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YEAR-BOOK

AND

DIRECTORY

OF THE

CENTENARY M. E. CHURCH,

Auburndale, ^{FOR} Mass.

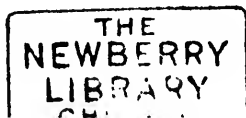
CONFERENCE YEAR,

Beginning April 1, 1877—Ending March 31, 1878.

BOSTON :

FRANK WOOD, PRINTER, 352 WASHINGTON STREET.

1878.



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D AUEURNDALE. MASS. CENTENARY METHODIST EPISCOPAL
23-44058 CHURCH.
.1 Year-book and directory... April 1, 1877-...
Mar. 31, 1878. Boston, Wood, 1878.
16p.

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Wear-Book

OF THE

CENTENARY

Methodist Episcopal Church

AUBURNDALE, MASS.

ANDREW MCKEOWN, D. D., PASTOR.

1878.

THE
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INTRODUCTION.

MY DEAR PEOPLE:—

GOD in his great mercy has permitted me to spend among you one happy year of labor in the Master's cause. Coming to you under an impulse which I hardly knew how to explain at the time, but which I now think to have been providential, and with no intention of staying longer than one year. I have found my field of labor so hopeful as to readily accede to your request to remain longer. God has given us peace and moderate prosperity, pleasant and profitable seasons of worship, a somewhat increased spirituality, and financial success. It is the opinion of many, in which I fully concur, that a brighter day is dawning on our little society. We have abundant cause for hope and renewed consecration to the work of Christ. There is no pleasanter or more important field of Christian labor than that which our Church affords.

In submitting to you our YEAR BOOK, I ask for it two favors :

- (1). That you will carefully *study* it.
- (2). That you will *keep* it for constant reference.

The *Officiary, Standing Committees, &c.*, are for the year beginning April 1st, 1878, and ending March 31st, 1879,—while the *Statistics* are from April 1st, 1877, to March 31st, 1878.

Section I will give you the Church Officers, Standing Committees, Societies, etc.

Section II will give you the entire statistics of all kinds connected with the charge.

Section III, a list of the members and probationers.

As you study this little *Annual*, dear brethren and sisters, may I not hope and believe that you will resolve, by the grace of God, to make the year on which He has permitted us to enter, more fruitful in results to the glory of His name than was the last. It may be our last!

Your brother and fellow-laborer,

A. McKEOWN,

Lasell Street.

Auburndale, March 30, 1878.

RESIDENT CLERGY.

REV. JAMES E. LATIMER, D. D.,

Dean of Theological School of Boston
University, Hawthorn St.

REV. WILLIAM McDONALD,

Editor of *Advocate of Holiness*, Maple St.

SECTION 1.—OFFICIAL MEMBERS.

TRUSTEES.

Geo. L. Bourne, Pres. E. Tourjée,
 Wm. P. Bourne, J. E. Latimer,
 H. P. Mann, Sec'y, Mrs. C. J. Holbrook,
 Geo. R. Eager, Treas. V. A. Pluta.

STEWARDS.

Geo. R. Eager, H. P. Mann,
 E. F. Miller, Wm. P. Bourne,
 C. C. Bragdon, Jos. Huestis,
 E. Tourjée, Edward A. Buss,
 Frank G. Irving.

DISTRICT STEWARD.

Geo. R. Eager.

RECORDING STEWARD AND TREASURER
OF THE CHURCH.

H. P. Mann.

CLASS-LEADERS.

Isaac S. Dillingham. Edward F. Porter.

OFFICERS OF THE SABBATH SCHOOL.

Prof. C. C. Bragdon, Superintendent.

Geo. R. Eager, }
Mrs. Dr. Tourjée, } Asst. Superintendents.

Mrs. Charlotte J. Holbrook, Treasurer.

Geo. Taylor, Secretary.

Arthur Winslow, Librarian.

LEADER OF CHILDREN'S MEETING.

Mrs. Dr. Tourjée.

PASTOR'S ASSISTANTS IN VISITATION.

Mrs. Charlotte J. Holbrook,
Mrs. Olive Miller,
Mrs. Sarah L. Tourjée,
Mrs. Harriet Haskins.

 STANDING COMMITTEES.

ON MISSIONS.

The Pastor, *ex officio*,
James E. Latimer,
Edward F. Miller.

ON PARSONAGE AND FURNITURE.

Officers of the Ladies' Social Circle.

ON PREACHER'S SALARY.

H. P. Mann,
Eben Tourjée,
C. C. Bragdon.

ON MUSIC.

Geo. R. Eager.
Eben Tourjée,
H. P. Mann,
C. C. Bragdon,

MUSICAL DIRECTOR AND ORGANIST.

E. Tourjée, *Mus. D.*

SEXTON.

Edw. M. Hall. (Residence, Central Street.)

USHERS.

Isaac S. Dillingham, William P. Bourne.

 SOCIETIES.

LADIES SOCIAL CIRCLE.

Mrs. Sarah L. Tourjée, President.
Mrs. Geo. L. Bourne, Vice-President.
Miss Carrie L. Bourne, Sec'y and Treas.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Mrs. Edward F. Porter, President.
Mrs. Dr. Latimer, Vice-President.
Mrs. A. McKeown, Cor. Secretary.
Mrs. Dr. Tourjée, Treasurer.
Miss Nellie F. Foss, Recording Secretary.

YOUNG LADIES' AUXILIARY TO THE W. F. M.
SOCIETY.

Miss M. Wheatie McDonald, President.
Miss Jessie Hunter, Vice-President.
Miss Lizzie C. McKeown, Treasurer.
Miss Polly Dolliver, Cor. and Rec. Sec'y.

TIMES FOR CHURCH MEETINGS.

Sabbath.— Preaching at 10.30 A. M. Sun-
day School at 3.00 P. M. Praise Meeting
and Social Service at 7.30 P. M., from April
1st to October 1st; the rest of the year at
7.00 P. M.

Monday.— Children's Meeting at 4.30
P. M.

Tuesday.— Church Classes at 7.30 or
7.45 P. M.

Wednesday (the first in each month).—
Mothers' Meeting at 3.00 P. M.

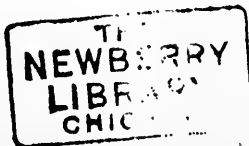
Friday.— Prayer Meeting at 7.30 or 7.45
P. M.

Saturday.— Chorus Choir Rehearsal at
7.30 P. M.,

Communion once in two months; first
Sabbath of the month, after the sermon.

General Class, the last Tuesday before
the first Sabbath of each month.

Official Board meeting, the last Monday
before the first Sabbath of each month, at
which it is expected *every Steward* and
Leader will be present.



Ladies' Social Circle, the *third* Thursday evening of each month, except July and August.

Woman's Foreign Missionary Society, meets at same time and place with the Social Circle.

Young Ladies' Auxiliary to the W. F. M. S., meets the first Saturday of each month except July and August, at 3.00 P. M.

Sunday School Concert, the second Sunday evening of each month at 6.30.

Children's Day on the first Sunday in June.

SECTION 2.—STATISTICS OF THE CHURCH.

Died during the year,	1
Withdrawn,	0
Expelled,	0
Removed with letter,	5
Joined by letter,	21
Joined on probation,	23
Baptized,	9
Received into full membership,	14
Total members,	119
Total probationers,	9
Total number of communicants.	128

STATISTICS OF THE SUNDAY SCHOOL.

Number of officers,	6
Number of teachers,	12
Number of scholars,	103
<hr/>	
Total number of School,	121

GEORGE TAYLOR, *Secretary.*

Money collected by the School.

For Missions,	\$15.00
For School Expenses,	42.00
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Total,	\$57 00

Benevolent Contributions.

Missions, by the Congregation.	\$113.00
" " Sabbath School,	15 00
" " Woman's F. M. S..	20.00
Preachers' Aid Society,	43.00
Poor of Church and Society,	20.00
	<hr/>
Total,	\$211.00
Expended by Ladies' Social Circle on parsonage furniture,	\$54.50

TRUSTEES' REPORT.

Assets.

Chapel and Land, \$12,000.00

Liabilities.

Central Savings Bank, Lowell, . . \$5,000.00

Expended.

On Church and Property,	\$76.35
Insurance on Church and Organ,	105.00
Interest, " "	422 53
Legal Expense,	57.75
	<hr/>
Total Expenses on the part of the Trustees, paid by Treasurer of Board of Stewards,	\$661.63

H. P. MANN, *Sec. Trustees.*

GEO. R. EAGER, *Treas. Trustees*

STATEMENT OF STEWARDS.

Cash Received.

Weekly Offerings,	\$1,511.48
Extra Subscription,	296.50
Lectures, etc.,	<u>303.42</u>
	\$2,111.40

Cash Paid.

On Indebtedness last of year,	\$58.00
Pastor,	\$900 00
Presiding Elder,	25.00
Organist,	113.35
Gas,	96.65
Blowing Organ,	25.00
Sexton,	120.00
Fuel,	45.25
Incidentals,	52.33
Paid for Trustees,	<u>661.63</u>
	\$2,097.21
Cash on hand,	<u>14.19</u>
	2,111.40

H. P. MANN, *Treasurer.**Expenses of Current Year.*

Pastor's Salary,	\$1,300.00
Interest,	300 00
Music,	105.00
Sexton,	120.00
Fuel and Gas,	200.00
Sundry Expenses (estimated),	<u>75.00</u>
	\$2,100.00

Or \$40 per week.

SECTION 3.—LIST OF MEMBERS.

Ayres, Julia
Ayres, Susie

Baker, Eugene B.
Baker, David
Baker, Mary
Barrett, Katie F.
Barrett, Maggie M.
Bent, Dolly
Bent, John
Bourne, Carrie
Bourne, Eliza
Bourne, Ellen
Bourne, Geo. H.
Bourne, Geo. L.
Bourne, Geo. W.
Bourne, Henrietta
Bourne, Priscilla
Bourne, Wm. P.
Bragdon, Anna
Bragdon, C. C.
Bragdon, Eliza B.
Bragdon, Kate R.
Brown, Carrie
Buss, Edward A.
Buss, Syrena S.
Butler, Mary E.

Carpenter, Carrie
Carpenter, Pamela
Carter, Mary
Converse, Eugenia
Cook, Clark
Cook, Effie
Cook, Hannah
Cook, Malinda
Cordingley, Maria W.
Curtis, Evelyn L.

Deavall, Hannah
Deavall, John
Dillingham, Eliza F.
Dillingham, Isaac S.
Dodge, Hattie M.
Dodge, Henry C.
Dunn, Maria

Eager, Geo. R.
Eager, Harriott A.
Eager, Olive G.

Foss, Alvena M.
Foss, Nellie F.

- Gilmore, Marion E.
 Hall, Mark
 Hall, Myra
 Hall, Edward M.
 Harpin, Olive L.
 Harrington, Chas. W.
 Harrington, E. H.
 Harrington, Jessie I.
 Harrington, Lucretia
 Harrington, Matilda E.
 Harrington, Mattie A. R.
 Haskell, Eleanor R.
 Haskell, Mary
 Haskins, Harriet A.
 Holbrook, Charlotte J.
 Holbrook, Willis
 Huestis, Joseph
 Huestis, Octavia
 Hunter, Bessie
 Hunter, Jessie
 Irving, Frank G.
 Johnson, Emily
 Lathrop, Lunette M.
 Latimer, Anna E.
 Mann, Florence V.
- Mann, George E.
 Mann, Helen M.
 Mann, Horace P.
 Mann, James R.
 Mann, Miriam F.
 McDonald, Frances M.
 McDonald, Wheatie M.
 McDonald, Willie
 McKeown, Lizzie C.
 McKeown Velina B.
 Miller, Chas.
 Miller, Edward F.
 Miller, Fred W.
 Miller, Olive
 Noyes, George O.
 Noyes, Albert
 Patterson, Elizabeth
 Patterson, John H.
 Patterson, Sarah
 Pickering, Caroline
 Pluta, Clara J.
 Pluta, Vincent A.
 Porter, Edward F.
 Porter, Lewis B.
 Porter, Phebe D.
 Porter, Wm. D.
 Rowe, J. Edgar
 Rowe, Mary

Seaverns, Aldana
 Scott, Emily
 Scott, Lizzie
 Stimson, Anna

Taylor, George
 Temple, Ada S.
 Thomson, Annie S.
 Tourjée, Eben
 Tourjée, Lizzie S.
 Tourjée, Sarah L.

Underwood, Ella
 Underwood, Hannah

Ware, Ann
 Ware, John J.
 Weeks, Jennie
 White, Mary C.
 White, Grace C.
 Winslow, Arthur

PROBATIONERS.

Clough, Earle F.
 Knowles, Francis A.
 Mann, Eugene W.
 Pluta, Harriet A.
 Pratt, Josie

Stedman, Lena M.
 Warren, Eldora B.
 Warren, Wm. H.
 Wright, Walter J.

TO THE CONGREGATION OF CENTENARY
CHURCH:—

Dear Friends,—Our lot has been cast together for Christian labor. We are charged with the delightful responsibility of maintaining the worship of God, with all the hallowing and saving influences flowing therefrom, in the community in which we dwell—the home of our children and friends. Will you not allow me, as your minister and pastor, to most solemnly and earnestly urge upon you *three things*.

1. *To live near to God*, so that He may own us and bless us, both as individuals and as a society, to the good of many souls in this place.

2. *To be present, as far as possible*, at every regular religious service.

3. *To contribute regularly, as liberally* as your means will allow, to the support of Christ's cause.

All arrearages of floating debt have been paid.

To meet the entire expenses of the current year will require the not very large sum of *twenty-one hundred dollars*. (See page 16.)

To raise this sum, the *voluntary system* of WEEKLY OFFERINGS, which worked so well last year, has been adopted.

We have no pew rents. The seats in the entire Church are free—families or individuals selecting such as they prefer (it is desirable that they should occupy the same ones each Sabbath), and paying therefor just what they please to give, regularly, in the weekly offering each Lord's day. Envelopes for weekly offering may be obtained on application of the treasurer, Mr. H. P. Mann.

It is earnestly desired that *all should come into this arrangement*, that the Stewards may know just what they can rely on. If each gives what he or she can, none need be burdened. "Bear ye one another's burdens, and so fulfil the law of Christ." Remember, it is for the *Master's sake*.

And when we shall have maintained His cause on the earth, and worshipped rejoicingly in His earthly courts, may we be welcomed at last to His presence in the "house not made with hands."

Your affectionate pastor;

A. McKEOWN.

NOTICE.

A FINE opportunity is offered to those who may desire to improve their singing, to obtain the instruction of Dr. Tourjée, by uniting with the Chorus in Centenary Church, of which he is the director.

The conditions of membership are :

(1.) Ability to read music, and (2) a regular attendance at rehearsals, on Saturday evenings, and worship on the Lord's Days.

Names may be handed to the Director of the Chorus on Saturday evenings.

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