Tasker, The Parsonage, Hawick. Dur. Univ. B.A. 1871, M.A. 1875. D 1872, P 1873, both by Bp. of Oxford. R St. Cuthbert's, Hawick (Dio. Edin.), 1892. F V. St. Paul's, Swindon, Wilts, 1888-92; and C. Cheltenham, Clifton, Barnes, Teddington, and Wallingford, 1872-88.

HASLEWOOD, Walter, 35 East London Street, Edinburgh. Brasenose Coll. Oxon. B.A. 1887, M.A. 1889. D 1887, P 1889, both by Bp. of Manchester. Sen. C St. Paul's, York Place, Edin. (Dio. Edin.), 1891. F C. St. Peter's, Rochdale, 1887-91.

HASWELL, Edward William, 3 Montpelier Terrace, Edinburgh. B.A. Oxon. 1891 (4th cl. Hon. Theol.), Ely Theol. Coll. D 1891, P 1892, by Bp. of Glas. and Gall. G All Saints', Edinburgh (Dio. Edinburgh), 1898. F C. St. John the Evangelist, Dumfries, 1891; Ch. Ch., Glasgow, 1892; C. St. Margaret's, Aberdeen, 1894; R. St. Columba's, Lonmay, 1896-97.

HATT, Very Rev. William, The Parsonage, Muchalls, Stonehaven. Abdn. Univ. and T. C. G. D 1865, by Bp. of Brechin, P 1865, by Bp. of Abdn. (for Bp. of Brechin). R St. Ternan's, Muchalls (Dio. Brechin), 1865; Dean of Brechin, 1891; Dio. Insp. of Schools (Brechin), 1885. F Synod Clerk, Dio. Brechin, 1890-91.

HAWDON, William Watson, The Rectory, Woodhead, Fyvie, Aberdeen. Dur. Univ. B.A. 1872. D 1872, P 1873, both by Abp. of York. R All Saints', Woodhead, Fyvie (Dio. Abdn., &c.), 1885. F C. Warmfield, near Wakefield, 1872; Wetwang, with charge of Fimber, Yorks, 1875; Vice-Prin. St. Peter's Coll., Peterborough, 1877-78; Inc. St. Columba's, Lonmay, 1878.

HAY, Alexander James, 99 Oxford Drive, N. Kelvinside, Glasgow. Abdn. Univ. M.A. 1894. Theol. Coll. Edin. (2nd cl. Prelim. Theol. Exam. Jameson Bursar, and Urquhart Greek Prize-man), 1896. D 1897, P 1898, by Bp. of Glas. and Gall. G St. George's, Glasgow (Dio. Glas., &c.), 1897.

HEARD, William Augustus, J College, Edinburgh. M.A. Oxon. D 1886, both by Bp. of Lond. Headma. Fettes College, Edin., 1890. F Assist.-M Westminster School.

HENDERSON - HAMILTON, Chas Greenhill, Dalserf House, Nether Hamilton. Univ. of Glasgow, and T. D 1870, P 1871, both by Bp. (W) of Glasgow. F C. St. Mary's, Hami 1870-75; Assist. Minister of same, 187 R. of same, 1877-95. Rd. 1895.

HERFORD, Percy Mitchiner, The tory, Trinity Road, Edinburgh. Late meian Exhib. Brasenose Coll. Oxon. D P 1876, both by Bp. of Chester. R C Church, Trinity (Dio. Edin.), 1888; Sec. Sun. School Union, 1891. F C. Presb 1875; St. Andrew's, Southport, 1876; Thomas', Stockport, 1879; Chp. Barnes valescent Hosp., 1879-88; V. St. Ja Gatley, Cheshire, 1882-88.

HEWETT, Edward Balvaire, 9 S Coburg Street, Glasgow. M.A. St. J. Coll. Oxon. (3rd cl. Hon. School of Theol. D 1876 by Bp. of Norwich, P 1879 by of Lond. F C. of Kelsale, Kenning Clewer, Whitehaven, Edin. (All Sai Fr.-in-Ch. St. Margaret's Miss. Glas., 95. Auth.—Plain Words to Choir (Masters & Co.).

HILDESLEY, Walter Sidney, Strom Scholæ Cancell., Truro; and cl. Pn Theol. Exam. D 1885 by Abp. of Vor 1888 by Bp. of Argyll and the Isles. Pr Ch. Miss. at Stromness (Dio. Abdn.), 1896. F St. Paul's, Middlebro'; St. Ma Glasgow; Holy Trinity, Dunoon; St. Mich Govan; Dio. Missioner Glas. and Gall. charge of Vale of Leven Miss.; Assist.-Pr Margaret's, Abdn.; R. St. Mary's, Auchin

HILL, Henry Erskine, The Parson Maryhill, Glasgow. Edin. Univ. M.A.: Tl Coll. Edin. (1st cl. Prelim. Theol. Exa D 1837, P 1888, both by Bp. of Edin. R George's, Maryhill, Glasgow (Dio. Glas. Gall.), 1895. F C. St. John's, Edin., charge of Earl Grey Street Miss., 189 C.-in-Ch. St. George's, Glasgow, 1889-95.

HILL, John Brown, 3 Coates Place, Edin. Edin. Theol. Coll. 1890; Univ. ham, B.A. 1812. D 1894, P 1895, by B Lichfield. Second Chap. Edin. Cath.: F C. Shelton, Staffs., 1891; Brighouse, Yo 1897.

HODGES, Edward James, St. Mary Rectory, Lerwick, Shetland. B.A. O 1888. D and P 1889, both by Bp. of (and Gall. R St. Magnus', Lerwick (Orkney), 1896. F C. St. Mary's, Glas 1889-93; Hoveringham, Notts, 1893-94; W borough, Yorks, 1894-96.

- DN, Samuel Baggaley**, *Newport*, 1874 by Bp. of Abdn. (for Bp. of P 1875 by Bp. of Brechin. E St. Newport (Dio. St. Andrews, &c.), Pr.-in-Ch. Holy Trinity Miss. and C. Magdalene's, Dundee, 1875-79; Canon n's Cath., Perth, and Super. Dio. of ws, 1879-83.
- NLE, Edward Frederick**, *The Leith*. Edin. Univ. M.B. 1878, E. 1877. D 1879 by Bp. of Lond. P Abp. of Cant. (for Bp. of Lond.) mes's, Leith (Dio. Edin.), 1898. F ss. C. M. S., Ispahan, Persia, 1879-it.-Superin. Medical Miss. Society, 90-93; C. St. Peter's, Edin., 1893-98.
- ND, Canon Henry Scott**, *Amen ondon*. Ball. Coll. Ox. B.A. (1st Ham.) 1870, M.A. (Ch. Ch.) 1873. P 1874, both by Bp. of Oxford. St. Paul's, 1884; Prec. 1886; Com-isp. of Brisbane, 1885; Exam. Bp. of St. Andrews, 1893. F l. of Ch. Ch. Ox. 1870-83; Tutor, Select Pr. at Ox. 1879; Sen. 12-83; Hon. Can. of St. Petroc in ath. 1883-84; Exam. Chp. to Bp. n) of Truro, 1883-91. *Auth.*—The Fathers (S.P.C.K.); Logic and Life, Sermons, 1882; Article on Justin Dict. of Christian Biography; Good Idresses, 1884; Creed and Character, 1887; Christ or Ecclesiastes, 32, 6d. ns), 1888; Faith, in *Lux Mundi*.
- NGS, George Seymour**, *Cowley Oxford, and Iona*. K.C.L.; Th.) 1874. D 1874, P 1875, by Abp. of hp. to Sisters of Bethany Ho. of Lloyd Square, 1884; L. Pr. Dio. Ox. ensed by Bp. of rgyll and the 7, "to perform all the duties com- his Order in the Island of Iona, and g a general License to officiate in our F C. of Kirby-Misperton, Yorks, Cowley St. John, Oxon., 1879; Bovey von, 1879-83; Sub-Warden of Devon rcy, Bovey Tracy, 1881-84. *Auth.* ions on the Divine Life, the Blessed t, and the Transfiguration, 1882; tions on the Spiritual Life, 1883; tion on the Wisdom of God, 1884; s of the Love of God, 1887; One he Spirit, 1889; Jesus in the Midst), 1891; Considerations on Prayer, e Heavenly Stair, 1897.
- NS, George Edward Wilmot**, *The r, Stanley, Perthshire*. Univ. Coll. B.A. (Hon. 4th cl. Classics) 1891; ert Scholarship, 1891; M.A. 1894. l. of Divinity (Prelim. Theol. Exam. cl.) D 1892, P 1893, by Bp. of Lon- lo. Chp. with charge of Missions at nd Bankfoot, and Private Chapel at (Dio. St. Andrews, &c.), 1898. F
- Second Master Bewdley Gram. School, 1886-88; Asst. C. St. Saviour's, Poplar, E., 1892-93; Dorchester, Oxon, 1893-96; C.-in-Ch. Clifton, Hampden, Oxon, 1897-98.
- HORSBURGH, Andrew**, 11 *Grassville Terrace, Edinburgh*. St. Andrews Univ. M.A. 1846. D 1848 by Bp. of Glasgow, P 1851 by Bp. of Hong Kong. Licensed, Dio. Edin. 1883. F C.-in-Ch. of St. Kieran's, Camp- beltown, 1848; Canton, 1850; Hong Kong. Cath. Staff, 1851; Borneo, 1852; Selkirk, 1856; Peshawar, 1860; Derajat, 1863; Delhi, 1871; Naini Tal, 1877; Lt.-Gov. Camp, 1866; Com- in-Chief's Camp (1st Div.), 1872; Cashmere, 1874; Viceroy's Camp, 1875. *Ed.* 1881. *Auth.*—Sketches in Borneo; Redemption, a poem.
- HOWELL, Willoughby John**, *Chester- field Terrace, Gourcock*. Edin. Univ. M.A.; Theol. Coll. Edin. (2nd cl. Prelim. Theol. Exam.). D 1889, P 1890, both by Bp. of Glas. and Gall. E St. Bartholomew's, Gourcock (Dio. Glas. & Gall.), 1891. F C. St. John's, Greenock.
- HULBERT, Percival Wood**, 11 *Eildon Street, Edinburgh*. M.A. Camb. (Sen. Op. and cl. Math. Tripos, 3rd cl. Hon. in Voluntary Theol. Exam. Camb., also Prelim. Mus. Bac. Exam. Camb. and Cert. R. A. Music). D 1871, P 1872, both by Bp. of Ripon. E St. Vincent, Edin. (Dio. Edin.), 1891. F C. High Harrogate, 1871-75; V. Chapel-le-dale, Ingleton, 1875-76; V. Arthington, 1876-91.
- HUNTER, Henry Bruce**, *Springfield Avenue, Uddingston*. Edin. Univ. M.A., Theol. Coll. Edin. (Prelim. Theol. Exam.). D 1893, P 1894, both by Bp. of Glas. and Gall. E St. Andrew's, Uddingston (Dio. Glas. and Gall.), 1897. F C. St. Ninian's, and St. Martin's, Glasgow, 1893-95; Pr.-in-Ch. St. Andrew's Miss., Uddingston, 1895-97.
- HUNTER, Canon Joseph William**, *St. Mary's Parsonage, Birnam*. Trin. Coll. Glen. D 1860, P 1861, both by Bp. of Oxford. E St. Mary's, Dunkeld (Dio. St. Andrews, &c.), 1880; Chp. to Bp. of St. Andrews, and Synod Clerk of United Diocese, 1893; Canon Perth Cathedral, 1897. F C. St. Mary Magdalene's, and Pr.-in-Ch. St. Margaret's, Lochee, Dun- dee, 1861-63; Inc. St. Laurence's, Laurence- kirk, 1863-70; Inc. St. Mary Magdalene's, Dundee, 1870-80.
- HUTCHISON, Michael Balfour**, 32 *Glen- cairn Drive, Pollokshields, Glasgow*. Open Exhib. Lincoln Coll. Oxon., B.A. 1867, M.A. 1870. D 1867, by Coadj.-Bp. of Edin., P 1869, by Bp. of Glas. and Gall. E St. Ninian's, with charge of St. Martin's Miss., Polmadie, Glas. (Dio. Glas. and Gall.), 1870; Dio. Insp. of Schools, 1879-91; Exam. Chp. to Bp. of Dio., 1881. F C. St. Stephen's, Norwich; Holy Trinity, Paisley. *Auth.*—Hymnos Quosdam Hodiernos, in ordine Temporum Dispositos, Vetus ad Exemplar Reddidit (Bryce & Son., Glasgow), 1888.

IMTHURN, Colin Campbell, 29 Hamilton Park Terrace, Hillhead, Glasgow. Oxon. M.A. 1886. D 1889, P 1890, both by Bp. of Lond. C St. Mary's, Glasgow (Dio. Glas. and Gall.), 1892. F C. Holy Trinity, Lincoln's Inn Fields, London, 1889-92.

INNES, William Disney (of Cowie, near Stonehaven), Deerview, Torry. D 1893, P 1895, by the Bp. of Brechin (*Primus*). Chp. in Brechin Dio., and Superintendent Cove and Torry Missions, 1896. F Asist.-C. St. James, Stonehaven.

IRVINE, John, 21 Garturk Street, Govanhill, Glasgow. Aberd. Univ. M.A. 1892, Edin. Theol. Coll. (2nd cl. Prelim. Theol. Exam.). D 1894, P 1895, both by Bp. of Glas. C St. Ninian's, Glasgow, 1894, with charge of St. Martin's Miss., 1895 (Dio. Glas. and Gall.).

JAMES, John, Stanley Buildings, Union Place, Lochee, Dundee. D 1890, P 1891, by Bp. of Wyoming. C St. Margaret's, Lochee, Dundee (Dio. Brechin), 1898. F Pr.-in-Ch. Douglas, Wyoming, 1894.

JENKINS, Alfred Augustus, The Rectory, Galashiels. King's Coll. Lond.; Theol. Assoc. 1st cl. 1857. D 1857, P 1858, both by Bp. of Peterborough. R St. Peter's, Galashiels (Dio. Edin.), 1866. F C. Raunds, 1857-58, and C. Barnack, 1858-66, both in Northants.

JENKINS, Charles James, 56 Inverleith Row, Edinburgh. St. Paul's Coll. Sydney, N.S.W., B.A. 1887 (2nd cl. Prelim. Theol. Exam. 1889). D 1887 by Bp. of Glas., P 1889 by Bp. of Edin. R St. James', Inverleith Row, Edin. (Dio. Edin.), 1892. F C. St. Peter's, Galashiels, 1887-92.

JENKINS, William Skinner, The Rectory, Galashiels. Keble Coll. Oxon. B.A. 1889, M.A. 1893, Lichfield Theol. Coll. D 1891, P 1892, both by Bp. of Durham. C St. Peter's, Galashiels (Dio. Edin.), 1893. F C. Holy Trinity, Sunderland, 1891-93.

JERMYN, The Most Rev. Hugh Willoughby. (See BRECHIN.)

JOBBERNS, Joseph Brewer, The Parsonage, Carnoustie. Abdn. Univ. M.A. 1890; Edin. Theol. Coll. (2nd cl. Prelim. Theol. Exam.). D 1894 by Bp. of St. Andrews (for Bp. of Brechin), P 1895 by Bp. of Brechin (*Primus*). R Holy Rood, Carnoustie (Dio. Brechin), 1898; Chp. H.M. Force, at Barry Camp, 1897. F C. St. Mary Magd., Dundee, 1894; Pr.-in-Ch. Holy Rood, Carnoustie, 1896-98.

JONAS, Edward James, 43 Arlington Street, Glasgow. Littlemore Coll. Ox. 1846-50. F. R. Hist. S. Lond. D 1850, P 1851, by Bp. (Ewing) of Argyll. Rd. 1895. F Licensed Hebrew Teacher, Univ. Oxford; Inc. St. Kieran's, Campbelltown; C. St. John's, Greenock; Inc. Holy Trinity, Kilmarnock;

R. St. John's, Coatbridge, 1861-92. *Aut.*—Recollections of Syria and Palestine, 1857; Managing Ed. *Cherch News*, Scotland, 1870-75; The Succession of Bishops of the Church of Scotland, from the Apostles to the Present Time; The Apostolic Origin of the British Church, not Roman; History of the Snell and Warner Exhibitions, 1883; The Apostles' Creed: its Origin, &c., 1885; Some Accounts of the Nature and Constitution of the Ancient Church of Scotland, 1886; Moses Conversion Teaching Tested by Holy Scripture, 1887; The Bible Teaches the Church, and the Church only, 1888; Concise History of St. John's, Coatbridge, 1892.

JONES, Hugh, 15 Hillside Crescent, Edinburgh. Dur. Univ. B.A. 1880, M.A. (L. Th.), 1885. D 1880, P 1881, both by Bp. of St. Asaph. Pr.-in-Ch. St. Margaret's, Easter Road, Edin. (Dio. Edin.), 1891. F C. Chh. (Dio. St. Asaph), 1880-91.

JUPP, Charles, The Rectory, Aberlour, Strathspey. Lich. Theol. Coll. D 1862 by Bp. (Trower) of Glas., P 1869 by Bp. (Selwyn) of Lich. R St. Margaret's, Aberlour, Strathspey (Dio. Moray, &c.), 1874; Warden of the Church Orphanage, Aberdeen, 1875. F C. Clayross, Derbyshire, 1869-70; C.-in-Ch. St. Nicholas', Newcastle-on-Tyne, 1870-71; Sen. C. Houghton-le-Spring, Durham, 1871-74. *Ed.*—Aberlour Orphanage Magazine.

KEANE, William John, Kirkcudbright. Grad. and Div. Test., T.C.D. D 1891, 1894, by Bp. of Down. Pr.-in-Ch. St. Robert's, Kirkcudbright (Dio. Glas. &c.), 1891. F C. St. Andrew's, Edin.

KEATING, Canon John Fitzstephen, 2 Grosvenor Gardens, Edinburgh. R Schol. Trin. Coll. Dublin; late Sen. Schol. C. C. Cantab. B.A., 2nd cl. Class. Tripos, 1876, M.A. 1879, B.D. 1898. Members' Univ. Prize (Latin Essay), 1877. D 1879, P 1880, both by Bp. of Ely. *Pantonian Prof.*, Princeton Theol. Coll. of Epis. Ch. in Scotland, and Canon Edin. Cath. 1887; Exam. Chp. to Bp. of Edin. 1888; Chan. Edin. Cath. 1896. F C. Fen Ditton, Cambs; Chp. and Proc. Corpus Christi Coll., Camb.; C. Westford, Staffs; Vice-Prin. Lich. Theol. Coll.; C. Whittington, Staffs; Prin. Theol. Coll., Truro.

KELLY, Right Rev. James Butler Knill. (See MORAY, ROSS, &c.)

KIRBY, Henry William, The Parsonage, Lensie, Dumbartonshire. D and P 1870, both by Bp. of Exeter. R St. Cyprian's, Lenzie (Dio. Glas. and Gall.), 1876; Sec. and Treas. Glas. Dio. For. Miss. Board, 1881; Organizing Sec. for S.P.G. 1896. F C. Lustleigh, Devon, 1870-72; St. Giles', Durham, 1873; Westleigh, Lancs, 1874; Atherton, Lancs., 1874-76. *Ed.*—Church of England Sunday Service Book (Clarendon Press, Oxford), 1885.

William Andrews, 13 Hope Park
Edinburgh. St. John's Coll.,
1894; Div. Test., T.C.D., 1897.
Bo of Edinburgh. Assist.-C. St.
Edinburgh (Dio. Edin.), 1898.

LIN, Adam Clarke, St. Mar-
tynage, Bedford Street, Glasgow.
Coll., Canterbury; King's Coll.,
Oxford (Scholar); and cl. Prelim.
am. D 1886. P 1888, by Bp. of Bom-
-in-Ch. St. Margaret's Miss.,
Dio. Gl s. and G. Ill., 1896. F at
mby, 1886-91; C. St. Giles, Cripple-
Kenn, Devonshire, 1894.

Albert Ernest, 31 Jeffrey
Edinburgh. Edin. Univ. 1885, Edin.
ll. 1887, and cl. Prelim. Theol.
9, Luscombe Sch. 1890. D 1890 by
n., P 1891 by Bp. of Glas. (for Bp.
R. Old St. Paul's, Edinburgh
, 1898. F C. of same, 1890-97.

Oscar Sydney, St. Paul's
ise, Castlehill, Dundee. Brasenose
.A. 1891, M.A. 1896; Leeds Clergy
1894, P 1895, by Bp. of Wakefield.
St. Paul's, Dundee (Dio. Brechin),
Dewsbury, 1894.

R. Professor Hugh Jackson,
llage, Dublin. Late Scho. (1881) of
.A. (Sen. Mod. Math., Eth. and
y Pri. and Univ. Stud. 1882, App.
. Pri. (first) and Bp. Forster's Div.
1883, Bibl. Gr. Pri. (first), Ryan
Div. Test. (1st cl.) 1884, Theol.
and M.A. 1885, B.D. 1888, D.D.
885, P 1886, by Abp. of Dublin.
1p. to Bp. of Edin., 1895; Prof.
tory, Trin. Coll. Dublin, 1888. F C.
Cingstown, Ireland, 1885; Assist.
Divinity, T.C.D., 1890; Sen. Chp.
. 1893-98. *Auth.*—Chapters on the
Aul'ing (Edin.: David Douglas),
y Citations from the Book of Enoch,
bridge Journal of Philology,

Frederick William Stamp,
naga, Bieldside, Cults, Aberdeen-
nbroke Coll. Oxon. B.A. 1885,
D 1887, P 1888, by Bp. of Ro-
t St. Devenick's, Bieldside, Aber-
Dio. of Abdn., &c.), 1897. F C.
, Rochester, 1887-90; St. Nicholas,
1890; Evening Lecturer, St. Ger-
kheath, 1891-96.

ERE, Philip Alfred, 23 Moat
Edinburgh. Lond. Univ. B.A. 1882.
1885, both by Bp. of Glasgow.
Chp. (Dio. Edin.), 1894. F Assist-
's, Glas., with charge of St. Peter's
Chp.; Pr.-in-Ch. St. Columba's, New-
; C. Holy Trinity, Stirling, 1889.
Ch. Priory Church, South Queens-
24.

LENNIE, Thomas, St. John's, Greenock.
Edin. Univ. and Edin. and Cumbrae Theol.
Colls. D 1881, P 1882, both by Bp. of Brechin.
E St. John the Evangelist, Greenock (Dio.
Glas. &c.), 1897. F C. St. Margaret's, Lochee,
1881; and R. of same from 1883-97.

LESLIE, James Riddoch, 39 Merchiston
Avenue, Edinburgh. Abdn. Univ. M.A. 1865;
T.C.G. D 1867 by Bp. of Glas. and Gall., P 1868
by Bp. of Abdn. Prin. (1891), Chp. (1892
of Episcopal Training College, Dalry House,
Edinburgh. F Assist.-C. St. Mary's, Port-
Glasgow, 1867; Inc. St. Mary's, Auchindoir,
1868; Inc. St. John's, Portsoy, 1871; Inc. All
Saints', Buckie, 1874; Inc. St. James', Mut-
hill, 1887; Insp. Schools Dio. St. Andrews,
&c., 1887. *Auth.*—A Catechism on Confirma-
tion (Skeffington, Lond.), 7th edit., 1895; The
Three Creeds, considered as supplementary
one to another, and compared with Holy
Scripture (St. Giles' Printing Co., 1896)

LINTON, Thomas, St. Mark's, Porto-
bello. Edin. Univ. M.A. (2nd cl. Honours in
Phil.), 1892; Univ. of Berlin, 1894; Edin.
Theol. Coll., 1892-94 (Jamieson Bursar, Lus-
combe Schol. and 1st. cl. Prelim. Theol. Exam.).
D 1894, P 1895, both by Bp. of Durham.
Assist.-C. St. Mark's, Portobello, 1896. F
Assist.-C. St. Stephen's, South Shields, and
Chap. to Tyne Training Ship, *Wallsley*,
1894-96.

LITTLE, Emilius George Higginbotham,
Inveraray. M.A. T.C.D. D 1877, P 1879,
both by Bp. of Oxford. E All Saints', Inver-
aray, with charge of Furnace Miss. Lochryne
(Dio. Argyll. &c.), 1887. F C. Datchet; St.
Mary's, Reading; Assist.-Chp. at St. Peters-
burg; C. St. Michael and All Angels, Fad-
dington.

LLEWELLYN, Canon Peter, Inverness.
St. John's Coll. Camb. M.A. (formerly Som-
erset Exhib. of the Coll.) D 1871, P 1872, both
by Bp. of Worcester. Canon of the First Stall
and Precentor Inverness Cath. (Dio. Moray,
&c.), 1887. F C. Hagley, 1871-73; Rugby,
1873-78; R. St. Mary Mag., Lincoln, 1878-79;
V. Holy Trinity, Worcester, 1879-87.

LLOYD, Felix Fitzroy Kelly, The
Priory, Pittenweem. B.A. Camb. D 1867,
P 1868, both by Bp. of Lincoln. E St. John
the Evangelist, Pittenweem (Dio. St. Andrews,
&c.), 1871. F C. Carlton-in-Lindrick.

LOCKTON, Philip Sydney, The Parson-
age, Melrose. Oxon. B.A. 1882, M.A. 1888.
D 1883, P 1884, both by Bp. of Rochester.
E Holy Trinity, Melrose (Dio. Edin.), 1893.
F C. St. Luke's, Deptford, 1883-85; Pr.-in-Ch.
Moffat, 1885-87; Chp. to Duke of Buccleuch,
1887-93.

LOW, George, Folla-Rule, Rothie-Nor-
man. Abdn. Univ. M.A. (2nd cl. Math. Hon.)
1873, T.C.G. D 1875, P 1876, both by Bp. of
Brechin. E St. George's, Folla-Rule (Dio.
Abdn. &c.), 1894. F C. St. Mary's, Arbrogath,
1875-79; R. All Saints', Strichen, 1879-94.

LOW, Canon William Leslie, The Parsonage, Largs, Ayrshire. Abdn. Univ. M.A. (with 1st cl. Hon. Math., and 2nd cl. Hon. Clas.), T.C.G. D 1863 by Primus Eden P 1864 by Bp. (Suther) of Abdn. R St. Columba's, Largs (Dio. Glas. and Gall.), 1880; Synod Clerk Dio. Glas. and Gall., 1889; Canon of Cumbrae (Dio. Argyll, &c.), 1890. F C.-in-Ch. Kincardine O'Neil, 1863; first Inc. of do., 1866; Inc. St. James', Cruden, 1870. *Auth.*—Sermons for Advent and Christmas (published by request), 1875, o.p.; various pamphlets and articles, signed and anonymous, in Reviews and Magazines; By the North Sea Shore: a Tale of Fisher Life (S.P.C.K.), 1891; Professor David Thomson: a Sketch of his Character and Career (Wyllie & Son, Aberdeen), 1894; Loyal to Principle: Passages in the Life of a Fore-thinker (contributed to S.S.B. 1896); Reuben Dean (Oliphant, Anderson, & Ferrier), 1898.

MACBAIN, John, St. Mary Magdalene's Rectory, Dundee. King's Coll., Aber., M.A. 1894. Edin. Theol. Coll. (Prelim. Theol. Exam.). D 1898 by Bp. of Brechin (Primus). *Assist.-C.* St. Mary Magdalene's, Dundee (Dio. Brechin), 1898.

MACCOLL, Dugald, Rockcliff, Dunbar. D 1867, P 1869, both by Bp. of Argyll. R St. Anne's, Dunbar (Dio. Edin.), 1888; *Chp.* St. Margaret of Scotland, Biel. F Inc. Salen; St. John's, Arpateellie, with charge of Highfield Miss.

MACCOLL, Hugh, St. Andrew's Parsonage, Fort-William. Glas. Univ. and T. C. G. D 1864, by Bp. of Lond. (in Scotland, for Bp. of Argyll), P 1866 by Bp. of Argyll. R St. Andrew's, Fort-William, 1869; Priv. Chp. to Earl of Morton at Comglen, 1870; Synod Clerk Dio. Argyll and the Isles, 1886; F Inc. St. Finan's, Kinlochmoidart, 1864-68; of Salen, Mull, and Cullipool, 1868-69. Translator into Gaelic, Seven Common Faults, by Rev. Sir J. E. Phillips, Bart. (S.P.C.K.), 1870; Part Translator and Editor New Gaelic Versions of Scottish Communion Office, 1883 and 1897.

MACCOLL, Malcolm, St. Columba's, Clydebank. Glas. Univ. and Luscombe Sch. T.C.G. D 1866, P 1867, both by Bp. of Glas. and Gall. *Pr.-in-Ch.* St. Columba's Miss., Clydebank, with St. Margaret's Miss., Renfrew (Dio. Glas. and Gall.), 1888. F C. Southside Miss., Glas., 1866-68; St. George's, Camberwell, Lond., 1869; St. Giles', Camberwell, 1869-72; St. Augustine's, Bermondsey, 1872-77; St. James', Hatcham, 1877-78; St. Mary Magdalene's, Paddington, 1878-81; All Saints', Kensington Park, 1881-83; St. Mark's, Jersey, 1884-87.

MACCULLOCH, John Arnott, The Rectory, Portree, Isle of Skye. Theol. Coll. Edin. (1st cl. Prelim. Theol. Exam. 1890),

Bib. Greek Prize 1890, Luscombe Scho. 1891. D 1891, P 1892, both by Bp. of Edin. R St. Columba's, Portree (Dio. The Isles), 1897. F C. St. Paul's, York Place, with charge of St. Barnabas' Miss., Greenside, Edinburgh; interim Vice-Principal Theol. Coll., Edin., 1895; Pr.-in-Ch. St. Mungo's, Balerno, 1893. *Auth.*—Mine Own Familiar Friend: a Story of the Pentland Rising; *Cont.* Westminster Review, Scottish Guardian, &c.

MACDERMOTT, William, The Parsonage, Johnstone. D 1873, P 1874, both by Bp. of Glas. and Gall. R St. John the Evangelist, Johnstone (Dio. Glas. and Gall.), 1879.

MACDONALD, Dugald, Oban. Glas. Univ. and Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.). D 1894, P 1895, by Bp. of Argyll. *Assist.-Pr.* St. John's, Oban (for work in the Isl and Missions, Dio. Argyll, &c.), 1898. F C.-in-Ch. St. Columba's, Islay, 1897-97; C. Abbeyhill Miss., Edin., 1897-98.

MACDONALD, Lachlan, Doune, Perthshire. Glas. Univ. M.A. 1888. D 1890, P 1890, both by Bp. of Argyll. R St. Modan's Doune (Dio. St. Andrews, &c.), 1894. F C. Islay Miss., 1889; C. Ch. Ch., Glas., 1892; Dio. Super., &c., Glas. and Gall. 1892.

MACDONALD, Norman, The Parsonage, Cuminstown, Turriff. Edin. Univ. and Theol. Coll. Edin. D 1880 by Bp. of Edin. P 1881 by Bp. of Abdn. R St. Luke's, Cuminstown (Dio. Abdn. &c.), 1881. F C. St. Andrew's, Edin.

MACFARLANE, Archibald, Grassmoor, Wiltshire. Camb. B.A. 1840, M.A. 1843 (Sen. Op.). D 1840 by Bp. of Salisbury. P 1841 by Bp. of Chichester. Ed. 1883. F C. Salisbury, Wilts., 1840-46; Inc. St. John's, Dorchester, 1846-83.

MACGILLIVRAY, Archibald, 2 Church Street, Aberdeen. M.A. Abdn. Univ. D 1859, P 1859, both by Bp. of Moray. Ed. 1892. Inc. St. Paul's, Strathairn; Dio. Super. (Abdn. and Orkney), 1878-95.

MACINNES, Alexander Stewart, The Parsonage, Glencoe, Ballachulish. Glas. Univ. and Theol. Coll. Cumbrae. D 1882, P 1891, both by Bp. of Argyll, &c. R St. Mary's, Glencoe (Dio. Argyll, &c.), 1891. C. St. Bride's, Nether Lochaber, 1888-9.

MACKAY, Angus Mason, 10 Eldon Terrace, Aberdeen. Lond. Univ. B.A. 1882. P 1882, P 1883, by Bp. of Oxford. R St. James', Abdn. (Dio. Abdn., &c.), 1898. F C. Chesham Bucks, 1882-84; St. John's, Fitzroy Sq., Lond., 1885; Inc. St. James', Aberdeen, 1885. *Auth.*—Village Chimes, and other Poems (Houlston), 1871; An Artist's Idylls, and other Poems (Elliot Stock), 1872; The Incremental Dogma (R. Grant & Son), 1891; The Brontë Facts and Fiction (Service & Paton), 1891. Contr. to various magazines and periodicals.

- IY, Robert, The Rectory, Longside, hire.** M.A. Abdn. Univ. **D** 1881 by n., **P** 1882 by Bp. of Moray, &c. (for dn.). **R** St. John the Evangelist, with charge of Cortiecrum Miss. n., &c.), 1885. **F** C. Edin. Cath.; v's, Abdn.
- IAN, Hugh, The Rectory, Forfar.** 1. Univ. and Theol. Coll. Edin. (1st Theol. Exam.). **D** 1887, **P** 1888 (p. of Edin. **R** St. John the Evangelist, 1892. **F** C. Holy Trinity St. C. St. John's, Edinburgh.
- INZIE, Canon Dugald, The Rectory, Argyllshire.** Cumbrae Theol. 868, **P** 1870, both by Bp. of Argyll, t. Adamnan's, Duror (Dio. Argyll, &c.); Chp. to Bp. of Argyll, &c., 1883; Cumbrae Cath., 1892. **F** Dio. Chp.; Glencrean and Cullipool Missions; ll; Inc. St. Finan's, Kinlochmoidart.
- INZIE, Kenneth, Spring Grove, Keble Coll. Oxon., 2nd cl. Mod. (3rd cl. Mod. Hist.), 1887, M.A. dd., Theol. Coll. 1889. **D** 1890 Glouc. and Bristol, **P** 1891 by Bp. of Glouc. and Bristol. **C** St. Andrew (Dio. Brechin), 1895. **F** C. St.cliffe, Bristol, 1890-95.**
- INTOSH, Canon William Lachranross Street, Inverness.** Pemb. n. M.A. 1886; Ely Theol. Coll. Bp. of Oxford, **P** 1888 by Bp. (for Bp. of Oxford). **Canon Resid. Cath., and Pr.-in-Ch. Mission** spirit, Inverness (Dio. Moray, &c.), Assist.-C. Wantage, Berks, 1887-91. The Will of God in Daily Life Masters), 1894.
- ISS, George, St. Mary's Rectory, Ferry.** Lin. Coll. Oxon. M.A. 1859, B.D. and D.D. 1871. Abp. of Cant. (for Bp. of Lich.), y Bp. of Lich. **R** St. Mary's, Ferry (Dio. Brechin), 1870; Acting Forces, 1887; Synod Clerk Dio. 392. **F** C. Hinstock, Salop, 1858-60; spal, Suffolk, 1860-63; St. John Woking, 1863-66; Aldridge, Staffs, ec. and Treas. Brechin Dio. Board ss., 1873-92. *Auth.*—Sermons and
- AN, Canon Arthur John, The Kirk.** King's Coll. Camb. B.A. Wrangler, M.A. 1883, Sch. King's 83, Math. Lect. same 1880-83, and Coll. 1882-83, Jeremie (Univ.) Sep- rize 1880. **D** 1882 by Bp. of the Isles, **P** 1883 by Bp. of Edin. of Argyll). **R** St. John's, Sel- Edin.), 1897; Hon. Canon of (Dio. The Isles), 1897. **F** Miss.
- Chp. Cumbrae, 1882-83; C.-in-Ch. and then Inc. Portree, 1882-86; Hon. Canon of Cumbrae, 1883-92; Head of Archbishop's Assyria (East Syrian) Mission, 1886-91; R. St. Columba's, Portree, 1891-97; Dean of Argyll and the Isles, and Canon of Cumbrae, 1892-97. *Auth.*—Ancient and Modern Syriac Gram. in Syriac, 1890; Modern Syriac Verb Vocabulary, 1891; Syriac Catechisms, 1891; The Catholics of the East and His People (joint), 1892 (all S.P.C.K.); Grammar of Vernacular Syriac (in English) (Camb. Univ. Press), 1895. *Ed.*—East Syrian Liturgies, 1890 and 1892; East Syrian Lectionary, 1890, both by S.P.C.K.; *Trans.*—East Syrian Daily Offices, 1894 (Rivington and Percival).
- MACPHERSON, Alexander, Bowmore, Islay.** Edin. Univ. and Andersonian Univ. Glas.; Edin. Theol. Coll. **D** 1886, **P** 1891, both by Bp. of Argyll and the Isles. **Pr.-in-Ch.** St. Columba's, Islay (Dio. Argyll, &c.) 1897. **F** Pr.-in-Ch. St. Peter's, Cullipool, 1886; St. Kessog's, Auchterarder, 1895-97.
- MACPHERSON, Ranald, 20 Jeffrey Street, Edinburgh.** Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.). **D** 1894, **P** 1895, by Bp. of Brechin (*Primus*). **C** Old St. Paul's, Edinburgh (Dio. Edin.), 1898. **F** C. St. Margaret's, Lochee, 1894-97.
- MACRAE, John Eric, St. Mary's, Cathedral, Edinburgh.** St. Andrews Univ. M.A. 1891; Theol. Coll. Edin. (2nd cl. Theol. Prelim. Exam.), 1893. **D** 1894 by Bp. of St. Andrews (for Bp. of Brechin), **P** 1895 by Bp. of Brechin. **Assist.-C** Edin. Cath., with charge of Water of Leith Miss. (Dio. Edin.), 1899. **F** C. St. Paul's, Dundee, 1894-97; St. Saviour's, Pimlico, London, 1897-98.
- MACRAY, Walter Robert, The Abbey School, North Berwick.** Oxon. B.A. 1886, M.A. 1890 (3rd cl. Clas. Mod., 3rd cl. Lit. Hum.), 2nd cl. Prelim. Theol. Exam. 1891. **D** 1891, **P** 1892, both by Bp. of Glas. and Gall. (for Bp. of St. Andrews, &c.). Headmaster, The Abbey School, North Berwick (Dio. Edin.), 1895. **F** Assist.-Master, Ardreck School, Crieff, 1890-95; C. St. Columba's, Crieff, 1891-93.
- MALACHI, William West, The Rectory, Laurencekirk.** St. Aug. Coll. Cant. (2nd cl. Prelim. Theol. Exam. 1881). **D** 1881, **P** 1882, both by Bp. of British Columbia. **R** St. Laurence's, Laurencekirk (Dio. Brechin), 1892. **F** C. Ch. Cath. with St. Mary's Metchoshin, Brit. Col., 1881; C. St. Marg., Abdn., 1886; R. St. Mary's, Auchindoir, 1886.
- MANSTON, Augustus Constantine, Castle-Douglas.** Mert. Coll. Oxon. B.A. (4th cl. Lit. Hum.) 1884. **D** 1884, **P** 1885, by Bp. of Liverpool. **R** St. Ninian's, Castle-Douglas (Dio. Glas., &c.), 1897. **F** C. of St. Paul, Toxt. Pk. Liv., 1884-86; Ch. Ch., St. Marylebone, 1887-93; Chap. Ch. Ch., Pau, 1893-95.

MARSHALL, Edwin Ernest, St. Paul's, Aberdeen. Can. Schol. Truro, 1887; Trin. Hall Camb. B.A. 1892, M.A. 1896. D 1888, P 1889, by Bp. of Exeter. E St. Paul's, Aberdeen (Dio. Abdn. &c.), 1898. F C. St. Michael, Stoke-Damarel, 1888; St. Sepulchre Camb., 1889; St. Barnabas', Camb., 1891; Huddersfield, 1894; Dudley, 1897.

MASKEW, Henry Edward, The Parsonage, Dollar. Magdalen Hall, Oxon. M.A. 1848. D 1850 by Bp. of Exeter, P 1853 by Bp. of Salisbury. R St. James the Great, Dollar (Dio. St. Andrews, &c.), 1878. F C. Bridestone, Devon; Penzance; Cattistock, Dorset; Chp. to Forces at Zante; afterwards at Aldershot, Chatham, Dublin, Parkhurst, Curragh, &c.

MASSEY, Xavier Peel, The Parsonage, Colinton, Edinburgh. B.A. T.C.D. D 1871, P 1873, both by Bp. of Gloucester. E St. Cuthbert's, Colinton (Dio. Edin.), 1889; and Dio. Insp. Schools, 1890. F C. St. James', Bristol; C. Stockland, Bristol; V. of same.

MATHESON, John, The Parsonage, Croachy, Strathnairn, Inverness. M.A. Abdn. Univ. D 1873 by Bp. of Abdn., P 1876 by Bp. of Moray. R St. Paul's, Strathnairn (Dio. Moray, &c.), 1877. F Super. Dio. Moray.

MATTHEWS, Frank, The Parsonage, Chapel Hill, Rothesay. Christ Coll. Camb. D 1884, P 1885, by Bp. of Glas. and Gall. R St. Paul's, Rothesay (Dio. Argyll, &c.), 1892. F C. St. John's, Dumfries, 1884; St. Mary's, Port-Glasgow, 1886; Inc. St. Michael's, Govan, 1886; Pr.-in-Ch. St. Columba's, Newton, 1889.

MAYNE, Robert Hanson, 3 Merchiston Park, Edinburgh. Camb. B.A. 1851. D and P 1853, both by Bp. of Rochester. General License Dio. of Edin. 1887. F C. St. Mary's, Brent-Pelham, Herts, 1863; Inc. Orange, 1857-60, and 1862-65; Chp. Gold Fields, Kiandra, 1860; L. T. Ch. Ch., Sydney, 1861; Chp. Gold Fields, Lambing Flat, 1861; L. T. St. Matthias, Sydney, 1865; Inc. St. John's, Hartley, 1865-86 (last six all in N.S.W.).

MEREDITH, William Macdonald, The Rectory, Crieff. Hertford Coll. Oxon. Meeke Sch., and Mod. Clas., 1st Final Theol. Sch., B.A. 1871, M.A. 1886. D 1872, P 1873, both by Bp. of Lincoln. R St. Columba's, Crieff (Dio. St. Andrews, &c.), 1897. F C. Westborough-cum-Dry Doddington; V. Hagbourne, 1874-78; Inc. Old St. Paul's, Edin., 1877-78; Sen. Chp. Edin. Cath., 1876-87; Exam. Chp. to late Bp. of Edin., 1876-80; Vice-Prin. Chich. Theol. Coll., 1887-91; R. St. James', Muthill, 1891-97. *Auth.*—A Few Words on Marriage; What made you join the 'English' Church? and various Sermons and Pamphlets, mostly published by St. Giles' Printing Co., Edin.

MEREWETHER, Estcourt Butler, Barton Cottage, Inverkip. D 1880, P 1882, both by Bp. of Salisbury. Chp. to Sir Michael Shaw Stewart, Bt., at Ardgowan (Dio. Glas. and Gall.), 1896. F R. Chicklade, Wils., 1886-88.

MEYNELL, Canon Henry, Denston, Uttaxeter. M.A. Oxon. D 1851, P 1854, both by Bp. of Oxford. Hon. Canon of Cambus (Dio. Argyll, &c.), 1874; Rural Dean of Cheadle, 1888; Prebendary of Gaia Major in Lich. Cath., 1890; Prov. of Soc. SS. Mary and John, Lich., 1891-96, and then Prov. of Soc. SS. Mary and Andrew in the West. F C. Kidlington, Oxon.; Per. C. Fauls, Salop; C. Denstone, and then V. of same, 1881-85.

MILLS, William Fowler, The Rectory, Greenock Road, Paisley. D 1870, P 1871, both by Bp. of Glas. and Gall. R Holy Trinity, Paisley (Dio. Glas. and Gall.), 1871, and Acting Chp. to Forces. F Dio. Chp.

MITCHELL, Anthony, 27 Apsley Place, Glasgow. Abdn. Univ. Jenkyns Prize Clas. Philology 1889, M.A. (1st cl. Hon. Clas.), 1890. Black Prize and Seafield Gold Medal for Latin, 1890; Blackwell Essay, 1893; Edin. Theol. Col. Jamieson Bursary and Urquhart Greek Priz., 1891, 1st cl. Prelim. Theol. Exam. 1891, Lacombe Sch. 1892. D 1892, P 1893, both by Bp. of Edin. R St. Andrew's, Glasgow (Dio. Glas.), 1895. F C. Ch. of Good Shepherd, Murrayfield, in connection with Edin. Cath.; Hebrew Lect. Theol. Coll., Edin.; G St. John's, Dumfries, 1893-95. *Auth.*—Verse: Taken from a Student's Gown (Abdn., Bisset), 1890.

MITCHELL-INNES, Canon Reginald John Simpson, 38 Palmerston Place, Edinburgh. M.A. Oxon. D 1876, P 1877, by Bp. of London. Sub-Dean Eoin. Cathedral, Edin. F C. Kensington Parish Ch.; Chp. Edin. Cath.; Succentor and then Precentor of same; R. Old St. Paul's, Edin., 1884-97; Chp. H.M. Prison, 1890-97.

MOFFAT, Hugh Bethune, Keith, Banffshire. T.C.D. 1841, Edin. Univ., Panninian Theol. Stud., Hobart Coll. U. S. A., Hon. M.A. 1853. D 1846, P 1849, both by Bp. of Moray and Ross. F C. Holy Trinity, Elgin, 1846-47; St. John, Caroy, L. of Skye, 1847-48; Holy Trinity, Keith, 1848-50; Inc. same, 1850-73; Dean of Moray and Ross, 1850-51. *Ed. Auth.*—Many Sermons in London Pulpit, 1854-71; several in Church of England Magazine, 1853-74; one in Church Sermons (Bemrose & Sons), 1872; and many newspaper articles and letters.

MOIR, Frederick Charles, The Rectory, Dumfries. B.A. Cam. 1887, M.A. 1892 (Theol. Tripos, 3rd cl.), Edin. Theol. Coll. (1st cl. Prelim. Theol. Exam.). D 1889, P 1890, by Bp. of Glas. and Gall. R St. John the Evangelist, Dumfries (Dio. Glas. and Gall.), 1891. F Pr.-in-Ch. St. Peter's Miss., Glas., 1889; R. St. Mary's, Port-Glasgow, 1896-97.

William Young, *The Parsonage, Old Meldrum*. St. Andrews Univ. General Council, and T.C.G. D (Forbes) of Brechin, P 1854 by Bp. Glas. R St. Matthew's, Meldrum, &c., 1862. F West-Linton, 1853; 155.

VORTH, Ernest Hilton, *St. Actory, 53 Albany Street, Edinburgh*. A. Cantab. D 1882, P 1883, by Bp. R St. George's, Edinburgh (Dio. F. C. St. George's, Barrow-in-St. Mary's, Carlisle; St. James', Chp. at Corfu; C. Christ Church, R. St. John's, Jedburgh, 1889-97.

V, John, *The Rectory, Moffat*, v. Ireland. B.A. 1874; Benchers' Inns, Dub. 1879. D 1887, P 1888, Rochester. R St. John the Evangelist (Dio. Glas. and Gall.), 1891. F 11's, Deptford, 1887; Dio. Super. 3all., 1889.

VUX, Bryan William Hocken-till Street, Ludlow. Late Thorpe; Van Mildert Scho. (1876); Univ. am, B.A. (2nd cl. Cl.) 1876; B.C.L. A. 1881; D.C.L. 1887; F.S.A. i. D 1877, P 1878, by Bp. of St. ensed Assist.-Priest for part of year n P. C. (Dio. Argyll), 1892; general officiate in Dio. of Hereford, 1898. n, Salop, 1877-83; Onibury, Salop,

ROSS, & CAITHNESS (Rt. s BUTLER KNILL KELLY), *Bishop Court, Inverness*. Clare Coll. A. 1854, M.A. 1858, D.D. 1867. 1856, by Bp. of Peterborough. ; Elected Bp. of Moray, Ross, 1855, 1886. F C. Abington, 1855; p. of Sodor and Man, 1856-64; V. el, 1860; Archdeacon Newfound-; Cons. Coadj.-Bp. of Newfound-; Bp. of same, 1876-77; Bp.-Com. f Chester, 1879-84; Archdeacon of ld, 1880-84; Cons. for Bp. of Salis-85; Coadj.-Bp. of Moray, &c., 1885.

FE, Robert, *The Rectory, Ar-Edin. Univ.*, and Theol. Coll. Edin. 1882, both by Bp. of Glas. and Gall. 1882, with charge of t Irvine and West Kilbride (Dio. 3all.), 1882. F Dio. Chp.; C.-in-Ch. v's, Ardrossan.

N, Morgan, *Giardino Torrignan, Senagli, Firenze, Italia*. Jesus u. Sch. 1885, Meyrick Exhib. 1857, . D 1859, P 1860, both by Bp. of s. F Inc. St. Peter's, Peterhead, Ed.

NCH, Canon Alexander Drim-aints' Parsonage, Brougham Street, k. Edin. Univ. D 1863, P 1864, p. of Oxford. R All Saints', Edin-

burgh (Dio. Edin.), 1867; Canon of Edin. Cath. 1883. F C. St. James', Leith; St. John's, Edinburgh. *Ed. and Trans.*—The Grameid, an Historic Poem Descriptive of Campaign of Claverhouse in 1689, by Jas. Philip (Scottish Hist. Soc.), 1889; *The Deeds of Montrose* (new edit. of Wishart's Memoirs), 1 vol. 4to (Longmans).

MURDOCH, George Cuthbert, *Kirk-land House, Arbroath*. Keble Coll. and Marcon's Hall, Oxon. B.A. 1897; Cuddesdon Theol. Coll. D 1897 by Bp. of Brechin (*Primus*). C St. Mary's, Arbroath (Dio. Brechin), 1897.

NASH, Cecil William, *The Parsonage, Kincardine O'Neil*. M.A. Oxon. D and P 1882, both by Bp. of Worcester. R Christ Church, Kincardine O'Neil (Dio. Abdn., &c.), 1885. F C. Dudley; St. Paul's, York Place, Edin.

NATERS, Edward Herbert, *The Rectory, Callander*. B.A. Oxon. 1889. D 1889, P 1890, by Bp. of Lincoln. R St. Andrew's, Callander (Dio. St. Andrews, &c.) 1897. F C. of Epworth, Lincolnshire, 1889-93; St. Luke's, Southport, 1893-97.

NATRASS, Ronald, *Cupar-Fife*. On. Coll. Camb. B.A. 1887, M.A. 1893. D 1887, P 1888, by Bp. of Truro. C St. James', Cupar-Fife (Dio. St. Andrews, &c.), 1897. F C. of St. Austell, Cornw., 1887-88; C. of Queens-town with charge of Tarkastad, Cape Col., 1888-91; V. of S. M., Tarkastad, Cape Col., 1891-93; C. St. Barnabas', Hove, 1894-97.

NEWHAM, Walter Guy, *St. Mary's Rectory, Port-Glasgow*. Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.). D 1891, P 1892, by Bp. of Glas. and Gall. R St. Mary's, Port-Glasgow (Dio. Glas. and Gall.), 1897. F C. St. John's, Dumfries, 1891-93; Fr.-in-Ch. St. Barnabas', Paisley, 1893-97.

NICHOL, Henry Baron, *74 Haymarket Terrace, Edinburgh*. Abdn. Univ. and Theol. Coll. Edin. (2nd cl. Prelim. Theol. Exam.). D 1889, P 1890, by Bp. of Brechin. *Fr.-in-Ch.* Church of the Good Shepherd, Murrayfield, Edinburgh (Dio. Edin.), 1897. F C. St. Mary Mag. Dundee, 1889-93; C. Edin. Cath., 1893-96.

NICHOLSON, William Kerr, *17 William Street, Dundee*. D 1885, P 1889, both by Bp. of Brechin. R St. Salvador's, with charge of St. Martin's Miss., Dundee (Dio. Brechin), 1889. F C. St. Salvador's, Dundee.

NORLETT, Andrew, *206 Bath Street, Glas-gow*. Trit. Coll. Dublin, B.A. 1890, Div. Test. 1891, M.A. 1894. D 1891, P 1892, both by Bp. of Derry. *Fr.-in-Ch.* St. Barnabas', Glasgow (Dio. Glas. and Gall.), 1896. F C. Conwall, Letterkenny, Ireland.

ORE, Alexander Barrington, Drumtochty Rectory, Fordoun. Dublin Univ. B.A. 1870. **D** 1870 by Bp. of Ripon, **F** 1874 by Bp. of Worcester. **R** St. Palladius', Drumtochty (Dio. Brechin), 1894. **F** C. Elland, Yorks, 1870-71; Irton, Cumb., 1871-72; Newland, Worcs., 1874; Vicar-Choral Lim., 1875; C. Shipton-under-Wychwood, Oxon. 1875-77; Northam, Hants, 1877; Ford, Northumb., 1878-81; Norhill, Beds, 1881-84; Sedbergh, 1885-87; V. Denby, Huddersfield, 1887-94. *Auth.*—A Chart of Eucharistic Doctrines (London: Church Printing Co.), 1892; King Longbeard (London: John Lane), 1898.

OWEN, Ithel George, The Rectory, St. Andrews. Corpus Christi Coll. Camb. B.A. 1884, M.A. 1888. **D** 1886, **F** 1887, both by Bp. of Worcester. **R** St. Andrew's, St. Andrews (Dio. St. And., &c.), 1893. **F** C. Hallow with Broadheath (Dio. Wor.), 1886-93.

OXENHAM, Frank Nutcombe, 18 Piazza del Popolo, Rome. Ex. Coll. Oxon. M.A. 1865, **D** 1866, **D** 1864 by Bp. (Willberforce) of Oxford, **F** 1865 by Bp. (Phillpotts) of Ex. English Chp. in Rome, 1891; **Exam. Chp.** to Bp. of Argyll and the Isles, 1883. **F** C. St. Mark's, Torquay, 1864-69; Richmond, Surrey, 1869-72; St. Barnabas', Pimlico, 1872-79. **Pr.-in-Ch.** St. Marg., Innellan, N.B. 1882-87; Lustleigh, Devon, 1884-88. *Auth.*—The Soul in its Probation (Rivingtons), 1873; Everlasting Punishment: a Letter to Mr. Gladstone (Rivingtons), 1878; What is the Truth as to Everlasting Punishment? (Kegan Paul), 1882; Letters on Lay Baptism (St. Giles' Printing Co.); Waterland on Lay Baptism, republished with Notes, and Preface by Bishop of Argyll and the Isles (Masters), 1892; Some Considerations on the Bull of Leo XIII. relating to Anglican Orders (Masters), 1896; The Validity of Papal Claims, with a Pretace by the Abp. of York (Longmans), 1897.

PAGE, Robert Lay, Cowley St. John, Oxford, and Iona. St. John's Coll. Cam. B.A. 1861, M.A. 1864. **D** 1862, **F** 1863, by Bp. of Ripon. **L. Pr.** Dio. Ox. 1890; Superior of S.S.J.E., 1890; Licensed by Bp. of Argyll and the Isles, 1897, "to perform the duties competent to his Order in the Island of Iona, and as holding a general License to officiate in our Diocese." **F** C. of Leeds, 1862-66; V. of Coatham, Yorks, 1866-70; C. of Cowley St. John, Oxon., 1870-74; Inc. of St. Pet. Mazagon, Bom., 1874-90.

PATERSON, Gordon Walker, The Parsonage, Aberfoyle. St. Andrews Univ. M.A. 1882; Trin. Coll. Oxon. B.A. 1885, M.A. 1890. **D** 1886, **F** 1887, by Bp. of Exeter. **Pr.-in-Ch.** St. Mary's, Aberfoyle (Dio. St. And., &c.), 1897. **F** C. Awliscombe, Honiton, 1886-89; Chp. All Saints', Kadikeny, Constantinople, 1889-96; in temp. ch. St. Mary's, Dunkeld, 1896-97.

PEARSE, Lewis Blight, Kirtintilloch, Glasgow. King's Coll., Lond. **D** 1887, **F** 1889, by Bp. of Montreal **C** St. Cyprian's, Lenzie (Dio. Glas., &c.) 1898. **F** Inc. Alywin with Wright, Quebec, Canada, 1897; C. Dundry, Somerset, 1892; Slaidburn, Yorks., 1894-95.

PEARSON, Henry, 3 Catherine Street, Dumfries. B.A. Oxon. 1895 (3rd cl. Mod. Hist.); Edin. Theol. Coll. (and Walker Pursary), 1896, and cl. Prelim. Exam., and Urquhart Greek Prize, Luscombe School, 1894. **D** 1898 by Bp. of Glas. and Gall. **C** St. John's, Dumfries (Dio. Glas. &c.), 1898.

PERRY, William, Coates Hall, Rosebery, Crescent, Edinburgh. Abdn. Univ. M.A. (3rd cl. Hon. in Classics) 1891; Edin. Theol. Coll. (1st cl. Prelim. Theol. Exam.). **D** 1893, **F** 1894, both by Bp. of Glas. and Gall. **Vice-Prin.** Theol. Coll. of Epis. Church in Scotland, Edinburgh, 1897; Hon. Curate Edin. Cath., 1894. **F** C. St. John's, Greenock, 1893-95; Old St. Paul's, Edin., 1895-97.

PETRIE, Edmund James, St. John's Church, New Pittsligo, Aberdeenshire. Abdn. Univ. M.A. 1886; Theol. Coll. Edin. (Jamieson Bursar, 1887; Luscombe Sch. 1888; and cl. Prelim. Theol. Exam.). **D** 1889, **F** 1890, by Bp. of Glas. and Gall. **R** St. John the Evangelist, New Pittsligo (Dio. Abdn., &c.), 1893. **F** C. St. Ninian's, Glasgow, 1889-93.

PETRIE, Frederick, Herbert, Allan Park House, Stirling. King's Coll., Abdn. M.A. 1895; Edin. Theol. Coll. (1st cl. Prelim. Theol. Exam. 1897, Jamieson Bursar 1897, and Urquhart Greek Prize 1897). **D** 1898 by Bp. of Edinburgh. **C** Holy Trinity, Stirling (Dio. Edin.), 1898.

PETRIE, George Frank, 221 Langside Road, Govanhill, Glasgow. Abdn. Univ. M.A. 1893; Theol. Coll. Edin. (2nd cl. Prelim. Theol. Exam. 1896, Jamieson Bursar, and 1st Urquhart Greek Prize, 1895; Luscombe Schol. 1896). **D** 1896, **F** 1897, by Bp. of Glas. and Gall. **C** St. Ninian's, Glasgow (Dio. Glas. and Gall.), 1896.

PETRIE, James, The Rectory, Alford, Aberdeenshire. B.A. Lond. Univ. **D** 1866, **F** 1867, by Bp. of Manchester. **R** St. Andrew's, Alford (Dio. Abdn., &c.), 1881; Dio. Insp. Schools. **F** C. Bury, Lancs; St. John's, Abdn.; Inc. St. John's, Wick; St. Mary's, Auchindoir.

PETRIE, William Sharp Birnie, The Rectory, Strichen, Aberdeenshire. Abdn. Univ. M.A. 1884; Theol. Coll. Edin. (and cl. Prelim. Theol. Exam. 1884; Jamieson Bursar, 1885; Luscombe Schol. 1886). **D** 1886, **F** 1887, by Bp. of Glas. **R** All Saints', Strichen (Dio. Abdn., &c.), 1898. **F** C. St. John's, Dumfries; St. Mary's, Glasgow, 1894-98.

REID, Kenneth Lyle, 6 Burnbank Terrace, Oban. St. Andrews Univ. M.A. 1894 (Eng. Lit. Prizeman); Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.). D 1896, P 1897, by Bp. of Argyll and the Isles. *Dio. Super.* and C. St. John's, Oban (Dio. Argyll, &c.), 1896.

RICE, Mark Napier, St. Paul's Clergy-house, Dundee. Selwyn Coll. Camb. B.A. 1895. D 1895, P 1896, by Bp. of Winchester. *Assist.-C* St. Paul's, Dundee (Dio. Brechin), 1897. F C. Dorking, 1895-97.

RICKARD, George Frederick, Beach House, Eyemouth. Durham Univ. B.A. 1895. D 1896, P 1897, by Bp. of Edinburgh. C Christ Church, Duns, and St. Ebba's Miss., Eyemouth (Dio. Edin.), 1896.

RIGDEN, Richard, 14 James Place, Leith. Sch. Can. Truro. D 1881, P 1882, both by Bp. of Lichfield. C St. James's Leith (Dio. Edin.), 1894. F C. Gayton and Stowe, Staffs, 1881-82; St. Michael's, Penkridge, Staffs, 1882-87; R. S.S. Mary and Margaret's, Castle Bromwich, 1887-92.

RITCHIE, Robert, The Parsonage, Inverurie, Aberdeenshire. Edin. Univ. 1868; St. Bees Theol. Coll. D 1870, P 1871, both by Bp. of Lich. R St. Mary's, Inverurie (Dio. Abdn., &c.), 1887. F C. St. Peter's, West Bromwich, 1870-73; C. Holy Trinity, Ayr, 1873-77; and Chp. to late Bp. (Wilson) of Glas.; Inc. St. Michael's, Govan, 1877-81; Inc. St. Anne's, Coupar-Angus, 1881-87.

ROBERTS, Walter John Forbes, St. Mary's Rectory, Arbroath. Keble Coll. Oxon. B.A. (2nd cl. Mod. Hist.) 1884; M.A. 1892; Cuddesdon Theol. Coll. 1886. D 1887, P 1888, by Bp. of Gloucester and Bristol. R St. Mary's, Arbroath (Dio. Brechin), 1897. F C. and Precentor St. Mary's, Redcliffe, Bristol, 1887-92; Chp. and Lect. Cudd. Theol. Coll. 1892-95; Inc. St. German's, Blackheath, and Sub-Warden of Bishop's Coll., Blackheath, 1896-97.

ROBERTS, George Edward, All Saints' Parsonage, Newton-Stewart. Camb. B.A. 1874. D 1874, P 1876, by Bp. of Manchester. R All Saints', Challock, Newton-Stewart (Dio. Glas. and Gall.), 1886, with St. Andrew's, Newton-Stewart, 1894. F C. Padiham, Lancs. 1874-76; St. Mary's, Lancaster, 1876-78; St. Mark's, Cheetham Hill, Manchester, 1878-80; Ainsworth, Bolton, 1880-83; Pr. Chp. to E. J. Stopford Blair, Esq., Penninghame House, Wigtownshire, 1883-86; Pr.-in-Ch. Stranraer Miss., 1888-90.

ROBERTSON, Charles Robert, 131 West Princes Street, Glasgow. Late Schol. Univ. Coll. Durham, B. A. 1894; Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.). D 1896 by Bp. of Glas. and Gall. C St. Mary's, Glasgow (Dio. Glas. and Gall.), 1896.

ROLLO, William, St. James' Parsonage, Springburn, Glasgow. Abdn. Univ. M.A. (2nd cl. Math. Hon.) 1881; Edin. Univ. Sc. Hebrew Med. 1887; Theol. Coll. Edin. (2nd cl. Prelim. Theol. Exam.); Jamieson Burs., 1886; Luscombe Sch. 1887. D and P 1897 by Bp. of Edin. Pr.-in-Ch. St. James' Miss., Springburn, Glas. (Dio. Glas. and Gall.), 1889; Chp. H. M. Prison, Barlinnie, 1889; Insp. Sch. Dio. Glas. and Gall., 1891; Hebrew Lecturer Theol. Coll., 1887; Sec. Glas. Diocesan Sun. School Teachers' Assoc., 1892. F C. St. Peter's, Edin., 1887; Pr.-in-Ch. Abbeyhill Miss., Edin., 1887-89.

ROBIBON, Very Rev. Vincent Lewis, The Deanery, Perth. Abdn. Univ. M.A. 1873. D 1874, P 1875, both by Bp. of Abdn. *Dean of the United Diocese of St. Andrews, Dunkeld, and Dunblane*, 1890, and *Provost of St. Ninian's Cathedral, Perth*, 1885; Chp. to Troops Perth Barracks, 1892; Chp. to H.M. General Prison, Perth, 1892; Member of Council T. C. G. F C. St. Andrew's, Abdn., and Super. Dio. of Abdn., 1874-75; Inc. St. John's, Forfar, 1875-85; Exam. Chp. to Bp. of St. Andrews, 1887-90. *Auth.*—Our Modern Scottish Cathedrals (Edin.: St. Giles' Printing Co.); Sermons in Manchester Cath.; Sermons on various occasions.

ROSS, Robert Caledon, St. Clement's Mission House, 5 Canal Terrace, Aberdeen. T.C.D., B.A. (Resp.) 1892, *Keeble Hist. Prize* (2nd) and Bp. Forster's Div. *Prize* (1st), 1892; *Eccles. Hist. Prize* (1st) and *Div. Test.* (1st cl.), 1893. D 1893, P 1894, both by Bp. of Down and Connor. Pr.-in-Ch. St. Clement's Miss., Aberdeen (Dio. Abdn., &c.), 1898. F C. Ballyculter with Kilclief (Dio. Down), 1893-96; C. St. Margaret's, Aberdeen, 1896-98.

ROSS, Spence, The Mackenzie Institute, Avoch, Inverness. D 1880, P 1881, by Bp. of Moray, &c. R St. Andrew's, Fortrose, with charge of Miss. at Cromarty (Dio. Moray, &c.), 1883; Dio. Inspector of Schools, 1894; Headmaster of Mackenzie Endowed School, 1876.

RUNDALL, John William, St. Ninian's, Moffat. B.A. Cantab. D 1883, P 1884, both by Bp. of Glas. and Gall. *Assist.-Pr.* St. John the Evangelist, Moffat (Dio. Glas. and Gall.)

ST. ANDREWS, DUNKELD, AND DUNBLANE (Right Rev. GEORGE HOWARD WILKINSON), *Bishop of Pitfour, Glencarnie, Perthshire.* Late Scho. of Or. Coll. Ox. B.A. (2nd cl. Lit. Hum.) 1855, M.A. 1859, D.D. by diploma 1883. D 1857, P 1858, by Bp. of London; Cons. 1883; elected Bp. of St. Andrews, Dunkeld & Dunblane, 1893. F C. of Kensington, 1857-59; P. C. of Seaham Harbour, 1859-63; Auckland, Dur., 1863-67; St. Peter's, Gt. Windmill Street, Westminster., 1867-70; V.

- Pimlico, 1870-83; Hon. Can. of Truro Cath., 1878-83; Select Pr. 1; Proc. Dio. London, 1880-83; Truro, 1883. *Auth.*—How to Life, 6d., a superior ed. in old solution: a Sermon, 8vo, paper Be ye reconciled to God, 1d., w ed.; Confession: a Sermon, vers, 1s.; First Steps to Holy the substance of four simple ter Confirmation, fcap. 8vo, 6d., old style, 1s.; Hindrances and Deepening of the Spiritual Life and People, 3d.; Holy Week ap. 8vo, cloth boards, 1s., 15th w to Keep Lent, Notes of Quin-day Address, 3d., 11th thousand with Temptation, a Lenten 8vo, 3d.; Instructions in the fe, fcap. 8vo, 6d., superior ed., and; Instructions in the Way fcap. 8vo, 6d., superior ed. 1s., 1; Lent Lectures, fcap. cloth 18th thousand; Morning and ers for Children, on Card, 1d.; Work: its Principles, Methods, and Encouragements, fcap. 8vo, for Children, 32mo, 2d.; "The the Lord" four Bible Readings ter's, Eaton Square, fcap. 8vo, 1s., 13th thousand; The Com- its: a help to the Higher Life of fcap. 8vo, cloth boards, 1s., Power of Suffering, a Thought 6d., per packet of twelve; The akness: a Thought for Good 3vo, 3d.; Thoughts on Calvary, of Two Good Friday Addresses, ; Two Addresses to Communi- ; 8d.; Some Laws in God's dom, 1886.
- LD. John Faber**, 48 *Minto urgh*. M.A. Camb. and Cud- Coll. D 1882, P 1883, both urham. B St. Michael's, Edin. 1892; Warden of the Scottish eparation, Abdn., 1894. F C. r. Durham; Hebburn-on-Tyne; th. of Holy Spirit, Cumbræ; Saints', Inveraray, and after- umbent of same: C. All Saints', *Auth.*—Thy King Cometh; ations (Lond.): Church Printing Story of the Blessed Sacra- by W. S. Hoyte (Masters), 1887.
- I, William Walmsley**, *Doug- anark*. Ch. Coll. Camb. B.A. y Bp. of Dover, P 1883 by Abp. . **Chp.** to Earl of Home, 1897, ringbury, Kent, 1882-84; **Chp.** ; Served in Marine Battalion Suakim, 1884-85 (Soakim Clasp ; Bronze Star, 1885); H.M.S. editerranean Fleet, 1885-86; V. ockley Heath, Warws., 1886-89; , Brit. Bechuanaland, 1889-93.
- SHAW, Donald MacCollchynis**, *East View, Airdrie*. Edin. Theol. Coll. D 1892, P 1893, both by Bp. of Glas. and Gall. **Fr.-in-Ch.** St. Paul's Miss., Airdrie (Dio. Glas. &c.), 1894. F C. St. Michael's, Govan, 1892-94.
- SHEPHERD, John Hampton**, *Muthill, Perthshire*. Abdn. Univ. M.A. 1885; 2nd cl. Prelim. Theol. Exam. 1890. D 1891 by Bp. of Beverley (for Abp. of York), P 1892 by Abp. of York. B St. James's, Muthill (Dio. St. Andrews, &c.), 1898. F C. St. Paul's, Middlesborough, 1891-93; C. St. Lawrence's, York, 1893-94; R. All Saints', Strichen, 1894-98.
- SHIRREN, John**, 41 *Charles Street, Inverness*. King's Coll. Abdn. M.A. 1883; Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.) D 1883, P 1886, both by Bp. of Brechin (for Bp. of Edin.). **Dio. Chp.** Moray and Ross, **Assist.-Priest** Inverness Cathedral, with charge of St. Columba's-on-the-Hill, Inverness (Dio. Moray, &c.), 1896. F C. St. James's, Leith, 1885-94; Grantown-on-Spey, 1895.
- SIMMINS, John Ferguson**, 69 *Garnagad Road, Glasgow*. Aberd. Univ. Prelim. Theol. Exam. 3rd cl. D 1897 by Bp. Glas. and Gall. **Assist.-C** St. Luke's, Glasgow (Dio. Glas., &c.), 1897. F C.-in-Ch. St. Cuthbert's Miss., Kirkcudbright.
- SIMONS, William Charles**, *The Parsonage, Invergowrie, Dundee*. Oxon. B.A. 1866. D 1867, P 1868, both by Abp. of York. B All Souls', Invergowrie (Dio. Brechin), 1883; **Chp.** to Frances Lady Kinnaird, and Knapp Chapel (Dio. Brechin), 1878. F. C. Kirkby, Underdale, Yorks, 1866-69; **Pr.-in-Ch.** Knowle, Bedminster, 1869-71; C.-in-Ch. Knowle, Bristol, 1870-73; **Chp.** to Lord Kinnaird, 1873-83. *Auth.*—Some Things Difficult to be Understood.
- SIMPSON, Henry D'Arcy**. Cumbræ Theol. Coll. and T. C. G. D 1871, P 1873, both by Bp. of Edin. F Inc. St. Laurence's, Laurencekirk, 1875-91. **Rd.**
- SIMPSON, James Gilliland**, 7 *Airlie Place, Dundee*.—Schol. Trin. Coll. Ox. 1884, 2nd cl. Class. Mod. 1886, 1st cl. Lit. Hum. 1888, B.A. 1888, 1st cl. Theol. 1889, M.A. 1891. D 1889, P 1891, both by Bp. of Ripon. B St. Paul's, Dundee (Dio. Brechin), 1894; Exam. **Chp.** to Primus, 1896. F C. Leeds, 1889; Vice-Prin. Scot. Epis. Theol. Coll., Edin., 1892-94.
- SINTON, David Campbell**, 17 *Lansdowne Gardens, Glasgow*. St. And. Univ. 1889-92; Univ. Coll. Durham, 1892-94 (L. Th. Durham, 1894). D 1895, P 1896, both by Bp. of Glas. and Gall. C St. Mary's, Glasgow (Dio. Glas., &c.), 1895.

SKINNER, Henry Leonard, *The Parsonage, Newton, near Glasgow*. St. Cyprian's Theol. Coll. Bloemfontein. D 1883 by Bp. of Grahamstown, P 1887 by Bp. of Bloemfontein. **Fr.-in-Ch.** St. Columba's, Newton (Dio. Glas. and Gall.), 1895. F C. Harrismith, 1883-87; R. Bethlehem, 1887-89 (both in Orange Free State); C. Birchington, Kent, 1889; All Saints', Notting Hill, 1890-92; St. John's, Dumfries, 1893; St. Mary's, Hamilton, 1893-95.

SKRINE, Canon John Huntley, *Trinity College, Glenalmond, Perth*. M.A. (late Fellow of Merton Coll.) Oxon. D 1874, P 1876, both by Bp. of Oxford. **Warden** of Trin. Coll., Glenalmond, Perth, 1888; Canon of Perth Cath., 1897. F Vith Form Master, Uppingham School. *Auth.*—A Memory of Edward Thring; Uppingham by the Sea; Under Two Queens; The Ocean Throne; Virgil—Georgic II.; Columba, a Drama (Blackwood), 1892; Joan the Maid, a dramatic romance (Macmillan), 1895; Songs of the Maid, and other Lyrics and Ballads (Constable), 1896; A Goodly Heritage; sermons at Glenalmond (Constable), 1896.

SMITH, Frederick, *Cromlix, Perthshire*. Theol. Coll. Edin. D 1888, P 1889, both by Bp. of St. Andrews. **Chp.** Cromlix Private Chapel (Dio. St. And., &c.), 1895. F R St. Luke's, Glasgow, 1890-95.

SMITH, James Crow, *324 King Street, Aberdeen*. Abdn. Univ. M.A. 1891; Edin. Theol. Coll. (3rd cl. Prelim. Theol. Exam.). D 1895, by Bp. Sandford (for Bp. of Newcastle), P 1896 by Bp. of Newcastle. C St. Andrew's, Aberdeen (Dio. Abdn., &c.), 1894. F C. St. Augustine's, Newcastle-on-Tyne, 1895-97; St. Mary-on-the-Rock, Ellon, 1897.

SMITH, John Francis, *100 N. Frederick Street, Glasgow*. London Univ. 1880 (2nd cl. Prelim. Theol. Exam.). D 1883, P 1884, by Bp. of St. Albans. R St. Luke's, Glasgow (Dio. Glas., &c.), 1895. F C. Moulsham, Essex, 1883-87; St. Luke's, Victoria Docks, 1887-91; East Ham, 1891-94; Super. Dio. Glas., &c., 1894-95.

SMITH, William Foster, *Meiklerigg, Paisley*. D and P 1895, by Bp. of Barbadoes. **Fr.-in-Ch.** St. Barnabas', Paisley (Dio. Glas. and Gall.), 1897. F Pr.-in-Ch. Cath. Parish of St. George and St. Andrew, Kingstown, St. Vincent, West Indies.

SMITH-DORRIEN, Walter Montgomery, *St. Mary's, Dalkeith*. Mag. Coll. Oxon. B.A. 1875, M.A. 1877; B.D. Univ. Dur. 1891. D 1876, by Bp. Ryan (for Bp. of Ripon), P 1877 by Bp. of Ripon. **Chp.** to Duke of Buccleuch and of St. Mary's, Dalkeith, 1893. F C. and Prec. Leeds, 1876-80; St. Martin's, Brighton, 1881-85; Minor Canon of Durham, 1885-93 (Prec. of same, 1885-87).

STAVERT, Archibald Arthur, *Ashfield Villa, So. Queensferry*. Univ. Coll. Dur. L. Th. 1886, B.A. 1887. D 1888, P 1889, both by Bp. of Oxford. **Fr.-in-Ch.** Priory Church, So. Queensferry (Dio. Edin.), 1899. F C. Farnborough with Catmere, Berks, 1888; Eastleigh, Hants, 1890; St. Bartholomew's, Southsea, 1892.

STENT, Matthew Joseph, *15 Ferryhill Place, Aberdeen*. Univ. Coll. Durham, L.Th. 1888. D 1888 by Bp. of Adelaide, P 1890 by Bp. of Newcastle-on-Tyne (for Bp. of Durham). **Dio. Chp. and Super. Abdn.** and Orkney, 1898. F C. of Esh (Durham), 1888; St. John's, Middlesbro', 1890; Holy Trin., Essequibo, Brit. Guiana, 1892; Inc. Bartica, Essequibo, 1894; Dep. Sec. in England for S.P.G., 1856-98.

STEPHEN, Arthur, *Braeside Cottage, Hamilton Road, Motherwell*. Abdn. Univ. M.A. 1867. D and P 1883, both by Bp. of Abdn. **Fr.-in-Ch.** Holy Trinity Miss. Motherwell (Dio. Glas. and Gall.), 1890. F Pr.-in-Ch. Burrae Miss.; Christ Church, Dalbeattie; St. Mary's, Port-Glasgow.

STEPHEN, William, *The Parsonage, Dumbarton*. Trin. Coll. Glen. 1854; Abdn. Univ., Lond. Univ. (Hon. in Civil Law and Constitutional Hist.) 1865; Hon. D.D. Abdn. Univ. 1897. D 1856, P 1857, by Bp. (Trower) of Glas. and Gall. R St. Augustine's, Dumbarton (Dio. Glas. and Gall.), 1873. F C.-in-Ch. West-Linton, 1856-58; Inc. St. Luke's, Dumbarton, 1858-73. *Auth.*—History of the Scottish Church, vol. I. 1894, vol. II. 1896 (Duglas, Edin.).

STEVENSON, John, *T's Rectory, Glencarse, Perthshire*. Edin. Univ. M.A. 1874, B.D. 1881. D 1886, P 1887, by Bp. of Bath and Wells. R All Saints', Glencarse (Dio. of Brechin), 1898; Hon. Chap. to Lord Rollo, 1898. F C. Twerton-on-Avon, Bath, 1868-68; Licensed for Dio. of Edin. 1888-91; Domestic Chap. to Lord Rollo, 1891-98. Pr.-in-Ch. Kinloch Rannoch and Tummel Bridge, 1894-96. *Auth.*—Outlines of Eucharistic Doctrine (Edin.: St. Giles' Printing Co.), 1890.

STOOKES, Seymour, *The Parsonage, Catherine, Stonehaven*. Edin. Univ. M.A. 1885, and Theol. Coll. Edin. D 1887, P 1888 by Bp. of Glas., &c. R St. Philip's, Catherine (Dio. Brechin), 1898. F C. St. John's, Greenock, 1887-89; Eckington, with charge of Mosbrough, Derbyshire, 1889-95; Heswal Cheshire, 1895; Pr.-in-Ch. St. Mungo's, Balerno, 1897-98.

STRACHAN, John, *The Rectory, Cruden, Port Errol, R.S.O., Aberdeenshire*. Abdn. Univ. M.A. 1882, Theol. Coll. Edin. 1889. D 1883, P 1884, both by Bp. of Glas. and Gall. R St. James', Cruden (Dio. Abdn., &c.), 1897. F C. St. Mary's, Port-Glasgow, 1883; Pr.-in-Ch. St. Cuthbert's Miss., Kirkcudbright, 1883; C. Inverness Cath. and Dio. Chp. (Moray and Ross), 1888; Pr.-in-Ch. St. Leonard's, Lasswade, Mid-Lothian, 1888-91; Pr.-in-Ch. Christ Church, Dalbeattie, 1891-93.

- ames, 11 Johnston Terrace,** dn. Univ. **D** 1885, **P** 1886, both in. **C** St. Columba's, Edin. in.), 1897. **F** Pr.-in-Ch. Miss. 185; Dio. Super. Abdn., 1895-97.
- ward, St. Anne's Parsonage,** Chich. Theol. Coll. **D** 1878, Bp. of Brechin. **R** St. Anne's, (Dio. St. Andrews, &c.), 1887; for Brechin, 1887. **F** C. St. undee; Super. Dio. Brechin; Trinity Miss., Dundee; Pr.-in- Carnoustie; and C. St. Mary Designer—Holy Trinity Miss., onage, Lochlee, near Brechin; st's Church, Dundee; Church earedos and Screen, All Saints', Margaret's Church, Lochee; Callander; St. Salvador's ee; St. John's Church Hall, Margaret's Schools, Lochee; , All Saints', Glencarse; Remaveonaig, Blair Atholl; and rks.
- , Joseph George, Dunmore rbest.** St. Cathr. Coll. Camb. A. 1878. **D** 1875, **P** 1876, both ipon. **Chp.** St. Andrews's, . Edin.), 1878. **F** C. Parish eld, 1875-78.
- ND, George, The Parsonage,** hire. Abdn. Univ. M.A. 1854, 86, **P** 1857, both by Bp. of John's, Portsoy (Dio. Abdn. as. Scotch Episcopal Friendly **F** Inc. St. Thomas', Tilly- St. John's, Wick, 1876. **Auth.** Scottish Archaeology (Edin. Douglas), 1860.
- Dawnay John Charles,** mb. Univ. B.A. 1866, M.A. on Theol. Coll. **D** 1869, **P** Winchester. **R** Gordon Castle bers (Dio. Moray, &c.), 1897. ants, 1869; Church Oakley, Seaforth, Lanc., 1874; **Chp.** Ajaccio, Corsica, 1880-90.
- Stuart, The Rectory, Helens-** 17 by Bp. of Edin., **P** 1858 as. and Gall. **R** St. Michael s, Helensburgh (Dio. Glas. 362. **F** C. Holy Trinity,
- Prayers of Scripture, 1866; Teaching of the Scottish Episcopal Church on the Lord's Supper; Confession and Absolution in the Anglican Church, 1868; Berkeleyan Philosophy, with an Appendix on Dr. Temple's Essay, 1870; The Alt-Katholic Movement in Germany, with an Introduction by the Rev. Canon Scott Moncrieff, 2nd edit., 1873; Russo-Turkish War; Ritualism Exposed, 2nd edit., 1882; Reviser's Article, read before the Royal Society, Edinburgh, 1882; Pope's Pastoral, 3rd edit., 1886 (Arabic edit., Beyrout, 1888); The Post-Pentecostal Church, the Inspired Model of all Churches, 1886; Bible Readings—Old Testament Miracles; People's Service, Prayers and Hymns, 1887; The Historic Christ, Sermon preached in Edin. Cathedral, 1888; The True History of the Scottish Communion Office, 1889; The Queen's Diamond Jubilee: a Sermon, 1897.**
- TEMPLE, William, The Rectory, Forgue.** Abdn. Univ. M.A. 1848, T. C. G. 1848-50, F.S.A. Scot. 1884; D.D. Abdn. 1895. **D** 1850, **P** 1851, both by Bp. (Skinner) of Abdn. **R** St. Margaret's, Forgue (Dio. Abdn., &c.), 1866. **F** Inc. St. Luke's, Cuminstown, 1850-66. **Auth.**—The Thanage of Fermartyn, 4to, pp. 710 (Wyllie, Aberdeen); Notes on Dumbreck and Orchardtown, and on St. Margaret's, Forgue, &c.
- TEVIOTDALE, Edward John Smyth,** St. Mary Magdalene's Rectory, Dundee. St. Andrews Univ. M.A. 1893 (2nd cl. Hon. Math. and Nat. Phil.), B.Sc. 1893; Edin. Theol. Coll. (2nd cl. Prelim. Theol. Exam.). **D** 1894, **P** 1895, both by Bp. of Brechin (*Primus*). **C** St. Mary Magd., Dundee (Dio. Brechin), 1894, and **Super.** Dio. Brechin.
- THOMPSON, Herbert George, 31 Cum-** berland Street, Glasgow. Aber. Univ.; Edin Theol. Coll. (3rd. cl. Prelim. Theol. Exam.) **D** 1898 by Bp. of Glas. **C** St. Andrews, Glasgow (Dio. Glas. &c.), 1893.
- THOMPSON, John, The Parsonage,** Rosslyn. T.C.G. **D** and **P** 1874, by Bp. (Forbes) of Brechin. **Chp.** Rosslyn Chapel, and Act. Mil. **Chp.** at Glencorse, 1886; **Dom.** **Chp.** to Earl of Rosslyn, 1890. **F** C. St. Margaret's, Lochee, 1874; Inc. of same, 1874-77; Inc. St. Margaret's, Leven, 1877-86. **Auth.**—Illustrated Guide to Rosslyn Chapel, Castle, Hawthornden, &c.; several articles on the Carvings, &c., of Rosslyn Chapel.
- TILLBROOK, William John, The Par-** sonage, Grandtully, Perthshire. St. John's Coll. Oxon. B.A. 1858, M.A. 1859. **D** 1859 by Bp. of Oxford, **P** 1862 by Bp. of Chichester. **Chp.** to Sir R. Menzies at Weem, 1889, and **R** of Strathtay (Dio. St. Andrews, &c.), 1890. **F** C. Lacy Green, Bucks, 1859; Fell. and Tutor St. Aug. Coll. Cant. 1862; C. Barlavington, Sussex, 1862; V. Comberton, Camba., 1867.
- ries Richard, 15 Findhorn** indburgh. T.C.D. and T.C.G., iver. Ph.D. 1870, F.R.S. 1853, **P** 1854, by Bp. (Terrot) of Andrews, Edin. (Dio. Edin.), cal Secy. of Dio. Board of For- rist Church, Stirling; **Chp.** to **Auth.**—*Indian Crisis*, 1857;

TOVEY, Joseph Dyer, *The Parsonage, Lamington, Lanarkshire, and 40 Berners Street, London, W.* St. Edmund Hall, Oxon., B.A. 1866, M.A. 1876. D 1866, P 1867, both by Bp. of York. Chp. to Lord Lamington, 1894. F C. Owston, Yorks, 1866-67; Scarborough, 1867-68; Christ Ch., Marylebone, 1869-71; Assist. Preacher St. James's, Piccadilly, 1878-85; Chp. Bridgetown, Devon, 1885-89; C. Glazeley, Salop, 1889-90; Consular Chp. at Malaga, 1891-93.

TUKE, William Magee, *Huntly*. Edin. Univ. 1880-86, Edin. Theol. Coll. 1884; 3rd cl. Prelim. Theol. Exam. D 1886, P 1887, both by Bp. of Winchester. R. Christ Church, Huntly (Dio. Moray), 1896. F C. St. Bartholomew's, Winchester, 1886-88; King Somborne, Hants, 1888-89; Chp. Lord Rollo, Duncrub, 1890-91; St. Bartholomew's, Bethnal Green, 1891-92; Nuthurst, 1892-96.

TURREFF, Albert Alexander, *Beulah Hill, Prior Road, Forfar*. Aber. Univ. and Theol. Coll. Edin. (3rd cl. Prelim. Theol. Exam.) D 1898 by Bp. of Brechin (for Bp. of St. Andrews). C St. John's, Forfar (Dio. St. And. &c.), 1898.

TURREFF, Francis William Campbell, *10 Cromwell Place, Ayr*. Abdn. Univ. M.A. 1893; Edin. Theol. Coll. (2nd cl. Prelim. Theol. Exam., 2nd Urquhart Greek Prize). D 1896, P 1897, by Bp. of Glas. and Gall. C Holy Trinity, and C-in-Ch. St. John Baptist's Miss., Ayr (Dio. Glas. and Gall.), 1896.

VINCENT, Joseph Robinson, *St. Bride's Rectory, Onich*. Dur. Theol. Coll. (2nd cl. Prelim. Theol. Exam.) D 1886, P 1887, by Bp. of Nassau. R. St. Bride's, Nether Lochaber (Dio. Argyll, &c.), 1895. F C. St. Patrick's, Governor's Harbour, Bahamas, 1886-87; R. St. John's Harbour Island, Bahamas, 1887-92; C. Holy Trinity, Stirling, 1892-93; C St. Bride's, Nether Lochaber, 1894-95.

WAKEHAM, Charles Thomas, *The Rectory, Campbeltown*. Abdn. Univ., and Theol. Coll. Edin. D 1876, P 1878, by Bp. of Edin. R. St. Kieran's, Campbeltown (Dio. Argyll, &c.), 1885. F C. St. Columba's, Edin.; Inc. St. Finan's, Kinlochmoidart, with charge of Strontian Miss.—Ed. *Scottish Episcopal Church Directory*, 1878-92; *Scottish Ed. Official Year-Book of the Church of England*.

WALKER, George Barron, *Peterhead*. M.A. Abdn. Univ. D 1877, P 1878, by Bp. of Edin. R. St. Peter's, Peterhead (Dio. Abdn., &c.), 1893. F C. St. James', Leith; St. James', Cruden, 1880-93.

WALKER, Very Rev. William, *The Parsonage, Monymusk*. Abdn. Univ. M.A. 1840, LL.D. 1885. D 1842, P 1844, by Bp. of Abdn.

R. Monymusk (Dio. Abdn., &c.), 1844; Spald. Clerk of Dio. 1887; Dean of Aberdeen and Orkney, 1896. *Auth.*—Life of John Skinner, Dean of Aberdeen, 1883; Lives of Bishops Jolly and Gleig, &c.; Reminiscences of Three Churchmen, 1893; Kings of Israel, &c.

WALKER, William Lumsden, *Thurso*. Abdn. Univ., and Theol. Coll. Edin. D 1882 by Bp. of Edin., P 1882 by Bp. of Moray, &c. *Fr.-in-Ch.* St. Peter's, Thurso (Dio. Moray, &c.), 1898. F C. All Saints', Edin.; *Fr.-in-Ch.* Thurso Miss.; R. St. John's, Drumlithie; St. Philip's, Catterline.

WANNOP, Canon Thomas Nicholas, *The Rectory, Haddington*. Late Rector Hatfield Hall, Durham, L.Th. 1849, Hon. M.A. Dur. Univ. 1887; F.S.A. 1887. D 1849, P 1850, by Bp. of Durham. R. Holy Trinity, Haddington (Dio. Edin.), 1855; C. at Biel, 1884; Canon Edin. Cath. 1886. C-in-Ch. of Pittington, Dur. *Auth.*—Sermons, Articles, &c.

WEBB, The Rt. Rev. Allan Becher, *St. Andrew's Lodge, Inverness*. Late Schoolmaster, C.C.C. Oxon.; 1st. cl. Mod. 1860, B.A. (with Lit. Hum.) 1865, M.A. 1864, D.D. 1871. D 1864, P 1864, by Bp. of Oxford. Cons. Bp. of Bloemfontein in St. And. Cath., Inverness, Nov. 1870, by Bp. Metrop. of Capetown and Bps. of Moray, Ross, and Caithness, Aberdeen, and Bp. Abraham; trnsld. to Grahamston, 1883. Assist.-Bp. to Bp. of Moray and Edinburgh, and Prov. St. Andrew's Cath., Inverness (Dio. Moray, &c.), 1897. F Fell. and Tutor of Univ. Coll. Oxon., 1863; C. of St. Pet.-in-E. Oxon., 1863-64; Vice-Prin. of Cudd. Coll., 1864-65; R. of Avon Dassett, W. rws., 1867-70; Bp. of Bloemfontein, 1870-83; Bp. of Grahamston, 1883-98. *Auth.*—Four papers on Women's Work for Foreign Missions; Addresses on Duty of Intercession; Presence and Office of the Holy Spirit (11th ed.), 1881; The Minister of the True Tabernacle; Thoughts and Suggestions for the Eve of Ordination, 1888; The Priesthood of the Laity in the Body of Christ with Introduction on Confirmation, 3rd ed., 1889; Unveiling of the Eternal Word, with Christ in Paradise, 1898.

WEDDERBURN, John W. Maudslayi, *Stornoway*. Cumbrae Theol. Coll. D 1882, P 1888, both by Bp. of Argyll, &c. *Fr.-in-Ch.* St. Peter's, Stornoway (Dio. Argyll, &c.), 1882. F C. St. John's, Ballachulish, with charge of Ardchattan Miss.

WEIR, James Garden Troup, *Bo'ness, Linlithgowshire*. Abdn. Univ. M.A. 1882, Theol. Coll. Edin. D 1882, P 1883, by Bp. of Edin. *Fr.-in-Ch.* St. Catharine's Miss., Bo'ness (Dio. Edin.), 1888. F C. St. Paul's, York Place, Edin., 1882; St. John's, New Pittligo, 1884; St. John's, Jedburgh, 1887. C-in-Ch. Wimblington, Cambs, 1887. *Auth.*—Notes for Sunday School and Home Instruction on "The Church's Teaching throughout the Year," in *Scottish Standard Bearer*, 1893-96.

AKER, John, *5 Ardgowan Terrace*. Hatf. Hall, Durham, L.Th. 1881. P 1882, both by Bp. Ryan (for Bp. R St. John the Evangelist's, Glas-Glas. and Gall.), 1895. F C. Keigh-86; Thornhill, Yorks, 1886-87; V., Yorks, 1887-95.

3, Thomas Webster Hutton, *Lorry, Buckie*. M.A. St. Andrews and Theol. Coll. Edin. (Sen. Walker 83; Jamieson Sch., 1884; Luscombe) D 1885, P 1886, both by Bp. of All Saints', Arradoul and Buckie In., &c.), 1887. F C. St. Andrew's, 85-87.

3, Wilson Woodhouse, *The Par- angholm*. Selwyn Coll. Camb. B.A. 1890. D 1887, P 1888, both by Bp. ter. Chp. to the Duke of Buccleuch olm (Dio. Glas. and Gall.), 1893. P g Graveney, S.W., 1887-93.

NSON, Right Rev. George
(See ST. ANDREWS.)

AMS, Henry John, *The Rectory*. Univ. Coll. Durham, L. Th. D 864, both by Bp. of Lincoln. R St. inross (Dio. St. Andrews, &c.), 1889. intern, Monmouth, 1871-73; Brymp- vil, Somerset, 1880-83. *Auth.*— a Broken Law (a work on Vegetar-

AMSON, Frank, Powell, *St. Mar- berdeen*. Christ's Coll. Camb. M.A., ss. Tripos, 1886; Ca-r Exhib. 1883- s Theol. Coll. D 1888, P 1889, by orcester. R St. Margaret's, Aber-), Aber., &c.), 1898. F C. St. Ed- udley, 1888; St. Michael's, Twidale, Peter's, Vauxhall, London, 1891; Ascension, Lavender Hill, London, -in-Ch. St. Barnabas', Well- 1897.

AMSON, Henry Laurence, *6 l Road, E. Aberdeen*. Trin. Coll. 1891. D 1892, P 1893, both by Abp. of C St. Margaret's, Aberdeen (Dio.), 1897. F Hon. C. St. Matthew's, , Dublin, 1892-3; C. Larne, Co. 893; Pr.-in-Ch. St. Mary's, Aber- 4-97.

AN, Henry Austin, *Magdalen Oxford*. Late Hody Exhib. of oll. Ox.; 1st cl. Mod. 1874, B.A. it. Hum.) 1876, M.A. (Magd. Coll.) 879. P 1880, by Bp. of Oxford. Fell. Coll. 1876; Licen. Dio. Glas. and n 1879. F Chp. to Bp. of Glas. , 1879-88; Examiner in Theol. , 1893-95. *Auth.*—Index to Roman taries, 8vo, 1892. *Editor*—Officium ticum Abbatum secundum usum nis Monasterii, 1893; The Gelasian

Sacramentary; Liber Sacramentorum Romanae Ecclesiae, 1894; The Missal of Robert of Jumieges, 1890. *Joint Trans.*—Select Works of St. Gregory of Nyssa, 1893.

WILSON, Very Rev. John Skinner, *1 Murrayfield Avenue, Edinburgh*. St. Cath. Coll. Camb. B.A. 1871, M.A. 1896. D 1871, P 1873, by Bp. of Abdn., &c. Dean of Edinburgh and of St. Mary's Cathedral, 1897. F Inc. Christ Church, Kincardine O'Neil, and Chp. at Glen Tana, 1872-76; C. All Saints', Woodhead, 1876-80; Inc. of same, 1880-85; R. St. George's, Edin., 1885-96; Synod Clerk Dio. Edin., 1890-97; Sub-Dean, St. Mary's Cath., 1897. *Editor*—Seabury Centenary Report (Avery & Co., Aberdeen), 1885.

WILSON, William Hay, *The Parsonage, Dingwall*. Univ. Coll. Dur. B.A. 1885, M.A. 1889, F.S.A. Scot. 1887; Edin. Theol. Coll. Div. Test. 1884. D 1884 by Bp. of Edin., P 1885 by Bp. of Moray. R St. James the Great, Dingwall, and Pr.-in-Ch. St. Anne's, Strathpeffer (Dio. Moray, &c.), 1889. F Dio. Chp. Moray, &c., 1884; Sen. Assist.-Pr. Inverness Cath., 1885-89. with charge of Miss. of Holy Spirit, 1887. *Ed.*—Inverness Cath. Mag. 1887-89; contr. S.S.B.

WILSON, William James, *Dalry, Ayr- shire*. B.A. Oxon. D 1875 by Bp. of Brechin, P 1876 by Bp. of Abdn. C.-in-Ch. St. Peter's, Dalry (Dio. Glas. and Gall.) and Chp. to Bp. of Dio., 1889. F C. St. John's, Greenock; Chp. to Bp. (Wilson) of Glasgow.

WINTER, William Harris, *St. John's Rectory, Coatbridge*. Trin. Coll. Dub. B.A. 1891, B.D. (Theol. Exhib. Exam.) 1896. D 1882 by Bp. of Kilmore, P 1884 by Bp. of Meath. R St. John's, Coatbridge, with charge of Gartcosh Miss. (Dio. Glas., &c.), 1895. F C.-in-Ch. Laragh and Lavey (Dio. Kilmore), 1882-86; R. Taunagh, Riverstown (Dio. Elphin), 1886-95. *Auth.*—Rienzi, and other Poems (M'Gee, Dublin), 1884; The Heresies of the Millennial Dawn, 1897 (Pettigrew, Coat-bridge).

WINTERBOTHAM, Canon Rayner, *24 Ann Street, Edinburgh*. Lond. Univ. B.A. 1861, B.Sc. 1862, LL.B. 1863, M.A. 1873; Wells Theol. Coll. 1864-65. D 1865, P 1866, by Bp. of Gloucester. R Holy Trinity, Edin., with charge of Stockbridge Miss. (Dio. Edin.), 1886; Synod Clerk of Edin., 1897. F C. St. Paul's, Cheltenham; Braintree; Chp. to Bp. of Grafton; Inc. Christ Church, Grafton, N.S.W.; C. Brattleby, Lincs; St. Edmund's, Northampton; Inc. St. Peter's, Fraserburgh. *Auth.*—Sermons and Exposi- tions (H. S. King), 1874; Commentary on Numbers, in *Pulpit Commentary* (Kegan Paul & Co.); Solomon, in Bible Primer Series (Aberdeen), 1883; The Kingdom of Heaven (in "Churchman's Library" series), Methuen, 1898; and various pamphlets and articles.

WISEMAN, James, Bucksburn, Aberdeen. M.A. Abdn. Univ. D and P 1870, both by Bp. of Abdn., &c. **E** St. Machar's, Bucksburn (Dio. Abdn., &c.), 1874; Synod Clerk of Diocese, 1896. **F** Inc. St. Andrew's, Alford.

WOOD, Alexander. Abdn. Univ. M.A. 1893; Edin. Theol. Coll. (2nd cl. Prelim. Theo. Exam.); Walker and Shand Bursar, Luscombe Scholar (Equal) 1895. **D** 1895, **F** 1896, by Bp. of St. Andrews. *On Foreign Mission Service* (Chanda), 1898. **F** C. St. John's, Forfar.

WRENCH, Peter Elwin, Fasnaclloch Rectory, Ledaig, R.S.O. **D** 1888 by Bp. of Peterborough, **F** 1889 by Bp. Mitchinson. **E** St. Mary's, Glencreran, with charge of Portnacrois (Dio. Argyll, &c.), 1897. **F** C. Higham-Ferrers, 1888; Winterbourne, 1891; Stoke-Lyne, Oxon., 1896.

WRIGHT, Edwin Lench, Cowdenbeath, Fife. St. Boniface Miss. Coll., Warminster. **D** 1883, **F** 1886, both by Bp. of New West-

minster. **Pr.-in-Ch.** Cowdenbeath Miss. Fife (Dio. St. Andrews, &c.), 1896. **F** Miss. to Fraser River Indians, 1883-86; Assoc. P. Lytton Indian Miss., 1886-91 (both in Brit. Col.); C. Charlbury, Oxon, 1892; Filkins Oxon, 1893; Shaw, Wilts, 1894; St. Ann's Bridgeton, Glasgow, 1894-96.

WRIGHT, Francis Ellington, Christ Church Rectory, Falkirk. Camb. Univ. Lichfield Theol. Coll. **D** 1889, **F** 1890, both by Bp. of New Westminster. **R** Christ Ch. Falkirk (Dio. Edin.), 1894; **F** Assist. (Cath.) New Westminster, and Miss. District of Kamloops, Brit. Col.; **Pr.-in-Ch.** Abbey Miss., Edin.; Dio. Chp. and Super. Dio. K.

YOUNGHUGHES, Theodore MacRhye, 12 Hillend Gardens, Partick, Glasgow. Late Sch. and Exhib. St. Dun. Coll. Lampeter, B.A. 1889. **D** 1889, **F** 1890, both by Bp. of Chester. **Pr.-in-Ch.** Bride's Miss., Glasgow, W. (Dio. Glas. Gall.), 1893. **F** C. West Kirby, Cheshire, 1891; St. Paul's, Warrington, 1891-93.

NUMBER AND STATUS OF THE SCOTTISH CLERGY.

From the foregoing list, it will be seen that the total number of Clergy present connected with the Scottish Church (including those who have Retired from active work and those on Foreign Mission Service) is 358; of these possess a University degree (being about 70 per cent. of the whole).

DEATHS AND CHANGES AMONG THE CLERGY.

During the past year the Scottish Church has lost 6 of her Clergy by death; 15 have left Scotland; 15 have changed their sphere of work; and 23 new have joined the ranks of the Scottish Clergy.

Note.—Any further additions to, or alterations on, the foregoing list will found duly recorded under the heading of "Late Information," printed immediately after the Preface at the beginning of the book.

Obituary for the Year.

ALL SAINTS', 1897—ALL SAINTS', 1898.

ENTERED INTO REST :—

On *Sunday, December 5th*, 1897, at St. Andrew's Home, Joppa, Edinburgh, Sister REGINA MARY DALSTON GRANT, foundress and first Mother of St. Andrew's Community, aged 78 years. The daughter of an army captain, this much beloved, devoted, and gifted lady offered her life to God for His service in the year 1858. In that year, at her own expense, she founded the House of Mercy, the sole object of which was to be "the recovery of fallen women by bringing them under the influence of the full teaching of the Church as far as that could be brought to bear upon them." Towards the end of 1858 she became Lady Superintendent, and in her noble work she brought such rare gifts of mind and character that success was assured. She drew around her a small band of like-minded workers, and so the humane and blessed work was carried on, and developed. In 1865 services were held by the Chaplain of the Sisterhood, first in the old Masonic Hall, Niddry Street, and next in High School yards, and the outcome of this work is St. Michael's congregation, Hill square. After being located in various places, the growth of the Sisterhood necessitated its removal to more commodious premises; and these were found in what is now St. Andrew's Home and House of Mercy, Joppa.

On *Sunday, February 27th*, 1898, at Torrance House, East Kilbride, Mrs. HARRINGTON STUART. By her goodness and her charity she brought brightness and comfort to many a poor home around her.

On *March 18th*, 1898, at Hazeldean, Broadstairs, the Rev. EDMUND LANE, D.C.L., in his 82nd year. For 24 years Dr. Lane had been Rector of St. John's Church, Selkirk, which charge he resigned owing to continued ill-health in 1896. He was one of the oldest of the Scottish clergy, having been in Holy Orders for 58 years. He took a keen interest in the education of the young, and was a prominent member of Selkirk School Board for a number of years.

On *March* — 1898, at Glenalmond, Perthshire, MARGARET SIMPSON. She had been intimately associated with Trinity College for nine years, and was married only at Christmas 1896, to Dr. John Simpson, Bursar and Medical Officer of the College.

On *April 2nd*, 1898, at Tillichewan Castle, General GILDEA. "He is a tried and brave soldier—even better still, a truly good man; a true friend to all in trouble." He was a member of St. Mungo's congregation at Alexandria.

On *April*——1898, at Rutherglen, CHARLES KNIGHT. He was one of the vestrymen of St. Andrew's Church, Uddingston, where he was much respected.

On *April, 8th*, 1898, killed at the battle of Atbara, Major URQUHART, superior of Old Meldrum, and a member of St. Matthew's Church there. A solemn memorial service was held in St. Matthew's, and also by the side of his father's grave, at the spot where he himself should have been laid if he had died as a country gentleman in his own domains instead of having been slain in the battlefield when bravely fighting in the cause of his country and his Queen.

On *April 20th*, 1898, at Dundee, WILLIAM HOOD. For forty years he held the post of church-officer of St. Mary Magdalene's, and merited the respect in which he was held by the clergy and congregation.

On *April 24th*, 1898, at Carnoustie, PERCY BLAKELOCK. He was Lay Elector of the Carnoustie congregation, and a good Churchman. "Many years of his life were spent in loyal service to the Church of England, and since he came to Scotland he has ever shown the deepest interest in all that pertained to the welfare of our Scottish Church."

On *April 30th*, 1898, at Bath, the Rev. FREDERICK WALTER ROBBERDS, late rector of Saltford, Somerset, and formerly rector of Kelso (1855-62), and Lonmay (1883-86), aged 71 years.

On *June 4th*, 1898, at Montrose, the Rev. JOHN WOODWARD, LL.D., Rector of St. Mary's Church. In John Woodward the Church has lost one of its most distinguished sons, and one of its most faithful clerics. He was born at Bristol on January 7th, 1837, and belonged to a family which for six centuries had lived on the western slopes of the Malvern Hills. He was ordained Deacon in 1861, and Priest in 1862, by Bishop Gilbert of Gloucester. In 1866 he was appointed Rector of St. Mary, Montrose, and here he laboured until his death, a period of 32 years, in spite of many offers of preferment from both Scotland and England. The church at Montrose was practically rebuilt under his guidance, and the services in the choral aspect were amongst the most beautiful in Scotland. He was keenly interested in local affairs, and held several important honorary positions. For his literary achievements he was made a Chaplain of the Grand Priory of the Order of the Hospital of St. John of Jerusalem in 1866. He was a fellow of the Society of Antiquarians (Scotland), and he received the degree of LL.D. from the University of Aberdeen in 1892. He was an ardent lover of fine art, and an accomplished linguist. He took his full share of work on the public Boards of the Church, both diocesan and general; but he was more widely known as one of the highest authorities on Heraldry, a study he had made peculiarly his own. He wrote many books on the subject, his *magnum opus*, written in conjunction with George Burnett, Lyon King of Arms, being "A Treatise on Heraldry, British and Foreign" (1890). Another of his important works was "Ecclesiastical Heraldry" (1890). These two works are of inestimable value to heraldic students.

On *June 4th*, 1898, at St. Cuthbert's Spittal, Berwick-on-Tweed, the Rev. **JOSEPH HILL-SCOTT**. He was for 25 years Incumbent of St. Andrew's, Kelso, resigning the charge in 1887, owing to ill-health. Through his earnest labours the Church in Kelso was built, and "is in itself a monument of the zeal and energy with which he promoted and encouraged the building of what all can admit to be one of the most beautiful Churches in this country."

On *June 15th*, 1898, at Kincardine Castle, Auchterarder, **AGNES CONSTANTIA JOHNSTON**, daughter of the late Mr. Johnston of Kincardine Castle. She was a member of St. Kessog's Church, Auchterarder, the stone pulpit of which she gifted to it in pious memory of her parents. "As the local secretary of the Scotch Girls' Friendly Society, her tact and tenderness were highly valued. She loved much. She loved everything that breathed, and everybody; and loved herself last."

On *July 10th*, 1898, at Perth, **MARTHA HUMBLE**, widow of the late Henry Humble, Canon and first Precentor of St. Ninian's Cathedral, in her 8th year. She was a zealous helpmeet to her husband during his unceasing labours for the Cathedral they both loved, and her munificent gifts to the Cathedral were splendid proofs of her generous spirit. She gave £100 to the Building Fund, and £50 towards the building of the Chapter House, together with Canon Humble's library, and many valuable jewels for the adornment of God's sanctuary. "But far above rubies and gifts of gold was the beautiful character of this truly virtuous woman. Truly she was a mother in Israel, and the benediction of her memory and her life is one of the richest treasures of the Cathedral."

On *August 2nd*, 1898, at Scone Palace, Perth, **WILLIAM DAVID MURRAY, K.T.**, fourth Earl of Mansfield, in his 85th year. He was a politician of considerable influence in the earlier years of the century. He was a member of St. John's Church, Perth.

On *August 11th*, 1898, at Glasgow, Lieut. Colonel **ROBERT ALEXANDER CHERMSIDE**, late Army Service Corps, aged 50 years. On his retirement from the service he was appointed Secretary to the Western Club in Glasgow; and being an earnest Churchman he gave his services to the Church in Scotland. He was Lay Representative of St. Margaret's, Glasgow, and a member of the Foreign Mission Board.

On *September 26th*, 1898, at Balmacara (while on a visit), Sir **HENRY MACANDREW** of Inverness. He was born in Inverness in 1832, and educated at the Academy of that city and the University of Aberdeen. He was elected Provost of his native city in 1883, and held office for six years. He received the honour of Knighthood on the occasion of Her Majesty's Jubilee in 1887. He was Auditor to the Diocese of Moray, Ross and Caithness, and also one of the Lay Trustees of Inverness Cathedral, in which connection he did much good service.

On *October 3rd*, 1898, at Ellon Parsonage, Aberdeenshire, the Rev. **NICHOLAS KENNETH MACLEOD**, aged 63 years. Mr. Macleod was born and educated in Aberdeen, taking the degree of M.A. at Marischal College

in 1855, L.Th. in Durham University in 1859, in which year he was ordained Deacon, and Priest the following year, by the Bishop of Rochester. He was appointed Rector of St. Mary-on the Rock, Ellon, in 1862, where he remained till his death, a period of thirty-five years. Through his energy the beautiful Church of St. Mary-on-the-Rock was built in 1866 on its picturesque site, replacing an "inconspicuous edifice" which had been erected in 1816. He served on several of the R.C.C. Boards, and was for many years Examining Chaplain both to the late and present Bishops of Aberdeen.

On *October 11th*, 1898, at Dundee, Colonel MACDOUGAL, aged 58 years. It was while attending to his Church duties as lay representative of Christ Church, Morningside, Edinburgh, that Colonel Macdougall was called to his rest. He was a native of Edinburgh, but had spent the greater part of his life in India as an officer of the staff corps, only returning to his native city a few years ago. He was warmly interested in Christ Church and also in the Soldiers' Home at Piershill, of which he had acted as Honorary Secretary.

On *October 26th*, 1898, at Bishop-Auckland, the Rev. ALFRED RAMSAY DOLPH WILSON. Though at the time of his death Mr. Wilson was working in the English Church as Curate at Bishop-Auckland, he had formerly done good work in Scotland, the land of his birth. He worked faithfully for two years as Chaplain under the Bishop of St. Andrews' Fund at Stanley and Ballintuim.

NECROLOGY

OF

The Episcopal Church in Scotland.

Editor will be glad to receive the Names of any Deceased Clergy of the Scottish Church which do not appear in this List, with date of birth and age, beginning not further back than 1850.

Name, &c.	Date of Death.	Age.
John Charles, R. Moffat,	1891—Aug. 18	46
David, Archd. the Isles,	1879—May 16	78
John, formerly Inc. St. Columba's, Edin.,	1896—April 4	86
Hon. John, Inc. Cupar-Fife,	1888—Aug. 7	79
Minian Hay, formerly C. Holy Trinity, Paisley	1894—Nov. 7	33
Thomas, Inc. St. Philip's, Catterline,	1895—Mar. 21	66
William, Inc. St. Philip's, Catterline,	1895—Mar. 21	66
William Russell, Pr.-in-Ch. St. John's, Stranraer,	1896—Mar. 23	34
John N., Inc. Helensburgh	1861—Nov. 17	40
John, Canon of Cumbrae,	1892—May 4	40
George, formerly Inc. St. Marnan's, Aberchirder,	1895—Dec. 26	67
John Thomas, Inc. Bridge-of-Allan,	1879—Sept. 3	51
John, W. E., Inc. Baillieston,	1882—Feb. 17	38
John, Provost, of Perth Cathedral,	1885—July 8	66
John, Jas. W., Inc. St. Peter's, Peterhead,	1895—Nov. 10	36
John, William Bird, Inc. St. Mary's, Dalkeith,	1886—Dec. 26	36
John, W. J., formerly Inc. Dingwall,	1893—Dec. 18	89
RESIDE, Fred. Lindman, Stornoway,	1889—Sep. 19	74
RESIDE, J. G., Chancellor of Edinburgh Cathedral,	1896—Sept. 30	74
RESIDE, E. W., Sec. R. C. Council,	1884—Feb. 24	44
RESIDE, Patrick, Aberdeen,	1878—Nov. 18	85
RESIDE, Henry Horatio, Chp. at Dunecht and Cluny, also Antonian and Bell Lecturer, 1873-74,	1888—	
RESIDE, James, Retired,	1891—July 30	80
RESIDE, William, Dean of Moray, &c.,	1885—Dec. 12	69
RESIDE, Robert, Inc. Doune, and Canon of Perth Cathedral	1894—April 14	79
RESIDE, Alexander, Inc. St. John's, Portsoy,	1863—Sept. 10	56
RESIDE, Henry, Bishop of Edinburgh,	1886—April 16	74
RESIDE, James, Dean of Brechin,	1891—Aug. 24	61
RESIDE, John, Alex. Glegg, Inc. Kilmarnock,	1889—May 8	52
RESIDE, Augustus Edward, Inc. Christ Church, Duns,	1873—Nov. 20	46
RESIDE, John, Hank, And., Chp. Kenmore,	1887—April 2	26
RESIDE, John, P., Inc. St. Mary's, Montrose,	1869—June 10	89

Name, &c.	Date of I
DAVIDSON, James R., St. Andrew's, Banff, . . .	1893—M
Douglas, William, St. Paul's, Edinburgh, . . .	1879—M
EDEN, Robert, Bishop of Moray, &c., Primus, . . .	1886—A
Ewing, Alex., Bishop of Argyll and the Isles, . . .	1873—M
FAITHFULL, V. G., formerly Inc. Holy Trinity, Dean Bridge, Edinburgh, . . .	1894—M
Falconar, J. Stewart, Inc. St. John's, Aberdeen, . . .	1874—M
Farquhar, W., of Pitscandly, . . .	1874—M
Field, E. B., Retired, . . .	1891—N
Flemyng, F. Patrick, Organising Sec. Eng. Auxiliary Committee for Home Miss. of Epis. Ch. in Scotland, . . .	1895—A
Forbes, Alex. Penrose, Bishop of Brechin, . . .	1875—O
Forbes, Geo. Hay, Inc. Burntisland, . . .	1876—N
GIBSON, Robert, Retired, . . .	1891—St
Grieve, Wm. Thomas, first Inc. Banchory-Ternan, . . .	
HAMMOND, V. F., Inc. St. John's, Greenock, . . .	1897—O
Hannah, John, Archdeacon of Lewes (formerly Warden of Glenalmond, and Pantonian Professor), . . .	1888—Jt
Harper, Alex., Dean of Aberdeen and Orkney, . . .	1887—M
Harvey, William, Inc. Auchindoir, . . .	1872—Jt
Henderson, Alexander, late Dean of Glasgow, . . .	1888—A
Henderson, William, Inc. Arbroath, . . .	1879—St
Hill-Scott, Joseph, formerly Inc. St. Andrew's, Kelso, . . .	1898—Jt
Hood, Samuel, Dean of Argyll, . . .	1872—M
Howard, H. St. John, R. Pitlochrie, . . .	1891—M
Humble, Henry, Canon of Perth Cathedral, . . .	1876—F
IMRIE, T. Nairne, R. Holy Trinity, Dunfermline, . . .	1895—M
Innes, J. W. Brodie, of Milton Brodie . . .	1894—O
JOHNSTON, Norman, Dean of St. Andrews, &c., . . .	1890—St
KEIGWIN, J. P., Canon of Cumbrae, . . .	1883—Jt
Kitchin, Francis, Edinburgh Cathedral, . . .	1888—M
LANE, Edmund, formerly Inc. St. John's, Selkirk, . . .	1898—M
Lendrum, Alex., formerly Inc. St. Columba's, Crieff, . . .	1890—Jt
Leslie, Alexander, Rector Folla-Rule . . .	1893—D
Leyland, Leigh, formerly Inc. Christ Church, Lanark, . . .	1895—Jt
Linton, Charles Robert, Chp. Ardgowan, . . .	1890—N
Low, Alexander, Inc. Longside, . . .	1885—Ja
M'ALPIN, Thomas Beath, Inc. Gourrock, . . .	1891—O
MacDougall, John, Dunollie, . . .	1886—A
Macgeorge, Dean, Retired, . . .	1884—M
Mackarness, George Richard, Bishop of Argyll and the Isles, . . .	1883—A

Name, &c.	Date of Death.	Age.
e, Donald, Inc. Burntisland,	1891—May 14	68
N. K., Rector St. Mary-on-the-Rock, Ellon,	1898—Oct. 3	63
ra, Henry, Inc. St. Paul's, Dundee,	1885—Mar. 13	56
on, Robert, Inc. Glencoe,	1888—Dec. 23	34
Henry, Rector of St. Mary's, Dunblane, and n of St. Ninian's, Perth,	1895—Jan. 15	85
Reginald John, Dean of Argyll and the Isles,	1892—Jan. 30	74
G., Inc. Cupar-Fife,	1872—Oct. 4	71
e, M. W., Pr.-in-Ch. St. Michael's, Dufftown,	1891—Aug. 24	54
n, Dean of Glas. and Gall.,	1889—Dec. 5	75
ery, J. F., Dean of Edinburgh,	1897—Sept. 21	80
J. T., Inc. Crieff,	1882—June 7	7
F., formerly Inc. Annan,	1893—Nov. 29	75
John, formerly Inc. Keith,	1850—April 29	83
i, James, Dean of Brechin,	1889—Jan. 25	57
, James, late Chap. Dio. of Edinburgh,	•1888—June 25	44
WITH, Robt., Dean of Canterbury (formerly Holy Trinity, Dean Bridge, Edin.),	1895—Mar. 31	73
anion J. W. W., formerly Inc. St. John's, Glas.,	1895—Dec. 23	58
ry George, Inc. Dunoon,	1889—May 1	59
n Burnett, Inc. Cruden,	1869—Mar. 20	70
Charles, Inc. Fraserburgh,	1877—Nov. 14	77
E. B., Dean of Edinburgh,	1872—Dec. 27	80
Arthur, Dean of Aberdeen, &c.,	1886—Sep. 24	80
Donald, Inc. Duror,	1879—Feb. 19	39
n, H. H., Canon of Cumbrae,	1884—May 24	48
F. W., formerly Inc. Kelso (1855), and ay (1883),	1898—April 30	71
W. Percy, Warden, Glenalmond,	1881—Mar. 13	45
Silbert, Inc. Peterhead,	1869—Oct. 11	48
m, F., Inc. St. James', Edinburgh,	1875—April 18	
ames Annand, Inc. St. Peter's, Edinburgh, and 1 of Edin. Cath.,	1890—Mar. 27	64
lliam G., Inc. Forfar,	1874—Oct. 25	
C. M., Pr.-in-Ch. of Miss., Bridgeton, Glasgow,	1894—July 2	
J. G., St. James', Edinburgh,	1892—Feb. 20	
Alex., Lochlee,	1871—	
William, Inc. Melrose,	1886—Jan. 8	
V., Bp. of Aberdeen, and Primus,	1857—April 15	78
Prin. of Training College,	1891—May 14	
quhar, Inc. Arpafeelie and Highfield,	1878—July 3	43
Inc. St. Terman's, Muchalls,	1854—	
Jas., Inc. St. Philip's, Catterline,	1868—Mar. 5	63
, James, St. John's, Edinburgh,	1882—Feb. 5	57
omas George, Bishop of Aberdeen,	1883—Jan. 23	69

Name, &c.	Date of Death.	A
TALON, T. Knox, formerly Inc. St. Vincent's, Edin.,	1896—Aug. 12	8
Teape, Hudson, Retired,	1893—June 18	7
Temple, Alexander, Retired,	1890—Sept. 10	6
Terrot, Ch. Hughes, Bishop of Edinburgh,	1872—April 2	8
Thom, Robert Kilgour, Dean of Brechin,	1874—Jan. 24	
Torry, John, Dean of St. Andrews, &c.,	1879—Dec. 15	7
Trower, Walter J., Bishop of Glasgow (and afterwards of Gibraltar),	1877—Oct. 24	7
Tuttielt, Canon, formerly Inc. St. Andrews,	1897—May	7
WALKER, George, Banff,	1883—Feb. 24	6
Walker, Robt., Inc. St. Magnus', Lerwick,	1896—Jan. 5	7
Walker, Thomas, Retired,	1887—Oct. 8	
Walpole, Thomas Beaumont, Inc. Port-Glasgow,	1871—Jan. 8	4
Walton, John, St. Columba's, Newton,	1887—Mar. 27	4
Waterhouse, Charles James, Chp. Tulliallan,	1890—Jan. 19	
Watson, E. A., Inc. St. George's, Edinburgh,	1883—Dec. 30	
Webster, W., Dean of Aberdeen,	1896—April 10	8
Weldon, R. G., Retired,	1891—Mar. 5	6
White, John Alexander, Inc. Leith,	1865—July 31	5
Whittall, Arthur, Govan,	1886—Aug. 8	
Wildman, Thomas, Inc. Callander,	1881—Nov. 29	6
Wilson, Alfred R., formerly Priest-in-charge, Stanley Mission,	1898—Oct. 26	
Wilson, David, Dean of Aberdeen, &c.,	1880—Nov. 14	71
Wilson, W. Scot, Bishop of Glasgow,	1888—Mar. 17	81
Woodward, John, Rector St. Mary's, Montrose,	1898—June 4	61
Wordsworth, Chas., Bishop of St. Andrews, &c.,	1892—Dec. 5	86
Wrench, Peter Elwin, Inc. Portnacrois <i>cum</i> Glencreran,	1897—Oct. 10	75
Wyer, T. R., Retired,	1891—May 8	84

Ordinations during the Year.

ALL SAINTS', 1897—ALL SAINTS', 1898.

DIOCESE OF ABERDEEN AND ORKNEY.

(No Ordinations during the year.)

DIOCESE OF ARGYLL AND THE ISLES.

By the Right Rev. the Bishop of the Diocese.

December 19, 1898.—In St. Bride's Church, Nether Lochaber,—
Deacon—Llewellyn Cross Merrill (on letters dimissory from the Bishop of Fond-du-lac).

DIOCESE OF BRECHIN.

By the Most Rev. the Primus (Bishop of the Diocese).

March 6, 1898.—In St. Mary Magdalene's, Dundee,—
Deacon—John M'Bain, M.A. Aberdeen Univ., and Edin. Theol. Coll.
September 25, 1898.—In St. Paul's, Dundee,—
Priest—Rev. W. A. Cunningham-Craig, B.A. Oxon.
Deacon—T. A. Ferguson.

DIOCESE OF EDINBURGH.

By the Right Rev. the Bishop of the Diocese.

June 4, 1898.—In the Cathedral,—
Deacons—W. E. B. Cotter, M.A. Trinity College, Dublin.
F. H. Petrie, M.A. Aberdeen Univ., and Edin. Theol. Coll.

DIOCESE OF GLASGOW AND GALLOWAY.

By the Right Rev. the Bishop of the Diocese.

December 19, 1898.—In St. John's, Greenock,—
Priests—Rev. C. R. Robertson, B.A., and Rev. W. G. Harrison, B.A.
Deacons—J. V. Hammond, B.A., and J. F. Simmins.
March 25, 1898.—In St. John's, Coatbridge,—
Deacon—Charles Walter Harkness.
June 5, 1898.—In St. Andrew's, Glasgow,—
Priest—Rev. Alex. James Hay, M.A.
Deacons—Harry Pearson, B.A., and Herbert George Thompson.

DIOCESE OF MORAY, ROSS, AND CAITHNESS.

(No Ordinations during the year.)

DIOCESE OF ST. ANDREWS, DUNKELD, AND DUNBLANE.

By the Right Rev. the Primus (for the Bishop of the Diocese).

September 25, 1898.—In St. Paul's, Dundee,—
Deacon—A. A. Turreff.

Chronological Record of Scottish Church Events.

ALL SAINTS', 1897—ALL SAINTS', 1898.

NOVEMBER, 1897.

- 2 Annual Commemoration of Scottish Church Union at Perth.
- 3 Dedication of New Side Chapel at All Saints' Edinburgh, by the Bishop of Argyll and the Isles.
- 3 Choral Festival in Trinity Church, Elgin.
- 4 Edinburgh Diocesan Synod.
- 6-7 Dedication Festival of St. Mary's Cathedral, Edinburgh.
- 11 Glasgow and Galloway Diocesan Synod.
- 14 Jubilee of Consecration of St. Mary's Church, Hamilton.
- 15 Meeting in Edinburgh in reference to the Dean Montgomer Memorial.
- 17 104th Anniversary of St. George's Church, Edinburgh.

DECEMBER.

- 1 First quarterly meeting of Executive Committee, R.C.C.
- 2 Declaration of the Scottish Bishops on the Athanasian Creed.
- 4 Sixth Annual Conference of St. Andrew's Brotherhood in Glasgow.
- 9 Opening of New Hall in connection with St. Congan's Church, Turri by Colonel F. Pollard Urquhart of Craigston.
- 11 Laying of Corner Stone of New Mission Church in St. Peter's Place Viewforth, Edinburgh, in connection with St. John's Church, the Bishop of the Diocese.

JANUARY, 1898.

- 2 Dedication of New Mission of St. Michael, Pathhead, in connection with St. Peter's, Kirkcaldy, by the Bishop of the Diocese.
- 11 Consecration of Folla-Rule Church, by the Bishop of the Diocese.
- 19 Jubilee of Consecration of St. Columba's Church, Edinburgh.
- 22 Laying of Foundation Stone of St. Mary's Cathedral Mission Buildings at Dalry, by the Bishop of the Diocese.
- 29 Second Annual Gathering of Scottish Episcopal Teachers' Association in Edinburgh.

FEBRUARY.

- 5 Opening of New Halls in connection with St. Matthew's Mission Possilpark, Glasgow, by the Bishop of the Diocese.
- 14 Meeting in Glasgow for the purpose of forming a Diocesan Temperance Society.
- 16 Second Quarterly Meeting of Executive Committee, R.C.C.

MARCH.

- 1 Aberdeen and Orkney Diocesan Council.

APRIL.

- 12 Dedication of New Side Altar in St. Mary's Cathedral, Edinburgh, by the Bishop of the Diocese.
24 Dedication of Memorial Window to Dean Montgomery in St. Paul's Church, Edinburgh, by the Bishop of the Diocese.

MAY.

- 1 Dedication of St. Paul's Church, Airdrie, by the Bishop of the Diocese.
5 Annual Meeting of Scotch Episcopal Friendly Society.
8 "Foreign Mission Sunday" in Diocese of Glasgow and Galloway.
11 Third Quarterly Meeting of Executive Committee, R. C. C.
14 Annual Conference in Edinburgh of Scottish Episcopal Teachers' Association.
17 Annual Intercessory Services for Home Missions in the Diocese of Edinburgh.
28-29 Opening Services of the Church of the Holy Cross, Davidson's Mains.

JUNE.

- 5 Opening Services of St. Mungo's Mission, Glasgow.
7 Edinburgh Theological College Festival.
11 Laying of Foundation Stone of St. Columba's Memorial Church, Glasgow, by the Bishop of the Diocese.
14 Annual Festival of Scottish Confraternity of the Blessed Sacrament in Glasgow.

JULY.

- 19 Moray and Ross Diocesan Council.
21 Annual Meeting of Managers of Aberlour Orphanage.
27 Commemoration Day at Glenalmond.
28 Laying of Foundation Stone of Church of the Good Shepherd, Murrayfield, Edinburgh, by the Bishop of the Diocese.
29 Meeting of Edinburgh Diocesan Council.
31 Consecration of New Chapel, Mar Lodge, by the Bishop of St. Andrews.

AUGUST.

- 1-5 Retreat for Priests at Cumbrae.
4 Meeting of Glasgow and Galloway Diocesan Council.
4 Moray, Ross, and Caithness Diocesan Synod.
7 Opening Services of New Mission at Shettleston.
7 Consecration of St. Columba's Church, Stanley, by the Bishop of the Diocese.
9 Meeting of St. Andrews Diocesan Council.
10 Meeting of Brechin Diocesan Council.
16-17 Meeting of Aberdeen and Orkney Diocesan Council and Synod.

- 16-17 Meeting of Argyll and the Isles Diocesan Council and Synod.
- 23 Laying of Foundation Stone of St. Columba's Church, Burravoe, Shetland, by Miss Cameron of Garth, Lerwick.

SEPTEMBER.

- 1 Fourth Quarterly Meeting of Executive Committee, R.C.C.
- 6-10 Retreat for Priests at Iona.
- 14 Meeting of Brechin Diocesan Synod.
- 16 Annual Meeting of Scottish Episcopal Teachers' Association.
- 16 Re-opening of St. Ninian's Mission Church, Dumfries.
- 20-23 Conference and Retreat for Clergy at Pitfour, Glencarse.
- 27 General Meeting of Scotch Episcopal Friendly Society.

OCTOBER.

- 5 St. Andrews Diocesan Synod.
- 8 Annual Meeting of E.C.S.W.M.S., at Port-Glasgow.
- 9 Opening of New Mission at Kingston, Glasgow.
- 11 Women's Conference at Dundee, under the Presidency of the Hon. Mrs. Montgomery.
- 12 Annual Meeting of R.C.C. at Dundee.
- 12 Annual Meeting of Scottish Clergy Society at Dundee.
- 18 Benediction of Chapel of New Mission Buildings, Dalry, Edinburgh, by the Bishop of the Diocese.
- 19 Opening of New Hall in connection with St. Peter's Church, Peterhead.
- 22 Laying of Memorial Stone of St. Peter's Mission Church, Glasgow, by Lord Kelvin.
- 25 Annual Diocesan Festival of St. Andrews, Dunkeld, and Dunblane.
- 30 Dedication Festival of Edinburgh Cathedral.
- 31 First Public Meeting under the auspices of Edinburgh Junior Clergy Foreign Mission Association.

SECTION IV.

INDEX TO CHURCHES, MISSIONS, AND PRIVATE CHAPELS.

**THE DIOCESES AND CONGREGATIONS OF THE SCOTTISH
CHURCH, WITH ARMS OF EACH DIOCESE.**

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IN CONNECTION WITH

The Episcopal Church in Scotland.

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Old St. Paul's	I.	250	Glencaise	I.	228
St. Andrew's	I.	251	Glencoe	I.	208
St. Barnabas'	M.	257	Glencorse	M.C.	260
St. Columba's	I.	251	Glencreeran	I.	208
St. Fillan's	M.	248	Glen Tana	P.C.	192
St. George's	I.	252	Glen Urquhart	M.C.	312
St. James'	I.	253	Gourrock	I.	293
St. John's	I.	254	Grantown	M.	312
St. John's Mission	M.	254	Greenock—St. John's	I.	293
St. Luke's	M.	256	Do. Cartdyke	M.	294
St. Margaret's	M.	254	Guardbridge	M.	340
St. Martin's	M.	255	Haddington	I.	260
St. Michael's	I.	255	Hamilton	I.	294
St. Matthew's	M.	256	Harthill	M.	295
St. Paul's	I.	256	Hawick	I.	261
St. Peter's	I.	257	Helensburgh	I.	295
St. Salvador's H.	P.C.	258	Highfield	M.	312
St. Saviour's	M.	251	Hunter's Quay	P.C.	268
St. Vincent	I.	258	Huntly	I.	312
Theological Coll. Chapel		258	Innellan	M.	268
Water of Leith	M.	241	Insch	M.	192

	Nature of Charge	Page		Nature of Charge
Inveraray	I.	208	Montrose	I.
Invergowrie	I.	229	Monymusk	I.
INVERNESS—			Motherwell	M.
The Cathedral		307	Muchalls	I.
Holy Spirit	M.	308	Musselburgh	I.
St. Columba's	M.	308	Muthill	I.
St. John's	I.	313	Nairn	I.
Inverurie	I.	192	Newburgh	M.
Iona	P.C.	209	Nether Lochaber	I.
Irvine	M.	276	New Pitsligo	I.
Jedburgh	I.	261	Newton	M.
Johnstone	I.	295	Newton-Stewart	M.
Joppa	S.C.	262	Newport	I.
Keith	I.	313	North Berwick	I.
Kelso	I.	262	North-haven	M.
Kenmore	M.	333	Oban	I.
Kilbride	M.	276	Paisley	I.
Killin	P.C.	331	Do., St. Barnabas'	M.
Kilmarnock	I.	296	Peebles	I.
Kilmartin	I.	209	Penicuik	M.
Kilmaveonaig	M.	338	PERTH—The Cathedral	
Kincardine-on-Forth	M.	328	St. John's	I.
Kincardine O'Neil	I.	193	Peterhead	I.
Kinfauns Castle	P.C.	229	Pitlochrie	I.
Kinghorn	M.	325	Pittenweem	I.
Kingussie	M.	314	Port-Glasgow	I.
Kinlochmoidart	I.	209	Portnacrois	I.
Kinloch-Rannoch	M.	334	Portobello	I.
Kinross	I.	334	Portpatrick	M.
Kippford	M.	296	Portree	I.
Kirkcaldy	I.	334	Portsoy	I.
Do., Linktown	M.	335	Renfrew	M.
Do., Pathhead	M.	335	Rosslyn	P.C.
Kirkcudbright	M.	296	Rothsay	I.
Kirkwall	I.	193	Salen (Mull)	I.
Kirkintilloch	M.	298	St. Andrews	I.
Kirriemuir	I.	335	Stanley	M.
Knapp, The	M.	229	St. Ninians	M.
Ladybank	M.	329	Selkirk	I.
Lanington	P.C.	296	South Queensferry	M.
Lanark	I.	297	St. Fillan's	M.
Langholm	P.C.	297	Stirling	I.
Largie	P.C.	209	Stonehaven	I.
Largs	I.	297	Stornoway	M.
Lasswade	I.	263	Stranraer	M.
Laurencekirk	I.	230	Strathmartine	M.
Leith	I.	263	Strathnairn	I.
Do., St. James'	M.	263	Strathpeffer	M.
Lenzie	I.	298	Strathtay	I.
Lerwick	I.	194	Strichen	I.
Leven	I.	336	Strontian	P.C.
Lochbuie	I.	212	Stromness	M.
Lochcarron	P.C.	314	Tain	M.
Lochearnhead	M.	326	Taymouth	P.C.
Lochgilphead	I.	210	Tilymorgan	I.
Lochlee	I.	230	Thurso	M.
Lochgelly	M.	331	Tobermory	M.
Lockerbie	M.	298	Torry	M.
Longside	I.	195	Tummel Bridge	M.
Lonmay	I.	195	Turriff	I.
Lossiemouth	M.	310	Uddingston	M.
Macduff	M.	185	Weem	P.C.
Maybole	M.	283	Wemyss Castle	P.C.
Meikle	I.	323	West Linton	I.
Meldrum	I.	196	Westness	P.C.
Melrose	I.	264	Whinnyfold	M.
Millport	I.	210	Whiterashes	M.
Milngavie	M.	299	Wick	I.
Milton Brodie	M.	314	Wishaw	M.
Moffat	I.	299	Woodhead	I.

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I.—The United Diocese of
Aberdeen and Orkney.

[See of Aberdeen founded, 1100; Orkney, 1120; the two Sees united, 1865.]



ARMS OF THE UNITED DIOCESE.

DESCRIPTION OF BLAZONRY.

- (1.) **ABERDEEN.**—The See of Aberdeen has no distinct arms. Those assigned to it by Keith and others were simply derived from the bearings of the Burgh Seal. In the grant, or rather confirmation, of arms made to the Royal Burgh of Aberdeen by Sir Charles Erskine of Cambo, Lyon King of Arms, in 1674, the reverse of the seal is ordered to bear—"Azure, a Temple, Argent, Saint Michael standing in the porch mitered and vested proper (*sic*), with his Dexter hand lifted up to Heaven, praying over three children in a boiling caldron of the first, and holding in the Sinister a Crozier Or." "Michael" is of course a mere slip for Nicolas. The "Temple" is also the vestige of the old architectural design surrounding the patron saint of the burgh. The present Bishop uses on his seal his personal arms with external ornaments appropriate to his office.
- (2.) **ORKNEY.**—*Argent a figure of St. Magnus royally vested, crowned and sceptred proper.* These arms have no heraldic authority; and, though not altogether inappropriate, do not occur on the Bishop's Seal as an armorial bearing. Both St. Nicolas and St. Magnus, however, are represented as the patron saints of the United Diocese, according to the ancient precedent, in the main portion of the Seal of the present Bishop.

DIOCESAN BOUNDARIES.

The United Diocese comprises the County of **ABERDEEN** (less the civil parish of Huntly); part of **BANFF**, consisting of the civil parishes of Rathven, Cullen, Deskford, Fordyce, Boyndie, Ordiquhill, Banff, Alvah, Gamrie, Mortlach; part of **KINCARDINE**, consisting of the parish of Banchory-Ternan; and the County of **ORKNEY** and **SHETLAND**.

Income of See—£586, 14s. 2d. and Residence.

BISHOP—

THE HON. & RIGHT REV. ARTHUR GASCOIGNE DOUGLAS, D.D., LL.D.
 Ordained, 1850; Consecrated, 1883.

Residence—Bishop's Court, 29 Albyn Place, Aberdeen.

Bishop's Chaplain—Hon. and Rev. Canon DOUGLAS, M.A., Worcester.

Dean—Very Rev. WILLIAM WALKER, M.A., LL.D., Monymusk.
 Appointed, 1896.

Synod Clerk—Rev. JAMES WISEMAN, M.A., Bucksburn.
 Elected, 1896.

Examining Chaplains— { Rev. J. H. BURN, B.D., Deer.
 (Vacant.)

Inspector of Schools—Rev. JAMES PETRIE, B.A., Alford.

Supernumerary—Rev. M. J. STENT.

LAY OFFICIALS.

Chancellor—George Auldjo Jamieson, M.A., C.A., Edinburgh.

Registrar—J. P. Cumine, M.A., Advocate, 183A Union Street, Aberdeen.

Auditor—James Turreff, North of Scotland Bank, Aberdeen.

Secretary of Diocesan Council—James Taylor, S.S.C., Aberdeen.

Treas. of Diocesan Council, & Treas. of Foreign Mission Board—J. P. Cumine

Diocesan Lay Representatives to R. C. C. { William Dunn, Murtle House, Murtle.
 Dr. J. C. Ogilvie Will, 379 Union St., Aberdeen
 Captain Arthur Forbes Gordon, of Rayne, Aberdeenshire.

Statistics of Diocese for Synodical Year ending 30th June, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	48
No. of separate Charges in the Diocese :—	
Incumbencies, 35; Mission Charges, 7; Mission Stations, 11; Private Chapels, 4	57
No. of Parsonages	32
Estimated Church Population in the Diocese (Permanent and Occasional)	13,894
No. of Communicants	6,503
Celebrations of Holy Communion (in church)	4,176
Communions made	41,036
No. Baptized	586
No. Catechised	4,126
No. Confirmed	408
No. of Marriages	96
No. of Burials	263
No. of Day Schools	19
No. of Day Scholars	2,759
No. of Sunday Scholars*	3,166

* Average Attendance, 2363.

JAMES WISEMAN, *Synod Clerk.*

Total Amounts Contributed by the Congregations in the Diocese to the Principal Central Funds of the Church, for Year ending June 30, 1898 :—

Clergy Fund	...	...	...	...	£1439	15	5
Home Missions	...	...	...	...	318	3	9
Education	...	...	...	...	124	1	3
Foreign Missions	...	...	...	...	183	17	5

*Increase, as compared with amount
for previous year, £102, 12s. 9d.*

£2065 17 10

THE statistics of the United Diocese for the year ended 30th June, 1898, present few striking features whether in the way of increase or of decrease. The Church population shows, in gross, an increase of 118; but as the returns bear that there was a decrease of 135 in the permanent residents, the increase of 253 in the number returned as visitors cannot be regarded as wholly satisfactory. It is possible that the above decrease in resident members may be accounted for by the transference of a large number of the members of the city churches in Aberdeen to the new Church at Torry, on the south side of the Dee, where the city has been rapidly extending for several years. Members so transferred are really part of the Church population of Aberdeen, but are returned as in the Diocese of Brechin. The number of communicants is greater by 4 than in the previous year; the numbers baptized, married, catechised, and confirmed are less by 7, 13, 185, and 52 respectively; and the matter is not mended by an increase of 18 in the burials. There have been 40 more public celebrations of Holy Communion; 62 more Communions were made at Christmas and Ascension, and 443 less at Easter and Whitsuntide, giving a net decrease of 381 in the number of Communions made in the year at the Great Festivals. The notable feature of the returns in this matter is, however, that no less than 352 of the decrease was shown at Whitsuntide alone, a striking illustration of the spiritual dryness resulting from the coincidence, more than usually close last year, of a great Christian Festival with a house and servants' term. It will be remembered that in 1898 Pentecost fell on 29th May.

Among the diocesan events of the past year may be noted the erection of the Mission Charge at Bielside, Culter, into an incumbency. Situated amid a growing suburban population, this charge should have a useful and prosperous future before it. Another interesting event has been the acquisition of a property in Dee Street, Aberdeen, with a view to the erection of a Church House, which will at once serve as a memorial of the late Bishop Suther, and provide accommodation for diocesan meetings, the Diocesan Library, and the various societies and organisations of the city and diocese.

Among the instituted clergy there was no change caused by death within the year ending with the Diocesan Synod in August last, but the Rev. N. K. M'Leod, rector of Ellon, has since been called to his rest. Three rectors resigned their charges within the year—the Rev. J. Comper, of St. Margaret's, Aberdeen; the Rev. E. W. Haswell, of Lonmay; and the Rev. J. H. Shepherd of Strichen. Their places have been respectively filled by the Rev. F. P. Williamson, Rev. H. M. Drummond, and Rev. W. S. B. Petrie. The Rev. F. W. S. L. Lievre, of Bieldside, Cults, will now rank among the instituted clergy. The number of incumbencies now stands at 35. Of the licensed clergy, one left the Diocese during the year, one removed from one curacy to another within the Diocese, and three were added to the roll. The changes at Braemar and Ballater are frequent, and are not included in this enumeration.

J. W.

List of Societies, &c., in operation within the Diocese.

1. Aberdeen Diocesan Ladies' Association on behalf of Foreign Missions. Secretary—Miss M. G. Wilson, Woodhead, Fyvie.
2. Aberdeen Diocesan Association. The objects of this Association are to be to promote the spiritual, moral, and intellectual improvement of its members, and to excite them to works of practical piety and usefulness as God may give them opportunities. Treas.—Mr. A. M. Shiras, Union Bank, Aberdeen; Sec.—Mr. Charles Smith, Solicitor, Aberdeen. During the winter a course of lectures is delivered.
3. Diocesan Library. Founded by Bishop Skinner in 1805.
4. Home Mission Association. Secretary and Correspondent—James Taylor, 129 Union Street, Aberdeen; Secretary for Needlework—Miss R. M. Douglas, Bishop's Court, 29 Albyn Place, Aberdeen.
5. Orphanage and Home of the House of Bethany, Hardgate, Aberdeen, conducted by the Community of St. Mary and St. John, and intended for destitute girls, from infancy, till old enough to earn their own living.
6. Sisterhood of St. Margaret, Bay View, Aberdeen. In connection with the Sisterhood is a large house, named St. Martha's Home, and intended to provide suitable lodgings for working girls and servants.
7. Surgical Dispensary for Fisher People at Point Law, Aberdeen, open during the Herring Fishing season only, for behoof of Stranger Fisher Folk. Over 500 people attended to in course of the fishing season. Miss Douglas, Bishop's Court, Aberdeen.
8. Sunday School Union. Secretary—Miss B. M. Douglas, Bishop's Court, Aberdeen.
9. Women's Help Society. Secretary—Miss Douglas, Bishop's Court, Aberdeen.

LIST OF INCUMBENCIES, MISSION CHARGES, STATIONS, AND PRIVATE
CHAPELS WITHIN THE DIOCESE.

(For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

ABERDEEN. (Pop. about 140,381.)

THE city of Aberdeen is the fourth largest town in Scotland, and comprises Old and New Aberdeen. It is the seat of a flourishing University, the oldest College (King's College) having been founded in 1494, and Marischal College in 1593. But older than either of these is the Cathedral of St. Machar, which was commenced about 1357, and completed in 1527.]

St. Andrew, King Street. Perpendicular Gothic, 1817; cons. 1864; chancel added (Street), 1880; cons. 1896. Memorial windows to Bishop Abernethy (A. Clyne), 1884. Sittings for 1150. Patrons—The Trustees. Rent—£618 (subject to deduction of £160 for Curate).

Rector—Rev. J. M. Danson, D.D. **Curate**—Rev. J. C. Smith.

Cong. Officials—L. E., Dr. Ogilvie Will. L. Rep. R. C. C., H. E. Macnealey, 17 Polmuir Road; Sec. and Treas. Fin. Com., H. E. Spenceley; Organist, T. Cooke, Melbourne Cottage, Nelson Street.

Services—Sundays: H. C., 8 a.m., also at mid-day on 1st and 3rd Sunday in month; Matins, &c., 11; Even., 6.30. Holy Days: Catech., 10 a.m.; Matins, 10.30; H. C., 11 a.m.; Even., 7.30. Matins, daily, at 11; H. C. every Thursday at 8 a.m.; Even., Wed. and Fri. at 7.30. (S. O., except on Sundays, when E. O. is used.)

Statistics—Members, 1914; Com. 942.

FINANCE—(No particulars received.)

Organisations.—Mothers' Meeting (Mrs. Danson); Cong. Guild; Missions; Children's Bank; Bible classes; Guild of SS. Mark and Luke, for students; Young Men's Guild.

Day School—Aver. attend., 456; Gov. S., Thos. Cooke, York, 1st cl.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

St. Andrew's Church will ever be associated in history with that important event which occurred a little more than a century ago in the immediate vicinity of the present edifice, the consecration of the first Bishop of the American Church—Dr. Seabury. The Rev. Dr. Grub, in a History of the Congregation of St. Andrew's, written in 1846, says: "St. Andrew's Chapel in Long Acre was erected on the site of the former dwelling-house chapel belonging to Bishop John Skinner, in which the consecration is supposed to have taken place. When erecting the handsome chancel some few years ago, the congregation resolved that the east window should be made a memorial of the Seabury Consecration, and five lights, which illustrate respectively our Lord's Nativity, Baptism, Crucifixion, Resurrection, and Ascension, commemorate Bishops Seabury, John Skinner, Kilgour, Petrie, and William Skinner. The "Seabury light" was in part the gift of American Churchmen; the "Kilgour light" was presented by Mr. R. B. Horne, and the "William Skinner light" by the late Mr. John Smith. The following is the part of the inscription referring to Bishop Seabury:—

AD DEI MAJOREM GLORIAM
ET IN PIAM MEMORIAM
SAMUELIS SEABURY, QUI, IN HAC URBE EPISCOPUS
CONSECRATUS MDCCCLXXXIV.,
PRIMUS ECCLESIE AMERICANÆ PRÆFUIT.
OBIIT, 1796.

St. Clement's Mission Charge, Prince Regent Street. The building, which consists of nave, aisles, and west gallery, formerly belonged to the Wesleyan Church. Opened, 1889. Sittings for 250, F. U.; O. Mission commenced in 1886. There is a church hall for meetings, &c.

Priest-in-Charge—Rev. R. C. Ross, B.A.

Cong. Officials—L. Rep. R. C. C., Alexander Latto, Hardgate, Aber Sec. Finance Com., W. Smith, 4 Yeat's Lane.

Services—Sundays: H. C., 8 and 11 (choral); Matins (plain), 10.30; 3 p.m.; Even., 6.30. Holy Days: H. C., 7.30 a.m. Week Days: Even., and Satur., 8. (S. O. Surp. Choir.)

Statistics—Members, 340; Com. 112; Bap. 38, Cat. 200, Con. 22, S 160, Mar. 2, Bur. 15.

FINANCE—General: Clergy Fund, £11, 7s. 6d.; Home Miss., £1, 3s. Total, £12, 11s. *Cong.*: Offerings, £18, 12s. 8d. Altogether, £31, 3s

Organisations—Guild of St. Clement for men, Guild of the Good She for boys, Guild of St. Mary the Virgin for girls, Boys' Brigade, M Meeting, Girls' Sewing Class. (The Sisters of St. Margaret of So work in the district.)

St. James, Union Place, Aberdeen. Early French Gothic (P Clyne), 1888. Sittings for 380, partly F. U. Patrons—Managers an stituent members. Stipend—£220, and £30 in lieu of house. Cong gathered 1854, but not in full communion with the Scottish Church til

Priest-in-Charge—Rev. A. M. Mackay, B.A.

Cong. Officials—L. Rep. R. C. C., J. P. Kay; Sec. to Vestry, Cruickshank, M.A.; Treasurer, Charles Smith; Organist, A. J. C shank, M.A., 17 Belvidere Crescent.

Services—Sundays: H. C., on 1st at mid-day; 3rd at 8 a.m.; Matin 11; Child. Ser., last Sun. in month, 3 p.m.; Even., 6.30. Holy 11 a.m. (E. O. Surp. Choir. Services plain in morning, cho evening.)

Statistics—Members, 505; Com. 268; Bap. 11, Cat. 100, Con. 22, Sun. Mar. 3, Bur. 4.

FINANCE—General: Clergy Fund, £45, 12s. 9d.; Home Miss., £11; cation, £9, 9s. 6d.; For. Miss., £13, 14s. 2d.; Epis. Income, £6, 7s Royal Infirmary, £16, 4s. 8d.; Children's Hospital, &c., £3.—Total, £1 * *Cong.*: Offerings, £231, 1s. 4½d.; Rents, £152, 15s. 2d.; Subs. (inc annual sale of work), £170, 4s. 1d.—Total, £554, 0s. 7½d. Altog £659, 9s. 7½d.

Organisations—W. A. F. M., 24 mem., meets weekly, Sec. Mrs. M 10 Eildon Terrace; H. M. A., 43 mem., Sec. Miss Maconachie, 39 Q Road; Young Com. and various other Guilds.

FORMER INCUMBENTS—Revs. R. Jones, 1854; J. Goodwin, 1858; Wrenford, 1861; W. Acraman, 1867; T. Worthington, 1871; F. R. St 1873; J. Lockwood, 1874; R. Allen, 1877; C. M. Black, 1880-85.

* Cong. financial year is from Jan. 1 to Dec. 31; the above figures are for 1897

St. John the Evangelist, St. John's Place, Crown Street. Middle Pointed (Matthew & Mackenzie), built and cons. 1851. Nortl and choir vestry added in 1898. Sittings for 380, partly F. U.; O. P —The Vestry. Stipend—£208, and house. Church and Furnitur for £2275, Parsonage for £700, Schools for £500. Incumbency date 1688.

ENDOWMENT—For Clerical Income, £1700; Interest, £50, 16s. 3d.

Rector—Rev. R. Cruickshank, M.A.

Cong. Officials—L. E., J. P. Cumine, 183A Union Street, 1896; L. Rep. R.C.C., G. L. Thomson, 2 Bon Accord Crescent; Sec. Vestry, J. P. Cumine; Sec. Finance Com., J. R. Sutherland, 140 Rosemount Place; Organist, Wm. Thompson, Woodbine Cottage, Ferryhill.

Services—H. C., 8 a.m. and at mid-day on 1st and 3rd Sun. in month; Matins, 11 a.m.; Child. Ser., 3 p.m.; Even., 6.30 p.m. Holy Days: H. C., 7.30 a.m. Week Days: H. C., Thurs. and Sat., 7.30 a.m.; Matins, daily, 11 a.m.; Even., Wed. and Fri., 7.30 p.m. (E. O. once a month at Choral Celebration; S. O. at other times. Surp. Choir.)

Statistics—Members, 654; Com. 373; Bap. 24, Cat. 150, Con. 18, Sun. S. 120, Mar. 6, Bur. 13.

FINANCE—General: Clergy Fund, £53, 17s. 10d.; Aged and Infirm Clergy, £2, 2s.; Home Miss., £10, 9s. 10d.; Education, £4, 14s. 1d.; For. Miss., £13, 14s. 4d.—Total, £84, 18s. 1d. *Cong.*: Offerings, £147, 10s.; Rents, £82, 19s.; Extra, £13, 17s. 5d.—Total, £144, 6s. 5d. Altogether, £239, 4s. 6d.

Organisations—H.M.A. (51 mem.), Cor. Mrs. Latto, 52 Bon Accord Street; For. Miss. Assoc. (35 mem.), Cor. Mrs. Cruickshank, The Rectory.

Day School—Aver. attend., 229; Gov. G., £235, 13s.; Gov. S., Mr. W. Thompson.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

FORMER INCUMBENTS—Rev. Dr. G. Garden, 1688*; Bp. Gerard, 1733; Bp. G. Innes, 1767; Revs. R. Aitken, 1781; Alex. Bruce, 1814; A. Annand, 1815; P. Cheyne, 1818; Dr. F. G. Lee, 1859; J. Comper, 1861; J. Stewart Falconer, 1870; W. Ramsay Sparks, 1874; E. P. Sketchley, 1877; W. H. Bleadon, 1881-89.

* After 1715 Dr. Garden fled to the Continent, and did not return till about 1720. It is difficult to find out how St. John's was served during the five years' interregnum. Probably some of the other clergy, not so deeply implicated in the political troubles of the time, looked after the scattered flock. There were, at least, seven or eight priests in Aberdeen during those years.

St. Margaret of Scotland, Ferguson's Court, 110 Gallowgate. Plain mission building; raised chancel (Matthews, Aberdeen), 1870; Cons. 1879. Chapel added to west end, 1889 (Bucknell & Comper, London); 36 by 16 ft., running north and south; groined roof; divided into 3 bays, central bay opening by arch into the church, south (enclosed by rich wrought-iron grille) containing the altar for daily service; in north bay is the font and the entrance to the church. Length of church, 106 ft.; breadth, 30 ft. Sittings for 323, F. U.; O. Stipend—£129. Cong. first formed, 1867; incumbency, 1871.

ENDOWMENT—For general expenses, £962, 17s. 9d.; Interest, £32, 4s. 1d.

Rector—Rev. F. P. Williamson, M.A.; *Curate*—Rev. H. L. Williamson, B.A.

Cong. Officials—L. E., The Rt. Hon. The Lord Forbes, 1897; L. Rep. R. C. C., W. Harper, 10 Springbank Terrace.

Services—Sundays: H. C., 8, 10 (sung), for children, and 11.20 (sung);

Matins, 11 (plain); Cat., 3 p.m.; Even., 6.30. Week Days: H.C., 7.30 a.m.;

Matins, 8.15; Even., 8.

Statistics—Members, 933; Com. 400; Bap. 111, Cat. 782, Con. 50, Sun. S. 513, Mar. 11, Bur. 40.

FINANCE—General: Aged and Infirm Clergy, £1, 6s.; Home Miss., £8, 4s. 8d.; Education, £2, 11s. 10d.; For. Miss., £3, 16s. 3d.—Total, £15, 18s. 9d. *Cong.*: Offerings, £98, 13s. 1d.; Extra, £4, 3s. 7d.—Total, £102, 16s. 8d. Altogether, £118, 15s. 5d.

Organisations—Society of St. Margaret of Scotland (6 wards).

Day School—Aver. attend., 320; Gov. S., Sister Katharine Mary. Grant earned, £311, 9s.; Grant paid, £280, 17s. 6d.

The Sisters of St. Margaret of Scotland work in connection with the Church. Their Chaplain is the Rev. J. Comper, late Rector of St. Margaret's. Chapel (dedicated, 1892) is Scottish Gothic, 16th cent. Tower, with deep buttresses at east end, forms the Sanctuary, which, internally, has a groined roof equal in height to that of the Choir—length 64 ft. by 18 ft. Cost £1800 (Bucknell & Comper). Here there is a daily Eucharist. The Rev. J. Comper is also Chaplain to St. Martha's Home for girls, under the care of the Sisters.

St. Mary, Carden Place. Germanised Early First Pointed, with strong Romanesque features, 1862-64; Cons. 1890. Sittings for 340 (including choir), partly F. U.; O. Crypt Chapel. Patrons—The Vestry. Stipend—£210 and house.

Rector—Rev. F. W. Christie, M.A.

Cong. Officials—L. E., R. Clark, 1897; L. Rep. R. C. C., James Row; Sec. Vestry, J. Robertson, Solicitor; Organist, David Lawrie, 251 Union Street.

Services—Sundays: H. C., 8 a.m.; Matins, &c., 11; Even., 6.30. Holy Days: H. C., 8; Even., 7.30. Week Days: Wed. and Frid., Matins and Lit., 11 a.m.; Thurs., H.C., 8 a.m.; Frid., Even., 7.30. (S. O. Surp. Choir.)

Statistics—Members, 350; Com. 217; Bap. 15, Cat. 81, Con. 22, Sun. 132, Mar. 4, Bur. 5.

FINANCE—*General*: Clergy Fund, £65, 14s. 3d.; Home Miss., £3, 10s. Education, £3, 8s. 4d.; For. Miss., £11, 8s. 9d.—Total, £86, 9s. 6d. *Cong.* (No particulars received.)

Organisations—Dorcas Party (H. M. A.), Miss Bremner, 50 Carden Place; Guild of St. Columba, Sec. Mr. W. Fraser, 29 Holburn Road; Guild of St. Mary and Martha, Vice-Warden, Sister Amy, House of Bethany, Hurdgate; Guild of St. Mary the Virgin, Vice-Warden, Sister Amy.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

FORMER INCUMBENTS—Revs. F. G. Lee, 1861; H. J. Palmer, 1866; H. D. Jones, 1869; J. M. Danson, 1874; A. F. S. Hill, 1880-86.

St. Paul, Loch Street and Gallowgate. Gothic Decorated; built 1866. Sittings for 770, partly F. U. Patrons—The Congregation. Stipend—£250 and Easter Offering. Church Ins. for £5000. Incumbency dates from about 1722.

ENDOWMENT—For Poor, £195, 18s. 5d.; Church Purposes, £3299, 7s. 5d.; Clergy Widows, £1912, 16s. 4d.—Total Interest, £121, 13s.

Rector—Rev. E. E. Marshall, M.A.

Cong. Officials—Sec. Vestry, John Thomson, Advocate, 2 Union Terrace; Organist, J. G. Robb, 5 Powis Terrace.

Services—Sundays: H. C., at mid-day on 1st Sun. in month and at 8 a.m. on 3rd Sun.; Matins, &c., 11; Child. Ser. last Sun. in month, 3 p.m.; Even. 6.30. Holy Days: according to notice. (E. O. Surp. Choir.)

Statistics—Members, 874; Com. 330; Bap. 26, Cat. 130, Con. 9, Sun. 5118, Mar. 6, Bur. 14.

FINANCE—*General*: Clergy Fund, £2, 0s. 4d.; For. Miss., £8, 7s. 9½d.—Total, £10, 8s. 1½d. *Cong.*: Offerings, £154, 13s. 9½d.; Rents, £181, 17s. 1d.; Subs., £67, 18s. 9½d.; Extra, £60, 5s. 8d.—Total, £464, 15s. 4d. Altogether, £475, 3s. 5½d.

nisations—Men's Guild, Mon., 8 p.m., 70 mem.; W.H.S., Tues., 7.30
0 mem.; Mothers' Meeting, Mon., 3 p.m.; H. M. Work Party, alter.
Sec. Miss Dixon; Miss. Work Party, alter. Wed.; Instruction Class,
0 a.m.; Sun. School Teachers' Class, fortnightly.

"Scottish Standard Bearer" is localised as the Cong. Mag.

INCUMBENTS—Revs. R. Milne, 1722; Dr. Cockburn, 1727; John
1741; J. Riddoch, 1757; Roderick MacLeod, 1782; J. Deans, 1790;
1807; Isaac Harris, 1836; Sir Wm. Dunbar, 1842; J. Kirkman,
F. W. Bouverie, 1858; S. Clark, 1869; T. W. Bray, 1875; S. Clark,
J. W. Rowntree, 1886; W. Fairclough, 1894-98.

ORD (ABERDEENSHIRE), **St. Andrew**. Early English, 1869. Sit-
ing 120, partly F. U. Patron—The Bishop of the Diocese. Stipend
and house.

r—Rev. J. Petrie, B.A. (Diocesan Inspector of Schools).

ces—Sundays: Matins and H. C., 11.30; Catech., 3 p.m.; Even., 5.
Days: Matins and H. C., 11. (S. O.)

stics—Members, 80; Com. 50.

NCE—(No particulars received.)

INDOIR (ABERDEENSHIRE), **St. Mary the Virgin**, near Rhyrie,
from Gartly. Built and consecrated, 1859. F. U.; O. Patron—
shop of the Diocese. Stipend—£135 and house. Church Ins. for
parsonage for £500.

OWMENT—For Clerical Stipend (amount not stated); Interest,
is.

r—Rev. J. A. Boyes, M.A.

Officials—L. E., James Robertson, Cults, Kennethmont, 1898; L.
C. C., P. A. H. Grant, Druminnor; Sec. Finance Com., Mrs. Grant.
ces—Sunday: H. C., 8.30 a.m. on alternate Sundays; Matins and
11.30; Even., 6. Holy Days: Matins and H. C., 11. (E. O.)

stics—Members, 50; Com. 23; Cat. 3, Con. 4, Bur. 1.

NCE—*General*: Clergy Fund, £27; Aged and Infirm Clergy, £1, 7s.;
Miss., £3, 19s. 6d.; Education, £1, 11s. 6d.; For. Miss., £1, 8s. 6d.—
£34, 16s. 6d. *Cong.*: Offerings, £16, 12s. 10d.; Rents, £23.—Total,
s. 10d. Altogether, £74, 9s. 4d.

INCUMBENTS—Revs. R. Walker, 1859; J. Gammack, 1860;
son, 1862; W. A. Ranken, 1864; J. J. Badeley, 1866; J. R. Leslie,
W. Hervey, 1872; J. Petrie, 1872; R. W. Williams, 1882; W. W.
ii, 1885-92; W. Hildesley, 1894-96.

are ruins of an old church in the parish of Auchindoir. These ruins, which are
pre-Reformation, are in a capital state of preservation. The doorway on the
de is a very fine imitation of Norman work. When a new parish kirk was being
t far from these ruins, the parishioners proposed pulling down the walls and using
es for the new kirk, but the two neighbouring lairds gave them a sum of money in
he walls, and so a very fine old ruin has been preserved to the district.

LATER (ABERDEENSHIRE), **St. Saviour's Mission Station**. Iron
i in village of Ballater. Opened in July, 1897. F. U.; O. Sittings
. *Patron*—The Bishop of the Diocese. Services by various clergy
summer and autumn.

Muick. Private Chapel of Sir Allan Mackenzie, Bart.

BANCHORY-TERNAN (KINCARDINESHIRE), Pop. 1500. **St. Ternan**, High Street (three-quarters of a mile from Banchory Railway Station). Early English (Ramage, Aberdeen), 1850; cons. 1851. Sittings for 166, partly F.; O. Patron—The Bishop of the Diocese. Stipend—£170 and house. Church Ins. for £1000, Rectory for £500. Cong. first gathered some years before the erection of present church, worshipping in what is now the U.P. Chapel; Incumbency formed, 1851.

ENDOWMENT—For Rector's Stipend, £576, 13s. 5d.; Interest, £16, 8s. 5d.
Rector—Rev. J. C. D. Fraser.

Cong. Officials—L. E., Capt. Charles Michell, of Forcett and Glassel House, Banchory, 1896; L. Rep. R. C. C., Captain George Stainton Selma Bank, Banchory; Sec. Vestry, The Rector; Organist, Miss Gordon.

Services—Sundays: H. C., 8 a.m. (after notice), and always at mid-day. Matins, &c., 11.30; Even., 6 in Summer, 3.30 in Winter. Holy Days: 8 a.m. 11 a.m. and 3 p.m. Daily: 11 a.m. and 3 p.m. (S. O. and E. O. alternately but, as a rule, Scotch at early Celebrations, and English on 1st Sun. in month). E. P., coloured stoles, candles lit at early and special Celebrations. Surp. Choir.)

Statistics—Members, 139; Com. 70; Bap. 2, Cat. 11, Con. 5, Sun. S. 7.

FINANCE—*General*: Clergy Fund, £70, 3s.; Aged and Infirm Clergy, £14s.; Home Miss., £3, 18s.; Education, £5, 3s. 3d.; For. Miss., £5, 5s. 5d. Diocesan, £9, 13s. 10d.—Total, £95, 17s. 6d. *Cong.*: Offerings, £70, 16s. Rents, £69, 19s. 6d.; Subs., £155, 1s. 6d.—Total, £295, 17s. Altogether £391, 14s. 6d.

FORMER INCUMBENTS—Revs. W. T. Greive, 1851; J. A. Sellar, 1858; W. T. Barry, 1859; G. Sutherland, 1861; W. Boycott, 1867; C. Tweedie, 1868; E. B. Field, 1871; H. A. Noel, 1872-5.

Crathes, belonging to the Burnetts (of whom the celebrated Gilbert [1689-1715] of Sarum was a scion), 3 miles distant, and Drum, belonging to the Irvines, 7 miles distant, are interesting 16th century castles; more especially the latter, which has an immortal hall and dungeon, and also a quaint mortuary chapel, in which there are a number of celebrations during the year, the rector acting as chaplain.

It is noteworthy that another leading family of this parish, besides the Burnetts—the Douglasses of Tilquhillie—gave a Bishop to Salisbury, just a century later (John Douglas 1791-1807). Tilquhillie Castle (about 2 miles across the river) is in ruins, but part of it occupied as a farm-house.

BANFF (BANFFSHIRE), Pop. 8000. **St. Andrew**, High Street. Decorated Gothic, 1833; cons. 1834. Sittings for 250, partly F. U.; O. Patrons—Six lay managers and six male communicants, chosen by congregation. Stipend—£232 and house. Church Ins. for £2000, Church Hall for £300.

ENDOWMENT—For Rector's Stipend, £445; Interest, £18, 10s. For Poor, £335; Interest, £14.

Rector—Rev. A. Boyd, M.A.

Cong. Officials—L. E., W. J. Watson, 1897; L. Rep. R. C. C., W. Marshall; Sec. and Treas. Finance Com., W. Marshall.

Services—Sundays: 11 a.m. and 6 p.m. Wed., Fri., and Saints' Days: 11 a.m. During Advent and Lent: daily, 11 a.m. H.C., 1st and 3rd Sun. at mid-day, other Sun. at 8 a.m. Greater Festivals: H. C. both early and at mid-day (E. O.)

Statistics—Members, 301; Com. 162; Bap. 6, Cat. 102, Con. 4, Sun. S. 54, Mar. 2, Bur. 4.

FINANCE—General: Clergy Fund, £35, 0s. 3d.; Aged and Infirm Clergy, 2, 7s.; Home Miss., £6, 8s. 7d.; Education, £2, 11s. 7d.; For. Miss., £3, 3s.; total, £49, 10s. 7d. *Cong.*: Offerings, £66, 6s. 2d.; Rents, £57, 4s. 4d.; lbs., £20.—Total, £143, 10s. 6d. Altogether, £193, 1s. 1d.

Organisations—H. M. A., Cor. Mrs. Hossack, St. Catherine's, Banff; For. is. Assoc., Cor. Miss Walker, Coldhouse Street.

Day School—Aver. attend., 52·6; Mistress, Miss Duguid; Gov. G., £47, 1s. 5d.

FORMER INCUMBENTS—Revs. Patrick Innes, 1679; William Hunter, 1699; James Innes and ——— Campbell, 1722; Alexander Murray, 1723; John Barclay, 1752; Nathanael Morgan, 1755; Michael O'Clare, 1768; Charles Cordiner, 1769. *Non-jurors*—Revs. William Smith, 1778; Jonathan Watson, 1792. *United*—Revs. Charles Cordiner and John Skinner, 1792; James Milne, 1797; Alexander Bruce, 1815; James Davidson, 182-93.

WORKED WITH ABOVE.

Macduff, Mission Station. *Services*—Sun. S., 3 p.m. every Sun.; Even. 1d Ser., 3.30 p.m. every Sun.; H. C., occasionally; Child. League, 7 p.m. every Thurs.

FIELDSTIDE, WEST CULTS (ABERDEENSHIRE), St. Devenick's. Temporary wooden building, opened 1894. Sittings for 150, partly F. Strons—The Vestry. Stipend—About £160 and house. *Cong.* first gathered as a Mission, 1894.

Rector—Rev. F. W. S. le Lièvre.

Cong. Officials—L. Rep. R. C. C., M. L. Hadden, Binghamill, Murtle; Sec. esty, J. Robertson, Solicitor, 115 Union St., Aberdeen.

Services—Sundays: H. C., 8.30 a.m., and after Matins, alternately; Matins, 11; Even., 6. Holy Days: Matins, 11, and H. C. Fri.: Lit. and Matins, 11. (E. O. from 1st to 15th of month inclusive, S. O. rest of month.)

Statistics—Members, 126; Com. 76.

FINANCE—General: Clergy Fund, £36, 10s.; Home Miss., £8, 3s. 5d.; Education, £1, 18s.; For. Miss., £1, 13s. 6d.—Total, £48, 4s. 1d. *Cong.*: Offerings, £142, 10s. 1d.; Rents, £40, 12s. 3d.—Total, £183, 2s. 4d. Altogether, £231, 7s. 3d.

BRAEMAR (ABERDEENSHIRE), Mission Charge, St. Margaret of Scotland. (18 miles from Ballater Railway Station.) A wooden church, built 180, enlarged 1891. Sittings for 300, F. U.; O. Patron—The Bishop of the Diocese.

CHAPLAIN—Rev. C. E. Plumb, M.A. (of St. Stephen's House, Oxford). L. Rep. R. C. C., Alex. Murray, 271 Union Street, Aberdeen.

Services—From May to October. Sundays: H. C., 8 a.m., and on 2nd Sunday in month at mid-day; Matins, &c., 11 a.m.; Even., 6.30 p.m. Holy days, also Wed. and Frid.: H. C., 7.45 a.m. Week Days: Matins, 8.30; ven., 6.15. (S. O. except at late Celebrations.)

FINANCE—General: Clergy Fund, £8, 19s. 5d.; Home Miss., £17, 17s. 10d.; Education, £15, 18s. 9d.—Total, £42, 16s. *Cong.*: Offerings, £138, 11s. 11d.; lbs., £463, 14s. 6d.; Extra, £41, 7s. 9d.—Total, £643, 14s. 2d. Altogether, 189, 10s. 2d.

BUCKIE (BANFFSHIRE), Pop. 6000. **All Saints**, West Church Street, Buckie. Decorated Gothic (Ross, Inverness), 1876; cons. same year. Sittings for 180, F. U.; O. Patrons—The Managers. Stipend—£169, and house. Church Ins. for £2000, Parsonage for £800. Pre-Revolution Congregation.

ENDOWMENT—For Rector's Stipend, £638; Interest, £24, 5s. For Poor, £40; Interest, £1, 9s.

Rector—T. W. H. White, M.A.

Cong. Officials—L. E., Alexander Cruickshank, 47 West Church Street, 1897; L. Rep. R. C. C., A. Cruickshank; Sec. Vestry, John Symon, Admiralty Street.

Services—Sundays: H. C., 8 a.m., also at mid-day on 1st Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: H. C., 7 a.m.; Matins, 9.15. Daily: Matins, 8.45; Even., 7.30. (S. O. at early, E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 435; Com. 175; Bap. 30, Cat. 140, Con. 17, Sun. S. 114, Mar. 6, Bur. 8.

FINANCE—*General*: Clergy Fund, £26, 4s.; Aged and Infirm Clergy, £1, 14s.; Home Miss., £19; Education, £2, 18s. 6d.; For. Miss., £3, 1s. Diocesan purposes, £1, 10s.—Total, £54, 7s. 6d. *Cong.*: Offerings, £4, 18s. 5d.; Extra, £4, 16s. 9d.—Total, £49, 15s. 2d. Altogether, £104, 2s. 6d.

Organisations—H. M. A., 50 mem., Sec. Mrs. Cruickshank, 47 West Church Street; Branch of C. E. T. S., 27 mem., Communicants' Guild, 2 mem., Sec. J. Mitchell, Bridgend.

Day School—Aver. attend., 134; Gov. S., Miss A. E. M'Laren; Gov. G., £128, 10s.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

FORMER INCUMBENTS—Revs. E. Lillingston, 1835; J. Moir, 1837; W. Christie (afterwards Dean of Moray and Ross), 1840; A. Troup, 1855; A. Temple, 1871; J. R. Leslie, 1874-87.

WORKED WITH ABOVE.

Cullen, Pop. 4000. **Mission Station**. Cong. first formed in 1894.

Services—Sundays: H. C. 3rd Sun. in month at 8.30 a.m.; Even., 3 p.m. every Sun., except 3rd in month. Mission Service on Thursdays at 7.30 p.m.

Statistics—Members, 41; Com. 23.

BUCKSBURN (ABERDEENSHIRE), **St. Machar**. Early English, passed into Geometrical Decorated (Matthews & Mackenzie), 1880. Sittings for 320, partly F. U.; O. Patrons—Committee of Congregation. Stipend—£133 and house. Church Ins. for £1800, Rectory for £500.

Rector—Rev. J. Wiseman, M.A. (Synod Clerk of Diocese).

Cong. Officials—L. E., Francis Stephen, Lower Bucksburn, 1897; L. Rep. R. C. C., W. B. Wright; Sec. Finance Com., Mr. Robertson Yeats, C. Felix, Bucksburn.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st and 3rd Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 6. Holy Days: H. C. 8 a.m.; Even., 7.30. Fri.: 7.30 p.m. (S. O. Early, E. O. mid-day. Surp. Choir.)

Statistics—Members, 353; Com. 170.

FINANCE—Raised for Central Funds of the Church, £27, 7s. 5d.

AVOE (SHETLAND), **St. Colman's Mission Charge, Yell.** for 100, F. U.; O. Stipend—£90. Patron—The Bishop of the

MENT—£17, 5s. 8d.

n-Charge—Rev. A. Bronley.

Officials—L. Rep. R. C. C., J. A. Williamson, Burravoe; Sec. and nance Com., The Priest-in-Charge.

—Sundays: H. C., 8, and at mid-day on 1st and 3rd Sun. in month; 1.15; Child. Ser., 3 p.m.; Even., 6. Holy Days: H. C., 7 a.m.; 11.15; Even., 8. Week Days: Matins, 8.30; Even., 7. (E. O. at on 1st Sun. in Month; S. O. at all other Celebrations.)

cs—Members, 100; Com. 40; Bap. 1, Cat. 40, Sun. S. 40, Mar. 1,

CE—*General*: Clergy Fund, 13s. 6d.; Aged and Infirm Clergy, me Miss., 10s.; Education, 7s.; For. Miss., 13s. 6d.; Diocesan, Total, £3, 9s. 9d. *General*: Offerings, £1, 19s. 10d.; Sub., £3.—, 19s. 10d. Altogether, £8, 9s. 7d.

sations—Home Miss. Work Party, 14 mem., Super. Miss Bromley, onage; Communicants' Guild; Branch of Coral League, Sec. Miss Boys' Brigade, 12 mem.

R CLERGY—Revs. W. Presslie, 1869; E. B. Michaelson, 1875; n, 1879; A. Stephen, 1883; T. Matthewson, 1886-92.

is the most northern charge in Her Majesty's dominion of Great Britain. re some of the finest rock scenery in Shetland. The Island of Yell, in which the tuate, contains a number of ruins and sites of old churches.

EN (ABERDEENSHIRE), **St. James.** Early English (Mr. Hay); built 1843. Sittings for 460, partly F. U. Stipend—£157 and house.

MENT—For Clerical Income, £877, 8s. 2d.; Interest, £27, 5s. 4d. ch Buildings, £50; Interest, £1, 13s. 6d. For Relief of Poor, £10; 7s. 7d.

—Rev. J. Strachan, M.A.

Officials—L. E., Alexander Logan, Teuchan, Cruden, 1897; L. Rep., Alexander Logan; Sec. Vestry, A. Johnston, Colliehill; Sec. Committee, Alex. Logan; Organist, William Miller, Erroll

s—H. C., 8 a.m. on 2nd Sun. in month, 10 a.m. on 4th Sun., ndays at mid-day; Matins, 11; Even., from Easter to 20th Sunday nity, 6, except last Sunday in month, when at 5. Holy Days: 10.30 idays during Lent at 7.30 p.m. (S. O.)

ics—Members, 355; Com. 195; Bap. 11, Cat. 30, Con. 12, Sun. S. 69, 3ur. 5.

CE—*General*: Clergy Fund, £22, 11s. 6d.; Aged and Infirm Clergy, Home Miss., £4, 2s. 6d.; Education, £3, 15s.; For. Miss., £1; ecial objects, £10, 8s. 3d.—Total, £43, 9s. 3d. *Cong.*: Offerings, 1d.; Rents, £49, 13s. 9d.; Subs., £10.—Total, £95, 0s. 8d. Altogether, 11d.

sations—Sunday School: Erroll, Aver. attend., 14, Super. G. North-Haven, aver. attend. 28, Super. W. Millar; Guild for Com- ts, 85 mem., Sec. G. Millar; W. H. S., 20 mem., Sec. Miss E. Cor- hapelhill; Ladies' Work Party for Home and Foreign Missions, 25 ec. Miss Strachan.

Day School—Aver. attend., 84; Gov. S., Wm. Millar; Gov. G., £79, 12s.
 "The Scottish Standard Bearer" and "Buchan Churchman" localised as the Cong. Mags.

FORMER INCUMBENTS—Revs. W. Dunbar, 1718; Alex. Keith, 1763; J. Mason, 1785; R. Aitken, 1782; J. Stephen, 1802; A. Cay, 1807; J. B. Pratt, 1825; W. L. Low, 1870; G. B. Walker, 1880-93.

A section of the foundations of the ancient Church of St. Olaf, erected at Port Erroll, probably in the 11th century, has been discovered. The spot is of considerable historical interest from the fact of the battle of Cruden having been fought there, when the Scots defeated the Danes, who were commanded by the redoubtable Canute. A former incumbent of Cruden, Dr. Pratt, in the appendix to his interesting work on *Buchan*, says:—"The engagement with the Danes is, as it were, the first dawn of authentic history, and even here the light is feeble and uncertain. We find that after this fierce conflict between Scot and Dane a peace was effected and ratified by the consecration of the battlefield as burial-ground, and the erection of a church in memory of the dead on both sides."

WORKED WITH ABOVE.

Coldwells, Mission Station. Services held on the last Sunday of every month at 7 p.m.

North Haven, Mission Station. An Afternoon Service on the 2nd Sunday of the month during winter.

Whinnyfold, Mission Station. Services from 20th Sunday after Trinity to Easter on Sundays at 4 p.m.

CUMINESTOWN (ABERDEENSHIRE), **St. Luke.** (Nearest Railway Station, Turriff, 6 miles.) A plain but neat village church, built in 1844. Sittings for 130, F. U.; O. Patrons—The Managers. Stipend—£131 and house. Church Ins. for £700.

Rector—Rev. N. Macdonald.

Services—Sundays: H. C., 8.30 a.m., except on 2nd and 4th Sun. in month, when it is at mid-day; Matins, &c., 11.15; Even., 6.15; catechising at 10 a.m. and 5 p.m. Holy Days: Matins, 8; H. C. after Matins. Week Days: Matins, 8; Even., 8. Special Services in Advent and Lent. (S. O.)

Statistics—Members, 167; Com. 124.

FINANCE—(No particulars received.)

DEER (ABERDEENSHIRE), **St. Drostan.** (1½ miles from Mintlaw Station.) Early English (Mackenzie & Matthews), 1851. Chancel enlarged as memorial to late Dean Ranken (Bucknell & Comper), 1896. Good two-manual organ; all windows stained (except new one in chancel). Sittings for 320, partly F. U.; O. Patrons—Vestry, in consultation with Bishop of the Diocese. Stipend—£200 and partly furnished house. Church Ins. for £1600, Rectory for £540. Pre-Revolution Congregation.

ENDOWMENT—£501, 12s. 9d.; Interest, £15, 11s.

Rector—Rev. J. H. Burn, B.D.

Cong. Officials—L. E., General Russell of Aden, C.M.G., M.P., 1898; L. Rep. R.C.C., Eustace R. Burnett Stuart, of Dens and Crichtie; Sec. Vestry, W. Cardno, The Bank, Mintlaw; Organist, John Palmer, *Mus. Soc.*, Old Deer.

Services—H. C. every Sunday, at such an hour as to suit requirements of scattered congregation; Matins and Lit., 11.15; Cat. or Child. Ser. occas. in after.; Even., 6 p.m. Holy Days: H. C., various hours. Special Week

Day Services during Advent and Lent. (S. O. at early, E. O. at late Celebrations; Lights and Linen Vestments at early Celebrations; Colours or Seasons; Mixed Chalice; E. P.).

Statistics—Members, 330; Com. 175; Bap. 11, Cat. 40, Sun. S. 40, Mar. 1, Sur. 10.

FINANCE—*General*: Clergy Fund, £30, 14s. 6d.; Aged and Infirm Clergy, 2; Home Miss., £4, 19s. 5d.; Education, £1, 18s. 6d.; For. Miss., £8, 2s. 5d.; Diocesan, 12s. 1d.—Total, £48, 6s. 11d. *Cong.*: Offerings, £87, 4s. 11d.; Lent, £73, 3s.; Subs., £48, 15s. 4d.—Total, £209, 3s. 3d. Altogether, 257, 10s. 2d.

Organisations—H. M. A., 40 mem., Sec. Mrs. Burnett Stuart of Lens and Crichton; W. A. F. M., 20 mem., Sec. Hon. Mrs. Ferguson of Pitfour.

“The Scottish Standard Bearer” is localised as the Cong. Mag., together with “The Buchan Churchman.”

FORMER INCUMBENTS—Revs. G. Keith, 1683; W. Livingstone, 1711; J. Skinner (*loc. ten.*), 1751; Chapel in Stuartfield in connection with Scottish Church—various Priests, 1798; Revs. A. Christie, 1800; A. Bruce, 1810; various Priests, 1814; J. B. Pratt, 1821; R. W. Anderson, 1829; Chapel in Old Deer “qualified” according to civil law—Revs. J. Watt, 1753; W. Ward, 1798; A. Allardice, 1799; W. Lawson, 1816; H. S. Beresford, 1827; J. Addison, 1829; J. Green, 1829. Union of the two Congregations under Rev. R. W. Anderson, 1831; Dean Ranken, 1834-86.

There are remains of Cistercian Abbey in grounds of Pitfour, a short distance from St. Protestants.

WORKED WITH ABOVE.

Achnagatt Mission Station. Services held on the afternoon of the 1st Sunday in each month.

DUFFTOWN (BANFFSHIRE), Pop. 1500. **St. Michael's Mission Charge**, Queen Street (1 mile from Dufftown Railway Station). Gothic, 1880 (Ross & Macbeth, Inverness). Sittings for 135, F. U. Patron—The Bishop of the Diocese. Stipend—£70 and house.

Priest-in-Charge—Rev. W. Dodd.

Services—Sundays: H. C., 1st Sunday in month at mid-day; other Sundays at 8.30 a.m.; Matins, 11.30; Child. Ser., 3 p.m.; Even., 6. Holy Days: H. C., 11 a.m. (S. O. Surp. Choir.)

Statistics—Members, 75; Com. 36.

FINANCE—(No particulars received.)

ELLON (ABERDEENSHIRE), Pop. 1300. **St. Mary on the Rock** (1 mile from Ellon Station). Early English (G. E. Street, R.A.), 1870; cons. 1875. Sittings for 260, partly F. U. Patrons—Trustees. Value of Living—262 and house. Incumbency dates from 1689.

ENDOWMENT—£35, 10s. 1d.

Rector—Rev. W. Haslewood, M.A.

Cong. Officials—L. E., H. W. Gordon of Esslemont; L. Rep. R. C. C., Lieut.-Col. Hunter of Tillery; Sec. Finance Com., W. Alexander, Newburgh.

Services—H. C., 8 a.m. on 3rd Sun., and mid-day on 1st Sun. in month; Matins, &c., 11; Child. Ser., 3 p.m.; Even., 5.30. Holy Days: H. C., 11 a.m. and according to notice. Wed. and Fri.: 11 a.m. (S. O. Surp. Choir.)

Statistics—Members, 297; Com. 95; Bap. 9, Cat. 48, Sun. Bur. 3.

FINANCE—General: Clergy Fund, £40, 8s.; Aged and Infirm Clerg. 14s.; Home Miss., £9, 5s. 11d.; Education, £1, 3s. 8d.; For. Miss., other special objects, £8.—Total, £63, 16s. 7d. *Cong.*: Offerings, 1½d.; Rents, £143, 12s.; Subs., £10, 18s.—Total, £185, 19s. 1½d. Together, £249, 15s. 8½d.

Organisations—Ladies' Working Party, H. M. A., and C. W. A.

FORMER INCUMBENTS—Ellon—Revs. W. Stewart, 1677; W. Leslie—Keith, 1715;—Law, 1720. *Udny*—Revs. A. Milne, 1682-1721; 1746; J. Morison, 1760. *After the union of two Charges*—Revs. J. Cruickshank, 1764-75; J. Deans, 1764-75; N. Grieve, 1803-63.

There are ruins of several old churches in the neighbourhood; one, that of St. Adair, is said to date from the 7th century, though more probably it belongs to the 13th.

FOLLA-RULE (ABERDEENSHIRE), **St. George** (in Parish of Fyvie, 2 miles from Rothie-Norman Railway Station, which is the post town; built in 1796, chancel added in 1848, and cons. in 1850; enlarged and restored (A. Clyne, Aberdeen), 1897. Sittings for 252; O. P. 100. Male adult communicants who are seat-holders. Stipend—£233 and Church Insured for £1350; Parsonage, £350. *Cong.* first formed, 1763.

ENDOWMENT—The Rector's Stipend, £1250; Interest, £41, 7s. 3d.; Poor, £432; Interest, £12, 11s. 4d. For General purposes, £716; Incumbency, £25, 15s. 8d.

Rector—Rev. G. Low, M.A.

Cong. Officials—L. E., Jas. Beattie, Gordonstown, Rothie-Norman; L. Rep. R. C. C., George Singer, Rogerseat, Rothie-Norman; Sec. James Beattie, Gordonstown, Rothie-Norman; Organist, A. Muir, Rothie Vale, Rothie-Norman.

Services—H. C. on Festivals and 1st Sun. in month at mid-day, on Sundays at 8 a.m.; Matins, &c., 11; Even., 6.30. Holy Days: Special Service during Advent and Lent. (S. O. Hymns A. and M.)

Statistics—Members, 263; Com. 149; Bap. 7, Cat. 52, Con. 1, Sun. Bur. 4.

FINANCE—General: Clergy Fund, £29, 1s. 6d.; Home Miss., 1s. 8d.; Education, £3, 3s. 9d.; For. Miss., £5, 10s. 3d.; other special objects, £11, 0s. 7d.—Total, £54, 15s. 5d. *Cong.*: Offerings, £52, 12s. 9d.; Rents, £6s. 2d.—Total, £100, 18s. 11d. Altogether, £155, 14s. 4d. In 1897, £316, 10s. has been raised for providing an organ and defraying expenses in connection with church improvements.

Organisations—W. A. F. M., Sec. Mrs. Low, Folla-Rule; H. M. A., Mrs. R. G. Gordon, Rothie-Norman.

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FORMER INCUMBENTS—Rev. Alex. Lunan, minister of Daviot from his deposition in 1716; he still ministered to the congregation now represented by Folla-Rule till his death in 1731; Rev. P. Lunan (his son), at Meikle-Wartle (Rev. W. Leslie also ministering at Little Folla-Rule).

43); Rt. Rev. A. Petrie, 1763; Revs. J. Innes, 1787; C. Grant, 1827; Alex. Leslie, 1851-93.

The Congregation which now assembles at "Meiklefolla," or "Folla-Rule," is the representative of the Congregation of the Parish of Daviot and of the Church at Meikle-Wartle. Near to this (Folla-Rule), in the town lands of Meiklefolla, is the site of the Church of St. Rule or Regulus, the remains of which were sacrilegiously removed about 1845. The Chaplaincy was founded by Adam Pryngle, Burgess of Aberdeen, for the souls of himself and his wife, the soul of Alexander, Bishop of Aberdeen, and for the souls of all the faithful dead in the Church of St. Mary in Aberdeen, anno 1376. A stone from the foundation is built into the new tower of the present restored Church. The Church of St. Mary is that now called St. Machar's Cathedral. Attached to the Church of Folla-Rule is a cemetery well laid out, consecrated in 1868. Formerly the congregation possessed a school, which, however, was given up to the School Board in 1872, only the right to the use of the school out of school hours being reserved.

FORGUE (ABERDEENSHIRE), **St. Margaret of Scotland** (in the Parish of Forgue, 7 miles from Huntly Station). Early English (Ramage, Aberdeen), 1856; cons. 1858. Sittings for 220, a few only F. Patrons—The Vestry. Stipend—About £169 and house. Church Ins. for £1600, Parsonage for £800. Incumbency formed, 1716.

ENDOWMENT—£1479, 10s.; Interest, £49, 19s. 11d. For Poor, £25; Interest, 12s. 6d. For upkeep of Church and grounds, £70; Interest, £2, 7s. 6d.

Rector—Rev. W. Temple, D.D., F.S.A. Scot.

Cong. Officials.—L. E., Rob. Skirving, 1898; L. Rep. R. C. C., Rob. Skirving; Sec. Vestry, Geo. Winton; Organist, Miss Cocker; Caretaker of Church and Churchyard, J. Reid.

Services—Sundays: H. C. on 1st Sun. in month; Matins, &c., 11.30; Even., 5. Holy Days: 11 a.m. Week Days: 11 a.m. (S. O. and E. O.)

Statistics; Finance.—(No particulars received.)

Organisations—H. M. A., Sec. Mrs. Cheyne; W. A. F. M., Sec. Miss Cruickshank.

Day School—Aver. attend., 55; Gov. S., Miss M. Cocker.

FORMER INCUMBENTS—Revs. John Maitland and James Maitland, founders of St. Margaret's, deposed 1716; D. Maitland, Alex. Smith, Alex. Jolly (afterwards Bishop of Moray); J. Innes, A. Ritchie, Very Rev. J. Smith, 1840-66.

There is in the neighbourhood Fren draught House, burned in 1630, when Lord Melgum Gordon of Bothiemay and six others were burned to death. The ballad of the "Burning of Fren draught" alludes to the tragedy. Lady Crichton of Fren draught was blamed for setting fire to the castle; but she was never proved to be guilty, and the whole affair to this day is shrouded in mystery. The various proprietors of Fren draught can be traced from 1202 down to the present time.

FRASERBURGH (ABERDEENSHIRE), Pop. 7500. **St. Peter**, Charlotte Street. Norman Scottish (Kinross, Edinburgh), 1891. Sittings for 400, partly F. U.; O. Patrons—The Bishop of the Diocese and Lord Saltoun. Stipend—£219 and house.

Rector—Rev. H. Fyfe, B.A.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month, Matins, &c., 11; Child. Ser., 3 p.m.; Even., 8. Holy Days: H. C., 8 a.m.; Even., 8. Daily: 11 and 8. (S. O.; hearty Choral Service, with most of the ritual "points.")

Statistics—Members, 700; Com. 280.

FINANCE—(No particulars received.)

Day School—Aver. attend., 253; Gov. S., John Gray; Gov. G., £22A.

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FORMER INCUMBENTS—Revs. Jas. Moore, 1659; Alex. Moore, 1703-17 (at his death congregation was ousted from parish church; Session book records, under date, July 2, 1721, "an Episcopal meeting-house set up by Mr. Swan this day"); W. Walker, 1734; — Durham, 1768; Rt. Rev. Alex. Jolly, 1788; Revs. C. Pressley, 1830; R. Winterbotham, 1877-86.

The church, which is entirely of pink granite, was built as a memorial to the saintly Bishop Jolly, who for 50 years ministered in this charge. The tower has not yet been erected, owing to want of funds. The Norman style of architecture has been considerably modified by local feeling, giving the church a peculiarly national character. It is thoroughly Scottish, and quite distinct from the French and English types of Gothic.

GLEN TANA (ABERDEENSHIRE), **St. Lesmo.** Private Chapel, served by the Rector of Kincardine O'Neil.

Services—H. C. monthly, also at Christmas and Easter; *Matins, &c.*, 11; Even. 4 (winter 3.30, alternately with Kincardine O'Neil).

INSCH (ABERDEENSHIRE), **St. Drostan's.** Church built 1892, cons. 1895. Early Scottish (Ross & Macbeth, Inverness). *Sittings* for 116, F. U.; O. Patron—Bishop of the Diocese. *Stipend*—£114 and house. Church Ins. for £2000. Mission first started in connection with Tillymorgan, 1880; separate charge, 1891; Incumbency, 1897.

ENDOWMENT—About £100.

Rector—Rev. C. Gardyne, M.A.

Services—Sundays: H. C. on 1st and 3rd Sun. at mid-day; on 2nd, 4th, and 5th Sun. at 8 a.m.; *Matins, &c.*, 11; Child. Ser., 3.30 p.m.; Even., 7. Holy Days: *Matins*, 7; H. C., 7.30; Even., 7. Week Days: *Matins*, 7; Even., 7.30 (S. O. and E. O. Surp. Choir.)

Statistics—Members, 112; Com. 68.

FINANCE—(No particulars received.)

In the old churchyard at Inch there is a tombstone, dating probably from about the 12th century. It bears the inscription (in Latin), "Pray for the soul of Radulf the Priest," to which is prefixed a small Maltese cross. It is one of the oldest examples in Scotland of the kind.

INVERURIE (ABERDEENSHIRE), Pop. 3000. **St. Mary**, High Street. Built and cons. in 1842; chancel added in 1857. *Sittings* for 200, partly F.U.; O. Patrons—The Managers. *Stipend*—£179 and house. Church Ins. for £890, Parsonage for £410, School for £100. Incumbency formed in 1842.

ENDOWMENT—For Clerical *Stipend*, £2800; Interest, £75, 11s. 6d. For Poor, £50; Interest, £1, 12s. 6d.

Rector—Rev. R. Ritchie.

Cong. Officials—L. E., Thomas Smith Tait, 1898; L. Rep. R. C. C., General Norie; Sec. Vestry, The Rector.

Services—Sundays: H. C., 8.30 a.m. on 2nd and 4th Sun., other Sun. at noon; *Matins*, 11; Even., 5; Cat. or Child. Ser., 10 a.m. Holy Days: 11 a.m. with H. C., and 7.30 p.m. Daily: *Matins* at 10 a.m. or according to notice (Wed. and Fri., 11); Even., 7.30. (E. O. Surp. Choir.)

Statistics—Members, 210; Com. 105; Bap. 24, Con. 4, Sun. S. 44, Mar. 3, Bur. 5.

FINANCE—*General*: Clergy Fund, £56, 18s. 6d.; Aged and Infirm Clergy, £2, 3s.; Home Miss., £8, 6s. 2d.; Education, £4, 1s. 10d.; For. Miss., £9, 0s. 5d.—Total, £80, 9s. 11d. *Cong.*: Rents, £34, 18s.; Offerings, £45, 1s. 9d.—Total, £79, 19s. 2d. Altogether, £160, 9s. 1d.

Organisations—W. A. F. M., Sec. Mrs. Ritchie; Aberd. Dioc. Ladies' Assoc. for For. Miss., Sec. Miss Bartlet, Station Road; H. M. A., Sec. Mrs. Ritchie; C. E. T. S., Pres. The Rector. Young Men and Women's Guilds meet weekly during Winter months.

Day School—Aver. attend., 71; Gov. S., Miss Stuart; Gov. G., £61, 5s. 6d. "The Scottish Standard Bearer" is localised as the Cong. Mag.

FORMER INCUMBENT—Dean Harper, 1843 till death in 1887.

POLNAR CHAPEL.—Two miles west of Inverurie, on a little wooded platform in the angle formed by the junction of the Polnar burn and the Don, stands all that remains of Polnar Chapel—that is, about four feet of the height of its walls, now covered with ivy, and with a very old hawthorn at the east end. Eight hundred years ago it was called Rothael Kirk, and was the Church of the Parish, with subordinate chapels at "Inrurin" and "Munkegin" (Keithhall). It owed its origin to the Culdees of Monymusk, which place had been in those ages the centre of civilisation to the Earldom of the Garioch and other surrounding lands. It contains small memorial stones of the Fergusons, who held the land from 1655 to 1699, and is the burial-place of the Gordons of Manar, the present owners of the soil.

KINCARDINE O'NEIL (ABERDEENSHIRE), Christ Church. Built and cons. 1866. Sittings for 100. Patrons—The Vestry. Stipend—£331 (including Glen Tana) and house. Church Ins. for £750; Parsonage for £1000.

Rector—Rev. C. W. Nash, M.A.

Cong. Officials—L. E., Mr. Innes, farmer, Portarch; L. Rep. R. C. C., W. E. Nicol, Ballogie, Aboyne; Sec. Fin. Com., The Rector; Hon. Organist, The Hon. Mrs. St. John.

Services—H. C., fortnightly; Matins, &c., 11.30; Even., 4 (Winter, 3.30). Other services according to notice.

Statistics—Members, 212; Com. 72.

FINANCE—*General*: Clergy Fund, £57, 12s. 8d.; Home Miss., £6, 12s. 2d.; Education, £2, 3s. 3d.; For. Miss., £9, 18s. 5d.—Total, £76, 6s. 6d. *Cong.*: (No particulars received).

KIRKWALL (ORKNEY), Pop. 4000. St. Olaf, Dundas Crescent. Early Gothic, with Scottish features (Ross, Inverness), 1875; cons. 1878. Sittings for 160, F. U.; O. Patrons—Six local Lay Managers, elected triennially. Stipend—£169 and house. Church Ins. for £1501, Parsonage for £800. Incumbency formed, 1875.

Rector—Rev. J. B. Craven.

Licensed Lay Readers—A. M. Sutherland Græme of Græmeshall, for Kirkwall and Holm; Thos. Middlemore of Enhallow, for Rousay.

Cong. Officials—L. E., Col. Balfour of Balfour and Trenabie, 1894; L. Rep. R. C. C., A. M. Sutherland Græme of Græmeshall; Sec. Vestry, The Rector; Organist, Wm. Yorston, Kirkwall.

Services—Sundays: H. C., 8.30 and 11.15 a.m. alternately (both hours on Great Festivals); Matins, &c., 11.15; Child. Ser., 3 p.m.; Even., 6. Holy Days, also Tuesdays and Thursdays: H. C., 8.15 a.m.; Prayers, 11.15 a.m. Week Days: Matins, 11.15. (S. O. at early, E. O. at late Celebrations.)

Statistics—Members, 182; Com. 87; Bap. 6, Cat. 40, Sun. S. 34.

FINANCE—*General*: Clergy Fund, £45, 12s. 2d.; Home Miss., £1, 11s. 6d.; Education, £1, 11s. 6d.—Total, £48, 15s. 3d. *Cong.*: Offerings, £50, 8s. 7d.; Abs., £98, 17s.—Total, £153, 14s. 9d. Altogether, £204, 3s. 11d.

Organisations—Guild of S. Gabriel for Com., Warden, The Rector; Guild St. Vincent for boys, Guild of Holy Child for girls; Branch Sisterhood of

N. Margaret of Scotland. Home blessed by Bishop 22nd July, 1895, on site formerly property of Chaplaincy of B. V. M. in St. Magnus Cathedral.

Day School—Conducted by Sisterhood, but not under Gov. inspection, for about 16 children.

Kirkwall contains the Cathedral of St. Magnus, now used by the Presbyterian Establishment as a place of worship; also the ruins of the Bishop's Palace.

The present Church of St. Olaf contains the old credence and aumbry from the Reformation Church of St. Olaf. The font, of great age, was formerly in the Church of Rousay. The Bishop's chair contains a carved panel, formerly in the Episcopal seat in St. Magnus' Cathedral. The remains of the old pre-Revolution Cathedral Library, containing about 400 volumes and MSS.—some of great interest, including the Prayer Book of 1637 and the Canons of 1636, formerly belonging to the Cathedral, &c., &c.—are now in the possession of the Rector of St. Olaf's.

LERWICK (ZETLAND), Pop. 4000. **St. Magnus.** Early English (Ellis, Aberdeen), 1864; tower built, and cons. 1892. Sittings for 240, F. U.; O. Patrons—Three Representatives, chosen by Congregation. Stipend—£175 and house. Church Ins. for £1670, Parsonage for £600, School for £400. Cong. first formed as a Miss., 1861; Incumbency formed, 1864.

ENDOWMENT—For Clerical Stipend, £900; Interest, £25, 2s. 8d.

Rector—Rev. E. J. Hodges, B.A.

Cong. Officials—L. E., Prof. H. Grierson, Aberdeen; L. Rep. R. C. C., R. J. Muir, Inspector of Schools, Montrose; Sec. Finance Com., Mr. Thompson, Quendale House, Lerwick.

Services—Sundays: H. C., 8 a.m. and after Matins; Matins, 11.15; Child Ser., 3 p.m.; Even., 6.15. Holy Days: H. C., 8 and 11.15 a.m.; Matins, 11; Even., 6.15. Week Days: Thurs., H. C., 8 a.m.; Mon., Tues., Wed., and Sat., Matins 8 in summer, 10 in winter, Frid. 11; Even. daily—8 in summer, 5 in winter. (S. O. and E. O. alternately. Surp. Choir.)

Statistics—Members, 175; Com. 90; Bap. 12, Cat. 100, Con. 2, Sun. 40, Bur. 5.

FINANCE—*General*: Clergy Fund, £41, 4s. 1d.; Aged and Infirm Clergy, £1, 15s.; Home Miss., £3, 6s.; Education, £3, 10s.; For. Miss., £4, 4s. 7d.; Diocesan, 9s.—Total, £54, 8s. 8d. *Cong.*: Offerings, £58, 11s. 4d.; Subs., £31, 15s.—Total, £90 6s. 4d. Altogether, £144, 15s.

Organisations—For. Miss. Assoc., Sec. Miss. Cameron; H. M. A., Sec. Mrs. Hodges; Coral League, Sec. Mrs. Hodges; St. Andrew's Waterside Miss., Mrs. Grierson; Sailors' Reading Room, Sec. and Treas. Mrs. Grierson.

Day School—Aver. attend., 84; Mistress, Miss Margaret Cruickshank (S. E. Training Coll.); Assist., Miss Annie J. M'Donald; Gov. G., £37, 19s. 6d.

FORMER INCUMBENTS—Rev. R. Walker, 1861-96. Before 1861 no Episcopal Service was held in Shetland for 100 years, the last resident prior before that period being Rev. John Hunter, whose diary is in the possession of John Bruce, Esq., of Sumburgh.

An ancient burying-ground and site of a church at Trebister Bay, about three miles from Lerwick, was purchased by the late Rev. E. Walker, and conveyed to the Church in 1891, the inhabitants of Trebister being still allowed the use of it for burials. The Bishop of Orkney and the Rector of St. Magnus, Lerwick, in office, are Trustees. There are ancient burial grounds (with remains of churches) at Sound, two miles west of Lerwick (Auntie's remains of St. Olaf's Church), and Cullingsburgh on I. of Bressay, and on I. of Bressay, east of Bressay, with indistinct traces of a church. Pictish Castles on Loch of Wickham, 1 mile, and Mousa, 15 miles, opposite Sand Lodge; Patrick Stewart's Castle at Malloway, 6 miles.

LONGSIDE (ABERDEENSHIRE), **St John the Evangelist**. First Pointed (Hay, Edinburgh), 1853; nave with north and south aisles and chancel; tower, rising 90 feet high, between nave and chancel; altar of white Sicilian marble, 9 ft. long; beautiful reredos of Caen stone. Sittings for 500, partly F. U.; O. Patrons—The Vestry. Stipend—£219 and house. Church Ins. for £2000.

Rector—Rev. Robert Mackay, M.A.

Cong. Officials—L. E., Robt. Cheves, J.P., 1897; L. Rep. R. C. C., Nath. Lawrence, M.D.; Sec. Finance Com., G. A. Kidd, Rora; Organist, Miss Mitchell.

Services—Sundays: H. C., at mid-day on 1st Sun. in month (other Sundays and Holy Days according to notice); Matins, &c., 11; Even., 6. Holy Days: 11 a.m.; Wed. and Fri. in Advent and Lent, 11 a.m. and 7 p.m. (S. O. Surp. Choir.)

Statistics—Members, 421; Com. 165.

FINANCE—(No particulars received.)

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In the churchyard of Longside Parish is a monument to the memory of the Rev John Skinner, who died in 1807, after having been for the long period of 64 years minister of the Episcopal congregation at Longside, and who was Dean of the Diocese during the latter part of his life. As is well known, he was the author of the popular song entitled *Tulloch-gowrie*, as well as of several other poetical compositions. A contemporary of Burns, the two poets corresponded with each other, but never met. Dean Skinner, in addition to being a poet, was also a scholar and theologian of no mean standing. Both his son (Bishop John Skinner) and his grandson (Bishop William Skinner) became successively Primus of the Scottish Church.

WORKED WITH ABOVE.

Cortiecrum, Mission Station. Iron chapel, seated for 80. Services held on Sundays fortnightly, and on other occasions according to notice. Sunday School weekly.

LONMAY (ABERDEENSHIRE), **St. Columba**. (2 miles from Lonmay Station.) Early English; recons. and added to in 1862. Sittings for 200. Patrons—The Congregation. Stipend—£149 and house. Church Ins. for £1000, Rector for £800

ENDOWMENT—For Clerical Income, £201, 5s. 4d.; Interest, £6, 6s. 6d.; For Maintenance of Services, &c., £250; Interest, £7, 17s. 1d.

Rector—Rev. H. M. Drummond.

Cong. Officials—L. E., W. F. Cordiner of Cortes, 1897; L. Rep. R. C. C., C. T. Gordon of Cairness; Sec. to Vestry, G. Smith, Mosstown, Crimond.

Services—Sundays: H. C., 8 a.m. (1st and 3rd Sun. after Matins); Matins and Litany, 11; Even., 4 p.m. Holy Days: Matins and H. C., 8 a.m.; (S. O. at early, E. O. at late Celebrations.)

Statistics—Members, 150; Com. 96; Bap. 1, Cat. 20, Sun. S. 28, Mar. 1, Bur. 2.

FINANCE—*General*: Clergy Fund, £35, 18s. 6d.; Aged and Infirm Clergy, £1, 10s.; Home Mission, £1, 16s. 7d.; Education, £1, 16s. 6d.; For Miss., £1, 12s. 3d.; Diocesan, 11s. 1d.—Total, £43, 4s. 11d. *Cong.*: Offerings, £22, 16s. 2d.; Subs., £45, 8s. 2d.—Total, £68, 4s. 4d. Altogether, £111, 9s. 3d.

FORMER INCUMBENTS—Revs. H. Busfield, 1876; W. W. Hawdon, 1878; F. W. Robberds, 1883; H. H. Wyllie, 1886-91; R. C. Cordiner, 1891-96; E. W. Haswell, 1896-98.

MELDRUM (ABERDEENSHIRE), **St. Matthew**. Early Decorated (Ross, Inverness), built and cons. 1863. Sittings for 180, partly F. U.; O. Patrons—The Managers. Stipend—£156 and house. Church Ins. for £1100, Parsonage for £650.

ENDOWMENT—For Rector's Stipend, £471; Interest, £17, 14s.

Rector—Rev. W. Y. Moir.

Cong. Officials—L. E., William Ferguson, 1898; L. Rep. R. C. C., John Walker, Cattlecraigs, by Inverurie; Sec. Finance Com., John Walker.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, other Sun., 9 a.m.; Matins, 11; Child. Ser., 10 a.m.; Even., 5.30. Holy Days: 11 a.m. and 6 p.m. Week Days: 9 a.m. (except Wed. and Frid., 11 a.m.) and 6 p.m. (S. O.)

Statistics—Members, 102; Com. 63.

FINANCE—(No particulars received.)

Organisations—Work Parties for Home and for Foreign Missions.

FORMER INCUMBENTS—Revs. G. Walker (grandfather of the Mission Walker, Edinburgh), 1766; A. Walker, 1799; N. Grieve, 1803; G. Walker, 1808; W. Robertson, 1811; T. Wildman, 1850; J. Davidson, 1856-62.

MONYMUSK (ABERDEENSHIRE). Built during last century, adapted in 1801; never consecrated, private property. Sittings for 150, partly F. U. Patrons—The Managers. Stipend—£196 and house. Cong. first gathered about 1688.

ENDOWMENT—For Rector's Stipend, £247, 16s.

Rector—Very Rev. W. Walker, LL.D. (Dean of the Diocese).

Cong. Officials—L. E., Sir A. H. Grant, Bart., of Monymusk; L. Rep. R. C. C., Robt. Grant, Pitfichie; Sec. Vestry, R. Grant, Pitfichie, Monymusk.

Services—H. C., 1st Sun. in month and Greater Festivals; Sundays: 11.30 a.m. and 6 p.m. (S. O.)

Statistics—Members, 106; Com. 54.

FINANCE—General: Clergy Fund, £27, 15s.; Aged and Infirm Clergy £2; Home Miss., £4, 7s. 8d.; Education, £1, 1s.; For. Miss., £1, 4s. 4d.; Epis. Residence, £1.—Total, £37, 8s.

FORMER INCUMBENTS—Revs. J. Andrew, 1800; W. Murray, 1801; Alex. Cay, 1802; Alex. Walker, 1807; J. Buchan, 1820; J. Marshall, 1829; Alex. Allan, 1830-42.

NEW PITSLIGO (ABERDEENSHIRE), Pop. 1750. **St. John the Evangelist**. (4 miles from Brucklay and Strichen Railway Stations.) Built English (G. E. Street, R.A.), 1871; cons. 1888. Sittings for 360, partly F. U. Patron—Hon. C. F. Trefusis. Stipend—£160 and house. Church Ins. for £1500, Schools for £950, and Parsonage for £450. Incumbency formed, 1806.

ENDOWMENT—£2810, for Clerical Income; Interest, £25, 12s. 5d.

Rector—Rev. E. J. Petrie, M.A.

Cong. Officials—L. E., Hon. C. F. Trefusis, Fettercairn, 1896; L. Rep. R. C. C., J. P. Smith, St. John's Schoolhouse; Sec. Fin. Com., J. P. Smith, St. John's Schoolhouse; Organist, Miss Cocker.

Services—H. C., on 1st, 3rd, and 5th Sun. in month, at 9 a.m.; on 2nd and 4th Sun. at mid-day; Matins, 11; Child. Ser., 3 p.m.; Even., 6. Matins daily, 10.30. (S. O. Surp. Choir.)

Statistics—Members, 251; Com. 150; Bap. 10, Cat 80, Con. 9, Sun. S. 54, Bur. 6.

FINANCE—General: Clergy Fund, £21, 9s. 10d.; Aged and Infirm Clergy, £1, 12s.; Home Miss., £1, 6s. 7d.; Education, £1, 11s.; For. Miss., £1, 7s. 6d.; Diocesan purposes, 10s. 6d.—Total, £27, 17s. 5d. *Cong.*: Offerings, £23, 3s. 11½d.; Rents, £13, 0s. 6d.; Extra, £92, 7s.—Total, £131, 11s. 5½d. Altogether, £159, 8s. 10½d.

Day School—Aver. attend., 130; Gov. S., J. P. Smith; Mistress, Miss Cocker; Gov. G., £127, 18s.

FORMER INCUMBENTS—Revs. — Gleig, 1805; W. Laurie, 1829; Very Rev. Dean Webster, 1841-93.

PETERHEAD (ABERDEENSHIRE), Pop. 17,000. **St. Peter**, Merchant Street. Churchwarden Gothic, 1814. Sittings for 675, partly F. U. Patrons—The Vestry. Stipend—£340 and house. Church Ins. for £2500, School for £900. Cong. continuous since Revolution.

Rector—Rev. G. B. Walker, M.A.

Cong. Officials.—L. E., Wm. Boyd; L. Rep. R. C. C., Wm. Boyd; Organist, John R. Anderson.

Services—Sundays: H. C., 8 a.m., every Sun. but 1st in month, when it is at 11; Matins, 11; Even., 6; Sun. S. or Child. Ser., 3 p.m. Holy Days: H. C., 11 a.m. Wed. and Frid.: Matins and Lit., 11 a.m. (S. O.) The Rector is Episcopal Visiting Chap. at H.M. Convict Prison, where he holds Service every Sunday afternoon.

Statistics—(No information received.)

FINANCE—(No information received.)

Organisations—Guild of the Good Shepherd; Women's Help Society; and Brotherhood of St. Andrew; also Company of Boys' Brigade.

Day School—Aver. attend., 218; Gov. S., Miss C. W. Bruce.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

PORTSOY (BANFFSHIRE), **St. John Baptist**. Built 1840, cons. 1841. (Ross, senr., Inverness). Sittings for 150, partly F. U. Patrons—The Managers. Stipend—£150 and house. Church Ins. for £400, Parsonage for £250. Cong. continuous since Revolution.

ENDOWMENT—£1029; Interest, £34, 10s. 4d.

Rector—Rev. G. Sutherland, M.A.

Cong. Officials—L. E., William Grant, 1898; L. Rep. R. C. C., John Whyte; Sec. Fin. Com., John Rettie.

Services—Sundays: 11 a.m. and 5.30 p.m. Holy Days: 11 a.m. (E. O.)

Statistics—Members, 88; Com. 36; Bap. 4, Sun. S. 32, Bur. 2.

FINANCE—General: Clergy Fund, £12, 9s. 6d.; Home Miss., 14s.; Education, 7s.; For. Miss., 9s. 6d.—Total, £14s. *Cong.*: Offerings, £17, 18s. 3d.; Rents, £17, 18s. 6d.—Total, £35, 16s. 9d. Altogether, £49, 16s. 9d.

At Mill of Durn, remains of church burnt in 1746. Fordyce (2½ miles), churchyard and monuments; house built 1592. Cullen (5 miles), Parish Church, collegiate; pre-Reformation monuments, and Sacrament-house. Deskford (8 miles), walls of old church, Sacrament-house.

STRICHEN (ABERDEENSHIRE), Pop. 1200. **All Saints** (west end of vill about half-a-mile from Strichen Railway Station). Early English; b 1861, cons. 1868, enlarged and cons. 1891. Sittings for 200, partly U.; O. Patrons—The Vestry. Stipend (including Mission at Boyndlie £172 and house. Church Ins. for £800, Parsonage for £500. Cong. gathered as a Miss., 1847; Incumbency formed, 1856.

ENDOWMENT—For Rector's Stipend, £887; Interest, £6, 16s. For Serv £285. For Repairs, £95.

Rector—Rev. W. S. B. Petrie, M.A.

Services—Sundays: H. C., 8 a.m., except 1st Sun. in month, when it mid-day; Matins, &c., 11; Child. Ser., 2.30 p.m., on 1st Sun. in mo Even., 6.30. Holy Days: H. C., 8 or 11 a.m., according to notice; Ms 11; Even., 7.30. Week Days: Even., 7.30. (S. O.)

Statistics—Members, 166; Com. 114.

FINANCE—(No particulars received.)

Organisations—H. M. A., 36 mem., Sec. Mrs. Angus, High Street; Miss. Assoc., 42 mem.; W. H. S., 56 mem.

Day School—Aver. attend., 109; Gov. S., Mrs. Taylor.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

FORMER INCUMBENTS—Revs. W. Webster (who started Mission), 1 G. Ironside, 1853; A. Troup, 1854; W. G. Moir, 1855; A. G. Creig 1862; S. W. Green, 1866; G. Durno, 1867; C. Robertson, 1871; G. 1879-94.

WORKED WITH ABOVE.

Boyndlie, St. David's Mission Station, Cairnmurnan, 4½ miles Strichen. Sittings for 130, F. U. Cong. first formed about 1868.

ENDOWMENT—For School, £300; Interest, £10, 17s. 6d. For Pr Stipend, £570; no Interest last year.

Services—Sundays: H. C., 9 a.m. 1st Sun. in month; Even., 3.30 p.m. except 1st. Christmas Day, 7 p.m.; Good Friday and Ascension 6.30 p.m. (S. O.)

Statistics—Members, 39; Com. 26.

Day School—Aver. attend., 71; Gov. S., Miss H. Campbell.

STROMNESS (ORKNEY), Pop. 1650. **Mission Charge**, Church 1 Mission commenced, 1885; Church opened, 1888. Sittings for 83, F. U. Patron—The Bishop of the Diocese. Stipend—£120. Church Ins. for:

Priest-in-Charge—Rev. W. S. Hildesley.

L. Rep. R. C. C., Ben. Corke, 7 Marine Terrace, Aberdeen.

Services—Sundays: H. C., 8 a.m.; Matins, 11.15; Even., 6.30. D H. C., 8 a.m.; Matins, 8.30; Even., 7.30, except Thurs., 4. (S. O.)

Statistics—Members, 52; Com. 20; Bap. 5, Cat. 20, Bur. 1.

FINANCE—**General**: Clergy Fund, £10, 2s. 11d.; Aged and Infirm Cl £1, 10s.; Home Miss., £1, 0s. 10d.; Education, £1, 1s. 6d.; For. Miss 15s. 4d.; Diocesan Purposes, 1s. 8d.—Total, £15, 12s. 3d. **Cong.**: Offe £22, 1s. 6d.; Subs., 11s. 1d.—Total, £22, 12s. 7d. Altogether, £38, 4s

Organisations—Weekly Sewing Meetings for Women and Girls; men's Institute; Branch of H. M. A.

In the neighbourhood are the Standing Stones of Stenness, next to Stonehenge th perfect extant; the curious chambered mound of Maeshowe, containing the most nu collection of Runic inscriptions in the world; remains of old Norse Church on Br *Birsay*, and Round Church in Orphir; Pictish Brochs; Fossil remains, &c.

TILLYMORGAN (ABERDEENSHIRE), **St. Thomas**. (4 miles from Rothie-Norman Station.) Built in 1851; chancel added in 1855. A plain but neat country church, designed by the late Dean Wilson. Sittings for 100, partly F. U.; O. There is a burial ground attached to the church. Patrons—The Managers. Stipend—£132 and house. Church Ins. for £500, Parsonage for £200. Miss. started, 1848; Incumbency formed, 1851.

ENDOWMENT—For Rector's Stipend, £330, 13s. 10d.; Interest, £10, 18s. 1d.

Rector—Rev. John Greeson.

Cong. Officials—L. E., John Durno, Fisherford, Rothie-Norman, 1896; L. Ep. R. C. C. and Sec. Vestry, J. S. Cruickshank, Logie Newton, Rothie-Norman; Sec. Fin. Com., Alex. Durno, Lambhill, Inch.

Services—H. C., at mid-day on 1st and 3rd Sun.; other Sun., 8 a.m.; Matins, &c., 11; Even., 5; Child. Ser., 10 a.m. Holy Days: 9 a.m. and 4 p.m. (S. O.)

Statistics—Members, 90; Com. 46; Bap. 1, Cat. 60, Sun. S. 15, Bur. 1.

FINANCE—General: Clergy Fund, £9; Aged and Infirm Clergy, £1, 7s.; Home Miss., 13s.; Education, 16s. 10d.; For. Miss., £1, 3s.; Diocesan purposes, 9s. 6d.—Total, £13, 9s. 4d. Cong.: Offerings, £18, 18s. 3d.; Rents, £7, 2s. 3d.; Subs., £3, 15s.—Total, £29, 15s. 6d. Altogether, £43, 14s. 10d.

Day School—Aver. attend., 49; Mistress, Miss Mary Manson; Gov. Grant, £47, 2s. 6d.

FORMER INCUMBENTS—Revs. R. Walker, 1851; J. Gammack, 1862; G. Sutherland, 1865; A. Turner, 1877; W. C. Duncan, 1882-94.

TURRIFF (ABERDEENSHIRE), Pop. 2500. **St. Congan**. Built 1862; chancel memorial of Bishop Jolly. Sittings for 300, partly F. U. Patrons—The Managers. Stipend—£156 and house. Church Ins. for £650, Rectory for £700.

Rector—Rev. G. L. Duff, M.A.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st, 3rd, and 5th Sun. in month; Matins, &c., 11; Child. Ser., 2.30 p.m.; Even., 5. Holy Days: H. C., 8 a.m.; Matins, 11; Even., 7.30. Week Days: 8 a.m. and 7.30 p.m. (S. O.)

Statistics—Members, 237; Com. 150.

FINANCE—General: Clergy Fund, £30, 0s. 3d.; Home Miss., £7, 12s. 4d.; Education, £3, 4s. 9d.; For. Miss., £5, 14s. 10d.—Total, £46, 12s. 2d. Cong.: (No particulars received.)

FORMER INCUMBENTS—Revs. — Cruickshank, J. Cardno, J. Christie, 1837-88.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

WESTNESS (ISLAND OF ROUSAY, ORKNEY), **Private Chapel** (B. V. M. and St. Thomas). Services in summer and autumn months by Mr. T. Fiddlemore, Licensed Lay Reader. All welcomed. Occasional celebrations of H. C. by Rector of St. Olaf's, Kirkwall. (S. O.)

WHITERASHES (ABERDEENSHIRE), **Mission Station, All Saints** chancel, high pitched roof, nave and small north aisle (Matthews, Aberdeen), 1850; cons. 1880, F. U. Stipend—£140.

Curate-in-Charge—(Vacant.)

Services—Sundays: Matins, Sermon, and H. C., 11; Even., 5 in Summer, 3 in Winter. Occasional Week-day services in Advent and Lent. (S. O.)
Statistics—Members, 28; Com. 16.

WOODHEAD (ABERDEENSHIRE), **Fyvie, All Saints.** Early F (Henderson), built and cons. 1849; tower and spire added in 1870. S for 220, partly Let and Appropriated. Patrons—Vestry of eleven Managers, elected for life. Stipend—£182 and house. Church H. £1200, Schoolroom for £275, Parsonage and Offices for £630. The Church Hall for meetings, &c.

ENDOWMENT—For Rector's Stipend, £2530; Interest, £72, 6s. 3d. for various Church purposes, £495; Interest, £18, 11s. 11d.

Rector—Rev. W. W. Hawdon, B.A.

Cong. Officials—L. E., Dr. Greig, Bridgend, 1896; L. Rep. R. C. C., Fowlie; Sec. Finance Com., William Clark, Woodhead, Fyvie.

Services—Sundays: H. C. on 1st and 3rd Sun. at mid-day, and at other times, according to notice; Matins, Even., 5.30. Holy Days: 11.15 a.m. and 7 p.m. (S. O.)

Statistics—Members, 175; Com. 123; Bap. 2, Cat. 37, Con. 1, Sun Bur. 5.

FINANCE—*General*: Clergy Fund, £25, 3s. 6d.; Aged and Infirm, £14s. 9d.; Home Miss., £5, 0s. 7d.; Education, £1, 12s.; For. Miss., 10d.; Diocesan, £1, 2s. 6d.—Total, £42, 18s. 2d. *Cong.*: Offerings, £11d.; Rents, £13; for School, £1, 16s.; Sale of Work, £58, 10s.—£106, 12s. 11d. Altogether, £149, 11s. 1d.

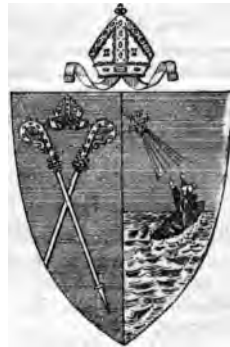
Organisations—Mothers' Meeting, and For. and Home Miss. Work Sec. Mrs. Hawdon, The Rectory; H. M. A., Sec. Miss Wilson, All Cottage.

Day School—Aver. attend., 27; Gov. S., Miss M. Mackie; Gov. G. "The Buchan Churchman" is localised as the Cong. Mag., and the is also circulated.

FORMER INCUMBENTS—Revs. G. Milne, *circa* 1750; J. Cruickshank 1780; Alex. Christie, 1784; D. Wilson (afterwards Dean of Diocese) J. S. Wilson (son of previous Incumbent), 1880-85.

II.—The United Diocese of **Argyll and the Isles.**

[See of Argyll founded, 1115 ; See of the Isles founded, 1388 ; the two Sees united, 1819.]



ARMS OF THE UNITED DIOCESE.

DESCRIPTION OF BLAZONRY.

- (1.) ARGYLL.—*Azure, two croziers addorsed in saltire beneath a mitre in chief, all proper.* Its coat is duly registered. [It is a modern fashion to call the charges *pastoral-staves* ; but *crozier* is the old name, and is perfectly correct. Only the ignorant confound the crozier with an entirely distinct thing—the cross borne—not *by*, but *before*, an Archbishop, as a sign of dignity.—J.W.]
- (2.) THE ISLES.—*Azure, on waves of the sea in base St. Columba kneeling in a coracle (sometimes holding in his hand a dove) all proper, and looking towards a blazing star in dexter chief, or.* These arms, now borne quarterly with Argyll, are a post-Reformation assumption.

DIOCESAN BOUNDARIES.

The United Diocese comprises the entire Counties of ARGYLL and BUTE ; part of the County of INVERNESS, consisting of the civil parishes of Kilmonivaig, Kilmalie, Glenelg, the part of Ardnamurchan in Inverness, and the whole of the Hebrides, including Lewis, which is part of ROSS-SHIRE.

Income of See—£556, 0s. 3d.

BISHOP—

THE RIGHT REV. J. R. A. CHINNERY-HALDANE, D.D.
Ordained, 1886 ; Consecrated, 1888.

Residence—Alltshellach House, Ballachulish.

Bishop's Chaplains { Rev. Canon MACKENZIE, Duror.
Rev. D. CAMERON, Ballachulish.

Dean—Very Rev. CHAS. PRESSLEY-SMITH, M.A.

Appointed, 1897.

Synod Clerk—Rev. H. MACCOLL, Fort-William.

Elected, 1886.

Examining Chaplains { Very Rev. T. I. BALL, LL.D.
Rev. F. N. OXENHAM, D.D.

Inspector of Schools—Rev. D. CAMERON.

LAY OFFICIALS

Chancellor—J. W. Brodie-Innes, M.A., Barrister-at-Law, and Advocate.
Registrar, Auditor, Secretary and Treasurer of Diocesan Council, Treasurer of Diocesan Foreign Mission Board—A. MacEwan, Lochgilphead.

Diocesan Lay Representatives to R. C. C. { Marquis of Breadalbane, Taymouth Castle, Aberfeldy.
D. H. C. Munro, Kinlochlaich, Appin.
E. W. Benwell, Oban.

Statistics of Diocese for Synodical Year ending 30th June, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	20
No. of separate Charges in the Diocese :—	
Incumbencies, 18 ; Mission Charges, 7 ; Mission Stations, 5 ; Private Chapels, 4	34
No. of Parsonages	11
Estimated Church Population in the Diocese	3,250
No. of Communicants	1,317
No. Celebrations of Holy Communion (excluding private)	2,308
No. Communions made	11,272
No. Baptized	161
No. Catechised	963
No. Confirmed	188
No. of Marriages	9
No. of Burials	51
No. of Day Schools	7
No. of Day Scholars	376
No. of Sunday Scholars	671

H. MACCOLL, *Synod Clerk*.

Total Amounts contributed by the Congregations in the Diocese to the principal Central Funds of the Church, for Year ending June 30, 1898 :—

Clergy Fund	£651 5 2
Home Missions	139 10 3
Education	42 16 3
Foreign Missions	68 15 1

Decrease, as compared with amount for previous year, £34, 6s. 11d. £900 6 9

List of Societies, &c., in active operation within the Diocese.

Churchwomen's Association. Secretary—Miss MacDougall, Oban.

Home Mission Association Needlework Guild. Secretary—Miss Greenhill-Gardyne, Glenforsa, Aros.

Temperance Society. Secretary—Rev. Canon Mackenzie, Duror, Ballachulish.

Western Highlands Missions Fund, administered by the Bishop of the Diocese. This fund was established in 1874 by the late Bishop of Argyll and the Isles, as a Diocesan Home Mission Fund, for the purpose of supporting the work of the Church in the Western Highlands and Isles of Scotland. The capital being less than £600, the fund depends chiefly on donations and on collections in the churches and private chapels in the Diocese. Its object is to supplement the work of the Representative Church Council by making grants (a) for the building or restoration of churches and mission rooms in the Diocese; (b) for the support of the Services of the Church, especially in remote places; (c) for the supply of Gaelic Prayer Books, etc.; (d) for the furtherance generally of the educational and other work of the Church. The large area of the Diocese, with its Churchpeople scattered, in many cases at long distances from regular churches, makes this fund a very desirable supplement to the organisations of the Church. Any information will be given on application to the Bishop of Argyll, Ballachulish; or to the Organising Secretary, the Dean of Argyll, Oban, both of whom will gladly receive subscriptions, however small.

OF INCUMBENCIES, MISSION CHARGES, STATIONS, AND PRIVATE
CHAPELS WITHIN THE DIOCESE.

For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

CATHEDRAL & COLLEGIATE CHURCH OF THE HOLY SPIRIT

(Cathedral of the Isles, and Pro-Cathedral of Argyll),

MILLPORT, ISLE OF CUMBRAE, BUTE.

Designed in an adaptation of the style of the 13th century (Butterfield), 1876. Consists of nave, without aisles; choir, with north aisle, which contains the organ, and terminates in a chapel, also used as chapter-house; nave and chancel of nearly equal height, divided internally by an iron screen of stone. Sittings for 100, F. U.; O.

ENDOWMENT—For Cathedral, £8000; Interest, about £380, which is applied to upkeep of ground and buildings, payment of rates, and other expenses. A small fund (the Horne and Johnson Bequest), which yields about £5 per annum, is applied to the support of the choir.

PROVOST—Very Rev. T. I. Ball, LL.D.

DEACONS—Dean of the Diocese (*ex officio*), Very Rev. C. Pressley-Smith, LL.D., 1897; Synod Clerk (*ex officio*), Rev. H. MacColl, 1894; Revs. H. MacColl, M.A., 1872; J. R. Dakers, 1883; W. L. Low, M.A., 1890; Dugald Mackenzie, 1892.

MONASTIC CANONS—Revs. H. Douglas, M.A., 1865; Henry Meynell, M.A., 1897; A. J. Maclean, M.A., 1897.

CHAPLAIN AND ORGANIST.—Mr. James Gordon, North College, Millport.

Services—Sundays: H. C., 8.30 a.m. (except 1st in month); Even. and Sermon, 6. Holy Days: H. C., 8.30 a.m. Week Days: H. C., 8.30 a.m.; Matins, 8.10 Summer, 10 Winter; Even., 3. (S. O. Surp. Choir.)

FORMER PROVOSTS—Rev. G. C. White, M.A., 1851; Rt. Rev. Alex. Ewing, D.C.L., Bishop of the Diocese, 1854; Rev. J. G. Cazenove, D.D., 1867; Very Rev. F. R. H. H. Noyes, D.D., 1875; Rt. Rev. J. R. Alex. Chinnery-Haldane, D.D., Bishop of the Diocese, 1886-91.

No congregation, organised by Constitution, or otherwise, is attached to the Cathedral as such. The Provost has, by statute, cure of souls resident within the College precinct. The services in the Cathedral and in St. Andrew's are intended to be complementary of each other. (See Millport, St. Andrew's.)

ARDBRECKNISH, Lochawe-side (ARGYLLSHIRE), **St. James**. Private Chapel. Open to the Public.

ARDCHATTAN (ARGYLLSHIRE), **Church of the Holy Spirit**. (Mission Station.) Built 1886. Sittings for 84, F. U.; O. One bell. Rooms for clergyman attached to the chapel and schoolhouse. The chapel is used for a school on week days, when the altar and sanctuary are curtained off. Worked in connection with St. John's, Oban. During July, August, and September, there is a Priest-in-charge as *locum tenens*. For rest of year the Lay Reader conducts the ordinary services, and Sacramental ministrations are provided from St. John's, Oban.

Lay Reader—Mr. D. Macintyre.

Cong. Officials—L. Rep. R. C. C., J. D. Sutherland, solicitor, Oban; Sec. and Treas. Fin. Com., the Lay Reader.

Services—Sundays: 8 and 11.30 a.m.; 3 and 6.30 p.m. Fri.: Even., 7.30. (S. O. Linen Vestments; Lights.)

Statistics—Members, 54; Com. 7; Cat. 26, Bap. 2.

FINANCE—*General*: Clergy Fund, £8, 3s. 3d.; Home Miss., £2, 13s. 10d.; Education, £1, 17s. 6d.—Total, £12, 14s. 7d. *Cong.*: Offerings, £11, 12s. 14d. Altogether, £24, 6s. 8½d.

BALLACHULISH (ARGYLLSHIRE), **St. John**. Early English, with transepts, choir, and raised sacarium (Macnab, Oban), 1842; cons. 1848; repaired and improved 1882; chancel added 1888, with very handsome altar and reredos *in memoriam*; handsome font presented 1893. Sittings for 380, F. U.; O. Patrons—The Bishop of the Diocese and Vestry. Stipend—£231 and house. Church buildings Ins. for £3650. Congregation has been continuous from time immemorial.

ENDOWMENT—For Rector's Stipend, £1000; Interest, £31, 8s. 4d. For Stipend and other congregational purposes, £1930, 4s. 8d. (including interest, which is added to capital).

Rector—Rev. D. Cameron (Diocesan Inspector of Schools).

Cong. Officials—L. E., Mr. D. Cameron, 6 West Laroeh, Ballachulish, 1898; L. Rep. R. C. C., A. M'Coll, Laroeh House, Ballachulish; Sec. Vestry and Finance Com. (vacant); Organist, Horace Bride, St. John's Schoolhouse.

Services—Sundays: H. C., 8.30 a.m. (8 in Summer); *Gaelic Matins*, &c., 12 noon (Summer 11.30), with H. C. occasionally; Even., 6.30. In Summer, an additional service in *English*, 11 a.m. Holy Days: H. C., 8.30 a.m. in

Winter, and 8 a.m. in Summer. (S. O. at early, E. O. at late Celebrations. Surp. Choir. Linen Vestments. E. P. Choral Services; Gregorians—Helmore—at Even. H. A. and M.)

Statistics—Members, 405; Com. 134; Bap. 8, Cat. 97, Con. 11, Sun. S. 93.

FINANCE—General: Clergy Fund, £47, 0s. 3d.; Home Miss., £7, 13s.; Education, £4, 3s. 6d.—Total, £58, 6s. 9d. *Cong.*: Offerings, £36, 18s. 5d.; Subs., £15, 0s. 9d.—Total, £51, 19s. 2d. Altogether, £110, 5s. 11d.

Organisations—H. M. A., 68 mem., Sec. Miss Browne, 5 West Laroch, Ballachulish; C. W. A., Cor. Miss Cameron, The Rectory.

Day School—Aver. attend., 86·7; *Night School*, 53; Gov. S., Horace Bride, Durham (1st cl.), Mistress, Miss Ada M. Browne; Gov. G., £96, 15s.; Continuation Evening School Grant, £93.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

FORMER INCUMBENTS—From Revolution to 1810 no settled incumbent; congregation served by itinerant Gaelic priests—*e.g.*, Rev. Allan Cameron, who, with Bishop Robert Forbes, visited Ballachulish in 1770. Revs. P. MacColl, 1810; J. Paterson, 1838; W. Mackenzie, 1847; Ven. J. W. Ikin, Archdeacon of Appin, 1857; Revs. D. Mackenzie, 1861; J. R. A. Chinnery-Haldane afterwards Dean, and now Bishop of the Diocese), 1879-85.

The altar vessels are inscribed “Parish of Appine, 1728.” There is a large churchyard surrounding church, consecrated 1848, and since then used as the principal burial ground of the district. It contains the grave of Archdeacon Mackenzie (“Parson Duncan”), and handsome crosses erected to the memory of Bishops Ewing and Mackarness.

St. John's Chapel-of-Ease. A building once used as a school; fitted up as a Chapel; opened 1884. Intended for the old and infirm members of St. John's living at a distance; for week-day Services only. Seated for 100, F. U.

Services—H. C. within the octave of Greater Festivals; Even. or Lit. and Sermon on Wed., except during summer months.

BRIDGEND, Islay (ARGYLLSHIRE), St. Columba's Mission. Church built and cons. 1888. Sittings for 50, F. U. Also at **BOWMORE, Mission of the Good Shepherd.** Sittings for 60, F. U. There is also another Mission at **CAOLILLA** (sittings for 30). Patron—The Bishop of the Diocese. Stipend—£100. Mission first started, 1880.

Priest-in-Charge—Rev. Alex. Macpherson.

L. Rep. R. C. C., Hugh Morrison, Islay House.

Services—Sundays: H. C. at Bridgend and Bowmore alternately; Matins, 11.30; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: 8.30 and 12. In Advent and Lent, Wednes., 7.30. (S. O.)

Statistics—Members, 140; Com. 33; Bap. 26; Cat. 25, Con. 2, Sun. S. 25, Sur. 3.

FINANCE—General: Clergy Fund, £8; Aged and Infirm Clergy, £1; Home Miss., £1, 18s. 8d.; Education, 10s.—Total, £11, 8s. 8d. *Cong.*: Offerings, 33, 10s.; Rents, £10; Subs., £70.—Total, £113, 10s. Altogether, £124, 8s. 8d.

Organisations—Women's Sewing Guild, 13 members; Young Women's Instruction Class, 11 members.

CAMPBELTOWN (ARGYLLSHIRE), Pop. 10,642. **St. Kieran.** Early English, 1891; cons. 1897. A plain oblong building, 66 ft. by 31 ft. internally, the chancel occupying the whole breadth, and one-third of the length. Sittings for 260, F. U.; O. Patrons—The Congregation. Stipend—about £199 and house. Church Ins. for £1000, Parsonage for £1200. Cong. formed in 1849.

ENDOWMENT—For Rector's Stipend, £190, 14s. 10d.; Interest, £7, 8s.
Rector—Rev. C. T. Wakeham.

Cong. Officials—L. E., D. W. Macdonald, 1897; L. Rep. R. C. C., D. W. Macdonald; Sec. Vestry, J. Donaldson, Kirk Street; Organist, Miss Wakeham.

Services—Sundays: H. C., 8.30 a.m., except 1st Sun. in month, when it is at mid-day; Matins, 11.15; Child. Ser., 3.30 p.m.; Even., 7. Holy Days: 8.30, 11 a.m., and 8 p.m. Other Services as announced. (S. O. at early, E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 259; Com. 91.

FINANCE—(No particulars received.)

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DUNOON (ARGYLLSHIRE), Pop. 7645. **Christ Church, Alfred Street.** Private Chapel, but open to the public.

Holy Trinity, Kilbride Hill. Early English (Henderson), built and cons. 1850; Enlarged, 1896. Sittings for 300, F. U.; O. Patrons—The Trustees. Stipend—£260 and house. Cong. first gathered as a Miss., 1847; Incumbency, 1850. There is a Church Hall for meetings, &c.

ENDOWMENT—For General purposes, £2042; for Poor, £450; Interest, £43, 3s. 2d.

Rector—Rev. H. Harrison.

Cong. Officials—L. E., H. J. Younger of Benmore, 1896; L. Rep. R. C. C., Dr. Readman, Moray Place, Edinburgh; Sec. Vestry, A. M. Bennett, Union Bank; Churchwardens, R. A. B. Campbell-Wyndham and H. J. Younger; Organist, H. Hartley, Victoria Road.

Services—Sundays: H. C., 8.30 a.m., except 1st Sun. in month, when it is at mid-day; Matins, &c., 11.15; Even., 6.30. Other Services according to notice. (E. O. Surp. Choir.)

Statistics—Members, 350; Com. 140; Bap. 21, Con. 18, Sun. S. 66, M. 3, Bur. 9.

FINANCE—*General*: Clergy Fund, £52; Aged and Infirm Clergy, £2, 12s. Home Miss., £11, 3s. 7d.; Education, £2, 9s. 2d.; For. Miss., £3, 6s. Diocesan purposes, £1, 10s.—Total, £73, 0s. 9d. *Cong.*: Offerings, £131; Subs., £1100.—Total, £1232. Altogether, £1305, 0s. 9d.

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St. Andrew's Mission Station. (Worked with above.) Mission Hall and Chapel, built 1892, at a cost of £900, including organ and furnishings. Sittings for 300.

During the winter months the principal services are held at this Mission instead of at Holy Trinity Church, which is a mile from the town.

DUROB (ARGYLLSHIRE), **St. Adamnan.** Plain oblong building, erected in 1848. Sittings for 70, F. Patron—The Bishop of the Diocese. Stipend—£178 and house. Church Ins. for £600, Rectory for £900. Incumbency formed, 1847.

ENT—For Clerical Stipend, £1025; Interest, £33, 6s. 7d.

Rev. Canon Mackenzie.

Officials—L. E., Alex. Macpherson, Greenfield, Duror, Ballachulish, Rep. R. C. C., P. V. Chinnery-Haldane, of Acharra, Duror; Sec. Com., The Rector.

Sundays: H. C., 8.30 a.m., and at mid-day on 1st Sun. in Matins, &c., 11.30; Litany and Gaelic Sermon, 12.30; Even. once the Rector takes the Gaelic Service at St. Bride's, Nether Lochaber. 8.30 a.m.; Matins, 11.30. (S.O. at early, E.O. at late Celebrations. Services; no choir; singing congregational; chants, Gregorian.)

—*General*: Clergy Fund, £22, 13s. 6d.; Aged and Infirm Clergy, Home Miss., £4, 14s. 5d.; Education, £2, 17s.; For. Miss., 12s. 6d.; Purposes, £2.—Total, £34, 15s. 5d. *Cong.*: Offerings, £17, 2s. 3d.; —Total, £35, 2s. 3d. Altogether, £69, 17s. 8d.

col—Aver. attend., 18; Mistress, Miss Kerr.

INCUMBENTS—Revs. Duncan Mackenzie, 1841; Donald Macfarlane; Donald Rankine, 1862-79.

The neighbourhood is a cave where the then Laird of Ardsheal had to hide from the English, who were in search of him after the battle of Culloden. About 1½ miles from the church is an interesting old ruin of church of pre-Reformation times, with burying-ground.

WILLIAM (INVERNESS-SHIRE), Pop. 1900. *St. Andrew*. Early building, 1880; Chime of four bells. The building and fittings in excellent state design throughout. In the Baptistery there are memorial tablets to Bishops Low, Ewing, Mackarness, and to Dr. Pusey, and a tablet with diocesan shields and arms on bosses. Seated for 250, partly in nave—£205 and house. Church and Parsonage Ins. for £8000.

ENT—For Rector's Stipend, £1924, 8s. 9d.; Interest, £59, 10s. 6d.; —£332, 3s. 2d.; Interest accumulating.

Rev. H. MacColl (Synod Clerk of Diocese); Assist. Priest for the Diocese; Rev. B. W. H. Molyneux, D.C.L., F.S.A.

Officials—L. E., G. B. Davy; L. Rep. R. C. C., G. B. Davy; Sec. Finance Com., The Rector; Organist, W. Thompson, St. Andrew's School.

Sundays: 8.30 a.m., 11 a.m., and 7 p.m. (English); 1 p.m. S. O. and E. O. Surp. Choir.)

—Members, 179; Com. 73; Bap. 4, Cat. 16, Sun. S. 26, Bur. 2.

—*General*: Clergy Fund, £60, 14s. 3d.; Home Miss., £4, 5s. 11d.; £3, 17s. 9d.; For. Miss., £4, 8s. 3d.; Bishop Blyth's Jerusalem 2s. 9d.—Total, £76, 8s. 11d. *Cong.*: Offerings, subscriptions, and Endowments, &c., £375, 12s. 4d. Altogether, £452, 1s. 3d.

col—Aver. attend., 51; Schoolmaster, Mr. W. Thompson,

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WORKED WITH ABOVE.

1. Private Chapel, belonging to the Earl of Morton. Occasional services in Summer. Served by Rev. Canon MacColl, Rev. Dr. Molyneux,

GLENCOE (ARGYLLSHIRE), **St. Mary.** Built and cons. 1880. S for 250, F. U.; O. Patron—The Bishop of the Diocese. Stipend and house. Church and School buildings Ins. for £1800, Parsons £600. Incumbency formed, 1880.

ENDOWMENT—£2011, 6s. 8d., viz., £500 for Rector's Stipend (Ir £15, 14s. 2d.), and £1511, 6s. 8d. for Rector's Stipend and Congreg purposes; Interest added to Capital.

Rector—Rev. A. S. MacInnes.

Cong. Officials—L. E., Robt. MacInnes, Bridge of Coe, 1898; I R. C. C., Robt. MacInnes; Sec. and Treas. Finance Com., The Rect Services—Sundays: H. C., 8.30 a.m.; Matins, &c., 11.30; Child. p.m.; Even., 6.30. Holy Days: H. C., 10 a.m.; Even., 7.30. Weel as announced. (S. O. Surp. Choir.)

Statistics—Members, 315; Com. 125; Bap. 9, Cat. 84, Con. 5, Sun Bur. 6.

FINANCE—General: Clergy Fund, £33, 5s.; Aged and Infirm £1, 11s.; Home Miss., £6, 16s. 8d.; Education, £2, 16s. 6d.; Diocesan Total, £45, 9s. 2d. Cong.: Offerings, £21, 2s. 8d.; Rents, £18, 10s.; objects, £7, 7s.—Total, £92, 8s. 10d. Altogether, £137, 18s.

Organisations—H. M. A. and Young Women's Guild.

Day School—Aver. attend., 56; Mistress, Miss Fowlie; Gov. G., 1 "The Scottish Standard Bearer" is localised as the Cong. Mag.

GLENORERAN (ARGYLLSHIRE), **St. Mary.** Built and cons Gothic 13th cent. Sittings for 60. Patrons—J. C. Stewart of Fasna; Stipend—£71 and house.

Rector—Rev. P. E. Wrench.

Statistics—Members, 75; Com. 62. (These figures include the nun Portnacrois.)

Day School—Gov. S., Mr. Ewen Cameron.

WORKED WITH ABOVE.

Portnacrois, St. Cross. Sittings for 120.

Services—Sundays: 12 noon once a month, from Nov. to May; rest of year, every Sun., 4.30 p.m., except 1st Sun. in month; occasionally.

HUNTER'S QUAY (ARGYLLSHIRE). Private Chapel, open to Services held from May to September by various clergy.

INNELLAN (ARGYLLSHIRE), **Mission Station, St. Margaret o land.** Services from July to September.

INVERARAY (ARGYLLSHIRE), **All Saints.** (16 miles from D. Station.) First Pointed (Wardrop & Anderson, Edinburgh), built ar 1886. Sittings for 142, F. U.; O. Patron—The Bishop of the I Stipend—£29. Church Ins. for £1500. Incumbency formed, 1886.

Rector—Rev. E. G. H. Little, M.A.

Services—Sundays: H. C., 8.30 a.m., also at mid-day on 1st month; Matins, 11.45 (11 on 1st Sun.); Child. Ser. on 1st Sun., Even., 6.30. Holy Days: H. C., 8 a.m.; Matins, 10.30; Even., 6.30. days: Matins, 10.30; Even., 6.30. (S. O. Surp. Choir. Linen Vest

Statistics—Members, 123; Com. 47; Bap. 14, Cat. 93, Sun. S. 59.

FINANCE—*General*: Clergy Fund, £7, 6s. 9d.; Aged and Infirm Clergy, £3; Home Miss., £9, 15s. 11d.; Education, £1, 18s. 11d.; other special objects, £3, 17s. 6d.—Total, £23, 3s. 1d. *Cong.*: Offerings, £41. Altogether, £64, 3s. 1d.

Organisations—C. W. A. and H. M. A. Work Parties.

Furnace, Mission Station, Lochfyne, is worked with above.

IONA (ARGYLLSHIRE), St. Columba. Private Chapel attached to the house, erected by the Bishop. Built and dedicated 1894. The Eucharistic vessels used are those that were dedicated by the late Bishop Ewing on the occasion of a pilgrimage to Iona in 1848.

On the thirteen-hundredth anniversary of the death of St. Columba (June 2, 1897) the house and chapel were given by the Bishop to the Society of St. John the Evangelist, a Society of Mission Priests founded at Cowley St. John, Oxford. The house will be used as a place of religious retirement for devotion and study. There will be a daily Eucharist when any priest of the Society is in residence, and other Services on Sundays for Churchpeople visiting the Island. A retreat for clergy will be given annually by one of the members of the Society.

"Far from me and from my friends be such frigid philosophy as may conduct us indifferently and unmoved over any ground which has been dignified by wisdom, bravery, or virtue. That man is little to be envied whose patriotism would not gain force upon the plain of Marathon, or whose piety would not grow warmer among the ruins of Iona."—*Dr. Johnson.*

KILMARTIN (ARGYLLSHIRE), St. Columba. (In Parish of Kilmartin, near Lochgilphead.) Early English, built about 1852-4; cons. 1854. Sittings for 115, F., but some A. Patron—Lord Malcolm of Poltalloch. Stipend—£205 and house. Incumbency formed, 1854.

ENDOWMENT—Supplemental Fund raised through offertories, £10.

Rector—Rev. C. G. Calvert, B.A.

Cong. Officials—L. E., Lord Malcolm of Poltalloch, 1897; L. Rep. R. C. C., Col. Malcolm, C.B., Achnamara; Sec. Fin. Com., R. H. Meikle, Ri-Cruin, Lochgilphead.

Services—Sundays: H. C. at mid-day on 1st and 3rd Sun. in month, and at 10 on other Sun.; Matins, 11; Even., 6. Greater Festivals: H. C., 8.30 a.m. (E. O.)

Statistics—Members, 66; Com. 32.

FINANCE—(No particulars received.)

FORMER INCUMBENTS—Revs. J. Gavin Young, 1855; R. J. Mapleton (afterwards Dean of the Diocese), 1859; R. Addison, 1892-93.

In the neighbourhood there are several cairns, menhirs, and cup and circle sculptures, also some old castles.

KINLOCHMOIDART (INVERNESS-SHIRE), St. Finan. The Church is well proportioned, with chancel and nave (Ross, Inverness), 1860; vestry added, 1886. Seated for 75, F.U.; O. Church Ins. for £1000, Rectory for £500.

Services—June to October.

LARGIE, Kintyre (ARGYLLSHIRE), Chapel of the Holy Spirit. Private Chapel.

LOCHGILPHEAD (ARGYLLSHIRE), Pop. 1350. **Christ Church.** Pointed, 1852; organ chamber and choir vestry added in 1888. Sittings 180, partly F. U.; O. Patrons—The Trustees. Stipend—£209.

ENDOWMENT—For Clerical Stipend, £1000; Interest, £32, 10s.

Rector—Rev. F. E. Ramsay, M.A.

Lay Rep. to R.C.C., Sir A. Campbell Orde, Kilmory.

Services—Sundays: H. C., 8.30 a.m., except 1st and 3rd in month it is at mid-day; Matins, 11; Child. Ser., 3 p.m.; Even., 6.30. Holy H. C., 8.30; Matins, 11; Even., 5. Week Days: 11 and 5. (E. O.)

Statistics—Members, 125; Com. 65; Bap. 10, Cat. 45, Con. 1, Sun Bur. 4.

FINANCE—General: Clergy Fund, £28; Aged and Infirm Clergy, Home Miss., £10; Education, £2; For. Miss., £10.—Total, £52, 2s. Offerings, £42; Subs., £130.—Total, £172. Altogether, £224, 2s.

Organisations—For. Miss. Work Party (Miss Ramsay), and Home Work Party (Mrs. Carter Campbell).

FORMER CLERGY.—Canon Bell, Bishop Ewing, Bishop Mackenzie A. Morris.

The charge includes the shores of Loch Gilp and Loch Fyne and the neighbour the Crinan Canal. Many beautiful country residences—at Kilmory Castle, Minar Invermill, Auchendarroch, &c. The Church and Parsonage are very picturesquely; Perhaps the chief objects of antiquarian interest are the stone remnants between Gilphead and Kilmartin—commonly supposed to be Druidical—on the subject of which late Dean Mapleton wrote a little treatise.

MILLPORT, Isle of Cumbrae (BUTE), Pop. 1670. **St. Andrew,** Street. Patron—The Bishop of the Diocese. Stipend—£158.

ENDOWMENT—£2685; Interest, £91, 7s.

Rector—Very Rev. T. I. Ball, LL.D.

Cong. Officials—L. E., J. B. Chinnery-Haldane, Alltshellach, Onich L. Rep. R. C. C., Wm. Laidlaw, George Street, Millport; Sec. and Finance Com., J. Gordon, North College, Millport.

Services—Sundays: H. C., 10.15 a.m., 1st Sun. in month; Matins Holy Days: Matins, 11; Even., 7.30. (S. O. and E. O.)

Statistics—Members, 135; Com. 29; Bap. 5, Cat. 16, Sun. S. 20, B.

FINANCE—General: Clergy Fund, £10, 8s. 9d.; Aged and Infirm (£1, 12s.; Home Miss., £2, 16s.; Education, £1, 10s.; For. Miss., £2, 0.—Total, £18, 7s. 6d. Cong.: Offerings, £61, 1s. 9½d.; Extra object 10s. 11d.—Total, £71, 12s. 8½d. Altogether, £90, 0s. 2½d.

FORMER INCUMBENTS—Revs. P. Freeman, M.A., 1855; J. P. Ke M.A., 1859; J. R. Dakers, 1882.

The building originally used by St. Andrew's congregation was opened in 1848, and served by various clergymen—an incumbent does not seem to have been appointed until 1855. The congregation moved to the present church in 1886; but it provided with a canonically valid constitution until 1887. The services in St. Andrew's Cathedral are intended to be complementary of each other. (See Cathedral Collegiate Church.)

The Patron Saint of the Parish of Cumbrae is St. Columba, who was also the Patron of the Parish of Largs, on the opposite coast. The inhabitants of Cumbrae still join those of Largs in unitedly keeping what is known as "Colme's Fair," which is held very early near the date of St. Columba's Day; an interesting instance of the persistence of ancient tradition among the people.

NETHER LOCHABER (INVERNESS-SHIRE), **St. Bride**. (Nearest railway station, Fort-William, 11½ miles.) Gothic building (Brown), cons. 1875. Sittings for 130, F. U.; O. Patroness—The Lady Alice Ewing. Stipend—£200 and house. Church Ins. for £2000, Parsonage for £900, Schools for £1000.

ENDOWMENT—For Rector's Stipend, £14, 3s. 8d.

Rector—Rev. J. R. Vincent.

Cong. Officials—L. E., Kenneth Rankin, Onich, 1896; L. Rep. R. C. C., and Sec. Vestry, J. B. Chinnery-Haldane, Onich; Organist, O. Glover, Schoolhouse, Onich.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st in month; Matins, &c., 11.30, 1st Sun. in month at 11; Child. Ser., 1 p.m.; Even., 1.30 (Gaelic). Holy Days: H. C., 8.30 a.m. Week Days: H. C. on Tues. and Thurs. at 8.30 a.m. (S. O. Vestments according to the colour of the lay or season are in use, and the candles are lit. Surp. Choir.)

Statistics—Members, 120; Com. 55; Bap. 3, Cat. 35, Sun. S. 24, Bur. 2.

FINANCE—*General*: Clergy Fund, £58, 8s. 6d.; Aged and Infirm Clergy, 2; Home Miss., £10, 13s. 3d.; Education, £1, 13s. 6d.; For. Miss., £6, 4s. 0d.—Total, £79, 0s. 1d. *Cong.*: Offerings, £39, 0s. 9d.; Subs., £225, 11s. d.; Extra objects, £6, 5s. 8d.—Total, £270, 18s. Altogether, £349, 18s. 1d.

Day School—Aver. attend., 18.9; Schoolmaster, O. Glover; Gov. G., 39, 0s. 6d.

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Memorial Cross erected in churchyard to the late Rev. A. H. Macknochie, who met his death on the hills above the head of Loch Leven.

OBAN (ARGYLLSHIRE), Pop. 5000. **St. John the Evangelist**, George Street. Late Gothic (Thomson & Turnbull, Glasgow), 1860; cons. 1864; enlarged 1882. Sittings for 465, of which 300 always F. and U. All Seats F. after beginning of Service; O. all day. Patron—The Bishop of the Diocese with consent of Churchwardens. Stipend—£312 (less £120 for Curate) and house. Church and Hall Ins. for £2005, Rectory for £1200, School for £800.

ENDOWMENT—For Rector's Stipend, £492, 9s.; Interest, £16, 3s. 9d.

Rector—Very Rev. C. Pressley-Smith, M.A. (Dean of the United Diocese). **Curates**—Revs. J. M. Gladstone, M.A., K. T. Reid, M.A. (Super-numerary), and Dugald Macdonald.

Cong. Officials—L. E., E. W. Benwell, 1898; L. Rep. R. C. C., T. W. Murray-Allan; Sec. Vestry, E. W. Benwell, Springbank, Oban.

Services—Sundays: 8 a.m., H. C.; 10 a.m., Sung Celebration, according to notice; 11 a.m., Matins, Litany, and Sermon; 12, H. C. (on 1st Sunday of month); 3.30 p.m., the Catechism; 6.30 p.m., Evensong and Sermon. Week Days: Every day, 7.30, Matins; 8 a.m., H. C. (on Wed. at 10.30 and 11 a.m.); 5 p.m., Even. Fri., 4.45 p.m., Intercessory Service. (The Ritual Points are all in use except Incense.)

Statistics—Members, 276; Com. 121; Bap. 12, Cat. 114, Con. 9, Mar. 2, Bur. 2.

FINANCE—*General*: Clergy Fund, £84; Aged and Infirm Clergy, £3, 3s.; Home Miss., £22, 1s. 5d.; Education, £5, 10s. 5d.; For. Miss., £12, 13s. 10d.; Other special objects, £67, 14s. 10d.—Total, £195, 3s. 6d. *Cong.*: Offerings, £71, 0s. 5d.; Rents, £53, 1s.; Subs., £131, 6s. 7d.—Total, £455, 8s. Altogether, £650, 11s. 6d.

Day School—Aver. attend., 61; Schoolmistresses, Miss Herbert and Miss MacDonald; Gov. G., £77, 14s. 6d.

“The Scottish Standard Bearer” is localised for St. John’s and its Mission.
FORMER INCUMBENTS—Very Rev. Dean MacGeorge, 1859; Rev. A. Ingilby, 1881-95.

THE FOLLOWING ARE WORKED FROM OBAN.

Connel Ferry. Summer Mission. Opened 1897.

Services—H. C., 8.30; Matins, &c., 11 a.m.; Even., 4.30 p.m. (S. O. Coloured Vestments and Lights.)

Cullipool, Isle of Luing, St. Peter (Mission Charge). (17 miles from Oban.) Plain stone church, well situated on the high ground above the village. Built and dedicated in 1894. Sittings for 120, F. U.; O. Patrons—The Bishop of the Diocese. Cong. first gathered, 1862.

Cong. Officials—L. Rep. R. C. C., Dr. Edwin Baily, 1 Victoria Crescent, Oban; Sec. and Treasurer Finance Com., Mr. A. M’Kenzie.

Services—Sundays: H. C., 8 a.m.; Matins, 12; Child. Ser., 3 p.m.; Even., 6.30. Week Days: according to notice. (S. O. Linen Vestments; Lights.)

Statistics—Members, 68; Com. 23; Bap. 2, Cat. 26, Sun. S. 23.

FINANCE—*General*: Clergy Fund, £3, 18s. 6d.; Home Miss., £1, 4s. 11d.; For. Miss., 11s. 1d.—Total, £7, 0s. 5d. *Cong.*: Offerings and Subs., £9, 10d. Altogether, £16, 6s. 3d.

In the island there is an old ruin of a Church dedicated to St. Catan, supposed to have been built before the 9th century. The churchyard around it is the only burying-place on the island. In the neighbouring island—called Eileach-man-Naomh—the reputed burying-place of St. Columba’s mother, there are thirteen distinct ruins and remains of the Columban era, including the chapel.

Easdale, Mission Station. Services held occasionally in Drill Hall in connection with Cullipool charge.

Lochbuie, Mull, St. Kilda. Built and cons. 1876. Sittings for 100, F. U.; O. Resident Priest in Summer.

Lord Lovat’s cave near, also Druidical circle of stones.

Salen, Mull, St. Columba. Built 1874; Celto-Gothic (Ross); cons. 1875. Sittings for 100, mostly F. U.; O. Patrons—Proprietors of the estates Glenforsa and Killiechronan, with Bishop of Diocese. Church built for £500. Congregation first gathered, 1863.

Cong. Officials—L. E., Col. Greenhill-Gardyne, Glenforsa, Aros; L. Rep. R. C. C., J. W. Melles, Aros; Treas. Finance Com., Lieut.-Col. Greenhill-Gardyne.

Services (according to notice)—Sundays: H. C. at 8 a.m. and mid-day alternately; Matins, 11.15; Sun. S., 3.30 p.m.; Even., 4.30. Holy Days: H. C., 8.30 a.m. (S. O. at early, E. O. at late Celebrations.)

Statistics—Members, 62; Com. 22; Sun. S. 20.

FINANCE—*General*: Clergy Fund, £22, 6s.; Aged and Infirm Clergy, £1, 10s. 6d.; Home Miss., £4, 14s. 7d.; Education, 11s. 1d.; For. Miss., £2, 8s. 5d.; North Argyll Nursing Assoc., £4, 8s. 1d.—Total, £34, 16s. 2d. *Cong.*: Offerings, £13, 2s. 6d.; Subs., £30, 12s.—Total, £43, 14s. 6d. Altogether, £77, 10s. 8d.

missions—H. M. A., 15 mem.; C. W. A., 16 mem.; Cor. for both, Greenhill-Gardyne, Aros.

INCUMBENTS—Revs. H. MacColl, 1865; J. B. MacDougall, 1882; Proctor, 1886; A. S. Hewlett, 1889.

Four miles from St. Columba's there is a ruined Chapel. It is very picturesquely situated just above the Sound of Mull, with a good view over Salen Bay, and to the north. The churchyard is still much used for burials, and there are some fine old tombstones. In the Chapel there is the shaft of a cross, with rude figures of the Virgin and Child on either side.

Chapel, Mull. Summer Mission.

CHURCH, Isle of Skye (INVERNESS-SHIRE), St. Columba. Early building, nave and chancel under one roof, with saddle-backed tower at south-east corner, and organ chamber and vestry on north side (Ross, Inverness), cons. 1891. Sittings for 168, F. U.; O. Patron—The Bishop of the Isles. Stipend—£143 and house. Church Ins. for £2000, Parsonage for £200. Cong. first gathered as a Miss., 1882; Incumbency, 1885.

Curate—Rev. J. A. MacCulloch.

Parish Officials—L. E., Macleod of Macleod, Dunvegan Castle, 1897; L. R. C. C., Hon. E. Willoughby, The Lodge, Portree; Sec. Finance—The Rector.

Services—Sundays: H. C., 8.30 a. m., and also 1st Sunday in month at mid-day; Matins, 11; Even., 6.30. Holy Days: H. C., 10 a. m., occasionally at 8.30. Daily: Matins, 10; Even., 6 in Summer, 4 in Winter; H. C. as needed. (S. O. E. P. Hymns A. and M.)

Statistics—Members, 130; Com. 51; Bap. 4, Cat. 20, Con. 1, Sun. S. 20.

Income—*General*: Clergy Fund, £27, 18s. 6d.; Aged and Infirm Clergy, £10, 10s.; Home Miss., £4; Education, 10s. 2d.; For. Miss., £1, 7s.; West Highland Mission, £3, 8s. 7d.—Total, £38, 13s. 3d. *Cong.*: Offerings at Church and Missions, £46, 8s. 1½d.; Subs., £86, 10s. 6d.; Extra, £2, 4s. 7d. Total, £135, 3s. 2½d. Altogether, £173, 16s. 5½d.

INCUMBENTS—Rev. Canon Maclean, 1882; Revs. T. Dickinson, Edgar Lee, 1887; W. R. Bamber, 1888; (Vacancy, 1889-91); Very Rev. Dean Maclean.

WORKED WITH ABOVE.

Chapel, Armadale. Occasional Services held in Armadale Castle. These services are open to all wishing to attend.

Chapel, St. John the Baptist. (Mission Station.) A plain building, erected by Bishop Low in 1838; reopened 1884. Sittings for 60, F. U. Cong. Services Church Ins. for £190. (S. O. Lights and Vestments.)

Chapel, Dunvegan, Mission Station. Occasional services held in Dunvegan Castle. These services are open to all wishing to attend, and there has to be an average attendance of 60.

Chapel, Island of Harris. There is a very interesting old monastic building here, the property of the Earl of Dunmore. The building is available for services when required.

ROTHESAY (BUTESHIRE), Pop. 9718. **St. Paul**, Victoria Street. Middle Pointed, 1845; cons. 1862. Sittings for 232, F. U.; O. Patrons—The Primus, The Bishop, Dean, and Registrar of Diocese, and J. Windsor Stuart. Stipend—£218 and house. Church Ins. for £1100. There is a Church Hall for meetings, &c. Incumbency established in 1838.

ENDOWMENT—Old property behind Church, for maintenance of Church; rent, £20 per annum; £650 invested in Parsonage.

Rector—Rev. Frank Matthews.

Cong. Officials—L. E., J. Windsor Stuart, Foley House; L. Rep. R. C. C., Col. Gray Buchanan, Ettrickdale; Sec. Vestry, J. Windsor Stuart; Organist, Mrs. Matthews.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st Sun. in month; Matins, &c., 11; Even., 6.30. Holy Days: H. C., 8 a.m.; Even., 6.30. Week Days: Even., 6 Summer, 4 in Winter; H. C. on Thurs. 8 a.m. and on Tues. in Advent and Lent, 8 a.m. (Surp. Choir. S. O. at early E. O. at late Celebrations. Linen Vestments; Lights. E. P.)

Statistics—Members, 236; Com. 96; Bap. 19, Cat. 60, Con. 6, Sun. S. 60 Mar. 1, Bur. 3.

FINANCE—*General*: Clergy Fund, £48, 19s.; Aged and Infirm Clergy, £2, 4s.; Home Miss., £3, 7s. 6d.; Education, £1, 3s. 10d.; For. Miss., £3, 7s. 6d.—Total, £59, 1s. 10d.; *Cong.*: Offerings, £117, 16s. 3d.; Subs. in lieu of seat-rents, £29, 7s.; Subs., £38, 7s.; Extra, £7, 18s. 10d.—Total, £193, 9s. 10d. Altogether, £252, 10s. 11d.

Organisations—C. W. A., Mrs. Matthews, York Terrace; Argyll Needlework Guild, Mrs. Macrae, Kames Castle; C. B. S. (St. Bride's Ward Superior, The Rector.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

FORMER INCUMBENTS—Very Rev. Dean Hood, 1838; Revs. A. Turner, 1872; Canon Weldon, 1874; Stuart Hall, 1890-92.

Rothesay Castle is open to the inspection of all classes of visitors. The oldest part of it is supposed to have been built about 1098, and is in fair preservation. In the courtyard to be seen the walls of the ancient church of St. Michael, measuring 45 by 23 feet, which served as a royal chapel, and did duty for Parish Church when the inhabitants of Rothesay were confined during a siege. The piscina is visible high up on the walls, as the floor of the chapel was considerably elevated above the yard.

Seven and a half miles south of Rothesay, and beautifully situated, is the chapel of St. Blaine. The Norman chancel arch is most perfect, showing the dog-toothed carving to perfection. There are also the remains of piscina and ambry very clearly marked. The floor of chancel of the Parish Church and of other chapels are in the neighbourhood.

STORNOWAY (ROSS-SHIRE), Pop. 3390. **St. Peter's Mission Chapel**, Francis Street. Built 1839; reseated, decorated, and new altar and reredos added in 1892. Sittings for 120, F. Stipend—£120.

Priest-in-Charge—Rev. J. W. M. Wedderburn.

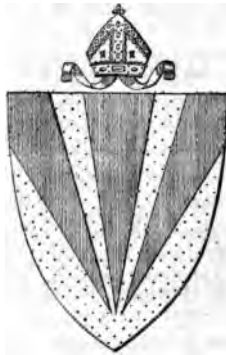
Services—Sundays: H. C., 8.30 a.m., and occasionally at mid-day; Matins, &c., 11; Child. Ser., 3 p.m.; Even., 7. Holy Days: 8.30 a.m., 11 a.m., 7.30 p.m. Wed. and Fri., Even., 7.30; Thurs., H. C., 8.30 a.m. (S. O. at early, E. O. at late Celebrations. Five points of Ritual are observed.)

STRONTIAN (ARGYLLSHIRE), **St. Mary**. Private Chapel. Located in Middle Pointed. Sittings for 50, F. U. Services in Summer only.

III.—The Diocese of

Brechin.

[See founded, 1150.]



ARMS OF THE DIOCESE.

DESCRIPTION OF BLAZONRY.—*Or, three piles in point gules.* These were assumed as being of the temporal Lordship of Brechin, borne by David, Earl of Huntingdon, on whom William the Lion conferred the Lordship.

DIOCESAN BOUNDARIES.

The diocese comprises the County of KINCARDINE (less the civil parish of Chory-Ternan); part of FORFAR, consisting of the civil parishes of Blyth, Edzell, Lethnot and Navar, Cortachy, Tannadice, Oathlaw, Brechin, Menmuir, Careston, Brechin, Stracathro, Logie-Pert; part of PERTH, consisting of the civil parishes of Kinnoull, Kinfauns, Kildie, St. Madoes, Errol, Inchtute, Longforgan, Kinnaird, Lundy and Abernethy.

Income of See (including £130 paid to present Bishop as Primus)—
£732, 10s. 5d., and Residence.

BISHOP—

THE MOST REV. HUGH WILLOUGHBY JERMYN, D.D.
Elected Bishop of Colombo, 1871; Elected to See of Brechin, 1875;
Elected Primus of Scottish Church, 1886.

Residence—Forbes Court, Broughty-Ferry.

op's { **Rev. R. R. LINGARD GUTHRIE, M.A.,** Taybank, Dundee.
ains { **Rev. J. S. GAMMELL, M.A.,** Drumtochty Castle, Fordoun.
Rev. W. Disney Innes, Dee View, Torry.

Dean—Very Rev. WILLIAM HATT.

Appointed 1891.

Synod Clerk—Rev. GEORGE MACKNESS, D.D., Broughty-Ferry.
Elected 1892.

Examining { Rev. GEORGE GRUB, Ayr.

Chaplains { Rev. J. G. SIMPSON, M.A., St. Paul's, Dundee.

Inspector of Schools—Very Rev. WILLIAM HATT.

Supernumerary—Rev. E. J. S. TEVIOTDALE, M.A.

Treas. Diocesan Foreign Miss. Board—Rev. W. C. SIMONS, B.A., Invergowrie.

LAY OFFICIALS.

Chancellor—Henry Johnston, Advocate, 33 Moray Place, Edinburgh
(Sheriff of Forfarshire).

Registrar—D. H. Littlejohn, Solicitor, Broughty-Ferry.

Auditor—Clement J. C. Mackness, Solicitor, Broughty-Ferry.

Secretary of Diocesan Council—W. Shepherd, Dundee.

Diocesan Treasurer—R. B. Don, The Lodge, Broughty-Ferry.

Diocesan Lay Representatives { Professor Steggall, Dundee.
to R. C. C. { Alexander Gilroy, Craigie, near Dundee.
{ R. B. Sharp, Fernhall, near Dundee.

Statistics of Diocese for Synodical Year ending 30th June, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	34
No. of separate Charges in the Diocese :—	
Incumbencies, 19 ; Mission Charges, 3 ; Mission Stations, 11	33
No. of Parsonages	18
Estimated Church Population in the Diocese	17,543
No. of Communicants	7,010
No. Celebrations of Holy Communion	2,830
No. Communions made	36,392
No. Baptized	922
No. Catechised	5,749
No. Confirmed	506
No. of Marriages	152
No. of Burials	410
No. of Day Schools	9*
No. of Day Scholars on books	2,191
No. of Sunday Scholars on books	3,734

* The Lady Jane Ogilvy Orphanage School is not in Synod Schedules, and St. Salvador's is counted 2 separate schools, St. Paul's 2—making thus in all 12 schools.

Date of Meeting of Annual Synod, Wednesday after the second Sunday in September.

The Diocesan Council meets Annually on the Wednesday after the second Sunday in August.

GEORGE MACKNESS, *Synod Clerk.*

Amounts contributed by the Congregations in the Diocese to the Central Funds of the Church, for Year ending June 30, 1898 :—

Argy Fund	...	...	...	...	...	£1406	0	11
Home Missions	...	...	...	...	...	232	8	10
Education	...	...	...	...	...	75	3	3
Foreign Missions	...	...	...	...	...	150	13	5

<i>Increase, as compared with amount</i>	<u>£1864</u>	<u>6</u>	<u>5</u>
<i>for previous year, £18, 15s. 3d.</i>			

Statistical Returns of the various congregations in this diocese is nothing to call for special remark, beyond the fact that there is an increase of upwards of 1000 in the estimated Church population, and of 500 in the number of communicants. At the Bishop's call attention to a fact which probably is not new to this diocese, namely, the disproportion between the number of male and female candidates for Confirmation—the latter outnumbering the former in the proportion by more than 2 to 1. The diocese has lost during the year one of its senior, though not eminent, rectors, in the person of Dr. John Woodward, who had been in the incumbency of Montrose for the long period of 32 years, and so, until a comparatively short time before his lamented death, was likely to have still some years of active and vigorous service left him. All who knew him—and he was one of our best known—will be ready to make their own the words in which the Bishop referred to his death at the Synod—“His departure, though a self-gain, is, both to the diocese and the Church, a very serious loss. Not only was he a faithful and zealous priest in his own parish, but he was most helpful in all Church work, and his presence was greatly missed in the Synod, and at all our Church meetings of every kind.” There is every reason to believe that in the Rev. J. Grub the congregation will find that they have had placed before them a priest in all respects worthy to be the successor of the late pastor whom they have lost. The Rev. Thomas Lennie, after many years of hard and successful work at Lochee, has gone to the West, and his work at Lochee has been taken up by the Rev. J. C. Stevenson, of Glencarse, which latter incumbency has been continued by the Rev. J. C. Stevenson, a priest from the adjoining diocese of St. Andrews. Another change to be recorded is that in the incumbency of Catterline, to which the Rev. S. Stookes, mission station at Balerno, has been preferred, in room of the Rev. W. L. ; who has returned to his former charge at Thurso. Last week, speaking of the mission charge of Carnoustie, I said that “in the course of a few years this charge will, doubtless, have reached

the point at which it may claim to be made an incumbency." I have proved that, instead of "years," I ought to have had "months," for, at the Annual Synod, this change of *status* became an accomplished fact, and the mission priest of Carnoustie is its rector. May the future history of the congregation be such as to prove the wisdom of the change.

A sum of money has been raised, by the zealous exertions of the rector of St. Paul's, Dundee, sufficient to enable him to begin the beginning with the building of mission premises in which to carry on the work of St. Roque's Mission, Blackscroft; whilst the rector of St. Mary Magdalene's, Dundee, has announced that next October a bazaar—on a large scale, and under distinguished patronage—will be held in aid of the building fund of the New Church and premises which are so much needed for the proper carrying on of the work of this large congregation of working people. Let us hope that the success of the bazaar may be such that the rector may be able to commence building operations on the site, which was selected and purchased some time ago.

As regards the religious instruction given in our Church Schools, the report presented to the Diocesan Council, by Mr. Hatt, the Diocesan Inspector, was of a most encouraging character. To quote his own words—"Each and all our teachers are in earnest in this part of their work. They are doing it in a really earnest, loving, and reverent manner, and I fully believe that the testimony of our children receive in our schools will tell on their character for life. The results are not the same everywhere . . . everywhere, however, and especially in our upper sections—where written reports are taken—the papers given me show that not only are the results accurately known, but that the power of real thought has been aroused." G

List of Societies, &c., in active operation within the Diocese.

1. Churchwomen's Association for Foreign Missions. Secretary—Mrs. Jermyn, Forbes Court, Broughty-Ferry.
2. Community of SS. Mary the Virgin and Modwenna, Dundee. Chaplain—Rev. J. J. Dunbar.
3. Convalescent House, 14 William Street, Dundee, for the benefit of females who have been discharged from the Infirmary, and others recovering from sickness. Resident Lady Superintendent—Miss A. F. Marjorie.
4. Diocesan Library, St. Andrew's Street, Brechin. Librarian—Rev. Beresford Cooke, Brechin.
5. Home for Incurables, King Street, Dundee. Managed by the Sisters of SS. Mary and Modwenna. Chaplain—Rev. J. J. Dunbar.
6. Home Mission Association. Secretary—Rev. J. J. Dunbar, 12 King Street, Dundee.

7. Sunday School Union. Hon. Sec. and Treas.—Rev. G. M. Duncan, Dundee.
8. The Lady Jane Ogilvy Orphanage, Baldovan, near Dundee. Patroness—Miss Ogilvy, Baldovan House. Treasurers—Messrs. Nicholson & Marquis, 32 Castle Street, Dundee. The Orphanage is intended for female orphans and other destitute girls belonging to the Episcopal Church.
9. Young Men's Friendly Society. Hon. Secretary—Prof. Steggall, Dundee.

LIST OF INCUMBENCIES, MISSION CHARGES, STATIONS, AND PRIVATE
CHAPELS WITHIN THE DIOCESE.

(For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

ARBROATH (FORFARSHIRE), Pop. 23,758. **St. Mary**, Springfield Terrace. Early Decorated (Henderson), built and cons. 1854. Sittings for 568, partly F. U.; O. Patrons—The Vestry. Stipend—£332 and house. Church Hall for meetings, &c. Church Insured for £3750, Parsonage for £800, Church Hall for £350. The congregation dates from 1596.

ENDOWMENT—For Clerical Income, £435, 6s. 11d.; for Relief of Poor. £1475, 17s. 11d.; for General purposes, £1706, 16s.—Total Interest, £101, 15s. 4d.

Rector—Rev. W. J. F. Robberds, M.A. **Curate**—Rev. G. C. Murdoch, B.A. **Cong. Officials**—L. E., Dr. Dewar; L. Rep. R. C. C., J. H. A. Peebles-Chaplin, of Colliston Castle; Sec. Vestry, P. W. Anderson, 43 Hill Street; Choirmaster, E. Mason, Mus. Bac., Hill Place; Organist, T. Beardmore, 3 Walker Place.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st and 3rd in month; Matins, &c., 11; Child. Ser. (monthly), 3 p.m.; Even., 6. Holy Days: H. C., 8.30 a.m.; Matins, 11; Even., 7.30. Daily at 9 a.m. and 7.30 p.m. (E. O. Surp. Choir.)

Statistics—Members (including Mission), 1030; Com. 510; Bap. 42, Cat. 310, Con. 56, Sun. S. 310, Mar. 4, Bur. 23.

FINANCE—*General*: Clergy Fund, £77, 17s. 7d.; Aged and Infirm Clergy, £3, 7s.; Home Miss., £6, 12s. 10d.; Education, £2, 12s. 8d.; For. Miss., £33, 0s. 2d.—Total, £113, 10s. 3d. *Cong.*: Offerings, £149, 17s. 1d.; Rents, £202, 11s. 4d.; Subs., £26, 0s. 6d.; Extra, £9, 2s. 8d.—Total, £387, 11s. 7d. Altogether, £501, 1s. 10d.

Organisations—C. W. A., Cor. Miss N. Weir; H. M. A., Sec. Miss Ritchie, 50 High Street; For. Miss. Guilds, Cor. Mrs. Dudgeon Reid; Boys' Club, Rev. G. C. Murdoch.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

FORMER INCUMBENTS—Revs. Andrew Lamb (Bishop), 1596; Henry Philp, 1601; Simeon Durie, 1628; James Fraser, 1653; James Carnegie, 1660; William Carnegie, 1686; Alexander Guthrie, 1712; J. Robertson, 1719; John Grub, 1722; Francis Rait, 1722; Henry Edgar (Bishop), 1732; Alexander Rose, 1759; William Bruce (Qualified), 1771; Alexander Nicoll, 1779; John Cruickshank, 1812; Benjamin Bailey, 1824; William Henderson, 1828; James Myers Danson, 1880; George Durno, 1882; Charles Edward Little, 1891.

Park Street Mission. Opened in 1894 by Rev. C. Little, in Hall rented for purpose.

Curate-in-Charge—Rev. G. C. Murdoch, B.A.

Cong. Officials—L. Rep. R. C. C., A. W. Sturrock, Broughty-Ferry; Sec. and Treas. of Mission Com., E. J. Ritchie, Cliffburn.

Hours of Service—H. C. on 3rd Sun. in month, 8.30 a.m.; Even. every Sun., 6.

Statistics, &c., included with those of the mother-church.

A magnificent Abbey (in ruins) stands in the centre of the town. Dedication, St. Thomas à Beckett. Founded 1178 by William the Lion. Its last abbot was Cardinal Beaton. Its old name was Aberbrothock. Arbroath is the Fairport of Sir Walter Scott's *Antiquary*.

BRECHIN (FORFARSHIRE), Pop. 9000. **St. Andrew**, Argyll Street. Early Scotch Gothic (Ross, Inverness), 1888; cons. 1893. Nave divided into five bays by massive boldly-moulded arches, resting on columns of Peterhead granite. Sittings for 416, partly F. Patrons—The Vestry. Stipend—£294 and house. Church Ins. for £2300, Parsonage for £1000.

ENDOWMENT—£609, 10s.; Interest, £19, 6s. 7d.

Rector—Rev. E. Beresford Cooke.

Cong. Officials—L. E., Patrick Chalmers of Aldbar, 1893; L. Rep. R. C. C., Alex. Annandale; Sec. Vestry, Alex. Annandale, Den Nursery; Sec. Fin. Com., John Duke.

Services—Sundays: H. C. on 1st, 3rd, and 5th in month, at mid-day; on 2nd and 4th Sun., at 8 a.m.; Matins, &c., 11; Child. Ser. (last Sun. in month), 3 p.m.; Even., 6. Holy Days: H. C., 11.30 a.m.; Even., 7.30 (E. O. Surp. Choir.)

Statistics—Members, 477; Bap. 9, Cat. 42, Con. 6, Sun. S. 43, Mar. 2, Bur. 6.

FINANCE—*General*: Clergy Fund, £65, 2s. 7d.; Aged and Infirm Clergy, £2, 19s.; Home Miss., £4; Education, £2, 15s. 9d.; For. Miss., £2, 10s.—Total, £77, 7s. 4d. *Cong.*: Offerings, £147, 10s. 2d.; Rents, £91, 3s. 6d.; Subs., £8, 12s. 3d.—Total, £247, 5s. 11d. Altogether, £324, 13s. 3d.

FORMER INCUMBENTS—Rt. Rev. D. Moir, Bp. of Brechin, 1812; Revs. J. Moir, 1846; E. Spooner, 1863; J. Crabb (afterwards Dean of Brechin), 1866; D. H. Brown, 1891-96.

David I. founded a Bishopric at Brechin in 1160. There is a singular round tower here (86 ft. high), similar to that at Abernethy.

BROUGHTY-FERRY (FORFARSHIRE), Pop. 9500. **St. Mary, Queen Street**. Early English (Sir Gilbert Scott), built and cons. 1858. South aisle added 1870. Sittings for 384, a few F. U. Patrons—The Vestry. Stipend—£366 and house. Church Ins. for £4000, Parsonage for £1200. Cong. first gathered as a Miss., 1848; Incumbency formed, 1849. Church Hall for meetings, &c.

ENDOWMENT—For Rector's Stipend, £181, 17s. 8d.; Interest, £6, 3s. 2d.

Rector—Rev. G. Mackness, D.D. (Synod Clerk of Diocese).

Licensed Lay Reader—R. B. Don, M.A.

Cong. Officials—L. E., Alex. Gilroy, Craigie, near Dundee, 1898; L. Rep. R. C. C., H. P. Devereux, 8 Balgillo Crescent; Sec. Vestry, D. H. Littlejohn; Organist, Alex. M. Stoolie, Whitehall Street, Dundee.

Services—H. C., at mid-day on 1st and 3rd Sun. in month, 8.30 a.m. other Sun.; Matins, &c., 11.15 (plain); Child. Ser., 1st Sun. in month, 3; Even., 6.30 (full choral). Holy Days: 11 a.m. (E. O. Surp. Choir.)

Statistics—Members, 510; Com. 201; Bap. 17, Cat. 106, Con. 14, Sun. S. 90, Bur. 10.

FINANCE—General: Clergy Fund, £329, 17s. 6d.; Aged and Infirm Clergy, £3, 14s.; Home Miss., £60, 1s. 4d.; Education, £5; For. Miss., £17, 16s. 3d.; other special objects, £72, 11s. 5d.—Total, £489, 0s. 9d. *Cong.:* Offerings, £279, 15s.; Rents, £258, 12s. 4d.—Total, £536, 7s. 4d. Altogether, £1031, 2s. 5d.

Organisations—C. W. A., Cor. Miss Sturrock, 1 Balgillo Terrace, Broughty-Ferry. Work Party for For. Miss. meets fortnightly. Mothers' Meeting, weekly. Working Party for Home Miss., fortnightly; Sec. Mrs. D. H. Littlejohn, Sidlaw View.

FORMER INCUMBENTS—Revs. F. Teed, M.A., 1849; A. W. Loinsworth, B.A., 1851; J. Clarke, A.K.C., 1864-70.

CARNOUSTIE (FORFARSHIRE), Pop. 4250. **Holy Rood.** Early Scottish Gothic; Nave built and con. 1881, chancel 1894 (Ross & Macbeth, Inverness). Sittings for 274, F. U.; O. Patrons—The Lay Elector and Lay Representatives of the Cong., with the Bishop of the Diocese. Stipend—£173 and house. Church Hall for meetings, &c. Church Ins. for £2500, Church Hall £100, Parsonage £750. Cong. formed into separate Charge, 1876; Incumbency, 1898.

ENDOWMENT—£300 for Clerical Stipend; Interest, £10, 3s.

Rector—Rev. J. B. Jobberns, M.A.

Cong. Officials—L. E., Roger C. Lingard Guthrie, Carnoustie House, 1898; L. Rep. R. C. C., J. M. Gray, Taymouth Villa; Sec. Finance Com., G. Aikenhead; Organist, W. Stewart.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sunday in month; Matins, 11.15; Child. Ser., 4 p.m.; Even., 6.15. Holy Days and Thursdays: H. C., 8.30 a.m.; Matins, 9.15; Even., 7.30. Week Days: Matins, 9; Even., 7.30. (S. O. at early and E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 353; Com. 162; Bap. 11, Cat. 93, Con. 15. Sun. S. 93, Mar. 7, Bur. 6.

FINANCE—General: Clergy Fund, £20, 17s. 3d.; Aged and Infirm Clergy £1, 16s.; Home Miss., £7, 3s.; Education, £3, 1s.; For. Miss., £6, 7s. 5d. Diocesan, £2, 0s. 2d.—Total, £41, 4s. 10d. *Cong.:* Offerings, £109, 17s. Subs., £82, 16s. 7d.; Extra, £4, 2s. 4d.—Total, £196, 15s. 11d. Altogether, £238, 0s. 9d.

Organisations—C. W. A., Cor. Miss K. P. Blakelock, Kelly Castle, Arbroath; H. M. A., Miss E. Carrie, Rowanbank, Carnoustie; Bible Classes for Men and Women; Recreation Room for Men and Boys.

FORMER CLERGY—Revs. Gilbert C. F. J. Moore, 1875; W. Radcliffe, 1879; A. M. Sugden, 1881; E. Sugden, 1882; H. J. W. Head, 1888-96.

“The Scottish Standard Bearer” is localised.

In the grounds of Panmure House (4 miles to the north of Carnoustie) is an ancient cross covered with rude carvings, which is believed to belong to the 8th century.

CATTERLINE (KINCARDINESHIRE), **St. Philip.** Mid-way between Stonehaven and Bervie. Early English (Henderson), 1848; Cons. 1864. Sittings for 181. Patrons—The Managers. Stipend, £150 and house. Church Insured for £800, Parsonage for £500, and School for £200.

ENDOWMENT—For Clerical Stipend, £200; Interest, £6, 10s. For Feu Duty, £100; Interest, £3, 12s. 6d. For Poor Fishermen, £50; Interest, £1, 16s. 3d.

Rector—Rev. S. Stookes, M.A.

Cong. Officials—L. E., T. L. R. Shand, Fawsyde, Bervie; L. Rep. R.C.C., John Elliot, Kirkburn.

Services—Sundays and Greater Festivals: 11 a.m. and 6 p.m.; Advent and Lent, 4 p.m. (S. O.)

Statistics—Members, 200; Com. 94; Bap. 14, Cat. 94, Sun. S. 38, Mar. 2, Bur. 2.

FINANCE—*General*: Clergy Fund, £17, 6s. 3d.; Aged and Infirm Clergy, £1. 10s.; Home Miss., 18s. 6d.; Education, 15s. 6d.; For. Miss., 10s. 6d.—Total, £21, 0s. 9d. *Cong.*: Offerings, £22; Rents, £11, 8s. 6d.—Total, £33, 8s. 6d. Altogether, £54, 9s. 3d.

Day School—Aver. attend., 61; Mistress, Miss Dixon; Gov. Grant, £52, 12s. 6d.

FORMER INCUMBENTS—Revs. J. Stevenson and T. Barr, 1868-95; W. L. Walker, 1895-98.

WORKED WITH ABOVE.

Bervie, Mission Station. Services every Sunday at 3 p.m.; Celebration of H. C. at least three times a year.

Members, 39; Com. 19.

DRUMLITHIE (KINCARDINESHIRE), **St. John the Baptist.** Gothic (C. Brand, Fordoun), 1863. Sittings for 180, F. U.; O. Patrons—The Vestry and Bishop of the Diocese. Stipend—£138 and house. Church Ins. for £800, Parsonage for £300. Incumbency formed, 1689.

ENDOWMENT—For Rector's Stipend, £300; Interest, £9, 15s.

Rector—Rev. G. L. Bell.

Cong. Officials—L. E., John Leslie, Drumlithie, 1896; L. Rep. R.C.C., Robert Johnston, St. John's Cottage; Sec. Finance Com., W. Mackie, c/o Mr. Craig, Drumlithie.

Services—Sundays: H. C. on 1st and 3rd Sun. in month at mid-day, other Sun., 8 a.m. in Summer, 8.30 in Winter; Matins, 11; Child. Ser., 2.30 p.m.; Even., 6. Holy Days: H. C., 8 or 8.30 a.m.; Matins, 11; Even., 6. Wed. and Frid.: Matins, 11; Even., 7.30.

Statistics—Members (including Arbuthnott), 84; Com. 35; Bap. 2, Cat. 25, Sun. S. 24, Mar. 1, Bur. 1.

FINANCE—*General*: Clergy Fund, £12, 14s. 3d.; Home Miss., 12s. 4½d.; Education, 8s. 8½d.; For. Mis., 11s.; Diocesan purposes, £1, 4s. 2d.—Total, £15, 11s. 6d. *Cong.*: Offerings, £31, 15s. 7½d.; Subs., £8, 12s.—Total, £40, 7s. 7½d. Altogether, £55, 19s. 1½d.

FORMER INCUMBENTS—Revs. J. Petrie, 1745; R. Spark, 1792; R. Dyce, 1818; D. Buchan, 1832; W. Oldfield, 1833; W. Webster (late Dean of Aberdeen), 1834; R. K. Thom, 1841; J. Gammack, 1866; R. C. Johnston, 1883; W. L. Walker, 1891-95.

WORKED WITH ABOVE.

Arbuthnott, Mission Station, St. Mary.

Services—Even. at 3 on 1st Sun. in month; H. C. according to notice.

Fordoun, Mission Station. Service held at 4 p.m. on 3rd Sun. in month in Redmyre Public School.

DRUMTOCHTY (KINCARDINESHIRE), **St. Palladius**. (4 miles from Fordoun Railway Station; omnibus runs greater part of distance.) Early English (Pirie & Clyne), 1885; cons. 1886. Sittings for 153; F. U. Patron—The Laird of Drumtochty. Stipend—£203 and house. Cong. first gathered as a Miss., 1883; Incumbency, 1889.

ENDOWMENT—For Rector's Stipend: Fund produces £120 per annum; for Organist: Fund produces £25 per annum.

Rector—Rev. A. B. Orr, B.A.

Cong. Officials—L. E., John Milne; L. Rep. R. C. C., Alex. Nicol Simpson, Marchburn, Fordoun; Sec. Finance Com., John Milne; Organist, Geo. Goodair, The Lodge.

Services—Sundays: H. C., at mid-day, and at 7.30 a.m. on 1st Sun. in month in Summer, 8 in Winter. Matins, 11; Even., 6. Holy Days: 8 a.m. or 11. (S. O. Services partly choral; H. A. and M.)

Statistics—Members, 61; Com. 36; Cat. 19, Sun. S. 15.

FINANCE—(No information received.)

Organisations—C. W. A., Cor. Mrs. Gammell, Drumtochty Castle.

In Fordoun Churchyard is the ancient chapel of St. Palladius.

DUNDEE. (Pop., about 164,575.)

[The city of Dundee is the third largest town in Scotland. It is the first port in Britain for the seal and whale fishing, and the chief seat of the linen and jute trade. Among the principal institutions of the city are University College (in connection with St. Andrews University), which is liberally endowed, Museum, and Free Library. The only objects of antiquarian interest are the "Old Steeple," which is supposed to date from the 14th century, and the East Port, the sole relic of the ancient city walls.]

Community of SS. Mary and Modwenna Chapel, King Street.

Services for the inmates conducted by the Chaplain, Rev. James J. Dunbar.

St. John the Baptist Mission Charge, Albert Street. Late Third Pointed (Rev. E. Sugden), built and cons. 1887; glass by Clayton & Bell. Seated for 450, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£116. Church Ins. for £2500. Cong. first gathered in 1877. Hall for Sunday School and meetings built in 1893; Ins. for £1500.

ENDOWMENT—For Priest's Stipend, £152; Interest, £4, 6s. 9d.

Priest-in-Charge—Rev. J. J. Dunbar.

Cong. Officials—L. E., Col. J. Rankin, 13 Albert Square, 1897; L. Rep. R. C. C., Col. J. Rankin; Sec. and Treas. Finance Com., Robert White, 21 Mains Road; Organist, Chas. B. Ewing, 3 Gibson Terrace.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month (choral); Matins, &c., 11; Child. Ser., 3.15 p.m.; Even., 6.30. Greater Festivals: H. C., 4.45 and 9.15 a.m.; Even., 8. Week Days: Wednes., Even., 8; Fri., Even., 7.30. (S. O. Psalms, Helmore; Hymns A. and M. Lights and Vestments. Surp. Choir.)

Statistics—Members, 520; Com. 300; Bap. 30, Cat. 381, Con. 37, Sun. S. 200, Mar. 5, Bur. 23.

FINANCE—*General*: Clergy Fund, £29, 14s.; Aged and Infirm Clergy, £1, 4s.; *Home Miss.*, £6, 3s. 4d.; Education, £2, 14s. 9d.; For. Miss., £3;

Diocesan purposes, 19s. 2d. *Cong.*: Offerings, £82, 2s. 2d.; Rents, £1 Subs., £47, 19s. 3d.; Extra, £7.—Total, £146, 1s. 5d. Altogether, £18 16s. 9d.

Organisations—Perseverance Guild for Young Women, 1st Tues. in mont 8 p.m., Sec. Miss Rankin; Guild of the Cross for Men and Boys, 1st Thur in month, Warden, Pr.-in-Ch.; Mothers' Meeting, Mondays; Bran Dio. Temp. Soc., Sec. Pr.-in-Ch.; H. M. A., 70 mem., Sec. Miss Boas Claverhouse, meets weekly in Winter.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

St. Margaret, Ancrum Road, Lochee. Only chancel and transept finished (Rev. E. Sugden), 1888. Sittings for 400, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£262 and house. Church Ins. for £270 Parsonage, £1000; School, £1200. Cong. first gathered as a Mission 186 Incumbency, 1876.

ENDOWMENT—For Clerical Stipend and Parsonage, £944, 18s. 11d Interest, £59.

Rector—Rev. J. C. Cater; *Curates*—Revs. J. Jameson and J. A. Ferguson
Licensed Lay Reader—Mr. Z. Zunks:

Cong. Officials—L. E., Z. Junks, Ancrum Road, Lochee, 1895; L. Rep R. C. C., J. B. Cleghorn, Balgay Terrace; Sec. Finance Com., C. M. Boas Bloomfield; Hon. Organist, Mrs. Cater.

Services—Sundays: H. C., 8 a.m., and at mid-day (Choral) on 2nd and 4th Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 6.30. Hol Days: H. C. 11 a.m.; Even., 8. Week Days: Matins, 9.30; Even., 8. (S O. Surp. Choir.)

Statistics—Members, 1150; Com. 474; Bap. 72, Cat. 324, Con. 2 Sun. S. 150, Mar. 16, Bur. 22.

FINANCE.—*General*: Clergy Fund, £59, 12s. 7d.; Aged and Infirm Clergy £2, 5s. 2d.; Home Miss., £3, 15s. 2d.; Education, £2; For. Miss., £2, 10s Dioc., £2, 15s.—Total, £72, 5s. 11d. *Cong.*: Offerings, £117, 16s. 9d Subs., £101; Subs. for School Debt, £100.—Total, £318, 16s. 9d. Altogether, £391, 2s. 8d.

Organisations—Women's Guild (Mrs. Cater), Men's Association (Mr. Lawson), Cricket Club (Mr. Johnstone), Boys' Brigade (Mr. Burt), Home Miss. Assoc. (Mrs. Cater), Choral Assoc. (The Rector).

Day School—Aver. attend., 129; Gov. S., Miss Donaldson; Gov. G., £117 17s. A new school has been built during the year, to accommodate 21 children, at a cost of £1200.

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FORMER INCUMBENTS—Revs. J. Thompson, 1874; J. Smith, 1876; G Morris, 1877; J. A. Dunbar-Dunbar, 1878; T. Lennie, 1883-98.

Marybank Mission, in connection with St. Margaret's, opened in 1897

L. Rep. R. C. C., D. Johnstone, Liff Road.

Services—Sundays: H. C., 9.30 a.m.; Child. Ser., 3 p.m.; Even., 6.30 Thursdays, 8 p.m.

Statistics—Members, 197; Com. 48; Sun. S. 72.

St. Mary Magdalene, Blinshall Street. Late Middle Pointed (Goodwin), 1851, opened 1854. Nave of four bays, 65 ft. by 30 ft., with north aisle of equal length, and 12 ft. in breadth; chancel, 25 ft. by 15 ft., with north and south aisles; open timber roofs. Choir stalls project into nave, which is divided from chancel by stone dado and low iron screen. Choir vestry and schoolroom are below the church, with which they communicate by two circular staircases. Sittings for 580, F. U.; O. at special seasons. Patron—The Bishop of the Diocese. Stipend—£186 and house. (Efforts are being made to raise a sum of £10,000 to build a New Church, Hall, &c., which are greatly needed.)

ENDOWMENT—For Rector's Stipend, £720, 13s.; Interest, £28, 11s. 6d.

Rector—Rev. F. Burdon. **Curates**—Revs. E. J. S. Teviotdale, M.A., B.Sc.; John Lloyd, B.A.; John M'Bain, M.A. **Lay Readers**—Messrs. W. Clarke, W. Cuthill, J. Cuthill, D. Craighead, and R. S. Peat.

Cong. Officials—L. E., Robt. Blackadder; L. Rep. R. C. C., J. Ramsay Teviotdale; Sec. Vestry, Robt. Blackadder; Choirmaster, F. J. Hibberd; Organist, A. R. Marquis.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month and Festivals; Matins, &c., 11; Child. Ser., 4 p.m.; Even., 6.30. Holy Days: H. C., 7.30 and 11 a.m.; Matins, 8; Even., 7.30. Week Days: H. C., daily at 7.30 a.m.; Matins, 9; Even., 7.30. (S. O. at early, E. O. at late Celebrations. E. P. Choral services. Sequence of colours for seasons. Surp. Choir.)

Statistics—Members, 3555; Com. 1320; Bap. 288, Cat. 680, Con. 51, Sun. 8. 586, Mar. 45, Bur. 96.

FINANCE—*General*: Clergy Fund, £51, 1s.; Aged and Infirm Clergy, £2, 8s.; Home Miss., £11, 3s.; Education, £1, 18s. 6d.; For. Miss., £10; other special objects, £40, 15s. 2d.—Total, £117, 5s. 8d. *Cong.*: Offerings, £116, 18s. 4d.; Subs., £129, 8s. 9d.; Parochial Work, £90; Subs. from congregation for new church, £93, 19s. 7d.—Total, £430, 6s. 8d. Altogether, £547, 12s. 4d.

Organisations—Various Guilds for men, women, and young people; H.M.A., Recreation and Literary Society, Gymnasium, Cricket Club, Boys' Brigade, &c. One Sister of St. Mary's Sisterhood works in district.

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WORKED WITH ABOVE.

All Saints' Mission, Cochrane Street, Dudhope Crescent. Opened March 10, 1896. Sittings for 100, F. U.

L. Rep. R. C. C., John Bartholomew, Solicitor, Dundee.

Services—Sundays: H.C., 9 a.m.; Child. Ser., 4 p.m.; Even., 7. Holy Days: H.C., 7.30 a.m. Every Wed., mission service and sermon, 7.30 p.m. (S. O.)

Statistics—Members, 264; Com. 72; Cat. 170, Sun. S. 142.

FINANCE—*General*: Clergy Fund, £1, 3s. 3d.; Home Miss., £2, 3s. 10d.; For. Miss., 12s.; Miscell., 7s.—Total, £4, 6s. 1d. *Cong.*: Offerings, £2, 12s.; Subs., £7, 3s. 2d.—Total, £9, 15s. 2d. Altogether, £14, 1s. 3d.

Organisations—Temp. Guild, Work Party, Men's Club, &c.

Holy Trinity, Mission Station, Well Road, Hawkhill. Building consists of nave, chancel, and vestries, designed by Rev. E. Sugden. Opened 1881. Sittings for 300, F. U. Cong. first gathered in 1854.

L. Rep. R. C. C., R. B. Don, Dundee.

Services—Sundays: H. C., 9 a.m.; Child. Ser., 4 p.m.; Even., 7 Days: H. C., 7.30 a.m. Week Days: Thursday, 7.30 p.m. Services in Lent and Advent. (S. O. Surp. Choir.)

Statistics—Members, 852; Com. 288; Cat. 310, Con. 37, Sun. S. 2
FINANCE—*General*: Clergy Fund, £3, 19s. 6d; Home Miss., £3, Education, 10s.; For. Miss., £1, 0s. 6d.; other special objects, £1, —Total, £9, 16s. 7½d. *Cong.*: Offerings, £7, 0s. 2d.; Subs., £16, 0 Total, £23, 0s. 5d. Altogether, £32, 17s. 0½d.

Organisations—St. Margaret's Com. Guild; Temp. Guild; Work Pa

St. Paul, High Street. Early Middle Pointed (Sir Gilbert Scott) cons. 1865. Handsome reredos of sculptured alabaster, filled in with by Salviati of Venice, representing our Lord in glory. The late (Forbes) of Brechin is buried in the middle of the choir, where an e brass marks the spot. The church has a peal of 8 bells. Sittings Patrons—The Congregation. Stipend—£770 and house (less Stipends). Church Ins. for £14,250, Parsonage for £1500, Clerg for £900, Schools for £3700. St. Paul's represents the old pre-Reg congregation of Dundee.

ENDOWMENT—For Clerical Income, £668, 13s. 4d.; Interest, £17, *Rector*—Rev. J. G. Simpson, M.A. *Curates*—Revs. Kennet kenzie, M.A.; W. A. Cunningham-Craig, B.A.; Mark Napie B.A.; Oscar S. Laurie, B.A.

Cong. Officials—L. E., Walter Shepherd, Union Mount; I R. C. C., Jas. Carmichael, Mayfield; Sec. to Vestry, David D Commercial Street.

Services—Sundays: H. C., 8 a.m.; Matins and H. C., 11; Even Cat. every Sun. afternoon at 3.45. Saints' Days: H. C., 7.30 and (according to notice). Tues. and Thurs.: H. C., 7.30 a.m. Daily: 9.30 (Fri. 11); Even., 7.30. (Surp. Choir. E. O.)

Statistics—Members, 2260; Com. 940.

FINANCE—(No particulars received.)

Organisations—Confraternity of the Love of Jesus (for Young W 80 mem.; Guild of St. Margaret (for Girls); Men's Class, Women's Juvenile Guild for For. Miss.

Day School—Aver. attend., 404; Headmaster, William Gray; Mistress, Miss Brown.

FORMER INCUMBENTS—Revs. Robt. Rait (appointed before the tion), Robt. Norrie, Jas. Goldman, Jas. Rait, John Ochterlonie Robertson, John Strachan, 1750(?); Heneage Horsley, 1804-47 John Hetherington, joint pastor, 1829-35 (formerly minister of the "E congregation); T. G. Torry Anderson, 1847 (junior incumbent); Penrose Forbes, 1847; Henry Macnamara, 1875; E. J. Gough, 1885-

The Rector of St. Paul's is the "Scots Episcopal Minister" at Dundee, and receives the interest of a mortification administered by the city. St. Paul's is th church, and has always been closely associated with the see, no less than five of it bents (Norrie, Rait, Ochterlonie, Strachan, Forbes) having been Bishops. In 18 constituted a collegiate charge, but the system came to an end after Torry A incumbency. One of the choir aisles has now been fitted up as a chapel, and the consecrated by Bishop Gleig, and used in the Castle Street Chapel, has been plac Castlehill House, where Bishop Forbes lived, has been restored as the Clergy Ho following Bishops were consecrated in Dundee—John Falconer (1709), Henry (1709), Hon. Archibald Campbell (1711), Arthur Petrie (1776), Alexander Jolly (1798 *Sandford* (1806).

THE FOLLOWING MISSIONS ARE WORKED WITH ST. PAUL'S.

Chapel of the Home, Paton's Lane.

Services—11 a.m., Matins (except in summer months); Fri., 4 p.m., Even.; H. C. occasionally.

St. Luke's Mission, Baldovan. Sittings for 50, F. U.

Services—H. C., 8 a.m., 3rd Sun. in month; Matins, 11 a.m.

St. Paul's Mission Station, Castle Court. Sittings for 160, F. U.

Services—H. C., 9 a.m. 2nd and 4th Sun. in month; Even., 6.30. (S. O.) Temperance Meeting on Tuesdays at 8.15 p.m.

St. Paul's Mission Station, Blackcroft. Sittings for 60, F. U.

Services—H. C., 9 a.m., 1st and 3rd Sun. in month. (S. O.) Bible Class for Men, in connection with Brotherhood of St. Andrew, Thursdays, 8 p.m.

Strathmartine, St. Luke's Mission. Opened in 1896. Sittings for 95, F. U.

Services—H. C., 1st and 3rd Sun. in month, 8 a.m.; Matins, 11; Even., 6.30. Greater Festivals—H. C., 8 a.m.; Matins, 11; Even., 6.30. (E. O.)

St. Salvador, St. Salvador Street. (Steam Cars from Post Office to Fair Muir pass within 100 yards of church, in Church Street, every half hour.) Late Middle Pointed (Bodley), 1868. Chancel adorned in the style of the 15th century, and divided from nave by elaborate screen of wrought iron. There is no east window, but a very fine mediæval reredos of tabernacle work. Sittings for 800, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£218 and house. Cong. first gathered as a Miss., 1857; Incumbency, 1859.

ENDOWMENT—For Rector's Stipend, £2600; Interest, £134, 15s. 4d.

Rector—Rev. W. K. Nicholson. *Curates*—Revs. G. M. Duncan, M.A., and W. D. Creighton, M.A.

Cong. Officials—L. E., Jas. Barnes, 8 Rosebank Street; L. Rep. R. C. C., Stephen Miller, 19 Park Avenue; Sec. Vestry, T. B. Barnes, 161 Strathmartine Road; Organist, George Robertson, 35 Victoria Road.

Services—Sundays: H. C., 8 a.m., and at 11 on 1st and 3rd Sun. in month; Matins, on 1st and 3rd Sun. at 10.15; on 2nd, 4th, and 5th Sun. at 11; Child. Ser., 5 p.m.; Even., 6.30. Holy Days: H. C., 7.30 a.m.; Matins, 9.30; Even., 8. Week Days: H. C., 7.30 a.m. on Thurs.; Matins, 9.30; Even., 8, daily. (S. O. at early, E. O. at late Celebrations; Lighted Candles with S. O. Surp. Choir.)

Statistics—Members, 2800; Com. 754; Bap. 178, Cat. 1231, Con. 57, Sun. S. 263, Mar. 33, Bur. 98.

FINANCE—*General*: Clergy Fund, £53, 3s. 7d.; Aged and Infirm Clergy, £2, 4s.; Home Miss., £11, 9s. 4d.; Education, £4; For. Miss., £7, 1s. 4d.; other special objects, £11, 4s. 10d.—Total, £89, 3s. 1d. *Cong.*: Offerings, £120, 5s. 2d.; Subs., £75, 12s. 8d.—Total, £203, 17s. 10d. Altogether, £293, 0s. 11d.

Day School—Aver. attend., 735; Gov. S. (boys), Stephen Miller; Gov. S. (girls), Miss J. Little; Infants, Miss M. Hinsley; Gov. G., £714, 18s.

WORKED WITH ABOVE.

St. Martin's Mission Station, Derby Street. Services held in School-room. Sittings for 250; F. U.

ENDOWMENT—For upkeep of Mission, £100; Interest, £4, 10s.

Cong. Officials—L. Rep. R. C. C., Thos. P. Marr, Fern Cottage, Clepington Road, Dundee; Sec. Vestry, Alex. Gellatly, 4 Derby Street, Dundee.

Services.—Sundays: H. C., 9 a.m.; Child. Ser., 3 p.m.; Even., 7. Week Days: Thurs., Even. and Address, 8. (S. O. Candles lighted. Surp. Choir.)

Statistics—Members, 350; Com. 144; Cat. 472, Con. 17, Sun. S. 128.

Day School—Aver. attend., 193; Gov. S., Miss M. Gibb; Gov. G., £164, 12s.

FASQUE (KINCARDINESHIRE), **St. Andrew** (on the Estate of Fasque, in the Parish of Fettercairn, five miles from Laurencekirk Railway Station). English Domestic Gothic (Henderson, Edinburgh); built and cons. 1847; chancel added, 1867. Sittings for 108; one side of church belongs to Fasque by constitution; remainder free. Patron—Sir John Gladstone, Bart. Stipend—£197 and house. Church Ins. for £1000, Parsonage for £500.

ENDOWMENT—£308, 17s. 1d.; Interest, £10, 9s.

Rector—Rev. A. H. Belcher, B.A.

Cong. Officials—L. E., Sir John Gladstone, Bart., Fasque; L. Rep. R. C. C., Robert Murray, the Bank, Fettercairn; Sec. Vestry, The Rector.

Services—Sundays: H. C. early 2nd Sun. in month, and after Matins every alter. Sun.; Matins, &c., 11; Even., 3. Holy Days: Matins, 11. (E. O.)

Statistics—Members, 44; Com. 29.

FINANCE—(No information received.)

GLENCARSE (PERTHSHIRE), **All Saints** (close to Glencarse Railway Station). English Domestic Gothic, erected under the special instructions of the late George, Lord Kinnaird, 1877; cons. 1878. Sittings for 200, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£209 and house. Church Ins. for £1800, Parsonage for £1200. Cong. first gathered as a Miss. 1875; Incumbency, 1878.

ENDOWMENT—For Clerical Income, £2209, 7s. 10d.; Interest, £71, 11s. 4d.

Rector—Rev. J. Stevenson, B.D.

Cong. Officials—L. E., Capt. Drummond Hay, Seggieden, Perth, 1896; L. Rep. R. C. C., T. W. Greig, of Glencarse; Sec. of Finance Com., Capt. Drummond Hay, of Seggieden.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st and 3rd Sun. in month, also on Great Festivals; Matins, 11; Child. Ser., 4.30; Even., 5.30. Holy Days: H. C., 8 a.m.; Matins, 12. Week Days: Thurs., H. C., 8 a.m., other Services according to notice. (S. O. on Thurs. and on 2nd Sun. in month; E. O. at other Celebrations. Surp. Choir.)

Statistics—Members, 112; Com. 59; Bap. 1, Cat. 35, Con. 1, Sun. S. 30, Mar. 1, Bur. 2.

FINANCE—*General*: Clergy Fund, £96, 14s. 6d.; Aged and Infirm Clergy, £2, 2s.; Home Miss., £12, 12s. 1d.; Education, £2, 15s. 8d.; For. Miss., £3,

s. 5d.; Diocesan purposes, £4, 5s. 4d.—Total, £126, 10s. *Cong.*: Offerings, 128, 1s. 7d.; Extra, £7, 18s. 6d.—Total, £136, 0s. 1d. Altogether, £262, 1s. 1d.

Organisations—C. W. A., Cor. Mrs. Drummond Hay, Seggieden, Perth; M. A., Sec. Mrs. Drummond Hay.

FORMER INCUMBENTS—Revs. J. J. Dunbar, 1878; H. H. Flower, 1883; E. Bowden, 1888; J. C. Cater, 1892-98.

Very perfect runic cross in churchyard of Parish Church of St. Madoes (near Glencarse) in the churchyard, monument to Rev. James Campbell, Vicar of the Parish before the Reformation; he died 1667. In the Parish is "The Hawk's Stane," traditionally connected with the acquisition of the property of the Hay family in the year 990. A short distance on the other side of the Tay are the ruins of Lindores Abbey; also the Round Church at Abernethy, and the ruins of Elcho Castle.

WORKED WITH ABOVE.

Kinfauns Castle, Private Chapel. Open to public. Service held at 2.30 p.m. on Sundays during winter months.

INVERGOWRIE (PERTSHIRE), All Souls (five minutes' walk from Invergowrie Railway Station). Early English (Hippolyte Blanc, Edinburgh), 1891. Sittings for 320, F. U.; O. Patrons—Trustees. Stipend £395 and house. *Cong.* first gathered as a Miss. 1883; Incumbency, 1884.

ENDOWMENT—For Rector's Income, £8000; for Upkeep of Buildings, c., £200; Interest, £267, 14s.

Rector—Rev. W. C. Simons, B.A.

Cong. Officials—L. E., Sir Reginald H. A. Ogilvy, who is also L. Rep. C. C.; Sec. Vestry, The Rector; Hon. Organist, Miss Simons.

Services—Sundays: H. C., 7.30 a.m. alternate Sun.; Matins, 11; Even., 3.30. Special services in Advent and Lent. (S. O.)

Statistics—Members, 142; Com. 84; Bap. 6, Cat. 101, Con. 19, Sun. S. 119, Lar. 2, Bur. 1.

FINANCE—General: Clergy Fund, £17, 8s. 7d.; Aged and Infirm Clergy, 3, 19s.; Home Miss., £1, 6s. 4d.; Education, 19s. 7d.; For. Miss., £5, 0s. 1d.; Diocesan purposes, £11, 6s. 3d.—Total, £39, 19s. 10d. *Cong.*: Offerings, £28, 11s. 9d.; Extra, £1, 8s.—Total, £29, 19s. 9d. Altogether, £69, 1s. 7d.

Organisation—C. W. A., Sec. Miss Simons, The Rectory.

St. Peter's, Dargle, ruins, founded by St. Boniface in 7th century: probably the oldest church site in this part of the country. Fragments of two sculptured stones are built into the south-east window. Remains of the piscina exist on the right of the west door.

WORKED WITH ABOVE.

The Knapp, by Inchtute, **Mission Chapel.** (Three miles from Longcraig Railway Station.) Upper flat of two houses fitted up in oratory fashion. Sittings for 80, F. U.; O. Patron—Frances Lady Kinnaird. *Cong.* first gathered, 1879.

Chaplain—Rev. W. C. Simons, B.A.

Services—Sundays: H. C., 8 a.m. and 11 a.m. alternately; Matins, 11; Evens., 3.30. Holy Days: H. C., 8 a.m. Thursdays: H. C., 8 a.m. (S. O. and E. O.)

Statistics—Members, 46; Com. 28; Bap. 1, Cat. 5, Con. 4.

FINANCE—General: Clergy Fund, £80, 2s. 2d.; Aged and Infirm Cl £3, 19s.; Home Miss., £18, 14s. 8d.; Education, £5, 14s. 2d.; For. Miss., £8, 16s.; Diocesan purposes, £11, 6s. 3d.—Total, £128, 12s. 3d. *Cong.*: Contributions, £21, 0s. 6d.; Extra, £13, 10s. 6d.—Total, £34, 11s. Altogether, £162, 3s. 3d.

C. W. A., Sec. Miss Ogilvy, Baldovan, Dundee.

At Dron, ruins, consisting of a chancel arch and east wall, are left; connected with was a "religious" house, bearing some close relation to the Monastery at Coupar Angus. At Inchtute, Abernyte, and Fowlis are ancient consecrated churches and burial grounds now Presbyterian Parish Churches. Abernyte is the ancient Deanery of Dunkeld; a minister still receives certain dues. Fowlis has a remarkable picture of the Crucifixion of exceptionally early date.

LAURENCEKIRK (KINCARDINESHIRE), Pop. 1450. St. Laurence, Street. Early English. The present church was built in 1871 (and in 1873) on the site of the old one (erected in 1797), which was then pulled down. Sittings for 170, partly F. U. Patron—Mrs. Pearson, John Lodge. Stipend—£157 and house, with a glebe of 4 acres. Church value for £1300, School for £400. Incumbency formed in 1791.

ENDOWMENTS—For Rector's Stipend, £40 and value of 40 bolls of burden on Johnston estate, value to 30th June 1897, £64, 13s. 4d.; also 3s. 8d.; Interest, £2, 2s. 5d. For Organist, £82, 9s. 3d.; Interest, £2, 1s.

Rector—Rev. W. W. Malachi.

Cong. Officials—L. E., W. J. Sandford Thompson, Marykirk, 1897; L. R. C. C. and Sec. to Vestry, P. Mitchell, High Street; Organist, Pearson.

Services—Sundays: H. C. on 1st and 3rd Sun. in month at mid other Sundays at 8 a.m.; Matins, &c., 11; Even., 6. Holy Days: H. C. and H. C. at 11. (E. O. Coloured Stoles; Mixed Chalice; E. P. Choir.)

Statistics—Members, 74; Com. 34; Sun. S. 23, Bur. 3.

FINANCE—General: Clergy Fund, £16, 19s. 6d.; Home Miss., 13s. Education, £1, 1s.; For. Miss., 14s. 7½d.—Total, £19, 8s. 5½d. *Cong.*: Contributions, £13, 19s. 10d.; Rents, £5, 15s. 6d.; Subs., £42, 18s. 1d.; Extra, 2s. 7d.—Total, £67, 16s. Altogether, £87, 4s. 5½d.

Day School—Aver. attend., 104; Governess, Miss A. Keith; Gov. £74, 18s.; Grant in relief of fees, £52, 12s.

FORMER INCUMBENTS—Bishop Watson (of Dunkeld), 1791; Revs. Milne, M.A., 1809; R. Spark, 1817; J. Oldfield, 1833; W. M. Goalen, 1834; J. Haskoll, M.A., 1852; H. St. John Howard, M.A., 1854; J. Hunter, 1863; F. P. Flemyng, LL.D., 1870; W. Walker, 1871; H. D. Simpson, 1875-91.

LOCHLEE (FORFARSHIRE), St. Drostan. Early English (Maitland & Mackenzie), built and cons. 1880. Sittings for 143, F. Patrons—Vestry. Stipend—£135 and house. Church Ins. for £1200, Parsonage £710. Incumbency dates from 1783, previous to which it and Lethnot combined formed one charge. (The charge of Lethnot is now entirely merged that of Lochlee.)

ENDOWMENT—For Rector's Stipend, £517; Interest, £16, 4s. 10d.

Rector—Rev. W. Presslie.

Cong. Officials—L. E., John Innes, Westbank, 1897; L. Rep. R. C. Edward Duke, Calmellie; Sec. Vestry, Patrick Gold, Craighosina.

Services—H. C. at mid-day on Greater Festivals, and 1st Sun. in month; Matins, 11; Even., 5. Holy Days: 11 a.m. (S. O.)

Statistics—Members, 90; Com. 72; Bap. 2, Cat. 12, Sun. S. 12.

FINANCE—General: Clergy Fund, £11, 9s. 6d.; Aged and Infirm Clergy, £1, 8s.; Home Miss., £1, 7s.; Education, £1, 6s.; For. Miss., 10s.; Diocesan purposes, 8s. 7d.—Total, £16, 9s. 1d. *Cong.*: Offerings, £20, 11s. 9d.; Subs., £10.—Total, £30, 11s. 9d. Altogether, £47, 0s. 10d.

FORMER INCUMBENTS—Revs. D. Rose, 1723; ——— Brown, 1763; Alex. Davidson, 1766; Peter Jolly, 1783; Alex. Simpson, 1840-71.

On a hill, about half a mile from the present church, there are ruins of an Episcopal church (76 feet long by 14 feet wide), built about 1780, by the hands of the congregation, in a week, and thatched with heather. About one hundred yards from present church are the foundations of church built in 1810, and pulled down in 1879, the stones being used for the present church, which was then built by Lord Forbes in memory of the twenty-eight years' Episcopate of the Right Rev. A. P. Forbes.

MONTROSE (FORFARSHIRE), Pop. 13,200. **St. Mary the Virgin**, Midlinks. Early English (Henderson); restored and enlarged, 1878 (Ross, Inverness). Sittings for 365, partly F. U. Patrons—Miss Scott of Brotherton Castle, Johnshaven (with approval of Bishop). Stipend—£333 and £23 towards house rent. Church, &c., insured for £3280; Parsonage, £700; School, £200.

ENDOWMENT—£504; Interest, £16.

Rector—Rev. Charles Grub.

Cong. Officials—L. E., Lieut.-Col. Forsyth-Grant of Ecclesgreig, St. Cyrus; L. Rep. R. C. C., Captain John Stansfeld of Dunninald; Sec. and Treas. of Vestry, Lieut.-Col. Forsyth-Grant; Clerk to Vestry, D. Smith, Solicitor, Castle Place; Organist, D. Watt, Balmain Street.

Services—Sundays: H. C., 1st and 3rd Sun. in month (choral), 11.15 a.m.; other Sun., 8.30 a.m.; Matins, &c., 10.45; Child. Ser., 2nd and 4th Sun., 2.30 p.m.; Even., 6. Holy Days: H. C., 8.30; Matins, 11.30; Even., 7.30. *Week Days*: Wed., 7.30 p.m.; Fri., Matins and Lit., 11.30. Special daily services in Advent and Lent. (E. O. Altar Lights; E. P.; Ecclesiastical Colours; Services fully choral; Surp. Choir, with auxiliary choir of female voices; Music, Gregorian and Anglican; Hymns A. and M.)

Statistics—Members, 515*; Com. 255; Bap. 11, Cat. 66, Sun. S. 80, Mar. 4, Bur. 13.

FINANCE—General: Clergy Fund, £129, 14s.; Aged and Infirm Clergy, £3, 7s.; Home Miss., £18, 13s. 10d.; Education, £10, 19s. 11d.; For. Miss. (including £40 value in work), £59, 10s. 11d.—Total, £222, 5s. 8d.

Organisations—For. Miss. Party, Sec. Mrs. Stansfeld of Dunninald; H. M. A., Sec. Mrs. Muir, Peel Place; Work Party for Aberlour Orphanage, Sec. Mrs. Hoyer Millar, Links; School Library, Hon. Librarian, Mr. C. Lindsay Stuart.

FORMER CLERGY—Revs. Patrick Cushnie, A.M., resigned 1847; † Leonard Morse, died 1848; Thomas Castle Southey, M.A., resigned 1856; William

* Does not include temporary visitors in bathing season, Militiamen under training at Montrose, or Coastguardsmen (with their families) stationed at Johnshaven (distant 10 miles), Gourdon, and Usan.

† The Rev. Patrick Cushnie (ordained in 1800), may be considered the last of the Nonjuring Clergy. He had ministered to the very small flock of Scottish Churchpeople in Montrose for the whole of his clerical life; was the first incumbent of the new congregation, and assisted his successors at the altar until his death in 1869, aged 90.

S. de C. Ireland, B.A., resigned 1857; George H. Palmer, M.A., resigned 1859; James A. Sellar, A.M., resigned 1865; J. Woodward, LL.D., 1866-98.

In the High Street of Montrose a building of cruciform shape remains, which was used for worship in the times of the operation of the Penal laws forbidding the performance of the Church Service in the presence of more than five persons. The upper floor was divided into four small rooms, one in each arm of the cross, and each containing a small congregation of five persons, who, through the open doors, could hear the Divine Service performed by the Priest for another little flock in the small room which occupied the central space.

MUCHALLS (KINCARDINESHIRE), **St. Ternan**. Built 1831, enlarged 1865, and again in 1870. Sittings for 276, partly F. U.; O. Patrons—Eight members of Vestry. Stipend—£171 and house. Church Ins. for £750; School, £600; Parsonage, £500.

Rector—Very Rev. W. Hatt (Dean of the Diocese).

Cong. Officials—L. E., Right Hon. The Lord Justice-General, 19 Drumshough Gardens, Edinburgh, and Muchalls Castle, 1893; L. Rep. R. C. C., The Lord Justice-General; Sec. and Treas. Finance Com., J. Christie, 21 Skaterow, by Stonehaven.

Services—Sundays: H. C., 1st in month, at mid-day; Matins, 11; Even., & Greater Festivals: H. C., 8 and 11 a.m. (S. O.)

Statistics—Members, 143; Com. 71.

FINANCE—*General*: Clergy Fund, £15, 11s. 6d.; Home Miss., £1, 7s. 5d.; Education, £2, 1s. 10d.—Total, £19, 0s. 9d. *Cong.*: (No particulars received.)

Day School—Aver. attend., 47; Gov. S., Miss A. A. I. Smith; Gov. G., £44

FORMER INCUMBENTS—Revs. J. Troup, 1738; G. G. Lamberton, 1788; J. Buchan, 1794; W. Milne, 1796; W. Murray, 1802; J. Smith, 1827; G. Ironside, 1854; W. H. B. Proby, 1862-65.

STONEHAVEN (KINCARDINESHIRE), Pop. 4500. **St. James**. Norman and Early Transition; nave by Anderson, Edinburgh, 1877; chancel by Clyne, Aberdeen, 1885; cons. 1889. Sittings for 520 (50 F. U.). Patrons—Vestry and Congregation. Stipend—£215 and house. *Cong.* dates from Revolution.

Rector—Rev. W. Leslie Christie, M.A.

Cong. Officials—L. E., A. Macfarlane, Orchard Hill, 1896; L. Rep. R. C. C., R. Mitchell, 66 Evan Street; Sec. Vestry, D. Cooper Booth, Stonehaven; Organist, J. Wardle, Ingleside, Stonehaven.

Services—Sundays: H. C., 1st and 3rd in month, at mid-day; other Sun., 4 a.m.; Matins, &c., 11; Child. Ser., 3 p.m., 1st Sun. in month; Even., & Holy Days: H. C., 8 or 11 a.m.; Matins, 11; Even., 8. Week Days: Wed. and Fri., 11 a.m. and 8 p.m. (S. O. Surp. Choir.)

Statistics—Members, 750; Com. 356; Bap. 31, Cat. 200, Con. 25, Sun. 8, 181, Mar. 10, Bur. 18.

FINANCE—*General*: Clergy Fund, £38; Aged and Infirm Clergy, £2, 3s.; Home Miss., £6, 2s. 6d.; Education, £5, 3s. 11d.—Total, £51, 9s. 5d. *Cong.*: £251, 6s. 11d. Altogether, £301, 15s. 4d.

Organisations—*Cong.* Work Party, Sec. Mrs. Christie, The Parsonage; Juvenile Guild.

Day School—Aver. attend., 122; Gov. S., M. A. Ross, Aberdeen; Gov. G., £123, 13s. 6d.

ER INCUMBENTS—Minister at Revolution, Gilbert Keith, 1686-1709
 n Presbytery records "Non-jurant for aught we know 1"); Gideon
 — 1710; Peter Rose, 1710 —; Robt. Thomson, — to 1737;
 reig (imprisoned at Stonehaven, 1748-49), dates uncertain; R.
 duly qualified, 1755; G. Garden, 1793; — Hutchison, 1835; A. P.
 afterwards Bishop of Brechin), 1846; C. T. Erskine, 1847; J. H.
 n, 1855; J. Comper, 1857; W. Nevins, 1861; R. Kilgour Thom
 Brechin), 1865; H. H. Flower, 1874; G. Grub, 1881-90.

Mission Station, near Stonehaven. Services held in Schoolroom.
 for 62, F. U. In charge of Rector of Stonehaven.

s. R. C. C., James Taylor.

s—Sundays: 2.30 p.m., except 1st Sun. in month.

ics—Members, 119; Com. 39.

chool—Aver. attend., 33; teachers, Misses Riddell and Search.

e Churchyard are the ruins of St. Mary's Chapel, supposed to have been built in
 length outside the walls is 74 feet and the breadth 25 ft., the walls being about
 k. In the east gable there is an excellent specimen of the lancet pointed triplet
 believed to be the only ancient one in the county.

Y (KINCARDINESHIRE), St. Peter's Mission Charge, Building
 1897, and not yet complete, but opened for services on Nov. 16,
 . U. Patrons—Trustees, viz., The Bishop, Dean, Registrar of the
 and present Priest-in-Charge.

in Charge—Rev. W. Disney-Innes.

Officials—L. Rep. R. C. C., George Moir, 73 Menzies Road; Sec.
 Com., W. Bruce Kellie, 87 Menzies Road.

s—Sundays: H. C., 8 a.m.; Matins, 11; Child. Ser., 3; Even., 6
 Holy Days: H. C., 8 a.m.; Matins, 11. (S. O.)

ics—Members, 464; Com. 129; Bap. 24, Cat. 102, Con. 26, Mar. 1,

WORKED WITH ABOVE.

St. Mary the Virgin Mission Charge. Opened 1868. Sittings
 F. U. Building Ins. for £1000. Cong. first gathered, 1864.

Officials—L. Rep. R. C. C., S. R. Greengrass; Sec. and Treas.
 Com., W. Mutch.

s—Sundays: Matins, &c., 11; Even., 6. (Monthly celebration
 O.)

ics—Members, 41; Com. 19.

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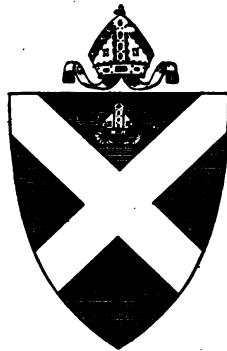
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IV.—The Diocese of

Edinburgh.

[The Bishopric was founded in 1633; the first Bishop consecrated, Jan. 23, 1634.]



ARMS OF THE DIOCESE.

DESCRIPTION OF BLAZONRY.—*Azure, a saltire argent, in the centre chief a mitre of the same.*

DIOCESAN BOUNDARIES.

The Diocese comprises the entire Counties of EDINBURGH, HADDINGTON, MIDLOTHIAN, WEST Lothian, WICK, LINLITHGOW, PEBBLES, SELKIRK, ROXBURGH; the Eastern part of STIRLING, consisting of the civil parishes of Kippen, Gargunnoch, Kilsyth, St. Ninians, Denny, Dunipace, Larbert, Airth, Bothkennar, Broomhall, Muiravonside, Falkirk, Slamannan; and part of CLACKMANNAN, consisting of the civil parish of Alloa.

The counties of Peebles, Selkirk, and Roxburgh were taken from the Diocese of Glasgow and added to this Diocese by the Episcopal Synod, in 1883.

Income of See—£348, 10s. 3d. and £51, 1s. 1d. for Residence
(after payment of Taxes, &c.).

BISHOP—

THE RIGHT REV. JOHN DOWDEN, D.D.

Ordained, 1864; Consecrated, 1886.

Residence—13 Learmonth Terrace, Edinburgh.

Dean—Very Rev. JOHN SKINNER WILSON, M.A.

Appointed, 1897.

Synod Clerk—Rev. CANON RAYNER WINTERBOTHAM, M.A.

Appointed, 1897.

Examining { Rev. J. M. COTTERILL, D.D.
Chaplains { Rev. Canon KEATING, M.A.
Rev. Professor LAWLOR, D.D.
Rev. D. C. DARNELL, M.A.

Inspector of Schools—Rev. X. PEEL MASSY, B.A.

Supernumerary—Rev. P. A. LEMPRIERE, B.A.

LAY OFFICIALS.

Chancellor—Æneas J. G. Mackay, M.A., LL.D., Advocate, Edinburgh
(Sheriff of Fife).

Registrar—George J. Wood, W.S., Edinburgh.

Auditor—James Haldane, C.A., Edinburgh.

Secretary and Treasurer of Diocesan Council—R. T. Norfor, C.A.,
6 North St. David Street, Edinburgh.

Treasurer of Diocesan Foreign Mission Board—J. R. Anderson, W.S.,
52 Palmerston Place, Edinburgh.

Diocesan { J. H. Cunningham, 2 Ravelston Place, Edinburgh.
Lay Representatives { J. S. Farquharson, National Bank, Falkirk.
to R. C. C. { James Bruce, 59 Great King Street, Edinburgh.

Statistics of Diocese for Synodical Year ending 30th June, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	79
No. of separate Charges in the Diocese :—	
Incumbencies, 38; Mission Charges, 7; Mission Sta-	
tions, 19; Private Chapels, 6	70
No. of Parsonages	22
Estimated Church Population in the Diocese	34,340
No. of Communicants	13,120
No. Celebrations of Holy Communion	6,632*
No. Communions made	89,995
No. Baptized	2,128
No. Catechised	8,702
No. Confirmed	1,252
No. of Marriages	286
No. of Burials	612
No. of Day Schools	19
No. of Day Scholars on books	3,886
No. of Sunday Scholars on books	7,132
No. of Sunday Scholars (average attendance)	5,121

Date of Meeting of Diocesan Synod—1st or 2nd Thursday after 1st of Nov
" " Council—About the end of July.

R. WINTERBOTHAM, *Synod Clerk.*

* Private Celebrations are not included in this number.

Total Amounts contributed by the Congregations in the Diocese to the Principal Central Funds of the Church, for Year ending June 30, 1898:—

Clergy Fund	...	...	...	...	£4096	6	6
Home Missions	...	...	...	...	1061	19	0
Education	...	...	...	...	313	17	9
Foreign Missions (including C. W. A.)	...	...	...	...	1013	3	11

<i>Increase, as compared with amount for previous year, £142, 8s. 11d.</i>					£6485	7	2
--	--	--	--	--	-------	---	---

I. THE statistical returns for the year ended 30th June, 1898, show a steady increase in all but one of the important items. Church accommodation has increased by 400; and everybody knows that with our financial difficulties no additional accommodation is made unless the pressure is very considerable. There is a certain amount of accommodation which is unused, but this is owing to the shifting of population, or the obsolete ecclesiastical character of the buildings, and is apparently hopeless. There is urgent need for enlargement of many of the missions. This, and provision for more missionary energy, are the really crying needs of the Diocese. The Church population would seem to have grown by nearly 2000. It is, however, excessively difficult to say who *is* a Church member in town districts, and a good deal of the Church membership is almost entirely nominal. Much more satisfactory as a test of real growth is the increase of 230 in the number of communicants. If this number be multiplied by 3, it will probably give a fair index to the real increase of the Church population. The number of baptisms, under the new regulations suggested by the Bishop, has reached its lowest level and begun to recover. The increase in the number of celebrations, both early and late, is remarkable, amounting in all to more than 500; and it corresponds to an increase of 3200 in the communions made.

II. The one head under which there is a serious falling-off is the schools, both week-day and Sunday. The sudden drop of 620 in the accommodation is, however, explained by the unavoidable closing of St. John's Schools in Earl Grey Street (329), and the elimination of the Abbey Hill Schools (342) from the diocesan lists. In the first case the loss is, presumably, temporary, in the latter rather apparent and real. Allowing for these two schools, the average attendance remains practically the same. Why the Sunday School attendance should have fallen off by 125 it is not easy to guess, unless it be that the generally unsatisfactory character of the Sunday School as a means of religious education is leading to the adoption of other methods.

III. During the period covered by the returns, there have been not a few changes among the clergy. Canon Jackson has retired both

from the Cathedral and from St. James's, Leith, which has found a new Rector in the person of the Rev. E. F. Hoernle, formerly of St. Peter's. The Rev. F. L. M. Anderson has resigned his charge at North Berwick, but the appointment of his successor has not yet been announced. The much-respected Rector of Duns has also announced his resignation. The Rev. A. E. Laurie has been appointed by the Dean and Chapter to the Rectory of Old St. Paul's, vacant by the promotion of Canon Mitchell-Innes to his present position as Sub-Dean of the Cathedral. On the retirement of Dr. Lawlor, owing to his appointment to an important post in Dublin, the Rev. A. Griffiths became Senior Chaplain of the Cathedral; the Rev. John Brown Hill, a Scotchman, and an old student of the Edinburgh Theological College, being appointed second Chaplain. With the retirement of the Rev. W. P. Oakeley, the third chaplaincy falls into abeyance, but the Rev. J. E. Macrae, formerly of Dundee, has been made assistant curate of the Cathedral. The Rev. Dr. Lawlor, and the Rev. D. C. W. Darnell, who have left us for Ireland and England respectively, retain a certain connection with the Diocese as examining chaplains to the Bishop. St. Martin's Mission was elevated to the rank of an Incumbency at the last Synod, whereby the Rev. N. J. N. Gourlie became an instituted Presbyter and Rector. In addition to these changes, the Rev. Seymour Stooks has resigned his charge at Balerno; one private chaplain and five assistant priests have left, while three assistant priests and three deacons have been added to our ranks.

IV. A very handsome small temporary church has been erected at Barnton Gate to replace the mission-room at Davidson's Mains. A permanent church (of the Good Shepherd) is rising in Murrayfield Avenue. In Dalry, the chapel connected with the Cathedral Mission Station has been opened, and the other buildings approach completion. The new mission church in Viewforth, connected with St. John's, has recently been opened and dedicated by the Bishop—the former incumbent of St. John's, Bishop Sandford, being also present. Since the meeting of Synod, an anonymous gift of £2000 has come to the Rector and Vestry of St. Martin's, Edinburgh, which will enable them to begin their permanent church at once.

V. The Diocesan organisations are as they were. The old problem remains unsolved, how to arouse and sustain the motive power which is needed to work the machinery we have. Every now and then the religious life of a Diocese does (from causes known or unknown) show remarkable expansive energy. There is no sign of it with *ourselves* just now.

R. W.

List of Societies, &c., in active operation within the Diocese.

1. All Saints' Mission Home, Glen Street, Edinburgh. (A branch of the Sisterhood of All Saints', Margaret Street, London.)
2. Brotherhood of St. Andrew.
3. Children's Convalescent Home, Gilmerton.
4. Churchwomen's Association for Foreign Missions. Correspondent—Hon. Mrs. Montgomery, 17 Atholl Crescent, Edinburgh.
5. Diocesan Reading Union (for the promotion of wider Religious Education). Secretary—Rev. W. Perry, M.A., Theological College, Edinburgh.
6. Diocesan Choral Association. Secretary—W. S. Ingram, 3 Dundonald Street, Edinburgh.
7. Diocesan Temperance Society. Secretary—J. H. Cunningham, 2 Ravelston Place, Edinburgh.
8. Diocesan Sunday School Teachers' Union. Secretary—Rev. P. M. Herford, Christ Church Rectory, Trinity.
9. Diocesan Men's Guilds' Union. President—The Right Rev. the Bishop of Edinburgh. Vice-Presidents—Rev. C. J. Jenkins and John R. Anderson, Esq., W.S. Hon. Secretary and Treasurer—Richard J. Porteous, 23 Scotland Street, Edinburgh. The object of the Union is to incorporate within it all institutions, guilds, and other associated bodies within the diocese, having for their aim the promotion of the intellectual, moral, and spiritual life of men.
10. Episcopal Work Society. Superintendent—Miss Lumsden, 9 S.-E. Circus Place, Edinburgh.
11. Holy Trinity Church Home, Stirling.
12. Home Mission Association. Secretary—H. Y. D. Copland, 21 Manor Place, Edinburgh.
13. St. Andrew's Home, Joppa, near Edinburgh.
14. St. David's Home for Destitute Boys, at Biel, founded by Mr. and Mrs. Hamilton-Ogilvy in 1891.
15. St. Salvador's House, 7 Grosvenor Street, Edinburgh.

LIST OF INCUMBENCIES, MISSION CHARGES AND STATIONS, AND PRIVATE CHAPELS WITHIN THE DIOCESE.

(For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

THE CATHEDRAL CHURCH OF ST. MARY,

PALMERSTON PLACE, EDINBURGH.

Early English (Sir Gilbert Scott and J. O. Scott). Built and cons. 1879. The general character of the building is simple and massive, though rich in detail. Internally the length is 278 feet, and the breadth (across nave and aisles), 76 feet. Reredos of alabaster, containing marble group representing the Crucifixion, by Miss Grant. The Font is also of alabaster. The organ is by Willis of London, and is played from an electric console, supplied by the Hope-Jones Electric Organ Co., of Birkenhead. The S.E. choir aisle is fitted up as a side chapel. There are many stained memorial windows by various makers. In the tower is a peal of 10 bells (tenor, 42 cwt.). Sittings for nearly 1900, about four-fifths F. U.; O. The Chapter House (erected in 1891, through the munificence of the late Mr. E. J. Rollo) adjoins the entrance to the Choir, at the east end of the building. Cathedral Ins. for £68,000; Coates House, £2100; Song School, £2000.

ENDOWMENT—£31,748, 3s. 4d.

Dean—* Very Rev. J. Skinner Wilson, M.A. (Stipend—£880.)

Sub-Dean—* Rev. R. J. S. Mitchell-Innes, M.A. (Stipend—£400.)

Chancellor—Rev. J. F. Keating, B.D.

Canons—The Rev. the Sub-Dean; Revs. A. D. Murdoch; T. N. Wannop, M.A.; the Chancellor; the Synod Clerk; G. J. Cowley-Brown, M.A.

Chaplains—Revs. * A. Griffiths, M.A., Precentor (Stipend—£300); J. B. Hill, B.A. (Stipend—£250); * J. E. MacRae, Assistant Curate (Stipend—£150).

Licensed Presbyters—Rev. J. R. Leslie, M.A. (*Hon. Chaplain*); Rev. W. Perry, M.A. (*Hon. Curate*).

Chapter Clerk—G. J. Wood, W.S., 14 Young Street.

Members of the Cathedral Board—The Very Rev. the Dean; the Rev. the Sub-Dean, the Rev. A. Griffiths, *ex officio*; John R. Anderson (appointed by the Bishop of the Diocese); James Bruce (appointed by the Dean); James Haldane (appointed by the Clergy of the Diocese). Clerk and Treas., George J. Wood, W.S., 14 Young Street.

Cong. Officials—L. E., D. B. Wauchope; L. Rep. R. C. C., H. Y. D. Copland; Treas. Finance Com., D. D. Buchan, S.S.C.; Sec. Finance Com., and Treas. of Choir Fund, E. C. Cuninghame, W.S.; Treas. Parochial Miss. Fund, H. D. Davidson, C.A., 122 George Street; Treas. Temp. Society, J. H. Cunningham; Treas. Branch H. M. A., Mrs. Dunlop; Organist and Choirmaster, T. H. Collinson, Mus. Bac. Oxon., Coates House, Manor Place; Sub-Organist, Chas. M. Cowe; Choir Warden, A. Makgill, M.A.; Choir Schoolmaster, J. Keith; Assistant-master, R. C. A. Lindsay; Sec. of Society of Change-ringers, C. Cleveland Ellis; Chief Verger, R. Bowhill, 7 Caledonian Place.

Services—Sunday: H. C., 8 a.m. and after Morning Prayer (Choral on last Sun. of the month and on festivals), also at 7 a.m. on the 1st Sun. of month; Morning Prayer, 11; Evening Prayer, 3.30 and 7. Daily: H. C., 8 a.m.,

* These clergy have pastoral charge of the Cathedral congregation.

id after Morning Prayer on Thursdays and Holy Days; Morning Prayer, 11; Evening Prayer, 5. (The Cathedral is open every day from 10 to 6.)

Statistics—Members, 3000; Com. 1660; Bap. 108, Cat. 571, Sun. S. 670, Mar. 17, Bur. 57.

FINANCE—*General*: Clergy Fund, £567, 16s.; Aged and Infirm Clergy, £52, 13s. 4d.; Home Miss., £236, 6s. 6d.; Education, £75, 14s. 4d.; For Miss., £250, 4s. 7d.; other special objects, £118, 14s. 11d.—Total, £1301, 1s. 8d. *Cong.*: Offerings, £1525, 0s. 10d.; Seat Rents, &c., £437, 14s.; Subs., £307, 7s. 4d.; for Choir (including special offerings), £491, 13s. 10d.—Total, £2761, 16s. Altogether, £4063, 5s. 8d.

FORMER INCUMBENTS—James F. Montgomery, D.D., Dean, 1879-1897; John G. Cazenove, D.D., Sub-Dean, 1879-1896.

[Full particulars regarding the parochial organisations of the Cathedral are given in the *Monthly Paper*, published by St. Giles' Printing Co.]

WORKED WITH THE CATHEDRAL.

Dalry Mission, Church and Hall recently erected in Caledonian Crescent. Sittings for 210. F. U.

Priest-in-Charge—Rev. J. B. Hill, B.A.

Services—Sundays: H. C., 3rd Sun. in month at 8 a.m.; Even., 5.30.

Week Days: Service on Wednesdays at 8 p.m.

Davidson's Mains. *Holy Cross Mission* (near Barnton Gate Station).

Priest-in-Charge—Rev. A. Griffiths, M.A.

Services—H. C. according to notice. Sundays: Even. with Sermon, 5.30.

Water of Leith Mission, Bell's Brae. Sittings for 262, F. U.

Priest-in-Charge—Rev. J. E. MacRae, M.A.

Services—Sundays: H. C., 2nd Sun. in month, 8 a.m.; Even., 5.45.

ALLOA (CLACKMANNANSHIRE), Pop. 12,700. **St. John the Evangelist**. Sittings for 300. Peal of 6 bells. Patrons—Vestry. Stipend—£275 and house.

Rector—Rev. A. W. Cornelius Hallen, M.A.

Cong. Officials—L. E., The Earl of Mar and Kellie, who is also L. Rep. & C. C.; Sec. and Treas. Finance Com., The Rector.

Services—Sunday: H. C., at mid-day on 1st and 3rd Sun., 9 a.m., 2nd and 4th Sun.; Matins, &c., 11.15; Even., 6.15; Child. Ser. and Cat., 1st Sun., 10 p.m. Saints' Days: 11.15 a.m. (Ang. Mus. H. A. and M.)

Statistics—Members, 350; Com. 135.

FINANCE.—(No particulars received.)

Day School—Aver. attend., 286; Gov. S., W. H. Locker.

FORMER INCUMBENTS—1723—Rev. J. Barclay, domestic chaplain to the Earl of Mar in Edinburgh, and may have had charge of congregation at Alloa prior to 1715; Rt. Rev. John Alexander, Bishop of Dunkeld (to whose memory there is a monument in the church), 1724; — Cruickshank, 1776; * John Rhind, 1785-1807; J. Hunter, 1837; Duke Yonge, 1842; R. Johnstone, 1843-62.†

* First chapel closed; re-opened as a mission by Bishop Russell of Stirling.

† First chapel sold; second church built 1849; sold, and a third church built in 1868.

A chapel (still standing) was erected by John, Earl of Mar, after the Revolution of 1688.

ARMADALE (LINLITHGOWSHIRE), Pop. 3200. **St. Paul.** Built, 1858. Sittings for 150, F. U. Patrons—The Bishop and Dean of Diocese, and Vestry. Stipend—£132 and house. Church and Parsonage Ins. for £1000.

ENDOWMENT—For Clerical Stipend, £509; Interest, £17, 4s. 6d.

Rector—Rev. Joseph Druce.

Cong. Officials—L. E., John Stafford, 1892; L. Rep. R. C. C., Thos. Watson; Sec. Vestry, The Rector.

Services—Sundays: Matins, &c., 11.30; Child. Ser., 1st Sun. in month, 3.30; Even., 6.15. Holy Days: Matins and H. C., 11.30; Even., 6.15. (E. O.)

Statistics—Members, 166; Com. 10; Sun. S. 36.

FINANCE—*General*: Clergy Fund, £8, 5s. 6d.; Aged and Infirm Clergy, £1, 7s.; Home Miss., 5s.; Education, 8s. 6d.; For. Miss., 5s. 6d.—Total, £11, 11s. 6d. *Cong.*: (No particulars received.)

Bathgate Mission. (Worked with above.) Service on Sunday evenings at 6.30.

BALERNO (MID-LOTHIAN), **Mission Charge, St. Mungo.** (7 m. from Edinburgh; 8 minutes' walk from Balerno station.) Early English (Dr. Rowand Anderson), 1869. Sittings for 80, F. U. Patrons—The Trustees. Stipend—£125. Church Ins. for £600. Cong. first gathered, 1863.

ENDOWMENT—£4875; Interest, £120.

Priest-in-Charge—(Vacant.)

Cong. Officials—L. Rep. R. C. C., Sir David F. Ochterlony, Bt., The Lodge, Balerno; Sec. and Treas. Finance Com., Sir David F. Ochterlony; Organist, Miss O'Neill, Schoolhouse, Balerno.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st and 3rd Sun.; Matins, 11; Even., 4. Holy Days and Festivals: H. C., 8.30 a.m. (S. O.) at early Celebrations. E. P.; Mixed Chalice; Altar Lights.)

Statistics—Members, 60; Com. 34.

FINANCE—*General*: Clergy Fund, £7, 15s. 6d.; Aged and Infirm Clergy, £1, 5s.; Home Miss., £1, 1s. 10d.; Education, 14s.; For. Miss., £2, 5s.—Total, £13, 1s. 4d. *Cong.*: Offerings, £20, 15s.; Don., £15.—Total, £35, 15s. Altogether, £48, 16s. 4d.

Day School—Aver. attend., 44; Gov. S., Miss O'Neill; Gov. G., £30, 1s. 6d.

FORMER CLERGY—Worked by Rector of St. Mary's, Dalmahoy, 1869-91; when made Independent Charge; Revs. Carteret Scott, 1891; J. A. MacCulloch, 1893; S. Stookes, 1897-98.

BIEL (HADDINGTONSHIRE), **St. Margaret of Scotland.** Private Chapel Perpendicular Gothic (Dr. Rowand Anderson), 1884. Seated for 130, F. U.; 0.

Chaplains—Rev. D. Maccoll, Dunbar, and Rev. Canon Wannop, Haddington.

L. Rep. R. C. C., H. N. Hamilton-Ogilvy.

Services—Sundays: H. C., 8.45 a.m.; Even., 6. Principal Holy Days: H. C., 9 a.m. Special services in Advent, Lent, and Greater Festivals (S. O.)

Statistics—Members, 81; Com. 53; Cat. 14, Con. 9, Sun. S. 14.

FINANCE—General: Clergy Fund, £30; Aged and Infirm Clergy, £1, 13s.; Home Miss., £38, 12s.; Education, £5; For. Miss., £5; Diocesan purposes, £—Total, £87, 12s. Contributions to Church and other institutions, £21, . 6d. Altogether, £108, 13s. 6d.

A Home for destitute boys, called "St. David's Home," was opened by Mr. and Mrs. N. Hamilton-Ogilvy in November 1891, and suitable buildings were prepared for the purpose at Bielford, about half-a-mile from the mansion-house. It is capable of accommodating 12 inmates; the present number amounts to 10. They are educated at the parish school, and receive their religious education from one of the chaplains. They are regular attendants at St. Margaret's Chapel, and form part of the choir. The boys are selected by the patrons.

BO'NESS (LIDLITHGOWSHIRE), Mission Charge, St. Catharine. Built 1636; acquired for use of this congregation in 1889. Sittings for 250, P. U. There is besides a Church Room, with accommodation for over 300, also a Vestry. Patron—The Bishop of the Diocese. Stipend—£120. Church expenses for £1000.

Priest-in-Charge—Rev. J. G. T. Weir, M.A.

Cong. Officials—L. E., William Douglas, 1897; L. Rep. R. C. C., Geo. Diack; Sec. Finance Com., Geo. Diack.

Services—Sundays: H. C., 1st and 3rd Sun. in month at mid-day, and on Festivals; Matins, &c., 11.15; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: Even. and Sermon, 7.30. Wednesdays and Fridays in Advent and Lent: Even. and Sermon, 7.30. (E. O.)

Statistics—Members, 211; Com. 72; Bap. 14, Cat. 52, Sun. S. 52, Mar. 1, Sur. 4.

FINANCE—General: Clergy Fund, £1, 10s.; Aged and Infirm Clergy, £1, 4s.; Home Miss., £8, 13s. 9d.; Education, £1; For. Miss., £1, 12s. 3d.; other special objects, £2.—Total, £16. *Cong:* Offerings, £26, 2s. 4d.; Subs., £52, 13s. 11d.—Total, £78, 16s. 3d. Altogether, £94, 16s. 3d.

Organisations—Com. Guild (monthly).

"The Scottish Standard Bearer" is localised as the Cong. Mag.

The building now known as St. Catharine's Church, Bo'ness, was formerly used as the Parish Church of the united Parishes of Kinneil and Borrowstounness. It was acquired or the congregation of St. Catharine's in September, 1889, and after undergoing considerable alteration, in order to make it internally church-like, it was specially dedicated and opened for public worship on 29th December, 1889, by the Bishop of the Diocese. It is both curious and interesting to note that the building thus acquired for the members of the Church in Bo'ness was originally built in what are usually called "Episcopalian times." As far back as 1176 we find Kinneil mentioned as being in the Diocese of St. Andrews. In 1633, it was under the supervision of the Diocese of Edinburgh; and the first movement in favour of a church for the town of Bo'ness (about a mile eastward of Kinneil) began about this time. In 1684 the building of the church (now St. Catharine's) was commenced, and the Rev. William Wishart, the minister of Kinneil, conducted services in it, as well as in that which was still the church of the Parish, viz., the Church of Kinneil, until 1649, when a separate pastor was appointed to the church in Bo'ness. The first minister of "The Ness," viz., of the new church in Bo'ness, during Episcopacy, was the Rev. William Waugh; and while Episcopacy was still triumphant, it is noted in the Parish records that the living of Bo'ness was held by two Episcopal ministers, viz., Rev. James Hamilton and Rev. William Thomson.

BOWHILL (SELKIRKSHIRE). Private Chapel of the Duke of Buccleuch.

COLDSTREAM (BERWICKSHIRE), The Hirsell. Private Chapel of the Earl of Home.

Chaplain—Rev. W. W. Sedgwick, M.A.

Cong. Officials—L. Rep. R. C. C., Lord Dunglass.

Services (when in residence)—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, &c., 11.30; Even., 6. Holy Days: H. C., 8 a.m.; Matins, 9; Even., 6. Daily: Matins, 9 a.m.; Even., 5.30. (E.O.)

St. Mary and All Souls Mission Station. Iron Church. Erected by the Earl of Home. Opened by the Rev. J. Beale, of Duns, August 6, 1897. Sittings for 132, F. U.; O. Church Ins. for £700.

Mission conducted by a Lay Reader, under the direction of the Priest-in-Charge of St. Ebba's, Eyemouth.

L. Rep. R. C. C., W. A. Deas.

Services—Sundays: H. C., 4th in month at 8 a.m.; Matins, 11; Even., 6. Week Days: Matins, 8.30; Even., 7.15. H. C. 2nd Tues. in month at 8 a.m. (E. O. Surp. Choir.)

Statistics—Members, 160; Com. 33; Bap. 7, Cat. 68, Sun. S. 43.

FINANCE—*General*: Home Miss., £2, 19s.; Education, £1, 6s. 4d.; For. Miss., £1, 10s.—Total, £5, 15s. 4d. *Cong.*: Offerings, £63, 7s. 10d.; Subs., £75, 14s.; Extra, £25, 3s.—Total, £164, 4s. 10d. Altogether, £170, 0s. 2d.

There are a few remains of an old Abbey at Coldstream, and ruins of St. Mary's Church at Lennel. The soldiers killed at Flodden are said to be buried in Lennel Churchyard. The Castles of Ford, Norham, Twizell, and Carham are within a short distance.

COLINTON (MID-LOTHIAN), St. Cuthbert. Scottish Gothic (Dr. Rowand Anderson), 1889; cons. 1893; additions and gifts dedicated, 1898. Sittings for 280, F. U.; O. Patrons—The Vestry. Stipend—£309 and house. Church Ins. for £2000.

Rector—Rev. X. P. Massy, B.A. (Dio. Inspector of Schools).

Cong. Officials—L. E., A. O. Riddell, Craiglockhart, Slateford; L. Rep. R. C. C., A. O. Riddell; Sec. to Vestry, Dr. Rowand Anderson.

Services—Sundays: H. C., 8 a.m., except 1st Sun. in month, when at mid-day; Matins, 11; Child. Ser., 3 p.m.; Even., 6. Holy Days: 9 a.m., except Wed. and Fri., when at 11 a.m.; Fridays, 5 p.m. (E. O.)

Statistics—Members, 180; Com. 110.

FINANCE—(No particulars received.)

DALKEITH (MID-LOTHIAN), St. Mary. Early English, 1845. Externally and internally, although simple in outline, the details are rich in design and perfect in finish and execution. Private Chapel of the Duke of Buccleuch.

Chaplain—Rev. W. M. Smith-Dorrien, B.D.

L. Rep. R. C. C., The Duke of Buccleuch.

Services—Sundays: 11 a.m. and 3.30 p.m. H. C., on 1st, 3rd, and 5th Sun. in month and Greater Festivals, at mid-day, also at 8 a.m. on 2nd Sun. in month, Christmas Day, and Easter Day. Wed., Fri., and Saints' Days, 11.15 a.m.

Statistics—Members, 246; Com. 146.

FINANCE—(No particulars received.)

Day School—Aver. attend., 103.

DALMAHOY (MID-LOTHIAN), **St. Mary**. (Distant about three miles both from Gogar and Ratho railway stations.) Early English (Henderson), 1850. Sittings for 112, F. U. Stipend—£252 and house.

Rector—Rev. W. G. Bullock, B.A.

Cong. Officials—L. E., The Earl of Morton; L. Rep. R. C. C., F. Haldane, W.S.; Sec. and Treas. Finance Com., F. Haldane, W.S.; Organist, C. G. Pullan.

Services—Sundays: H. C., 8 a.m. 2nd and 4th in month, and at mid-day on 1st and 3rd; Matins, 11; Even., 6. Holy Days: H. C., 8 a.m. Daily: Matins, 9; Even., 5. (S. O. at early, E. O. at late Celebrations.)

Statistics—Members, 120; Com. 76.

FINANCE—(No particulars received.)

Day School—Aver. attend., 60; Gov. S., C. G. Pullan, St. Mark's, Chelsea.

DUNBAR (HADDINGTONSHIRE), Pop. 3700. **St. Anne**. Scottish Mediaeval (Hew M. Wardrop), 1890. Sittings for 250; partly F. U. Patrons—The Vestry. Stipend—£303.

Rector—Rev. D. MacColl.

Cong. Officials—L. E., C. C. Turnard, Tynninghame, Prestonkirk; L. Rep. R. C. C., C. C. Turnard; Sec. to Vestry, John J. Kelly; Sec. Finance Com., Daniel A. Congdon; Organist, Sergt. Mortimer.

Services—Sundays: H. C., 7.30 a.m. on 2nd and 4th Sun., mid-day on 1st and 3rd in month; Matins, 11.15; Child. Ser., 3 p.m.; Even., 6. Holy Days: H. C., 8 a.m.; Matins, 11.15; Even., 7. Matins, daily, 11.15; Even., 5. (Surp. Choir. E. O.)

Statistics—Members, 233; Com. 85; Bap. 5, Cat. 64, Con. 5, Sun. S. 64, Mar. 1, Bur. 7.

FINANCE—*General*: Clergy Fund, £43, 19s. 4d.; Aged and Infirm Clergy, £2, 5s.; Home Miss., £11, 11s. 4d.; Education, £1, 15s. 5d.; For. Miss., £5, 19s. 3d.—Total, £65, 10s. 4d. *Cong.*: Offerings, £82, 15s. 2½d.; Rents, £161, 2s.; Subs., £63, 6s. 2d.; Extra, £17, 15s. 6d.—Total, £224, 18s. 10½d.—Altogether, £290, 9s. 2d.

DUNMORE (STIRLINGSHIRE), Larbert, **St. Andrew**. Private Chapel. Early English, built and cons. in 1850. Enriched with many good stained windows. Sittings for 90, F. Patrons—The Trustees.

Chaplain—Rev. J. G. Sutcliffe, M.A.

Cong. Officials—L. E. and L. Rep. R. C. C., Claud H. Hamilton, Dunmore Park, Larbert; Organist, P. Atkinson.

Services—Sundays: H. C., alternate Sun. at mid-day (in Summer early Celebration every Sun., except 1st in month); Matins, &c., 11; Even., 3 p.m. Holy Day: 11 a.m. (E. O.)

Statistics—Members, 110; Com. 52; Bap. 2, Sun. S. 54.

FINANCE—*General*: Clergy Fund £108, 4s. 6d.; Home Miss., £7, 11s.; For. Miss., £7, 16s. 7d.; other special objects, £7, 12s. 2d.—Total, £133, 14s. 3d.

Organisations—C. W. A., Cor. Mrs. Sutcliffe; G. F. S., Cor. Mrs. Claud H. Hamilton.

Day School—Aver. attend., 38; Gov. S., P. Atkinson; Assist., Mrs. Atkinson.

DUNS (BERWICKSHIRE), Pop. 2200. **Ohrist Church.** Situated on the lower slope of the Lammermuirs. Norman, built in 1853; cons. 1854. Sittings for 200; O. Patrons—The Vestry. Stipend—£297 and house. Church Ins. for £2140, Parsonage for £1300. Cong. first gathered as a Miss., 1852; Incumbency formed, 1854.

ENDOWMENT—For Rector's Stipend, £1211, 4s. 6d.; Interest, £38, 1s.

Rector—(Vacant.)

Cong. Officials—L. E., Col. Brown, Longformacus, 1895; L. Rep. R.C.C., Jas. Beale, jun.; Sec. Vestry, Adam Deas; Organist, W. Gunn, Market Place.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st and 3rd Sun. in month; Matins, 11.30; Child. Ser., 3 p.m.; Even., 6. Holy Days and Thursdays: H. C., 7.30 a.m.; Friday, Litany, 8 a.m.; other days: Even., 4. (S. O. and E. O.)

Statistics—Members, 211; Com. 131.

FINANCE—(No particulars received.)

Organisations—C. W. A., and H. M. A. Work Parties.

FORMER INCUMBENTS—Revs. W. Gray (last of the old line, deprived and died, 1689); A. E. Crowder (first of the new line), 1852; J. B. Fletcher (now vicar of All Saints', Eastbourne), 1874; J. Beale, 1878-98.

In the neighbourhood are Dryburgh Abbey, 1152; Coldingham Priory, founded by St. Ebba, 684; Ladykirk Parish Church, 1500; Chapel of Abbey St. Bathans (Celtic Church); and Edinshall, the only specimen of the architecture of the first Saxon invaders of Britain in the south of Scotland.

WORKED WITH ABOVE.

Ohirnside Mission. Services occasionally.

Eyemouth, Pop. 2650. St. Ebba's Mission. Church built 1887; stone chancel and iron nave. Sittings for 100, F. U.; O. during Summer. Building Ins. for £340. Stipend—£100. Cong. first gathered, 1883.

ENDOWMENT—For Clerical Stipend, £98, 3s. 7d.

Priest-in-Charge—Rev. G. F. Rickard, B.A.

Cong. Officials—L. Rep. R. C. C., R. A. M'Ivor, Wansbeck House; Organist, Miss Maud Smith, Ayton.

Services—Sundays: H. C., at 8 a.m., with choral Celebration at mid-day on 1st Sun. in month; Matins, 11.10; Even., 5.40. H. C. every Thurs. and on Holy Days. Daily Matins at 11; Even. at 6.

Statistics—Members, 165; Com. 58; Sun. S. 56.

FINANCE—*General*: Home Miss., £2, 16s.; Education, 12s. 6d.; For Miss. £1.—Total, £4, 8s. 6d. *Cong.*: Offerings, £30, 8s. 9d.; Subs., £60, 18s. 8d.—Total, £91, 7s. 5d. Altogether, £95, 15s. 11d.

Eyemouth is a favourite health resort; cliffs 300 feet above the sea. In the neighbourhood are the ruins of Coldingham Priory (founded by St. Ebba in 684) and St. Abb's Head.

EDINBURGH. (Pop. 295,628.)

Edinburgh (the ancient capital of Scotland) is admitted to be one of the most beautiful and picturesque of cities, and on that account, as well as owing to the events with which its name is mainly associated, a large number of visitors from all parts of the world flock to it every year. The Castle, which is seen directly one enters the city, was built, it is supposed, in the 7th century by Edwin of Northumbria; the rock on which it stands being about 100 feet in height. Edinburgh was added to the kingdom of the Scots in the 10th century, and was made a burgh by David I., who, in 1128, founded the Abbey of Holyrood—the ruins of which, together with Holyrood Palace, form a striking group of buildings, attractive alike to the antiquary, historian, and student of architecture. In the Old Town of Edinburgh, among other places of historical interest, the most notable perhaps are the ancient Parliament House (now forming part of the Supreme Courts of Law), the Collegiate Church of St. Mary (built 1110, restored 1883), and the University buildings.]

The Cathedral (see p. 240).

All Saints, Brougham Street. 13th century Gothic (Anderson), 1867; restored 1889. Reredos by Kempe; wrought iron screen by Dr. Anderson. Sittings for 650, F. U.; O. Patrons—The Vestry. Stipend—£325 and £100. Church Ins. for £6700, Rectory for £2600. Cong. first gathered in 1854; Incumbency formed, 1867.

Rector—Rev. Canon Murdoch; **Assistants**—Rev. Hugh C. R. Cunyng-
ham, M.A. Oxon., (*Hon.*); and Rev. E. W. Haswell, B.A.

Cong. Officials—L. E., Admiral Robertson-Macdonald; L. Rep. R. C. C.,
Major Willis; Hon. Sec. and Treas. Vestry, R. T. Norfor, C.A., 6 North
David Street.

Services—Sundays: H. C., 8 a.m. and at mid-day; Matins, &c., 11; Lit.
Bap., 2.30 p.m.; Child. Ser., 3.30 p.m.; Even., 6.30. Holy Days: 1st
Eve. and Sermon (on the Eve), 8 p.m.; H. C., 7.15 and 8 a.m.; Matins, 11;
Even., 5.30 p.m. Week Days: H. C., 7.15 a.m. (Thurs., 8 a.m.); Matins,
Even., 5.30. (S. O. and E. O. Surp. Choir. All the ritual points in use.)

Statistics—Members, 1160; Com. 710.

FINANCE—*General*: Clergy Fund, £90, 9s.; Aged and Infirm Clergy,
7s.; Home Miss., £15, 15s.; Education, £7; For. Miss., £16; other
charitable objects, £140, 17s. 9d.—Total, £275, 8s. 9d. *Cong.*: Offerings, £479,
8d.; Subs., £556, 12s.—Total, £1036, 6s. 8d. Altogether, £1311, 15s. 5d.

Organisations—Guilds and Confraternities for (1) Men; (2) Boys; (3)
Aged Women; (4) Girls and Young Women; (5) Children; Ward of
St. Andrew C. B. S.; C. W. A., 129 mem., Sec. Miss Stuart, 17 Coates
Road; H. M. A., 54 mem., Sec. Miss Lodder, Kilgraston Road. A
branch of the All Saints' (Margaret Street, London) Sisterhood carries on
mission work under the Rector—address, All Saints' Mission Home, Glen
Road. There are Mothers' Meetings and Classes for Men and Boys
and Girls, also Libraries, Savings Bank, and Clothing Club.

School—Aver. attend., 231; Master, Mr. H. F. Hunter; Infant Mis-
sion, Miss Learmont; Sewing Mistress, Mrs. Thomson; Gov. G., £233, 17s.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

Christ Church, Morningside. French Gothic of 13th century (Blane).
Sittings for 540, partly F. Under the church there is a large hall
for congregational purposes. Patrons—The Vestry, and five other
representative members elected at annual congregational meeting. Stipend—
£100, Equal Dividend, and Easter Offertory. Cong. first gathered as
such, 1874; Incumbency, 1876.

Rector—Rev. C. M. Black, M.A. *Assistant Curate*—Rev. W. E. Cotter, M.A.

Cong. Officials—L. E., W. Mitchell, S.S.C., 7 Blackford Road, 11 L. Rep. R. C. C., J. G. Goodchild, 7 Dalhousie Terrace, 1898; *Organist* T. Lee Ashton, 1 Viewforth.

Services—Sundays: H. C., 8 a.m., and on 1st and 3rd Sun. in month mid-day; Matins, 11; Even., 6.30; Child. Ser., last Sun. in month, 3.30; Holy Days: H. C., 7.30 a.m. and 11 a.m. Wed. and Fri.: 11 a.m. (E. O.)
Statistics—Members, 700; Com. 350; Bap. 15, Cat. 150, Con. 27, Mar. Bur. 9.

FINANCE—In consequence of an alteration in the date of ending financial year, it is not possible to give a correct statement under this heading for the past year.

Organisations—C. W. A., Miss L. G. Henderson, 7 Greenhill Park; 1 Miss. Work Party, Mrs. Bremner, Streatham House; H. M. A., 1 Black, 19 Greenhill Gardens; Flower Miss., Miss M. Bell, 4 Church St.; Winter Missioners to the Poor, Sec. Mrs. Lees, 15 Hartington Place; Chapter Brotherhood of St. Andrew, Lay Leader, Mr. J. Macintyre, Woodburn Terrace; Girls' Guild for Aberlour Orphanage, Mrs. Wilkie, Greenhill Gardens; Women's Guild of Aid for Church Debt, Sec. Mrs. L. Workwomen's Sewing Club, Sec. Mrs. Deuchar, Harlaw.

St. Fillan's Mission Station, Braid Road. (Worked with above.) 1 Church, opened July 2, 1896. Sittings for 220, F. U.

Cong. Officials—L. Rep. R. C. C., W. Robertson, 14 Young Street; 1 John Macintyre, 9 Woodburn Terrace.

Services—Sundays: H. C., 4th Sun. 8 a.m.; 3rd at mid-day; Matins, Even., 6.30; Child. Ser., 3 p.m. 1st Sun. Holy Days: 11 a.m. (Surp. G. E. O.)

Statistics—Members, 200; Com. 90; Bap. 10, Cat. 50, Sun. S. 45.

[Full particulars of the work carried on at Christ Church and St. Fillan's is given every month in *Christ Church Magazine*, issued with *S. S. B.*]

Christ Church, Trinity Road. English Middle Pointed (Henderson), 1 enlarged, 1889 (Leadbetter). Cons. 1894. Sittings for 217, partly 1 Patrons—The Vestry. Stipend—£318. Church Ins. for £1500. Cong. gathered as a Miss., 1854; Incumbency formed, 1875.

ENDOWMENT, £75; Interest, £2.

Rector—Rev. P. M. Herford.

Cong. Officials—L. E., W. Erskine, Oaklands, Trinity; Treas. Fr. Com., Archd. Anderson, Cairn Craig, Trinity; L. Rep. R. C. C., Alex. Thomson, Trinity Grove; Sec. Vestry, D. D. Dewar, W.S., 122 G. Street; *Organist*, C. T. Greasley, 2 Bellevue Terrace.

Services—Sundays: H. C., at mid-day on 4th and 2nd Sun. in month; 8 other Sun.; Matins, &c., 11 a.m.; Child. Ser., 1st Sun. in month, 3; Even., 7. Holy Days: H. C., 11.30 a.m. Additional Services d. Advent and Lent according to notice. (E. O. Surp. Choir. Altar L. Mixed Chalice; E. P.; Coloured Stoles. Attendance on the part 1 baptized persons at the Holy Eucharist, and the ancient customs, bowing to Altar and use of sign of the Cross, encouraged. H. A. and *and Cath. Psalter; Joule's Chants.*)

Statistics—Members, 350; Com. 145; Bap. 12, Con. 5, Sun. S. 83, Mar. 5, 3.

FINANCE—*General*: Clergy Fund, £71, 19s.; Home Miss., £12, 7s.; Education, £3, 17s.; For. Miss., £7, 16s. 10d.—Total, £96, 19s. 10d. *Cong.*: information received.)

Organisations—H. M. A., 63 mem., Cor. Mrs. Parker, 18 Primrose Bank; N. A., 42 members, Cor. Mrs. Herford, The Rectory, Trinity.

The Scottish Standard Bearer" is localised as the Cong. Mag.

FORMER INCUMBENTS—Revs. W. M. Goalen, M.A., 1877; Dr. Hiron, 1; T. Hargreaves, M.A., 1884; H. L. Greaves, M.A., 1887-88.

Church of the Good Shepherd, Mission Charge, Murrayfield Avenue. By English (R. S. Lorimer), 1898. Sittings for 162, F. U. Patron—hop of the Diocese. Stipend—£150 and Easter Offering. Cong. first held as a Miss., 1890; Independent Charge, 1897. Schoolroom for sittings, &c. Church Ins. for £400, Schoolroom for £100.

Priest-in-Charge—Rev. H. B. Nichol.

Cong. Officials—L. Rep. R. C. C., Col. C. S. Noble, Innerwick, Murrayfield; Sec. to Vestry, W. A. Hyslop, W.S., Murrayfield.

Services—Sundays: H. C., 8 a.m. and on 1st Sun. in month at mid-day; Evens, &c., 11; Even., 7. Holy Days: Matins and H. C., 11 a.m. Special services in Advent and Lent (E. O.)

Note.—These services come into force on opening of new Church. Until then temporary services are being held in Roseburn Hall.]

Statistics—Members, 165; Com. 94; Bap. 9, Cat. 32, Con. 2, Sun. S. 30, r. 1, Bur. 4.

FINANCE—*General*: Clergy Fund, £29, 11s. 6d.; Aged and Infirm Clergy, 10s.; Home Miss., £11, 11s. 1d.; Education, 3s. 4d.; For. Miss., £15, 3d.; other special objects, £4, 7s. 11d.—Total, £58, 1s. 2d. *Cong.*: Offerings, £144, 17s. 9d.; Subs., £162, 2s. 10d.—Total, £311, 8s. 6d. Altogether, 9, 9s. 8d. (In addition to this the congregation have raised during the two years about £2000 for the erection of their new Church.)

Orstorphine Mission. (Worked with above.) A Service is held in Salmon's Studio, Manse Road, on 1st Sunday in the month, at 3.30 H.C. according to notice.

Holy Trinity, Dean Bridge. Debased Gothic (Perpendicular), 1838; r. 1892. Sittings for 655. Patrons—The Vestry (the Bishop of the Diocese being member of Vestry for this purpose). Stipend—£235 net. Ambulance formed, 1838.

Rector—Rev. Canon Winterbotham, M.A. (Synod Clerk of the Diocese).

Cong. Officials—L. E., W. F. Anderson, 5 Coltbridge Terrace, Murrayfield, 1895; L. Rep. R. C. C., R. W. Calder Marshall, W.S., 49 Queen Street; Sec. to Vestry, F. W. Carter, C.A.; Sec. Finance Com., R. W. Calder Marshall, W.S.; Organist, Mr. Haslehurst, 37 Ann Street.

Services—Sundays: H. C., 1st and 3rd Sun. in month, mid-day; 2nd and Sun., 8 a.m.; Matins, 11; Even., 3.30. Holy Days: Matins, &c., 11. d. and Fri. in Advent, Lent, &c., 11 a.m. (E. O.)

Statistics—Members, 325; Com. 175; Bap. 12, Con. 7, Mar. 2, Bur. 8.

FINANCE—General: Clergy Fund, £91, 4s. 6d.; Home Miss., £23, 0s. 1 Education, £9; For. Miss., £51, 13s. 5d.—Total, £174, 18s. 10d. Ordinary and Easter Offerings, £281, 2s. 5d.; Special Offerings, £123 6d.; Seat Rents and Miscellaneous, £355, 0s. 7d.; for Church Exps £356; for balance of Debt, £22, 8s. 11d.; Feu-duty Redemption Fund, 15s. 11d.—Total, £799, 4s. 4d. Altogether, £974, 3s. 2d.

Holy Trinity Mission Station, St. Bernard's Row, Stockb (Formerly "Trinity Mission School.") Mission consists of chapel an halls, each holding about 100, and other rooms. F. U. Under the cha the Rector, assisted by Lay Reader.

The income of the Mission (entirely from congregational sources) has been £ the expenses, apart from Curate's Stipend, £36.

Cong. Officials—L. Rep. R. C. C., H. Sclater, 24 Balmoral Place; Finance Com., R. D. Calder Marshall, W.S., 48 Queen Street.

Services in Chapel—H. C., 8 a.m., 1st, 3rd, and 4th Sun. in month; and Ser. on Sundays at 6.30 p.m., on Wednesdays at 8 p.m.; Child Sun., 10.30 a.m. Other services as announced. (S. O.)

Statistics—Members, 343; Com. 88; Bap. 27, Cat. 140, Con. 6, Sun. f Mar. 1, Bur. 15.

FINANCE—General: Clergy Fund, £11, 15s. 2d.; Home Miss., £1, 1 Education, 17s. 1d.; For. Miss., £9, 18s. 8d.—Total, £23, 12s. 1d.

Organisations—Mothers' Meeting, Mrs. Winterbotham, 24 Ann St Band of Hope, W. Sharpe, 15 Saunders Street; Boys' Brigade, F. Stuz Belgrave Crescent; Chapter of St. Andrew's Brotherhood, H. Sclat Balmoral Place.

Old St. Paul, Jeffrey Street; entrance also in Carrubber's Close. (Hay & Henderson), 1883. Sittings for 350, F. O.; U. Patrons—The and Chapter of Edinburgh Cathedral. Stipend—£243. Hall unde church. Incumbency formed about 1689.

ENDOWMENT—For Rector's Stipend, £742, 0s. 9d.; Interest, £24, 14 Also £50, 15s. 4d. for Mission purposes.

Rector—Rev. A. E. Laurie; **Curates—**Revs. Ranald Macpherson, E. T. S. Reid.

Cong. Officials—L. E. and Treas. of Church, G. H. Moncrieff, 10 F Street, 1894; L. Rep. R. C. C., Robert Lindsay, W.S., 9 Abercromby F Vestry Clerk, G. J. Forsyth Grant, 43 Northumberland Street; Sec Treas. Finance Com., R. Robertson, 27 Salisbury Street; Organist, Ingram, 3 Dundonald Street.

Services—Sundays: H. C., 8 a.m. and (Choral) at mid-day; M 11, except on last Sun. in month, when at 10.15 (plain) with sung L before celebration; Child. Ser., 3.30 p.m.; Even., 7. Holy Days: (Choral), with Address. Week Days: H. C., 7.30 a.m.; Matins, 11, Litany on Wed. and Fri.; Even., 8. (E. O. Surp. Choir.)

Statistics—Members, 1213; Com. 684.

FINANCE—(No particulars received.)

Organisations—Temperance Society, Sec. David Shaw, 49 Belford B Band of Hope, Sec. Miss Wright, 10 Glengyle Terrace; Home and For Mission Work Parties (Senior and Junior branches), Sec. (1) Miss M. J ston, (2) Miss Johnston, 5 Rutland Square; Mothers' Meeting (also

em.); Guild of St. Paul for Men and Boys; Guild of St. Mary for Women and Girls; Class for Church Embroidery, Super. Miss Johnston; Boys' Brigade, Capt. J. S. Amore, 7 Abercromby Place.

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On the site of the present edifice a building stood that was used as an Episcopal Chapel 1688, once the only Episcopal place of worship within the ancient city walls.

St. Saviour's Mission, Canongate. (Worked with above.) Sittings for out 80, F. U.; opened December, 1895.

Services—Sundays: Child. Ser., 3.30 p.m.; Even., 5.30. Friday, 8 p.m., cept in Summer.

Statistics—Members, 428; Com. 12.

St. Andrew, St. John Street, South Back of Canongate. Norman, built cons. 1857; enlarged, 1872. Sittings for 550. Patrons—The Vestry. Depend—£309 (part of Curate's Stipend paid by Rector). Church and Furniture Ins. for £2300.

ENDOWMENT—For Congregational Purposes, £2921, 4s.; Interest, £108, 4d.

Rector—Rev. Dr. Teape, F.R.S.E. *Assistant Curate*—Rev. W. A. Lamb, A.

Cong. Officials—L. E., W. Winning, 8 Montague Street; L. Rep. R.C.C., Calver, 121 Dalkeith Road; Treas. of Church, J. A. Reid, Advocate, Royal Circus, and C. Lamb; Sec. Finance Com., W. Winning, 8 Montague Street; Organist, John Robertson, Mus. Bac. Cantab.

Services—Sundays: 11 a.m., and 6.30 p.m. H. C., 2nd Sun. in month. (E.O.)

Statistics—Members, 700; Com. 400; Bap. 75, Cat. Day and Sun. S. 400, n. 31, Sun. S. 250, Mar. 20, Bur. 31.

FINANCE—*General*: Clergy Fund, £52, 2s.; Aged and Infirm Clergy, £1, 10½d.; Home Miss., £1, 17s. 1½d.; Education, £1, 14s. 2d.; For. Miss., £8, 10d.—Total, £61, 11s. *Cong.*: Offerings, £75, 1s. 11d.; Rents, £93, 1s.; Subs., £11, 2s. 6d.; Extra, £11, 3s. 11d.—Total, 190, 10s. 4d. Altogether, £252, 1s. 4d.

Organisations—Savings Bank (£280, 10s. deposited during year); Dorcas Society; Bread and Meal Society; Cheap Coal Society; Juv. Miss. Assoc., Miss Teape and Miss Brewis; Carving Class, Mr. Sanderson; Sen. and Jun. Bible Classes; Adult Temp. Society; Sick Relief Fund; British Women's Assoc., &c.

Day School—Aver. attend., 330; Mistress, Miss Thallon; Infant Teacher, Miss Hay; Gov. G., £390.

In the neighbourhood, opposite to the church, in Moray House grounds, is the summer-house where the Articles of Union between England and Scotland were signed. The Tolbooth, Holyrood Chapel and Palace, and St. Anthony's Chapel in Queen's Park, are all within easy distance.

St. Columba, Johnston Terrace. Early English (Henderson), 1846; cons. when opened. Consists of nave and chancel; sacristy on south of chancel; gallery at west end over porch and vestry. The altar and font are stone, and beautifully carved. A large portion of the stones of which the walls are built are taken from the ruins of a chapel in the palace of Queen Mary of Guise (mother of Mary Queen of Scots) once standing on Castle Hill. Sittings for 8, F. U.; O. Under the church are large schoolrooms, used for Sunday

School, Guild meetings, and evening classes. Patrons—The Vestry. Stipend—£179. Church and Schools Ins. for about £3500. Cong. first gathered as a Miss., 1846; Incumbency, 1847.

ENDOWMENT—£815, 4s. 11d. (object not stated); Interest, £29, 11s. 1d.

Rector—Rev. H. H. Flower. Curates—Revs. A. D. Eisdale, M.A., and J. Stuart.

Cong. Officials—L. E., H. Seymour, 27 Dundas Street; L. Rep. R. C. C., Col. Trotter, Morton Hall; Sec. Vestry, G. Henderson, 12 Queen Street; Sec. Finance Com., The Rector; Organist, R. Sibbald.

Services—Sundays: H. C., 8 a.m. and 11; Matins, 10.30; Child. Ser., 1st Sun. in month, 3.15 p.m.; Even., 7. Holy Days: H. C., 7.45 and 11 a.m.; Matins, 10.30; Even. (choral) and Address, 8. Week Days: H. C., 7.45; Matins, 11; Even., 7.30. (S. O. Surp. Choir. The Six Points are in use.)

Statistics—Members, 800; Com. 341.

FINANCE—(No particulars received.)

Organisations—C. B. S. Ward, Superior, The Rector; Guilds of St. Giles (Men), St. Margaret (Women), St. Mary (Young Women); Confraternity of Christian Mothers; Confraternity of Holy Childhood, and Boys' Guild.

FORMER INCUMBENTS—Revs. Dr. Alexander, 1847; H. J. Palmer, 1860; C. E. Bowden, 1872-88.

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This church was built to carry on the Oxford Movement (as it is usually called) in the Northern Kingdom. It is the first church in the south of Scotland where the weekly Eucharist and daily service were begun, and have ever since been maintained.

St. George, York Place. Combination of Classical and Gothic (J. Adam). 1792. Sittings for 540, partly F. Galleries reserved for Troops in Edinburgh Castle. Patrons—The Vestry. Stipend—£383 and house (including £31 as Military Chaplain). Church Ins. for £3000. Cong. gathered before 1792 (as a "tolerated" Cong.); came over to Scottish Epis. Church, 1810.

ENDOWMENT—For Rector's Stipend, £2400; Interest, £88, 2s. 8d.

Rector—Rev. E. H. Molesworth, M.A.

Cong. Officials—L. E., Archibald Steuart, W.S., 8 Doune Terrace, 1897; L. Rep. R. C. C., Jas. Steuart, W.S., 52 Northumberland Street; Sec. Vestry, Jas. Steuart, W.S., 52 Northumberland Street; Organist, Miss Linton, 5 North Charlotte Street.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, 8 a.m. on other Sun. (on Greater Festivals, at both times); Matins, 11; Child. Ser., 1st Sun. in month, 3 p.m.; Even., 7. Holy Days: 8 and 11 a.m. Week Days: 11 a.m. (E. O.)

Statistics—Members, 300 (including contingent from garrison); Com. 160.

FINANCE—(No particulars received.)

Organisations—C. W. A., 66 mem., Cor. Miss Macleod; 4 Fettes Row; H. M. A., 35 mem., Cor. Miss Steuart, 8 Doune Terrace.

Day School—Aver. attend., 130; Mist., Miss R. M. Dunn.

FORMER INCUMBENTS—Revs. Alex. Cleeve, B.A., 1792; Alex. Duncan, D.D., 1800; R. Q. Shannon, B.A., 1810; T. G. Suther, D.C.L. (afterwards Bishop of Aberdeen), 1841; A. E. Watson, M.A., 1855-83; J. S. Wilson, 1885-96.

A brass plate marks Sir Walter Scott's family pew, 1810-24.

St. James, Inverleith Row. Gothic, style of 14th century (Dr. Rowand Anderson), 1888; Cons. 1894. Sittings for 418, partly F. U.; O. Patrons—The Vestry. Stipend—£300 and £50 for house rent. Church Ins. for £4000, Hall for £500. Old St. James' founded 1821; Church transferred from Broughton Street to present site, 1883; Incumbency formed, 1885.

Rector—Rev. C. J. Jenkins, B.A.

Cong. Officials—L. E., John Howkins, C.E., Queensberry Lodge, Granton, 1896; L. Rep. R. C. C., D. W. Marwick, W.S., 47 Inverleith Row; Sec. to Vestry, C. P. Cameron, 1 Eyre Place; Sec. Finance Com., J. R. Grant, 1 Royston Terrace; Organist, C. D. Beswick, 21 Marchmont Road.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month; 8 a.m. on other Sun.; Matins, 11; Child. Ser., 3 p.m., 1st Sun. in month; Even., 7. Holy Days: H. C., 7.30 and 11 a.m. (E. O. Surp. Choir.)

Statistics—Members, 615; Com. 321; Bap. 37, Cat. 324, Con. 26, Sun. S. 93, Mar. 5, Bur. 8.

FINANCE—*General*: Clergy Fund, £89, 9s.; Aged and Infirm Clergy, £3; Home Miss., £34, 19s. 1d.; Education, £10; For. Miss., £34, 11s. 5d.; Dioc., £7, 10s.—Total, £179, 9s. 6d. *Cong.*: Offerings, £248, 6s. 1d.; Rents, £267, 19s.; Subs., £331, 3s. 2d.; Extra, £29, 17s. 10d.—Total, £877, 6s. 1d. Altogether, £1056, 15s. 7d.

Organisations—H. M. A. (71 mem.), Cor. Miss Wilson, 11 Royston Terrace; C. W. A. (74 mem.), Cor. Miss Tindal, 14 Brandon Street; Juvenile Branch C. W. A. (32 mem.), Sec. Miss Todd, 2 Wardie Avenue.

Day School—(Col. Scott's Endowment), 103 Broughton Street, founded 1821. There are 7 bursaries ranging in value from £10 to £12, 10s. per annum, and 10 free scholarships annually, open to pupils by competition. Headmaster, Jas. M'1. Munro, F.E.I.S. Aver. attend., 157; Gov. G., £174; Drawing G., £13; Grant from Edin. Burgh Com. on Secondary Education, £35.

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FIRST INCUMBENT—Rev. J. G. Simmins, 1885-92.

St. James' Church itself is of great interest to lovers of ecclesiastical art by reason of the frescoes illustrative of the *Te Deum* which have been painted on the chancel walls by W. Hole, R.S.A.

Beaverbank Mission, Lower Broughton Road. (Worked with above.) Sittings for 120. F. U.

Lay Reader—Brother Rowley (of the Wolverhampton Lay Evangelist Brotherhood).

Hon. Sec.—J. R. Grant, 1 Royston Terrace,

Services—Sundays: H. C., 3rd Sun. in month at 8 a.m.; Even. and Address, 6.30; Sunday School, 3.30 p.m., except last Sunday in month, when a Children's Service is held. Friday, 8 p.m., Even. and Address. (E. O.)

Statistics—Members, 183; Com. 34; Cat. 95, Con. 4, Sun. S. 95.

FINANCE—Offerings, £12, 7s. 3d.; Royal Infirmary, 10s.; Subs. (exclusive of Lay Reader's salary), £36, 16s. 11d.—Total, £49, 14s. 2d.

Organisations—Mothers' Meeting, 35 mem., Super. Mrs. Hole, 27 Inverleith Row; Girls' Friendly Society, 17 mem., under working associates; Working Men's Club, &c., Caretaker, Alex. Boyd, 24 Beaverhall Terrace.

St. John the Evangelist, Princes Street. Perpendicular Gothic (W. Burn), 1818. Sittings for about 700, chiefly let, though many are practically free. On Sunday evenings the church is wholly F. U. Patrons—The Vestry. Stipend—£600 and house. Rates, taxes, repairs, &c., paid by Rector.

ENDOWMENT—£774, 9s. 4d.; Interest paid to the Rector.

Rector—Rev. G. J. Cowley-Brown, M.A. Curates—Revs. A. V. Despard, M.A., and H. S. Reid, M.A.

Cong. Officials—L. E., George Auldjo Jamieson, 37 Drumsheugh Gardens; L. Rep. R. C. C., W. Allan Carter, C.E., 32 Gt. King Street; Sec. Vestry, F. A. Bringloe, C.A., 123 George Street; Sec. and Treas. Finance Com., Geo. Dunlop, W.S.; Organist, A. Alexander, Mus. Bac.

Services—Sundays: H. C., 8 a.m. and 12.15; Matins, 11; Child. Ser., 4 p.m.; Even., 3 and 7. Holy Days: H. C., 8 a.m.; Matins, 11; Even., 4.30. Daily: Matins, 11. (E. O.)

Statistics—Members, 800; Com. 507.

FINANCE—(No particulars received.)

St. John's Mission Chapel, St. Peter's Place, Viewforth. Sittings for 200, F. U.

Curate-in-Charge—Rev. H. S. Reid, M.A.

Services—Sundays: H. C., 1st and 3rd Sun. 8 a.m., 2nd and 4th at mid-day; Matins, &c., 11; Even., 7. Other services according to notice.

Organisations—Sunday School, 3 p.m.; Mothers' Meeting, Boys' Brigade, Temperance Lodge, Guilds, &c.

Statistics—Members, 500; Com. 100.

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St. Margaret's Mission Charge, Easter Road. Gothic (Blanc), 1880. Sittings for 320, F. U. Patron—The Bishop of the Diocese. Church Ins. for £2000. Cong. first gathered, 1877; separate charge, 1898.

ENDOWMENT—£1165.

Priest-in-Charge—Rev. Hugh Jones, M.A.

Cong. Officials—L. Rep. R. C. C., James Bruce Adam, 42 Drummond Place; Sec. Vestry, W. H. Stevenson, 113 Montgomery Street; Organist, P. Pemberton, 9 Brunton Terrace.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st Sun.; Matins, &c., 11; Child. Ser. (4th Sun.), 3 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m. Week Days: Wednesdays, 8 p.m. (E. O. Surp. Choir.)

Statistics—Members, about 1100; Com. 312; Bap. 57, Cat. 400, Com. 23, Sun. S. 398, Mar. 4, Bur. 20.

FINANCE—General: Home Miss., £3, 12s. 8d.; Education, £1, 16s. 9d.; For. Miss., £22, 5s. 10d.—Total, £27, 5s. 3d. Cong.: Offerings, £98, 14s. 2½d.; Raised for Endowment, £326, 17s. 5d.; Subs., £3, 6s. 11d.; Extra, £55, 8s. 2d.—Total, £484, 6s. 8½d. Altogether, £511, 11s. 11½d.

Day School—Aver. attend., 207; Mistresses, Miss Dalglish and Miss Huddle.

St. Martin's, corner of Dalry and Gorgie Roads. Gothic iron church and schoolroom, with spire at west end, about 85 ft. high. Opened, 1887; enlarged and chancel added, 1896. Sittings for 292, F. U.; O. Ins. for £1000. Patron—The Vestry, with consent of the Bishop of the Diocese. (New stone Church in course of erection.) Stipend—£189. Cong. first gathered as a Miss., 1885; Independent Charge, 1887; Incumbency, 1897.

Rector—Rev. N. J. N. Gourlie, M.A.

Cong. Officials.—L. E., William Bannerman, M.A., M.D., West Park, Polwarth Terrace, 1894-95; L. Rep. R. C. C., Chas. S. Davidson, 27 Primrose Terrace; Sec. Finance Com., J. B. Thorburn, 16 Almond Bank Terrace; Organist, J. A. Carruthers, 10 Polwarth Crescent.

Services—Sundays: H. C., 8 a.m., and on 1st Sun. in month at mid-day; Matins, &c., 11; Child. Catech., 2.30 p.m.; Even., 7. Holy Days: H. C., 8 a.m.; Even., 8. Other Services according to notice. (S. O. at early, E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 978; Com. 447; Bap. 72, Cat. 292, Con. 38, Sun. S. 252, Mar. 9, Bur. 24.

FINANCE—General: Clergy Fund, £38, 5s.; Aged and Infirm Clergy, £1, 18s.; Home Miss., £4, 11s. 9d.; Education, £1, 7s. 7d.; For. Miss., £9, 16s. 6d.; Diocesan purposes, £2, 4s. 4d.—Total, £58, 3s. 2d. *Cong.*: Offerings, £121, 1s. 11d.; Rents, £17, 5s.; Subs., £146, 10s. 9d.; Extra, £1, 10s.—Total, £286, 7s. 8d. Altogether, £344, 10s. 10d.

Organisations—Com. Guild of St. Martin for Men, 42 mem.; Com. Guild for Women, 46 mem.; Young Women's Social Club, Sec. E. H. G. Harmer; Home and For. Miss. Work Parties (Sen. and Jun.); Mothers' Meeting; Rent Club, &c.

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FIRST PRIEST-IN-CHARGE—Rev. C. Pressley-Smith, M.A., 1885-95.

St. Michael, Hill Square. Early English. Purchased from Free Church, 1888, and adapted for Church purposes by J. Kinross, architect, Edinburgh. Sittings for 524, F. U.; O. Patrons—The Vestry. Stipend—£229. Church and contents Ins. for £3000. Cong. first gathered as a Miss., 1865; Incumbency formed, 1888.

Rector—Rev. J. F. Scholfield, M.A.

Cong. Officials.—L. E., H. N. Hamilton Ogilvy of Biel, 1897; L. Rep. R. C. C., E. Coates, 6 South Clerk Street; Sec. Vestry, Major R. W. Huie, V.D., 58 Blasket Place; Organist, Mrs. Gallon, 13 Lilyhill Terrace; Choirmaster, T. Ellis, A.C.V., 6 Gardner's Crescent.

Services—Sundays: H. C., 8 a.m.; Sung Celebration, 11; Matins, &c., 10.30; Child. Ser., 3.30 p.m.; Even., 7. Holy Days: H. C., 7 and 10.45; Matins, 10.30; Even., 8. Week Days: H. C., 7.30 a.m., except Wed., 7, Fri., 10.45; Litany, Fri., 10.30; Even., 2.30, except Wed., 8, Sat., 6.30. (S. O.)

Statistics—Members, 700; Com. 241; Bap. 72, Cat. 195, Con. 12, Sun. S. 141, Mar. 8, Bur. 17.

FINANCE—General: Clergy Fund, £64, 11s. 8d.; Aged and Infirm Clergy, £2, 6s.; Home Miss., £5, 10s. 6d.; Education, £5, 0s. 7d.; For. Miss., £5, 3s. 8d.—Total, £82, 12s. 5d. *Cong.*: Offerings, £154, 7s. 4d.; Subs., £168, 19s. 10½d.; Extra, £108, 11s. 9d.—Total, £431, 18s. 11½d. Altogether, £514, 11s. 4½d.

Organisations—C. W. A., Cor. Miss Scholfield, 48 Minto Street; H. M. A., Cor. Miss Craig, 113 Marchmont Road; Guild of All Souls (Edin. East Branch), 44 mem., Sec. Mr. Coates; Corpus Christi Ward of C. B. S., 56 Assoc., Sec. Mr. Coates; Parochial Guilds for Men, Boys, Young Women, and Girls.

FIRST RECTOR.—Rev. T. I. Ball, 1888-92.

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St. Matthew's Mission Station, Abbeyhill. Iron Church, erected 1896. Sittings for 240, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£197. Church Ins. for £500. Cong. first gathered, 1885.

Priest-in-Charge—Rev. H. E. Copinger.

Cong. Officials—L. Rep. R. C. C., J. S. Sturrock, W.S., 122 George Street; Sec. Finance Com., Priest-in-Charge.

Services—Sundays: H. C., 8.30 a.m., also at mid-day on 2nd and 4th in month; Matins, 11 (on 2nd and 4th Sun., 10.15); Child. Ser., 3 p.m.; Even., 7. Holy Days: H. C., 7.30 a.m.; Matins, 11. Week Days: H. C., 7.30 a.m.; Even. 8, Mon. and Thurs., 5. (S. O. on Week Days, E. O. on Sundays. Surp. Choir.)

Statistics—Members, 1050; Com. 197; Bap. 117, Cat. 200, Con. 32, Sun. S. 180, Mar. 8, Bur. 21.

FINANCE—General: Aged and Infirm Clergy, £2; Home Miss., £2, 14s. 10d.; Education, £1, 2s.; For. Miss., £4, 2s. 11d.—Total, £9, 19s. 9d. *Cong.*: Offerings, £59, 12s. 3d.; Subs., £147, 17s. 2d.—Total, £207, 9s. 5d. Altogether, £271, 9s. 2d.

Organisations—Guild of Perseverance, Warden, The Priest-in-Charge; Mothers' Meeting, The Misses Galbraith; Children's Guild, Miss Copinger; Men's Club, W. Ingram, sec.; Boys' Brigade, Penny Bank.

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St. Luke's Mission Station, Piershill, Portobello Road. (Worked with above.) Opened Oct. 1894. (Formerly Wesleyan Chapel.) Sittings for 150, F. U.

Cong. Officials—L. Rep. R. C. C., C. Cheyne, 114 Spring Gardens; Sec. and Treas. Finance Com., Priest-in-Charge.

Services—Sunday: Child. Ser., 3 p.m.; Even. Ser., 6. Thursday, 8 p.m. (E. O.)

Organisations—Mothers' Meeting, Band of Hope, Sunday School, Teachers' Meeting, Men's Club, Boys' Brigade, Penny Bank.

St. Paul, York Place. Perpendicular Gothic, built and cons. 1817; chancel added, and church considerably altered and improved, 1892. Sittings for 800. Patrons—The Vestry. Stipend—£1089 (less £430 paid to curates) and house.

Rector—Rev. Rowland Ellis, M.A. *Curates*—Revs. W. Haslewood, M.A.; A. T. Cameron, M.A.

Services—Sundays: H. C., 8 a.m., and at mid-day; Matins, &c., 11; Even., 3 and 7; Child. Ser., 4th Sun. in month, 3 p.m. Holy Days: H. C., 8 a.m.; Matins and H. C., 11. Thurs.: H. C., 12 noon. Daily Matins at 11. (E. O. Choral Services; Surp. Choir. E. P.)

Cong. Officials—L. E., D. A. Seton-Stewart; L. Rep. R. C. C., J. A.

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Reid, Advocate; Sec. Vestry, H. J. Brownell Stavert, C.A.; Organist, W. Prendergast, Mus. Bac., 2 Bellevue Terrace.

Statistics—Members, 1430; Com. 640; Bap. 54, Cat. 400, Con. 38, Sun. S. 340, Mar. 18, Bur. 29.

FINANCE—General: Clergy Fund, £291; Home Miss., £93, 15s. 2d.; Education, £15, 1s. 6d.; For. Miss., £98, 6s.—Total, £498, 2s. 8d. *Cong.*: Offerings, £501, 9s. 11d.; Rents, £688, 8s. 6d.; Subs., £440, 4s. 5d.—Total, £1630, 2s. 10d. Altogether, £2128, 5s. 6d.

Organisations—Bible Classes for (1) Women, (2) Lads, (3) Men, (4) Young Women; Com. Guild; Guild for Young Men and Young Women; Temp. Guild, Sec. H. S. Hope Gill, 8 Duke Street; Mothers' Meeting; Work Parties for Home and Foreign Miss.; Guild of Good Shepherd.

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St. Barnabas' Mission, Simpson's Court, Greenside. (Worked with above.) Plain brick building, 1889: Hall on first floor, Church above, each accommodating about 200, F. U. Also Hall rented in district, seated for 80.

Priest-in-Charge—Rev. Allan T. Cameron, M.A.

Cong. Officials—L. Rep. R. C. C., D. A. Seton-Steuart, 9 Charlotte Square; Treas. Finance Com., D. A. Seton-Steuart; Sec. J. Bruce Adam, 42 Drummond Place; Organist, J. Allan, 10 Drum Terrace.

Services—Sundays: H. C., 2nd Sun. in month, 8 a.m.; 4th Sun., mid-day (choral). Matins, 11 (except 4th Sun.); Child. Ser., 3.15 p.m., on 4th Sun.; Even., 5.30; Church Army Service in Hall, 8 p.m.; Wed., 8 p.m. (E. O. Choral Services. Surp. Choir.)

Statistics—Members, 950; Com. 235; Bap. 124, Cat. 300, Con. 50, Sun. S. 231, Mar. 12, Bur. 21.

FINANCE—General: Clergy Fund, £5, 16s.; Home Miss., £1, 8s. 8d.; Education, 13s. 3d.; For. Miss., 15s. 3d.—Total, £8, 13s. 2d. *Cong.*: Offerings (including Church Army Collections), £60, 15s. 10½d.; Subs., £42; Extra, 18s. 1d.—Total, £103, 13s. 11½d. Altogether, £112, 7s. 1½d.

Organisations—Mothers' Meeting, Super. Miss Watson, 50 Inverleith Row (40 mem.); C.W.A. (22 mem.), Cor. Miss M. Forman, 6 Drummond Place; Communicants' Guild, Sec. W. Turnbull, 2 Nottingham Terrace (50 mem.); C. A. Bible Class, Capt. Harthill, C.A.; Sun. S. Teachers' Meeting (26 mem.); Young Women's Sewing Class, Supt. Mrs. Beattie, 7 Dunedin Street (36 mem.); Band of Hope (200 mem.), Supers., Mr. and Mrs. Hannah, 4 Pitt Street; Temperance Society (Gospel Temperance Meetings held every Saturday, 8 p.m.); Temperance Choir, D. A. Seton-Steuart, 9 Charlotte Square (30 mem.); Men's Club (42 mem.), Sec. and Treas., G. Booth, 20 Greenside Row. (The Club Rooms are at 23 Greenside Row, Super., Mr. Maloney.)

A Branch of the Church Army has been established in connection with this Mission from the time the Church was opened. The present officer is Captain Harthill, 5 Gayfield Street. The *Church Army Gazette* and St. Paul's localised *Scottish Standard Bearer* are circulated in the district. The stipend of the Mission Curate is paid by St. Paul's congregation.

St. Peter, Lutton Place. Early Decorated; tower and spire; octagonal baptistry (Slater & Carpenter), 1859; cons. 1888. Sittings for 560, partly F. U.; O. Patrons—The Trustees. Stipend—£874 (less £50, share of Curate's Stipend). Cong. first gathered in 1791, when church was in Roxburgh Place. Church Hall for meetings, &c. Church Officer's Lodge on grounds. (A Mission in Gilmerton is worked by the clergy of St. Peter's.)

Rector—Rev. E. C. Dawson, M.A. *Curate*—

Cong. Officials—L. E., Major Gordon Gilmour, The Inch; L. Rep. R.C.C., Col. Pennefather, 41 Dalrymple Crescent; Sec. Vestry, David Brown, 52 Findhorn Place; Organist, T. Richardson, 7 Duncan Street.

Services—Sundays: H. C., 8.30 a.m. and mid-day (choral once a month); Matins, &c., 11 a.m.; Child. Ser., 3 p.m.; Even., 7 p.m. Holy Days; 8 and 11.30 a.m.; Wed., 11.30 a.m. (E. O. E. P.; H. A. and M.; Surp. Choir; full choral services.)

Statistics—Members, 900; Com. 500; Bap. 33, Cat. 200, Con. 36, Sun. S. 200, Mar. 9, Bur. 20.

FINANCE—(No particulars received.)

Organisations—For. Miss. Work Party, Sec. Mrs. Dawson, 9 Ramsay Garden; H. M. A., Sec. Mrs. MacDougall, Canaan Lodge; Mothers' Meeting, Miss Deas, 3 Mayfield Gardens; C. W. A., Cor. Miss Falcon, 38 Findhorn Place; Classes, Bible Readings, Teachers' Guild; Juvenile Guild, For. Miss. Work Party, Mrs. Black, 29 Dick Place; Girls' Friendly Guild.

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St. Salvador's House, 7 Grosvenor Street. Private Chapel of the Institution.

St. Vincent, St. Vincent Street. Gothic; built and cons. 1857. Sittings for 500, partly F. Patrons—The Vestry. Stipend—£219 and house. Incumbency formed, 1857; united to Scottish Episcopal Church, 1885.

Rector—Rev. P. W. Hulbert, M.A.

Cong. Officials—L. E., E. A. Illingworth, Deaf and Dumb Institution, Henderson Row, 1892; L. Rep. R. C. C., Major Graham, 16 Carlton Street; Sec. Vestry, H. J. Hughes, 15 Barnton Terrace.

Services—Sundays: H. C., 8 a.m. on 3rd Sun., and mid-day on 1st Sun. in month; Matins, 11; Child. Ser., 3 p.m. (monthly); Even., 7; Holy Days: H. C., 12 noon; Week Days: Advent and Lent, 3 and 8 p.m. (E. O. Surp. Choir.)

Statistics—Members, 430; Com. 140.

FINANCE—(No particulars received.)

Organisations—C. W. A., Cor. Mrs. Agnew, 2 Bellevue Terrace; Mothers' Meeting, Mrs. Hulbert, 11 Eildon Street.

FORMER INCUMBENTS—Revs. — Hibbs, 1857; — Churton, —; T. Knox Talon, 1861; T. Brackenbury, 1888-91.

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Theological College Chapel, Coates Hall. Services under the direction of the Principal (Canon Keating) are held during term for the Students and others.

FALKIRK (STIRLINGSHIRE), Pop. 19,780. **Christ Church**, Grangemouth Road. Sittings for 200; partly F. U.; O. Patrons—The Trustees. Stipend—£221 and house.

Rector—Rev. F. E. Wright.

Cong. Officials—L. E., W. Forbes of Callendar House; L. Rep. R. C. C., W. Forbes; Sec. Vestry, W. Gair; Treas. Finance Com., J. Watson Lee; Organist, J. Watson Lee.

Services—Sundays: H. C., 8.30, and mid-day on 1st Sun. in month; Matins, 11.15; Even., 6.30. Daily Matins, 10; Even., 6 (Wed. 8). (Surp. Choir. E. O.)

Statistics—Members, 196; Com. 130.

FINANCE—(No particulars received.)

GALASHIELS (SELKIRKSHIRE), Pop. 19,385. **St. Peter**, Abbotsford Road. Early English (Hay & Henderson), 1853; chancel and south aisle added, 1881. Sittings for 440, F. and partly U.; O. Patrons—J. Scott of Gala; D. Pringle of Torquhan; and the Bishop of the Diocese (Trustees). Stipend—£392 and house (Curate's Stipend, nominal, paid by Rector). Church Ins. for £1600, Parsonage for £500. Cong. first gathered as a mission, 1851; Incumbency, 1853. Church Hall built 1889 (Hay & Henderson), at a cost of £1400; Ins. for £1200.

ENDOWMENT—For Church, £961; Interest, £32, 2s. 2d. For Church Hall, £150; Interest, £4, 14s. 3d.

Rector—Rev. A. A. Jenkins. *Curate*—Rev. W. S. Jenkins, M.A.

Cong. Officials—L. E., Robt. Henderson, 1895; L. Rep. R. C. C., John Cott of Gala; Sec. and Treas. Finance Com., J. Robinson, Schoolhouse; ec. Vestry, The Rector; Organist, J. A. Bairstow, Gala Terrace.

Services—Sundays: H. C., 3rd and 5th Sun. in month, 8 a.m.; other Sun. at mid-day (on Greater Festivals, 8 and 11 a.m.); Matins, &c., 11; Child. Ser. last Sun. in month, 3 p.m.; Even., 6.15. Holy Days: 11.30 a.m. and 3 p.m. Daily Matins and Even. during Advent and Lent. Child. Ser., Wed., 9.30 a.m.; Even., Wed., 8; Matins, Fri., 11.30. (E. O. Surp. Choir. Services fully choral. E. P. at consecrations.)

Statistics—Members, 800; Com. 400; Bap. 20, Cat. 430, Con. 25, Sun. 215, Mar. 3, Bur. 8.

FINANCE—*General*: Clergy Fund, £73, 7s.; Aged and Infirm Clergy, £3, 2s.; Home Miss., £13, 8s. 8d.; Education, £4, 13s.; For. Miss., £22, 10s. 4d.; other special objects, £8, 10s. 5d.—Total, £124, 8s. 11d. *Cong.*: Offerings, £180, 8s.; Subs., £288—Total, £468, 8s. Altogether, £592, 16s. 11d.

Organisations—Temp. Soc., 35 mem.; Band of Hope, 90 mem.; Y. M. F. S., 3 mem.; G. F. S., 200 mem., Sec. Mrs. Jenkins, The Parsonage; H. M. A., 3 mem., Sec. Miss A. L. Jenkins; C. W. A., 15 mem., Cor. Miss Pringle, Woodlee. Mothers' Meeting every Thursday, Super. Mrs. Jenkins.

Day School—Aver. attend., 209; Night School, 41; Gov. S., John Robinson; Assistants, Misses Hutchinson, Marr, and E. M. Scott; Gov. G., 216, 6s.

There is a Mission in Halliburton Place, one mile and a half from the Church, worked in connection with this charge.

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FORMER INCUMBENTS—Revs. A. Purday, 1851; H. G. W. Aubrey, 1859-66.

GILMERTON (MID-LOTHIAN), **Mission Station**. (Worked in connection with St. Peter's, Edinburgh.) Chapel erected 1895. Sittings for 100.

L. Rep. R. C. C. and Sec. Cong. Finance Com., Donald Mackenzie, Woodlands, Liberton.

Services—Sundays: H. C. at mid-day; Matins, 11; Child. Ser., 3 p.m.; Even., 6.30. (E. O.)

Statistics—Members, 183; Com. 74; Bap. 10, Cat. 140, Con. 14, Sun. S. 55.

Organisations—Mothers' Meeting, Rent Club, Bible-Classes for Men and Women.

GLENCORSE (MID-LOTHIAN), Military Chapel.

Chaplain—Rev. J. Thompson, Rosslyn.

Services—Sundays: 10 a.m.; H. C., 2nd Sun. in month and on Greater Festivals.

HADDINGTON (EAST-LOTHIAN), Pop. 4920. Holy Trinity, Church Street. Plain Gothic, 1770; cons. 1815. Sittings for 300, partly F. U.; O. Patrons—The Vestry. Stipend—£466 and house. Church and Parsonage Ins. for £2730. Church Hall for Meetings, &c. Cong. formed immediately after the Revolution.

ENDOWMENT—Partly for Rector's Stipend and partly for general purposes, £3617, 13s.; Interest, £154, 1s. 9d.

Rector—Rev. Canon Wannop, M.A.

Cong. Officials—L. E., A. J. Roughead, Temple Dean; L. Rep. R.C.C., Waller H. Ferme, Ladywell; Sec. Vestry, W. H. Ferme; Organist, R. E. Martin, Sidegate.

Services—Sundays: H. C., 8.30 a.m. and mid-day alternately; *Matins*, &c., 11; Even., 2.30; Catechising and Child. Ser. on 1st Sun. in month. Holy Days: H. C., 8.30 a.m.; *Matins*, 10. (E. O.)

Statistics—Members, 357; Com. 144; Bap. 7, Con. 3, Sun. S. 72, Bur. 7.

FINANCE—*General*: Clergy Fund, £92, 18s. 6s.; Aged and Infirm Clergy, £4, 12s.; Home Miss., £22, 0s. 7d.; Education, £10, 0s. 5d.; For. Miss., £6, 19s.; Diocesan purposes, £5, 13s. 4d.—Total, £142, 3s. 10d. *Cong.*: Offerings, (£87, 19s. 11d., out of which £5, 13s. 4d. paid for Diocesan purposes, leaving) £82, 6s. 7d.; Rents, £108, 4s.; Subs., £109, 3s. 6d.; Extra, £11, 9s. 7d.—Total, £311, 3s. 8d. Altogether, £453, 7s. 6d.

Organisations—Men's Guild, Sec. F. Rayner, Market Street; Young Women's Assoc., Sec. Mrs. Wannop, The Rectory; C. W. A., Cor. Miss Ferme, High Street; H. M. A., Cor. Mrs. Ferme, Ladywell; Sun. School Superin., Miss List, Sidegate.

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Immediately after the Revolution, the Episcopalians of East-Lothian procured the "upper room" of a house in Poldrate, which was latterly a granary, for Divine service. Three clergymen who were deposed from their parishes in the neighbourhood seem to have conducted the services alternately, one of whom, Mr. Gray of Aberlady, left his extensive and valuable library to the town of Haddington. In this small and wretched room they met for worship until the present church was built in 1770.

The Monastery of the Lesser Friars, founded in 1242, the site of which is now occupied by the present Episcopal church, was richly endowed, and the church or abbey belonging to it was one of great beauty. It was styled "Lucerna Loudonia," or the "Lamp of Lothian," either from the beauty of its structure, or from its tower being constantly lighted up at night as a guide to travellers. The nave of the original Parish Church, erroneously called "the Abbey" and the "Lamp of Lothian," has been adapted, and is now used, as the [Presbyterian] Parish Church of Haddington. It is a beautiful structure, has lately been very well restored, and, when in its complete state, was perhaps the finest parish church in Scotland. To the east of the Nungate, a suburb of Haddington, are the remains of a small chapel called St. Martin's, bearing signs of great antiquity.

FORMER INCUMBENTS—The Rev. Patrick Dunbar, the incumbent of the parish of Haddington at the time of the Revolution in 1688-9, was allowed to retain the charge until his death, which took place in 1711. The Rev. John Gray succeeded him. His successors were the Revs. J. Wilson, 1714; G. Mylne, 1735; Patrick Coutts, 1739; J. Robertson, 1748; W. Richard, 1749; Abraham Carwood, 1758; W. Bisset, 1760; J. Buchanan, 1762; J. Wilton,

1795; W. Terrot, 1799; Miles Jackson, 1806; Charles H. Terrot, 1814 (afterwards Bishop of Edinburgh); T. Scott, 1817; J. Traill, 1819; F. R. Traill, 1849-55.

HAWICK (ROXBURGHSHIRE), Pop. 23,000. **St. Cuthbert**, Slitrig Crescent. Gothic (Sir Gilbert Scott), built and cons. 1857. Sittings for 375, F. and partly appropriated; O. Patrons—Duke of Buccleuch, Earl of Dalkeith, and Bishop of Glasgow. Stipend—£273 and house. Church Hall for meetings, &c. Cong. first gathered as a Miss., 1847; Incumbency formed, 1854.

ENDOWMENT—£821; Interest, £25, 14s., applied to church expenses.

Rector—Rev. J. W. T. Hart, M. A.

Cong. Officials—L. E., T. Lindsay Watson of Leaburn, 1895; L. Rep. R. C. C., T. Lindsay Watson; Sec. Finance Com. J. J. Oliver, Strathmore, Hawick; Organist, G. E. Smith, Beaconsfield Terrace.

Services—H. C., 8 a.m., and on 1st and 3rd Sun. in month at mid-day; Matins, 11; Child. Ser. (2nd and 4th Sun.), 3 p.m.; Even., 6. Holy Days: according to notice. (E. O. Surp. Choir. Choral Celebration on 3rd Sun. in month. E. P.)

Statistics—Members, 340; Com. 140; Bap. 31, Cat. 80, Con. 23, Sun. S. 116, Mar. 6, Bur. 8.

FINANCE—General: Clergy Fund, £58, 1s. 6d.; Aged and Infirm Clergy, £2, 15s.; Home Miss., £4, 13s. 4d.; Education, £1, 9s. 1d.; For. Miss., £4, 8s.—Total, £71, 6s. 11d. Cong.: Offerings, £74, 7s. 10d.; Rents, 10s.; Subs., £26, 3s.; Extra, £12, 7s. 2d.—Total, £113, 8s. Altogether, £184, 14s. 11d.

Organisations—C. W. A., 17 mem., and G. F. S., Mrs. Hart, The Parsonage.

Day School—Aver. attend., 99; Gov. S., David Gillis, and certificated Assistant; Gov. G., £84.

About 2½ miles south-west of Hawick is Branksome Tower, the principal scene of Scott's "Lay of the Last Minstrel," and a former residence of the Dukes of Buccleuch. The Mote is a remarkable mound of earth, 30 feet high, and 300 feet in circumference at the base. Its origin and history are unknown, but it is certainly prehistoric, and is the object of much curiosity and surmise to antiquarians. The most likely surmise is that which identifies it as the tumulus of some ancient British chieftain. It is situated on a high brae, just by the Loan, Hawick.

JEDBURGH (ROXBURGHSHIRE), Pop. 4000. **St. John the Evangelist**. Decorated. Cons. 1844. Sittings for 193, partly F. U.; O. Patrons—The Trustees. Stipend—£290 and house. Incumbency formed 1844.

Rector—Rev. C. D. Ramsay.

Cong. Officials—L. E., The Marquis of Lothian, 1894; L. Rep. R. C. C., The Marquis of Lothian.

Services—Sundays: H. C., 8.15 a.m. on 2nd, 4th, 5th Sun. in month, and at mid-day on 1st, 3rd, and 5th Sun.; Matins, 11.15; Child. Ser., 3.30 p.m.; Even., 6.30. Holy Days: (9 a.m., H. C. at Monteviot), Matins, 12; Even., 7.30. Week-days: Wed., 9.30, Child. Ser. during school term; Frid., 7.30 p.m.; other days according to notice. (S. O. Surp. Choir.)

Statistics—Members, 164; Com. 120.

FINANCE—(No particulars received.)

Organisations—H. M. A., Miss Stedman, Timpendean; For. Miss. Work Party.

Day School—Aver. attend., 133.1.

St. John's Church was the first outcome in Scotland of the Oxford Movement. Hook, Keble, and R. J. Wilberforce were amongst those who took part in the Consecration Service. (See *S. S. B.*, Sept. 1894.)

Jedburgh Abbey, founded by David I. in 1118, is one of the finest ecclesiastical ruins in Scotland. The houses still exist in which lodged Mary Queen of Scots (1566), Prince Charles Edward (1745), Burns (1787), and Wordsworth (1803), on the occasion of the visits of these celebrities to the town of Jedburgh.

FORMER CLERGY—Revs. W. Spranger White, 1844; A. C. Tarbutt, 1850; J. Turnock, 1858; J. Moir (Dean of Glasgow), 1862; E. H. Molesworth, 1889-97.

JOPPA (MID-LOTHIAN), Chapel of the Community of St. Andrew of Scotland. Services held by the Chaplain for the inmates.

KELSO (ROXBURGHSHIRE), Pop. 4200. St. Andrew, Belmont Place. Geometric Gothic (Rowand Anderson), 1868 (to replace an older one built in 1763); cons. 1869. Three bells. Sittings for 314, partly F. Patrons—The Congregation. Stipend—£286 and house. Church Ins. for £3940, Parsonage for £800. Cong. first gathered soon after the Revolution.

ENDOWMENT—For Church, £1707, 12s. 9d.; Interest, £57, 2s. 7d.

Rector—Rev. W. J. Clarke, M.A. Oxon.

Cong. Officials—Managers, C. B. Balfour of Newton Don, and Mr. Lane, Kelso; L. E., Sir R. J. Waldie-Griffith, Bart., 1894; L. Rep. R. C. C., C. B. Balfour; Sec. and Treas. Finance Com., A. Woodman Main; Organist, A. Tansley.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, at 8.30 every other Sun.; Matins, 11.15; Even., 6.30; Child. Ser., 3rd Sun. in month, 3 p.m. Holy Days: Matins and H. C., 11.15. (Surp. Choir. Services fully choral. E. O.)

Statistics—Members, 280; Com. 185.

FINANCE—(No particulars received.)

Organisations—H. M. A., 24 mem., Cor. The Rector; C. W. A., 23 mem., Cor. Mrs. Clarke; Mothers' Meeting, &c.

FORMER CLERGY—(a.) Kelso Abbey—James Knox, 1605-1633; Robert Knox, 1633-1654; Richard Waddell, 1660; James Lorimer, 1683—; James Gray, 1687-1689. (b.) Meeting House—(1702-1763); —MacIcennen, —1757. (c.) St. Andrew's Chapel—Richard Wallis, 1757-1790; Alexander Alcock, 1790-1793; G. B. Jackson, 1793-1795; Dr. Rudd, 1795-1796; Mr. Mew, 1796-1798; George Anfrier, 1798-1805; J. O. Henderson, 1805-1813; Mr. Scott, 1813-1814; William Kell, 1814-1854; F. W. Robberds, 1854-1863; Joseph Hill Scott, 1863*-1888; W. M. Warlow, 1888-1893.

* The present church was erected in 1868 on the site of the old chapel.

St. Andrew's is one of the historic charges of the Scottish Episcopal Church, for Episcopacy has flourished in Kelso ever since 1605. Two descendants of John Knox, father and son respectively, occupied Kelso Abbey, as ministers, for 49 years in succession. The latter was imprisoned for praying for King Charles, and died in Edinburgh in 1658; for her husband's loyalty the widow obtained by Act of Parliament the usual stipend until her decease. The last minister before the Revolution (the Rev. Jas. Gray) was deposed from his office in 1689, because he refused to pray for King William. Documentary evidence proves the existence of the congregation in 1709, and for 73 years their place of worship was a private "meeting house," where, at a hole in a separate apartment, the clergyman used to officiate to the congregation in another room, and so avoided the penalties of the law. In 1763 the old church was built, and this was for 103 years the only Episcopal Church in Scotland south of Edinburgh. Close by the church are the celebrated ruins of Kelso Abbey, where, in 1715, the Jacobites attended divine service, instead of going to the meeting house. In 1716 the congregation obtained a charter from George III., in 1897 the "jurisdiction" of the Episcopal Church was acknowledged.

LASSWADE (MID-LOTHIAN), Pop. 1300. **St. Leonard.** Early Gothic (Blanc), 1890. Sittings for 149, F.U.; O. Church Ins. for £750. Cong. first gathered as a Miss., 1888; Incumbency, 1892. Stipend—£221.

Rector—Rev. J. Taylor Collins.

Cong. Officials—L. E., Sir R. Dundas, Bart., of Arniston, 1892; L. Rep. C. C., Sir R. Dundas, Bart., of Arniston; Sec. and Treas. Finance Com., the Rector.

Services—Sunday: H. C. every Sun.; Matins, &c., 11; Child. Ser., 3 p.m.; ven., 6.30. Holy Days: Services as announced. Wed., 7 p.m.; Fri., 11 a.m. (E. O. Services choral, but congregational.)

Statistics—Members, 116; Com. 60.

FINANCE—(No particulars received.)

Organisations—H. M. A., Sec. Mrs. Taylor Collins; Cong. Library, Sec. the Rector.

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LEITH (MID-LOTHIAN), Pop. 76,300. **St. James**, Constitution Street. Early English (Sir Gilbert Scott), built and cons. 1863. Tower contains total of 8 bells. Sittings for 536, partly F. U. Patrons—The Vestry. Stipend—£642 and house (less £150 for Curate). Church Ins. for £5900, parsonage for £1000. Cong. continuous since Revolution.

The Military Chaplaincies of Piershill (Military Chapel with regular Sunday Services) and Leith Fort are attached to the Incumbency.

ENDOWMENT—For Rector's Stipend, £6643, 4s. 11d.; Interest, £220, 16s. 3d.

Rector—Rev. E. Hoernle, M.B. Edin. *Curate*—Rev. R. Rigden.

Cong. Officials—L. E., James Smith, 21 Bernard Street, Leith, 1898; Rep. R. C. C., R. Shaw, 59 Princes Street, Edinburgh; Sec. to Vestry, R. Shaw; Treas., Jas. Smith, 21 Bernard Street, Leith; Sec. Finance Com., G. Walker, 2 Kirkgate, Leith; Organist, Sam. Warren, R.C.M., 32 Summerside Street, North Leith.

Services—Sundays: H. C., 8 a.m. or mid-day; Matins, 11; Child. Ser., p.m. monthly; Even., 6.30. Holy Days: 11.30 a.m. Week Days: Wed. and Fri., Litany, 12 a.m. (E. O. Surp. Choir.)

St. James's Mission.—Service held in Mission Hall, Great Junction Street every Sunday evening at 7.

Statistics—Members, 1600; Com. 517; Bap. 216, Cat. 52, Con. 78, Sun. S. 110, Mar. 24, Bur. 72.

FINANCE—*General*: Clergy Fund, £81, 3s.; Home Miss., £5, 17s. 1d.; Education, £6, 6s. 7d.; For. Miss., £10, 7s. 1d.; Dioc., £8, 15s. 6d.—**Total**, £112, 9s. 3d. *Cong.*: (No particulars received.)

Organisations—C. W. A.; Mothers' Meeting; Guilds for Boys and Girls; Work Society; Temp. Society, &c.

Day School—Aver. attend., Boys, 104; Girls, 108; Infants, 89; Gov. S., W. G. F. Walker; Mistress of Infants' School, Miss I. V. Walker; Gov. G., £290, 8s. (earned); deduction under Art. 32 (a), £4.

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FORMER INCUMBENTS—Rt. Rev. R. Forbes, Bishop of Ross, &c., 1736; Rt. Rev. M. Russell, Bishop of Glasgow, 1809; Rev. J. A. White, 1847-65; Canon Jackson, 1865-98.

MELROSE (ROXBURGHSHIRE), Pop. 1450. **Holy Trinity.** Early English 1849. Sittings for 200, partly F. U. Patrons—The Bishop of the Diocese, Duke of Buccleuch, General Sprot, John Murray, Captain Erskine. Stipend—£359 and house. Church Ins. for £2500, Parsonage for £2000. Incumbent formed 1849.

ENDOWMENT—For maintenance of Church and Services, £3718, 1s. 3d.; Interest, £122, 14s. 4d.

Rector—Rev. P. S. Lockton, M.A.

Cong. Officials—L. E., John Murray, of Woolplaw, Lauder; L. Rep. R.C.C. Henry Kidd, Lowood; Sec. Finance Com., H. G. Read, Melrose; Organist John Hall, St. Mary's, Dingleton, Melrose.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month other Sun. at 8.30 a.m.; Matins, 11.30; Even., 6.30. Holy Days: Morning Prayer, 10.30. (E. O.)

Statistics—Members, 460 (including visitors); Com. 112; Bap. 9, Con. 8 Sun. S. 21, Mar. 1, Bur. 2.

FINANCE—*General*: Clergy Fund, £80, 11s.; Home Miss., £37, 0s. 2d.; Education, £5, 17s. 5d.; For. Miss., £13, 0s. 3d.—Total, £136, 8s. 10d. *Cong.*: Offerings, £185, 11s. 9d.; Rents, &c., £228, 10s. 6d.—Total, £413, 2s. 3d. Altogether, £550, 11s. 1d.

Organisations—H. M. A., Miss J. Clark, Avenel, Melrose; C. W. A., Miss Kidd, Lowood.

FORMER INCUMBENTS—Revs. H. Randolph, 1849; J. G. Ryde, 1855; W. Simpson, 1869; D. L. Boyes, 1886-93.

Melrose, originally called Fordel, is the "Kennaquhair" of Scott's *Abbot and Monastery*. It is picturesquely situated in a hollow between the Eildon Hills and the River Tweed, and is visited by great numbers of tourists, attracted chiefly by Melrose Abbey and Abbot's Tower (the home of Sir Walter Scott during the latter part of his life). "The most beautiful of the Scottish temples of this era (14th century), but of all the northern fanes of whatever time, is Melrose," says the late Dr. Robertson in his interesting *Monograph on Scottish Abbeys and Cathedrals*, recently republished by Messrs. Wyllie, Aberdeen. Within the Abbey are the remains of Alexander II., of Michael Scott, of several of the Douglas family, and the heart of Robert the Bruce. About 4 miles from Melrose is Dryburgh, where are the ruins of another abbey, founded in the 12th century. Sir Walter Scott is buried there.

MUSSELBURGH (MID-LOTHIAN), Pop. 8900. **St. Peter.** Gothic (Theobald & Shiells), 1865; cons. 1866. Sittings for 220, a few Free. Patrons—Sir William Hope, Bart., Sir A. Milne, Bart., Col. Aitchison (Trustees). Stipend—£254. Church Ins. for £1500. Cong. dates from Revolution.

ENDOWMENT—£252, 9s. 9d.; Interest, £9, 3s.

Rector—Rev. T. Hannan, M.A.

Services—Sundays: H. C., 8.30 a.m. every Sun., and at mid-day on 1st and 3rd Sun. in month; Matins, &c., 11; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: Matins and H. C., 11. (E. O. Choral Services; Surp. Ch. E. P.)

Mission Services, begun in Lent 1893, have been successfully carried on. They are well attended, and have brought many to church. Some of those attending the service have been confirmed, and are regular communicants. The services may now be regarded as a regular institution.

Statistics—Members, 251; Com. 150.

FINANCE—(No particulars received.)

FORMER CLERGY—Rev. W. Forbes, —; J. Falconer, 1754; (Congregation continuously existing, but names of Clergy existing until 1754)

—; T. Langhorne, 1821; T. Langhorne, jun., 1864; Christopher 36-91.

ool—Aver. attend., 250.

gh is an old Roman station, many remains of baths, &c., being found, both Inveresk. A bridge over the Esk is claimed as Roman. Cromwell, advancing th, previous to battle of Dunbar, encamped on Links. Battle of Pinkie fought Possessed a dedication to St. Michael, the pre-Reformation Church existing ing of present century.

H BERWICK (HADDINGTONSHIRE), Pop. 3350. **St. Baldred.** after Dalmeny (Henderson), 1861; enlarged, 1863, additions (Sey-Kinross), 1885 and 1890; one bell. Sittings for nearly 800, U. Patrons—The Earl of Haddington, H. W. Hope of Luffness, T. N. Hamilton Ogilvy of Dirleton and Belhaven. Stipend house (less part of Curate's Stipend). Church Ins. for £5512, for £1600. Cong. first gathered as a Miss., 1857; created harge, 1861; Incumbency formed, 1868.

(Vacant.)

ficials—L. E., The Earl of Haddington; L. Rep. R. C. C., A. Gillies c. and Treas. Finance Com., D. Mackenzie, 12 Gt. Stuart Street, 1; Church Officer, F. Campbell, Forth Street.

—Sundays: H. C., 8.30 a.m. every Sun. during Summer, and on d Sun. during Winter, also every Sun. at mid-day; Matins, 11;

Daily Service at 8 and 10 a.m., from 1st June to 30th Sept. P.; coloured stoles; candles not lighted.)

s—Members (exclusive of visitors), 300; Com. 150.

E—(No particulars received.)

utions—Brotherhood of St. Andrew, Sec. Mr. Melville; Church . F. Campbell.

uth side of the Railway Station, about a quarter of a mile from the town, are que ruins of a Cistercian Nunnery, founded by Duncan, fifth Earl of Fife, about if the 12th century. A short distance beyond the bay, in a commanding position, ock overhanging the sea, are the fine ruins of Tantallon Castle, graphically deir Walter Scott in "Marmion."

ROCK, which rises from the sea, a short distance from the town of North about one mile in circumference and 318 ft. in height. The earliest notice of istory is in connection with the hermit, St. Baldred of the Bass, who lived there lusion in the 7th or 8th cent. The little chapel on the Bass, portions of the hich are evidently of Culdee origin, may quite probably have been the chapel d. In the 14th cent. the Lothians formed part of the Diocese of St. Andrews, er is still existing, dated 4th June, 1316, in which William de Lambertou St. Andrews, grants "to Robert Lauder, for his homage and service, the part of the island in the sea which is called the Bass." This knight was the he ancient family of the Lauders of the Bass, who played an important part istory. For several centuries the Bass continued to be one of the principal d. In 1571, the rock was sold to the Government, and converted into a State e expense of £4000. During certain seasons the Bass Rock is the home of ater-fowl; in May and June every available crevice, and even the surface of the , being occupied by nests, eggs, and young birds, while the parents hover and the rock in dense clouds. Notable among the many varieties of sea-birds which e rock is the gannet or solan goose. These birds build their nests of grass or the bare rock or earth, and lay but one egg, from which they are supposed to ne of solan.

iles from North Berwick is the village of Gullane, at which there are picturesque ; ancient Parish Church. It is recorded that the last vicar of Gullane was James VI. for smoking tobacco, to which that monarch had a mortal antipathy.

PEEBLES (PEEBLESHIRE), Pop. 4700. **St. Peter**, High Street. Plain structure (Burn), 1833; chancel, organ chamber, &c. (Hay & Henderson), 1882. Sittings for 220. Patrons—The Vestry. Stipend—£248 and house. Church Ins. for £1565, Parsonage for £1000.

Rector—Rev. J. L. Evans, M.A.

Cong. Officials—L. E., Sir G. Graham Montgomery, Bart., Stobo Castle, Stobo, 1896; L. Rep. R. C. C., C. A. Ainslie, Swinton Bank, Peebles; Sec. and Treas. Finance Com., The Rector; Organist, H. Bretton, Crossland Crescent, Peebles.

Services—Sundays: H. C., every Sun. at mid-day, also at 8.30 a.m. on 1st and 3rd Sun. in month, and on Great Festivals; Matins, 11.15; Child. Ser., 3 p.m.; Even., 6.30. Other services according to notice. (E. O. Surp. Choir.)

Statistics—Members, 169; Com. 97; Bap. 11, Cat. 34, Bur. 2.

FINANCE—*General*: Clergy Fund, £47, 9s. 6d.; Home Miss., £4, 14s. 4d.; Education, £2, 12s. 2d.; For. Miss., £12, 15s. 9d.—Total, £67, 11s. 9d. *Cong.*: Offerings, £165, 11s. 5d.; Rents, £105, 5s.—Total, £270, 16s. 5d. Altogether, £338, 8s. 2d.

PENICUIK (MID-LOTHIAN), Pop. 3600. **Mission Charge, St. James the Less**. Early English (Seymour & Kinross, Edinburgh), 1882. Cons. 1885. Sittings for 182, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£111. Church Ins. for £1450. Cong. first gathered, 1878.

Priest-in-Charge—Rev. C. A. Elrington, B.A.

Services—Sundays: H. C., 8 a.m., and on 1st Sun. in month at mid-day; Matins, &c., 11; Child. Ser., 2 p.m.; Even., 6 in Winter, 6.30 in Summer. Holy Days: H. C., 8 a.m.; other services according to notice. Week Days: Matins, 9.30. (S. O. at early, E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 351; Com. 71.

FINANCE—(No particulars received.)

Day School—Aver. attend., 180.

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PORTOBELLO (MID-LOTHIAN), Pop. 8700. **St. Mark**, High Street. Built and cons. 1828; restored and improved, 1892. Sittings for 500. Patrons—The Vestry. Stipend—£346 and house.

Rector—Rev. Dr. Cotterill. *Curate*—Rev. Thomas Linton.

Services—Sundays: Matins, 11.15; Even., 6.30.

Statistics—Members, 570; Com. 190.

FINANCE—(No particulars received.)

A Mission at Craighall has recently been opened.

ROSSLYN (MID-LOTHIAN), **St. Matthew**. Scotch Gothic, 15th century built 1446. Private Chapel, but open to the public. Sittings for 150, part appropriated. Patron—The Earl of Rosslyn. Cong. first gathered in 1861 after restoration of Chapel by the 3rd Earl of Rosslyn.

Chaplain—Rev. J. Thompson, F.S.A. (Scot.).

Cong. Officials—L. Rep. R. C. C., Jas. W. Fraser Tytler, W.S.; Sec. Finance Com., Jas. W. Fraser Tytler, W.S.; Organist, Geo. M. Macdonald.

Services—H. C., at mid-day on 1st and 3rd Sun. in month; Matins, &c., 11 noon; Child. Ser., 3 p.m.; Even., 6. Holy Days: 12 noon (according to notice).

Statistics—Members, 179; Com. 75; Bap. 7, Cat. 80, Con. 5, Sun. S. 75, Mar. 2, Bur. 5.

FINANCE—*General*: Clergy Fund, £27, 17s. 10d.; Aged and Infirm Clergy, £2, 13s. 9d.; Home Miss., £5, 4s. 3d.; For. Miss., £3, 14s. 10d.; Diocesan purposes, £2.—Total, £41, 10s. 8d.

Organisations—C. W. A., Cor. Mrs. Carr, The Thicket, Rosslyn; H. M. A., Sec. Mrs. Thompson, The Parsonage.

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Roslyn Chapel, which is simply the Choir, with Lady Chapel, of what was intended to be a large Collegiate Church, stands at the south-east of the village, on the edge of a steep, grassy bank, sloping down to the river Esk, and was founded by Sir William St. Clair, third Earl and Prince of Orkney, in 1446. It took nearly forty years to complete the building as it now stands, and must have cost (reckoning at the present rate of wages) not much less than about £400,000. As may well be believed, from the beauty of its architecture, and the charming spot in which the Chapel is situated, thousands of people from all parts visit it every year. On the occasion of one of his visits to the Chapel, Lord Rosebery characterised it as “a perfect pocket Cathedral.”

There existed in the cemetery, just below the chapel, an earlier church, likewise dedicated in the name of St. Matthew, the date of which is unknown. In this church Sir Wm. St. Clair, the founder of the chapel, was divorced from his first wife, Elizabeth or Margaret Douglas, on account of consanguinity and affinity; but a dispensation being obtained from the Pope, they were re-married in the same church.

SELKIRK (SELKIRKSHIRE), Pop. 6500. **St. John the Evangelist**. Early English; built and cons. 1869. New organ, vestry, &c., added in 1897. Sittings for 177, partly F. U.; O. Patrons—The Trustees: The Bishop of the Diocese, Duke of Buccleuch, General Sprot, C. H. Scott Plummer. Stipend—£191 and house. (Cong. also paid £60 pension to the rector.) Church Ins. for £1100, Parsonage for £1200.

ENDOWMENT—For Clerical Stipend, £658, 12s. 11d.; Interest, £21, 3s. 4d.

Rector—Rev. Canon Maclean, M.A.

Cong. Officials—L. E., R. J. Lang, Broadmeadows, Selkirk; Lay Rep. B.C.C., C. H. Scott Plummer, Sunderland Hall, Selkirk; Sec. to Vestry, C. H. Scott Plummer; Sec. Finance Com., The Rector; Organist, R. L. Eagles, A.L.C.M.

Services—Sundays: H. C., 8.30 a.m. (Scotch Lit.) except 1st and 3rd Sun. at mid-day (when English Lit.); Matins, 11.15; Child. Ser., 2 p.m.; Even., 6.15. Holy Days: H. C., 10 a.m. (Scotch Lit.); Matins, 9.45; Even., 8.30. Week Days: Matins, 10; Even., 6.30.

Statistics—Members, 257; Com. 93; Bap. 8, Cat. 65, Con. 10, Sun. S. 45, Bur. 2.

FINANCE—*General*: Clergy Fund, £69, 8s. 6d.; Aged and Infirm Clergy, £2, 11s.; Home Miss., £15, 6s. 7d.; Education, £9, 8s.; For. Miss., £26, 14s. 3d.—Total, £123, 8s. 4d. *Cong.*: Offerings, £87, 13s. 4d.; Subs., £263, 5s. 3d.; for Endowment, £15, 12s. 11d.; for New Organ and Vestry, £209, 8s. 2d.; Extra, £16, 2s. 2d.—Total, £692, 1s. 10d. Altogether, £815, 10s. 2d.

Organisations—H. M. A. and C. W. A., Sec. Miss Ballard, Philipburn, Selkirk; Joint Work Party for Foreign and Home Miss., 38 members.

FORMER CLERGY—Revs. W. Rothery, 1851; A. Horsburgh, 1857; R. Gibson, 1859; J. W. H. Burton, 1868; Edmund Lane, D.C.L., 1872-84.

SOUTH QUEENSFERRY (LINLITHGOWSHIRE), **Mission Station, St. Mary the Virgin.** Formerly the Priory of the Carmelites (or White Friars), founded 1330. Restored and adapted for present use under the supervision of Messrs. Seymour & Kinross, Edinburgh, in 1890. Sittings for 120, F. U. Patrons—The Bishop of the Diocese and Adam Dundas of Dundas. Stipend—£125 and house. Church Ins. for £750, Parsonage for £800. Cong. first gathered in 1873, and worked by the Rev. W. G. Bullock of Dalmahoy, under the designation of "St. Margaret's Mission," with the assistance of Lay Readers and Clergy temporarily stationed here.

Priest-in-Charge—Rev. A. A. Stavert, B.A.

Cong. Officials—L. Rep. R. C. C., Dr. Marshall, The Hope, North Queensferry; Sec. Vestry, Dr. Grimmer, Priory House; Organist, G. Daines, Chief Bandmaster, H.M.S. *Caledonia*.

Services—H. C., 8.30 a.m., also at mid-day on 1st Sun. in month; *Matins*, &c., 11.30; Child. Ser., 3 p.m., 1st Sun. in month; *Even.*, 6. *Daily*: H. C., 8.30 a.m.; *Matins*, 12.30; *Even.*, 4. *Holy Days*: *Even.* and *Ser.*, 8 p.m. (E. O. Surp. Choir.)

Statistics—Members, 320; Com. 76.

FINANCE—(No particulars received.)

FORMER CLERGY.—Revs. C. J. Todd, Chaplain R.N., 1884; W. Bouchier, do., 1885; C. H. Coates, do., 1886; F. White, do., 1887; R. Mayne, 1887; A. Begg, 1888; P. A. Lemprière, 1892-94.

After the riots in St. Giles', Edinburgh, the mob did a great deal of damage to the Priory Church here, and were intent on demolishing it altogether, when, by the right of proprietor, they were stopped by Dundas of Dundas. The church then was closed, and after some time it was used as a Presbyterian place of worship. From this it degenerated into the following:—The choir was a family vault, and the arch having been bricked up, it was, owing to this, strictly preserved from destruction; the present transept was turned into a ginger-bear and orange shop, and the portion under the tower was used as a stable. In 1888 the church was restored, and leased at the nominal rent of one shilling per annum to St. Mary's Cathedral, Edinburgh. The building possesses many features of interest both to the student of architecture and to the ecclesiologist.

STIRLING (STIRLINGSHIRE), Pop. 15,700. **Holy Trinity, Dumbarton Road, Albert Place.** Transitional Norman to Early English (Dr. R. Anderson), 1875; cons. 1878. Sittings for 546, partly let; Free at all services except mid-day on Sundays; O. Patrons—The Vestry. Stipend—£567 (less £120 paid to Curate) and house. Church and School Ins. for £7000, Parsonage for £1250. Cong. continuous since 1688.

ENDOWMENT—For Clerical Income, £600; Maintenance of Services, £700; Poor, £429, 14s. 5d.; Educational purposes, £300; Sisters working at Holy Trinity, £500.—Total, £2529, 14s. 5d.; Interest, £109, 6s. 5d.

Rector—Rev. C. L. Coldwell, M.A. *Curate*—Rev. F. H. Petrie, M.A.

Cong. Officials—L. E., Sir Alan Seton Stewart, Bart. of Touch; L. Rep. R. C. C., C. Wilson; Sec. Vestry, J. Stevenson; Sec. Financial Com., H. S. Bunbury; Organist, C. E. Allum, Mus. Doc. (Dublin).

Services—Sundays: H. C., 8 a.m., and mid-day twice a month; *Matins*, &c., 11; Child. Ser., 2nd Sun. in month, 3 p.m.; *Even.*, 6.30. *Holy Days*: H. C., 8 a.m.; *Matins*, 11.30. *Week Days*: H. C., Mon., Tues., Thurs., 8 a.m.; and Fri., 12 for invalids; *Matins*, 8.45 (Wed. and Fri., 11.30); *Even.*, daily, 5 in Winter, 6 in Summer (Wed., 8). (E. O. Sundays; S. O. Week Days. Choral Celebration 1st Sun. in month and Greater Festivals; Surp. Choir.)

Statistics—Members, 1334; Com. 512; Bap. 82, Cat. 387, Con. 34, Sun. S. 164, Mar. 9, Bur. 36.

FINANCE—*General*: Clergy Fund, £97, 11s. 1d.; Aged and Infirm Clergy, £5, 7s. 1d.; Home Miss., £40, 13s. 7d.; Education, £9, 12s. 11d.; For. Miss., £24, 15s.; Diocesan Purposes, £8, 5s. 6d.—Total, £186, 5s. 2d. *Cong.*: Offerings, £241, 9s. 6d.; Rents, £269, 13s. 6d.; Subs., £62, 3s.; Extra, £20, 18s. 5d.—Total, £594, 4s. 5d. Altogether, £780, 9s. 7d.

Organisations—H. M. A., 55 mem., Cor. Miss Murray, Beechcroft; C. W. A. (1) 41 mem., Cor. Miss Coldwell, The Parsonage; C. W. A. (2) 27 mem., Sec. Miss M. Blackburn, Killearn; Temp. Society; Guild of the Holy Trinity for Girls; Guild of St. John the Baptist for Young Men; Church Lads' Brigade, 47 mem., Capt. Sergt. M'Kenzie; Y. M. S.; Mothers' Union; Communicants' Guild; Two Sisters (St. Margaret of Scotland, Aberdeen) working.

Day School—Aver. attend., 223; Gov. S., J. W. Heron; Mistress of Infant School, Miss C. Drummond with four Assistants; Gov. G., £218, 15s. 4d.; Drawing, £6, 3s.

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FORMER INCUMBENTS—(No regular records from Disestablishment to 1787, but Mr. Munro was "Parson of Stirling" at the Disestablishment, and was kept in his benefice by his people for 3 or 4 years after 1688, and Adam Peacock was imprisoned in 1703 for performing Divine service.) Revs. G. Gleig, LL.D. (afterwards Bishop of Brechin and Primus), 1787; R. H. Henderson, M.A., 1831; T. Wilson, M.A., 1868-73.

The great attraction to visitors to Stirling (which is one of the oldest and most interesting towns in Scotland) is its Castle, with which is associated many important events in Scottish history. Situated on the summit of a precipitous rock, it commands a magnificent view of the surrounding scenery. It was at one time a favourite royal residence, and was the birth-place of James II. and James V., the latter of whom was also crowned there. The buildings consist of the Chapel Royal (originally founded by Alexander I., and re-built by James VI.), the Parliament House (built by James III.), the Palace (by James V.), and other portions, which now serve the purpose of barracks for troops.

WORKED WITH ABOVE.

Cambusbarron Mission. Services held in Mission House, and on Tues. in Advent and Lent, at 7.30 p.m. Occasional H. C. Sunday School.

St. Ninians Mission. Sunday: Even., 3.30; Sun. S., 2.30 p.m. Sewing Class for mill girls weekly.

WEST LINTON (PEEBLESSHIRE), St. Mungo. Gothic (Hay & Henderson). Sittings for 103, F. U. Patron—The Proprietor of Medwyn. Stipend—£209 and house. Church Ins. for £1000, Parsonage for £550.

Rector—Rev. W. Fancourt, M.A.

Cong. Officials—L. E., J. H. Forbes of Medwyn, 1896; L. Rep. R. C. C., J. H. Forbes.

Services—Sundays: H. C., 8.15 and mid-day 1st Sun. in Month; Matins, 11.30; Even., 6. Holy Days: H. C., 8.15 a.m.; Matins, 11.30. (S. O.)

Statistics—Members, 153; Com. 95.

FINANCE—(No particulars received.)

Day School—Aver. attend., 43; Gov. Schoolmistress, Amelia Syme.

PRICE ONE PENNY, WEEKLY

THE
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*IS THE ONLY NEWSPAPER PUBLISHED
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V.—The United Diocese of
Glasgow and Galloway.

[See of Galloway founded, 450; Glasgow, 1115; the two Sees united, 1887.]



ARMS OF THE UNITED DIOCESE.

DESCRIPTION OF BLAZONRY.

(1.) **GLASGOW.**—*Argent, a tree issuing from a mount in base and bearing an ecclesiastical crozier pendant from a bough on the sinister side; on the top a robin; upon the trunk of the tree a salmon lying fess-ways, back downwards, holding in its mouth a ring, all proper.*
These are really the arms of the city; and, in their present shape, as used ecclesiastically, are a post-Reformation assumption.

(2.) **GALLOWAY.**—*Argent, St. Ninian in pontificals proper.* The arms are presently borne impaled with those of Glasgow. This coat is registered in the Lyon Office.

DIOCESAN BOUNDARIES.

The United Diocese comprises the entire Counties of **AYR, DUMBARTON, DUMFRIES, KIRKCUDBRIGHT, LANARK, RENFREW, WIGTOWN**; the western part of **STIRLING**, consisting of the civil parishes of Buchanan, Drymen, Balfroun, Killearn, Strathblane, Baldernock, Campsie, Fintry, Kilsyth.

Note.—The Counties of Peebles, Selkirk, and Roxburgh formerly belonged to this Diocese, but were ceded to the Diocese of Edinburgh by the Episcopal Synod in 1888.

Income of See—£574, 17s. 1d., and £118, 8s. 4d. (being interest on Residence Fund).

BISHOP—

THE RIGHT REV. WILLIAM THOMAS HARRISON, D.D.

Ordained, 1861; Consecrated, 1888.

Residence—25 Burnbank Gardens, Glasgow.

Dean—Very Rev. JAMES WATSON REID, Christ Church, Glasgow.
Appointed, 1890.

Synod Clerk—Rev. Canon W. L. LOW, M.A., St. Columba's, Largs.
Elected, 1889.

Examining Chaplains—{ Rev. M. B. HUTCHISON, M.A., Glasgow.
Rev. W. J. WILSON, B.A., Dalry.

Inspector of Schools—Rev. W. ROLLO, M.A., St. James', Glasgow.

Supernumerary—Rev. J. H. FORREST-BELL.

Treasurer of Diocesan Foreign Mission Board—Rev. H. W. KIRBY, Lenzie.

LAY OFFICIALS.

Chancellor—John A. Spens, 169 West George Street, Glasgow.

Registrar—Fred. G. Mackillop, 128 St. Vincent Street, Glasgow.

Auditor—T. Craig Christie of Bedlay, Glasgow.

Secretary and Treasurer of Diocesan Council—F. G. Mackillop,
128 St. Vincent Street, Glasgow.

Diocesan Lay Representatives to R. C. C. { John MacCallum, 93 Hope Street, Glasgow.
William Johnston, Cowhill Tower, Dumfries.
Louson Walker, 33 Cathcart Street, Greenock.

Statistics of Diocese for Synodical Year ending June 30th, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	75*
No. of separate Charges in the Diocese :—	
Incumbencies, 31 ; Mission Charges, 15 ; Mission Stations, 21 ; Private Chapels, 4	71
No. of Parsonages	17
Estimated Church Population in the Diocese	36,661
No. of Communicants	10,955
No. Celebrations of Holy Communion	5,199
No. Communions made	59,007
No. Baptized	3,700
No. Catechised	8,026
No. Confirmed	1003
No. of Marriages	370
No. of Burials	803
No. of Day Schools (2 in Greenock)	6
No. of Day Scholars (on the books)	1,948
No. of Sunday Scholars (average attendance)	4,895.1

* Besides these, there are five others who bear the Bishop's license ; four of whom are retired, and the other does occasional duty.

Date of Meeting of Diocesan Synod—Early in November.

Date of Meeting of Diocesan Council—Some time in August.

W. L. LOW, *Synod Clerk.*

Amounts contributed by the Congregations in the Diocese to the Central Funds of the Church, for Year ending June 30, 1898:—

Widow's Fund	£2410	19	10
Home Missions	564	8	9
Education	127	4	1
Foreign Missions	365	15	7
	<hr/>		
Increase, as compared with amount for previous year, £83, 0s. 7d.	£3468	8	3

progress and of great activity. The increase in the number of amounts to 1242, and of Communicants to 749. The increase in the number of celebrations of the Holy Communion shows the means of grace are being provided for our people in increasing measure; while the increase of 2069 in Communion made proves they are being increasingly taken advantage of.

In the Day Schools there is an increase in the number of children, the books, and in average attendance. In the Sunday schools there is a falling-off—in appearance at least; but there is reason to believe that this appearance arises partly from the schedules, and partly from the way they are dealt with. One question asks for the number of persons catechised by the clergyman, either in church, or school, in Sunday school, or privately; and some clergymen, only because the Sunday school has to be held in the church, have answered this question, have put nothing in the columns where information is asked about Sunday schools in another part of the schedule. No doubt uniformity of procedure with regard to this will ultimately be reached, and the progress will appear, as we see it is, continuous.

The evidences of activity are numerous. Besides the Mission at St. George's, Bearsden, in connection with St. George's, Maryhill, and that of St. Patrick at Partick, in connection with St. Bride's, which appear for the first time in the statistical returns, a Mission has been opened at St. Rollox (where mission work was previously discontinued from 1884 to 1891) in connection with St. Luke's; another at Glasgowston in connection with St. Mark's; and yet another at Resontown in connection with St. Andrew's. These are sufficient to show that an energetic endeavour is being made to solve the problem of the gathering of the scattered flocks in the city of Glasgow.

A site for a church has been given by Sir J. Stirling Maxwell to the Diocesan Board of Christian Education, and Mission work will begin (*D.V.*) in December (1898) under the charge of the Rector of St. Ninian's. A Mission has been

opened at Kirkintilloch in connection with Lenzie, and another will shortly be opened at Whiteinch.

The St. Columba Hall, Glasgow, is in course of erection, and will be opened, all being well, in December (1898). It will be used for the Mission services till the money to build the church is collected.

The old Mission Church of St. Peter, Cowcaddens, which had become insufficient to hold even the communicants of the congregation, has been sold, and a new one is in course of erection on a larger site.

These facts furnish abundant evidence of the energy with which the Church's work is being pushed forward both within and without the city of Glasgow; and all that is wanted, under Divine blessing, is increased support to the Bishop of Glasgow's Home Mission Fund to enable great results to develop themselves in the near future.

W. L. L.

List of Societies, &c., in active operation within the Diocese.

1. Bishop of Glasgow's Fund, in aid of Home Mission Work in the Diocese. Hon. Treasurer—G. A. Cadell, 116 St. Vincent Street, Glasgow.
2. Brotherhood of St. Andrew.
3. Churchwomen's Association for Foreign Missions. Correspondent—Mrs. Marshall, Crookfur, Newton Mearns.
4. Diocesan Sunday School Teachers' Association. Treasurer—Mrs. Strathern, 3 Achray Terrace, Langside, Glasgow; Secretary—Rev. W. Rolfe, Springburn, Glasgow.
5. Home Mission Association. Correspondent—Mrs. Harrison, 25 Burnbank Gardens, Glasgow.
6. Sunday Scholars' Missionary Association, under the direction of the Diocesan Foreign Mission Board. President—The Bishop. Sec. and Treas.—Rev. H. W. Kirby, Lenzie.
7. The Christian Social Union, a Society of Churchmen who recognise the pressing importance of the great social problems of the day, and who believe that their ultimate solution can only be found in the application to them of the principles laid down by our Lord. Hon. Sec. of Glasgow Branch, Rev. A. C. Laughlin, St. Margaret's Parsonage, Abbotsford Lane, S.S., Glasgow.
8. Young Men's Friendly Society. Secretary—Dr. J. Anderson Robertson, 6 St. James' Terrace, Hillhead, Glasgow.

LIST OF INCUMBENCIES, MISSION CHARGES, STATIONS, AND PRIVATE
CHAPELS WITHIN THE DIOCESE.

(For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

AIRDRIE (LANARKSHIRE) Pop. 19,250. **Mission Station, St. Paul**, Springwells Avenue. Stone Church, Late Decorated Gothic (H. D. Walton, Glasgow), built 1898. Sittings for 166, F. U. Patrons—The Bishop, a Diocesan Official, the Lay Representative, and the two Churchwardens. Stipend, £128. Mission first started in 1893.

Priest-in-Charge—Rev. D. M. Shaw.

Cong. Officials—L. Rep. R.C.C., and Sec. to Vestry, C. H. Dunderdale, Monkland House, Airdrie; Organist, W. F. Harvie, 93 Hall-Craig Street.

Services—Sundays: H. C., 8 a.m. on 2nd, 4th, and 5th Sun. in month, and at mid-day on 1st and 3rd Sun.; Matins, 11.30; Child. Ser., 3.30 p.m.; Even., 6.30. (E. O. Surp. Choir.)

Statistics—Members, 143; Com. 57; Bap. 29, Cat. 69, Con. 9, Sun. S. 60, Mar. 2, Bur. 6.

FINANCE—General: Clergy Fund, £5, 7s.; Aged and Infirm Clergy, £1, 6s.; Home Miss., £2, 9s. 6d.; Education, £1, 17s.; For. Miss., £4, 15s. 4d.—Total, £15, 4s. 10d. *Cong.*: Offerings, £39, 5s.; Subs., £61, 17s. 8d.; Subs. to Building Fund, £544, 19s. 7d.—Total, £646, 2s. 3d. Altogether, £685, 7s. 3d.

ALEXANDRIA, Vale of Leven (DUMBARTONSHIRE), **St. Mungo's Mission Charge**. Church, Main Street (Alexandria Rail. Station about 5 minutes' walk from the Church). Early English (J. M. Crawford). Built and dedicated, 1894. Sittings for 228, F. U. A new aisle is about to be added to serve as a hall and vestries. Patron—The Bishop of the Diocese. Stipend—£188, 8s. and £30 for House Rent. Church Ins. for £1000. Cong. first gathered in connection with St. Augustine's, Dumbarton, 1873; made separate charge, 1898.

Priest-in-Charge—Rev. F. J. A. Edes.

Cong. Officials—L. E., J. D. Telfer-Smollett, Cameron House; L. Rep. R. C. C., Adair Campbell, Broomley House; Sec. Finance Com., W. C. Harrison, Main Street; Organist, Robt. Lindsay, Hayfield.

Services—Sundays: H. C., 8 a.m., and on 1st Sun. in month at mid-day; Matins, &c., 11.30; Even., 6.30. Holy Days: H. C., 11.30; special services in Advent and Lent, as announced. Week Days: Wed., 7.30 p.m. (S. O. at early, E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 350; Com. 135; Bap. 16, Cat. 85, Con. 8, Sun. S. 80, Mar. 3, Bur. 9.

FINANCE—General: Clergy Fund, £5; Aged and Infirm Clergy, £1, 12s. 10d.; Home Miss., £12; For. Miss., £1, 15s. 11d.; Dioc. purposes, £1, 5s.—Total, 21, 13s. 9d. *Cong.*: Offerings, £74, 15s. 2d.; Subs., £50, 11s. 8d.—Total, £125, 6s. 10d. Altogether, 147, 0s. 7d.

Organisations—H. M. A., 24 mem., Mrs. Burns, Kilmahew Castle, Car-dross; Com. Guild, 32 mem., Warden, The Priest-in-Charge; Cong. Library, &c.

ANNAN (DUMFRIESSHIRE), Pop. 3500. **St. John the Evangelist**, St. John's Road. Plain Perpendicular; built and cons. 1843. Sittings for 122, partly F. U. Patrons—The Trustees. Stipend—£226, and house.

ENDOWMENT—£1521; Interest, £60, 16s. 7d.

Rector—Rev. F. Coleby, B.A.

Cong. Officials—L. E., J. M'Connel, 1895; L. Rep. R. C. C., E. J. Brooke, jun.; Sec. Finance Com., J. Nicholson, yr.

Services—Sundays: H. C., 8 a.m., except 1st Sun. in month, when it is at mid-day; Matins, 11; Even., 6; Child. Ser., 10.15 a.m. Special services in Advent and Lent. (E. O.)

Statistics—Members, 170; Com. 104; Bap. 18, Cat. 60, Con. 4, Sun. 8, 101, Bur. 8.

FINANCE—*General*: Clergy Fund, £42, 18s. 6d.; Home Miss., £4; For. Miss., £37, 5s.—Total, £84, 3s. 6d.

FORMER INCUMBENTS—Revs. H. B. Cooke, 1845; R. Hutton, 1866; J. F. Morton, 1872; J. H. Sedgwick, 1882-86.

WORKED WITH ABOVE.

Ecolfechan, Mission Station. Services on 3rd Sun. in month at 3 p.m. H. C., occasional.

ARDGOWAN (RENFREWSHIRE), **St. Michael and All Angels**, Inverkip (1½ mile from railway station). Geometrical Decorated Gothic, (Henderson), built and cons. 1856. Sittings for 156. Private Chapel of Sir M. R. Shaw Stewart, Bart., but open to the public.

Chaplain—Rev. E. B. Merewether.

Services—Sundays: H. C., 1st Sun. in month, at mid-day; Matins, 11.15; Even., 5.30. Daily: 9.30 a.m. (E. O. E. P. H. A. and M.; Cath. Psalter.)

Statistics—Members, 55; Com. 46.

FORMER CHAPLAINS—Revs. J. T. Thorn, 1857; H. Fiennes Clinton, 1860; C. Linton, 1870; W. J. Clarke, 1891; C. W. Coddington, 1893-95.

ARDROSSAN (AYRSHIRE), Pop. 5300. **St. Andrew**, South Crescent. (Adjacent to the South Beach Station on G. & S.-W. Rail.) Early English (D. Thomson, Glasgow), 1875; cons. 1883. Sittings for about 322, partly F. U.; O. Patrons—The Trustees. Stipend—£234 and house. Cong. first gathered as a Miss. at West Kilbride in 1851; Incumbency, 1877.

Rector—Rev. R. Mordue.

Cong. Officials—L. E., Rt. Hon. The Earl of Eglinton and Winton, 1896; L. Rep. R. C. C., The Earl of Eglinton and Winton; Sec. Vestry, Jas. Cook; Hon. Organist, Miss Mordue.

Services—Sundays: H. C., 1st Sun. in month and on Greater Festivals; Matins, &c., 11.15; Child. Ser., 3 p.m.; Even., 6.30. (E. O.)

Statistics—Members, 350; Com. 135.

FINANCE—(No particulars received.)

WORKED WITH ABOVE.

Irvine, Pop. 9100. **Mission Station.** Sittings for 200.

Kilbride, West, Mission Station. Services on Sunday afternoon once a month.

AYR (AYRSHIRE), Pop. 29,200. **Holy Trinity**, Fullarton Street. Gothic, 13th cent. (J. L. Pearson, R.A.) Chancel, Morning Chapel, &c., built, 1888. Sittings for 495, a few F.; O. 10 a.m. to 6 p.m. Patrons—The Vestry. Stipend—£597 (less £150 paid to curate). Church insured for £4000. Incumbency established, 1832.

Rector—Rev. George Grub, F.S.A. *Curates*—Revs. A. Copland, M.A., and F. Turreff, M.A.

Cong. Officials—L. E., C. G. Shaw, 1898; L. Rep. R. C. C., J. T. Duncombe; Sec. Vestry, J. T. Duncombe; Sec. and Treas. Finance Com., J. T. Duncombe, Union Bank; Organist, W. G. Eveleigh, Mus. Doc. Oxon., Park Terrace.

Services—Sundays: H. C., 8 a.m., and on 1st and 3rd Sun. in month (choral) at mid-day; Matins, &c., 11 a.m.; Child. Ser., 2.30 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m. Week Days: 10.30 a.m. and 5.30 p.m. (except Wed., when 8 p.m.); Thurs.: H. C., 8 a.m. (Surp. Choir.)

Statistics—Members, 2000; Com. 520; Bap. 211, Cat. 300, Con. 61, Sun. S. 150, Mar. 21, Bur. 61.

FINANCE—General: Clergy Fund, £85, 5s. 4d.; Aged and Infirm Clergy, £6; Home Miss., £41, 17s. 2d.; Education, £8, 5s. 1d.; For. Miss., £11, 4s. 6d.; Diocesan purposes, £6, 10s.—Total, £159, 2s. 1d. *Cong.*: Offerings, £222, 15s. 7d.; Rents, £269, 11s. 9d.; Subs., £377, 11s. 6d.; Extra, £380, 14s. 1d.—Total, £1250, 12s. 11d. Altogether, £1409, 15s.

Organisations—H. M. A., 40 mem., Cor. Miss Craufurd, Ardoch; C. W. A., 40 mem., Cor. Mrs. Limond, Burnock; Guild of Holy Trinity, 90 mem., Warden, The Rector; Men's and Women's Com. Societies, 100 mem.; Young Men's Assoc.

Day School—Aver. attend., 255; Gov. S., James Scott; Mistress, Miss Stanley; Gov. G., £263, 6s.

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FORMER INCUMBENTS—Rt. Rev. W. S. Wilson (Bishop of Glas. and Gall.), 1832; Rev. J. M. Lester, 1884-90.

WORKED WITH ABOVE.

St. John Baptist's Mission. Sittings for 200, F. O. Mission Hall opened, November 1893.

Curate-in-Charge—Rev. F. Turreff, M.A.

Cong. Officials—L. Rep. R. C. C., R. Gudgeon; Sec. and Treas. Finance Com., Rev. F. Turreff.

Services—Sundays: H. C., 9 a.m. (2nd Sundays of month); Matins and Sermon, 11; Sunday School and Child. Service, 3 p.m.; Miss. Services, 4.15 p.m.; Thursdays, 8 p.m. Holy Days: as announced.

Statistics—Members, 510; Com. 110; Con. 46, Sun. S. 200.

Organisations—Men's Bible Class; Mothers' Meeting.

BAILLIESTON (LANARKSHIRE), Pop. 4100. **St. John the Evangelist**. (Railway Stations: Baillieston and Easterhouse, distant $\frac{1}{2}$ mile each.) Early English, built 1850; cons. 1851. Sittings for 140, F. U.; O. Patrons—Col. Sir David Buchanan and the Bishop of the Diocese. Stipend—£120 and house. Church insured for £900, Parsonage for £400. Incumbency formed, 1851.

Rector—Rev. G. Crane.

Cong. Officials—L. E., Major Cruden, Pinewood, Parkstone, Dorsetshire; L. Rep. R. C. C., Ronald S. H. Colt, Gartsherrie House, Coatbridge; Sec. Finance Com., The Rector; Hon. Organist, Mrs. Crane.

Services—Sundays: H. C., 8.30 a.m. 3rd and 5th Sun. in month, mid-day 1st Sun.; Matins, 11.30; Child. Ser., 3 p.m.; Even., 6. Holy Days: Matins, 11.30; Even., 7.30. Week Days: Matins, 8.30. (E. O.)

Statistics—Members, 166; Com. 47; Bap. 5, Cat. 28, Sun. S. 28, Mar. 1, Bur. 8.

FINANCE—*General*: Clergy Fund, £20, 15s. 6d.; Aged and Infirm Clergy, £1, 4s.; Home Miss., 13s.; For. Miss., £1, 0s. 6d.—Total, £23, 13s. *Cong.*: Offerings, £17, 1s. 1½d.; Extra, £26, 13s.—Total, £43, 14s. 1½d. Altogether, £67, 7s. 1½d.

FORMER CLERGY—The Revs. J. Watson Reid (now Dean of the diocese), 1850; Jas. Davidson, 1854; W. Hay, 1856; John Pickford, 1876; W. E. Bradshaw, 1881; T. Hill Lowe, 1882; W. Simpson, 1888-94.

GALLY (KIRKCUDBRIGHTSHIRE), Gatehouse. Private Chapel of Mr. H. G. Murray Stewart.

CASTLE-DOUGLAS (KIRKCUDBRIGHT), Pop. 3000. *St. Ninian, St. Andrew Street.* Early English; built and cons. 1874. Sittings for 150, F. U. Patrons—The Trustees. Stipend—£214. Church Buildings Ins. for £1200. Cong. first gathered as a Miss., 1855; Incumbency formed, 1873.

ENDOWMENT—For maintenance of Services, £825; Interest, £31, 17s. 10d.

Rector—Rev. A. C. Manston, B.A.

Cong. Officials—L. E., Graham Hutchison of Balmaghie, 1893; L. Rep. R. C. C., Graham Hutchison; Sec. Vestry, Lieut.-Col. C. W. Kennaway; Organist, E. D. Beer, 43 King Street.

Services—Sundays: H. C., 1st and 3rd Sun. in month at mid-day; Matins, &c., 11.30 a.m.; Even., 6. (E. O. Altar Lights. E. P.)

Statistics—Members, 150; Com. 80.

FINANCE—(No particulars received.)

FORMER INCUMBENTS—Revs. J. M. Marline, 1855; M. MacColl, 1856; R. Yorke, 1858; E. Randall, 1861; H. Hall, —; W. M. Ramsay, 1873-86.

In the neighbourhood of Kirkcudbright are the ruins of Dundrennan Abbey, a Cistercian foundation of the 12th cent., and one of the finest specimens of Gothic architecture in Scotland. Under a pointed arch, on the west side of the north door in the north transept, is a slab covering the remains of Robert Bowis, the last Episcopal clergyman of Berwick parish.

NEWTON-STEWART (WIGTOWNSHIRE). [This was formerly under heading of Challoch; correction received too late to place entry in Alphabetical order.]

All Saints, Challoch (3 miles from railway station). Early English (Habershon & Pike), built and cons. 1872. Sittings for 150, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£359 and house. Church Ins. for £3000, Parsonage for £1500. Cong. first gathered, 1872; Incumbency formed, 1886.

ENDOWMENT—£10,000 for Clerical Stipend and Organist's Salary; Interest, £314, 3s. 4d.

St. Andrew's, Albert Drive, **Newton-Stewart**. Gothic church (J. C. Macfarlane), 1894. Sittings for 160, F. U. Church Ins. for £800. (Worked in connection with All Saints', Challoch.)

Rector—Rev. G. E. Roberts, B.A.

Cong. Officials—L. E., Col. The Hon. Walter Stewart, 1896; L. Rep. R. C. C., Brooke Cunliffe, Newton-Stewart; Sec. Finance Com., J. Erskine; Organist, Wm. Whitehead.

Services at All Saints'—Sundays: H. C. on alternate Sundays with St. Andrews at mid-day; Matins, 11.30. Holy Days: H. C., 10.30 a.m. Week Days in Advent and Lent according to notice. (E. O. Surp. Choir. E. P.; two Lights; Coloured Stoles, &c.)

Services at St. Andrew's—Sundays: H. C., fortnightly at 8.30 a.m.; Even., 4; other Services according to notice. (E. O. Surp. Choir.)

Statistics (of the two charges)—Members, 200; Com. 115; Bap. 3, Mar. 1, Bar. 2.

FINANCE—General: Clergy Fund, £61, 2s. 6d.; Aged and Infirm Clergy, £3, 12s.; Home Miss., £4, 3s.; Education, £4, 13s. 2d.; For. Miss., £4, 6s. 9d.; Diocesan purposes, £5.—Total, £82, 17s. 5d. *Cong.*: Offerings, £68, 16s. 5d.; Rents of Stalls in Stables, £8, 11s. 6d.; Subs., £152, 14s. 3d.; Extra, £1, 6s. 9d.—Total, £231, 8s. 11d. Altogether, £314, 6s. 4d.

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OLYDEBANK (DUMBARTONSHIRE), Pop. 10,600. **St. Columba's Mission Charge**, Dumbarton Road. Early English (1896). Sittings for 460, F. U. Patron—The Bishop of the Diocese. Stipend—£169. Building Ins. for £1000. Cong. first gathered, 1888; separate charge, 1893.

Priest-in-Charge—Rev. Malcolm MacColl.

Cong. Officials—L. E., G. T. S. Elsworth, Kingsmere, Drumchapel, 1897; L. Rep. K. C. C., Hugh Tennent, jun., Melbourne House, Dalmuir; Sec. Finance Com., G. T. S. Elsworth; Organist, Miss MacColl.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st Sun. in month; Matins, &c., 11.15; Even., 6.30. Holy Days: H. C., 7.30 a.m.; Wed. and Fri., Lit., Churchings and Baptisms, noon; Even., 8. (E. O. Surp. Choir. Vestments in use from beginning.)

Statistics—Members, 356; Com. 84; Cat. 34, Con. 13, Sun. S. 46, Mar. 1, Bar. 6.

FINANCE—General: Clergy Fund, £16; Aged and Infirm Clergy, £1, 14s.; Home Miss., £2, 10s. 5d.—Total, £20, 4s. 5d. *Cong.*: Offerings, £41, 9s. 5d.; Subs., £12, 10s.—Total, £53, 19s. 5d. Altogether, £74, 3s. 10d.

Organisations—GUILD of St. Agnes; Band of Hope.

WORKED WITH ABOVE.

Renfrew (RENFREWSHIRE), Pop. 6700. **Mission Station, St. Margaret**. Services held in Coffee Palace. Sittings for 80, F. U.

Services—Sundays: H. C., 8.30 a.m., 1st Sun. in month; Even., 3 p.m. every Sun. (E. O.)

Statistics—Members, 160; Com. 30.

COATBRIDGE (LANARKSHIRE), Pop. 33,200. **St. John the Evangelist**, St. John Street. Lancet Gothic; nave built and cons. 1843; chancel built 1871. Sittings for 368, partly F. U.; O. Fridays, 12 to 1. Patrons—Bishop of the Diocese, Col. Sir David R. Carrick-Buchanan of Drumpellier, and Vestry. Stipend—£222 and house. Church Ins. for £1200, Parsonage for £800, Hall £400. Incumbency founded, 1843. (First started as a Mission in 1841.)

ENDOWMENT—£200; Interest, £5, 6s. 8½d.

Rector—Rev. W. H. Winter, B.D. Curate—Rev. C. W. Harkness, B.A.

Cong. Officials—L. E., Ronald H. S. Colt, J.P., of Gartsherrie, 1894; L. Rep. R. C. C., Col. Sir David Carrick Buchanan, Drumpellier; Sec. and Treas. Finance Com., Frank Twycross, Burnbank; Hon. Organist, Mrs. Winter.

Services—Sundays: H. C., on 1st Sun. in month at mid-day; 3rd Sun. at 8.30 a.m.; Matins, 11; Even., 6.30. Greater Festivals, 11.30 a.m. Wed., 8 p.m. (E. O.)

Statistics—Members, 1100; Com. 220; Bap. 103, Cat. 148, Con. 17, Sun. S. 160, Mar. 9, Bur. 35.

FINANCE—General: Clergy Fund, £43; Aged and Infirm Clergy, £2, 5s.; Home Miss., £9, 11s. 2d.; Education, £1, 15s. 2d.; For. Miss., £4, 7s. 11d.; S.P.C.K., 7s. 6d.; Diocesan, £7, 10s.—Total, £68, 16s. 9d. Cong.: Offerings, £86, 15s. 6½d.; Easter Offertories, £7; Rents, £44, 7s. 6d.; Subs. for Organ, £100; Sir David Buchanan, for Stipend, £150; Sale of Work, £35.—Total, £423, 3s. 0½d. Altogether, £491, 19s. 9½d.

Organisations—Young Men's Bible Class, Tues. 8 p.m.; Temp. Tea Meetings during Winter, Sat. 8 p.m.; C.W.A., H.M.A., St. Andrew's Brotherhood.

FORMER CLERGY—Revs. H. Kennedy, 1843; R. Aitken, 1847; C. Aitken, 1849; L. Leyland, 1852; J. E. Pattison, —; E. J. Jonas, 1861-95.

WORKED WITH ABOVE.

Gartcosh, St. Andrew's Mission Station. Iron and Wood Church 1897 (Speirs & Co., Glasgow). Sittings for 120, F. U. Cong. first gathered Sept. 15, 1895.

Hon. Lay-Reader—Mr. Thomas M'Creight.

Services—Sundays: H. C., 8.30 a.m. 4th Sun. in month; Matins, 11.30; Even., 6.30. Other Services as announced. (Surp. Choir; H.A. and M.E. P.)

Statistics—Members, 250; Com. 30; Bap. 8, Con. 2, Mar. 2, Bur. 4.

FINANCE—Clergy Fund, £5, 17s.; For. Miss., £1, 17s. 8d.; Home Miss. £2, 1s. 7d.; Church Debt Fund, £21, 1s.; Stipend Fund, £11; General Offerings, £48, 14s.; S. S. Account, £13, 18s. 7½d.; other sums, £39, 6½d.—Total, £144, 15s. 4d.

COLZIUM (STIRLINGSHIRE), Private Chapel of Sir A. Edmonstone Bart.

GOODHAM (AYRSHIRE), Private Chapel of Sir W. Houldsworth.

DALBEATTIE (KIRKCUDBRIGHTSHIRE), Pop. 3200. **Mission Charge, Christ Church, High Street.** Early English, built 1875. Sittings for 164. F. U. Patrons—The Congregation, in conjunction with the Bishop of the Diocese. Stipend—£100. Church Ins. for £500. Cong. first gathered, 1873.

Priest-in-Charge—Rev. L. R. Gloag.

Cong. Officials—L. E., J. W. Hutchison, Lauriston Hall, 1895; L. Rep. R. C. C., J. W. Hutchison; Sec. Vestry, Priest-in-Charge; Organist, J. Jack, High Street.

Services—Sundays: H. C., 1st and 3rd Sun. at mid-day, other Sun., 8.30 a.m.; Matins, 11.15; Even., 6. Greater Festivals: 8.30, 11.15, and 7. During Advent and Lent, Thurs., 7 p.m. (E. O.)

Statistics—Members, 150; Com. 25; Bap. 19, Cat. 50, Sun. S. 40, Bur. 8.

FINANCE—*General*: Clergy Fund, £6, 12s. 6d.; Aged and Infirm Clergy, £1; Home Miss., £3, 5s.; Education, 13s.; For. Miss., 12s.; Diocesan purposes, £1, 5s.—Total, £13, 7s. 6d. *Cong.*: Offerings, £18, 16s. 3d.; Subs., £45, 12s.; Extra, 4s.—Total, £64, 12s. 3d. Altogether, £77, 19s. 9d.

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FORMER PRIESTS-IN-CHARGE—Revs. J. Tandy, LL.D., 1878; W. M. Ramsay, 1882; A. Stephen, 1885; J. Jackson, 1888; J. Strachan, 1892; W. Graham, D.D., 1894-98.

At Buittle (2 miles) and Southwick (8 miles) are ruins of pre-Reformation Churches—both tolerably entire. Fairgirth (7 miles)—Remains of ancient Chapel and Wall of St. Lawrence.

DALRY (AYRSHIRE), Pop. 4600. **Mission Charge, St. Peter.** Modern Gothic (Armour), 1889. Sittings for 166, F. Patron—Bishop of the Diocese. Stipend—£120.

Priest-in-Charge—Rev. W. J. Wilson, B.A.

Cong. Officials—L. Rep. R. C. C., W. D. Russell; Sec. and Treas. Finance Com., W. D. Russell.

Services—Sundays: H. C. at mid-day; Matins, 11.15; Even., 6.30. Holy Days: Services according to notice. (E. O.)

Statistics—Members, 450; Com. 69.

FINANCE—*General*: Clergy Fund, £10, 3s.; Aged and Infirm Clergy, £1, 4s.; Home Miss., £2, 1s. 2d.; For. Miss., £1, 7s. 10d.; other special objects, £3, 8s.—Total, £18, 4s. *Cong.*: (No particulars received.)

DOLPHINTON. Private Chapel of Mr. John Ord Mackenzie.

DOUGLAS CASTLE (LANARKSHIRE). Private Chapel of Earl of Home, but open to the public. (2 miles from Douglas Station.) Sittings for 100, O. The west window is composed of 13th century glass from Canterbury Cathedral.

Chaplain—Rev. W. W. Sedgwick, M.A.

L. E., The Earl of Home.

Services (July to October)—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, &c., 11.30; Even., 6. Holy Days: H. C., 8 a.m.; Matins, 9; Even., 6. Daily: Matins, 9 a.m.; Even., 5.30. (E. O.)

Statistics—Members, 49; Com. 32.

The old church of St. Bride, in the village of Douglas, just outside Castle ground present church (Early Pointed), used now only as the family burying-place of the Home, is but the remains of what was once a much larger church. The chancel (restored), early part of the 14th cent., south aisle (early part of 13th cent.), in rui belfry (14th cent.), are the only parts now standing. The church is mentioned as 13th cent., as a parsonage in Diocese of Glasgow. It was erected to a preben Cathedral Church of Glasgow between 1401 and 1432. The church has been more th rebuilt. The present building, spoken of by Sir Walter Scott in *Castle Dangerous* ancient Gothic pile raised on an eminence in the centre of the town, and even t tremely ruinous, contains some fine old family monuments—much mutilated by Cro soldiers—including that of the Good Sir James Douglas. Two small heart-shaped caskets, one reported to have contained the heart of the Good Sir James, are kep church.

DRUMLANRIG CASTLE (DUMFRIESSHIRE), Private Chapel
Duke of Buccleuch.

DUMBARTON (DUMBARTONSHIRE), Pop. 20,900. St. Augustine Street. Transitional, between 1st and 2nd order of Gothic (Dr. R. . son), 1873. Sittings for 530, partly F. U.; O. Patrons—Trustee Vestry. Stipend—£267 and house. Church and Furnishings I £8000, Parsonage for £1000. Cong. first gathered as a Miss., Incumbency formed, 1855.

ENDOWMENT—For Rector's Stipend, £420, 2s. 3d.; Interest, £14, 4 Rector—Rev. W. Stephen, D.D.

Cong. Officials—L. E., R. E. Findlay, Boturich Castle, by Balloch, L. Rep. R. C. C., R. E. Findlay; Sec. to Vestry, E. Crossland, Street; Sec. Finance Com., Arthur Wiggins, Netherbank; Organist Askham, 2 Weir Terrace.

Services—Sundays: H. C., 8 a.m., and mid-day on 1st Sun. in 1 and on Saints' Days; Matins, 11.15; Child. Ser., 2.30 p.m.; Even. Holy Days, also Wed. and Frid.: 11 a.m. and 7.15 p.m. Special S in Advent and Lent. (E. O. Surp. Choir. At mid-day Celebrati whole congregation remains.)

Statistics—Members, 1120; Com. 356; Bap. 52, Cat. 260, Con. 38 S. 266, Mar. 7, Bur. 27.

FINANCE—General: Clergy Fund, £65, 18s. 4½d.; Aged and Clergy, £2, 14s.; Home Miss., £9, 2s. 11d.; Education, £3, 10s.; For. £6, 19s. 7d.—Total, £88, 5s. 2½d. **Cong.:** Offerings, £219, 12s. 5½d.; £107, 17s. 6d.; Extra, £50, 3s. 11d.—Total, £377, 13s. 10½d. Altogether £465, 19s. 1d.

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PLACES OF HISTORICAL INTEREST.—(1) Tower Arch of St. Mary's Collegiate Church by the Countess of Lennox, 1451, now forming gateway of the Parsonage; (2) Ruins dross Parish Church, within Dumbarton burgh, across the river Leven—the church of King Robert the Bruce worshipped; (3) On the boundaries of the burgh of Dumbarton site known as Castle Hill, where Robert the Bruce died of leprosy, anno 1329, aged 47.

DUMFRIES (DUMFRIESSHIRE), Pop. 24,900. St. John the Evangelist Newall Terrace, close to station. Severe Early English (Slater & Carp built and cons. 1868; narthex by Ross, 1887. Sittings for 460, partly O. Patrons—Seven Communicants. Stipend—£414 and house.

ENDOWMENT—£755, 12s. 9d.; Interest, £27, 16s. 4d.

Clergy—Rev. F. C. Moir, M.A. (Rector); Rev. H. Pearson, B.A.

Cong. Officials—L. E., W. Johnston, 1894; L. Rep. R. C. C., W. Johnston; Sec. Finance Com., A. E. Truckell; Organist, Miss Batty.

Services—Sundays: H. C., 8 a.m. and mid-day; Matins, &c., 11; Child. Ser. or Sunday School, 3 p.m.; Even., 7. Holy Days: H. C., 8; Matins, 11; Even., 7.30. Thurs., H. C., 8 a.m. Daily: Matins, 9; Wed. and Frid., Matins and Lit., 11. (E. O. Surp. Choir.)

Service at Crichton Royal Institution for Lunatics, alternate Sun., 2.30.

Statistics—Members, 1800; Com. 550; Bap. 76, Cat. 300, Con. 32, Sun. S. 220, Mar. 15, Bur. 28.

FINANCE—General: Clergy Fund, £103, 7s.; Aged and Infirm Clergy, £4, 3s.; Home Miss., £21, 2s. 9d.; Education, £11, 4s. 1d.; For. Miss., £16, 6s. 6d.; Diocesan purposes, £5.—Total, £161, 3s. 4d. *Cong.*: Offerings, £187, 3s. 4d.; Rents, £171, 0s. 6d.—Total, £358, 3s. 10d. Altogether, £549, 7s. 2d.

Organisations—Guilds for Men, Women, and Girls; Bible Classes; C.W.A., Cor. Miss Scott, Nunfield; H. M. A.

Day School—Aver. attend., 288; Gov. S., (Vacant); Assistant-Master, W. Potter; Mistresses, Miss J. Weall and Miss E. Weall.

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FORMER INCUMBENTS—Revs. R. Jamieson, 1754; W. Babington, D.D., 1771; C. Babington, 1817; W. Pitt Farquhar, 1840; J. Short, 1845; A. McEwen, M.A., 1846; J. R. Denham, 1883-97.

WORKED WITH ABOVE.

St. Ninian's Mission Station, Maxwelltown. The Church, erected in 1891, is a simple but substantial building of local redstone, capable of holding about 200 people.

Services—Occasional celebrations of H. C. Sundays: Child. Sér., 10; Even., 6.

Several places of historical interest are in the immediate neighbourhood. (1) The picturesque ruins of Lincluden Abbey, on the banks of the Nith. The Abbey was built in the 12th century as a convent for Benedictine nuns. In the 14th century it was converted into a college with a magnificent church attached. (2) Sweetheart Abbey, founded in 1284 for the Cistercian monks. The nave, aisles, choir, and transepts still remain. (3) Caerlaverock Castle, one of the finest examples of the castellated buildings in the whole of Scotland, probably erected in the 12th century. (4) At Irongray are to be seen the celebrated Communion Stones, at which the exiled Covenanters partook of the Lord's Supper in the summer of 1678. In Irongray Churchyard is the grave of "Jeannie Deans."

GIRVAN (AYRSHIRE), Pop. 4200. **St. John.** Stipend—£140 and house. Church accommodation, 170.

Rector—Rev. W. R. Gallacher.

Services—Sundays: 11.30 a.m.

Statistics (including Mission at Maybole)—Members, 570; Com. 135.

WORKED WITH ABOVE.

Maybole, St. Oswald's Mission Station. Sittings for 118.

GLAISNOCK (AYRSHIRE), Old Cumnock, **All Saints. Private Chapel.** Capt. Mitchell Campbell of Auchmannoch.

Services conducted by various Clergy, according to notice.

GLASGOW. (Pop. about 725,000.)

[The city of Glasgow is the commercial and industrial metropolis of Scotland, and claims to be the second city of the British Empire. The principal monument of antiquity which it contains is the Cathedral, founded 1179, and dedicated by the name of St. Mungo, or Kentigern, the Apostle of Strathclyde; the building is now in the hands of the Presbyterian Establishment. The new University buildings, erected in 1870, and the new Municipal Buildings erected in 1890, are considered to be the finest specimens of architecture of their kind in the United Kingdom.]

Christ Church, Brook Street, Mile End. Sittings for 620. Patrons—Trustees and Vestry. Stipend—£303 (less £30 for Clerical assistance).

Rector—Very Rev. J. Watson Reid (Dean of the Diocese).

Services—Sundays: H. C., 8 a.m.; Matins, 11; Even., 7.

Statistics—Members, 390; Com. 279.

FINANCE—(No particulars received.)

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St. Andrew, Willow Acre. Italian, built 1750; cons. 1810. Sittings for 700, mostly F. U. Patrons—The Bishop of the Diocese and Vestry. Stipend—£200. There is a Church Hall for meetings, &c. Church Ins. for £1000.

ENDOWMENT—For Rector’s Stipend, £1050; Interest, £42, 7s. 6d. (paid to the late Incumbent, Rev. Dr. Gordon).

Rector—Rev. Anthony Mitchell, M.A.; *Curate*—Rev. H. G. Thompson.

Lay-Readers—J. Mathewson, J. W. Dunn, and E. Rigden.

Cong. Officials—L. E., R. Jenkins; L. Rep. R. C. C., James Jackson, 61 Glencairn Drive, Pollokshields; Sec. Finance Com., R. Jenkins, 620 Rutherglen Road; Organist, Miss Rose Smith, Prince Edward Street, Crosshill.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 7. Week Days: Matins, 10.30; Even. on Wed., 8 p.m.; other Even., 7.30. (E. O. Surp. Choir.)

Statistics—Members, 700; Com. 300; Cat. 100, Con. 57, Sun. S. 100, Mar. 13, Bur. 13.

FINANCE—*General*: Clergy Fund, £31, 16s. 9d.; Aged and Infirm Clergy, £2; Home Miss., £3, 2s. 2d.; Education, £2, 9s. 2d.; For. Miss., £2, 5s. 4d.—Total, £41, 13s. 5d. *Cong.*: Offerings, £131, 13s.; Rents, £19, 14s.—Total, £151, 7s. Altogether, £193, 0s. 5d.

Organisations—H. M. Work Party; Men’s Guild; Boys’ Club; Girls’ Guild; Communicants’ Assoc.; Athletic Club.

FORMER CLERGY—Revs. James Riddoch, 1750; John Falconer, 1751; — Sanderson, 1783; W. Andrews, 1785; Jas. Franks, 1788; Dr. Wynne, 1791; Jas. Forster, 1791; Jas. Francis Grant, 1794; Wm. Routledge (Dean); 1795; Dr. Gordon, 1844; R. C. Johnstone, 1890-94.

St. Andrew’s is the oldest church of our Communion in Scotland. Last bit of High Altar of Iona in centre of Altar: two pieces of the Iona marble have been presented to the Church in America—one to the Cathedral of St. John the Divine, New York, the other to the University of the South, Ten. Candlesticks made of oak from old Stockwell Bridge, built by Bishop Rae in 13th century. Organ removed from rood screen of Glasgow Cathedral in 1812. Four of the old Tolbooth bells have been acquired and solemnly dedicated.

St. Mungo’s Mission Station. (Worked with St. Andrew’s.) Commercial Road, Hutchesontown. Sittings for 200, F. U. Services on Sunday evenings at 6. Opened on Trinity Sunday, 1898.

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St. Barnabas, Bath Crescent. Mission Charge. Iron Church (Speirs and Co., Glasgow), 1892. Sittings for 380; partly F. U. Patrons—The Congregation, in conjunction with the Bishop. Stipend—£100. Church Hall built in 1893. Church insured for £800, Hall for £350. Cong. first gathered, 1892; separate charge, 1893.

Priest-in-Charge—Rev. A. Noblett, A.M.

Hon. Lay Reader—R. W. Spencer.

Cong. Officials: L. Rep. R. C. C., James Clarke, Burnbank Gardens; Sec. Vestry, T. C. Bleet, 31 St. Vincent Place; Hon. Organist, C. M. Jones, 43 Arlington Street.

Services—Sundays: H. C., 1st, 3rd, and 5th Sun. in month at mid-day, other Sun. 8 a.m.; Matins, 11; Even., 7; Child. Ser. at 3 p.m. on last Sunday of month. Holy Days and Wednesdays during Winter, 8 p.m. (E. O.)

Statistics—Members, 503; Com. 100; Bap. 24, Cat. 100, Con. 11, Sun. S. 100, Mar. 10, Bur. 11.

FINANCE—*General*: Clergy Fund, £2, 3s.; Home Miss., £3, 3s.; For. Miss., £2, 14s. 3d.; Bp. Glasgow's Fund, £2, 2s.—Total, £10, 2s. 3d. *Cong.*: Offerings, £129, 3s. 6d.; Sustentation Fund, £42, 8s. 4d.; Subs., £31, 11s. 10d.; for Reduction of Debt, £130; Rents, £64, 9s. 9d.; Entertainment, £7, 15s. 3d.; Extra, £1, 10s.—Total, £406, 18s. 8d. Altogether, £417, 0s. 11d.

Organisations—Sun. School, Super. T. C. Bleet; Bible Class.

St. Bride, Mission Charge, West. Wooden Church, consisting of nave, chancel, and vestry; erected on present site in 1891. Sittings for 118, F. U. Church Ins. for £600. Patron—The Bishop of the Diocese. Stipend—£211.

Priest-in-Charge—Rev. T. M. R. Younghughes, B.A.

Cong. Officials—L. E., Wm. Kennedy; L. Rep. R. C. C., J. A. Brown, Dowanhill Gardens; Sec. to Vestry, J. A. Syme, 12 Bute Gardens, Hillhead; Hon. Organist, J. Sedorski, 4 Buccleuch Street.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 6. Greater Festivals: H. C. (choral), Week Days: H. C., Tues., Thurs., and Saints' Days, 7.30 a.m. (S. O. week days and 1st Sun. in month, E. O. at other times. Gregorian Tones; Five Ritual Points in use.)

Statistics—Members, 300; Com. 120.

FINANCE—Offerings, &c., £200; Home Miss., £3, 2s. 9d; For. Miss., £3, 10s.; other objects, £7, 10s. 6d. (*N.B.*—This charge from its inception has never received either Home Miss. or Equal Div. Grant.) The sum of £600 has been paid for a permanent site on the Royal Hyndland Road in 1898.

St. Patrick's Mission Station, Partick. (Worked with St. Bride's.) Sun. School, 3 p.m.; Even. and Sermon, 7; Mothers' Meeting, Tues., 3 p.m.; Men's Meeting, Thurs., 8 p.m.

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St. Bride's Church formerly belonged to the Earl of Home, having been erected in 1874 by the late Earl and Countess at Douglas Castle, Lanarkshire, and used as the private chapel there until the present Earl built the stone chapel adjoining the Castle. His Lordship having presented the wooden chapel to the Bishop of the Diocese, the latter allowed it to be re-erected (and enlarged) on the Kelvin side estate. It stands on a beautiful situation on Balgray Hill, and commands a delightful view of the valley of the Clyde. It is dedicated by the name of St. Bride of Kildare, she being the patron Saint of the ancient family of Douglas. The font in St. Bride's stood in old St. Mary's Church, Renfield Street, Glasgow, from 1860 to 1870.

St. Columba's (Memorial Church), Baltic Street, Bridgeton. Gothic Church now in course of erection (J. Miller, Glasgow). Sittings for 300, F. U.; O. Patron—The Bishop of the Diocese. Cong. first gathered (and known as St. Ann's), 1894.

Priest-in-Charge.—Rev. Sidney A. Barrett.

Cong. Officials—L. Rep. R.C.C., R. Blair, 135 Cumberland Street; Hon. Organist, H. Dalglish, 147 Thomson Street.

Services—Sundays: H. C., 8 a.m., and mid-day (Choral, with Sermon); Matins, 8.45; Child. Ser., 5.30; Even., 7; during Summer, open-air service at 6.30. Week Days: H. C. daily, 7.30 a.m.; Even., 8 (sermon or meditation every evening). (E. O. Surp. Choir.)

Statistics—Members, 300; Com. 160; Bap. 121, Cat. 150, Con. 41, Sun. S. 230, Mar. 13, Bur. 15.

Organisations—Confraternity of St. Columba for all communicants; Guilds for men, women, girls, youths, and children; Temp. Society, &c.

St. Gabriel's Mission Charge, Greenfield Street, Langlands Road, Govan. Iron Church, erected 1893. Sittings for 140, F. U.; O. Patron—Bishop of the Diocese. Stipend—£122. Cong. first gathered, 1891; constituted separate charge, 1895.

Priest-in-Charge—Rev. L. Graham, B.A.

Cong. Officials—L. Rep. R.C.C., A. E. Truckell, Myrtle Cottage, Maxwelltown, Dumfries; Sec. and Treas. Finance Com., Rev. L. Graham; Churchwardens, E. Jarvis and H. Helm.

Services—Sundays: H. C., 8.30 a.m.; Matins, 10; Choral Eucharist, 11; Even., 7; Child. Ser., 1st Sun. in month, 3 p.m. Holy Days: H. C., 7.15 a.m.; Matins, 8; Even., 7.30. Week Days: Matins, 9; Even., 4.30, except Thurs., 7.30. (S. O. and E. O. Helmore's Psalter; Hymns A. & M. The Ritual Points are all in use.)

Statistics—Members, 462; Com. 76.

FINANCE—(No particulars received.)

The church is situated in a poor and thickly populated suburb of Glasgow. During the past year a site has been purchased for the erection of a permanent church.

St. George's, Church Street, Maryhill. Early English, 1892; Cons. 1895. Sittings for 300, F. U.; O. Patrons—The Bishop of the Diocese, the Rector of St. Mary's, and the Lay Elector. Stipend—£247 and house. Cong. first gathered as a Mission in connection with St. Mary's, 1882; Incumbency formed, 1895.

ENDOWMENT—For Poor, £200; Interest, half year, £2, 8s. 4d.

Rector—Rev. H. E. Hill, M.A.; *Curate*—Rev. A. J. Hay, M.A.

Cong. Officials—L. E., Arthur J. Davey, Ardlui, Bearsden; L. Rep. R. C. C., Col. Campbell, Garscube; Sec. and Treas. Finance Com., J. W. O. Walker, 11 Huntley Terrace, Kelvinside; Organist, Albert Bardgett.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st and 3rd Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 7. Holy Days: H. C., 7.30 a.m. Week Days: Matins, daily, 10.30; Even., 6.30. (E. O. Surp. Choir.)

Statistics—Members, over 1300; Com. 389.

FINANCE—(No particulars received.)

Organisations—Chap. No. I., Brotherhood of St. Andrew, 14 mem., Sec. J. Elliott, 27 Ruchill Street, Maryhill; also Boys' Chapter, Brotherhood of St. Andrew; Com. Guild; Mothers' Meetings; Girls' Sewing Class; Branch of Coral League; Boys' Club; Branch of the Ministering Children's League.

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All Saints' Mission Station, Bearsden. (Worked with St. George's.) Brick and timber, in course of erection. *Services*—Sundays: H. C. once a month at least, and according to notice; Matins, 11; Even., 5.30.

St. James the Less Mission Charge, Mollinsburn Street, Springburn. Built, 1881 (Miles Gibson, Glasgow). Enlarged, 1891 (G. T. Ewing, Crief). Site presented by T. Craig Christie of Bedlay. Organ (formerly used in Christ Church) presented by the Dean of the Diocese, and the altar (a massive oak table) by R. T. N. Speir of Culdees. Sittings for 300, F. U.; O. Thurs. evenings. Cong. hall, seated for 60. Patrons—Trustees (including the Bishop, Dean, and Registrar of the Diocese, and others). Stipend—£205 and house (including £35 for Prison Chaplaincy). Church and Hall Ins. for £1200, Parsonage for £1000. Cong. first gathered as a Mission, 1875; constituted separate charge, 1889.

Priest-in-Charge—Rev. W. Rollo, M.A.

Cong. Officials—L. E., W. C. B. Christie of Bedlay, 1892; L. Rep. R. C. C., J. H. Sharp, The Atlas Works; Sec. and Treas. Vestry and Finance Com., J. Gee, 25 Flemington Street; Organist, A. Davison, 4 Edgefauld Terrace; Choir-master, G. Willison.

Services—Sundays: H. C., 8 a.m., except 1st and 3rd Sun. in month, when it is at mid-day; Matins, &c., 11; Even., 7. Holy Days: 11 a.m. and 8 p.m. Thursdays, 7.30 p.m. (E. O. Surp. Choir. H. A. and M. and Cathedral Psalter.)

Statistics—Members, 700; Com. 215; Bap. 50, Cat. 100, Con. 19, Sun. S. 125, Mar. 6, Bur. 20.

FINANCE—*General*: Clergy Fund, £14, 2s. 6d.; Aged and Infirm Clergy, £2. 1s.; Home Miss., £3, 16s. 7d.; Education, £3, 16s. 7d.; For. Miss., £11, 13s. 9½d.; other special objects, £18, 5s. 4d.—Total, £53, 15s. 9½d. *Cong.*: Offerings, £96, 7s. 1d.; Subs., £87, 4s. 9d.; raised for miscellaneous cong. objects, £37, 2s. 9½d.; raised by special effort for new organ, £340.—Total, £540, 14s. 7½d. Altogether, £594, 10s. 5d.

Organisations—Com. Guild; H. M. A., Cor. Mrs. Rollo, St. James' Parsonage; C. W. A., Cor. Mrs. Rollo; Treas. of Literary Society, E. Ford, 16 Flemington Street; Sec. C. H. Holding, 11 Mansfield Terrace.

FORMER PRIESTS-IN-CHARGE—Revs. W. E. Bradshaw, 1875; C. H. Brooke, 1879; P. Phelan, 1883; A. T. Pullin, P. Thomas, — Rooker, 1884-88.

Springburn is a great centre of engineering activity: there are two railway and two private locomotive works, besides a group of smaller industries, in this prosperous and rapidly growing district. The mass of the population (30,000) are skilled artisans and railway servants. The field for Church work is practically unlimited.

St. John the Evangelist, Houldsworth Street, Cranstonhill, Dumbarton Road. Early English (nave with chapel in south aisle and apsidal chancel), 1850. Sittings for 518, F. U. Patrons—The Bishop of the Diocese and Vestry. Stipend—£218. Church Ins. for £4000. Cong. first gathered as a Miss., 1846; Incumbency formed, 1850.

ENDOWMENT—For redemption of Feu, £1049; Interest, £32, 15s. 7d. For Clerical Stipend, £43, 15s.; Interest, £1, 16s. 4d.

Rector—Rev. J. Whitaker, L.Th.

Cong. Officials—L. E., J. A. Bishop, 82 St. Vincent Street, 1897; L. Rep. R. C. C., George Silcox, 1 Ashgrove Terrace, Partickhill; Sec. Finance Com., J. A. Bishop; Sec. to Vestry, A. I. Macfarlan, 40 Derby Street.

Services—Sundays: H. C., mid-day on 1st and 3rd Sun. in month, other Sundays, 8 a.m.; Matins, 11; Child. Ser., 3 p.m.; Even., 7. Holy Days: Matins and H. C., 11 a.m. Wed., 8 p.m.; Fri., 11 a.m. and 7.15 p.m. (E. O. Sunday Services Choral; Surp. Choir; H. A. and M. E. P.)

Statistics—Members, 350; Com. 150; Bap. 257, Cat. 70, Con. 9, Sun. S. 73, Mar. 5, Bur. 7.

FINANCE—*General*: Clergy Fund, £28, 15s. 6d.; Aged and Infirm Clergy, £2, 4s.; Home Miss., £1, 8s. 2d.; Education, 18s. 1d.; For. Miss., £3, 10s. 4d.; Dioc. purposes, £1, 5s.—Total, £38, 1s. 1d. *Cong.*: Offerings, £169, 5s. 1d.; Rents, £60, 11s. 6d.; Subs., £574, 18s. 3d.; Extra, £1, 7s. 7d.—Total, £806, 2s. 5d. Altogether, £844, 3s. 6d.

Organisations—Com. Guild, Warden, The Rector; C. B. S. (Holy Incarnation Ward); Girls' Club, Sec. Mrs. Whitaker; Ladies' Sewing Meeting, &c.

FORMER INCUMBENTS—Revs. Dr. D'Orsey, 1850; W. C. Ridley, 1853; W. Grant, 1855; R. J. Cuppage, 1859; Dr. Penney, 1865; T. Hill Lowe, 1888-95.

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WORKED WITH ABOVE.

All Saints' Mission Charge, Jordanhill (West). Plain brick building, 1861. Sittings for 180, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£80 and house. Cong. first gathered, 1853; separate charge, 1898. Church Ins. for £400, Parsonage for £300.

Priest-in-Charge—Rev. J. F. K. Branford, M.A.

Cong. Officials—Hon. Lay Reader, Dr. Paxton; L. E., Wm. Peck, Broomhill, Balshagray, 1896; L. Rep. R. C. C., W. E. Peck; Sec. and Treas. Finance Com., W. E. Peck; Hon. Organist, T. Rogers.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, 11; Even., 6.30. Holy Days: H. C., 8 a.m. Week Days: Even., 7.30. (E. O. Surp. Choir.)

Statistics—Members, 270; Com. 72; Bap. 24, Cat. 47, Con. 7, Sun. S. 47, Mar. 2, Bur. 5.

FINANCE—*General*: Clergy Fund, £2, 2s.; Aged and Infirm Clergy, 16s.; Home Miss., £3; For. Miss., £1, 17s. 2d.—Total, £7, 15s. 2d. *Cong.*: Offerings, £75, 14s. 1d.; Donation, £40; for Building Fund, £67, 7s.; Organ Fund, £20, 15s. 10d.; for Enlarging Parsonage, £27, 5s. 4d.; Extra, £3, 4s. 4d.—Total, £244, 7s. 1d. Altogether, £252, 2s. 3d.

Organisations—Weekly Work Parties.

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Jordanhill has a most interesting connection with the Crusaders. Some of the Knights Templars after their return from Palestine settled near Jordanhill at the village now called *Temple* in memory of them. The general appearance of the district so reminded them of the country around the Jordan that they gave it the name *Jordanhill*. A little west of Jordanhill is the village of *Knightswood*, which also owes its name to the Crusaders from its having been the forest in which the Knights hunted. Jordanhill was originally the residence of the old Bishops of Glasgow. The Bishop's House (a long, low, white-washed cottage building, standing in a fine park) is still in existence, and until this year was occupied as a residence (now converted into a carpenter's premises). The road leading off the beautiful Balahagray Avenue and Victoria Park still bears the name painted up, “Bishop's Road.” Another historical association is also to be found in the name of the adjoining road, “*Abbey Drive*”—no doubt so called from some tradition of an old *Abbey* having once stood there, but long since destroyed.

St. Luke, Grafton Street. Stone and brick building (Thomson), 1874. Sittings for 300. Patrons—The Vestry and Trustees. Stipend—£226. There is a Church Hall for meetings, &c. Church Ins. for £1600; Hall for £700.

Rector—Rev. J. F. Smith; *Curate*—Rev. J. F. Simmins.

Cong. Officials—L. E., H. R. B. Peile, Inverkip, 1897; L. Rep. R. C. C., H. R. B. Peile; Sec. to Vestry, W. Lawson, 15 Pollok Street.

Services—Sundays: H. C., 8 a.m. and at mid-day on 1st and 3rd Sun. in month; Matins, 11; Even., 6.30. Holy Days: H. C., 8 a.m. Wed. Service at 8 p.m. (E. O. Surp. Choir.)

Statistics—Members, 700; Com. 265; Bap. 72, Cat. 180, Con. 38, Sun. S. 160, Mar. 8, Bur. 17.

FINANCE—*General*: Clergy Fund, £24, 16s. 10d.; Aged and Infirm Clergy, £2, 5s.; Home Miss., £1; Education, 12s.; For. Miss., £2, 10s.; other special objects, £14, 3s. 2d.—Total, £44, 18s. *Cong.*: Offerings, £141, 13s. 5½d.; Rents, £53, 13s.—Total, £195, 6s. 5½d. Altogether, £240, 4s. 5½d.

Organisations—Temp. Society, Sec. Mr. P. Tyson, 45 Parson Street; Sun. School, Mr. Wyatt, 109 Wishart Street; Mothers' Meeting, Miss Wingate, 13 Park Circus; Com. Guild, Mr. Henderson, 7 James Orr Street.

A Mission at St. Rollox is worked in connection with this Charge.

St. Margaret's Mission Charge, 45 South Portland Street, off Eglinton Street (near Bridge St. Station, Cal. Ry.). Sittings for 180, F. U. Patron—The Bishop of the Diocese. Stipend—£161. Cong. first gathered, 1882.

Priest-in-Charge—Rev. A. C. Laughlin.

Cong. Officials—Sec. and Treas. Finance Com., J. J. Harris, 8 Kenmuir Street, Pollokshields; Organist, Mr. F. Crabbe, 604 Eglinton Street.

Services—Sundays: H. C., 8 a.m.; 2nd Sun. Child. Eucharist, 9 a.m.; 3rd Sun. Missa Cantata, 11; Matins (except 3rd Sun.), 11; Even., 7. Holy Days: H. C., 9 a.m., Thurs. 7 a.m., Lent, Advent, and Easter Days, 7 or 9 a.m.; Wed. 8 p.m. (S. O. on week-days and 3rd Sun. in month at 11; E. O. Sun. mornings at 8. Surp. Choir.)

Statistics—Members, 500; Com. 153; Bap. 39, Cat. 130, Con. 14, Sun. S. 130, Mar. 8, Bur. 16.

FINANCE—*General*: Clergy Fund, £2, 12s.; Aged and Infirm Clergy, £1, 13s.; Home Miss. £5, 13s. 6d.; For. Miss., £6, 6s. 4d.; Bp. Glas. Fund, £48.—Total, £64, 4s. 10d. *Cong.*: Offerings, £73, 19s. 8d.; Extra, £31, 10s. 5½d.—Total, £168, 9s. 1½d. Altogether, £229, 13s. 11½d.

Organisations—C. B. S. (Ward of the Resurrection); Chapter of St. Andrew's Brotherhood; Christian Social Union; Ladies' Work Party, Sec. Mrs. Laughlin; Prov. Club; Mothers' Meeting; Girls' and Boys' Recreation Clubs.

This Mission is carried on in a very poor part of Glasgow amid sordid surroundings. There are some 50 Communicants present at the 8 a.m. Celebration every Sunday. The hired hall in which the congregation worships at present was formerly the South-side Police Court.

St. Mark's Mission Charge, Shields Road, Kinning Park. Iron and wood Church, erected in 1893; enlarged 1896. Sittings for 320, F. U. Patron—Bishop of the Diocese. Stipend—£200. Church Ins. for £750. Cong. first gathered, 1888; separate charge, 1891.

St. Paul's Mission, Kingston. Started in 1898.

Incumbent—Rev. F. Carlisle Burton.

Lay Reader—Mr. T. Harrison, 248 Kenmure Street, Pollokshields.

Cong. Officials—L. E., John Dougan, 69 Cadder Street, Pollokshields; Rep. R. C. C., R. B. Main, 56 Dalziel Drive, Pollokshields; Sec. Finance Com., Allan Henderson, 22 Nithsdale Street; Organist, Miss Harvey, 495 St. Vincent Street.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, 11; Child. Ser., 3.15 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m.; Even., 7.30; Wed. and Fri., Even., 11 and 7.30. (E. O. Surp. Choir.)

Statistics—Members, 1100; Com. 300; Bap. 96, Cat. 150, Con. 43, Sun. S., 140, Mar. 9, Bur. 9.

FINANCE—General: Clergy Fund, £3; Aged and Infirm Clergy, £1, 12s.; Home Miss., £1, 10s.; For. Miss., £2, 16s. 9d.; other special purposes, £6, 17s. 6d.—Total, £15, 16s. 3d. *Cong.:* Offerings, £102, 6s. 10d.; Rents, £8; Subs., £230, 9s. 5d.—Total, £340, 16s. 3d. Altogether, £356, 12s. 6d.

Organisations—Working Men's Society, 40 members, Sec. J. A. Farniss, 141 Paisley Road; Men's Social Club, Temp. Society, Guild of Perseverance (for Communicants), Young Women's Guild, Home Miss. Assoc.

St. Mary the Virgin, Great Western Road. Gothic (Sir Gilbert Scott), 1871; cons. 1884. Sittings for 900. Patrons—The Vestry. Stipend—£1450 (less £690 for Curates).

ENDOWMENT—For Church purposes, yielding a yearly return of £37, 18s. 8d.

Rector—Rev. R. H. Brown, M.A. *Curates*—Revs. C. B. Beard, M.A.; G. Bartlet, M.A.; C. C. im Thurn, M.A.; D. Campbell Sinton, L.Th.; and C. R. Robertson, B.A.

Cong. Officials—L. E., John A. Spens, 1891; L. Rep. R. C. C., W. G. Spens; Sec. Vestry, A. Forbes; Organist, W. G. Martin, 12 Wilton Mansions.

Services—Sundays: H. C., 8 a.m. and 12.30 p.m.; Matins, 11; Child. Ser., 3.15 p.m.; Even., 7. Holy Days: H. C., 8 a.m.; Matins, 11.30; Even., 5. Daily Matins, 9.30 (Wed. and Fri., 11.30); Even., 5 (except Fri., 7.30). (E. O. Surp. Choir.)

Statistics—Members, 1600; Com. 890; Bap. 42, Cat. 600, Con. 63, Mar. 14, Bur. 18.

FINANCE—General: Clergy Fund, £455, 10s. 9d.; Aged and Infirm Clergy, £14, 10s.; Home Miss., £90, 1s. 2d.; Education, £15, 16s. 8d.; For. Miss., £34, 14s. 5d.—Total, £611, 13s.

Day School—Aver. attend., 368; Gov. S., Geo. Broom; Probate Duty Grant, £232, 4s.; Cap. Grant, £325, 3s.; Arts Grant, £12, 6s.

FORMER INCUMBENTS—Revs. — Burgess, 1700; A. Duncan, 1715; G. Graham, 1740; T. Lyon, 1750; A. Wood, 1778; A. Macdonald, 1787; A. Jamieson, 1788; G. Almond, 1825; Right Rev. W. G. Trower, Bishop of the Diocese, 1848; Revs. R. S. Oldham, 1853; F. E. Ridgeway (afterwards Dean of the Diocese), 1878-90.

WORKED WITH ABOVE.

St. Matthew's Mission Station, Possil Park. Double-storied Mission Hall (dedicated 1898). The upper portion is furnished and used as a church. Sittings for 225. Commenced by members of the Brotherhood of St. Andrew (St. Peter's Chapter) in September 1893.

Services—Sundays: 11 a.m. and 7 p.m.; Sun. School, 5 p.m.; H. C., 2nd and 4th Sun. in month, at mid-day; address on Thurs., 8 p.m.

Statistics—Members, 400; Com. 90; Bap. 48, Cat. 175, Con. 19, Bur. 15.

Organisations—Mothers' Meeting; Boys' Brigade; Temp. Society; Girls' Sewing Class, &c.

St. Peter's Mission Station, Braid Street, Cowcaddens. Gothic; nave, 1867; chancel, 1897; aisle, 1892. Sittings for 430, F. U. Cong. first gathered, 1867. New and larger church in course of construction.

Services—Sundays: H. C., 8 a.m., and on 1st and 3rd Suns. at mid-day; Matins, 11; Even., 7. Holy Days as announced. Wed., 8 p.m. (E. O. Surp. Choir.)

Statistics—Members, 1500; Com. 550; Bap. 162, Con. 55, Sun. S. 670, Mar. 11, Bur. 41.

FINANCE—General: Clergy Fund, £7, 6s. 6d.; Home Miss., £4, 12s. 1d.; For. Miss., £20, 14s. 4d.—Total, £32, 12s. 11d. *Cong.*: (No particulars received.)

Organisations—Guilds for Mothers; Men (Temperance); Boys; Girls (2); Children; Sec. for all, Curate-in-Charge.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

St. Saviour's Mission Station, Port Dundas Road. Red stone Church, Gothic, 1893; cons. 1896. Sittings for 350. Good hall attached.

Services—Sundays: H. C., 8 a.m. 1st and 3rd Sun. in month, also 12 on 2nd Sun.; Matins, 11; Child. Ser., or Sun. S., 3 p.m.; Even., 7. Thurs., 8 p.m. (E. O. Surp. Choir.)

Statistics—Members, 800; Com. 250; Bap. 106, Cat. 300, Con. 31, Mar. 10, Bur. 13.

Organisations—Guilds for Mothers, Girls (2); Temp. Assoc.; Brothers of St. Andrew; Boys' Brigade.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

St. Michael, Whitefield Road, Govan. Building originally erected for baths, adapted and fitted up as a church, 1890. Sittings for 650, F. U. Patrons—Trustees and Vestry. Stipend—£199. Church Hall and class rooms attached to church. Cong. first gathered as a Miss., 1874; Incumbency formed, 1877. Two mission rooms attached, (1) Central Hall, Broomloan Road, (2) Maclean Street, Plantation. Mission Services and Sunday schools conducted by laymen.

Rector—Rev. G. F. Garwood.

Cong. Officials—L. E., J. L. Menzies, 2 Weymouth Terrace, 1897; L. Rep. R. C. C., R. Marriott, Viewfield, Bellahouston; Sec. Vestry, A. Marriott, Viewfield, Bellahouston; Organist, W. S. Preston, 42 Grafton Street, Glasgow.

Services—Sundays: H. C., 8 a.m. and mid-day alternately, and on Greater Festivals at both times; Matins, &c., 11; Even., 7. Holy Days: H. C., 8 a.m.; Even., 7.30 or 5. Wed., 7.30 p.m.; Fri., 5 p.m. (E. O. Surp. Choir. Services fully choral. E. P.; Mixed Chalice; Coloured Stoles, &c.)

Statistics—Members, 1200; Com. 270; Bap. 137, Cat. 350, Con. 28, Sun. S. 350, Mar. 20, Bur. 32.

FINANCE—*General*: Clergy Fund, £28, 18s. 11d.; Aged and Infirm Clergy, £2; Home Miss., £2, 10s.; Education, £1, 5s.; For. Miss., £3, 1s. 6d.; Diocesan purposes, £2, 10s.—Total, £40, 5s. 5d. *Cong.*: Offerings, £160, 10s. 4d.; Maintenance Fund, £73, 15s. 9d.; Subs., &c., £26, 12s. 9d.—Total, £259, 18s. 10d. Altogether, £300, 4s. 3d.

Organisations—Com. Guild, 50 mem., Warden, The Rector; H. M. A., 30 mem., Sec. Mrs. J. Jones.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

FORMER CLERGY—Revs. R. Ritchie, 1877; A. Whittall, 1881; F. Matthews, 1886-89.

St. Ninian, Pollokshaws Road. Early French (D. Thomson, Glasgow), 1873; cons. 1877; enlarged 1887. Nave of six bays, north and south aisles, and narthex; apsidal chancel of two bays; total length of interior, 131 ft. Sittings for 680. Vestries and Verger's house. Church Hall, with accommodation for 200. Stipend—£539 and house.

Rector—Rev. M. B. Hutchison, M.A. *Curates*—Revs. J. Irvine, M.A., and G. F. Petrie, M.A.

Cong. Officials—L. E., R. A. Ogg, 1895; L. Rep. R. C. C., S. G. G. Copestake, 61 Dixon Avenue, Crosshill; Sec. Vestry, J. MacCallum; Sec. Finance Com., G. B. Walker; Organist, Lambert Halstead, 8 Park Terrace, Crosshill.

Services—Sundays: H. C., at mid-day, and on 3rd Sun., at 8 a.m.; Matins, &c., 11; Child. Ser., and Sun. School, 5.15 p.m.; Even., 7. Holy Days: 11.15 a.m. and 7.30 p.m. Week-days: Wed., 7.30 p.m.; Fri., 11.15 a.m. Daily in Advent and Lent. (Surp. Choir. E. O.)

Statistics—Members, 730; Com. 350.

FINANCE—*General*: Clergy Fund, £134, 4s. 6d.; Home Miss., £27, 13s. 5d.; Education, £7, 0s. 3d.; For. Miss., £18, 11s. 8d.; Aged and Infirm Clergy, £5, 8s.; S. P. C. K., £21, 6s. 7d.; Diocesan purposes, £6, 10s.; Hospital *Sunday Fund*, £14, 2s. 7d.—Total, £234, 17s.

Organisations—H. M. A., and Work Party for Missions in Church Hall during Winter and Spring months. Rector's Bible Class for Young Men in Vestry, Sun. 5.15 p.m.

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WORKED WITH ABOVE.

St. Margaret's, Newlands, Mission Station. The Rector of St. Ninian's has rented a large double shop in a tenement now in course of erection—the nearest building in the meantime to the site presented him by Sir John Stirling Maxwell, Bart., of Pollok, M.P.—opened Nov. 1898.

Services every Sunday afternoon at 3; H. C., on 1st Sun. in month at 9 a.m. Other services as announced.

St. Martin's Mission Station, Dixon Road, Polmadie. Norman Transition to Early English (M'Kissack & Rowan), 1887. Sittings for 220.

Services—Sundays: H. C., 8.30 a.m. on 1st Sun. and at mid-day on 3rd Sun. in month; Matins, &c., 11; Even., 7. Sun. School, 4 p.m.; Bible Class, 3 p.m. Week Days: Services in Advent and Lent, and at other times as announced.

Statistics—Members, 400; Com. 100.

GOUROCK (RENFREWSHIRE), Pop. 4500. **St. Bartholomew, Barrhill Road.** Gothic, built and cons. 1857. Sittings for 200, partly F. U. Patron—The Bishop of the Diocese. Stipend—£245. Church Ins. for £1850. Cong. first gathered as Miss.; Incumbency formed, 1857.

Rector—Rev. W. J. Howell, M.A.

Cong. Officials—L. E., A. P. Robertson, Maryville, 1892; L. Rep. R. C. C., Jas. Laphorn, Westbourne Terrace, Greenock; Sec. Vestry, W. Ramage, Berryburn.

Services—Sundays: H. C., 8 a.m. and on 1st and 3rd Sun. at mid-day, Matins, &c., 11; Child. Ser., 3.30 p.m.; Even., 6.30. Holy Days: Matins and H. C., 8 a.m. Daily: Matins, 8; Wed., Even., 7.30. (E. O. Surp. Choir.)

Statistics—Members, 360; Com. 92; Bap. 9, Cat. 60, Con. 8, Sun. S. 60, Mar. 2, Bur. 7.

FINANCE—General: Clergy Fund, £31, 7s. 6d.; Aged and Infirm Clergy, £2, 9s.; Home Miss., £17, 19s. 4d.; Education, £2, 13s.; For. Miss., £4, 15s. 6d.—Total, £59, 4s. 4d. *Cong.*: Offerings, £170, 0s. 11d.; Rents, £62, 17s. 6d.; Subs. for Hall Building Fund, £240, 0s. 3d.—Total, £472, 18s. 8d. Altogether, £532, 3s.

Organisations—H.M.A., 27 mem., Cor. Mrs. Laphorn, Westbourne Terrace, Greenock; C.W.A., 25 mem., Cor. Mrs. Linton, Hunter Villa.

FORMER INCUMBENTS—Revs. S. Pratt, M.A., 1857; H. Kennedy, B.A., 1858; W. Leveson, M.A., 1878; T. B. M'Alpin, 1886-91.

GREENOCK (RENFREWSHIRE), Pop. 61,200. **St. John the Evangelist, Union Street.** English Middle Pointed (Paley & Austin, Lancaster), 1877; cons. 1878. Sittings for 600, partly F. U. Patron—Sir M. R. Shaw Stewart, Bart. Stipend—£576 (less £167 for Curates), with £70 for house rent. Church Ins. for £5000, Church Hall for £400. Incumbency formed about 1823.

ENDOWMENT—£13,500; Interest, £400.

Rector—Rev. Thomas Lennie. *Curate*—Rev. J. V. Hammond, B.A.

Cong. Officials—L. E., Louson Walker, 1896; L. Rep. R. C. C., T. M. Thorne; Sec. to Vestry, H. MacCallum; Sec. Finance Com., A. D. Barrie; Organist, Thos. Bates, 26 Robertson Street.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st and 3rd Sun. in month; Matins, &c., 11; Even., 6.30. H. C. on Greater Festivals and Saints' Days. Daily: 11 a.m.; Even., 5; Wed., with Sermon, 8. Special Services in Advent and Lent. (Surp. Choir. E. O.)

A Mission in East Shaw Street is also worked by the Clergy of St. John's.

Statistics—Members, 1567; Com. 336; Bap. 64, Cat. 300, Sun. S. 280, Mar. 12, Bur. 39.

FINANCE—*General*: Clergy Fund, £111, 7s. 6d.; Aged and Infirm Clergy, £5, 10s.; Home Miss., £62, 7s. 7d.; Education, £15, 0s. 2d.; For. Miss., £10, 2s. 4d.; Diocesan, £6, 10s.—Total, £210, 17s. 5d. *Cong.*: Offerings, £357, 14s. 11d.; Rents, £220, 16s.; Subs., £499, 5s. 9d.—Total, £1077, 16s. 8d. Altogether, £1288, 14s. 1d.

Organisations—H.M.A., 40 Associates, Mrs. Henderson Begg, Thorndean; C. W. A., 20 Associates, Miss Thorne, Wardwood; Mothers' Meeting; Benefit Club; Temp. Society; Dorcas Society; Mutual Improvement Association, &c.

Day Schools—East School: Gov. S., C. Wilkinson; aver. attend., 219, Gov. G., £219, 10s. 5d. West School: Mistress, Miss E. Murray; aver. attend., 141, Gov. G., £126, 17s. 6d.

"The Scottish Standard Bearer" is localised as the Cong. Mag. jointly with Port-Glasgow, Gourrock, and Cartsdyke.

St. Stephen's Mission Charge, Crescent Street, Cartsdyke. Opened, 1871. Day School used as a church. Sittings for 150, F. U. Patron—The Bishop of the Diocese. Stipend—about £150. Cong. first gathered, 1871; Independent charge, 1889.

Priest-in-Charge—Rev. Patrick Phelan.

Cong. Officials—L. E., W. F. Henderson, 27 Finnart Street, 1897; L. Rep. R. C. C., J. S. Kerr, Clyde View, Margaret Street; Sec. Finance Com., J. Wilkinson, 16 South Street.

Services—Sundays: H.C., 1st and 3rd Sun. in month at mid-day; Matins, 11; Child. Ser., 2.30 p.m.; Even., 3.30. H. C. on Greater Festivals. Service on Friday evenings during winter months. (E. O.)

Statistics—Members, 550; Com. 134.

FINANCE—(No particulars received.)

HAMILTON (LANARKSHIRE), Pop. 25,000. **St. Mary the Virgin**, Auchingramont Road. Gothic; Early English Decorated (John Henderson), 1845-47; added to, 1878 and 1889. Sittings for 390 (100 F. U.). Patrons—The Vestry, elected by male adult communicants, who are also seatholders. Stipend—£342 and house. Cong. first gathered as a Miss., 1842; Incumbency formed, 1845.

ENDOWMENTS—For Rector's Stipend, £415; Interest, £15, 15s. 6d. For Poor, £125; Interest, £5.

tor—Rev. W. R. Browne.

g. Officials—L. E., The Earl of Home, 1895; L. Rep. R. C. C., Ruthven, Barncluith, Hamilton; Sec. Vestry, Græme A. MacLavery, King Hall, Hamilton; Organist, F. Pugh, Mus. Bac. Oxon., Windmill

ices—Sundays: H. C., 8 a.m. on 2nd, 4th, and 5th Sun., and at day on 1st and 3rd Sun. in month; Matins, 11.15; Child. Ser., .; Even., 6.30. In addition to these there is a Military Service Sunday at 9.30 a.m. Greater Festivals: H. C., 8 a.m. and mid-day. Days: 11.30 a.m. and 7.30 p.m. Wed., 8 p.m., and Fri., 11.30 a.m.

The Services are choral on all Sundays, and on the Greater Festivals. The Holy Communion is plain, except after Matins on the Greater Festivals, and on the 3rd Sun. of each month, when it is choral. The Gradual Psalter is used, and the last edition of H. A. and M. Surp.

istics—Members, 400; Com. 120.

ANCE—(No particulars received.)

CLERGY—Dean Henderson, 1846; Rev. C. G. Henderson-ton, 1877-94.

ATHILL (LANARKSHIRE), **Mission Station.** Services held in room by the Rector of Armadale (Rev. J. Druce). Even., Sun. 4; 1st Sun. in month, 9.30 a.m.

istics—Members, 130; Com. 15; Sun. S. 52.

LENSEBURGH (DUMBARTONSHIRE), Pop. 8500. **St. Michael and Angels.** Early French Gothic, 1867. Sittings for 500, partly F. U. id—£402 and house.

or—Rev. J. S. Syme.

ices—Sundays: Matins and H. C., 11; Even., 6.30. H. C. on Greater Festivals, 8 a.m.

istics—Members, 550; Com. 280.

ANCE—(No particulars received.)

missions—Working parties in aid of Home and Foreign Missions; King Men's Institute, &c.

School—Aver. attend., 118.

is a church, St. Michael's, Faslane, a ruin of unknown antiquity, about six miles from Lenseburgh, near the Gareloch. It is small, picturesque, and beautifully situated, but little or nothing appears to be known regarding its history.

INSTONE (RENFREWSHIRE), Pop. 9700. **St. John the Evangelist,** Street. Built, 1874; enlarged, 1878; cons. 1879. Sittings for 400; O. Patrons—The Vestry, Bishop, Chancellor of the Diocese, and T. N. Speir of Culdees. Stipend—£259 and house.

or—Rev. W. M'Dermott.

g. Officials—L. E., R. T. N. Speir of Culdees, 1892; L. Rep. R. C. C., Douglas.

istics—Members, 1000; Com. 200.

ANCE—(No particulars received.)

KILMARNOCK (AYRSHIRE), Pop. 28,500. **Holy Trinity**, Dundonald Road. Early English (Wallace, Kilmarnock), 1859. Sittings for 300, partly F. U. Patrons—The Trustees, Stipend—£363 and house. Church, Parage, and Hall Ins. for £4250.

Rector—Rev. A. F. Blood.

Cong. Officials—L. E., Sir Claud Alexander, Bart., 1897; L. Rep. R. C. C., Hon. G. R. Vernon; Sec. Vestry, Jas. Wallace; Organist, Wm. Sumner, M'Lelland Drive.

Services—Sundays: H. C., 8 a.m. and at mid-day on 1st and 3rd Sun. in month, also on Greater Festivals; Matins, &c., 11 a.m.; Child. Ser. or Sun. School, 3 p.m.; Even., 6.30. Holy Days: H. C., 11 a.m.; Matins, 8. Week Days: H. C., Wed., 8.15 a.m.; Matins, 8 a.m. Daily: Wed. and Fri. Even., 5.30. (E. O. E. P.; Mixed Chalice. Surp. Choir.)

Statistics—Members, 850; Com. 200; Bap. 87, Cat. 160, Con. 18, Sun. S. 177, Mar. 2, Bur. 24.

FINANCE—*General*: Clergy Fund, £54, 13s. 7d.; Aged and Infirm Clergy, £3, 13s.; Home Miss., £13, 0s. 2d.; Education, £4, 10s. 7d.; For. Miss., £12, 6s. 7d.; Diocesan purposes, £5.—Total, £93, 4s. 3d. *Cong.*: (No particulars received.)

Organisations—C. W. A., Cor. Mrs. Blood, The Parsonage; H. M. A., Cor. G. F. Hempel.

FORMER INCUMBENTS—Revs. R. Wildbore, —; E. J. Jonas, 1856; E. Spooner, 1861; Dr. Penney, 1862; A. G. Creighton, 1865-89.

KIPPFORD (KIRKCUDBRIGHTSHIRE), **Mission Station**. Services held during Summer months in the Hall at Kippford.

Kippford is four miles from Dalbeattie, situated on the eastern shore of the estuary of the Urr, and about half-a-mile down from where the River Urr widens into the estuary.

KIRKCUDBRIGHT (KIRKCUDBRIGHTSHIRE), Pop. 2600. **Mission Station, St. Guthbert**, St. Mary's Drive. Iron Church; nave, chancel, vestry, and porch; built, 1879. Sittings for 109; two-thirds F. Patrons—A Committee. Stipend—£105. Cong. first gathered, 1878.

Priest-in-Charge—(Vacant.)

Cong. Officials—L. Rep. R. C. C., David Maitland of Dundrennan and Cumstoun; Sec. Vestry, Geo. Aitken.

Services—Sundays: H. C. fortnightly, at mid-day; Matins, 11.15; Even., 6.15. Holy Days: Special services according to notice. (E. O.)

Statistics—Members, 49; Com. 28.

FINANCE—(No particulars received.)

FORMER CLERGY—Revs. W. M. Ramsay, 1878; W. R. Innes, 1883; J. T. F. Farquhar, 1884; J. Strachan, 1887; Carteret Scott, 1888; J. H. Jackson, 1891; J. Greeson, 1893; H. Bray, 1894.

The ruins of Dundrennan Abbey are within about six miles of Kirkcudbright.

LAMINGTON (LANARKSHIRE), **Holy Trinity**. Private Chapel of Lord Lamington. Early English (Henderson), 1857.

In north wall of the Parish Kirk at Lamington there is a very fine Norman door, and in the Kirkyard several old gravestones of the 17th century.

LANARK (LANARKSHIRE), Pop. 4700. **Christ Church**, Hope Street. Gothic (Henderson), 1858. Sittings for 200. Patrons—The Bishop of the Diocese (with two Diocesan and two Cong. Trustees nominated triennially). Stipend—£280 and house. Cong. first gathered as a Mission in 1853 (in the Broomgate Institution) by Rev. J. Crabb (afterwards Dean of Brechin). Church Hall for meetings, &c. Church Ins. for £1000; Parsonage, £600; Hall and Cottages, £200.

ENDOWMENT—For Rector's Stipend, £1291, 7s. 11d.; Interest, £40, 11s. 5d.

Rector—Rev. W. W. Ash, B.A.

Cong. Officials—L. E., W. Elliott-Lockhart, of Cleghorn, 1897; L. Rep. R. C. C., R. Y. Pickering, Braxfield, Lanark; Sec. to Vestry, W. Elliott-Lockhart.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, other Sun. 8.30 a.m. during Summer, according to notice; Matins, &c., 11.15; Litany, 3.30 p.m. on 1st and 3rd Sun. in month; Even., 6.15. Special Services during Lent, and on chief Festivals according to notice. (E. O. Surp. Choir.)

Statistics—Members, 150; Com. 54; Bap. 6, Sun. S. 41, Bur. 7.

FINANCE—General: Clergy Fund, £28, 15s. 2d.; Aged and Infirm Clergy, £2, 16s.; Home Miss., £1, 19s.; Education, £1, 16s. 9d.; For. Miss., £4, 6s. 3d.—Total, £39, 13s. 2d. Cong.: Offerings, £74, 10s. 10½d.; Rents, £52, 1s.; Subs., £124, 4s. 6d.—Total, £250, 16s. 4½d. Altogether, £290, 9s. 6½d.

Organisations—C. W. A., 12 mem., Cor. Mrs. Ash, The Parsonage; Scotch Girls' Friendly Society, 7 mem., Sec. Miss Pryde Holmfield.

In the Lanark Cemetery are ruins of old Parish Church of St. Kentigern (12th cent.), the bell of which, bearing date Anno 1110, was removed to the present Parish Kirk on its erection in 1777.

LANGHOLM (DUMFRIESSHIRE), **Private Chapel** of the Duke of Buccleuch. Sittings for 105, open to the public.

LARGS (AYRSHIRE), Pop. 3200. **St. Columba**, Aubery Crescent. Early English (Ross, Inverness), 1876; cons. 1877. Sittings for 250, F. U. Patrons—People's Churchwarden, in conjunction with Bishop of the Diocese. Stipend—£238 and house. Church Ins. for £2100, Parsonage for £1250. Cong. first gathered as a Miss., 1849; Incumbency formed, 1852.

ENDOWMENT—For Rector's Stipend, £284, 2s. 4d.; Interest, £8, 15s. 11d.

Rector—Rev. Canon W. L. Low, M.A. (Synod Clerk of Diocese).

Cong. Officials—L. E., Rt. Hon. Lord Kelvin, Netherhall, 1895; L. Rep. R. C. C., Geo. B. Hoggan, Rosebank; Sec. Vestry, H. J. M'Call, Holmwood; Organist, R. Wylie, Skelmorlie.

Services—Sundays: H. C., mid-day on 1st Sun. in month, 8 a.m. on other Sun.; Matins, &c., 11.15; Child. Ser. and Sun. S., 2.30 p.m.; Even., 6.30. Holy Days: Matins, 11.15. (E. O.)

Statistics—Members, 186; Com. 87; Bap. 6, Cat. 29, Sun. S. 28, Bur. 3.

FINANCE—General: Clergy Fund, £52, 13s. 1d.; Home Miss., £6, 19s.; Education, £2, 3s. 5d.; For. Miss., £10, 17s. 1d.—Total, £72, 12s. 7d. Cong.: Offerings (general), £70, 3s.; (special), £38, 19s. 4d.; Rents, £82, 6s.; Subs., £46, 16s.—Total, £247, 0s. 3d. Altogether, £319, 12s. 10d.

Organisations—Home and Foreign Mission Work Parties.

FORMER INCUMBENTS—Revs. W. H. King, M.A., 1852; C. J. Eagleton, M.A., 1863; A. J. Urquhart, 1865; C. M. Keith, 1868-80.

The chief historical event is the battle of Largs, 1263, when Haco of Norway was defeated decisively by Alexander III. of Scotland. The chief object of archaeological interest is "the Montgomery Aisle"—all that remains of the ancient parish church, containing the bones and memorials of many of the Montgomeries, notably that of Sir Robert Montgomery, 7th Baron of Skelmorlie. The funeral hatchments have rotted to fragments, and the helmets rusted almost out of existence. But the wagon roof of the aisle, painted with representations of family incidents and emblematical figures, though bearing witness to the ravages of time, is still interesting to the antiquary.

[The old ballad of Hardknute speaks of a stone cross as marking the battlefield of Largs. All that remains of it is a large stone set up (and suitably inscribed) near its original site, in the garden of Curling Hall, Largs. There are some other mementos of the battle at Hally.]

LENZIE (DUMBARTONSHIRE), St. Cyprian. (Station, Lenzie Junction, N.B.R.) Gothic (Ross, Inverness), 1873; cons. 1896. Sittings for 175, partly F. U. Patrons—The Vestry. Stipend—£268 and house. Church Ins. for £4000, Rectory for £1000. Cong. first started as a Mission, 1870; Incumbency founded, 1873.

Rector—Rev. H. W. Kirby. *Curate*—Rev. L. B. Pearse.

Cong. Officials—L. E., T. Craig Christie of Bedlay, 1896; L. Rep. R. C. C., W. C. B. Christie, W.S.; Sec. and Treas. Finance Com., T. Craig Christie; Hon. Organist, Miss Kirby.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun., and 8.30 a.m. on other Sun. in month; Matins, 11; Child. Ser., 3 p.m. last Sun.; Even.; 6.30. Holy Days, 11.30 a.m. Advent and Lent, according to notice (Surp. Choir. E. O.)

Statistics—Members, 145; Com. 90; Bap. 12, Cat. 15, Sun. S. 18, Mar. 1, Bur. 2.

FINANCE—General: Clergy Fund, £50, 13s.; Aged and Infirm Clergy, £2, 14s.; Home Miss., £6, 9s. 1d.; Education, £2, 19s. 6d.; For. Miss., £4, 1s. 11d.; Diocesan, £3, 5s.—Total, £70, 2s. 6d. *Cong.*: Offerings, £147, 17s. 2d.; Rents, £125, 4s. 3d.; Subs., £22, 10s.; Extra, £12, 12s. 6d.—Total, £308, 3s. 11d. Altogether, £378, 6s. 5d.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

FORMER CLERGY—Revs. F. P. Flemyng, LL.D., 1872; Lionel William Stanton, B.A., 1874-76.

WORKED WITH ABOVE.

Kirkintilloch, St. Mary's Mission Station. Opened in 1898.

Services—Sundays: H. C., 1st, 3rd, and 5th Sun. at 8.30, 2nd and 4th Sun. at mid-day; Matins, &c., 11.30; Even., 6.30.

LOCKERBIE (DUMFRIESSHIRE), Mission Charge, All Saints, Livingstone Place. Schoolroom converted into a Church. Dedicated All Saints' Day, 1891. Sittings for 100, F. U. Patron—The Bishop of the Diocese. Stipend—£150. Cong. first gathered, 1890.

Priest-in-Charge—Rev. H. F. Plant.

Cong. Officials—L. Rep. R. C. C., David Jardine Jardine, Jardine Hall; Sec. to Vestry, J. M. Graham, 61 Sydney Place.

Services—Sundays: H. C., 8.30, and at mid-day; Matins, 11.30; Child. Ser., 3.15 p.m.; Even., 6.30. Holy Days: according to notice. (E. O.) In connection with this Mission, services are also held now at Templand and Dalton.

Statistics—Members, 150; Com. 76.

FINANCE—(No particulars received.)

Organisations—H. M. A., Cor. Mrs. Rogerson, St. Michael's, Lockerbie; C. W. A., Cor. Mrs. Maynard, Elsiefields, Lochmaben.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

MILNGAVIE (STIRLINGSHIRE), **Mission Station**. Licensed Lay Reader conducts Morning Service in a Mission Room every Sunday. A monthly celebration of Holy Communion is given by one of the Clerical Staff of St. Mary's, Glasgow. Average attendance at Services, 40; number of Communicants, 26.

MOFFAT (DUMFRIESSHIRE), Pop. 2300. **St. John the Evangelist**. An iron Church; built, 1872. Sittings for 277; partly F. U.; O. Patrons—Five Trustees. Stipend—£209 and £15 towards house rent. Church Ins. for £750. Cong. first gathered as a Miss., 1880; Incumbency formed, 1889.

ENDOWMENT—Reserve Fund, £204, 8s. 10d; Interest, £5, 10s. 4d. Parsonage, £623, 3s. 10d.; Interest, £15, 5s. 4d.

Rector—Rev. J. Molony, B.A. *Hon. Assistant*—Rev. J. W. Rundall, B.A.

Cong. Officials—L. E., Col. John Younger, Langshawbush, 1898; Organist, B. Hullett, High Street.

Services—Sundays: H. C., 8 a.m., also at mid-day on 1st Sun. in month and Greater Festivals; Matins, &c., 11; Child. Ser., 3.30 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m.; Matins, 11.30; Even., 5. Wed. and Fri., 12 noon. Special services during Advent and Lent. (E. O.)

Statistics—Members, 123; Com. 61; Bap. 1, Cat. 13, Con. 5, Sun. S. 8, Bur. 2.

FINANCE—*General*: Clergy Fund, £38, 1s. 7d.; Aged and Infirm Clergy, £2, 2s.; Home Miss., £8, 0s. 4d.; Education, £2; For. Miss., £3, 12s. 10d.; Diocesan purposes, £1, 5s.—Total, £53, 16s. 9d. *Cong.*: Offerings, £178, 10s. 11d.; Rents, £76, 15s.; Extra, £3, 2s. 8d.—Total, £258, 8s. 7d. Altogether, £312, 5s. 4d.

FORMER PRIESTS-IN-CHARGE—Revs. W. H. Churchill, 1880; W. W. Ash, 1880; S. G. Ponsonby, 1881; P. S. Lockton, 1885; J. C. Adams, 1887-89 as Priest-in-Charge, and 1889-91 as first Rector.

MOTHERWELL (LANARKSHIRE), Pop. 18,900. **Mission Charge, Holy Trinity**, Avon Street, Hamilton Road. Stone Church, Early English (Miles S. Gibson, Glasgow), built 1895. Sittings for 250, F. U.; O. Patrons—Vestry, in conjunction with Bishop of the Diocese. Stipend—£154 and £25 for house rent. Cong. first gathered, 1882. Former iron church now used as a hall for congregational purposes.

ENDOWMENT—£64, 8s. 6d.

Priest-in-Charge—Rev. A. Stephen, M.A.

Cong. Officials—L. E., C. H. Dunderdale, Monkland House, Airdrie; L. Rep. R. C. C. and Sec. Finance Com., J. T. Brassington, 7 Airbles Street, Motherwell; Hon. Organist, J. Puller, Orchard Street.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, on 2nd Sun. at 10.15 a.m., other Sun. at 8.30 a.m.; Matins, 11.30; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: 8 a.m., Wed., 8 p.m. (E. O.)

Statistics—Members, about 1000; Com. 112.

FINANCE—(No particulars received.)

Organisations—St. Andrew's Brotherhood, 9 mem., Lay Leader, C. H. Dunderdale; H. M. A., 15 mem.; Com. Guild, 36 mem., Sec. J. T. Brassington.

"The Scottish Standard Bearer" is localised as the Cong. Mag.

NEWTON (LANARKSHIRE), **Mission Charge, St. Columba.** (Half-mile from Newton Railway Station.) Early English, 1875; cons. 1893. Sittings for 200, F. U.; O. Patron—C. C. Mowbray. Stipend—£151. There is a Church Hall for meetings. Church Ins. for £1350, Parsonage for £750.

ENDOWMENT—£776, 1s. 10d.; Interest, £23, 13s. 6d.

Priest-in-Charge—Rev. H. L. Skinner.

Cong. Officials—L. E., Col. Harington Stuart, 1894; L. Rep. R. C. C., Col. Harington Stuart, Torrance, East Kilbride; Sec. Cong. Fin. Com., J. Stevenson, 10 Victoria Terrace, Cambuslang; Organist, A. Stevenson, 2 Wardwell, Cambuslang.

Services—Sundays: H. C., 8 a.m., and at mid-day (Choral) on 1st Sun. in month; Matins, &c., 11; Child. Ser., 2.30 p.m.; Even., 6.30. Holy Days: Matins, 10; H. C., 10.30; Even., 7.30. (S. O. at early, E. O. at late Celebrations. Surp. Choir. Five Points of Ritual observed.)

Statistics—Members, 300; Com. 87; Bap. 21, Cat. 40, Con. 8, Sun. S. 40, Mar. 9, Bur. 2.

FINANCE—*General*: Clergy Fund, £32, 8s. 6d.; Aged and Infirm Clergy, £1, 10s.; Home Miss., £11, 7s.; For. Miss., £1, 10s.—Total, £46, 15s. 6d.—*Cong.*: Offerings, £60, 1s. 9d.; Subs., £85, 2s.—Total, £145, 3s. 9d. Altogether, £191, 19s. 3d.

PAISLEY (RENFREWSHIRE), Pop. 75,600. **Holy Trinity.** Gothic; nave, 1828; chancel. with north and south transepts, 1884. Sittings for 600, F. U. Stipend—£156 and house.

Rector—Rev. W. F. Mills.

Services—Sundays: Matins, 11; Even., 6.30.

Statistics—Members, 700; Com. 233.

FINANCE—(No particulars received.)

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St. Barnabas' Mission Charge. Castle Street. Gothic (Ross & M'Beth, Inverness), 1895. Sittings for 370, F. U.; O. Patrons—The Bishop and Chancellor of Diocese with Vestry. Stipend—£150. Church Ins. for £1600; Church Hall for £30. Cong. first gathered, 1890; constituted separate charge, 1893.

Priest-in-Charge—Rev. W. Foster Smith.

Cong. Officials—L. E., John Walmsley, Woodbands; L. Rep. R. C. C., Sheriff Henderson, Bridge of Weir; Sec. Finance Com., Mr. Toole, 20 Argyll Street; Organist, John Stainsby, Meiklerigg.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st and 3rd Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: H. C., a.m.; Matins, 10; Even., 7.30. Wed. and Fri., Matins, 10; Even., 7.30. S. O. Surp. Choir.)

Statistics—Members, 720; Com. 165; Bap. 52, Cat. 130, Con. 30, Sun. S. 20, Mar. 8, Bur. 7.

FINANCE—*General*: Clergy Fund, £1, 1s.; Aged and Infirm Clergy, 1, 10s.; Home Miss., £2, 9s. 4d.; For. Miss., £2, 12s. 9d.; other special objects, £3, 17s.—Total, £11, 10s. 1d. *Cong.*: Offerings, £121, 16s. 5d.; Choir, 15s.; Subs., £55, 17s. 6d.; for Debt Fund, £81, 8s. 6d.—Total, £259, 7s. 5d. Altogether, £271, 7s. 6d.

Organisations—Communicants' Guild and Nurses' Guild.

“The Scottish Standard Bearer” is localised.

The town of Paisley, originally called Passeleth, sprang from the Abbey founded there by Walter, High Steward of Scotland, circa 1163. It was burned by the English in 1307, and was not rebuilt till the 15th century. The nave is at present used as the (Presbyterian) parish Church.

PORT-GLASGOW (RENFREWSHIRE), Pop. 14,750. **St. Mary the Virgin**, Robert Street. Built 1856, cons. 1857. Sittings for 331, F. U. Patron—Sir M. R. Shaw Stewart, Bart. Stipend—£359 and house. Church Ins. £2400, Rectory for £1100, Hall for £500, Organist's house for £400. Cong. first gathered as a Miss., 1849; Incumbency, 1857.

ENDOWMENT—£11,175; Interest, £447; of which £300 for Rector, and 147 for upkeep of church, &c.

Rector—Rev. W. G. Newham. *Lay Reader*—Mr. W. Inglis.

Cong. Officials—L. E., Sir M. R. Shaw Stewart, Bart., 1898; L. Rep. C. C., W. Howie, Fore Street; Sec. Finance Com., W. Howie; no Vestry; Church managed by Rector and two Churchwardens; Organist, J. M'Brice, Higholin Street.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st Sun. in month; Matins, &c., 11; Child. Ser., 5 p.m.; Even., 6.30. Holy Days: H. C., 8.30 a.m.; Matins, 11; Even., 7.30. Week Days: Matins, 9.30; Even., 7.30. (E. P. E. O. Surp. Choir. H. A. and M.; Cath. Psalter.)

Statistics—Members, 1100; Com. 260; Bap. 85, Cat. 120, Con. 28, Sun. 120, Mar. 11, Bur. 37.

FINANCE—*General*: Clergy Fund, £40, 15s. 6d.; Aged and Infirm Clergy, 3, 12s.; Home Miss., £5, 8s. 3d.; Education, £1, 17s.; For. Miss., £6, 9s. 1d.—Total, £58, 1s. 10d. *Cong.*: Offerings, £97, 12s. 11½d.; Extra, £5.—Total, £102, 12s. 11½d. Altogether, £160, 14s. 9½d.

Organisations—Branch of Working Men's Society, 30 mem., Sec. Mr. Inglis, School-house; Branch of Diocesan Temp. Soc., 82 mem., Sec. Mr. Inglis; Band of Hope, 120 mem.; Girls' Guild, 20 mem.; Company of Boys' Brigade, 30 mem.

FORMER INCUMBENTS—Revs. T. Beaumont Walpole, 1857; G. Durno, 1872; G. H. Webber, 1882; F. C. Moir, 1896-7.

STRANRAER (WIGTOWNSHIRE), Pop. 6200. **Mission Charge, St. John the Evangelist**. Gothic Church, built 1892. Sittings for 144, F. U. Patron—The Bishop of the Diocese. Stipend—£137. Building Ins. £3000. Cong. first gathered as a Miss., 1880.

Priest-in-Charge—Rev. S. B. Bleau, M.A.

Cong. Officials—L. E., W. Grafton, London Road, 1894; L. Rep. R. C. C., Major-General Brownlow, C.B., Castle Kennedy, Wigtownshire; Sec. Finance Com., Wm. Grafton.

Services—Sundays: H. C., at mid-day on 1st Sun. in month, 8 a.m. on 3rd Sun.; Matins, &c., 11.30; Even., 6.30. Holy Days: according to notice. (E. O. Surp. Choir.)

Statistics—Members, 85; Com. 43; Bap. 8, Cat. 17, Con. 5.

FINANCE—General: Clergy Fund, £1, 5s.; Aged and Infirm Clergy, £1, 8s.; Home Miss., £6, 11s. 2d.; For. Miss., 14s. 4d.; Diocesan purposes, £1, 5s.—Total, £11, 3s. 6d. *Cong.*: Offerings, £45, 18s. 7d.; Subs., £32, 7s. 2d.; Extra, £1, 13s. 6d.—Total, £79, 19s. 3d. Altogether, £91, 2s. 9d.

A few miles from Stranraer is Kirkmadrone, where the oldest Christian memorials in Scotland (probably in Great Britain) may be seen. They consist of two monumental stones with inscriptions and sacred monograms, the inscription on one of the stones marking the graves of two priests. These stones may be attributed, in the opinion of Bishop Dowden of Edinburgh, to the Church of St. Ninian, and may be dated from the time of the Roman occupation.

WORKED WITH ABOVE.

Portpatrick (WIGTOWNSHIRE), **Mission Station.** Services held in a hall. *Services*—Sundays: 3.30 p.m. during summer months. Week Days as announced.

UDDINGSTON (LANARKSHIRE), Pop. 5100. **St. Andrew**, Bothwell Road. Early English (Miles S. Gibson, Glasgow), built 1890 and cons. 1896. Sittings for 240, partly F. U. Patrons—The Vestry. Stipend—£178. Church Ins. for £2040. Cong. first gathered, 1888; Incumbency, 1897.

Rector—Rev. H. B. Hunter, M.A.

Cong. Officials—L. E., D. Robertson; L. Rep. R. C. C., H. Every; Sec. to Vestry, W. Capes; Sec. Finance Com., H. Phillips; Hon. Organist, G. Walker, The Grange.

Services—Sundays: H. C., 8.30 a.m. on 3rd Sun., and mid-day on 1st Sun. in month; Matins, &c., 11.30; Child. Ser., 3.15; Even., 6.30. Holy Days: according to notice. Special Services in Advent and Lent. (E. O. Surp. Choir.)

Statistics—Members, 260; Com. 100; Bap. 10, Cat. 40, Sun. S. 40, Mar. 3, Bur. 6.

FINANCE—General: Clergy Fund, £40, 3s.; Aged and Infirm Clergy, £1, 16s.; Home Miss., £2, 8s. 8d.; Education, £4; For. Miss., £2, 19s. 6d.—Total, £48, 7s. 2d. *Cong.*: (No particulars received.)

Organisations—Bible Class, Sunday School, Work Parties for C.W.A. and H.M.A.

FORMER CLERGY—Revs. R. Seaver, 1888; J. G. M'Cubbin, 1890-95.

Old Bothwell Castle, as distinguished from the modern mansion house, is a ruin of great antiquity and much architectural and archæological interest. Also in the immediate neighbourhood is the course of Watling Street; Blantyre, the birthplace of Dr. Livingstone; an old Roman Bridge over the Calder, and the place of the Battle of Bothwell Brig.

WISHAW (LANARKSHIRE), Pop. 15,000. **Mission Station, St. Andrew**, Belhaven Terrace. Early English (Miles S. Gibson, Glasgow). Nave built 1893, Chancel, 1897. Sittings for 170, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£108. Church Ins. for £1000. Mission first started in connection with Motherwell, 1890; separate charge, 1892.

Priest-in-Charge—Rev. F. H. Cahusac, M.A.

Cong. Officials—L. Rep. R. C. C., T. H. Coleman, 104 Main Street; Sec. Finance Com., T. H. Coleman.

Services—Sundays: H. C., at 8.30 a.m., and at mid-day on 1st Sun. in month; Matins, 11; Child. Ser., 3.30 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m.; Matins, 7.45; Even., 8. Daily: Matins at 8; Wed., Even., 8. (E. O. Surp. Choir.)

Statistics—Members, 200; Com., 60; Bap. 12, Cat. 64, Sun. S. 64.

FINANCE—*General*: Clergy Fund, £8, 4s. 6d.; Aged and Infirm Clergy, £1, 2s.; Home Miss., £6, 1s. 5d.; For. Miss., £4, 10s. 1d.; Diocesan, £1, 5s.—Total, £21, 3s. *Cong.*: Offerings, £62, 18s. 9d.; Subs., £61, 0s. 6d.; for Chancel Fund, £75, 0s. 5d.—Total, £198, 19s. 8d. Altogether, £220, 2s. 8d.

FORMER PRIESTS-IN-CHARGE—Revs. A. Stephen, M.A., 1890; S. W. Poole, M.D., 1892; R. C. A. Boyd, 1893; W. A. Woods, 1894-5.

The Clergy, Sunday School Teachers, and all
interested in the Study of Theology

SHOULD READ

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VI.—The United Diocese of
Moray, Ross, and Caithness.

[See of Moray founded, 1120; Ross, 1120; Caithness, 1180.
Ross united to Moray in 1839, and Caithness to Moray and Ross in 1864.]



ARMS OF THE UNITED DIOCESE.

DESCRIPTION OF BLAZONRY.

(1.) **MORAY.**—The coat now borne for the See of Moray has no heraldic authority, and is derived from the Seal of the Burgh of Elgin. It contains on an azure ground, the figure of St. Giles beneath an architectural canopy.

(2.) **ROSS.**—The arms of this See, which are registered, are *Argent, St. Boniface proper, habited gules; and a bishop in pontificals, vested purple.*

(3.) **CAITHNESS.**—*Azure, a crown of thorns or, between three crosses of St. Andrew, coupéd argent.* These arms are a modern assumption.

DIOCESAN BOUNDARIES.

The United Diocese comprises the entire Counties of CAITHNESS, SUTHERLAND, ROSS and CROMARTY, NAIRN, ELGIN; part of ABERDEEN, consisting of the civil parish of Huntly; part of BANFF, consisting of the civil parishes of Bellie, Forglen, Marnoch, Inverkeithny, Rothiemay, Grange, Keith, Botriphnie, Rothes, Boharm, Aberlour, Inveravon, Kirkmichael; part of INVERNESS, consisting of the civil parishes of Arderster, Cawdor, Croy, Petty, Inverness, Kirkhill, Urray, Kiltarlity, Kilmorack, Urquhart and Glenmoriston, Dores, Daviot and Dunlichty, Duthil, Abernethy, Alvie, Laggan, Kingussie and Insh, Boleskine and Abertarff, Moy and Dalarossie.

Income of See—£764, 10s. 7d., and Residence.

BISHOP—

THE RIGHT REV. JAMES BUTLER KNILL KELLY, D.D., D.C.L.

Ordained, 1855 ; Consecrated as Coadjutor of Newfoundland, 1867 ;
Elected Coadjutor to Bishop Eden, 1885 ; Bishop of Moray, Ross, and Caithness, 1888.
Residence—Eden Court, Inverness.

Dean—Very Rev. JOHN FERGUSON, M.A., Elgin.
Appointed, 1885.

Synod Clerk—Rev. Canon ARCHIBALD, M.A., Keith.
Elected, 1888.

Examining Chaplains— { Very Rev. The DEAN.
(Vacant.)

Inspector of Schools—Rev. SPENCE ROSS, Fortrose.

Diocesan Chaplain—Rev. JOHN SHIRREN, M.A.

LAY OFFICIALS.

Chancellor and Registrar—James Ross, Inverness.

Auditor—(Vacant.)

Secretary of Diocesan Council—E. G. Critchley, Inverness.

Treas. of Diocesan Council and Treas. of Diocesan Foreign Mission Board—
James Ross, Inverness.

Diocesan Lay Representatives to R. C. C. { Francis Darwin, Muirton, Inverness.
Sheriff Johnston, 33 Moray Place, Edinburgh.
Robert Davidson, Queensgate Chambers, Inverness.

Statistics of Diocese for Synodical Year ending 30th June, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	22
No. of separate Charges in the Diocese:—	
Incumbencies, 17 ; Mission Charges, 2 ; Mission Stations, 8 ; Private Chapels, 2	29
No. of Parsonages	12
Estimated Church Population in the Diocese	4,436
No. of Communicants	1,614
No. Celebrations of Holy Communion	1,615
No. Communions made	13,247
No. Baptized	147
No. Catechised	1,224
No. Confirmed	150
No. of Marriages	18
No. of Burials	150
No. of Day Schools	6
No. of Day Scholars	992
No. of Sunday Scholars	762

Date of Meeting of Diocesan Synod, August 4th ; Date of Meeting of Diocesan Council, July 19th.

JOHN ARCHIBALD, *Synod Clerk*

Total Amounts Contributed by the Congregations in the Diocese to the principal Central Funds of the Church, for Year ending June 30, 1898:—

Clergy Fund	...	...	...	...	£649	18	9
Home Missions	...	...	...	...	219	1	0
Education	...	...	...	...	42	3	2
Foreign Missions	...	...	...	...	94	16	6
<i>Increase, as compared with amount for previous year, £34, 19s.</i>					£1005	19	5

List of Societies, &c., in active operation within the Diocese.

1. Churchwomen's Association for Foreign Missions. Correspondent—Mrs. Kelly, Eden Court, Inverness.
2. Home Mission Association. Secretary—Rev. Canon Archibald, Keith.
3. Young Men's Friendly Society for Scotland. Secretary—H. H. Brown, Solicitor, Elgin.

LIST OF INCUMBENCIES, MISSION CHARGES, STATIONS, AND PRIVATE CHAPELS WITHIN THE DIOCESE.

(For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

THE CATHEDRAL CHURCH OF ST. ANDREW,

INVERNESS.

English Middle Pointed (Ross), 1869; cons. 1874. Altar, reredos, and pulpit of stone and marble, highly sculptured and enriched, as are also many other features of the edifice, the erection of which has cost over £20,000. Organ (3 manuals) by Hill; peal of 11 bells. Sittings for 700, F. and partly U.; O. The affairs of the Cathedral are regulated by a Code of Statutes. Cathedral Ins. for £22,500. Cong. first gathered as a Miss. 1869.

Provost—The Right Rev. A. B. Webb, D.D.; *Canons*—Rev. P. Llewellyn, M.A. (Stipend, £200); Rev. W. M. Mackintosh, M.A. (Stipend, £150); Rev. A. Brook, B.D.; *Honorary Canon*—Rev. J. Archibald, M.A., Keith; Rev. J. Shirren, Assist. Priest and Supernumerary of Diocese.

Cong. Officials—L. E., E. W. Mackintosh of Raigmore, 1895; L. Rep. C. C., G. H. Hall, 17 Ness Bank; Sec. Finance Com., G. T. Bruce, New Glenmoriston; Sec. to Cathedral Board of Management, James Ross; Organist, J. H. Money.

Services—Sundays: H. C., 8 a.m. and at mid-day; Matins, 11; Child. ev., 3.30 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m.; Matins, 11; Even., 5.30. Daily: Matins, 10.15; Even., 5.30; H. C., Thurs., 8 a.m. S. O. at all early Celebrations, except 1st Sun. in month, and alternately with E. O. at late Celebrations.)

Statistics (including the two Missions)—Members, 1145; Com. 400.

FINANCE—(No particulars received.)

Day School—Aver. attend., boys, 84; girls, 110.

The font in St. Andrew's Cathedral attracts the attention of the visitor immediately on entering the building, and numberless photographs of it are sold in the good town of Inverness. The following description of it appeared in the *Scottish Standard Bearer* for April, 1890:—"The figure, which is almost a reproduction, on a somewhat larger scale, of Thorwaldsen's famous work, now in the museum at Copenhagen, represents a 'Kneeling Angel,' posed on a massive marble slab, on which one knee is resting, while the other supports a carefully modelled and massive shell, which forms the font proper. . . . Both the angelic figure and the shell are hewn out of one huge piece of marble of delicate whiteness, and the whole (which cost £350) was the gift of the late Col. Learmonth of Duns (some time M.P. for Colchester). The sculptor who executed this beautiful work of art was the famous Redfern, an artist of much genius and great promise, but who died in early life. His principal works include the statues on the west front of Salisbury Cathedral, and the reredos at St. Andrew's, Wells Street, London."

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MISSIONS WORKED IN CONNECTION WITH THE CATHEDRAL

Church of the Holy Spirit, Factory Street. Gothic (Ross & Macbeth), 1886. Sittings for 150, F. U.

Services—Sundays: H. C., 8 a.m. on 1st and 3rd Sun. in month; Child. Ser., 3.45; Even., 6.30. Thurs.: Even., 8. (S. O.)

St. Columba's, Southside Road. Sittings for 150, F. U. Started in 1891.

Services—Sundays: H. C., 8 a.m. on 2nd and 4th Sun. in month; Child. Ser., 3.30 p.m.; Even., 6.30. (S. O. and E. O. alternately.)

ABERCHIRDER (BANFFSHIRE), Pop. 1250. **St. Marnan**. (Nearest railway station, Cornhill, about 6 miles.) Built 1826, restored and cons. 1876. Sittings for 151, F. U.; O. Patrons—The Vestry. Stipend—£150 and house. Church Ins. for £400, Parsonage for £300. Cong. first gathered as a mission prior to Revolution; Incumbency since 1867.

ENDOWMENT—For Clerical Income, £133, 3s. 6d.; Interest, £4, 3s. 8d.

Rector—Rev. F. C. Edmunds.

Cong. Officials—L. E., E. Aitken, Auchintoul, Huntly, 1898; L. Rep. R. C. C., E. A. Thurburn, Mayen, Huntly; Sec. to Vestry, E. Aitken.

Services—Sundays: H. C. on 1st and 3rd Sun. in month at mid-day; Matins, 10.30; Even., 6. Holy Days: H. C. at 11. Special Services on Wed. and Fri. evenings in Lent. (S. O. and E. O.)

Statistics—Members, 129; Com. 68; Bap. 23, Cat. 45, Bur. 1.

FINANCE—*General*: Clergy Fund, £18, 14s.; Aged and Infirm Clergy, £1, 8s.; Home Miss., £3, 17s. 9d.; Education, £3, 1s. 9d.—Total, £27, 1s. 6d. *Cong.*: Offerings, £45, 18s. 1d.; Donations, £5.—Total, £50, 18s. 1d. Altogether, £77, 19s. 7d.

Day School—Aver. attend., 69; Mistress, Miss Annie M'Gillivray.

FORMER CLERGY—Revs. G. Boyes, 1867; J. Meeser, 1894-97.

About three miles from Aberchirder, at Marnoch (of which Aberchirder is a hamlet) there are ruins of a very old pre-Reformation burial ground. Near here are reported to be the Well and Chair (stone) of St. Marnan, the patron saint of the parish, who lived about the middle of the 7th century.

ABERLOUR (BANFFSHIRE), **Strathspey, St. Margaret of Scotland.** Early English (Ross), built and cons. 1880. Sittings for 250, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£218 (less amount paid for clerical assistance) and house. Church Ins. for £7000, Rectorry £1000. Cong. first gathered as a Miss., 1865; Incumbency, 1874.

ENDOWMENT—£1000; Interest, £32, 10s., paid to Church Expenses.

Rector—Rev. Charles Jupp.

Cong. Officials—L. E., Dr. Sainter, 1897; L. Rep. R. C. C., James Woodrow; Sec. Vestry, Mr. White; Organist, Mr. Shepherd.

Services—Sundays: H. C., 8 a.m. and 12.30; Matins, 10.15 (in Summer) and 11.30; Even., 6. Holy Days: H. C., 7.45 a.m.; Even., 8. Week Days: H. C., 7.15 a.m.; Matins, 7.45; Even., 5.30. (S. O. Surp. Choir. Services Choral.)

Statistics—Members, 493; Com. 123; Bap. 8, Cat. 250, Mar. 1, Bur. 6.

FINANCE—General: Clergy Fund, £31, 18s.; Aged and Infirm Clergy, 16s.; Home Miss., £4, 8s. 6d.; Education, 10s.; For. Miss., £1, 1s.—Total, £38, 13s. 6d. Cong.: Offerings, £115, 10s. 8d. Altogether, £154, 4s. 2d.

Day School—Aver. attend., 267; Gov. S., Mr. Shepherd; Gov. Grant, £277, 3s. 6d.

The well-known Scottish Church Orphanage is situated at Aberlour. It was founded by the present Warden (Rev. C. Jupp) in 1875, and at present there are over 300 children in the institution. Not less than £25,000 have been expended on the handsome block of buildings forming the Orphanage.

ARPAEELIE (ROSS and CROMARTY-SHIRE), **St. John** (five miles from Inverness, half a mile from Allan Grange Station, Black Isle). Built about 1810. Sittings for 200, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£113 and house. Church Ins. for £1000, Rectorry for £700. Cong. continuous since Revolution.

Rector—Rev. A. Cameron.

Services—Sundays: H. C., 8.30 a.m., and at mid-day once a month; Matins, &c., Gaelic, 11; English, 12; Even., Gaelic, 3; English, 4 p.m.; Child. Ser., 2 p.m. Holy Days: H. C., 8.30 a.m.; Matins, 12; Even., 5. (S. O. at early, E. O. at late Celebrations. Surp. Choir.)

Statistics—Members, 118; Com. 61.

FINANCE—(No particulars received.)

Organisations—H. M. A., 15 mem., Cor. Mrs. Cameron; C. W. A., 1 mem., Cor. Mrs. Cameron.

Day School—Aver. attend., 43.

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In the neighbourhood are ruins of Beaully Priory, Fortrose Cathedral, Chapel of the Knights Templars, &c.

CORRYBROUGH. Private Chapel.

CROMARTY (ROSS AND CROMARTY-SHIRE), Pop. 1300. **Mission Station.** Services held in County Buildings. (Worked in connection with Fortrose.) Mission first started in 1877.

ENDOWMENT—£43, 10s. 4d.

Priest-in-Charge—Rev. Spence Ross.

Cong. Officials—L. Rep. R. C. C., Major Burt, Castlecraig, Cromarty Ferry, Nigg; Sec. and Treas. Finance Com., Miss Brydon.

Services—Sundays: H. C. at mid-day; Matins, 11.30; Even., 4. (E. O.)

Statistics—Members, 44; Com. 20.

FINANCE—(No particulars received.)

DINGWALL (ROSS-SHIRE), Pop. 2300. **St. James the Great**, Castle Street. Built 1852, burned down 1871, restored 1872; Modern Gothic (A. Ross, Inverness). Sittings for 128, F. U.; O. occasionally in Summer season. Patrons—The Churchwardens and Vestry. Stipend—£218 and house. Church Ins. for £1000, Parsonage for £600.

Rector—Rev. W. H. Wilson, M.A.

Cong. Officials—L. E., Sir Hector Munro, Bart., of Foulis, 1891; L. Rep. R. C. C., Sir Arthur G. R. Mackenzie, Bart.; Sec. Vestry, Alex. Henderson, Hedgefield.

Services—Sundays: H. C. at mid-day; Matins, 11.30; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m.; Matins, 11.30. (E. O.)

Statistics—Members, 107; Com. 55; Bap. 7, Con. 2, Sun. S. 21, Bur. 3

FINANCE—*General*: Clergy Fund, £40; Aged and Infirm Clergy, £2, 4s.; Home Miss., £7, 7s. 6d.; Education, £3, 6s. 11d.; For. Miss., £3, 3s. 2d.—Total, £63, 8s. 9d. *Cong.*: (No particulars received.)

Organisations—H. M. A., 10 mem., Cor. Miss Mackenzie of Coull; C. W. A., 14 mem., Cor. Mrs. Wilson, The Parsonage; Juvenile Guild for For. Miss., 13 mem., Sec. Mrs. Wilson.

In 1797, after troublous times, the first movement was made "to raise a convenient place or chapel" in Dingwall. In 1852, a new church was built, and in 1871 it was burned down, and in the following year the present restoration was carried out.

ELGIN (MORAYSHIRE), Pop. 11,000. **Holy Trinity**, North Street. Built in 1829, improved and enlarged 1850, in 1862 (Ross, Inverness), and again in 1876. Sittings for 350, F. U.; O. Patrons—The Vestry. Stipend—£262 and house.

ENDOWMENT—For Clerical Stipend—£1358, 15s.; £5 a year for Clergy Fund; £5 a year for Choir Fund.

Rector—Very Rev. J. Ferguson, M.A. (Dean of the Diocese).

Cong. Officials—L. E., H. H. Brown; L. Rep. R. C. C., H. H. Brown, Procurator Fiscal; Organist, T. J. Palmer, A.R.C.O.

Services—Sundays: H. C., 8.30 a.m. 1st Sun. in month, other Sun. at mid-day; Matins, &c., 11; Child. Ser., 3 p.m.; Even., 6. Holy Days 11 a.m. Wed. and Fri. during Advent and Lent, daily, 11 a.m. (E. O. Surp. Choir. Choral Services.) Mission Services are also held in a hall from October to Easter.

Statistics—Members, 370; Com. 155; Bap. 6, Cat. 60, Con. 15, Mar. 1, Bur. 4

FINANCE—(No particulars received.)

Organisations—C. W. A., also children's branch of same; Mission Work Party in hall, from October to Easter.

Elgin Cathedral (now, alas! in ruins) is the principal object of interest in the neighbourhood. It was founded in 1224, burned by the "Wolf of Badenoch" in 1390, restored in 1424 and plundered in 1563. The ruins of the Bishop's town residence, and of the Convent of the Grey Friars, are also interesting, as well as the remains on Ladyhill, of the old castle formerly one of the seats of Scottish royalty.

Lossiemouth, Pop. 3500. (Worked with above.) Services held occasionally

ESKDALE HOUSE. Private Chapel.

FOCHABERS (MORAYSHIRE), Pop. 1100. **Gordon Castle Chapel**, Gordon Castle Park. (Fochabers, High. Rail., $3\frac{1}{2}$ miles; Fochabers on Spey, Great North Rail., $3\frac{1}{2}$ miles.) Sittings for 120, F. Patron—The Duke of Richmond and Gordon, K.G. Stipend—£200 and house. Church insured for £1700. Incumbency formed, 1836.

ENDOWMENT—For Rector's Stipend, £34, 14s. 2d.; Interest, £1, 1s. 10d.

Rector—Rev. D. J. C. Swinny.

Cong. Officials—L. E., Duke of Richmond and Gordon, 1897; L. Rep. R. C. C., George Muirhead, Speybank, Fochabers.

Services—Sundays: H. C., on 1st and 3rd Sun. at mid-day, on 2nd and 4th at 8.30 a.m.; Matins, 11; Even., 3. Holy Days: according to notice. Week Days: 10.30 a.m. (E. O.)

FINANCE—General: Clergy Fund, £39, 18s. 6d.; Aged and Infirm Clergy, £2, 1s.; Home Miss., £1, 18s. 6d.; Education, £1; For. Miss., £4, 11s. 10d.—Total, £49, 11s. 10d. Cong.: Offerings, £9, 2s. 6½d.; Subs., £13.—Total, £22, 2s. 6½d. Altogether, £71, 14s. 4½d.

FORMER CLERGY—Revs. C. Bigsby, 1836; Jonathan Douphrate, 1840; T. Ferguson Creery, 1852; Very Rev. W. Christie, Dean of the Diocese, 1855; Rev. H. E. Muriel, 1886-97.

FORRES (ELGINSHIRE), Pop. 4000. **St. John the Evangelist**, Victoria Road. Italian style, built 1840; cons. 1841. Sittings for 200, partly F. U. Patrons—The Vestry and Trustees. Stipend—£199 and house. Church Ins. for £2000, Parsonage for £2000, School for £400.

ENDOWMENT—For General Purposes, £1284, 16s. 3d.; Interest, £49, 5s. 4d.

Rector—Rev. Stair Douglas, M.A.

Cong. Officials—L. E., Robert Urquhart, jun., Cluny, 1898; L. Rep. R. C. C., R. Urquhart; Sec. Finance Com., R. Urquhart.

Services—Sundays: H. C., 1st and 3rd Sun. in month, at mid-day, other Sun., 8 a.m.; Matins, 11; Even., 6.30. Holy Days: H. C., 8 a.m.; Morning Prayer, 11.30. Wed. and Fri.: Morning Prayer and Lit., 11.30. (E. O. Surp. Choir.)

Statistics—Members, 160; Com. 113; Bap. 22, Cat. 200, Con. 8, Sun. S. 30, Mar. 3, Bur. 4.

FINANCE—General: Clergy Fund, £60, 4s. 6d.; Aged and Infirm Clergy, £2, 1s.; Home Miss., £8, 15s. 8d.; Education, £4, 9s.; For. Miss., £10, 17s. 3d.—Total, £88, 7s. 8d. Cong.: Offerings, £86, 13s. 7d.; Rents, £32, 17s.; Subs., £208, 7s. 3d.—Total, £377, 17s. 10d. Altogether, £466, 5s. 6d.

Organisations—C. W. A., 32 mem.; Working Party for Home and Foreign Mission, Cor. Mrs. Douglas.

Day School—Aver. attend., 134; Gov. S., Miss M. Pyle; Gov. G., £227, 13s.

FORMER CLERGY—Revs. A. Ewing, 1840; Hugh W. Jermyn, 1848; Thos. Ferguson Creery, 1854; Lomas Miles, 1856; E. H. Owen, 1858; C. J. Scott, 1874-96.

Forres Castle, which stood on Castle Hill, to the west of the town, was a residence of the early Scottish kings. About $1\frac{1}{2}$ miles east from the town is Forres Pillar, or Sueno's Stone, one of those sculptured monuments peculiar to the N. E. of Scotland. Forres and its neighbourhood is the scene of great part of Shakespeare's tragedy of Macbeth.

FORT-GEORGE (INVERNESS-SHIRE). Service held in the Garrison Church by the Rector of Nairn every Sunday at 2.45 p.m. except 2nd Sun. in month. H. C., 2nd Sun. in month at 8.45 a.m.

FORTROSE (ROSS AND CROMARTY-SHIRE), **St. Andrew**, Braehead Academy Street. Built, 1812; restored, 1891. Sittings for about 195, F. U. Patrons—The Congregation. Stipend—£140. Cong. dates from pre-Reformation times.

ENDOWMENT—For General Purposes, £230, 10s.; Interest, £8, 1s.

Rector—Rev. Spence Ross.

Cong. Officials—L. E., Col. Stephen, C.B., Avoch House, Avoch, 1896; L. Rep. R. C. C., General MacIntyre, V.C., Mackenzie Lodge, Fortrose; Sec. Vestry, The Rector.

Services—Sundays: H. C., at mid-day; Matins, 11.30; Even., 6.30. Holy Days: H. C., at 8.45 a.m. (S. O. and E. O. alternately; Scotch always on Saints' Days.)

Statistics—Members, 130; Com. 45.

FINANCE—(No particulars received.)

Day School—Aver. attend., 100; Gov. S., Thos. Todd; Mistress, Miss Stevenson; Gov. G., £114.

GLEN-URQUHART (INVERNESS-SHIRE), **Mission Charge, St. Ninian**. Small church, open for Service during Autumn.

GRANTOWN (ELGINSHIRE), Pop. 1450. **Mission Station**. Church erected in 1893. Mission was started by Primus Eden in 1870. (Services held during Summer and Autumn by various clergy.)

HIGHFIELD (ROSS AND CROMARTY-SHIRE), **St. Mary**. Built, 1836; restored, 1872. (Worked in connection with St. John's, Arpafeelie.) Sittings for 150, F. U.

Services—H. C., at mid-day once a month; Matins, Eng. 11, Gaelic 12; Even., Eng. 3, Gaelic 4. (E. O.)

Statistics—Members, 40; Com. 25.

HUNTLY (ABERDEENSHIRE), Pop. 3800. **Christ Church**, Provost Street. Gothic, built and cons., 1850. Sittings for 116, F. U.; O. Patrons—The Vestry. Stipend—£160 and house. Church and Parsonage Ins. for £1250. Incumbency dates from Reformation.

ENDOWMENT—For Clerical Income, £1258, 1s. 8d.; for School, £50; Interest, £39, 18s. 1d.

Rector—Rev. W. M. Tuke.

Cong. Officials—L. E., L. Harper; L. Rep. R. C. C., J. Mitchell, Adamston, Huntly; Sec. Finance Com., W. Walker, Huntly.

Services—Sundays: H. C., on 1st and 3rd Sun. in month at mid-day, other Sun., 8.30 a.m.; Matins, 11; Child. Ser., 3 p.m.; Even., 6. Holy Days: H. C., 8.30 a.m.; Matins, 11; Even., 7; Daily: 11 a.m. and 7 p.m.

Statistics—Members, 200; Com. 65; Cat. 70, Sun. S. 70, Mar. 3.

FINANCE—General: Clergy Fund, £31, 16s. 3d.; Aged and Infirm Clergy, £1, 8s.; Home Miss., £10, 16s. 4d.; Education, £1, 2s. 8d.; For. Miss., £4, 5s. 5d.—Total, £49, 8s. 8d. Cong.: Offerings, £69, 12s. 6d.; for Repair Fund, £71, 4s. 4d.—Total, £140, 16s. 10d. Altogether, £190, 5s. 6d.

Organisations—C. W. A. and H. M. A. Work Parties.

“The Scottish Standard Bearer” is localised.

FORMER CLERGY—Revs. L. Gordon, 1692; Sir Jas. Strachan, also of Keith; Alex. Cheyne, 1720; J. Allan, 1732; P. Chalmers, 1744; — Leith, 1752; J. Innes, 1781; J. Walker, 1781; J. F. Macdonald, 1847; H. D. Nicholson, 1872; Hudson Teape, 1873; J. A. Mason, 1889; T. F. Rowbotham, 1894-96.

In the old Churchyard of Dunbennan, in this neighbourhood, is the grave of Bishop Arthur Petrie, Moray-Coadjutor, 1776.

INVERNESS. (Pop., about 25,000.)

Inverness is the capital of the Northern Highlands, and is a place of considerable historical interest. It was one of the Pictish capitals; was made a royal burgh by William the Lion; was sacked by Donald of the Isles in 1411; was visited by James I. (who is said to have held a Parliament there) in 1427, and by Queen Mary in 1562; was captured by Cromwell in 1649, and was destroyed by Prince Charles Edward in 1746.

The Cathedral. (See p. 307.)

St. John, Church Street. Late Perpendicular Gothic (Robertson), 1840. Clerestoried nave, with side aisles of equal length; about 80 ft. long by 50 ft. broad, including aisles. Tower (incomplete) at west end. Sittings for 268, partly F. U. Patrons—The Trustees and Vestry. Stipend—£197 and house. Church Ins. for £2000. Cong. represents the old High Church Cong. of 1689.

Rector—Rev. J. H. Crick, M.A.

Cong. Officials—L. E., T. E. Buckley, Rossal; L. Rep. R. C. C., M. Baker; Organist, C. Buchanan, Ness Walk.

Services—Sundays: H. C., 8 a.m., on 2nd and 4th Sun., and mid-day on 1st and 3rd Sun. in month; Matins, 11; Even., 6.30. Holy Days: Matins, &c., 11. (E. O.)

Statistics—Members, 104; Com. 55; Bap. 3, Cat. 12, Con. 3, Sun. S. 16, Bur. 3.

FINANCE—*General*: Clergy Fund, £17, 12s. 6d.; Aged and Infirm Clergy, £1, 14s.; Home Miss., £14, 12s. 8d.; Education, £1, 4s. 2d.; For. Miss., £4, 5s. 11d.—Total, £39, 9s. 3d. *Cong.*: Offerings, £72, 1s. 5d.; Rents, £29, 17s.; Subs., £29, 10s.; extra Cong., £10, 2s. 6d.—Total, £141, 10s. 11d. Altogether, £181, 0s. 2d.

Organisations—H. M. A., 16 mem., Cor. Mrs. Crick, Craigie Villa, Inverness; C. W. A., 11 mem., Cor. Mrs. Crick.

KEITH (BANFFSHIRE), Pop. 4700. **Holy Trinity**, Station Road. Norman Gothic (Ross), 1893. Sittings for 300, F. U. Patrons—The Vestry, and majority of Communicants. Stipend—£173 and house. Cong. continuous since 1688.

ENDOWMENT—For Clerical Income, £1532, 3s. 11d.; Interest, £47, 2s. 6d.

Rector—Rev. Canon Archibald (Synod Clerk of Diocese).

Cong. Officials—L. E., J. Gordon Duff, of Drummair; L. Rep. R. C. C., J. Gordon Duff; Sec. to Vestry, The Rector; Sec. and Treas. Fin. Com., Wm. Cockburn, Chapel Street.

Services—Sundays: H. C., on 1st and 3rd Sun. in month; Matins, 11; Child. Ser., 3 p.m.; Even., 6. Holy Days: H. C. Special Week-day Services in Lent. (E. O., and S. O. occasionally. Surp. Choir.)

Statistics—Members, 229; Com. 114; Bap. 7, Cat. 80, Sun. S. 80, Bur. 2

FINANCE—*General*: Clergy Fund, £27, 7s. 9d.; Aged and Infirm Clergy, £1, 16s.; Home Miss., £3, 4s. 6d.; Education, £2; For. Miss., £3, 1s.; other special objects, £5, 2s. 10d.—Total, £42, 12s. 1d. *Cong.*: Offerings, £27, 15s. 6d.; Subs., £35.—Total, £62, 15s. 6d. Altogether, £105, 7s. 7d.

Organisations—C. W. A., Cor. Mrs. Kynoch Shand, The Linn, Keith; H. M. A., Cor. Mrs. Archibald, The Rectory.

KINGUSSIE (INVERNESS-SHIRE), **Mission Station.** Services held in the Summer.

LOHCARRON (ROSS-SHIRE), **Private Chapel,** in Lochcarron House. Five miles from Lochcarron Village.

Services on last Sun. in month for about six months, from August, by the Rector of Portree. H. C., 9 a.m.; Matins, &c., 11; Even., 6. (S. O.)

For *Statistics*, see Portree (Dio. Argyll, &c.).

MILTON-BRODIE (MORAYSHIRE), **Mission Charge.**

There is no Church at present, though a site for one was given by the late Rev. J. Brodie-Innes, and conveyed to trustees.

NAIRN (NAIRNSHIRE), Pop. 5000. **St. Columba,** Queen Street. Early English (Ross, Inverness), 1857. Sittings for 214. Patron—The Bishop of the Diocese. Stipend—£175 and house. *Cong.* first started as a Miss. in 1851; Incumbency formed, 1857.

ENDOWMENT—£59, 4s. 11d.; Interest added to Capital.

Rector—Rev. J. M. Fergus, M.A.

Cong. Officials—L. E., C. C. Skene, of Skene Park; L. Rep. R. C. C., Capt. H. A. N. Rose, Ruallan; Sec. to Vestry, J. Cuthbert, British Lines Bank.

Services—Sundays: H. C., 8 a.m. (except 2nd Sun. in month), and on 2nd and 4th Sun. at mid-day; Matins, 11; Cat., 10 a.m.; Even., 6. Holy Days: H. C., 8 a.m. Daily: Matins, 11; Even. 6. (E. O., except 1st Sun. in month, when S. O. Surp. Choir.)

Statistics—Members, 125; Com. 90; Bap. 9, Cat. 20, Con. 2, Sun. S. 20, Mar. 3, Bur. 4.

FINANCE—*General*: Clergy Fund, £47, 7s.; Aged and Infirm Clergy, £1, 15s.; Home Miss., £22, 10s. 2d.; Education, £2, 10s. 6d.; For. Miss., £7, 2s. 2d.—Total, £81, 4s. 10d. *Cong.*: Offerings, £136, 11s. 7d.; Rents, £101, 5s. 3d.; Subs., £36, 9s. 8d.; Extra, £3, 17s. 10d.—Total, £278, 4s. 4d. Altogether, £359, 9s. 2d.

Organisations—C. W. A. and H. M. A. Work Parties; Cor., Mrs. Fergus, The Parsonage.

FORMER CLERGY—Rev. J. Comper, 1851; C. M'Ghie Keith, 1854; F. W. Boyd, 1863; W. West, 1864; H. E. Mackenzie-Hughes, 1880-96.

Nairn is celebrated for the salubrity of its climate; has an excellent golf-links; safe and delightful beach for bathing. There are several old castles in the neighbourhood, three of them in occupation. The ancient Church of Barivan is 7 miles distant, now a ruin; probably of the 18th century; dedication St. Adamnan. Parish Church of Cawdor 4 miles distant; tower of 16th century.

STRATHNAIRN (INVERNESS-SHIRE), **St. Paul**. Built 1868 on site of former church (Ross, Inverness); cons. 1868. Sittings for 125, F. U. Stipend—£145 and house. Church Ins. for £900, and Rectory for £900. Cong. first gathered in 1688.

Rector—Rev. J. Matheson, M.A.

Services—Sundays: H. C., at mid-day; Matins, 11.30; Gaelic Service at 1.15; Even., 6. Holy Days: 11.30 a.m. Wed. and Fri., 11.30 a.m. (E. O.)

Statistics—Members, 36; Com. 18.

FINANCE—(No particulars received.)

The former church of this district having been destroyed by fire, the Incumbent held open-air services at the foot of an imposing hill, known as Brinrock, until it was possible to set about building another church. The energetic Parson is said to have assisted in the mason work with his own hands. He is further known to have been looked on with great confidence as a medical adviser, and numbers of people used to assemble at Inverness, and other centres, to await his arrival, and get the benefit of his gratuitous advice. He was familiarly known as "Parson Duncan," but officially as Archdeacon Mackenzie, the title having been conferred on him by the late Primus Eden.

STRATHPEFFER (ROSS-SHIRE), **Mission Station, St. Anne's (Memorial Church)**, Strathpeffer Spa. Decorated Gothic (John Robertson, Inverness), 1892. Sittings for 350, F., a few reserved. (Worked in connection with St. James's, Dingwall.) Income derived from summer offertories.

Priest-in-Charge—Rev. W. Hay Wilson, M.A.

Services—Sundays: H. C., 8 a.m.; Matins, &c., 11; Even., 5. Holy Days: 8 a.m.; Matins, 11. Week-day Services according to notice. (S. O. at 8 a.m. on alternate Sundays. Voluntary Choir of visitors.)

This beautiful new church is built as a memorial to the late Duchess of Sutherland, and already contains several very fine stained memorial windows; the furnishings of the interior, including lectern, communion rails, and altar ornaments of magnificent brass work, are all gifts from visitors—either as thank-offerings or remembrances of their visit to the spa. A fine peal of eight tubular bells, by Harrington, Coventry, has been presented at a cost of over £150, by Mr. J. C. Drew, of Calverden Castle, Tunbridge Wells.

TAIN (ROSS AND CROMARTY-SHIRE), Pop. 2200. **Mission Charge, St. Andrew**, Manse Street. Early English; high pitched roof, porch, vestry, and spire (Ross & Macbeth), 1837. Sittings for 104, F. U.; O. Patron—The Bishop of the Diocese. Stipend—£155. Church Ins. for £900. Charge formed, 1882.

Priest-in-Charge—Rev. G. A. Breguet.

Cong. Officials—L. E., Capt. Monro, of Allan; L. Rep. R. C. C., A. C. Jennins; Sec. and Treas. Fin. Com., Priest-in-Charge; Organist, M. Fraser.

Services—Sundays: H. C., 8.30 and mid-day alternate Sundays; Matins, 11.30; Even., 6.30. Holy Days: H. C., 8.30 a.m.; Matins, 10; Even., 7.30. (S. O. at all early celebrations, and on 1st Sun. in month at mid-day. Linen Vestments and Lights; Colours.)

Statistics—Members, 120; Com. 70; Bap. 5, Cat. 9, Mar. 1, Bur. 1.

FORMER CLERGY—Revs. W. J. Phillips, 1882; E. Thoyts, 1883; H. Higson, 1889; A. Brook, 1890; S. Oates, 1892-96.

The records of Tain date back for about 800 years. There are two old ecclesiastical buildings of considerable interest in the town—one, called St. Duthus' Chapel, is supposed to have been built near the end of the 11th cent., and the other, St. Duthus' Church, about 1371. The name of Duthach had become somehow peculiarly celebrated in Scotland; so that relics of him were preserved, and even chapels erected in his honour in various places, such as Edinburgh, Dunfermline, and Aberdeen; his native town of Tain, however, and

especially three most sacred spots within its girth—viz., the chapel erected on the site "quhair he was borne," the chapel "within the Kirkyard" where (probably) his remains were laid, and lastly, the handsome church erected in honour of him in the 14th cent. held him in special reverence. Attached to St. Duthus' Church was a college, and the establishment consisted, in 1487, of a Provost, 5 Canons, 2 Deacons, a Sacrist, with an assistant-clerk, and 3 singing boys. James IV., as well as many Scottish nobles and others, used to perform pilgrimages to the shrine of St. Duthach at Tain: King James going regularly every year for 20 years (1493-1513).

THURSO (CAITHNESS-SHIRE), Pop. 4000. **Mission Charge, St. Peter and The Holy Rood.** Gothic (Ross & Macbeth, Inverness), 1884; cons. 1890. Sittings for 170, F. U. Patron—Bishop of the Diocese. Income—£162. Church Ins. for £1400. Cong. first gathered, 1881.

Priest-in-Charge—Rev. W. L. Walker.

Cong. Officials—L. E., Sir R. C. Sinclair, Bart., of Murkle, Achvarasdal, Reay; L. Rep. R. C. C., Sir J. R. G. Sinclair, Bart., of Dunbeath, Barrock House, Wick; Sec. Vestry, Priest-in-Charge.

Services—Sundays: H. C., in Summer on 1st and 3rd Sun. at 8.30 a.m., other Sun. at mid-day; in Winter, 1st Sun. 8.30 a.m., 3rd Sun. at mid-day; Matins, 11.30; Even., 6.30. H. C. on Greater Festivals at 8.30 a.m.; Matins on all Holy Days at 11.30. On Wed. and Fri.: Matins and Lit., 11.30; Even., 7.45. (E. O. and S. O. Surp. Choir. Sarum colours.)

Statistics—Members, 135; Com. 62.

FINANCE—(No particulars received.)

Organisations—H. M. A. and C. W. A. Work Parties.

The ancient Parish Church of St. Peter, built probably in the 15th century, is in the old part of the town of Thurso. Its walls are entire, but it is unroofed. It is cruciform and Gothic. Presbyterian services were performed in it from 1688 up till 1836. The tower, which bears the date 1636, is a later addition. About a mile west of Thurso, and standing on a rock overhanging the sea, are the remains of the Bishop's Castle, the ancient residence of the Bishops of Caithness. It was probably built by Bishop Gilbert in the 13th century.

WICK (CAITHNESS-SHIRE), Pop. 12,300. **St. John, Moray Street.** Early Decorated (Ross, Inverness), 1870. Sittings for 120, F., but partly Appropriated. Patrons—The Vestry. Stipend—£142 and house. Cong. first gathered as a Miss. in 1857.

ENDOWMENT—For Rector's Stipend, £369, 5s. 2d.; Interest, £11, 12s.

Rector—Rev. W. C. Duncan.

Cong. Officials—L. E., E. W. Horne of Stirkoke; L. Rep. R. C. C., E. W. Horne; Sec. Finance Com., E. W. Horne.

Services—H. C., on 1st and 3rd Sun. at mid-day, all other Sundays 9 a.m.; Matins, 11.30; Child. Ser., 2 p.m., Even., 6.30. Holy Days: 11 a.m. and 8 p.m.; also on Wed. and Fri. at same hours. (E. O. Surp. Choir.)

Statistics—Members, 65; Com. 27; Cat. 29, Sun. S. 16.

FINANCE—*General*: Clergy Fund, £16, 8s. 2d.; Aged and Infirm Clergy, £1, 9s.; Home Miss., £1, 9s.; Education, 18s. 9d.; For. Miss., £3, 9s. 3d.; Diocesan purposes, 8s. 6d.—Total, £24, 2s. 8d. *Cong.*: Offerings, £37, 17s. 3d.; Subs., £30.—Total, £67, 17s. 3d. Altogether, £91, 19s. 11d.

Organisations—H. M. A., Mrs. Duncan, The Rectory; C. W. A., Mrs. Duff Dunbar of Ackergill Towers, Wick.

FORMER CLERGY—Revs. Dr. Aspinell, 1859; — Hunt, 1863; A. E. Davies, 1866; J. Petrie, 1869; J. Archibald, 1873; G. Sutherland, 1876; J. Cannon, 1882-93.

VII.—The United Diocese of
St. Andrews, Dunkeld, and Dunblane.

[See of St. Andrews founded, 892; Dunkeld, 849; Dunblane, 1150; Sees of Dunkeld and Dunblane united to that of St. Andrews, 1844.]



ARMS OF THE UNITED DIOCESE.

DESCRIPTION OF BLAZONRY.

- (1 & 4.) ST. ANDREWS.—*Azure, a saltire argent.* (The Cross of St. Andrew.)
(2.) DUNKELD.—*Argent, a long cross sable between two passion nails palewise in base gules.*
(3.) DUNBLANE.—*Argent, a saltire engrailed azure.*

DIOCESAN BOUNDARIES.

The United Diocese comprises the entire Counties of FIFE, KINROSS; the whole of PERTH (less the Carse of Gowrie); CLACKMANNAN (less Alloa); part of STIRLING, consisting of the parishes of Lecropt, Logie, and Kippen; part of FORFAR consisting of the civil parishes of Kirriemuir, Glenisla, Lintrathen, Forfar, Kingoldrum, Kinnettles, Glamis, Airlie, Ruthven, Eassie and Nevay, Newtyle, Kettins.

Income of See (including income from Residence Fund)—
£781, 6s. 8d.

BISHOP—

THE RIGHT REV. GEORGE HOWARD WILKINSON, D.D.

Ordained, 1858; Consecrated as Bishop of Truro, 1888;

Elected and Collated to St. Andrews, Dunkeld, and Dunblane, 1893.

Residence—Pitfour, Glencarse.

Dean—Very Rev. V. L. RORISON, M.A.
Appointed, 1890.

Archdeacon—Ven. A. S. AGLLEN, D.D.
Appointed, 1890.

Synod Clerk—Rev. Canon HUNTER.
Elected, 1893.

Examining Chaplains—{ Rev. V. S. S. COLES, M.A., Pusey House, Oxford
Archdeacon AGLLEN.
Canon SCOTT HOLLAND, M.A., St. Paul's, London

Chaplains—Revs. Canon BODY, D.D., Durham; Canon HUNTER, Birnam

Domestic Chaplain—Rev. A. E. DAVIES, M.A., Pitfour, Glencarse.

Inspector of Schools—Rev. Canon FARQUHAR, M.A.

Treasurer of Diocesan Foreign Mission Board—Ven. A. S. AGLLEN, D.D.

Supernumerary—Rev. Canon FARQUHAR, M.A.

Diocesan Chaplain—Rev. G. E. W. HOLMES, M.A., Stanley.

LAY OFFICIALS.

Chancellor—Sheriff Henderson.

Registrar—T. T. Oliphant, St. Andrews.

Auditor—J. Ritchie Welch, St. Andrews.

Secretary and Treasurer of Diocesan Council—Lieut.-Col. W. H. M. Duthie
Row, Doune, Perthshire.

Statistics of Diocese for Synodical Year ending 30th June, 1898.

No. of Clergy working in the Diocese (instituted and licensed)	50
No. of separate Charges in the Diocese :—	
Incumbencies, 28; Missions, Private Chapels, &c., 32	60
No. of Parsonages	24
Estimated Church Population in the Diocese	9,379
No. of Communicants	4,231
No. Celebrations of Holy Communion	3,255
No. Communions made	35,836
No. Baptized	385
No. Catechised	2,912
No. Confirmed	224
No. of Marriages	57
No. of Burials	147
No. of Day Schools	9
No. of Day Scholars	1,308
No. of Sunday Scholars	1,931

J. W. HUNTER, *Synod Clerk.*

Total Amounts Contributed by the Congregations in the Diocese to the principal Central Funds of the Church for Year ending June 30, 1898:—

Clergy Fund	£1915 0 7
Home Missions	454 0 1
Education	133 19 10
Foreign Missions	306 0 5

<i>Increase as compared with amount for previous year, £12, 2s. 10d.</i>	£2809 0 11
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HERE is little of general interest to record in the affairs of this diocese for the past year. The statistics of the united diocese show a large increase under some headings, and a considerable decrease under others. Church accommodation has increased by 601, whereas Church population has decreased by 60. Under this latter head there was in the previous year an increase of over 700. There is an increase under "Baptisms" and "Numbers Catechised"—of 39 in the former, and 279 in the latter, but there is a decrease of 191 in "Persons confirmed." The number of communicants has increased by no less than 542, and there is also an increase in the number of public celebrations of Holy Communion of 131. In the previous year under this head there was an increase of 144, so that in the two years the number of public celebrations of Holy Communion has increased by 275. There has been a decrease in the number of Communion made at each of the great festivals, but an increase of 1921 in the aggregate number on ordinary occasions, and a total increase of 1457 in the aggregate number of Communion made throughout the year.

It is difficult to account for the decrease under some of the above headings. It may arise, as the Synod Clerk of Aberdeen suggested in last year's *Year Book*, from "changes of mind and method in the compilation of the returns"; but it is much to be feared that these congregational statistics are only too often given at haphazard, the clergy not being sufficiently careful to keep correct records, and to make absolutely accurate returns. It is much to be hoped that the eighty words on this subject spoken by our Bishop in Synod last year will have the desired effect.

2. With the exception of the institution of the Rev. John Hampton Shepherd to the incumbency of St. James's, Muthill, and of the Rev. Charles Edgar Delacour de Labilliere to that of St. John's, Perth, and a vacancy in Burntisland, there have been no changes on the roll of the instituted clergy of the diocese during the past year. The Rev. John Harrison has been licensed to the curacy of St. Mary's, Birriemuir. The Rev. John Stevenson, Chaplain of Duncrub, has

been appointed and instituted to the incumbency of All Saints', Glencarse, in the Diocese of Brechin, and has been succeeded in the chaplaincy of Duncrub by the Rev. William Graham, D.D., formerly Priest-in-charge of Christ Church Mission, Dalbeattie, in the Diocese of Glasgow and Galloway. The Rev. George Edward Wilmot Holmes has been appointed Diocesan Chaplain in the place of the Rev. Alfred R. Wilson resigned. It is painful to record the sudden death of the latter on the 26th October, at Bishop Auckland, where he had worked as curate after leaving this diocese. The Rev. Alexander Wood, having resolved to offer himself for Foreign Mission work, resigned the curacy of St. John's, Forfar, and has gone as a missionary to Chanda. He is succeeded in the curacy of Forfar by the Rev. Albert Alex. Turreff, who, on the 25th September, 1898, was ordained Deacon by the Primus on letters dimissory from the Bishop of St. Andrews.

3. The Mission Church of St. Michael's, Pathhead, Kirkcaldy, has been completed and dedicated. A Mission Church, with sittings for 150, has been erected at Stanley, and dedicated to St. Columba. The Rev. G. E. W. Holmes, Diocesan Chaplain, is the resident Priest-in-charge, acting for the Rector of St. Mary's, Dunkeld. The Mission Station of Ballintuim (Kirkmichael) has been separated from the incumbency of Blairgowrie, and is now an independent (summer) mission. A stone church, to accommodate at least 150, is being built there, after the plans of the Rev. E. Sugden, Rector of St. Anne's, Coupar-Angus, and will, it is expected, be completed and consecrated in time for next season's services. A Mission Church has also been erected and dedicated at St. Fillans, which will be under the special supervision of the Bishop of the Diocese. It will, it is thought, be of great service to the large number of navvies and other workmen who will be brought to that neighbourhood by the railroad that is about to be commenced. The old and historically interesting church at Kilmaveonaig, Blair-Atholl, has been restored, and was solemnly re-opened for Divine service by the Bishop of the Diocese on the 28th of July. The restoration, which is in every respect most satisfactory, was executed according to the plans and under the immediate supervision of the Rev. E. Sugden, who, with the Rector of Pitlochrie, is to be congratulated on this piece of most successful work.

4. The fund, inaugurated by the Bishop of St. Andrews, for the completion and improvement of St. Ninian's Cathedral has met with signal support. At a meeting of those interested in the Cathedral, held in Perth on the 13th April of last year, the Bishop explained

he scheme for its extension and improvement, and a committee of ymen was appointed, with Earl Strathmore as chairman, to aid theishop and Chapter in raising the necessary funds. It was estimated hat £10,000 would be required for this purpose. In a very few onths nearly £8000 of this sum had been subscribed. A Chapter eeting was held in the end of September, at which Mr. Pearson, he architect entrusted with the work, was present, and, after long nd careful consideration, his plans were generally approved. It as resolved to proceed with the work, including chapter house,ishop's, priests' and choir vestries, side or aisle chapel, Bishop's hrone, canons' and choir stalls, &c.; and Mr. Pearson was instructed o prepare with as little delay as possible the working plans and pecifications, and to obtain estimates for the work. Building perations will commence in the early spring of this year, and the rest portion of the work undertaken will, it is hoped, be the much eeded chapter house—the long contemplated memorial of the forty ears' episcopate of our late Diocesan. J. W. H.

List of Societies, &c., in active operation within the Diocese.

- “Bishop of St. Andrews' Fund,” in aid of Home Mission Work in the Diocese. The Rev. W. D. Walker, Burntisland, Secretary; Robert Kinloch, Esq., Clydesdale Bank, Perth, Treasurer.
- Boys' Home, Kenmore, founded by the Marchioness of Breadalbane.
- Churchwomen's Association for Foreign Missions. Correspondents—*(Northern Div.)* Mrs. Drummond Hay, Seggieden, Perth; *(Southern Div.)* Mrs. Briggs, Strathairly, Largo, Fife.
- Diocesan Altar Linen Society. Mrs. Oliphant, Queen Mary's, St. Andrews, and Miss C. M. Wilkinson, Erigmore, Birnam, Secretaries.
- Diocesan Church Furniture Society. Names and addresses of those willing to help to be sent to the Lady Georgina Home Drummond, Blair Drummond, Perthshire, or to Mrs. Kinloch, Clydesdale Bank House, Perth.
- Diocesan Library, Perth. Rev. Canon Farquhar, St. Ninian's Cathedral, Perth.
- Glascorry Summer Home. Situated amid the beautiful Highland scenery of Perthshire. This Home is provided for the benefit of “worn-out mothers, tired sempstresses, and sickly children from Edinburgh, Glasgow, Dundee, &c., for a fortnight's rest and refreshment.” Application for admission must be made to Miss Mary Graham Stirling, Strowan, Crieff.
- Home Mission Association. Secretary—Mrs. Briggs, Strathairly, Largo, Fife.
- St. Mary's Home of Rest (formerly St. Mary's Orphanage, founded by the late Miss M. S. Fraser Tytler), in connection with St. Serf's, Culross. Intended for working women, members of the Church, and children, invalid, or needing rest. For full particulars, apply to Miss C. J. Bruce, Dunimarle, Culross.

LIST OF INCUMBENCIES, MISSION CHARGES, STATIONS, AND PRIVATE CHAPELS WITHIN THE DIOCESE.

(For explanation of Abbreviations, see List of Abbreviations at beginning of book.)

CATHEDRAL CHURCH OF ST. NINIAN.

ATHOLE STREET, PERTH.

Early Middle Pointed (Butterfield); choir and transepts built and cons. 1850; nave, &c., 1890. Lofty open screen of stone separates nave from choir; Galilee porch at west end. Sittings for 900, F. U.; O. (Further improvements and extension of building now being carried out under the direction of Mr. Pearson.) Church Hall built 1894 at a cost of £400. Cath. Ins. for £10,000, Deanery for £3000, Church Hall for £800. Cong. first gathered as a Miss., 1846.

Provost—Very Rev. V. L. Rorison, M.A. (Dean of the Diocese). Income—£538 and deanery.

Canons—Revs. J. J. Douglas, B.D. (Kirriemuir); W. Bruce, B.D. (Culross); The Ven. A. S. Aglen, Archdeacon; J. W. Hunter, Birnam; J. H. Skrine, Glenalmond.

Canon and Precentor—Rev. G. T. S. Farquhar, M.A. Income—£260.

Chaplain—Rev. John Philip, M.A. Income—£150.

Services—Sundays: H. C., 8 a.m. and at mid-day; Matins, 11; Child. Ser., 1st Sun. in month, 3 p.m., and every Wednesday for whole Day School at 12 noon; Even., 6.30. Holy Days: H. C., 9 a.m.; Even. and Address, 7.30. Daily: Matins, 9; Even., 3; Thurs., H. C., 9 a.m. (S. O. Lights and Vestments at 8 a.m., Sundays and Holy Days. E. P.)

Statistics—Members, 980; Com. 450; Bap. 64, Cat. 330, Con. 45, Sun. S. 203, Mar. 13.

FINANCE—(No particulars received.)

Day School—Aver. attend., 168.

In the Cathedral are some good windows, in memory of founders, Walter Lord Forbes, Earl of Glasgow, Canon Humble, and D. Carnegie of Stronvar; Earl of Kinnoull's family; Arms of Earl of Perth, Earl of Strathmore, Viscount Strathallan, Baxter of Teasses, Grant of Kilgraston, Oliphant of Gask, Mercer of Gorthie—all placed in 1894. The Sacristy contains altar plate unique of its kind.

Dupplin Private Chapel, property of the Earl of Kinnoull, is worked in connection with the Cathedral.

Services (Occasional)—Sundays: H. C., 8 a.m.; Matins, 11; Even., 6. (S. O.)

ABERFOYLE (PERTHSHIRE), **St. Mary's Mission Charge**. Gothic Church (Millar, Glasgow). Built and cons., 1894. Sittings for 180, F. U.; O. Stipend—£150 and Easter Offering. Church Ins. for £2000. Cong. first gathered, 1885; constituted separate Charge, 1896.

Priest-in-Charge—Rev. G. W. Paterson, M.A.

Cong. Officials—L. E., Henry David Erskine, Cardross, near Stirling; L. Rep. R. C. C., W. Kennedy, Ardead, Aberfoyle; Sec. Finance Com., W. Kennedy.

Services—Sundays: H. C., 8 a.m. and on 1st and 3rd Sun. in month at mid-day; Matins, 11; Child. Ser., 4.30; Even., 6. Holy Days: H. C., 8 a.m. Week Days: H. C., Thurs., 8 a.m.; Matins and Even. daily. (S. O.)

Statistics—Members, 116; Com. 46; Bap. 4, Cat. 34, Con. 8, Sun. S. 36, Bur. 1.

FINANCE—*General*: Clergy Fund, £33, 10s.; Home Miss., £8, 18s.; Dioc., £2, 7s.—Total, £44, 15s. *Cong.*: Offerings, £98, 2s. 11d.; Extra, £1, 4s. 7d.—Total, £99, 7s. 6d. Altogether, £144, 2s. 6d.

Organisations—H. M. A., 35 mem.; Temp. Union, 15 mem.; Com. Guild; Sun. S. in Church and at Quarry Hall.

ALYTH (PERTHSHIRE), (Pop. 2300), **St. Ninian**. Romanesque (Bryce), 1856. Sittings for 150, F., but A. Patrons—Trustees and Vestry. Stipend—£300 and house.

Rector—Ven. A. S. Aglen, D.D. (Archdeacon of the Diocese).

Cong. Officials—L. E., Sir Jas. H. Ramsay, Bart., 1891; L. Rep. R. C. C., Sir J. H. Ramsay, Bart., Bamff, Alyth; Sec. Vestry, W. Robertson, Alyth.

Services—Sundays: H. C., 8.30 and mid-day; Matins, &c., 11.15; Even., 3 and 6.30. (E. O.)

Statistics—Members, 174; Com. 104.

FINANCE—Clergy Fund, £50, 19s.; Offertories (General), £11, 15s. 7d. (Congregational), £78, 6s.; Subs., £95, 17s. 6d.—Total, £239, 18s. 1d.

Organisations—For. Miss. Assoc., Mrs. Aglen, The Parsonage; Church Library, Miss Aglen; Bible Classes, The Archdeacon.

Day School—Aver. attend., 81; Mistress, Miss MacCallum.

FORMER CLERGY—Revs. David Moir (afterwards Bp. of Brechin), 1800; Dean Torry, 1822; Bp. Sandford, 1853; Provost Burton, 1855-72.

In the neighbourhood there are standing three arches and the chapel of the pre-Reformation church. There is also a sculptured stone, found in the manse garden a few years ago.

WORKED WITH ABOVE.

Meikle, St. Margaret. Gothic, 1852. Sittings for 100, F. Patron—Sir J. S. Kinloch, Bart. Stipend—£110, 3s. 3d.

Cong. Officials—L. E., Sir J. S. Kinloch, Bart., M.P.; Organist, Miss Kate Smart, Alyth.

Services—Sundays: Matins, &c., 11.15; Even., 3. (E. O.)

Statistics—Members, 52; Com. 28.

FINANCE—Clergy Fund, £16, 10s.; Offertories—General, £9, 17s.; Cong., £23, 12s. 5d.; Subs., £109, 6s. 9d.—Total, £159, 6s. 2d.

Meikle possesses one of the finest groups of sculptured stones in Scotland. They were formerly scattered over the village, but are now collected and arranged in a suitable building. A Guide to the collection has been compiled by Archdeacon Aglen.

AUCHTERARDER (PERTHSHIRE), Pop. 2550. **St. Kessog's Mission Charge**. Church built 1897. Early Decorated (Ross & Macbeth, Inverness). Sittings for 200, F. U. Patron—The Bishop of the Diocese and the Rev. E. T. S. Reid (founder). Stipend—about £150. Church Ins. for £3500. Cong. first gathered, 1893; Independent charge, 1897.

ENDOWMENT—For Clerical Stipend, £24, 14s. 3d.

Priest-in-Charge—Rev. G. D. Philip, M.A.

Cong. Officials—L. Rep. R. C. C., Henry Robert Elliot, Auchterarder; Sec. Finance Com., A. D. Garrie, Westfield; Organist, Miss J. Taylor, Bank Place.

Services—Sundays: H. C. at 8.30 a.m., and on 2nd and 4th Sun. at mid-day;

Matins, 11.30; Cat. Class, 3 p.m.; Even., 6.30. Holy Days and Thurs.: 8.15 a.m. On other Days: Matins, 8.30; Even., 7.30 (E. O. and S. O. Surp. Choir.)

Statistics—Members, 87; Com. 32; Bap. 1, Cat. 22, Con. 1, Bur. 2.

FINANCE.—*General*: Clergy Fund, £5, 18s. 4d.; Aged and Infirm Clergy, £1, 4s.; Home Miss., £9, 16s. 10d.; Education, £1, 13s. 10d.; For. Miss., £1, 15s. 6d.—Total, £20, 18s. 6d. *Cong.*: Offerings, £43, 3s. 2d.; Subs., £110.—Total, £153, 3s. 2d. Altogether, £174, 1s. 8d.

Organisations—Women's Work Party; Girls' Miss. Work Party.

BALLINTUIM (PERTHSHIRE), **Summer Mission**. A Stone Church is in course of erection, from plans by the Rev. E. Sugden, Coupar-Angus. Services according to notice by clergy appointed by the Bishop.

BLAIRGOWRIE (PERTHSHIRE), Pop. 4260. **St. Catharine**. Built, 1842. Sittings for 150, partly F. Patrons—The Bishop of the Diocese and Trustees. Stipend—£190 and house. Church Hall for meetings, &c. Church and Hall Ins. for £600. Incumbency formed, 1842.

ENDOWMENT—£521; Interest, £26, 8s. 1d.

Rector—Rev. F. W. Davis.

Cong. Officials—L. E., Gen. Sir Jas. Clerk-Ratray, K.C.B., Craighall, Ratray; L. Rep. R. C. C. (Vacant); Sec. Vestry, James Speid, W.S.; Hon. Organist, The Rector.

Services—Sundays: H. C., 8.30 a.m., on 3rd Sun. in month, and at mid-day 1st Sun.; Matins, 11.15; Even., 6.30. Holy Days: 7.30 p.m. (E. O.),

Statistics—Members, 106; Com. 58.

FINANCE—(No particulars received.)

FORMER INCUMBENTS—Very Rev. James Hill (Dean), 1742-72; Revs. J. Marshall, 1842; J. P. Alley, 1845; J. Burton, 1851; W. Minniken, 1855; W. H. Richardson, 1866-69.

BRIDGE-OF-ALLAN (STIRLINGSHIRE), Pop. 4400. **St. Saviour**. (Corner of Fountain Road and Keir Street.) Early Decorated (Ross, Inverness); Built, 1857; enlarged, 1872. Sittings for 200. Patrons—The Vestry. Stipend—£299 and house. Church Hall. Church Ins. for £2000, Parsonage and Hall for £1000.

ENDOWMENT—For Rector's Stipend, £260; Interest, £8, 2s. 6d.

Rector—Rev. W. E. Hall, L. Th. (Durham).

Cong. Officials—L. E., Major E. Pullar, Coney Hill House, Bridge-of-Allan, 1898; L. Rep. R. C. C., Major E. Pullar; Sec. Vestry, Major Platt; Sec. Finance Com., W. B. Pullar, Bridge-of-Allan; Organist, Mr. W. S. Broome, Perth.

Services—Sundays: H. C., every Sunday at mid-day, except 2nd Sun. in month at 8.30 a.m.; Matins, 11.15; Child. Ser., 2.15 p.m.; Even., 6.30. Holy Days: according to notice. Week Days: Wed. (and during Advent and Lent, Wed. and Fri.), 12 noon. (E. O., but S. O. at early Celebrations on Greater Festivals. Services semi-choral at Even. and on Greater Festivals. Surp. Choir; H. A. M.; Cath. Psalter.)

Statistics—Members, 167; Com., 81; Bap. 7, Cat. 12, Con. 7, Sun. S. 15, Mar. 1.

FINANCE—General: Clergy Fund, £65, 12s.; Aged and Infirm Clergy, £3; Home Miss., £10, 15s. 3d.; Education, £3; For. Miss., £10, 10s. 4d.—Total, £92, 17s. 7d. **Cong.:** Offerings, £191, 0s. 7d.; Rents, £92, 15s.; Subs. and Donations, £24, 5s. 2d.; for Church renovation, £113, 16s. 9d.—Total, £483, 0s. 11d.

Organisations—C. W. A., Cor. Mrs. E. Pullar, Coney Hill House, Bridge-of-Allan.

“The Scottish Standard Bearer” is localised as the Cong. Mag.

FORMER INCUMBENTS—Revs. J. T. Boyle, 1855; C. H. Johnstone, 1879-84.

BURNTISLAND (FIFESHIRE), Pop. 4800. **St. Serf**, Ferguson Terrace. Iron Church. Sittings for 150. Patrons—The Vestry. Stipend (including Aberdour)—£193.

Rector—Rev. H. Hardy, M.A.

Cong. Officials—L. E., J. C. Wallace; L. Rep. R. C. C., James Curror; Treas. Vestry, James Curror; Sec., James Curror.

Services—Sundays: H. C. on 1st, 3rd, and 5th Sun. in month at mid-day (1st Sun. choral), on 2nd and 4th Sun., 8.30 a.m.; Matins, 11; Child. Ser., 3 p.m., Even., 6. Holy Days: H. C., 8.30 a.m. Matins and Evensong, daily, 10 a.m. and 7 p.m. (E. O. Surp. Choir and Ladies' Choir.)

NAVY MISSION.—Sunday School, forenoon and afternoon; Mission Service on Sunday at 7 p.m. Sittings for 200.

Statistics—Members, 283; Com. 96; Bap. 19, Cat. 300, Sun. S. 108, Con. 9, Bur. 6.

FINANCE—General: Clergy Fund, £26, 16s. 1d.; Home Miss., £5, 5s.; Education, £3, 1s. 7d.; other Council Funds, £1, 19s.—Total, £37, 1s. 8d. **Cong.:** Offerings, £78, 7s. 6d.; Rents, £27; for Building Fund, £26, 18s. 6d.—Total, £132, 6s. Altogether, £169, 7s. 8d.

Organisations—Clothing Club and Dorcas Society, Sec. Miss Ronald.

Day School—Aver. attend., 246; Mistress, Miss Janet Stewart; Gov. G., £200, 7s. 6d.

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FORMER INCUMBENTS—Revs. G. H. Forbes, Dr. Buck, Donald Mackenzie, Rev. W. Dundas Walker.

WORKED WITH ABOVE.

Aberdour, St. Columba. Private Chapel. Sittings for 200, F. U.

Services—July to Sept.: H. C., on 1st and 3rd Sunday in month at mid-day; other Sun. at 8.30 a.m.; Matins, 11.15; Even., 4.30. During rest of year.

Kinghorn, Pop. 2000. **Mission Station.** Services held in Town Hall. Sittings for 100, F. U. Cong. first gathered, 1892.

Cong. Officials—L. Rep. R. C. C., Robt. Kinloch, Clydesdale Bank, Perth; Sec. Finance Com., The Rector, Burntisland.

Services—Sundays: Even., 6.30; H. C., 3rd Sunday of the month, at 8.30 a.m. (E. O.)

Statistics—Members, 99; Com. 32; Bap. 9, Cat. 41, Con. 1, Bur. 2.

FINANCE—General: Clergy Fund, £1, 16s. 5d.; Home Miss., 5s. 9d.—Total, £2, 2s. 2d. **Cong.:** Offerings, £6, 3s. Altogether, £8, 5s. 2d.

GALLANDER (PERTSHIRE), Pop. 2360. **St. Andrew.** (5 minutes' walk west of railway station, on the Leny Road.) Gothic; built and cons. 1857. Sittings for 230, mainly F. U.; O. Patrons—The Vestry. Stipend—£220 and house. Church Ins. for £2500, Organ for £175, Parsonage for £1200, Church Hall for £300. Cong. first gathered as a Miss., 1856; Incumbency, 1871.

ENDOWMENT—£73; Interest, £2, 6s. 2d.

Rector—Rev. E. H. Naters, B.A.

Cong. Officials—L. E., J. B. Baillie Hamilton, Cambusmore; L. Rep. R. C. C., J. Thomson, Greenholme; Organist, T. W. Hawkins, Main Street.

Services—Sundays: H. C., 8 a.m., and at mid-day on 1st Sun. in month; Matins, &c., 11.15; Child. Ser., 3 p.m.; Even., 7 in Summer, 6.30 in Winter. H. C., 8 a.m., Thursdays and Saints' Days. Matins, daily, 8. Even., Wed., 6.30. (E. O.)

Statistics—Members, 71; Com. 41; Cat. 10, Con. 2.

FINANCE—General: Clergy Fund, £49, 12s. 9d.; Aged and Infirm Clergy, £2, 4s.; Home Miss., £8, 7s. 10d.; Education, £4, 9s. 5d.; For. Miss., £2, 15s.; other special objects, £6, 3s. 2d.—Total, £73, 12s. 2d. Cong.: Offerings, £142, 0s. 2d.; Subs., £60, 13s.—Total, £202, 13s. 2d. Altogether, £276, 5s. 4d.

FORMER INCUMBENTS—Revs. Hardwicke Shute, 1871; T. Wildman, D.D., 1873; T. W. Hunter, 1882-97.

WORKED WITH ABOVE.

Lochearnhead, Mission Station, St. Angus. Regular Services during June, July, August, September. Occasional Services during rest of year.

COMBIE (PERTSHIRE), **Mission Station, St. Serf.** Church built in 1885. (7 miles from Crieff.) Sittings for 150. F. U.

L. Rep. R. C. C., Colonel Williamson, Lawyers.

Services (May to Dec.)—Sundays: H. C., 8 a.m.; Matins, 11; Even., 3.30. (E. O.)

COUPAR-ANGUS (PERTSHIRE), Pop. 2200. **St. Anne.** First Pointed (Hay, Edinburgh), built and cons. 1847. Sittings for 156, F.; O. Patrons—The Vestry. Stipend—£194 and house.

Rector—Rev. E. Sugden.

Cong. Officials—L. E., W. D. Graham Menzies, 1891; L. Rep. R. C. C., Capt. Bairnsfather; Sec. Vestry, The Rector; Organist, W. Erskine, Burnside.

Services—Sundays: H. C., 8.30 a.m. and mid-day alternately; Matins, &c., 11.15; Child. Ser. or Sunday School, 5 p.m.; Even., 6.30. Holy Days: according to notice. Week Days: Matins, 9.30, except Wed. and Fri., when at 11. (E. O. E. P.)

Statistics—Members, 104; Com. 42.

FINANCE—(No particulars received.)

Organisations—C. W. A., 5 mem.; H. M. A., 5 mem.

FORMER INCUMBENTS—Very Rev. Dean Torry, 1824; Rev. R. Ritchie, 1881-87.

There is a small fragment (one archway) of the magnificent abbey of Coupar-Angus founded in 1164, the site of which is now occupied by a building belonging to the Presbyterians. A few of the old stones may be seen in the Parsonage garden, and other places, showing how beautiful the building must have been. The tombstone of a Bishop is in the porch of the building above mentioned. There is a "Picts' House" (serpent shape) two miles from Coupar; Pitcur Castle, and ancient cross-stone in Kettins Churchyard.

ORIEFF (PERTSHIRE), Pop. 5800. **St. Columba.** Gothic (R. Ewan), 1868; cons. 1869. Sittings for 625, F. Patrons—The Trustees and Vestry. Stipend—£410 and house. Church Ins. for £6000; Parsonage, £2000; School, £400. Miss. originated from Muthill, by Rev. A. Lendrum, 1845; Incumbency, 1847.

ENDOWMENT—£4700; Interest for Rector's Stipend, £150, for Feu Duty, £25. (These are conditional, not absolute.)

St. Michael. Consecrated 1847. Sittings for about 150, F.

Rector—Rev. W. M. Meredith, M.A.

Cong. Officials—L. E., C. Home Graham Stirling, Glascorrie, Stronvar, 1898; L. Rep. R. C. C., C. A. Harris; Sec. Vestry, M. P. Watt, North Bank of Scotland, Crieff; Treas. Finance Com., General Buist; Organist, C. A. Harris.

Services—Sundays: H. C., 8 a.m. on 1st and 3rd Sun. in month at St. Michael's, and other Sun. at St. Columba's, also at mid-day on 1st and 3rd Sun. at St. Columba's; Matins, 11.15; Child. Ser., 3 p.m.; Even., 6.30. Services on Holy Days and Week Days according to notice. (S. O. at St. Michael's, E. O. at St. Columba's. Surp. Choir at St. Columba's.)

Statistics—Members, 400; Com. 186; Bap. 26, Cat. 100, Con. 1, Sun. S. 60, Mar. 1, Bur. 10.

FINANCE—General: Clergy Fund, £65, 1s. 9d.; Aged and Infirm Clergy, £4, 2s.; Home Miss., £16, 9s. 4d.; Education, £6, 5s. 8d.; For. Miss., £23, 18s. 7d.—Total, £115, 17s. 4d. *Cong.*: £240; Subs., £100; Extra, £50.—Total, £390. Altogether, £505, 17s. 4d.

Day School—Aver. attend., 90; Gov. S., Mrs. Menzies; Gov. G., £71, 17s.

Organisations—Home Miss. Assoc., Sec. Mrs. Cochrane; C.W.A., Sec. Mrs. Meredith.

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FORMER INCUMBENTS—Revs. Alex. Lendrum, M.A., 1847; E. Forster Drummond Hutton, D.D., 1866; A. J. T. Morris, B.A., 1872; A. Gray Maitland, 1882; W. R. Cosens, D.D., 1892-97.

OROMLIX (PERTSHIRE), **Private Chapel.** *Chaplain*—Rev. Frederick Smith.

OULROSS (FIFESHIRE), **St. Serf.** (3½ miles from East Grange Station.) Transition Norman (Dr. R. Anderson), 1872; cons. 1876. Sittings for 120, F., but A. Patrons—The Earl of Rosslyn and other Trustees of the late Mrs. Sharpe Erskine of Dunimarle. Church Ins. for £1200. Cong. first gathered as a Miss., 1872; Chaplaincy, 1876. (Present Chaplain gives his services gratuitously. The House of Dunimarle is at present occupied by the Chaplain, but not necessarily secured to his successor.)

Chaplain—Rev. Canon Bruce, B.D.; *Licensed Lay Reader*—Fred. E. Bussell.

Cong. Officials—L. E., George Younger, Valleyfield House, by Dunfermline, 1897; L. Rep. R. C. C., R. Hoyer Millar, Blair Castle, Culross, Sec. Vestry, J. Combe, Blair, Culross.

Services—H. C. on 1st and 3rd Sun. in month, and on Greater Festivals at mid-day; Matins, 11.15; Child. Ser., 3.15 p.m.; Even., 6.15, Oct. to June, alternately with Kincardine; Holy Days, 11.15 a.m. (E. O.)

Statistics—Members, 87; Com. 37; Bap. 3, Cat. 26, Sun. S. 26, Bur. 4.

FINANCE—General: Clergy Fund, £26, 16s. 6d.; Aged and Infirm Clergy, £2, 2s.; Home Miss., £2, 18s.; Education, £1, 10s. 9½d.; For. Miss., £13, 3s. 9d.; other special objects, £1.—Total, £47, 11s. 0½d. *Cong.*: Offerings, £42, 11s. 6½d. Altogether, £90, 2s. 7d.

Organisations—C. W. A., 15 mem., Cor. Miss Bruce, Dunimarle; H. M. A., 17 mem., Cor. Miss Bruce.

Culross Abbey (Cistercian), founded in 13th century. Choir, transepts, and tower in good preservation, occupied as Parish Church. Remains of conventual buildings in ruins. Old pre-Reformation Church of St. Mary, and Chapel of St. Mungo, both in ruins. House occupied by Robert Leighton, Bishop of Dunblane—still inhabited.

WORKED WITH ABOVE.

Kincardine-on-Forth, Mission Station. *Services*—From Oct. to June inclusive, on 2nd and 4th Sun. in month at 6 p.m.

CUPAR-FIFE (FIFESHIRE), Pop. 4800. **St. James**, St. Catherine Street. Built and cons. 1820, restored and enlarged 1861; nave and chancel, with one aisle. Sittings for 256, a few F. U.; O. Patrons—The Vestry. Stipend—£264 and house. Church Hall for meetings, &c. Church Ins. for £1500; Parsonage, £1300; Church Hall, £400.

ENDOWMENT—For Clerical Income, £27, 16s. 9d.; Interest, 17s. 6d.

Rector—Rev. C. E. Cooke, M.A.; *Curate*—Rev. R. Natrass, B.A.

Church Army Evangelist—D. Wood.

Cong. Officials—L. E., Henry S. Wedderburn of Birkhill, 1898; L. Rep. R. C. C., Jas. Carnegie of Aytoun; Sec. Vestry, D. Osborne, St. Catherine Street; Sec. Finance Com., Dr. J. A. Robertson, Bonnygate; Organist and Choirmaster, E. R. Broome, 60 Crossgate.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st and 3rd Sun.; Matins, &c., 11.15; Child. Ser., 1st Sun. in month, 3 p.m.; Even., 6.15. Holy Days: H. C., 8 a.m.; Matins, 11.30; Even., 8.15. Week-days: Thura. H. C., 8; Matins, 8 a.m.; Even., 8; Summer, 5. Wed. and Frid., Litany (E. O. E. P.) at 11.30.

Statistics—Members: St. James's, 381; Mission, 90—Total, 471; Com. St. James's, 184; Mission, 38—Total, 222; Bap. 21, Cat. 90, Con. 14, Sun. S. 64, Mar. 2, Bur. 9.

FINANCE—General: Clergy Fund, £102, 8s. 6d.; Aged and Infirm Clergy, £3, 6s.; Home Miss., £28, 2s. 4d.; Education, £9, 9s. 1d.; For. Miss., £19, 11s. 1d.—Total, £162, 17s. *Cong.*: Offerings, £142, 4s. 3d.; Rents, £182, 0s. 6d.; for Poor, £6, 10s.; Extra, £91, 3s. 4d.—Total, £421, 18s. 1d. Altogether, £584, 15s. 1d.

Organisations—C. W. A., 22 mem., Cor. Mrs. Cooke, The Parsonage; H. M. A., 40 mem., Cor. Miss Crichton, Logan Bank, Cupar; Guild of St. James, 20 mem.; Church Workers' Union for Women, Sec. Miss Campbell, Westfield; Men's Club, 36 mem., Sec. D. Sime, South Road; Girls' Club, Sec. Miss E. Rhodes, Bondfield Cottage, Cupar.

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FORMER INCUMBENTS—Revs. Alexander Lundie, 1689; James Rose (Bishop of Fife), 1697; Rt. Rev. Robert White (Bishop of Dunblane, afterwards Primus), 1733; Revs. Thomas Young, 1761; Jas. Hutcheson, M.D., 1768; Vacancy, 1790-1794; Very Rev. William Nicoll (Dean of the Diocese), 1794; Revs. George Milne, 1823; J. Aldworth, 1861; G. W. Mackenzie, 1863; John Beatty, 1874; Hon. and Rev. Canon Baillie (Canon Residentiary of York), 1879.

The Episcopal congregation in Cupar-Fife has been in existence since the Established minister was ejected by Presbyterians in 1689; and has had a Priest-in-charge ever since, except from 1790-94, when there was a vacancy.

MISSIONS WORKED WITH ABOVE.

Auchtermuchty. Room fitted up for Services. Opened in 1896 at Strathmiglo; transferred to Auchtermuchty, May 1898.

Services—Sundays: H. C. on 2nd Sun. in month at 11; Matins on 2nd and 4th Sun. at 11; Even., on 1st and 3rd Sun. at 6.30.

Lay Rep. R. C. C., J. B. White, Dunedun House, Auchtermuchty.

Ladybank and Kettle, Pop. 2000. Cong. first gathered in 1892.

Services—Sundays: H. C., 4th Sun. in month in Mission Room at Kettle, 8.30 a.m.; Even., 5.30. (S. O.)

This Mission is worked by Capt. Wood, Church Army, with the aid of the Clergy of St. James's for Celebrations. Services are also held at Dura Den by the same Evangelist.

L. Rep. R. C. C., H. S. Wedderburn, Birkhill, Cupar.

Newburgh, Pop. 1700. Room rented and fitted up for Services in High Street.

Services—Sundays: H. C., 8 a.m. 1st Sun. in month, and 11.15 on 3rd Sun. Matins, 11.15 on 1st, 3rd, and 5th Sundays; Even., 3.15 on 2nd and 4th Sundays.

L. Rep. R. C. C., Dr. J. A. Robertson, 34 Bonnygate, Cupar.

Lindores Abbey is close to Newburgh; also an interesting Celtic Cross stands in the grounds of Mugdrum, which is within a mile of Newburgh.

DOLLAR (CLACKMANNANSHIRE), Pop. 1900. **St. James the Great.** Early English, built 1878, with additions in subsequent years; cons. 1882. Sittings for 200, F. U.; O. Patrons—The Vestry. Stipend—£140 and house.

Rector—Rev. H. E. Maskew, M.A.

Services—Sundays: H. C. at mid-day; Matins, 11.15; Child. Ser., 3; Even., 6.30. Holy Days: Matins, 11.15, generally followed by celebration of H. C. Every Fri. at 12, with celebration on 1st Fri. of month for faithful departed. (E. O. Surp. Choir.)

Statistics—Members, 93; Com. 44.

FINANCE—(No particulars received.)

DOUNE (PERTHSHIRE), **St. Modoc.** Early English (J. Brooks, London). Built and cons. 1878. Sittings for 110, F. U. Patrons—The Vestry. Stipend—£239. Church Ins. for £1000. Cong. first gathered as a Miss., 1865; Incumbency, 1875.

Rector—Rev. L. Macdonald, M.A.

Cong. Officials—L. E., Col. H. S. Home Drummond of Blair Drummond; L. Rep. R. C. C. and Sec. Finance Com., Col. W. H. M. Duthie, Row; Organist, C. Deacon, Dunblane.

Services—Sundays: H. C. on 1st and 3rd Sun. in month at mid-day, other Sun. at 8.30 a.m.; Matins, 11.30; Even., 6. Holy Days and Thurs.: H. C., 8.30 a.m. Week-days: Matins, 9 (except Wed. and Fri., 11.30); Even., 5.30 (E. O. Surp. Choir.)

Statistics—Members, 106; Com. 49; Bap. 3, Sun. S. 48.

FINANCE—(No particulars received.)

Organisations—C. W. A., Mrs. Benson, Row; H. M. A., Mrs. Macdonald, Doune.

DUNBLANE (PERTSHIRE), Pop. 2200. **St. Mary.** Early English (Henderson), built and cons. 1844. Sittings for 185; mostly F.; O. Patrons—The Vestry. Stipend—£209 and house.

ENDOWMENT—For General Purposes (including Day School if necessary), £5882, 13s. 4d.; Interest, £209, 12s. 4d.

Rector—Rev. J. T. F. Farquhar, M.A.

Cong. Officials—L. E., Col. Stirling of Kippendavie, 1898; L. Rep. R. C. C., C. Murray Stewart; Sec. to Vestry, H. B. Rowden, Union Bank House; Organist, A. T. Poyser.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, and 8.30 a.m. on other Sun.; Matins, 11.15; Even., 6.30. Holy Days: according to notice. (S. O. early, E. O. late.)

Statistics—Members, 200; Com. 75; Bap. 3, Cat. 59, Con. 6, Sun. S. 35, Bur. 1.

FINANCE—*General*: Clergy Fund, £52, 13s. 6d.; Home Miss., £10, 8s. 7d.; Education, £4, 18s.; For. Miss., £4, 4s.—Total, £72, 4s. 1d. *Cong.*: Offerings, £76, 3s. 1d.; Subs, £112, 15s.; Extra, £12, 19s. 10d.—Total, £201, 17s. 11d. Altogether, £274, 2s.

Day School—Aver. attend., 95; Gov. S., Miss A. V. Walker; Gov. Grant, £98, 4s.

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Besides the Cathedral at Dunblane, which was founded early in the 13th century, and is now restored, there are ruins of the old Episcopal Palace, the field and battlestone of Sheriffmuir, the house in which Prince Charles Edward took refuge in 1745, and other interesting historical places in the neighbourhood.

DUNCRUB PARK (PERTSHIRE). Private Chapel of Lord Rollo, attached to Duncrub House. Chaplain (licensed by the Bishop), Rev. W. Graham, D.D.

DUNFERMLINE (FIFESHIRE), Pop. 30,500. **Holy Trinity,** Viewfield Place. Early Perpendicular (Dr. R. Anderson), 1891. Seated for 250, partly F. U. Patrons—The Vestry. Stipend—£298. Church Ins. for £2000, Rectory for £1000. Incumbency formed, 1842.

ENDOWMENT.—£5602; Interest (£161, 7s. 3d.) for Church expenses.

Rector—Rev. G. Ernest Day, M.A.; *Curate*—Rev. E. L. Wright.

Cong. Officials—L. E., Sir Arthur Halkett, Bart., 1898; L. Rep. R. C. C., Erskine Beveridge; Sec. Finance Com., J. S. Soutar; Organist, W. Morson, Viewfield House.

Services—Sundays: H. C., 1st and 3rd Sun. at mid-day; 2nd, 4th, and 5th Sun., 8 a.m.; Matins, 11; Even., 6.30. Holy Days: H. C., according to notice; Matins, 11; Even., 8. (E. O.)

Statistics—Members, 315; Com. 110; Bap. 14, Cat. 58, Sun. S. 56, Mar. 1, Bur. 11.

FINANCE—*General*: Clergy Fund, £63, 6s. 8d.; Home Miss., £16, 1s. 1d.; Education, £4, 2s. 9d.; For. Miss., £12, 7s. 7d.—Total, £95, 18s. 1d. *Cong.*: Offerings, £74, 2s. 10d.; Rents, £44, 3s.; Subs., £70; do. for New Church Hall, £600; Extra, £4, 12s. 7d.—Total, £792, 18s. 5d. Altogether, £888, 16s. 6d.

Organisations—C. W. A. and H. M. A. Work Parties.

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FORMER INCUMBENTS—Revs. E. B. Field, 1842; W. Bruce, 1847; J. C. Boyce, 1865; G. Batho, 1868; T. Nairne Imrie, 1871-95.

Dunfermline was early a favourite residence of the Scottish kings; the Benedictine Abbey, founded by Malcolm Canmore (1070-1093), was their burial-place from the end of the 11th to the middle of the 14th century. Of the ancient Abbey there now remains nothing but the Romanesque nave, consecrated in 1150. The Abbey Church, as it now stands, was erected in 1820, and is used by the Established Presbyterians.

MISSIONS WORKED WITH ABOVE.

Lochgelly (Pop. 4300), **St. Finnian's**, Iron Church, built in 1897. Sittings for 150, F. U.; O. Stipend—£150, Easter offerings, and house. Church Ins. for £300, Parsonage for £400. Cong. first gathered 1896.

Priest-in-Charge—Rev. E. L. Wright.

Services—Sundays: H. C., 8.30 a.m.; Matins, 11.15; Child. Ser. 3.15; Even., 6. Holy Days and Thursdays: H. C., 8 a.m.; Daily Matins, 10; Even., 7.30. (S. O. early, E. O. at mid-day.)

Statistics—Members, 180; Com. 24.

Masterton, St. Margaret of Scotland. Early Norman (T. Cappon), 1888. Seated for about 80, F. U.

Services—Sundays: H. C., according to notice; Even., 3. (E. O.)

Day School—Aver. attend., 15. (Infant School only, and not under Gov.)
Mistress, Miss J. T. Ritchie.

Masterton is a small village (near Dunfermline) of about 100 inhabitants; the Episcopal Church is the only place of worship.

DUNKELD (PERTSHIRE), **St. Mary's**, Birnam (3 minutes' walk from Dunkeld Station). Built and cons., 1857; enlarged and new aisle, 1883. Early Middle Pointed. Sittings for 350, partly F. U.; O. Patrons—The Vestry. Stipend—£309 and house.

ENDOWMENT—£164 for Feu Duty; Interest, £4, 2s.

Rector—Rev. Canon Hunter (Synod Clerk of Diocese).

Cong. Officials—L. E., Atholl Macgregor, 1896; L. Rep. R. C. C., Atholl Macgregor, Eastwood, Dunkeld; Sec. Vestry, Dr. J. Lamb, Beechwood, Dunkeld.

Services—Sundays: H. C., 8.30 a.m., and at mid-day on 1st and 3rd Sun. in month; Matins, &c., 11.30; Even., 6.30. Holy Days: H. C., 8.30 a.m.; Matins, 11. Week Days: during Summer and Autumn, H. C., Thurs., 8.30 a.m.; Matins, Mon., Tues., and Sat., 8.30 a.m.; Wed. and Fri., Matins and Lit., 11; Even., 5.30. (E. O. Surp. Choir.)

Statistics—Members, 196; Com. 105; Bap. 4, Con. 8, Sun. S. 18, Mar. 1, Bur. 1.

FINANCE—*General*: Clergy Fund, £65, 12s. 6d.; Aged and Infirm Clergy, £3, 3s.; Home Miss., £34, 17s. 2d.; Education, £3, 18s. 7d.; For. Miss., £7, 2s. 6d.—Total, £111, 10s. 9d. *Cong.*: Offerings, £194, 16s. 9d.; Rents, £82, 17s.—Total, £277, 13s. 9d. Altogether, £389, 4s. 6d.

Organisations—C. W. A., Cor. Miss Booth, 18 Pevensey Road, St. Leonards-on-Sea; H. M. A., Cor. Mrs. Hunter, The Parsonage.

FORMER INCUMBENTS—Revs. J. Macmillan, 1845; E. W. Chapman, 1871; J. Lindsay, 1877-80.

Dunkeld was the Metropolitan See of Scotland until supplanted by St. Andrews. The foundations of the nave of Dunkeld Cathedral were laid in 1406, and dedicated in 1464 by Bishop Lauder, who built the great tower and chapter house between 1470 and 1480.

MISSIONS WORKED WITH ABOVE.

Ballathie (about 2 miles from Stanley, and 8 miles from Birnam). Church built by Lieut.-Col. Edmund R. Stewart Richardson, in memory of his wife, 1895. Dedicated by Bishop of Diocese for Divine Service Sept. 1895. Sittings for about 50, F. U.

Services—Sundays: Even., 3.45 p.m.; H. C. occasionally, 11.30 a.m.

Bankfoot (5 miles from Birnam). Hired room. Services begun in 1897.

Services—Sundays: H. C. at mid-day on 2nd Sun. in month; Matins, &c., 11.30 (except 2nd Sun.).

Stanley. Church (wood) built and dedicated in 1898. Sittings for about 150. F. U.; O. Services begun in hired room in 1897.

Priest-in-Charge (acting for Rector of Dunkeld)—Rev. G. E. W. Holmes (Diocesan Chaplain).

Services.—Sundays: H. C., 8.30, except on 2nd Sun. in month, when it is at 10; Litany, 11; Child. Ser., 3.30; Even., 7. Holy Days: H. C., 8; Matins, 10; Even., 7.30. Week Days: H. C., Wed. and Fri., 8; daily Matins and Even., 10 and 7.

FORFAR (FORFARSHIRE), Pop. 13,200. **St. John the Evangelist**, E. High Street. Early English (Anderson), 1881. Sittings for 600, partly F. U.; O. Patrons—The Vestry. Stipend—£443 and house. Church Ins. for £4500, Parsonage for £1000, Church Hall for £500.

ENDOWMENT—£1710, 18s. 8d. for Clerical Income; £300 for Maintenance of Services; Interest, £66, 0s. 5d.

Rector—Rev. H. Mackean, M.A. *Curate*—Rev. A. A. Turreff.

Cong. Officials—L. E., W. T. Farquhar, yr. of Pitscandly; L. Rep. R.C.C., Edward Neish of Tannadice; Sec. Vestry, W. T. Farquhar, yr. of Pitscandly; Organist, Mr. Rawling, Green Street.

Services—Sundays: H. C., 8 a.m. and at mid-day; Matins, 11; Child. Ser., 3 p.m.; Even., 6.30. Holy Days: H. C., 8 a.m. Daily: 9.30 a.m.; Even. 8 p.m. (E. O. on 1st Sun. in month, S. O. at other times. Surp. Choir.)

Statistics—Members, 930; Com. 378; Bap. 34, Cat. 350, Con. 16, Sun. S. 320, Mar. 7, Bur. 13.

FINANCE—(No particulars received.)

Organisations—Young Men's Guild, 30 mem. ; Young Women's Guild and Sewing Party for Foreign Missions, 70 mem. ; H. M. A., Miss Farquhar, Pitscandly.

FORMER CLERGY—Revs. James Small, 1688 ; John Seaton, 1727 ; George Skene, 1754 ; John Skinner, 1797 ; William Taylor Farquhar, 1842 ; William George Shaw, 1854 ; Vincent Lewis Rorison, 1874 ; John Mullins Aldridge, 1887-92.

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The famous Aberlemno and Dunnichen Stones are in the district round by St. John's, also the fine old ruin of Bestennet Priory, the spire of which still remains a conspicuous feature in the landscape. There are still traces of the chapel at Carsbank, where Bishop Robert White (1735), Robert Forbes (1762), and Charles Ross (1774) were consecrated. Also there may still be seen the house in which holes were pierced in the “trance” walls to let the statutory number of five Churchpeople in each room hear the Church services in the days of prescription.

GLAMIS (FORFARSHIRE), **St. Michael and All Angels**, Glamis Castle (1 mile from Glamis Station). Private Chapel of the Earl of Strathmore. Cons. 1688 ; decorated with paintings on roof representing events in our Lord's life, by Van de Witt ; paintings of the Apostles and altar-piece of the Crucifixion, by the same artist. Sittings for 65, F. U. Stipend—£200 and house.

Chaplain—Rev. W. W. M. Cleaver, M.A.

Services—Sundays : H. C., 8.30 a.m. ; Matins, 11.30 ; Even., 6 in Summer, 5.30 in Winter. Holy Days : H. C., 8.30 a.m. Week Days : Matins, 9.15. (S. O.)

GLENALMOND (PERTSHIRE), near Perth, **Chapel of Trinity College**. (Four miles from Methven Railway Station.) Decorated Gothic, some Perpendicular (Henderson, Edinburgh), 1851. Sittings for 200 as at present arranged ; the area, including ante-chapel, would easily accommodate about 350.

Clergy—Rev. Canon Skrine, M.A., Warden ; Rev. A. H. G. Creed, B.A., Assistant Master.

Organist—E. S. Lyttel.

Services—Sundays : H. C., 8 a.m. and after Matins on alternate Sundays ; Matins, 11.15 ; Even., 7. Daily : 7.30 or 7.45 a.m., and 7 or 7.30 p.m. (S. O. at early, E. O. at late Celebrations.)

KENMORE (PERTSHIRE), **Mission Station**. A Service is held every Wednesday evening at 7.30, during the winter months, in the Public Hall, by the Chaplain of St. James's, Taymouth. (Kenmore village is situated mid-way between the villages of Acharn and Fernan, at each of which places services used formerly to be held, but are now discontinued.)

KILLIN (PERTSHIRE), **St. Fillan**. Temporary iron Church, built 1876, enlarged 1885 ; the property of the Marquis of Breadalbane. Sittings for 150, F. U. (Worked in connection with St. James's, Taymouth.)

Chaplain—Rev. W. Arbuthnott.

Services during Summer months, according to notice.

KINLOCH-RANNOCH (PERTSHIRE), **All Saints, Mission Charge.** (13 miles from Struan Railway Station.) Early English, 1863, cons. 1864. Sittings for 150, partly F. U. ; O.

Services—Sundays : H. C., 8.30 a.m. ; Matins, 12 ; Even., 5.30. Holy Days : H. C., 8 a.m. ; Matins, 10. (E. O. and S. O. occasionally.)

Full Services are held here from the beginning of June to the middle of October ; during the rest of the year there is only Service occasionally.

KINROSS (KINROSS-SHIRE), Pop. 1950. **St. Paul**, north end of Main Street Gothic ; built 1873 ; cons. 1881. Sittings for 150, partly F. U. Patrons—The Vestry. Stipend—£207 and house. Church Ins. for £1640, Parsonage for £800.

Rector—Rev. H. J. Williams, L.Th. Durham.

Cong. Officials—L. E., H. J. Montgomery, Hattonburn, Milnathort, 1897 ; L. Rep. R. C. C., John Riddell Webster ; Sec. Finance Com., Dr. J. Beveridge, The Well, Milnathort ; Organist, A. Duncan, High Street.

Services—Sundays : H. C., at mid-day 1st Sun. in month ; other Sun., 8.30 a.m. ; Matins, 11.15 ; Even., 6 ; Child. Ser. occasionally. Holy Days : H. C., 11 a.m. Wed. and Fri., Matins, 11. (E. O. Lights and Vestments at early Celebrations.)

Statistics—Members, 89 ; Com. 44.

FINANCE—(No information received.)

FORMER INCUMBENTS—Revs. R. M'Walter, 1869 ; G. B. Batho, 1871 ; J. Christie, 1874 ; A. E. B. Davis, 1878-89.

On St. Serf's island in Loch Leven, about 3 miles from the fishing pier—it is of a very early date—the remains of an ancient chapel alone survive of the great and active community of St. Serf. About two miles from the church are two large Druidical stones. The grave of Bishop Christie, the Non-juring priest of Kinross in 1688, who was raised to the Episcopate in 1708, and died in 1718, is in the old churchyard of Kinross. It is said that after his deprivation he took the town mill on a lease of 12 years, and so it came to pass that he was consecrated to the Episcopal office ere his lease of the mill had run out, and thus was bishop and miller at the same time.

KIRKCALDY (FIFESHIRE), Pop. 27,000. **St. Peter**, Townsend Place. Early English, 1844 ; cons. 1859 ; restored 1876. Sittings for 292, partly let ; F. at all services except that on Sunday morning. Patrons—The Vestry (two retire by rotation yearly). Stipend—£216 and house. Church Ins. for £2000, Parsonage for £1500. Cong. first gathered as a Miss., 1811 ; Incumbency, 1812.

Rector—Rev. J. W. Harper, M.A.

Cong. Officials—L. Rep. R. C. C., Hon. George Waldegrave Leslie, Lealie House ; Sec. Vestry, J. L. Lumsden, 18 Douglas Street ; Organist, Jas. Russell, Kidd Street, Pathhead.

Services—Sundays : H. C., 8.30 a.m. on 2nd, 4th, and 5th Sun. ; at mid-day on other Sun. and Festivals ; Matins, 11.30 ; Even., 6.30 in Winter, 6 in Summer. Holy Days : 8 a.m. and 8 p.m. Matins daily at 8.30, except Wed. and Fri., at 11.30 ; Even., Wed. and Fri. at 8. Special services in Advent and Lent, and at other times according to notice. (E. O.)

Statistics—Members (including two Mission Stations), 730 ; Com. 140 ; Bap. 25, Cat. 60, Con. 18, Bur. 6.

FINANCE—*General* : Clergy Fund, £89, 4s. ; Aged and Infirm Clergy, £2, 4s. ; Home Miss., £24, 7s. 1d. ; Education, £1 ; For. Miss., £11.—Total,

£127, 15s. 1d. *Cong.*: Offerings, &c., £249, 11s. 9d. Altogether, £377, 6s. 10d.

Organisations—H. M. A., 21 mem., Cor. Mrs. Harper, The Parsonage; C. W. A., Cor. Miss C. Johnstone, The Pillars.

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FORMER INCUMBENTS—Revs. T. Scott, 1812; J. Walker, 1815; J. Marshall, 1831; N. Johnston, 1840-90 (Dean of the Diocese).

MISSIONS WORKED WITH ABOVE.

Linktown. Mission Room holds about 60 people. Situated at the corner of Pratt Street, an accessible and convenient centre, being on the high road. The people are for the most part very poor. Several articles of church furniture, presented by members of the Bishop’s “Church Furniture Society.”

Services—Sundays: H. C. (Scotch Office) on 3rd Sun. in month at 8.30 a.m.; for Children, 4 p.m.; Evening Service, 4.30; also on Friday at 8, during winter 4.

Pathhead, St. Michael’s. A new brick Church opened by the Bishop of St. Andrews, Jan. 2, 1897. At the east-end is a round apse which can be shut off from nave by folding doors. The nave is fitted with Barnet’s patent adjustable floor, which can be used on the level or in a sloping position as may be desired. A complete set of Sanctuary furniture was given by the Bishop of St. Andrews’ Church Furniture Society. Sitting accommodation for 200.

Licensed Lay Assistant—Thomas Booth, of the Evang. Brotherhood, Wolverhampton.

Services—Sundays: H. C. (Scotch Office). 1st Sun. in month at 8.30; Matins, 11.30; Even., 6.30 p.m.; Sun. S., 3 p.m.; Band of Hope, Wed., 6.30.

KIRRIEMUIR and CORTACHY (FORFARSHIRE), Pop. 4000. **St. Mary** (not dedicated). Rood’s Street. Built, 1795. Private property. Sittings for 200, partly F. U. Patrons—The Vestry. Stipend—£357 (less curate’s stipend) and house. Parsonage Ins. for £500; Schools for £400. Incumbency formed before 1745.

ENDOWMENT—£2319, 9s. 5d. for Rector’s Stipend; Interest, £75, 6s. 5d.

Rector—Rev. Canon J. J. Douglas, B.D. *Curate*—Rev. J. Harrison.

Cong. Officials—L. E., Capt. C. Munro, Lindertis, 1892; Lay Rep. R. C. C., H. E. Peacock; Sec. Finance Com., D. Young, Glengate Street; Organist, H. E. Peacock.

Services—Sundays: H. C., 8.30 a.m. and mid-day; Matins, 11.15; Child. Ser. last Sun. in month, 2 p.m.; Even., 6.15. Services on Greater Festivals, and on other Holy Days according to notice. On Wed., Matins, 11.30; Even., 8.15. (E. O.)

Statistics—Members, 244; Com. 125; Bap. 8, Cat. 170, Con. 18, Sun. S. 50, Mar. 3, Bur. 7.

FINANCE—General: Clergy Fund, £51, 18s. 6d.; Aged and Infirm Clergy, £2, 4s.; Home Miss., £4, 9s. 6d.; Education, £3, 15s. 7d.; For. Miss., £2, 3s. 4d.; Diocesan purposes, £2, 13s.—Total, £67, 3s. 11d. *Cong.*: Offerings, Rents, &c., £105, 2s. 9d. Altogether, £172, 6s. 8d.

Organisations—Bible Classes (1) for Men and Boys, (2) for Women and Girls; Communicants' Class once a month; Women's Guild; Men's Club.

Day School—Aver. attend., 160; Gov. S., Mr. H. E. Peacock; Assist. Mistress, Miss Millar, Gov. G., £144, 3s. 6d.

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FORMER INCUMBENTS—Revs. J. Lyell, about 1745; J. Buchan, about 1797; T. Wildman, 1848-50. (This incumbency has actually been held for the long period of 95 years by *two* men, viz., Mr. Buchan and the present Rector.)

The Episcopal congregation of Kirriemuir is a remnant of the old Jacobite church, which was involved along with Lord Ogilvy in the attempt to replace the Stewarts on the throne. There is a chalice in the church on which is inscribed, "For the use of the church at Killaimure, 1694."

LEVEN (FIFESHIRE), Pop. 4600. **St. Margaret of Scotland.** Early English (Matthews & Mackenzie), 1881. Sittings for 200, F. and partly U. Patrons—The Vestry. Stipend—£206 and house. Church Ins. for £1800, Rectory for £700.

Rector—Rev. A. Thomson Grant.

Cong. Officials—L. E., Major-Gen. Briggs of Strathairly; L. Rep. R. C. C., E. G. Baxter of Teasses.

Services—Sundays: H. C., on 1st and 3rd Sun. at mid-day, and at 8.30 a.m. on other Sundays; Matins, 11.30; Child. Ser., 2.30 p.m.; Even., 6.30. Greater Festivals: H. C., 8.30 and mid-day. Holy Days: 11.30 a.m. and 8 p.m. Wed. and Fri.: 11.30 a.m. (E. O. E. P. Surp. Choir. Psalms chanted.)

Statistics—Members, 149; Com. 92.

FINANCE—(No particulars received.)

Organisations—C. W. A., Miss B. St. C. E. Grant, The Rectory; H. M. A., Miss Grant.

Sconie parish, in which the town of Leven is situated, was of old dedicated to St. Memmo, of whom nothing else seems to be known. Part of an aisle of the old parish church remains, and is the burial-place of the family of Christie of Durie.

MUTHILL (PERTHSHIRE), **St. James.** (Nearly two miles from Muthill Railway Station.) Gothic (Dickson), 1836. Sittings for 150, F. Patrons—The Vestry. Stipend—£270. No Parsonage.

ENDOWMENT—(1) From Drummond Estate, £120; (2) by the late George Stirling Home-Drummond, £1000: both for Rector's Stipend.

Rector—Rev. J. H. Shepherd, M.A.

Cong. Officials—L. E., R. T. N. Speir of Culdees, 1898; L. Rep. R. C. C., R. T. N. Speir.

Services—Sundays: H. C., at mid-day on 1st and 3rd Sun. in month, 8.30 on other Sun.; Matins, &c., 11.30; Child. Ser., 3 p.m.; Even., 6. Holy Days: according to notice. (S. O. at early, E. O. at late Celebrations.)

Statistics—Members, 201; Com. 82.

FINANCE—*General*: Clergy Fund, £91, 7s. 6d.; Home Miss., £11, 14s. 8d.; Education, £8, 8s. 5d.; For. Miss., £17, 16s. 9d.—Total, £129, 7s. 4d. *Cong.*: (No particulars received.)

Day School—Aver. attend., 61; Mistress, Miss Durno; Gov. G., £53, 7s. 6d.

FORMER INCUMBENTS—Revs. Messrs. Inglis, 1684-1732; (a vacancy for two years, during which the old Schoolmaster and Session-Clerk acted as Reader); Erskine, 1734; Cruickshank, 1783; Lendrum, 1834; Bp. Wordsworth, 1855; Cunynghame, 1856; Morris, 1858; Bingham, 1871; Arnot, 1877; Kitchin, 1877; Leslie, 1887-91; Meredith, 1897.

The Baptismal Register from 1697 is in existence, and shows how the people belonged to the Church at that time, and only drifted off by degrees under pressure of persecution and difficulties. The ruin of the old church still remains. This was made over by the Heritors to the Vestry of St. James's, for the purpose of being restored to its old use as an Episcopal Church, but owing to mismanagement and interference with graves, a riot took place and the plan was abandoned.

NEWPORT (FIFESHIRE), Pop. 2600. **St. Mary**, High Street. Early Gothic (T. Cappon), 1887; cons. 1888. Sittings for 240, F. U.; O. Patrons—The Vestry and Bishop of Diocese. Stipend—£179 and house. Church Ins. for £1400, Parsonage for £1200.

Rector—Rev. S. B. Hodson.

Cong. Officials—L. E., Col. Mitchell, Newport, L. Rep. R. C. C., H. Boase, Newport.

Services—Sundays: H. C., at mid-day on 1st, 3rd, and 5th Sun. in month, 8.30 a.m. on 2nd and 4th Sun.; Matins, &c., 11; Child. Ser., 3.30 p.m.; Even., 6.30. Holy Days: 11 a.m. Week Days: Wed. and Fri., 7.30 p.m. (E. O. Surp. Choir.)

Statistics—Members, 307; Com. 135.

FINANCE—(No particulars received.)

Organisations—H. M. A., 25 mem., Cor. Miss Moir, Kilnburn Bank.

PERTH. (Pop. 31,000.)

[The city of Perth was formerly called St. John's Town, or St. Johnstoun, and was long regarded as the capital of Scotland. It still takes precedence of all royal burghs except Edinburgh. It is remarkable for the wealth of its historical associations, as it was also at one time for the magnificence of its ecclesiastical buildings, of which the ancient Church of St. John still remains.]

The Cathedral (see page 322).

St. John the Baptist, Princes Street. Early English. Sittings for 500, partly F. U. Patrons—The Vestry. Stipend—£666 and house.

Rector—Rev. C. E. Delacour de Labilliere, M.A.

Cong. Officials—L. E., C. L. Wood, of Freeland, 1898; L. Rep. R. C. C., Col. Campbell, Gov. H.M. Prison; Sec. Vestry, J. G. Miller, W.S.; Organist, F. Midgley, 18 King Street.

Services—Sundays: H. C., 8 a.m.; Matins, &c., 11; Even., 6.30. Holy Days: H. C. and at mid-day on 1st and 3rd Sun. in month. (E. O. Surp. Choir.)

Statistics—Members, 650; Com. 250, Bap. 15, Cat. 362, Sun. S. 97, Mar. 3, Bur. 6.

FINANCE—(No particulars received.)

Day School—Aver. attend., 223; Gov. S., Mr. J. H. Farmer; Gov. G., £220.

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PITLOCHRIE (PERTHSHIRE), Pop. 1200. **Holy Trinity.** Gothic (E. Buckridge), 1858; cons. 1860; enlarged, 1890. Sittings for 200, partly F. U.; O. Patrons—The Vestry. Stipend—about £280 and house. Church Ins. for £2173, Parsonage for £1225. Incumbency formed, 1858.

Rector—Rev. C. J. K. Bowstead, M.A.

Cong. Officials—L. E., W. A. Atkinson; L. Rep. R. C. C., W. A. Atkinson.

Services—H. C., 8.30 a.m. (Summer, 8 a.m.); Matins, &c., 11.30; Even., 6 p.m. Holy Days: H. C., Summer, 8 a.m., Winter by notice. Week Days: Thurs., H. C., 8 a.m. (E. O.)

Statistics—Members, 127; Com. 68; Bap. 3, Sun. S. 20, Mar. 1.

FINANCE—*General*: Clergy Fund, £100, 9s.; Home Miss., £26, 19s. 9d.; Education, £7, 2s. 5d.; For. Miss., £15, 2s. 11d.; other objects, £28, 6s. 8d.—Total, £178, 0s. 9d.

FORMER CLERGY—Revs. J. Stuart Robson, 1858; J. S. Robertson, 1862; J. Gammack, 1865; H. St. John Howard, 1865-91.

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WORKED WITH ABOVE.

Kilmaveonaig Chapel. (1 mile from Blair-Athole Station.) This interesting little Chapel was restored last year at a cost of about £550, and services are now held regularly in it during the season, from June to the end of October. A stained-glass window has been put in the chapel by Miss Tuttiett, in memory of her father, Canon Tuttiett; the altar vessels were given by Miss Morehead of Edinburgh; and the altar itself by the Rector of Pitlochrie in memory of his sister.

This chapel, representing the old Parish Chapel of Kilmaveonaig, is, historically, of great interest, having been in the uninterrupted possession of the Episcopal Church since the Revolution. It was re-built in 1794, the congregation and others contributing “after their ability,” in money, materials, or labour. The stone, with the date 1591, of the older church is inserted in the outside of one of the walls.

PITTENWEEM (FIFESHIRE), Pop. 2000. **St. John the Evangelist,** Marygate. Built, 1805; enlarged, 1869. Sittings for 168, partly F. U. Patrons—The Trustees and Vestry. Stipend—£227 and house. Church Ins. for £1400, Rectory for £1200.

ENDOWMENT—Land, &c., producing net income of £20, 3s. 7d.

Rector—Rev. F. F. K. Lloyd, B.A.

Cong. Officials—L. E., Col. Anstruther Thomson; L. Rep. R. C. C., Col. Anstruther Thomson; Sec. and Treas. Finance Com., The Rector.

Services—Sundays: H. C., 8.30 a.m. on 2nd and 4th Sun., and at mid-day on 1st and 3rd Sun. in month; Matins, &c., 11.15; Even., 6.15. Other Services as announced. (E. O.)

Statistics—Members, 75; Com. 51; Bap. 3, Cat. 6, Con. 2, Sun. S. 6, Mar. 1, Bur. 3.

FINANCE—*General*: Clergy Fund, £32, 2s. 6d.; Aged and Infirm Clergy, £2, 8s.; Home Miss., £1, 3s.; Education, 14s. 9d.; For. Miss., £2, 11s. 6d.—Total, £39, 0s. 9d. *Cong.*: Offerings, £36, 2s.; Rents, £105, 12s.—Total, £141, 14s.—Altogether, £180, 14s. 9d.

Pittenweem was erected into a parish in the reign of James VI., and on the 30th June, 1589, Nicol Dalgleish, a distinguished scholar, who had been regent of St. Leonard's

College, St. Andrews, was appointed minister with a stipend of £44, 4s. 2d. from the funds of the Priory. He died in 1608. To him succeeded William Wedderburn, 1608-1611; John Durie, 1611-1614; vacant till 1617. Ephraim Melvill (son of the diarist) 1617-1629; John Melvill (probably his brother), 1629-1649; George Hamilton (proprietor of Cairnes), 1649-1777; Andrew Bruce, 1677-1688. Mr. Bruce was put out at the Revolution for refusing to pray for William and Mary, and was succeeded in the parish by a Patrick Coupar, "who exercised far more civic authority than any of the bailies," who was chiefly instrumental in burning the Pittenweem witches. Mr. Bruce is the only one who sacrificed his position to his conscience; all the rest conformed either to Episcopacy or Presbyterianism as either came uppermost, and even with him the point seems to have been not so much Episcopacy as loyalty to the King. Mr. Bruce continued to officiate to those Episcopalians who adhered to him. Then came Mr. Gordon, Mr. Meldrum, Mr. Spens (brother of Spens of Lathallan), Bishop Gleig, Mr. Robb. Then followed Rt. Rev. D. Low (Bishop of Moray, Argyll and the Isles), 1789; Revs. W. Blatch, 1855; J. Crabbe, 1857; H. Moneypenny, 1866-71.

ST. ANDREWS (FIFESHIRE), Pop. 8800. **St. Andrew**, Queen Street. Early English (Dr. Rowand Anderson), 1869; cons. 1878. Mosaic reredos, representing our Lord's Ascension; beautifully carved oak pulpit; fine organ. Sittings for 655, partly F. U.; O. Patrons—The Vestry. Stipend—£601 (less Curate's Stipend) and house. Church and furnishings Ins. for £5500. Church Hall for Meetings, &c. Cong. continuous since Revolution.

ENDOWMENT—£234, 8s. 6d.; Interest, £7, 18s. 7d.

Rector—Rev. Ithel George Owen, M.A. *Curate*—Rev. H. Dransfield.

Cong. Officials—L. E., T. T. Oliphant, 1898; L. Rep. R. C. C., W. W. Duff, 2 Hope Street; Sec. Vestry, J. Ritchie Welch, 115 South Street; Sec. and Treas. Finance Com., Col. Oxley, Argyll Lodge; Organist, C. Freeman, 156 South Street.

Services—Sundays: H. C., 8 a.m., also on 1st and 3rd Sun. at mid-day; Matins, 11; Child. Ser., 3 p.m. every Sun. in Summer, monthly at other times; Even., 6. Holy Days: H. C., 8 or at mid-day; Matins, 11. Daily—Matins, 9.30 (except Fri. at 11); Even. 5.30. (S. O. at early celebrations on 1st Sun. in month; at other times E. O. Sarp. Choir. Coloured Stoles; E. P.)

Statistics—Members, 1262; Com. 491; Bap. 14, Cat. 130, Con. 38, Sun. S. 91, Mar. 4, Bur. 8.

FINANCE—General: Clergy Fund, £156, 3s. 2d.; Home Miss., £55, 11s. 3d.; Education, £20, 1s. 1d.; For. Miss., £48, 9s. 10d.; Theol. Hall, £1.—Total, £281, 5s. 4d. *Cong.*: Offerings, £480, 18s. 6d.; Rents, £465, 8s. 5d.; Subs., £251, 9s. 2d.; Extra, £82, 4s.—Total, £1280, 0s. 1d. Altogether, £1561, 5s. 5d.

Organisations—H. M. A., Cor. Miss E. Russell; C. W. A., Cor. Miss Clerk; Class for Young Women, and Classes (2) for Communicants; Class for elder Boys.

FORMER CLERGY—Revs. R. Waddell, D.D. (Archdeacon), 1689-1703; G. Mathers (expelled), 1706; (Vacant until 1718); J. Morice, 1720; D. Lindsay, 1742; W. Robb, 1789; ——— Bailey, 1819; R. Young, 1820; C. J. Lyon, 1832; H. Macnamara, 1845; R. Skinner, 1856; L. Tuttiett, 1870-93.

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St. Andrews is so well known as being the old ecclesiastical capital of Scotland, and is so full of interest both to Students of Church History and Archaeology, that it seems unnecessary to attempt a summary of all that can be seen in the city and its neighbourhood. Besides the remains of the once noble Cathedral, founded in 1162, there are ruins of the Church of St. Regulus (or Rule), the 13th cent. castle, and fragment of the Black Friars' Monastery. The University of St. Andrews, founded in 1411 by Bishop Wardlaw, is the most ancient of the four Universities of Scotland.

WORKED WITH ST. ANDREWS.

Guardbridge, Mission Station. Small room fitted up for Services. Started in Feb. 1896.

Services—Sundays: H. C. on last Sun. in month at mid-day; Even. and Sermon at 3, except on last Sun. when there is Matins at 11. (S. O.)

ST. FILLAN'S (PERTSHIRE), Mission Station. (7 miles from Comrie), Church built and opened in 1897. Regular Services during July, August, and September.

STRATHTAY (PERTSHIRE). Church built, 1875. Sittings for 60. Patrons—The Trustees.

Rector—Rev. W. J. Tillbrook, M.A.

TAYMOUTH (PERTSHIRE), St. James, Mission Charge. Private Chapel of the Marquis of Breadalbane; 1 mile from village of Kenmore, 5 miles from Aberfeldy Railway Station. Debased Gothic; built and cons., 1879. Sittings for 70, F. U.; O.

Chaplain—Rev. W. Arbuthnott.

Cong. Officials—L. E., The Marquis of Breadalbane. 1895; L. Rep. R. C. C., G. W. Don, Forfar; Sec. Finance Com., The Chaplain; Organist, H. Minchin, Kenmore.

Services—Sundays: H. C., on 1st, 3rd, and 5th Sun. in month at mid-day; on 2nd and 4th Sun. at 8.30 a.m.; Matins, 11.30; Even., 4. Holy Days: H. C., 11.30 a.m. (E. O. and S. O. alternately. Surp. Choir. E. P. Mixed Chalice; Lights; Proper Colours, also Coloured Stoles. Choral Services always.)

At Kenmore there is a Boys' Home, founded by the Marchioness of Breadalbane.

Statistics—Members, 92; Com. 37.

The ancient name for the Parish of Kenmore was Inchadney. The ancient glebe lands still retain that name, and the pre-Reformation Church was only pulled down in 1828. It was situated within almost a stone's throw of the present private Chapel, erected in 1879 on the site of the former chapel built two years earlier, but which was destroyed by fire shortly after.

TUMMEL BRIDGE (PERTSHIRE), Mission Charge. 7 miles from Kinloch Rannoch, 14 miles from Pitlochrie. The Church was built in 1812; restored, 1896. Sittings for 60, F. U.; O. Services are held during July, August, and September. Chaplain appointed by Bishop of the Diocese.

WEEM (PERTSHIRE), St. David. Private Chapel of Sir Robert Menzies, Bart. Sittings for 160, practically F. U.

Chaplain—Rev. W. J. Tillbrook, M.A.

WEMYSS CASTLE, near Leven (FIFESHIRE). Private Chapel.

(For description of this chapel, see *The Scottish Guardian*, September 24, 1897.)

SECTION V.

THE ANGLICAN COMMUNION THROUGHOUT THE WORLD
THEOLOGICAL AND TRAINING COLLEGES.

THE CHURCH HOUSE.

THE UNIVERSITIES OF SCOTLAND.

INDEX TO ADVERTISEMENTS.

DR. J. COLLIS BROWNE'S CHLORODYNE,

THE ORIGINAL AND ONLY GENUINE.



A DVICE TO INVALIDS.—If you wish to obtain quiet, refreshing sleep, free from headache, relief from pain and anguish, to calm and assuage the weary achings of protracted disease, invigorate the nervous media, and regulate the circulating systems of the body, you will provide yourselves with that marvellous remedy discovered by Dr. J. COLLIS BROWNE (late Medical Staff), to which he gave the name of

CHLORODYNE,

And which is admitted by the Professors to be the most wonderful and valuable remedy ever discovered.

Chlorodyne is the best remedy known for COUGHS, CONSUMPTION, BRONCHITIS, ASTHMA.

Chlorodyne effectually checks and arrests these too often fatal diseases known as DIPHTHERIA, FEVER, CROUP, AGUE.

Chlorodyne acts like a charm in DIARRHOEA, and is the only specific in CHOLERA and DYSENTERY.

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The Anglican Communion throughout the World.

LIST OF ARCHBISHOPS AND BISHOPS OF THE CHURCHES OF ENGLAND, IRELAND, AND SCOTLAND; ALSO OF THE COLONIES, MISSIONARY DIOCESES, AND OF THE UNITED STATES OF AMERICA.

I.—ENGLAND.

PROVINCE OF CANTERBURY.

Archbishop, Primate of All England, and Metropolitan—

Right Hon. and Most Rev. **FREDERICK TEMPLE, D.D.**; *c. Bp. of Exeter 1869;*
tr. Lond. 1885; Cant. 1896.

Suffragan Bishop of Dover—Rt. Rev. W. Walsh, D.D., 1898 (cons. Bp. Mauritius, 1891).

<i>See.</i>	<i>Name.</i>	<i>Cons. or Tr.</i>	<i>See.</i>	<i>Name.</i>	<i>Cons. or Tr.</i>
London—Rt. Hon. and Rt. Rev. Mandell Creighton, D.D., <i>c. Bp. Peterborough, 1891; tr. Lond.</i>		1897	Lincoln—Rt. Rev. Edward King, D.D.		1885
Suff. of Marlborough—Rt. Rev. A. Earle, D.D.		1888	Llandaff—Rt. Rev. R. Lewis, D.D.		1883
Suff. of Stepney—Rt. Rev. A. F. Winnington-Ingram, D.D.		1897	Norwich—Rt. Rev. J. Sheepshanks, D.D.		1893
Suff. Islington—Rt. Rev. C. H. Turner		1898	Suff. of Thetford—Rt. Rev. A. T. Lloyd, D.D.		1894
Assist.-Bishop—Rt. Rev. A. Barry, D.D., <i>c. Bp. of Sydney, 1884;</i>			Oxford—Rt. Rev. W. Stubbs, D.D., <i>c. Bp. of Chester, 1884; tr. Oxford</i>		1889
Assist.-Bishop		1897	Suff. of Reading—Rt. Rev. J. L. Randall, D.D.		1889
Winchester—Rt. Rev. R. T. Davidson, D.D., <i>c. Bp. of Rochester, 1891; tr. Win.</i>		1895	Peterborough—Rt. Rev. the Hon. E. Carr Glyn, D.D.		1897
Suff. of Guildford—Rt. Rev. G. H. Sumner, D.D.		1888	Assist.-Bishop—Rt. Rev. J. Mit- chinson, D.C.L., <i>c. Bp. of Bar- bados, 1873; Assist.-Bishop</i>		1891
Suff. of Southampton—Rt. Rev. A. T. Lyttelton		1898	Suff. of Leicester—Rt. Rev. F. H. Thicknesse, D.D.		1888
Bangor—Rt. Rev. W. H. Williams, <i>elect.</i>			Rochester—Rt. Rev. E. S. Talbot, D.D.		1895
Bath and Wells—Rt. Rev. G. W. Ken- nion, D.D., <i>c. Bp. of Ade- laide, 1882; tr.</i>		1894	Suff. of Southwark—Rt. Rev. H. W. Yeatman, D.D.		1891
Bristol—Rt. Rev. G. F. Browne, D.D., <i>c. Bp. of Stepney, 1895; tr. revived see of Bristol</i>		1897	St. Albans—Rt. Rev. John Wogan Festing, D.D.		1890
* Assist.-Bishop—Rt. Rev. S. E. Marsden, D.D., <i>c. Bp. Bathurst,</i>		1869	Suff. of Colchester—Rt. Rev. H. F. Johnson, D.D.		1894
Chichester—Rt. Rev. E. R. Wilberforce, D.D., <i>c. Bp. of Newcastle, 1882; tr. Chich.</i>		1895	St. Asaph—Rt. Rev. A. G. Edwards, D.D.		1889
Ely—Rt. Rev. Lord Alwyne Compton, D.D.		1886	St. David's—Rt. Rev. J. Owen, D.D.		1897
Exeter—Rt. Rev. E. H. Bickersteth, D.D.		1885	Suff. of Swansea—Rt. Rev. John Lloyd, D.D.		1890
Suff. of Crediton—Rt. Rev. R. E. Trefusis, D.D.		1897	Salisbury—Rt. Rev. J. Wordsworth, D.D.		1885
Gloucester—Rt. Rev. C. J. Ellicott, D.D.		1863	Southwell—Rt. Rev. G. Ridding, D.D.		1884
* Assist.-Bishop—Rt. Rev. S. E. Marsden, D.D., <i>c. Bp. Bathurst, 1869; Assist.-Bishop</i>		1892	Suff. of Derby—Rt. Rev. E. A. Were, D.D.		1889
Hereford—Rt. Rev. John Percival, D.D.		1895	Truro—Rt. Rev. J. Gott, D.D.		1891
Lichfield—Rt. Rev. the Hon. Augustus Legge, D.D.		1891	Worcester—Rt. Rev. J. J. S. Perowne, D.D.		1891
Suff. of Shrewsbury—Rt. Rev. Sir L. T. Stamer, Bart., D.D.		1888	Suff. of Coventry—Rt. Rev. E. A. Knox, D.D.		1892

* Assistant-Bishops have no recognised status in England.

PROVINCE OF YORK.

Archbishop, Primate of England, and Metropolitan—

Right Hon. and Most Rev. W. D. MACLAGAN, D.D.; c. Bp. Lichfield, 1878; *tr.* York, 1891
*Suffragan Bishop of Beverley—*Right Rev. R. J. CROSTHWAITE, D.D.; *cons.* 1889.
*Suffragan Bishop of Hull—*Right Rev. K. F. L. BLUNT, D.D.; *cons.* 1891.

See.	Name.	Cons. or Tr.	See.	Name.	Cons. or Tr.
Durham	Rt. Rev. B. F. Westcott, D.D.	1890	Manchester	Rt. Rev. James Moorhouse, D.D., c. Bp. of Melbourne, 1876; <i>tr.</i>	1886
	Assist.-Bishop—Rt. Rev. D. F. Sandford, D.D., LL.D., c. Bp. Tasmania, 1883.			Assist.-Bishop—Rt. Rev. F. A. R. Cramer-Roberts, D.D., c. Bp. of Nassau, 1878; Assist. Bishop	1887
Carlisle	Rt. Rev. J. W. Bardsley, D.D., c. Bp. of Sodor and Man, 1887; <i>tr.</i>	1892	Newcastle-on-Tyne	Rt. Rev. Edgar Jacob, D.D.	1896
	Suff. of Barrow-in-Furness—Rt. Rev. H. Ware, D.D.	1889	Ripon	Rt. Rev. W. Boyd Carpenter, D.D.	1884
Chester	Rt. Rev. F. J. Jayne, D.D.	1889		Suff. of Richmond—Rt. Rev. J. J. Pulleine, D.D.	1888
Liverpool	Rt. Rev. J. C. Ryle, D.D.	1880	Sodor and Man	Rt. Rev. Norman D. J. Straton, D.D.	1892
	Assist.-Bishop—Rt. Rev. P. S. Royston, D.D., c. Bp. of Mauritius, 1872; Assist.-Bishop	1891	Wakefield	Rt. Rev. G. R. Eden, D.D., c. Suff. of Dover, 1890; <i>tr.</i>	1897

II.—IRELAND.

PROVINCE OF ARMAGH.

Archbishop, Primate of All Ireland, and Metropolitan—

Most Rev. WILLIAM ALEXANDER, D.D., c. Bp. of Derry, 1867; *tr.* Armagh, 1896.

See.	Name.	Cons.	See.	Name.	Cons.
Meath	*Most Rev. J. B. Keene, D.D.	1897	Down, Connor, and Dromore	Rt. Rev. T. J. Welland, D.D.	1892
	Clogher—Rt. Rev. C. M. Stack, D.D.	1886	Kilmore, Elphin, and Ardagh	Rt. Rev. A. G. Elliott, D.D.	1897
Derry and Raphoe	Rt. Rev. G. A. Chadwick, D.D.	1896	Tuam, Killala, and Achonry	Rt. Rev. J. O'Sullivan, D.D.	1890

* The title "Most Rev." is accorded to the Bishop of Meath, owing to that See being the Premier Bishopric of Ireland.

PROVINCE OF DUBLIN.

Archbishop of Dublin, Glendalough, and Kildare, Primate of Ireland, and Metropolitan—

Most Rev. J. F. PEACOCK, D.D., c. Bp. of Meath, 1894; *tr.* Dublin, 1897.

See.	Name.	Cons.	See.	Name.	Cons.
Cashel, Emly, Waterford, and Lisamore	Rt. Rev. M. Fitzgerald Day, D.D.	1872	maduagh	Rt. Rev. M. Archdall, D.D.	1897
Cork, Cloyne, and Ross	Rt. Rev. W. E. Meade, D.D.	1894	Limerick, Ardfer, and Aghadoe	Rt. Rev. C. Graves, D.D., D.C.L.	1866
Killaloe, Kilfenora, Clonfert, and Kil-			Ossory, Ferns, and Leighlin	Rt. Rev. J. B. Crozier, D.D.	1897

III.—SCOTLAND.

*Primus—*The Most Rev. HUGH W. JERMYN, D.D., c. Bp. of Colombo, 1871; elected Bp. of Brechin, 1875; *Primus*, 1886.

See.	Name.	Cons.	See.	Name.	Cons. or Tr.
Aberdeen and Orkney	Rt. Rev. and Hon. A. G. Douglas, D.D., B.C.L.	1883	c. Coad.-Bp. Newfoundland, 1867; Bp. of Newfoundland, 1876; Coad.-Bp. of Moray, 1885; Bp. of Moray		1886
Argyll and The Isles	Rt. Rev. J. R. A. Chinnery-Haldane, D.D.	1883	Assist.-Bp.—Rt. Rev. A. B. Webb, D.D., c. Bp. Bloemfontein, 1870; <i>tr.</i> Grahamstown, 1883; Assist. Bp. Moray		1898
Edinburgh	Rt. Rev. J. Dowden, D.D.	1886	St. Andrews, Dunkeld, and Dunblane	Right Rev. G. H. Wilkinson, D.D., c. Bp. of Truro, 1883; Bp. of St. Andrews	1893
Glasgow and Galloway	Rt. Rev. W. T. Harrison, D.D.	1888			
Moray, Ross, and Caithness	Rt. Rev. J. B. K. Kelly, D.D., D.C.L.,				

IV.—THE COLONIES.

PROVINCE OF CANADA.—*Ontario—Archbishop and Metropolitan*—Most Rev. J. T. Lewis, D.D., LL.D., c. 1862; *Nova Scotia*—Rt. Rev. F. Courtney, D.D., D.C.L., c. 1888; *Quebec*—Rt. Rev. A. H. Dunn, D.D., c. 1892; *Toronto*—Rt. Rev. A. Sweatman, D.D., D.C.L., c. 1879; *Bishop of Fredericton*—Rt. Rev. H. T. Kingdon, D.D., D.C.L., c. Coadjutor 1881, succeeded 1892; *Montreal*—Rt. Rev. W. B. Bond, D.D., LL.D., c. 1879; *Huron*—Rt. Rev. M. S. Baldwin, D.D., c. 1883; *Algoma*—Rt. Rev. G. Thorneloe, 1897; *Niagara*—Rt. Rev. J. P. Du Moulin, c. 1896; *Ottawa*—Rt. Rev. C. Hamilton, D.D., D.C.L., 1896 (c. Bp. Niagara, 1885.)

PROVINCE OF RUPERTSLAND.—*Archbishop, Metropolitan, and Primate of All Canada*—The Most Rev. Robert Machray, D.D., D.C.L., c. 1865; *Moosonee*—Rt. Rev. J. A. Newnham, D.D., c. 1893; *Mackenzie River*—Rt. Rev. W. D. Reeve, D.D., c. 1891; *Saskatchewan and Calgary*—Rt. Rev. W. C. Pinkham, D.D., D.C.L., c. 1887; *Qu'Appelle*—Rt. Rev. John Grisdale, c. 1896; *Athabasca*—Rt. Rev. R. Young, D.D., D.C.L., c. 1884; *Selkirk*—Rt. Rev. W. C. Bompas, D.D., 1891 (c. Bp. of Mackenzie River, 1874).

PROVINCE OF THE WEST INDIES.—*Primate and Archbishop of Jamaica* (1897)—Most Rev. E. Nuttall, D.D., c. 1880 (*Assistant-Bishop*—Rt. Rev. C. F. Douët, D.D., c. 1888); *Barbados and the Windward Islands*—Rt. Rev. H. Bree, D.D., c. 1882 (resignation pending); *Guisana*—Rt. Rev. W. P. Swaby, D.D., c. 1893; *Antigua*—Rt. Rev. H. Mather, D.D., c. 1897; *Nassau*—Rt. Rev. E. T. Churton, D.D., c. 1886; *Trinidad*—Rt. Rev. J. T. Hayes, D.D., c. 1889; *Honduras*—Rt. Rev. G. A. Ormsby, D.D., c. 1893.

PROVINCE OF INDIA AND CEYLON.—*Calcutta—Bishop and Metropolitan*—Most Rev. J. E. C. Welldon, D.D., c. 1898; *Madras*—Rt. Rev. F. Gell, D.D., c. 1861 (resignation pending); *Bombay*—Rt. Rev. J. Macarthur, c. 1898; *Colombo*—Rt. Rev. R. S. Copleston, D.D., c. 1875; *Rangoon*—Rt. Rev. J. M. Strachan, M.D., D.D., c. 1882; *Lahore*—Rt. Rev. D.D., c. *Travancore and Cochin*—Rt. Rev. E. N. Hodges, D.D., c. 1890; *Chhota Nagpore*—Rt. Rev. J. C. Whitley, B.A., c. 1890; *Lucknow*—Rt. Rev. A. Clifford, D.D., c. 1893; *Tinnevely and Madura*—Rt. Rev. S. Morley, D.D., c. 1896.

PROVINCE OF SOUTH AFRICA.—*Capetown—Archbishop and Metropolitan* (1897)—Most Rev. W. W. Jones, D.D., c. 1874 (*Coadjutor-Bishop*—Rt. Rev. A. G. S. Gibson, c. 1894); *Grahamstown*—(Vacant); *Natal*—Rt. Rev. A. H. Baynes, D.D., 1893; *St. Helena*—Rt. Rev. T. E. Welby, D.D., c. 1862 (resignation pending); *Bloemfontein*—Rt. Rev. John Hale Hicks, M.D., D.D., c. 1892; *Zululand*—Rt. Rev. W. Marlborough Carter, c. 1891; *St. John's, Kaffraria*—Rt. Rev. B. L. Key, D.D., c. Coadjutor 1883, succeeded 1886; *Pretoria*—Rt. Rev. H. B. Bousfield, D.D., 1878; *Mashonaland*—Rt. Rev. W. R. T. Gaul, c. 1895; *Lebombo*—Rt. Rev. W. E. Smyth, M.A., M.B., c. 1893.

PROVINCE OF NEW SOUTH WALES.—*Sydney—Archbishop* (1897) *and Metropolitan, Primate of Australia*—Most Rev. W. S. Smith, D.D., c. 1890; *Newcastle*—Rt. Rev. G. H. Stanton, D.D., 1891 (c. Bp. N. Queensland, 1878); *Goulburn*—Rt. Rev. W. Chalmers, D.D., c. 1892; *Grafton and Armidale*—Rt. Rev. A. V. Green, D.D., c. 1894; *Bathurst*—Rt. Rev. C. E. Camidge, D.D., c. 1887; *Riverina*—Rt. Rev. E. A. Anderson, M.A., c. 1895.

DIOCESSES NOT FORMING PART OF ANY PROVINCE, BUT REPRESENTED IN THE GENERAL SYNOD OF AUSTRALIA.—*Tasmania*—Rt. Rev. H. H. Montgomery, D.D., c. 1889; *Adelaide*—Rt. Rev. J. R. Harmer, D.D., c. 1895; *Melbourne*—Rt. Rev. F. F. Goe, D.D., c. 1887; *Perth*—Rt. Rev. C. O. L. Riley, D.D., c. 1894; *Brisbane*—Rt. Rev. W. T. T. Webber, D.D., c. 1885; *Coadjutor of Brisbane*—Rt. Rev. J. F. Stretch, c. 1895; *Ballarat*—Rt. Rev. S. Thornton, D.D., c. 1875; *Suffragan of Ballarat*—Rt. Rev. H. E. Cooper, c. 1895; *North Queensland*—Rt. Rev. C. G. Barlow, D.D., c. 1891; *Rockhampton*—Rt. Rev. N. Dawes, c. Assistant Brisbane 1889, Rockhampton 1892; *New Guinea*—Rt. Rev. M. J. Stone-Wigg, c. 1898.

PROVINCE OF NEW ZEALAND.—*Auckland—Primate*—The Most Rev. W. G. Cowie, D.D., c. 1869; *Christchurch*—Rt. Rev. C. Julius, D.D., c. 1890; *Wellington*—Rt. Rev. F. Wallis, D.D., c. 1895; *Nelson*—Rt. Rev. C. O. Mules, M.A., c. 1892; *Waiaapu*—W. L. Williams, 1895; *Melanesia*—Rt. Rev. C. Wilson, c. 1894; *Dunedin*—Rt. Rev. S. T. Nevill, D.D., c. 1871.

V.—Missionary and other Bishops in connection with the Primatial See of Canterbury.

Newfoundland—Rt. Rev. L. Jones, D.D., c. 1878; *Columbia*—Rt. Rev. W. W. Perrin, D.D., c. 1893; *Caledonia*—Rt. Rev. W. Ridley, D.D., c. 1879; *New Westminster*—Rt. Rev. John Dart, D.D., c. 1895; *Falkland Islands*—Rt. Rev. W. H. Stirling, D.D., c. 1869 (resignation pending); *Singapore, Labuan, and Sarawak*—Rt. Rev. G. F. Hose, D.D., c. 1881; *Victoria*—J. C. Hoare, c. 1898; *Mid China*—Rt. Rev. G. E. Moule, D.D., c. 1880; *North China*—Rt. Rev. C. P. Scott, D.D., c. 1880; *West China*—Rt. Rev. W. W. Cassels, B.A., c. 1895; *Japan, South Tokio*—Rt. Rev. W. Awdry, D.D., 1897 (c. Bp. Southampton, 1895; *tr.* 1896 to Osaka); *Japan, Hokkaido*—Rt. Rev. P. K. Fyson, c. 1896; *Japan, South, or Kiu Shiu*—Rt. Rev. H. Evinnton, M.A., c. 1894; *Osaka*—Rt. Rev. H. J. Foss (Designate); *Corea*—Rt. Rev. C. J. Corfe, D.D., c. 1889; *Sierra Leone*—Rt. Rev. J. T. Smith,

D.D., c. 1897; *Mauritius*—Rt. Rev. W. R. Pym, c. 1898; *Zanzibar*—Rt. Rev. W. M. Richardson, c. 1895; *Western Equatorial Africa*—Rt. Rev. H. Tugwell, D.D., c. 1894 (*Assistant-Bishops*—Rt. Rev. I. Oluwole, D.D., c. 1893. and Rt. Rev. C. Phillips, D.D., c. 1893); *Madagascar*—(Vacant); *Eastern Equatorial Africa*—Rt. Rev. A. R. Tucker, D.D., c. 1890; *Likoma*—Rt. Rev. J. E. Hine, c. 1896; *Honolulu*—Rt. Rev. A. Willis, D.D., c. 1872. MISSIONARY SUPERINTENDENCE:—*Bishop-Coadjutor to the Bishop of London for Northern and Central Europe*—Rt. Rev. T. E. Wilkinson, D.D., 1886 (c. Bp. of Zululand, 1870); *Gibraltar, and by Commission of the Bishop of London for Southern Europe*—Rt. Rev. C. W. Sandford, D.D., c. 1874; *Bishop of the Church of England in Jerusalem and the East*—Rt. Rev. G. F. P. Blyth, D.D., c. 1887.
[Corrected to Dec. 23, 1898, by MANAGER, CHURCH AGENCY, Ld., London.]

VI.—THE CHURCH OF THE UNITED STATES OF AMERICA.

A.—ORGANISED DIOCESES.

Presiding Bishop—The Rt. Rev. J. WILLIAMS, D.D., LL.D., Bishop of Connecticut; *con.* 1851.
Bishop-Coadjutor of Connecticut—Rt. Rev. C. B. BREWSTER, D.D., 1897.

<i>See.</i>	<i>Name.</i>	<i>Cons.</i>	<i>See.</i>	<i>Name.</i>	<i>Cons.</i>
Alabama	Rt. Rev. R. H. Wilmer, D.D.	1862	Minnesota	Rt. Rev. H. B. Whipple, D.D., LL.D.	1859
	Bp. Coadjutor—Rt. Rev. H. M. Jackson, D.D.	1891		Bp. Coadjutor—Rt. Rev. M. N. Gilbert, D.D.	1886
Albany	Rt. Rev. W. C. Doane, D.D., LL.D.	1869	Mississippi	Rt. Rev. H. M. Thompson, D.D., LL.D.	1883
Arkansas	Rt. Rev. H. N. Pierce, D.D., LL.D.	1870	Missouri	Rt. Rev. D. S. Tuttle, D.D.	1867
	Bishop Coadjutor—Rt. Rev. W. M. Brown, D.D.	1898	Missouri(W.)	Rt. Rev. E. R. Atwill, D.D.	1890
California	Rt. Rev. W. F. Nichols, D.D.	1890	Nebraska	Rt. Rev. G. Worthington, D.D., LL.D.	1885
Carolina (East)	Rt. Rev. A. A. Watson, D.D.	1884	Newark	Rt. Rev. T. A. Starkey, D.D.	1880
Carolina (North)	Rt. Rev. J. B. Cheshire, D.D.	1893	N. Hampshire	Rt. Rev. W. W. Niles, D.D.	1870
Carolina (South)	Rt. Rev. Ellison Capers, D.D.	1893	N. Jersey	Rt. Rev. J. Scarborough, D.D.	1875
Chicago	Rt. Rev. W. E. McLaren, D.D., D.C.L.	1875	New York	Rt. Rev. H. C. Potter, D.D., LL.D., D.C.L.	1883
Colorado	Rt. Rev. J. F. Spalding, D.D.	1873	New York (Central)	Rt. Rev. F. D. Huntington, D.D., LL.D.	1869
Dallas	Rt. Rev. A. C. Garrett, D.D.	1874	New York (Western)	Rt. Rev. W. D. Walker, D.D., LL.D.	1865-1866
Delaware	Rt. Rev. L. Coleman, D.D., LL.D.	1888	Ohio	Rt. Rev. W. A. Leonard, D.D.	1890
Easton	Rt. Rev. W. F. Adams, D.D., D.C.L.	1875	Ohio (Southern)	Rt. Rev. T. A. Jaggard, D.D.	1875
Florida	Rt. Rev. E. G. Weed, D.D.	1886		Bp. Coadjutor—Rt. Rev. B. Vincent, D.D.	1889
Fond-du-Lac	Rt. Rev. C. C. Grafton, D.D.	1889	Oregon	Rev. B. W. Morris, D.D.	1868
Georgia	Rt. Rev. C. K. Nelson, D.D.	1892	Pennsylvania	Rt. Rev. O. W. Whittaker, D.D.	1869
Indiana	Rt. Rev. John H. White, D.D.	1895	Pennsylvania (Central)	Rt. Rev. Ethelbert Talbot, D.D., LL.D.	1887-1898
Iowa	Rt. Rev. T. N. Morrison.	1898	Pittsburgh	Rt. Rev. C. Whitehead, D.D.	1882
Kansas	Rt. Rev. F. R. Millsbaugh, D.D.	1895	Quincy	Rt. Rev. A. Burgess, D.D.	1878
Kentucky	Rt. Rev. T. U. Dudley, D.D.	1875	Rhode Island	Rt. Rev. T. M. Clark, D.D., LL.D.	1854
Lexington	Rt. Rev. L. W. Burton, D.D.	1896		Bp. Coadjutor—Rt. Rev. W. N. M'Vickar, D.D.	1898
Long Island	Rt. Rev. A. N. Littlejohn, D.D., LL.D.	1859	Springfield	Rt. Rev. G. F. Seymour, D.D., LL.D.	1878
Los Angeles	Rt. Rev. J. H. Johnson, D.D.	1896		Bp. Coadjutor—Rt. Rev. Chas. R. Hale, D.D., LL.D., Bp. of Cairo	1892
Louisiana	Rt. Rev. D. Sessums, D.D.	1891	Tennessee	Rt. Rev. T. F. Gailor, D.D., 1898; c. Assist.	1893
Maine	Rt. Rev. H. A. Neely, D.D.	1867	Texas	Rt. Rev. G. H. Kinsolving, D.D.	1892
Marquette	Rt. Rev. G. Mott Williams, D.D.	1896	Vermont	Rt. Rev. A. C. A. Hall, D.D.	1894
Maryland	Rt. Rev. W. Paret, D.D., LL.D.	1885	Virginia	Rt. Rev. F. M. Whittle, D.D., LL.D.	1868
Massachusetts	Rt. Rev. Wm. Lawrence, D.D.	1893		Bp. Coadjutor—Rt. Rev. R. A. Gibson, D.D.	1897
Michigan	Rt. Rev. T. F. Davies, D.D.	1889	Virginia (Southern)	Rt. Rev. A. M. Randolph, D.D.	1883
Michigan (Western)	Rt. Rev. G. D. Gillespie, D.D., LL.D.	1875	Virginia (West)	Rt. Rev. G. W. Peterkin, D.D.	1878
Milwaukee	Rt. Rev. Isaac L. Nicholson, D.D.	1891	Washington	Rt. Rev. H. N. Satterlee, D.D.	1896

B.—MISSIONARY DIOCESES.

- Rt. Rev. P. T. Rowe (1895).
 —Rev. S. M. Horner, *Bishop-elect*.
 Rev. J. B. Funsten, *Bishop-elect*.
 (North)—Rev. S. C. Edsall, D.D.,
op-elect.
 (South)—Rt. Rev. W. H. Hare,
con. 1873; *resid.*, Sioux Falls.
 —Rt. Rev. J. D. Morrison, D.D., LL.D.
 (Southern)—Rt. Rev. W. C. Gray,
 (1892).
 —Rt. Rev. Anson R. Graves, D.D.;
 1890.
 —Rt. Rev. L. R. Brewer, D.D., *con.*
 ; *resid.*, Helena.
- New Mexico and Arizona—Rt. Rev. J. M. Ken-
 drick, D.D., *con.* 1889; *resid.*, Phoenix,
 Arizona.
 Oklahoma and Indian Territory—Rt. Rev.
 F. K. Brooke, D.D., 1892.
 Olympia—Rt. Rev. W. M. Barker, D.D.
 (1893-1894).
 Sacramento—Rev. W. H. Moreland, *Bishop-*
elect.
 Salt Lake—Rt. Rev. A. Leonard, D.D., *con.*
 1888; *resid.*, Salt Lake City, Utah.
 Spokane—Rt. Rev. Lemuel H. Wells, D.D.;
con. 1892.
 Texas (Western)—Rt. Rev. J. S. Johnston,
 D.D., *con.* 1888; *resid.*, San Antonio.

C.—FOREIGN MISSIONARY BISHOPS.

- Rt. Rev. F. R. Graves, D.D.; *con.*
 Rt. Rev. J. T. Holly, D.D.; *con.* 1874;
 Port-au-Prince.
 In charge of Bishop of Tokyo.
- Liberia (Cape Palmas)—Rt. Rev. S. D. Fer-
 guson, D.D.; *con.* 1885; *resid.*, Cape
 Palmas.
 Tokyo—Rt. Rev. John M'Kim, D.D.; *con.*
 1893.
- d to Nov. 1, 1898, by the Editor of THE LIVING CHURCH QUARTERLY, Milwaukee, Wis., U.S.A.]*

BISHOPS WHO HAVE RESIGNED THEIR SEES.

Those indicated by an (*) are now in active work as Assistant-Bishops of other Sees.

- Rt. Rev. C. J., D.D., late of Well-
 ington, New Zealand; *con.* 1858, *res.*
 Rt. Rev. the Hon. A. J. R., D.D.,
 of Qu'Appelle; *con.* 1884, *res.*
 Rt. Rev. A., D.D., D.C.L., late of
 1871; *con.* 1884, *res.* 1889 (see London).
 Rt. Rev. E. H., D.D., late of Sierra
 Leone; *con.* 1860, *res.* 1870.
 Rt. Rev. C. H., D.D., late of Tas-
 1871; *con.* 1864, *res.* 1882.
 Rt. Rev. J. S., late of Victoria; *cons.*
 , *res.* 1896.
 m, Rt. Rev. H., D.D., late of Sierra
 Leone; *con.* 1870, *res.* 1881.
 ay, Rt. Rev. R., D.D., late of King-
 1871; *con.* 1856, *res.* 1879.
 Roberts, Rt. Rev. F. A. R., D.D., late
 1871; *con.* 1878, *res.* 1885 (see Man-
 1871; *res.* 1898.
 G. C., late of Southampton; *con.*
 , *res.* 1898.
 l, Rt. Rev. O., late of Wellington;
 1870, *res.* 1893.
 h, Rt. Rev. I., D.D., late of Huron;
 1871, *res.* 1883.
 se, Rt. Rev. E., D.D., late of
 1871; *con.* 1858, *res.*
 Rt. Rev. W. B., D.D., late of
 1871; *con.* 1883, *res.* 1896.
 Johnson, Rt. Rev. E. R., late of Calcutta;
 1871; *con.* 1876, *res.* 1898.
 Kestell-Cornish, Rt. Rev. R. K., D.D., late of
 1871; *con.* 1874, *res.* 1896.
 Lloyd, Rt. Rev. D. L., late of Bangor; *cons.*
 1890, *res.* 1898.
 Macrorie, Rt. Rev. W. K., D.D., late of Maritz-
 1871; *con.* 1869, *res.* 1893.
 *Marsden, Rt. Rev. S. E., D.D., late of Bathurst;
 1871; *con.* 1869, *res.* 1885 (see Bristol and Glouc-
 1871; *res.* 1881 (see Peter-
 1871; *con.* 1873, *res.* 1881 (see Peter-
 1871; *con.* 1876, *res.* 1897.
 *Royston, Rt. Rev. P. S., D.D., late of
 1871; *con.* 1872, *res.* 1891 (see Liver-
 1871; *con.* 1883, *res.* 1889 (see Durham).
 Shone, Rt. Rev. S., D.D., late of Kilmore.
 1871; *con.* 1884, *res.* 1897.
 Stuart, Rt. Rev. E. T. C., D.D., late of Waiapu;
 1871; *con.* 1877, *res.* 1894.
 Sullivan, Rt. Rev. E., D.D., D.C.L., late of
 1871; *con.* 1882, *res.* 1896.
 Tozer, Rt. Rev. W. G., D.D., late of Central
 1871; *con.* 1863, *res.* 1873; Jamaica.
 1871; *con.* 1879, *res.* 1880; Honduras, *con.* 1880,
 1871; *res.* 1881.
 Walsh, Rt. Rev. W. P., late of Ossory; *con.*
 1871; *res.* 1897.
 Welby, Rt. Rev. T. E., D.D., late of St.
 1871; *con.* 1862, *res.* 1898.

THEOLOGICAL COLLEGES.

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| <p>ABERDARE, ST. MICHAEL AND ALL ANGELS (Founded 1891).
<i>Warden:</i> Rev. H. R. Johnson, M.A.</p> <p>BANGOR DIOCESAN SCHOOL OF DIVINITY (Founded 1890).
<i>Warden:</i> Rev. H. L. James, M.A.</p> <p>ST. AIDAN'S, BIRKENHEAD (Founded 1846).
<i>Principal:</i> Rev. E. E. Harding, M.A.</p> <p>BIRMINGHAM, QUEEN'S COLLEGE (Founded 1867).
<i>Warden:</i> Rev. W. H. Poulton, M.A.</p> <p>CLERGY TRAINING SCHOOL, CAMBRIDGE.
<i>Principal:</i> Rev. F. J. Chase, D.D.</p> <p>CHICHESTER (Founded 1839).
<i>Principal:</i> Canon Teulon, M.A.</p> <p>CUDDESDON (Founded 1854).
<i>Principal:</i> Rev. J. O. Johnston, M.A.</p> <p>EDINBURGH (Founded 1845).
<i>Principal:</i> Chancellor Keating, B.D.</p> <p>ELY (Founded 1876).
<i>Principal:</i> Rev. B. W. Randolph, M.A.</p> <p>ST. DAVID'S COLLEGE, LAMPETER.
<i>Principal:</i> Canon J. Owen, M.A.</p> <p>LEEDS CLERGY SCHOOL.
<i>Principal:</i> Rev. W. O. Burrows, M.A.</p> | <p>LICHFIELD (Founded 1857).
<i>Principal:</i> Preb. H. B. Southwell, M.A.</p> <p>LINCOLN (Founded 1874).
<i>Chancellor:</i> Rev. E. T. Leeke, M.A.</p> <p>LONDON COLLEGE OF DIVINITY (St. John's, Highbury, Founded 1863).
<i>Principal:</i> Rev. C. H. Waller, D.D.</p> <p>MANCHESTER "SCHOLÆ EPISCOPI" (Founded 1892).
<i>Tutor:</i> Canon Kelly, M.A.</p> <p>RIDLEY HALL, CAMBRIDGE.
<i>Principal:</i> Rev. H. C. G. Moule, M.A.</p> <p>WYCLIFFE HALL, OXFORD (Founded 1878).
<i>Principal:</i> Rev. F. J. Chavasse, M.A.</p> <p>KING'S COLLEGE, LONDON.
<i>Principal:</i> Rev. A. Robertson, D.D.</p> <p>SARUM (Founded 1860).
<i>Principal:</i> Preb. B. Whiteford, M.A.</p> <p>TRURO (Founded 1877).
<i>Chancellor:</i> Canon Worledge, M.A.</p> <p>WELLS (Founded 1840).
<i>Principal:</i> Rev. H. P. Currie, M.A.</p> <p>ISLE OF MAN (Founded 1889).
<i>Principal:</i> Rev. W. J. Moran, M.A.</p> |
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MISSIONARY COLLEGES, &c.

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| <p>ST. AUGUSTINE'S COLLEGE, CANTERBURY (Founded 1848).
<i>Warden:</i> Canon Maclear, D.D.</p> <p>CHURCH MISSIONARY COLLEGE, ISLINGTON (Founded 1825).
<i>Principal:</i> Rev. T. W. Drury, M.A.</p> <p>DORCHESTER COLLEGE (Founded 1878).
<i>Principal:</i> Rev. D. Stone, M.A.</p> <p>SOUTHWARK.
<i>Warden:</i> Rev. A. M. Calcutt.</p> | <p>ST. BONIFACE COLLEGE, WARMINSTER (Founded 1860).
<i>Principal:</i> Rev. J. F. Welsh, M.A.</p> <p>ST. STEPHEN'S HOUSE, OXFORD (Founded 1876).
<i>Principal:</i> Rev. C. E. Plumb, B.A.</p> <p>ST. PAUL'S MISSION HOUSE, BURGH LINGS. (Founded 1878).
<i>Principal:</i> Rev. T. H. Dodson, M.A.</p> <p>BISHOP'S COLLEGE, BLACKHEATH (Founded 1894).
<i>Warden:</i> The Bishop of Southwark.</p> |
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LIST OF TRAINING COLLEGES FOR SCHOOLMASTERS AND MISTRESSES IN CHURCH DAY SCHOOLS:—

Masters.—Battersea, Carmarthen, Carnarvon, Chelsea, Cheltenham, Chester, Culhan Durham, Exeter, Peterborough, Saltley, Winchester, and York.

Mistresses—Brighton, Bristol, Chelsea, Cheltenham, Chichester, Derby, Durham, Edinburgh, Hockerill, Home and Colonial (Gray's Inn Road, London), Lincoln, Norwich, Oxford, Ripon, Salisbury, Tottenham, Truro, Warrington.

(For particulars, address the Principal in each case.)

The Church House, Westminster.

THE Tenth Annual Report of the Corporation of the Church House, presented at the Annual General Meeting, 30th June, 1898, says :—“ The Council, in presenting their Annual Report, are thankful to be able to record a year of quiet but steady progress. The constant and varied use to which the Church House has been put is a manifest proof of its appreciation by the Church.

The policy of the Council in utilising the old houses on the site, and postponing the erection of the permanent buildings until the necessary funds had been assured, has resulted in securing for the Church House its present firm and established position as the official business centre of the Church's work. The first portion of the permanent edifice, viz., the Great Hall block, is completed, and is in full use ; a substantial sum has been promised or is in hand towards the cost of the west front ; and the whole estate is absolutely free from debt. There is an increasing demand for the Great Hall, for both the Convocation Halls, and for the numerous committee rooms. During the year 1897 over 550 meetings were held in these rooms, of which 80 were meetings of the committees of the Lambeth Conference.

Meanwhile, the use made of the Church House by the Members of the Corporation shows how well it supplies the want which was so keenly felt before its erection.

A large number of letters of commendation are regularly forwarded ; and there is a considerable demand for the list of Retreats and Quiet Days, and for the List of Church Meetings issued from the Office.

In past years the inability to provide sufficient office accommodation—the principal source of the income—and the small number of committee rooms, caused the expenditure each year to exceed the income, and left a deficit to be provided out of the capital. With the year 1897, however, a more satisfactory state of things has begun. The income has more than covered the expenditure, and, with all of the offices in full occupation, the increasing use of the halls and committee rooms, and a greater number of annual subscribers, the Council are justified in saying that the Church House is at length self-supporting.

For some time past it has been a matter of great difficulty, especially when Convocation is sitting, to provide sufficient accommodation for the various committees which wish to meet in the Church House. This defect cannot be remedied by any alteration of the existing structure, so that the extension of the permanent buildings is now absolutely necessary. Another pressing need is a room for a public meeting, for which the Great Hall would be too large and the Convocation Hall too small. This want will be supplied by the erection of the permanent hall for the House of Laymen, which will hold from 300 to 350 persons.

It was with feelings of great pleasure that the Council were able to invite the Lambeth Conference of 1897 to make a free and full use of the Church House. The sittings of the Conference itself were held at

Lambeth Palace, but all the committees—12 in number—and the various Sub-committees appointed by them, held their meetings in the Church House—as many as 16 meetings being sometimes held on the same day.

The Bishops of the United States attending the Lambeth Conference passed a resolution expressing their appreciation of the Church House. The Irish, Scotch, Colonial, and Missionary Bishops also expressed their strong testimony to the important assistance afforded by the Church House in the general work of the Church.

In conclusion, the Council would again urge upon the Members of the Corporation the importance of the speedy completion of the Church House as they are quite convinced that this institution, now permanently established and self-supporting, will in the future prove itself to be of increasing value to the whole Anglican Communion.

List of Societies who have Offices at the Church House.

After-Care Association for Poor Females Convalescent on leaving Asylums for the Insane.	Church of England Women's Help Society.
Bishop of Calcutta's Office.	Home of St. Barnabas.
Bishop of Rockhampton's Auxiliary in England.	Incorporated Free and Open Church Association.
Church Committee for Church Defence and Church Instruction.	Italian Church Reform Association.
Church Lads' Brigade.	London Diocesan Board of Education.
Church Schools Company, Limited.	London Diocesan Council for Preventive, Rescue, and Penitentiary Work.
Church of England Burial, Funeral, and Mourning Reform Association.	London Diocesan Home Mission.
Church of England Men's Help Society.	Maritzburg Mission Association.
Church of England Society for Providing Homes for Waifs and Strays.	Mothers' Union.
Church Parochial Mission Society.	National Free Home for the Dying.
Church of England Sanitary Association.	Navy Mission Society.
Church of England Society for the Promotion of Kindness to Animals.	Parochial Third Order.
Church of England Soldiers' Institute.	Queen Victoria Clergy Fund.
Church of England Temperance Benefit Society.	Spanish and Portuguese Church Aid Society.
	The Brotherhood of St. Andrew.
	Young Men's Friendly Society.

List of Church Newspapers, Magazines, &c., which may be seen in the Reading-Room of the Church House.

Anglican Church Magazine.	Free and Open Church Advocate.
Church Army Gazette.	Guardian.
Church Bells.	Illustrated Church News.
Church Builder.	Irish Ecclesiastical Gazette.
Church Family Newspaper.	Mission Chronicle of the Scottish Episcopal Church.
Church in the West	Mission Field.
Churchman.	National Church.
Church Musician.	Record.
Church Quarterly Review.	Religious Review of Reviews.
Church Review.	Scottish Guardian.
Church Times.	Scottish Standard Bearer.
<i>Ecclesiastical Gazette.</i>	

COLONIAL AND FOREIGN CHURCH PAPERS.

Missionary News, Toronto.	Indian Churchman, Calcutta.
St. Paul's Parish Magazine, Nelson, N.Z.	Indian Church Quarterly Review.
St. Paul's Church S.S. Magazine.	Iowa Churchman.
St. Paul's Church Record, Sydney.	Jamaica Churchman, Kingston.
St. Paul's Church Chronicle.	Jhansi Church Monthly, Lucknow.
St. Paul's Diocesan Record.	Living Church, Chicago.
St. Paul's Church Monthly, Capetown.	Maryland Churchman, Baltimore.
St. Paul's Nagpore Quarterly Paper.	Mashonaland Quarterly Paper.
St. Paul's Chronicle, Brisbane.	Melanesian Mission Occasional Paper.
St. Paul's Gazette, Auckland.	Minnesota Missionary.
St. Paul's in Georgia, Atlanta.	Missions in Japan
St. Paul's in Newfoundland Occasional Paper.	Missouri Church News.
St. Paul's Life, Cleveland, Ohio.	Montana Churchman.
St. Paul's in Dunedin.	Newfoundland Diocesan Magazine.
St. Paul's in New York.	Pacific Churchman, San Francisco.
St. Paul's in New Westminister.	Pennsylvania Churchman.
St. Paul's News, Sioux Falls.	Rangoon Diocesan Quarterly Paper.
St. Paul's Recorder, Nelson, N.Z.	St. Andrew's Magazine, Singapore.
St. Paul's Standard, Philadelphia.	South American Missionary Magazine.
St. Paul's of Nebraska, Omaha.	Spirit of Missions, New York.
St. Paul's of Perth Quarterly Magazine.	Vepery Magazine, Madras.
St. Paul's of Pretoria Occasional Paper.	Western Churchman, Bathurst.
St. Paul's Messenger, Syracuse.	West Indian Guardian, Barbados.
St. Paul's Diocesan Magazine.	Young Christian Soldier, New York.
	Young Churchman, Milwaukee.

Secretary of the Church House (Mr. Sydney W. Flamank) will be glad to furnish information regarding the work of the Corporation on application being made to him.

The Universities of Scotland.

[For TERM DAYS, see beginning of book, page preceding Kalendar.]

UNIVERSITY OF ST. ANDREWS.—FOUNDED 1411.

Chancellor—The Duke of Argyll, K.G., K.T., D.C.L., LL.D.
Vice-Chancellor—James Donaldson, LL.D.
Rector—James Stuart, M.A., LL.D., M.P.
Principal—James Donaldson, LL.D.
Parliamentary Representative—Sir William O. Priestly, M.D., LL.D.
Dean of the Faculty of Theology—Principal Stewart.
Dean of the Faculty of Medicine—Professor Pettigrew, M.D., LL.D.
Dean of the Faculty of Arts—Prof. Lang, M.A., B.Sc.
Secretary of the University Court—C. G. Grace, W.S.
Registrar and Librarian—J. Maitland Anderson.

UNITED COLLEGE OF ST. SALVATOR AND ST. LEONARD.

<i>Principal</i> , James Donaldson, LL.D.	<i>Natural History</i> , William C. M'Intosh, M.D. LL.D., F.R.S.
PROFESSORS.	<i>Medicine</i> , James Bell Pettigrew, M.D., LL.D. F.R.S.
<i>Humanity</i> , Alexander Roberts, D.D.	<i>Chemistry</i> , Thomas Purdie, Ph.D., B.Sc., LL.D. F.R.S.
<i>Greek</i> , John Burnet, M.A.	<i>Theory, Practice, and History of Education</i> , John M. D. Meiklejohn, M.A.
<i>Mathematics</i> , P. R. S. Lang, M.A., B.Sc.	<i>English Literature</i> , Rev. Alexander Lawson, B.D.
<i>Logic and Metaphysics</i> , D. G. Ritchie, M.A., LL.D.	
<i>Moral Philosophy</i> , William Knight, LL.D.	
<i>Natural Philosophy</i> , Arthur Stanley Butler, M.A.	<i>Factor and Clerk</i> , Stuart Grace.

COLLEGE OF SAINT MARY.

<i>Principal</i> , Alex. Stewart, D.D.	<i>Divinity and Biblical Criticism</i> , Allan Menzies, D.D.
PROFESSORS.	<i>Eccles. History</i> , John Herkless, D.D.
<i>Primarius Professor of Divinity</i> , Alex. Stewart, D.D.	<i>Hebrew</i> , John Birrell, D.D.
	<i>The Gifford Lecturer on Natural Theology</i> —(Vacant.)
	<i>Factor and Clerk</i> , Stuart Grace.

UNIVERSITY COLLEGE, DUNDEE.

<i>Principal</i> —Professor Yule Mackay, M.D.	
<i>Secretary</i> —R. N. Kerr, F.E.I.S.	
<i>Treasurers and Law Agents</i> —Messrs Shiell & Small, Solicitors.	
PROFESSORS.	<i>Medical Jurisprudence and Public Health</i> , Dr. Templeman.
<i>Mathematics</i> , J. E. A. Steggall, M.A. Trinity College, Cambridge.	<i>Mental Diseases</i> , Dr. Rorie.
<i>Natural Philosophy</i> , J. P. Kuenen, Ph.D. Leiden.	<i>Ophthalmology</i> , Dr. M'Gillivray.
<i>Chemistry</i> , James Walker, D.Sc., Ph.D., F.R.S.E.	<i>Pathology</i> , Dr. R. Muir.
<i>Engineering and Drawing</i> , T. Claxton Fidler, M. Inst. C.E.	<i>Practice of Medicine</i> , Dr. Stalker.
<i>Biology (John Boyd Baxter Chair)</i> , D'Arcy W. Thompson, M.A., B.C., Trinity College, Cam- bridge.	<i>Materia Medica</i> , W. H. de Wytt, M.B., C.M.
<i>Botany (J. P. White Chair)</i> , P. Geddes, F.R.S.E.	<i>Midwifery</i> , Dr. Kynbch.
<i>Anatomy (T. H. Cox Chair)</i> , J. Yule Mackay, M.D. Glasgow.	<i>Classics and Ancient History</i> , R. K. Hunnary, B.A. Oxford; J. Masson, M.A., LL.D., St. Andrews.
<i>Physiology</i> , E. Waymouth Reid, B.A., M.B., F.R.S., Cavendish College, Cambridge.	<i>English Language and Literature</i> , Wm. S. M'Cor- mick, M.A. Glasgow.
<i>Surgery</i> , Dr. MacEwan.	<i>Qualifying Course</i> , A. Mercier, M.A.
	<i>French and German</i> , M. H. Durlac, Officier d'Academie.
	<i>Fine Art</i> , Miss Patti Jack.

UNIVERSITY OF GLASGOW.—FOUNDED 1451.

Chancellor—Earl of Stair, K.T., LL.D.

Vice-Chancellor—The Principal.

Rector—Rt. Hon. Joseph Chamberlain, M.P.

Principal—Robert H. Story, D.D., LL.D.

Parliamentary Representative—James Alexander Campbell, LL.D.

Secretary of University Court—A. E. Clapperton, B.L., 91 West Regent Street, Glasgow.

Keeper of the Hunterian Museum—Professor Young, M.D.

Librarian—James Lymburn.

Clerk of Senate—Professor Stewart, D.D.

Assistant Clerk—W. Innes Addison.

Registrar of Gen. Council—J. Coutts, M.A.

PROFESSORS.

Humanity, G. G. Ramsay, LL.D.

Greek, G. G. A. Murray, M.A.

Logic and Rhetoric, Robert Adamson, LL.D.

Moral Philosophy, Henry Jones, M.A., LL.D.

Natural Philosophy, Lord Kelvin, D.C.L., LL.D., F.R.S.

Mathematics, William Jack, LL.D.

History, Richard Lodge, M.A.

Political Economy, William Smart, LL.D., D. Phil.

English Lang. and Lit., A. C. Bradley, M.A.

Practical Astronomy, Ludwig Becker, Ph.D.

Civil Engineering, A. Barr, D.Sc., C.E.

Naval Architecture, J. Harvard Biles.

Divinity, William Hastie, D.D.

Gifford Lecturer, Prof. Michael Foster, M.D., D.Sc., D.C.L., LL.D.

Oriental Lang., J. Robertson, D.D.

Ecclesiast. Hist., James Cooper, D.D.

Div. and Bib. Criticism, W. Stewart, D.D.

Law of Scotland, Alexander Moody Stuart, LL.D.

Conveyancing, James Moir.

Prac. of Med., Sir W. T. Gairdner, M.D., LL.D.

Anatomy, J. Cleland, M.D., D.Sc., LL.D., F.R.S.

Natural History, John Young, M.D.

Surgery, W. Macewen, M.D., LL.D., F.R.S.

Midwifery, Murdoch Cameron, M.D.

Chemistry, John Ferguson, M.A., LL.D., F.S.A.

Botany, F. O. Bower, M.A., D.Sc., F.R.S.

Materia Medica, Ralph Stockman, M.D.

Physiology, J. G. M'Kendrick, M.D., LL.D., F.R.S.

Forensic Medicine, P. A. Simpson, M.A., M.D.

Clin. Surgery, G. Buchanan, M.A., M.D., LL.D.

Pathology, Joseph Coats, M.D.

Clin. Med., T. M'Call Anderson, M.D.

UNIVERSITY OF ABERDEEN.—FOUNDED 1494.

Chancellor—The Duke of Richmond and Gordon, K.G., D.C.L.

Vice-Chancellor—The Principal.

Rector—Most Hon. The Marquess of Huntly.

Principal—Sir W. D. Geddes, LL.D., D. Litt.

Parliamentary Representative—James Alexander Campbell, LL.D.

Secretary of the University Court and Registrar—Robert Walker, M.A.

Secretary of the Senatus—D. R. Thom, M.A.

PROFESSORS.

Greek, J. Harrower, M.A.

Humanity, W. M. Ramsay, M.A., D.C.L.

English Literature, Herbert J. C. Grierson, M.A.

Logic, William L. Davidson, LL.D.

Mathematics, Rev. George Pirie, M.A., LL.D.

Natural Philosophy, C. Niven, M.A., D.Sc., F.R.S.

Moral Philosophy, William R. Sorley, M.A.

Systematic Theol., W. P. Paterson, D.D.

Church History, Henry Cowan, D.D.

Biblical Criticism, D. Johnston, D.D.

Hebrew and Semitic Languages, James Gilroy, B.D.

Natural History, H. Alleyne Nicholson, M.A., M.D., D.Sc.

Law, John Dove Wilson, LL.D.

Physiology, John A. M'William, M.D.

Medicine, D. White Finlay, M.D.

Chemistry, F. R. Japp, M.A., LL.D., F.R.S.

Anatomy, Robert W. Reid, M.D., F.R.C.S.

Surgery, Alexander Ogston, C.M.

Materia Med., John T. Cash, M.D., F.R.S.

Midwifery, William Stephenson, M.D.

Forensic Medicine, Matthew Hay, M.D.

Botany, James W. H. Trail, M.D., F.R.S.

Pathology (Sir Erasmus Wilson Professorship), David James Hamilton, M.B.

LECTURERS.

Gifford Lecturer, Josiah Royce, Ph.D.

Comparative Psychology, Geo. F. Stout, M.A.

Fordyce Lecturer (Agric.), J. Wilson, M.A., B.Sc.

French and German, Wm. Scholle, Ph.D.

Education, John Clarke, M.A.

Conveyancing, James Duguid, M.A.

Elocution, Alfred Macleod.

History, Chas. S. Terry, M.A.

UNIVERSITY OF EDINBURGH.—FOUNDED 1582.

Chancellor—Right Hon. A. J. Balfour, D.C.L., LL.D., M.P.

Vice-Chancellor—The Principal.

Rector—Right Hon. Lord Balfour of Burleigh.

Principal—Sir William Muir, K.C.S.I., D.C.L., LL.D., Ph.D.

Parliamentary Representative—Sir William O. Priestly, M.D., LL.D.

Secretary to University Court—Rev. Professor M. C. Taylor, D.D.

Secretary of Curators—R. H. Johnston, W.S.

Secretary to the Senatus Academicus—Sir Ludovic J. Grant, Bart.

Clerk of Senatus and Secretary and Registrar of General Council—Thomas Gilbert.

Librarian—Hugh A. Webster.

PROFESSORS.

Humanity, W. R. Hardie, M.A.
Greek, S. H. Butcher, M.A., LL.D.
Mathematics, Geo. Chrystal, M.A., LL.D.
Logic and Metaphysics, Andrew Seth, M.A., LL.D.
Moral Philosophy, James Seth, M.A.
Natural Philosophy, Peter G. Tait, M.A., D.Sc.
Rhetoric and English Literature, George Saintsbury, M.A.
History, J. Kirkpatrick, M.A., LL.D., and G. W. Prothero, M.A., D. Litt.
Astronomy, R. Copeland, Ph.D.
Agriculture, Robert Wallace.
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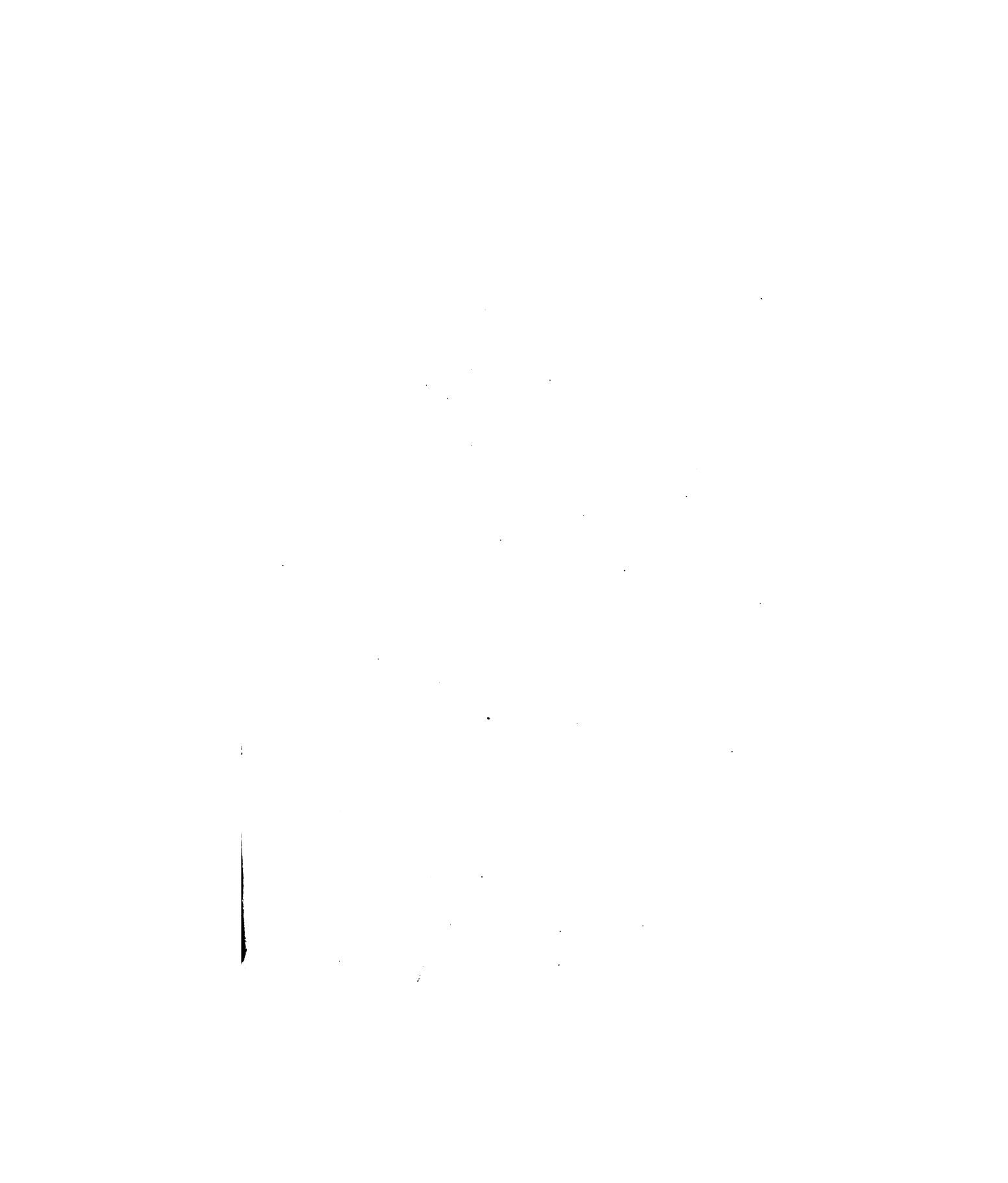
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