



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### **Usage guidelines**

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### **About Google Book Search**

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

Arch. Publ

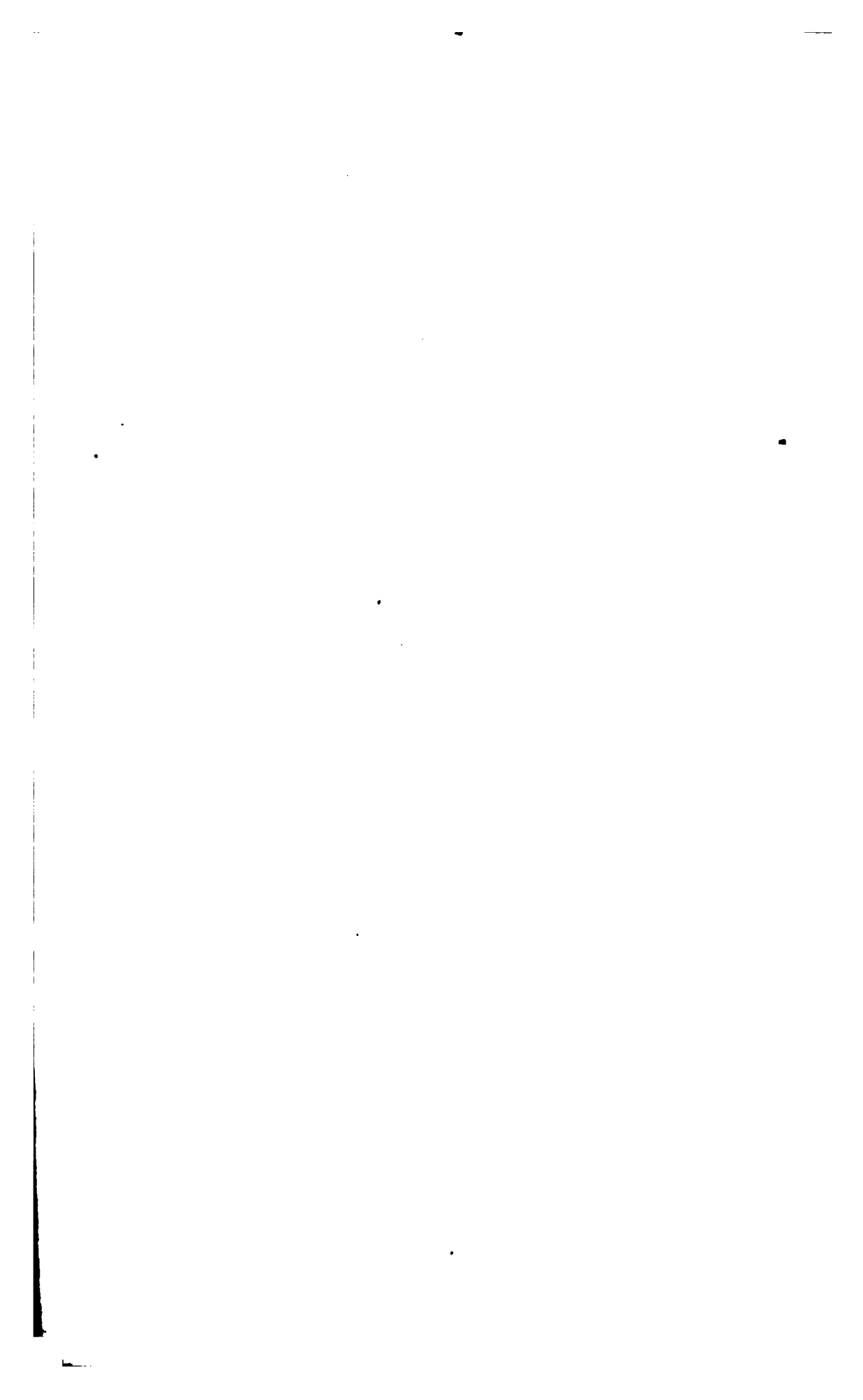
3

8.

R. 13. 59 1/2

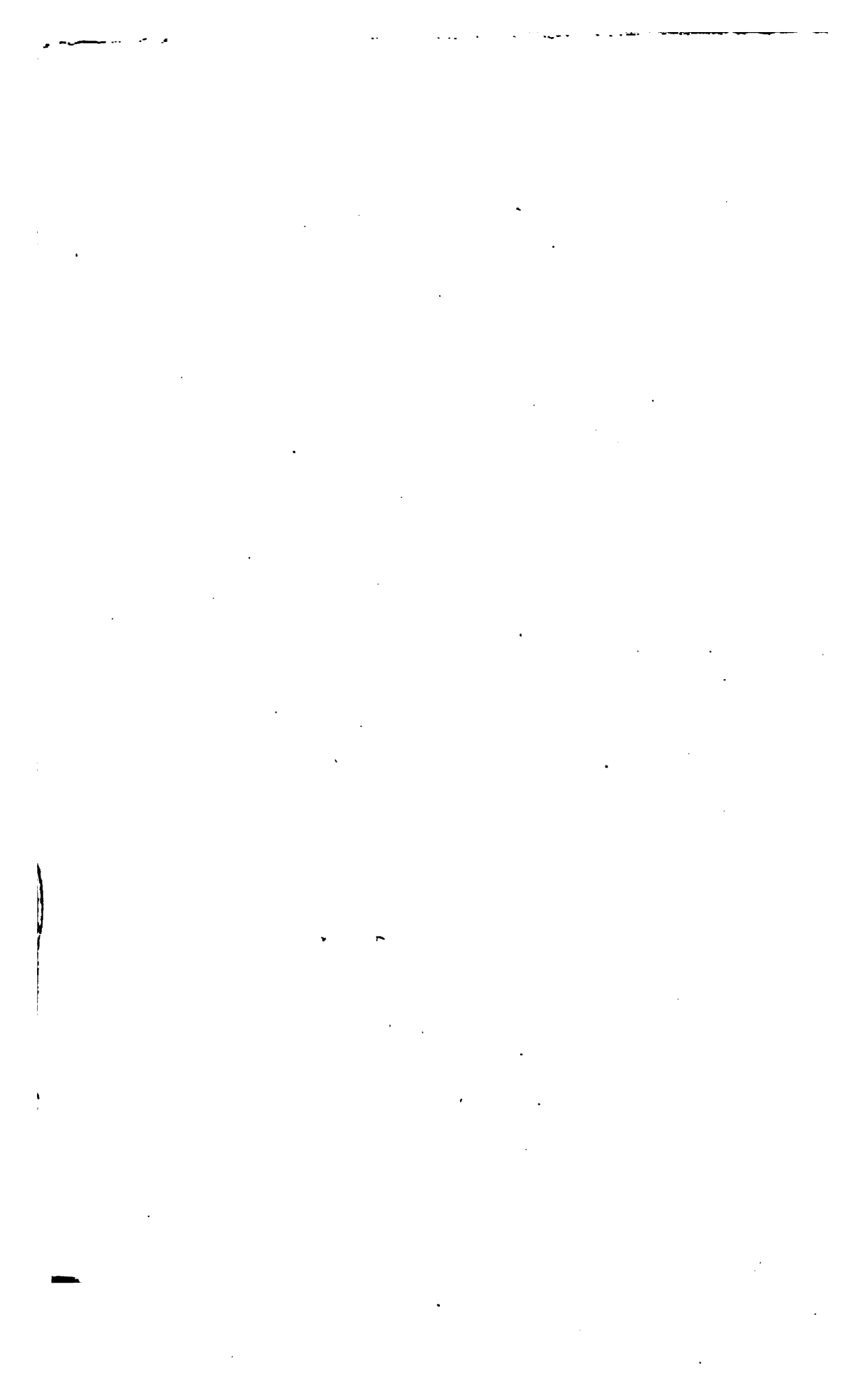
2590

d. Camer. 2. 1





A  
CATALOGUE  
OF THE  
LIBRARY  
OF  
QUEEN'S COLLEGE,  
IN THE  
UNIVERSITY OF CAMBRIDGE.



✓ A *S.A. 1827*  
CATALOGUE  
OF THE  
LIBRARY  
OF  
THE COLLEGE OF  
ST. MARGARET AND ST. BERNARD,  
COMMONLY CALLED  
QUEEN'S COLLEGE  
IN THE  
UNIVERSITY OF CAMBRIDGE,  
METHODICALLY ARRANGED  
BY  
THOMAS HARTWELL HORNE.

VOL. I.



PRINTED FOR THE SOCIETY OF QUEEN'S COLLEGE,  
BY S. AND R. BENTLEY, DORSET-STREET, LONDON.

M.DCCC.XX.VII.

*2596.1.1*  
*Cambridge 2.1*



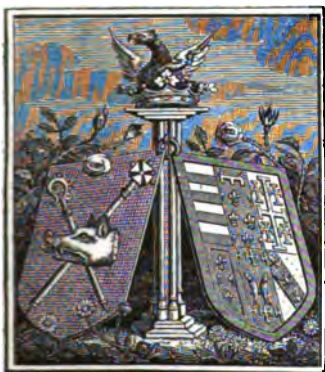


TO  
THE REVEREND  
HENRY GODFREY, D. D.  
PRESIDENT,  
AND TO THE  
FELLOWS  
OF  
QUEEN'S COLLEGE  
IN THE  
UNIVERSITY OF CAMBRIDGE,  
THIS CATALOGUE,  
COMPILED AT THEIR REQUEST,  
IS MOST RESPECTFULLY  
INSCRIBED,  
BY  
THEIR OBEDIENT SERVANT,  
THOMAS HARTWELL HORNE.



## PREFACE.

---



**I**N the year 1446, MARGARET of Anjou, Queen of Henry VI, (anxious to emulate her royal consort who had founded King's College in 1441,) commenced the foundation of the COLLEGE OF SAINT MARGARET AND SAINT BERNARD, generally denominated QUEEN'S COLLEGE in the University of Cambridge. The land, on which it was proposed to erect this College, was in the same year given to King Henry VI, by Andrew DOKETT, Principal of

Saint Bernard's Hostle\* and Rector of Saint Botolph's, Cambridge, who was subsequently nominated the first President of the Society. The edifice was dedicated to Saint Margaret and Saint Bernard; and the first stone was laid on the 15th of September, 1448, by Sir John Wenlock.

At the time of founding the College (1446), six persons were nominated for the purpose of framing its Statutes, viz. John Somerset, Chancellor of the Exchequer; John Langton, Chancellor of the University, and Master of Pembroke Hall; Richard Cawedray, Peter Hirford, Gilbert Worthyngton, and Thomas Bolyn, Master of Gonville Hall: to whom were added, in the following year, John Sperhauk, and Hugh Damlet, Master of Pembroke Hall; and lastly, in 1448, William Boothe, Bishop of Lichfield; and William Millington, Master of Clare Hall. It is, however, uncertain, whether any Statutes were actually framed and given to the College during the reign of King Henry VI: for the liberal designs of the Foundress appear to have been frustrated by the disastrous events of that period.

Through the influence of the first President, Andrew DOKETT, in the Court of the new Sovereign, what the

\* Saint Bernard's Hostle was bequeathed to Queen's College, by Andrew DOKETT, in 1484, and continued under the superintendence of the succeeding Presidents, till it was sold to the Society of Corpus Christi in 1535. It stood on the site afterwards occupied by the Dolphin Inn, which was pulled down in 1825 for the erection of the new fabric of Corpus Christi. Its site was near the present great gateway.

original Foundress had begun, was prosecuted and auspiciously completed, partly by the donations which he procured from several of the most distinguished adherents of the House of York, and particularly by the very munificent benefactions of ELIZABETH, Queen-Consort of Edward IV, who became the second or Co-Foundress of the College in 1465. After procuring for her College many distinguished privileges, in 1475 she gave it a Code of Statutes, by which it was governed until the year 1529, when a new set was compiled and sanctioned by Royal Authority, and also by a Bull of Pope Clement VII.

A Protestant Revision of the Statutes took place in the year 1549, during the reign of Edward VI. In the year 1553, on the accession of Queen Mary, the old Popish Statutes of 1529 were restored. They again received a Protestant form, with several deviations from the Statutes of Edward VI, in the year 1559, under the care of the following Visitors or Commissioners of Queen Elizabeth, viz. Sir William Cecil, Chancellor of the University; Sir Antony Cooke; Dr. Matthew Parker, Archbishop of Canterbury elect; Dr. Walter Haddon, Master of the Requests; Dr. William Bill, High Almoner of the Queen; Dr. William Mey, President of Queen's College, and Dean of Saint Paul's; Thomas Wendy, M.D. Physician to the Queen; Dr. Thomas Horne; and Dr. James Pilkington, afterwards Bishop of Durham. This Code of Statutes, by which the College is at present governed, was signed by five of the

Commissioners; the fac-similes\* of whose hand-writing it may gratify the reader to see annexed.

Matthæus Cantuar<sup>g</sup>  
 Willm<sup>g</sup> Byll<sup>g</sup>  
 Walter badt<sup>f</sup>  
 Willm<sup>g</sup> My<sup>g</sup>  
 Thomas Wendye

\* These Fac-Similes, as well as the Arms and Crest in the Title-Page, and the Ornamental Letters in different parts of the Catalogue, are taken from the accurate and elegantly executed copy of the Statutes of Queen's College, edited in a quarto volume, from the original MS. by the Rev. George Cornelius GORHAM, B. D., one of the Senior Fellows of the College, by whom the Drawings were made. The Initial Letter in page vii, represents the Arms and Crest of Queen's College; that in page 1, the oriel window in the College-Hall; and that in page 512, the eastern front of the College. The stalls and figures of Monks, in page 469, are traced from the private Psalter of King Henry VI., (preserved among the Cotton MSS. in the British Museum) in whose reign and by whose charter the College was founded. The Volume just cited is intituled, "Statuta Collegii Reginalis apud Cantabrigienses, Anno M. D. L. IX., a Regiis Commissariis reformata: quibus accedunt Interpretationes Statutorum a Præsidente et Sociis sancitæ. Cantabrigiæ, Typis Academicis, Sumptibus Collegii Reginalis, excudit Joannes Smith. M. DCCC. XX. II." To the preface of these Statutes, as well as to the notes annexed to the "Form for the Commemoration of Benefactors, to be used in the College of Saint Margaret and Saint Bernard, commonly called Queen's College, Cambridge," (printed in quarto, in the year 1823, under the editorial care of Mr. Gorham,) and also to the information obligingly communicated by him, the Compiler of the Catalogue now offered to the Society, is indebted for the present Historical Notices.

The LIBRARY of Queen's College is coeval with the erection of the College itself. In the year 1448, when the buildings were commenced, Marmaduke LUMLEY, Bishop of Lincoln and Chancellor of the University, gave a manuscript of the Holy Scriptures in three volumes, (the loss of which the College has had to deplore for ages,) besides many other books. In the course of the three following centuries, and the former part of the present century, numerous other benefactors have enriched the Library, by donations or bequests of books, or by endowments for its augmentation by purchase. Among these, the following may justly claim to be noticed for the value or the extent of their contributions, viz. :

1577. Sir Thomas SMITH, LL. D. bequeathed all his Latin and Greek books, and also his great globe made by himself.
1589. William CHADERTON, D. D. President of Queen's College and Bishop of Lincoln, gave the very fine copy of the Antwerp Polyglott, now in the Library, and frequently called Montanus's Bible, in eight volumes folio.
1613. Henry HASTINGS, Earl of Huntingdon, Student of Queen's College, gave one hundred and two volumes.
1613. Roger MANNERS, Earl of Rutland, Student of Queen's College, gave about sixty volumes.
1614. Humphrey TINDAL, D. D., President of Queen's College and Dean of Ely, left fifty-eight volumes in folio.

1625. Edward DAVENANT, Fellow, gave forty-two volumes.
1626. John DAVENANT, D. D., President of Queen's College and Bishop of Salisbury, gave a benefaction, with which one hundred and thirty volumes were purchased: and in 1637 he gave an annuity for increasing the Library.
1646. Henry PALMER, B. D., who occupied the Presidency of Queen's College during the Civil War, gave thirty volumes.
1652. John SMITH, M. A., Fellow of Queen's College, and one of its most learned and distinguished members, bequeathed about six hundred volumes.
1662. Edward MARTYN, D. D., President of Queen's College and Dean of Ely, gave about thirty volumes.
- 1665? . . . . THOMPSON, Clerk, Student of Queen's College, gave thirteen Persian and Turkish manuscripts.
1674. Thomas CLARKE, M. A., Fellow of Queen's College, and Rector of Manningford Abbots, Wiltshire, gave an estate for the increase of the Library, and for a Librarian, who is to be one of his Scholars.
1717. Henry JAMES, D. D., left all his books and fifty pounds.
1777. David HUGHES, B. D., Fellow and Vice-President of Queen's College, bequeathed more than two thousand volumes, including a very valuable collection of tracts.
1820. Isaac MILNER, D. D., President of Queen's College,



Dean of Carlisle, and Lucasian Professor in the University of Cambridge, bequeathed upwards of three thousand volumes. This collection is particularly rich in works on the History of the Reformation, and in modern Mathematical Treatises.

A detailed specification of the Donations made by these individuals may be seen in a MS. on vellum, in the Library, intituled :

*“Domina eorum qui Bibliothecam hanc suis donatis locupletarunt, ne per ingratam oblivionem intercidere sinant memoriam tanti beneficii Musae Reginales.”*

The same MS. contains an account of contributions by the following persons :—

- 1562. Thomas Yale, LL. D., Fellow.
- 1583. Lawrence Pordage, Student.
- 1585. Lawrence Holenden, Clerk.
- 1592. Miles Sole, Student.
- 1595. Florimund Pereaux, Lecturer in Hebrew in Queen's College.
- 1605. John Pakenham.
- Robert Tounson, D. D., Fellow.
- 1606. Thomas Church, Tutor of Henry, Earl of Huntingdon.
- Nicholas Wood, Student.
- Sir John Tyndall, Knt.
- Hon. Spencer Compton, Student.
- 1615. John More, M. A., Student.
- 1621. William Bullard, Student.
- 1622. Henry Lukin, Student.

1622. Thomas Hall, M. A., Fellow.  
— Isaac Wincall, Esq.
1625. Giles Bury, Fellow.  
— James Betton, D. D., Fellow.  
— Anne, widow of Richard Larfeeld, Student.  
— Thomas Paramore, Esq. Student.  
— John Turner, B. D., Vice-President.  
— William Buckby, D. D., Fellow.
1631. John Furtho, M. D.  
— Henry Featherstone, Student.
1632. Edward Bigland, B. D., Fellow.  
— George Porter, Fellow.  
— John Caburne, Student.
1636. Thomas Cantrell, Fellow.
1637. Thomas Walley, D. D., Vice-Master of Trinity  
College.  
— William Beale, D. D., Master of St. John's College.  
— John St. George, Fellow Commoner.
1638. Thomas D'Engayne, B. D., Fellow.  
— Michael Stanhope, Esq.
1639. John Pleiis, B. D., Fellow.
1640. Richard Neville, Fellow Commoner.
1647. John Wallis, Fellow, Savilian Professor at Oxford.  
— Anthony Rudd, Fellow Commoner.
1649. Nathaniel Ingelo, Fellow.
1650. Samuel Sillesby, B. D., Vice-President.
1651. William Ames, Fellow.
1652. William Whitaker, M. A., Fellow.
1653. Samuel Reyner, M. A., Fellow.  
— John Jackson, M. A., Fellow.

1655. Thomas Hunt, M. A., Fellow.  
1658. William Forth, D. C. L.  
— George Griffith, M. A., Fellow.  
— John Nitingal, M. D., Fellow.  
— Jeremiah Bonnel.  
1659. Simon Patrick, B. D., Fellow, Bishop of Ely.  
1664. Edmund Bohun, Fellow Commoner.  
— James Cade, Fellow,  
— Edward Kemp, Fellow.  
— Robert Gell, D. D.  
— Oliver Gell, B. D., Vice-President.  
1671. Richard King, Fellow.  
— Sir John Bankes, Bart.  
1673. Peregrine Newbery, B. D., Fellow.  
1674. Francis Bramston.  
— Matthew Andrews, M. A., Fellow.  
— William Atwood, Esq. Student.  
1675. Caleb Bankes, Fellow Commoner.  
— Samuel Crowbrow, D. D., Fellow.  
— Robert Sayer, B. D., Fellow.  
1676. Robert Kirkby, Student.  
1680. Edward Leigh, Fellow Commoner.  
1685. Hon. Robert and James Bruce, Students.  
1688. John Harwood, LL. D., Fellow Commoner.  
1690. Robert Powell, M. A., Fellow.  
1699. Samuel Shaw, Student.  
1713. Nathaniel Shute, B. D., Fellow.  
1717. Henry James, D. D.  
1719. Cornelius Crownfield, University Printer.  
— William Smith, B. D., Fellow.

1721. Henry Wood, B. D., Fellow.  
1722. Joseph Wasse, B. D., Fellow.  
— Richard Poley, M. A., Fellow.  
1725. William H. Thomlinson, M. A., Fellow.  
1726. Charles Ashton, D. D., Master of Jesus College.  
1727. Nicholas Penny, Vice-President.  
1729. Poley Clopton, M. D. Fellow.  
1730. John Sayer, B. D. Fellow.  
1732. Ralph Perkins, LL. D., Fellow.  
1734. Richard Newcome, M. A., Fellow.  
1736. George Sayer, Student.  
1737. John Welles, M. A., Fellow.  
1738. Samuel Clagett, Fellow.  
1741. Russel Plumptre, Student.  
— Thomas Wilkinson, Student.  
1743. Thomas Walker, LL. D., Fellow.  
— Charles Sturges, B. D., Fellow.  
1746. Robert Parker, D. D., Fellow.  
1747. Richard Parrot, M. A., Fellow.  
1748. Richard Shawe, B. D., Fellow.  
1757. Henry Rand, B. D., Fellow.  
1759. Henry Shutz, Fellow.  
1764. Henry Lyte, M. A., Fellow.  
1765. William Gordon, M. A., Fellow.  
— Peter Newcome, M. A., Fellow.  
1766. William Geekie, D. D., Fellow.  
— Wilkinson Blanshard, M. D.  
— Lewis Petit, M. D.  
1768. John Michell, D. D., Fellow.  
1769. Richard Keble, B. D., Fellow.

1775. Robert More, M. A. Bye Fellow.  
 — Philip Earl of Hardwicke, Student.  
 1776. Henry Taylor, M. A., Fellow.  
 — John Fernyhough, M. A., Fellow.  
 — Henry Morris, Fellow.  
 — Thomas Thwaites, Fellow.  
 — William Post, M. A., Fellow.  
 — Henry Russel, M. A., Fellow.  
 1778. Charles Plumptre, D. D., Fellow.  
 1779. Russel Plumptre, M. D., Student.  
 — Richard Hudson, M. A.  
 1780. James Marsh, M. A., Fellow.  
 — Reginald Pynder, M. A. Fellow.  
 — William Cant, M. A., Fellow.  
 1784. Thomas Ward, M. A., Fellow.  
 1785. John Hatsell, M. A., Student.  
 1788. Laurence Bourne, M. A., Fellow.  
 — Joseph Plumptre, M. A. Fellow.

From these various sources the Library has gradually increased, so that it now consists of nearly thirty thousand volumes, among which there are not fewer than seven hundred volumes of tracts, upon every subject, theological, moral, or political, which has been agitated for nearly four centuries. Among these, the Class of RELIGION, from its importance, naturally claims the pre-eminence; and, next in order, may be mentioned the departments of MATHEMATICS and of HISTORY; though it will be seen, that the remaining classes are by no means defective in the number and variety of the articles which they contain.

Although various Catalogues, and Inventories of particular Collections, presented to the Library, have been made from time to time; yet, these having become imperfect or decayed in the lapse of years, it was at length found necessary to compile a new Catalogue: particularly as it was ascertained, that no accurate account was extant of the many hundred volumes of rare and curious tracts, with which the Library is enriched. This task having been confided by the President and Fellows to the Editor of the two volumes now offered to their acceptance, it becomes necessary that he should state the principles by which he has been guided in his laborious undertaking.

In preparing this Catalogue, a methodical classification has been preferably adopted. Such an arrangement possesses many advantages over a merely alphabetical list of books. The latter indeed, with whatever accuracy it may be compiled, is, in effect, only a dictionary: it may be consulted by any individual, who knows to what book he has occasion to refer; but it is of little service to him, who is desirous of reading on any particular topic. A Classed Catalogue, on the contrary, enables all who search, to find with ease the books which they may wish to consult on a specific subject; and, at the same time, affords an opportunity of discovering what may be deficient in a Library, and therefore necessary for completing any part of the collection.

The method of arrangement, which has been adopted, may be seen from the Synoptical Table of Contents, prefixed to the Catalogue: it is a modification of the

system, developed in the "Outlines for the Classification of a Library submitted to the consideration of the Trustees of the British Museum,"\* in 1825, by the Editor of this Catalogue, which system has been adapted to the actual contents of the Library of Queen's College. On the proper places to be assigned to many works, there may perhaps be some difference of opinion: but the copious Alphabetical Indexes, both of Subjects, Printed Books, and Manuscripts, which are subjoined to the Catalogue, will enable the reader to find any particular work or treatise with facility.

As it is of importance that the TITLES of the Books should be given both clearly and correctly, where these are short, they have been printed in full: but, where they are very long, they have been abridged, so as to present a comprehensive idea of the nature and contents of a Book. Further, these titles have been given in the language in which they were originally written, except in the case of a few Greek and Oriental Treatises; translations are placed under the original work, together with commentators thereon, and in chronological order where there are more than one version or more than one edition of a version, as well as more than one commentator on a classic or other antient Author.

The MODE OF REFERENCE is, to the several Presses in the Library, which are designated by the letters of the alphabet, to the Numbers of the shelves, and of the Books on each shelf, as is explained in a subsequent

\* A copy of these "Outlines" is in the Public Library of the University, to which it was presented by the Trustees of the British Museum.

paragraph. The only exception to this method is the reference to the extensive and valuable collection of Tracts, presented to the Library by the Rev. David HUGHES, already mentioned, the volumes of which are numbered consecutively from 1 to 358, as well as the articles in each volume. Thus, the following article in page 269,

TENISON (Edward) A Protestation made the 14th day of February, 1717-18, in behalf of the King's Supremacy, and the Protestant Doctrines asserted and maintained in the Lord Bishop of Bangor's Sermon. 8vo. London, 1717.

[P. 234. (15.)]

refers to the Press lettered P. the two hundred and thirty-fourth volume of that series of Tracts, and the fifteenth article or Tract in that volume.

As it has frequently happened that entire treatises are found in the collected works of authors, which either were never extant in a separate form, or which were originally published in a detached form, but of which detached pieces copies are not extant in the Library; in these cases such treatises have been entered under their respective classes, with references to the volumes of the authors' collected works, where they may be found: and also to the press, shelf and number of the Book on each shelf. Thus, in page 4,

WARBURTON (William, Bishop of Gloucester) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 3. 15.]

— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

These "Directions" of Bishop Warburton were not published, until they appeared in the fourth volume of his Works, as collected and edited by Bishop Hurd in



quarto, which will be found in press D. on the twenty-third shelf, being the fifteenth Book on that shelf. Another copy of the same "Directions" will be found in the tenth volume of the octavo edition of Bishop Warburton's Works, in press Ff, on the fourth shelf, being the twenty-eighth book on that shelf. So, in p. 164,

HOADLY (Benjamin, Bishop of Winchester) A Plain Account of the Nature and End of the Sacrament of the Lord's Supper. folio, *Works*, Vol. III. [Q. 1. 7.]

This piece of Bishop Hoadly's gave rise to several controversial treatises, the best of which will be found in the page referred to, with some of the vindications which they occasioned: no detached copy of the "Plain Account" being in the library, the introduction of the article with reference to the volume of the Bishop's Works, renders the Catalogue complete.

In like manner, where any particular treatise might be sought under two heads, it has been inserted under such heads.

In the case of anonymous books or editions (that is, those to which no editor's name appears), and of pseudonymous books, or those which have fictitious names of authors or editors attached to them, the names of the real or concealed authors or editors have been given in brackets; in some few instances from contemporaneous manuscript memoranda in the books themselves, but principally from minute research among the best bibliographical sources, to which the editor could obtain access, as in the following instances:—

Page 9.—Novum Testamentum, Græce, post priores Steph. Cur-

cellæ et D.D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi De Trajecto Mosæ, Doctore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

Page 84.—An Enquiry into the meaning of Demoniacks in the New Testament. By T. P. A. P. O. A. B. I. T. C. O. S. [*The Precentor And Prebendary Of Alton Borealis In The Church Of Salisbury*,—that is, Arthur Ashley SYKES, D.D.] 8vo. London, 1737. [A. 17. 44.]

Page 103.—A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry WHARTON.] 8vo. London, 1703. [M. 19. 41.]

Pluralities Indefensible: a Treatise humbly offered to the Consideration of the Parliament of Great Britain. By a Presbyter of the Church of England. [Richard NEWTON.] 8vo. London, 1748. [I. 7. 33.]

Although there are many rare early printed books, and some Editiones Principes, or first Editions of Classic Authors, which would have afforded ample materials for bibliographical annotation, the Editor has found it necessary to abstain from any illustrations of this kind, in consequence of the extent to which it would have enlarged the Catalogue. Those books, therefore, which have been printed before the year 1500, have their dates in **black letter**, to indicate their typographical rarity. The only instances, in which the editor has allowed himself to enter into any bibliographical remarks, have been, in the notices of ORIENTAL MANUSCRIPTS, communicated by the Rev. Samuel LEE, M. A., Professor of Arabic in the University of Cambridge; and of the GREEK, LATIN, and ENGLISH MANUSCRIPTS communicated by the Rev. G. C. GORHAM, B. D.; and also in the Analyses of the splendid publications, executed under the direction

of the Commissioners on the Public Records of the Realm, in pp. 486—494. The full account given of these works, (the Editor trusts) no one will regret, who duly estimates their value and importance for the elucidation of the national and constitutional history of England.

In the course of preparing the manuscript of the Catalogue for press, great numbers of Controversial Tracts were discovered. These have been disposed in the following manner, viz: FIRST, the original or parent article in Roman Type, like the rest of the Catalogue; SECONDLY, the answer or answers to it in *Italic Type*; THIRDLY, the replication or replications to such answers, —whether by the original author or by any other writer in his behalf,—in Roman Type; and LASTLY, the Rejoinders to such Replications, if any, in *Italic*. The advantage, resulting from this mode of arrangement, will be perceived at once by referring to the publications relative to the Arian, Socinian, and Bangorian Controversies, and also to the Treatises in Defence of Divine Revelation, in reply to the particular attacks of some modern sceptics; where it will be seen, that the rise, progress, and termination of a controversy has been exhibited at one view.

The Editor has paid every attention in his power, to ensure correctness of dates and orthographical accuracy: and he indulges the hope, that there will be found a much smaller number of mistakes than could be expected in a work of such extent, composed in so many different languages, and containing such a multitude of Proper Names, Dates, and Figures.

London, March 1, 1827.

T. H. H.



**SYNOPTICAL**  
**TABLE OF CONTENTS.**



## SYNOPTICAL TABLE OF CONTENTS.

---

### CLASS THE FIRST.

## Religion.

---

### INTRODUCTION.

	Page.
1. Treatises on Toleration, on the Right of Private Judgment, and on the Power of the Magistrate, in Matters of Religion - - - - -	1
2. Directions, &c. for the Study of Theology - - -	3

---

### Section I. NATURAL RELIGION.

Treatises on Natural Theology and on the Existence of a God	4
---	---

---

### Section II. REVEALED RELIGION.

#### I. Holy Scriptures.

1. Entire Texts and Versions of the Bible - - -	6
i. Hebrew Bibles and Detached Books thereof - -	ibid.
ii. The New Testament, in Greek, and Detached Books thereof	8
iii. Polyglott Bibles and Testaments - - -	11
iv. Antient Versions of the Old and New Testament, and of Detached Books thereof - - -	12

xxviii **SYNOPTICAL TABLE OF CONTENTS.**

**I. Holy Scriptures, continued.**

	<b>Page.</b>
v. Modern Versions of the Old and New Testament -	14
(1.) Modern Versions in the Languages spoken in the British Isles -	- <i>ibid.</i>
(2.) Versions in the Languages spoken on the Continent of Europe -	16
(3.) Versions in the Languages spoken in Asia -	17
(4.) Versions in the Languages of North America and of Africa -	- <i>ibid.</i>
(5.) Modern Versions in the Hebrew, Greek, and Latin Languages -	18
[Modern English Versions of the Entire Bible, or of Detached Books thereof, accompanied with Commentaries or Notes, will be found in Title II. Sect. 3. § iii. of this Class, pp. 39-76, <i>infra.</i> ]	
2. Harmonies of the Old and New Testament -	19
i. Harmonies of the Old Testament -	- <i>ibid.</i>
ii. Harmonies of the New Testament, and of Parts thereof -	- <i>ibid.</i>
iii. Works reconciling alleged or seeming Contradictions in the Sacred Writings -	21
3. Apocryphal Books and Writings -	- <i>ibid.</i>
4. Histories and Abstracts of the Bible -	- <i>ibid.</i>

**II. Sacred Philology ;**

or, the Criticism and Interpretation of the Scriptures.

1. Introductions to the Holy Scriptures.—Critical Essays and Treatises on the Sacred Text, its Style and Idiom, and on Translations of the Bible -	22
2. Lexicons and Grammars to the Original Languages of the Scriptures -	31
i. Hebrew and Chaldee Grammars and Lexicons -	- <i>ibid.</i>
(1.) Grammars and other Elementary Tracts for the Hebrew and Chaldee Languages -	- <i>ibid.</i>
(2.) Hebrew and Chaldee Lexicons -	34
ii. Greek Grammar, Lexicons, and Glossaries to the New Testament -	35
3. Commentators, Interpreters, and Paraphrasts on the Scriptures -	36
i. Treatises on the Interpretation of Scripture -	- <i>ibid.</i>
ii. Jewish Commentators on the Hebrew Scriptures -	37



SYNOPTICAL TABLE OF CONTENTS.      xxix

II. Sacred Philology, continued.

	Page.
iii. Christian Commentators on the Scriptures -	39
(1.) Christian Commentators on the Entire Bible -	- ibid.
(2.) Christian Commentators on the Old Testament, and on Detached Books thereof - - -	42
[i.] Commentators on the Whole—or on the Greater Part—of the Old Testament - - -	- ibid.
[ii.] Commentators on Detached Books of the Old Testa- ment - - - - -	43
(3.) Commentators on the Apocryphal Books attached to the Old Testament - - - - -	59
(4.) Commentators on the New Testament, and on Detached Books thereof - - - - -	60
[i.] Commentators on the New Testament, or the Greater Part thereof - - - - -	- ibid.
[ii.] Commentators on Detached Books of the New Tes- tament - - - - -	63
(5.) Critical Observations and Disquisitions on Biblical Sub- jects - - - - -	77
Tracts on the Dæmoniacks mentioned in the New Testament - - - - -	84
4. Concordances and Dictionaries, Common Place Books, In- dexes and Analyses, of the Bible - - -	85
i. Concordances to the Bible - - - - -	- ibid.
ii. Dictionaries of the Bible - - - - -	86
iii. Common Place Books and Indexes to the Bible - - -	- ibid.
iv. Analyses of the Bible - - - - -	- ibid.
5. Treatises on Biblical Antiquities, and on other Historical Circumstances of the Bible - - - - -	87
i. Treatises on Biblical Antiquities - - - - -	- ibid.
ii. Connexions of Sacred and Profane History - - - - -	89
iii. Treatises on the Chronology of the Bible - - - - -	90
iv. Geography and Natural History of the Bible - - - - -	91

III. Ecclesiastical Polity,  
Rites and Ceremonies of the Christian Church.

1. Councils - - - - -	92
i. Treatises on the Authority, &c. of Councils - - - - -	- ibid.
ii. History of Councils - - - - -	- ibid.

xxx **SYNOPTICAL TABLE OF CONTENTS.**

**III. Ecclesiastical Polity, continued.**

	Page.
iii. Acts and Decrees of Councils, General and Particular, before the Reformation, and Treatises on the Interpretation thereof - - - - -	93
iv. Acts and Decrees of Councils and Synods of the REFORMED or Protestant Churches - - - - -	95
(1.) Of the Church of England - - - - -	- ibid.
(2.) Of the Reformed Churches on the Continent - - - - -	- ibid.
2. Discipline and Government of the Church - - - - -	- ibid.
3. Liturgies, Rites and Ceremonies - - - - -	- ibid.
i. General Treatises on Liturgies, on Public Worship, and on the Rites and Ceremonies of the Christian Church - - - - -	- ibid.
ii. Liturgy and Rites of the GREEK Church - - - - -	- 105
iii. Liturgies and Rites of the CHURCH OF ROME - - - - -	- ibid.
iv. Liturgies and Rites of the REFORMED or PROTESTANT Churches - - - - -	- 106
(1.) Liturgy and Rites of the United Church of England and Ireland, and Treatises thereon - - - - -	- ibid.
[i.] Editions of the Book of Common Prayer - - - - -	- 107
[ii.] Expositions and other Treatises on the Book of Common Prayer - - - - -	- 108
[iii.] Tracts on the Alteration or Revision of the Book of Common Prayer - - - - -	- 109
[iv.] Forms of Prayer of the Church of England on various Public Occasions - - - - -	- 111
(2.) Liturgies and Rites of Dissenters from the Church of England - - - - -	- ibid.
Unitarian Liturgies - - - - -	- 112
(3.) Liturgies and Rites of the Episcopal Church in Scotland, and of the Protestant Episcopal Church in the United States of America - - - - -	- 113
(4.) Directory and Rites of the Presbyterian Kirk of Scotland - - - - -	- ibid.
(5.) Liturgies and Rites of the Protestant Churches on the Continent - - - - -	- ibid.
v. Collections of Prayers and Manuals of Private Devotion, including Treatises on Prayer - - - - -	- 114
(1.) Treatises on Prayer - - - - -	- ibid.
(2.) Collections of Prayers and Manuals of Private Devotion - - - - -	- ibid.
vi. Metrical Versions of the Psalms of David.—Collections and Selections of Psalms and Hymns for Public Worship or Private Devotion - - - - -	- 115

SYNOPTICAL TABLE OF CONTENTS. xxxi

IV. Theologians, Antient and Modern.

	Page.
1. Antient Theologians, or the Fathers of the Christian Church, who lived and wrote before the close of the sixth Century - - - - -	117
i. Treatises on the Fathers, and Introductions to the Study of their Writings - - - - -	117
ii. Collections, Extracts and Fragments of the Works of the Fathers - - - - -	118
iii. The Works of the Fathers, chronologically arranged -	119
2. Modern Theologians - - - - -	128
i. Scholastic Theologians, or the Writings of the SCHOOLMEN and of their Commentators - - - - -	ibid.
ii. Works of Divines of the GREEK Church - - - - -	132
iii. Works of Divines of the LATIN or ROMISH Church -	ibid.
iv. Works of Divines of the REFORMED or PROTESTANT Churches	134
(1.) Works of British Protestant Divines - - - - -	ibid.
(2.) Works of Foreign Protestant Divines - - - - -	138

V. Systematic Divinity.

1. Doctrinal or Dogmatic Divinity - - - - -	139
i. Courses, Systems, General and Elementary Treatises of Divinity - - - - -	ibid.
ii. Treatises on particular Subjects in Doctrinal or Dogmatic Divinity - - - - -	145
(1.) Treatises on the Fundamental Articles of Theology -	ibid.
(2.) Of God and his Attributes - - - - -	146
(3.) On the Person and Offices of Jesus Christ - - - - -	ibid.
(4.) On the Person and Offices of the Holy Spirit - - - - -	148
(5.) On the Trinity - - - - -	149
(6.) On Death - - - - -	ibid.
(7.) On the Intermediate State - - - - -	150
(8.) On the Resurrection of the Body, Immortality of the Soul, and a Future State - - - - -	ibid.
(9.) On Heaven and Hell - - - - -	151
(10.) On Angels - - - - -	152
11.) Treatises on the Five Points, agitated between Calvinists and Arminians - - - - -	ibid.
(12.) On Original Sin, and the Origin of Evil - - - - -	ibid.
(13.) On Election, Predestination, and the Extent of Redemption, &c. - - - - -	154

## V. Systematic Divinity, continued.

## ii. Treatises on particular Subjects, continued.

	Page.
(14.) On Faith and Justification - - -	- 156
(15.) On the Sabbath - - -	- 158
(16.) On the Sacraments in General - -	- 159
(17.) On the Sacrament of Baptism in particular -	- 160
[i.] On the Mode and Subjects of Baptism -	- 160
[ii.] On Lay-Baptism and Re-baptizing -	- 161
[iii.] On the Nature and Efficacy of Baptism -	- 162
(18.) On the Sacrament of the Lord's Supper, its Nature and Efficacy, and on the Requisite Preparation for worthily Communicating - - -	- 163

## iii. Miscellaneous Treatises on Doctrinal or Dogmatic Divinity 167

## 2. Catechetic Divinity - - - - - 168

## i. Creeds—Histories and Explanations of them - - - - - ibid.

(1.) The Apostles' Creed - - - - - 169

(2.) The Nicene and Athanasian Creeds - - - - - 170

## ii. Catechisms of National Churches - - - - - ibid.

(1.) Catechism and Catechetical Tracts of the ROMISH Church ibid.

(2.) Catechisms of the REFORMED or PROTESTANT Churches 171

[i.] Catechism of the United Church of England and Ireland, and Expositions thereof.—Treatises, &amp;c.

on Confirmation - - - - - ibid.

1. Catechism of the Anglican Church, and Expositions thereof - - - - - ibid.

2. Treatises, &amp;c. on Confirmation - - - - - 173

[ii.] Catechisms of Protestant Dissenters from the Anglican Church - - - - - 174

(3.) Catechism of the Lutheran Church - - - - - ibid.

(4.) Catechisms of the Socinians - - - - - ibid.

## iii. Miscellaneous Catechetical Tracts - - - - - ibid.

## 3. Confessions of Faith of Different Churches, and Treatises thereon - - - - - 177

## i. The Thirty-Nine Articles, or the Confession of Faith of the United Church of England and Ireland - - - - - ibid.

(1.) Collections of the Thirty-Nine Articles - - - - - ibid.

(2.) Treatises and Expositions, &amp;c. of the Thirty-Nine Articles - - - - - ibid.

## ii. Confessions of Faith of Protestant Dissenters from the United Church of England and Ireland - - - - - 179

(1.) Confession of Faith of the Westminster Assembly of Divines - - - - - ibid.

(2.) Confession of Faith of the Society of Friends or Quakers ibid.

SYNOPTICAL TABLE OF CONTENTS. xxxiii

V. Systematic Divinity, continued.

	Page.
iii. Confession of Faith of the Kirk of Scotland -	- 180
iv. Confessions of Faith of Foreign Reformed Churches	- ibid.
v. Confession of Faith of the Unitarians in Poland -	- 181
vi. Collections and Harmonies of Confessions of Faith	- ibid.

VI. Moral and Casuistical Divinity. 181

VII. Polemical Divinity.

1. General Treatises on Polemical Divinity - -	184
2. Treatises on the Truth of the Christian Religion, and in Defence of Natural and Revealed Religion, against Jews, Mohammedans, Atheists, and Deists - -	- ibid.
i. Treatises on the Truth of the Christian Religion, generally	ibid.
ii. Treatises, in proof of Christianity, against the Jews	- 192
iii. Defences of Christianity against the Mohammedans	- 193
iv. Defences of Natural and Revealed Religion against Atheists and Deists - - - - -	- ibid.
(1.) Confutations of Atheism, and Defences of Natural Religion - - - - -	- ibid.
(2.) Treatises on the Necessity of a Divine Revelation and on the Inspiration of the Scriptures -	- 195
(3.) Treatises in Defence of Divine Revelation, in reply to the particular Attacks of Chubb, Dodwell, Collins, Hume, Middleton, Morgan, Tindal, Toland, and Woolston - - - - -	- 196
(4.) Miscellaneous Treatises against and in defence of Divine Revelation - - - - -	- 204
3. Treatises on the Controversy between Protestants and Romanists - - - - -	- 209
i. General Treatises by Writers of the Church of Rome	- ibid.
ii. General Treatises against Popery by Protestant Writers	- 211
iii. Conferences between Protestants and Romanists -	- 217
iv. Discourses, written on occasion of the Conversion of Persons to the Romish Church, and also of the Renunciation of Popery by several Persons, together with their respective Motives - - - - -	- 220
(1.) Discourses, occasioned by Conversions to Popery	- ibid.
(2.) Discourses, occasioned by Renunciations of Popery	- 221

## VII. Polemical Divinity, continued.

	Page.
v. Attacks of Romanists on the Reformation and Orders of the Church of England, with Vindications of that Church from the Charge of Schism, and of symbolizing with the Church of Rome - - - - -	222
(1.) Discourses, written by Romanists, and reflecting upon the Reformation and Orders of the Church of England, with Replies thereto - - - - -	222
(2.) Vindications of the Church of England from the Romanists' Charge of Schism and Heresy - - - - -	224
(3.) Vindications of the Church of England from the Charge of Symbolizing with the Church of Rome - - - - -	225
(4.) The Royal Papers [viz. Two of King Charles II. and one of the Duke of York], and the Discourses occasioned by them - - - - -	- ibid.
(5.) Popish Discourses, written by way of Advice to the Protestant Pulpits, with Replies to them by Divines of the Church of England - - - - -	226
(6.) Discourses, written during the Representing Controversy in the Reign of King James II. - - - - -	- ibid.
(7.) Discourses, occasioned by the Expounding Controversy during the Reign of King James II. - - - - -	228
vi. Treatises on Particular Points of Controversy between Protestants and Romanists - - - - -	229
(1.) Discourses on the pretended Unity, Authority, and Infallibility of the Romish Church - - - - -	- ibid.
(2.) Discourses on the Notes of the Church - - - - -	232
(3.) Discourses on Saint Peter, and on the pretended Supremacy of the Pope in all causes, both civil and ecclesiastical, &c. - - - - -	233
(4.) Discourses on the Rule of Faith - - - - -	235
(5.) Discourses written on the Scripture-Proofs - - - - -	236
(6.) Discourses on Tradition - - - - -	237
(7.) Discourses on the Celibacy of the Clergy - - - - -	- ibid.
(8.) Discourses on the Latin Service, or Prayer in an Unknown Tongue - - - - -	238
(9.) Discourses on the Sacrament of the Lord's Supper, and on the Real Presence of Christ in the Eucharist - - - - -	- ibid.
(10.) Discourses on Communion in one kind - - - - -	240
(11.) Discourses on Transubstantiation - - - - -	- ibid.
(12.) Discourses occasioned by the assertion of the Romanists, that Transubstantiation is as evident as a Trinity - - - - -	242
(13.) Discourses on Auricular Confession, Penance, Extreme Unction, Indulgences, and Purgatory - - - - -	- ibid.

**SYNOPTICAL TABLE OF CONTENTS.      xxxv**

**VII. Polemical Divinity, continued.**

	Page.
(14.) Discourses on Good Works - - -	- 243
(15.) Discourses on the Invocation and Intercession of Saints	ibid.
(16.) Discourses on the Idolatry and Image-Worship of the Romish Church - - -	- 245
vii. Miscellaneous Treatises by Protestant Writers, in contro- versy with the Romanists, chronologically arranged	- 246
4. Treatises occasioned by the Arian Controversy -	- 248
i. Treatises occasioned by the publication of the Rev. Dr. Sa- muel Clarke's "Scripture Doctrine of the Trinity" -	- ibid.
ii. Treatises occasioned by the Publications of Mr. Whiston -	- 252
iii. The Arian Controversy among the Dissenters from the Church of England - - -	- 254
iv. Tracts occasioned by the Publication of an "Essay on Spirit" -	- 257
5. Treatises occasioned by the Socinian Controversy -	- ibid.
6. Treatises occasioned by Controversies between Members of the Church of England and Dissenters from that Church	265
i. The Bangorian Controversy - - -	- ibid.
(1.) Preliminary Tracts, which gave rise to this Controversy	ibid.
(2.) Tracts published by the Rev. Dr. Snape, or in conse- quence of his Attack upon Bishop Hoadly -	- 266
(3.) Tracts occasioned by the Publications of the Rev. Wm. Law against the Bishop of Bangor -	- 267
(4.) Tracts occasioned by the Proceedings of the Lower House of Convocation, relative to Bishop Hoadly's Preservative and Sermon - - -	- 269
(5.) Tracts published by the Rev. Dr. Sherlock, or in conse- quence of his Attack upon Bishop Hoadly -	- 270
(6.) Tracts occasioned by the Publication of the Rev. Dr. Francis Hare, against the Bishop of Bangor -	- 271
(7.) Miscellaneous Tracts on the Bangorian Controversy -	- ibid.
ii. Tracts occasioned by the Controversy respecting Subscrip- tion to the Thirty-Nine Articles of the Anglican Church	272
(1.) Various Tracts on Subscription, previously to the Publi- cation of "The Confessional" - - -	- ibid.
(2.) Tracts on the Controversy, occasioned by the Publica- tion of "The Confessional" - - -	- 273
(3.) Tracts occasioned by the Association of certain Clergy- men of the Church of England, and others, in 1771- 72, for obtaining of the British Parliament Relief from Subscription to the Thirty-Nine Articles -	- 275

**VII. Polemical Divinity, continued.**

ii. **Controversy on Subscription, continued.**

	<i>Page.</i>
(4.) Tracts occasioned by the Application of certain Protestant Dissenting Ministers to the British Parliament, in 1772, for Relief from Assent to certain Articles of Religion, required by the Act of Toleration -	278
iii. Controversial Treatises on Dissent from the Church of England - - - - -	280
7. Miscellaneous Treatises on Heresies - - - - -	289

**VIII. Pastoral Theology.**

1. Treatises on the Pastoral Care - - - - -	290
2. Treatises on the Composition of a Sermon, and on the Art of Preaching - - - - -	292
3. Episcopal and Archidiaconal Visitation-Charges and Letters	294
i. Episcopal Charges and Letters - - - - -	- ibid.
ii. Archidiaconal Charges - - - - -	298

**IX. Hortatory Theology ; or Homilies, Lectures and Sermons.**

1. Homilies - - - - -	299
i. Homilies on Entire Books of Scripture - - - - -	- ibid.
ii. Other Homilies - - - - -	300
2. Lectures in Defence of Natural and Revealed Religion, and of the Peculiar Doctrines of the New Testament -	301
i. The Boyle Lectures - - - - -	- ibid.
ii. Lady Moyer's Lectures - - - - -	305
iii. The Warburtonian Lectures - - - - -	306
iv. The Bampton Lectures - - - - -	307
v. The Hulsean Lectures - - - - -	311
vi. The Donnellan Lectures - - - - -	- ibid.
vii. Sermons on the Excellency, &c. of the Liturgy of the Church of England at Mr. Hutchins's Lecture -	312
viii. The Fairchild Lectures - - - - -	- ibid.
3. Collections of Sermons in English, by British Divines -	- ibid.
4. Collections of Sermons, by Foreign Divines, with Translations thereof - - - - -	326



SYNOPTICAL TABLE OF CONTENTS. xxxvii

IX. Hortatory Theology, continued.

	Page.
5. Sermons preached at the Consecration of Bishops, and at the Ordinations of Clergymen - - -	- 327
i. Sermons preached at the Consecration of Bishops -	- ibid.
ii. Sermons at the Ordination of Clergymen of the Church of England - - -	- 329
iii. Sermons and Confessions of Faith, delivered at the Ordination of Dissenting Ministers - - -	- 330
iv. Charges delivered at the Ordination of Dissenting Ministers	331
6. Sermons preached at Visitations of the Clergy of the Church of England,—before the Clergy of the Church of England assembled in Convocation,—before the General Assembly and Synods of the Kirk of Scotland,—and before Associations of Dissenting Ministers - - -	- 332
i. Sermons preached at Visitations of the Clergy of the Church of England - - -	- ibid.
ii. Sermons preached before the Clergy of the Church of England, assembled in Convocation - - -	- 336
iii. Sermons preached before the General Assembly, and also before Presbyterian Synods, of the Kirk of Scotland -	- ibid.
iv. Sermons preached before Associations of Dissenting Ministers	337
7. Introductory and Farewell Sermons - - -	- ibid.
8. Sermons preached at the Consecration or Opening of Churches, Chapels, and Organs, and on the commencement of Lectures - - -	- 338
9. Funeral Sermons and Orations - - -	- 339
i. On Deceased British Sovereigns and Members of the Royal Family - - -	- ibid.
ii. Funeral Sermons on Private Individuals - - -	- 340
10. Sermons on National and other Political or Public Anniversaries - - -	- 347
i. On the Accession of Sovereigns to the British Throne, and on their Coronations - - -	- ibid.
ii. Sermons preached before the Kings and Queens of England, on various occasions - - -	- 350
iii. Sermons preached before the Judges at Assizes -	- 355

xxxviii SYNOPTICAL TABLE OF CONTENTS.

IX. Hortatory Theology, continued.

	Page.
iv. Sermons on various occasions before Corporations, and Corporate Societies - - - - -	358
(1.) Sermons preached before the Lord Mayor, &c. of the City of London - - - - -	- ibid.
(2.) Sermons preached before other Corporations and Corporate Societies - - - - -	360
(3.) Sermons preached before the Trustees incorporated for establishing the New Colony of Georgia - - - - -	361
v. Sermons on National and other Fast Days - - - - -	- ibid.
(1.) Sermons on the 30th of January - - - - -	- ibid.
(2.) Sermons preached on Fast Days, during Wars, chronologically arranged - - - - -	367
Fast Day Sermons during the Rebellion of 1745 - - - - -	369
(3.) Miscellaneous Fast Day Sermons - - - - -	370
(4.) On Earthquakes.—Fast Day Sermons on occasion of the Earthquake at Lisbon - - - - -	371
vi. Thanksgiving Sermons - - - - -	372
(1.) Sermons preached on the 29th of May, the Anniversary of the Restoration of King Charles II. - - - - -	- ibid.
(2.) Sermons preached on the 5th of November - - - - -	373
(3.) Miscellaneous Thanksgiving Sermons, for Victories, Peace, &c. &c. - - - - -	376
[i.] On the Delivery of the Irish Protestants from the Massacre begun by the Papists, Oct. 23d, 1641. - - - - -	- ibid.
[ii.] Thanksgiving Sermons in the Reign of Charles II. - - - - -	- ibid.
[iii.] Thanksgiving Sermons in the Reign of James II. - - - - -	- ibid.
[iv.] Thanksgiving Sermons in the Reign of William III. - - - - -	377
[v.] Thanksgiving Sermons in the Reign of Queen Anne - - - - -	- ibid.
For the Victory at Blenheim - - - - -	- ibid.
For Successes in France, Flanders, &c. - - - - -	378, 379
[vi.] Thanksgiving Sermons during the Reign of George I. - - - - -	379
[vii.] Thanksgiving Sermons during the Reign of George II. - - - - -	380
On the Termination of the Rebellion of 1745-6 by the defeat of the Rebels at the Battle of Culloden - - - - -	- ibid.
Upon other occasions - - - - -	- ibid.
[viii.] Thanksgiving Sermons during the Reign of George III. - - - - -	381
vii. Miscellaneous Political Sermons - - - - -	- ibid.

SYNOPTICAL TABLE OF CONTENTS. xxxix

IX. Hortatory Theology, continued.

	Page.
11. Sermons, on various Occasions, preached before the Universities of Cambridge and of Oxford - - -	382
i. Sermons before the University of Cambridge or particular Colleges thereof - - -	- ibid.
ii. Sermons before the University of Oxford or particular Colleges thereof - - -	386
12. Conciones Academicæ et ad Clerum - - -	389
13. Sermons preached at the Anniversaries of Royal and other Charitable Foundations - - -	392
i. Spital Sermons, preached before the Lord Mayor, Aldermen, and Governors of the several Royal Hospitals. - -	- ibid.
ii. Sermons preached at the Anniversaries of Endowed Public Schools - - -	393
(1.) Saint Paul's School - - -	- ibid.
(2.) The Charter-House School - - -	- ibid.
(3.) Merchant-Taylors' School - - -	- ibid.
(4.) Bishop Stortford School - - -	- ibid.
(5.) Eton School - - -	- ibid.
(6.) Exeter Free School - - -	394
(7.) Felstead Free-School - - -	- ibid.
(8.) Hertford Free-School - - -	- ibid.
(9.) Tiverton Free-School - - -	- ibid.
iii. Sermons preached at the Anniversary Festivals of the Sons of the Clergy, and at the Meetings of Choirs - -	- ibid.
(1.) Sermons at the Anniversary Festivals of the Sons of the Clergy - - -	- ibid.
(2.) Sermons at the Meetings of Choirs, &c. - -	395
iv. Sermons preached at the Anniversaries of Charity Schools -	- ibid.
(1.) Sermons preached before the Society for Promoting Christian Knowledge, at the Annual Meetings of the Children belonging to the Charity Schools in the City of London - - -	- ibid.
(2.) Sermons in behalf of Charity Schools, in different parts of England - - -	397
(3.) Sermons preached before the Society for promoting Protestant Schools in Ireland - - -	398
v. Sermons preached in behalf of Hospitals and Infirmeries -	399
vi. Miscellaneous Charity Sermons - - -	400
(1.) Sermons preached in aid of the Charitable Collections for the persecuted French Protestants - - -	- ibid.

xI           SYNOPTICAL TABLE OF CONTENTS.

IX. Hortatory Theology, continued.

vi. Miscellaneous Charity Sermons, continued.	Page.
(2.) Sermons preached on March 1, before the Society of Antient Britons - - - -	- 401
(3.) Sermons preached before Benevolent County Associations, &c. - - - -	- <i>ibid.</i>
14. Sermons preached before or in behalf of Religious and Missionary Societies - - - -	- 402
i. Sermons preached before the Religious Societies in London	<i>ibid.</i>
ii. Sermons preached before the Societies in London for Reformation of Manners - - - -	- <i>ibid.</i>
iii. Sermons preached before Missionary and Bible Societies	403
(1.) Sermons preached before the Incorporated Society for propagating the Gospel in Foreign Parts - - - -	- <i>ibid.</i>
(2.) Sermons preached before other Missionary Societies, and for the Bible Society, &c. - - - -	- 406
15. Sermons preached on Recantations of Popery, &c.	- <i>ibid.</i>
16. Miscellaneous Sermons - - - -	- 407

X. Mystical and Ascetic Divinity. - 420

XI. Miscellaneous Treatises in Divinity.

1. Miscellaneous English Treatises - - - -	- 423
2. Miscellaneous Latin Treatises - - - -	- 434

---

Section III. HISTORICAL DIVINITY; OR THE HISTORY OF RELIGIONS.

I. Religious Customs, &c. of the Modern Jews.—	
Talmudical Writings - - - -	- 437

II. History of the Christian Religion.

1. General History of the Christian Church, Antient and Modern - - - -	- 439
i. General Ecclesiastical Historians - - - -	- <i>ibid.</i>
ii. Miscellaneous Collections, &c. relative to the General History of the Christian Church - - - -	- 446

SYNOPTICAL TABLE OF CONTENTS. xli

II. History of the Christian Religion, continued.

	Page.
2. General History of the Reformation, and of the State of the Protestant Churches - - - - -	447
[For the Ecclesiastical History of <i>Particular Countries</i> , see CLASS V. HISTORY, <i>infra</i> .]	
3. History of Popes and Cardinals - - - - -	449
4. Martyrologies and Lives of Saints - - - - -	451
5. History of Religious Orders - - - - -	452
i. History and Statutes of Military Religious Orders, instituted for the Defence of the Romish Church - - - - -	- <i>ibid.</i>
ii. History and Statutes of other Religious Orders - - - - -	453
(1.) The Benedictines - - - - -	- <i>ibid.</i>
(2.) The Dominicans - - - - -	- <i>ibid.</i>
(3.) The Jesuits - - - - -	- <i>ibid.</i>
(4.) The Præmonstratenses - - - - -	454
6. History of Heresies - - - - -	- <i>ibid.</i>
7. History of the Inquisition - - - - -	455
8. History and Singular Practices of the Society of Free-Masons - - - - -	- <i>ibid.</i>
9. History and Proceedings of Societies for Reformation of Manners, of Missionary and Bible Societies, and of other Societies for diffusing Moral and Religious Instruction <i>ibid.</i>	
i. General History of Missions - - - - -	- <i>ibid.</i>
ii. The Societies for Reformation of Manners - - - - -	456
iii. The Society for Promoting Christian Knowledge - - - - -	- <i>ibid.</i>
iv. The Society for the Propagation of the Gospel in Foreign Parts - - - - -	457
v. The Church Missionary Society for Africa and the East - - - - -	- <i>ibid.</i>
vi. Tracts relative to Missions in the East Indies - - - - -	458
vii. Prayer Book and Homily Society - - - - -	459
viii. The London Society for Promoting Christianity among the Jews - - - - -	- <i>ibid.</i>
ix. Missions of the Church of the United Brethren - - - - -	- <i>ibid.</i>
x. Wesleyan Missionary Society - - - - -	460
xi. The Baptist Missionary Society - - - - -	- <i>ibid.</i>

xlii      **SYNOPTICAL TABLE OF CONTENTS.**

**II. History of the Christian Religion, continued.**

	Page.
xii. History and Proceedings of Societies for the Education of the Poor - - - - -	460
xiii. History and Proceedings of the British and Foreign Bible Society - - - - -	- <i>ibid.</i>
(1.) History and Proceedings of the Parent Society	- <i>ibid.</i>
(2.) Reports and Proceedings of Auxiliary Bible Societies	- 461
(3.) Tracts relative to the Object and Measures of the British and Foreign Bible Society - - - - -	- 463
xiv. Naval and Military Bible Society - - - - -	- <i>ibid.</i>

**III. Pagan and Mohammedan Religions.**

1. Pagan Religions - - - - -	- 463
i. The Pagan Religion in General - - - - -	- <i>ibid.</i>
ii. Greek and Roman Mythology - - - - -	- 464
iii. Egyptian and Persian Mythology - - - - -	- <i>ibid.</i>
2. Mohammedan Religion - - - - -	- 465

---

**CLASS THE SECOND.**

**Jurisprudence.**

**I. Public Universal Law.**

1. General Treatises on Laws - - - - -	- 469
2. Law of Nature and Nations.—Rights of War and Peace	470
3. Political Law - - - - -	- 471

**II. Antient, Civil, and Feudal Law.**

1. Laws of the Greeks, and of other antient Nations besides the Romans - - - - -	- <i>ibid.</i>
2. Roman Law - - - - -	- 472
i. Introductions to the Study of the Roman Law.—Dictionaries and Lexicons - - - - -	- <i>ibid.</i>

SYNOPTICAL TABLE OF CONTENTS. xlii

<b>II. Antient, Civil, and Feudal Law, continued.</b>		<b>Page.</b>
ii. Roman Law ANTERIOR to the time of Justinian, and Commentators thereon	- - - -	- 472
iii. The Institutes, Pandects, and other Compilations of Laws, published by the Emperor JUSTINIAN	- -	- 473
(1.) Institutes, and Commentators thereon	-	- <i>ibid.</i>
(2.) The Pandects and Codex, and Commentators thereon	- -	474
iv. Law of the Roman Empire AFTER the time of Justinian	- -	- 475
v. Abridgments of the Roman Law, and Treatises on the Civil Law, generally	- - - -	- <i>ibid.</i>
<b>3. Feudal Law</b>	- - - -	- 477
<b>III. Canon Law.</b>		- <i>ibid.</i>

[For the Canons of the Primitive Christian Church, which some Jurists consider as the Basis of the Canon Law, see the Collections of the Acts, Canons, &c. of Councils, pp. 93,94.]

**IV. British Law.**

INTRODUCTION.

Treatises on the Study, &c. of the Laws of England	- -	- 479
<b>1. Public and Constitutional Law of England</b>	- -	- <i>ibid.</i>
i. Constitution of England	- - - -	- <i>ibid.</i>
ii. Succession and Title to the Crown	- -	- 480
iii. Of the King, His Prerogative and Supremacy;—Power of Dispensing with Penal Statutes, &c.	- -	- <i>ibid.</i>
iv. Of the Powers, Privileges, and Constitution of the two Houses of Parliament	- - - -	- 483
<b>2. Municipal or Common Law of England</b>	- -	- 484
i. History of English Law	- - - -	- <i>ibid.</i>
ii. Antient Laws of England anterior to Magna Charta, and Treatises thereon	- - - -	- <i>ibid.</i>
<b>3. Statute Law and other Records of the Realm</b>	- -	- 485
i. Collections of Statutes and Abridgments thereof	- -	- <i>ibid.</i>
ii. Records of the Kingdom of England	- -	- 486
<b>4. General Treatises, Institutes, and Commentaries on the Laws of England, Dictionaries of English Law, and Judges' Charges</b>	- - - -	- 495
<b>5. Reports of Proceedings in the different Courts of Law</b>	- -	- 496

xliv      **SYNOPTICAL TABLE OF CONTENTS.**

**IV. British Law, continued.**

	<i>Page.</i>
6. Ecclesiastical Law of England - - -	- 498
i. Collections of Ecclesiastical Laws - - -	- <i>ibid.</i>
ii. Treatises on Ecclesiastical Law in General, and on the Practice of the Ecclesiastical Courts - - -	- 499
iii. Value of Benefices.—Tithes, appropriate and impropriate - - -	- 501
iv. Treatises on the Laws relative to Marriage, principally occasioned by the Marriage Act, 26 Geo. II. chap. 33. - - -	- 503
v. Law of Wills and Testaments, of Executors and Administrators.—Copies of Wills - - -	- 504
7. Penal and Test Laws - - -	- <i>ibid.</i>
8. Justiciary, Parochial, and Criminal Law - - -	- 505
i. Law of Justices of the Peace, and of Constables.—Parochial Law - - -	- <i>ibid.</i>
ii. Treatises on the Pleas of the Crown.—Criminal Law.—Trials for various Offences - - -	- 506
9. Miscellanies of English Law, comprising Treatises on the Law of Property Real and Personal, &c. &c. - - -	- 509
Tracts on the Law of Literary Property - - -	- 510
10. Laws of Wales, Scotland, and Ireland - - -	- <i>ibid.</i>

**V. Foreign Law.**

1. Law of France - - -	- 511
2. Law of Germany, the Netherlands, and Sicily - - -	- 512

---

**CLASS THE THIRD.**

**Philosophy.**

**INTRODUCTION.**

1. General Treatises on Human Knowledge, and on the Study of Philosophy - - -	- 513
2. Encyclopædias and Dictionaries of Philosophy, Arts and Sciences - - -	- 514



**Section I. INTELLECTUAL PHILOSOPHY.**

**I. History of Philosophy, and the Collective Works of Philosophers.**

	<i>Page.</i>
1. The History of Philosophy - - -	- 515
2. General Treatises on Philosophy, or on several Branches thereof - - -	- 516
3. Collective Works of Philosophers, Antient and Modern	- 517
i. Works of Antient Philosophers, with their Commentators and Interpreters - - -	- <i>ibid.</i>
(1.) Greek Philosophers - - -	- <i>ibid.</i>
(2.) Roman Philosophers - - -	- 519
ii. Works of Modern Philosophers - - -	- 520

**II. Metaphysics.**

1. Antient Metaphysicians, and their Commentators -	- 521
2. Modern Metaphysical Writers - - -	<i>ibid.</i>
i. General Treatises and Systems of Metaphysics -	- <i>ibid.</i>
ii. Treatises on Man, and on the Nature, Faculties, and Sensations of the Soul - - -	- 522
(1.) On the Nature and Faculties of the Soul, generally	- <i>ibid.</i>
(2.) On the Natural Mortality or Immortality of the Soul.— The Dodwellian Controversy on this Subject	- 525
(3.) Phrenology - - -	- 527
(4.) On the Freedom of the Will, Philosophical Liberty, and Necessity - - -	- <i>ibid.</i>
iii. Occult Philosophy - - -	- 529
(1.) Treatises on the Cabala and on Magic -	- <i>ibid.</i>
(2.) Demonology, Sorcery, Witchcraft, and Apparitions	- 530
(3.) Divination by Dreams, Palmistry, &c. -	- 531
(4.) Physiognomy - - -	- 532

**III. Logic.**

1. Antient Writers, and their Commentators -	- <i>ibid.</i>
2. Modern Authors and Systems of Logic - - -	- <i>ibid.</i>

**Section II. MORAL AND POLITICAL PHILOSOPHY.**

**I. Ethics, or Moral Philosophy.**

	<i>Page.</i>
1. Antient Moral Philosophers and their Commentators	- 534
2. Modern Moral Philosophers	- 537
i. General Treatises and Systems of Morals	- ibid.
ii. Treatises and Essays on Education	- 539
iii. Miscellaneous Ethical Treatises on the Passions, Virtues, Vices, Gaming, &c. &c.	- 542

**II. Political Philosophy.**

1. Politics	- 548
i. Antient Writers, and their Commentators	- ibid.
ii. Modern Writers.	
Treatises on Government, on the Rights and Duties of Sovereigns, and on Submission to the Civil Magistrate	- ibid.
2. Political Economy	- 552
i. General Treatises and Systems of Political Economy.—Population.—Pauperism	- ibid.
ii. Money, Finance, Paper Credit, and the National Debt	- 554
(1.) Money and Coining	- ibid.
(2.) Report of the Bullion Committee—Tracts thereon, and on Paper Credit	- ibid.
(3.) The National Debt	- 555
iii. Trade, Commerce, and Manufactures	- ibid.
(1.) General Treatises	- ibid.
(2.) Tracts on Usury—Interest-Tables	- 557
(3.) East India Company	- 558
(4.) The Slave Trade	- ibid.
iv. Miscellaneous Tracts on Political Economy	- 560

---

**Section III. NATURAL PHILOSOPHY.**

**I. Physics, or Natural and Experimental Philosophy.**

1. Antient Writers, and their Commentators	- 561
--	-------

SYNOPTICAL TABLE OF CONTENTS. xlvii

I. Physics, continued.

	Page.
2. Modern Writers - - - - -	- 562
i. Memoirs, Transactions, and Journals of Philosophical Societies - - - - -	- ibid.
ii. Systems, Courses of Lectures, and other General Treatises on Natural Philosophy - - - - -	- 564
iii. Meteorology - - - - -	- 573
iv. Electricity - - - - -	- 574
v. Magnetism and Galvanism - - - - -	- 575
vi. Natural Magic - - - - -	- ibid.

II. Chemical Philosophy.

1. Chemistry - - - - -	- ibid.
i. Dictionaries of Chemistry.—Chemical Lectures - - - - -	- 576
Syllabuses of Courses of Lectures on Chemistry - - - - -	- ibid.
ii. Systems and Elementary Treatises on Chemistry - - - - -	- ibid.
iii. Miscellaneous Treatises on different Branches of Chemistry.—Chemical Journals - - - - -	- 578
2. Alchemy - - - - -	- 581

III. Natural History.

1. Antient Writers, and their Commentators - - - - -	- 581
2. Modern Writers - - - - -	- 582
i. Systems, Dictionaries, and Treatises, on Natural History - - - - -	- ibid.
ii. Geology, or the Natural History of the Earth - - - - -	- 583
iii. Natural History of Waters.—Mineral Waters - - - - -	- 584
iv. The Mineral Kingdom - - - - -	- 585
(1.) Systems of Mineralogy - - - - -	- ibid.
(2.) On Metals, and the Working of Mines - - - - -	- ibid.
(3.) Natural History of Fossils - - - - -	- 586
v. The Vegetable Kingdom, or Botany - - - - -	- ibid.
(1.) General Histories of Plants, Systems, and Elementary Treatises, of Botany - - - - -	- ibid.
(2.) Herbals, Floras, Catalogues of Plants, Treatises on Particular Plants - - - - -	- 587

xlviii **SYNOPTICAL TABLE OF CONTENTS.**

**III. Natural History, continued.**

	Page.
vi. The Animal Kingdom, or Zoology	- 588
(1.) Anatomy of Animals ; or Comparative Anatomy.—General Histories of Animals	- ibid.
(2.) Natural History of Birds, or Ornithology	- 589
(3.) Natural History of Fishes, or Ichthyology	- ibid.
(4.) Natural History of Insects, or Insectology	- 590
(5.) Natural History of Zoophytes.—Conchology, or Natural History of Shells	- ibid.
vii. Prodigies and Museums of Natural History	- ibid.

**IV. Medicine.**

1. History of Medicine	- 591
2. The Collected Works of Antient and Modern Medical Writers	- 592
i. Collected Works of Antient Writers, and Commentators thereon	- ibid.
ii. Collected Works of Modern Medical Writers	- 594
3. Physiology, or Biology	- 595
4. Hygiene, or Art of Preserving Health	- 597
5. Dietetics, or Treatises on Diet and Regimen	- 598
6. Pathology and Therapeutics ; or the Knowledge and Art of Healing Diseases	- 599
i. Dictionaries, and General Treatises on Medicine	- ibid.
ii. Treatises on Particular Diseases	- 602
(1.) Diseases incident to various Professions	- ibid.
(2.) Disorders, &c. incident to Women and Children.—Nursing of Children	- ibid.
(3.) Apoplexy and other Affections of the Head	- 603
(4.) Asthma, Cold, and Sore Throat	- ibid.
(5.) Epidemic and Contagious Disorders.—Fever	- ibid.
(6.) The Plague	- 604
(7.) Chronic Diseases.—The Gout	- 605
(8.) Cutaneous Maladies.—Erysipelas, Small-pox, Cow-pox, and Scurvy	- 606
(9.) Cancer, Consumption, Convulsions, Palsy	- 607
(10.) Diseases of the Viscera and of the Urinary Passages	- ibid.
(11.) Nervous Disorders	- 608

**SYNOPTICAL TABLE OF CONTENTS. xlix**

**IV. Medicine, continued.**

ii. Treatises on Particular Diseases, continued.		Page.
(12.) The Stone and Gravel	- - -	- 608
(13.) Dropsy, Drowning, Hydrophobia, Insanity	- - -	- ibid.
7. Medical Transactions.—Miscellaneous Medical Treatises		609
8. Veterinary Medicine	- - -	- 612

**V. Anatomy.**

1. General Treatises and Systems of Anatomy	- - -	- 612
2. Treatises on the Anatomy of Particular Parts of the Human Body	- - -	- 614
i. Treatises on the Anatomy of the Brain	- - -	- ibid.
ii. Anatomy of the Arteries of the Eye, Ear, and Teeth	- - -	- 615
iii. Osteology, Neurology, and Myology; or the Anatomy of the Bones, Nerves, Muscles, and Glands	- - -	- ibid.
iv. Miscellaneous Anatomical Treatises	- - -	- 616

**VI. Surgery.**

1. Collected Works of Surgical Writers.—Systems of Surgery and General Treatises thereon	- - -	- ibid.
2. Treatises on Wounds, and on other Surgical Operations		617

**VII. Materia Medica and Pharmacy.**

1. Materia Medica	- - -	- 618
i. Systems and General Treatises of the Materia Medica	- - -	- ibid.
ii. Treatises on the Virtues and Uses of particular Articles of the Materia Medica	- - -	- 619
2. Pharmacy	- - -	- 620
i. Pharmacopœias and Treatises on the Compounding of Medicines	- - -	- ibid.
(1.) Pharmacopœias of the Royal Colleges of Physicians at London and Edinburgh	- - -	- 620
(2.) Foreign Pharmacopœias	- - -	- 621
(3.) Dispensatories and Treatises of Private Individuals on the Preparation of Medicines	- - -	- ibid.
ii. Empiricism, or Treatises on Quack-Medicines	- - -	- 622

1                    **SYNOPTICAL TABLE OF CONTENTS.**

**Section IV. MATHEMATICAL PHILOSOPHY.**

**I. History of the Mathematics, Collective Works of Mathematicians, and General Treatises on the Mathematics.**

	<i>Page.</i>
1. History of the Mathematics . . . . .	- 623
2. Works of Mathematicians, Antient and Modern . . . . .	- <i>ibid.</i>
i. Works of Antient Mathematicians, and their Commentators . . . . .	- <i>ibid.</i>
ii. Works of Modern Mathematicians, who have treated on several Branches of the Mathematics . . . . .	- 626
3. Courses and Dictionaries of the Mathematics, and other General Treatises thereon . . . . .	- 627

**II. Pure Mathematics.**

1. Arithmetic . . . . .	- 629
2. Algebra.—Fluxions . . . . .	- 630
i. Algebra, Elementary and Infinitesimal . . . . .	- <i>ibid.</i>
ii. Fluxions . . . . .	- 634
3. Geometry, Theoretical and Practical . . . . .	- 635
i. Elementary and Transcendental Geometry . . . . .	- <i>ibid.</i>
ii. Practical Geometry—Land Surveying . . . . .	- 638
4. Trigonometry . . . . .	- <i>ibid.</i>
5. Logarithms and Mathematical Tables . . . . .	- 639
6. Treatises on the Construction and Uses of Mathematical Instruments . . . . .	- 640
7. Mathematics applied to the Art of Conjecturing, and Calculation of Probabilities.—Life Annuities, &c. . . . .	- 641

**III. Mixed Mathematics.**

1. Mechanics . . . . .	- 642
i. General Treatises and Essays on Mechanics.—Descriptions of Machines . . . . .	- <i>ibid.</i>
ii. Hydrodynamics, Hydrostatics, and Pneumatics . . . . .	- 644
2. Astronomy . . . . .	- <i>ibid.</i>
i. History of Astronomy . . . . .	- <i>ibid.</i>

SYNOPTICAL TABLE OF CONTENTS.

li

III. Mixed Mathematics, continued.

	Page.
ii. Works of Antient Astronomers, Greek, Latin, Hebrew, and Arabic - - - - -	- 645
iii. Works of Modern Astronomical Writers - - - - -	- ibid.
(1.) General and Elementary Treatises on Astronomy	- ibid.
(2.) Systems of the World.—Celestial Mechanics - - -	- 648
(3.) Treatises on the Sun, on the Planets and their Satellites, on the Stars, on Comets, and on the Precession of the Equinoxes - - - - -	- 649
(4.) Astronomical Observations and Tables.—Celestial Atlases - - - - -	- 651
(5.) Treatises on the Construction and Uses of Astronomical Instruments - - - - -	- 652
(6.) Ephemerides and Almanacks - - - - -	- 653
(7.) Dialling.—Watches and Clocks - - - - -	- 654
(8.) Astrology and Astrological Predictions - - - - -	- 655
3. Optics, Catoptrics, and Dioptrics.	
i. Optics - - - - -	- 656
ii. Catoptrics—Dioptrics - - - - -	- 657
iii. Treatises on the Construction and Uses of Optical Instruments - - - - -	- 658
4. Perspective - - - - -	- ibid.
5. Music - - - - -	- 659
6. Navigation.—Treatises on Navigation, in Theory and Practice.—Construction of Ships - - - - -	- 660
7. The Military Science - - - - -	- 661
i. Treatises on Military Science and the Making of Arms	- ibid.
ii. Accounts of Military Operations - - - - -	- 663
8. Miscellaneous Mathematical Treatises - - - - -	- ibid.

## CLASS THE FOURTH.

**Arts and Trades.**

History of Arts . . . . .	Page. - 665
---------------------------	----------------

## Section I. THE LIBERAL ARTS.

I. Mnemonics, or the Art of Memory, Natural and Artificial . . . . .	- 665
II. Arts of Writing and Printing . . . . .	- 666
Treatises on Stenography, or Short-hand Writing . . . . .	- ibid.
III. Arts of Design, Painting, and Engraving . . . . .	- ibid.
IV. Architecture . . . . .	- 667

Section II. THE ECONOMICAL ARTS, TRADES,  
AND MANUFACTURES.

I. Rural and Domestic Economy.	
1. Antient Writers . . . . .	- 668
2. Modern Writers . . . . .	- ibid.
i. Agriculture and Husbandry . . . . .	- ibid.
ii. Horticulture . . . . .	- 669
II. Manufactures . . . . .	- 670

## Section III. RECREATIVE ARTS. - ibid.



CLASS THE FIFTH.

**History.**

Section I. HISTORICAL PROLEGOMENA.

INTRODUCTION.

	Page.
Treatises on the Manner of Studying History - -	- 671

I. Geography.

1. Antient Geography - - - -	- 672
2. Modern Geography - - - -	- 673
i. Treatises and Systems of Universal Geography - -	- ibid.
ii. Geographical Dictionaries, and Gazetteers - -	- 674
iii. Treatises on the Use of the Globes - - - -	- 675
iv. Atlases and Maps - - - -	- ibid.

II. Voyages and Travels.

Introduction.—Treatises on Travelling.—Instructions for Travellers - - - - -	- 675
1. Collections of Voyages and Travels.—Travels in Various Parts of the World - - - - -	- 676
2. Voyages round the World, to the South Seas, and in quest of a North West Passage - - - - -	- ibid.
3. Voyages and Travels in Europe - - - - -	678
i. Travels through several Parts of Europe - - - -	- ibid.
ii. Travels in the Northern Parts of Europe, Holland, Germany, Hungary, Transylvania, and Dalmatia - - -	- ibid.
iii. Travels in France, Spain, and Italy - - - - -	- 679
4. Voyages and Travels in the Levant, in Greece, Asia Minor, Palestine, and Arabia - - - - -	- 680
5. Voyages and Travels in Asiatic Turkey, Persia, the East Indies, Tartary, China, and Japan - - - - -	- 681

**II. Voyages and Travels, continued.**

	Page.
<b>6. Voyages and Travels in various Parts of Africa</b> -	- <b>688</b>
<b>7. Voyages and Travels in America</b> - - -	- <b>684</b>
i. North America - - - -	- <i>ibid.</i>
ii. South America, and the West Indies - -	- <b>685</b>

**III. Chronology.**

<b>1. Technical Chronology</b> - - - -	- <b>685</b>
i. Systems and Treatises on Chronology, in general -	- <i>ibid.</i>
ii. Treatises on the Chronology of Particular Nations and Periods - - - - -	- <b>686</b>
iii. Treatises on the Calendar and the Reformation thereof	- <b>688</b>
<b>2. Historical Chronology</b> - - - -	- <b>689</b>

**IV. Antiquities.—Numismatics.**

<b>1. Antiquities</b> - - - - -	- <b>689</b>
i. Dictionaries and General Treatises on Antiquities -	- <i>ibid.</i>
ii. Antient Money, Weights, and Measures - -	- <b>691</b>
iii. Manners and Customs of the Antient Greeks, Civil, Religious, and Military - - - - -	- <i>ibid.</i>
iv. Manners and Customs of the Antient Romans, Civil, Reli- gious, and Military - - - -	- <b>692</b>
v. Inscriptions, Marbles, Ruins, Gems, &c. - -	- <b>694</b>
<b>2. Numismatics</b> - - - - -	- <b>696</b>
i. Introductions to the Science of Medals, and General Trea- tises thereon - - - - -	- <i>ibid.</i>
ii. Collections of Medals, and Dissertations upon Medals, An- tient and Modern - - - -	- <b>697</b>

---

**Section II. UNIVERSAL HISTORY, ANTIEN  
T AND MODERN. - - - - 698**

**Section III. PARTICULAR HISTORY,—ANTIEN  
T.**

<b>1. History of the Origin of Nations.—History of several An- tient Nations</b> - - - - -	- <b>700</b>
<b>2. History of the Jews</b> - - - - -	- <b>701</b>

## III. Particular History, Antient, continued.

	Page.
3. History of the Egyptians, Phœnicians, Babylonians, Persians, &c. - - - - -	702
4. The History of Greece - - - - -	704
i. Antient Writers - - - - -	- ibid.
ii. Modern Writers of Grecian History - - - - -	706
5. The History of Rome - - - - -	707
i. Antient Writers of Roman History - - - - -	- ibid.
ii. Modern Writers of Roman History - - - - -	712
6. Byzantine History ; or the History of the Lower Empire	714

## Section IV. PARTICULAR HISTORY,—MODERN.

## I. General History of Modern Europe, with the Particular History of certain Periods. - 717

## II. History of Great Britain and Ireland.

## 1. HISTORY OF ENGLAND

i. Topography of England - - - - -	718
(1.) General Topography and Antiquities of England.—Statistical Surveys, Tours, Itineraries, and Natural History - - - - -	- ibid.
(2.) Monastic and Ecclesiastical Antiquities of England - - - - -	721
(3.) Miscellaneous Antiquities - - - - -	723
(4.) Topography of the several Counties in England, in Alphabetical Order . - - - -	724-748

Under Cambridgeshire are comprized the following particulars :

1. History, Antiquities, Privileges, Discipline, &c. of the UNIVERSITY OF CAMBRIDGE - - - - -	724
i. History, Antiquities, and Privileges of the University - - - - -	- ibid.
ii. On the Discipline and Course of Studies prosecuted at the University - - - - -	727
iii. University Congratulations upon Public Occasions.—Condolences on the Decease of Royal and other Distinguished Personages.—Prize Orations, &c. - - - - -	728

lvi      **SYNOPTICAL TABLE OF CONTENTS.**

**II. History of Great Britain and Ireland, continued.**

**1. History of UNIVERSITY of CAMBRIDGE, continued.**

	Page.
iv. Greek and Latin Prize Verses - - -	730
v. English Prize Poems - - -	731
2. Works relative to particular Colleges - -	732
3. Publications relative to the TOWN of Cambridge -	734
4. Publications relative to the COUNTY of Cambridge	735

Under Oxfordshire are comprized the following  
particulars :

UNIVERSITY OF OXFORD - - -	742
1. History and Privileges of the University -	- ibid.
2. On the Discipline and Course of Studies prosecuted at the University - - -	743
3. Publications relating to particular Colleges -	744
4. University Congratulations on Public Occasions.— Condolences on the Decease of Royal Person- ages.—Prize Poems, and Orations - - -	745

**ii. Civil History of England—Narrative - - - 748**

(1.) General History of England.—Chronicles, Antient and Modern.—General Historians - - - - ibid.

(2.) History of England during particular Reigns, and Memoirs relative thereto, from the Conquest to the present time - - - - 752-791

(3.) Accounts of Military and Naval Expeditions, undertaken by the British Forces - - - - 791

**iii. Civil History of England—Documentary - - - 792**

(1.) Treaties, State Letters, and Negotiations - - - - ibid.

(2.) Parliamentary Proceedings and Reports - - - - 795

**iv. Ecclesiastical History of England - - - 797**

(1.) General Ecclesiastical Histories - - - - -ibid.

(2.) Ecclesiastical History of England during particular Periods, and Memoirs, &c. relative thereto - - - 799

(3.) Convocations of the Clergy of the Church of England.—  
Their Rights, Powers, History and Proceedings - 812

i. Right of the Convocation to meet, and its Power of Acting - - - - -ibid.

ii. Of the Præmunientes Clause in the Bishops' Parliamentary Writ - - - - 813

SYNOPTICAL TABLE OF CONTENTS. lvii

II. History of Great Britain and Ireland, continued.

	Page.
iv. Ecclesiastical History of England, continued.	
iii. Of the Differences, between the Upper and Lower Houses of Convocation, concerning the Rights of the Archbishop of Canterbury, and the Method of Proceeding in the Convocation	- 814
iv. Historical Pieces, concerning the Acts of Convocation	- 815
(4.) History of the different Denominations of Dissenters from the Protestant Reformed Church of England	- 817
i. General History of Protestant Dissenters	- ibid.
ii. History of the Baptists	- 819
iii. History of the Independents	- 820
iv. History of, and Publications relating to, the Society of Friends or Quakers	- 820
v. History and Principles of the Muggletonians, Mystics, and Pretended Prophets	- 824
vi. History of the United Brethren, or Unitas Fratrum, otherwise called Moravians	- ibid.
vii. History of the Methodists	- 825
1. Tracts relating to the History of the Methodists, in General	- ibid.
2. History and Principles of the Calvinistic Methodists	- 826
3. History and Principles of the Wesleyan Methodists	- 827
viii. History of the Unitarians	- 828
ix. New Jerusalem Church or Swedenborgians	- 829
x. History of the Roman Catholics, including Publications relating to their Claims	- 829

2. HISTORY OF SCOTLAND.

i. Topography and Antiquities of Scotland	- 832
ii. Civil History of Scotland—Narrative and Documentary	- 833
iii. Ecclesiastical History of Scotland	- 835
(1.) History of the Presbyterian Kirk of Scotland	- ibid.
(2.) History of the Episcopal Church of Scotland	- 839

3. HISTORY OF WALES.

i. Topography and Antiquities of Wales	- ibid.
ii. Civil History of Wales	- ibid.

lviii      **SYNOPTICAL TABLE OF CONTENTS.**

**II. History of Great Britain and Ireland, continued.**

	Page.
<b>4. HISTORY OF IRELAND.</b>	
i. Topography and Antiquities of Ireland - - -	841
ii. Civil History of Ireland - - - -	-ibid.

**III. History of other European Kingdoms and States,  
geographically disposed from the North to the  
South of Europe.**

1. History of the Northern Nations, generally - -	844
2. History of Sweden, Denmark, and Russia - -	-ibid.
3. History of Germany, Hungary, and Poland - -	845
i. Civil History - - - - -	-ibid.
(1.) History of the Germanic Empire - - -	-ibid.
(2.) History of the other German States, of Hungary, and Poland - - - - -	847
ii. Ecclesiastical History of Germany and the North of Europe	848
4. History of Holland, and of the Netherlands - -	850
i. Civil History - - - - -	-ibid.
ii. Ecclesiastical History - - - - -	851
5. History of France - - - - -	852
i. Civil History - - - - -	-ibid.
ii. Ecclesiastical History - - - - -	856
6. History of Spain and Portugal - - - - -	858
7. History of Switzerland and Italy - - - - -	859
i. Civil History - - - - -	-ibid.
ii. Ecclesiastical History - - - - -	861
(1.) Ecclesiastical History of Switzerland - - -	-ibid.
(2.) Ecclesiastical History of Italy - - - - -	862
[For the History of Popes and Cardinals, see pp. 440—451.]	
8. History of the Ottoman or Turkish Empire, and of Mo- dern Greece - - - - -	-ibid.
i. Civil History - - - - -	-ibid.
ii. History of the Modern Greek Church - - - - -	863

**IV. History of Asia.**

1. History of the Arabs and Sáracens - - -	863
2. History of Persia, Tartary, the East Indies, and China -	864

**SYNOPTICAL TABLE OF CONTENTS. lix**

**V. History of Africa.**

	<b>Page.</b>
History of Egypt, Abyssinia, and Ethiopia - - -	866

**VI. History of America.**

1. General History of America - - -	866
2. History of North America - - -	867
i. Civil History of North America - - -	- ibid.
ii. Ecclesiastical History of North America - - -	868
3. History of the West Indies - - -	869
4. History of South America - - -	- ibid.

---

**Section V. BIOGRAPHICAL AND MONUMENTAL HISTORY.**

**I. Biographical History.**

1. Biographical Dictionaries, and Collections of Lives, Antient and Modern - - -	870
2. Antient Biography - - -	871
3. Modern Biography - - -	873
i. British Biography - - -	- ibid.
(1.) Collections of British Biography - - -	- ibid.
(2.) British Civil Biography - - -	874
(3.) British Ecclesiastical Biography - - -	880
ii. Modern Foreign Biography - - -	886

**II. Monumental or Heraldical and Genealogical History.**

1. Treatises on Nobility, and on Chivalry, Heraldry and Orders of Knighthood - - -	889
2. Peerage.—Genealogical History - - -	890

---

**Section VI. HISTORICAL EXTRACTS AND MISCELLANIES.**

1. Antient Writers - - -	891
2. Modern Writers - - -	892

## CLASS THE SIXTH.

**Literature.****Section I. HISTORY OF LITERATURE, AND  
BIBLIOGRAPHY.**

	Page.
I. History of Literature, Languages, and Writing	893
II. Bibliography.	
1. Introductions to Bibliography.—History of Printing	894
2. General Bibliography	- ibid.
3. Periodical Bibliography	- 897
i. Foreign Literary Journals	- ibid.
ii. British Literary Journals	- 898
4. Treatises on Libraries and their Arrangement.—Catalogues of Libraries	- 900

**Section II. POLITE LITERATURE.**

Introductions to the Study of Polite Literature.—General  
Treatises, and Courses of Lectures, on Polite Literature 902

**I. Grammar.**

1. Treatises on Grammar, in General	- 903
2. Comparative Treatises on Languages.—Polyglott Dictionaries of Languages	- 904
3. Grammars and Dictionaries of Various Languages	- 905
i. Grammars and Dictionaries of Oriental Languages	- ibid.
(1.) Grammars and Dictionaries of the Arabic Language	- ibid.
(2.) Dictionaries of the Armenian Language	- ibid.
(3.) Grammars and Lexicon of the Egyptian Language	- 906
(4.) Grammars and Dictionary of the Persian Language	- ibid.
(5.) Grammars and Dictionaries of the Syriac Language	- ibid.
ii. Grammars and Lexicons of the Greek Language	- ibid.
(1.) Greek Grammars	- 907
(2.) Greek Lexicons	- 910



**SYNOPTICAL TABLE OF CONTENTS.      lxi**

**I. Grammar, continued.**

	<i>Page.</i>
iii. Grammars and Dictionaries of the Latin Language -	- 912
(1.) General Treatises on the Latin Language -	- <i>ibid.</i>
i. Antient Writers - - - -	- <i>ibid.</i>
ii. Modern Writers - - - -	- <i>ibid.</i>
(2.) Latin Grammars - - - -	- 913
(3.) Latin Dictionaries - - - -	- 915
iv. Dictionaries of the Northern, Teutonic, and Anglo-Saxon Languages - - - - -	- 916
v. Grammars and Dictionaries of the English Language -	- 917
(1.) Grammars of the English Language - -	- <i>ibid.</i>
(2.) Dictionaries of the English Language -	- <i>ibid.</i>
vi. Grammars and Dictionaries of the Welsh and Gaelic Lan- guages - - - - -	- 918
vii. Grammars and Dictionaries of the French Language -	- 919
(1.) Grammars of the French Language - -	- <i>ibid.</i>
(2.) Dictionaries of the French Language -	- 920
viii. Grammars and Dictionaries of the Italian, Spanish, and Swedish Languages - - - - -	- <i>ibid.</i>

**II. Philology and Criticism.**

1. Works of Antient Critics - - - -	- 921
2. Works of Modern Critics - - - -	- 922

**III. Rhetoric and Oratory.**

1. Works of Antient Rhetoricians, - - - -	- 926
i. Greek Rhetoricians - - - -	- <i>ibid.</i>
ii. Latin Rhetoricians - - - -	- 927
2. Works of Antient Orators.	
i. Greek Orators - - - -	- 928
ii. Latin Orators - - - -	- 929
3. Modern Treatises on Rhetoric and Oratory -	- 930

**IV. Poetry.**

General Treatises on the Art of Poetry - -	- 932
1. Metrical Poetry.	
i. Works of the Greek Poets. - - - -	- 933
(1.) Collections of, and Extracts from, the Works of the Antient Greek Poets - - - -	- <i>ibid.</i>
(2.) Works of the Greek Poets, chronologically arranged -	- <i>ibid.</i>

lxii      **SYNOPTICAL TABLE OF CONTENTS.**

**IV. Poetry, continued.**

	Page.
ii. Works of the Roman Poets . . . . .	- 937
(1.) Collections of, and Extracts from, the Works of the Antient Roman Poets . . . . .	- ibid.
(2.) Works of the Roman Poets, chronologically arranged	- ibid.
iii. Works of Modern Latin Poets . . . . .	- 945
iv. Works of English Poets . . . . .	- 947
(1.) History of English Poetry.—Collections of, and Extracts from, the Works of English Poets . . . . .	- ibid.
(2.) Works of English Poets, alphabetically arranged	- 948
(3.) Anonymous and Pseudonymous Poems . . . . .	- 955
v. French, Spanish, and other Modern Poets, and Translations of their Works . . . . .	- 957

**2. Dramatic Poets.**

i. Antient Greek Dramatic Poets . . . . .	- 958
ii. Antient Latin Dramatic Poets . . . . .	- 960
iii. Modern Latin Dramatic Poets . . . . .	- 962
iv. English Dramatic Poets . . . . .	- 963
(1.) History of the English Drama, and Treatises on the Stage . . . . .	- ibid.
(2.) Collections of the Works of English Dramatic Authors	- ibid.
(3.) Detached English Tragedies . . . . .	- 964
(4.) Detached English Comedies . . . . .	- 965
(5.) Detached Tragi-Comedies, Historical Plays, Operas, Farces, and Oratorios . . . . .	- 966
v. Dramas in the French, Italian, and Portuguese Languages, and Translations thereof . . . . .	- 967

**3. Poems in Prose, and other Works of Imagination not in  
Metre . . . . .**

i. Greek Romances . . . . .	- 968
ii. Modern Romances, Tales, and Imaginaty Voyages and Ad- ventures . . . . .	- ibid.

**V. Literary Miscellanies.**

**1. Polygraphy ; or the Works of Authors, who have written  
on various Subjects and in various Styles . . . . .**

i. Antient Greek and Latin Polygraphic Authors . . . . .	- ibid.
ii. Modern Latin Polygraphic Authors . . . . .	- 972
iii. English Polygraphic Authors . . . . .	- 973
iv. French and Italian Polygraphic Authors, and Translations thereof . . . . .	- 977

SYNOPTICAL TABLE OF CONTENTS. lxiii

V. Literary Miscellanies, continued.		Page.
2. Satires and Dialogues on Miscellaneous Subjects	-	- 977
3. Fables, Adages, Proverbs, and Apophthegms	-	- 978
i. Antient Fabulists and Translations thereof	-	- <i>ibid.</i>
ii. Modern Adages, Proverbs, Apophthegms, and Fables	-	- 979
4. Facetiæ, Hieroglyphics, Emblems.—Publications in Ana	-	- 980
5. Epistolary Writers	-	- 981
i. Treatises on Epistolary Writing	-	- <i>ibid.</i>
ii. Antient Epistolary Writers	-	- 982
(1.) Greek Epistolary Writers	-	- <i>ibid.</i>
(2.) Latin Epistolary Writers	-	- <i>ibid.</i>
iii. Modern Latin Epistolary Writers	-	- 984
iv. English Epistolary Writers	-	- 986
v. French and Italian Epistolary Writers, and Translations of their Letters	-	- 987
6. Literary and Miscellaneous Tracts, Extracts, and Essays	-	- <i>ibid.</i>
i. Miscellaneous Extracts from Classic Authors	-	- <i>ibid.</i>
ii. English Miscellaneous Essays and Tracts	-	- 988
British Essayists, &c.	-	- 991
iii. Foreign Miscellaneous Writers	-	- 992
(1.) In the Latin Language, with Translations	-	- <i>ibid.</i>
(2.) In the French and Spanish Languages, with Transla- tions	-	- 993
-----		
MANUSCRIPTS.	-	- 997
I. Oriental Manuscripts	-	- <i>ibid.</i>
1. Persic Manuscripts	-	- <i>ibid.</i>
2. Turkish Manuscripts	-	- 998
II. Greek, Latin, and English Manuscripts	-	- 999
-----		
INDEXES.		
I. Of Subjects	-	- 1009
II. Of Manuscripts	-	- 1022
III. Of Books	-	- 1024

---

## EXPLANATIONS.

† Denotes Books FORMERLY IN THE LIBRARY, the titles of which have been recovered from preceding manuscript inventories and catalogues. They are inserted under their respective heads, it being the intention of the President and Fellows to replace them, as opportunity shall present itself.

\* Denotes Books NOT YET INTRODUCED INTO THE LIBRARY; but which it is intended to procure, from time to time, in order to render the several Classes more complete.

The REFERENCES to the situation of the Books, are made to the Presses (which are designated by the Letters of the Alphabet), to the Numbers of the Shelves, and to the Numbers of the Books on each shelf.

The Rev. David HUGHES's Collection of Tracts being numbered from 1 to 358, the References to them are made to the Number of the Volume, and of the Articles in each Volume. The Tracts in the Press A. Shelf 17, No. 44, are also referred to by the Number of the Tracts in that volume.

The obelisk † in pp. 812—817. denotes those publications, which, in the controversy that arose, in 1697, respecting the Archbishops' right to continue or prorogue the Convocations of the English Clergy, were written in defence of the Antient Rights of the Archbishops.

Analyses of the great Collections of Greek and Roman Antiquities, published by Grævius and Gronovius, (Vol. II. pp. 691, 692) have been omitted, partly in consequence of the length to which they would have extended the Catalogue; and also because they will be found in the Catalogue of the Library of the London Institution, which is already in the Library of Queen's College.

---

---

CATALOGUE  
OF THE  
LIBRARY  
OF  
THE COLLEGE OF  
SAINT MARGARET AND SAINT BERNARD,  
COMMONLY CALLED  
QUEEN'S COLLEGE.

---

CLASS I.  
**Religion.**

---

Introduction.

1. *Treatises on Toleration, on the Right of Private Judgement, and on the Power of the Magistrate, in Matters of Religion.*



DISCOURSE of Toleration in Answer to a Discourse of the Religion of England. 4to. London, 1668.

[M. 15. 27.]

A DISCOURSE of Ecclesiastical Politie: wherein the Authority of the Civil Magistrate over the Consciences of Subjects in Matters of External Religion is asserted; the Mischiefs and Inconveniences of Toleration are represented; and all pretences pleaded in behalf of Liberty of Conscience are fully answered. 8vo. London, 1670.

[M. 7. 11.]

A PERSUASIVE to Peace and Unity among Christians, notwithstanding their different apprehensions in lesser things; to which is annexed a

B

- Serious and Friendly Address to the Nonconformists. 12mo. London, 1680-76. [M. 18. 9.]
- CLARENDON (Edward, Earl of) Religion and Policy, and the Countenance and Assistance each should give to the other. With a Survey of the Power and Jurisdiction of the Pope in the Dominions of Sovereign Princes. 2 vols. royal 8vo. Oxford, 1811. [Ff. 5. 22, 23.]
- DAVENANT (John, Bishop of Salisbury) An Exhortation to Brotherly Communion betwixt the Protestant Churches. 12mo. London, 1641. [F. 16. 12.]
- FORBESII (Joannis) Irenicum, Amatoribus Veritatis et Pacis in Ecclesia Scoticana. 4to. Aberdoniæ, 1629. [D. 14. 13.]
- GROTII (Hugonis) De Imperio Summarum Potestatum circa Sacra, Commentarius Posthumus. 8vo. Parisiis, 1647. [K. 18. 37.]
- Editio alia. 8vo. Hagæ Comitum, 1661. [E. 16. 38.]
- VERINI SIMPLICII [Claudii Salmasii] ad Justum Pacium Epistola; sive Judicium de Libro Posthumo Hugonis Grotii. 8vo. Hagiopoli, 1646. [I. 18. 14.]
- INDULGENCE and Toleration considered: in a Letter to a Person of Honour. 4to. London, 1667. [M. 15. 20.]
- L'ESTRANGE (Sir Roger) Toleration Discussed. 4to. London, 1663. [M. 15. 20.]
- IRENICUM Magnum; the Gospel Terms of Communion stated. 8vo. London, 1700. [M. 18. 4.]
- KIDDER (Richard, Bishop of Bath and Wells) Private Judgement in Matters of Religion Defended. 4to. London, 1686. [P. 26. (17.)]
- A LETTER concerning Toleration. [By John LOCKE.] 4to. London, 1689. [M. 16. 30.]
- A Second Letter to the Author of Three Letters for Toleration. 4to. Oxford, 1704. [M. 14. 15.]
- MORGAN (Thomas) A Collection of Tracts relating to the Right of Private Judgment, the Sufficiency of Scripture, and the Terms of Church Communion. 8vo. London, 1726. [A. 18. 66.]
- MARSH (Herbert) A Letter to the Conductor of the Critical Review on the subject of Religious Toleration. 8vo. Cambridge, 1810. [Hh. 3. 41.]
- SOUTH (Robert) Toleration Considered. 8vo. London, 1716. [P. 73. (10.)]
- A Treatise, partly Theological and partly Political; containing some Discourses, to prove that the Liberty of Philosophizing (that is, making use of Natural Reason) may be allowed without any prejudice to Piety, or to the Peace of any Commonwealth. Translated from the Latin [of Benedict SPINOSA]. 8vo. London, 1689. [D. 6. 27.]
- SQUIRE (Francis) Thoughts on the Supremacy of the Civil Magistrate. 8vo. London, 1737. [P. 81. (8.)]
- SYKES (Arthur Ashley) The Innocency of Error asserted and vindicated. 8vo. London, 1715. [P. 106. (13.)]
- TAYLOR (Jeremy, Bishop of Down and Connor) Θεολογία Εκλεκτική; A Discourse of the Liberty of Prophesying. 4to. London, 1647. [Ff. 7. 19.]
- Another Copy. 4to. London 1647. [Ff. 6. 90.]
- Another Copy. 4to. London, 1647. [N. 9. 52.]

THE CREED of Saint Paul, as laid down in the Fourth Chapter of the Epistle to the Ephesians, verses 4, 5, 6. 8vo. London, 1758.

[P. 326. (6.)]

VOLTAIRE (M. de) A Treatise on Religious Toleration, translated from the French. 8vo. London, 1764. [P. 257. (2.)]

VOSII (Gerardi Johannis) *Dissertatio Epistolica de Jure Magistratûs in Rebus Ecclesiasticis*. 4to. Amstelodami, 1669. [M. 20. 5.]

WARBURTON (William, Bishop of Gloucester) *The Alliance between Church and State*. 4to. *Works*, Vol. IV. [D. 23. 15.]

———— Another Copy. 8vo. *Works*, Vol. VII. [Ff. 4. 25.]

Three Discourses: 1. A Defence of Private Judgment; 2. Against the Authority of the Magistrate over Conscience; 3. Some Considerations concerning the Reuniting of Protestants. Translated from the Latin and French of Dr. Samuel WERENFELS. By Phileleutherus Cantabrigiænsis [Thomas HERNE]. 8vo. London, 1718. [A. 18. 108.]

WHISTON (William) *An Humble and Serious Address to the Princes and States of Europe for the Admission, or at least open Toleration, of the Christian Religion in their Dominions*. 8vo. London, 1716. [M. 20. 11.]

WHITE (Jeremiah) *A Persuasive to Moderation, and Forbearance in Love, among the divided forms of Christians*. 8vo. London, 1708. [R. 9. 65.]

## 2. Directions, &c. for the Study of Theology.

\*WALCHII (Jo. Georgii) *Bibliotheca Theologica Selecta, Litterariis Adnotationibus instructa*. 4 vols. 8vo. Jenæ, 1757-65.

\*ORME (William) *Bibliotheca Biblica: a Select List of Books on Sacred Literature; with Notices, Biographical, Critical, and Bibliographical*. 8vo. Edinburgh, 1824.

\*NODIÆ (Ch.) *Bibliothèque Sacrée Grecque-Latine; comprenant le Tableau Chronologique, Biographique, et Bibliographique, des Auteurs Inspirés et des Auteurs Ecclésiastiques, depuis Moïse jusqu'à saint Thomas-d'Acquin: Ouvrage rédigé d'après Mauro Boni et Gamba*. 8vo. Paris, 1826.

BENNET (Tho.) *Directions for studying, 1. A General System or Body of Divinity, and 2. The Thirty-nine Articles of Religion*. 8vo. London, 1715. [Ff. 6. 60.]

———— Another Copy. 8vo. London, 1727. [R. 11. 30.]

Bennet (Thomas) *Directions for studying a General System of Divinity*. 8vo. London, 1714. [B. 6. 26.]

BOYLE (Hon. Robert) *The Excellency of Theology compared with Natural Theology*. 8vo. London, 1674. [K. 20. 7.]

BRAY (Thomas) *Bibliotheca Parochialis: or a Scheme of such Theological and other Heads, as seem requisite to be perused, or occasionally consulted, by the Reverend Clergy. Together with the Books which may be profitably read on each of those points*. Vol. I. [*all that was published.*] 8vo. London, 1707. [I. 7. 12.]

- OFFLEY (William) Directions for the Choice of Books in the Study of Divinity. 8vo. Oxford, 1699. [P. 40. (20.)]
- OWEN (Henry) Directions for Young Students in Divinity. 8vo. London, 1766. [P. 306. (8.)]
- PENTON (Stephani) Apparatus ad Theologiam, in usum Academicarum. 8vo. Londoni, 1688. [F. 18. 29.]
- Exemplar aliud. 8vo. Londoni, 1688. [N. 9. 41.]
- PFAFFII (Christ. Matt.) Introductio in Historiam Theologiæ Literariæ, notis amplissimis illustrata. 3 tomis in 2 vols. 4to. Tubingæ, 1724. [A. 6. 23,24.]
- Exemplar aliud. 8vo. Tubingæ, 1720. [F. 27. 5.]
- PHILLIPS (Thomas) A Letter to a Student at a Foreign University, on the Study of Divinity. 8vo. London, 1756. [P. 260. (6.)]
- POSSEVINI (Antonii) Bibliotheca Selecta de Ratione Studiorum, ad Disciplinas et Salutem omnium gentium procurandam. folio, 2 tomis in 1 vol. Coloniae, 1607. [K. 4. 13.]
- Enchiridion Theologicum; or, a Manual for the Use of Students in Divinity [edited by John RANDOLPH, D.D.] 5 vols. 12mo. Oxford, 1792. [C. 22. 6-10.]
- WARBURTON (William, Bishop of Gloucester,) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 23. 15.]
- Another Copy: 8vo. *Works*, Vol. X. [Ff. 4. 28.]
- WATERLAND (Daniel) Advice to a Young Student. 8vo. Cambridge, 1740. [P. 128. (9.)]
- WHISTON (William) Advice for the Study of Divinity. 8vo. *In his Sermons and Essays*. [P. 107. (1.)]
- WOTTON (William) Thoughts concerning a Proper Method of Studying Divinity. 8vo. London, 1734. [P. 58. (4.)]

## Section I. NATURAL RELIGION.

### *Treatises on Natural Religion, and the Existence of a God, &c.*

- An Introduction to the Religious Study of Nature. 8vo. London, 1749. [R. 18. 25.]
- BARR (—) A Summary of Natural Religion. 8vo. London, 1736. [P. 96. (4.)]
- CHARNOCK (Stephen) Discourses upon the Existence and Attributes of God. folio, London, 1682. [K. 23. 5.]
- CLARKE (Samuel) A Demonstration of the Being and Attributes of God, more particularly in Answer to Mr. Hobbs, Spinoza, and their followers. 8vo. London, 1705. [D. 7. 16.]
- COLLIBER (Samuel) An Impartial Enquiry into the Nature and Existence of God. 8vo. London, 1735. [E. 26. 14.]



- DERHAM** (William) *Astro-Theology; or, a Demonstration of the Being and Attributes of God from a Survey of the Heavens.* 8vo. London, 1715. [A. 17. 60.]
- *Physico-Theology; or, a Demonstration of the Being and Attributes of God from his Works of Creation.* 8vo. London, 1723. [A. 17. 61.]
- *Physico-Theology.* 8vo. London, 1713. [D. 7. 39.]
- EDWARDS** (John) *A Demonstration of the Existence and Providence of God.* 8vo. London, 1696. [R. 10. 83.]
- GLOVER** (Phillips) *The Argument à priori, concerning the Existence and Perfections of God, and its Importance to Virtue and True Religion, stated and considered.* 8vo. London, 1737. [P. 202. (1.)]
- *Another Copy.* 8vo. London, 1737. [P. 271. (7.)]
- HEATH** (Benjamin) *An Essay towards a Demonstrative Proof of the Divine Existence, Unity, and Attributes.* 8vo. London, 1740. [P. 218. (3.)]
- HUME** (David) *Dialogues concerning Natural Religion. (Two Copies.)* 8vo. London, 1779. [Gg. 7. 48, 49.]
- HUME** (David) *Dialogues sur la Religion Naturelle.* 12mo. Edimbourg, 1780. [Dd. 4. 105.]
- JACK** (Richard) *Mathematical Principles of Theology; or, the Existence of a God geometrically demonstrated.* 8vo. London, 1747. [D. 27. 6.]
- JACKSON** (Thomas) *A Treatise of the Divine Essence and Attributes.* 4to. London, 1628. [D. 19. 33.]
- KNIGHT** (Henry) *The Being and Attributes of God demonstrated; in a Method entirely new, yet easy to be understood by even the unlearned.* 8vo. London, 1747. [F. 23. 2.]
- LOWMAN** (Moses) *Argument to prove the Unity and Perfections of God, à priori.* 8vo. London, 1735. [P. 202. (2.)]
- PALEY** (William, Archdeacon of Carlisle) *Natural Theology; or, Evidences of the Existence and Attributes of the Deity, collected from the Appearances of Nature.* 8vo. London, 1803. [C. 24. 27.]
- *Natural Theology. (Two Copies.)* 8vo. London, 1802-9. [Hh. 4. 2, 3.]
- PARKERI** (Samuelis) *Tentamina Physico-Theologica de Deo.* 4to. Londini, 1665. [F. 6. 13.]
- RAY** (John) *The Wisdom of God manifested in the Works of Creation.* 8vo. London, 1692. [L. 7. 49.]
- *Another Copy.* 8vo. London, 1722. [A. 17. 48.]
- *Three Physiological Discourses.* 8vo. London, 1721. [A. 17. 59.]
- †*Another Copy.* 8vo. London, 1713.
- SABUNDE** (Raymundi de) *Theologia Naturalis; sive Liber Creaturarum, specialiter de Homine et Natura ejus.* 8vo. Francofurti, 1635. [K. 17. 6.]
- SOME REFLECTIONS** on Prescience, in which the Nature of the Divinity is enquired into. 8vo. London, 1731. [P. 224. (16.)]
- WILKINS** (John, Bishop of Chester) *The Principles and Duties of Natural Religion.* 8vo. London, 1722. [P. 6. 9.]

WOLLASTON (William) *The Religion of Nature Delineated*. Seventh edition, with a Life of the Author, and an English Translation of the Notes. 8vo. London, 1750. [A. 18. 83.]

———— *The Religion of Nature Delineated*. 4to. London, 1724.

[N. 8. 24.]

———— *The Religion of Nature Delineated*. 4to. London, 1738.

[P. 15. (14.)]

BOTT (Thomas) *The Principal and Peculiar Notion, advanced in "The Religion of Nature Delineated," considered and refuted*. 8vo. London, 1725.

[P. 202. (8.)]

CLARKE (John) *Examination of a Book, entitled "The Religion of Nature Delineated."* (Two Copies.) 8vo. London, 1725. } [N. 9. 30.]

[P. 113. (1.)]

WOTTON (William) *The Omnipresence of God, an Argument of his Divinity*. 8vo. London, 1720. [P. 77. 3.]

\* \* Besides the Treatises of Drs. Clarke and Derham, above given, there are several others demonstrating the Existence of the Deity, in the great collection of the Boylean Lectures. See Section II. Title IX. § 2. *infra*.

## Section II. REVEALED RELIGION.

### I. Holy Scriptures.

#### 1. *Entire Texts and Versions of the Bible.*

##### i. *Hebrew Bibles, and Detached Books thereof.*

BIBLIA Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbīnorum. 4 vols. folio, apud Dan. Bomberg, Venetiis, 1518.

[K. 10. 1-4.]

BIBLIA Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbīnorum. 4 tomis in 2 vols. folio, apud Dan. Bomberg, Venetiis, 1525, 1526. [K. 10. 17, 18.]

BIBLIA Hebraica, cum utrâque Masorâ et Targum, item cum Commentariis Rabbīnorum, studio Joannis BUXTORFII, patris. Adjecta est ejusdem Tiberias, sive Commentarius Masorethicus Triplex, Historicus, Didacticus, Criticus. 4 vols. folio, Basileæ, 1618, 19, 20. [K. 10. 5-8.]

Biblia Hebraica. 3 vols. 4to. Parisiis, 1540. [F. 14. 6-8.]

Biblia Hebraica. 4 vols. 16mo. apud Christophorum Plantinum, Antverpiæ. (1566.) [M. 16. 50-53.]

Biblia Hebraica, cum Versione Latina Interlineari Xantis PAGNINI. Recensuit Benedictus Arias Montanus. Apud Christ. Plantinum, Antverpiæ. 1571. [Aa. 1. 30.]

Biblia Hebraica. 8vo. apud Christ. Plantinum, Antverpiæ, 1590.

[M. 16. 54.]

**Biblia Sacra, Hebraicè et Latinè, cum notis Francisci VATABLI.** 2 tomis, folio. Ex Officina Commeliniana, 1599. [A. 12. 3,4.]

**Biblia Hebraica.** Cura et Studio Eliæ HUTTERI. 2 tomis, folio. Coloniae, 1603. [K. 13. 10,11.]

**Biblia Hebraica.** 6 tomis, 18mo. Genevæ. (1618.) [E. 17. 35-40.]

**Biblia Hebraica.** Cura et Studio Manassis BEN ISRAEL. 8vo. Amstelodami, 1630. [M. 16. 33.]

**Biblia Hebraica, cum punctis.** 4to. [K. 14. 8.]

**Biblia Hebraica, secundum ultimam editionem Josephi Athiæ a Johanne Leusden recognitam, recensita, atque ad Masoram et correctiores Bombergi, Stephani, Plantini, aliorumque Editiones, exquisite adornata, variisque notis illustrata ab Everardo VAN DER HOOGHT.** 2 vols. 8vo. Amstel. et Ultraject. 1705. [F. 15. 4,5.]

**Vetus Testamentum Hebraicum, cum Variis Lectionibus.** Edidit Benjaminus KENNICOTT, S. T. P. 2 vols. folio. Oxonii, 1776-80. [A. 12. 1,2.]

\***Variae Lectiones Veteris Testamenti, ex immensa MSS. Editorumque Codicum congerie exhausta, et ad Samaritanum Textum, ad vetustissimas Versiones, ad accuratiores Sacrae Criticæ Fontes examinatae a Joh. Bern. DE ROSSI.** 5 tomis, 4to. Parmæ, 1784-87-99.

**Liber Jobi in versiculos metricè divisus, cum Versione Latina Alberti Schultens, Notisque ex ejus Commentario excerptis.** Edidit atque adnotationes suas adjecit Ricardus GREY. 4to. Londini, 1741.

[D<sup>r</sup> 22. 26.]

**GREY (Richard) An Answer to Mr. Warburton's Remarks, so far as they concern the Preface to a late edition of the Book of Job.** 8vo. London, 1744. [P. 126. (3.)]

**Psalmi Davidis, Proverbia Salomonis, Job, Canticum, Ruth, Lamentationes Ieremiæ, Ecclesiastes et Esther.** Hebraicè cum Interlineari Versione Xantis PAGNINI. 8vo. Antverpiæ, 1608. [K. 9. 22.]

**Psalmi Davidis Hebraicè.** Cum interlineari versione Xantis Pagnini. Cura Benedicti Ariæ MONTANI. 8vo. apud Raphelengium, 1615.

[D. 14. 47.]

**Psalterium, Hebraicè.** 12mo. Lugd. Bat. 1622. [Aa. 3. 93.]

**Psalmi Davidis, Proverbia Salomonis, Ecclesiastes, et Canticum Canticorum, Hebraicè, cum Interlineari Versiõne Santis Pagnini, et Benedicti Ariæ Montani et aliorum collato studio, ad Hebraicam Dictionem diligentissimè expensi.** 8vo. Parisiis, 1632. [B. 7. 36.]

——— **Exemplar aliud.** 8vo. Parisiis, 1632. [G. 8. 42.]

†**Psalmorum Libri, Hebraicè; cum Antonii Hulsii Annotationibus.** 12mo. Lug. Bat. 1650.

**The Hebrew Text of the Psalms, without the Points or Vowels.** By William Robertson. 12mo. London, 1656. [G. 16. 19.]

**Liber Psalmorum, Hebraicè; cum punctis vocalibus et accentualibus, ut et cum notis Keri et Kethib, et Literis majusculis et minusculis secundum ipsas Notas Masorethicas.** Item Liber Lamentationum Jeremiæ. Studio Guil. ROBERTSON. 12mo. Cantabrigiæ, 1685. [E. 8. 3.]

——— **Exemplar aliud.** 12mo. Cantabrigiæ, 1685. [Aa. 3. 94.]

Liber Psalmorum, Hebraicè et Latinè, in versiculos metricè divisus, et cum aliis criticis subsidiis, tum præcipuè metricæ ope, multis in locis integritati suæ restitutus, cum Dissertatione de antiquo Hebræorum Poësi, aliisque quæsitis ad Psalmorum librum pertinentibus. Ad finem operis adjecta sunt Poëseos Hebraicæ Specimina, ex iis quæ ediderunt Franc. Gomarus, Marcus Meibomius, et Joh. Clericus. Cura et studio Francisci HARE. 2 tomis, 8vo. Londini, 1736. [F. 21. 9,10.]

ii. *The New Testament, in Greek, and Detached Books thereof.*

Novum Testamentum, Græcè et Latinè, cum Annotationibus Desiderii ERASMI, Roterodami. folio, Basileæ, 1522. [C. 2. 10.]

This is the *third* edition, published by Erasmus, and is the *first* in which the disputed clause in 1 John v. 7, was printed.

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmi Opera*, Tom. VI. [E. 4. 16.]

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmi Opera*, Tom. VI. [L. 10. 11.]

*Annotationes Edwardi LEI in Annotationes Novi Testamenti Desiderii Erasmi.* [G. 20. 28.]

*Apologia Erasmi Roterodami, refellens quorundam seditiosos clamores apud populum, qui velut impium insectabantur quod verterit 'In principio erat Sermo.'* 4to. Basileæ, 1520. [G. 20. 28.]

*Epistolæ Aliquot Eruditum, ex quibus perspicuum est quanta sit Edwardi Lei virulentia.* 4to. Basileæ, 1520. [G. 20. 28.]

ΤΗ ΚΑΙΝΗ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè. Ex Bibliothecâ Regiâ. Lutetiæ, ex Officinâ Roberti STEPHANI. Regiis Typis. folio, 1550. [H. 9. 20.]

ΤΗ ΚΑΙΝΗ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè; ut ex Bibliothecâ Regiâ anno M.D.L. per Robertum Stephanum excusum fuit. folio, Typis Wecheliani, Francofurti, 1601. [G. 4. 6.]

Novum Testamentum Græcè, cum Vulgatâ Interpretatione Latinâ. 8vo. Ex Officina Plantiniana Raphelengii, 1613. [F. 16. 27.]

Novum Testamentum, Græcè. 8vo. Cantabrigiæ, excudebat Johannes Buck, 1632. [D. 15. 29.]

Novum Testamentum, Græcè. Edente RICHARDO WHITAKERO. interfoliat. in 2 vols. 8vo. Londini, 1633. [R. 14. 2,3.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum, Græcè. folio, Typis Regiis, Parisiis, 1642. [C. 11. 14.]

Novum Testamentum Græcum, cum duplici Versione Latina, et Annotationibus Theodori BEZÆ. folio, Cantabrigiæ, 1642. [R. 2. 28.]

Novum Testamentum, Græcè et Latinè. Cum brevibus Notis Theodori Bezæ. 8vo. [G. 7. 31.]

Novum Testamentum, Græce. 8vo. Goudæ, 1647. [G. 6. 1.]

ΤΗ ΚΑΙΝΗ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Testamentum, cum Liturgiâ Anglicanâ, Græcè. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]

Novum Testamentum Græcè. Accesserunt Parallela Scripturæ Loca, necnon Variantes Lectiones ex plus centum MSS. codicibus et antiquis versionibus collectæ. (Cura Joannis FELL, Episcopi Oxoniensis.) 12mo. Oxonii, è Theatro Sheldoniano, 1675. [M. 6. 51.]

—— Exemplar aliud. 12mo. Oxonii, è Theatro Sheldoniano, 1675.

[li. 1. 9.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum Græcè. Una cum Scholiis Græcis è Græcis Scriptoribus tam Ecclesiasticis quam exteris maxima ex parte desumptis. Opera ac Studio Joannis ΓΕΓΟΡΓΙ. folio, Oxonii, 1703. [E. 11. 5.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum Græcum, cum Lectionibus Variantibus MSS. Versionum, Editionum, SS. Patrum, et Scriptorum Ecclesiasticorum, et in easdem Notis. Accedunt loca Scripturæ parallela, aliaque ἐξηγήματα, et Appendix ad Variantes Lectiones, cum Prolegomenis. Studio et Labore Joannis ΜΙΛΛΙ. folio, Oxonii, è Theatro Sheldoniano, 1707. [B. 3. 19.]

Novum Testamentum Græcum cum Lectionibus Variantibus MSS. Exemplarium, Versionum, Editionum, SS. Patrum et Scriptorum Ecclesiasticorum, et in easdem Notis, Studio et Labore Joannis Millii, S. T. P. Collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit, Ludolphus KUSTERUS. folio, Rotterodami, 1710. [E. 13. 17.]

Testamentum Novum, Græcè, juxta exemplar Joannis Millii impressum. 12mo. Londini, 1760. [Ff. 8. 113.]

—— Exemplar aliud. interfoliat. in 4 tomis, 4to. Londini, 1760.

[Bb. 2. 12-15.]

Novum Testamentum, Græcè. 4to. Typis Joannis Baskerville, Oxonii, 1763. [Bh. 3. 10.]

Novum Testamentum, Græcè. 12mo. Londini, 1775. [Dd. 4. 78.]

—— Exemplaria alia duo. 12mo. Londini, 1775. [Ff. 8. 62,94.]

Novum Testamentum, Græcè, post priores Steph. Curcellæi et D. D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. Gerardii De Trajecto Mosæ, Doctore], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

—— Exemplaria alia duo. 8vo. Amstelodami, 1711. [li. 1. 10,11.]

The New Testament in Greek and English, containing the Original Text, corrected from the authority of the most authentic Manuscripts; and a New Version formed agreeably to the Illustrations of the most learned Commentators and Critics. With Notes and various Readings. (By — MACEY, M. D.) 2 vols. 8vo. London, 1729. [A. 18. 67,68.]

TWELLS (Leonard) *A Critical Examination of the late New Text and New Version of the New Testament: wherein the Editor's corrupt Text, false Version, and fallacious Notes are detected and censured. The Three Parts in one volume.* 8vo. London, 1731-2. [N. 7. 6.]

Testamentum Novum Græcum, Textu per omnia Milliano, cum divisione pericoparum et interpunctura Jo. A. BENGELII. 8vo. interfoliat. in 4to. Oxford, 1742. [Bb. 2. 6.]

Novum Testamentum cum Versione Latina Benedicti Arizæ Montani. Cura Johannis LEUSDENII. 12mo. Amstelodami, 1741. [G. 7. 32.]

- Novum Testamentum Græcum Editionis Receptæ cum Lectionibus Variantibus Codicum MSS., Editionum aliarum, Versionum, et Patrum, necnon Commentario pleniore ex Scriptoribus Veteribus Hebraicis, Græcis et Latinis, Historiam et Vim Verborum illustrante. Opera et Studio Joannis Jacobi WERTSTEMII. 2 tomis, folio, Amstelædami, 1751, 1752. [G. 9. 1,2.]
- Novum Testamentum Græcum, ad Fidem Græcorum MSS. expressum. Accessere in altero volumine Emendationes Conjecturales virorum doctorum undecunque collectæ. Cura, typis, et sumptibus G[ulielmi] B[OWYER]. 12mo. 2 tomis, Londini, 1763. [A. 19. 29.]
- Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. The New Testament, collated with the most approved Manuscripts; with Select Notes in English, critical and explanatory; and References to those Authors who have best illustrated the Sacred Writings. By Edward HARWOOD, D. D. 2 vols. 12mo. London, 1776. [F. 26. 32.]
- Novum Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, descriptum à Carolo Godofredo WOLDE. folio, Londini, 1786. [O. 2. 35.]
- \*Appendix ad Editionem Novi Testamenti Græci, è Codice Alexandrino à C. G. Woide descripti; in qua continentur fragmenta Novi Testamenti juxta Interpretationem Dialecti Superioris Ægypti, quæ Thebaidica vel Sahidica appellatur, è Codicibus Oxoniensibus maxima ex parte desumpta; cum Dissertatione de Versione Bibliorum Ægyptiaca; quibus subjicitur Codicis Vaticani collatio. Edidit Henricus FORD, S. T. P. folio, Oxonii, è Typographeo Clarendoniano, 1799.
- Codex Theodori Bezae Cantabrigiæ, Evangelia et Acta Apostolorum complectens, Quadratis Literis Græco-Latinus. Edidit, Codicis Historiam præfixit, Notasque adjecit, Thomas KIPLING, S. T. P. 2 tomis, folio, Cantabrigiæ, è Prelo Academico impensis Academiæ, 1793. [C. 11. 21,22.]
- \*EDWARDS (Thomas) *Remarks on Dr. Kipling's Preface to Beza, Part I.* 8vo. London, 1793.
- DICKENS (C.) *An Occasional Sermon on reading a Letter from T. Edwards, D.D. to Dr. Kipling.* 4to. St. Ives, 1793. [Gg. 1. 14.]
- Testamentum Novum, Græcè. Textum ad Fidem Codicum, Versionum, et Patrum recensuit, et Lectionis Varietatem adjecit Jo. Jac. GRIESBACH. 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [Bb. 3. 13,14.]
- Exemplar aliud. 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [I. 22. 14,15.]
- Ejusdem Editionis Volumen secundum. chart. max. Halæ Saxonum et Londini, 1806. [Bb. 3. 40.]
- LAURENCE (Richard) *Remarks upon the Systematical Classification of Manuscripts, adopted by Griesbach in his Edition of the Greek Testament.* 8vo. Oxford, 1814. [Gg. 7. 15.]
- Evangelium secundum Matthæum, ex Codice Rescripto in Bibliotheca Collegii SSæ Trinitatis, juxta Dublin. descriptum Opera et Studio Joannis BARRETT, S. T. P. Cui adjungitur Appendix, Collationem Codicis Montfortiani complectens. 4to. Dublinii, 1801. [Aa. 2. 39.]

Novum Testamentum, Græcum, juxta Exemplar Wetstenii, Glasguae, et J. J. Griesbachii, Halæ impressum. Accedunt Prolegomena in Evangelia, in Acta, et Epistolas Apostolorum. Accurante Gulielmo Whitfield DAKINS. Editio Stereotypa. 8vo. chart. max. Londini, 1808. [Bb. 3. 41.]

\*Novum Testamentum. Textum Græcum Griesbachii et Knappii denuò recognovit, Delectu Varietatum Lectionis confirmatarum, Adnotatione cum Criticâ tum Exegeticâ, et Indicibus Historico et Geographico, Vocum Græcarum infrequentiorum et Subsidiarum Criticorum Exegeticorumque, instruxit Joannes Severinus VATER. 8vo. Halis Saxonum, 1824.

iii. *Polyglott Bibles and Testaments.*

Biblia Sacra Polyglotta, studio, operâ, et impensis Cardinalis Francisci XIMENES de Cisneros. folio, tom. I.—IV. Compluti, 1514, 1515. [A. 12. 5—8.]

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II. Regis Cathol. Pietate et Studio ad Sacrosanctæ Ecclesiæ Usus. Cura Benedicti Ariæ MONTANI. Christophorus Plantinus excudebat. 7 tomis, folio. Antverpiæ, 1569—72. [K. 10. 10—16.]

Biblia Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica, Studio Guidonis Michaelis LE JAY. Excudebat Antonius Vitre. 10 tomis, folio. Lutetiæ Parisiorum, 1628—1645. [C. 3. 9—18.]

Biblia Sacra Polyglotta: complectentia Textus Originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum, Samâritanæ, Græcæ LXX Interpretum, Chaldaicæ, Arabicæ, Æthiopicæ, Persicæ, Vulgatæ Latinæ, quicquid comparari poterat; cum Textuum et Versionum Orientalium Translationibus Latinis, et cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. Edidit Brianus WALTONUS. 6 tomis, folio. Londini, 1657. [C. 11. 8—13.]

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Persicum separatim. Cui accessit brevis Grammaticæ omnium præcedentium Linguarum Delineatio. Auctore Edmundo CASTELLO. 2 tomis, folio, Londini, 1669. [C. 11. 5,6.]

Ejusdem Operis, exemplar aliud. 2 tomis in 1 vol. folio, Londini, 1669. [C. 11. 7.]

Sacra Biblia, Hebraice, Græce, et Latine, cum annotationibus Francisci VATABLI. 2 tomis, folio, Ex officina Commeliniana, 1599. [A. 12. 3,4.]

Psalterium Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè, pro Verbi Dei et Linguarum studiosis editum. Studio et Labore Eliæ HUTTERTI. 8vo. Noribergæ, 1602. [I. 7. 34.]

Novum Testamentum Domini Nostri Jesu Christi, Græcè, Syriacè, Ebraicè, Latinè, Germanicè, Bohemicè, Italicè, Hispanicè, Gallicè, Danicè, Polonicè. Studio et Labore Eliæ HUTTERTI. 2 tomis, folio, Noribergæ, 1599. [K. 13, 14, 15.]

Novum Testamentum Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè. Studio et Labore Eliæ HUTTNERI. 4to. Amstelodami, 1615.

[C. 2. 18.]

Novum Testamentum Græce, Latine, et Syriace (in Hebræis typis cum ejusdem Syriacæ interpretationis versione Latina). Opera et studio Immanuelis TREMELLII: cujus etiam Grammatica Chaldaica et Syra adjecta est. 2 tomis, folio. Apud Henricum Stephanum, 1669.

[K. 13. 8,9.]

iv. *Antient Versions of the Old and New Testament, and of Detached Books thereof.*

GREEK.

Divinæ Scripturæ, nempe Veteris ac Novi Testamenti, Omnia. folio, Francofurti, 1597. [I. 11. 5.]

—— Exemplar aliud. folio, Francofurti, 1597. [Aa. 1. 31.]

Vetus Testamentum secundum LXX. et ex auctoritate Sixti V. Pont. Max. editum. Cum Scholiis Romanæ Editionis in singula capita distributis. Græcè et Latinè. \* \* \* Accessit Novum Testamentum Græcè Latinèque ad fidem probatorum Codd. et Versionis Vulgatæ. Cura et studio Joannis MORINI. 3 tomis, folio, Lutetiæ Parisiorum, 1628.

[N. 3. 15-17.]

TAYLOR (Francisci) et BOOTH (Arnoldi) *Examen Præfationis Morini in Biblia Græca, de Textûs Hebraici corruptione et Græci auctoritate.* 18mo. Lug. Bat. 1636. [M. 16. 44.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, juxta exemplar Vaticanum, Romæ editum. 8vo. Cantabrigiæ, 1665. [Ff. 8. 22.]

—— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [L. 8. 20.]

—— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [R. 21. 59.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, ex antiquissimo MS. Codice Alexandrino accurate descriptum, et ope aliorum exemplarium ac priscorum scriptorum emendatum atque suppletum. Edidit Joannes Ernestus GRABE. 4 tomis in 2 vols. folio, Oxonii, 1707, 1720. [A. 4. 19,20.]

Vetus Testamentum, ex Versione Septuaginta Interpretum juxta Exemplar Vaticanum Romæ editum, accuratissimè denuo recognitum: una cum Scholiis ejusdem editionis, Variis Manuscriptorum Codicum Veterumque Exemplarium Lectionibus, necnon fragmentis Versionum Aquilæ, Symmachi, et Theodotionis. Edidit Lambertus BOS. 2 tomis, 4to. Franequeræ, 1709. [E. 14. 2,3.]

Hexaplorum Origenis quæ supersunt. Ex manuscriptis et ex libris editis eruit, et notis illustravit Bernardus de MONTFAUCON. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]

Psalterium juxta Exemplar Alexandrinum Græco-Latinum, studio Thomæ GALE. 8vo. Oxonii, 1678. [F. 17. 18.]

\*Vetus Testamentum Græcum, cum Variis Lectionibus, cura Roberti HOLMES, S. T. P. et Jacobi PARSONS, S. T. B. 5 tomis, folio, Oxonii, è Typographeo Clarendoniano, 1798-1826.



\**Vetus Testamentum Græcum, à Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius Codicis Scripturæ fideliter descriptus, cura et labore Henrici Herveii BABER, A. M. 4 tomis, folio, Londini, 1816-26.*

## LATIN.

*Biblia Sacra Latina, Vulgatæ Editionis; cum Prologo Hieronymi de Divinæ Scripturæ Libris. folio, Neapoli. m.cccc.lxxvii. [C. 4. 11.]*

*Biblia Sacra Latina. 4to. Venetiis. m.cccc.lxxviii. [H. 6. 10.]*

*Biblia Latina. 2 tomis, 8vo. Lutetiæ, Ex officina Roberti Stephani, 1545. [I. 14. 19, 20.]*

*Biblia Sacra Vulgata Latina à mendis repurgata, Johannis BENEDECTI industriâ. folio, Parisiis, 1549. [N. 2. 30.]*

*Biblia Vulgata Latina. 8vo. apud Robertum Stephanum, (Genevæ,) 1555. [Ff. 7. 130.]*

*Biblia Latina, ad vetustissima exemplaria castigata. folio, Antverpiæ, 1561. [M. 4. 2.]*

*Biblia Sacra Vulgatæ Editionis Sixti V. Pont. Max. jussu recognita atque edita. 8vo. Antverpiæ, 1599. [Ih. 9. 55.]*

*Biblia Sacra Veteris et Novi Testamenti juxta Vulgatam Editionem. 8vo. Apud Petrum Sanctandream, (Lugduni,) 1614. [F. 27. 4.]*

*Biblia Sacra juxta Editionem Vulgatam. 8vo. Lugduni, 1632. [D. 7. 43.]*

*Biblia Sacra, juxta Editionem Vulgatam. 8vo. Antverpiæ, 1645. [R. 10. 1.]*

*Psalmi, juxta Hebraicam veritatem, Latine redditi ab Hieronymo Stridonensi. Inter Hieronymi Opera, Tom. VII. folio, Antverpiæ, 1578. [M. 11. 17.]*

†*Psalterium, Latine. 24mo.*

## ARABIC.

*The Holy Bible, containing the Old and New Testaments in the Arabic Language. [Edited by the Rev. J. D. CARLYLE.] royal 4to. Newcastle-upon-Tyne, 1811. [S. 4. 21.]*

*Pentateuchus Mosis, Arabice. 4to. Ex Typographia Erpeniana. Lugduni Batavorum, 1622. [K. 7. 1.]*

*Liber Psalmorum, ex Arabico idiomate in Latinum translatus a Victorio SCIALAC et Gabriele SIONITA. Arabicè et Latinè. 4to. Romæ, 1614. [K. 14. 21.]*

*Novum Testamentum, Arabice. 4to. [K. 6. 23.]*

## SYRIAC.

*Psalmi Davidis, Syriacè. Cura et cum Versione Latina Thomæ ERPENII. 4to. Lugd. Bat. 1625. [K. 14. 15.]*

*Novum Testamentum, Syriacè (Hebraicis Literis). 24mo. Antverpiæ, 1575. [H. 17. 47.]*

*Testamentum Syriacum Novum Domini Nostri Jesu Christi, cum versione Latina, cura et studio Johannis LEUSDEN et Caroli SCHAAF. 4to. Lugd. Bat. 1709. [E. 14. 27.]*

Novum Testamentum, Syriacè, denuo recognitum et ad fidem Codicum manuscriptorum emendatum. 4to. Londini, 1816. [Gg. 1. 48.]

— Exemplar aliud. 4to. Londini, 1816. [S. 4. 18.]

Apocalypsis Sancti Johannis, edita caractere Syro et Ebræo, cum versione Latina, et notis. Operâ et studio Ludovici De DIEU. 4to. Lug. Bat. 1627. [K. 9. 20.]

PERSIC.

Quatuor Evangeliorum Domini Nostri Jesu Christi Persica Versio, per Abrahamum ВѢКЛОСУМ. folio, Londini, 1657. [K. 11. 18.]

ÆTHIOPIC.

Psalterium Davidis, Æthiopice. 4to. Londini, 1815. [S. 4. 19.]

GOthic.

Sacrorum Evangeliorum Versio Gothica ex Codice Argenteo emendata atque suppleta, cum Interpretatione Latina et Annotationibus Erici Benzeli Archiepiscopi Upsalensis. Edidit, Observationes suas adjecit, et Grammaticam Gothicam præmisit Edwardus LYE. 4to. Oxonii, 1750. [G. 9. 5.]

\*Uphilæ Partium Ineditarum, in Ambrosianis Palimpsestis ab Angelo Maio repertarum, Specimen, conjunctis curis ejusdem МАИ et Caroli Octavii Castillionæi editum. 4to. Mediolani, 1819.

ANGLO-SAXON.

The Gospels of the Fower Euangelistes translated in the olde Saxons tyme out of Latin into the vulgare toung of the Saxons, newly collected out of Auncient Monumentes of the sayd Saxons. By John FOXE. In Saxon and English. 4to. London, 1571. [D. 19. 2.]

v. *Modern Versions of the Old and New Testament.*

(1) VERSIONS IN THE LANGUAGES SPOKEN IN THE BRITISH ISLES.

ENGLISH.

The Byble; that is to say, all the Holy Scripture, in which are contayned the Olde and New Testament truly and purely translated into English. [By Richard TAVERNER.] folio, Imprinted at London, by Jhon Daye and William Seres, m. v. rliij. [B. 1. 20.]

The whole Byble; that is, the holye Scripture of the Olde and Newe Testament faithfullye translated into Englyshe by Myles COVERDALE. 4to. London, m. v. liii. [C. 19. 37.]

The Byble in Englyshe: [a Reprint of Archbishop Cranmer's Great Bible, 1540.] folio, London, m. v. lxxii. [B. 2. 18.]

The Holy Bible, containing the Olde and New Testament. folio, Imprinted at London by C. Barker, m. v. lxxxvi. [N. 1. 28.]

The Holy Bible, containing the Olde and New Testament, authorized and appointed to be read in Churches. folio, Imprinted at London by the Deputies of Christopher Barker, m. v. lxxxviii. [E. 11. 23.]

- The Holy Bible. Imprinted at London by Robert Barker, printer to the King's Most Excellent Majestie. [*The FIRST EDITION of the present authorized Version.*] folio, London, 1611. [R. 1. 1.]
- The Holy Bible. Printed by Robert Barker. folio, London, 1619. [E. 11. 27.]
- The New Testament. Printed by Robert Barker. 8vo. London, 1614. [M. 22. 11.]
- The Holy Bible. folio, Cambridge, 1629. [R. 2. 31.]
- †The Holy Bible. 8vo. London, 1636.
- The Holy Bible. interleaved in 2 vols. folio. Printed by T. and J. Buck, Cambridge, 1659. [M. 3. 1,2.]
- The Holy Bible, containing the Bookes of the Old and New Testament; illustrated with Chorographical Sculptures by J. Ogilby. folio, Printed by John Field, Cambridge, 1660. [N. 3. 26.]
- The Holy Bible. 4to, Cambridge, 1677. [K. 11. 33.]
- The Holy Bible. 4to, interleaved, in 4 vols. with a few MS. Notes, Cambridge, 1683. [N. 6. 17-20.]
- The Holy Bible. 4to. London, 1703. [C. 10. 3.]
- The Holy Bible. 4 vols. 12mo. Edinburgh, 1718. [G. 27. 26-29.]
- The Holy Bible. 4to. London, 1773. [Aa. 2. 41.]
- The Holy Bible. interleaved in 5 vols. 4to. Cambridge, 1789. [Aa. 2. 42-46.]
- The Holy Bible. 2 vols. 8vo. (Job—Malachi, and the New Testament,) Cambridge. [Ff. 4. 36,37.]
- The Holy Bible. Printed by George Eyre and Andrew Strahan. 8vo. London, 1817. [S. 4. 12.]
- The Psalter, or Psalms of David, pointed as they are to be sung or said in Churches. 12mo. Oxford, 1812. [Ff. 8. 63.]
- The New Testament, with References under the Text in words at length, so that the Parallel Texts may be seen at one View. By Francis Fox, M.A. 2 vols. 8vo. London, 1722. [R. 12. 5,6.]
- The New Testament. 8vo. Cambridge, 1760. [Ff. 7. 42.]
- The New Testament. 8vo. Edinburgh, 1808. [Ff. 7. 48.]
- The New Testament, engraved in Short-hand. 64mo. [H. 17. 58.]  
(*Roman Catholic English Version.*)
- The Holy Bible, faithfully translated into English out of the Authentical Latin; diligently conferred with the Hebrew, Greek, and other editions in divers languages. By the English College of Doway. 2 vols. 4to. [comprising the Old Testament.] Doway, 1609-10. [C. 1. 16,17.]
- \*Translation of the New Testament of our Lord and Saviour Jesus Christ from the Latin Vulgate. Published by authority, and diligently compared with the Original Greek. [The Rhemish Translation of the New Testament.] London, 1823. 8vo.
- WELSH.
- Y Bibl Cyssegr-Lan sef yr hen Destament a'r Newydd. [The Holy Bible, containing the Old and New Testament.] 8vo. Llundain, 1630. [E. 18. 26.]
- Another Copy. 8vo. Llundain, 1804. [S. 4. 13.]

Newydd Testament ein Harglwydd a'n Hiachawdnr Iesu Crist. [The New Testament in Welsh.] Caer-Grawnt, (London,) 12mo. 1806. [Aa. 3. 91.]

## IRISH.

An Biobla Naomhlitha; ann a bhfuilid an Tsean Tiomnadh; ar na thar-ruing go firinneach as a Neabhora Ughdarach. (The Bible in Irish.) 8vo. London, 1817. [S. 4. 14.]

## GAELIC.

The Holy Bible in Gaelic. 8vo. Edinburgh, 1807. [S. 5. 17.]

The New Testament in Gaelic. 12mo. London, 1816. [S. 5. 12.]

## (2) VERSIONS IN THE LANGUAGES SPOKEN ON THE CONTINENT OF EUROPE.

## (ALPHABETICALLY ARRANGED.)

The Holy Bible in BOHEMIAN. 8vo. Berlin, 1813. [S. 5. 1.]

The New Testament in DANISH. 12mo. London, 1814. [S. 5. 13.]

The New Testament in DORPATIAN. 12mo. Mittau, 1816. [S. 5. 10.]

The Holy Bible in DUTCH. 8vo. London, 1817. [S. 5. 6.]

The Prophetical Books, in HIGH DUTCH. 4to. Herborn, 1604. [K. 9. 1.]

The New Testament in FINNISH. 12mo. Turusa, 1815. [S. 4. 15.]

La Sainte Bible (The Holy Bible in FRENCH). 12mo. Sedan, 1633. [M. 16. 42.]

La Bible Sainte; traduit par les Pasteurs de Genève; avec les Pseaumes de David mis en Rime Francoise par Clement Marot et Theodore de Besze. 8vo. Genève, 1605. [M. 18. 45.]

La Sainte Bible. 12mo. Amsterdam, 1710. [G. 27. 12.]

La Sainte Bible. 12mo. London, 1817. [S. 5. 18.]

Le Nouveau Testament. 8vo. à la Haye, 1735. [R. 10. 55.]

The New Testament, in French and English. 8vo. London, 1817. [S. 5. 3.]

The Holy Bible in HIGH GERMAN. 4to. Delf, 1596. [K. 9. 4.]

The New Testament in MODERN GREEK. 12mo. London, 1814. [S. 5. 7.]

The Holy Bible in the HUNGARIAN Language. 8vo. Oppenheim, 1612. [K. 9. 19.]

Psalmi da David, nuovamente dalla Hebraica Verita tradotti in Lingua Toscana. [The Psalms in ITALIAN, translated by Antonio Bruccioli.] 12mo. Venetia, 1531. [G. 8. 50.]

The New Testament in LETTISH or Lettonian. 12mo. Jelgawā, 1816. [S. 5. 8.]

The Holy Bible in POLISH. 8vo. Berlin, 1810. [S. 5. 4.]

The New Testament in PORTUGUEZE. 12mo. Amsterdam, 1712. [C. 19. 11.]

The New Testament in Portugueze. 12mo. London, 1817. [S. 5. 19.]

The New Testament in REVALIAN. 12mo. Petersburg, 1816. [S. 5. 9.]

The New Testament in SCLAVONIAN (or antient Russian.) 8vo. Petersburg, 18.. [S. 5. 5.]

The Holy Bible in SPANISH. 4to. 1569. [B. 4. 34.]

- The New Testament in Spanish. 12mo. 1596. [G. 8. 8.]  
 The New Testament in Spanish. 12mo. London, 1817. [S. 5. 2.]  
 The Holy Bible in SWEDISH. 8vo. Stockholm, 1814. [S. 5. 11.]

(3) VERSIONS IN THE LANGUAGES SPOKEN IN ASIA.

*Versions, executed by the Brethren of the Mission at Serampore.*

- Fac-Similes of Specimens of the Sacred Scriptures in the Eastern Languages, translated by the BRETHREN of the SERAMPORE MISSION. 8vo. London, 1816. [Gg. 7. 7.]  
 The New Testament in CHINESE. 12mo. Serampore, n. d. [S. 5. 30.]  
 The Pentateuch and Historical Books of the Old Testament, in HINDOOSTANEE. 2 vols. 8vo. Serampore, n. d. [S. 5. 23,29.]  
 The New Testament in Hindoostanee. 8vo. Serampore, n. d. [S. 5. 24.]  
 The Pentateuch in the MAHRATTA Dialect. 8vo. Serampore, n. d. [S. 5. 22.]  
 The Pentateuch and Historical Books of the Old Testament, in ORISSA. 2 vols. 8vo. Serampore, n. d. [S. 5. 20,25.]  
 The New Testament in the SHIK or SIKH Dialect. 8vo. Serampore, n. d. [S. 5. 21.]

*Other Asiatic Versions.*

- The New Testament in ARMENIAN. 8vo. Petersburg, 1814. [S. 5. 27.]  
 Evangelium St. Matthæi in Linguam CALMUCCO-MONGOLICAM translatum ab Isaaco Jacobo SCHMIDT. 4to. Petropoli, 1815. [S. 4. 20.]  
 The New Testament in the MALAY Language. 8vo. London, 1818. [S. 5. 26.]  
 The New Testament in the Malay Language. 8vo. London, 1818. [S. 6. 17.]  
 The New Testament in the GEORGIAN Language. 4to. Petersburg, 18.. [S. 4. 17.]  
 The New Testament in the TARTAR Language. 8vo. Petersburg, 18.. [S. 5. 28.]

(4) VERSIONS IN THE LANGUAGES OF NORTH AMERICA, AND OF AFRICA.

- The Four Gospels, translated into the Language of the ESQUIMEAUX, on the Coast of Labrador, by the Missionaries of the United Brethren. 12mo. London, 1813. [S. 5. 15.]  
 The Gospel according to St. John, in MOHAWK and English. 12mo. London, n. d. [S. 5. 41.]  
 The Gospel according to St. John in the Mohawk Dialect. 12mo. London, 1805. [Aa. 3. 90.]  
 Another Copy, to which is prefixed an Address by the Translator, Teyoninhokarawen [Capt. Norton, a Mohawk Chieftain], recommending the Gospel of John to the Six Nations, in Mohawk and English. 12mo. London, 1805. [Ff. 8. 115.]  
 The Gospel according to St. Matthew in BULLOM and English. 12mo. London, 1816. [S. 5. 16.]

## (5) MODERN VERSIONS IN THE HEBREW, GREEK, AND LATIN LANGUAGES.

The New Testament in Hebrew: Corrected from the Version published by Dr. Hutter at Nuremberg 1599, and republished by Dr. Robertson at London 1611, by the Rev. Richard CADDICK. 12mo. Vols. I. and II. comprising the Four Gospels. London, 1798. [Ii. 1. 7, 8.]

The New Testament in Hebrew. 8vo. London, 1817. [S. 4. 16.]

ΘΡΗΝΟΘΡΙΑΜΒΟΣ. Sive Liber Job, Græco carmine redditus, per Jacobum DUPONT. 12mo. Cantabrigiæ, 1653. [I. 8. 20.]

———— Exemplar aliud. 12mo. Cantabrigiæ, 1653. [K. 15. 25.]

Estheræ Historia, Poeticâ Paraphrasi idque Græco Carmine, cui Versio Latina opponitur, exornata. Authore Josua BARNES. 8vo. Londini, 1679. [I. 15. 43.]

Psalmorum aliquot Davidis Metaphrasis Græca Joannis SERRANI, et Precesiones ejusdem Græco-Latinæ. Edidit Franciscus Okely. 12mo. Londini, 1770. [Ff. 7. 32.]

Cato Divinus: sive Proverbia Solomonis Latino Carmine reddita à Gulielmo HOGÆO. 8vo. Londini, 1699. [D. 14. 50.]

Solemonis Cantici Canticorum Paraphrasis Poetica, auctore Gulielmo HOGÆO. 8vo. Londini, 1699. [M. 19. 20.]

Biblia Testamenti Veteris et Novi, e sacra Hebræorum Lingua Græcorumque fontibus, religiosissime translata in sermonem Latinum. 8vo. Tiguri, 1544. [I. 15. 29.]

Biblia. Interprete Sebastiano CASTALIONE, una cum ejusdem Annotationibus. folio, Basileæ, 1551. [H. 9. 22.]

Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione. 4 tomis, 12mo. Londini, 1726. [R. 7. 39-42.]

Biblia Sacra Latine. Interprete XANTE PAGNINO. folio, Coloniz, 1563. [K. 11. 7.]

Biblia Sacra, sive Libri Canonici prisæ Judæorum Ecclesiæ a Deo traditi, Latini ex Hebræo facti, brevibusque scholiis illustrati ab Immanuele TREMELLIO et Francisco JUNIO. Accesserunt Libri Apocryphi, Latinè redditi, et notis quibusdam aucti a Francisco Junio, nec non Novi Testamenti Libri, ex sermone Syro ab eodem Tremellio et ex Græco a Theodoro BEZA, in Latinum versi, notisque itidem illustrati. Secundâ Curâ Francisci Junii. folio, Londini, 1593. [K. 11. 8.]

Biblia Sacra.—Vetus Testamentum, ab Im. Tremellio et Fr. Junio ex Hebræo Latine redditum. Item Testamentum Novum a Theodoro Beza è Græco in Latinum versum. 12mo. Amstelodami, 1633.

[H. 8. 34.]

———— Exemplar aliud. 12mo. Amstelodami, 1633. [S. 3. 1.]

Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezæ. 12mo. Londini, 1661. [M. 8. 20.]

Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezæ. 12mo. Londini, 1680. [F. 27. 1.]

Biblia Sacra Glossata; a Luca et Andrea OSIANDRO. folio, Francofurti, 1611. [K. 12. 8.]

**Psalterium, reliquaque Sacrarum Literarum Carmina, et Preces, cum Argumentis Sebastiani Castalionis.** 12mo. Antverpiæ, 1655.

[L. 18. 21.]

**BUCHANANI (Georgii) Psalmorum Davidis Paraphrasis Poetica.** 12mo. Herbornæ, 1619. [K. 16. 24.]

*A Vindication of Buchanan's Paraphrase of the Book of Psalms.* By Thomas Ruddiman. 8vo. Edinburgh, 1745. [R. 10. 71.]

**JONSTONI (Arturi) Psalmi Davidici, interpretatione, argumentis, notisque illustrati.** 8vo. Londini, 1741. [A. 17. 47.]

———— Exemplar aliud. 8vo. Londini, 1741. [Q. 2. 20.]

**Novum Testamentum, ex Desiderii Erasmi Roterodamensis versione.** 12mo. Basileæ, 1570. [E. 17. 28.]

**Novum Testamentum, ex Theodori Bezae interpretatione.** 8vo. Genevæ, 1616. [H. 8. 8.]

**Novum Testamentum, ex Theodori Bezae interpretatione.** 8vo. Amstelodami, 1633. [R. 14. 40.]

## 2. *Harmonies of the Old and New Testament.*

### i. *Harmonies of the Old Testament.*

**LIGHTFOOT (John) The Harmony, Chronicle, and Order of the Old Testament.** 4to. London, 1647. [D. 19. 13.]

**Lightfoot (John) The Harmony, Chronicle, and Order of the Old Testament.** folio, London, 1655. [B. 4. 20.]

**TOWNSEND (George) The Old Testament arranged in Historical and Chronological Order, in such manner, that the Books, Chapters, Psalms, Prophecies, &c. may be read as one connected History. With Notes.** Second Edition. 2 vols. 8vo. London, 1826.

### ii. *Harmonies of the New Testament, and of Parts thereof.*

**TOWNSEND (George) The New Testament arranged in Historical and Chronological Order, in such manner that the Gospels, the Epistles, and the Acts, may be read as one connected History. With copious Notes on many of the Principal Subjects in Theology.** 2 vols. 8vo. London, 1825.

**GRANDI (Andreas) Harmoniæ Evangelicæ Libri quatuor, Græce et Latine.** folio, Basileæ, 1537. [M. 20. 13.]

**WORTH (Georgii) Vita vel Evangelium Jesu Christi, ex quatuor evangelis ita conscriptum, ut Lector nihil vel in ordine vel in rebus ipsis desiderare possit: et Epitome Actorum Apostolicorum, Epistolarum Pauli, Jacobi, Petri, Johannis, et Apocalypseos.** folio, Francofurti, 1594. [M. 3. 17.]

**Harmonia ex tribus Evangelistis, Matthæo, Marco, et Luca composita, Commentariis Johannis CALVINI exposita, et ejusdem in Johannis Evangelium Commentarius.** folio, Genevæ, 1595. [L. 12. 11.]

- BARRADII** (Sebastiani) *Commentaria in Concordiam et Historiam Evangelicam.* 2 tomis, folio, Antverpiæ, 1617. [L. 2. 2,3.]
- Harmonia Evangelica**, a Martino CHEMNITIO inchoata, per Polycarpum Lyserum continuata, et a Johanne Gerhardo perfecta, cum Commentario. folio, Francofurti, 1622. [D. 13. 14,15.]
- Harmonia Chemnitio-Lyseriana**, a Johanne Gerhardo continuata, et justo Commentario illustrata. 3 tomis, 4to. Jenæ, 1626. [J. 19. 18-20.]
- GARTHWAIT** (Henry) **MONOTEΣΣAPON.** *The Evangelical Harmony, reducing the foure Evangelists into one context.* 4to. Cambridge, 1633. [B. 7. 16.]
- Garthwait** (Henry) **MONOTEΣΣAPON.** 4to. Cambridge, 1633. [D. 19. 12.]
- Ludolphi de SAXONIA** *Vita D. N. Jesu Christi, e sacris quatuor Evangeliorum sanctorumque Patrum fontibus derivata.* folio, Lugduni, 1642. [L. 4. 10.]
- LIGHTFOOT** (John) *The Harmony of the Foure Evangelists.* Parts I. II. III. 4to. London, 1644-47-50. [D. 19. 13.]
- ALTHOFFERI** (Christophori) *Harmonia Evangelistarum emedullata; hoc est, Observationes Sacræ in quatuor Evangelistas.* 4to. Jenæ, 1653. [G. 19. 5.]
- CLERICI** (Johannis) *Harmonia Evangelica: cui subjuncta est Historia Jesu Christi, ex quatuor Evangelistis concinnata.* 4to. Lugduni, [i. e. Altorfii,] 1700. [R. 8. 20.]
- WHISTON** (William) *A Short View of the Chronology of the Old Testament, and of the Harmony of the Four Evangelists.* 4to. Cambridge, 1702. [R. 8. 30.]
- WRIGHT** (John) *A Short View of Mr. Whiston's Harmony of the New Testament.* 4to. London, 1704. [P. 42. (2).]
- PILKINGTON** (Matthew) *The Evangelical History and Harmony.* folio, London, 1747. [R. 2. 33.]
- MACKNIGHT** (James) *A Harmony of the Four Gospels, in which the Natural Order of each is preserved, with a Commentary and Notes.* 2 vols. 4to. London, 1763. [C. 23. 11,12.]
- Observations on Dr. Macknight's Harmony, so far as relates to the History of our Saviour's Resurrection.* 4to. London, 1764. [P. 6. 2.]
- †**PRIESTLEY** (Joseph) *A Harmony of the Evangelists in Greek: to which are prefixed Critical Dissertations in English.* 4to. London, 1778.
- NEWCOME** (William, Bishop of Ossory) *An Harmony of the Gospels, in which the Original Text is disposed after Le Clerc's general manner; with select various readings and notes.* folio, London, 1778. [O. 2. 34.]
- RICHEL** (Dionysii) *Divi Pauli Monopanton: id est, Unum ex Omnibus D. Pauli Epistolis, per locos communes seu certarum materiarum titulos.* 18mo. Parisiis, 1631. [K. 16. 31.]
- ROBERTS** (Peter) *A Harmony of the Epistles of the Holy Apostles: to which is added, a Summary of the Entire.* 4to. Cambridge, 1800.



iii. *Works reconciling alleged or seeming Contradictions in the Sacred Writings.*

- BROUGHTONI (Hugonis) Conventus SS. Scripturæ. 4to. Hanovise, 1602. [S. 1. 4.]
- ALTHAMERI (Andræ) Conciliationes Locorum Scripturæ, quæ specie tenus inter se pugnare videntur. 12mo. Norimbergæ, 1636. [G. 19. 29.]
- The Reconciler of the Bible: wherein above Two Thousand seeming Contradictions throughout the Old and New Testament are fully and plainly reconciled, by J. T. 12mo. London, 1656. [F. 17. 15.]

3. *Apocryphal Books and Writings.*

- \*Libri Veteris Testamenti Apocryphi. Textum Græcum recognovit, et Variarum Lectionum Delectum adjecit, Jo. Christ. Gul. AUGUSTI. Lipsiæ, 1804. 8vo.
- The Apocrypha. 12mo. Edinburgh, 1763. [Ii. 3. 42.]
- An Essay upon the Books commonly called "Apocrypha." By a Lover of Truth. 8vo. London, 1740. [P. 97. (7.)]
- Another Copy. 8vo. London, 1740. [P. 306. (10.)]
- Lee (Francis) A Dissertation upon the Second Book of Esdras. 8vo. London, 1722. [F. 23. 5.]
- Tobias Hebraicè, ut is adhuc hodie apud Judæos invenitur. Omnia ex Hebræo in Latinum translata per Paulum FAGIUM. 4to. Isnæ, 1532. [K. 14. 17.]
- Exemplar aliud. 4to. Isnæ, 1532. [K. 14. 38.]
- FABRICII (Joannis Alberti) Codex Pseudepigraphus Veteris Testamenti. 8vo. 3 tomis, Hamburgi, 1713-23-33. [D. 15. 39,40,40\*.]
- Fabricii (Joannis Alberti) Codex Pseudepigraphus Novi Testamenti. 8vo. 4 tomis, Hamburgi, 1703-23. [F. 7. 55-58.]
- DALLEI (Joannis) De Pseudepigraphis Apostolicis, seu Libris octo Apostolicarum Constitutionum, Tractatus. 12mo. Harderovici, 1653. [R. 20. 52.]

4. *Histories and Abstracts of the Bible.*

- BERTHORII (Petri) Moralitates Bibliorum. 2 tomis, 8vo. Duaci, 1609. [K. 17. 21,22.]
- CLAPHAM (Hench) A Briefe of the Bible's History. Drawne first into English Poesie, and then illustrated by apt Annotations: wherto is added a Synopsis of the Bible's Doctrine. 24mo. London, 1639. [D. 18. 48.]
- COMESTORIS (Petri) Historia Scholaistica. 4to. Lugduni, 1543. [G. 19. 11.]
- De Vita et Morte Mosis Libri tres. Hebraicè edidit, Latinâ Interpretatione et Notis illustravit Gilbertus GAULMYN. 8vo. Parisiis, 1629. [I. 15. 44.]
- † BENSON (George) The Life of Christ. 4to. London, 1764.
- HARWOOD (Edward) The Life and Character of Jesus Christ Delineated. 8vo. London, 1772. [P. 288. (1.)]
- AN HISTORICAL ACCOUNT of the Life and Death of our Lord and Saviour Jesus Christ. 4to. Oxford, 1685. [M. 14. 3.]

- LAW** (Edmund, Bishop of Carlisle) *Reflections on the Life and Character of Christ.* 8vo. Cambridge, *n. d.* [Hh. 3. 26.]
- NOLLET** (Michel) *A Compendium of the Bible, by way of Question and Answer, in French and English.* 8vo. London, 1752. [R. 7. 26.]
- PULSICTI** (Camilli) *Consonantiæ Veteris cum Novo Testamento suavissimæ, quoad Christi Domini ejusque Sanctissimæ Matris Mariæ Virginis Vitam universam, Sacrorum Doctorum autoritatibus corroboratæ.* 4to. Venetiis, 1628. [G. 20. 16.]
- READING** (William) *The History of Jesus Christ, with suitable Meditations and Prayers.* 8vo. London, 1726. [R. 19. 8.]
- The History of the Old and New Testament, translated from the Sieur de ROYAUMONT by several hands, and supervised by Dr. Horneck.* 4to. London, 1699. [H. 6. 21.]
- TRIMMER** (Sarah) *An Abridgment of Scripture History.* 12mo. London, 1804. [Xi. 1. 14.]
- WATTS** (Isaac) *A View of the Whole Scripture History.* 8vo. London, 1732. [F. 22. 19.]

## II. Sacred Philology; or, the Criticism and Interpretation of the Scriptures.

### 1. *Introductions to the Holy Scriptures.—Critical Essays and Treatises on the Sacred Text, its Style and Idiom, and on Translations of the Bible.*

- \***LE LONG** (Jacobi) *Bibliotheca Sacra: seu Syllabus omnium fere Sacræ Scripturæ Editionum et Versionum; emendata et continuata ab André Gottlob Masch.* 4 tomis, 4to. Halæ, 1778-90.
- BENGLIJI** (Jo. Alberti) *Apparatus Criticus ad Novum Testamentum, Criseos Sacræ Compendium, Linam, Supplementum et Fructum exhibens. Curante Philippo Davide Burkio.* 4to. Turingæ, 1763.  
[Aa. 2. 40.]
- Benglii** (J. A.) *Apparatus Criticus ad Novum Testamentum.* 4to. Turingæ, 1734. [R. 17. 24.]
- BENTLEY** (Richard) *Proposals for a New Edition of the Greek Testament and Latin Version.* 4to. London, 1721. [N. 8. 31.]
- MIDDLETON** (Conyers) *Remarks, paragraph by paragraph, upon the Proposals published by Richard Bentley for a New Edition of the Greek Testament and Latin Version.* 4to. London, 1721. [N. 8. 31.]
- *Another Copy.* 4to. London, 1721. [P. 15. (11.)]
- *Another Copy.* 4to. In *Middleton's Works*, Vol. II. [G. 9. 13.]
- Middleton** (Conyers) *Farther Remarks upon Dr. Bentley's Proposals, containing a full Answer to the Editor's Defence of his said Proposals, as well as to all his Objections there made against my former remarks.* 4to. London, 1721. [N. 8. 31.]
- Epistolæ Duæ ad celeberrimum doctissimumque virum F—— V—— professorem Amstelodamensem scriptæ. Quarum in altera agitur de Editione Novi Testamenti à Clarissimo Bentleio suscepta, omnesque ejus adhuc in*

- lucem emissa conjectura de sacro Testu examinantur. In altera vero multa de corruptis (uti videntur) epistolarum Novi Testamenti locis conjectura jam primum edita proponuntur. [Auctore Z. PEARCE, postea Episcopo Roffensi.] 4to. Londini, 1721. [N. 8. 31.]*
- BERRMAN (John)** A Critical Dissertation upon 1 Tim. iii. 16. Wherein Rules are laid down to distinguish in various Readings which is genuine; and an Account given of above one hundred Greek Manuscripts of St. Paul's Epistles. 8vo. London, 1741. [D. 27. 15.]
- BLACKWALL (Anthony)** The Sacred Classics Illustrated and Defended; or an Essay humbly offered towards proving the Purity, Propriety, and True Eloquence of the Writers of the New Testament, &c. 12mo. 2 vols. London, 1737. [G. 21. 27, 28.]
- BOOTH (Arnoldi)** Animadversiones Sacrae ad Textum Hebraicum Veteris Testamenti: in quibus loci multi difficiles, hactenus non satis intellecti vulgo, multaque phrases obscuriores ac vocabula parum adhuc percepta, explicantur; veræque Expositiones cum aliorum Interpretamentis, præcipue Græci, Syri, Chaldæi, Hieronymi, ac Rabbiorum, conferuntur. 4to. Londini, 1644. [G. 19. 4.]
- Exemplar aliud. 4to. Londini, 1644. [B. 7. 38.]
- \***BOYS (Thomas)** *Tactica Sacra: An Attempt to exhibit to the Eye, by Tabular Arrangements, a General Rule of Composition prevailing in the Holy Scriptures.* 4to. London, 1824.
- BRETT (Thomas)** A Letter, shewing why our English Bibles differ so much from the Septuagint, though both are translated from the Hebrew Original. 8vo. London, 1743. [R. 19. 7.]
- Another Copy. 8vo. In Vol. III. of Bishop Watson's Collection of Tracts. [I. 25. 22.]
- CAPPELLI (Ludovici)** *Critica Sacra; sive de Variis quæ in Sacris Veteris Testamenti Libris occurrunt Lectionibus.* folio, Lut. Paris. 1650. [K. 12. 4.]
- BOOTH (Arnoldi)** *De Textûs Hebraici Veteris Testamenti Certitudine et Authentia, contra Ludovici Capelli Criticam, Epistola ad Reverendissimum Jacobum Usserium, Archiepiscopum Armachanum.* 4to. Parisiis, 1650. [M. 14. 36.]
- Capelli (Ludovici)** *De Criticâ nuper à se editâ Epistola Apologetica, in quâ Arnoldi Boothii temeraria Criticæ Censura refellitur.* 4to. Salmurii, 1651. [N. 8. 44.]
- BUXTORFII (Johannis, filii)** *Anticritica: seu Vindiciæ Veritatis Hebraicæ adversus Ludovici Cappelli Criticam Sacram, ejusque Defensionem.* 4to. Basilea, 1653. [K. 14. 24.]
- Capelli (Ludovici)** *Diatriba de Veris et Antiquis Ebræorum Literis, opposita Joh. Buxtorfii de eodem Argumento Dissertationi.* 18mo. Amstelodami, 1645. [M. 16. 46.]
- CARPZOVII (Jo. Gottlob.)** *Commentatio Critica ad Libros Novi Testamenti.* 4to. Lipsiæ, 1730. [R. 8. 22.]
- †**CASTALIONIS (Sebastiani)** *Defensio suarum Translationum, et maxime Novi Foederis.* 8vo. Basileæ.
- An Account of the Translation of the Bible into the Lithuanian Tongue, into which Language the Scriptures were as yet never translated: with a copy of the Testimonial given to the Translator [Samuel Boguslaus

- CHYLINSKI], and of the Approbation of his undertaking, by several Reverend Doctors of Divinity, with Professors of the same and other persons of note, in the University of Oxford, Nov. 15, 1659. 4to. Oxford, 1659. [M. 20. 18.]
- COLLYER (David) *The Sacred Interpreter; or Practical Introduction towards a Beneficial Reading and Understanding of the Holy Bible.* 2 vols. 8vo. London, 1746. [G. 25. 13,14.]
- An Index to Mr. Collyer's Sacred Interpreter. 8vo. [P. 131. (18.)]
- COSIN (John, Bishop of Durham) *A Scholastical History of the Canon of the Holy Scripture, or the Certain and Indubitate Books thereof, as they are received in the Church of England.* 4to. London, 1672. [E. 20. 1.]
- CRUWYS (H. S.) *Enquiries into the Archetype of the Septuagint Version.* 8vo. London, 1774. [P. 308. 12.]
- A DISSERTATION concerning the Canonical Authority of the Gospel according to St. Matthew, and the Reasons upon which it hath been antiently rejected. 8vo. London, 1732. [R. 10. 32.]
- Another Copy. 8vo. London, 1732. [P. 55. (10.)]
- DUPIN (L. E.) *Dissertation Preliminaire: ou Prolegomènes sur la Bible.* 4to. Paris, 1701. [N. 6. 6.]
- EDWARDS (Tho.) *Duæ Dissertationes: In priore quarum probatur, Variantes Lectiones, et Menda, quæ in Sacram Scripturam irrepserunt, non labefactare ejus auctoritatem in rebus quæ ad Fidem et Mores pertinent: In posteriore verò, Prædestinationem Paulinam ad Gentilium Vocationem totam spectare.* 8vo. 1768, Cantabrigiæ. [P. 256. (2.)]
- ESSAY for a New Translation of the Bible. By H. R. 8vo. London, 1727. [A. 18. 63.]
- FLACII (Matthiæ). *Clavis Scripturæ Sacræ.* 2 tomis, folio. Basileæ, 1580-81. [Ff. 2. 6,7.]
- A FULL INQUIRY into the Original Authority of the Text in 1 John v. 7. containing an Account of Dr. Mill's Evidences from Antiquity, for and against its being genuine. 8vo. London, 1715. [M. 20. 9.]
- GEDDES (Alexander) *Prospectus of a New Translation of the Bible.* 4to. Glasgow, 1786. [C. 21. 11.]
- GELL (Robert) *An Essay toward the Amendment of the last English Translation of the Bible, or a Proof by many instances that the last may be improved.* folio, London, 1659. [I. 1. 13.]
- GLASSII (Salomonis) *Philologia Sacra.* 2 vols. 4to. Francofurti, 1659. [L. 20. 23,24.]
- GRABII (Joannis Ernesti) *Epistola de libri Judicum Versione LXX.* 4to. Oxoniæ, 1705. [P. 12. (3.)]
- *Dissertatio de Vitiis Interpretum LXX. ante Origenem.* 4to. Oxoniæ, 1705. [P. 12. (4.)]
- GRAY (Robert) *A Key to the Old Testament and Apocrypha: or an Account of their several Books, their Contents and Authors, and of the Times in which they were written.* 8vo. London, 1797. [Ef. 6. 36.]
- \*Gray (Robert) *The Connexion between the Sacred Writings and the Literature of Jewish and Heathen Authors, particularly that of the*

- Classical Ages, illustrated; principally with a view to Evidence in Confirmation of the Truth of Revealed Religion. Second Edition. 2 vols. 8vo. London, 1819.
- GREGORIE (John) A Discourse of the LXX Interpreters, the Place and Manner of their Interpretation. 4to. *In his Works*. [R. 8. 27.]
- GRILLMANNI (Godefridi) *Allegoriæ simul et Tropologiæ in locos utriusque Testamenti selectiores, collectæ et in ordinem digestæ*. 8vo. Paris. 1574. [G. 19. 16.]
- Index Librorum MSS. Græcorum, et Versionum Antiquarum Novi Fœderis, quos viri Eruditissimi J. Millius et J. Kusterus cum tertia editione Stephanica contulerunt. Studio et Opera Josephi HALLETT. 8vo. Londini, 1728. [P. 234. (4.)]
- HARE (Francis, Bishop of Chichester) The Difficulties and Discouragements, which attend the Study of the Scriptures in the way of Private Judgment, represented. 8vo. London, 1716. [M. 19. 10.]
- Another Copy. 8vo. London, 1714. [M. 19. 13.]
- Another Copy. 8vo. London, 1714. [N. 6. 44.]
- HARWOOD (Edward) A New Introduction to the Study and Knowledge of the New Testament. 2 vols. 8vo. London, 1767. [G. 25. 8,9.]
- HAYNE (Thomas) A General View of the Holy Scriptures; or, the Times, Places, and Persons of the Holy Scriptures. folio, London, 1640. [B. 4. 26.]
- HODII (Hunfredi) *Contra Historiam Aristæ de LXX Interpretibus Dissertatio*. 8vo. Oxon. 1685. [R. 11. 22.]
- HODII (Hunfredi) *De Bibliorum Textibus Originalibus, Versionibus Græcis et Latina Vulgata, Libri IV. Præmittitur Aristæ Historia Græce et Latine*. folio, Oxonii, 1705. [I. 1. 28.]
- HORNE (Thomas Hartwell) An Introduction to the Critical Study and Knowledge of the Holy Scriptures. Illustrated with Maps and Facsimiles of Biblical Manuscripts. Second Edition, with the Supplement. 4 vols. 8vo. London, 1822. [M. 21. 3-6.]
- HOTTINGERI (Joh. Henrici) *Thesaurus Philologicus; seu Clavis Scripturæ*. 4to. Tiguri, 1649. [K. 9. 11.]
- Hottingeri (Joh. Henrici) *Dissertatio Historica de Heptaplis Parisiensibus*. 4to. Tiguri, 1649. [K. 9. 24.]
- JAMES (Thomæ) *Bellum Papale, sive Concordia Discors Sexti Quinti et Clementis Octavi, circa Hieronymianam Editionem*. 12mo. Londini, 1678. [M. 8. 23.]
- JOHNSON (Anthony) An Historical Account of the several English Translations of the Bible, and the Opposition they met with from the Church of Rome. 8vo. London, 1730. [P. 58. (5.)]
- Another Copy. 8vo. *In Bishop Watson's Theological Tracts*, Vol. III. [I. 25. 22.]
- JONES (Jeremiah) A New and Full Method of settling the Canonical Authority of the New Testament. 2 vols. 8vo. London, 1726. [E. 26. 1-2.]
- KENNICOTT (Benjamin) *Dissertations on the State of the printed Hebrew Text of the Old Testament; with an Account of all the Hebrew MSS. now known, and a particular Catalogue of 110 MSS. in Oxford*,

- Cambridge, and the British Museum. 8vo. 2 vols. Oxford, 1753-1759. [G. 9. 28, 29.]
- Another Copy. 8vo. 2 vols. Oxford, 1753-1759. { [G. 22. 13.  
F. 24. 21.]
- RUTHERFORD (Thomas) *Letter to Dr. Kennicott, on the Samaritan Pentateuch.* 8vo. London, 1761. [P. 207. (4.)]
- Dr. Kennicott's Answer to Dr. Rutherford. 8vo. London, 1762. [P. 207. (5.)]
- Dr. Rutherford's Second Letter to Dr. Kennicott. 8vo. London, 1762. [P. 207. (6.)]
- A new and faithful Translation of Letters from Mr. L'Abbé \*\*\* [the sieur DUMAY] to the Rev. Dr. Kennicott. 8vo. London, 1772. [P. 308. (9.)]
- A Letter to a Friend, occasioned by a French Pamphlet, published against Dr. Kennicott and his Collation of Hebrew MSS. 8vo. London, 1772. [P. 308. (10.)]
- SHELDON (G.) *Remarks upon the Critical Parts of a Pamphlet, intitled 'Letters to Dr. Kennicott.'* 8vo. London, 1775. [P. 308. (11.)]
- Kennicott (Benjamin) *The Ten Annual Accounts of the Collation of Hebrew MSS. of the Old Testament begun in 1760 and completed in 1769.* 8vo. Oxford, 1770. [F. 25. 5.]
- *State of the Collation of the Hebrew MSS. of the Old Testament, at the End of the Years 1761 and 1768.* 8vo. Oxford. [P. 241. (7.)]
- KIDDER (Richard, Bp. of Bath and Wells) *Critical Remarks on Castellio's Version.* 8vo. London, 1725. [N. 9. 28.]
- Kidder (Richard) *Reflections on a French Testament, printed at Bordeaux A. D. 1686, pretended to be translated out of Latin into French.* 4to. London, 1690. [M. 15. 13.]
- Another Copy. 4to. London, 1690. [N. 8. 24.]
- KIRSTENII (Petri) *Vitæ Evangelistarum Quatuor, ex antiquissimo MSS. Arabico Cæsario erutæ.* folio, Breslæ, 1606. [K. 11. 9.]
- Apparatus Biblicus, or an Introduction to the Holy Scriptures. From the French of Pere LAMY. 2 vols. 8vo. London, 1728. [E. 26. 15, 16.]
- LARDNER (Nathaniel) *A History of the Apostles and Evangelists, Writers of the New Testament.* 3 vols. 8vo. London, 1760. [G. 22. 21-23.]
- Another Copy. *In Dr. Lardner's Works*, 4to. Vol. III. [Bb. 2. 31.]
- Another Copy. *In Bp. Watson's Theological Tracts*, 8vo. Vol. II. [I. 25. 21.]
- LE CENE (Charles) *Projet d'une Nouvelle Version Française de la Bible.* 12mo. A la Haye, 1705. [M. 17. 8.]
- LEO (Christopher) *An Examination of Mr. Bellamy's Specimen of his Emendation of the Bible.* 8vo. Cambridge, 1817. [Gg. 6. 18.]
- LETTERS concerning the Genuine Reading of the Greek Text of 1 Tim. iii. 16. 8vo. York, 1758. [P. 207. (7.)]
- LEWIS (John) *A Complete History of the several Translations of the Holy Bible and New Testament into English, both in MS. and in Print, and of the most remarkable Editions of them since the invention of Printing.* 8vo. London, 1739. [D. 21. 25.]
- Another Copy. 4th Edition. 8vo. London, 1818. [Gg. 3. 49.]

- A Saxon Treatise concerning the Old and New Testament, written about the time of King Edgar (700 years ago) by Ælfricus Abbas: now first published with the English of our times, by William LISLE. 4to. London, 1623. [C. 1. 37.]
- LLEWELYN (Thomas) An Historical Account of the British or Welsh Versions or Editions of the Bible, with an Appendix. 8vo. London, 1768. [P. 250. (2.)]
- LOOKUP (John) The Erroneous Translations in the Vulgar Versions of the Scriptures considered. 8vo. London, 1739. [P. 308. (8.)]
- LOWTH (Roberti, Episcopi Londinensis) De Sacra Poesi Hebræorum Prælectiones, Oxonii habitæ. Subjicitur Metricæ Harianæ Confutatio et Oratio Crewiana. 4to. Oxonii, 1753. [K. 24. 6.]
- Exemplar aliud. 8vo. Oxonii, 1775. [B. 3. 9.]
- EDWARDS (Thomæ) Epistola ad Robertum Lowthium, S.T.P. de Sacra Hebræorum Poesi Prælectiones, &c. 8vo. Cantabrigiæ, 1765. [P. 256. (3.)]
- Lowth (Robert) A larger Confutation of Bishop Hare's System of Hebrew Metre, in a Letter to Dr. Edwards, in Answer to his Latin Epistle. 8vo. London, 1766. [P. 256. 4.]
- \*Lectures on the Sacred Poetry of the Hebrews, translated from the Latin of the Rt. Rev. Robert Lowth, D. D. Bishop of London, by G. GREGORY. To which are added the Principal Notes of Professor Michaelis, and Notes by the Translator and others. Second Edition. 2 vols. 8vo. London, 1816.
- \*Sacred Literature: comprising a Review of the Principles of Composition laid down by the late Robert Lowth, D. D. Bishop of London, in his Prælections and Isaiah, and an Application of the Principles so reviewed to the Illustration of the New Testament. By John JEBB, M. A. [now D. D. and Bp. of Limerick.] 8vo. London, 1820.
- LUKIN (H.) An Introduction to the Holy Scripture; containing the several Tropes, Figures, Proprieties of Speech used therein; with other Observations necessary for the right understanding thereof. 8vo. London, 1669. [K. 16. 13.]
- MASSEY (Edmundi) De Sacra Vernaculâ Linguâ Epistola. 4to. Londini, 1733. [P. 15. (6.)]
- MICHAELIS (John David) Introductory Lectures to the Sacred Books of the New Testament. 4to. London, 1761. [R. 17. 25.]
- Michaelis (John David) Introduction to the New Testament: translated from the German, with Notes, by Herbert Marsh [Bishop of Peterborough.] 6 vols. 8vo. Cambridge, 1792-1801. [Hh. 5. 16-21.]
- Remarks on 'Michaelis's Introduction to the New Testament, Vols. III. IV. translated by the Rev. Herbert Marsh and augmented with Notes.' By way of Caution to Students in Divinity. [By John RANDOLPH, D. D.] 8vo. London, 1802. [Gg. 7. 13.]
- Marsh (Herbert) Letters to the Anonymous Author of Remarks on Michaelis and his Commentator. 8vo. London, 1802. [Gg. 7. 13.]
- Another Copy. 8vo. London, 1802. [Hh. 2. 27.]
- Marsh (Herbert) Illustration of the Hypothesis proposed in the Dissertation on the Origin and Composition of our three first Canonical Gospels. 8vo. Cambridge, 1803. [Hh. 2. 27.]

- Supplement to Remarks on Michaelis's Introduction to the New Testament, &c. In Answer to Mr. Marsh's Illustrations of his Hypothesis.* [By John Randolph, D. D.] 8vo. London, 1804. [Hh. 2. 27.]
- Marsh (Herbert) A Defence of the Illustration of the Hypothesis, proposed in the Dissertation on the Origin of the Gospels, being an Answer to the Supplement of the Anonymous Author of the Remarks on Michaelis and his Commentator. 8vo. Cambridge, 1804. [Gg. 7. 13.]
- Another Copy. 8vo. Cambridge, 1804. [Hh. 2. 27.]
- A View of Dr. Marsh's Theorem for ascertaining the Identity of MSS. and of his Hypothesis respecting the Origin of the four Gospels.* 8vo. London, 1818. [Gg. 7. 11.]
- Marsh (Herbert) History of the Translations of the Scriptures from the earliest to the present Age throughout Europe, Asia, Africa, and America. 8vo. London, 1812. [Hh. 2. 27.]
- MIDDLETON (Conyers) Reflections on the Variations or Inconsistencies among the four Evangelists in their different accounts of the same Facts. 4to. Works, Vol. II. [G. 9. 18.]
- Some Short Remarks on a Story told by the Antients concerning St. John the Evangelist and Cerinthus the Heretic. 4to. Works, Vol. II. [G. 9. 18.]
- MIDDLETON (T. F. Bishop of Calcutta) The Doctrine of the Greek Article applied to the Criticism and illustration of the New Testament. 8vo. London, 1808. [Bb. 3. 25.]
- MORINI (Joannis) Exercitationes Biblicæ, de Hebræi Græcique Textûs Sinceritate, germana LXXII. Interpretum translatione dignoscenda, illius cum Vulgatâ conciliatione, et juxta Judæos divinâ integritate; totiusque Rabbinicæ antiquitatis, et operis Masorethici æra, explicatione et censura. Pars prior. 4to. Lutetiæ Parisiorum, 1693. [K. 14. 14.]
- Morini (Joannis) Diatribe Elenctica de Sinceritate Hebræi Græcique Textûs dignoscendâ. Accedunt Appendix, in qua nonnulla Divinitatis et Incarnationis Jesu Christi D. N. illustrissima Testimonia in Hebræo textu, corrupta Talmudis Rabbinorumque auctoritate, restituuntur: et Animadversiones in Censuram Exercitationum ad Samaritanorum Pentateuchum. 8vo. Parisiis, 1699. [M. 16. 6.]
- Morini (Joannis) Exercitationes Ecclesiasticæ in utrumque Samaritanorum Pentateuchum. 4to. Parisiis, 1681. [K. 14. 30.]
- MORINI (Stephani) Exercitationes de Linguâ Primævâ ejusque Appendicibus. 4to. Ultrajecti, 1694. [L. 19. 39.]
- MUIS (Simeonis de) Assertio Veritatis Hebræicæ adversus Exercitationes Ecclesiasticas in utrumque Samaritanorum Pentateuchum Joannis Morini. 12mo. Parisiis, 1681. [I. 15. 52.]
- Hottingeri (Johannis Henrici) Exercitationes Anti-Morinianæ, de Pentateucho Samaritano ejusque identica Αὐθεντία; oppositæ Canonica ejusdem αὐθεντία ἃ Johanne Morino tenerè assertæ. 4to. Tiguri, 1644. [K. 14. 45.]
- NEWTON (Sir Isaac) Two Letters to Mr. Le Clerc: the former containing a Dissertation upon the reading of the Greek text I John v. 7. The latter upon that of Timothy I. iii. 16. London, 1754. [P. 176. (1.)]
- OSTERVALD (John) The Necessity and Usefulness of reading the Holy Scriptures, and the Dispositions with which they ought to be read. 12mo. London, 1750. [P. 356.]



- OWEN (Henry)** Observations on the Four Gospels: tending chiefly to ascertain the times of their publication, and illustrate the manner and form of their Composition. 8vo. London, 1764. [P. 251. (2.)]
- Owen (Henry)** An Inquiry into the present state of the Septuagint Version of the Old Testament. 8vo. London, 1769. [P. 251. (3.)]
- PALLADI (Petri)** Isagoge ad Libros Propheticos et Apostolicos. 12mo. Witebergæ, 1587. [E. 16. 9.]
- PERCY (Thomas Bp. of Dromore)** A Key to the New Testament: giving an account of the several Books, their Contents, their Authors, and the Times, Places, and Occasions, on which they were respectively written. 8vo. London, 1773. [F. 22. 18.]
- PFEIFFER (Augusti)** Critica Sacra; sive De Sacri Codicis Partitione, Editionibus variis, Linguis Originalibus, &c. &c. 8vo. Dreadæ, 1688. [A. 19. 14.]
- PFLUG (Julii)** Elenchus Theologorum in tota Sacra Biblia. 4to. Coloniae, 1558. [K. 20. 16.]
- POSSEVINI (Antonii)** Apparatus Sacer ad Scriptores Veteris et Novi Testamenti; Eorum Interpretes, Synodos, et Patres Latinos ac Græcos; horum Versiones; Theologos Scholasticos, qui contra Hæreticos egerunt; Chronographos et Historiographos Ecclesiasticos; Eos qui casus Conscientiæ explicarunt; Alios, qui Canonicum Jus sunt interpretati; Poetas Sacros, Libros pios quocunque idiomate conscriptos. Accedunt Catalogi MS. Codicum Græcorum et Latinorum in antiquis et celebrioribus Bibliothecis asservatorum. 2 tomis, folio, Coloniae, 1608. [K. 4. 14, 15.]
- PRATT (Josiah)** Prospectus, with Specimens, of a New Polyglott Bible in quarto. 4to. Oxford, 1797. [Dd. 3. 69.]
- Pratt (Josiah)** Prospectus of a Polyglott Bible in octavo, with an Appendix. 8vo. London, 1799. [Hh. 3. 43.]
- PRITHI (Jo. Georgii)** Introductio in Lectionem Novi Testamenti; in qua, quæ ad Rem Criticam, Historiam, Chronologiam, et Geographiam pertinent, breviter et perspicue exponuntur. 12mo. Lipsiæ, 1704. [R. 21. 58.]
- RICHARDSON (John)** The Canon of the New Testament Vindicated in answer to the Objections of J[ohn]. T[oland]. in his Amyntor. 8vo. London, 1701. [N. 9. 34.]
- RIVETI (Andræ)** Critici Sacri Libris IV. 8vo. Genevæ, 1626. [R. 14. 57.]
- Riveti (Andræ)** Isagoge seu Introductio Generalis ad Scripturam Sacram Veteris et Novi Testamenti. *Inter Op. Theolog.* Tom. II. folio. [L. 11. 10.]
- Roberts (Francis)** Clavis Bibliorum: The Key of the Bible, unlocking the Richest Treasury of the Holy Scriptures. 8vo. London, 1648. [G. 18. 36.]
- SEARCH THE SCRIPTURES.** A Treatise shewing that all Christians ought to read the Holy Books; with directions to them herein. 18mo. London, 1685. [K. 16. 9.]
- SHARP (Granville)** Remarks on the Uses of the Definitive Article in the Greek Text of the New Testament. 12mo. Durham, 1798. [Hh. 4. 35.]

- Six Letters to Granville Sharp, Esq. respecting his remarks on the Uses of the Definitive Article in the Greek Text of the New Testament.* [By Christopher WORDSWORTH, D.D.] 8vo. London, 1802. [Bb. 3. 26.]  
 ——— *Another Copy.* 8vo. London, 1802. [Bb. 3. 27.]
- SIMON (Richard) *Histoire Critique du Vieux Testament.* 4to. Rotterdam, 1675. [E. 14. 13.]
- Simon (Richard) *A Critical History of the Old Testament.* Translated from the French. 4to. London, 1682. [R. 16. 32.]
- Réponse de Pierre AMBRUN, ministre du Saint Evangile, à l'Histoire Critique du Vieux Testament, composée par le Père Simon.* 4to. Rotterdam, 1685. [E. 14. 16.]
- Simon (Richard) *Histoire Critique du Texte du Nouveau Testament.* 2 vols. 4to. Rotterdam, 1689. [E. 14. 14, 15.]
- Simon (Richard) *A Critical History of the Text of the New Testament,* translated from the French. 4to. London, 1689. [C. 20. 8.]
- Simon (Richard) *Critical Inquiries into the various editions of the Bible: together with animadversions on a small Treatise of Dr. Isaac Vossius concerning the Oracles of the Sybils.* Translated from the Latin. 4to. London, 1684. [R. 16. 29.]
- Simon (Richard) *Nouvelles Observations sur les Textes et les Versions du Nouveau Testament.* 4to. Rotterdam, 1695. [E. 14. 17.]
- Bibliotheca Sancta, a F. SIXTO SENENSI, Ordinis Prædicatorum, ex præcipuis Catholicæ Ecclesiæ authoribus collecta, et in Octo Libros digesta. Edita atque scholiis illustrata a Johanne Hayo, Scoto.* folio, Parisiis, 1610. [K. 4. 10.]
- SPEARMAN (R.) *Letters concerning the Septuagint Translation and the Heathen Mythology.* 8vo. London, 1759. [R. 19. 51.]
- TENA (Ludovici de) *Isagoge in totam Scripturam.* folio, Barcinonæ, 1620. [D. 11. 15.]
- TRAVIS (Geo.) *Letters to Edward Gibbon, Esq. in defence of the Authenticity of the seventh verse of the fifth Chapter of the first Epistle of St. John.* 8vo. 2d. Edit. London, 1785. [Bb. 3. 21.]  
 ——— *Another Copy.* 8vo. 3d. Edit. London, 1794. [Bb. 3. 22.]
- PORSON (Richard) *Letters to Mr. Archdeacon Travis in Answer to his Defence of the Three Heavenly Witnesses, 1 John v. 7.* 8vo. London, 1790. [Bb. 3. 23.]
- MARSH (Herbert) *Letters to Mr. Archdeacon Travis, in Vindication of one of his Notes to Michaelis's Introduction. With an Appendix, containing a Review of Mr. Travis's Collation of the Greek MSS. which he examined in Paris, &c. &c.* 8vo. Leipzig, 1795. [Bb. 3. 24.]
- TWELLS (Leonard) *A Vindication of the Gospel of St. Matthew.* 8vo. London, 1732. [R. 11. 11.]
- USSERII (Jacobi Armachani Archiepiscopi) *De Græca Septuaginta Interpretum Versione Syntagma, cum Libri Estheræ Editione Origenicâ et vetere Græcâ altera, ex Arundelliana Bibliotheca nunc primum in lucem producta.* 4to. Londini, 1655. [G. 19. 7.]
- VALLE (Laurentii) *De Collatione Novi Testamenti Libri Duo.* 12mo. Amstelodami, 1630. [I. 18. 29.]

HEBREW AND CHALDEE GRAMMARS. 31

- \*A VINDICATION of the Genuineness of the Two first Chapters of Matthew and Luke. By a Layman. 8vo. London, 1823.
- WARD (Thomas) Errata of the Protestant Bible; or the Truth of the English Translations examined. 4to. Dublin, 1807. [Ff. 2. 14.]
- RYAN (Edward) *An Analysis of Ward's Errata of the Protestant Bible.* 8vo. Dublin, 1808. [Gg. 3. 57.]
- \*GRIER (Richard) *An Answer to Ward's Errata of the Protestant Bible.* 4to. Dublin, 1812.
- WETSTEINII (Jo. Jacobi) Prolegomena ad Novi Testamenti Editionem accuratissimam. 4to. Amstelædami, 1730. [P. 2. (3.)]
- WHITTAKER (J. W.) *An Historical and Critical Enquiry into the Interpretation of the Hebrew Scriptures, with some Remarks on Mr. Belsham's New Translation.* 8vo. Cambridge, 1819. [Ff. 6. 52.]
- A Free Inquiry into the Authenticity of the first and second Chapters of St. Matthew's Gospel. [By Dr. — WILLIAMS.] 8vo. London, 1771. [P. 306. (1.)]
- The Authenticity of the 1st and 2nd Chapters of St. Matthew's Gospel vindicated, in Answer to a Treatise intitled "A Free Inquiry into the Authenticity," &c.* 8vo. London, 1771. [P. 306. (2.)]
- Free Thoughts upon "A Free Inquiry into the Authenticity," &c. addressed to the Anonymous Author, with a Prefatory Defence of the Purity and Integrity of the New Testament Canon.* 8vo. London, 1771. [P. 306. (3.)]
- WITTICHII (Christophori) Consideratio Theologica de Stylo Scripturæ. 18mo. Lug. Bat. 1656. [H. 17. 27.]
- YEATES (Thomas) A Collation of an Indian Copy of the Hebrew Pentateuch; with Preliminary Remarks, containing an exact Description of the Manuscript, and a notice of some others (Hebrew and Syriac) collected by Claudius Buchanan, D.D. in the year 1806, and now deposited in the Public Library, Cambridge, &c. 4to. Cambridge, 1812. [Bb. 2. 16.]
- YOUNGE (Hercules) Critical Dissertations on the New Testament in defence of our Public Version against the objections of modern Commentators. 8vo. London, 1759. [P. 306. (9.)]

2. *Grammars and Lexicons to the Original Languages of the Scriptures.*

i. *Hebrew and Chaldee Grammars and Lexicons.*

- (1) GRAMMARS AND OTHER ELEMENTARY TRACTS FOR THE HEBREW AND CHALDEE LANGUAGES.
- KIMCHI (Rabbi) *Sepher Michlal; sive Grammatica Hebræa.* Hebraice. 8vo. Venetiis, 1544. [M. 16. 15.]
- LEVI (David) *Lingua Sacra, comprising a Hebrew Grammar and a Hebrew-English Dictionary, with points.* 5 vols. 8vo. London, 1803. [Hh. 6. 19-23.]
- *Lingua Sacra, in three parts.* 3 vols. 8vo. London, 1785-7. [E. 6. 19-21.]

- HEBRAICÆ GRAMMATICÆ Rudimenta in Usum Scholæ Westmonasteriensis. 8vo. Londini, 1717. [P. 131. (17.)]
- A SHORT, Plain, and Comprehensive Hebrew Grammar. 8vo. London, 1785. [Ii. 4. 19.]
- AVENARIJ (Joh.) Grammatices Ebraicæ Tres Partes. 12mo. Vitebergæ, 1586. [F. 16. 8.]
- BELLARMINI (Roberti, S. R. E. Cardinalis) Institutiones Linguae Hebraicæ, ex optimo quoque auctore collectæ. *Inter Operum*, Tom. VII. folio, Colonisæ, 1617. [H. 11. 12.]
- Exemplar aliud. 8vo. Colonisæ, 1598. [K. 15. 15.]
- BENNET (Thomæ) Grammatica Hebræa. 8vo. Londini, 1731. [R. 20. 50.]
- BURGESS (Thomas, Bishop of St. David's) Motives to the Study of Hebrew. 12mo. London, 1814. [Aa. 3. 86.]
- Burgess (Thomas) Hebrew Elements: or a Practical Introduction to the Reading of the Hebrew Scriptures. 12mo. London, 1813. [Aa. 3. 87.]
- Burgess (Thomas) Selecta Loca ex Prophetis ad Messiam pertinentia, Heb. et Græce. 12mo. Dunelmisæ, 1808. [Aa. 3. 88.]
- Burgess (Thomas) The Hebrew Reader. 12mo. London, 1808. [Hh. 7. 37.]
- Burgess (Thomas) Syllabarium Hebraicum; or a Second Step to the Reading of Hebrew without Points. 12mo. London, 1808. [Hh. 7. 37.]
- Burgess (Thomas) Hebrew Etymology: consisting of Select Passages of Scripture, in which the original meanings of many names of Persons and Places are interpreted by Scripture. 12mo. London, 1813. [Aa. 3. 88.]
- BUXTORFII (Johannis) Thesaurus Grammaticus Linguae Sanctæ Hebrææ. 8vo. Basileæ, 1609. [K. 19. 36.]
- Exemplar aliud. 8vo. Basileæ, 1629. [F. 16. 33.]
- Epitome Hebraicæ Grammaticæ. 12mo. Amstelodami, 1652. [Ff. 8. 96.]
- Buxtorfii (Johannis) De Abbreviaturis Hebraicis Liber: cui accesserunt Operis Talmudici brevis recensio, item Bibliotheca Rabbinica nova ordine alphabeticò disposita. 8vo. Basileæ, 1613. [M. 16. 7.]
- Exemplar aliud. 8vo. Basileæ, 1640. [E. 16. 14.]
- Buxtorfii (Johannis) Institutio Epistolaris Hebraica; sive De conscribendis epistolis Hebraicis Liber; cum Epistolarum Hebraicarum centuriâ. Accessit Appendix variarum Epistolarum R. Majemonis et aliorum Rabinorum, quas recensuit Johannes Buxtorfius, filius. 8vo. Basileæ, 1610. [H. 8. 6.]
- Exemplar aliud. 8vo. Basileæ, 1629. [M. 16. 17.]
- Buxtorfii (Johannis, filii) Florilegium Hebraicum; continens elegantes Sententias, Proverbia, Apophthegmata, Similitudines, ex optimis quibusque, maxime vero priscis, Hebræorum Scripturibus, collectum, et secundum Locos communes ordine alphabetico dispositum. 8vo. Basileæ, 1648. [M. 16. 4.]
- BYTHNERI (Victorini) Lingua Eruditorum, sive Methodica Institutio Linguae Sanctæ. Cui addita est Introductio ad Linguam Chaldæam Veteris Testamenti. 12mo. Londini, 1664. [G. 16. 18.]
- Exemplar aliud. 12mo. Londini, 1635. [F. 16. 46.]

HEBREW AND CHALDEE GRAMMARS. 33

- CALIGNII** (A. R.) *Institutiones Hebraicæ*. 4to. Parisiis, 1545. [M. 16. 5.]
- CLENARDI** (Nicolai) *Tabula in Grammaticen Hebraicam*. 8vo. Parisiis, 1564. [K. 16. 2.]
- CURTII** (Sebastiani) *Radices Linguæ Sanctæ Hebrææ, Biblicis moralibus sententiis, adagiis, aliisque elegantioribus è sacro codice depromptis loquendi formulis, eo compendio expressæ, ut non solum primitiva, sed et pleraque vocabula derivata cum genuinis significationibus exiguo temporis spatio addisci queant*. 4to. Geismariæ, 1649. [K. 14. 33.]
- DEUSII** (Johannis) *Opuscula, quæ ad Grammaticam Hebraicam et Chaldaicam spectant*. 4to. Franekeræ, 1609. [L. 19. 29.]
- JOANNIS** Campensis *Grammatica Hebræa, ex variis Libellis Eliæ, grammaticorum omnium doctissimi, congesta*. 8vo. Parisiis, 1643. [M. 16. 13.]
- JORDINII** (Antonii) *Hebraicæ Radices, seu Primigeniæ Hebraismi Voces, centenis versuum decadibus comprehensæ*. 8vo. Lugduni, 1624. [I. 15. 49.]
- JUNII** (Francisci) *Grammatica Hebrææ Linguæ*. 4to. Francofurti, 1580. [C. 1. 38.]
- LEE** (Samuel) *A Series of Lectures on the Hebrew Language, so arranged as to form a complete and easy System of Hebrew Grammar*. 8vo. London, 1826.
- MARTINII** (Petri) *Grammatica Hebræa*. 12mo. Rupellæ, 1591. [G. 8. 18.]
- *Exemplar aliud*. 12mo. Rupellæ, 1597. [C. 16. 6.]
- *Exemplar aliud*. 8vo. Amstelodami, 1621. [F. 7. 53.]
- Martinii** (Petri) *Grammaticæ Hebrææ Τεχνολογία*. 12mo. Rupellæ, 1590. [G. 8. 18.]
- MERCERI** (Johannis) *Tabulæ in Grammaticen Linguæ Chaldææ*. 8vo. Witebergæ, 1579. [M. 16. 21.]
- MUNSTERI** (Sebastiani) *Institutio Hebræa. Accedit Jonas Propheta in quatuor orbis principalioribus linguis, Græca, Latina, Hebræa atque Chaldaica, pulchre sibi correspondentibus columnellis*. 12mo. Basileæ, 1524. [G. 16. 27.]
- OTTONIS** (Julii Conradi) *Grammatica Hebræa, methodice tractata pro more Rabbiorum. Cum Abbreviaturis Rabbiorum secundum ordinem Alphabeti*. 8vo. Noribergæ, 1605. [M. 16. 25.]
- REUCHLINI** (Joannis) *De Accentibus et Orthographia Linguæ Hebraicæ*. 4to. Hagenoæ, 1518. [K. 14. 13.]
- ROBERTSON** (Gulielmi) *Manipulus Linguæ Sanctæ*. 8vo. Cantabrigiæ, 1685. [D. 6. 30.]
- SCHINDLERI** (Valentini) *Institutiones Hebraicæ*. 8vo. Witebergæ, 1581. [M. 16. 8.]
- *Exemplar aliud*. 8vo. Wittebergæ, 1612. [D. 15. 52.]
- SCHULTENS** (Alberti) *Institutiones ad Fundamenta Linguæ Hebrææ*. 4to. Lug. Bat. 1756. [Bb. 2. 7.]
- AN INQUIRY** into the Use of the Hebrew Connective Particle, when prefixed to Verbs. 8vo. York, 1809. [Gg. 7. 15.]
- *Another Copy*. 8vo. York, 1809. [Hh. 2. 38.]
- REMARKS** on Hebrew Tenses. 8vo. York, 1810. [Hh. 7. 23.]

## (2) HEBREW AND CHALDEE LEXICONS.

- KIMCHI** (Rabbi David) Dictionarium Hebraicum. folio. [K. 11. 15.]
- ELIÆ** Levitæ (Rabbi) Thisbites: opusculum Hebraicum, in quo 712 vocum, quæ sunt partim Hebraicæ, Chaldaicæ, Arabicæ, Græcæ et Latinæ, quæque in Dictionariis non facile inveniuntur, et à Rabbiniis tamen Hebræorum, in scriptis suis passim inveniuntur, Origo, Etymon, et verus Usus doctè ostenditur et explicatur per Paulum Fagium. Hebraicè et Latinè. 4to. Isnæ, 1541. [K. 14. 20.]
- ALABASTRI** (Guilielmi) Spiraculum Tubarum; sive Fons Spiritualium Expositionum ex æquivocis Pentaglotti Significationibus, Hebraicè et Latinè. folio, Londini. [K. 12. 13.]
- BUXTORFII** (Joannis) Lexicon Chaldaicum, Talmudicum et Rabbinicum. folio, Basileæ, 1630. [Aa. 1. 34.]
- Exemplar aliud. folio, Basileæ, 1639. [G. 3. 1.]
- Exemplar aliud. folio, Basileæ, 1639. [K. 13. 16.]
- Buxtorfii** (Joannis) Lexicon Hebraicum et Chaldaicum cum Indice Latino. 12mo. Basileæ, 1631. [Ff. 8. 23.]
- Exemplar aliud. [Ii. 6. 31.]
- Exemplar aliud. 8vo. Londini, 1646. [D. 15. 57.]
- Exemplar aliud. 12mo. Basileæ, 1658. [G. 16. 16.]
- BUXTORFII** (Joannis, filii) Lexicon Chaldaicum et Syriacum, quo omnes voces, quæ in Veteris Testamenti Targumim seu Paraphrasibus Chaldaicis Onkelosi, Jonathanis et Aliorum, item in Novi Testamenti Syriaca translatione reperiuntur, accuratè et methodicè dispositæ et fideliter explicatæ, copiosè absolutèque describuntur. 4to. Basileæ, 1622. [K. 14. 23.]
- BYTHNERI** (Victorini) Clavis Linguae Sanctae Universa, Voces Pentateuchi sententiis Biblicis comprehendens, earumque Analysin criticè exhibens. 8vo. Cantabrigiæ, 1648. [F. 18. 33.]
- Exemplar aliud. 8vo. Cantabrigiæ, 1648. [D. 15. 55.]
- FORSTERI** (Joannis) Dictionarium Hebraicum. folio, Basileæ, 1557. [H. 9. 21.]
- \***GESENIUS** (Wilhelm) A Hebrew Lexicon to the Books of the Old Testament, including the Geographical Names and Chaldaic Words in Daniel, Ezra, &c. Translated from the German by Christopher Leo. 2 vols. royal 4to. Cambridge, at the University Press, 1825-26.
- \***GIBBS** (J. W.) A Hebrew and English Lexicon to the Old Testament, including the Biblical Chaldee, from the German Works of Professor W. Gesenius. 8vo. London, 1826.
- HULSII** (Antonii) Nomenclator Biblicus Hebræo-Latinus. 12mo. Bredæ, 1650. [F. 17. 21.]
- LEIGH** (Edwardi) Critica Sacra; sive Observationes Philologicæ et Theologicæ in omnes Radices Veteris Testamenti; et in omnes Voces Novi Testamenti. folio, Amstelodami, 1679. [Ff. 2. 30.]
- Critica Sacra. folio, Londini, 1650. [Hh. 1. 14.]
- MEISNER** (Joannis Henrici) Nova Veteris Testamenti Clavis. Addita est Significatio Verborum Hebraicorum à Versione Alexandrina, cujus Dis-

- crepantiæ simul a Textu Hebraico sæpe dijudicantur. Vol. I. II. continentia Libros Pentateuchi usque ad 2 Lib. Regum. 8vo. Lipsiæ, 1800. [Bb. 3. 11,12.]
- MUNSTERI (Sebastiani) Dictionarium Hebraicum ex Rabbiniis, præsertim ex Radicibus Davidis Kimchi, auctum et locupletatum. folio, 1564. [I. 8. 29.]
- PAGNINI (Sancti) Thesaurus Linguae Sanctæ, Hebraice et Latine. folio, Lugduni, 1575. [K. 10. 19.]
- Exemplar aliud. folio. [C. 4. 15.]
- Pagnini (Sancti) Thesauri. Hebraicæ Linguae Epitome; cui accessit Grammatices Libellus ex optimis quibusque Grammaticis collectus. folio, Antverpiæ, 1572. [K. 10. 9.]
- Exemplar aliud. 8vo. Antverpiæ, 1588. [G. 16. 21.]
- Exemplar aliud. 8vo. Lug. Bat. 1588. [I. 15. 50.]
- Exemplar aliud. Fr. Raphelengius auxit et emendavit. 8vo. Lug. Bat. 1600. [M. 16. 3.]
- PARKHURST (John) An Hebrew and English Lexicon without Points. To which are prefixed, a Hebrew and Chaldee Grammar, without Points. 2d Edit. 4to. London, 1778. [Bb. 3. 45.]
- Another Copy. 4to. London, 1778. [C. 21. 16.]
- Another Copy. 4to. London, 1778. [Ff. 2. 27.]
- Another Copy. 3d Edit. 4to. London, 1792. [Ff. 2. 26.]
- Lexicon (auctoris anonymi, vulgo PASSONEI dictum) Hebraico-Chaldaico-Latino-Biblicum. 2 vols. folio, Avenione, 1765. [Aa. 1. 36,37.]
- PLANTAVITII (Joannis) Planta Vitæ; seu Thesaurus Synonymicus Hebraico-Chaldaico-Rabbinicus. Hebraice et Latine. folio, Lodovæ, 1644. [K. 13. 5.]
- ROBERTSON (Gulielmi) Thesaurus Linguae Sanctæ; sive Concordantiale Lexicon Hebræo-Latino-Biblicum. 4to, Londini, 1680. [K. 14. 1.]
- TOSSANII (Petri) Dictionum Hebraicarum Syllabus. 18mo. Basileæ, 1615. [D. 17. 34.]

ii. *Greek Grammars, Lexicons, and Glossaries to the New Testament.*

- WINEB (G. B.) A Greek Grammar of the New Testament; translated from the German by Moses Stuart and Edward Robinson. With Notes by the Translators. 8vo. Andover [Massachussetts] 1824. 8vo.
- LEXICON GRÆCUM et Institutiones Linguae Græcæ ad Sacri Apparatus Instructionem. folio, Antverpiæ, 1572. [K. 10. 9.]
- ALBERTI (Joannis) Glossarium Græcum in Sacros Novi Fœderis Libros. 8vo. Lugduni Batavorum, 1735. [A. 17. 75.]
- CHEITOMÆI (Mart. Petr.) Græco-Barbara Novi Testamenti, quæ Orienti Originem debent. 12mo. Amstelodami, 1649. [M. 16. 49.]
- DAWSON (Joannis) Lexicon Novi Testamenti. 8vo. Cantabrigiæ, 1706. [R. 13. 26.]
- LEIGH (Edward) Critica Sacra: or Philologicall and Theologicall Observations upon all the Greek Words of the New Testament. 4to. London, 1646. [R. 8. 16.]

- PARKHURST** (John) A Greek and English Lexicon to the New Testament; to which is prefixed a Plain and Easy Greek Grammar. royal 8vo. 3d Edit. London, 1798. [Bb. 3. 44.]
- Another Copy (2d and best edition.) 4to. London, 1794. [Ff. 2. 28.]
- Another Copy. royal 8vo. Edinburgh, 1813. [Hh. 1. 30.]
- PASORIS** (Georgii) Lexicon Græco-Latinum in Novum Domini Jesu Christi Testamentum. 12mo. Herbornæ, 1619. [S. 3. 18.]
- Exemplar aliud; auctum vocibus, quæ occurrunt in Versionibus Antiquis Græcis Veteris Testamenti, à Christiano Schotano. 18mo. Amstelodami, 1654. [K. 16. 16.]
- SCHLEUSNERI** (Johannis Friederici) Novum Lexicon Græco-Latinum in Novum Testamentum. 2 tomis in 4 vols. 8vo. Lipsiæ, 1801. [Hh. 4. 16-19.]
- Editio Quarta. Recensuerunt Jacobus Smith, Joannes Strauchon, et Adamus Dickinson. 2 tomis, in 4 vols. 8vo. Edinburgi, 1814. [Bb. 3. 15-18.]
- \***Schleusneri** (Jo. Friderici) Lexicon in LXX. et reliquos Græcos Interpretes, ac Scriptores Apocryphos Veteris Testamenti. 3 vols. 8vo. Glascuræ, 1822.
- \***WAHL** (Abrahami Christ.) Clavis Philologica Novi Testamenti. 2 vols. 8vo. Lipsiæ, 1822.
- \***ROBINSON** (Edward) A Greek and English Lexicon of the New Testament, from the 'Clavis Philologica' of Christ. Abr. Wahl. royal 8vo. Andover [Massachussetts] 1825.

### 3. *Commentators, Interpreters, and Paraphrasts on the Scriptures.*

- CROWÆI** (Gulielmi) Elenchus Scriptorum in Sacram Scripturam, tam Græcorum quam Latinorum. 8vo. Londini, 1672. [A. 19. 74.]
- †Exemplar aliud. 8vo. Londini, 1672.
- \***ROSENMULLERI** (J. G.) Historia Interpretationis Librorum Sacrorum in Ecclesia Christiana. 5 tomis, 12mo. Hildburghusæ et Lipsiæ, 1795-1814.

#### i. *Treatises on the Interpretation of Scripture.*

- ISIDORI** Pelusiotæ de Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. Cura Jacobi Billii et Cunradi Rittershusii. folio, Ex Officina Commeliniana, 1606. [K. 3. 12.]
- Exemplar aliud. folio, Parisiis, 1638. [N. 3. 19.]
- ABICHTII** (Jo. Georg.) Ars distinctè Legendi et Interpretandi Scripturam Sacram Veteris Testamenti. 8vo. Lipsiæ, 1710. [A. 19. 125.]
- FLACII** (Matthiæ) Clavis Scripturæ: seu de Sermone Sacrarum Litterarum. folio, Basileæ, 1667. [I. 13. 7.]
- LAVINGTON** (George, Bishop of Exeter) The Nature and Use of a Type. 8vo. London, 1724. [P. 70. (2.)]



- PFEIFFERI** (Augusti) *Thesaurus Hermeneuticus, sive De legitima Scripturæ Sacræ Interpretatione Tractatio luculenta. Cum notis et præfatione Sam. Benedicti Carpzovii.* 8vo. Lipsiæ, 1726. [A. 19. 13.]
- RAMBACHII** (Johannis Jacobi) *Institutiones Hermeneuticæ Sacræ, variis observationibus copiosissimisque exemplis biblicis illustratæ.* 8vo. Jenæ, 1725. [R. 14. 26.]
- THOUGHTS** on such Phrases of Scripture, as ascribe Affections and Passions to the Deity. 12mo. London, 1750. [A. 19. 37.]
- TURRETINI** (Joannis Alphonsi) *De Sacræ Scripturæ Interpretandæ Methodo Tractatus Bipartitus.* 12mo. Trajecti Thuriorum, 1728. [G. 21. 13.]
- \***VANMILDEBT** (William, Bishop of Llandaff) *An Inquiry into the General Principles of Scripture Interpretation, in eight Sermons preached before the University of Oxford in the year 1814.* 8vo. Oxford, 1815.
- WHITBY** (Danielis) *Dissertatio de SS. Scripturarum Interpretatione secundum Patrum Commentarios.* 8vo. Londini, 1714. [B. 6. 4.]
- *Exemplar aliud.* 8vo. Londini, 1714. [R. 12. 65.]
- WILSON** (Thomas) *Theological Rules to guide us in the Understanding of the Scriptures.* 8vo. London, 1615. [D. 18. 49.]

ii. *Jewish Commentators on the Hebrew Scriptures and on Detached Books thereof.*

- PHILONIS JUDEI** *Opera Exegetica in Libros Mosis, De Mundi Opificio, historicos, et legales.* Cura Davidis Hoeschelii. Gr. Lat. folio, Coloniae, 1613. [M. 13. 2.]
- Biblia Hebraica, cum triplici Targum in Pentateuchum, Onkeli, Jonathan, et Jerosolymitano, et Commentario R. Salomonis JARCHI in omnes viginti quatuor Sacræ Scripturæ libros.* 2 tomis, 4to. [I. 15. 36, 37.]
- TARGUM HIEROSOLYMITANUM** in quinque Libros Legis, e Lingua Chaldaica in Latinam conversum. Opera Francisci Tayler. 4to. Londini, 1649. [K. 9. 24.]
- Pentateuchus Hebraicus et Chaldaicus, cum Commentario RASCHI et R. Isaac ABOAB in Biur R. Mosis ben NACHMANN, et V. Megilloth, cum Targum et commentario Raschi.* folio, Venetiis, 1548. [K. 12. 7.]
- RABBATH: sive Fasciculus Myrrhæ, i. e. Commentarius Antiquus in Pentateuchum et Quinque Megilloth, sive Canticum Canticorum, Ruth, Ecclesiasten, Lamentationes Jeremiæ et Estheram.** Hebraice. folio, Cracoviæ, 1599. [K. 12. 17.]
- Oblatio perfusa Oleo: Expositio super Pentateuchum, a Rabbi Abraham MENAHEM, Ben Jacob, Hebraice.* 4to. [K. 9. 17.]
- Rabbi TOSIÆ LEVITÆ** *Liber Bonæ Gratiae; sive Commentarius in Pentateuchum, Hebraice.* folio, sine loco et anno. [K. 12. 22.]
- Pentateuchus, Hebraice: cum Commentariis R. Mosis NACHMANIDIS.* folio. [K. 11. 16.]
- Maimonidis (Rabbi Mosis)** *More Nebochim, seu Doctor Perplexorum, ad dubia et obscuriora Scripturæ loca rectius intelligenda veluti clavem continens. Latine conversus a Johanne Buxtorffio, filio.* 4to. Basileæ, 1629. [K. 14. 28.]

- Maimonidis (Rabbi Mosis) *More Nebochim, cum Expositione Rabbi Mosis Ben Jehudæ, Hebraice.* 4to. Venetiis, 1596. [K. 9. 8.]
- Simeonis BEN JOACHIM *Commentarius in Libros Exodi, Levitici et Numerorum. Hebraicè.* 2 vols. 4to. Mantuæ, 1560. [K. 14. 5, 4.]
- The Pentateuch in Hebrew with the English Translation on the opposite page, with Notes by LION SOESMANS, corrected and translated by David Levi. 5 vols. 8vo. London. [A. 15. 78-80.]
- The V. Megilloth, or Books of the Song of Solomon, the Book of Ruth, the Lamentations of Jeremiah, the Book of Ecclesiastes, and the Book of Esther. In Hebrew and English, with notes. 8vo. London. [A. 15. 81.]
- Psalterium Hebraicum, cum Commentario R. David KIMCHI, Hebraice. folio, Isnæ, 1542. [K. 11. 12.]
- Prophetæ Priores et Posteriores, cum Commentario R. David Kimchi, Hebraice. 4to. Paris, 1539. [F. 14. 8.]
- Prophetæ Priores et Posteriores, cum Commentario R. Ishak ABARBANEL. Hebraice. folio, Amstelodami, 1642. [K. 11. 14.]
- Isaaci ABRABANIELIS et R. Mosis ALSCHECHI *Commentarius in Esaiæ Prophetiam: cum additamento eorum quæ R. Simeon e veterum dictis collegit. Subjuncta refutatione et textûs nova versione ac paraphrasi; ut plena de Christi satisfactione doctrina exhibeatur. Authore Constantino L'Empereur.* 8vo. Lug. Bat. 1631. [M. 16. 16.]
- Daniel, cum Commentario R. Mosis ALSCHECH. 4to. [K. 9. 27.]
- Paraphrasis Josephi JACHIADE in Danielelem, cum versione et annotationibus Constantini L'Empereur. 4to. Amstelodami, 1633. [K. 14. 43.]
- Targum, seu Paraphrasis Caldaica, quæ etiam Syriaca dicitur, Jonathani Caldæi antiquissimi, in Hoseæ, Joëlis, et Amosi Prophetias: atque etiam in Ruthæ Historiam et Lamentationes Ieremiæ Prophetæ, incerto Authore Caldeo. Latinitate donata, a Johanne Quinquarboreo. 4to. Parisiis, 1556. [K. 14. 19.]
- Hoseas Propheta, Ebraice, et Chaldaice, cum duplici Versione Latina et Commentariis Ebraicis trium doctissimorum Judæorum, Masorâ item parva, ejusque et Commentariorum Latinâ quoque interpretatione. Accedunt annotationes Gulielmi Coddæi. 4to. Lug. Bat. 1621. [K. 14. 25.]
- Hosea cum Targum, id est Chaldaica Paraphrasi Jonathan, et Commentariis R. Selomo Jarchi, R. Abraham Aben Ezra, et R. D. Kimchi, Hebraice. 4to. [Apud Robertum Stephanum,] 1556. [K. 14. 2.]
- R. Salomonis Ben MELECH *Perfectio Pulchritudinis; seu Commentarius in Loca Selecta Vocesque et Res Difficiliores S. Scripturæ; cum Spicilegio Rerum præteritarum et intermissarum, authore R. Jacob ABENDANA.* folio, Amstelædami, A. M. 5421. [K. 12. 20.]
- Menasseh BEN ISRAEL *Conciliator, sive de Convenientia Locorum Sacræ Scripturæ, quæ pugnant inter se videntur.* 4to. Amstelodami, 1633. [K. 14. 42.]
- Bechirath Happeruschim; hoc est, Examinis Commentationum Rabbincarum in Mosen Sectio prima. Auctore Wilhelmo SCHICKARDO. 4to. Tubingæ, 1624. [I. 14. 38.]

iii. *Christian Commentators.*

## (1) CHRISTIAN COMMENTATORS ON THE ENTIRE BIBLE.

- ORIGENIS in Sacras Scripturas Commentaria, quæcunque Græcè reperiri potuerunt. Edidit, partim Latinè vertit, et universa notis et observationibus illustravit Petrus Daniel Huetius. folio, 2 partibus in 1 vol. Rothomagi, 1668. [M. 13. 23.]
- Origenis Commentaria. folio. *Inter Opera Latina.* [M. 12. 7, 8.]
- Origenis Philocalia; de Obscuris S. Scripturæ Locis, à SS. Patribus Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta. Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]
- CYRILLI, Alexandrini Archiepiscopi, Glaphyra; sive Commentaria in quinque Libros Moysis, in Esaiam Prophetam, in Duodecim Minores Prophetas, et in Joannis Evangelium. Græce et Latine. folio. *Inter Operum Tomos I.-IV.* [M. 13. 9-12.]
- RABANI MAURI (Magnentii, Archiepiscopi Moguntini,) Commentarii in Libros Historicos Veteris Testamenti, in Proverbia Salomonis, Librum Sapientiæ, Jeremiæ et Ezechielis Prophetias, duos libros Machabæorum et Ecclesiasticum, in Matthæum et omnes Pauli Epistolas. folio. *Inter Operum Tomos II.-V.* [M. 11. 11-13.]
- Divi THOMÆ AQUINATIS, Doctoris Angelici, Commentaria in quosdam Libros Veteris et Novi Testamenti, scilicet, in Job; Prima Quinquagena Davidis; Canticum Canticorum; Esaiam; Jeremiam, et ejus Lamentationes; in Evangelia secundum Matthæum et Joannem; Cathena Aurea in Quatuor Evangelia, ex dictis Patrum connexa; Commentaria in omnes D. Pauli Apostoli Epistolas. folio, *Inter Operum Tomos XIII.-XVI.* [H. 12. 18-20.]
- Venerabilis BEDÆ, presbyteri, Commentationes in Sacras Literas. 2 tomis, folio, Parisiis, 1545. [I. 11. 15.]
- Nicholai de LYRA Commentaria in Universa Biblia; cum Additionibus ad Lyræ Postillas in Sacram Scripturam, et correctorio Matthiæ Thuringi. 7 vols. folio. Basileæ, et Ex Valle Engadi, 1506-1508. [L. 5. 8-14.]
- HUGONIS (Cardinalis) Postilla, sive Commentaria in Biblia Sacra. 7 vols. folio. Basileæ, m. cccc. xcvi. [L. 5. 1-7.]
- HUGONIS DE S. VICTORE Annotationes Elucidatoriæ, Allegoriæ, et Quæstiones in omnes Sacræ Scripturæ Libros. folio. *Inter Opera.* [M. 11. 15.]
- Critici Sacri: sive Clarissimorum Virorum in Sacrosancta utriusque Foederis Biblia Doctissimæ Adnotationes, atque Tractatus Philologici. folio, 9 tomis, Londini, 1660. [M. 2. 1-9.]
- Exemplar aliud. folio, 9 tomis, Londini, 1660. [Aa. 1. 38-43.]
- Exemplar aliud. folio, 9 tomis, Londini, 1660. [Bb. 1. 1-3.]
- POLI (Matthæi) Synopsis Criticorum, aliorumque Scripturæ Interpretum. 5 tomis in 6 vols. folio, Londini, 1669-1676. [Bb. 1. 4-9.]
- Exemplar aliud. 5 tomis, folio, Londini, 1669-1676. [E. 3. 17-21.]
- Thomæ de VIO, CAJETANI Cardinalis, Opera Omnia, quotquot in Sacræ Scripturæ Expositionem reperiuntur. 5 vols. folio, Lugduni, 1639. [L. 4. 5-9.]
- BRENTI (Joannis) Commentarii in Libros Veteris et Novi Testamenti. *Inter Operum Tomos I.-VII.* [M. 4. 18-23.]

- La Biblia, con molte et utili annotationi. folio, 1562. [K. 11. 31.]  
 ——— Il medesimo Libro. 1562. [K. 11. 32.]
- La Bible: qui est Toute la Sainte Escriture de nouveau reveue. Avec  
 Argumens sur chacun livre, et Annotations. [Genève] 1562, folio.  
 [C. 5. 21.]
- La Sainte Bible, avec Argumens et Annotations. folio, Genève, 1563.  
 [K. 11. 30.]
- Biblia Sacra, ex Sebastiani CASTALIONIS postrema recognitione et cum an-  
 notationibus ejusdem. folio, Basileæ, 1573. [N. 2. 17.]
- Cornelii à LAPIDE Commentarii in Scripturas Sacras. 11 tomis, folio,  
 Antverpiæ et Lugduni, 1617-38. [L. 5. 16-26.]
- Biblia Sacra Latina; Vetus Testamentum, cum Scholiis, ab Immanuele  
 TREMELLIO et Francisco JUNIO; Libri Apocryphi, cum notis quibus-  
 dam, a Francisco Junio; et Novum Testamentum, ex Sermone Syro,  
 ab Immanuele Tremellio, et ex Græco (cum Notis) a Theodoro BEZA.  
 folio, Hanoviæ, 1624. [N. 2. 15.]
- Biblia Latina, versione et notis Immanuelis Tremellii et Francisci Junii.  
 folio, Genevæ, 1630. [Aa. 1. 32.]
- LEONARDI (Marii) Commentariorum in Universam S. Scripturam Tomus  
 Primus, complectens Pentateuchum Mosis. folio, Colonix Agrippinæ,  
 1621. [L. 2. 4.]
- Biblia Sacra Vulgatæ Editionis Sixti V. Pont. Max. jussu recognita atque  
 edita, cum Scholiis Joannis MARIANÆ et Notationibus Emanuelis ŠA,  
 addito Petri LANSSELI Supplemento. folio, 2 tomis, Antverpiæ, 1624.  
 [K. 13. 12, 13.]
- MENOCHII (Stephani) Brevis Explicatio Sensus Literalis Totius S. Scrip-  
 turæ, ex optimis auctoribus per Epitomen collecta. folio, 2 tomis,  
 Colonix Agrippinæ, 1630. [I. 11. 1, 2.]
- QUISTORPII (Johannis) Annotationes in omnes Libros Biblicos. 4to.  
 Rostochii, 1648. [I. 20. 10.]
- ESTII (Guil.) Annotationes Aureæ in præcipua ac difficiliora Sacræ Scrip-  
 turæ Loca. 4to. Colonix Agrippinæ, 1622. [H. 7. 29.]
- HALL (Joseph, Bp. of Norwich) A Familiar Explication of all the hard  
 Texts of the whole Divine Scripture. folio, London, 1632. [B. 4. 13.]
- Hall (Joseph, Bp. of Norwich) Contemplations upon the Principall Pas-  
 sages of the Old and New Testaments. folio. *Works*, Vols. I. & II.  
 [H. 23, 12-13.]
- GROTII (Hugonis) Annotationes in Vetus et Novum Testamentum. folio,  
 4 tomis, Parisiis, 1631-44-50. [F. 13. 3-6.]
- Grotii (Hugonis) Annotationes in Vetus et Novum Testamentum in com-  
 pendium redactæ à Samuele Moody. 4to. Londini, 1727. [G. 14. 8.]
- Pious and Learned Annotations upon the Holy Bible, plainly expounding  
 the most difficult places thereof, by that godly and famous Divine, Mr.  
 John DIONATI, late Minister of the Gospel in Geneva. folio, London,  
 1664. [K. 2. 20.]
- TIRINI (Jacobi) In Scripturam Commentarius. 2 tomis, in 1 vol. folio,  
 Lugduni, 1664. [M. 5. 19.]
- MAYER (John) A Commentary upon the Bible; wherein the Divers Trans-  
 lations and Expositions, Literall and Mysticall, of the most famous

Commentators both antient and modern, are propounded and examined. 5 vols. folio, London, 1653-1631. [Aa. 2. 48-53.]

Annotations upon all the Books of the Old and New Testament.—Wherein the Text is explained; Doubts resolved, and Various Readings observed; by the labour of certain learned Divines thereunto appointed. folio; 2 vols. London, 1657. [H. 1. 20,21.]

POOLE (Matthew) Annotations upon the Holy Bible, wherein the Sacred Text is inserted, and Various Readings annexed, together with the Parallel Scriptures. folio, 2 vols. London, 1683. [R. 1. 23,24.]

PATRICK—LOWTH—ARNALD—and WHITBY.—Paraphrase and Commentary upon the Bible. folio, 6 vols. London, 1727. [R. 2. 2-8.]

*Syllabus.*

Patrick (Simon) On the Historical and Poetical Books to the Song of Solomon, inclusive. 3 vols. [R. 2. 2-4.]

Lowth (William) On the Prophetical Books. [R. 2. 5.]

Arnald (Richard) On the Apocryphal Book of the Wisdom of Solomon. folio, London, 1744. [R. 2. 6.]

Whitby (Daniel) On the New Testament. 2 vols. [R. 2. 7,8.]

HENRY (Matthew) An Exposition of the Old and New Testament. folio. 6 vols. in 3, Edinburgh, 1767. [Ff. 1. 1-3.]

PURVER (Antony) A New and Literal Translation of all the Books of the Old and New Testament; with Notes, Critical and Explanatory. folio, 2 vols. London, 1764. [N. 3. 27,28.]

CRUDEN (William) The Complete Family Bible; or a Spiritual Exposition of the Old and New Testament. folio, 2 vols. London, 1770.

[Ff. 1. 4,5.]

BROWN (John) The Self-Interpreting Bible, containing the Old and New Testaments; with Introduction, Marginal References, Notes, and Practical Reflections. 2 vols. interleaved in 5 vols. 4to. London, 1791.

[Bb. 2. 1-5.]

SCOTT (Thomas) The Holy Bible: With Explanatory Notes, Practical Observations, and Marginal References. 4to. 6 vols. London, 1812.

[Ff. 3. 26-31.]

\*D'O'LY (George) and MANT (Richard, Bishop of Down and Connor) The Holy Bible with Notes, Explanatory and Practical; taken principally from the most eminent Writers of the United Church of England and Ireland. With Introductions, Tables, Indexes, &c. &c. 3 vols. 4to. Cambridge, 1822.

ROBINSON (Thomas) Scripture Characters: or a Practical Improvement of the Principal Histories in the Old Testament from Adam to Joshua, inclusive. 12mo. London, 1789. [Ii. 2. 55.]

Robinson (Thomas) Scripture Characters: or a Practical Improvement of the Principal Histories in the New Testament. 12mo. 2 vols. London, 1792. [Ii. 2, 53,54.]

## (2) COMMENTATORS ON THE OLD TESTAMENT, AND ON DETACHED BOOKS THEREOF.\*

[i.] *Commentators on the Whole—or on the Greater Part—of the Old Testament.*

- Beati THEODORETI, Episcopi Cyri, Quæstiones et Interpretationes in omnes Veteris Testamenti Libros, et Expositio in omnes B. Pauli Epistolas. Græce et Latine. folio. *Inter Operum Tomos I.—III.* [H. 13. 25–27.]  
 ——— Exemplar aliud. folio. *Inter Opera.* [M. 9. 22.]
- S. ISIDORI (Hispalensis Episcopi) Commentarii in Vetus Testamentum a Libro Genesæ usque ad Esdram. folio. *Inter Opera.* [K. 3. 23.]
- Venerabilis BEDÆ Commentarii in Genesim usque ad Parabolas Salomonis. folio. *Inter Operum Tom. IV.* [Ff. 2. 4.]
- Venerabilis Bedæ Quæstiones super Genesim usque ad Libros Regum. folio. *Inter Operum Tom. III.* [M. 13. 19.]
- Annotationes in Vetus Testamentum et in Epistolam ad Ephesios, incerto Autore, e Bibliotheca Joannis Archiepiscopi Eboracensis in lucem erutæ. 8vo. Cantabrigiæ, 1653. [G. 8. 22.]
- BONAVENTURÆ (Joannis, Cardinalis) Expositiones in Hexæmeron, Psalterium, Ecclesiasten, Sapientiam, Lamentationes Hieremiæ Prophetæ, et in quosdam libros Novi Testamenti. folio. *Inter Operum Tom. I.* [H. 12. 1.]
- TOSTATI (Alphonsi, Abulensis Episcopi) Commentarii in Libros Veteris Testamenti, a Genesi usque ad Paralipomena; item super Matthæum. folio. *Inter Operum Tomos I.—XII.* [K. 5. 1–12.]
- RUPERTI, Abbatis Monasterii Tuitiensis, Commentarii in Vetus Testamentum et Quatuor Evangelia. folio. *Inter Opera Tom. I.* [M. 10. 3.]
- RICKEL (Dionysii à, Carthusiani) Eruditæ ac Piæ Enarrationes in Libros Job, Tobisæ, Judith, Hester, Esdræ, Nehemiæ, Machabæorum I. et II. folio, Colonisæ, 1551. [D. 11. 1.]
- BORRHAI (Martini) Commentarii in Pentateuchum usque ad Libros Regum IV. folio, Basileæ, 1561. [L. 9. 13.]
- SPANGENBERGII (Cyriaci) In Sacros Bibliorum Veteris Testamenti Historicos, et ad Jobum, Tabulæ Analyticæ. folio, 2 tomis, Basileæ, 1563–67. [L. 11. 1, 2.]
- ZUINGLIJ (Huldrici) Annotationes in Genesim, Exodum, Esaiam, et Ieremiam Prophetas, una cum Psalterio per eundem Latinitate donato. folio, Tiguri, 1581. [K. 4. 8.]
- PELLICANI (Conradi) Commentarii in Pentateuchum, Jobum, Psalmos, Proverbia, Cantica Canticorum, Libros Apocryphos, Quatuor Evangelia, et Acta Apostolorum. 4 tomis, folio, Tiguri, 1582. [L. 9. 1–4.]
- PISCATORIS (Johannis) Expositio Brevis Dictorum Selectorum ex Libris Veteris Testamenti. 8vo. Herbornæ, 1598. [I. 8. 19.]
- Veterum Interpretum Græcorum in totum Vetus Testamentum Fragmenta, collecta, versa, et notis illustrata, a Johanne DRUSIO. 4to. Arnheimii, 1622. [L. 19. 14, 15.]

\* For Homilies or Lectures on *entire* Books of Scripture, see Title IX. Sect. 1. § 1. *infra*.

COMMENTATORS ON THE OLD TESTAMENT. 43

- DE DIEU** (Ludovici) *Animadversiones in Veteris Testamenti omnes Libros, in quibus ex Chaldæorum Targumim, et Syrorum et Arabum et aliorum Versionibus, ut et Hebræorum Commentariis, et Recentiorum Observationibus, difficiliora quæque loca illustrantur, et diligenti collatione habita, explicantur.* 4to. Lug. Bat. 1648. [K. 9. 15.]
- ALSTEDII** (Joannis Henrici) *Trifolium Propheticum: Canticum Canticorum Salomonis, Prophetia Danielis, Apocalypsis Johannis, Explicata.* 4to. Herbornæ, 1640. [G. 20. 24.]
- PATRICK** (Symon, Bishop of Ely) *Paraphrase and Commentary on the Old Testament, from Genesis to Psalms.* 12 vols. 4to. London, 1679-1706. [F. 6. 1-12.]
- CLERICI** (Joannis) *Translatio Librorum Veteris Testamenti, cum ejusdem Paraphrasi perpetuâ, Commentario Philologico, Dissertationibus Criticis, Tabulisque Chronologicis et Geographicis.* 5 tomis, folio, Amstelodami, 1710-08-31. [P. 2. 9-13.]
- Clerici** (Joannis) *Translatio et Commentarius in Pentateuchum, Libros Historicos, et Libros Hagiographos, Veteris Testamenti.* 4 tomis, folio, Amstelodami, 1696-1731. [E. 10. 23,24. E. 2. 16,17.]
- PYLE** (Thomas) *A Paraphrase with short and useful Notes on the Books of the Old Testament. [Containing the Historical Books.]* 4 vols. 8vo. London, 1717-1725. [G. 22. 27-30.]
- WALL** (William) *Critical Notes on the Old Testament.* 3 vols. 8vo. London, 1734. [R. 11. 58-60.]
- ORTON** (Job) *A Short and Plain Exposition of the Old Testament; with Devotional and Practical Reflections.* 6 vols. 8vo. Shrewsbury, 1791. [I. 25. 7-12.]
- \***HORSLEY** (Samuel, Bishop of St. Asaph) *Biblical Criticism on the First Fourteen Historical Books of the Old Testament; also on the First Nine Historical Books.* 4 vols. 8vo. London, 1820.

[ii.] *Commentators on Detached Books of the Old Testament.*

ON THE PENTATEUCH.

- RICKEL** (Dionysii à) *Enarrationes piæ ac eruditæ in quinque Mosaicæ Legis Libros.* folio, Coloniz, 1547. [D. 11. 14.]
- CALVINI** (Joannis) *In quinque Libros Mosis Commentarii.* folio, Genevæ, 1595. [L. 12. 18.]
- BONFRERII** (Jacobi) *Pentateuchus Moysis Commentario illustratus.* folio, Antverpiæ, 1625. [L. 4. 26.]
- AINSWORTH** (Henry) *Annotations upon the Five Books of Moses, the Psalms and Canticles.* folio, London, 1639. [C. 5. 3.]
- KIDDER** (Richard, Bishop of Bath and Wells) *A Commentary on the Five Books of Moses: with a Dissertation concerning the Author or Writer of the said Books, and a General Argument to each.* 2 vols. 8vo. London, 1694. [G. 18. 34,35.]
- MARCKII** (Johannis) *In Præcipuas quasdam Partes Pentateuchi Commentarius.* 4to. Lugd. Bat. 1713. [E. 7. 19.]
- JAMESON** (—) *A Critical and Practical Exposition of the Pentateuch.* folio, London, 1748. [R. 1. 27.]

## GENESIS.

- AQUINATIS** (Thomæ) *Postilla seu Expositio Aurea in Librum Geneseos : Literalem Sensum atque Spiritualem complectens.* 8vo. Antverpiæ, 1673. [G. 13. 3.]
- ZIEGLERI** (Jacobi) *In Genesim et Exodum Commentarii.* folio. *Inter Operâ Theologica.* [L. 10. 19.]
- LIPOMANNI** (Aloysii) *Catena in Genesim, ex Auctoribus Ecclesiasticis plus minus sexaginta, iisque partim Græcis, partim Latinis, connexa.* folio, Parisiis, 1546. [I. 12. 1.]
- MUSCULI** (Wolfgangi) *In Mosis Genesim Plenissimi Commentarii, in quibus veterum et recentiorum sententiæ expendantur.* folio, Basileæ, 1554. [L. 11. 17.]
- A Commentary of John CALVINE, upon the First Booke of Moses called Genesis.** Translated out of Latine into English, by Thomas Tymme. 4to. London, 1578. [Ff. 8. 145.]
- MARLORATI** (Augustini) *Genesis, cum Catholica Expositione Ecclesiastica: sive Bibliotheca Expositionum Geneseos. Id est, Expositio ex probatis theologis (quotquot in Genesim aliquid scripserunt) collecta, et in unum corpus singulari artificio conflata.* folio, Apud Henricum Stephanum, 1562. [L. 11. 3.]
- MARTYRIS** (Petri) *In primum libri Mosis, qui vulgo Genesis dicitur, Commentarii.* folio, Tiguri, 1579. [L. 12. 26.]
- MERCERI** (Joannis Regii) *In Genesim Primum Mosis Librum, sic a Græcis appellatum, Commentarius.* folio, Genevæ, 1598. [G. 12. 20.]
- WILLET** (Andrew) *Hexapla in Genesim: that is, a six-fold Commentarie upon Genesis. Wherein sixe severall translations, that is, the Septuagint, and the Chaldee, two Latin, of Hierome and Tremellius, two English, the Great Bible, and the Geneva Edition, are compared, where they differ, with the originall Hebrew, and Pagnine and Montanus interlinearie interpretation: Together with a six-fold use of each Chapter, shewing, 1. the Method or Argument; 2. the Divers Readings; 3. the Explanations of Difficult Questions and Doubtfull Places; 4. the Places of Doctrine; 5. Places of Confutation; 6. Morall Observations.* folio, Cambridge, 1605. [B. 4. 17.]
- PAREI** (Davidis) *In Genesim Commentarius.* 4to. Genevæ, 1614. [Hh. 1. 29.]
- *Exemplar aliud.* 4to. Genevæ, 1614. [I. 20. 6.]
- JUNII** (Francisci) *Prælectiones in tria priora capita Geneseos, et Explicationes Analyticæ in Pentateuchum.* folio. *Inter Operum Tom. I.* [L. 13. 10.]
- MERSENNI** (Marini) *Quæstiones Celeberrimæ in Genesim cum accuratâ Textus Explicatione.* folio, Paris. 1623. [L. 4. 28.]
- BOEHME** (Jacob) *Mysterium Magnum; oder Erklärung uber das erste Buch Mosis.* [A Mystical Commentary on the Book of Genesis.] 4to. Liebhabern, 1640. [K. 9. 13.]
- CARTWRIGHTI** (Christophori) *Electa Thargumico-Rabbinica; sive Annotationes in Genesim, ex Triplici Thargum, seu Chaldaicâ Paraphrasi; item ex R. Salomone et Aben-Ezrà, aliisque Hebræis pariter ac Hebraizantibus excerptæ.* 8vo. Londini, 1648. [M. 16. 9.]



- RIVETI** (Andræ) Exercitationes in Genesin CXCI, et Commentaria in Exodum, quibus subjunctæ sunt pleniores in Decalogum Prælectiones. folio. *Inter Op. Theol. Tom. I.* [L. 11. 9.]
- PERERII** (Benedicti) Commentarii et Disputationes in Genesim. 4 tomis in 1 vol. folio, Moguntiaë, 1612. [K. 3. 9.]
- Genesis sive Mosis Prophetæ Liber primus.** Ex translatione Joannis CLERICI cum ejusdem Paraphrasi perpetua, Commentario philologico, Dissertationibus Criticis quinque, et Tabulis Chronologicis. folio, Amstel. 1693. [F. 13. 13.]
- EDZARDI** (—) *Defensio Interpretationis Shiloh, adversus Joannem Clericum.* 8vo. Londini, 1698. [P. 316. (3.)]
- WOTTON** (William) *A Discourse concerning the Confusion of Languages at Babel; proving it to have been miraculous, contrary to the Opinion of Mons. Le Clerc and others.* 8vo. London, 1730. [P. 58. (3.)]
- *Another Copy.* 8vo. London, 1730. [N. 9. 32.]
- FRANKS** (James) Sacred Literature; or, Remarks on the Book of Genesis, collected and arranged to promote the Knowledge and evince the Excellency of the Scriptures. 8vo. Halifax, 1802. [C. 27. 25.]
- ROSSE** (Abraham) An Exposition of the Fourteen First Chapters of Genesis by way of Question and Answer, collected out of ancient and recent Writers. 12mo. London, 1626. [G. 16. 31.]
- Eustathii**, Archiepiscopi Antiocheni et Martyris, In Hexahëmeron Commentarius, Gr. Lat. 4to. Lugduni, 1629. [L. 20. 2.]
- STEUCHI** Eugubini (Augustini) Expositio trium Caputum Genesis, et Annotationes in Pentateuchum. *Inter Operum Tom. I.* [M. 5. 4.]
- DAWSON** (Abraham) A New English Translation from the original Hebrew of the Three First Chapters of Genesis; with Marginal Illustrations and Notes Critical and Explanatory. 4to. London, 1763. [R. 16. 12.]
- DICKINSONI** (Edmundi) *Physica Vetus et Vera; sive Tractatus de Naturali Veritate Hexaëmeri Mosaica.* 4to. Londini, 1702. [M. 14. 4.]
- MIDDLETON** (Conyers) An Essay on the Allegorical and Literal Interpretation of the Creation and Fall of Man. 4to. *Works*, Vol. II. [G. 9. 13.]
- A CRITICAL DISSERTATION ON Genesis, Chapter II.** Verse the First, wherein the Doctrine of the Trinity and their Creative Power is expressly asserted and revealed. 8vo. London, 1750. [P. 165. (1.)]
- CARVER** (Marmaduke) A Discourse of the Terrestrial Paradise, aiming at a more probable Discovery of the true Situation of that happy place. 12mo. London, 1666. [F. 17. 16.]
- KENNICOTT** (Benj.) Two Dissertations. 1. On the Tree of Life in Paradise, with some Observations on the Fall of Man. 2. On the Oblations of Cain and Abel. 8vo. Oxford, 1747. [R. 19. 20.]
- WITTY** (Jo.) An Essay towards a Vindication of the Vulgar Exposition of the Mosaic History of the Fall of Adam. 8vo. London, 1705. [M. 15. 36.]
- *Another Copy.* 8vo. London, 1705. [M. 6. 6.]
- WORTHINGTON** (William) The Historical Sense of the Mosaic Account of the Fall, proved and vindicated. 8vo. London, 1751. [P. 181. (7.)]

**MOSELEY** (—) A Letter to the Bishop of Oxford, occasioned by "The Christian Plan" exhibited in the interpretation of Elohim by W. Hodges, Provost of Oriel College, &c. 8vo. London, 1752.

[P. 176. (10.)]

**KIRCHERI** (Athanasii) Arca Noë in Libros III. digesta: Quorum I. De rebus quæ ante Diluvium; II. De iis, quæ ipso Diluvio ejusque Duratione; III. De iis, quæ post Diluvium à Noëmo gesta sunt: Quæ omnia novâ Methodo, nec non summa Argumentorum varietate, explicantur, et demonstrantur. folio, Amstelodami, 1675. [D. 4. 4.]

**CATCOTT** (Alexander) A Treatise on the Deluge. 8vo. London, 1768.

[A. 14. 62.]

\***PENN** (Granville) A Comparative Estimate of the Mineral and Mosaical Geologies. Second Edition, 2 vols. 8vo. London, 1825.

**OGILBY** (William) The Remission of the Curse at the Flood; in a Series of Reflections on the Mosaic Account of the Earth from the Creation to that time. London, 1747. [P. 181. (8.)]

**CRINESII** (M. C.) Babel; sive Discursus de Confusione Linguarum, tum orientalium, tum occidentalium; statuens Hebraicam omnium esse primam et ipsissimam matricem. 4to. Noribergæ, 1629. [I. 14. 20.]

**WHISTON** (Wm.) A Dissertation concerning God's Command to Abraham to offer up Isaac. 8vo. London, 1734. [P. 86. (5.)]

#### EXODUS.

**SIMLERI** (Josie) In Exodum Commentarii. folio, Tiguri, 1584.

[L. 9. 16.]

**WILLET** (Andrew) *Hexapla in Exodum*; that is, a six-fold commentary on the Book of Exodus. folio, London, 1608. [B. 1. 27.]

**BARRADII** (Sebastiani) Itinerarium Filiorum Israel ex Ægypto in Terram Repromissionis. folio, Antwerpæ, 1621. [L. 3. 6.]

Commentarii, nec non in XV Exodi Priora Capita Lectiones Variæ, per Locos Communes. Auctore Fr. D. R. Parisiensi. folio, Lugduni, 1623. [I. 18. 1.]

**BRYANT** (Jacob) Observations upon the Plagues inflicted upon the Egyptians. 8vo. London, 1810. [Ff. 6. 10.]

— Another Copy. 8vo. London, 1810. [Hh. 6. 5.]

#### LEVITICUS, NUMBERS, AND DEUTERONOMY.

**BROCARDI** (Jacobi) Mystica et Prophetica Libri Levitici Interpretatio. 8vo. Lugd. Bat. 1580. [I. 18. 22.]

**PISCATORIS** (Joannis) Commentarius in Leviticum. 8vo. Herbornæ, 1615. [I. 18. 2.]

**LORINI** (Joannis) Commentarii in Leviticum. folio, Lugduni, 1619.

[L. 2. 17.]

Lorini (Joannis) Commentarii in Librum Numerorum. folio, Coloniz, 1623. [M. 19. 3.]

Lorini (Joannis) Commentarii in Deuteronomium. folio, Lug. Bat. 1625.

[L. 2. 10.]

**TURNER** (John) Boaz and Ruth; a Disquisition upon Deut. xxv. 5. 8vo. London, 1685. [B. 6. 20.]

**PARRY** (Richard) The Case between Gerizim and Ebal fairly stated. 8vo. London, 1764. [P. 247. (5.)]

COMMENTATORS ON THE OLD TESTAMENT. 47

ON SEVERAL HISTORICAL BOOKS.

- DRUSII** (Joannis) *Ad Loca Difficiliora Josuæ, Judicum, et Samuelis, Commentarius.* 4to. Franekeræ, 1618. [L. 19. 16.]
- SANCTII** (Gasparis) *In Libros Ruth, Esdræ, Nehemiæ, Tobiæ, Judith, Esther, Machabeorum, Commentarii.* folio, Lugduni, 1628. [L. 3. 1.]
- BONFRERII** (Jacobi) *Josue, Judices, et Ruth, Commentario illustrati. Accessit Onomasticon Urbium et Locorum Sacræ Scripturæ.* folio, Paris. 1631. [L. 4. 27.]

JOSHUA.

- Josue Imperatoris Historia illustrata, atque explicata, ab Andrea Masio, Duplici editione Hebraica et Græca.—Adjuncta est et Duplex Latina, quorum altera Hebraicum illum, altera Græcum pæne ad verbum representat : Et insuper Interpretatio Chaldaica ; ubi ab Hebræo decessit, Latine est in marginibus expressa. folio, Antwerpiz, 1574. [L. 3. 23.]**
- MAGALIANI** (Cosmæ) *In Sacram Josue Historiam Commentarii.* 2 tomis, folio, Turnoni, 1612. [L. 2. 9.]
- PISCATORIS** (Joannis) *Commentarius in Librum Josue.* 8vo. Herbornæ, 1607. [I. 18. 4.]
- OAKES** (Abraham) *The Sun standing still in the days of Joshua accounted for.* 8vo. London, 1739. [P. 97. (10.)]

JUDGES.

- BUCERI** (Martini) *Commentarius in Librum Judicum ; [ad calcem Psalmorum a Bucero traductorum.]* folio, Apud Robertum Stephanum, 1554. [L. 10. 3.]
- MARTYRIS** (Petri) *In Librum Judicum Commentarii.* folio, Tiguri, 1582. [L. 12. 25.]
- MONTANI** (Benedicti Arii) *De Varia Republica, sive Commentarius in Librum Judicum.* 4to. Antverpiæ, 1592. [G. 20. 6.]
- BOUCHERY** (W.) *Paraphrasis in Deborahæ et Baraci Canticum.* 4to. Cantabrigiæ, 1706. [M. 15. 24.]
- GREEN** (William) *The Song of Deborah, reduced to Metre ; with a New Translation and Commentary.* 4to. London, 1753. [R. 16. 12.]
- DODWELL** (William) *A Dissertation on Jephthah's Vow.* 8vo. London, 1745. [P. 121. (4.)]

1 & 2 SAMUEL, 1 & 2 KINGS, AND 1 & 2 CHRONICLES.

- GREGORII** Magni *Enarrationes in primum Samuelis Librum.* folio. *Inter Operum Tom. II.* [M. 11. 6.]
- MARTYRIS** (Petri) *In duos Libros Samuelis Prophetæ, qui vulgo priores Libri Regum appellantur, Commentarii.* folio, Tiguri, 1575. [G. 2. 3.]
- *Exemplar aliud.* folio, Tiguri, 1595. [L. 12. 27.]
- KENNICOTT** (Benjamin) *Observations on 1 Samuel, ch. VI. v. 19.* 8vo. Oxford, 1768. [P. 247. (2.)]
- SANCTII** (Gasparis) *In quatuor Libros Regum et duos Paralipomenon Commentarii.* folio, Antverpiæ, 1624. [L. 3. 7.]
- MENDOÇA** (Francisci) *Commentarii in Quatuor Libros Regum.* folio, 3 vols. Lugduni, 1636-7. [L. 4. 2-4.]

Melachim, id est, Regum Libri Duo posteriores cum Commentariis Petri MARTYRIS in primum totum et secundi priora XI. Capita, et Joannis WOLPHII Tigurini in secundi XIV. capita. folio, Heidelbergæ, 1599.

[L. 12. 24.]

———— Exemplar aliud. folio, Tiguri, 1581. [C. 14. 16.]

PISCATORIS (Joannis) Commentarius in libros Duos Regum. 8vo. Herbornæ, 1611. [I. 18. 1.]

Piscatoris (Joannis) Commentarius in Duos Libros Chronicorum. 8vo. Herbornæ, 1616. [I. 18. 3.]

PINEDA (Joannis de) ad suos in Salomonem Commentarios Liber Prævius; id est, De Rebus Salomonis Regis Libri Octo. folio, Moguntia, 1513. [D. 11. 11.]

DELANY (Patrick) An Historical Account of the Life of David, King of Israel, interspersed with various conjectures, digressions, and disquisitions. 8vo. Dublin, 1743. [E. 27. 26.]

———— Another Copy. 2 vols. 8vo. London, 1759. [Ff. 6. 53,54.]

CHANDLER (Samuel) A Review of the History of the Man after God's own Heart. 8vo. London, 1762. [F. 24. 20.]

Chandler (Samuel) A Critical History of the Life of David, in which the principal Events are ranged in order of time; the chief Objections of Mr. Bayle and others are examined and refuted; and the Psalms, which refer to him, are explained. 8vo. 2 vols. London, 1766.

[F. 24. 6,7.]

GREY (Richard) The Last Words of David, divided according to the Metre, with Notes Critical and Explanatory. 4to. London, 1749.

[R. 16. 12.]

#### EZRA, NEHEMIAH, AND ESTHER.

WOLPHII (Joannis) In Esdram et Nehemiam Commentarii. folio, Tiguri, 1584-70. [L. 9. 17.]

MILNER (Joannis) De Nethinim sive Nethinæis, quorum mentio fit in libris Ezræ et Nehemiæ; et de iis qui se Corban Deo nominabant apud Josephum Ant. lib. 4. c. 4. Dissertatiuncula. 4to. Cantabrigiæ, 1690.

[M. 14. 7.]

———— Exemplar aliud. 4to. Cantabrigiæ, 1690. [M. 14. 30.]

Esther, ex interpretatione S. Pagnini, et J. DRUSII in eam Annotationes. 8vo. Lug. Bat. 1586. [L. 18. 10.]

#### ON SEVERAL POETICAL BOOKS.

DURRELL (D.) Critical Remarks on the Books of Job, Proverbs, Psalms, Ecclesiastes, and Canticles. 4to. Oxford, 1772. [R. 17. 22.]

#### JOB.

Catena Græcorum Patrum in Beatum Job, Collectore NICETA Heracleæ Metropolitana. Opera et Studio Patricii Junii. Gr. Lat. folio, Londini, 1637. [M. 12. 18.]

GREGORII Magni Expositiones Morales in librum Job. *Inter Operum Tom. I.* [M. 11. 5.]

———— Exemplar aliud. *Inter Opera.* [M. 11. 14.]

BEZA, (Theodore) Job expounded, partly in the manner of a Commentary, partly in the manner of a Paraphrase.—Ecclesiastes paraphrased, 12mo. Cambridge, 1600. [Ee. 4. 84.]

COMMENTATORS ON THE OLD TESTAMENT. 49

- PINEDA** (Joannis de) *Commentariorum in Job Libri Tredecim, adjunctâ singulis capitibus sua paraphrasi, quæ et longioris commentarii summam continet.* folio, 2 tomis, Colonizæ, 1513,14. [D. 11. 9,10.]
- ORCOLAMPADII** (Joannis) *In Librum Job Exegemata.* folio, Genevæ, 1587. [M. 4. 16.]
- MERCERI** (Joannis) *Commentarii in Librum Job.* folio, Genevæ, 1573. [L. 10. 22.]
- STREUCHII** (Augustini) *In Librum Job Enarrationes.* folio. *Inter Operum Tom. I.* [M. 5. 4.]
- BOLDUCCII** (Jacobi) *Commentarius in Librum Job.* 2 vols. folio, Paris, 1637. [L. 4. 12,13.]
- PISCATORIS** (Joannis) *Commentarii in Librum Jobi.* 8vo. Herbornæ, 1612. [I. 18. 8.]
- CARYL** (Joseph) *An Exposition, with Practical Observations, continued upon the eighth, ninth, and tenth Chapters of the Book of Job.* 4to. London, 1649. [E. 20. 20.]
- *An Exposition upon the fifteenth, sixteenth, and seventeenth Chapters of the Book of Job.* 4to. London, 1653. [E. 20. 21.]
- WESLEY** (Samuel) *Dissertationes in Librum Jobi.* folio, Londini, 1736. [Ff. 2. 45.]
- *Exemplar aliud.* folio, Londini, 1736. [R. 2. 1.]
- SCHULTENS** (Alberti) *Liber Jobi, cum versione ad Hebræum fontem, et Commentario perpetuo.* 2 vols. 4to. Lug. Bat. 1737. [Bb. 2. 8,9.]
- HEATH** (Thomas) *An Essay towards a new English Version of the Book of Job, from the original Hebrew.* 4to. London, 1756. [R. 16. 12.]
- PETERS** (Charles) *A Critical Dissertation on the Book of Job,* 4to. London, 1757. [E. 26. 11.]
- A Review of the History of Job : wherein the principal Characters, Transactions and Incidents in that Book are considered with attention : also enquiry made whether they are countenanced by reason, nature, and truth ; or are in reality supported by other parts of Scripture-History. With an appendix containing remarks on that generally misapplied passage, chap. xii. verse 12.* 8vo. London, 1771. [P. 306. (5.)]
- \***GOOD** (J. M.) *The Book of Job literally translated from the original Hebrew, and restored to its natural arrangement. With Notes and an Introductory Dissertation.* 8vo. London, 1812.
- COSTARD** (Charles) *Some Observations tending to illustrate the Book of Job, and particularly Job XIX. 25.* 8vo. London, 1747. [R. 19. 7.]

PSALMS.

- Aurea** in *Quinquaginta Davidicos Psalmos Doctorum Græcorum Catena ; interprete Daniele BARBARO Patriarcha Aquileiensi.* folio, Venetiis, 1569. [D. 11. 19.]
- EUSEBII** Pamphili Cæsariensis *Commentarii in Psalmos ; et ATHANASII Argumentum et Supplementa Commentarii in Psalmos.* Græce et Latine. folio. *In Nova Collectione Patrum, Vol. I. et II.* [A. 4. 16,17.]
- APOLLINARIJ** *Interpretatio Psalmorum Versibus Heroicis, Græce et Latine.* 8vo. Heidelbergæ, 1596. [L. 19. 33.]
- *Exemplar aliud, Græce.* 8vo. Parisiis, 1580. [C. 15. 45.]

- D. Aurelii AUGUSTINI Hipponensis Episcopi Enarrationes in Psalmos. folio. *Inter Operum Tomum VIII.* [M. 10. 12.]
- D. PROSPERI Aquitanici Psalmorum à Centesimo usque ad CL. Expositio. folio. *Inter Opera.* [M. 9. 15.]
- Ricardi Sancti VICTORIS Mysticæ Annotationes quamplurimorum Versuum Psalmorum David. folio. *Inter Opera.* [M. 9. 14.]
- AMBROSII (Mediolanensis Episcopi) In Psalmos aliquot Davidicos Commentarii. folio. *Inter Opera.* [M. 16. 22.]
- Exemplar aliud. folio, *Inter Opera.* [M. 11. 17.]
- Venerabilis BEDÆ in Psalmorum Librum Commentaria. folio. *Inter Operum Tom. III.* [M. 13. 19.]
- BRUNONIS (S.) In Psalmos Davidicos Expositio. *Inter Operum Tom. I.* [M. 9. 5.]
- RICKEL (Dionysii à) Insigne Commentariorum Opus in Omnes Psalmos Davidicos, et in Hymnos Ecclesiasticos. folio, Colonix, 1531. [D. 11. 2.]
- EUTHYMI monachi Zigabeni Commentationes in Omnes Psalmos, Latinè conversæ per Philippum Saulum, episcopum Brugnatensem. folio. Veronæ, 1530. [M. 9. 9.]
- PEREZ (Jacobi) Centum ac quinquaginta Psalmi Davidici cum diligentissima titulorum omnium expositione, et totius prophetici sermonis applicatione. 4to. Parisiis, 1509. [D. 11. 23.]
- Psalterium Davidis Carmine redditum per Eobanum Hessum. Cum Annotationibus Viti THEODORI, quæ Commentariis vice esse possunt. Cui accessit Ecclesiastes Solomonis, eodem genere Carminis redditus. 8vo. 1542. [G. 16. 4.]
- BUCERI (Martini) Psalmi ad Hebraicam veritatem traducti, et summa fide parique diligentia enarrati. folio, apud Robertum Stephanum, 1554. [L. 10. 3.]
- MARJORATI (Augustini) Liber Psalmorum Davidis, cum Catholica Expositione Ecclesiastica. folio, apud Henricum Stephanum, 1562. [L. 11. \*4.]
- MUSCULI (Wolfgangi) In Sacrosanctum Davidis Psalterium Commentarii. folio, Basileæ, 1563. [L. 11. 20.]
- CALVINI (Joannis) Commentarius in Librum Psalmorum. folio, Genevæ, 1578. [L. 12. 17.]
- HESHUSII (Tilemani) Commentarius in Librum Psalmorum. folio, Helmstadii, 1587. [M. 4. 17.]
- STEUCHII (Augustini) Enarrationes in primum Psalmorum Librum, juxta Divisionem Hebræorum. folio. *Inter Operum Tom. II.* [M. 5. 5.]
- A very godly and learned Exposition upon the whole Book of Psalms. By T. M. 4to. London, 1591. [C. 1. 29.]
- JANSENI (Cornelii, Episcopi Gandavensis) Paraphrasis in Psalmos Omnes Davidicos, cum Argumentis et Annotationibus. folio, Lugduni, 1596. [K. 2. 31.]
- BELLARMINI (Roberti, Cardinalis) Explanatio in Psalmos. *Inter Operum Tom. V.* [H. 11. 11.]
- VATABLI (Francisci) Annotationes in Psalmos, subjunctis H. Grotii Notis, quibus Observationes Exegeticas Criticas adpersit G. J. L. Vogel. 8vo. Halæ Magdeburgicæ, 1767. [G. 24. 1.]

COMMENTATORS ON THE OLD TESTAMENT. 51

- PSALTORIS (Joannis)** Commentarius in Librum Psalmorum. 8vo. Herbornæ, 1618. [I. 18. 6.]
- LOVINI (Joannis)** Commentarii in Librum Psalmorum. 3 tom. folio, Coloniae et Lugduni, 1619. [L. 2. 5-7.]
- Enarratio Psalmorum Davidis ex prælectionibus D. Henrici MOLLERI.** folio, Geneva, 1619. [L. 13. 20.]
- MUS (Simeonis de)** In omnes Psalmos Commentarius Literalis et Historicus, cum Versione Duplici, Vetere et Nova, ex Hebræo fonte expressa. 2 tomis in 1 vol. folio, Parisiis, 1630. [L. 4. 22.]
- VICARS (Joannis)** Decapla in Psalmos; sive Commentarius ex Decem Linguis, MSS. et Impressis, Heb. Arab. Syr. Chald. Rabbin. Græc. Rom. Ital. Hispan. Gallic. cum Specimine Linguae Copticae, Pers. et Ang. in Duodecim Sectiones digestus. folio, Londini, 1639. [K. 12. 14.]
- BYTHNERI (Victorini)** Lyra Prophetica Davidis Regis; sive Analysis Critico-practica Psalmorum. 4to. Londini, 1650. [B. 4. 36.]
- Exemplar aliud. 4to. Londini, 1653. [C. 10. 33.]
- HAMMOND (Henry)** A Paraphrase and Annotations upon the Books of the Psalms. folio, London, 1659. [I. 1. 10.]
- PATRICK (Simon, Bishop of Ely)** The Book of Psalms paraphrased, with arguments to each Psalm. 8vo. London, 1680. [I. 8. 22.]
- The Book of Psalms, with the Argument of each Psalm, and a preface giving some general rules for the Interpretation of this Sacred Book. By a Divine of the Church of England. 8vo. London, 1701. [D. 14. 17.]
- JOHNSON (J.)** Holy David and his Old English Translators cleared. 8vo. London, 1706. [B. 6. 37.]
- Another Copy. 8vo. London, 1706. [R. 10. 78.]
- GREEN (Wm.)** A new Translation of the Psalms from the Hebrew Original, with Notes Critical and Explanatory; to which is added a Dissertation on the last Prophetic Words of Noah. 8vo. Cambridge, 1762. [F. 24. 4.]
- HORNE (George, Bishop of Norwich)** A Commentary on the Book of Psalms; in which the literal or historical sense is illustrated, and their application to the Messiah, to the Church, and to individuals as members thereof, is pointed out. 2 vols. 8vo. Oxford, 1798. [C. 25. 21, 22.]
- Psalmi, ex recensione Textûs Hebraici et Versionum Antiquarum Latine versi, notisque criticis et philologicis illustrati, [a N. M. BERLIN.]** 8vo. Upsalæ, 1805. [C. 27. 16.]
- HORSLEY (Samuel, Bishop of St. Asaph)** The Book of Psalms; translated from the Hebrew, with Notes explanatory and critical. 2 vols. 8vo. London, 1815. [Ff. 5. 44, 45.]
- \***BOYS (Thomas)** A Key to the Book of Psalms. 8vo. London, 1825.
- RIVZTI (Andræ)** Commentarius in Psalmorum Prophetiæ Dodecædem selectam—Meditationes in Psalmos Septem pœnitentiales, et in Psalmos XCI. et CXIX. folio. *Inter Operum Theolog. Tom. II.* [L. 11. 10.]
- Specimen of a New Translation of the Psalms, by a Gentleman of Wadham College, Oxford. 4to. London, 1732. [P. 15. (7.)]
- FLETCHER (Phineas)** The Way to Blessedness: a Commentary on the First Psalm. 4to. London, 1632. [M. 6. 22.]

- LEIGHTON (Robert, Archbishop of Glasgow) *Meditations on Psalms IV., XXXII., and CXXX.* 8vo. *In his Expository Works*, Vol. II. [K. 26. 6.]
- PARRY (Richard) *Remarks upon a Letter from Dr. Kennicott to the Printer of the General Evening Post, in which the Doctor's Charge against the Jews of having wilfully corrupted the Prophecy in Psalm XVI. 10. is confuted.* 8vo. London, 1763. [P. 247. (4.)]
- An Exposition of the LI. Psalme. 8vo. [D. 18. 37.]
- An Answer to the Rev. Mr. Romaine's Practical Comment on the CVIIth Psalm. 8vo. London, 1755. [P. 205. (10.)]
- CRANE (Thomas) *Deus laudis meæ: the common English Translation of the Hundred and Ninth Psalm, carefully corrected according to the true meaning of the Hebrew original, with a Paraphrase and Notes.* 8vo. Chester, 17—. [P. 305. (17.)]
- OWEN (John) *A Practical Exposition of the CXXXth Psalm.* 4to. London, 1680. [Li. 3. 13.]

## PROVERBS.

- RICKEL (Dionysii à) *Enarrationes piæ ac eruditæ in quinque libros Sapientiales Salomonis.* 8vo. Paris. 1548. [G. 19. 14.]
- LAVATERI (Ludovici) *In Librum Proverbiorum; seu Sententiarum Solomonis Regis Sapientissimi, Commentarii.* folio, Tiguri, 1572. [L. 10. 15.]
- JANSENI (Cornelii, Episcopi Gandavensis) *In Proverbia Salomonis accuratissima et doctissima Commentaria. Accesserunt ejusdem Annotationes luculentissimæ in librum Sapientiæ Salomonis.* folio, Lugduni, 1593. [K. 2. 31.]
- QUIRINI (Ferdinandi) *Expositio in Proverbia Salomonis.* 2 tom. folio, Paris. 1619. [L. 2. 18,19.]
- CARTWRIGHTI (Thomæ) *Commentarii Succineti et Dilucidi in Proverbia Salomonis.* 4to. Amstelodami, 1638. [I. 20. 14.]
- Proverbia Regum Sapientissimi Salomonis, cum curâ enucleata à Martino GEIERO.* 2 tom. 4to. Lipsiæ, 1653. [I. 20. 19,20.]
- Proverbia Salomonis. Versionem integram ad Hebræum fontem expressit, atque Commentarium adjecit Albertus SCHULTENS.* 8vo. Lugd. Bat. 1748. [Bb. 2. 10.]
- \*HOLDEN (George) *An Attempt towards an Improved Translation of the Proverbs of Solomon, from the original Hebrew: with Notes Critical and Explanatory, and an Introductory Dissertation.* 8vo. London, 1819.
- HAMMOND (Dr. Henry) *A Paraphrase on Proverbs, Ch. I.—X.* folio. *Works*, Vol. IV. [N. 3. 4.]
- HUNT (Thomas) *Observations on several Passages in the Book of Proverbs, with Two Sermons.* 4to. Oxford, 1775. [R. 17. 22.]
- Hunt (Thomas) *A Dissertation on Proverbs VII. 22,23.* 4to. [P. 15. 4.]
- MERRICK (James) *A Dissertation on Proverbs IX. 1—5.* 4to. Oxford, 1744. [P. 15. 5.]

## ECCLESIASTES.

- GREGORII, Episcopi Nysseni, *in Ecclesiasten Explanatio*, Gr. Lat. folio, *Inter Operum Tom. 1.* [M. 12. 26.]



COMMENTATORS ON THE OLD TESTAMENT. 53

- OLYMPIODORI in Salomonis Ecclesiasten Commentarii. folio. In Vol. II. *Bibliotheca Veterum Patrum*. [M. 13. 21.]
- TITELMANNI (Francisci) Commentarii in Ecclesiasten Salomonis, cum annotationibus ex Hebræo et Editione Græca in singula Capita. 8vo. Antverpiæ, 1536. [G. 20. 31.]
- CORRANI (Antonii) Concio Salomonis, quam Hebræi Cohelet, Græci et Latini Ecclesiasten vocant, in Latinam linguam versa, et ex ejusdem Prælectionibus et Paraphrasi illustrata. 12mo. Londini, 1574. [G. 18. 18.]
- PALACIO (Pauli de) In Ecclesiasten Commentarius. 12mo. Colonix, 1593. [G. 19. 30.]
- LORINI (Joannis) Commentarius in Ecclesiasten, et ejusdem in Librum Sapientiæ Commentarius. folio, Lugduni, 1619. [L. 2. 11.]
- PINEDA (Joannis de) Commentarius in Ecclesiasten. folio, Antverpiæ, 1620. [D. 11. 12.]
- DES VOEUX (A. V.) A Philosophical and Critical Essay on Ecclesiastes; wherein the Author's design is stated, his doctrine vindicated, and his method explained in an Analytical Paraphrase annexed to a new version of the text from the Hebrew. 4to. London, 1762. [R. 17. 26.]
- \*HOLDEN (George) An Attempt to illustrate the Book of Ecclesiastes. 8vo. London, 1822.
- SMITH (John) The Portrait of Old Age; a Paraphrase on the six former verses of Ecclesiastes XII. 12mo. London, 1752. [A. 19. 65.]

CANTICLES, OR THE SONG OF SOLOMON.

- GREGORII, Episcopi Nysseni, in Cantica Canticorum Explanatio, Gr. Lat. folio. *Inter Operum Tom. I.* [M. 12. 26.]
- Expositio Cantici Canticorum per paraphrasin, collecta ex SS. GREGORII Nysseni, NILI, et MAXIMI Commentariis. folio. In Vol. II. *Bibliotheca Veterum Patrum*. [M. 13. 21.]
- EUSEBII, Polychronii, et Pselli, in Canticum Canticorum Expositiones, Græcæ, à Joanne Meursio editæ. 4to. Lug. Bat. 1617. [L. 19. 27.]
- PSELLI Expositio Cantici Canticorum. folio. In Vol. II. *Bibliotheca Veterum Patrum*. [M. 13. 21.]
- GREGORII Magni Expositio in Cantica Canticorum. folio. *Inter Operum Tom. II.* [M. 11. 6.]
- Exemplar aliud. folio. *Inter Opera*. [M. 11. 14.]
- RICARDI Sancti Victoris In Cantica Canticorum Explanatio. folio. *Inter Opera*. [M. 9. 14.]
- PHILIPPI (Abbatis Bonæ Spei) Commentarius Mysticus et Moralis in Cantica Canticorum Salomonis. *Inter Opera*. [M. 9. 11.]
- LUYSH (F.) In Cantica Canticorum Salomonis Explanatio. 12mo. Salamanticæ, 1582. [G. 18. 20.]
- BERNARDI (D.) Expositio in Cantica Canticorum. 24mo. Lugduni, 1588. [B. 8. 21.]
- DEL RIO (Martini) In Canticum Canticorum Salomonis Commentarius Literalis, et Catena Mystica. 4to. Paris. 1608. [G. 20. 18.]
- HALL (Joseph, Bishop of Norwich) An Open and Plaine Paraphrase upon the Song of Songs, which is Salomon's. 8vo. London, 1609. [K. 15. 35.]
- Another Copy. folio. *Works*, Vol. I. [H. 23. 12.]

- SANCTII (Caspari) In Canticum Canticorum Commentarii, cum expositione Psalmi LXVII. quem in Canticis respexisse videtur Salomon. 4to. Lugduni, 1616. [G. 20. 8.]
- In Canticum Canticorum Salomonis Expositio Religiosissimi Regis Matthæi CANTACUZENI. Latinè, cum notis Vincentii Ricardi. folio, Romæ, 1624. [M. 10. 2.]
- SHERLOGI (Pauli) Cogitationes in Salomonis Canticorum Canticum. folio, Lugduni, 1637. [L. 4. 15.]
- BRIGHTMAN (Thos.) A Commentary on the Canticles, or the Song of Solomon. 4to. London, 1644. [N. 8. 35.]
- COTTON (John) A Brief Exposition, with Practical Observations, upon the whole Book of Canticles. 8vo. London, 1655. [K. 15. 24.]
- A Dissertation concerning the Song of Solomon, with the Original Text divided according to the Metre; and a Poetical Version. 8vo. London, 1751. [R. 19. 7.]
- PERCY (Thomas, Bishop of Dromore) The Song of Solomon, newly translated from the Hebrew; with a Commentary and Annotations. 12mo. London, 1764. [F. 26. 34.]
- \*GOOD (John Mason) The Song of Songs: or Sacred Idyls, translated from the Original Hebrew. With Notes, critical and explanatory. 8vo. London, 1803.
- DAVIDSON (Wm.) A Brief Outline of an Examination of the Song of Solomon; with Remarks Critical and Explanatory. 8vo. London, 1817. [Ff. 5. 28.]

ON THE WHOLE—OR THE GREATER PART—OF THE PROPHETS.

- HIERONYMI Stridonensis Commentarii in Prophetas Majores et Minores, et in Ecclesiasten. folio. *Inter Operum Tom. IV. et V.* [M. 11. 16.]  
 ——— Exemplar aliud. folio. *Inter Operum Tom. V. et VI.* [M. 16. 18.]
- RICKEL (Dionysii à) Eruditæ ac Piæ Enarrationes in Prophetas Majores. folio, Coloniae, 1551. [D. 11. 1.]
- ORCOLAMPADII (Joannis) In Jesaiam, Jeremiam et ejus Lamentationes, Ezechielem, et in Minores Prophetas Commentarii; et ejusdem in Daniele Prophetam Libri duo. folio. Genevæ, 1558–67. [M. 4. 16.]
- CALVINI (Joannis) Commentarii in Isaiam Prophetam. Prælectiones in Librum Prophetiarum Jeremiæ et Lamentationes. folio, Genevæ, 1570. [G. 2. 7.]
- PAPPI (Johannis) Scholæ Breves et Methodicæ in Omnes Prophetas, tam Majores quatuor quam Minores duodecim. folio, Francofurti, 1593. [M. 3. 12.]
- PINTI (Hectoris) Commentarii in Esaiam, Threnos, Ezechielem, Danielelem, et Nahum. folio. *Inter Operum Tom. I.* Paris, 1617. [L. 3. 13.]
- NEWTON (Thomas, Bp. of Bristol) Dissertations on the Prophecies which have remarkably been fulfilled, and at this time are fulfilling in the World. 3 vols. 8vo. London, 1759–60. [G. 22. 24–26.]  
 ——— Another Copy. 8vo. 3 vols. London, 1759–60. [O. 6. 50–52.]  
 ——— Another Copy. 4to. *In his Works.* Vol. I. [A. 12. 46.]  
 ——— Another Copy. 3 vols. 8vo. London, 1766. [Ff. 7. 137–139.]

COMMENTATORS ON THE OLD TESTAMENT. 55

- FLEMING (Robert)** *The Fulfilling of Scripture held forth in the Accomplishment of the Word of God.* 2 vols. 12mo. Glasgow, 1758. [Ii. 2. 10,11.]
- SMITH (John)** *A Summary View and Explanation of the Writings of the Prophets.* 12mo. Edinburgh, 1787. [Ii. 1. 3.]
- KETT (Henry)** *History the Interpreter of Prophecy.* 12mo. 3 vols. Oxford, 1790. [C. 18. 34-36.]
- SIMPSON (David)** *A Key to the Prophecies: or a Concise View of the Predictions contained in the Old and New Testaments.* 8vo. Macclesfield, 1795. [Hh. 3. 1.]
- WARD (William)** *The Fulfilment of Revelation, or Prophetic History of the Declensions and Restoration of the Christian Church.* 5 vols. 8vo. London, 1810-1818. [Hh. 2. 2-6.]
- SHARP (Granville)** *Remarks upon some very important Prophecies.* 8vo. London, 1768. [P. 251. (4.)]

ISAIAH.

- MUSCULI (Wolfgangi)** *In Esaiam Prophetam Commentarii locupletissimi.* folio, Basileæ, 1557. [L. 11. 18.]
- CALVINI (Johannis)** *Commentarii in Esaiam Prophetam.* folio, Genevæ, 1583. [L. 12. 12.]
- URSINI (Zachariæ)** *Commentarius in Prophetiam Jesaiæ.* folio. *Inter Operum Tomum III.* [L. 10. 2.]
- BOERHAI (Martini)** *In Jesaiæ Prophetæ Oracula Commentarii; et in Apocalypsim Joannis Explicatio.* folio, Basileæ, 1561. [L. 9. 12.]
- MARJORATI (Augustini)** *Esaiæ Prophetia, cum Catholica Expositione Ecclesiastica.* folio, Apud Henricum Stephanum, 1564. [L. 11. 4.]
- MOLLERI (Henrici)** *In Jesaiam Prophetam Commentarius.* folio, Tiguri, 1578. [L. 10. 17.]
- PISCATORIS (Joannis)** *Commentarius in Prophetam Esaiam.* 8vo. Herbornæ, 1612. [L. 18. 7.]
- WHITE (Samuel)** *A Commentary on the Prophet Isaiah, wherein the Literal Sense of his Prophecies is briefly explained.* 4to. London, 1709. [N. 6. 25.]
- VITRINGÆ (Campegii)** *Commentarius in Librum Prophetiarum Esaiæ. Cum Prolegomenis.* 2 vols. folio, Leovardiæ, 1714-20. [E. 12. 12,13.]
- LOWTH (Wm.)** *A Commentary upon the Prophet Isaiah.* 4to. London, 1714. [Ff. 7. 88.]
- Another Copy. 4to. London, 1714. [D. 6. 1.]
- LOWTH (Robert, Bishop of London)** *Isaiah: a new Translation, with a Preliminary Dissertation, and Notes, critical, philological, and explanatory.* 4to. London, 1779. [Bb. 2. 11.]
- HOLDEN (Lawrence)** *A Paraphrase on the Book of Isaiah.* 8vo. Chelmsford, 1776. [Q. 4. 35.]
- Another Copy. 8vo. Chelmsford, 1776. [D. 25. 14.]
- MEYER (Christiani)** *Vera Immanuelis Generatio, ex Virgine Viro desponsata, secundum Prophetiam Jesaiæ cap. VII. v. 14. Hebraicè et Latinè.* 4to. Amstelodami, 1723. [K. 7. 9.]
- WILLIAMS (Dr.)** *A Critical Dissertation on Isaiah VII. 13, 14, 15, 16. In which the Sentiments advanced by Dr. Kennicott in a Sermon*

lately published, and by several other writers, are candidly and impartially examined. 8vo. London, 1767. [P. 251. (5.)]

POSTLETHWAITE (Thomas) A Discourse, in two parts, upon Isaiah, ch. VII. v. 14-16. 8vo. Cambridge, 1781. [Hh. 3. 50.]

MILNERI (Johannis) Conjectanea in Isa. IX. 1, 2. Item in Parallela quædam Veteris ac Novi Testamenti. 4to. Londini, 1673. [M. 14. 30.]

HARRIS (S.) A Commentary on the Fifty-third Chapter of Isaiah. 4to. London, 1739. [P. 6. (1.)]

#### JEREMIAH, AND LAMENTATIONS.

RABANI MAURI, Moguntinensis Archiepiscopi, Commentaria in Hieremiam Prophetam. folio, Basileæ, 1534. [K. 2. 30.]

RADBERTI (Paschasii) In Lamentationes Jeremiæ Commentarius. folio. *Inter Opera.* [L. 3. 21.]

CALVINI (Johannis) Prælectiones in Librum Prophetiarum Jeremiæ, et Lamentationes. folio, Genevæ, 1589. [L. 12. 13.]

GHISLERI (Michaelis) Commentarii in Jeremiam Prophetam, item in Baruch; et breves D. Jo. Chrysostomi in Jeremiam Explanations et Octo Origenis Homiliæ. 3 vols. folio, Lugduni, 1623. [L. 3. 3-5.]

JESU MARIE (Joannis) Lamentationum Jeremiæ, Psalmorum XLI. LXXXIII. et CXXXVI. Interpretatio. 8vo. Coloniz, 1611.

[G. 19. 31.]

\*BLAYNEY (Benjamin) Jeremiah and Lamentations: a new Translation with Notes, critical, philological, and explanatory. 4to. Oxford, 1784.

\*DAHLER (J. G.) Jeremie, traduit sur le Texte Original, accompagné des Notes, explicatives, historiques, et critiques. 8vo. Hambûrg, 1825.

GATAKER (Thomas) A Vindication of his Annotations on Jer. X. 2, against the Aspersions of Mr. Wm. Lillie and his Advocates. 4to. London, 1653. [D. 19. 22.]

BREKELL (John) A Dissertation on Jeremiah XXXI. 29, occasioned by the controversy about Children's suffering for the Crimes of their Parents, and Idolatry being punished by the Judge. 8vo. London, 1767.

[P. 244. (11.)]

#### EZEKIEL.

PRADI (Hieronymi) et VILLALPANDI (Joannis Baptistæ) in Ezechielem Explanations, et Apparatus Urbis ac Templi Hierosolymitani commentariis et imaginibus illustrati. 3 vols. folio, Romæ, 1596-1604.

[H. 3. 14-16.]

PISCATORIS (Joannis) Commentarius in Prophetam Ezechielem. 8vo. Herbornæ, 1614. [I. 18. 5.]

\*NEWCOME (Wm. Archbishop of Armagh) An Attempt towards an improved Version, a Metrical Arrangement, and an Explanation of the Prophet Ezekiel. 4to. Dublin, 1788.

CONJECTURA de Gog et Magog ad Ezechielis XXXVIII. et XXXIX. 8vo. 1645. [M. 16. 16.]

PENN (Granville) The Prophecy of Ezekiel concerning Gog, &c. examined, and in part illustrated. 12mo. London, 1814. [Ii. 2. 52.]

#### DANIEL.

SVANINGH (Johannis) Commentarii in Daniele. Tom. I. folio. Hauniz, 1554. [M. 3. 4.]

COMMENTATORS ON THE OLD TESTAMENT. 57

CALVINI (Johannis) Prælectiones in Librum Prophetiarum Danielis. folio, Genevæ, 1591. [L. 12. 10.]

ROLLOCI (Roberti) Commentarius in Librum Danielis Prophetæ. 4to. Edinburgi, 1591. [G. 15. 1.]

Commentarius in Daniele primum Anglice scriptus ab Hugone BROUGHTONO, Latinitate donatus per Joannem Boreel. 4to. Basileæ, 1619. [G. 20. 27.]

JUNII (Francisci) Prophetæ Danielis Expositio. folio. *Inter Operum Tomum I.* [L. 13. 10.]

\*WINTLE (Thomas) Daniel: an Improved Version attempted; with Notes, critical, historical, and explanatory. 4to. London, 1807.

NEWTON (Sir Isaac) Observations upon the Prophecies of Daniel and the Apocalypse of St. John. 4to. London, 1733. [Gg. 2. 1.]

— Another Copy. 4to. London, 1733. [O. 8. 4.]

CHANDLER (Samuel) A Vindication of the Antiquity of Daniel's Prophecies, and their Application to Jesus Christ. 8vo. London, 1728. [R. 18. 41.]

The Objections of a late anonymous Writer against the Book of Daniel, considered. 8vo. Cambridge, 1728. [P. 115. (4.)]

JOHNSON (John) An Explanation of Daniel's Prophecy of the Seventy Weeks. 8vo. London, 1728. [E. 26. 3.]

MARSHALL (Benjamin) A Chronological Treatise upon the Seventy Weeks of Daniel. 8vo. London, 1725. [N. 7. 1.]

— Another Copy. 8vo. London, 1725. [D. 23. 1.]

Marshall (Benjamin) Three Letters in farther Vindication of the late Bishop Lloyd's Hypothesis of Daniel's Prophecy of the Seventy Weeks. 8vo. London, 1728. [G. 26. 30.]

Michaelis (J. D.) Epistolæ de LXX. Hebdomadibus Danielis ad D. Joannem Pringle Baronetum. 8vo. London, 1773. [Ff. 7. 122.]

BLAYNEY (Benjamin) *A Dissertation by way of Inquiry into the true Import and Application of the Vision, related Dan. IX. ver. 20 to the end, usually called Daniel's Prophecy of Seventy Weeks. With some occasional Remarks on the very learned Professor J. D. Michaelis's Letters to Sir John Pringle on the same subject.* 4to. Oxford, 1775. [R. 17. 22.]

FABER (Geo. S.) A Dissertation upon the Prophecies relative to the Great Period of 1260 years, &c. and the Restoration of the Jews. 2 vols. 8vo. London, 1806. [Ff. 5. 36, 37.]

FABER (Geo. S.) A Dissertation on Daniel's Prophecy of the Seventy Weeks. 8vo. London, 1811. [Ff. 5. 38.]

\*STONARD (John) A Dissertation on the Seventy Weeks of Daniel the Prophet. 8vo. London, 1825.

BULL (Digby) A Farther Warning of Popery, and of the Second Dreadful Wo that are certainly at hand, and of the Third Dreadful Wo which cometh soon after them, taken from the Prophecy of Daniel. 4to. London, 1710. [M. 15. 21.]

— Another Copy. 4to. London, 1710. [M. 15. 24.]

## COMMENTATORS ON ALL OR MOST OF THE MINOR PROPHETS.

- S. CYRILLUS Patriarcha Alexandrinus, in XII Prophetas. Græce et Latinè, a Jacobo Pontano primum editus. folio, Ingolstadii, 1607. [K. 4. 5.]
- ALBERTI Magni (Episcopi Ratisponensis) in Duodecim Minores Prophetas luculentissimæ quædam Enarrationes. folio, Coloniae, 1536. [D. 11. 6.]
- HAYMONIS (Episcopi Halberstattensis) In XII Prophetas Minores Enarrationes. 8vo. Coloniae, 1629. [G. 19. 25.]
- OCOLAMPADII (Joannis) Adnotationes in Hoseam et Prophetas Minores. Basileæ, 1525. [G. 8. 14.]
- GUALTHERI (Rodolphi) In Prophetas Duodecim, quos vocant Minores, Commentarii. folio, Tiguri, 1572. [L. 11. 12.]
- CALVINI (Joannis) Prælectiones in Duodecim Prophetas Minores. folio, Genevæ, 1581. [L. 12. 16.]
- MONTANI (Benedicti Ariæ) Commentaria in Duodecim Minores Prophetas. 4to. Antwerpiae, 1583. [G. 20. 1.]
- RIBERA (Francisci de) Commentarii in Librum Duodecim Prophetarum, sensum Prophetarum historicum et moralem, persæpe etiam allegoricum, complectentes. folio, Coloniae, 1593. [D. 11. 7.]
- Exemplar aliud. folio, Coloniae, 1610. [E. 9. 8.]
- MERCERI (Joannis) Commentarii locupletissimi in Prophetas Quinque priores, inter eos qui Minores vocantur. folio, 1598. [G. 12. 21.]
- DRUSII (Joannis) Commentarius in Prophetas Minores XII. 4to. 2 tomis, Amstelædami, 1627. [L. 19. 17,18.]
- STOKES (David) A Paraphrasticall Explication of the Twelve Minor Prophets. 8vo. London, 1659. [F. 18. 35.]
- WELLS (Edward) An Help for the more easy and clear Understanding of the Scriptures: containing a Paraphrase and Explanation of the Twelve Lesser Prophets, with Annotations. 4to. Oxford, 1723. [R. 16. 21.]
- NEWCOME (Wm. Bishop of Waterford) An Attempt towards an Improved Version, a Metrical Arrangement, and an Explanation of the Twelve Minor Prophets. 4to. London, 1785. [D. 23. 7.]

## HOSEA.

- ZANCHII (Hieronymi) Commentarius in Hoseam Prophetam. folio. *Inter Operum Tom. V.* [M. 3. 23.]
- PAREI (Davidis) Hoseas Propheta, Commentariis illustratus: cum translatione triplici; Latina geminâ, ex Hebræo et Chaldæo Thargum Jonathæ, nec non Græca LXX. 4to. Heidelbergæ, 1605. [I. 20. 5.]
- RIVETI (Andrææ) Commentarius in Hoseam Prophetam. folio. *Inter Op. Theolog. Tom. II.* [L. 11. 10.]
- TARNOVII (Johannis) In Prophetam Hoseam Commentarius. 4to. Ros-tochii, 1622. [I. 19. 21.]
- BURROUGHES (Jer.) An Exposition of the Prophecie of Hosea. 4to. 2 vols. London, 1652. [E. 20. 27,28.]
- POCOCKE (Edward) Commentary on the Prophecy of Hosea. folio, Oxford, 1685. [N. 1. 9.]

COMMENTATORS ON THE APOCRYPHA. 59

JOEL.

Pococke (Edward) A Commentary on the Prophecy of Joel. folio, Oxford, 1691. [N. 1. 10.]

CHANDLER (Samuel) A Paraphrase and Critical Commentary on the Prophecy of Joel. 4to. London, 1735. [R. 16. 12.]

JONAH.

Jonæ Prophetæ Liber, cum Enarratione recens tradita in Academia Basileensi à Joanne Jacobo GRYNÆO. 12mo. Basileæ, 1581. [E. 16. 9.]

JUNII (Francisci) Lectiones in Jonam prophetam. folio. *Inter Operum Tomum I.* [L. 13. 10.]

MICAH.

TARNOVII (Johannis) In Prophetam Micham Commentarius. 4to. Rostochii, 1632. [I. 19. 22.]

HABAKKUK.

GREEN (William) A New Translation of the Prayer of Habakkuk, the Prayer of Moses, and the 139th Psalm, with a Commentary on each; to which are added Notes Critical and Explanatory. 4to. London, 1755. [R. 16. 12.]

ZEPHANIAH.

BUCERI (Martini) Commentarius in Sophoniam Prophetam, ad calcem Psalmorum a Bucero traductorum. folio, Apud Robertum Stephanum, 1554. [L. 10. 3.]

ZECHARIAH.

\*BLAYNEY (Benjamin) Zechariah: a New Translation with Notes, critical, philological, and explanatory. 4to. London, 1797.

\*STONARD (John) A Commentary on the Vision of Zechariah the Prophet, with a corrected Translation and Critical Notes. 8vo. London, 1824.

MALACHI.

SCATER (William) A Brief and Plain Commentary, with Notes, upon the whole Prophecie of Malachy. 4to. London, 1650. [E. 19. 27.]

(3) COMMENTATORS ON THE APOCRYPHAL BOOKS ATTACHED TO THE OLD TESTAMENT.

WISDOM OF SOLOMON.

HOLKOTH (Roberti) In Librum Sapientiæ Regis Salomonis Prælectiones CCXIII. folio, 1586. [D. 11. 5.]

APONTE (Laurentii de) In Sapientiam Solomonis Commentaria, cum Homiliis, Digressionibus Scholasticis, ac Paraphrasi. 2 vols. folio, Parisiis, 1629. [L. 3. 9,10.]

PINA (Joannis de) Commentarii in Ecclesiasticum. 3 vols. folio, Lugduni, 1630. [L. 4. 19-21.]

LEON (Salvatoris de) Expositio et Illustratio in Ecclesiasticum Jesu filii Sirach. folio, Antwerpæ, 1640. [L. 4. 14.]

ARNALD (Richard) A Critical Commentary upon the Book of the Wisdom of Solomon. folio, London, 1744. [R. 2. 6.]

## JUDITH.

CELADA (Didaci de) In Judith Commentarii Literales et Morales, cum Tractatu de Judith figurata, id est, de Virginis Deiparæ laudibus. folio, Lugduni, 1637. [L. 4. 11.]

(4) COMMENTATORS ON THE NEW TESTAMENT, AND ON DETACHED BOOKS THEREOF.

[i.] *Commentators on the New Testament, or on the Greater Part thereof.*

Eusebii HIERONYMI Stridonensis Commentarii in Matthei Evangelium, et in omnes Pauli Epistolas, &c. folio. *Inter Operum.* [M. 11. 17.]

Gregoriana super Novum Testamentum. Ex operibus beati GREGORII gloriosissimi papæ et confessoris Opus super Novum Testamentum ab Alulpho egregio monasticæ professionis divi Benedicti viro collectum. 4to. Parisiis, m. D. r̄ 611. [G. 20. 23.]

OCUMENII Commentaria in Acta Apostolorum, in omnes Pauli Epistolas, et in Epistolas Catholicas omnes. Accesserunt Arethæ, Capadociæ Episcopi, Explanationes in Apocalypsin Gr. Lat. Curâ Fred. Morelli. 2 vols. folio, Parisiis, 1631. [N. 2. 18, 19.]

———— Exemplar aliud. Græce. folio, Veronæ, 1532. [M. 11. 3.]

ERASMI (Desiderii) Paraphrasis in Novum Testamentum. folio, Basileæ, 1541. [N. 1. 11.]

———— Exemplar aliud. folio. *Inter Operum Tom. VII.* [E. 4. 17.]

———— Exemplar aliud. folio. *Inter Operum Tom. VII.* [L. 10. 12.]

Erasmus's Preface to his Paraphrase on the Gospel of Matthew and the Apostolical Epistles, translated into English with Notes. 8vo. London, 1749. [P. 190. (8.)]

Erasmus's Paraphrase on the New Testament, in English. [Imperfect.] n. v. [G. 2. 21.]

Novum Testamentum Græce; cum versione Latina Erasmi emendata, et Glossa Compendiaria Matthiæ FLACII, Illyrici. folio, Basileæ, 1570. [K. 12. 11.]

Novum Domini Nostri Jesu Christi Testamentum. Latinè jam olim a veteri interprete, nunc denuò a Theodoro BEZA versum, cum ejusdem annotationibus. 2 vols. folio. Apud Rob. Stephanum, [Genevæ,] 1556. [K. 13. 19, 20.]

———— Exemplar aliud. folio, [Genevæ,] 1556. [Aa. 1. 33.]

Novum Testamentum, Gr. Lat. cum brevibus Notis Theodori Beza. 8vo. 1580. [Hh. 9. 68.]

MARLORATI (Augustini) Novi Testamenti Catholica Expositio Ecclesiastica; sive Bibliotheca Expositionum ex probatis omnibus Theologis collecta. 2 vols. folio, Apud Henricum Stephanum, 1561. [L. 11. 5.]

MONTANI (Benedicti Ariæ) Elucidationes in Omnia Sanctorum Apostolorum Scripta: et in S. Joannis Apostoli et Evangelistæ Apocalypsin Significationes. 4to. Antwerpæ, 1578. [G. 20. 11.]

FULKE (William) The Text of the New Testament, translated out of the vulgar Latine by the Papists of the traiterous Seminarie at Rhemes. With Arguments of Books, and Chapters, and Annotations pretending to discover the Corruptions of divers Translations, and to cleare the



COMMENTATORS ON THE NEW TESTAMENT. 61

- Controversies of these Dayes. Whereunto is added the Translation out of the Original Greeke commonly used in the Church of England, with a Confutation of all such Arguments, Glosses, and Annotations as conteine manifest Impietie, Heresie, Treason, and Slander, against the Catholic Church of God, and the true Teachers thereof, or the Translations used in the Church of England. folio, London, 1601. [B. 2. 1.]
- CARTWRIGHT (Thomas) A Confutation of the Rhemists' Translation, Glosses and Annotations on the New Testament. folio, London, 1618. [M. 22. 2.]
- ARETHI (Benedicti) Commentarii in Domini Nostri Jesu Christi Novum Testamentum. 2 vols. folio, Bernæ, 1607. [K. 4. 3,4.]
- HUNNII (Ægidii) Commentarii in Evangelia Matthæi et Joannis, in Epistolas Pauli omnes, item in Canonicam Johannis Epistolam, et in Epistolam ad Hebræos. folio. *Inter Operum Tom. III. et IV.* [M. 3. 15,16.]
- GOMARI (Francisci) Illustrium ac Selectorum Evangelii Matthæi, Lucæ, et Johannis, Locorum Explicatio. folio. *Inter Operum Tom. I.* [L. 13. 14.]
- SALMERONIS (Alfonsi) Commentarii in Evangelicam Historiam, Acta Apostolorum, et in omnes Pauli Epistolas, item in Epistolam ad Hebræos. folio, 16 tomis in 7 vols. folio, Coloniae, 1612-04. [K. 4. 16-22.]
- TOLETTI (Francisci, Cardinalis) Commentarii in Sacrosancta Jesu Christi D. N. Evangelia secundum Lucam et Johannem. 2 vols. folio, Coloniae, 1611. [K. 1. 17,18.]
- DRUSII (J.) Præterita; sive Annotationes in totum Jesu Christi Testamentum; in quibus, præter alia innumera, consensus ostenditur Synagoga Israeliticæ cum Ecclesia Christiana. 4to. Franekeræ, 1612. [L. 19. 13.]
- PISCATORIS (Johannis) Commentarii in Omnes Libros Novi Testamenti. 4to. 2 tom. Herbornæ, 1621. [L. 9. 24,25.]
- VALLE (Laurentii) In Novum Testamentum Annotationes apprime utiles. 8vo. Basileæ, 1626. [G. 19. 27.]
- PAREI (Davidis) In S. Matthæi Evangelium Commentarius: cui subjungitur in duas S. Petri Epistolas, nec non in alios Scripturæ Libros Commentarius. 4to. Oxoniæ, 1631. [I. 20. 7.]
- CAMERONIS (Joh.) Myrothecium Evangelicum; seu Annotationes in Novum Testamentum. 4to. Genevæ, 1632. [L. 20. 5.]
- HALL (Joseph, Bishop of Norwich) Contemplations on the History of the New Testament. folio. *In his Works*, Vol. II. [B. 3. 25.]
- CAPELLI (Jacobi) Observationes in Novum Testamentum. 4to. Amstelodami, 1657. [R. 8. 44.]
- HAMMOND (Henry) A Paraphrase and Annotations upon all the Books of the New Testament, briefly explaining the difficult places. folio, London, 1653. [G. 13. 21.]
- Another Copy. folio, third Edit. London, 1671. [G. 5. 24.]
- Another Copy. folio, London, 1671. [E. 11. 8.]
- Another Copy. folio. *In his Works*, Vol. III. [N. 3. 3.]
- Novum Testamentum Domini nostri Jesu Christi, ex versione vulgata, cum Paraphrasi et adnotationibus Henrici HAMMONDI; ex Anglica Lingua in Latinam transtulit, suisque animadversionibus illustravit, castigavit, et auxit Joannes CLERICUS. folio, 2 vols. Francofurti, 1714. [A. 5. 7,8.]

- MILNER (John)** *Animadversions upon M. Le Clerc's Reflections upon our Saviour and his Apostles, and other divinely inspired persons, as also upon the primitive Fathers and Dr. Hammond, in his Supplement to Dr. Hammond's Paraphrase and Annotations upon the New Testament.* 8vo. Cambridge, 1702. [D. 7. 22.]
- CRELLII (Joannis)** *In plerosque Novi Testamenti Libros Commentarii.* folio, Eleutheropoli, 1656. [N. 1. 20.]
- SCHLICHTINGII (Jonæ)** *Commentaria in plerosque Novi Testamenti Libros.* folio, 2 tomis in 1 vol. Irenopoli, 1656. [G. 10. 21.]
- *Exemplar aliud.* folio, Irenopoli, 1656. [N. 1. 21.]
- SCHMIDII (Erasmii)** *Notæ et Animadversiones in Novum Testamentum, cum versione nova.* folio, Norimbergæ, 1658. [K. 13. 22.]
- WHITBY (Daniel)** *A Paraphrase and Commentary on the New Testament.* folio, 2 vols. London, 1703. [C. 5. 10,11.]
- *Another Copy.* 2 vols. folio, London, 1737. [R. 2. 7,8.]
- Le Nouveau Testament, traduit sur l'Original Grec avec des Remarques, par Jean LE CLERC.** 2 tomis in 1 vol. 4to. Amsterdam, 1703. [N. 6. 1.]
- BURKITT (William)** *Expository Notes, with Practical Observations, on the New Testament.* folio, London, 1707. [E. 13. 18.]
- Le Nouveau Testament de Notre Seigneur Jesus Christ, avec des Explications et Reflexions qui regardent la Vie Interieure.** 8 tomis, 12mo. Cologne, 1713. [C. 19. 23-30.]
- WELLS (Edward)** *An Help for the more easy and clear Understanding of the New Testament.* 4to. 11 parts in 2 vols. Oxford, 1718-19-11-15-17. [R. 16. 16,17.]
- QUESNEL (Pasquier)** *The New Testament, with Moral Reflections upon every verse, in order to make the reading of it more profitable, and the Meditation more easy. Translated from the French by Richard Russell.* 4 vols. 8vo. London, 1719-1726. [Bb. 3. 34-37.]
- The New Testament of our Saviour Jesus Christ according to the Latin Edition, with Critical Remarks upon the literal meaning in difficult places. Translated from the French of Father SIMON, by William Webster, M. A.** 2 vols. 4to. London, 1730. [D. 3. 7,8.]
- WALL (William)** *Brief Critical Notes, especially on the Various Readings of the New Testament Books.* 8vo. London, 1730. [N. 7. 39.]
- SCHOETTGENII (Christiani)** *Horæ Hebraicæ et Talmudicæ in Universum Novum Testamentum.* 4to. Dresdæ, 1733. [R. 16. 22.]
- WOLFFI (Joh. Christ.)** *Curæ Philologicæ et Criticæ in Novum Testamentum.* 5 vols. 4to. Hamburgi, 1739-41. [R. 17. 36-40.]
- DODDRIDGE (Philip)** *The Family Expositor: or, a Paraphrase and Version of the New Testament, with Critical Notes, and a Practical Improvement of each Section.* 6 vols. 4to. London, 1739-1756. [Bb. 2. 18-23.]
- *Another Copy.* 6 vols. 4to. London, 1756. [R. 3. 15-20.]
- *Another Copy.* 4 vols. 4to. London, 1808. [Ff. 3. 32-35.]
- WESLEY (John)** *Explanatory Notes on the New Testament.* 4to. London, 1755. [R. 17. 4.]

COMMENTATORS ON THE NEW TESTAMENT. 63

GUYSZ (John) *The Practical Expositor: or, an Exposition of the New Testament in the form of a Paraphrase. With Occasional Notes and Serious Reflections.* 3 vols. 4to. London, 1761. [R. 17. 44-46.]

— Another Copy. 6 vols. 8vo. Edinburgh, 1775. [Bb. 2. 34-39.]

WYNNÉ (Richard) *The New Testament carefully collated with the Greek, and corrected; divided and pointed according to the subjects treated of by the Inspired Writers; and illustrated with Notes, Critical and Explanatory.* 2 vols. 8vo. London, 1764. [F. 24. 8,9.]

HARWOOD (Edward) *A New and Liberal Translation of the New Testament, with Notes.* 8vo. 2 vols. in 1, London, 1768. [R. 19. 49.]

*A Letter to Mr. Harwood, wherein some of his evasive Glosses, false Translations, and blundering Criticisms in support of the Arian Heresy in his 'Liberal Translation of the New Testament,' are pointed out and confuted.* 8vo. London, 1768. [P. 256. 7.]

WORSLEY (John) *The New Testament or New Covenant of our Lord and Saviour Jesus Christ, translated from the Greek, according to the present Idiom of the English tongue; with Notes and References.* 8vo. London, 1770. [R. 19. 48.]

*An Attempt towards revising our English Translation of the Greek Scriptures, or the New Covenant of Jesus Christ, and towards illustrating the Sense by Philological and Explanatory Notes.* By William NEWCOMB, D. D., Archbishop of Armagh. 2 vols. royal 8vo. Dublin, 1796. [Bb. 3. 42,43.]

*The New Testament in an improved Version, upon the Basis of Archbishop Newcome's New Translation. With a corrected Text and Notes, Critical and Explanatory.* royal 8vo. London, 1808. [Bb. 2. 17.]

\*NARES (Edward) *Remarks on the Version of the New Testament, edited by the Unitarians: second Edition.* 8vo. London, 1814.

\**Animadversions on the Unitarian Translation of the New Testament.* By a Student in Divinity, [the late Rev. Thomas RENNELL]. 8vo. London, 1811.

\*LAURENCE (Richard, Archbishop of Cashel) *Critical Reflections on some important Misrepresentations contained in the Unitarian Version of the New Testament.* 8vo. London, 1811.

\*VALPY (Edward) *The Greek Testament, with copious Critical, Philological, and Explanatory Notes in English, from Hardy, Raphel, Kypke, Schleusner, Rosenmuller, Palairèt, and others. Together with parallel Passages from the Classics, &c. and the Various Readings of Griesbach and other Critics.* 2 vols. 8vo. London, 1826.

\*BLOOMFIELD (S. T.) *Recensio Synoptica Annotationis Sacræ; being a Critical Digest and Synoptical Arrangement of the most important Annotations, Exegetical, Philological, and Theological, on the New Testament.* 5 vols. 8vo. London, 1826.

[ii.] *Commentators on Detached Books of the New Testament.*

ON THE HISTORICAL BOOKS, &c. COLLECTIVELY.

THEOPHYLACTI, Archiepiscopi Bulgaricæ, in Quatuor Evangelia Enarrationes. folio, Basileæ, 1554. [I. 11. 12.]

— Exemplar aliud. Gr. Lat. folio, Parisiis, 1635. [M. 12. 23.]

- EUTHYMI** Zigabeni Commentaria in Quatuor Evangelia, ex Chrysostomi aliorumque veterum Scriptis collecta. Latine, a Joanne Hentenio. 8vo. Parisiis, 1544. [L. 19. 35.]
- FABRI** (Jacobi, Stapulensis) Commentarii Initiatorii in Quatuor Evangelia. folio, Meldis, 1521. [D. 11. 3.]
- BUCERI** (Martini) In Sacra Quatuor Evangelia Enarrationes perpetuæ. folio, Apud Robertum Stephanum, [Genevæ] 1553. [L. 10. 3.]
- BULLINGERI** (Henrici) In Evangelia secundum Matthæum et Marcum Commentarii. folio, Tiguri, 1554. [L. 9. 8.]
- MALDONATI** (Joannis) Commentarii in Quatuor Evangelistas. folio, Montis, 1596. [G. 12. 22.]
- SA** (Emanuelis) Scholia in quatuor Evangelia, ex selectis Doctorum sacrorum sententiis. 4to. Antwerpæ, 1596. [G. 20. 2.]
- LUCE BRUGENSIS** (Francisci) Commentarius in Sacrosancta Quatuor Jesu Christi Evangelia. 3 vols. folio, Antwerpæ, 1606. [L. 4. 23-25.]
- GORRANI** (Nicolai) In Quatuor Evangelia Commentarius. folio, Antwerpæ, 1617. [L. 3. 16.]
- RICKEL** (Dionysii à) In Evangelia Quatuor Enarrationes. 8vo. Colonis, 1623. [G. 19. 20.]
- DE DIEU** (Ludovici) Animadversiones in Quatuor Evangelia, et in Acta Apostolorum; ubi, collatis Syri, Arabis, Æthiopici, Vulgati, Erasmi, et Bezae, Versionibus, Difficiliora quæque Loca illustrantur, et Variæ Lectiones conferuntur. 4to. 2 tomis, Lug. Bat. 1631-34. [K. 9. 14,16.]
- MARCELLINI** (P.) Moralis Encyclopedia, id est Scientiarum Omnium Chorus, expendens moraliter Sacrosancta Evangelia; adjectis Homiliis de Festis, Christo, de Eucharistia, de B. V. M. et S. Josepho. 4to. Parisiis, 1638. [G. 20. 10.]
- Novi Testamenti Libri Historici, Græce et Latine, perpetuo commentario ex antiquitate, historiis, philologia, illustrati a Balduino WALÆO. 2 vols. 4to. Lug. Bat. 1653. [L. 9. 22,23.]
- CRELLII** (Joannis) Explicatio variorum Locorum in Evangeliiis Matthæi, Marci, Lucæ, et in magnam partem Evangelii Johannis. folio, Irenopoli, 1656. [G. 10. 17.]
- LIGHTFOOTI** (Johannis) Horæ Hebraicæ et Talmudicæ in Evangelia SS. Matthæi, Marci, Lucæ et Johannis. Præmittuntur Chorographica nonnulla loca Terræ Israeliticæ. 4 vols. 4to. Cantabrigiæ, 1658-63-74-71. [I. 14. 25,32,34,37.]
- SANDII** (Christophori) Interpretationes Paradoxæ Quatuor Evangeliorum. 8vo. Amstelædami, 1670. [L. 18. 11.]
- PRZIPCOWII** (Samuelis) Cogitationes Sacræ ad Initium Evangelii Matthæi, et omnes Epistolas Apostolicas; necnon Tractatus Varii Argumenti. folio, Eleutheropoli, 1692. [K. 2. 1.]
- CLARKE** (Samuel) Paraphrase on the Four Evangelists, with Critical Notes. folio. *Works*, Vol. III.. [N. 8. 33.]
- HENRY** (Matthew) An Exposition of the Historical Books of the New Testament. folio, London, 1715. [E. 13. 28.]
- TRAPP** (Joseph) Explanatory Notes upon the Four Gospels in a new method. To which are prefixed Three Discourses. 8vo. London, 1748. [E. 27. 21.]

COMMENTATORS ON THE NEW TESTAMENT. 65

**Divers Parts of the Holy Scriptures, done into English, chiefly from Dr. J. Mill's printed Greek Copy, with Notes and Maps.** 12mo. London, 1761. [R. 20. 18.]

**PEARCE** (Zachary, Bishop of Rochester) *A Commentary on the Four Evangelists, the Acts of the Apostles, and St. Paul's First Epistle to the Corinthians; with other Theological Pieces.* 2 vols. 4to. London, 1777. [Q. 3. 17, 18.]

**CAMPBELL** (George) *The Four Gospels translated from the Greek. With Preliminary Dissertations and Notes Critical and Explanatory.* 2 vols. 4to. London, 1789. [I. 24. 5<sup>b</sup>. 6.]

MATTHEW.

**ATHANASII** *Fragmenta Commentariorum in Evangelium Matthæi, Græce et Latine.* folio. *In Nova Collectione Patrum, Vol. II.* [A. 4. 17.]

**Eusebii HIERONYMI** *Stridonensis Commentarii in Matthæum.* folio. *Inter Operum Tom. IX.* [M. 16. 20.]

**RABBERTI** (Paschasii) *Commentarius in Matthæi Evangelium.* folio. *Inter Opera.* [L. 3. 21.]

**RICKEL** (Dionysii à,) *In Evangelium secundum Matthæum Enarratio.* folio, Colonizæ, 1539. [L. 5. 15.]

**GUILLIAUDI** (Claudii) *In Sacro-Sanctum Jesu Christi Evangelium secundum Matthæum Commentarii.* folio, Parisiis, 1562. [D. 11. 8.]

**MUSCULI** (Wolfgangi) *In Evangelistam Matthæum Commentarii; quibus non solum singula quæque expenduntur, sed et quid singulis Marci et Lucæ differentibus locis notandum sit, diligenter expenditur.* folio, Basileæ, 1562. [G. 2. 2.]

———— *Exemplar aliud.* folio, Basileæ, 1578. [L. 11. 16.]

**KIRSTENII** (Petri) *Notæ in Evangelium S. Matthæi, ex collatione textuum Arabicorum, Ægyptiacorum, Hebræorum, Græcorum, et Latinorum.* folio, Breslæ, 1606. [K. 11. 9.]

**PALACIO** (Pauli de) *Enarrationes in Sacro-Sanctum Jesu Christi Evangelium secundum Matthæum.* 4to. Constantiæ, 1606. [G. 19. 3.]

**BERTRAMI** (Casparis) *Matthæus enucleatus; hoc est Epyasia viginti et octo capitum Matthæi Evangeliiographi nervosa et perspicua; exhibens variam Editionum Græcarum Lectionem, Metaphratarum variorum, Aramæi cum primis, Interpretationem, et veram Sensus Litteralis Explicationem.* 4to. Arnstadii, 1651. [I. 20. 27.]

†**SCOTT** (Daniel) *A New Version of Saint Matthew's Gospel, with Select Notes.* 4to. London, 1741.

**ADAM** (Thomas) *An Exposition of St. Matthew's Gospel; with suitable Lectures and Prayers.* 8vo. *Posthumous Works, Vols. II. III.* [Ff. 6. 3, 4.]

**COLLET** (Samuel) *A Paraphrase on the fifth, sixth, and seventh Chapters of Matthew.* 8vo. London, 1737. [A. 19. 124.]

**SHERLOCK** (Thomas Bp. of Bangor) *Dissertation on Christ's Entry into Jerusalem.* 8vo. London, 1732. [P. 86. (8.)]

*Observations on Bishop Sherlock's "Dissertation."* 8vo. London, 1732. [P. 86. (9.)]

*Animadversions on "Observations on Bishop Sherlock's Dissertation."* 8vo. London, 1733. [P. 86. (10.)]

- A Review of Bishop Sherlock's Dissertation.* 8vo. London, 1734. [P. 86. (11.)]  
 WILSON (Thomas) Christ's Farewell to Jerusalem and last Prophesie. 8vo. London, 1614. [D. 18. (49.)]  
 PERIZONII (Jac.) *Dissertatio de Morte Judæ.* 8vo. Lugd. Bat. 1702. [P. 164. (3.)]

## MARK.

- Eusebii HIERONYMI Stridonensis Commentarii in Marcum. folio. *Inter Operum Tom. IX.* [M. 16. 20.]  
 HEUFELII (Geo. Frid.) *S. Marci Evangelium, Notis grammatico-historico-criticis illustratum.* 8vo. Argentorati, 1716. [A. 19. 121.]

## LUKE.

- ATHANASII *Fragmenta Commentariorum in Evangelium Lucæ.* Græce et Latine. folio. *In Nova Collectione Patrum, Vol. II.* [A. 4. 17.]  
 TITI, Bostrorum Episcopi, *Expositio in Evangelium secundum Lucam.* folio. *In Vol. II. Bibliothecæ Veterum Patrum.* [M. 13. 21.]  
 AMBROSII (Mediolanensis Episcopi) *In Lucæ Evangelium Commentarii.* folio. *Inter Opera.* [M. 11. 17.]  
 ——— *Exemplar aliud.* folio. *Inter Opera.* [M. 16. 22.]  
 STELLÆ (Didaci) *In Sacro-Sanctum Jesu Christi Domini nostri Evangelium secundum Lucam Enarrationes.* folio, Antwerpæ, 1583. [L. 3. 19.]  
 BAYLE (Peter) *A Philosophical Commentary on Luke xiv. 23.* translated from the French. 2 vols. 8vo. London, 1768. [R. 13. 18, 19.]  
 The Parable of the wycked Mammon taken out of the xvi. ca. of Luke, with an Exposition therupon, lately corrected and printed. [By William TYNDALE, the Martyr.] 4to. London Imprinted by William Stoll. [N. 6. 47.]  
 The Sermon which Christ made on the way to Emaus, to those two sorrowful Disciples, set down in a Dialogue by D. Urbane RÆGIUS, wherein he hath gathered and expounded the chief Prophecies of the Old Testament concerning Christ. 4to. London, 1578. [E. 19. 11.]  
 ——— *Another Copy.* 4to. London, 1612. [li. 3. 4.]

## JOHN.

- Catena Patrum Græcorum in Sanctum Joannem, edita a Balthasare CORDERIO. folio, Antwerpæ, 1630. [M. 12. 25.]  
 D. Aurelii AUGUSTINI, Hipponensis Episcopi, *Expositio in Johannis Evangelium.* folio. *Inter Operum Tom. IX.* [M. 10. 14.]  
 An Exposition of the VI. Chapter of John. 8vo. London, 1550. [G. 8. 38.]  
 MUSCULI (Wolfgangi) *Commentarii in Evangelium Joannis.* folio, Basilee, 1554. [L. 11. 21.]  
 A Catholike and Ecclesiasticall Exposition of the Holy Gospel after St. John, gathered out of all the singular and approved Divines (which the Lord hath given to his Church), and translated out of the Latin of Augustine MARLORATE into English, by Thomas Timme. folio, London, 1575. [E. 9. 7.]  
 RIBERÆ (Francisci) *In Evangelium secundum Joannem Commentarii.* 4to. Lugduni, 1623. [M. 19. 16.]

COMMENTATORS ON THE NEW TESTAMENT. 67

TARNOVII (Pauli) In S. Johannis Evangelium Commentarius. 4to. Rostochii, 1629. [I. 19. 23.]

Initium Evangelii S. Joannis ex Antiquitate Ecclesiastica restitutum, indidemque nova ratione illustratum per L. M. Artemonium. [Samuelem CRELLIUM]. 8vo. 1726. [R. 11. 9.]

LAMPE (Frid. Adolphi) Commentarius Analytico-Exegeticus, tam literalis quam realis Evangelii secundum Joannem. 3 vols. 4to. Amstelodami, 1724. [R. 16. 13-15.]

A Comment upon some Remarkable Passages in Christ's Prayer at the Close of his Public Ministry, more particularly John xvii. 5. [By ——— CARDALE.] 8vo. London, 1772. [P. 295. (1.)]

ON THE ACTS OF THE APOSTLES, TOGETHER WITH VARIOUS EPISTLES.

CASSIODORI Senatoris Complexiones, in Epistolas et Acta Apostolorum et Apocalypsin, e vetustissimis Canonicorum Veronensium membranis nunc primum erutæ. 12mo. Florentiæ, 1721. [E. 18. 31.]

———— Exemplar aliud, cura Samuelis Chandleri. 12mo. Londini, 1722. [E. 27. 37.]

Enarrationes vetustissimorum Theologorum in Acta Apostolorum et in omnes D. Pauli ac Catholicas Epistolas, ab OECUMENIO: in Apocalypsim vero ab ARETHA, Cæsareæ Cappadociæ episcopo, collectæ. Johanne Hentenio Interprete. 8vo. Parisiis, 1547. [L. 18. 2.]

GORRANI (Nicolai) In Acta Apostolorum, et singulas Apostolorum, Jacobi, Petri, Johannis, et Judæ Canonicas Epistolas, et Apocalypsin Commentarii. folio, Antwerpæ, 1620. [L. 3. 18.]

PYLE (Thomas) A Paraphrase with some Notes, on the Acts of the Apostles, and upon all the Epistles of the New Testament. 2 vols. 8vo. London, 1715. [D. 6. 46,47.]

LIMBORCH (Philippi à) Commentarius in Acta Apostolorum, et in Epistolas ad Romanos et ad Hebræos. folio, Roterodami, 1711. [K. 2. 2.]

ON THE ACTS OF THE APOSTLES ONLY.

Venerabilis BEDÆ Retractationes et Quæstiones in Acta Apostolorum. folio. *Inter Operum Tom. III.* [M. 13. 19.]

BULLINGERI (Henrici) In Acta Apostolorum Commentarii. folio, Tiguri, 1583. [L. 9. 9.]

CAPPELLI (Ludovici) Historia Apostolica illustrata ex Actis Apostolorum et Epistolis Paulinis, inter se collatis. Accedit Historiæ Judaicæ Compendium ab Asamonæorum sive Machabæorum tempore ad Hierosolymorum et Templi per Titum Vespasianum Excidium. 4to. Genevæ, 1634. [S. 1. 14.]

DE DIRU (Ludovici) Animadversiones in Acta Apostolorum. 4to. Lug. Bat. 1634. [P. 46. (2.)]

STRERONIS (Caspari) Commentarius Practicus in Actorum Apostolicorum per Lucam Evangelistam descriptorum Capita priora Sedecim. 2 tom. 4to. Amstelodami, 1658. [I. 19. 16,17.]

———— Exemplar aliud. 2 tom. 4to. Amstelodami, 1658. [F. 15. 11,12.]

PEARSONII (Johannis Episcopi Cestriensis) Annales Paulini et Lectiones in Acta Apostolorum. 4to. *Inter Opera.* [H. 5. 34.]

- The Annals of Saint Paul, by John Pearson, D. D., late Lord Bishop of Chester, translated from the Latin, and illustrated with Critical and Explanatory Notes taken from the most approved Annotations. By Jackson Muspratt Williams. 12mo. Cambridge, 1826. [S. 6. 19.]
- BISCOE (Richard) The History of the Acts of the Holy Apostles, confirmed from other Authors, and considered as full Evidence of the Truth of Christianity. 2 vols. 8vo. London, 1742. [R. 19. 31,32.]
- MIDDLETON (Conyers) Some Cursory Reflections on the Dispute at Antioch between the Apostles Peter and Paul. 4to. *Works*, Vol. II. [G. 9. 13.]

————— An Essay on the Gift of Tongues, as described in Scripture. 4to. *Works*, Vol. II. [G. 9. 13.]

- \*BENSON (George) A History of the First Planting of Christianity, taken from the Acts of the Apostles, and their Epistles: together with the Remarkable Facts of the Jewish and Roman History, within this period. 4to. 3 vols. in 1, London, 1756.
- \*BEVAN (Joseph Gurney) The Life of the Apostle Paul, as related in Scripture; but in which his Epistles are inserted in that Part of the History, to which they are supposed respectively to belong. With Select Notes, critical and explanatory. 8vo. London, 1807.
- \*Acta Apostolorum, Græce, variorum Annotationibus instructa, integris et selectis. Edidit Hastings ROBINSON. 8vo. Cantabrigiæ, 1824.

#### ON THE APOSTOLIC EPISTLES, GENERALLY.

JOANNIS CHRYSOSTOMI, Archiepiscopi Constantinopolitani, Expositio in Divi Pauli Epistolas. Accedit Andreae, Archiepiscopi Cæsareæ Cappadociæ, in D. Joannis Apostoli et Evangelistæ Apocalypsin Commentarius. Græce et Latine. Cura Friderici Sylburgii. 2 toms, folio, Parisiis. [M. 12. 9,10.]

JOANNIS CHRYSOSTOMI Enarrationes in Divi Pauli Epistolas ad Galatas usque ad Hebræos. Latine. folio, Basileæ, 1536. [Ff. 2. 13.]

EUSEBII HERONYMI Stridonensis Commentarii in omnes Pauli Epistolas. folio. *Inter Operum Tom. IX.* [M. 16. 20.]

THEODORETI, Episcopi Cyrensis, Explanationes in Pauli Epistolas omnes. *Inter Opera.* [M. 9. 22.]

AMBROSII, Mediolanensis Episcopi, In omnes Pauli Epistolas Commentarii. folio. *Inter Opera.* [M. 11. 17.]

————— Exemplar aliud. folio. *Inter Opera.* [M. 16. 22.]

SANCTI RÆMIGII, Episcopi Rhemensis, Explanationes Epistolarum Beati Pauli Apostoli. Opera et studio Joannis Baptistæ Villalpandi. folio. Moguntiæ, 1614. [M. 9. 18.]

VENERABILIS BENE Expositiones in omnes Pauli Epistolas. folio. *Inter Operum Tom. III.* [M. 13. 19.]

THEOPHYLACTI, Archiepiscopi Bulgariæ, In D. Pauli Epistolas Commentarii, studio et cura Augustini Lindselli, Episcopi Wigorniensis. Græce et Latine. Londini, 1636. [M. 12. 22.]

Theophylacti in omnes D. Pauli Epistolas Enarrationes, Latine. 8vo. Parisiis, 1542. [C. 16. 2.]

Commentaria Luculentissima vetustissimorum Græcorum Theologorum in omnes D. Pauli Epistolas ab OECUMENIO ad Compendium collecta. Interprete Johanne Hentenio. 8vo. Parisiis, 1547. [L. 18. 1.]



COMMENTATORS ON THE NEW TESTAMENT. 69

- BRUNONIS** (S.) In Epistolas Pauli omnes Expositio. folio. *Inter Operum Tom. II.* [M. 9. 6.]
- RICHEL** (Dionysii à) In omnes Beati Pauli Epistolas Commentaria; item in Septem Epistolas Canonicas, Acta Apostolorum, et Apocalypsin Enarrationes. folio, Parisiis, 1551. [L. 3. 22.]
- HAYMONIS**, Episcopi Halberstattensis, in Divi Pauli Epistolas omnes Interpretatio. 8vo. Coloniae, 1631. [G. 19. 24.]
- ERASMI** (Desiderii) Paraphrasis in Epistolas Novi Testamenti et Apocalypsin. 8vo. Basileae, 1522. [F. 16. 16.]
- BULLINGERI** (Henrici) In omnes Apostolicas Epistolas Commentarii. folio, Tiguri, 1537. [L. 9. 10.]
- MUSCULI** (Wolfgangi) In Epistolas Pauli ad Romanos, 1 et 2 Corinthios, Ephesios, Philippenses, Colossenses, Thessalonicenses ambas, et primam ad Timotheum Commentarii. 2 vols. folio, Basileae, 1555-59-61-65. [L. 11. 15, 19.]
- HEMMINGII** (Nicolai) Commentaria in omnes Epistolas Apostolorum Pauli, Petri, Judae, Johannis, Jacobi, et in eam quae ad Hebraeos inscribitur. folio, Lipsiae, 1571. [L. 12. 19.]
- Hemmingii** (Nicolai) Commentaria in omnes Epistolas Apostolorum Pauli, Petri, Judae, Johannis, et Jacobi. folio, Francofurti ad Moenum, 1579. [C. 5. 1.]
- Exemplar aliud. folio, Francofurti ad Moenum, 1579. [G. 2. 4.]
- GULLIAUDI** (Claudii) In omnes Divi Pauli Apostoli Epistolas Collatio, juxta Eruditorum sententiam facta. 8vo. Parisiis, 1548. [G. 19. 10.]
- HYPERII** (Andreæ) Commentarii in omnes D. Pauli Apostoli Epistolas et in Epistolam D. Judae. folio, Tiguri, 1584. [L. 10. 18.]
- CALVINI** (Johannis) Commentarii in omnes Pauli Epistolas, in Epistolam ad Hebraeos, et in omnes Epistolas Canonicas. folio, Genevæ, 1600. [L. 12. 5.]
- ZANCHII** (Hieronymi) Commentarii in Epistolas Pauli ad Ephesios, Philippenses, Colossenses, I. et II. Thessalonicenses, et in I. Johannis Epistolam. folio. *Inter Operum Tom. VI.* [M. 3. 23.]
- JUSTINIANI** (Benedicti) In omnes B. Pauli Apostoli Epistolas Explanationes. 3 vols. folio, Lugduni, 1612. [L. 2. 12-14.]
- GORRANI** (Nicolai) In omnes Divi Pauli Epistolas Elucidatio. folio, Antwerpæ, 1617. [L. 3. 17.]
- ESTII** (Gulielmi) In omnes Beati Pauli et aliorum Apostolorum Epistolas Commentarii. folio, Parisiis, 1623. [L. 5. 27.]
- BUGENHAGII** (Joannis) Annotationes in Epistolas Pauli. 12mo. Basileae, 1625. [I. 8. 4.]
- GOMARI** (Francisci) Analyses et Explicationes in omnes Novi Testamenti Epistolas, etiam in Apocalypsin. folio. *Inter Operum Tom. II.* [L. 13. 15.]
- Ambrosii Catharini**, [i. e. Lancelotti **POLITI**] In omnes Divi Pauli Apostoli, et alias Septem Canonicas Epistolas, Commentarius. folio, Parisiis, 1666. [I. 13. 8.]
- A Paraphrase and Annotations upon the Epistles of St. Paul, written to the Romans, Corinthians, and Hebrews.** 8vo. Oxford, 1675. [D. 6. 4.]
- Another Copy. 8vo. Oxford, 1675. [H. 7. 36.]

A Paraphrase and Annotations upon all the Epistles of St. Paul [attributed to Bishop Fell.] 8vo. Oxford, 1684. [R. 13. 16.]

—— Another Copy. 8vo. Oxford, 1684. [C. 15. 34.]

BENSON (George) A Paraphrase and Notes on the Epistles of Paul to Philemon, 1 and 2 Thessalonians, Titus, 1 and 2 Timothy, and the Seven Catholic Epistles of James, Peter, Jude, and John. 2 vols. 4to. London, 1734-1749. [Bb. 2. 25,26.]

—— Another Copy. 2 vols. 4to. London, 1752-1749.

[Bb. 2. 27,28.]

Benson (George) Supplement to the first Edition of a Paraphrase and Notes on Six of St. Paul's Epistles, viz. Philemon, 1 and 2 Thessalonians, 1 Timothy, Titus, 2 Timothy. 4to. London, 1752. [R. 16. 12.]

COLLET (Samuel) A Practical Paraphrase on the Epistles of St. Paul to the Romans, Galatians, and the Epistle to the Hebrews, after the Manner of Dr. Clarke's Paraphrase on the four Evangelists. 8vo. London, 1744. [A. 18. 100.]

—— Another Copy. 8vo. London, 1744. [Ff. 5. 24.]

LOCKE (John) A Paraphrase and Notes on the Epistles of St. Paul to the Galatians, 1 and 2 Corinthians, Romans, and Ephesians: to which is prefixed an Essay on the Understanding of St. Paul's Epistles, by consulting St. Paul himself. 4to. London, 1751. [Bb. 3. 38.]

—— Another Copy. 4to. London, 1733. [Bb. 3. 39.]

—— Another Copy. 4to. *Works*, Vol. III. [Q. 3. 13.]

JENKIN (Robert) *Remarks on Mr. Locke's Paraphrase and Notes on St. Paul's Epistles*. 8vo. London, 1709. [N. 9. 33.]

Paraphrases and Notes on all the Epistles of the New Testament, bound in 2 vols. 4to. London, V. Y. [R. 17. 41,42.]

*Syllabus.*

VOL. I. 1. On the Epistles of St. Paul to the Galatians, 1 and 2 Corinthians, Romans, and Ephesians. To which is prefixed an Essay for the understanding of St. Paul's Epistles, by consulting St. Paul himself. By John Locke, Esq.

2. On the Epistles of St. Paul to the Philippians and Colossians. By James Peirce.

3. On the Epistles of St. Paul to Philemon, 1 and 2 Thessalonians, 1 Timothy, Titus, 2 Timothy. [By George Benson, D. D.]

VOL. II. 1. On the Epistle to the Hebrews [ch. I.—X.] By James Peirce, and on the three last Chapters, by Joseph Hallett, jun.

2. On the Epistle of St. James, 1 and 2 Peter, Jude, 1, 2, and 3 John. By Dr. Benson.

3. Dissertations on Six Texts of Scripture. By James Peirce, viz.

Rom. xv. 7-9.

2 Cor. iv. 13.

John xiii. 18,19.

Matt. v. 14-16.

Mark vi. 39,40.

1 Cor. viii. 3.

COMMENTATORS ON THE NEW TESTAMENT. 71

**MACKNIGHT** (James) *A New Literal Translation from the original Greek of all the Apostolical Epistles. With a Commentary, and Notes Philological, Critical, Explanatory, and Practical. To which is added a Life of the Apostle Paul. (In Greek and English.)* 4 vols. 4to. Edinburgh, 1795. [A. 14. 73-76.]

— Another Edition, in English only. 4 vols. 8vo. London, 1816. [Bb. 3. 30-33.]

**HAY** (John) *General Observations on the Writings of St. Paul.* 8vo. Buckingham, 1811. [Ff. 5. 43.]

**WENDLERI** (Joh. Christ.) *Prodromus Bibliothecæ Biblicæ perfectioris, exhibens Historiam Criticam Commentatorum in Epistolas Paulinas. Accedit supplementorum ad Dorschæi Biblia numerata specimen.* 8vo. Jenæ, 1721. [R. 13. 53.]

ON THE EPISTLE TO THE ROMANS.

**SOTO** (Dominici à) *in Epistolam Divi Pauli ad Romanos Commentarii. Accedunt ejusdem de Naturâ et Gratiâ Libri tres.* folio, Salmanticæ, 1551. [D. 11. 18.]

**BUCERI** (Martini) *Metaphrasis et Enarratio in Epistolam Pauli ad Romanos.* folio, Basileæ, 1562. [L. 10. 5.]

**MARTYRIS** (Petri) *In Epistolam Pauli ad Romanos Commentarii, cum tractatione perutili rerum et locorum, qui ad eam epistolam pertinent.* folio, Basileæ, 1568. [L. 12. 20.]

**TOLETI** (Francisci, Cardinalis) *In Epistolam B. Pauli Apostoli ad Romanos Commentarii et Annotationes. Accesserunt ejusdem Cardinalis XV Sermones in Psalmum primum et tricesimum, ac duo in ejusdem Epistolæ Loca Tractatus.* 4to. Moguntia, 1603. [D. 11. 22.]

**PARRI** (Davidis) *In Divinam ad Romanos Pauli Apostoli Epistolam Commentarius.* 4to. Francofurti, 1608. [I. 20. 3.]

**KNOPKENII** (Andræ) *In Epistolam ad Romanos Commentarius.* 12mo. Argenterati, 1525. [G. 8. 14.]

**SCLATER** (Wm.) *An Exposition with Notes on the Fourth Chapter to the Romans.* 4to. London, 1650. [D. 7. 44.]

**TAYLOR** (John) *A Paraphrase, with Notes, on the Epistle to the Romans. To which is prefixed a Key to the Apostolic Writings, or an Essay to explain the Gospel Scheme, and the principal Words and Phrases the Apostles have used in describing it.* 4to. London, 1745. [Bb. 2. 24.]

— Another Copy. Second Edition. 4to. London, 1747. [R. 3. 21.]

**SEMLERI** (Jo. Sal.) *Paraphrasis Epistolæ ad Romanos, cum Notis, Translatione vetusta, et Dissertatione de duplici Appendice hujus Epistolæ in cap. xv. xvi. Halæ Magdeburgicæ, 1769.* [F. 26. 30.]

**ADAM** (Thomas) *A Paraphrase on the Eleven first Chapters of St. Paul's Epistle to the Romans.* 8vo. London, 1771. [Ff. 7. 4.]

— Another Copy. 8vo. London, 1771. [Ff. 6. 1.]

— Another Copy. 12mo. Bath, 1805. [Ii. 3. 39.]

**FRASER** (James) *The Scripture Doctrine of Sanctification, being a Critical Explication and Paraphrase of Romans vi. vii. and viii. verses 1-4.* 12mo. Edinburgh, 1774. [Ii. 2. 14.]

**FAWCETT (J.)** *A Critical Exposition of the Ninth Chapter of the Epistle to the Romans, as far as it is supposed to relate to the Doctrine of Predestination.* 8vo. London, 1752. [P. 162. (6.)]

**KEELING (Bartholomew)** *St. Paul's Wish to be accursed from Christ illustrated and vindicated from Misconstructions. With an Appendix, containing a Collection of the most material Observations upon the Text by ancient and modern Writers.* 8vo. Oxford, 1766. [P. 256. (6.)]

**The Thirteenth Chapter of the Romans, vindicated from the sense put upon it; written by a Curate of Salop, [ascribed to Dr. Wm. FLEETWOOD, Bishop of St. Asaph].** 8vo. London, 1710. [L. 15. 1.]

— **Another Copy.** 8vo. London, 1710. [N. 9. 25.]

*The Curate of Dorset's Answer to the Curate of Salop's Exposition of the Thirteenth Chapter to the Romans. By Way of Dialogue.* 8vo. London, 1711. [L. 15. 1.]

#### ON THE TWO EPISTLES TO THE CORINTHIANS.

**MARTYRIS (Petri)** *In Pauli Apostoli priorem Epistolam ad Corinthios Commentarii.* folio, Tiguri, 1579. [L. 12. 22.]

**PAREI (Davidis)** *In Divinam ad Corinthios priorem S. Pauli Apostoli Epistolam Commentarius.* 4to. Francofurti, 1619. [I. 20. 4.]

**SEMLEI (Jo. Sal.)** *Paraphrasis in primam Pauli ad Corinthios Epistolam.* 8vo. Halæ Magdeburgicæ, 1770. [F. 22. 21.]

**GOUGH (Strickland)** *A Critical Dissertation on 1 Cor. x. 10.* 8vo. London, 1742. [R. 19. 7.]

**GREENWOOD (Wm.)** *A Paraphractical Exposition of the Fifteenth Chapter of the First Epistle to the Corinthians, with some Critical Notes.* 4to. London, 1759. [R. 16. 12.]

**ALEXANDER (John)** *A Paraphrase on the Fifteenth Chapter of the First Epistle to the Corinthians, with Critical Notes and Observations; and a Commentary, with Critical Remarks, on the Sixth, Seventh, and part of the Eighth Chapters of the Romans, &c.* 4to. London, 1766. [R. 16. 12.]

\***Tolley (J. G.)** *A Paraphrase of the First Epistle to the Corinthians.* 8vo. London, 1825.

\***Pauli ad Corinthios Epistola Secunda, perpetuâ annotatione illustrata à Jo. Georg. Frid. LEUN.** 8vo. Lemgovizæ, 1804.

#### ON THE EPISTLES TO THE GALATIANS AND EPHESIANS.

**CHANDLER (Samuel)** *A Paraphrase and Notes on the Epistles of St. Paul to the Galatians and Ephesians; with Doctrinal and Practical Observations; together with a Critical and Practical Commentary on the Two Epistles of St. Paul to the Thessalonians.* 4to. London, 1777. [R. 17. 18.]

#### ON THE EPISTLE TO THE GALATIANS.

**LUTHER (Martin)** *A Commentary on St. Paul's Epistle to the Galatians.* folio, London, 1760. [Cc. 2. 6.]

**PAREI (Davidis)** *In Divinam ad Galatos S. Pauli Epistolam Commentarius.* 4to. Heidelbergæ, 1621. [I. 20. 2.]

COMMENTATORS ON THE NEW TESTAMENT. 73

ON THE EPISTLE TO THE EPHESIANS.

- BUCERI (Martini) Prælectiones in Epistolam D. Pauli ad Ephesios habitæ Cantabrigiæ, in Anglia. folio, Basileæ, 1662. [L. 10. 5.]
- BODII (Roberti) In Epistolam Pauli ad Ephesios Prælectiones supra CC. folio, Londini, 1652. [L. 13. 8.]
- GOODWIN (Thomas) An Exposition on the Epistle to the Ephesians. folio. *Works*, Vol. I. [H. 23. 14.]

ON THE EPISTLE TO THE COLOSSIANS.

- DAVENANT (Joannis, Episcopi Sarisburiensis) Expositio Epistolæ D. Pauli ad Colossenses. folio, Cantabrigiæ, 1627. [Hh. 1. 15.]
- Exemplar aliud. folio, Cantabrigiæ, 1627. [L. 13. 17.]

ON THE TWO EPISTLES TO THE THESSALONIANS.

- JEWELL (John, Bishop of Salisbury) An Exposition upon the two Epistles of Saint Paul to the Thessalonians. 8vo. London. [Ff. 4. 33.]
- Another Copy. folio. *Works*. [Ff. 2. 10.]
- Another Copy. folio. *Works*. [Ff. 3. 4.]
- Another Copy. 8vo. In *The Fathers of the English Church*, Vol. VII. [Ff. 5. 54, 62.]
- FERGUSON (James) A Brief Exposition of the First and Second Epistles of Paul to the Thessalonians. 8vo. London, 1674. [M. 7. 9.]
- TURRETINI (Johannis Alphonsi) Commentarius Theoretico-Practicus in Epistolas D. Pauli ad Thessalonicenses. 8vo. Basileæ, 1739. [A. 17. 63.]
- PHILLIPS (John) The Greek of the First Epistle of St. Paul to the Thessalonians explained. Wherein the Etymology of the most difficult Words is given; the Verbs noted in their various Moods and Tenses; the Metaphors carefully explained; and the whole illustrated with Critical and Explanatory Notes. 4to. London, 1751. [R. 16. 12.]
- SQUIRE (John) A Plaine Exposition upon the First Part of the Second Chapter of Saint Paul his Second Epistle to the Thessalonians. Wherein it is plainly proved that the Pope is the Antichrist. 4to. London, 1630. [K. 19. 2.]
- LANGFORD (E.) The Notes and Characters of the Man of Sin laid down by the Apostle, 2 Thess. ii. 4. applied to the avowed Tenets and Practices of the Church of Rome. 8vo. London, 1746. [P. 190. (9.)]

ON THE EPISTLES TO TIMOTHY, TITUS, AND PHILEMON.

- DANEI (Lamberti) In D. Pauli priorem Epistolam ad Timotheum Commentarius. folio. *Inter Opera*. [L. 13. 13.]
- ESPENCEI (Claudii) In Pauli duas ad Timotheum, et in Epistolam ad Titum Commentarii. folio. *Inter Opera*. [L. 3. 14.]
- A Free and Plain Exposition of the Ninth and Tenth Verses of the Second Chapter of Titus. 12mo. London. [Hh. 4. 35.]
- DANEI (Lamberti) In Epistolam Pauli ad Philemonem Commentarius. folio. *Inter Opera*. [L. 13. 13.]
- GROTII (Hugonis) Annotata in Epistolam Pauli ad Philemonem. 8vo. *Sub finem Librorum de Jure Belli ac Pacis*. [H. 7. 37.]

## ON THE EPISTLE TO THE HEBREWS.

- RIBERII** (Francisci) *In Epistolam B. Pauli Apostoli ad Hebræos Commentarii.* 8vo. Coloniae Agrippinae, 1600. [G. 19. 9.]
- TENA** (Ludovici de) *Commentaria et Disputationes in Epistolam Pauli ad Hebræos.* folio, Toleti, 1611. [D. 11. 16.]
- OWEN** (John) *An Exposition of the Epistle to the Hebrews; with Preliminary Exercitations.* folio, 4 vols. London, 1668–1674. [H. 23. 1–4.]
- *Exercitations on the Epistle to the Hebrews.* folio, London, 1668. [Q. 1. 19.]
- *Another Copy.* folio, London, 1668. [Ff. 3. 58.]
- *Another Copy.* folio, London, 1674. [Ff. 3. 57.]
- *Exposition of the Epistle to the Hebrews; revised and abridged by Edward Williams, D. D.* 4 vols. 8vo. London, 1790. [C. 26. 13–17.]
- A Critical Examination of Dr. Sykes's Notes upon the Epistle to the Hebrews.* By Alethophilus. 4to. London, 1756. [P. 6. 3.]
- MACLEAN** (Archibald) *A Paraphrase and Commentary on the Epistle to the Hebrews.* 2 vols. 12mo. *In his Works*, Vols. V. and VI. [Ii. 2. 35,36.]

## ON THE CATHOLIC EPISTLES GENERALLY.

- ORCUMENII** *Expositio in Septem Catholicas Epistolas, Græce et Latine, Opera Johannis Hentenii.* 4to. Francofurti, 1610. [L. 20. 28.]
- ARETHI** (Benedicti) *Commentarii in Epistolas Canonicas, in perspicua methodo conscripti.* 12mo. Morgiis, 1581. [K. 8. 27.]
- LORINI** (Joannis) *In Catholicas Epistolas Commentarii.* 2 tom. folio, Lugduni, 1619. [L. 2. 15,16.]
- COLLET** (Samuel) *A Practical Paraphrase on the Seven Catholic Epistles, after the Manner of the Rev. Dr. Clarke's Paraphrase on the Four Evangelists.* 8vo. London, 1734. [A. 18. 101.]

## ON THE GENERAL EPISTLE OF JAMES.

- PAES** (Balthazaris) *Commentarii in Epistolam Beati Jacobi Apostoli.* 4to. Antwerpiae, 1617. [G. 20. 25.]
- MAYER** (John) *Praxis Theologica; or, the Epistle of the Apostle St. James, resolved, expounded, and preached upon, by way of Doctrine and Use.* 4to. London, 1629. [E. 19. 16.]

## ON THE EPISTLES OF PETER AND JUDE.

- A Commentarie or Exposition upon the Two Epistles General of Saint Peter and that of Saint Jude, faithfully gathered out of the Lectures and Preachings of Dr. Martin LUTHER.* 4to. London, 1581. [C. 1. 33.]

## ON THE FIRST EPISTLE OF PETER.

- GERHARDI** (Johannis) *Commentarius in Priorem D. Petri Epistolam.* 4to. Jenæ, 1641. [I. 20. 21.]
- LEIGHTON** (Robert, Archbishop of Glasgow) *A Practical Commentary upon the First Epistle of Peter.* 2 vols. 8vo. *In his Expository Works.* [Ff. 6. 44,45.]
- *Another Copy.* 2 vols. 8vo. *In his Expository Works.* [K. 26. 5,6.]
- *Another Copy.* 2 vols. 8vo. *In his Expository Works.* [Ff. 7. 131,132.]
- Leighton's Practical Commentary upon the Two First Chapters of the First Epistle General of Peter.* 4to. York, 1693. [E. 7. 43.]

COMMENTATORS ON THE NEW TESTAMENT. 75

The Merits of Christ exemplary; or, an Interpretation of Saint Peter's Account [1 Pet. ii. 24.] of Christ's bearing our Sins in his own Body on the Tree. [By Caleb FLEMING.] 8vo. London, 1761. [P. 204. (6.)]

ON THE SECOND EPISTLE OF PETER.

PRIMATT (Wm.) A Dissertation on 2 Peter i. 16-21. in which the Force of the Apostle's Reasoning is shewn, and the Connexion of the whole Passage is explained. 8vo. London, 1751. [R. 18. 26.]

Remarks on the various Interpretations of 2 Pet. i. 19. 8vo. London, 1726. [P. 86. (7.)]

ASHTON (Thomas) A Dissertation on 2 Peter i. 19. 8vo. London, 1750. [R. 18. 26.]

Remarks on Bishop Sherlock's Dissertation on St. Peter's Second Epistle and St. Jude. 8vo. London, 1750. [P. 313. (10.)]

ON THE THREE EPISTLES OF JOHN.

D. Aurelii AUGUSTINI, Hipponensis Episcopi, Expositio in Johannis Epistolam primam. folio. *Inter Operum Tom. IX.* [M. 10. 14.]

\*MORI (S. F. N.) Prælectiones Exegeticæ in tres Johannis Epistolas, cum novâ earundem Paraphrasi Latinâ. 8vo. Lipsiæ, 1797.

ON THE GENERAL EPISTLE OF JUDE.

JUNII (Francisci) In Epistolam Judæ Apostoli Notæ. folio. *Inter Operum Tom. I.* [L. 13. 10.]

ON THE APOCALYPSE.

D. Aurelii AUGUSTINI, Hipponensis Episcopi, Expositio in Johannis Apocalypsin. folio. *Inter Operum Tom. IX.* [M. 10. 14.]

AMBROSII, Mediolanensis Episcopi, super Apocalypsin Expositio. 4to. Lutetiæ, 1554. [C. 1. 26.]

ARETHÆ Expositio, ex diversis sanctorum Patrum commentariis collecta, in Joannis Apocalypsin. folio, Veronæ, 1532. [M. 11. 3.]

Thomæ AQUINATIS, in Beati Joannis Apocalypsin Expositio. 8vo. Florentiæ, 1549. [G. 18. 1.]

JOACHIM (Abbatia) Expositio Libri Apocalypsis Beati Joannis Apostoli Evangelistæ. 4to. Venetiis, 1527. [G. 20. 15.]

ANSBERTI (Ambrosii) Galli presbyteri, in Sancti Joannis Apostoli et Evangelistæ Apocalypsin Libri Decem. folio, Colonizæ, 1536. [M. 9. 16.]

FOXI (Joannis) Eicasmî, seu Meditationes in Sacram Apocalypsin. folio, Londini, 1587. [D. 11. 17.]

RIBERÆ (Francisci) In Sacram Beati Joannis Apostoli et Evangelistæ Apocalypsin Commentarii. 12mo. Antwerpizæ, 1603. [G. 19. 28.]

BROUGHTON (Hugh) A Revelation of the Holy Apocalyps. 4to. London, 1610. [G. 19. 29.]

BRIGHTMAN (Thomas) The Revelation of St. John illustrated with an Analysis and Scholions. Wherein the sense is opened by the Scripture, and the Event of Things foreshewed by Histories. 4to. Leyden, 1616. [G. 20. 30.]

ALCASAR (Ludovici ab) Vestigatio Arcani Sensûs in Apocalypsin. folio, Antwerpizæ, 1619. [I. 11. 11.]

PARRI (Davidis) In Divinam Apocalypsin S. Apostoli et Evangelistæ Johannis Commentarius. 4to. Heidelbergæ, 1522. [I. 20. 1.]

Pareus (David) A Commentary upon the Divine Revelation of the Apostle

- and Evangelist John, translated into English. folio, Amsterdam, 1644. [C. 5. 29.]
- JUNII (Francisci) Apocalypsis, methodicâ analysi argumentorum, notisque illustrata. folio. *Inter Operum Tom. I.* [L. 13. 10.]
- NAPIER (John, Lord of Marchiston) A plaine Discovery of the Revelation of St. John. 4to. Edinburgh, 1645. [D. 14. 43.]
- MEDE (Josephi) Clavis Apocalyptica ex innatis et insitis Visionum Characteribus eruta et demonstrata. 4to. Cantabrigiæ, 1632. [E. 19. 4.]
- Mede (Joseph) The Key of the Revelation, translated from the Latin by Richard More. 4to. London, 1650. [F. 15. 16.]
- Mede (Josephi) Opuscula Latina ad rem Apocalypticam ferè spectantia. 4to. Cantab. 1652. [F. 15. 16.]
- GOODWIN (Thomas) An Exposition upon the Book of the Revelation. folio. *In his Works*, Vol. II. [H. 23. 15.]
- COLLADON (N.) Methodus facillima ad Explicationem Sacro-Sanctæ Apocalypseos Joannis Theologi, ex ipso libro desumpta. 8vo. Morgii, 1681. [G. 18. 4.]
- The Book of the Revelation Paraphrased, with Annotations on each Chapter. 4to. London, 1693. [I. 6. 21.]
- WHISTON (Wm.) An Essay on the Revelation of Saint John. 4to. Cambridge, 1706. [F. 6. 42.]
- DAUBUZ (Charles) A Perpetual Commentary on the Revelation of St. John. folio, London, 1720. [E. 2. 13.]
- A Discourse Historical and Critical on the Revelations, ascribed to St. John. 8vo. London, 1730. [P. 143. (8.)]
- LOWMAN (Moses) A Paraphrase and Notes on the Revelation of St. John. 4to. London, 1737. [R. 3. 36.]
- BENGEIUS's Introduction to his Exposition of the Apocalypse, with his Preface and the greatest part of the conclusion of it; his marginal Notes on the text, &c. Translated from the High Dutch, by John Robertson. 8vo. London, 1757. [P. 261. (2.)]
- SWEDENBERG (Emmanuelis) Apocalypsis Revelata; in qua deteguntur Arcana quæ ibi prædicta sunt, et hactenus recondita latuerunt. 4to. Amstelodami, 1766. [L. 14. 17.]
- KERSHAW (James) An Essay on the principal part of the } [Hh. 4. 30.  
Book of Revelation. 12mo. 2 vols. Stockton, 1780. - } Ii. 3. 47.]
- JOHNSTON (Bryce) A Commentary on the Revelation of St. John. 2 vols. 8vo. Edinburgh, 1794. [C. 24. 24, 25.]
- \*WOODHOUSE (J. C.) The Apocalypse or Revelation of Saint John, translated—with Notes Critical and Explanatory. To which is prefixed a Dissertation on the Divine Origin of the Book, in Answer to the Objections of the late Professor Michaelis. royal 8vo. London, 1806.
- HALLEMBERG (J.) Historical Remarks on the Book of Revelation (in Swedish.) 3 vols. 8vo. Stockholm, 1800. [C. 27. 13-15.]
- POTTER (Francis) An Interpretation of the Number 666. Wherein not only the manner how this number ought to be interpreted is clearly proved and demonstrated: but it is also shewed that this number is an exquisite and perfect character, truly, exactly, and essentially describing that state of government to which all other notes of Antichrist do agree. 4to. Oxford, 1647. [K. 14. 16.]



CRITICAL OBSERVATIONS ON SCRIPTURE. 77

- STEVENS** (Nathaniel) *A Plaine and Easy Calculation of the Name, Mark, and Number of the Beast.* 4to. London, 1656. [E. 1. 24.]
- INGRAM** (Robert) *An Explanation of the Prophecy of the Seven Vials of Wrath, or the Seven last Plagues contained in the Revelation of St. John, chapters 15-16.* 8vo. Colchester. [Hh. 2. 46.]
- Ingram** (Robert) *A View of the Great Events of the Seventh Plague, or Period when the mystery of God shall be finished.* 8vo. Colchester, [Hh. 2. 46.]
- NICKOLLS** (R. B.) *The Exemplar of Divine Worship, as exhibited to St. John in the Apocalypse.* 8vo. London, 1805. [Hh. 2. 36.]
- CRESSENER** (Drue) *The Judgments of God upon the Roman Catholick Church, in Explication of the Trumpets and Vials of the Apocalypse.* 4to. London, 1689. [D. 19. 48.]
- Cressener** (Drue) *A Demonstration of the first principles of the Protestant Applications of the Apocalypse.* 8vo. London, 1690. [D. 19. 48.]
- The Meaning of the Beast in Revelations and in Daniel.* 4to. London, 1690. [P. 42. (3.)]
- Romæ Ruina Finalis Anno Dom. 1666, Mundique Finis.* 4to. Londini, 1655. [H. 7. 18.]
- HIGGONS** (Theophilus) *Mystical Babylon, or Papal Rome: a Treatise upon Apocal. xviii. 2. "It is fallen."* 4to. London, 1624. [E. 1. 45.]

(5) CRITICAL OBSERVATIONS AND DISQUISITIONS ON BIBLICAL SUBJECTS.

- ADAMI** (Cornelii) *Excercitationes Exegeticæ De Israelis in Ægypto Multiplicatione et Oppressione, Nativitate et Institutione Mosis in Sapientia, Conversione S. Pauli, Malisque Romæ Paganæ et Hodiernæ Moribus.* 4to. Groningæ, 1711. [E. 7. 22.]
- ALBERTI** (Joannis) *Observationes Philologicæ in Sacros Novi Foederis Libros.* 8vo. Lug. Bat. 1725. [K. 7. 16.]
- *Exemplar aliud.* 8vo. Lug. Bat. 1725. [G. 22. 16.]
- Alberti** (Joannis) *Periculum Criticum; in quo Loca quædam cum Veteris ac Novi Foederis, tum Hesychii et aliorum illustrantur, vindicantur, emendantur.* 8vo. Lug. Bat. 1737. [E. 27. 32.]
- BAEZA** (Didaci de) *Commentaria Allegorica et Moralia de Christo Figurato in Veteri Testamento.* 3 tom. folio, Parisiis et Lugduni, 1633-37-40. [L. 4. 16-18.]
- BARRINGTON** (John Shute, Viscount) *Miscellanea Sacra.* 2 vols. 8vo. London, 1725. [Q. 4. 39,40.]
- BOECLERI** (J. Hen.) *Christi Servatoris Fasciæ.* 4to. 1643. [P. 12. (17.)]
- BORREMANSI** (Antonii) *Vesperæ Gorinchemenses, in quibus Varia Loca, tam Scripturæ Sacræ quam aliorum Auctorum, explicantur, Ritûs prisci, aliaque non ubivis obvia, eruuntur.* 8vo. Amstelædami, 1687. [R. 20. 54.]
- Bos** (Lamberti) *Observationes Miscellanæ ad Loca quædam cum Novi Foederis, tum exterorum Scriptorum Græcorum.* 8vo. Franequeræ, 1707. [A. 18. 62.]

**Bos** (Lamberti) *Exercitationes Philologicæ*; in quibus Novi Fœderis Loca nonnulla ex auctoribus Græcis illustrantur. 8vo. Franequeræ, 1713.

[A. 17. 81.]

**BOWYER** (Wm.) *Critical Conjectures and Observations on the New Testament*, collected from various Authors, as well in regard to Words as Pointing: with the Reasons on which both are founded. Third Edition. 4to. London, 1782. [A. 13. 35.]

— Another Copy. 2d Edition. 8vo. London, 1772. [D. 26. 1.]

**A BRIEF ESSAY** on the Chronology of some passages contained in the Holy Scriptures, viz. 1. of the Seventy Weeks in the Prophecy of Daniel; 2. of the Time of Christ's Birth; 3. of the time when John the Baptist began to preach; 4. of the time of Christ's Baptism; 5. of the time when our Blessed Saviour began his Ministry of Preaching, working Miracles, &c.; 6. of the time of John Baptist's Imprisonment. 8vo. London. 1733. [G. 22. 15.]

**BUDDEI** (Jo. Francisci) *Parerga Historico-Theologica*. 12mo. Jenæ, 1719. [A. 19. 115.]

**BULLERII** (Dav. Renaldi) *Dissertationum Sacrum Sylloge*. 8vo. Amstelædami, 1750. [D. 25. 1.]

\***BURDER** (Samuel) *Oriental Customs; or an Illustration of the Scriptures by an Explanatory Application of the Customs and Manners of the Eastern Nations*. Fifth Edition. 2 vols. 8vo. London, 1822.

\***Burder** (Samuel) *Oriental Literature; applied to the Illustration of the Scriptures:—a Sequel to the Oriental Customs*. 2 vols. 8vo. London, 1822.

**BUXTORFII** (Johannis, filii) *Dissertationes Philologico-Theologicæ*. 4to. Basileæ, 1645. [K. 14. 39.]

**CALVERT** (Jacobi) *Naphtali, seu Colluctationes Theologicæ cum tribus ingentibus dubiis*, viz. 1. De Reditu Decem Tribuum; 2. De Conversione Judæorum; 3. De Mensuris Sacris Ezekielis. 4to. Londini, 1672. [M. 20. 29.]

**CATTENBURGH** (Adriani à) *Syntagma Sapientiæ Mosaicæ*. 4to. Amstelædami, 1737. [P. 46. (1.)]

**CLERICI** (Davidis) *Quæstiones Sacræ*, in quibus multa Scripturæ Loca explicantur. 8vo. Amstelædami, 1685. [A. 19. 79.]

**COLOMESII** (Pauli) *Observationes Sacræ*. 12mo. Londini, 1688.

[R. 14. 54.]

**COOPER** (Thomas, Bishop of Lincoln) *An Exposition of such Chapters of the olde Testament as usually are redde in the Church*. 4to. London, 1573. [D. 19. 6.]

**COSTARD** (Georgii) *Dissertationes Duæ*; quarum primâ explicatur Ezek. xiii. 18. alterâ vero 2 Reg. x. 22. 8vo. Oxonii, 1752. [R. 19. 7.]

**CREMERY** (Bernardi Sebastiani) *Prodromus Typicus, continens Exercitationes Philologico-Theologicas*. 4to. Amstelodami, 1720. [R. 8. 29.]

*Fasciculus Opusculorum, quæ ad Historiam ac Philologiam Sacram spectant*. [Cura Thomæ CRENIL.] 8vo. Roterodami. [R. 14. 39.]

**CRITICAL NOTES** on some Passages of Scripture, comparing them with the most ancient Versions, and restoring them to their original Reading or true Sense. 8vo. London, 1747. [R. 19. 7.]

- CAOH (Johannis) Sacræ et Historicæ in Novum Fœdus Observaciones.** 4to. Genevæ, 1645. [R. 16. 28.]
- Exemplar aliud. 4to. Genevæ, 1645. [K. 9. 3.]
- DAWSON (Thomas) Dissertations on Samuel's Appearance at Endor; Pilate's Wife's Dream concerning Christ; Moses and Elias appearing to the Three Disciples; St. Peter's Deliverance by an Angel; and Abraham's Reply to Dives.** 8vo. London, 1728. [P. 229. (2.)]
- DE LA CERDA (Joannis Ludovici) Adversaria Sacra.** folio, Lugduni, 1620. [L. 3. 11.]
- DELBII (Martini) Adagialia Veteris ac Novi Testamenti.** 2 tom. 4to. Lugduni, 1614–18. [S. 1. 34,5.]
- DIETBERICI (Cunradi) Analysis Evangeliorum Dominicalium, et Evangeliorum quæ Diebus Festis D. Apostolorum, aliorum item Sanctorum, in Ecclesia Christi proponi solent; unà cum observationibus et doctrinis è SS. Scripturæ Fundamentis, Sanctorum Patrum Testimoniis, et Viro-rum Doctorum Sententiis.** 2 vols. 4to. Marpurgi, 1631. [B. 4. 38,39.]
- Exemplar aliud. 4to. Marpurgi, 1631. [M. 19. 19.]
- DILHERI (Johannis Michaelis) Eclogæ Sacræ Novi Testamenti, Syriacæ, Græcæ, Latinæ; cum Observationibus philologicis.** 12mo. Jenæ, 1638. [E. 17. 22.]
- DIXON (Thomas) The Sovereignty of the Divine Administration vindicated: or a Rational Account of our Saviour's remarkable Temptation in the Wilderness, the Possessed at Capernaum, the Demoniacs at Gada-ra, and the Destruction of the Swine.** 8vo. London, 1766. [P. 253. (6.)]
- DOUGHTËI (Joannis) Analecta Sacra: sive Excursus Philologici breves super diversis S. Scripturæ locis.** 8vo. Londini, 1658. [R. 14. 13.]
- DRUSH (Joannis) Parallela Sacra: hoc est, Locorum Veteris Testamenti cum iis quæ in Novo citantur conjuncta Commemoratio, Ebraicæ & Græcæ, cum notis.** 4to. Franekeræ, 1588. [I. 15. 30.]
- Drusii (Joannis) Ad Voces Hebraicas Novi Testamenti Commentarius.** 4to. Franekeræ, 1616. [L. 19. 12.]
- Drusii (Joannis) Animadversionum Libri Duo.** In quibus, præter Dictionem Ebraicam, plurima loca Scripturæ Interpretumque Veterum explicantur et emendantur. 4to. Amstelodami, 1634. [L. 19. 10.]
- Drusii (Joannis) Tetragrammaton, sive de nomine Dei proprio. Accesserunt Pauli Burgensis de nomine Tetragrammato Quæstiones duodecim.** Amstelodami, 1634. [F. 20. 12.]
- EDWARDS (John) An Inquiry into Four Remarkable Texts of the New Testament [Matt. ii. 23, 1 Cor. xi. 14, and xv. 29, 1 Pet. iii. 19, 20], which contain some difficulty in them; with a probable Resolution of them.** 8vo. Cambridge, 1692. [M. 6. 23.]
- Another Copy. 8vo. Cambridge, 1692. [R. 10. 72.]
- Edwards (John) Exercitationes, Critical, Philosophical, Historical, Theological, on several important Places in the Writings of the Old and New Testament.** 8vo. London, 1732. [M. 19. 22.]
- ELLIS (Ricardi) Fortuita Sacra.** 8vo. Rotterodami, 1727. [Q. 4. 12.]
- FABRICII (J. A.) Observaciones Selectæ in varia Loca Novi Testamenti.** 8vo. Hamburgi, 1712. [F. 22. 6.]

- FULLERI (Nicolai)** *Miscellaneorum Sacrorum Libri Duo; quibus multa Divinæ Scripturæ et aliorum Classicorum Auctorum loca explicantur & illustrantur.* 8vo. Lugduni, 1625. [G. 19. 13.]
- GATAKERI (Thomæ)** *Cinnus: sive Adversaria Miscellanea.* 4to. Londini, 1651. [N. 8. 46.]
- Gatakeri (Thomæ)** *De Novi Instrumenti Stylo Dissertatio.* 4to. Londini, 1648. [N. 8. 47.]
- GELL (Robert)** *Remains: or Several Select Scriptures of the New Testament opened and explained, in sundry pious and learned Notes and Observations thereupon.* folio, 2 vols. in 1, London, 1676. [R. 15. 26.]
- GREGORIE (John)** *Notes and Observations upon some Passages of Scripture.* 4to. Oxford, 1646. [D. 16. 20.]
- Another Copy. 4to. *In his Works.* [R. 8. 27.]
- HALLETT (Joseph)** *A Free and Impartial Study of the Holy Scriptures recommended, being Notes on some peculiar Texts; with Discourses and Observations.* 8vo. 3 vols. London, 1729–32–36. [A. 18. 109–111.]
- HARENBERGH (J. C.)** *Otia Sacra.* 8vo. Traj. ad Rhenum, 1740. [F. 21. 13.]
- HARMER (Thomas)** *Observations on divers Passages of Scripture, from Books of Voyages and Travels into the East.* 4 vols. 8vo. London, 1776. [A. 14. 58–61.]
- Another Copy. 1st Edition, 8vo. [D. 22. 18.]
- \***Harmer (Thomas)** *Observations on divers Passages of Scripture, &c. A New Edition, newly arranged, corrected and enlarged by Adam Clarke, LL.D.* 4 vols. 8vo. London, 1816.
- HEDEGGERI (Jo. Henrici)** *De Historia Sacra Patriarcharum Exercitationes Selectæ.* 4to. Amstelodami, 1667. [L. 20. 35.]
- HEINSII (Daniëlis)** *Exercitationes ad Novum Testamentum.* 4to. Cantabrigiæ, 1640. [L. 20. 4.]
- Heinsii (Danielis)** *Aristarchus Sacer; sive ad Nonni in Johannem Metaphrasin Exercitationes.* 8vo. Lug. Bat. 1627. [M. 8. 12.]
- HOMBERGK (Joh. Frid.)** *Parerga Sacra, seu Observationes quædam ad Novum Testamentum.* 4to. Traj. ad Rhenum, 1712. [R. 8. 40.]
- HORREI (Gerardi)** *Animadversiones Sacræ, Profanæ, ad selecta Novi Fœderis, Scriptorumque exterorum Græcorum loca.* 8vo. Harlingæ, 1749. [D. 27. 4.]
- ITTIGII (Thomæ)** *Exercitationum Theologicarum varii argumenti publice propositarum Enneas.* 8vo. Lipsiæ, 1702. [R. 14. 10.]
- JUNII (Francisci)** *Parallelorum Sacrorum Libri tres.* folio. *Inter Operum Tomum I.* [L. 13. 10.]
- KING (Edward)** *Morsels of Criticism, tending to illustrate some few Passages in the Holy Scriptures upon Philosophical Principles, Vol. I.* 4to. London, 1788. [C. 21. 10.]
- \***King (Edward)** *Morsels of Criticism. Vol. II.* 4to, London, 1800.
- KNATCHBULL (Sir Norton)** *Annotations upon some difficult Texts in all the Books of the New Testament.* 8vo. Cambridge, 1693. [D. 14. 12.]
- KRAFFT (Joannis Guilielmi)** *Observationes Sacræ; quibus varia Scripturæ Loca illustrantur.* 8vo. Marburgi, 1753–55. [A. 19. 19.]
- LAKEMACHERI (Jo. Gothofr.)** *Observationes Philologicæ.* 8vo. Helmstadii, 1725. [R. 7. 57.]

- LANGII** (Wilhelmi) *De Annis Christi Libri Duo.* 4to. Lug. Bat. 1649. [S. 1. 2.]
- LE MOYNE** (Stephani) *Varia Sacra.* 2 tom. 4to. Lug. Bat. 1685. [E. 15. 25, 26.]
- LEMNI** (Levini) *Similitudinum ac Parabolarum, quæ in Bibliis ex Herbis atque Arboribus desumuntur, Dilucida Explicatio.* 8vo. Erphordiae, 1581. [G. 8. 44.]
- LLOYD** (Thomas) *An Essay on the Literary Beauties of the Scriptures.* 4to. Cambridge, 1774. [Dd. 3. 67.]
- LYDII** (Jacobi) *Agonistica Sacra, sive Syntagma Vocum et Phrasium Agonisticarum quæ in S. Scriptura, imprimis vero in Epistolis S. Pauli, occurrunt.* 18mo. Roterodami, 1657. [K. 16. 22.]
- MAC EWEN** (Wm.) *Grace and Truth: or the Glory and Grace of the Redeemer displayed in an Attempt to explain, illustrate, and enforce, the most remarkable Types, Figures, and Allegories of the Old Testament.* 12mo. Edinburgh, 1777. [Dd. 4. 88.]
- MAII** (Jo. Henrici) *Observationum Sacrarum Libri Tres, quibus diversa utriusque Testamenti loca illustrantur.* 8vo. Francofurti, 1716-26-18. [A. 19. 58.]
- MANN** (Nicolai) *De veris Domini Jesu Christi Annis Natali et Emortuali, Dissertationes Duæ.* 8vo. Londini, 1742. [P. 200. (1.)]
- MEDE** (Joseph) *Discourses on sundry Texts of Scripture; and his Epistles in Answer of divers Letters from learned Men.* 4to. London, 1652. [F. 15. 16.]
- MICHAELIS** (Jo. Geo.) *Observationes Sacræ, in quibus diversis Sacræ Scripturæ utriusque Fœderis locis selectoribus lux adfunditur.* 8vo. Traj. ad Rhen. 1738. [R. 21. 54.]
- A clear and brief Explanation upon the chief Points in the New Testament; where, by laying Scripture to Scripture, it is fully proved what is the Faith that justifies.* By M. M. 8vo. London, 1697. [C. 20. 20.]
- MOSHEMII** (Jo. Laur.) *Observationes Sacræ et Historico-Criticæ.* 8vo. Amstelædami, 1726. [G. 26. 20.]
- Moshemii** (Jo. Laur.) *Cogitationes in Novi Fœderis locos selectiores.* 8vo. Hannoveræ, 1727. [F. 27. 15.]
- Moshemii** (Jo. Laur.) *Commentarius de Lumine Sancti Sepulchri.* 8vo. Helmstadii, 1736. [P. 12. (2.)]
- PALAIIBET** (Eliæ) *Observationes Philologico-criticæ in Sacros Novi Fœderis Libros.* 8vo. Lug. Bat. 1752. [A. 17. 52.]
- \***PAXTON** (George) *Illustrations of the Holy Scriptures, in Three Parts:—* 1. from the Geography of the East; 2. from the Natural History of the East; 3. from the Customs and Manners of Ancient and Modern Nations. Second Edition, 3 vols. 8vo. Edinburgh, 1825.
- PENINGTON** (Isaac) *Expositions, with Observations sometimes, on severall Scriptures.* 4to. London, 1656. [K. 20. 21.]
- PILKINGTON** (Matthew) *Remarks upon several Passages of Scripture, rectifying some Errors in the Printed Hebrew Text, pointing out several Mistakes in the Versions; and shewing the Benefit and Expediency of a more correct and intelligible Translation of the Bible.* 8vo. Cambridge, 1759. [G. 22. 2.]

- PLANTEVIT DE LA PAUSE** (Joannis de) Florilegium Biblicum, complectens omnes utriusque Testamenti Sententias, Hebraicè et Græcè, cum Versione Latina, et brevi juxta literalem sensum Commentario illustratas. folio, Lodovæ, 1641. [K. 13. 6.]
- PRADO** (Laurentii Ramirezii de) Pentecontarchus; Opus, in quo varia Scripturæ loca ex Ebræorum, Græcorum et Romanorum moribus, præcipuè ex profana antiquitate et jure civili, conatur auctor illustrare. 4to. Antwerpizæ, 1612. [G. 6. 7.]
- RAPHELII** (Georgii) Annotationes Philologicæ in Novum Testamentum, ex Polybio, Arriano, et Xenophonte collectæ. 8vo. 2 tomis, Hamburgi, 1715-20. [R. 20. 4,6.]
- Raphelii** (Georgii) Annotationes in Sacram Scripturam, Historicæ in Vetus, Philologicæ in Novum Testamentum, ex Herodoto collectæ. 8vo. Luneburgi, 1731. [R. 20. 5.]
- RECUEIL de Dissertations Critiques sur des Endroits Difficiles de l'Ecriture Sainte, et sur des Matieres qui ont rapport à l'Ecriture.** 4to. Paris, 1715. [E. 14. 10.]
- RGGII** (Vincentii) Evangelistarum Dilucidationum Libri Octo. folio, Colonizæ, 1615. [L. 3. 20.]
- REYNELL** (Carew) Prophetiæ de Messia in Jesu ad Literam adimpletæ. 4to. Londini, 1724. [P. 18. (11.)]
- SATURA** Dissertationum Theologico-Historico-Philologicarum. 8vo. Tiguri, 1741. [R. 13. 54.]
- SAURIN** (James) Dissertations; Historical, Critical, Theological, and Moral, on the most memorable Events of the Old and New Testament; translated by John Chamberlayne. folio, London, 1723. [R. 2. 22.]
- SCHARBAU** (Henrici) Observationes Sacræ, quibus varia Sacri Codicis utriusque Fœderis Loca illustrantur. 4to. Lubeczæ, 1731. [R. 8. 13.]
- SCHOTTI** (Andrææ) Adagialia Sacra Novi Testamenti Græco-Latina, selecta atque exposita. 4to. Antwerpizæ, 1629. [R. 16. 31.]
- SCULTETI** (Abrahami) Exercitationes Evangelicæ, quibus Quatuor Evangelistarum difficiliora et obscuriora Loca partim philologicè, partim theologicè, explicantur. 4to. Amstelodami, 1624. [D. 6. 52.]
- SHARP** (Thomas) Two Dissertations concerning the Etymology and Scripture Meaning of the Hebrew Words Elohim and Berith. 8vo. London, 1751. [R. 19. 7.]
- SPANHEMII** (Friderici) Dubia Evangelica. 2 vols. 4to. Genevæ, 1639. [L. 20. 10,11.]
- STANHOPE** (George) A Paraphrase and Comment upon the Epistles and Gospels appointed to be used in the Church of England upon all Sundays and Holy Days throughout the Year. 4 vols. 8vo. London, 1705. [B. 7. 31-34.]
- SURENHUSHI** (Guil.) ΒΙΒΛΟΣ ΚΑΤΑΛΛΑΓΗΣ; in quo, secundum veterum Theologorum Hebræorum Formulas allegandi et Modos interpretandi, conciliantur Loca ex V. in N. T. allegata, 4to. Amstelodami, 1713. [R. 8. 32.]
- Exemplar aliud. 4to. Amstelodami, 1713. [E. 7. 18.]
- THESAURI** (Emanuelis) Patriarchæ: sive Christi Servatoris Genealogia, per Mundi ætates traducta. 8vo. Londini, 1651. [E. 8. 41.]
- Exemplar aliud. 8vo. Londini, 1651. [F. 16. 34.]
- Exemplar aliud. 12mo. Londini, 1657. [S. 3. 28.]

- THESAURUS THEOLOGICO-PHILOLOGICUS**, et **Thesaurus Novus Theologico-Philologicus**; sive Sylloge Dissertationum elegantiorum ad selectiora et illustriora Veteris et Novi Testamenti Loca, a Theologis Protestantibus in Germania separatim diversis temporibus conscriptarum, secundum ordinem utriusque Testamenti digesta. 4 tomis, folio, Amstelædami, 1701-32. [N. 4. 10-13.]
- VITRINGÆ** (Campegii) *Observationes Sacræ*. 2 vols. 4to. Amstelodami, 1727. [K. 7. 25,26.]
- VORSTII** (Joh.) *Philologia Sacra*, de Hebraïsmis in Novo Test. 4to. Lug. Bat. 1658. [R. 8. 45.]
- VOOSII** (G. J.) *Dissertatio Gemina: Una de Jesu Christi Genealogia; Altera de Annis, quibus natus, baptizatus, mortuus est Christus*. 4to. Amstelodami, 1643. [C. 9. 32.]
- WARD** (John) *Dissertations upon several Passages of the Sacred Scriptures*. 2 vols. 8vo. London, 1761-74. [P. 293. (2,3.)]
- LARDNER** (Nathaniel) *Remarks upon the late Dr. Ward's Dissertations upon several Passages of the Sacred Scriptures*. 8vo. London, 1762. [P. 293. (4.)]
- WERNFELSII** (Samuelis) *Opuscula Theologica, Philosophica et Theologica*. 2 vols. 4to. Lausannæ, 1739. [R. 16. 10,11.]
- WESSELINGII** (Petri) *Diatribæ de Judæis Archontibus, ad Inscriptionem Berenicensem; et Dissertatio, de Evangeliiis jussu Imp. Anastasii non emendatis, in Victorem Tununensem*. 8vo. Traj. ad Rhen. 1738. [P. 200. (2.)]
- WITSII** (Hermanni) *Miscellaneorum Sacrorum Libri Quatuor*. 2 vols. 4to. Lug. Bat. 1736. [Bb. 2. 40,41.]
- *Exemplar aliud*. 4to. Traj. ad Rhen. 1692. [E. 7. 27.]
- Witsii** (Hermanni) *Meletemata Leidensia; quibus continentur Prælectiones de Vita et Rebus Gestis Pauli Apostoli, necnon Dissertationum Exegeticarum Duodecas; denique Commentarius in Epistolam Judæ Apostoli*. 4to. Basileæ, 1739. [Bb. 2. 43.]
- *Exemplar aliud*. 4to. Lug. Bat. 1703. [E. 7. 23.]
- Witsii** (Hermanni) *Ægyptiaca et Δεκαφυλον; sive de Ægyptiacorum Sacrorum cum Hebraicis collatione Libri Tres, et de Decem Tribubus Israelis Liber Singularis. Accessit Diatribæ de Legione Fulminatrice Christianorum sub imperatore Marco Aurelio Antonino*. 4to. Basileæ, 1739. [Bb. 2. 42.]
- WOLFBURGI** (Mart. Caspari) *Observationes Sacræ in Novum Testamentum*. 4to. Hafniæ, 1738. [R. 8. 12.]
- YARDLEY** (Edward) *The Genealogies of our Lord and Saviour Jesus Christ, as recorded by St. Matthew and St. Luke, critically examined, explained, defended, and reconciled to each other, and to the Scriptures of the Old Testament*. 8vo. London, 1750. [G. 26. 7.]
- ZEHNERI** (Joachimi) *Adagia Sacra, sive Proverbia Scripturæ, ex universo Bibliorum Codice in quinque centurias congesta*. 4to. Lipsiæ, 1601. [G. 20. 26.]
- ZORNII** (Petri) *Opuscula Sacra*. 2 vols. 8vo. Altonaviæ, 1731. [R. 14. 61,62.]

*Tracts on the Dæmoniacks mentioned in the New Testament.*

- An Enquiry into the Meaning of Dæmoniacks in the New Testament. By T. P. A. P. O. A. B. I. T. C. O. S. [*The Precentor And Prebendary Of Alton-Borealis In The Church Of Salisbury*, that is, Arthur Ashley SYKES, D.D.] 8vo. London, 1737. [A. 17. 44. (1.)]
- An Essay towards Vindicating the Literal Sense of the Dæmoniacks, in the New Testament; in Answer to a late "Enquiry" into the Meaning of them.* By Thomas CHURCH. 8vo. London, 1737. [A. 17. 44. (2.)]
- An Answer to the "Enquiry into the Meaning of Dæmoniacks," in a Letter to the Author, by Leonard TWELLS, M. A.* 8vo. London, 1737. [A. 17. 44. (3.)]
- Hutchinson (Thomas) *The usual Interpretation of Δαιμονες and Δαιμονια in the New Testament asserted.* 8vo. Oxford, 1738. [A. 17. 43. (4.)]
- Swinton (John) *A Critical Dissertation concerning the Words Δαιμων and Δαιμονιον.* 8vo. London, 1738. [A. 17. 43. (6.)]
- Pegge (Samuel) *Examination of the "Enquiry into the Meaning of the Dæmoniacks in the New Testament."* 8vo. London, 1739. [A. 17. 43. (1.)]
- Some Thoughts on the Miracles of Jesus, with an Introduction to that of his casting out Devils.* 8vo. London, 1739. [A. 17. 43. (2.)]
- Sykes (Arthur Ashley) *A Further Enquiry into the Meaning of Dæmoniacks in the New Testament. Wherein the Enquiry is vindicated against the Objections of the Rev. Mr. Twells, and of the Author of the Essay in Answer to it.* 8vo. London, 1737. [A. 17. 44. (4.)]
- Church (Thomas) *Reply to the "Further Enquiry into the Meaning of the Dæmoniacks in the New Testament," as far as the "Essay towards vindicating the Literal Sense of them" is concerned.* 8vo. London, 1738. [A. 17. 44. (5.)]
- Twells (Leonard) *An Answer to the "Further Enquiry into the Meaning of Dæmoniacks in the New Testament." In a Second Letter to the Author.* 8vo. London, 1738. [A. 17. 44. (6.)]
- CHURCH (Thomas) *A Short State of the Controversy about the Meaning of the Dæmoniacks in the New Testament.* 8vo. London, 1739. [A. 17. 44. (3.)]
- A Review of the Controversy about the Meaning of Dæmoniacks in the New Testament.* [By Gregory SHARPE, D. D.] 8vo. London, 1739. [A. 17. 44. (7.)]
- Remarks on a Tract intituled "A Review of the Controversy about the Meaning of Dæmoniacks," &c.* 8vo. London, 1739. [A. 17. 43. (3.)]
- Hutchinson (Thomas) *Remarks upon a Pamphlet intituled "A Review of the Controversy about the Meaning of Dæmoniacks."* 8vo. London, 1739. [A. 17. 43. (5.)]
- LARDNER (Nathaniel) *The Case of the Dæmoniacks mentioned in the New Testament.* 8vo. London, 1758. [P. 218. (1.)]
- YOUNG (Arthur) *A Dissertation on the Gospel Dæmoniacks.* 8vo. London, 1760. [P. 218. (2.)]
- SEMLERI (Joannis Salomonis) *Commentatio de Dæmoniaccis, quorum in N. T. fit mentio.* 4to. Halæ Magdeburgicæ, 1769. [R. 16. 18.]
- FARMER (Hugh) *Essay on the Dæmoniacks of the New Testament.* 8vo. London, 1775. [Q. 4. 51.]
- Another Copy. 8vo. London, 1775. [D. 26. 26.]



WORTHINGTON (William) An Impartial Enquiry into the Case of the Gospel Demoniacks. With an Appendix, consisting of an Essay on Scripture Demonology. 8vo. London, 1777. [G. 24. 5.]

#### 4. *Concordances and Dictionaries, Common Place Books and Analyses, of the Bible.*

##### i. *Concordances to the Bible.*

NATHAN (Rabbi Mordecai) Concordantia Hebraica. folio, Basileæ, 1581. [K. 13. 18.]

CALASIO (F. Marii de) Concordantiæ Sacrorum Bibliorum Hebraicorum. Hebraice et Latine. 4 vols. folio, Romæ, 1621. [K. 13. 1-4.]

TAYLOR (John) The Hebrew Concordance adapted to the English Bible, disposed after the Manner of Buxtorf. 2 vols. folio, London, 1754-57. [N. 3. 29,30.]

KIRCHERI (Conradi) Concordantiæ Veteris Testamenti, Ebræis Vocibus respondentæ. 2 tomis, 4to. Francofurti, 1607. [K. 14. 6,7.]

STEPHANI (Henrici) Concordantiæ Græco-Latinæ Novi Testamenti. folio, Genevæ, 1624. [Aa. 1. 35.]

———— Exemplar aliud. folio, Genevæ, 1624. [K. 12. 5.]

TROMMII (Abrahami) Concordantiæ Græcæ Versionis vulgo dictæ LXX Interpretum. 2 vols. folio, Amstelodami, 1718. [A. 5. 1,2.]

SCHMIDII (Erasmi) Novi Testamenti Jesu Christi Ταμείον; aliis Concordantiæ. 2 vols. 8vo. Glasguae, 1819. [Bb. 3. 19,20.]

———— Exemplar aliud. folio, Gothæ, 1717. [N. 2. 16.]

STEPHANI (Roberti) Concordantiæ Latinæ Bibliorum utriusque Testamenti Veteris et Novi. folio, Parisiis, 1555. [I. 3. 3.]

HERVAGII (Joannis) Sacrorum utriusque Testamenti Librorum absolutissimus Index, quas Concordantias Majores vocant. folio, Basileæ, 1561. [E. 9. 9.]

MARBECK (John) A Concordance, that is to saie, a Worke wherein by the ordre of the A. B. C. ye maie redely finde any Worde conteigned in the whole Bible, so often as it is there mencioned. folio, London, Imprynted by Richard Grafton. m.ũ. l. [B. 1. 23.]

A Concordance to the Holy Scriptures, by S. N. [SAMUEL NEWMAN.] folio, Cambridge, 1662. [H. 2. 26.]

A Concordance to the Holy Scriptures, by S. N. (*Two Copies*.) folio, Cambridge, 1682. [F. 13. 14.—N. 1. 33.]

———— Another Copy. folio, London, 1720. [R. 1. 28.]

DOWNAME (John) A Brief Concordance to the Bible. 12mo. London, 1671. [K. 17. 36.]

CLARK (Samuel) A Concordance to the Holy Bible. 12mo. London, 1696. [F. 16. 45.]

CRUDEN (Alexander) A Complete Concordance to the Holy Scriptures of the Old and New Testament. 4to. London, 1769. [Aa. 2. 47.]

———— Another Copy. 4to. London, 1785. [R. 15. 31.]

———— Another Copy. 4to. London, 1805. [Ff. 2. 29.]

**CRUTTWELL** (Clement) *A Concordance of Parallels*, collected from Bibles and Commentaries, which have been published in Hebrew, Latin, French, Italian, Spanish, English, and other Languages, with the Authorities of each. 4to. London, 1790. [Aa. 2. 48.]

---

ii. *Dictionaries of the Bible.*

**ALSTEDII** (Joannis Henrici) *Paratitla Theologica*, in quibus vera Antiquitas et Phraseologia Sacrarum Literarum et Patrum sive pristorum Ecclesiæ Doctorum, illustratur. 4to. Francofurti, 1626. [S. 1. 3.]

**RAVANELLI** (Petri) *Bibliotheca Sacra: seu Thesaurus Scripturæ Canonice amplissimus.* folio, Genevæ, 1650. [M. 4. 4.]

**CALMET** (Augustin) *Dictionnaire Historique, Critique, Chronologique, Geographique et Litteral de la Bible.* 4 tomes. folio, Paris, 1730. [N. 4. 18-21.]

\**Calmet's Dictionary of the Bible*, translated into English, with Additions by Charles TAYLOR. Fourth Edition, revised, corrected and enlarged. 5 vols. 4to. London, 1823.

**ROBINSON** (John) *A Theological, Biblical, and Ecclesiastical Dictionary, serving as a General Note-Book to the Old and New Testament, &c.* 8vo. London, 1815. [Hh. 4. 14.]

---

iii. *Common Place Books and Indexes to the Bible.*

**FIGUERNKINI** (Isaaci) *Enchiridion Locorum Communium Theologorum, Rerum, Exemplorum, atque Phrasium Sacrarum, ex Augustini Marlorati Thesauro et Christ. Obenhenii Promptuario.* 8vo. Londini, 1591. [K. 16. 7.]

**DE S. MARTINO** (Leandri) *Sacra Ars Memorizæ ad Scripturas Divinas impromptu habendas, memoriterque ediscendas, accommodata: annexa est Conciliatio Locorum Scripturæ specie tenus pugnantium.* 8vo. Duaci, 1623. [G. 19. 23.]

**A COMMON PLACE Book to the Holy Bible; or, the Scripture's Sufficiency practically demonstrated,** [erroneously ascribed to Mr. Locke.] 4to. London, 1697. [K. 15. 1.]

———— Another Copy. 4to. London, 1725. [R. 8. 26.]

**INDEX BIBLICUS; or, the Historical Books of the Holy Scripture abridged.** 12mo. London, 1668. [M. 18. 21.]

**LLOYD** (William, Bishop of Worcester) *An Index to the Holy Bible.* 4to. [P. 15. 19.]

**CRUDEN** (Alexander) *A Compendium of the Holy Bible; wherein the Contents of each Chapter are given.* 18mo. London, 1765. [Ff. 8. 70.]

---

iv. *Analyses of the Bible.*

**PFLACHERI** (Mosis) *Analysis Typica omnium cum Veteris tum Novi Testamenti Librorum Historicorum, ad intelligendam rerum Seriem et Memoriam juvandam accommodata.* folio, Basileæ, 1587. [M. 3. 19.]

———— Exemplar aliud. 4to. Londini, 1597. [H. 7. 20.]

———— Exemplar aliud. 4to. Basileæ, 1621. [H. 6. 13.]

**BRANDMYLLERI** (Jacobi) *Analysis Typica Librorum Veteris Testamenti Poeticorum et Propheti-  
corum.* 4to. Basileæ, 1622. [H. 6. 12.]

## 5. *Treatises on Biblical Antiquities, and on other Historical Circumstances of the Bible.*

### i. *Treatises on Biblical Antiquities.*

- A** *Dissertation on the Religious Knowledge of the Ancient Jews and Patriarchs concerning a Future State.* [By Stephen ADDINGTON.] 4to. London, 1757. [P. 6. (5.)]
- BARTHOLINI** (Thomæ) *De Cruce Christi Liber.* 12mo. Amstelodami, 1670. [E. 17. 5.]
- BERTRAMI** (Bon. Cornelii) *De Republica Ebræorum; recensitus, commentarioque illustratus opera Constantini L'Empereur.* 18mo. Lug. Bat. 1641. [H. 17. 39.]
- BOULDUK** (Jacobi) *De Ecclesia ante Legem, Libri Tres.* 4to. Parisiis, 1630. [G. 20. 14.]
- BREKELL** (John) *A Dissertation upon Circumcision; and an Inquiry into the Origin of that Religious Rite.* 8vo. London, 1763. [P. 244. (9.)]
- CLOPFENBURGHII** (Johannis) *Sacrificiorum Patriarchalium Schola Sacra: in qua examinatur Sacrificiorum Antiquitas, Usus, et Antiqua Ratio.* 18mo. Lug. Bat. 1637. [M. 16. 10.]
- CROXALL** (Samuel) *Scripture Politics.* 8vo. London, 1735. [D. 24. 26<sup>a</sup>.]
- CUMBERLAND** (Richard, Bishop of Peterborough) *An Essay towards the Recovering of the Jewish Measures and Weights.* 8vo. London, 1699. [N. 9. 39.]
- CUNÆI** (Petri) *De Republica Hebræorum Libri Tres, editi cum Variis Annotationibus à Johanne Nicolai.* 4to. Lugd. Bat. 1701. [C. 9. 33.]
- *Exemplar aliud.* 18mo. Lugd. Bat. 1631. [E. 17. 20.]
- DRUSII** (Joannis) *De Sectis Judæis Commentarii, Trihæresi et Minervali Nic. Serrarii oppositi.* 4to. Arnhemis, 1619. [L. 19. 19.]
- The Manners of the Israelites.** [Translated from the French of Claude FLEURY.] 12mo. London, 1688. [E. 16. 31.]
- GATAKER** (Thomas) *Of the Nature and Use of Lots: a Treatise Historically and Theologically.* 4to. London, 1627. [D. 19. 22.]
- GILL** (John) *A Dissertation concerning the Baptism of Jewish Proselytes.* 8vo. London, 1771. [P. 306. (7.)]
- GODWYN** (Thomas) *Moses and Aaron: Civil and Ecclesiastical Rites, used by the ancient Hebrews.* 4to. London, 1634. [D. 19. 14.]
- *Another Copy.* 4to. London, 1685. [R. 8. 47.]
- HARLE** (Jonathan) *An Historical Essay on the State of Physic in the Old and New Testament, and the Apocryphal Interval. With a particular Account of the Cases mentioned in Scripture, and Observations upon them.* 8vo. London, 1739. [P. 104. 2.]
- HORNE** (Tho. H.) *Summary of Biblical Geography and Antiquities.* 8vo. *Introd. to Study of Script.* Vol. III. [M. 21. 5.]

- HOSPINIANI (Rødolphi) *De Festis Judæorum et Ethnicorum Libri Tres.* folio, Tiguri, 1611. [K. 1. 1.]
- †HOTTINGERI (Jo. Henrici) *Commentarius de Decimis Hebræorum.* 4to. Lug. Bat. 1713.
- JURIEU (Peter) *An Account of all the Idolatries of the Ancient Pagans, as far as they relate to the Jewish Worship.* 2 vols. 8vo. London, 1705. [R. 10. 14-15.]
- LAMY (Bernard.) *De Tabernaculo Ecøderis, De Sancta Civitate Jerusalem, et de Templo ejus.* folio, Parisiis, 1720. [A. 5. 22.]
- L'EMPEREUR (Constantini) *De Legibus Hebræorum Forensibus Liber singularis; ex Hebræorum Pandectis versus, et Commentariis illustratus. Hebraicè et Latinè.* 4to. Lug. Bat. 1637. [K. 9. 31.]
- LEWIS (Thomas) *Origines Hebrææ; or the Antiquities of the Hebrew Republic.* 4 vols. 8vo. London, 1724-25. [I. 27. 28-31.]
- LIGHTFOOT (John) *A Prospect of the Temple; equally as it stood in the days of our Saviour.* 4to. London, 1650. [E. 18. 7.]
- LIPSIJ (Justi) *Titulus Sanctæ Crucis; seu Historia et Mysterium Tituli Sanctæ Crucis Domini nostri Jesu Christi.* 12mo. Antverpiæ, 1670. [E. 17. 10.]
- LOWMAN (Moses) *A Dissertation on the Civil Government of the Hebrews.* 8vo. London, 1740. [P. 208. (1.)]
- LOWMAN (Moses) *A Rational of the Ritual of the Hebrew Worship; in which the wise Designs and Usefulness of that Ritual are explained and vindicated from Objections.* 8vo. London, 1748. [G. 22. 10.]
- LOWMAN (Moses) *Considerations on Mr. Foster's Discourse on the Jewish Theocracy.* 8vo. London, 1744. [P. 115. (6.)]
- LYDII (Jacobi) *Syntagma Sacrum de Re Militari; necnon de Jurejurando Dissertatio Philologica.* 4to. Dordraci, 1698. [I. 6. 11.]
- MEAD (Richardi) *Medica Sacra: sive de Morbis insignioribus, qui in Bibliis memorantur, Commentarius.* 8vo. Londini, 1749. [R. 18. 18.]
- Kalendarium Hebraicum. Hebraicè et Latinè, operâ Sebastiani MURTERI.* 4to. Basileæ, 1527. [K. 14. 38.]
- †————— *Exemplar aliud.* 4to. Basileæ, 1527.
- OUTRAMI (Guil.) *de Sacrificiis Libri Duo; quorum altero explicantur omnia Judæorum, nonnulla Gentium profanarum Sacrificia: altero Sacrificium Christi, defenditur.* 4to. Londini, 1677. [H. 7. 27.]
- RELANDI (Hadriani) *De Spoliis Templi Hierosolymitani Liber singularis.* 8vo. Trajecti ad Rhenum, 1716. [A. 19. 92.]
- RIBERÆ (Francisci) *De Templo, et de iis quæ ad Templum pertinent.* 8vo. Antverpiæ. [L. 19. 38.]
- SCACCHI (Fortunati) *Sacrorum Elicochismaton Myrothecia Tria; in quibus exponuntur Olea atque Unguenta Divinos in Codices relata.* folio, Amstelodami, 1701. [E. 11. 6.]
- SCHICKHARDI (Wilhelmi) *Jus Regium Hebræorum, tenebris Rabbiniæ erutum et luci donatum.* 4to. Argentinæ, 1625. [K. 14. 37.]
- SELDENI (Joannis) *De Successionibus, ad Leges Hebræorum, in Bona Defunctorum Liber singularis: in Pontificatum Libri Duo.* 12mo. Lug. Bat. 1638. [M. 16. 31.]

- Seldeni (Joannis) De Jure Naturali et Gentium, juxta Disciplinam Ebræorum Libri Septem. folio, Londini, 1640. [K. 11. 6.]
- Seldeni (Joannis) Uxor Hebraica; seu de Nuptiis et Divortiis Veterum Ebræorum. 4to. Londini, 1646. [K. 9. 32.]
- Seldeni (Joannis) De Synedriis et Præfecturis Veterum Ebræorum Libri Primi et Tertii. 4to. 2 vols. Londini, 1650-55. [K. 9. 28,29.]
- SOME ACCOUNT of the Jewish Doctrine of the Resurrection of the Dead. 8vo. London, 1771. [P. 306. (6.)]
- SPENCERI (Johannis) De Legibus Hebræorum Ritualibus et earum Rationibus Libri Tres. folio, Cantabrigiæ, 1685. [E. 10. 26.]
- Exemplar aliud. folio, Cantabrigiæ, 1685. [Ff. 5. 56.]
- Spenceri (Johannis) De Legibus Hebræorum Ritualibus Libri Quatuor, edente Leonardo Chappelow. 2 vols. folio, Cantabrigiæ, 1727. [E. 2. 10,11.]
- Spenceri (Joannis) Dissertatio de Urim et Thummim. 8vo. Cantabrigiæ, 1669. [M. 16. 1.]
- STURKLEY (William) Palæographia Sacra; or Discourses on Monuments of Antiquity, that relate to Sacred History. 4to. London, 1736. [P. 10. (13.)]
- SYKES (Arthur Ashley) An Essay on the Nature, Design and Origin of Sacrifices. 8vo. London, 1748. [A. 18. 50.]
- WASKEI (Caspari) De Antiquis Numis Hebræorum Chaldæorum et Syrorum, quorum S. Biblia et Rabbinorum Scripta meminerunt, Libri II. 4to. Tiguri, 1605. [I. 14. 33.]
- WHISTON (William) The Horeb Covenant revived: or an Account of those Laws of Moses which oblige Christians. 8vo. London, 1730. [P. 66. (3.)]
- ZEFFERI (Wilhelm) Legum Mosaicarum Forensium Explanatio. 8vo. Herbornæ, 1604. [G. 19. 21.]

## ii. *Connexions of Sacred and Profane History.*

- SHUCKFORD (Samuel) The Sacred and Profane History of the World connected, from the Creation of the World to the Dissolution of the Assyrian Empire. 4 vols. 8vo. London, 1728. [C. 27. 2-5.]
- PRIDEAUX (Humphry) The Old and New Testament connected in the History of the Jews and Neighbouring Nations; from the Declension of the Kingdoms of Israel and Judah to the Time of Christ. 4 vols. 8vo. London, 1729. [G. 25. 19-22.]
- Another Copy. 2 vols. folio, London, 1717. [G. 5. 4,5.]
- WHISTON (William) Proposals for completing Dr. Prideaux's Connection of the Old and New Testament: or the Sacred History of the Jewish and Christian Church from the Creation of the World till the Martyrdom of Polycarp. 8vo. London, 1741. [P. 165. (14.)]
- Whiston (William) The Sacred History of the Old and New Testament, from the Creation of the World till the days of Constantine the Great; reduced into Annals. 3 vols. 8vo. London. 1745-46. [G. 15. 18-20.]

iii. *Treatises on the Chronology of the Bible.*

- CODOMANI (Laurentii) *Annales Sacræ Scripturæ. Accesserunt Quatuor Libri Chronologiæ, et Methodus calculandi Mensem Nisan et Eclipses, ex Tabulis Prutenicis Erasmi Reinholdi congesta.* 4to. Wittebergæ, 1581. [S. 1. 9.]
- LIVELIE (Edward) *A True Chronologie of the Times of the Persian Monarchie.* 8vo. Lond. 1597. [D. 18. 46.]
- GANZ (Rabbi Davidis) *Germen Davidis: Chronologia Sacro-Profana, à Mundi conditu ad annum 5352. vel Christi 1592. Ex Hebræo in Latinum translatum per Henricum Vorstium.* 4to. Lug. Bat. 1644. [K. 14. 46.]
- BEROALDI (Matthæi) *Chronicum, Scripturæ Sacræ Auctoritate constitutum.* folio, Genevæ, 1575. [C. 13. 24.]
- GENEBEARDI (Gilberti) *Chronographia.* folio, Parisiis. 1580. [M. 4. 8.]
- *Exemplar aliud.* folio, Lugduni, 1619. [C. 13. 8.]
- KEPLERI (Joannis) *Eclogæ Chronicæ, ex Epistolis doctissimorum aliquot virorum et suis mutuis.* 4to. Francofurti, 1615. [D. 20. 49.]
- SALLIANI (Jacobi) *Annales Ecclesiastici Veteris Testamenti, quibus connexi sunt Annales Imperii Assyriorum, Babyloniorum, Persarum, Græcorum, atque Romanorum.* 6 vols. folio, Parisiis, 1619–24. [I. 12. 6–11.]
- *Annalium Ecclesiasticorum Veteris Testamenti Epitome.* folio, Parisiis, 1635. [I. 12. 12.]
- LANSBERGII (Philippi) *Chronologia Sacra.* 4to. Middelburgi, 1625. [S. 2. 6.]
- USERII (Jacobi, Armachani Archiepiscopi) *Annales Veteris Testamenti à prima Mundi origine; unà cum Rerum Asiaticarum et Ægyptiacarum Chronico, à Temporis Historici principio usque ad Maccabaicorum.* 2 vols. folio. Londini, 1650–54. [G. 2. 18, 19.]
- *Chronologia Sacra; sive Chronologia Annorum Regum Israelis et Judæ.* 4to. Oxoniæ, 1660. [S. 2. 12.]
- ALLEN (Thomas) *A Chain of Scripture Chronology, from the Creation of the World to the Death of Jesus Christ.* 4to. London, 1659. [M. 20. 33.]
- WHISTON (William) *A Short View of the Chronology of the Old Testament, &c.* 4to. Cambridge, 1702. [F. 6. 41.]
- *Another Copy.* 4to. Cambridge, 1702. [R. 8. 30.]
- WRIGHT (John) *A Short View of Mr. Whiston's Chronology of the Old Testament.* 4to. London, 1704. [P. 42. 2.]
- SPANHEMII (Friderici) *Geographia, Chronologia, et Historia Sacra, atque Ecclesiastica utriusque temporis.* folio. *Inter Operum Tom. I.* [Ff. 1. 14.]
- *Exemplar aliud.* *Inter Operum Tom. I.* [G. 5. 14.]
- LYDIAT (Thomæ) *De Tempore Natali et Ministerii Christi Liber.* 12mo. 1613. [A. 7. 8.]
- BEDFORD (Arthur) *The Scripture Chronology demonstrated by Astronomical Calculations from the Creation of the World to the Destruction of Jerusalem.* folio, London, 1730. [D. 5. 18.]
- \*HALES (William) *A New Analysis of Chronology, explaining the History and Antiquities of the Primitive Nations of the World.* 4 vols. 4to. London, 1809–12.

iv. *Geography and Natural History of the Bible.*

- EUSEBII** Cæsariensis et **HIERONYMI** Onomasticon Urbium et Locorum Sacræ Scripturæ, Græce et Latine, opera Jacobi Bonfrerii. Recensuit Joannes Clericus. Accedit Brocardi Descriptio Terræ Sanctæ. folio, Amstelædami, 1707. [A. 2. 1.]
- AUROGALLI** (Matthæi) De Hebræis Urbium, Regionum, Populorum, Fluminum, Montium et aliorum Locorum Nominibus, Liber. 12mo. Basileæ, 1539. [M. 16. 41.]
- BOCHARTI** (Samuelis) Phaleg et Canaan, sive Geographia Sacra. folio, *Inter Operum Tom. II.* [R. 2. 11.]
- Geographiæ Sacræ Pars prior. Phaleg, seu de Dispersione Gentium et Terrarum Divisione, factâ in ædificatione Turris Babel. folio, Cadomi, 1646. [D. 4. 17.]
- Geographia Sacra. 4to. Francofurti, 1674. [Ff. 8. 135.]
- Caroli à SANCRO PAULO** Geographia Sacra, cum Notis Lucæ Holstenii. folio, Amstelodami, 1704. [A. 2. 2.]
- ADRICHOII** (Christiani) Theatrum Terræ Sanctæ et Biblicarum Historiarum. folio, Colonia, 1613. [D. 4. 6.]
- Adrichomii** (Christiani) Urbis Hierosolymæ, quemadmodum ea tempore Christi floruit, et Suburbanorum ejus, Brevis Descriptio. 12mo. Colonia, 1685. [C. 20. 28.]
- QUARESMII** (Francisci) Historica, Theologica, et Moralis Terræ Sanctæ Elucidatio. 2 vols. folio, Antverpiæ, 1639. [D. 4. 7,8.]
- FULLER** (Thomas) A Pisgah-Sight of Palestine and the Confines thereof. folio, London, 1650. [D. 4. 15.]
- RELANDI** (Hadriani) Palæstina ex monumentis veteribus illustrata. 2 vols. 4to. Traject. Bat. 1714. [E. 15. 27,28.]
- WELLS** (Edward) An Historical Geography of the Old and New Testament. 4 vols. 8vo. London, 1721-18. [R. 19. 42-45.]
- An Historical Geography of the New Testament. 8vo. London, 1708. [D. 6. 43.]
- VALLESII** (Francisci) De Sacra Philosophia; sive de His, quæ scripta sunt Physicè, in Libris Sacris. 8vo. Francofurti, 1608. [F. 16. 28.]
- FRANZII** (Wolfgangi) Historia Animalium Sacra. 8vo. Witebergæ, 1613. [I. 18. 15.]
- BOCHARTI** (Samuelis) Hierozöicon; sive Bipertitum Opus de Animalibus Sacræ Scripturæ. 2 vols. folio, Londini, 1663. [L-11. 7,8.]
- Exemplar aliud. folio. *Inter Operum Tomos I. et II.* [R. 2. 9,10.]
- HILLERI** (Matthæi) Hierophyticon; sive Commentarius in Loca Scripturæ Sacræ; quæ Plantarum faciunt mentionem. 4to. Trajecti ad Rhenum, 1725. [Q. 5. 40.]
- \***HARRIS** (Thaddeus Mason) The Natural History of the Bible, collected from the best Authorities, and alphabetically arranged. 8vo. London, 1824.

### III. Ecclesiastical Polity, Rites and Ceremonies of the Christian Church.

#### 1. Councils.

##### i. *Treatises on the Authority, &c. of Councils.*

- †POLI (Reginaldi, Cardinalis) *De Concilio Liber.* 4to. Romæ, 1542.
- GERSONII (Joannis) *Apologia pro Supremâ Ecclesiæ et Concilii Generalis Auctoritate, atque Independentiæ Regiæ Potestatis ab alio quam a solo Deo.* 8vo. Lug. Bat. 1676. [E. 15. 2.]
- COMBER (Thomas) *Roman Forgeries in the Councils during the first Four Centuries; together with an Appendix concerning the Forgeries and Errors in the Annals of Baronius.* 4to. London, 1689. [M. 14. 15.]

##### ii. *History of Councils.*

- RICHERII (Edmundi) *Historia Conciliorum Generalium.* 3 vols. 4to. Coloniae, 1681-1683. [E. 15. 13-15.]
- MARVELL (Andrew) *Historical Essay of General Councils, &c. and Impositions in matters of Religion.* 4to. London, 1648. [N. 8. 23.]
- NORIS (Henrici, Romanæ Ecclesiæ Cardinalis) *Dissertatio Historica de Synodo quinta Oecumenica; et Defensio ejusdem Dissertationis.* folio, *Inter Operum Tom. I. et IV.* [D. 5. 22,25.]
- Historia Concilii Florentini, Græcè scripta per Sylvestrum SCUROPOLUM.* Transtulit in Sermonem Latinum Robertus Creyghton. folio, Hagæ-Comitis, 1660. [D. 13. 18.]
- LENFANT (Jacques) *Histoire du Concile de Constance, Tome I.* 4to. Amsterdam, 1714. [E. 14. 18.]
- Lenfant (James) *The History of the Council of Constance, translated from the French by Stephen Whateley.* 2 vols. 4to. London, 1730. [Ee. 2. 17,18.]
- *Another Copy.* 2 vols. 4to. London, 1730. [R. 3. 23,24.]
- Histoire du Concile de Trente, écrite en Italien par Fra Paolo SARPI de l'Ordre de Servites, et traduite de nouveau en François avec des Notes Critiques, Historiques, et Theologiques.* Par Pierre François Le Courayer. 2 vols. folio, à Londres, 1736. [N. 4. 28,29.]
- SOAVE (Pietro) *The Historie of the Council of Trent, translated from the Italian by Sir Nathanael Beent.* folio, London, 1620. [Bb. 1. 47.]
- *Another Copy.* folio, London, 1620. [D. 13. 19.]
- *Another Copy.* folio, London, 1676. [E. 9. 20.]
- PALLAVICINO (Sforza) *Istoria del Concilio di Trento.* folio, 2 tom. Romæ, 1656. [M. 5. 16,17.]
- JURIEU (Peter) *The History of the Council of Trent.* 8vo. London, 1684. [R. 11. 8.]
- CHEMNITH (Martini) *Examen Concilii Tridentini.* folio, Francofurti, 1578. [L. 13. 19.]



- A REVIEW of the Council of Trent. Translated from the French. folio, Oxford, 1638. [B. 4. 7.]
- GEDDES (Michael) The Council of Trent, no Free Assembly. 8vo. London, 1697. [D. 7. 35.]
- INSTRUCTIONS et LETTRES des Rois Tres Chrestiennes et de leurs Ambassadeurs, et autres Actes concernant le Concile de Trente, pris sur les Originaux. 4to. Paris, 1654. [M. 19. 18.]
- Lettres et Memoires de François de Vargas, de Pierre de Malvenda, et de quelques d'Espagne, touchant le Concile de Trente. Traduits de l'Espagnol, avec des Remarques par Michel LE VASSOR. 8vo. Amsterdam, 1700. [N. 7. 30.]
- Lettres Anecdotes et Memoires Historiques du Nonce VISCONTI, Cardinal Préconisé et Ministre Secret de Pie IV. et de ses Creatures, au Concile de Trent, mis au jour en Italien et en François, par M. Aymon. 12mo. Amsterdam, 1719. [C. 19. 44,45.]

iii. *Acts and Decrees of Councils, General and Particular, before the Reformation, and Treatises on the Interpretation thereof.*

- Conciliorum Quatuor Generalium Canones, et Decreta aliorum Conciliorum atque Pontificum. Edente Jacobo MERLINO. 2 tomis, 4to. Parisiis, 1535. [I. 18. 11,12.]
- Concilia Omnia, tam Generalia quam Particularia, ab Apostolorum temporibus in hunc usque diem a sanctissimis Patribus celebrata; et quorum Acta, litteris mandata, ex vetustissimis Bibliothecis haberi potuere, à Petro CRABBE. folio, 2 tomis in 1 vol. Colonizæ, 1538. [M. 9. 2.]
- Codex Canonum Ecclesiæ Universæ a Justiniano Imperatore confirmatus. Græce et Latine a Christophoro JUSTELLO. 8vo. Parisiis, 1610. [L. 18. 15.]
- Concilia Generalia et Provincialia, quæcunque reperiri potuerunt; item Epistolæ Decretales, et Romanorum Pontificum Vitæ. Edente Severino BINIO. 4 tomis in 5 vols. folio, Colonizæ, 1606. [F. 12. 3-7.]
- Ad Severinum Binnium Lovaniensem Theologum, Epistola Communitoria, super Conciliorum Generalium editione ab ipso nuper adornata. Per quendam Theologiæ Candidatum ex Magna Britannia [Guilielmum Crashavium].* 4to. Londini, 1624. [K. 15. 12.]
- CONCILIA Generalia Ecclesiæ Catholicæ, Pauli V. Pontificis Maximi auctoritate edita. Græce et Latine. 4 tomis, folio, Romæ, 1608-9-12. [M. 5. 12-15.]
- CANONES SS. Apostolorum, Conciliorum Generalium et Provincialium; Sanctorum Patrum Epistolæ Canonice. Quibus præfixus est Photii Constantinopolitani Patriarchæ Nomocanon, id est, Canonum et Legum Imperialium Conciliatio, et in certos titulos Distributio. Omnia Commentariis Theodori Balsamonis Antiocheni Patriarchæ explicata; et de Græcis conversa, Gentiano Herveto interprete. folio, Parisiis, 1620. [M. 5. 8.]
- ZONARÆ (Joannis) In Canones SS. Apostolorum et Sacrorum Conciliorum, tam Oecumenicorum quam Provincialium, Commentarii, a viris doc-

- tissimis Latinitate donati et annotationibus illustrati. Adjectum est Concilium Constantinopolitanum, sub Menna Patriarcha, unà cum Constitutionibus Apostolorum. Græce et Latine. folio, Parisiis, 1618. [M. 5. 9.]
- Sacrosancta Concilia ad Regiam Editionem exacta, studio Philippi LABBEI et Gabrielis COSSARTI. 18 tomis, folio, Parisiis, 1672. [I. 5. 1-18.]
- BALUZII (Stephani) Nova Collectio Conciliorum. Tom. I. folio, Parisiis, 1683. [C. 11. 18.]
- CARANZE (Barth.) Summa omnium Conciliorum et Pontificum. 8vo. Rothomagi, 1655. [L. 19. 37.]
- Συνοδικον: sive Pandectæ Canonum SS. Apostolorum et Conciliorum ab Ecclesiâ Græca receptorum, necnon Canonicarum SS. Patrum Epistolarum, unà cum Scholiis Antiquorum singulis eorum annexis, et Scriptis aliis huc spectantibus. Recensuit, prolegomenis et annotationibus auxit Gulielmus BEVEREGIUS. 2 vols. folio, Oxonii, 1672. [E. 3. 15,16.]
- Beveregii (Gulielmi) Codex Canonum Ecclesiæ Primitivæ vindicatus et illustratus. 4to. Londini, 1678. [L. 20. 6.]
- DALLÆI (Johannis) De Pseudepigraphis Apostolicis, seu Libris Octo Apostolicarum Constitutionum. 12mo. Hardervici, 1653. [R. 20, 52.]
- BINGHAM (Joseph) A Dissertation on the Eighth Canon of the Council of Nice, proving that Novatian the heretick was never allowed to be a true Bishop in any part of the Catholick Church. folio, *Works*, Vol. II. [R. 2. 15.]
- Another Copy. 8vo. London, 1715. [N. 9. 32.]
- FACUNDI, Episcopi Hermianensis, Defensio Trium Capitulorum Concilii Chalcedonensis. 8vo. Parisiis, 1629. [L. 19. 30.]
- CRANKHORP (Richard) A Treatise of the Fift General Council held at Constantinople anno 553 under Justinian the Emperor, in the time of Pope Vigilius. The Occasion being those Tria Capitula, which for many years troubled the whole Church. Wherein is proved that the Pope's Apostolical Constitution and Definitive Sentence, in Matter of Faith, was condemned as Hereticall by the Synod; and the exceeding Frauds of Cardinall Baronius and Binius are clearely discovered. folio, London, 1634. [K. 2. 29.]
- LAUNOII (Joannis) De Rectâ Nicæni Canonis Sexti, et prout à Rufino explicatur, Intelligentiâ Dissertatio. 8vo. Parisiis, 1663. [C. 15. 11.]
- Launoi (Joannis) De verâ Plenarii apud Augustinum Concilii notione Confirmatio. 8vo. Parisiis, 1667. [C. 15. 11.]
- Launoi (Jean) Examen de la Preface et de la Response de Monsieur David aux Remarques sur la Dissertation du Concile Plenier dont a parlé St. Augustin, en disputant contre les Donatistes. 8vo. Paris, 1672. [C. 15. 14.]
- Launoi (Joannis) De Mente Concilii Tridentini circa Contritionem et Attritionem in Sacramento Pœnitentiæ Dissertatio. 8vo. Parisiis, 1653. [C. 15. 20.]
- BOCHELII (Laurentii) Decreta Ecclesiæ Gallicanæ, ex Conciliis ejusdem œcumenicis, statutis synodalibus, patriarchicis, provincialibus, ac dicecesanis, regis constitutionibus, senatusconsultis, episcoporum Galliæ scriptis, aliisque monumentis collecta. folio, Parisiis, 1609. [M. 5. 1.]

*Concilia Antiqua Galliæ, cum Epistolis Pontificum, Principum Constitutionibus, et aliis Gallicanæ Rei Ecclesiasticæ monimentis. Opera et studio Jacobi SIRMONDI.* 3 vols. folio, Parisiis, 1629. [M. 5. 20. 22.]

iv. *Acts and Decrees of Councils and Synods of the REFORMED or PROTESTANT Churches.*

(1) OF THE CHURCH OF ENGLAND.

*Constitutions and Canons Ecclesiasticall, treated vpon by the Bishop of London, President of the Conuocation for the Prouince of Canterbury, and the rest of the Bishops and Clergie of the sayd Province; and agreed vpon by the Kings Maiestie's Licence in their Synode begun at London Anno Dom. 1603 . . . . . And now published for the due obseruation of them by his Maiestie's authority, vnder the great Seale of England.* 4to. Imprinted at London by Robert Barker, Printer to the King's Most Excellent Maiestie. Anno 1612. [M. 20. 19.]

(2) OF THE REFORMED CHURCHES ON THE CONTINENT.

*JUDICIUM Synodi Nationalis Reformatarum Ecclesiarum Belgicarum, habitæ DORDRECHTI anno 1618 et 1619 de quinque Doctrinæ Capitibus in Ecclesiis Belgicis controversis, promulgatum 6 Maii, 1619.* 4to. Dordrecht, 1619. [L. 15. 18.]

*ACTA Synodi Nationalis DORDRECHTI habitæ anno 1618 et 1619. Accedunt plenissima de quinque Articulis Theologorum Judicia.* folio, Lug. Bat. 1620. [L. 13. 18.]

*Suffragium Collegiale Theologorum Magnæ Britanniæ de Quinque controversis Remonstrantium Articulis, Judicio Synodico prævium.* 4to. Londini, 1627. [M. 20. 19.]

*SCOTT (Thomas) The Articles of the Synod of Dort, and its Rejection of Errors; with the History of Events which made way for that Synod, and the Documents confirming its Decisions. Translated from the Latin, with Notes.* 8vo. London, 1818. [Hh. 2. 29.]

*QUICK (John) Synodicon in Gallia Reformata: or the Acts, Decisions, Decrees, and Canons of the National Councils of the Reformed Churches in France.* 2 vols. folio, London, 1692. [G. 10. 24,25.]

2. *Discipline and Government of the Church.*

*OF ANTICHRIST and the End of the World; exhibited in a Collection of several Passages out of a Tract call'd The Doctrine of the Scriptures concerning the Seat of Dominion; published as an Antidote against the Venom of Lingua Testium, &c.* 4to. London, 1651. [N. 8. 32.]

*A Summarie View of the Government both of the Old and New Testament; whereby the Episcopall Government of Christ's Church is vindicated: out of the rude Draughts of Lancelot ANDREWS, late Bishop of Winchester.* 4to. Oxford, 1641. [M. 20. 32.]

*AN ANTIDOTE against Lay-Predaching; or the Preacher's Plea.* 4to. Lepdon, 1642. [li. 1. 30.]

*ARCUDI (Petri) Libri VII. de Concordia Ecclesiæ Occidentalis et Orientalis in Septem Sacramentorum Administratione.* folio, Parisiis, 1626. [I. 3. 1.]

- A VINDICATION of the Primitive Church and Diocesan Episcopacy, in Answer to Mr. Baxter's Church History of Bishops and their Councils abridged: as also to some Part of his Treatise of Episcopacy. 8vo. London, 1682. [M. 20. 22.]
- BACCHINII (Benedicti) De Ecclesiasticæ Hierarchiæ Originibus Dissertatio. 4to. Mutinæ, 1703. [E. 14. 24.]
- BARLOW (Thomas, Bishop of Lincoln) The Case concerning setting up Images, or Painting of them in Churches. 8vo. London, 1714. [M. 19. 50.]
- BASNAGII (Samuelis) De Rebus Sacris et Ecclesiasticis Exercitationes Historico-Criticæ. 4to. Ultrajecti, 1692. [R. 8. 25.]
- BAYNES (Paul) The Diocesan's Tryall; wherein all the Sinews of D. Downame's Defence are brought unto Three Heads and orderly dissolved. 4to. London, 1621. [li. 1. 30.]
- BILSON (Thomas) The Perpetual Government of Christ's Church. 4to. London, 1610. [G. 7. 22.]
- BLONDELLI (Davidis) De Jure Plebis in Regimine Ecclesiastico. 8vo. Hag. Com. 1661. [E. 16. 38.]
- HAMMOND (Henrici) *Dissertationes Quatuor quibus Episcopatus jura ex S. Scripturis et primæva Antiquitate adstruuntur, contra sententiam D. Blondelli et aliorum.* 4to. Lond. 1651. [D. 19. 9.]
- Hammond (Henry) *A Vindication of the Dissertations concerning Episcopacie.* 4to. London, 1654. [D. 19. 21.]
- BREKELL (John) Holy Orders; or, An Essay on Ordination. London, 1752. [P. 244. (8.)]
- Brekell (John) A Discourse on Music, chiefly Church Music. 8vo. Liverpool, 1766. [P. 244. (10.)]
- BRETT (Thomas) The Independency of the Church upon the State as to its Spiritual Powers. 8vo. London, 1717. [P. 82. (1.)]
- Brett (Thomas) The Divine Right of Episcopacy. 8vo. London, 1728. [P. 77. (2.)]
- Another Copy. 8vo. London, 1728. [P. 82. (2.)]
- BROKESBY (Francis) An History of the Government of the Primitive Church for the Three first Centuries. 8vo. London, 1712. [D. 7. 21.]
- CARTWRIGHT (Thomas) A Directory of Church Government. 4to. [N. 8. 16.]
- CATHOLICISM; or Enquiries touching Visible Church-Membership, Church-Communion, and the Nature of Schism. 8vo. London, 1683. [D. 15. 29.]
- The Case of Ordination considered, by a CATHOLIC. 8vo. London, 1712. [N. 9. 21.]
- Another Copy. 8vo. London, 1712. [P. 59. (6.)]
- A Collection of Treatises concerning CHURCH GOVERNMENT. 4to. Oxford, 1641. [N. 8. 21.]
- The Historie of Episcopacie. By Theophilus CHURCHMAN. 4to. London, 1642. [D. 19. 23.]
- Of the Government of Churches: a Discourse pointing at the Primitive Form. 12mo. Cambridge, 1641. [G. 16. 29.]

- CLARKSON** (David) *Primitive Episcopacy, evincing from Scripture and Antient Records that a Bishop in the Apostles' Times, and for the space of the first Three Centuries of the Gospel Church, was no more than a Pastor to One single Church or Congregation.* 8vo. London, 1689. [R. 13. 74.]
- A Defence of Diocesan Episcopacy, in Answer to Mr. David Clarkson's "Primitive Episcopacy."* By Henry MAURICE. 8vo. London, 1700. [N. 7. 35.]
- COSIN** (Richardi) *Ecclesiæ Anglicanæ Politeia, in Tabulas digesta.* 4to. Oxoniæ, 1634. [C. 15. 46.]
- DALLEI** (Joannis) *De Pœnis et Satisfactionibus Humanis Libri VII.* 4to. Amstelædami, 1639. [L. 20. 32.]
- DALLÆI** (Joannis) *De Jejuniis et Quadragesima Liber.* 8vo. Daventriæ, 1654. [L. 18. 13.]
- DOMINIS** (Marci Antonii de) *De Republica Ecclesiastica Libri Decem.* 3 vols. folio, Londini, 1617-20-22. [L. 13. 21-23.]
- DUPIN** (Ludovici Ellies) *De Antiqua Ecclesiæ Disciplina Dissertationes Historicæ.* 4to. Parisiis, 1686. [H. 5. 27.]
- EDMUNDI** Archiepiscopi Cantuariensis *Speculum Ecclesiæ.* 18mo. Paris. 1510. [A. 7. 12.]
- EDWARDS** (John) *A Discourse of Episcopacy.* 8vo. *In his Remains.* [R. 10. 82.]
- EDWARDS** (Jonathan) *An Humble Enquiry into the Rules of the Word of God concerning the Qualifications requisite to Church Communion.* 12mo. Edinburgh, 1790. [Dd. 4. 86.]
- *Two other Copies.* 12mo. Edinburgh, 1790. { [Ff. 7. 81.  
} [Ff. 8. 132.]
- EDWARDS** (Thomas) *Diocesan Episcopacy proved from Holy Scripture.* 8vo. London, 1705. [D. 7. 25.]
- FAGUNDEZ** (Stephani) *Tractatus in Quinque Ecclesiæ Præcepta.* folio, Lugduni, 1626. [I. 11. 19.]
- FERN** (Henry) *Episcopacy and Presbytery considered.* 4to. London, 1647. [L. 15. 21.]
- FESTA Anglo-Romana**; or the Feasts of the English and Roman Church, with their Fasts and Vigils. 12mo. London, 1678. [G. 16. 11.]
- A Defence of Praying before Sermon as directed by the 55th Canon, [said to be written by Bishop FLEETWOOD.]* 8vo. London, 1720. [N. 9. 27.]
- FIELD** (Richard) *Of the Church, Five Books.* folio, Oxford, 1628. [G. 2. 14.]
- FULLER** (Sam.) *Canonica Successio Ecclesiæ Anglicanæ Reformatæ, tam contra Pontificios quam Schismaticos vindicata.* 4to. Cantabrigiæ, 1690. [M. 14. 23.]
- GERSONIS** (Joannis) *De Excommunicationis Valore Opuscula.* 4to. [N. 8. 24.]
- GUNNING** (Peter, Bishop of Ely) *The Paschal or Lent Fast.* 4to. London, 1662. [D. 19. 3.]
- HALL** (Joseph, Bishop of Norwich) *Episcopacy by Divine Right.* folio. *Works*, Vol. II. [H. 23. 13.]
- *The Honour of the Married Clergy.* folio. *Works*, Vol. I. [H. 23. 12.]

- Bibliotheca Scriptorum Ecclesiæ Anglicanæ*; or a Collection of Tracts relating to the Government and Authority of the Church. [Recommended by the Rev. Dr. George HICKES.] 8vo. London, 1709. [G. 15. 16.]
- HICKES (George) Two Treatises: 1. Of the Christian Priesthood; 2. Of the Episcopal Order. 8vo. London, 1707. [F. 6. 19.]
- An Answer to some Things contained in Dr. Hicks's "Christian Priesthood asserted." Wherein some Notice is taken of what Bishop Bull, Dr. Grabe, and Mr. Mede, have said on that subject. As also some Remarks on Dr. Cudworth's True Notion of the Sacrament. By a Presbyter of the Church of England.* [John HANCOCK.] London, 1709. [I. 14. 36.]
- Patres Vindicati: or Some Observations from the Fathers, &c. Designed as a Supplement to a Book entituled An Answer to some Things contained in Dr. Hicks's "Christian Priesthood asserted." &c.* [By John Hancock.] 8vo. London, 1709. [N. 9. 21.]
- HILL (Samuel) The Rights, Liberties, and Authorities of the Christian Church, asserted against all oppressive Doctrines and Constitutions. 8vo. London, 1701. [M. 6. 10.]
- HOOKE (Richard) Of the Lawes of Ecclesiastical Politie. folio, London, 1661. [Ff. 3. 55.]
- Another Copy. folio, London, 1661. [Hh. 1. 13.]
- Another Copy. folio, London, 1666. [D. 13. 23.]
- Ecclesiastical Polity and other Works. folio, London, 1723. [R. 1. 22.]
- A Defence and Continuation of the Ecclesiastical Politie.* 8vo. London, 1671. [D. 14. 49.]
- Covel (William) A Just and Temperate Defence of the Five Books of Ecclesiastical Politie, written by M. Richard Hooker, against an uncharitable Letter of certain English Protestants. 4to. London, 1603. [K. 19. 17.]
- Another Copy. 4to. London, 1603. [N. 8. 17.]
- Truth and Innocence vindicated in a Survey of a Discourse concerning Ecclesiastical Polity. 8vo. London, 1669. [I. 15. 51.]
- HOSPINIANI (Rudolphi) De Templis: hoc est, De Origine, Progressu, Usu et Abusu Templorum, ac omnino Rerum omnium ad Tempa pertinentium Libri V. folio, Tiguri, 1603. [K. 1. 7.]
- HURTADI (Gasparis) Tractatus de Sacramentis et Censuris. folio, Antverpiæ, 1633. [K. 4. 1.]
- IDEA of Christian Communion and Christian Discipline. 8vo. London, 1760. [P. 218. (14.)]
- JONES (Wm.) An Essay on the Constitution of the Church of Christ. 8vo. In *The Scholar Armed*, Vol. II. [Ff. 4. 35.]
- JUS DIVINUM Ministerii Ecangelici*; or the Divine Right of the Gospel Ministry. Published by the Provincial Assembly of London, 1654. [E. 19. 10.]
- Jus Divinum Regiminis Ecclesiastici*: or the Divine Right of Church Government, asserted and evidenced by the Holy Scriptures. By sundry Ministers of Christ within the City of London. 4to. London, 1647. [M. 20. 20.]

DISCIPLINE, &c. OF THE CHURCH. 99

- KING** (Peter, Lord) An Enquiry into the Constitution, Discipline, and Worship of the Primitive Church. 8vo. London, 1691. [F. 7. 17.]
- An Original Draught of the Primitive Church in Answer to a Discourse entituled an 'Enquiry,' &c.* [By — SCLATER.] 8vo. London, 1727. [G. 26. 23.]
- LAUNOH** (Joannis) Romanæ Ecclesiæ circa Simoniam Traditio; et de Cura Ecclesiæ pro Miseris et Pauperibus. 8vo. Parisiis, 1675. [C. 15. 6.]
- The Holy Fast of LENT, defended against all its Prophaners. 4to. London, 1677. [M. 20. 14.]
- LEONIS ALLATII** De Ætate et Interstitiis in collatione Ordinum, etiam apud Græcos servandis. 8vo. Romæ, 1638. [K. 19. 21.]
- Leonis Allatii** De Templis Græcorum Recentioribus,—de Narthece Ecclesiæ Veteris,—de Græcorum hodie quorundam opinionationibus, et de Mensura Temporum Antiquorum, præcipue Græcorum. 8vo. Colonix, 1645. [S. 2. 14.]
- LOWTH** (Simon) The Subject of Church Power, in whom it resides. Its Force, Extent and Execution; that it opposes not Civil Government in any one Instance of it. 8vo. London, 1685. [M. 6. 26.]
- MARCHINI** (Philiberti) De Sacramento Ordinis Absolutissimum Opus. folio, Lugduni, 1638. [I. 3. 2.]
- MASON** (Francis) The Validity of the Ordination of the Ministers of the Reformed Churches beyond the Seas, maintained against the Romanists. With a briefe declaration premised thereunto of the severall Formes of Government received in those Churches. By John Durel. 4to. Oxford, 1641. [M. 20. 32.]
- MASON** (Henry) Christian Humiliation: or a Treatise of Fasting; together with a briefe Discourse concerning the Fast of Lent. 4to. London, 1625. [N. 8. 18.]
- MEDE** (Joseph) The name Altar, *Θυσιαστηριον*, anciently given to the Holy Table. 4to. London, 1636. [E. 1. 3.]
- Pocklington* (John) *Altare Christianum: or the Dead Vicar's Plea; wherein the Vicar of Grantham being dead yet speaketh, and pleadeth out of Antiquity against him that hath broken down his Altar.* 4to. London, 1637. [M. 20. 33.]
- A COALE** from the Altar; or an Answer to a Letter written to the Vicar of Gr. against placing the Communion Table at the East End of the Chancell. 4to. London, 1636. [L. 15. 30.]
- Another Copy. 4to. London, 1636. [E. 1. 3.]
- THE HOLY TABLE**, Name and Thing, more anciently, properly and literally used under the New Testament than that of Altar. Written long ago by a Minister in Lincolnshire in answer to Dr. Coal a judicious divine of Queen Maries Days. 4to. London, 1637. [By John WILLIAMS, Bishop of Lincoln.] [G. 7. 24.]
- Another Copy. 4to. London, 1637. [Ii. 1. 30.]
- Another Copy. 4to. London, 1637. [N. 8. 35.]
- Another Copy. 4to. London, 1637. [E. 1. 3.]
- Antidotum Lincolnense: or an Answer to a book entituled "The Holy Table, Name, and Thing.* By Peter HEYLIN. 4to. London, 1637. [E. 1. 3.]
- A Treatise of the Honour of God's House. 4to. London, 1637. [E. 1. 3.]

- Messalini (Walonis)** [Claudii SALMASII] De Episcopis et Presbyteris contra D. Petavium Dissertatio. 12mo. Lugd. Bat. 1641. [G. 18. 17.]
- MICHAELIS (Joannis)** Decachordum Psalterium: in quo traditur methodus ad stabiliendam sub Psalmodia et oratione vocali attentionem. 12mo. Coloniae, 1600. [K. 15. 29.]
- MILNER (Joseph)** Reflections on Ecclesiastical Establishments [an extract from his 'History of the Church of Christ,' vol. ii. ch. 17.] [Gg. 7. 10.]
- A MODEST PROOF** of the Order and Government settled by Christ and his Apostles in the Church. 4to. London, 1705. [M. 15. 24.]
- Another Copy. 4to. London, 1705. [N. 8. 23.]
- Irenæi Philadelphi** [Ludovici MOLINÆI] Epistola ad Renatum Viridæum. In qua aperitur Mysterium Iniquitatis novissimè in Anglia redivivum, et excutitur liber Josephi Halli, quo asseritur Episcopatum esse juris divini. 4to. Eleutheropoli, 1641. [M. 20. 32.]
- Bishop OVERALL's Convocation-Book, 1606,** concerning the Government of God's Catholick Church and the Kingdoms of the whole World. 4to. London, 1690. [H. 5. 32.]
- Another Copy. 4to. London, 1690. [F. 14. 9.]
- Another Copy. 4to. London, 1690. [N. 8. 27.]
- PAGET (John)** A Defence of Church Government, exercised in Presbyteriall, Classicall and Synodall Assemblies. 4to. London, 1641. [E. 1. 31.]
- PARKER (Samuel)** An Account of the Government of the Christian Church for the first six hundred years. 8vo. London, 1683. [B. 6. 53.]
- Parker (Samuel)** Religion and Loyalty; or a Demonstration of the Power of the Christian Church within itself, the Supremacy of Sovereign Powers over it, Duty of Passive Obedience, or Non-Resistance to all their Commands, exemplified out of the Records of the Church and the Empire. 2 vols. 8vo. London, 1684. [I. 15. 34, 35.]
- PATRICK (Simon, Bp. of Ely)** The Dignity of the Christian Priesthood. 12mo. London, 1701. [B. 8. 23.]
- The PENITENTIAL DISCIPLINE** of the Primitive Church for the first 400 years after Christ. By a Presbyter. 8vo. London, 1714. [D. 6. 38.]
- The Letters Patents** of the Presbyterie; with the Plea and Fruits of the Prelacie, manifested out of the Scriptures, Fathers, Ecclesiasticall Histories, Papists, and sundrie other Authors. By James PEREGRIN. 4to. 1632. [Ii. 1. 30.]
- POTTER (John, Archbishop of Canterbury)** A Discourse of Church Government, wherein the Rights of the Church and the Supremacy of Christian Princes are vindicated and adjusted. 8vo. London, 1707. [N. 7. 9.]
- PRYNNE (William)** The Unbishopsing of Timothy and Titus, and the Angel of the Church of Ephesus proving them to be no Bishops, &c. 4to. London, 1660. [C. 1. 34.]
- Another Copy. 4to. London, 1660. [Ff. 6. 57.]
- RANDALL (John)** Twenty-Nine Lectures of the Church. 4to. London, 1631. [E. 1. 26.]
- REES (David)** A Plea for the Maintenance of the Christian Ministry. 8vo. London, 1729. [P. 72. (8.)]



DISCIPLINE, &c. OF THE CHURCH. 101

- ROGERS (John)** A Vindication of the Civil Establishment of Religion. 8vo. London, 1728. [D. 24. 17.]
- Rogers (John)** A Discourse of the Visible and Invisible Church of Christ. 8vo. London, 1738. [D. 24. 18.]
- Another Copy. 8vo. London, 1720. [N. 9. 14.]
- SAGE (John, Bishop of Edinburgh)** The Principles of the Cyprianick Age, with regard to Episcopal Power and Jurisdiction. 4to. London, 1695. [C. 6. 17.]
- SANDERSON (Robert)** Episcopacy not prejudicial to Regal Power. 8vo. London, 1678. [N. 9. 38.]
- SARAVIA (Hadriani)** De diversis Ministrorum Gradibus, sicut à Domino fuerunt instituti, et traditi per Apostolos, ac perpetuo omnium Ecclesiarum usu confirmati. 4to. Londini, 1590. [L. 15. 17.]
- SARPI (Peter Paul)** A Treatise of Ecclesiastical Benefices and Revenues, translated from the Italian by Tobias Jenkins. 8vo. Westminster, 1736. [R. 11. 24.]
- SAYWELL (Wm.)** The Original of all Plots in Christendom, with the Danger and Remedy of Schism. 8vo. London, 1680. [D. 14. 37.]
- SHERLOCK (William)** A Practical Discourse of Religious Assemblies. 8vo. London, 1682. [L. 7. 24.]
- STELLARTII (Prosperi)** De Coronis et Tonsuris Paganorum, Judæorum, [et] Christianorum, Libri tres. 8vo. Duaci, 1625. [K. 18. 31.]
- STEVENS (William)** A Treatise on the Nature and Constitution of the Christian Church. 12mo. London, 1799. [Hh. 4. 23.]
- AN Answer to a Booke entitvled An Hvmbler Remonstrance.** In which the Original of { Liturgy } is discussed. And Quæres propounded concerning both. The Parity of Bishops and Presbyters in Scripture demonstrated. The Occasion of their Imparity in Antiquity discovered. The Disparity of the Ancient and Moderne Bishops manifested. The Antiquity of Ruling Elders in the Church vindicated. The Prelaticall Church bownded. Written by SMECTYMNVS. [Stephen Marshal, Edmund Calamy, Thomas Young, Matthew Newcomen, and VWilliam Spurstow. 4to. London, 1641. [M. 20. 20.]
- A Defence of the Humble Remonstrance, against the frivolous and false exceptions of Smectymnvs. Wherein the Right of Leiturgie and Episcopacie is clearly vindicated from the vaine cavils and challenges of the Answerers. By the Author of the said Humble Remonstrance.* 4to. London, 1641. [M. 20. 20.]
- STORY (Josiah, Bishop of Kilmore)** An Essay concerning the Nature of the Priesthood. 8vo. London, 1750. [P. 162. (4.)]
- SYDALL (Elias, Bishop of St. David's)** Of the True Uses of Religious Fasting; with a Brief Account of the Original of Lent, &c. 12mo. London, 1713. [P. 345. (1.)]
- SYNGE (Edward, Archbishop of Tuam)** The Authority of the Church in Matters of Religion. 8vo. London, 1718. [P. 77. (6.)]
- Another Copy. 8vo. London, 1718. [P. 237. (3.)]
- TAYLOR (Jeremy, Bishop of Down and Connor)** Episcopacy asserted. 4to. London, 1647. [N. 8. 21.]

- THE CASE** of the Regale and of the Pontificat stated in the relation of a Conference concerning the Independency of the Church, as to her purely Spiritual Power and Authority. 8vo. London, 1700. [K. 15. 33.]
- THE CASE** of admitting Occasional Conformists to the Holy Communion before they renounce their Schism, considered. 4to. London, 1702. [N. 8. 23.]
- THE COUNTRY CURATE** endeavouring a plain Account of the Cross in Baptism, Kneeling at the Holy Communion, the Wedding Ring, and the Surplice. With an Introduction, shewing the True State of Toleration. 12mo. London, 1711. [P. 340. (4.)]
- THOMASSINI** (Ludovici) *Vetus et Nova Ecclesiæ Disciplina circa Beneficia et Beneficiarios.* 3 toms, folio, Parisiis, 1688. [G. 13. 4-6.]
- THORNDIKE** (Herbert) *Of Religious Assemblies, and the Public Service of God.* 8vo. Cambridge, 1642. [D. 14. 39.]
- Two other Copies. 8vo. Cambridge, 1642. { [D. 19. 43.  
H. 8. 24.]
- Thorndike** (Herbert) *Of the Government of Churches: a Discourse pointing at the Primitive Form.* 12mo. Cambridge, 1641. [I. 8. 24.]
- Thorndike** (Herbert) *A Discourse of the Rights of the Church.* 8vo. London, 1649. [F. 7. 36.]
- Thorndike** (Herbert) *Two Discourses: 1. Of the Primitive Government of the Churches; and 2. Of the Service of God at the Assemblies of the Church.* 8vo. Cambridge, 1650. [K. 15. 23.]
- Thorndike** (Herbert) *A Discourse of the Forbearance, or the Penalties, which a due Reformation requires.* 8vo. London, 1670. [L. 15. 20.]
- THORNDICII** (Herberti) *De Ratione ac Jure finiendi Controversias Ecclesiæ Disputatio.* folio, Londini, 1670. [I. 13. 20.]
- The Rights of the Christian Church asserted.** [By Matthew TINDAL.] 8vo. London, 1706. [R. 9. 53.]
- WOTTON** (William) *The Rights of the Clergy in the Christian Church asserted.* 8vo. London, 1707. [R. 13. 27.]
- HILL** (Samuel) *An Examination of the false Principles and fallacious Arguments, advanced against the Christian Church.* 8vo. London, 1708. [F. 16. 25.]
- PLACE** (Conyers) *Adversaria: or, Truths opposed to some Falsehoods contained in a Book, called "The Rights of the Christian Church asserted."* 8vo. London, 1709. [I. 15. 32.]
- A Defence of "The Rights of the Christian Church."* 8vo. London, 1709. [R. 9. 52.]
- A Letter to the Rev. Dr. Moss in behalf of "The Rights of the Christian Church."* 8vo. London, 1709. [M. 19. 27.]
- BENNET** (Thomas) *The Rights of the Clergy.* 8vo. London, 1711. [B. 6. 22.]
- TRACTATUS** de Visitationibus Episcopalibus per Antonium, [DOPPING] Episcopum Midensem. 12mo. Dublini, 1696. [P. 350. (2.)]
- TRACTS** on Singing in Public Worship. 8vo. London 1691-96. [R. 13. 47.]
- A TREATISE** of the Perpetuall Visibilitie, and Succession of the True Church in all ages. 4to. London, 1624. [F. 20. 25.]

- The Original of Episcopacy, by Dr. Rainoldes, confirmed by James USHER, Archbishop of Armagh. 4to. London, 1641. [N. 8. 17.]
- A Vindication of the Apostles, from the very false Imputation laid on them in several Pamphlets, viz. Occasional Communion with one another, and with one another's Churches. 4to. London, 1705. [N. 8. 23.]
- A VINDICATION of the Primitive Church and Diocesan Episcopacy, in Answer to Mr. Baxter's Church History of Bishops and their Councils abridged, as also to some part of his Treatise on Episcopacy. 8vo. London, 1682. [N. 7. 11.]
- VOIGTH (Gothofredi) *Thysiasteriologia sive de Altaribus Veterum Christianorum*. 8vo. Hamburgi, 1709. [F. 26. 3.]
- WAKEMAN (Edward) *A Pattern of Ecclesiastical Ordination or Apostolick Separation*. 4to. London, 1664. [L. 15. 21.]
- WARBURTON (Wm.) *The Alliance between Church and State: or the Necessity and Equity of an Established Religion and a Test demonstrated*. 8vo. London, 1736. [P. 125. (1).]
- WATTS (Isaac) *An Essay on Civil Power in Things Sacred*. 8vo. London, 1739. [P. 115. 10.]
- WHARTON (Henry) *A Treatise on the Celibacy of the Clergy, wherein its Rise and Progress are historically considered*. 4to. London, 1701. [M. 15. 12.]
- Another Copy. 4to. London, 1688. [M. 15. 16.]
- A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry WHARTON.] 8vo. London, 1703. [M. 19. 41.]
- Another Copy. 8vo. London, 1703. [R. 13. 49.]
- Pluralities Indefensible: a Treatise humbly offered to the consideration of the Parliament of Great Britain. By a Presbyterian of the Church of England* [RICHARD NEWTON]. 8vo. London, 1743. [I. 7. 33.]
- Considerations upon Pluralities, Non Residence and Salaries of Curates*. 8vo. London, 1737. [P. 271. (4).]
- WHITFIELD (George) *Account of some Lent and other Processions at Lisbon*. 8vo. London, 1755. [P. 205. 15.]
- YATES (John) *A Treatise of the Honor of God's House; or the True Paterne of the Church, shewed in the Parts and Pietie of it*. 4to. London, 1637. [E. 1. 3.]

### 3. *Liturgies, Rites and Ceremonies.*

#### i. *General Treatises on Liturgies, on Public Worship, and on the Rites and Ceremonies of the Christian Church.*

- ALBASPINEI (Gabrielis) *De Veteribus Ecclesiæ Ritibus Observationes*. 4to. Parisiis, 1623. [C. 1. 7.]
- ARFILCUTA (Martini) *Enchiridion, sive Manuale de Oratione et Horis Canonicis*. 4to. Romæ, 1578. [K. 20. 7.]

**BENNET (Thomas)** A Brief History of the Joint Use of Precomposed Forms of Prayer; to which is annexed a Discourse on the Gift of Prayer. 8vo. London, 1708. [M. 6. 14.]

———— A Discourse of Joint Prayer. 8vo. London, 1708. [M. 6. 14.]

*A Brief Reply to the Scriptural and Argumentative Part of Mr. Bennet's "Brief History of the Joint Use of Precomposed Set Forms of Prayer."* 8vo. London, 1708. [M. 19. 15.]

**ROBINSON (Benjamin)** *A Review of the Case of Liturgies and their Imposition, in answer to Mr. Bennet's "Brief History of precomposed Set Forms of Prayer," and his "Discourse of Joint Prayer."* 8vo. London, 1710. [G. 9. 31.]

———— *Another Copy.* 8vo. London, 1710. [R. 10. 77.]

**Bennet (Thomas)** A Letter to Mr. Benjamin Robinson, occasioned by his Review of the Case of Liturgies and their Imposition. 8vo. London, 1710. [M. 19. 15.]

**BOWTELL (J.)** A Defence of the Fifty-fifth Canon, in answer to some passages in "Reflections upon Mr. Bennet's History of Joint Prayer, by a Presbyter of the Church of England." 8vo. London, 1710. [M. 19. 27.]

**BIEL (Gabrielis)** *Sacræ Canonis Missæ tam Mystica quam Litteralis Expositio.* folio, Parisiis, 1529. [H. 5. 9.]

**BRADSHAW (William)** *Several Treatises of Worship and Ceremonies.* 4to. London, 1660. [Ff. 7. 87.]

**BRUNI (Vincentii)** *Meditationes in Septem præcipua Festa B. Virginis.* 18mo. Colonizæ, 1607. [K. 16. 26.]

**BURGHOPF (G.)** A Discourse on the Nature and Necessity of a Divine Worship. 8vo. London, 1697. [P. 315. (2.)]

**CLARKSON (David)** A Discourse concerning Liturgies. 8vo. London, 1689. [R. 13. 74.]

\***COMBER (Thomas)** A Scholastical History of the Primitive and General Use of Liturgies in the Christian Church. 8vo. London, 1690.

*An Examination of Dr. Comber's "Scholastical History, &c."* 4to. London, 1690. [M. 15. 13.]

**The Examiner Examined;** being a Vindication of the History of Liturgies. 4to. London, 1691. [M. 14. 22.]

**DURANDI (Gulielmi)** *Rationale Divinorum Officiorum. Cui accessit aliud Divinorum Officiorum Rationale a Joanne Beletho conscriptum.* 8vo. 2 tom. Lugduni, 1612. [K. 19. 27, 28.]

**A Sober and Temperate Discourse concerning the Interest of Words in Prayer, and the Just Antiquity and Pedigree of Liturgies or Forms of Prayer in Churches, with a View of the state of the Church, when they were first composed or imposed.** By H. D. 12mo. London, 1661. [K. 16. 18.]

**FALKNER (William)** A Vindication of Liturgies, shewing the Lawfulness, Usefulness and Antiquity of performing the Publick Worship of God, by set Forms of Prayer. 8vo. London, 1680. [L. 15. 14.]

**FOX (Francis)** *The Duty of Publick Worship proved: with Directions for a Devout Behaviour therein.* 12mo. London, 1713. [P. 347. (14.)]

**GAVANTI (Bartholomæi)** *Thesaurus Sacrorum Rituum, seu Commentarius in Rubricas Missalis et Breviarii Romani.* 4to. 2 tomis in 1 vol. Parisiis, 1636. [M. 19. 17.]

- ARNALDI (Claudii) *Thesauri Sacrorum Rituum Bartholomæi Gavanti Epitome*. 18mo. Tolosæ, 1637. [K. 16. 39.]
- GORHAM (George Cornelius) *An Essay on Public Worship*. 8vo. Cambridge, 1808. [Gg. 7. 14.]
- HEIGHAM (John) *A Devout Exposition of the Mass*. 12mo. Doway 1614. [C. 16. 12.]
- Fragmenta quædam Caroli Magni Imperatoris Romani, aliorumque incerti nominis, de Veteris Ecclesiæ Ritibus et Ceremoniis à Wolfgango LASSIO eruta à tinea*. 8vo. Antverpiæ, 1560. [K. 16. 6.]
- MABILLON (Joannis) *De Liturgia Gallicana Libri Tres*. 4to. Parisiis, 1685. [H. 5. 26.]
- A most excellent Way of hearing Mass with Profit and Devotion: also the Vespers or Evensong. 24mo. London, 1687. [L. 8. 3.]
- Rituum Ecclesiasticorum sive Sacrarum Ceremoniæ S. S. Romanæ Ecclesiæ Libri Tres* [auctore Augustino Patricio PICCOLOMINEO.] 8vo. Coloniae, 1557. [K. 17. 11.]
- Reflections upon the Devotions of the Roman Church, with Prayers, Hymns, and Lessons, taken out of their authentic Books*. 8vo. London, 1674. [M. 6. 38.]

### ii. *Liturgy and Rites of the Greek Church.*

- GERMANI, Patriarchæ Constantinopolitani, *Η Θεία Λειτουργία*.—*Liturgia, Græcæ*. 4to. Venetiis, 1579. [C. 1. 22.]
- APXIEPATIKON: *Liber Pontificalis Ecclesiæ Græcæ, ex Regiis Manuscriptis, Euchologiis, aliisque probatissimis Monumentis collectus, Latinâ Interpretatione, Notis, et Observationibus illustratus*. Cura Isaaci HABERTI. folio, Parisiis, 1643. [I. 2. 15.]
- EΥΧΟΛΟΓΙΟΝ: sive *Rituale Græcorum, complectens Ritus et Ordines Divinæ Liturgiæ, Officiorum, Sacramentorum, Consecrationum, Benedictionum, Funerum, Orationum, &c. cuilibet personæ, statui, vel tempori, congruus; juxta usum Orientalis Ecclesiæ; Interpretatione Latina, necnon mixto-barbararum vocum Glossario, æneis figuris, et observationibus ex antiquis Patrum et maximè Græcorum Theologorum expositionibus illustratum* Curâ Jacobi GOAR. folio, Paris. 1647. [I. 12. 20.]
- \*KING (John Glen) *The Rites and Ceremonies of the Greek Church in Russia*. 4to. London, 1772.
- \**The Present State of the Greek Church in Russia; or a Summary of Christian Divinity by Platon, late Metropolitan of Moscow, translated from the Slavonian. With a Preliminary Memoir on the Ecclesiastical Establishment in Russia, and an Appendix, containing an account of the Origin and different Sects of Russian Dissenters*. By Robert PINKERTON. 8vo. London, 1814.

### iii. *Liturgies and Rites of the Church of Rome.*

- PAMELI (Jacobi) *Liturgia Latinorum, duobus tomis digesta: quorum Prior Ritus sacrificii Missæ, cum Ambrosianâ Missa, ac Missa Mozarabe: posterior vero Hieronymi Lectionarium, Gregorii papæ Antiphonarium, et ejusdem ac Grimoldi et Alcuini abbatum Sacramentorum, libros*. 2 tom. 4to. Coloniae, 1571. [K. 20. 25, 26.]
- MISSALE ad Usus Ecclesiæ Sarum. folio, Parisiis, per Franciscum Regnault, 1519. [H. 6. 24.]

- Breviarium Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum.** 12mo. Antverpiæ, 1611. [G. 21. 15.]
- Breviarium Romanum.** 12mo. Antverpiæ, 1650. [M. 8. 21.]
- Breviarium Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum; unà cum officiis novorum festorum.** 8vo. 4 tom. Embricæ, 1670. [K. 17. 12-15.]
- Missale Romanum.** 64mo. [H. 17. 57.]
- Missale Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum.** 4to. Burdigalæ, 1598. [M. 9. 4.]
- Missale Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum, et Clementis VIII. auctoritate recognitum.** 8vo. Antverpiæ, 1627. [K. 19. 5.]
- LYRICA SACRA excerpta ex Hymnis Ecclesiæ Antiquis.** 8vo. Romæ, 1818. [Hh. 7. 23.]
- PONTIFICALE Romanum, Clementis VIII. primùm, denuo Urbani VIII. auctoritate recognitum.** 8vo. Parisiis, 1664. [K. 19. 35.]
- RITUALE Romanum, Pauli V. Pont. Max. jussu editum, et Urbani VIII. auctoritate recognitum.** 8vo. Parisiis, 1631. [K. 19. 3.]
- PORTIFORIUM seu Breviarium, secundum usum Sarum, noviter impressum et à pluribus purgatum mendis. In quo nomen Romano Pontifici falso ascriptum omittitur, una cum alijs quæ Christianissimo nostri Regis Statuto repugnant.** 8vo. Londini, 1541. [K. 17. 28.]
- Portiforium, seu Breviarium, ad Ecclesiæ Sarisburiensis usum, Pars Æstivalis.** 4to. Londini, 1541. [K. 20. 1.]
- MISSALE ad usum Ecclesiæ Sarisburiensis una cum dicte eccl'ie consuetudinibus institutis.** 4to. Parisiis, 1529. [H. 6. 24.]
- PSALTERIUM Latinum ad usum Ecclesiæ Sarisburiensis.** 8vo. [K. 19. 19.]
- EXPOSITIO Hymnorum totius Anni secundum usum Sarum.** 4to. Parisiis, 1502. [K. 19. 4.]
- MISSALE secundu' Ordinem Carthusiensium.** folio, Lugduni, 1517. [G. 2. 1.]
- OFFICIUM Beatæ Mariæ Virginis.** 32mo. Antverpiæ, apud Joannem Moretum. [H. 17. 32.]
- THE PRIMER, or Office of the Virgin Mary.** 8vo. 1633. [K. 18. 43.]
- GRADUALE Romanum, juxta Missale Concilii Tridentini.** 12mo. Leodii, 1821. [S. 6. 16.]
- MANUALE Cantorium, sive Antiphonale Romanum.** 12mo. Leodii, 1823. [S. 6. 17.]
- PROCESSIONALE Romanum, pro Ecclesiis Urbanis et Ruralibus.** 12mo. Leodii, 1817. [S. 6. 15.]

#### iv. *Liturgies and Rites of the Reformed or Protestant Churches.*

- (1) LITURGY AND RITES OF THE UNITED CHURCH OF ENGLAND AND IRELAND, AND TREATISES THEREON.

A Brieff Discourse of the Troubles begonne at Francford in Germany anno Domini 1564 abowte the Booke off Common Prayer and Ceremonies. 4to. m̄d̄l̄x̄v̄. [N. 8. 15.]

[i.] *Editions of the Book of Common Prayer.*

- THE BOOK OF COMMON PRAYER and the Holy Bible. Printed by Thomas and John Buck, Printers to the University of Cambridge. folio, Cambridge, 1629. [E. 9. 18.]
- The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church of England. folio, Cambridge, 1629. [R. 2. 51.]
- The Book of Common Prayer. folio, London, 1630. [B. 4. 30.]
- The Book of Common Prayer. folio, London, 1631. [R. 2. 30.]
- The Book of Common Prayer. 12mo. London, 1631. [S. 3. 1.]
- The Book of Common Prayer. folio, London, 1636. [G. 4. 17.]
- The Book of Common Prayer. 4to. London, 1637. [R. 8. 46.]
- The Book of Common Prayer. folio, London, 1662. [I. 11. 24.]
- The Book of Common Prayer. folio, London, 1662. [G. 1. 6.]
- The Book of Common Prayer. 8vo. Cambridge, 1662. [K. 15. 13.]
- The Book of Common Prayer. folio, Oxford. [G. 3. 15.]
- The Book of Common Prayer; with Sternhold's and Hopkins's Version of the Psalms. 4to. London, 1664-58. [B. 4. 34.]
- The Book of Common Prayer. folio, London, 1700. [Ff. 1. 22.]
- The Book of Common Prayer. With the Old and New Versions of the Psalms. royal 8vo. Cambridge. [Ff. 4. 44.]
- The Book of Common Prayer (interleaved) with Dr. Sam. Clarke's Alterations in MS. [F. 26. 2.]
- The Form and Manner of Consecrating Bishops, Priests, and Deacons according to the Appointment of the Church of England. 4to. London, 1629. [N. 6. 27.]
- An Abridgement of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England. Together with the Psalter or Psalms of David, pointed as they are to be said or sung in Churches. 8vo. London. 1773. [P. 281. (5.)]
- Liber Precum Communioni secundum usum Ecclesiæ Anglicanæ, Græcæ. 12mo. Cantabrigiæ, 1665. [L. 8. 18.]
- Exemplar aliud. 12mo. Cantabrigiæ, 1665. [E. 8. 25.]
- Exemplar aliud. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]
- Liturgia, seu Liber Precum Communioni juxta usum Ecclesiæ Anglicanæ. 8vo. Londini, 1670. [D. 14. 30.]
- Liturgia; seu Liber Precum Communioni in Ecclesia Anglicana receptus. 8vo. Londini, 1733. [R. 7. 21.]
- Llyfr Gweddi Gyffredin a Gweinidogaeth y Sacramentau a chynnedfau a Ceremoniau eraill yr Eglwys Loegr Ynghyd a'r Psallwyr neu Psalmau Dafydd [The Book of Common Prayer in Welsh.] folio, Llundain, 1664. [I. 1. 8.]
- Another Copy. folio, Llundain, 1768. [R. 15. 1.]
- Another Copy, with the Bible in Welsh. 8vo. Caer-Graunt, 1746. [R. 8. 15.]
- La Liturgie Angloise, ou le Livre des Prieres Publiques, de l'Administration de Sacremens et autres Ordres et Ceremonies de l'Eglise

d'Angleterre, nouvellement traduit en François par l'Ordonnance de sa Majesté de la Grand Bretagne. 4to. Londres, 1616. [C. 1. 21.]

————— Un autre Exemplaire. 4to. Londres, 1616. [H. 7. 15.]

**OZELL** (John) Common Prayer not Common Sense, in several places of the Portugueze, Spanish, Italian, French, Latin and Greek Translations of the English Liturgy: being a Specimen of Reflections upon Omissions, Additions, Misconstructions, &c. in all or most of the said Translations. 8vo. London, 1722. [P. 270. (8.)]

A Compendium of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the United Church of England and Ireland. Translated into the Hindoostanee Language. [By the Rev. Henry MARTYN, M. A.]. 8vo. London, 1818. [M. 21. 30.]

[ii.] *Expositions and other Treatises on the Book of Common Prayer.*

**L'ESTRANGE** (Hamond) The Alliance of the Divine Offices; exhibiting all the Liturgies of the Church of England since the Reformation, as also the late Scotch Service Book, with all their respective Variations; and upon them all Annotations. folio, London, 1659. [E. 9. 14.]

**FISHER** (Ambrose) A Defence of the Liturgy of the Church of England or Book of Common Prayer, in a Dialogue between Novatus and Irenæus. 4to. London, 1630. [E. 19. 20.]

**REEVE** (Edmund) The Christian Divinitie contained in the Service of the Church of England. 4to. London, 1631. [D. 19. 10.]

**BAYLY** (Robert) A Parallel or Briefe Comparison of the Liturgie of the Masse Book, the Breviary, the Ceremoniall, and other Romish Rituals. 4to. 1641. [L. 19. 30.]

————— Another Copy. 4to. London, 1661. [Ff. 7. 87.]

**WOMOCKE** (Laurence) A Defence of the Liturgy of the Church of England. 4to. London, 1641. [P. 53. (2.)]

**SPARROW** (Anthony) A Rationale upon the Book of Common Prayer. 18mo. London, 1657. [D. 18. 35.]

**COMBER** (Thomas) A Companion of the Temple, or a Help to Devotion in the daily use of the Common Prayer. 8vo. 2 vols. London, 1676. [D. 7. 23, 24.]

**BEVERIDGE** (William) A Sermon concerning the Excellency and Usefulness of the Common Prayer. 4to. London, 1683. [N. 8. 26.]

**WILLIAMS** (John) A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer. 4to. London, 1694. [N. 8. 26.]

**CLUTTERBUCK** (J.) Plain and Rational Vindication and Explanation of the Liturgy of the Church of England. London, 1699. [P. 165. (8.)]

A SHORT DISCOURSE concerning the Common Prayer, in Question and Answer. 12mo. London, 1705. [P. 348. (8.)]

**BENNET** (Thomas) A Paraphrase with Annotations upon the Book of Common Prayer. 8vo. London, 1709. [B. 6. 23.]

**NICHOLLS** (William) Commentary on the Book of Common Prayer and Administration of the Sacraments. Together with the Psalter or Psalms of David. And the Additional Notes of Bishop Andrews, Bishop Cosins, and others. folio, London, 1712. [E. 12. 1.]



Nicholls (William) A Supplement to his Commentary on the Book of Common Prayer. folio, London, 1711. [N. 3. 21.]

THE DUTY and Obligation of the Clergy to observe occasional Days appointed by Royal Authority. 8vo. London, 1722. [N. 9. 27.]

WHEATLEY (Charles) A Rational Illustration of the Book of Common Prayer of the Church of England. 8vo. London, 1729. [A. 18. 65.]

PIERS (Wm.) A Letter in Defence of the Liturgy. 8vo. London, 1750. [P. 328. 10.]

TOPLADY (Augustus) The Liturgy of the Church of England explained and vindicated. 8vo. London, 1800. [Hh. 3. 49.]

The Book of Common Prayer: with Notes by a Member of the Church of England [Sir John BAXLEY.] royal 8vo. London, 1813. [Ff. 4. 39.]

SHEPHERD (John) A Critical and Practical Elucidation of the Book of Common Prayer. 2 vols. 8vo. London, 1817. [Ff. 4. 40,41.]

———— Another Copy. 2 vols. 8vo. London, 1817. [Ff. 4. 42,43.]

\*MANT (Richard, Bp. of Down and Connor) The Book of Common Prayer; with Notes explanatory, practical, and historical, from approved Writers of the Church of England. Second Edition. 4to. Oxford, 1822.

NELSON (Robert) A Companion for the Festivals and Fasts of the Church of England. 8vo. London, 1704. [H. 7. 39.]

BIDDULPH (Tho. T.) Essays on some Parts of the Liturgy of the Church of England. 12mo. Evesham, 1798. [Ii. 3. 51.]

AN EXPOSITION on that most excellent Prayer called the Litany. 12mo. Lond. 1698. [P. 344. (11.)]

CAMFIELD (Benjamin) The Communion of the Liturgy of the Church of England vindicated, and recommended to the Consideration of all pious Christians. 4to. London, 1680. [M. 14. 27.]

COMBER (Thomas) A Discourse upon the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, according to the Order of the Church of England. 8vo. London, 1699. [I. 14. 35.]

THE DOOR of the Tabernacle; or, Rules of Behaviour in the Public Worship of God, according to the use of the Church of England. 12mo. London, 1708. [M. 18. 21.]

THE EXCEEDING REASONABLENESS of constantly and devoutly frequenting as much as possible the Daily Morning and Evening Public Prayers of the Church of England, and worthily receiving the Blessed Sacrament. 12mo. London, 1704. [C. 16. 10.]

WHEATLEY (Charles) Bidding of Prayers before Sermon no mark of Disaffection to Government. 8vo. London, 1718. [P. 77. (5.)]

THE RUBRICK of the Church of England examined, and its Use and Observance most earnestly recommended to all its Members. 8vo. London, 1737. [P. 271. (5.)]

[iii.] *Tracts on the Revision or Alteration of the Book of Common Prayer.*

AN ACCOUNT of the Proceedings of the Commissioners for a Review of the Common Prayer. 4to. London, 1661. [P. 45. (1.)]

- PRYNNE (Wm.)** A Short, Sober, Pacific Examination of some Exuberances in, and Ceremonial Appurtenances to the Common Prayer. 4to. London, 1661. [Ff. 7. 87.]
- MAURICE (Dr.)** Remarks relating to the Alterations in the Liturgy. 4to. London, 1689. [P. 45. (10.)]
- SOME** of the Alterations in the Common Prayer Book. 4to. [P. 45. (11.)]
- VOX CLERI:** or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy. 4to. London, 1690. [M. 15. 13.]
- A Letter** to the Answerer of Vox Cleri. [M. 15. 13.]
- COLLIER (Jeremy)** Reasons for restoring some Prayers and Reflections, as they stand in the Communion Service of the first English Reformed Liturgy, compiled by the Bishops in the second and third years of the reign of Edward VI. 8vo. London, 1717. [N. 9. 29.]
- No Reason to alter the Liturgy of the Church of England on account of Prayers for the Dead.* 8vo. London, 1718. [N. 9. 29.]
- *Another Copy.* 8vo. London, 1718.
- CAMPBELL (Archibald)** A Defence of the "Reasons for restoring some Prayers," &c. being a Reply to a Book entituled "No Reason to alter the Liturgy," &c. 8vo. London, 1718. [N. 9. 29.]
- No Necessity to alter the Common Prayer: being a full Answer to two Books, one called "Reasons for restoring some Prayers," &c.; the other, the "Defence of the Reasons."* 8vo. London, 1718. [N. 9. 29.]
- Campbell (Archibald)** An Answer to Mr. Lesley against Alterations or Additions to the Liturgy of the Church. 8vo. London, 1718. [N. 9. 29.]
- A COMMUNION OFFICE,** taken partly from Primitive Liturgies and partly from the first English reformed Prayer-Book. With Offices for Confirmation and the Visitation of the Sick. 8vo. London, 1718. [N. 9. 29.]
- AN ESSAY** for a Review of the Common Prayer. To which is added, a Specimen submitted to the Consideration of those in Authority. 8vo. London, 1734. [P. 263. (8.)]
- REYNOLDS (—)** Defence of the Essay for a Review of the Book of Common Prayer, so far as it relates to the Athanasian Creed. London, 1734. [P. 224. (3.)]
- THE OFFICES** in the Book of Common Prayer revised and altered by way of Specimen, submitted to the Consideration of those in Authority. London, 1735. [P. 224. (4.)]
- THE EXPEDIENCY** and Necessity of revising the Public Liturgy humbly represented. With a Specimen of a new Liturgy, &c. 8vo. London, 1749. [P. 177. (1.)]
- A Letter to the Author of the "Expediency and Necessity of revising and improving the Public Liturgy."* 8vo. London, 1750. [P. 177. (2.)]
- A SERIOUS ADDRESS** in favour of a Review of our Liturgy. To which are added, Reasons for exchanging the Athanasian Creed in our Public Worship, &c. for the Apostles or the ancient Hierosolymitan Creed. 8vo. London, 1751. [P. 177. (3.)]
- AN APPEAL** to Common Reason and Candor in behalf of a Review [of the Liturgy], submitted to the serious consideration of all Unprejudiced Members of the Church of England. 2 parts in 1 vol. 8vo. London, 1750-51. [R. 18. 42.]

**THE QUESTION** truly stated and calmly considered, whether there be any Just Reasons for a new Translation of the Bible and Review of our Liturgy, Articles and Canons. By a Gentleman. 8vo. London, 1751. [P. 177. (5.)]

**REASONS** humbly offered for composing a new Set of Articles of Religion. With XXI Articles of Religion, proposed as a Specimen for Improvement. 8vo. London, 1751. [P. 177. (4.)]

**A NEW** and Correct Edition of the Book of Common Prayer and Administration of the Sacraments and other Rites of the Church of England. In which certain Alterations and Amendments are most humbly offered and recommended. With a Letter to the Archbishops and Bishops of the Church of England. 8vo. London, 1768. [P. 285. (4.)]

**HAWKINS** (—) The Liturgy of the Church of England considered. 8vo. London, 1768. [P. 318. 2.]

**REMARKS** on the Public Service of the Church. 8vo. London, 1769. [P. 321. 16.]

**HINTS, &c.** submitted to the serious Attention of the Clergy, Nobility, and Gentry, newly associated. By a Layman [the late Duke of GRAFTON]. 8vo. London, 1790. [Gg. 7. 13.]

---

[*iv.*] *Forms of Prayer of the Church of England on various Public Occasions.*

**A FORM** of Dedication and Consecration of a Church or Chapel. 4to. London, 1703. [P. 38. (21.)]

**FORMS** of Prayer against the Visitation of the Plague—for the Parliament—in tymes of War—for Nov. 5—and for the King's Inauguration. 4to. London, 1629–38. [D. 19. 36.]

**SEVERAL FORMS** of Prayer on Fast Days on account of removing the Plague. 4to. London, 1630–40. [L. 15. 22.]

**VARIOUS FORMS** of Prayer for Fasts and Thanksgivings. 4to. London, 1665–90. [L. 15. 22.]

**THIRTEEN VARIOUS FORMS** of Prayer for Fasts and Thanksgivings. 4to. London, 1665–1705. [P. 41. (3.)]

**A COLLECTION** of Forms of Prayer, for Fast and Thanksgiving Days, from the year 1691 to 1708. 4to. London, V. Y. [M. 15. 38.]

**VARIOUS FORMS** of Prayer for Fasts and Thanksgivings. 4to. London, 1695–1749. [P. 40. (21.)]

**OVERAL** (—) A solemn Form of Prayer for the General Fast, February 1740. 4to. London, 1741. [P. 16. (8.)]

**A FORM** of Prayer for the Fast Day, March 12, 1800. 4to. London, 1800. [Hh. 7. 31.]

---

(2) **LITURGIES AND RITES OF DISSENTERS FROM THE CHURCH OF ENGLAND.**

**A DIRECTORY** for the Publique Worship of God, throughout the three Kingdoms of England, Scotland, and Ireland; together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this Directory throughout the Kingdom of England and the Dominion of Wales. 4to. London, 1644. [li. 3. 6.]

— Another Copy. 4to. London, 1644. [N. 8. 19.]

- BAXTER** (Richard) *The Reformed Liturgy.* 8vo. *At the end of Dr. Calamy's Life of Baxter*, Vol. I. [D. 6. 50.]
- HENLEY** (John) *The Primitive Liturgy for the Use of the Oratory, Part I.* 12mo. London, 1726. [P. 349. (1.)]
- A CHRISTIAN LITURGY**, or a Devout and Rational Form of Divine Worship; composed chiefly out of the Devotional Parts of the Sacred Scriptures and the most ancient Liturgies of the Christian Church. [By ——— **OVERAL**.] 4to. London, 1741. [P. 15. (9.)]
- A FORM** of Prayer for Morning and Evening, fitted for the use of Christians of any denomination. With Four plain short Homilies. 8vo. London, 1751. [P. 177. (6.)]
- A NEW FORM** of Common Prayer, with the Offices thereto belonging; with Reasons for the proposed Alterations. 8vo. London, 1753. [P. 177. (7.)]
- A SPECIMEN** of a Liturgy designed for the use of a Private Congregation. With a Letter to a Dissenting Minister, representing the Expediency of Stated Forms for Public Worship. 8vo. London, 1753. [P. 177. (8.)]
- THE MANNER** of Baptizing Infants among Protestant Dissenters. To which are added, a few Arguments in Vindication of Infant Baptism. 12mo. London, 1747. [P. 353. (4.)]

---

*Unitarian Liturgies.*

- A FORM** of Prayer and a New Collection of Psalms, for the use of a Congregation of Protestant Dissenters in Liverpool. 8vo. [P. 281. (1.)]
- TAYLOR** (John) *The Scripture Account of Prayer, in an Address to the Dissenters in Lancashire, occasioned by a New Liturgy now composing for the use of a Congregation at Liverpool.* 8vo. London, 1761. [P. 281. (2.)]
- The Book** of Common Prayer reformed according to the Plan of the late Dr. Samuel Clarke. Together with the Psalter or Psalms of David. 8vo. London, 1774. [P. 294. (1.)]
- The Christian Common Prayer Book**; or, *Universal Liturgy*, founded on the true Gospel Principles of Charity, Benevolence, and Liberty; and adapted to the use of every Society of Christians. [By Cheyney **HART**.] 8vo. London, 1761. [P. 285. (1.)]
- Remarks on the Christian Common Prayer Book, or Universal Liturgy.* 8vo. London, 1762. [P. 285. (2.)]
- BREKELL** (John) *Remarks upon a Letter to a Dissenting Minister, concerning the Expediency of Stated Forms of Prayer for Public Worship. With an Examination of the Preface to a New Plan of Christian Worship, called "The Christian Common Prayer Book."* 8vo. London, 1772. [P. 285. (3.)]

---

*Deistical Liturgy.*

- A Liturgy** on the Universal Principles of Religion and Morality. [By **DAVID WILLIAMS**.] 8vo. London, 1776. [P. 294. (6.)]
- Another Copy. 8vo. London, 1776. [F. 26. 27.]
- Williams** (David) *A Sermon at the Opening of a Chapel in Margaret Street, Cavendish Square, and the Introduction of a Liturgy on the Universal Principles of Religion and Morality.* 8vo. London, 1776. [P. 294. (7.)]

(3) LITURGY AND RITES OF THE EPISCOPAL CHURCH IN SCOTLAND, AND OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

THE BOOK of Common Prayer and Administration of the Sacraments, and other Parts of Divine Service, for the use of the Church of Scotland. folio, Edinburgh, 1737. [Gg. 2. 40.]

The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland. Edited by the Rev. John SKINNER. 8vo. Aberdeen, 1807. [Ff. 4. 38.]

\*THE BOOK of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America. Together with the Psalter or Psalms of David. 12mo. New York, 1816.

(4) DIRECTORY AND RITES OF THE PRESBYTERIAN KIRK OF SCOTLAND.

THE GOVERNMENT and Order of the Church of Scotland. 4to. Edinburgh, 1641. [L. 15. 21.]

— Another Copy. 4to. Edinburgh, 1641. [M. 20. 32.]

The Reformation and Discipline of the Service of the Church, according to the best Reformed Churches: with the Form of Common Prayers and Administration of the Sacraments used in the English Church of Geneva, as it was approved by the most reverend Divines of the Church of Scotland. With the Manner of their Election of Pastors and Ministers, and touching the Office of Elders. 4to. London, 1643.

[M. 20. 35.]

The Government of the Church of Scotland fully declared. Wherein is largely set forth the Order and Uniformitie to be observed in the Realme of Scotland, concerning Doctrine, Administrations of the Sacraments, Election of Ministers, Provision for their Sustentation, Ecclesiasticall Discipline, and Policy of the Church as it is now practised. Together with an Act of Parliament, and severall Acts of the Generall Assemblies for rectifying and confirming of the same. 4to. London, 1647.

[M. 20. 35.]

(5) LITURGIES OF PROTESTANT CHURCHES ON THE CONTINENT.

DUREL (John) A View of the Government and Public Worship of God in the Reformed Churches beyond the Seas. 4to. London, 1662.

[C. 15. 41.]

Liturgia Tigurina: or, Book of Common Prayers and Administration of the Sacraments used in the Canton of Zurich, in Switzerland. 8vo. London, 1693. [R. 14. 68.]

v. *Collections of Prayers and Manuals of Private Devotion, including Treatises on Prayer.*

(1) TREATISES ON PRAYER.

- ALVAREZ (Jacobi) *De Inquisitione Pacis, sive, Studio Orationis Libri* Quinque. folio, Lugduni, 1617. [L. 13. 2.]
- BRIGHT (George) *A Treatise of Prayer.* 8vo. London, 1678. [L. 19. 28.]
- GIBSON (Edmund, Bishop of London) *Family Devotion: or, an Exhortation to Morning and Evening Prayer in Families. With two Forms of Prayer, &c.* 12mo. London, 1750. [P. 347. (7.)]
- MARTER (T.) *An Exhortation to Prayer.* 18mo. London, 1551. [D. 18. 37.]
- OWEN (John) *A Discourse of the Work of the Holy Spirit in Prayer; with a Brief Inquiry into the Nature and Use of Mental Prayer and Forms.* 8vo. London, 1682. [K. 8. 25.]
- PITTIS (Thomas) *A Discourse of Prayer.* 8vo. London, 1683. [M. 7. 5.]
- A Review of an Essay on Prayer, entitled "Some Thoughts on Religious Worship, particularly in public." By a Moderate Protestant Dissenter.* 8vo. London, 1765. [P. 281. (3.)]
- The Necessary Duty of Family Prayer, and Deplorable Condition of Prayerless Families.* 12mo. London, 1712. [P. 353. (3.)]
- WATTS (Isaac) *A Guide to Prayer.* 12mo. [Ff. 8. 85.]
- WILKINS (John, Bishop of Chester) *A Discourse concerning the Gifts of Prayer and of Preaching.* 8vo. London, 1667. [F. 7. 23.]

(2) COLLECTIONS OF PRAYERS, AND MANUALS OF PRIVATE DEVOTION.

- The Primer in English and Latyn, set forth by the Kyng's Maiestie [Henry VIII.] and his Clergie.* 4to. London, m. 8. 155. [D. 19. 4.]
- ANDREWS (Lancelot, Bishop of Winchester) *A Manual of Private Devotions and Meditations.* 12mo. London, 1648. [E. 17. 44.]
- A MANUAL of Devotions.* 8vo. London, 1724. [F. 27. 2.]
- A NEW MANUAL of Devotions.* 12mo. London, 1755. [H. 2. 25.]
- A SERIOUS ADDRESS to Masters of Families, with Forms of Family Prayer.* 8vo. London, 1769. [P. 291. (6.)]
- BURNET (Mrs., wife of Bishop Burnet) *A Method of Devotion; or, Rules for Holy and Devout Living.* 8vo. London, 1709. [L. 7. 18.]
- Another Copy. 8vo. London, 1713. [R. 10. 42.]
- The FAMILY PRAYER-BOOK; or, Prayers to be used in Families every Morning and Evening. To which are added, some distinct Forms for more Special and Extraordinary Occasions.* 8vo. London, 1743. [G. 26. 8.]
- GERHARD (John) *The Daily Exercise of Piety.* 24mo. London, 1625. [D. 17. 52.]
- GODLY PRIVATE PRAYERS for Householders to meditate upon and to saye in theyre Families. Inprinted at London, 8vo.* [I. 18. 32.]
- HOLLAND (John) *Prayers suited to various Occasions.* 8vo. London, 1753. [P. 294. (8.)]
- JENKS (Benjamin) *Prayers for Families, abridged.* 12mo. York, 1792. [Hh. 7. 37.]

MANUALS OF DEVOTION.—PSALMS, &c. 115

- A Manual of Prayers for the use of Winchester College.** [By Bishop KEN.] 12mo. London, 1677. [K. 8. 21.]
- KETTLEWELL (John)** An Office for Prisoners for Crimes; with another for Prisoners for Debt. 12mo. London, 1697. [P. 349. (6.)]
- LEWIS (John)** A Companion for the Afflicted, whether in Mind, Body, or Estate: being a Collection of Texts of Scriptures and Forms of Prayer suited to the several Conditions of Persons in Affliction. 8vo. London, 1706. [M. 15. 36.]
- LUTHER (Martin)** Geistliche Eieder und Psalmen, &c. (Godly Psalms, &c. in German.) 24mo. Hamburg, 1654. [Ff. 8. 78.]
- NELSON (Robert)** The Practice of True Devotion. 12mo. London, 1739. [A. 19. 68.]
- THE POCKET PRAYER BOOK.** 12mo. Chelsea. [Ff. 8. 80.]
- PRAYERS OF INTERCESSION** for their use who mourn in secret for the Public Calamities of this Nation. 12mo. London, 1659. [G. 8. 37.]
- SMITH (Joshua)** A Select Manual of Divine Meditations and Prayers. 12mo. London, 1734.
- TAYLOR (Jeremy, Bishop of Down and Connor)** The Golden Grove: or a Manual of Daily Prayers and Litanies, fitted to the Days of the Week. 12mo. London, 1655. [E. 16. 36.]
- WAGSTAFFE (Thomas)** The Devout Christian's Manual. 8vo. London, 1703. [D. 15. 12.]
- WESLEY (John)** A Collection of Forms of Prayer. 8vo. London, 1740. [P. 338. (10.)]
- WILCOCKS (Joseph)** Sacred Exercises: compiled for the use of Places of Education, particularly of Westminster School. 8vo. London, 1768. [li. 3. 28.]
- WILLYMOTT (William)** A Collection of Devotions for the Altar. 2 vols. 8vo. London, 1720. [R. 10. 49,50.]
- WOODWARD (Josiah)** The Seaman's Monitor. With Prayers for their Use. 18mo. London, 1703. [P. 353. (9.)]

---

**A COLLECTION OF PRIVATE DEVOTIONS** in the practice of the Antient Church, called the Hours of Prayers. 12mo. London, 1655. [L. 8. 16.]

———— Another Copy. 18mo. London, 1672. [E. 16. 26.]

**Devotions in the Antient Way of Offices.** [By Wm. AUSTIN, a Roman Catholic Barrister.] 12mo. Roan [Rouen], 1672. [M. 18. 50.]

---

vi. *Metrical Versions of the Psalms of David, &c.*

COLLECTIONS AND SELECTIONS OF PSALMS AND HYMNS, FOR PUBLIC WORSHIP, OR PRIVATE DEVOTION.

**The Whole Book of Psalmes:** collected into English Meeter by Thomas STERNHOLD, JOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to sing them withall. 8vo. London, 1638. [M. 16. 33.]

———— Another Copy. 18mo. London, 1644. [D. 17. 42.]

- A Defence of the Book of Psalms, collected into English Metre by Thomas Sternhold, John Hopkins, and others; with Critical Observations on the late New Version compared with the Old. By William BEVERIDGE, D. D., Bishop of St. Asaph. 18mo. London, 1710. [G. 27. 6.]
- A New Version of the Psalms of David. By Nicholas BRADY and Nahum TATE. 12mo. London, 1698. [K. 16. 25.]
- Another Copy. 12mo. London, 1698. [F. 16. 32.]  
The first Edition of the "New Version" of the Psalms, now in use.
- Another Copy. 8vo. London, 1782. [Hh. 4. 10.]
- WANLESS (T.) Anthems, as they are ordered to be sung in the Cathedrall in York. 18mo. York, 1705. [B. 8. 22.]
- A COLLECTION OF PSALMS AND HYMNS, for the use of Christians of all Denominations. 12mo. London, 1772. [Ii. 2. 24.]
- A COLLECTION OF PSALMS AND HYMNS, used in the Church of Saint Mary, at Hull. 12mo. Hull, 1787. [Dd. 4. 85.]
- A COLLECTION OF PSALMS from the most approved Versions, for Public Worship, with Supplement. 24mo. York, 1815-17. [Ff. 8. 81.]
- A COLLECTION OF HYMNS, for the use of the Protestant Church of the United Brethren. 8vo. Manchester, 1809. [Cc. 3. 45.]
- A COLLECTION OF HYMNS, chiefly extracted from the larger Hymn Book of the Brethren's Congregation. 12mo. London, 1769. [Ii. 2. 20.]
- HART (J.) Hymns on various Subjects. 12mo. London. [Ii. 2. 21.]
- ORIGINAL HYMNS. [Two Copies.] 8vo. London, 1776. [Hh. 9. 50, 62.]
- A Version of the Psalms of David, attempted to be closely accommodated to the text of Scripture; and adapted by a variety of measure to all the music used in the Versions of Sternhold and Hopkins, and of Brady and Tate. By a LAY MEMBER of the Church of England. 12mo. London, 1809. [Ii. 2. 16.]
- REES (David) Reasons for and against Singing Psalms. 8vo. London, 1737. [P. 91. (4.)]
- MILBOURNE (Luke) The Psalms of David translated. 8vo. London, 1698. [D. 17. 3.]
- MERRICK (James) The Psalms translated or paraphrased in English Verse. 8vo. Reading, 1766. [F. 26. 24.]
- PATRICK (John) A Century of Select Psalms and Portions of the Psalms of David. 12mo. London, 1686. [G. 8. 34.]
- Patrick (John) The Psalms of David in Metre. 24mo. London, 1698. [B. 8. 7.]
- SMYTH (Miles) The Psalms Paraphrased, and turned into English Verse, according to the Common Metre. 8vo. London, 1663. [G. 8. 20.]
- WATTS (Isaac) The Psalms of David, imitated in the Language of the New Testament. 12mo. London, 1767. [Ff. 8. 114.]
- A Collection of Hymns for Public Worship, designed as a Supplement to Dr. Watts's Psalms and Hymns. 12mo. York, 1774. [Ff. 8. 87.]
- Another Copy. 12mo. York, 1774. [Ii. 2. 22.]
- Hymns occasioned by the Earthquake at Bristol. [By JOHN WESLEY.] 2 Parts, 12mo. Bristol, 1756. [E. 27. 5.]
- PRICHARD (Rees) Welch Hymns. 12mo. London, 1758. [P. 356.]



Le Nouveau Testament, par les Pasteurs et Professeurs de l'Eglise, à Genève: avec LES PSEAUMES DE DAVID, MIS EN RIME par Clement MAROT et Theodore BESZE. 18mo. Genève, 1608. [K. 16. 35.]

#### IV. Theologians, Antient and Modern.

##### 1. *Antient Theologians, or the Fathers of the Christian Church, who lived and wrote before the Close of the sixth Century.*

###### i. *Treatises on the Fathers and Introductions to the Study of their Writings.*

AN EPISTLE to the Rev. Mr. Brooke upon his late Defence of the Primitive Fathers. London, 8vo. 1748. [P. 224. (8.)]

A Second Epistle to the Rev. Dr. Brooke on his Second Defence of the Primitive Fathers. London, 8vo. 1756. [P. 224. (9.)]

COCI (Roberti) Censura quorundam Scriptorum, quæ sub Nominibus Sanctorum, et Veterum Auctorum a Pontificiis passim in eorum scriptis, sed potissimum in quæstionibus hodie controversis, citari solent. 4to. Londini, 1614. [G. 19. 6.]

DALLÆI (Joannis) De Usu Patrum, ad ea definienda Religionis Capita quæ sunt hodie controversa, Libri Duo; Latine è Gallico a J. Mettayero rediti. 4to. Genevæ, 1656. [L. 20. 9.]

SCRIFENERI (Matthæi) Apologia pro S. Ecclesiæ Patribus adversus Joannem Dallæum de Usu Patrum. 4to. Londini, 1672. [L. 20. 27.]

Dailé (John) A Treatise concerning the right use of the Fathers in the Decision of the Controversies that are at this day in Religion; translated from the Latin. 4to. London, 1675. [R. 9. 1.]

EDWARDS (John) Patrologia; a Discourse concerning the Primitive Fathers. 8vo. *In his Remains.* [R. 10. 82.]

GERHARDI (Joannis) Patrologia; sive de Primitivæ Ecclesiæ Christianæ Opusculum Doctorum Vitæ ac Lucubrationibus. 8vo. Jenæ, 1668. [R. 14. 8.]

HILL (SAMUEL) A Vindication of the Primitive Fathers against the imputations of Gilbert Bishop of Sarum. 8vo. London, 1695. [F. 7. 9.]

*Animadversions on Mr. Hill's Book entituled "A Vindication of the Primitive Fathers," &c.* 4to. London, 1695. [N. 8. 23.]

*Remarks upon a Book fulsely called "A Vindication of the Primitive Fathers," &c.* 4to. London, 1695. [N. 8. 23.]

ODINI (Casimiri) Commentarius de Scriptoribus Ecclesiæ Antiquæ, illorumque Scriptis. 3 tomis folio, Lipsiæ, 1722. [C. 2. 5-7.]

— Exemplar aliud. 3 tomis folio, Lipsiæ, 1722. [Cc. 1. 41-43.]

Odini (Casimiri) Supplementum de Scriptoribus vel Scriptis Ecclesiasticis, a Bellarmino omissis, ad annum 1460. 8vo. Parisiis, 1686. [G. 18. 37.]

SUFFRIDI Petri) De Illustribus Ecclesiæ Scriptoribus. 12mo. Colonia, 1680. [G. 18. 10.]

- WHITBY (Danielis) *Dissertatio de SS. Scripturarum Interpretatione, secundum Patrum Commentarios.* 8vo. Londini, 1714. [B. 6. 4.]  
 ——— *Exemplar aliud.* 8vo. Londini, 1714. [R. 12. 65.]
- \*WALCHII (J. G.) *Bibliotheca Patristica.* 8vo. Jenæ, 1770.
- \*SCHOENEMANNI (C. T. G.) *Bibliotheca Historico-Literaria Patrum Latinorum.* 8vo. 2 tom. Lipsiæ, 1792-94.
- \*COLLINSON (John) *A Key to the Writings of the Principal Fathers of the Christian Church, who flourished during the first three Centuries.* 8vo. Oxford, 1813.
- \*COX (Robert) *Lives of the Fathers of the first three Centuries.* 8vo. London, 1817.

ii. *Collections, Extracts, and Fragments of the Works of the Fathers.*

- MONUMENTA S. Patrum Orthodoxographa; hoc est, Theologiæ Sacrosanctæ ac Syncerioris Fidei Doctores, numero circiter LXXXV, Ecclesiæ columina luminaque clarissima, Authores partim Græci, partim Latini, ob vetustatem et eruditionem venerandi. folio, 7 tomis in 2 vols. Basileæ, 1569. [M. 12. 3,4.]
- Bibliotheca Sanctorum Patrum supra Ducentos: quâ continentur illorum de rebus divinis Opera omnia et Fragmenta, Cura Margarini DE LA BIGNE.* 8 tomis, folio, Parisiis, 1609-10. [K. 3. 1-8.]  
 ——— *Exemplar aliud.* 4 tom. folio, Parisiis, 1675. [I. 11. 6-9.]
- Bibliothecæ Veterum Patrum seu Scriptorum Ecclesiasticorum Appendix; quâ Christiani Poetæ, Græci et Latini, continentur. Cura Margarini de la Bigne.* folio, Parisiis, 1624. [M. 13. 22.]
- \**Bibliotheca Veterum Patrum, Antiquorumque Scriptorum Ecclesiasticorum, Græce et Latine. Cura et Studio Andreæ GALLANDII.* 14 tomis, folio, Venetiis, 1765-81.
- THEOLOGORUM aliquot Græcorum Veterum Orthodoxorum Libri, Græce et Latine. folio, Tiguri, 1559. [M. 12. 5.]
- MEURSI (Johannis) *Varia Divina, Sermones Cyrilli Archiepiscopi Alexandriæ, Anastasii Archiepiscopi Antiochiæ, Andreæ Archiepiscopi Cretes, Methodii, Timothei, et Hilarionis monachi, continentia.* Græcè. 4to. Lug. Bat. 1619. [F. 19. 2.]
- MONTFAUCON (Bernardi de) *Collectio Nova Patrum et Scriptorum Græcorum, Eusebii Cæsariensis, Athanasii, et Cosmæ Ægyptii.* Græce et Latine. folio, 2 tomis, Parisiis, 1709. [A. 4. 16,17.]
- MURATORII (Ludovici Antonii) *Anecdota Græca.* 3 tomis, 4to. Patavii, 1709. [A. 6. 15-17.]
- DACHERII (Lucæ) *Spicilegium; sive Collectio Veterum aliquot Scriptorum, qui in Galliæ Bibliothecis latuerant.* folio, 3 tomis, Parisiis, 1723. [A. 5. 14-16.]
- MABILLONII (Joannis) *Vetera Analecta: sive Collectio Veterum aliquot Operum et Opusculorum, omnis generis, Carminum, Epistolarum, Diplomatum, et Epitaphiorum.* folio, Parisiis, 1723. [A. 5. 17.]
- GRABII (Joannis Ernesti) *Spicilegium SS. Patrum, ut et Hæreticorum, Sæculi post Christi natum I. II. III. Tom. I. sive Sæculum primum.* 8vo. Oxonii, 1714. [E. 7. 29.]

\**Reliquiæ Sacræ*; sive Auctorum ferè jam perditorum secundi tertiiq̄ sæculi Fragmenta, quæ supersunt. Accedunt Epistolæ Synodicæ et Canonice, Nicæno Concilio Antiquiores. Græce et Latine, cum Notis, à J. M. ROUTH. 4 tom. 8vo. Oxonii, 1814-18.

SUICERI (Joh. Caspari) Thesaurus Ecclesiasticus: è Patribus Græcis Ordine Alphabeticò exhibens quæcunque Phrases, Ritus, Dogmata, Hæreses et hujusmodi alia spectant. 2 tom. folio, Amstelodami, 1682. [G. 10. 10,11.]

iii. *The Works of the Fathers, chronologically arranged.*

FIRST CENTURY.

PATRUM SS. qui Temporibus Apostolicis floruerunt, Barnabæ, Clementis, Hermæ, Ignatii, Polycarpi, Opera edita et inedita, vera et supposititia, unà cum Clementis, Ignatii, Polycarpi, Actis atque Martyriis. Cum notis J. B. COLEGERII et Joannis CLERICI. 2 tom. folio, Antwerpiae, 1698. [E. 13. 2,3.]

SS. PATRUM Apostolicorum, Barnabæ, Hermæ, Clementis, Ignatii, Polycarpi, Opera Genuina; unà cum Ignatii et Polycarpi Martyriis. Græce et Latine. Cura Richardi Russell, A. M. 2 tom. 8vo. Londini, 1746. [A. 18. 102, 103.]

The Genuine Epistles of the Apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Narratives of the Martyrdoms of St. Ignatius and St. Polycarp. Translated from the Greek, with a preliminary Discourse, by Wm. WALKER, D. D. Archbishop of Canterbury. 8vo. London, 1710. [D. 6. 35.]

The Epistles of Ignatius, and the Apostolical Constitutions, in Greek and English. 8vo. In *Whiston's Primitive Christianity Revived*, Vols. I. II. III. [F. 6. 37-39.]

Clementina. Hoc est, B. CLEMENTIS Romani Opera, quæ quidem in hucusque diem a variis auctoribus collecta, conversa, emendata, Latineque extant, omnia. Cura Lambertii Gruteri Venradii. folio, Coloniae, 1569. [K. 4. 9.]

†Clementis Romani Episcopi Epistola ad Corinthios, Græce et Latine. Cura Francisci Junii. 4to. Oxonii, 1633.

Sancti Clementis, Patris et Martyris, Epistolæ. Græce et Latine. 12mo. Oxonii, 1669. [E. 8. 31.]

Clementis Epistolæ Duæ ad Corinthios. Græce et Latine, a Paulo Colomesio. 8vo. Londini, 1687. [Ff. 8. 97.]

Clementis ad Corinthios Epistolæ Duæ. Edidit, cum notis Junii et aliorum, Henricus Wotton. 8vo. Cantabrigiæ, 1718. [E. 7. 38.]

Lardner (Nathaniel) *A Dissertation upon the two Epistles ascribed to Clement of Rome, lately published by Mr. Wetstein; shewing them not to be genuine.* 8vo. London, 1753. [P. 185. (1.)]

CONSTITUTIONES Sanctorum Apostolorum a Clemente Romano Episcopo, et Cive, scriptæ. Græce. Cura Francisci Turriani. 4to. Venetiis, 1563. [L. 19. 9.]

†POLYCARPI et Ignatii Epistolæ, Græce et Latine. Curâ Jacobi Usserii. 4to. Oxonii, 1644.

- IGNATIÏ**, Antiochiæ Archiepiscopi, Epistolæ. Græce et Latine. 8vo. Parisiis, 1558. [L. 18. 5.]
- Ignatiï Epistolæ, Græce et Latine, a Nicolao Vedelio. 4to. Genevæ, 1623. [L. 20. 3.]
- Ignatiï Martyris Epistolæ Genuinæ et S. Barnabæ Epistola Gr. Lat. Edidit et Notas addidit Isaacus Vossius. 4to. Amstelodami, 1646. [L. 19. 24.]
- Exemplar aliud. 4to. Londini, 1680. [Ii. 3. 7.]
- Sancti Ignatiï Epistolæ Genuinæ juxta Exemplar Medicæum denuo recensitæ; unâ cum Veteri Latina Versione. Annotationibus D. Joannis Pearsoni nuper Episcopi Cestriensis et Thomæ Smith S. T. P. illustratæ. Accedunt Acta Genuina Martyrii S. Ignatiï, Epistola S. Polycarpi ad Philippenses, et Smyrnensis Ecclesiæ Epistola de S. Polycarpi Martyrio; cum Veteribus Latinis Versionibus et Annotationibus. Curâ Thomæ Smith. 4to. Oxonii, 1729. [G. 14. 4.]
- HAMMOND** (Henry) An Answer to the Animadversions on the Dissertations touching Ignatius's Epistles. 4to. London, 1654. [D. 19. 21.]
- PEARSONII** (Joannis, Episcopi Cestriensis) Vindiciæ Epistolarum S. Ignatiï. Accesserunt Isaaci Vossii Epistolæ Duæ adversus Davidem Blondellum. 4to. Cantabrigiæ, 1672. [L. 20. 14.]
- WHISTON** (William) An Essay upon the Epistles of Ignatius. 8vo. London, 1710. [M. 19. 15.]
- Another Copy. 8vo. London, 1710. [P. 107. (2).]
- Another Copy. 8vo. London, 1710. [R. 8. 61.]
- DIONYSII AREOPAGITÆ** Opera Omnia. Studio et operâ Petri Lانسelli. Græce et Latine. folio, Lutetiæ Parisiorum, 1615. [M. 13. 1.]
- Dallæi* (Joannis) *De Scriptis, quæ sub Dionysii Areopagitæ et Ignatiï Antiocheni nominibus circumferuntur, Libri Duo.* 4to. Genevæ, 1666. [L. 20. 8.]
- Launoi* (Joannis) *De duobus Dionysiis, Atheniensi et Parisiensi, Opuscula.* 12mo. Parisiis, 1660. [C. 15. 21.]

## SECOND CENTURY.

- JUSTINI MARTYRIS** Opera. Græce. folio. [Ff. 2. 1.]
- Justini Philosophi et Martyris Christi, Opera quæ extant omnia, per Joannem Langium è Græco in Latinum sermonem versa et Sententiis priscorum Sanctorum Patrum illustrata. folio, Basileæ, 1564. [I. 11. 22.]
- Justini Philosophi et Martyris Opera. Gr. Lat. cura Fed. Morellii. Accedunt 1. Athenagoræ Apologia pro Christianis, et de Resurrectione Mortuorum; 2. Theophili Antiocheni, contra Christianæ Religionis Calumniatores, ad Autolyicum Libri tres; 3. Tatiani Oratio ad Græcos; 4. Hermiæ Philosophi Gentilium philosophorum Irrisio. folio, Parisiis, 1615. [M. 11. 2.]
- Justini Martyris Apologia pro Christianis, Græce et Latine, cum notis. Edidit J. E. Grabe. 8vo. Oxonii, 1700. [R. 12. 52.]
- Justini Martyris Apologia, Græce et Latine, cum notis. Edidit H. Hutchin. 8vo. Oxonii, 1703. [R. 12. 53.]
- Justini Apologiæ Duæ, et Dialogus cum Tryphone Judæo. Græce et Latine [Editionis pars, a Styân Thirlby editæ.] folio, Londini, 1722. [F. 5. 7.]

- Justini Apologiæ pro Christianis. Græce et Latine. Edidit et Annotationes adjecit Carolus Ashton, S.T.P. 8vo. Cantabrigiæ, 1768. [A. 17. 108.]
- The Apologies of Justin Martyr, Tertullian, and Minutius Felix, in defence of the Christian Religion, translated by Wm. Reeves. 2 vols. 8vo. London, 1709. [F. 6. 35,36.]
- ATHENAGORAS de Resurrectione Mortuorum. Græce et Latine. 4to. Lovanii, 1541. [D. 20. 8.]
- The Apologeticks of Athenagoras, 1. For the Christian Religion. 2. For the Resurrection, &c. Translated from the Greek by David Humphreys. 8vo. London, 1714. [R. 9. 48.]
- S. IRENÆI Lugdunensis episcopi adversus Hæreses Libri quinque, operâ Desiderii Erasmi. folio, Basileæ, 1533. [M. 9. 10.]
- Irenæi adversus Hæreses Libri quinque, studio et operâ Francisci Feuardentii. folio, Coloniae, 1596. [M. 10. 24.]
- Irenæi adversus Hæreses Libri quinque, operâ Nicolai Gallasii. folio, Parisiis, 1570. [M. 12. 14.]
- Irenæi adversus Hæreses Libri quinque, operâ et studio Jo. Ern. Grabe. folio, Oxonii, 1702. [E. 12. 24.]
- Irenæi adversus Hæreses Libri quinque; studio et labore Dom. Renati Massuet. folio, Parisiis, 1710. [A. 3. 26.]
- S. Irenæi Fragmenta Anecdota, quæ ex Bibliothecâ Taurinensi eruit; Latinâ versione notisque donavit; duabus dissertationibus de Collatione et Consecratione Eucharistiæ illustravit; denique Liturgiâ Græcâ J. E. Grabii, et dissertatione de præjudiciis Theologicis auxit C. M. Pfaffius. 8vo. Hagæ Comitum, 1715. [D. 14. 8.]
- Dodwelli (Henrici) Dissertationes in Irenæum. Accedit Fragmentum Philippi Sidetæ. 8vo. Oxoniæ, 1689. [C. 15. 27.]
- CLEMENTIS ALEXANDRINI Opera Omnia, Latine, Gentiano Herveto interprete. folio, Basileæ, 1556. [M. 10. 5.]
- Exemplar aliud, Græce et Latine, cura Friderici Sylburgii. folio, Lug. Bat. 1616. [M. 11. 7.]
- Clementis Alexandrini Opera, Græce et Latine, juxta editionem Parisinam anni 1641. folio, Coloniae, 1688. [A. 1. 22.]
- Clementis Alexandrini Opera, quæ extant, Græce et Latine. Recognita et illustrata per Joannem Potterum. 2 tomis, folio, Oxonii, 1715. [E. 12. 14,15.]
- \*Clementis Alexandrini Liber, Quis dives salutem consequi possit? Græce et Latine, commentario illustratus a Carolo Segaar. 8vo. Traj. ad Rhen. 1816.

THIRD CENTURY.

- Q. Septimii Florentis TERTULLIANI Opera. folio, Basileæ, 1528. [M. 9. 20.]
- Tertulliani Opera; cum Notis et Observationibus Nicolai Rigaltii. folio, Parisiis, 1534. [M. 10. 23.]
- Tertulliani Opera, cura Jacobi Pamelii. folio, Parisiis, 1608. [M. 11. 9.]
- Exemplar aliud. folio, Parisiis, 1608. [Ff. 2. 22.]
- Q. Sept. Florentis Tertulliani Liber de Pallio. Notis Claudii Salmasii. 8vo. Parisiis, 1622. [L. 18. 6.]

- Franci (Francisci) Confutatio Animadversorum Antonii Cercoetii ad Claudii Salmasii Notas in Tertullianum de Pallio.* 8vo. Midelburgi, 1623. [L. 18. 6.]
- Franci (Francisci) Refutatio Utriusque Elenchi Cerco-Petaviani.* 8vo. Parisiis, 1623. [L. 18. 6.]
- Q. Sept. Florentis Tertulliani ad Nationes Libri duo, cum Notis Jacobi Gothofredi. 4to. Genevæ, 1625. [L. 20. 16.]
- Q. Sept. Florentis Tertulliani Liber adversus Praxeam, cura Edwardi Welchman. 8vo. Cantabrigiæ, 1731. [N. 9. 32.]
- ORIGENIS Adamantii Opera, Latine reddita. 4 tomis in 2 vols. folio, Parisiis, 1512. [M. 12. 7,8.]
- Origenis Philocalia; de Obscuris S. Scripturæ Locis, a SS. Patribus, Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta, Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]
- Origenis in Sacras Scripturas Commentaria, quæcunque Græcè reperiri potuerunt. Edidit, notisque illustravit Petrus Daniel Huetius. 2 tomis in 1 vol. folio, Rothomagi, 1668. [M. 13. 23.]
- Origenis de Oratione Liber, Græcè et Latine. Cum Notis Gulielmi Reading. 4to. Londini, 1728. [N. 6. 2.]
- Origenis contra Celsum Libri octo; et Philocalia. Edidit et annotationes adjecit Gulielmus Spencerus. 4to. Cantabrigiæ, 1658. [C. 6. 2.]
- Origenis contra Celsum Libri octo, Græcè et Latine, a Davide Hoeschelio, 4to. Aug. Vind. 1605. [L. 20. 20.]
- Hexaplarum Origenis Quæ supersunt. Ex Manuscriptis et ex Libris editis eruit, et notis illustravit Bernardus de Montfaucon. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]
- Cunningham (Francis) A Dissertation on the Books of Origen against Celsus; with a view to illustrate the Argument, and point out the Evidence they afford to the Truth of Christianity. 8vo. Cambridge, 1812. [Hh. 7. 29.]
- Another Copy. 8vo. Cambridge, 1812. [C. 27. 9.]
- Origenis Dialogus contra Marcionitas, Exhortatio ad Martyrium, et Responsum ad Africani Epistolam de Historia Susannæ, Gr. Lat. Opera Jo. Rodolphi Wetstenii. 4to. Basileæ, 1674. [L. 20. 26.]
- SS. Patrum, GREGORII NEOCÆSARIENSIS Episcopi, cognomento Thaumaturgi, Macarii Ægyptii, et Basilii Seleuciæ Isauriæ Episcopi, Opera Omnia. Edente Gerardo Vossio. Græce et Latine. folio, Parisiis, 1622. [M. 11. 1.]
- Exemplar aliud. folio, Parisiis, 1622. [I. 5. 19.]
- Cæciliæ CYPRIANI, sanctissimi Martyris, Episcopi Carthaginensis, Opera, studio curaque D. Erasmi Roterodami. folio, Basileæ, 1525. [M. 9. 19.]
- Cypriani Opera, cum annotationibus Jacobi Pamelii. folio, Paris. 1593. [M. 9. 25.]
- Cypriani Opera, recognita et illustrata per Joannem [Fell] Oxoniensem Episcopum. Accedunt Annales Cypriani, sive tredecim Annorum, quibus S. Cyprianus inter Christianos versatus est, brevis Historia chronologicè delineata per Joannem [Pearsonum] Cestriensem Episcopum. folio, Oxonii, 1682. [M. 13. 6.]

- Dodwelli (Henrici) Dissertationes Cyprianae.** folio, Oxonii, 1682. [E. 3. 25.]
- Cypriani Opera, studio ac labore Stephani Baluzii.** folio, Parisiis, 1726. [E. 4. 21.]
- M. MINUCII FELICIS Octavius, et Cæciliæ Cypriani De Idolorum Vanitate Liber.** 4to. Lutetiae, 1643. [L. 19. 32.]
- Minucii Felicis Octavius; cum notis Rigaltii. Recensuit et edidit Joannes Davisius.** 8vo. Cantabrigiæ, 1707. [Aa. 3. 89.]
- Minucii Felicis Octavius ex recensione J. Davisii cum notis Heraldii et Rigaltii. Accedunt COMMODIANI Instructiones adversus Gentium Deos.** 8vo. Cantabrigiæ, 1712. [F. 21. 27.]
- S. HIPPOLYTI Episcopi et Martyris Opera, curante Jo. Alberto Fabricio, Græce et Latine.** folio, Hamburgi, 1716. [A. 5. 9.]
- NOVATIANI, Presbyteri Romani, Opera quæ supersunt Omnia. Edidit, observationibus et notis illustravit, Joannes Jackson.** 8vo. Londini, 1728. [G. 26. 31.]
- Novatiani De Trinitate Liber, edente Edvardo Welchman.** 8vo. Oxonii, 1724. [N. 9. 9.]
- Incerti Auctoris de Regula Veritatis sive Fidei, vulgo Novatiani de Trinitate, Liber, à Guil. Whiston editus.** 8vo. *In Whiston's Sermons and Essays.* [P. 107. (1.)]
- ΑΝΤΩΝΙΟΥ (B. monachorum parentis) Epistolæ Viginti, ex Arabico Latini juris factæ ab Abrahamo Echellensi.** 8vo. Parisiis, 1641. [K. 18. 31.]

FOURTH CENTURY.

- EUSEBII PAMPHILI Evangelicæ Præparationis Libri Quindecim, Græce.** folio, Lutetiae, 1544. [M. 12. 11.]
- Eusebii Evangelicæ Præparationis Libri Quindecim. Græce et Latine a Fran. Vigero et Ric. Montacutio.** 2 tomis, folio, Parisiis, 1628. [M. 13. 7,8.]
- Eusebii Præparatio Evangelica, Græce.** folio, apud Robertum Stephanum, 1544. [M. 12. 11.]
- Eusebii Commentarii in Psalmos et in Jesaiam, folio. In Nova Collectione Patrum, Tom. I. et II.** [A. 4. 16,17.]
- Eusebii et aliorum in Canticum Canticorum Expositiones. Græce, a Joanne Meursio editæ.** 4to. Lug. Bat. 1617. [L. 19. 27.]
- Eusebii, Socratis, Theodoretii, et aliorum Historia Ecclesiastica.—Vide infra, Sect. III. TITLE II. §. 1. of this Class.**
- Eusebii Pamphili Onomasticon Urbium et Locorum Sacræ Scripturæ, Græce et Latine, a Joanne Clerico.** folio, Amstelodami, 1707. [A. 2. 1.]
- Falconer (Thomas) The Case of Eusebius of Cæsarea, Bishop and Historian (who is said to have mutilated 50 Copies of the Scriptures sent Constantine the Great) examined.** 8vo. Oxford, 1818. [Gg. 6. 30.]
- \*NOLAN (Frederick) A Reply to Falconer's Case of Eusebius.** 8vo. London, 1824.
- ΑΘΑΝΑΣΙΟΥ, Archiepiscopi Alexandrini, Opera Omnia, Græce et Latine, a Petro Nannio.** folio, 2 tomis, Paris. 1600, 1601. [M. 12, 15,16.]
- Athanasii Opera, Græce et Latine, Opera et Studio Bernardi de Montfaucon.** 3 tomis, folio, Parisiis, 1698.. [A. 5. 19-21.]

- Athanasii Commentariorum in Psalmos et in Evangelia Matthæi et Lucæ Fragmenta. *In Nova Collectione Patrum*, Tom. II. [A. 4. 17.]
- Athanasii Syntagma Doctrinæ, ad Homines Solitarios omnesque Christianos tam Clericos quam Laicos, Græce et Latine, edente Andrea Arnoldo. 8vo. Parisiis, 1685. [F. 18. 27.]
- Thirlby (Styan) An Answer to Mr. Whiston's Seventeen Suspicions concerning Athanasius. 8vo. London, 1712. [M. 19. 7.]
- ARNOBII Afri Disputationum adversus Gentes Libri VII. curâ Gebharti Elmenhorstii. folio, Hamburgi, 1610. [M. 9. 17.]
- Arnobii Disputationes adversus Gentes. Cum Notis Variorum. 4to. Lug. Bat. 1651. [R. 16. 26.]
- Arnobii Disputationes adversus Gentes, et M. Minucii Felicis Octavius. 8vo. 1683. [G. 26. 22.]
- LACTANTII FIRMIANI de Divinis Institutionibus Libri Septem. De Opificio Dei et Formatione Hominis. Carmina ejusdem de Fœnice et de Die Resurrectionis Dominicæ. Item Tertulliani Apologeticus adversus Gentes. folio. Venetiis, mccccxciv. [I. 13. 21.]
- L. Cœlii Lactantii Firmiani Opera Omnia, cum Commentariis Xysti Be-tuleii. folio, Basileæ, 1545. [K. 1. 19.]
- L. Cœlii Lactantii Firmiani Opera, quæ extant, ad fidem MSS. recognita, et Commentariis illustrata, a Tho. Sparke. 8vo. Oxonii, 1684. [N. 7. 5.]
- Lucii Cæcilius Lactantii Firmiani Opera, emendata et illustrata a Christoph. Augusto Heumanno; cum annotationibus criticis Mich. Thomasi et Christoph. Cellarii. 8vo. Gottingæ, 1736. [R. 20. 7.]
- L. Cœlii Lactantii Firmiani Epitome Divinarum Institutionum. Recensuit et suis animadversionibus illustravit Joannes Davisius. 8vo. Cantabrigiæ, 1718. [R. 20. 12.]
- Winckleri (Jo. Dieterici) Philologemata Lactantiana Sacra, variis locis, tum Sacri Codicis illustrandis, tum Lactantii explicandis corrigendisque inservientia. 8vo. Brunsvigæ, 1754. [R. 20. 26.]
- CYRILLI Hierosolymorum Archiepiscopi, Opera Omnia, Græce et Latine. Emendavit notisque illustravit Tho. Milles. folio, Oxoniæ, 1703. [N. 3. 14.]
- Cyrilli, Hierosolymitani Archiepiscopi, Opera Omnia, Græce et Latine. Cura Ant. Aug. Touttée. folio, Parisiis, 1720. [A. 4. 24.]
- Cyrilli Catecheses. Græce et Latine. Opera Joannis Prevotii. 4to. Parisiis, 1608. [L. 20. 15.]
- S. HILARII Pictaviensis Episcopi Opera, studio monachorum S. Benedicti. folio, Parisiis, 1693. [A. 4. 2.]
- Hilarii Lucubrationes quotquot extant, per D. Martinum Lypsius collatæ et recognitæ. folio, Basileæ, 1570. [K. 1. 21.]
- Caii Solii APOLLINARIS Sidonii, Arvenorum Episcopi, Opera, à J. O. Savaro. 4to. Parisiis, 1609. [C. 9. 3.]
- APOLLINARII Interpretatio Psalmorum, versibus Heroicis. Græce. 8vo. Parisiis, 1580. [C. 15. 45.]
- Apollinariii Interpretatio Psalmorum, Græce et Latine, ex recensione F. Sylburgii. 8vo. Heidelbergæ, 1596. [L. 19. 33.]



- EPIPHANI**, Episcopi Constantiæ Cypri, Opera Omnia, Latine. Cura Jacobi Billii. folio, Coloniae, 1617. [I. 11. 18.]
- Epiphanii Opera**. Græce et Latine. Recensuit et animadversionibus illustravit Dionysius Petavius. 2 tomis, folio, Parisiis, 1622. [M. 12, 20, 21.]
- Epiphanii contra Octoginta Hæreses Panarium**, opera et studio Jacobi Billii. folio, Parisiis, 1612. [M. 12. 19.]
- S. OPTATI** Afri, Milevitani Episcopi, Opera, cum notis variorum et Philippi Priorii. Accedit FACUNDI Hermianensis Episcopi pro tribus capitulis Concilii Chalcedonensis Libri XII. cum annotationibus Jacobi Sirmondi. folio, Parisiis, 1679. [G. 13. 7.]
- Optati Afri, Milevitani Episcopi, de Schismate Donatistarum Libri Septem**; et in eisdem Notæ et Emendationes Merici Casauboni. 8vo. Londini, 1631. [L. 18. 3.]
- Optati, Milevitani Episcopi, de Schismate Donatistarum Libri VII. Quibus accessere Historia Donatistarum, una cum monumentis ad eam spectantibus, necnon Geographia Episcopalis Africæ. Operâ et studio Ludovici Ellies du Pin.** folio, Parisiis, 1700. [N. 4. 7.]
- BASILII** Magni, Cæsareæ Cappadociæ Archiepiscopi, Opera Omnia, Græce. folio, Basileæ, 1551. [I. 11. 20.]
- Basilii Opera**, Latine, a Wolfango Musculo. folio, Basileæ, 1565. [I. 11. 21.]
- Basilii Opera Omnia**, Græcè et Latine, cum Appendice. 3 tomis, folio, Parisiis, 1618. [M. 13. 3-5.]
- S. EPHREMI** Syri Opera Omnia, Latine. Studio et Opera Gerardi Vossii. 3 tomis in 1 vol. folio, Coloniae, 1603. [K. 4. 2.]
- S. Ephraim Syrus**, Græce. Ex Codicibus Manuscriptis Bodleianis. folio, Oxonii, 1709. [Aa. 1. 23.]
- GREGORII** Episcopi NYSSENI Opera, Latine, a Laurentio Sifano. folio, Basileæ, 1562. [L. 11. 23.]
- Gregorii, Episcopi Nysseni, Opera Omnia**, studio Federici Morellii, Græce et Latine. 3 tomis, folio, Parisiis, 1615-1638. [M. 12. 26-28.]
- GREGORII NAZIANZENI** Opera, cura Joannis Levvenklaii, Græce et Latine. folio, Basileæ, 1571. [M. 9. 21.]
- Gregorii Nazianzeni Opera**, Græce et Latine. Operâ et studio Jacobi Billii. 2 tomis, folio, Parisiis, 1609. [K. 3. 10, 11.]
- Gregorii Nazianzeni Opera**. 2 tomis, folio, Coloniae, 1680. [Aa. 1. 20, 21.]
- Gregorii Nazianzeni in Julianum Invectivæ duæ**. Edidit R. Montagu. 4to. Etonæ, 1610. [F. 14. 27.]
- Exemplar aliud. 4to. Etonæ, 1610. [H. 6. 11.]
- AMBROSII**, Mediolanensis Episcopi Opera, studio Desiderii Erasmi edita. folio, Basileæ, 1527. [G. 2. 8.]
- Ambrosii Opera**. folio, Parisiis, 1549. [M. 16. 22.]
- Ambrosii Opera**. folio, Parisiis, 1569. [M. 11. 17.]
- MACARI**, Eremitæ Ægyptii, Homiliæ Spirituales Quinquaginta de integritate, quæ decet Christianos. Græce et Latine, a Zacharia Palthenio. 8vo. Francofurti, 1594. [L. 19. 34.]

- Eusebii HIERONYMI Stridonensis Opera Omnia. Cura et studio Desiderii Erasmi. 10 tomis in 6 vols. folio, Basileæ, 1516. [M. 10. 16-21.]
- Hieronymi Opera, cura Mariani Victorii. 9 tomis in 2 vols. folio, Antwerpiae, 1578-79. [M. 11. 16,17.]
- Sancti Eusebii Hieronymi Divina Bibliotheca, antehac inedita: complectens Translationes Latinas, cum ex Hebræis tum è Græcis fontibus derivatis, Innumera quoque Scholia Marginalia antiquissimi Hebræi cujusdam scriptoris anonymi, Hebræas voces pressius exprimentis. Studio et Opera Monachorum S. Benedicti [Joannis MARTIANAY et Ant. Paget.] 5 tomis, folio, Parisiis, 1693-1706. [A. 2. 6-10.]
- D. Hieronymi Epistola ad Nepotianum, de Vita Clericorum et Monachorum, cum Notis J. Martianæi. 8vo. Londini, 1714. 8vo. *At the End of Bennet on the 39 Articles.* [Ff. 6. 60.]
- Blondelli (Davidis) Apologia pro Sententia Hieronymi de Episcopis. 4to. Amstelædami, 1646. [L. 20. 33.]
- Clerici (Joannis) Quæstiones Hieronymianæ; in quibus expenditur Hieronymi nupera Editio Parisina [Benedictina], multaque ad Criticam sacram et profanam pertinentia agitantur. 8vo. Amstelodami, 1700. [R. 14. 74.]
- Aurelii AUGUSTINI Hipponensis Episcopi, Opera Omnia. 10 tomis in 9 vols. folio, Basileæ, 1529. [M. 10. 7-15.]
- Augustini Opera Omnia. 17 tomis, 8vo. Lugduni, 1561-63. [L. 18. 23-39.]
- Augustini Opera Omnia. 10 tomis in 6 vols. folio. Parisiis, 1571. [Aa. 1. 24-29.]
- Augustini Opera Omnia. 12 tomis in 9 vols. folio, Antverpiæ, 1700-3. [A. 4. 3-11.]
- St. Augustine of the Citie of God, with the Learned Comments of Jo. Lod. Vives: Englished by J. H. folio, London, 1610. [I. 1. 5.]
- Aurelii Augustini, Hipponensis Episcopi, Confessionum Libri XIII. ad tria MSS. Exemplaria emendati, Opera et studio H. Sommalii. 18mo. Colonæ, 1629. [K. 16. 11.]
- Pious Breathings; or, the Meditations of St. Augustine, translated from the Latin by George Stanhope, D. D. 8vo. London, 1701. [B. 7. 35.]
- The Meditations of St. Augustine, and Contemplations of St. Anselm and St. Bernard, made English by Dr. Stanhope. 8vo. London, 1708. [R. 11. 26.]
- Augustini de Hæresibus Liber, edente Edwardo Welchman. 8vo. Oxonii, 1721. [N. 9. 9.]
- Reiseri (Antonii) Augustinus, Veritatis Evangelico-Catholicæ in potioribus fidei et controversiis Confessor, contra Bellarminum et alios Scriptores papæos, antiquos pariter et recentiores. folio, Francofurti, 1578. [G. 10. 12.]
- Jenkin (Roberti) Defensio S. Augustini adversus Joannis Pheroponi [i. e. Joannis Clerici] in ejus Opera Animadversiones. 8vo. Cantabrigiæ, 1707. [N. 9. 33.]
- Exemplar aliud. 8vo. Cantabrigiæ, 1707. [B. 6. 5.]
- Noris (Henrici, Romanæ Ecclesiæ Cardinalis) Tractatus varii de Augustini Doctrinâ de Gratia. folio. *Inter Norisii Operum Tom. I.* [D. 5. 22.]

- CHRYSOSTOMI** (Joannis, Archiepiscopi Constantinopolitani) Opera Omnia, Latinè. 4 tomis, folio, Parisiis, 1588. [N. 4. 1-4.]
- Chrysostomi Opera Omnia**, Græcè. Cura et studio Henrici Savillii. 8 tomis, folio, Etonæ, 1610-13. [K. 3. 13-20.]
- Chrysostomi Opera Omnia**, Græcè et Latinè. 11 tomis, folio, Parisiis, 1633-36. [I. 4. 3-13.]
- Chrysostomi Opera Omnia**, Græcè et Latinè. Cura et studio Bernardi de Montfaucon. 13 tomis, folio, Parisiis, 1718-38. [E. 3. 1-13.]
- Chrysostomi De Sacerdotio Libri Sex**. Gr. Lat. cura Joannis Hughes. 8vo. Cantabrigiæ, 1710. [Hh. 9. 53.]
- Exemplar aliud. 8vo. Cantabrigiæ, 1710. [D. 7. 28.]
- Chrysostomi** (S. Joannis) De Sacerdotio Libri III. Græcè et Latinè; quibus Dissertationes quasdam præmisit contra librum falsè inscriptum "Ecclesiæ Christianæ Jura Vindicata," Notasque adjecit Joannes Hughes. Accessit S. Gregorii Nazianzeni Oratio Apologetica, Opera S. Thirlby. 8vo. Cantabrigiæ, 1712. [H. 7. 38.]
- Palladii** (Episcopi Helenopolitani) De Vita S. Johannis Chrysostomi Dialogus. Accedunt Homilia S. Johannis Chrysostomi in laudem Diodori Tarsensis Episcopi, Acta Tarachi, Probi et Andronici, Passio Bonifacii Romani, Evagrius de octo Cogitationibus, et Nilus de octo Vitiis. Græcè et Latinè. 4to. Parisiis, 1680. [G. 6. 30.]
- ASTERII**, Episcopi Amasææ, Homiliæ, Græcè et Latinè, editæ a Philippo Rubenio. Accedunt ejusdem Rubenii Carmina, Orationes, et Epistolæ. 4to. Antwerpizæ, 1615. [I. 6. 3.]
- FIFTH CENTURY.
- SULPICII SEVERI**, Presbyteri, Opera Omnia, cum lectissimis Commentariis. Accurante Georgio Hornio. 8vo. Amstelodami, 1665. [A. 17. 79.]
- Sulpicii Severi Opera**, studio et notis Joannis Clerici. 8vo. Lipsiæ, 1709. [R. 14. 25.]
- ISIDORI PELUSIOTÆ** De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. Cura Jacobi Billii et Cunradi Rittershusii. folio. Ex Officina Commeliniana, 1606. [K. 3. 12.]
- Isidori Pelusiotæ** De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. folio, Parisiis, 1638. [N. 3. 19.]
- CYRILLI**, Alexandriæ Episcopi, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1605. [I. 11. 13,14.]
- Cyrilli Opera Omnia**, Græcè et Latinè, cura et studio Joannis Auberti. 6 tomis in 7 vols. folio, Parisiis, 1628. [M. 13. 9-15.]
- Cyrillus in Duodecim Prophetas**, Græcè et Latinè, a Jacobo Pontano. folio, Ingolstadii, 1607. [K. 4. 5.]
- NILI** Opera quædam, Græcè et Latinè, primum edita a Petro Possino. 4to. Parisiis, 1639. [L. 20. 18.]
- THEODORETI**, Episcopi Cyri, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1608. [M. 9. 22.]
- Theodoretii Opera Omnia**, Græcè et Latinè, cura Jacobi Sirmondi. 4 tomis, folio, Parisiis, 1642. [H. 13. 25-28.]
- SALVIANI**, Massiliensis Presbyteri, Opuscula. 8vo. Parisiis, 1645. [L. 18. 12.]

- PROSPERI Aquitanensis, Episcopi Regiensis, Opera.** folio, Lugduni, 1539. [M. 9. 15.]  
**Prosperi Opera, curâ et studio L. U. Mangeant.** folio, Parisiis, 1711. [A. 5. 18.]  
**GAUDENTII Sermones.** Recensuit et Notis illustravit P. Galeardus. 4to. Patavii, 1720. [D. 3. 1.]

## SIXTH CENTURY.

- P. FULGENTII (Episcopi Ruspensis) Opera Omnia.** Quibus accessit S. Valeriani, Episcopi Cemeliensis Homiliæ XX. cum Epistolâ ad monachos de Virtutibus et ordine Doctrinæ Apostolicæ. folio, Parisiis, 1623. [M. 12. 13.]  
**ENNODII (Magni Felicis, Episcopi Ticinensis) Opera,** cura Jacobi Sirmondi. 8vo. Parisiis, 1611. [L. 19. 28.]  
**Magni Aurelii CASSIODORI Opera.** 4to. Parisiis, 1588. [L. 20. 1.]  
**Cassiodori Complexiones in Epistolas, Acta Apostolorum, et Apocalypsin.** 12mo. Florentiæ, 1721. [E. 18. 31.]  
**Cassiodori Complexiones curâ Samuelis Chandleri.** 12mo. Londini, 1722. [E. 27. 37.]  
**GREGENTII (Archiepiscopi Tephrensii) Disputatio cum Herbaso Judæo.** Gr. Lat. cum notis Nic. Gulonii. 8vo. Parisiis, 1586. [I. 15. 46.]  
**SYNESII, Episcopi Cyrenes, Opera Omnia,** Græce et Latine, a Dionysio Petavio. folio, Lutetiæ, 1612. [M. 12. 17.]  
**LEONIS Magni, Romani Pontificis ejus nominis Primi, Opera Omnia.** folio, Parisiis, 1614. [M. 10. 1.]  
**GREGORII Papæ I. cognomento Magni, Opera Omnia.** 2 tomis, folio, Basileæ, 1551. [M. 11. 5,6.]  
**Gregorii Opera.** folio, Parisiis, 1533. [M. 11. 14.]  
**Gregorii Liber Cure Pastoralis.** 8vo. Parisiis, m. d. xl. [K. 18. 39.]  
**Gregorii Magni, Episcopi Romani, de Cura Pastoralis Liber vere aureus,** accurate emendatus, restitutus è Vet. MSS. cum Romana editione collatis, et editus a Jeremia Stephano. 12mo. Londini, 1629. [K. 18. 46.]  
**ISIDORI, Hispalensis Episcopi, Opera Omnia,** cura Jacobi du Breul. folio, Parisiis, 1601. [K. 3. 22.]  
**Isidori, Hispalensis Episcopi, Tractatus quatuor.** 4to. Haganoæ, 1519. [Ff. 7. 109.]

2. *Modern Theologians.*i. *Scholastic Theologians; or the Writings of the Schoolmen, and of their Commentators.*

- Textus Magistri Sententiarum [PETRI LOMBARDI].** 4to. Lugduni, 1527. [K. 19. 15.]  
**Petri Lombardi Libri Quatuor Sententiarum,** quibus Universæ Theologiæ summam ex orthodoxorum patrum decretis, canonibus, ac sententiis abundè complexus est. Ab Antonio Monchiateno Demochare recogniti. 8vo. Coloniae, 1576. [M. 7. 32.]  
**ÆGIDIJ COLUMNÆ In secundum librum Sententiarum Quæstiones.** folio, Venetiis, 1581. [H. 10. 4.]

- ANGELS (Joseph)** Flores Theologicarum Quæstionum in quartum librum Sententiarum. 8vo. Lugduni, 1586. [E. 16. 3.]
- Thomæ ab ARGENTINA** Commentaria in Quatuor Libros Sententiarum. folio, Venetiis, 1564. [H. 10. 12.]
- AUREOLII (Petri)** Commentaria in primum et secundum librum Sententiarum. 2 tomis, folio, Romæ, 1596-1605. [H. 11. 15-16.]
- BACHONIS (Jo.)** Quæstiones in Quatuor Libros Sententiarum et Quodlibetales. 2 tomis, folio, Cremonæ, 1618. [H. 1. 3,4.]
- BIEL (Gabrielis)** Super tertium Sententiarum. folio, Lugduni, 1519. [H. 5. 4.]
- Repertorium Generale** in quatuor Collectoriis acutissimi ac profundissimi Theologi Gabrielis Biel super Quatuor Libros Sententiarum. folio, Lugduni, 1519. [H. 5. 3.]
- BONAVENTURÆ (Cardinalis)** Expositiones in Quatuor Libros Sententiarum. folio. *Inter Operum Tomos II. et III.* [H. 12. 2,3.]
- DENISE (Nicholai)** Opus super Sententias. 8vo. Rothomagi, m. v. r. [K. 18. 33.]
- FABRI (Philippi Faventini)** Disputationes Theologicæ in primum Librum Sententiarum. folio, Venetiis, 1619. [H. 10. 10.]
- GREGORII, Ariminensis** Theologi exquisitissimi, Lectura super primo et secundo Sententiarum. folio, Venetiis, 1532. [H. 10. 11.]
- GUILLELMI Altissiodorensis** Summa Aurea in Quatuor Libros Sententiarum. 4to. Parisiis, 1550. [M. 9. 12.]
- Ricardi de MEDIAVILLA** super Quatuor Libros Sententiarum Petri Lombardi Quæstiones Subtilissimæ: necnon conclusionibus, ac quotationibus ad singulas quæstiones adauctæ, et illustratæ, à Ludovico Silvestrio. 4 tomis, folio, Brixia, 1591. [H. 3. 21-24.]
- Eximii Doctoris Magistri Nicolai de ORBELLIS** super Sententias Compendium. 8vo. Parisiis, m. v. r. s. s. [K. 19. 29.]
- Durandi a Sancto PORCIANO** in Sententias Theologicas Petri Lombardi Commentariorum Libri IV. folio, Lugduni, 1595. [H. 11. 17.]
- RICKEL (Dionysii, Carthusiani)** In Quatuor Libros Sententiarum Commentarii locupletissimi. 4 tomis in 2 vols. folio, Venetiis, 1584. [K. 1. 22,23.]
- Soto (Dominici à)** In quartum librum Sententiarum Commentarii. folio, Duaci, 1613. [H. 9. 6.]
- Alexandri de ALES, Doctoris Irrefragabilis,** Summæ Theologiæ Pars Quarta. 2 tomis, folio, Venetiis, 1575. [H. 9. 14,15.]
- THOMÆ AQUINATIS, Doctoris Angelici,** Opera Omnia. 10 tomis in 13 vols. folio, Venetiis, 1593-94. [H. 12. 9-21.]
- Thomæ Aquinatis** Summa Totius Theologiæ. folio, Genevæ, 1526. [C. 4. 2.]
- Summa Totius Theologiæ Thomæ Aquinatis, cum Commentariis Thomæ de VIO CAJETANI, Cardinalis Sancti Xysti.** Quibus accesserunt et alia; nempe Supplementum Tertix Partis ex Auctoris potissimum scriptis collectum, deinde Quotlibeta ejusdem Auctoris, postremo Opuscula omnia ejusdem Thomæ de Vio. 3 tomis, folio, Lugduni, 1580-81. [H. 12. 5-7.]
- **Exemplar aliud.** *Apud Aquinatis Operum Tomos X.-XIII.* [H. 12. 15-18.]

- AMBROSII (F.)** Annotationes in Commentaria Cajetani Libri VI. 12mo. Lugduni, 1542. [G. 18. 13.]
- ALVAREZ (Didaci)** De Incarnatione Divini Verbi Disputationes LXXX. in quibus explicantur, et defenduntur, quæ in tertia parte Summæ Theologicæ docet Sanctus Thomas à Quest. 1. usque ad 24. 4to. Coloniae Agrippinæ, 1621. [H. 6. 19.]
- ARRAGON (Petri de)** In Secundam Secundæ Divi Thomæ Commentaria de Justitia et Jure. folio, Lugduni, 1597. [H. 9. 12.]
- BANNEZ (Dominici)** Scholastica Commentaria in universam Primam Partem Angelici Doctoris D. Thomæ. 2 tomis, folio, Venetiis, 1602. [H. 10. 1,2.]
- CABRERA (Petri de)** Tertia Pars Divi Thomæ, Commentariis et Disputationibus illustrata. folio, Cordubæ, 1602. [H. 5. 11.]
- CAPREOLI (Joannis)** In Libros Sententiarum amplissimæ Quæstiones, pro tutela doctrinæ S. Thomæ ad Scholasticum certamen egregie disputatæ. Edente Matthia Aquario. 2 tomis, folio, Venetiis, 1589. [H. 1. 1,2.]
- CUMEL (Francisci)** Disputationes Variæ ad Summam D. Aquinatis Theologicæ. 3 tomis in 1 vol. folio, Lugduni, 1609. [H. 12. 22.]
- CURIELIS (Joannis)** Lecturæ seu Quæstiones in D. Thomæ Aquinatis Primam Secundæ. folio, Duaci, 1618. [H. 12. 24.]
- ESTII (Guilielmi)** In Quatuor Libros Sententiarum Commentaria: quibus pariter S. Thomæ Summæ Theologicæ partes omnes mirifice illustrantur. 2 tomis, folio, Duaci, 1616. [H. 11. 13-14.]
- FLANDRII (Dominici)** Doctrina D. Thomæ in Duodecim Libros Metaphysicæ Aristotelis. folio, Coloniae, 1611. [L. 3. 2.]
- KELLISONI (Matthæi)** Commentarii ac Disputationes in Tertiam Partem Summæ Theologicæ S. Thomæ Aquinatis. folio, Duaci, 1633. [H. 9. 10.]
- MEDINA (Bartholomæi à)** Expositio in Primam Secundæ D. Thomæ Aquinatis, et in Tertiam D. Thomæ Partem, usque ad Quæstionem sexagesimam. 2 tomis, folio, Venetiis, 1602. [H. 10. 15,16.]
- SUAREZ (Francisci)** Opera; Commentarios ac Disputationes in Summam Thomæ Aquinatis complectentia. 19 tomis, Moguntiæ et Lugduni, 1604-28. [G. 12. 1-19.]
- TURRIANI (Luisii)** Disputationes in Secundam Secundæ D. Thomæ, de Fide, Spe, Charitate, et Prudentia. folio, Lugduni, 1617. [H. 9. 3.]
- VALENTII (Gregorii de)** Commentarii Theologici in Summam Thomæ Aquinatis. 5 tomis, folio, Parisiis, 1609-10. [H. 10. 18-22.]
- VASQUEZ (Gabrielis)** Commentarii ac Disputationes in Primam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1609. [K. 1. 8,9.]
- Vasquez (Gabrielis)** Commentarii ac Disputationes in Primam Secundæ S. Thomæ. 2 tomis, folio, Ingolstadii, 1611-12. [K. 1. 13,12.]
- Vasquez (Gabrielis)** Commentarii ac Disputationes in Tertiam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1610-12. [K. 1. 10,11.]
- YSAMBERTI (Nicolai)** Disputationes in Tertiam Partem S. Thomæ. 2 tomis, Parisiis, 1639. [M. 5. 24,25.]

- JOANNIS DUNS SCOTI**, Doctoris Subtilis, Quæstiones (quas Reportationes vocant) in Quatuor Libros Sententiarum Petri Lombardi. 4 tomis in 3 vols. folio, Venetiis, 1597-98. [H. 10. 6-8.]
- PITIGIANI** (Francisci de) Summa Theologiæ Speculativæ et Moralis, atque Commentaria Scholastica in Quartum Librum Sententiarum Doctoris Subtilis Johannis Duns, Scoti. folio, Venetiis, 1618. [H. 10. 5.]
- RADA** (Joannis de) Controversiæ Theologicæ inter S. Thomam et Scotum super Quatuor Libros Sententiarum. 2 tomis, 4to. Colonizæ, 1619. [C. 1. 9,10.]
- Exemplar aliud. 2 tomis in 1 vol. 4to. Colonizæ, 1620. [C. 10. 15.]
- TARTARETI** (Petri) Commentaria sive (ut vocant) Reportata in Quatuor Libros Sententiarum et Quodlibeta Joannis Duns Scoti. folio, Venetiis, 1607. [H. 10. 3.]
- 
- ALBERTI MAGNI** (Ratisponensis Episcopi) Duæ Partes Summæ: 1. De quatuor Co-ævis; 2. De Homine. Una cum additionibus editis à Marco Antonio Zimara. folio, Venetiis, m. d. c. lxx. [M. 4. 14.]
- ANTONINI** (Archipræsulis Florentini) Summa Major et Aurea; cui præmittitur Johannis Molitoris Registrum, sive Tabula Quintuplex. 4 tomis, folio, m. d. c. [M. 19. 10-13.]
- BRIARDI** (Joannis) Quæstiones Quodlibeticæ. folio, Parisiis, 1527. [G. 6. 18.]
- CASTANZI** (Henrici-Ludovici) Celebriorum Distinctionum tum Philosophicarum tum Theologicarum Synopsis. folio, Augustoritæ Pictonum, 1619. [H. 11. 1.]
- CRESPETII** (Petri) Summa Catholicæ Fidei, Apostolicæ Doctrinæ et Ecclesiasticæ Disciplinæ, necnon totius Juris Canonici. folio, Lugduni, 1598. [H. 3. 17.]
- GOETHALS** (Henrici) Aurea Quodlibeta. 2 tomis, folio, Venetiis, 1618. [H. 10. 13,14.]
- Subtilissima HERVEI**, Natalis Britonis, Theologi acutissimi, Quodlibeta Undecim, cum octo ipsius profundissimis tractatibus. folio, Venetiis, 1517. [H. 9. 1.]
- Liberii** de Sancto Amore [Joannis CLERICI] Epistolæ Theologicæ in quibus varii Scholasticorum Errores castigantur. 12mo. Irenopoli, 1679. [R. 21. 53.]
- MOLINÆI** (Lodovici) De Justitia et Jure. 2 tomis, folio, Colonizæ, 1613-14. [H. 9. 4,5.]
- SEGUSIO** (Henrici à, Cardinalis Hostiensis) Aurea Summa, cum Nicolai Superantii adnotationibus. folio, Colonizæ, 1612. [H. 2. 13.]
- SILVESTRINA SUMMA**, a patre Sylvestro edita. folio, Antwerpizæ, 1581. [H. 2. 17.]
- SOTO** (Dominici à) De Justitia et Jure. folio, Lugduni, 1582. [H. 9. 11.]
- TURRIANI** (Luisii) Disputationes Selectæ in Theologiam Scholasticam, Positivam, et Moralem. folio, Lugduni, 1634. [M. 5. 7.]
- TWISSE** (Gulielmi) Dissertatio de Scientiâ Media; adversus Gabrielem Penottum et Franciscum Suaresium. folio, Arnheimii, 1639. [L. 10. 21.]

ii. *Works of Divines of the Greek Church.*

- MAXIMI Confessoris Opera, Græcè et Latine, cura Francisci Combefisiî. 2 tomis, Parisiis, 1675. [G. 13. 12.]
- MAXIMI, Confessoris et Martyris, Varia Capitula tum Theologica tum Oeconomica, de Virtute et Vitio. Gr. Lat. 8vo. Parisiis, 1560. [L. 18. 5.]
- ANASTASII Sinaitæ Οδηγος, seu Dux Viæ, adversus Acephalos. Græcè et Latine. Opera Jacobi Gretseri. 4to. Ingolstadii, 1606. [L. 20. 25.]
- ABUCARÆ (Theodori) Tractatus de Unione et Incarnatione, cum notis Andreæ Arnoldi. 8vo. [*ad calcem Athanasii Syntagmatis Doctrinæ.*] [F. 18. 27.]
- JOANNIS DAMASCENI Opera Omnia. Græcè et Latine. Item JOANNIS CASSIANI Eremitæ, non prorsus dissimilis argumenti, Libri aliquot folio, Basileæ, 1575. [M. 12. 2.]
- Joannis Damasceni Opera, Græcè et Latine, cum notis M. Le Quien. 2 tomis, folio, Parisiis, 1712. [A. 4. 12, 13.]
- PHOTII Patriarchæ Constantinopolitani Nomo-Canon, cum Commentariis Theodori Balsamonis. Græcè et Latine. Interprete H. Agylæo. 4to. Parisiis, 1615. [L. 20. 21.]
- Photii Myrobiblion; sive Bibliotheca Librorum, quos Photius Patriarcha Constantinopolitanus legit et censuit. Græcè et Latine. Cum Notis et Scholiis Davidis Hoeschelii et Andreæ Schotti. folio, Genevæ, 1611. [K. 3. 21.]
- PETRI SICULI Historia de Manichæorum Hæresi. Græcè et Latine, à Matthæo Radero. 4to. Ingolstadii, 1604. [S. 1. 2.]
- ΜΑΥΡΟΥ (Joannis, Metropolitanus Euchaitensis) Versus Iambici in principium festorum pictas in tabulis Historias, atque alia varia composita. Græcè. Cura Matthæi Busti. 4to. Etonæ, 1610. [F. 14. 27.]
- Exemplar aliud. 4to. Etonæ, 1610. [S. 1. 11.]
- THEOPHYLACTI (Archiepiscopi Bulgariae) Horologium, Græcè. 18mo. Venetiis, 16—. [D. 17. 45.]

iii. *Works of Divines of the Latin or Romish Church.*

- Venerabilis BEDÆ Opera, quotquot reperiri potuerunt, Omnia. 8 tomis in 3 vols. folio. [Desunt tomi IV. et V.] Coloniae, 1612. [M. 13. 17, 19.]
- Bedæ Operum Tomus Septimus, in quo Conciones et Scripta alia continentur. folio, Basileæ, 1573. [I. 11. 17.]
- Bedæ Historiæ Ecclesiasticæ Gentis Anglorum Libri V. folio, Cantabrigiæ, 1643. [I. 12. 18.]
- Bedæ Historia Ecclesiastica. folio, Cantabrigiæ, 1644. [I. 12. 19.]
- Bedæ Historia Ecclesiastica; cum reliquis ejus Operibus Historicis, cura et studio Joannis Smith. folio, Cantabrigiæ, 1712. [H. 13. 23.]
- Bedæ Historia Ecclesiastica. folio. *Inter Scriptores Rerum Britannicarum.* [D. 10. 2.]



DIVINES OF THE LATIN CHURCH. 133

- FLACCI ALBINI**, sive Alchvini Abbatis, Opera Omnia, studio Andreae Quercetani. folio, Parisiis, 1517. [M. 11. 4.]
- HINCMMARI** (Rhemensis Archiepiscopi) Opuscula, et Epistolæ.—Accesserunt Nicolai Papæ I. et aliorum ejusdem ævi quedam Epistolæ et Scripta. 4to. Parisiis, 1615. [L. 20. 17.]
- RABANI MAURI** (Magnentii, Archiepiscopi Moguntini) Opera Omnia. 6 tomis in 3 vols. folio, Coloniae, 1527–26. [M. 11. 11–13.]
- RADBERTI** (Paschasii, Abbatis Corbiensis) Opera. folio, Parisiis, 1618. [L. 3. 21.]
- ANSELMI** (Archiepiscopi Cantuariensis) Opera Omnia. Studio et curâ Joannis Picardi. 4 tomis in 1 vol. folio, Coloniae, 1612. [G. 12. 23.]
- Sancti Anselmi**, Cantuariensis Archiepiscopi, Opera: necnon Eadmeri, monachi Cantuariensis, Historia Novorum et alia Opuscula. Labore ac Studio D. Gabrielis Gerberon, monachi Congregationis S. Mauri. folio, Lutetiae Parisiorum, 1721. [H. 13. 22.]
- BAUNONIS**, Carthusianorum Patriarchæ, Opera Omnia. 2 tomis, folio, Venetiis, 1651. [M. 9. 5,6.]
- Vaticinia**, sive Prophetiæ Abbatis Joachimi et Anselmi Episcopi Marsicani; cum Præfatione et Adnotationibus Paschalini Regiselmi.—Vaticinii overo Profetie dell' Abbate Gioachimo et Anselmo Vescovo da Marsico; con la Prefazione et Annotatione di Pasqualino Regiselmo. Latinè et Italicè. 4to. Venetiis, 1589. [C. 1. 31.]
- RUPERTI** (Abbatis Monasterii Tvitiensis) Opera Omnia. 2 tomis, folio, Coloniae, 1502. [M. 10. 3,4.]
- BERNARDI**, Clarævallensis Abbatis, Opera Omnia. folio, Parisiis, 1521. [M. 11. 18.]
- Bernardi Opera. folio, Parisiis, 1602. [G. 13. 19.]
- Bernardi Opera. 2 tomis, folio, Parisiis, 1719. [F. 5. 13,14.]
- Bernardi Florum Libri Decem. 12mo. [Ff. 8. 79.]
- THOMÆ AQUINATIS** Opera Omnia. 13 tomis, folio, Venetiis, 1593–1594. [H. 12. 9–21.]
- ALVERNI** (Gulielmi, Episcopi Parisiensis) Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1591. [L. 3. 15.]
- BELLARMINI** (Roberti, Romanæ Ecclesiæ Cardinalis) Opuscula. 2 tomis, folio, Coloniae, 1617. [H. 11. 12.]
- BERCHORI** (Petri) Opera Omnia. 3 tomis in 2 vols. folio, Coloniae, 1620. [I. 3. 6,7.]
- BONÆ** (Joannis, Romanæ Ecclesiæ Cardinalis) Opera. 4to. Antverpiæ, 1677. [H. 5. 36.]
- BONAVENTURÆ** (Joannis Fidanæ, Romanæ Ecclesiæ Cardinalis, Episcopi Albanensis) Opera. 7 tomis in 4 vols. folio, Moguntiae, 1609. [H. 12. 1–4.]
- CANI** (Melchioris) Opera. 8vo. Coloniae, 1605. [K. 18. 34.]
- CASSANDRI** (Georgii) Opera Omnia. folio, Parisiis, 1616. [M. 19. 4.]
- CLEMANGIS** (Nicolai) Opera Omnia, cura Johannis Martini Lydii. 4to. Lug. Bat. 1313. [H. 6. 14.]
- CONTARENI** (Gasparis, Cardinalis) Opera Omnia. folio, Venetiis, 1689. [L. 3. 8.]

- COVARRUVII (Didaci, Episcopi Segobiensis) Opera Omnia. folio, Antverpiæ, 1638. [E. 12. 22.]
- CUSA (Nicolai de, Cardinalis) Opera. folio, Basileæ, 1565. [H. 10. 17.]
- DAMIANI (Petri, Romanæ Ecclesiæ Cardinalis, Episcopi Ostiensis) Opera Omnia. folio, Lugduni, 1523. [M. 11. 8.]
- DRIEDONIS (Joannis) Opera. 4 tomis in 2 vols. folio, Lovanii, 1566-72. [H. 5. 1,2.]
- ESPENCÆI (Claudii) Opera Omnia. folio, Parisiis, 1619. [L. 3. 14.]
- GARNERII (Joannis) Opera Posthuma. folio, Francopoli, 1685. [I. 5. 29.]
- GÆRSONII (Joannis) Opera. 2 tomis, folio, Parisiis, 1606. [I. 11. 3,4.]
- HUGONIS DE S. VICTORÆ Opera Omnia. 3 tomis in 1 vol. folio, Moguntiæ, 1517. [M. 11. 15.]
- INNOCENTII Papæ III. Opera Omnia. 2 tomis in 1 vol. folio, Coloniae, 1575. [M. 9. 13.]
- JUSTINIANI (Laurentii, Propatriarchæ Veneti) Opera Omnia. folio, Coloniae, 1616. [M. 3. 19.]
- LAUNOII (Joannis) Opuscula. 8vo. Parisiis, 1660. [C. 15. 23.]
- PERERII (Valentini) Opera Theologica Omnia. folio, Coloniae, 1620. [L. 2. 1.]
- PHILIPPI (Abbatis Bonæ Spei) Opera Omnia. folio, Duaci, 1521. [M. 9. 11.]
- RICARDI Sancti Victoris, Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1592. [M. 9. 14.]
- STAPLETONI (Thomæ) Opera Theologica. 4 tomis, folio, Lutetiae, 1620. [H. 11. 3-6.]
- STEUCHI Eugubini (Augustini) Opera Omnia. 3 tomis, folio, Venetiis, 1591. [M. 5. 4,5,6.]
- SUAREZ (Francisci) Varia Opuscula Theologica. folio, Moguntiae, 1612. [G. 12. 17.]
- TOSTATI (Alphonsi, Abulensis Episcopi) Opera Omnia, cum Indice Francisci Fontani. 13 tomis, folio, Coloniae, 1613. [K. 5. 1-13.]
- VAVASSORIS (Francisci) Opera Omnia. folio, Amstelodami, 1709. [G. 4. 24.]

iv. *Works of Divines of the Reformed or Protestant Churches.*

(1) WORKS OF BRITISH PROTESTANT DIVINES.

THE FATHERS OF THE ENGLISH CHURCH: or a Selection from the Writings of the Reformers and early Protestant Divines of the Church of England. [Edited, with Memorials of their Lives and Writings, by the Rev. Leigh Richmond.] 8 vols. 8vo. London, 1807-12. [Ff. 5. 48-55.]

— Another Copy. 8 vols. 8vo. London, 1807-12. [Ff. 5. 56-63.]

*Syllabus.*

VOL. I. Various Tracts and Extracts from the Works of William Tindale, John Frith, Patrick Hamilton, George Joy, and Robert Barnes.

BRITISH PROTESTANT DIVINES. 135

- VOL. II.** Various Tracts and Extracts from the Works of Lancelot Ridley and Hugh Latimer; also the Catechism of King Edward VI.
- VOL. III.** Various Tracts and Extracts from the Works of Thomas Cranmer.
- VOL. IV.** Various Tracts and Extracts from the Works of Nicholas Ridley, John Clement, &c. John Philpot, John Rogers, and William Turner.
- VOL. V.** Various Tracts and Extracts from the Works of Bishop Hooper.
- VOL. VI.** The Works of John Bradford and Lawrence Saunders; with an Appendix, comprising the Life and Remains of Lady Jane Grey.
- VOL. VII.** Various Tracts and Extracts from the Works of John Jewell, Bishop of Salisbury.
- VOL. VIII.** Nowell's Catechism; Archbishop Parker's Prefaces to the Bible; Various Tracts annexed to the Geneva Bible, &c.; Haddon and Fox against Osorius; and A Spiritual and most Precious Pearl.
- BECON**—The Thyrd Part of the Bookes which Thomas Becon hath hytherto made, now first of all published and set forth in printe this present yeare of our Lorde 1563. folio. [C. 5. 25.]
- ADAM (Thomas) Works.** 3 vols. 8vo. York, 1786. [Ff. 6. 2-4.]  
 ——— Another Copy. Vols. I. and II. 8vo. York, 1786. [Ff. 7. 1,2.]
- BABINGTON (Gervaise, Bp. of Worcester) Works.** folio, London, 1637.  
 [D. 13. 22.]
- BARROW (Isaac) Works.** 4 vols. folio, London, 1686-7. [E. 5. 2-5.]
- BAXTER (Richard) Practical Works,** 4 vols. folio, London, 1707.  
 [K. 23. 1-4.]
- \***BEVERIDGE (Wm. Bishop of St. Asaph) Works:** with a Memoir of the Author, and a Critical Examination of his Writings, by Thomas Hartwell Horne, M. A. 9 vols. 8vo. London, 1824.
- BINGHAM (Joseph) Works.** 2 vols. folio, London, 1726. [R. 2. 14,15.]
- BLACKBURNE (Francis, Archdeacon of Cleveland) Theological and Miscellaneous Works.** With Life, by his Son. 8vo. 7 vols. London, 1804. [Ff. 7. 8-14.]
- BOLTON (Robert) Works.** 2 vols. 4to. London, 1641-39. [K. 26. 11-12.]
- BOYLE (Hon. Robert) Theological Works,** epitomized by Richard Boulton. 3 vols. 8vo, London, 1715. [R. 10. 51-53.]
- BRAMHALL (John, Archbp. of Armagh) Works.** folio, Dublin, 1677.  
 [B. 3. 24.]
- BUNYAN (John) Works.** Eight Parts. (incomplete.) folio, London, 1768.  
 [Ff. 3. 45-52.]
- \***CENCIL (Richard) Works:** edited, with a Memoir, by Josiah Pratt, B. D. 4 vols. 8vo. London, 1812.
- CHARNOCK (Stephen) Works.** folio, 2 vols. London, 1682-4. [K. 23. 5,6.]
- CHILLINGWORTH (William) Works.** folio, London, 1742. [R. 2. 20.]

- CLARKE (Samuel) Works. 4 vols. folio, London, 1738. [N. 3. 31-34.]
- EMLYN (Thomas) Works and Life. 3 vols. 8vo. London, 1746-42.  
[D. 24. 26-28.]
- FLAVEL (John) Works. folio, Edinburgh, 1731. [K. 23. 9.]
- GOODWIN (Thomas) Works. 5 vols. folio, London, 1681-1704.  
[H. 23. 14-18.]
- GREGORIE (John) Works. 4to. London, 1674. [R. 8. 27.]
- Another Copy. 4to. London, 1665. [B. 7. 40.]
- Posthuma; or Certain Learned Tracts. 4to. London, 1656.  
[D. 19. 20.]
- HALL (Joseph, Bp. of Norwich) Works. 2 vols. folio, London, 1640-47.  
[H. 23. 12, 13.]
- Another Copy. folio, London, 1647. [D. 13. 26.]
- HAMMOND (Henry) Works. folio, 4 vols. London, 1674-75-84. [The Paraphrase and Annotations on the Psalms are wanting.] [N. 3. 1-4.]
- Works, Vol. I. folio, London, 1674. [E. 11. 9.]
- Works, Vol. II. folio, London, 1684. [G. 13. 22.]
- HERVEY (James) Works, Vols. II. IV. and VI. 8vo. Edinburgh, 1769.  
[Ff. 7. 111-113.]
- HOADLY (Benjamin, Bishop of Winchester) Works. 3 vols. folio, London, 1773. [Q. 1. 5-7.]
- HOOKEE (Richard) Works. folio, London, 1723. [R. 1. 23.]
- HOPKINS (Ezekiel, Bishop of London-Derry) Works. folio, London, 1701. [K. 24. 12.]
- \*HORNE (George, Bishop of Norwich) Works: with a Life by Wm. Jones, M. A. 6 vols. 8vo. London, 1809.
- An Abstract of the Works of John HUTCHINSON; being a Summary of his Discoveries in Philosophy and Divinity. 12mo. Edinburgh, 1753.  
[R. 20. 42.]
- Proposals for printing by Subscription the Works of Mr. Hutchinson, together with all his Manuscripts, in Twelve Volumes. 8vo. London, 1748. [P. 165. (13.)]
- JACKSON (Thomas) Works. 3 vols. folio, London, 1673. [B. 2. 14-16.]
- JEWELL (John, Bp. of Salisbury) Works. folio, London, 1609. [Ff. 3. 4.]
- Another Copy. folio, London, 1611. [Ff. 2. 10.]
- \*JONES (William) Theological, Philosophical and Miscellaneous Works; with a Life by Wm. Stevens. 12 vols. 8vo. London, 1801.
- LARDNER (Nathaniel) Works, with his Life by Dr. Kippis. 11 vols. 8vo. London, 1788. [C. 24. 1-11.]
- Another Copy. 5 vols. 4to. London, 1815. [Bb. 2. 29-33.]
- LEIGHTON (Robert, Abp. of Glasgow) Expository Works and other Remains. 2 vols. 8vo. Edinburgh, 1748. [Ff. 6, 44, 45.]
- Another Copy. 2 vols. 8vo. London, 1777. [Ff. 7. 131, 132.]
- Another Copy. 2 vols. 8vo. London, 1777. [K. 26. 5, 6.]
- Select Works. 8vo. Edinburgh, 1758. [K. 26. 7.]

BRITISH PROTESTANT DIVINES. 187

- LIGHTFOOT (John) Works**, with his Life, edited by George Bright and John Strype. 2 vols. folio, London, 1684. [N. 3. 9,10.]
- Lightfoot (John) Genuine Remains.** 4to. London, 1700. [K. 15. 6.]
- \***Lightfoot (John) Whole Works**, edited by J. R. Pitman, M. A. 13 vols. 8vo. London, 1822-25.
- MACLEAN (Archibald) Theological Works.** 6 vols. 12mo. Glasgow and Edinburgh, 1797-1805-11-17. [li. 2. 31-36.]
- MEDE (Joseph) Works.** 4to. London, 1648. [B. 17. 19.]
- Another Copy. folio, London, 1664. [Ff. 2. 12.]
- Two other Copies. folio, London, 1672. { [G. 11. 17.]  
[Ff. 2. 11.]
- MIDDLETON (Conyers) Works.** 4 vols. 4to. London, 1752. [G. 9. 12-15.]
- NEWTON (Thomas, Bishop of Bristol) Works;** with some account of his Life written by himself. 3 vols. 4to. London, 1782. [A. 12. 46-48.]
- NEWTON (John) Works,** 6 vols. 8vo. London, 1816.
- PERKINS (William) Works.** 3 vols. folio, Cambridge, 1612. [B. 3. 21-23.]
- \***PORTEUS (Beilby, Bishop of London) Works,** with Life by R. Hodgson, M. A. 6 vols. 8vo. London, 1811.
- POTTER (John, Archbp. of Canterbury) Theological Works.** 2 vols. 8vo. Oxford, 1753. [D. 25. 19,20.]
- REYNOLDS (Edward, Bishop of Norwich) Works.** folio, London, 1679. [K. 23. 6.]
- \***SECKER (Thomas, Archbishop of Canterbury) Works,** with a Life by Beilby Porteus, D.D. 6 vols. 8vo. London, 1825.
- \***SCOTT (Thomas) Works,** [Edited by John Scott, M. A.] 10 vols. 8vo. London, 1825.
- \***SKELTON (Philip) Works,** with Life by R. Lynam, M. A. 6 vols. 8vo. London, 1824.
- SKINNER (John) Theological Works.** 2 vols. 8vo. Aberdeen, 1809. [Hh. 3. 4,5.]
- STILLINGFLEET (Edward, Bp. of Worcester,) Works.** 6 vols. folio, London, 1710. [I. 4. 20-5.]
- TAYLOR (Jeremy, Bp. of Down and Connor) A Collection of Theological Discourses.** 2 vols. folio, London, 1674. [R. 2. 12,13.]
- \***TAYLOR (Jeremy) Whole Works:** with a Life of the Author, and a Critical Examination of his Writings by Reginald Heber, D.D. [Bishop of Calcutta.] 15 vols. 8vo. London, 1822.
- \***TILLOTSON (John, Archbishop of Canterbury) Works;** with Life by Thomas Birch, M. A. 10 vols. 8vo. London, 1820.
- TOPLADY (Augustus Montague) Works.** 6 vols. 8vo. London, 1794. [Hh. 3. 17-22.]
- WARBURTON (Wm. Bishop of Gloucester) Works,** edited by Bishop Hurd. 7 vols. 4to. London, 1788. [D. 23. 11-17.]
- Another Copy. 12 vols. 8vo. London, 1811. [Ff. 4. 19-30.]
- \***WATERLAND (Daniel) Works;** with a Life, and a Critical Examination of his Writings by William Van Mildert, D. D. Bishop of Llandaff. 11 vols. 8vo. Oxford, 1823.

- WERMSE (John) Works. 4 vols. 4to. London, 1636. [E. 20. 9-12.]
- WHITE (John) Works. folio, London, 1624. [B. 4. 2.]
- WHITEFIELD (George) Works. 6 vols. 8vo. London, 1771-2. [Hh. 2. 17-22.]
- WILSON (Thomas, Bp. of Sodor and Man) Works; with his Life, compiled from authentic Papers by the Rev. C. Crutwell. 2 vols. in 1, folio, Bath, 1782. [A. 12. 16.]
- WITHERSPOON (John) Theological Works. 9 vols. 12mo. Edinburgh, 1804. [Ee. 4. 49-57.]
- ANDREWS (Lancelot, Episcopi Wintoniensis) Opuscula quædam Posthuma. 4to. Londini, 1629. [C. 10. 32.]
- Exemplar aliud. 4to. Londini, 1629. [N. 6. 39.]
- BULLII (Georgii, Episcopi Menevensis) Opera Omnia Latina. folio, Londini, 1703. [R. 3. 7.]
- PEARSONII (Johannis, Episcopi Cestriensis) Opera. 4to. Londini, 1688. [H. 5. 34.]
- WARDI (Samuelis) Opera Theologica. folio, Londini, 1658. [L. 9. 20.]

## (2) WORKS OF FOREIGN PROTESTANT DIVINES.

- Opera Omnia Reverendi Patris D. MARTINI LUTHERI. 4 tomis, folio, Jenæ, 1600-3-12-11. [Cc. 2. 1-4.]
- Martini Lutheri Opera. 7 tomis, folio, Witebergæ, 1582. [M. 3. 5-11.]
- \*Joannis CALVINI Opera Omnia. 9 tomis, folio, Amstelodami, 1671.
- MELANCTHONIS (Philippi) Opera Omnia. 5 tomis, folio, Witebergæ, 1601. [D. 13. 9-13.]
- ZANCHII (Hieronymi) Opera Theologica. 7 tomis in 3 vols. folio, apud Stephanum Gamonetum, 1605. [M. 3. 22-24.]
- ZUINGLI (Huldrici) Opera, partim quidem ab ipso conscripta Latinè, partim vero è vernaculo sermone in Latinum translata. folio, 3 vols. Tiguri, 1581. [K. 4. 6-8.]
- ARMINII (Jacobi) Opera Theologica. 4to. Lug. Bat. 1629. [L. 19. 5.]
- FRAZINI (Liberti) Specimen Notarum in Loca quædam Jacobi Arminii et Interpretis ejus Johannis Arnoldi. 4to. Amstelodami, 1619. [L. 19. 22.]
- EPISCOPI (Simonis) Opera Theologica. 2 tomis, folio, Goudæ. [C. 11. 26,27.]
- BOCHARTI (Samuelis) Opera Omnia, operâ et studio Johannis Leusden et Petri de Villalmandy. folio, 3 tomis, Lug. Bat. 1712. [R. 2. 9-11.]
- BRENTII (Joannis) Opera Omnia. 8 tomis in 7 vols. folio, Tubingæ, 1576-78-84-90. [M. 4. 18-24.]
- CAMERONIS (Joannis) Opera Omnia. folio, Genevæ, 1642. [L. 13. 12.]
- COCCEII (Joannis) Opera omnia Theologica, Exegetica, Didactica, Polemica, Philologica. 10 tomis folio, Amstelædani, 1701. [Bb. 1. 10-19.]
- Cocceii (Joannis) Opera Anecdota, Theologica et Philologica. 2 tomis, folio, Amstelodami, 1706. [Bb. 1. 20,21.]

- CURCELLEI (Stephani) Opera Theologica. folio, Amstelodami, 1675. [F. 13. 2.]
- DANÆI (Lamberti) Opuscula omnia Theologica. folio, Genevæ, 1583. [L. 13. 13.]
- FISCHERII (Joannis) Opera. folio, Wirceburgi, 1597. [H. 9. 17.]
- GOMARI (Francisci) Opera Theologica Omnia. 3 vols. folio, Amstelodami, 1644. [L. 13. 14-16.]
- GROTII (Hugonis) Opera Omnia Theologica. 3 tomis in 4 vols. folio, Amstelædami, 1679. [N. 3. 5-8.]
- Grotii (Hugonis) Opuscula diversa Theologica (Operum tomus tertius). folio, Amstelædami, 1679. [Ff. 2. 8.]
- HEMINGII (Nicolai) Opuscula Theologica. folio. *Apud Eustathium Vignon*, 1586. [G. 4. 16.]
- Exemplar aliud. folio, 1586. [L. 11. 14.]
- HUNNII (Ægidii) Opera Omnia. 5 tomis, folio. Witebergæ, 1607-8-9. [M. 3. 13-17.]
- JURII (Francisci) Opera Theologica. 2 tomis, folio. *Ex Officina Sanctandreeana*, 1608. [L. 13. 10, 11.]
- MUSCULI (Wolfgangi) Opera Theologica. folio, Basileæ, 1560. [L. 11, 22.]
- RIVETI (Andree) Opera Theologica, quæ Latinè edidit. 2 tomis, folio, Roterodami, 1562. [L. 11. 9, 10.]
- RIVII (Joannis) Opera. folio. Augustæ-Munatianæ, 1614. [M. 4. 15.]
- SADELLIS (Antonii Chandei) Opera Theologica. folio, Genevæ, 1597. [L. 13. 9.]
- SPANHEMII (Friderici) Theologica Scripta omnia, Exegetico-Didactico-Elencitica. folio. *Inter Operum Tom. III.* [Ff. 1. 16.]
- TURRETINI (Joh. Alphonsi) Opuscula. 2 tomis, 8vo. Brunsvigæ, [R. 7. 27, 28.]
- URSINI (Zachariæ) Opera Theologica. 3 tomis in 2 vols. folio, Heidelbergæ, 1692. [L. 10. 1, 2.]
- WALÆI (Antonii) Opera Omnia. folio, Lug. Bat. 1643. [L. 5. 28.]
- ZIÖGLERI (Jacobi) Opera Theologica. folio, Basileæ, 1540. [L. 10. 19.]
- Socinian Writers.*
- FRATrum POLONORUM (ut vocantur) Opera Omnia. 8 vols. folio, Irenopoli, 1656. [G. 10. 14-21.]

## V. Systematic Theology.

### 1. *Doctrinal or Dogmatic Divinity.*

#### i. *Courses, Systems, General and Elementary Treatises of Divinity.*

- NICETÆ CHONIATÆ Thesaurus Orthodoxæ Fidei. Latinè, à Petro Morello. 8vo. 1592. [L. 18. 9.]
- A DICTIONARY of all Religions. 8vo. London, 1723. [D. 22. 5.]

- ALLEN (Robert) *The Doctrine of the Gospel by a plain and familiar Interpretation of the Points or Articles thereof.* folio, London, 1606. [C. 10. 1.]
- ALSTEDII (Jo. Hen.) *Synopsis Theologiæ.* 18mo. Hanoviæ, 1627. [E. 8. 30.]
- ALTINGII (Henrici) *Theologia Elenctica; sive Systema Elencticum publicis Prælectionibus propositum.* 4to. Amstelodami, 1654. [I. 19. 1.]
- AMESII (Gulielmi) *Medulla Theologica.* 12mo. Amstelodami, 1628. [E. 17. 23.]
- AMESII (Gul.) *Medulla Theologiæ.* 12mo. Amstelodami, 1652. [L. 18. 17.]
- ARETHI (Benedicti) *Problemata Theologiæ, continentia præcipuos nostræ Religionis Locos, brevi et dilucida ratione explicatos.* 2 tomis, 8vo. Morgii, 1580. [H. 8. 14,15.]
- ARRIBA (Francisci de) *Variarum Difficiliumque Speculativæ Theologiæ Questionum Libri Quatuor.* 4to. Parisiis, 1623. [C. 1. 11.]
- BAXTER (Richard) *Catholic Theologie.* folio, London, 1675. [H. 23. 5.]
- ROBOTHAMI (Caroli) *Disquisitio in Hypothesin Baxterianam de Foedere Gratia.* 12mo. Londini, 1694. [M. 18. 29.]
- BELLO-VISU (Armandi de) *Explicationes Terminorum Theologicorum, Philosophicorum, et Logicorum.* 8vo. Witebergæ, 1607. [K. 17.17.]
- BERNARD (Richard) *Thesaurus Biblicus, seu Promptuarium Sacrum.* folio, Londini, 1661. [C. 4. 21.]
- BROCHMAND (Casp. Erasmi) *Systema Universæ Theologiæ.* 3 tomis, 4to. Lipsiæ, 1633. [I. 20. 16-18.]
- BULKELEY (Charles) *The Oeconomy of the Gospel.* 4to. London, 1764. [R. 17. 18.]
- BULLENGERI (Petri) *Institutiones Christianæ.* 8vo. Parisiis, 1560. [K. 8. 4.]
- BURNET (Thomas) *The Sacred Theory of the Earth.* 2 vols. 8vo. London, 1699. [A. 18. 41,42.]
- BURNET (Thomæ) *De Fide et Officiis Christianorum Liber posthumus.* 8vo. Londini, 1718. [A. 18. 95.]
- CALOVII (Abrahami) *Theologia Naturalis et Revelata, secundum tenorem Augustanæ Confessionis.* 4to. Lipsiæ, 1646. [I. 20. 25.]
- CALVINI (Johannis) *Institutio Christianæ Religionis.* folio, Genevæ, 1590. [Ff. 3. 1.]
- Calvini (Johannis) *Institutio Christianæ Religionis.* folio, Genevæ, 1592. [L. 12. 4.]
- Calvini (Johannis) *Institutio Christianæ Religionis.* folio, Lug. Bat. 1654. [N. 3. 13.]
- CANISII (Petri) *Summa Doctrinæ Christianæ.* folio, Parisiis, 1585. [C. 4. 18.]
- Canisii (Petri) *Summa Doctrinæ Christianæ.* 12mo. Antwerpæ, 1587. [D. 17. 15.]
- Canisii (Petri) *Summa Doctrinæ Christianæ.* folio, Coloniae, 1677. [L. 3. 12.]



- CARBONIS** (Ludovici) *Introductio in Sacram Theologiam.* 8vo. Venetiis, 1589. [K. 19. 22.]
- CHEYNE** (George) *Philosophical Principles of Religion, Natural and Revealed.* 8vo. London, 1715. [D. 6. 23.]
- COMBIS** (Joannis de) *Compendium Totius Theologicæ Veritatis.* 12mo. Genevæ, 1609. [E. 8. 1.]
- CRAIG** (Johannis) *Theologicæ Christianæ Principia Mathematica.* 4to. Londini, 1699. [M. 20. 4.]
- DAVENANTII** (Joannis, Episcopi Sarisburiensis) *Determinationes Quæstionum quarundam Theologicarum.* folio, Cantabrigiæ, 1634. [L. 10. 24.]
- *Prælectiones Theologicæ de Judice Controversiarum et de Justitiâ habituali et actuali.* folio, Cantabrigiæ, 1631. [L. 9. 18.]
- DODDRIDGE** (Philip) *A Course of Lectures on the Principal Subjects in Pneumatology, Ethics, and Divinity, with References to the most considerable Authors on each subject.* 4to. London, 1763. [Ff. 8. 141.]
- EDWARDS** (Jonathan) *A History of the Work of Redemption; containing the Outlines of a Body of Divinity in a Method entirely new.* 8vo. Edinburgh, 1788. [E. 25. 29.]
- FRUGERII** (Gulielmi) *Propheticæ et Apostolicæ, id est, totius Divinæ ac Canonice Scripturæ Thesaurus; in Locos Communes Rerum, Dogmatum suis Exemplis illustratorum, et Phrasæon Scripturæ familiarium, ordine alphabetico digestus.* folio, Bernæ, 1610. [I. 13. 6.]
- FLEMING** (Caleb) *A Scale of First Principles, Religious and Moral.* 8vo. London, 1755. [P. 333. (7.)]
- FORBESII** (Joannis) *Instructiones Historico-Theologicæ de Doctrina Christiana.* folio, Amstelodami, 1645. [C. 4. 6.]
- *Exemplar aliud. Inter Operum Tom. II.* [E. 5. 14.]
- GASTRELL** (Francis, Bishop of Chester) *Christian Institutes; or, the Sincere Word of God, collected out of the Old and New Testaments, digested under proper Heads, and delivered in the very words of Scripture.* 8vo. London, 1709. [C. 19. 2.]
- Gastrell** (Francis) *Christian Institutes.* 8vo. London, 1721. [D. 21. 7.]
- GERHARDI** (Joannis) *Loci Theologici, cum pro adstruenda veritate, tum pro destruenda quorumvis contradicentium falsitate.* 9 tomis, 4to. Jenæ, 1628. [I. 19. 5-13.]
- Gerhardi** (Joannis) *Exegesis; sive Uberior Explicatio Articulorum de Scriptura Sacra, de Deo, et de Persona Christi.* 4to. Jenæ, 1625. [I. 19. 4.]
- GONZALEZ** (Joannis de) *Nov-Antiqua Comparationum vel Similium Sylva: ex Sacra Scriptura, SS. Patribus, aliisque decerpta, Alphabeto Locorum Communium digesta.* 8vo. Coloniae, 1611. [G. 19. 19.]
- HATTON** (Robert) *The Summe of Divinity, drawn out of the Holy Scripture; drawn out of Latin into English.* 8vo. London, 1587. [I. 18. 32.]
- HEY** (John) *Heads of a Course of Lectures in Divinity.* 8vo. Cambridge, 1783. [Hh. 4. 40.]
- *Another Copy.* 8vo. Cambridge, 1792. [H. 3. 34.]

- HEY (John)** Lectures in Divinity, delivered in the University of Cambridge. 4 vols. 8vo. Cambridge, 1796. [Ff. 6. 60-63.]
- HOLDSWORTH (Richard)** Prælectiones Theologicæ habitæ in Collegio Greshamensi. folio, Londini, 1661. [E. 9. 23.]
- JEBB (John)** A Short Account of his Theological Lectures at Cambridge; to which is added, a new Harmony of the Gospels. 4to. Cambridge, 1772. [Hh. 1. 42.]
- KECKERMANNI (Bartholomæi)** Systema SS. Theologiæ. 8vo. Hanovix, 1602. [E. 16. 25.]
- LAW (Edmund, Bishop of Carlisle)** Considerations on the Theory of Religion. 8vo. London, 1765. [E. 21. 13.]
- LE BLANC (Ludovici)** Theses Theologicæ, variis temporibus in Academia Sedanensi editæ, et ad disputandum propositæ. folio, Londini; 1675. [I. 13. 14.]
- LEIGHTON (Roberti, Archiepiscopi Glasguensis)** Prælectiones Theologicæ, in Auditorio Publico Academix Edinburgenæ (dum Professoris Primarii munere ibi fungeretur) habitæ. 4to. Londini, 1693. [E. 15. 24.]
- Leighton (Roberti)** Prælectiones Theologicæ. 4to. Londini, 1701. [K. 26. 9.]
- Leighton (Robert)** Theological Lectures, read in the Public Hall of the University of Edinburgh. Translated from the Latin. 8vo. London, 1763. [K. 26. 8.]
- Another Copy. 8vo. London, 1763. [Ff. 7. 133.]
- LIMBORCH (Philippi à)** Theologia Christiana, ad Praxin Pietatis ac Promotionem Pacis Christianæ unicè directæ. 4to. Amstelodami, 1686. [H. 5. 29.]
- Limborch (Philippi à)** Theologia Christiana. folio, Amstelodami, 1720. [E. 9. 25.]
- Limborch (Philippi à)** Spicilegium Theologiæ Christianæ. Edidit Adrianus à Cattenburgh. folio, Amstelodami, 1726. [E. 2. 8.]
- LOARTE (Gaspar)** Essercitio della Vita Christiana; dove si contengono le cose che debbe fare chi vuol vivere Christianamente. 24mo. Vinegia, 1575. [H. 17. 50.]
- Loci Communes D. Martini LUTHERI, ex Scriptis ipsius Latinis forma gnomologica et aphoristica collecti, et in quinque classes distributi à Theodosio Fabricio.** 4to. Londini, 1651. [I. 20. 15.]
- LUCINI (vel Lukin, H.)** Lucrum Homini Præcipuum; sive de Religione Tractatus. Lingua Latina donavit Simon Priest. 18mo. Oxoniæ, 1705. [A. 19. 75.]
- Exemplar aliud. 18mo. Oxoniæ, 1705. [K. 16. 17.]
- MARTYRIS (Petri)** Loci Communes, ex variis ipsius scriptis in unum librum collecti, et in quatuor classes distributi. folio, Heidelbergæ, 1603. [L. 12. 21.]
- MARSH (Herbert, Bishop of Peterborough)** A Course of Lectures, containing a Description and Systematical Arrangement of the several Branches of Divinity. Parts I. to IV. 8vo. Cambridge, 1809-16. [Hh. 2. 28.]
- \***Marsh (Herbert)** A Course of Lectures in Divinity. Parts V.-VII. 8vo. Cambridge, 1817-23.
- MELANCHTHONIS (Philippi)** Loci Communes Rerum Theologicarum, seu Hypotyposes Theologicæ. 8vo. Wittembergæ, 1521. [Bb. 2. 63.]

- Melanchthonis (Philippi) Loci Communes.** 8vo. Witebergæ, 1536. [K. 15. 36.]
- Chemnitii (Martini) Loci Theologici, quibus Loci Communes Philippi Melanchthonis perspicuè explicantur.** folio, Witebergæ, 1615. [M. 3. 20.]
- Melanchthonis (Philippi) Libellus Visitatorius.** 8vo. Witebergæ, 1528. [G. 16. 9.]
- MILTONI (Joannis) De Doctrina Christiana Libri duo posthumi, quos ex Schedis MS. deprompsit, et typis mandari primus curavit, Car. Ric. Sumner.** 4to. Cantabrigiæ, 1825. [H. 22. 1.]
- MILTON (John) A Treatise on Christian Doctrine, compiled from the Holy Scriptures alone. Translated from the Original by Charles R. Sumner, M. A.** 4to. London, 1825. [H. 22. 2.]
- MOSSOM (Robert) Sion's Prospect in its First View, presented in a Summary of Divine Truths, consenting with the Faith professed by the Church of England.** 4to. London, 1651. [F. 14. 36.]
- NICOLS (Gulielmi) Περὶ Ἀρχῶν Libri Septem. Accedit Liturgia.** 12mo. Londini, 1717. [E. 27. 35.]
- NICOLS (Tho.) An Abridgement of the Whole Body of Divinity, extracted from the Works of Mr. William Perkins.** 12mo. London, 1654. [K. 16. 30.]
- PAEI (Davidis) Corpus Doctrinæ Ecclesiarum à Papatu Reformatarum; et Miscellanea Catechetica.** 8vo. Francofurti, 1623. [I. 18. 9.]
- Paei (Davidis) Corpus Doctrinæ Ecclesiarum Reformatarum.** 8vo. Francofurti, 1621. [C. 1. 3.]
- PETAVII (Dionysii) Opus de Theologicis Dogmatibus.** 6 tomis in 3 vols. folio, Antverpiæ, 1700. [Ff. 1. 9, 10, 11.]
- PISCATORIS (Johannis) Aphorismi Doctrinæ Christianæ, maximam partem ex Institutione Calvinii excerpti; seu Loci Communes Theologici brevibus sententiis expositi.** 12mo. Herbornæ, 1592. [I. 8. 16.]
- Piscatoris (Johannis) Aphorismi Doctrinæ Christianæ.** 12mo. Herbornæ, 1615. [D. 17. 35.]
- Piscatoris (Johannis) Aphorismi Doctrinæ Christianæ.** 12mo. Herbornæ, 1619. [K. 17. 33.]
- POLANI à Polansdorf (Amandi) Syntagma Theologiæ Christianæ.** folio, Hanoviæ, 1615. [I. 5. 20.]
- **Exemplar aliud.** folio, Hanoviæ, 1615. [L. 11. 11.]
- Polanus (Amandus) The Substance of Christian Religion soundly set forth.** 8vo. London, 1600. [S. 2. 25.]
- Jacobi ad PORTUM Orthodoxæ Fidei Defensio adversus Christophori Orrodii, Samosatēniani, Institutiones Christianas.** 4to. Genevæ, 1640. [L. 20. 13.]
- PRIDEAUX (Joannis) Lectiones Novem de totidem Religionis Capitibus controversis.** 4to. Oxoniæ, 1625. [P. 46. (3.)]
- Prideaux (Johannis) Lectiones Decem de totidem Religionis Capitibus controversis.** 4to. Oxoniæ, 1626. [E. 1. 34.]
- Prideaux (Johannis) Viginti duæ Lectiones de totidem Religionis Capitibus, præcipuè hoc tempore controversis, quibus accesserunt Tredecim Orationes Inaugurales et Sex Conciones.** folio, Oxonii, 1648. [F. 13. 17.]
- **Exemplar aliud.** folio, Oxonii, 1648. [C. 4. 22.]

- Prideaux (Johannis) Fasciculus Controversiarum Theologicarum. 4to. Oxonii, 1652. [R. 10. 38.]
- PRIESTLEY (Joseph) Institutes of Natural and Revealed Religion. 3 vols. 8vo. London, 1772-74. [F. 26. 20.]
- PYTZ (Joannis) Lexicon Theologicum, omnium fere Terminorum et Vocabulorum Ethymologias Amphibolias, et Definitiones explicans. 4to. Colonix, 1619. [D. 11. 20.]
- THE RELIGION of Reason. 8vo. London, 1754. [P. 333. (8.)]
- RICHARDSON (Joannis) Prælectiones Ecclesiasticæ Triginta Novem. 2 tomis, 8vo. Londini, 1726. [K. 7. 19,20.]
- RUMETII (Ludovici) Scripturæ Sacræ Viridarium, Litterale et Mysticum. 8vo. Parisiis, 1626. [G. 19. 18.]
- SCHARPHI (Johannis) Cursus Theologicus, in quo Controversiæ omnes de Fidei Dogmatibus, hoc seculo exagitatæ, pertractantur. 2 tomis, 4to. Genevæ, 1617-21. [H. 6. 22,23.]
- SCHMIDII (Jo. Andr.) Compendium Theologiæ Moralis. 8vo. Helmstadii, 1705. [F. 27. 16.]
- SCOTT (Thomas) Essays on the most Important Subjects in Religion. 12mo. London, 1794. [Ii. 1. 4.]
- Another Copy. 12mo. London, 1794. [A. 17. 136.]
- STACKHOUSE (Thomas) A Compleat Body of Divinity, extracted from the best ancient and modern Writers. folio, London, 1729. [H. 4. 24.]
- SZEGEDINI (Stephani) Loci Communes Theologici. folio, Basileæ, 1588. [L. 13. 24.]
- SYKES (Arthur Ashley) The Principles and Connexion of Natural and Revealed Religion. 8vo. London, 1740. [P. 4. 10.]
- TAYLOR (John) A Scheme of Scripture Divinity. 8vo. London, 1762. [D. 25. 22.]
- Another Copy. 8vo. *In Bp. Watson's Coll. of Theolog. Tracts*, Vol. I. [I. 25. 20.]
- TOMLINE (George, Bishop of Lincoln, afterwards of Winchester) Elements of Christian Theology. 2 vols. 8vo. London, 1799. [Ff. 6. 68,69.]
- Another Copy. 2 vols. 8vo. London, 1815. [Ff. 5. 78,79.]
- Observations on the Bishop of Lincoln's Work, entitled, "Elements of Christian Theology."* 8vo. London, 1800. [Hh. 3. 28.]
- Another Copy. 8vo. London, 1800. [Hh. 3. 48.]
- TUCKNEY (Antonii) Prælectiones Theologicæ in Scholis Academicis Cantabrigiensibus habitæ. 4to. Amstelodami, 1679. [G. 6. 21.]
- TULLII (T.) Præcipuorum Theologiæ Caputum Enchiridion Didacticum, cum Appendicula Practica de Coena Domini. Quibus accessit Symboli Apostolici, et Precationis Dominicæ Expositio. 12mo. Oxonii, 1713. [E. 27. 17.]
- TURRETTINI (Francisci) Institutio Theologiæ Elencticæ: in quâ status controversiæ perspicuè exponitur, præcipua Orthodoxorum argumenta proponuntur et vindicantur, et fontes Solutionum aperiuntur. 3 tomis, 4to. Genevæ, 1679. [R. 8. 2.]
- Turretini (Fran.) Institutio Theologiæ. 3 tomis, 4to. Leidæ, 1696. [C. 6. 12-14.]

TREATISES ON PARTICULAR DOCTRINES. 145

- URSINI (Zach.) *Doctrinæ Christianæ Compendium*. 8vo. Cantabrigiæ, 1585. [D. 15. 2.]
- Corpus Doctrinæ Christianæ Ecclesiarum à Papatu Reformatarum, continens Explicationes Catecheticas Zachariæ URSINI, recognitum ac restitutum studio Davidis Parei. Accesserunt ejusdem Parei Miscellanea Catechetica*. 8vo. Heidelbergæ, 1621. [K. 15. 8.]
- *Exemplar aliud*. 8vo. Neostadii, 1595. [K. 15. 11.]
- USHER (James, Archbishop of Armagh) *A Body of Divinity: or, the Summe and Substance of Christian Religion catechistically propounded and explained by way of Question and Answer*. folio, London, 1670. [Ff. 3. 6.]
- Usher (James) *A Body of Divinity. To which is added, Immanuel: or, the Mystery of the Incarnation of the Son of God*. folio, London, 1658. [E. 9. 10.]
- VENN (Henry) *The Complete Duty of Man: or, a System of Doctrinal and Practical Christianity*. 8vo. London, 1763. [Hh. 2. 1.]
- The WHOLE DUTY of Man*. 8vo. London, 1670. [D. 15. 15.]
- *Another Copy*. 8vo. London, 1670. [E. 6. 31.]
- *Another Copy*. 8vo. London, 1724. [R. 7. 62.]
- The Whole Duty of Man, translated into Welch*. 8vo. Llundain, 1672. [D. 19. 15.]
- VICTORIA (Francisci à) *Prælectiones Theologicæ*. 8vo. Venetiis, 1626. [I. 18. 10<sup>a</sup>.]
- VOGELII (Matthæi) *Thesaurus Theologicus, ex solâ Scripturâ depromptus, in epitomen redactus*. 8vo. Tubingæ, 1607. [I. 18. 21.]
- VOSSI (G. J.) *Theses Theologicæ et Historicæ de variis Doctrinæ Christianæ Capitibus*. 4to. Bellositi Dobunorum, 1628. [C. 9. 30.]
- WALÆI (Antonii) *Enchiridion Religionis Reformatæ et Loci Communes S. Theologiæ*. folio. *Inter Operum Tom. I.* [L. 5. 28.]
- WARDEN (John) *A System of Revealed Religion, digested under proper Heads, and composed in the express Words of Scripture*. 4to. London, 1769. [Gg. 1. 37.]
- WENDELINI (Friderici) *Exercitationes Theologicæ Vindices, pro Theologia Christiana*. 2 tomis, 4to. Cassellis, 1652. [I. 19. 23.]
- WITII (Hermannii) *De Œconomia Foederum Dei cum Hominibus Libri Quatuor*. 4to. Basiliæ, 1739. [Bb. 2. 44.]
- WOLLEBII (Johannis) *Compendium Theologiæ Christianæ*. 18mo. Cantabrigiæ, 1654. [D. 17. 11.]
- *Exemplar aliud*. 18mo. Cantabrigiæ, 1654. [E. 18. 16.]

ii. *Treatises on Particular Subjects in Doctrinal or Dogmatic Divinity.*

- (1) TREATISES ON THE FUNDAMENTAL ARTICLES OF THEOLOGY.
- De Religionis Christianæ Fundamentalibus et eorundem usu Disquisitio brevis*. 8vo. Londini, 1727. [P. 113. (12.)]
- BOWMAN (Thomas) *A Review of the Doctrines of the Reformation*. 12mo. [Hh. 4. 44.]

- CRADOCK** (Samuel) *A Discourse of the chief things necessary in order to Salvation.* 4to. London, 1665. [B. 7. 41.]
- MOORE** (H.) *An Essay on Fundamentals.* 8vo. London, 1759. [P. 218. (4.)]
- STEBBING** (Henry) *An Appeal to the Word of God, for the Terms of Christian Salvation.* 8vo. London, 1720. [N. 9. 16.]
- THE NATURE** and Design of Christianity, an Extract. 8vo. London, 1740. [P. 338. (8.)]

## (2) OF GOD AND HIS ATTRIBUTES.

- ARPH** (Petr. Frid.) *Theatrum Fati sive Notitia Scriptorum de Providentia, Fortuna et Fato.* 8vo. Roterodami, 1712. [D. 14. 53.]
- *Exemplar aliud.* 8vo. Roterodami, 1712. [F. 27. 22.]
- BATES** (William) *The Harmony of the Divine Attributes in the Redemption of Man.* 4to. London, 1674. [Hh. 9. 49.]
- BELLAMY** (Joseph) *Letters and Dialogues on the Nature of Love to God, &c. With Remarks on the Sentiments of the Rev. Messrs. Hervey and Marshall, on these Subjects.* 12mo. London, 1761. [Ff. 8. 55.]
- *Another Copy.* 12mo. London, 1761. [Ff. 8. 65.]
- BURROW** (Rob.) *Meletemata Darringtonia: an Essay upon Divine Providence.* 8vo. London, 1725. [R. 10. 37.]
- AN ESSAY** on the Justice of God. 12mo. London, 1773. [P. 313. (15.)]
- GAUDIER** (Antonii) *De Præsentia Dei.* 12mo. Paris. 1620. [A. 7. 31.]
- HAKEWILL** (George) *An Apologie or Declaration of the Power and Providence of God in the Government of the World.* folio, London, 1630. [N. 1. 35.]
- MEDITATIONS** upon the Attributes of God and the Nature of Man. 8vo. London, 1770. [P. 313. (4.)]
- MOORE** (Thomas) *An Essay on the Divine Paternity.* 8vo. London, 1741. [P. 313. (8.)]
- OWEN** (John) *A Dissertation on Divine Justice.* 8vo. London, [B. 8. 40.]
- SHERLOCK** (William) *A Discourse concerning the Divine Providence.* 4to. London, 1694. [E. 1. 9.]
- SPINA** (Johannis de) *Tractatus de Providentiâ Dei, ad fidelium conscientias asperis temporibus confirmandas et tranquillandas.* 8vo. 1591. [K. 17. 7.]

## (3) ON THE PERSON AND OFFICES OF JESUS CHRIST.

- OWEN** (John) *XPICTOΛΟΓΙΑ: or a Declaration of the Glorious Mystery of the Person of Christ, both God and Man.* 4to. London, 1679. [Ef. 7. 134.]
- *Another Copy.* 4to. London, 1679. [K. 26. 14.]
- *Another Copy.* folio, London, 1721. [K. 24. 13.]
- *Another Copy.* 12mo. London, 1772. [Ii. 2. 43.]
- FLEMING** (Robert) *Christology. A Discourse concerning Christ: considered in Himself, in his Government, and in relation to his Subjects, and their duty to Him.* 2 vols. 8vo. London, 1705-1708. [B. 6. 30, 31.]

TREATISES ON PARTICULAR DOCTRINES. 147

- Fleming (Robert)** The Loganthropos : or a Discourse concerning Christ, as he is The Logos, made Man. 8vo. London, 1707. [B. 6. 32.]
- LAW (Edmund, Bp. of Carlisle)** Reflections on the Life and Character of Christ. With a Summary and Appendix on the Gospel Morals. 8vo. Cambridge, 1776. [P. 280. (2.)]
- MONTACUTI (Richard)** Θεανθρωπικόν; seu De Vita Jesu Christi Libri duo. folio, Londini, 1640. [C. 12. 22.]
- RUBENI (Leonardi)** Aurea Gemma Christianorum, Divinitatis et Humanitatis Jesu Christi Figuras, Prophetias, et Evangelicas Veritates continens. 8vo. Paderborniæ, 1603. [K. 17. 19.]
- SEARLE (Ambrose)** Horæ Solitariæ: or Essays on some Remarkable Names and Titles of Jesus Christ. 8vo. London, 1776. [Ff. 6. 88.]
- BARKER (Thomas)** The Scripture Doctrine of the Messiah, Part II. With an Appendix concerning the Holy Ghost. 8vo. London, 1798. [Gg. 7. 14.]
- FOWLER (Edward, Bishop of Gloucester)** A Discourse of the Descent of the Man Christ-Jesus from Heaven; together with his Ascension to Heaven again. 8vo. London, 1706. [L. 15. 39.]
- Reflections upon the late Examination of the Discourse of the Descent of the Man Christ-Jesus from Heaven, together with his Ascension to Heaven again. By the Author of that Discourse [Edward Fowler, Bishop of Gloucester.] 8vo. London, 1706. [M. 19. 39.]
- A Defence of Bishop Fowler's Defence, by a Presbyter of the Church of England. 8vo. London, 1707. [M. 19. 48.]
- WATSON (Richard)** Remarks on the Eternal Sonship of Christ. 8vo. London, 1818. [Hh. 7. 23.]
- FARMER (Hugh)** Inquiry into the Nature and Design of Christ's Temptation in the Wilderness. 8vo. London, 1761. [P. 204. (3.)]
- Another Copy. 8vo. London, 1765. [P. 253. (1.)]
- FLEMING (Caleb)** A Proof of the Divine Mission, in Christ's Temptation in the Wilderness; with a previous Dissertation upon the Prosopopeia, or personalizing figure. 8vo. London, 1764. [P. 253. (2.)]
- MOORE (Thomas)** An Inquiry into the Nature and Causes of our Saviour's Agony in the Garden. 8vo. London, 1757. [P. 204. (4.)]
- THE EVIDENCE** of our Saviour's Resurrection considered. 8vo. London, 1730. [P. 92. (4.)]
- A DISCOURSE** on the Priesthood of Jesus Christ. 8vo. London, 1747. [P. 162. (3.)]
- TURRETINI (Francisci)** De Satisfactione Christi Disputationes. 4to. Lugd. Bat. 1696. [C. 6. 15.]
- TOMKYN (Martin)** Christ the Mediator between God and Men. 8vo. London, 1732. [P. 102. (1.)]
- SECOND THOUGHTS** concerning the Sufferings and the Death of Christ as a Sacrifice and a Satisfaction to Divine Justice. London, 1748. [P. 162. (2.)]
- TAYLOR (John)** The Scripture Doctrine of Atonement examined. 8vo. London, 1751. [P. 162. (1.)]
- RICHIE (James)** The Peculiar Doctrines of Revelation, relating to particular Sacrifices, Redemption by Christ, Faith in him, &c. Exhibited

- as they are taught in Holy Scripture, and the Rationale of them illustrated. 4to. 2 vols. in 1, Warrington, 1766. [R. 17. 12.]
- BEATSON (John) The Satisfaction of Jesus Christ demonstrated in a Series of Dialogues. 12mo. Leeds, 1774. [Ii. 3. 48.]
- Another Copy. 12mo. Leeds, 1774. [Ii. 3. 49.]
- A BRIEF DEFENCE of the Church's Belief concerning the Ascension of our Blessed Saviour. 8vo. London, 1710. [P. 270. (11.)]
- BURNET (Thomas) The Scripture Doctrine of the Redemption of the World by Christ. 8vo. London, 1737. [P. 91. (1.)]
- WORTHINGTON (William) Essay on the Scheme and Conduct, Procedure and Extent of Man's Redemption. 8vo. London, 1748. [E. 27. 29.]
- BALGUY (John) An Essay on Redemption. 8vo. London, 1741. [P. 102. (2.)]
- SYKES (Arthur Ashley) The Scripture Doctrine of the Redemption of Man by Jesus Christ. 8vo. London, 1756. [R. 18. 19.]
- EDWARDS (Jonathan) A History of the Work of Redemption. 8vo. Edinburgh, 1774. [Ff. 6. 28.]
- Another Copy. 12mo. Edinburgh, 1788. [Ee. 4. 65.]
- STAYNOE (Thomas) Salvation by { Vol. I. London, 1700. [D. 4. 16.]  
Christ alone. 8vo. - - - { Vol. II. London, 1704. [M. 19. 5.]
- THE WAY of Salvation; or the Doctrine of Life Eternal laid down. 8vo. London, 1668. [Ii. 1. 15.]
- COCKMAN (Thomas) Salvation by Jesus Christ alone asserted and vindicated, and the Objections made against it answered. 8vo. London, 1732. [P. 62. (7.)]
- SHEELOCK (Wm.) A Discourse concerning the Knowledge of Jesus Christ, and an Union and Communion with Him. 8vo. London, 1674. [M. 19. 37.]
- POLHILL (Edward) Speculum Theologiæ in Christo: or a View of some Divine Truths, which are either practically exemplified in Jesus Christ, set forth in the Gospel, or may reasonably be deduced from thence. 4to. London, 1678. [Ii. 3. 15.]
- BELLAMY (Joseph) An Essay on the Nature and Glory of the Grace of the Gospel of Jesus Christ. 12mo. London, 1762. [Ii. 3. 50.]

(4) ON THE PERSON AND OFFICES OF THE HOLY SPIRIT.

- ANONYMI Tractatus de Spiritu Sancto, Capita duo. (MS.) [P. 24. (14.)]
- CLAGETT (Wm.) A Discourse concerning the Operations of the Holy Spirit. 8vo. London, 1680. [N. 7. 61.]
- OWEN (John) ΠΝΕΥΜΑΤΟΛΟΓΙΑ: or a Discourse concerning the Holy Spirit; wherein an Account is given of his Name, Nature, Personality, Dispensation, Operations, and Effects. folio, London, 1674. [K. 24. 14.]
- Owen (John) Pneumatology: or a Discourse concerning the Holy Spirit, abridged by George Burder. 12mo. Coventry, 1793. [Ii. 2. 44.]
- THE DISTINCTION between the ordinary and extraordinary Gifts of the Holy Spirit, proved to have no foundation in the New Testament. 8vo. London, 1768. [P. 242. (4.)]



TREATISES ON PARTICULAR DOCTRINES. 149

WARBURTON (William, Bishop of Gloucester) *The Doctrine of Grace ; or the Operations and Office of the Holy Spirit, vindicated from the Insults of Infidelity and the Abuses of Fanaticism.* 12mo. London, 1763.

[G. 21. 14.]

———— Another Copy. 4to. *Works*, Vol. IV. [D. 11. 14.]

———— Another Copy. 8vo. *Works*, Vol. VIII. [Ff. 4. 26.]

Wesley (John) *A Letter to Dr. Warburton occasioned by his Tract on the Office and Operations of the Holy Spirit.* 8vo. London, 1763. [P. 318. (4.)]

Whitefield (George) *Observations on some fatal mistakes in a Book entitled "The Doctrine of Grace."* 8vo. London, 1763. [P. 318. (5.)]

Andrews (John) *The Scripture Doctrine of Divine Grace.* 12mo. London, 1769. [li. 3. 41.]

———— Another Copy. 12mo. London, 1769. [Ff. 7. 36.]

(5) ON THE TRINITY.

[On this subject there will be found numerous Controversial Treatises, in TITLE VII. §. 4 and 5 of this Class, infra.]

ZANCHI (Hieronymi) *De Tribus Elohim, Æterno Patre, Filio et Spiritu Sancto, uno eodemque Jehova Libri XIII.* folio, Francofurti ad Moenum, 1571. [G. 2. 5.]

DANZI (Lamberti) *Responsio ad Novas Gulielmi Genebrardi Calumnias, quibus tum orthodoxam Evangelicorum omnium de S. Trinitate doctrinam traducit, tum etiam horrendum Valentini Gentilis errorem tuetur ac renovat.* 8vo. Genevæ, 1688. [C. 15. 43.]

DER-KENNIS (Ignatii) *De Deo, Uno, Trino. Creatore.* 8vo. Bruxellis, 1655. [M. 7. 1.]

OWEN (John) *A Brief Declaration and Vindication of the Doctrine of the Trinity, as also of the Person and Satisfaction of Christ.* 12mo. London, 1719. [li. 2. 48.]

HORN (Thomas Hartwell) *The Scripture Doctrine of the Trinity briefly stated and defended ; and the Church of England vindicated from the Charge of Uncharitableness in retaining the Athanasian Creed.* 12mo. London, 1826. [S. 6. 22.]

(6) ON DEATH.

COLE (James) *Of Death a True Description, and against it a Good Preparation.* 12mo. London, 1629. [G. 8. 9.]

MANCHESTER (Henry Earl of) *Manchester al Mondo—Contemplatio Mortis et Immortalitatis—A Contemplation of Death and Immortality.* 12mo. London, 1661. [L. 8. 9.]

Burnetii (Thomæ) *De Statu Mortuorum et Resurgentium Liber.* 4to. Londini, 1723. [O. 6. 9.]

———— Exemplar aliud. 4to. Londini, 1723. [Q. 3. 33.]

SHERLOCK (Wm.) *A practical Discourse concerning Death.* 8vo. London, 1689. [D. 7. 42.]

DREINCOURT (Charles) *The Christian's Defence against the Fear of Death.* 8vo. London, 1692. [Ff. 6. 22.]

———— Another Copy. 8vo. Aberdeen, 1775. [li. 2. 2.]

DODD (William) *Reflections on Death.* 8vo. London, 1763. [P. 320. (3.)]

## (7) ON THE INTERMEDIATE STATE.

- WATTS (Isaac) *An Essay towards a Proof of a separate State of Souls between Death and the Resurrection.* 8vo. London, 1732. [P. 85. (5.)]
- PECKARD (Peter) *Observations on the Doctrine of an Intermediate State, between Death and the Resurrection.* 8vo. London, 1756. [P. 211. (2.)]
- Peckard (Peter) *Farther Observations on the Doctrine of an Intermediate State.* 8vo. London, 1757. [P. 211. (3.)]
- Peckard (Peter) *Observations on Mr. Fleming's Survey of Souls, &c.* 8vo. London, 1759. [P. 211. (4.)]
- Booth (Dr.) *Remarks upon a late Treatise relating to the Intermediate State.* 8vo. London, 1756. [P. 211. (6.)]
- Booth (Dr.) *Discourse upon the Intermediate State.* 8vo. London, 1760. [P. 211. (7.)]
- Morton (Thomas) *Queries addressed to the Rev. Dr. Law; and Remarks on Dr. Peckard's Observations on the Intermediate State.* 8vo. Lincoln, 1757. [P. 211. (8.)]
- BLACKBURNE (Francis, Archdeacon of Cleveland) *Review of some Passages in Bishop Warburton's Divine Legation of Moses demonstrated.* 8vo. London, 1760. [P. 211. (1.)]
- BRISTEAD (Rev. Mr.) *Letter to the Rev. Dr. Edmund Law, on his Discourse on the Nature and End of Death.* 8vo. London, 1760. [P. 211. (5.)]
- Blackburne (Francis) *A Short Historical View of the Controversy concerning an Intermediate State, and the separate Existence of the Soul between Death and the General Resurrection, &c.* 8vo. London, 1765. [P. 295. (9.)]
- BENNETT (George) *Olam Haneshamoth: or a View of the Intermediate State.* 8vo. Carlisle, 1800. [Ff. 6. 5.]

## (8) ON THE RESURRECTION OF THE BODY, IMMORTALITY OF THE SOUL, AND A FUTURE STATE.

- [Treatises on the Powers and Faculties of the Soul belong to Metaphysics, and will be found infra, CLASS III. Sect. I. TITLE II. §. 2.]
- WORTHINGTON (John) *The Doctrines of the Resurrection and the Reward to come.* 8vo. London, 1690. [F. 15. 20.]
- A DISCOURSE concerning the Resurrection of the same Body. 8vo. London, 1705. [M. 19. 49.]
- TURNER (John) *A Brief Vindication of the separate Existence and Immortality of the Human Soul from a late Author's Second Thoughts.* 4to. London, 1702. [M. 15. 1.]
- ASSHETON (William) *A Vindication of the Immortality of the Soul and a Future State.* 8vo. London, 1703. [N. 7. 45.]
- SHERLOCK (William) *A Practical Discourse concerning a Future Judgment.* 8vo. London, 1692. [M. 6. 21.]
- Sherlock (William) *A Discourse concerning the Happiness of Good Men and the Punishment of the Wicked in the next World.* 8vo. London, 1704. [I. 14. 27.]
- Another Copy. 8vo. London, 1726. [A. 18. 118.]

TREATISES ON PARTICULAR DOCTRINES. 151

- LA DOCTRINE de l'Écriture Sainte sur la Nature de l'Ame.** 8vo. London, 1708. [D. 15. 11.]
- A Discourse concerning the Certainty of a Future and Immortal State. By a Doctor of Physick.** [Dr. COWARD?] 8vo. London, 1706. [M. 15. 35.]
- GROVE (Henry)** Thoughts concerning a Future State, occasioned by a Discourse of Rev. J. Hallett. 8vo. London, 1730. [P. 92. (1.)]
- Hallett (Joseph)** *Defence of a Discourse on the Impossibility of proving a future State by the Light of Nature. With an Answer to Mr. Grove.* 8vo. London, 1731. [P. 92. (2.)]
- GASTRELL (Francis, Bp. of Chester)** A Moral Proof of the Certainty of a Future State. 8vo. London, 1725. [N. 9. 28.]
- Another Copy. 8vo. London, 1728. [P. 115. (1.)]
- HORBERRY (Matthew)** An Enquiry into the Scripture Doctrine of Duration of Future Punishment. 8vo. London, 1744. [P. 121. (1.)]
- The Deity's Delay in punishing the Guilty, considered on the Principles of Reason.** [By Robert BOLTON, D. D. Dean of Carlisle.] 8vo. London, 1751. [R. 18. 23.]
- THE SCRIPTURE ACCOUNT of a Future State considered.** 8vo. London, 1754. [P. 185. (3.)]
- BOURN (Samuel)** A Letter to the Rev. Dr. Samuel Chandler, concerning the Christian Doctrine of Future Punishment. 8vo. London, 1759. [P. 218. 13.]
- BROUGHTON (Thomas)** Four Dissertations on the Nature and Circumstances of the Life to come. 8vo. London, 1768. [D. 25. 26.]
- A Warning against Popish Doctrines: or Observations on Broughton upon the Soul.* 8vo. London, 1768. [P. 224. (1.)]

(9) ON HEAVEN AND HELL.

- CREMONINI (Cassius)** *Disputatio de Cælo.* 4to. Venetiis, 1613. [C. 20. 5.]
- SWINDEN (Tobias)** An Enquiry into the Nature and Place of Hell. 8vo. London, 1714. [D. 6. 33.]
- LEWIS (John)** The Nature of Hell, the Reality of Hell Fire, and Eternity of Hell Torments, explained and vindicated, in opposition to a Profane Libel, first published under Cromwell's Usurpation, intituled "Of the Torments of Hell, the Foundation and Pillars thereof, discovered, searched, shaken, and removed." 8vo. London, 1720. [P. 233. (18.)]
- OAKES (Abraham)** The Doctrine of Hell-Torments discussed. 8vo. London, 1738. [P. 91. (5.)]
- WHISTON (Wm.)** The Eternity of Hell Torments considered. 8vo. London, 1740. [P. 100. (7)]
- DODWELL (William)** *The Eternity of Future Punishments asserted and vindicated, in answer to Mr. Whiston's late Treatise.* 8vo. Oxford, 1743. [P. 121. (2.)]
- STONEHOUSE (—)** Universal Restitution, a Scripture Doctrine; proved in several Letters on the Nature and Extent of Christ's Kingdom 8vo. London, 1761. [P. 261. (1.)]

## (10) ON ANGELS.

- SALKELD (J.) *A Treatise of Angels.* 8vo. London, 1613. [D. 18. 7.]  
 A MODEST ENQUIRY concerning a Guardian Angel. 4to. London, 1702. [M. 15. 21.]  
 BARKER (Thomas) *An Inquiry into the Scripture meaning of the word Satan, and its synonymous terms "The Devil," or the "Adversary" and "The Wicked One."* 8vo. London, 1772. [P. 306. (4.)]

## (11) TREATISES ON THE FIVE POINTS.

- Ειρηνομαχία.* *The Agreement and Distance of Brethren: or a Brief Survey of the Judgment of Mr. J[ohn] G[OODWIN], and the Church of God walking with him, touching the head of Doctrine on 1. Election and Reprobation; 2. The Death of Christ; 3. The Grace of God in and about Conversion: 4. The Liberty or Power of the Will, or of the Creature Man; 5. The Perseverance of the Saints.* 4to. London, 1652. [M. 15. 37.]
- SPANHEMII (Friderici) *Disputatio inauguralis de quinque articulis controversis, confutata ab A. POELENBURGH.* 8vo. Amstelodami, 1658. [F. 7. 47.]
- EDWARDS (John) *Veritas Redux. Evangelical Truths restored, concerning God's Eternal Decree, the Liberty of Man's Will, Grace and Conversion, the Extent and Efficacy of Christ's Redemption, and Perseverance in Grace.* 8vo. London, 1707. [M. 6. 8.]
- WHITBY (Daniel) *A Discourse concerning 1. The true Import of the words Election and Reprobation; 2. The Extent of Christ's Redemption; 3. The Grace of God; 4. The Liberty of the Will in a State of Tryal and Probation; 5. The Perseverance or Defectibility of the Saints.* 8vo. London, 1710. [N. 7. 10.]
- *Two other copies.* 8vo. London, 1710. { [D. 6. 7.  
[N. 9. 5.]
- BATES (Ely) *Observations on some Important Points in Divinity, chiefly those in controversy between the Arminians and Calvinists.* 12mo. London, 1793. [Hh. 4. 21.]
- *Another Copy. Second Edition.* 12mo. London, 1811. [li. 3. 43.]
- SCHLICHTINGII (Jonæ) *Quæstiones Duzæ: 1. Num in Evangelicorum religione dogmata habeantur, quæ vix ullo modo permittant, ut, qui ea amplectatur, nullo in peccato perseveret? 2. Num, in eadem religione, quædam concedantur Christi legibus inconcessa?* 8vo. 1636. [L. 18. 4.]
- ALVAREZ (Didaci) *De Auxiliis Divinæ Gratiz et Humani Arbitrii Viribus, et Libertate, ac legitima ejus cum Efficacia eorundem Auxiliorum concordia.* 4to. Colonizæ, 1621. [M. 19. 14.]

## (12) ON ORIGINAL SIN AND THE ORIGIN OF EVIL.

- CASAUBON (Meric) *The Originall Cause of Temporall Evils.* 4to. London, 1645. [P. 39. (18.)]
- CLICHTOVEI (Judoci) *De necessitate Peccati Adæ, et felicitàte culpæ ejusdem Apologetica Disceptatio.* 4to. Parisiis, 1519. [Ff. 7. 109.]
- LEIBNITZ (G. G. Baron de) *Essais de Theodicée sur la Bonté de Dieu, la Liberté de l'Homme, et l'Origine du Mal.* 8vo. Amsterdam, 1710. [N. 7. 23.]

- WHITBY (Danielis) *Tractatus de Imputatione Divina Peccati Adami Posteris ejus universis in Reatum.* 8vo. Londini, 1711. [N. 9. 5.]  
 ——— *Exemplar aliud.* 8vo. Londini, 1711. [R. 9. 71.]
- EDWARDS (Jonathan, of Oxford) *The Doctrine of Original Sin, as it was always held in the Catholick Church, and particularly in the Church of England, asserted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby.* 8vo. Oxford, 1711. [M. 19. 8.]  
 ——— *Another Copy.* 8vo. Oxford, 1711. [N. 9. 5.]
- WHITBY (Dr. Daniel) *A Full Answer to Dr. Jonathan Edwards's Arguments for the opinion of St. Augustin, concerning the imputation of the first Sin of Adam for Guilt to all his Posterity.* 8vo. London, 1712. [N. 9. 5.]  
 ——— *Another Copy.* 8vo. London, 1712. [P. 208. (2.)]
- D'OYLY (Robert) *Four Dissertations : on the Fall of Adam ; on the Assistance vouchsafed to the first publishers of the Gospel : on Revelation ; and on the Resurrection.* 8vo. London, 1729. [R. 12. 4.]
- OAKES (Abraham) *A Short Essay on the Creation, Fall, and Redemption of Man.* 8vo. London, 1750. [P. 263. (5.)]
- TAYLOR (John) *The Scripture Doctrine of Original Sin proposed to Free and Candid Examination.* 8vo. London, 1741. [F. 21. 6.]
- WESLEY (John) *The Doctrine of Original Sin, according to Scripture, Reason, and Experience.* 8vo. Bristol, 1757. [Hh. 2. 16.]
- EDWARDS (Jonathan, of New Jersey) *The Great Christian Doctrine of Original Sin defended.* 8vo. London, 1766. [Ff. 6. 29.]  
 ——— *Another Copy.* 8vo. London, 1766. [Hh. 6. 7.]  
 ——— *Another Copy.* 8vo. London, 1789. [Ff. 5. 30.]
- BATE (James) *An Essay towards a Rationale of the Literal Doctrine of Original Sin, or a Vindication of God's goodness in permitting the Fall of Adam and the Corruption of our Human Nature.* London, 1752. [P. 162. (5.)]
- FLETCHER (John) *An Appeal to Matter of Fact and Common Sense ; or a Rational Demonstration of Man's corrupt and lost Estate.* 12mo. Bristol, 1773. [Ff. 8. 110.]
- LUX ORIENTALIS : *or an Enquiry into the Opinion of the Eastern Sages concerning the præ-existence of Souls ; being a Key to unlock the Grand Mysteries of Providence, in relation to Man's Sin and Misery.* 12mo. London, 1662. [M. 18. 12.]
- CLARKE (John) *An Enquiry into the Cause and Origin of Evil.* 2 vols. 8vo. London, 1720. [R. 12. 47, 48.]
- KING (Wm. Archbp. of Dublin) *An Essay on the Origin of Evil, translated from the Latin with Notes, by Edmund Law, D. D.* 8vo. Cambridge, 1758. [D. 27. 3.]  
 ——— *Another Copy.* 8vo. London, 1781. [Ff. 4. 17.]
- JENYNS (Soame) *A Free Inquiry into the Nature and Origin of Evil.* 12mo. London, 1758. [Ff. 8. 62.]

## (13) ON ELECTION, PREDESTINATION, AND THE EXTENT OF REDEMPTION, &amp;c.

[Some of the Treatises upon these subjects might be placed under TITLE VII. infra, of this Class, on account of their controversial nature: as others, however, are entirely doctrinal, it has been judged best to dispose them under the present Head.]

**BRADWARDINI** (Thomæ, Archiepiscopi Cantuariensis) *De Causa Dei contra Pelagium, et de Virtute Causarum Libri Tres. Opera et Studio D. Henrici Savilii.* folio, Londini, 1618. [M. 10. 6.]

**KNOX** (John) *An Answer to a great number of blasphemous cavillations written by an Anabaptist and adversarie to God's eternal Predestination.* 8vo. London, 1560. [I. 18. 24.]

**REGINALDI** (Gulielmi) *Calvino-Turcismus, id est Calvinisticæ Perfidie cum Mahumetana Collatio, et Dilucida utriusque Sectæ Confutatio.* 8vo. Coloniae, 1603. [K. 19. 26.]

**CASTELLIONIS** (Sebastiani) *Dialogi IV. de Prædestinatione, Electione, Libero Arbitrio, Fide; et ejusdem Opuscula.* 12mo. Goudæ, 1613. [R. 14. 79.]

———— *Exemplar aliud.* 12mo. Goudæ, 1613. [S. 3. 25.]

**BERTII** (Petri) *Hymenæus Desertor; sive de Sanctorum Perseverantia et Apostasia Libri duo.* 4to. Lugd. Bat. 1615. [I. 20. 8.]

**Bertii** (Petri) *Scripta Adversaria Collationis Hagiensis, habita anno 1611 inter quosdam Ecclesiarum Pastores, de divina Prædestinatione et capitibus ei adnexis.* 4to. Lug. Bat. 1616. [L. 19. 4.]

**ABBOT** (Roberti, Sarisburiensis Episcopi) *De Gratia et Perseverantiâ Sanctorum Exercitationes.* 4to. Londini, 1618. [E. 20. 14.]

**A DESCRIPTION** of what God hath predestinated concerning Man, in his Creation, Transgression, and Regeneration. As also an Answer to John Robinson, touching Baptisme. 12mo. 1620. [K. 18. 40.]

**MOLINÆI** (Petri) *Anatome Arminianismi; seu Enucleatio Controversiarum in Belgio de Providentiâ, de Prædestinatione, de Morte Christi, de Naturâ et Gratiâ.* 4to. Lug. Bat. 1621. [L. 19. 6.]

**CORVINI** (Joannis Arnoldi) *Petri Molinæi, novi anatomici, Mala Encheiresis; seu Censura Anatomes Arminianismi.* 4to. Francofurti, 1622. [G. 20. 7.]

**PENNOTTI** (Gabrielis) *Propugnaculum Humanæ Libertatis; seu Controversiarum pro humani Arbitrii Libertate contra Philosophos, Astrologos Judicarios, et Hæreticos tuendâ, et, cum certitudinē Divinæ Præscientiæ, Immobilitate Divini Decreti, et Efficacia Divinæ Notionis conciliandâ, Libri X.* folio, Lugduni, 1624. [H. 9. 7.]

**PELAGIUS REDIVIVUS; or Pelagius raked out of the Ashes by Arminius and his Schollers.** 4to. London, 1626. } [L. 15. 18.]

**A SECOND PARALLEL; together with a Writ of Error sued against the Appealer [Bp. Montagu.]** 4to. London, 1626. }

**PRYNNE** (William) *The Perpetuities of a Regenerate Man's Estate.* 4to. London, 1627. [E. 1. 42.]

———— *Two Copies.* 4to. London, 1627. [Ff. 6. 85, 86.]

———— *Another Copy.* 4to. London, 1627. [Ii. 3. 16.]

**PRYNNE** (William) *Anti-Arminianisme; or the Church of England's Old Antithesis to New Arminianisme.* 4to. London, 1630. [Ff. 6. 57.]

- Prynne** (William) *God no Impostor nor Deluder: or an Answer to a Popish and Arminian Cavill, in the Defence of Free Will and Universal Grace.* 4to. London, 1630. [Ff. 6. 57.]
- USSERII** (Jacobi, Archiepiscopi Armachanensis) *Gotteschalci et Prædestinarianæ Controversiæ ab eo motæ Historia.* 4to. Dublinii, 1631. [L. 15. 18.]
- AN HISTORICALL RELATION** of the judgement of some most learned and Godly English Bishops, Holy Martyrs and others, concerning God's election and the merit of Christ his death, &c. 4to. London, 1631. [L. 15. 19.]
- Francisci à SANCTA CLARA** [Johannis DAVENPORT] *Deus, Natura, Gratia: sive Tractatus de Prædestinatione, de Meritis et peccatorum remissione, et de Sanctorum Invocatione.* 4to. Lugduni, 1634. [K. 17. 4.]
- *Exemplaria alia Duo.* 4to. Lugduni, 1634. { [D. 14. 4.  
[N. 6. 22.]
- DE PRÆDESTINATIONE** et Reprobatione, et auxiliis Divinæ Gratiæ Cento Thomisticus. 4to. Parisiis, 1636. [G. 20. 12.]
- HOARD** (Samuel) *God's Love to Mankind manifested, by disproving his absolute decree for their Damnation.* 8vo. London, 16—. [R. 13. 69.]
- DAVENANT** (John, Bp. of Salisbury) *Animadversions upon a treatise intitled 'God's Love to Mankind.'* 8vo. Cambridge, 1641. [R. 13. 66.]
- *Another Copy.* 8vo. Cambridge, 1641. [E. 18. 12.]
- Spanhemii** (Friderici) *Exercitationes de Gratia Universali: Accessere Quinquaginta Erotemata auctori proposita, ab eodem decisa, cum Mantissa Centum Anti-Erotematum.* 3 tomis, 8vo. Lugd. Bat. 1646. [I. 18. 25, 27.]
- Dallei** (Joannis) *Adversus Frederici Spanhemii Exercitationes de Gratia Universali.* 8vo. Amstelodami, 1655. [I. 10. 28.]
- Amyraldi** (Mosis) *Specimen Animadversionum in Exercitationes de Gratia Universali.* 4to. Salmurii, 1648. [L. 19. 26.]
- RESBURY** (Richard) *The Lightless Starre; or Mr. John Goodwin discovered a Pelagio-Socinian: and this by the Examination of his Preface to his Book entituled "Redemption Redeemed." Together with an Answer to his Letter entituled "Confidence dismounted."* 8vo. London, 1652. [F. 18. 30.]
- DAVENANTII** (Joannis, Sarisburiensis Episcopi) *Dissertatio de Morte Christi, quatenus ad omnes extendatur, quatenus ad solos electos restringatur.* folio, MS. [L. 13. 25.]
- Davenantii** (Joannis) *Dissertationes Duæ: 1. De Morte Christi; 2. De Prædestinatione et Reprobatione.* folio, Cantabrigiæ, 1650. [L. 9. 19.]
- PLAIFERE** (John) *Appello Evangelium, for the Doctrine of Divine Predestination concorded with the Doctrine of God's Free Grace and Man's Free Will.* 12mo. London, 1652. [E. 16. 30.]
- Fur Prædestinatus: sive Dialogus inter Concionatorem et Furem ad furcam damnatum.** [Auctore Gulielmo SANCROFT, Archiepiscopo Cantuariensi?] 8vo. [P. 347. (4.)]
- HAMMOND** (Henry) *A Pacifick Discourse of God's Grace and Decrees.* 8vo. London, 1660. [L. 19. 29.]
- DU MOULIN** (Lewis) *Moral Reflections upon the number of the Elect.* 4to. London, 1680. [M. 15. 13.]

A COLLECTION of Tracts concerning Predestination and Providence and the other Points depending on them. 8vo. Cambridge, 1719.

HEAVEN Open to All: a Treatise in which is proved that all Men shall be saved. 8vo. London, 1743. [R. 12. 9.] [N. 7. 8.]

FINCH (Richard) Thoughts on the Sovereignty of God, the Doctrines of Election, Reprobation, and Original Sin. 8vo. London, 1745.

Finch (Richard) A Free Examination of Mr. Cudworth's Free Thoughts on the Doctrines of Election, Fall of Man, and Restoration by Christ. London, 8vo. 1747. [P. 263. (7.)] [R. (115. 11.)]

EDWARDS (Thomas) The Doctrine of Irresistible Grace proved to have no foundation in the writings of the New Testament. 8vo. Cambridge, 1759. [D. 25. 6.]

TOPLADY (A. M.) Historic Proof of the Doctrinal Calvinism of the Church of England. 8vo. London, 1793. [Ff. 6. 75,76.]

— Another Copy. 8vo. *In his Works*, Vols. I. II. [Hh. 3. 17,18.]

WITHERSPOON (John) Essays on important subjects, intended to establish the Doctrine of Salvation by Grace, and to point out its influence on Holiness of Life. 2 vols. 8vo. Bungay, 1800. [Hh. 2. 24,25.]

WESLEY (John) Predestination calmly considered. 12mo. London, 1786. [Hh. 4. 37.]

FULLER (Andrew) The Gospel of Christ worthy of all Acceptation. 12mo. Northampton. [Hh. 4. 24.]

Fuller (Andrew) A Defence of a Treatise entitled "The Gospel of Christ worthy of all Acceptation." 12mo. Northampton, 1787.

TOMLINE (George, Bp. of Winchester) A Refutation of Calvinism. 8vo. London, 1811. [Ff. 6. 70.] [Hh. 4. 24.]

*The Fathers, the Reformers, and the Public Formularies of the Church of England, in Harmony with Calvin and against the Bishop of Lincoln. By a Layman.* 8vo. London, 1812. [Ff. 6. 71.]

*Remarks on Bp. Tomline's Refutation of Calvinism. By Thomas Scott.* 8vo. 2 vols. London, 1811. [Ff. 6. 72,73.]

*A Defence of Modern Calvinism, containing an Examination of the Bishop of Lincoln's Refutation of Calvinism. By Edward WILLIAMS, D. D.* 8vo. London, 1812. [Ff. 6. 74.]

#### (14) ON FAITH AND JUSTIFICATION.

BAXTER (Richard) Apology against the Modest Exceptions of Mr. T. Blake and the Digression of Mr. T. Kendall; whereunto is added Animadversions on a late Dissertation of Ludiomæus Colvinus, alias Ludovicus Molinæus; and an Admonition of Mr. W. Eyre of Salisbury, with Mr. Crandon's Anatomy for satisfaction of Mr. Caryl. 4to. London, 1654. [M. 20. 30.]

CRANDON (John) *Mr. Baxter's Aphorisms on Justification excoriated: with a Vindication of Justification by mere Grace from all Popish and Arminian Sophisms.* 4to. London, 1654. [E. 20. 29.]

BEDFORD (Arthur) The Doctrine of Justification by Faith. 8vo. London, 1741. [P. 97. (1.)]



TREATISES ON PARTICULAR DOCTRINES. 157

- BOOTH** (Abraham) Glad Tidings to perishing Sinners; or the Genuine Gospel a complete Warrant for the Ungodly to believe in Jesus. 12mo. London, 1796. [Ii. 3. 52.]
- BULLII** (Georgii) Harmonia Apostolica; seu Binæ Dissertationes, quarum in priore Doctrina D. Jacobi de Justificatione ex operibus explanatur ac defenditur: in posteriore consensus D. Pauli cum Jacobo liquidò demonstratur. 4to. Londini, 1670. [H. 7. 28.]
- Bullii (Georgii) Examen Censuræ: sive Responsio ad quasdam Animadversiones in Librum cui Titulus "Harmonia Apostolica."* 4to. Londini, 1676. [H. 7. 2.]
- CHASE** (Samuel) Antinomianism Unmasked; being an Inquiry into the distinctive Characteristics of the Two Dispensations of Law and of Grace. 8vo. London, 1819. [Ff. 5. 20.]
- Another Copy. 8vo. London, 1819. [Ff. 5. 21.]
- Another Copy. 8vo. London, 1819. [Ff. 6. 37.]
- The **CHRISTIAN'S** Justification stated. 12mo. London, 1678. [M. 18. 10.]
- DOWNHAM** (George, Bishop of Derry) A Treatise of Justification: All the Cavils of the Adversaries to God's Free Justification by Grace answered and confuted, especially of Robert Bellarmine, Jesuit and Cardinal. folio, London, 1639. [G. 2. 13.]
- EATON** (John) The Honeycombe of Free Justification by Christ alone. 4to. London, 1642. [K. 20. 31.]
- EDWARDS** (John) The Doctrine of Faith and Justification set in a true Light. 8vo. London, 1708. [D. 7. 40.]
- FLETCHER** (John) The last Check to Antinomianism: a Polemical Essay on the Twin Doctrines of Christian Imperfection and a Death Purgatory. 12mo. London, 1787. [Ff. 8. 86.]
- THE **FREENESS** of God's Grace in the Forgiveness of Sins, by Jesus Christ, vindicated against the Doctrine of Mr. Fergusson in his Sermon at the Morning Lecture, Aug. 5, 1668. 4to. London, 1668. [M. 20. 18.]
- Account of Mr. Ferguson's Common Place Book by Mr. Granville and Mr. Sherlock. 4to. London, 1675. [P. 39. (16.)]
- Animadversions on that part of Mr. Robert Ferguson's Book, entituled "The Interest of Reason in Religion," which treats of Justification. 12mo. London, 1676. [M. 18. 10.]
- FORBES** (Jo.) A Treatise, tending to clear the Doctrine of Justification. 4to. Middelburgh, 1616. [K. 19. 13.]
- FULLER** (Andrew) Remarks on Mr. Martin's Publication entituled "Thoughts on the duty of Man relative to Faith in Jesus Christ." 12mo. London, 1789. [Hh. 4. 33.]
- GREEN** (Thos.) Justification, or the Gospel way to Salvation. 8vo. London, 1758. [P. 318. (1.)]
- HURTII** (Petri Danielis) Alnetanæ Questiones de Concordia Rationis et Fidei. 4to. Paris. 1692. [R. 8. 5.]
- AN INQUIRY concerning Faith. 8vo. London, 1744. [R. 18. 25.]
- LAW** (Wm.) Of Justification by Faith and Works. A Dialogue. 12mo. London, 1760. [P. 356. —.]
- LUDLAM** (William) Two Essays, on Justification and the Influence of the Holy Spirit. 8vo. London, 1788. [Hh. 3. 48.]

- OWEN (John) *The Doctrine of Justification by Faith, through the Imputation of the Righteousness of Christ, explained, confirmed, and vindicated.* 4to. London, 1677. [K. 26. 10.]  
 ——— Another Copy. 4to. London, 1677. [Ii. 3. 9.]
- LA PLACETTE (Jean) *Traité de la Foi Divine.* 12mo. Amsterdam, 1697. [M. 17. 2.]
- ROTHERHAM (John) *An Essay on Faith and its Connection with Good Works.* London, 1766. [P. 298. (1.)]
- SANDEMAN (Robert) *Letters on Theron and Aspasio.* 12mo. 2 vols. Edinburgh, 1757. [Ii. 1. 1,2.]
- Fuller (Andrew) *Strictures on Sandemanianism.* 12mo. Nottingham, 1810. [Ii. 2. 15.]
- THE SCRIPTURE DOCTRINE of Remission of Sin. 8vo. London, 1761. [P. 204. (5.)]
- THOMSONI (Richardi) *Diatriba de Amissione et Intercisione Gratiae et Justificationis.* 8vo. Lug. Bat. 1618. [M. 18. 13.]
- TULLII (Thomæ) *Justificatio Paulina sine Operibus, asserta et illustrata.* 4to. Oxoniæ, 1674. [K. 15. 3.]

## (15) ON THE SABBATH.

- AMNER (Richard) *An Account of the occasion and design of the Positive Institutions of Christianity, extracted from the Scriptures only.* 8vo. London, 17—. [P. 305. (1.)]
- BATTELY (John) *The Original Institution of the Sabbath, and the Observation due to it considered.* 8vo. London, 1726. [P. 81. (3.)]
- BOLLAND (Wm.) *An Essay on the Christian Sabbath.* 8vo. Cambridge, 1809. [Gg. 7. 14.]
- BREERWOOD (Edward) *A Treatise of the Sabbath, with Mr. Byfield's Answer and Mr. Breerwood's Reply.* 4to. Oxford, 1630. [L. 15. 19.]
- Byfield (Richard) *The Doctrine of the Sabbath vindicated, in Confutation of a Treatise of the Sabbath, written by M. Edward Breerwood against M. Nic. Byfield.* 4to. London, 1631. [M. 19. 33.]
- Another Copy. 4to. London, 1631. [E. 19. 22.]
- CAWDREY (Daniel) and PALMER (Herbert) *Sabbatum Redivivum; or the Christian Sabbath Vindicated.* 4to. London, 1645. [D. 19. 19.]
- Another Copy. 4to. London, 1645. [Q. 4. 52.]
- CHAFIE (Thomas) *The Seventh-day Sabbath; or a Brief Tract on the Fourth Commandment.* 4to. London, 1652. [D. 14. 46.]
- DIES DOMINICA: sive Succincta Narratio ex S. Scripturarum et venerandæ antiquitatis Patrum testimoniis concinnata, de Diei Dominicæ observatione et sanctificatione. 4to. 1639. [M. 14. 36.]
- DOW (Christopher) *A Discourse of the Sabbath and Lord's Day.* 4to. London, 1636. [K. 9. 35.]
- FLEMING (Caleb) *A Rational Account of the Sabbath.* 8vo. London, 1736. [P. 81. (2.)]
- HELYN (Peter) *The History of the Sabbath.* 4to. London, 1636. [K. 9. 35.]

TREATISES ON PARTICULAR DOCTRINES. 159

- L'ESTRANGE (Hamond) *Of the Sabbath.* 4to. [N. 8. 34.]
- LOEI (Roberti) *Effigiatio Veri Sabbathismi.* 4to. Londini, 1605. [K. 9. 35.]
- OWEN (John) *Exercitations concerning the Name, Original, Nature, Use, and Continuance of a Day of Sacred Rest.* 12mo. London, 1671. [Ii. 2. 45.]
- PRIDEAUX (John, Bishop of Worcester) *The Doctrine of the Sabbath, delivered in the Act at Oxon. Anno 1622. Translated into English.* 4to. London, 1634. [K. 9. 35.]
- *Another Copy.* 4to. London, 1634. [N. 8. 19.]
- SCOTT (Thomas) *A Discourse on Hallowing the Sabbath.* 12mo. London, 1796. [Ff. 7. 105.]
- WALLIS (John) *Defence of the Christian Sabbath, in Two Parts, in Answer to a Treatise of Mr. Thomas Bampfield, pleading for Saturday-Sabbath.* 4to. Oxford, 1693. [N. 8. 26.]
- WHITE (Francis, Bishop of Ely) *A Treatise of the Sabbath-Day; containing a Defence of the Orthodoxall Doctrines of the Church of England against Sabbatarian Novelty.* 4to. London, 1635. [K. 9. 35.]
- *Two other Copies.* 4to. London, 1635. { [C. 15. 3.  
G. 7. 37.]
- White (Francis, Bishop of Ely) An Examination and Confutation of a lawlesse Pamphlet, intituled "A Briefe Answer to a late Treatise of the Sabbath-Day."* 4to. London, 1637. [M. 19. 32.]
- \*HOLDEN (George) *The Christian Sabbath: or an Enquiry into the Religious Obligation of keeping Holy one day in seven.* 8vo. London, 1825.

(16) ON THE SACRAMENTS, IN GENERAL.

- GUILLERMI Parisiensis Episcopi *Dyalogus de Sacramentis.* 8vo. Parisiis, 1511. [K. 18. 39.]
- Summula Raymundi; Septem Sacramenta Ecclesiastica complectens, Commentariis ac succulentis glossis scientifici viri Magistri Joannis CHAPPUIS explanata atque enucleata.* 12mo. Parisiis, 1516. [H. 18. 48.]
- Vossii (Gerardi Johannis) *Dissertatio Theologica de Sacramentorum Vi et Efficacia.* 12mo. *In Wilson's Collectanea Theologica.* [Aa. 3. 83.]
- KRITH (George) *The Arguments of the Quakers against Baptism and the Lord's Supper, examined and refuted.* 4to. London, 1698. [M. 14. 10.]
- *Another Copy.* 4to. London, 1698. [N. 8. 29.]
- WHITAKERI (Gulielmi) *Prælectiones de Sacramentis in Genere et in Specie de SS. Baptismo et Eucharistia.* 4to. Francofurti, 1624. [K. 20. 4.]
- WATERLAND (Daniel) *The Nature, Obligation, and Efficacy of the Christian Sacraments considered.* 8vo. London, 1730. [N. 9. 31.]
- CHILTON (John) *Positive Institutions—not to be preferred, or compared with Moral Duties and Virtues. In Answer to a Treatise called "The Christian Sacraments considered."* 8vo. London, 1730. [P. 71. (14.)]
- OAKES (Abraham) *The Morality of Religion, and the Doctrine of the Sacraments put into a true Light.* 8vo. London, 1737. [R. 18. 25.]

## (17) ON THE SACRAMENT OF BAPTISM, IN PARTICULAR.

[i.] *On the Mode and the Subjects of Baptism.*VICECOMITIS (Joseph) *Observationes Ecclesiasticæ. In quo de Antiquis Baptismi Ritibus ac Cæremoniis agitur.* 8vo. Parisiis, 1618.

[K. 19. 33.]

The Case of Infant Baptism considered. 4to. London, 1683. [M. 15. 14.]

WALL (William) *The History of Infant Baptism.* 4to. London, 1707.

[C. 10. 27.]

— Another Copy. 4to. London, 1707. [Hh. 1. 40.]

*Reflections on Mr. Wall's History of Infant Baptism.* 8vo. London, 1711.

[N. 7. 56.]

— Another Copy. 8vo. London, 1711. [R. 11. 38.]

WALL (William) *The History of Infant Baptism, and Defence of it against Mr. Gale and others.* 3 vols. 8vo. London, 1705–20. [N. 7. 36–38.]OWEN (Richard) *The Lawfulness of Infant Baptism: with an Examination of Mr. Gale's "Reflections, and Mr. Wall's History of Infant Baptism."* 8vo. London, 1721. [P. 72. (10.)]WALL (William) *A Conference between two Men that had Doubts about Infant Baptism.* 12mo. London, 1706. [P. 344. (13.)]ROBINSON (Robert) *The History of Baptism.* 4to. London, 1790.

[Ff. 2. 21.]

FEATLEY (Daniel) *The Dippers dipt; or, the Anabaptists ducked and plunged over Head and Ears, at a Disputation in Southwark.* 4to. London, 1647. [E. 1. 20.]

— Another Copy. 4to. London, 1647. [P. 53. (8.)]

COTTON (John) *The Grounds and Ends of the Baptism of the Children of the Faithfull.* 4to. London, 1647. [N. 8. 35.]TAYLOR (Jeremy, Bishop of Down and Connor) *A Discourse on Baptism.* 4to. London, 1652. [P. 39. (19.)]BAXTER (Richard) *Plain Scripture Proof of Infants' Church Membership and Baptism.* 4to. London, 1653. [E. 20. 17.]PATRICK (Symon, Bishop of Ely) *Aqua Genitalis: a Discourse concerning Baptism.* 12mo. London, 1659. [K. 8. 22.]WALKER (Wm.) *A Plea for Infants' Baptism.* 8vo. Cambridge, 1677.

[D. 19. 42.]

*Pædobaptismus Vindicatus: or, Infant Baptism stated.* 8vo. London, 1693. [F. 16. 35.]WALLIS (John) *A Defence of Infant Baptism.* 4to. Oxford, 1697.

[N. 8. 26.]

The Divine Institution of Water Baptism: wherein the Quaker Arguments against it are collected and confuted; with as much as is needful concerning the Lord's Supper. By the Author of the Snake in the Grass [Charles LESLIE]. 4to. London, 1697. [M. 14. 10.]

— Another Copy. 4to. London, 1697. [N. 8. 29.]

Lealie (Charles) *A Discourse shewing who they are that are now qualified to administer Baptism and the Lord's Supper. Wherein the Cause of Episcopacy is briefly treated.* 4to. London, 1698.

[N. 8. 29.]

TREATISES ON PARTICULAR DOCTRINES. 161

- DORRINGTON** (Theophilus) *A Vindication of the Christian Church, in the Baptizing of Infants, drawn from the Holy Scriptures.* 8vo. London, 1701. [I. 15. 41.]
- WHISTON** (William) *An Account of the Doctrine and Practice of the two first Centuries concerning the Baptism of Infants.* 8vo. London, 1712. [R. 8. 61.]
- WITHERS** (John) *A Caveat against the New Sect of Anabaptists sprung up at Exon.* 8vo. London, 1714. [N. 9. 21.]
- STODDON** (Hubert) *A Defence of the Caveat against the New Sect of Anabaptists sprung up at Exon, in Answer to Mr. Reed's Reply.* 8vo. Exon, 1714. [N. 9. 21.]
- A DIALOGUE** between a Baptist and a Churchman. 8vo. London, 1737. [P. 314. (10.)]
- A PLEA** for Infants; or the Scripture Doctrine of Water Baptism stated. 8vo. London, 1742. [P. 314. (9.)]
- FLEMING** (Caleb) *Tracts on Baptism.* 8vo. London, 1745. [R. 10. 76.]
- Fleming** (Caleb) *The Pædo-Baptists' Sense of Positive Institutions defended.* 8vo. London, 17—. [P. 314. (8.)]
- THE BAPTISM** of Infants a reasonable Service. 8vo. London, 1750. [Hb. 3. 26.]
- GILL** (John) *On Antipædo-Baptism.* 8vo. London, 1753. [Hh. 3. 26.]
- Pædo-Baptism: or, a Defence of Infant Baptism in point of Antiquity, against the Exceptions of Dr. John Gill and others.* 8vo. London, 1753. [Hh. 3. 26.]
- Letters** which passed between Dr. Robert CLAYTON, Bishop of Clogher, and Mr. William PENN, concerning Baptism.. 8vo. London, 1756. [P. 199. (6.)]
- BOSTWICK** (David) *A Fair and Rational Vindication of the Right of Infants to the Ordinance of Baptism.* 8vo. New York, 1764. [Hh. 2. 46.]
- Another Copy. 8vo. New York, 1764. [Hh. 3. 47.]
- EUGENIO** and **EPENETUS**: or *Conversations respecting the Evidence in Support of Infant Baptism.* 12mo. Edinburgh, 1811. [Ff. 7. 16.]
- A Serious Address** to God-Fathers and God-Mothers, shewing the Nature, Reason, and Excellency of their Institution. 12mo. London, 1707. [M. 18. 21.]
- \***JERRAM** (Charles) *Conversations on Baptism: second edition.* 12mo. London, 1826.

[ii.] *On Lay-Baptism and Re-Baptizing.*

- AN ESSAY** to prove that Lay-Baptism is null and void. 2 vols. 8vo. London, 1712-13. [F. 6. 33,34.]
- BRETT** (Thomas) *A Letter to the Author of "Lay-Baptism Invalid." Wherein the Popish Doctrine of Lay-Baptism is censured and condemned.* 8vo. London, 1711. [M. 19. 8.]
- Bingham** (Joseph) *A Scholastical History of the Practice of the Church, in reference to the Administration of Baptism by Laymen.* 2 vols. 8vo. London, 1712-14. [F. 6. 31,32.]
- Another Copy. folio, *Works*, Vol. II. [R. 2. 15.]

- Brett (Thomas) A Reply to the Second Part of Mr. Bingham's Scholastical History of Lay Baptism.* 8vo. London, 1714. [M. 19. 18.]
- FLEETWOOD (William, Bishop of Ely) *The Judgment of the Church of England in the case of Lay-Baptism and of Dissenters' Baptism.* 8vo. London, 1712. [N. 9. 21.]
- Another Copy. 8vo. London, 1712. [P. 59. (7.)]
- Fleetwood (William) *The Second Part of the Judgment of the Church of England, in the case of Lay-Baptism and Dissenters' Baptism.* 8vo. London, 1712. [M. 20. 12.]
- THE STATE of the Controversy about Lay-Baptism. 8vo. London, 1713. [P. 115. (8.)]
- A LETTER to Archbishop Potter concerning Lay-Baptism. 8vo. London, 1738. [P. 91. (6.)]
- DONATUS REDIVIVUS: or A Reprimand to a Modern Church Schismatic for his revival of the Donatistical Heresy of Re-baptization. 8vo. London, 1714. [M. 19. 29.]

---

[iii.] *On the Nature and Efficacy of Baptism.*

- BRADFORD (Samuel, Bishop of Rochester) *A Discourse concerning Baptismal and Spiritual Regeneration.* 12mo. London, 1810. [Ff. 8. 50.]
- Two other Copies. 12mo. London, 1810. { [Hh. 2. 32.  
[Hh. 7. 32.]
- CLARKE (Samuel) *Three Essays, on Baptism, Confirmation, and Repentance.* 8vo. London, 1699. [R. 11. 76.]
- Another Copy. 12mo. London, 1724. [Ff. 8. 90.]
- Another Copy. folio. *Works*, Vol. III. [N. 3. 33.]
- YARDLEY (Edward) *A Practical Exposition on the Offices of Baptism and Confirmation.* 12mo. London, 1810. [Hh. 7. 38.]
- WILSON (Samuel) *A Scripture Manual, or Plain Representation of the Ordinance of Baptism.* 12mo. London, 1797. [Ff. 8. 49.]
- MANT (Richard) *Two Tracts, intended to convey correct notions of Regeneration and Conversion, according to the sense of Scripture and of the Church of England.* 12mo. London, 1815. [Ff. 8. 49.]
- BIDDULPH (T. T.) *Baptism, a Seal of the Christian Covenant, in reply to Dr. Mant.* 8vo. London, 1816. [Gg. 7. 10.]
- Dr. Mant's *Sermon on Regeneration, vindicated from the Remarks of the Rev. T. T. Biddulph.* 12mo. Shrewsbury, 1816. [Hh. 7. 38.]
- BUGG (George) *Spiritual Regeneration not necessarily connected with Baptism.* 12mo. Kettering, 1816. [Ff. 7. 108.]
- Another Copy. 12mo. Kettering, 1816. [Hh. 4. 33.]
- NICHOLSON (George) *Two Letters to the Rev. Dr. Mant, upon the Subjects of his two Tracts intended to convey correct notions of Regeneration and Conversion.* 8vo. London, 1816. [Hh. 5. 24.]
- CUNNINGHAM (J. W.) *Conciliatory Suggestions on the Subject of Regeneration.* 8vo. London, 1816. [Gg. 7. 10.]
- Bugg (George) *Friendly Remarks on the Rev. J. W. Cunningham's Conciliatory Suggestions on the Subject of Regeneration.* 12mo. London, 1816. [Hh. 4. 33.]

TREATISES ON PARTICULAR DOCTRINES. 163

Scott (John) *An Inquiry into the Effects of Baptism according to the Sense of Scripture and of the Church of England.* 8vo. London, 1815.

[Gg. 7. 10.]

Scott (John) *Appendix to his 'Inquiry into the Effects of Baptism.'* 8vo. London, 1817. [Gg. 7. 9.]

Laurence (Richard) *The Doctrine of the Church of England upon the Efficacy of Baptism, vindicated from modern Misrepresentations.* 8vo. Oxford, 1816. [Hh. 2. 30.]

— Another Copy. 8vo. Oxford, 1816. [Hh. 6. 17.]

— Another Copy. Oxford, 1816. [Hh. 6. 18.]

Scott (John) *The Principles of 'An Inquiry into the Effect of Baptism' defended against the Animadversions of the Rev. Richard Laurence, LL.D.* 8vo. London, 1816. [Gg. 7. 9.]

MARSH (Herbert, Bp. of Peterborough) *A Letter to the Rev. Charles Simeon, in Answer to his pretended Congratulatory Address, in Confutation of his various Mis-statements, and in Vindication of the Efficacy ascribed by our Church to the Sacrament of Baptism.* 8vo. Cambridge, 1813. [Hh. 2. 30.]

Marsh (Herbert) *A Second Letter to the Rev. Charles Simeon, in Confutation of his various Mis-statements.* 8vo. Cambridge, 1813.

[Hh. 2. 30.]

POTT (Joseph Holden, Archdeacon of London) *Observations on some Controversies respecting Baptism.* 8vo. London, 1816. [Hh. 2. 30.]

DAUBENY (Charles, Archdeacon of Sarum) *Considerations on the Doctrine of Regeneration.* 8vo. London, 1816. [Hh. 2. 30.]

*A Respectful Address to the Archbishops, Bishops, Clergy, and other Members of the Society for promoting Christian Knowledge, on certain Inconsistencies and Contradictions in some of that Society's Books and Tracts.* [By the Rev. Daniel Wilson, M. A.] 8vo. London, 1816.

[Gg. 7. 10.]

— Another Copy. [Gg. 7. 12.]

WILSON (Daniel) *The Doctrine of Regeneration practically considered.* 8vo. London, 1817. [Gg. 7. 16.]

— Two other Copies. 8vo. London, 1817. [Hh. 2. 30, 34.]

WITHERSPOON (John) *A Practical Treatise of Regeneration.* 12mo. London, 1789. [Ff. 7. 21.]

— Four other Copies. 12mo. London, 1800. [Ee. 4. 61-64.]

(18) ON THE SACRAMENT OF THE LORD'S SUPPER, ITS NATURE AND EFFICACY, AND ON THE REQUISITE PREPARATION FOR WORTHILY COMMUNICATING.

HOSPINIANI (Rodolphi) *Historia Sacramentaria; hoc est Libri Quinque de Coenæ Dominicæ prima Institutione, ejusque vero Usu et Abusu in primitiva Ecclesiâ; tum de Origine, Progressu, Ceremoniis, et Ritibus Missæ, Transubstantiationis, et aliorum penè infinitorum Errorum, quibus Coenæ prima institutio horribiliter in Papatu polluta et profanata est.* 2 tomis, folio, Tiguri, 1598-1602. [K. 1. 4, 5.]

A BRIEF TREATISE upon the Lord's Supper, by D. RIDLEY. 8vo.

[I. 18. 32.]

- BOLDVCH** (Jacobi) *De Oggio Christiano, Libri tres: in quibus declarantur antiquissima et sacrosanctæ Eucharistiæ typica Mystera, quæ in frumento ab Adam instituta, deinde a Noë additione vini illustrata, perque totum Orbem pie celebrata, sensim apud Gentiles in Orgiorum vocabulo mendam, in ritibus horrendas fœditates contraxerant.* 4to. Lugduni, 1640. [G. 20. 13.]
- ALBERTINI** (Edmundi) *De Eucharistiæ sive Cœnæ Dominicæ Libri tres.* folio, Daventriæ, 1654. [G. 10. 13.]
- ARNALDI** (Antonii) *De Frequenti Communione Liber.* 8vo. Lovanii, 1674. [M. 8. 15.]
- PELARGI** (Christophori) *De Fractione Panis Eucharistici Theses.* 4to. Hanoviæ, 1607. [K. 9. 18.]
- WATTS** (James) *The Controversie debated, about the Reverend Gesture of Kneeling, in the Act of receiving the Holy Communion.* 4to. London, 1621. [li. 1. 30.]
- CUDWORTH** (Ralph) *A Discourse concerning the true Notion of the Lord's Supper.* 4to. London, 1642. [K. 20. 33.]
- A Disquisition concerning the Nature of the Sacrament of the Lord's Supper, in order to ascertain the right Notion of it.* London, 1746. [P. 311. (6.)]
- *Another Copy.* 8vo. London, 1746. [P. 244. (7.)]
- AN ENQUIRY** concerning the Dignity of the Ordinance of the Lord's Supper and the care that Magistrates and Ministers ought to take, to prevent and remove the Occasions of its being lessened. 8vo. London, 1732. [P. 71. (12.)]
- A LETTER** of Advice to Thomas Brett, LL. D. [on his Christian Altar and Sacrifice.] 8vo. London, 1715. [M. 19. 11.]
- FLEMING** (Caleb) *The Doctrine of the Eucharist, considered as a distinguishing Ritual in the Social Worship of Christians.* 8vo. London, 1763. [P. 244. (6.)]
- GIBSON** (Edmund, Bishop of London) *The Sacrament of the Lord's Supper explained.* 8vo. London, 1735. [F. 27. 7.]
- HOADLY** (Benj. Bp. of Winchester) *A Plain Account of the Nature and End of the Sacrament of the Lord's Supper.* folio. *Works*, Vol. III. [Q. 1. 7.]
- Biscoe** (Richard) *Remarks on Bishop Hoadly's "Plain Account."* 8vo. London, 1735. [P. 94. (1.)]
- *Another Copy.* 8vo. London, 1735. [P. 123. (3.)]
- AN ANSWER** to Dr. Biscoe; being a Defence of "A Plain Account," To which is added, a Tract concerning the Sacrament, by John Hales. 8vo. London, 1735. [P. 94. (2.)]
- Biscoe** (Richard) *Further Remarks on the "Plain Account," &c.* 8vo. London, 1735. [P. 94. (3.)]
- A FARTHER** Defence of the "Plain Account," &c. 8vo. London, 1735. [P. 94. (4.)]
- The Winchester Converts: or the Real Design of a late Right Seasonable and Religious Treatise entitled a "Plain Account," &c.* 8vo. London, 1735. [P. 94. (8.)]
- Felton's Winchester Converts ridiculing the "Plain Account," in Three Dialogues.* 8vo. Oxford, 1735. [P. 123. (5.)]



TREATISES ON PARTICULAR DOCTRINES. 165

- An Ironical Vindication of Bishop Hoadly's "Plain Account."* 8vo. Dublin, 1736. [P. 123. (2.)]
- A Letter to a Lord, concerning the "Plain Account." 8vo. Dublin, 1736. [P. 94. (6.)]
- The Lord's Supper considered; as explained by Bps. Gibson and Hoadly.* 8vo. London, 1736. [P. 94. (7.)]
- The Plain Account, &c. compared with the Account given by Dr. Lancelot Andrews, advanced to the See of Winchester by James I.* 8vo. London, 1736. [P. 123. (4.)]
- Ridley (Gloucester) The Christian Passover; in which the Doctrine of the Lord's Supper is laid down.* 8vo. London, 1736. [P. 123. (1.)]
- Warren (Richard) An Answer to a Book entitled "A Plain Account," &c.* 8vo. Cambridge, 1736. [R. 12. 51.]
- Oakes (Abraham) A Vindication of the "Plain Account," in Answer to Dr. Richard Warren. 8vo. London, 1737. [P. 94. (5.)]
- Buttonshaw (Thomas) A Defence of the "Plain Account," in Reply to the several Answers to it. 8vo. London, 1747. [G. 26. 1.]
- Rudd (Sayer) A Defence of the "Plain Account of the Sacrament of the Lord's Supper:" shewing that the Nature and End of the Supper, in the Manner it is there stated, fully answer the design of the Institution. 8vo. London, 1752. [P. 311. (5.)]
- HUMFREY (John) An Humble Vindication of a Free Admission to the Lord's Supper. 12mo. London, 1652. [K. 8. 36.]
- JOHNSON (John) The Unbloody Sacrifice and Altar unveiled and supported: in which the Nature of the Eucharist is stated. 8vo. London, 1714. [D. 6. 18.]
- Two other Copies. 2 vols. 8vo. London, 1714–18. { [Ff. 6. 91, 92.  
[Ff. 7. 86, 87.]
- The Christian Eucharist no proper Sacrifice; in Answer to Mr. Johnson's "Unbloody Sacrifice and Altar," &c.* 8vo. London, 1714. [M. 19. 13.]
- KETTLEWELL (John) An Help and Exhortation to Worthy Communicating. 8vo. London, 1717. [R. 11. 32.]
- KNOX (Vicesimus) Considerations on the Nature and Effect of the Lord's Supper. 8vo. London, 1808. [Hh. 6. 14.]
- Divers Ancient Monuments in the Saxon Tongue, written seven hundred yeares agoe. Shewing that both the Old and New Testament, the Lord's Prayer, and the Creede, were then used in the Mother Tongue: and also what opinion was then held of the Sacrament of the Body and Blood of Christ. Published by Wm. L'ISLE.* 4to. London, 1638. [P. 3. 27.]
- MORICE (William) *Cœna quasi Κοίνη*; or the common Right to the Lord's Supper asserted, wherein that question is fully stated. folio, London, 1660. [K. 2. 25.]
- PATRICK (Simon, Bishop of Ely) *Mensa Mystica: a Discourse concerning the Sacrament of the Lord's Supper.* 8vo. London, 1667. [M. 7. 28.]
- Patrick (Simon) *The Christian Sacrifice: a Treatise showing the Necessity of receiving the Holy Communion.* 8vo. London, 1675. [F. 7. 26.]
- PRICE (James) *An Essay in favour of the Ancient Practice of giving the Eucharist to Children.* 8vo. London, 1728. [P. 92. (5.)]

- PRIESTLEY (Joseph)** *A Free Address to Protestant Dissenters on the Subject of the Lord's Supper.* 8vo. London, 1768. [P. 291. (2.)]
- VENN (Henry)** *An Examination of Dr. Priestley's "Free Address" on the Lord's Supper.* 8vo. London, 1769. [Hh. 3. 47.]
- Considerations on Differences of Opinion among Christians. With a Letter to the Rev. Mr. Venn, in answer to his Free and Full Examination of the Address to Protestant Dissenters on the Subject of the Lord's Supper.* 8vo. London, 1769. [P. 291. (4.)]
- Venn (Henry)** *Addition to the Address to Protestant Dissenters on the Subject of the Lord's Supper. And a Letter to the Author of the Protestant Dissenter's Answer to it.* 8vo. London, 1770. [P. 291. (3.)]
- THE PROPITIATORY OBLATION** in the Holy Eucharist truly stated and defended, from Scripture, Antiquity, and the Communion Service of the Church of England. 8vo. London, 1710. [L. 15. 6.]
- SKINNER (John)** *The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland.* 8vo. Aberdeen, 1807. [Ff. 4. 38.]
- WARBURTON (Wm. Bishop of Gloucester)** *A Rational Account of the Nature and End of the Sacrament of Lord's Supper.* 4to. *Works*, Vol. V. [D. 23. 15.]
- *Another Copy.* 8vo. *Works*, Vol. X. [Ff. 4. 28.]
- WINGFIELD (Thomas)** *Remarks on Dr. Warburton's Sermon on the Nature and End of the Lord's Supper.* 8vo. London, 1755. [P. 185. (11.)]
- Observations on Bishop Warburton's Rational Account of the Sacrament of the Lord's Supper.* 8vo. London, 1761. [P. 218. (7.)]
- WATERLAND (Daniel)** *A Review of the Doctrine of the Eucharist.* 8vo. London, 1737. [R. 12. 75.]
- WATSON (Thomas)** *The Holy Eucharist, or the Mystery of the Lord's Supper, briefly explained.* 12mo. London. [K. 8. 13.]
- OFFICIUM EUCHARISTICUM: a Preparatory Service to a Devout and Worthy Reception of the Lord's Supper. 12mo. London, 1673. [M. 18. 24.]**
- AN ANSWER** to all the Excuses and Pretences which Men ordinarily make for not coming to the Holy Communion. 12mo. London, 1699. [P. 348. (7.)]
- A COMPANION** to the Altar. 12mo. London. [Ff. 8. 88.]
- THE GREAT DUTY** of frequenting the Christian Sacrifice; and the Nature of the Preparation required. 12mo. London, 1718. [G. 27. 15.]
- AN INQUIRY** into the Necessity of Preparation for the Lord's Supper. 8vo. London, 1770. [A. 19. 45.]
- DYKE (Jeremy)** *A Worthy Communicant; or, a Treatise shewing the due Order of receiving the Sacrament.* 8vo. London, 1645. [G. 8. 28.]
- HILL (Robert)** *The Pathway to Prayer and Piety—A Communicant Instructed; with a Direction to live and die well.* 12mo. London, 1613. [G. 16. 26.]
- JOHNSON (John)** *The Primitive Communicant, in Three Discourses on the Sacrament of the Eucharist.* 8vo. London, 1748. [E. 26. 3.]

MISCELLANEOUS DOCTRINAL DIVINITY. 167

- An Earnest Exhortation to a Frequent Reception of the Holy Sacrament of the Lord's Supper.** By a Layman [the Hon. Mr. Justice PARK.] 12mo. London, 1808. [Hh. 7. 38.]
- A Just Apologie for the Gesture of Kneeling in the act of receiving the Lord's Supper.** By T[homas] P[AYBODY.] 4to. London, 1629. [E. 19. 14.]
- RYLAND (John)** Contemplations suited to the Lord's Supper, for the service of serious Christians when they commemorate the Death of Christ. 8vo. Northampton. [Hh. 2. 46.]
- SYKES (Arthur Ashley)** The Rational Communicant. 8vo. London, 1743. [P. 338. (12.)]
- Another Copy. 8vo. London, 1770. [P. 321. (11.)]
- HALL (Robert)** On Terms of Communion with a particular View to the Case of Baptists and Pædobaptists. 8vo. Leicester, 1815. [Ff. 6. 37.]
- Hall (Robert)** A Reply to the Rev. Joseph Kinghorn; being a further Vindication of the Practice of Free Communion. 8vo. Leicester, 1815. [Ff. 6. 37.]

iii. *Miscellaneous Treatises on Doctrinal, or Dogmatic Divinity.*

- A DISCOURSE** of the Nature, Ends, and Difference of the Two Covenants. 12mo. London, 1673. [M. 18. 10.]
- ASTELL (Mary)** The Christian Religion as professed by a Daughter of the Church of England. 8vo. London, 1705. [A. 18. 76.]
- Another Copy. 8vo. London, 1705. [B. 6. 43.]
- BENSON (George)** Letters concerning the End and Design of Prayer, and the Doctrine of Predestination. 8vo. London, 1737. [P. 91. (2.)]
- BOSTON (Thomas)** Human Nature in its Fourfold State. 12mo. Glasgow, 1770. [li. 3. 53.]
- THE GENTLEMAN'S CALLING.** By the Author of the Whole Duty of Man. 12mo. London, 1660. [F. 16. 24.]
- Another Copy. 8vo. London, 1674. [F. 25. 4.]
- HANSON (John)** The Old and New Covenant discovered. 8vo. London, 1660. [D. 19. 46.]
- HOWELL (David)** The Principal Subjects of Christianity illustrated. 12mo. London, 1789. [Ee. 4. 85.]
- MAPLETOFT (John)** The Principles and Duties of the Christian Religion. 8vo. London, 1710. [D. 21. 10.]
- MAUCLERC (James)** The Christian's Magazine, containing every thing necessary to be known both with regard to Faith and Practice. 8vo. London, 1748. [R. 19. 47.]
- MORE (Henry)** An Explanation of the Grand Mystery of Godliness; or, a true and faithful Representation of the Everlasting Gospel of Jesus Christ. folio, London, 1660. [N. 1. 25.]

- MORGAN (Thomas) An Appeal to the Plain Christianity of Plain and Common Christians, in Behalf of the Old Christianity of the Gospel. 8vo. Leeds, 1772. [P. 295. (8.)]
- OLEVIANI (Gasparis) De Substantiâ Foederis Gratuiti inter Deum et Electos; itemque de mediis, quibus ea ipsa Substantia nobis communicatur. 8vo. Genevæ, 1685. [G. 18. 2.]
- OWEN (John) The Nature of Apostasie, and the Punishment of Apostates, declared in an Exposition of Heb. vi. 4, 5, 6. [B. 8. 41.]
- PARKER (John) An Historical-Didactical Treatise of the Two Covenants. 8vo. London, 1707. [M. 19. 49.]
- PEZELII (Christophori) Argumentorum et Objectionum de Præcipuis Articulis Doctrinæ Christianæ, cum Responsionibus, quæ passim extant in Scriptis Philippi Melancthonis, Pars prima. 8vo. Genevæ, 1588. [C. 15. 43.]
- SCOTT (John) The Christian Life; from its beginning to its consummation in Glory. 5 vols. 8vo. London, 1690-1699. [L. 7. 26-30.]
- SINCLAIR (Hannah) A Letter on the Principles of the Christian Faith. 8vo. London, 1819. [Hh. 2. 32.]
- Another Copy. 8vo. London, 1819. [Gg. 6. 30.]
- STONHOUSE (Sir James) Friendly Advice to a Patient, and Spiritual Instructions for the Uninstructed. 12mo. London. [R. 20. 48.]
- A TESTIMONY in favour of the Principles maintained by the Suffolk and Norfolk Association of particular Baptist Churches on the Doctrines of Grace. 8vo. London, 1807. [Hh. 7. 28.]
- VIVIAN (Thomas) Dialogues between a Minister and one of his Parishioners, on the true Principles of Religion, &c. 12mo. London, 1776. [Ii. 1. 12.]
- WELLS (Edward) A Help for the right Understanding of several Divine Laws and Covenants. Chiefly designed for the Benefit of Young Students in Divinity. 8vo. Oxford, 1729. [P. 66. (5.)]

## 2. Catechetic Divinity.

### i. Creeds, Histories and Explanations of them.

- CONSIDERATIONS on the Nature and Use of Human Creeds, and Confessions of Faith. 8vo. London, 1722. [R. 8. 55.]
- USSERII (Jacobi, Armachani Archiepiscopi) de Romanæ Ecclesiæ Symbolo Apostolico Vetere, aliisque Fidei Formulæ, tum ab Occidentalibus tum ab Orientalibus, in primâ Catechesi et Baptismo proponi solitis, Diatriba. 4to. Londini, 1647. [M. 14. 9.]
- VOSSII (Gerardi Johannis) Dissertationes Tres de Tribus Symbolis, Apostolico, Athanasiano, et Constantinopolitano. 4to. Amstelædami, 1662. [M. 20. 5.]
- Exemplar aliud. 4to. Amstelædami, 1662. [C. 9. 19.]
- \*NARES (Edward) Discourses on the three Creeds, and on the Homage offered to our Saviour on certain and particular occasions, during his Ministry. 8vo. London, 1819.

EXPLANATIONS, &c. OF THE APOSTLES' CREED. 169

(1) THE APOSTLES' CREED.

- The History of the Apostles' Creed. [By Sir Peter KING.] 8vo. London, 1702. [B. 6. 15.]
- HOOPER (John, Bishop of Gloucester, and Martyr) A Brief and Clear Confession of the Christian Faith; containing one hundred Articles according to the order of the Apostles' Creed. London, 1584—Reprinted 1810. [Gg. 7. 14.]
- JACKSON (Thomas) Commentaries on the Apostles' Creed, with additional Sermons. folio, London, 1657. [E. 9. 15.]
- JACKSON (Thomas) The Eternal Truth of Scriptures, and Christian Beleeve thereon depending; delivered in two books of Commentaries upon the Apostles' Creed. 4to. London, 1613. [C. 10. 35.]
- PERKINS (Wm.) An Exposition of the Symbole or Creed of the Apostles, according to the Tenour of the Scriptures, and the consent of Orthodoxe Fathers of the Church. 4to. London, 1631. [D. 7. 13.]
- PEARSON (John, Bishop of Chester) An Exposition of the Creed, (bound with Hooker's Ecclesiastical Polity). folio, London, 1662. [Ff. 3. 55.]
- Another Copy. folio, London, 1669. [F. 13. 16.]
- †Another Copy. folio, London, 1676.
- Two Copies. folio, London, 1683. [Ff. 3. 53,54.]
- Another Copy. 2 vols. 8vo. Oxford, 1798. [Ff. 7. 124,125.]
- KENNETT (Basil) A Brief Exposition of the Apostles' Creed, according to Bishop Pearson. 8vo. London, 1705. [G. 26. 5.]
- WITSH (Hermann) Exercitationes Sacræ in Symbolum Apostolorum et in Orationem Dominicam. 4to. Basileæ, 1739. [Bb. 2. 45.]
- KETTLEWELL (John) The Practical Believer; or, the Articles of the Apostles' Creed drawn out to form a true Christian's Heart and Practice. 8vo. London, 1713. [F. 6. 27.]
- Another Copy. 8vo. London, 1688. [N. 7. 67.]
- HYLL (Adam) The Defence of the Article "Christ descended into Hell." 4to. London, 1592. [M. 19. 34.]
- The Effect of certain Sermons touching the full Redemption of Mankind by the death and blood of Christ Jesus: wherein, besides the merit of Christ's Suffering, the manner of his offering, the power of his death, the comfort of his crosse, the glorie of his resurrection, are handled; what pains Christ suffered in his soule on the crosse, together with the place and purpose of his descent to Hel after death; preached at Paules Crosse and elsewhere in London, by the Right Rev. Thomas BILSON, Bishop of Winchester. 4to. London, 1600. [M. 19. 34.]
- JACOB (Henry) *A Defence of a Treatise touching the Sufferings and Victorie of Christ in the Work of our Redemption.* 4to. London, 1600. [M. 19. 34.]
- SYKES (Arthur Ashley) An Enquiry, when the Resurrection of the Body was first inserted into the public Creeds. 8vo. London, 1757. [P. 204. (1.)]

## (2) THE NICENE AND ATHANASIAN CREEDS.

- GREGORIE (John) A Discourse, declaring what time the Nicene Creed began to be sung in the Church. 4to. 1683. *In his Works.* [R. 8. 27.]
- NOTES on the Creed of St. Athanasius. 4to. [P. 49. (3.)]
- WATERLAND (Daniel) A Critical History of the Athanasian Creed. 4to. Cambridge, 1724. [Ff. 6. 58.]
- Another Copy. 8vo. Cambridge, 1728. [R. 12. 71.]
- HORBERRY (Matthew) The Athanasian Creed, defended and explained. 8vo. Oxford, 1749. [P. 183. (5.)]
- CARTER (Nicholas) A Sermon preached at Deal, before the Mayor and Corporation, Aug. 9. 1752. 8vo. London, 1752. [P. 176. (5.)]
- TOLL (Frederick) A Letter to the Mayor and Corporation of Deal, in relation to their opinion upon the Trinity. 8vo. London, 1752. [P. 176. (4.)]
- RANDOLPH (Herbert) A Sermon at the Parish Church of Deal, Oct. 15, 1752. 8vo. Oxford, 1753. [P. 176. (6.)]
- Animadversions upon "A Letter from a Clergyman in the Country to his Friend at Deal."* 8vo. London, 1753. [P. 176. (9.)]
- The Athanasian Creed re-examined upon Principles of sober Reason and Scripture.* 8vo. London, 1754. [P. 176. (2.)]
- Remarks on the Athanasian Creed; on a Sermon preached at Deal, Oct. 15, 1752, &c.* 8vo. London, 1755. [F. 176. (7.)]
- HEY (John) Thoughts on the Athanasian Creed. 8vo. Cambridge, 1790. [Hh. 3. 42.]
- \*ROTHERAM (John) An Apology for the Athanasian Creed. 8vo. London, 1762.
- An Answer to Dr. Rotheram's Apology for the Athanasian Creed.* 8vo. London, 1773. [P. 308. (4.)]

ii. *Catechisms of National Churches.*

- (1) CATECHISM, AND CATECHETICAL TRACTS OF THE ROMISH CHURCH.
- Catechismus, ex Decreto Concilii Tridentini, ad Parochos jussu Pii V. editus. 8vo. Colonizæ, 1567. [K. 17. 9.]
- Exemplar aliud. 12mo. [Ff. 7. 74.]
- Exemplaria alia duo. 8vo. Lugduni, 1676. { [Ff. 16. 42.  
R. 14. 46.]
- Catechismus Romanus, ex Decreto Concilii Tridentini et Pii V. Pontificis maximi editus: quæstionibus brevibusque annotatiunculis elucidatus studio et industria Andreæ Fabricii. 8vo. Antverpiæ, 1583. [K. 19. 30.]
- THE POPISH CREED of the Council of Trent. 8vo. London, 1714. [P. 98. (9.)]
- Doctrina Christiana, a Petro PAULO, sacerdote Armeno, versa in Linguam Armenam, Armenice et Latine. 4to. Parisiis, 1633. [K. 14. 12.]
- AN ABRIDGMENT of Christian Doctrine with proofs of Scripture for points controverted, catechistically explained by question and answer. 18mo. 1684. [L. 8. 21.]

CATECHISM, &c. OF CHURCH OF ENGLAND. 171

GORNET (Charles) *The Instruction of Youth in Christian Piety.* 8vo. 2 vols. in 1. Dublin, 1804. [Hh. 6. 9.]

(2) CATECHISMS OF THE REFORMED OR PROTESTANT CHURCHES.

[i.] *Catechism of the United Church of England and Ireland, and Expositions thereof.—Treatises, &c. on Confirmation.*

1. CATECHISM OF THE ANGLICAN CHURCH AND EXPOSITIONS THEREOF.

LAW (Edmund) *On the Nature and Necessity of Catechising, with some Remarks and Proposals for carrying it more effectually into execution by another hand.* 8vo. Cambridge, 1746. [P. 185. (12.)]

LAW (Edmund) *A Dissertation on the Nature and Necessity of Catechising.* 8vo. Newcastle-upon-Tyne, 1767. [Hh. 3. 27.]

———— Another Copy. 8vo. Newcastle-upon-Tyne, 1767. [P. 294. (9.)]

CHRISTIANÆ PIETATIS Prima Institutio, ad Usus Scholarum Græce et Latinè conscripta. 12mo. Londini, 1687. [G. 8. 7.]

THE CHURCH CATECHISM broke into Short Questions. With Prayers, &c. for the Use of Charity Schools. 12mo. London. [P. 353. (4.)]

NICHOLSON (William, Bishop of Gloucester) *A Plain but Full Exposition of the Catechism of the Church of England, collected out of the best Catechists.* 4to. London, 1662. [N. 6. 49.]

———— Another Copy. 4to. London, 1662. [D. 14. 44.]

———— Another Copy. 4to. London, 1678. [P. 31. (11.)]

WETENHALL (E.) *The Church Catechism, with Marginal Notes.* 8vo. London, 1678. [P. 328. (8.)]

TOWERSON (Gabriel) *An Explication of the Catechism of the Church of England. Part I. containing an explication of the preliminary questions and answers, and of the Apostles' Creed.* folio, London, 1678. [K. 2. 9.]

Towerson (Gabriel) *An Explication of the Decalogue or Ten Commandments with reference to the Catechism of the Church of England.* folio, London, 1676. [K. 2. 8.]

*The Catechism in the Book of Common Prayer briefly explained by short Notes grounded upon Holy Scripture.* 12mo. Oxford, 1681. [P. 344. (1.)]

———— Another Copy. 12mo. Oxford. [M. 18. 24.]

*The Church Catechism, with a Brief and Easie Explanation, for the help of the meanest capacities and weakest memories.* By T. C. D. D. 8vo. London, 1683. [P. 131. (16.)]

KEN (Tho. Bishop of Bath and Wells) *An Exposition of the Church Catechism; or the Practice of Divine Love.* 8vo. London, 1686. [L. 7. 18.]

———— Another Copy. 8vo. London, 1685. [L. 15. 84.]

———— Another Copy. 8vo. London, 1686. [P. 131. (15.)]

COMBER (Thomas) *The Church Catechism, with a brief and easy Explanation.* 8vo. London, 1686. [N. 9. 41.]

WILLIAMS (John) *A Brief Exposition of the Church Catechism, with Proofs from Scripture.* 8vo. London, 1691. [N. 9. 41.]

———— Another Copy. 8vo. London, 1724. [P. 134. (5.)]

- LOVE (Bar.) *The Catechism of the Church, resolved into short and easy Questions and answers, and proved by pertinent texts of Scripture.* London, 1699. [P. 165. (9.)]
- WAKE (William Archbp. of Canterbury), *The Principles of the Christian Religion explained, in a Brief Commentary upon the Church Catechism.* 8vo. London, 1699. [N. 9. 37.]
- Another Copy. 8vo. London, 1708. [L. 15. 2.]
- A Defence of Lectures, being a Reply to the Preface before the Church Catechism by the Lord Archbishop of Canterbury. 8vo. London, 1733. [P. 165. (6.)]
- ASHETON (William) *An Exposition of the Church Catechism, Part I.* 8vo. 1701. [P. 233. 17.]
- PLAIN INSTRUCTIONS for the Young and Ignorant, in a Short and Easy Exposition of the Church Catechism. 12mo. London, 1701. [P. 349. (9.)]
- ISHAM (Z.) *The Catechism of the Church, with Proofs from the New Testament: and Additional Questions and Answers.* 12mo. London, 1703. [P. 349. (8.)]
- TALBOT (James) *The Church Catechism explained by a Paraphrase, and confirmed by Proofs from the Holy Scripture.* 8vo. London, 1705. [K. 15. 9.]
- †BEVERIDGE (William, Bp. of Saint Asaph) *The Church Catechism explained.* 8vo. London, 1705.
- FARROW (Benjamin) *A Practical Exposition of the Catechism of the Church of England.* 8vo. London, 1708. [M. 6. 11.]
- HOLE (Matthew) *A Practical Exposition of the Church Catechism.* 4to. London, 1708. [F. 6. 15.]
- Another Copy. 2 vols. 8vo. London, 1732. [A. 17. 67,68.]
- BURNET (Gilbert, Bp. of Salisbury) *An Exposition of the Church Catechism.* 8vo. London, 1710. [D. 7. 46.]
- Another Copy. 8vo. London, 1710. [R. 13. 80.]
- OLLYFFE (John) *A Practical Exposition of the Church Catechism.* 2 vols. 8vo. London, 1710. [D. 7. 50,51.]
- NEWCOME (Peter) *A Catechetical Course of Sermons for the whole year, being an Explanation of the Church Catechism.* 2 vols. 8vo. London, 1712. [E. 26. 6,7.]
- The Church Catechism with Explanations and Scripture Proofs.* 8vo. London, 1720. [P. 338. (11.)]
- CLARKE (Samuel) *Exposition of the Church Catechism.* folio. *Works*, Vol. III. [N. 3. 33.]
- WATERLAND (Daniel) *Remarks upon Dr. Clarke's Exposition of the Church Catechism.* 8vo. London, 1730. [P. 54. (1.)]
- EMLYN (Thomas) *Letter to Dr. Waterland relative to his "Remarks."* 8vo. London, 1730. [P. 54. 3.]
- SYKES (Arthur Ashley) *An Answer to Dr. Waterland's "Remarks."* 8vo. London, 1730. [P. 54. 3.]
- Waterland (Daniel) The Nature, Obligation, and Efficacy of the Christian Sacraments considered: in Reply to "An Answer to the Remarks upon Dr. Clarke's Exposition of the Church Catechism."* 8vo. London, 1730. [N. 9. 31.]
- Another Copy. 8vo. London, 1730. [P. 54. 4.]



CATECHISM, &c. OF CHURCH OF ENGLAND. 173

- Sykes (Arthur Ashley) A Defence of "the Answer to Dr. Waterland's Remarks." 8vo. London, 1730. [P. 54. (5.)]
- Waterland (Daniel) A Supplement to the "Reply to Dr. Sykes's Pamphlet." 8vo. London, 1730. [P. 54. (6.)]
- Sykes (Arthur Ashley) A Reply to Dr. Waterland's "Supplement." 8vo. London, 1730. [P. 54. (7.)]
- LEWIS (John) The Church Catechism explained. 12mo. London, 1794. [Ff. 8. 57.]
- MANN (Isaac, Bp. of Cork) A Familiar Exposition of the Church Catechism. 12mo. London, 1812. [Ff. 8. 50.]
- BISHOP (Thomas) A Plain and Practical Exposition of the Catechism of the Church of England. 8vo. London, 1736. [E. 21. 10.]
- ELLIS (Clement) The Scripture Catechist, being an Explanation of the Church Catechism. 8vo. London, 1738. [R. 11. 69.]
- SECKER (Thomas, Archbp. of Canterbury) Lectures on the Catechism of the Church of England. Vol. I. 8vo. London, 1769. [G. 24. 27.]
- VIVIAN (Thomas) An Exposition of the Catechism of the Church of England by Question and Answer. 12mo. London, 1770. [Dd. 4. 82.]
- BURROUGH (Henry) Lectures on the Church' Catechism, Confirmation, and the Nature and Obligation of Religious Vows. Cambridge, 1773. [P. 310. (1.)]
- STILLINGFLEET (James) An Explanation of the Church Catechism, with Scripture Proofs. 12mo. York, 1795. [Ff. 8. 48.]

2. TREATISES, &c. ON CONFIRMATION.

- ELLISON (Nathaniel) A Sermon on Confirmation. 4to. London, 1701. [N. 8. 28.]
- BRADFORD (Samuel) A Sermon on Confirmation. 8vo. London, 1724. [P. 76. (17.)]
- DENNE (John) The Nature, Design, and Benefits of Confirmation. 8vo. London, 1726. [P. 76. (16.)]
- STEBBING (Henry) A Defence of the order of Confirmation in the Church of England. 8vo. Cambridge, 1729. [P. 87. (9.)]
- Another Copy. 8vo. Cambridge, 1729. [N. 9. 31.]
- PASTORAL ADVICE to a Young Person, before Confirmation by the Bishop. 12mo. London. [P. 348. (2.)]
- PASTORAL ADVICE to Young Persons, in order to their being Confirmed by the Bishop. 12mo. London, 1771. [Hh. 4. 36.]
- ADAMS (William) Pastoral Advice to Young Persons before Confirmation. 8vo. Shrewsbury, 1772. [P. 302. (1.)]
- THE PAROCHIAL MINISTER'S ADDRESS to those under his care, who are of proper age to be confirmed by the Bishop. 12mo. London, 1784. [Li. 1. 34.]
- A Letter on Confirmation, addressed to a young person about to be confirmed. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]
- A CATECHETICAL SYSTEM of Instruction relative to the Ordinance of Confirmation. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]
- AN EXERCISE for the Charity Schools, explaining the Nature of Confirmation. 12mo. London. [P. 345. (6.)]

[ii.] *Catechism of Protestant Dissenters from the Anglican Church.*

The Shorter Catechism composed by the ASSEMBLY OF DIVINES [during the Rebellion] with Scripture Proofs at length. 12mo. London, 1659. [M. 18. 24.]

*Remarks on a Catechism published under the Title of "The Assembly's Shorter Catechism revived and rendered fitter for General Use."* 8vo. London, 1735. [P. 262. (3.)]

*The Assembly's Shorter Catechism rescued from the late Revisor and Vindicator: being a large Defence of that most excellent Compend of Divinity.* 8vo. London, 1738. [P. 262. (4.)]

*An Address to Protestant Dissenters concerning the Assembly's Catechism.* 8vo. London, 1736. [P. 83. (5.)]

DUNLOP (William) A large Preface to the Westminster Assembly's Confession of Faith; lately published at Edinburgh. 8vo. London, 1720. [R. 8. 55.]

LOWMAN (Moses) *An Answer to Mr. Dunlop's "Large Preface," &c.* 8vo. London, 1721. [R. 8. 55.]

### (3) CATECHISM OF THE LUTHERAN CHURCH.

Catechesis MARTINI LUTHERI parva Græco-Latina. 8vo. Basileæ, 1564. [Cc. 3. 22a.]

### (4) CATECHISMS OF THE SOCINIANS.

CATECHESIS Ecclesiarum Polonicarum. 8vo. Irenopoli, 1659. [R. 14. 50.]

ARNOLDI (Nicolai) *Religio Sociniana: seu Catechesis Racoviana Major, publicis disputationibus refutata.* 4to. Franequeræ, 1654. [L. 20. 30.]

### iii. Miscellaneous Catechetical Tracts.

A NECESSARY DOCTRINE and Erudition for any Christen Man, set furthe by the Kynges Maiestie of Englande. 4to. London. Imprinted by T. Barthelet. m. d. xliiii. [E. 20. 4.]

———— Another Copy. 12mo. London, m. d. xliiii. [Cc. 3. 22.]

*An Original Letter from a Gentleman to his Friend, giving a short Account of a work intituled Piu et Catholica Institutio, or the Necessary Erudition of a Christian Man.* 8vo. London, 1802. [Hh. 3. 33.]

ERASMI (Desiderii) *Precatio Dominica, in septem portiones distributa.* 12mo. Basileæ, 1523. [E. 16. 10.]

ERASMI (Desiderii) *Enchiridion Militis Christiani, saluberrimis præceptis refertum.* 8vo. Basileæ, 1551. [G. 16. 34.]

NOELLI (Alexandri) *Catechismus; sive Prima Institutio Disciplinæque Pietatis Christianæ, Latine explicata.* 4to. Londini, 1572. [D. 15. 3.]

———— Exemplar aliud. [edente Gul. Cleaver]. 8vo. Oxonii, 1795.

———— Exemplar aliud. 12mo. In *Wilson's Collectanea Theologica.*

[Aa. 3. 83.]

MISCELLANEOUS CATECHETICAL TRACTS. 175

- CATECHISMUS**, sive Rudimenta Fidei Christianæ, Græce et Latine. 18mo. *Apud Hæc. Stephanum*, 1563. [M. 16. 45.]
- A BREVIAE** of Saving Knowledge; or, the Principles of the Christian Religion methodically digested into short Questions and Answers. 12mo. London, 1643. [M. 18. 24.]
- A CATECHISM** containing the Substance of Religion in the Words and Phrases of Scripture. 12mo. London, 1683. [P. 344. (9.)]
- ARROWSMITH** (John) *Armilla Catechetica*. A Chain of Principles; or, an Orderly Concatenation of Theological Aphorisms. 4to. Cambridge, 1659. [F. 15. 19.]
- A SUMMARY** of the Doctrine of Jesus Christ and his Apostles for the Instruction of Youth. 12mo. London, 1797. [Hh. 4. 33.]
- BACON** (Francis, Lord) Confession of Faith. *In the Scholar Armed*, Vol. I. [Ff. 4. 34.]
- BAKER** (Sir Richard) Meditations and Disquisitions upon the Lord's Prayer. 4to. London, 1637. [K. 15. 4.]
- BARROW** (Isaac) An Exposition of the Lord's Prayer and the Decalogue. 8vo. London, 1681. [F. 7. 44.]
- BRIGGS** (Joseph) Catechetical Exercises; or, Questions and Answers for Youth to learn. With the Catechist's Enlargement upon them. 12mo. Cambridge, 1696. [P. 343. (2.)]
- CHANDLER** (Samuel) A Short and Plain Catechism; being an Explanation of the Creed, Ten Commandments, and the Lord's Prayer, by way of Question and Answer. 12mo. London, 1742. [P. 338. 15.]
- CHIFLETIUS** (Laurent) Catechisme de la Premiere Communion. 12mo. Bruxelles, 1647. [M. 18. 20.]
- DEACON** (—) A Full, True, and Comprehensive Account of Christianity; in two Catechisms. 8vo. London, 1748. [A. 17. 74.]
- DE HOOFD-INHOUD** van die Leering van Jesus Christus, tot Gebruk voor die Neger-Gemeenten van die Evangelische Broeër-Kerk.—That is, A Summary of Christian Doctrine in the Creole Dialect, spoken in the Danish West India Island of St. Croix and St. Jan. Compiled for the Brethren's Church. 8vo. Barby, 1785. [Hh. 9. 52.]
- FREYLINGHAUSEN** (John Anastasius) An Abstract of the Whole Doctrine of the Christian Religion, with Observations. [Translated from the German by Joseph Planta, Esq. and edited by Beilby Porteus, Bishop of London.] royal 8vo. London, 1804. (*Two Copies*.) [Hh. 1. 22,23.]
- GASTRELL** (Francis, Bishop of Chester) The Christian Institutes, or the Sincere Word of God. 12mo. London, 1762. [Ff. 8. 69.]
- GROTH** (Hugonis) *Baptizatorum Puerorum Institutio, alternis Interrogationibus et Responionibus*. 12mo. Londini, 1688. [P. 356.]
- HAMMOND** (Henry) A Practical Catechisme. 4to. London, 1649. [I. 14. 39.]
- HOPKINS** (Ezekiel, Bishop of Derry) An Exposition of the Ten Commandments. 4to. London, 1691. [Hh. 9. 67.]
- LABINI** (Vincenzo) *Mighimgha Tal-Taghlim Nisrami Ghad-Diocesi Tighu*.—Compendio della Dottrina Christiana ad Uso della sua Diocesi. (In Maltese and Italian.) 4to. 1803. [Hh. 9. 60.]

- MAYER (John)** A Short Catechism, necessary to be learned by all such as come to the Holy Communion, according to the late Ordinance of Parliament. 12mo. London, 1646. [M. 18. 24.]
- OSTERVALD (J. F.)** Grounds and Principles of the Christian Religion. 12mo. London, 1751. [E. 27. 10.]
- PATRICK (Symon, Bishop of Ely)** A Brief Exposition of the Ten Commandments. 8vo. London, 16—. [P. 270. (21.)]
- SCRIPTURE RELIGION:** or, a Short View of the Faith and Practice of a True Christian; as laid down in the Scriptures and taught in the Church of England. 8vo. London, 1706. [N. 7. 33.]
- SHUTTE (Christopher)** A Compendious Forme and Summe of Christian Doctrine, called the Testimonie of a true Faith. 8vo. London, 1637. [K. 15. 38.]
- STEBBING (Henry)** The Young Christian Instructed. 12mo. London, 1725. [P. 347. (6.)]
- SYNGE (Edward, Archbishop of Tuam)** An Essay towards making the knowledge of Religion easy to the meanest capacity. 12mo. London, 1744. [P. 347. (5.)]
- TAYLOR (John)** A Catechism, or Summary of the Christian Religion. With Proofs from Scripture. 12mo. London, 1750. [P. 347. (12.)]
- THE CATECHUMEN;** or, an Account given by the Young Person to the Minister, of his knowledge in Religion upon his first admission to the Lord's Table. 12mo. London, 1690. [P. 348. (9.)]
- THE DOCTRINE of the Bible:** or, Rules of Discipline, gathered through the whole course of Scripture, by way of Question and Answer. 12mo. London, 1633. [H. 8. 10.]
- The Principles of the Christian Religion** briefly explained, with the Scriptures on which they are grounded, by Archbishop **USHER**. 12mo. London, 1703. [P. 348. (5.)]
- WATTS (Isaac)** Catechisms; or, Instructions in the Principles of the Christian Religion, composed for Children and Youth. 12mo. London, 1730. [A. 19. 42.]
- WILSON (Thomas, Bishop of Sodor and Man)** The Knowledge and Practice of Christianity made easy to the meanest capacities. 12mo. London, 1741. [E. 27. 2.]
- WILSON (William)** Collectanea Theologica; or, the Student's Manual of Divinity. 12mo. Londini, 1816. [Aa. 3. 83.]
- WORTHINGTON (John)** A Form of Sound Words; or, a Scripture Catechism. 12mo. London, 1674. [P. 349. (7.)]
-

3. *Confessions of Faith of Different Churches, and Treatises thereon.*

i. *The Thirty-Nine Articles, or the Confession of Faith of the United Church of England and Ireland.*

(1) COLLECTIONS OF THE THIRTY-NINE ARTICLES.

ARTICLES, whereupon it was agreed by the Archbishops and Bishops of both Prouinces and the whole Cleargie: in the Conuocation holden at London in the yeare of our Lord God 1562, according to the computation of the Church of England. For the auoyding of the Diuersities of Opinions, and for the stablishing of consent touching true Religion. 4to. Imprinted by Robert Barker. London, 1612. [M. 15. 27.]

THE THIRTY-NINE ARTICLES. With the Royal Declaration prefixed. 4to. London, 1630. [M. 15. 27.]

The Thirty-Nine Articles, reprinted by his Majesties Command. With His Royal Declaration prefixed thereunto. 4to. London, 1662. [M. 20. 18.]

The Thirty-Nine Articles. 12mo. London, 1813. [Aa. 3. 82.]

A COLLECTION of the Articles, Injunctions, Canons, &c. of the Church of England. 4to. 1661. [D. 19. 5.]

A COLLECTION of the Articles, Injunctions, Canons, &c. of the Church of England, in Latin and English. 4to. London, 1671-97. [N. 6. 27.]

The Thirty-Nine Articles, Constitutions, and Canons of the Church of England. 8vo. London, 1724. [R. 13. 8.]

ARTICULI Lambethani. 12mo. Londini, 1651. [P. 347. (3.)]

(2) TREATISES AND EXPOSITIONS, &c. OF THE THIRTY-NINE ARTICLES.

BENNET (Thomas) An Essay on the Thirty-Nine Articles of Religion, agreed on in 1562, and revised in 1571. 8vo. London, 1715. [D. 6. 16.]

AN HISTORICAL and Critical Essay upon the Thirty-Nine Articles of the Church of England. 8vo. London, 1724. [G. 26. 18.]

———— Another Copy. 8vo. London, 1724. [Hh. 9. 54.]

ROGERS (Thomas) Analysis of the Thirty-Nine Articles. 4to. London, 1625. [Ff. 7. 114.]

———— Another Copy. 4to. London, 1639. [F. 7. 6.]

———— Another Copy. 4to. London, 1675. [Ff. 6. 59.]

ELIS (Joannis) Articulorum XXXIX Ecclesiæ Anglicanæ Defensio. His accedunt Articuli Lambethani. 12mo. Cantabrigiæ, 1694. [H. 8. 11.]

BURNET (Gilbert, Bp. of Salisbury) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1699. [Ff. 3. 66.]

———— Another Copy. folio, London, 1699. [N. 1. 13.]

- A Prefatory Discourse to an Examination of a late Book, entitled 'An Exposition of the Thirty-Nine Articles of the Church of England, by Gilbert, Bishop of Sarum.'* [By William BINCKES.] 4to. London, 1702. [M. 14. 4.]
- Another Copy. 4to. London, 1702. [N. 8. 27.]
- Another Copy. 4to. London, 1702. [P. 24. (2.)]
- A Defence of Bishop Burnet's Exposition, in Answer to the "Prefatory Discourse." 4to. London, 1703. [P. 24. (3.)]
- The Exposition given by My Lord Bishop of Sarum of the Second Article of our Religion, examined.* 4to. London, 1702. [M. 15. 1.]
- Two other Copies. 4to. London, 1702. [N. 8. 23, 27.]
- Another Copy. 4to. London, 1702. [P. 40. (20.)]
- Remarks thereon by Gilbert [Burnet] Lord Bishop of Sarum. 4to. London, 1702. [M. 15. 1.]
- A Vindication of the Twenty-Third Article of Religion, from a late Exposition ascribed to My Lord of Sarum.* [By Robert BURSCOUGH.] 4to. London, 1702. [P. 24. (5.)]
- Another Copy. 4to. London, 1702. [M. 20. 4.]
- The Complaint of the Lower House of Convocation against Bishop Burnet. 4to. London, 1705. [P. 51. (20.)]
- BEVERIDGE (William, Bishop of St. Asaph) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1716. [Ff. 3. 64.]
- Another Copy. 8vo. London, 1716. [Ff. 6. 6.]
- Another Copy. 8vo. London, 1716. [Ff. 6. 61.]
- WELCHMAN (Edwardi) XXXIX Articuli Ecclesiæ Anglicanæ, Textibus è Sacrà Scriptura depromptis confirmati, brevisusque Notis illustrati. 8vo. Oxonii, 1718. [N. 9. 9.]
- Exemplar aliud. 8vo. Oxonii, 1724. [P. 164. (4.)]
- VENEER (John) An Exposition of the Thirty-Nine Articles of the Church of England. 8vo. London, 1725. [Ff. 6. 62.]
- MADAN (Martin) A Scriptural Comment upon the Thirty-Nine Articles of the Church of England. With an occasional Preface and Appendix. London, 1772. [P. 299. (5.)]
- Another Copy. 8vo. London, 1772. [Hh. 3. 47.]
- HERVEY (Thomas) *Elementa Christiana*; the Thirty-Nine Articles of the Church of England proved to be agreeable to the Word of God, in their Literal and Grammatical Sense, in a new, familiar, catechetical form. 12mo. Kendal, 1791. [Ff. 7. 23.]
- TOMLINE (George Pretyman, Bishop of Winchester) A Scriptural Exposition of the Thirty-Nine Articles of Religion. (*Elements of Christ. Theolog.* Vol. II.) [Ff. 5. 78.]
- Another Copy. (*Elements of Christ. Theolog.* Vol. II.) [Ff. 6. 68.]
- WINCHESTER (Thomas) A Dissertation on the XVIIth Article of the Church of England; to which is subjoined a short Tract, ascertaining the reign and time in which the Royal Declaration before the XXXIX Articles was first published. 8vo. Oxford, 1773. [P. 305. (2.)]

**THE CHURCH** of England vindicated from Misrepresentation, shewing her genuine Doctrines as contained in her Articles, Liturgies, and Homilies. 8vo. London, 1801. [Hh. 3. 28.]

**KIPLING** (Thomas) The Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

**Kipling** (Thomas) Appendix to the Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

*Remarks on a Pamphlet, by Thomas Kipling, D.D. entitled 'The Articles of the Church of England proved not to be Calvinistic.' By Academicus.* 8vo. Cambridge, 1802. [Gg. 7. 18.]

*Another Copy.* 8vo. Cambridge, 1802. [Hh. 3. 28.]

**Priestcraft in Perfection: or a Detection of the Fraud of inserting this Clause, "The Church hath power to decree Rites and Ceremonies and Authority in Controversies of Faith," in the Twentieth Article of the Church of England.** [By Matthew TINDAL.] 8vo. London, 1710. [P. 224. (6.)]

*Reflections on a late Pamphlet, intitled "Priestcraft in Perfection."* 8vo. London, 1710. [P. 224. (7.)]

ii. *Confessions of Faith of Protestant Dissenters from the United Church of England and Ireland.*

(1) CONFESSION OF THE WESTMINSTER ASSEMBLY OF DIVINES.

**A CONFESSION** of Faith, according to the Best-Reformed Churches: for the General Satisfaction of Tender Consciences. [By the WESTMINSTER ASSEMBLY of Divines.] 4to. London, 1647. [M. 20. 20.]

**A Confession** of Faith and Catechisms agreed upon by the Assembly of Divines at Westminster. 12mo. [C. 16. 14.]

**The Humble Advice** of the Assembly of Divines, by Authority of Parliament sitting at Westminster, concerning part of a Confession of Faith presented by them lately to both Houses of Parliament. 4to. [M. 20. 20.]

**Confessio Fidei** in Conventu Theologorum autoritate Parlamenti Anglicani indicto elaborata, una cum Catechismo duplici Majori Minori- que. 12mo. Cantabrigiæ, 1656. [E. 16. 39.]

(2) CONFESSION OF THE SOCIETY OF FRIENDS OR QUAKERS.

**An Apology** for the true Christian Doctrine; being an Explanation and Vindication of the Principles and Doctrines of the People called Quakers. By Robert BARCLAY. 4to. Birmingham, 1765. [C. 21. 12.]

— Another Copy; together with a Catechism and Confession of Faith. folio. In *Barclay's Works*. [E. 10. 30.]

**KEITH** (George) *The Standard of the Quakers examined: or an Answer to the Apology of Robert Barclay.* 8vo. London, 1702. [N. 9. 62.]

**TUKE** (Henry) The Faith of the People, called Quakers, in our Lord and Saviour Jesus Christ; set forth in various Extracts from their Writings. 8vo. London, 1801. [Hh. 2. 35.]

iii. *Confession of Faith of the Kirk of Scotland.*

THE CONFESSIO*N* of Faith and the Larger and Shorter Catechisms first agreed upon by the Assembly of Divines at Westminster; and now approved by the General Assembly of the Kirk of Scotland to be a part of Uniformity in Religion between the Kirks of Christ in the three Kingdoms. Together with the Solemn League and Covenant. 18mo. London, 1651. [E. 17. 16.]

The Confession of Faith, the Larger and Shorter Catechisms, Covenants, National and Solemn League, Directories for Publick and Family Worship, Form of Church Government, &c. of Publick Authority in the Church of Scotland. 12mo. Edinburgh, 1810. [Ii. 3. 57.]

———— Another Copy. 12mo. Edinburgh, 1810. [Ff. 7. 29.]

iv. *Confessions of Faith of Foreign Reformed Churches.*

HOSPINIANI (Rudolphi) Concordia Discors: De Origine et Progressu Formulæ CONCORDIÆ BERGENSIS Liber. Tiguri, 1607. [K. 1. 3.]

GERHARDI (Johannis) Confessio Catholica; in qua Doctrina Catholica et Evangelica, quam Ecclesiæ AUGUSTANÆ CONFESSIO*N*I addictæ profitentur, ex Romano-Catholicorum Scriptorum suffragiis confirmatur. 4to. 2 vols. Jenæ, 1634. [K. 20. 23,24.]

CALOVII (Abrahami) Criticus Sacer, vel Commentarii Apodicto-Elenctici super Augustanam Confessionem. 4to. Lipsiæ, 1646. [I. 20. 24.]

SPANGENBERG (August Gottlieb) Exposition of Christian Doctrine, as taught in the Protestant Church of the United Brethren or Unitas Fratrum. Translated from the German. By Benjamin La Trobe. 8vo. Bath, 1796. [Cc. 3. 43.]

———— Another Copy. 8vo. Bath, 1796. [Ff. 6. 83.]

MARESI (Sam.) Fœderatum Belgium Orthodoxum; sive CONFESSIO*N*IS ECCLESIA*R*UM BELGICARUM Exegesis. 4to. Groningæ, 1652. [D. 7. 10.]

CONFESSIO, sive DECLARATIO SENTENTIÆ PASTORUM, qui in Fœderato Belgio REMONSTRANTES vocantur, super præcipuis Articulis Fidei Christianæ. 12mo. Londini, 1702. [M. 18. 16.]

———— Exemplar aliud. 12mo. Londini, 1702. [R. 21. 63.]

Responsio Necessaria ad Contra-Remonstrantium Declarationem. 4to. Lug. Bat. 1618. [L. 19. 41.]

Censura in Confessionem, sive Declarationem Sententiæ eorum, qui in Fœderato Belgio Remonstrantes vocantur, super præcipuis Articulis Religionis Christianæ a SS. Theologiæ Professoribus Academiæ Leidensis instituta. 4to. Lug. Bat. 1626. [L. 19. 8.]

Apologia pro Confessione, sive Declaratione Sententiæ eorum qui in Fœderato Belgio vocantur Remonstrantes, super præcipuis Articulis Religionis Christianæ, contra Censuram quatuor Professorum Leidensium. 4to. 1629. [L. 19. 7.]

Specimen Calumniarum atque heterodoxarum opinionum ex Remonstrantium Apologiæ excerptarum. Per Theologiæ Professores in Academia Leydensi. 4to. Lug. Bat. 1630. [L. 19. 23.]



## HARMONIES OF CONFESSIONS OF FAITH, &c. 181

*Peltii (Joannis) Harmonia Remonstrantium et Socinianorum, in variis Religionis Christianæ Dogmatibus, quibus opposita est Sententia Orthodoxa Ecclesiarum vere Reformatarum.* 4to. Lug. Bat. 1633. [L. 19. 20.]

*Vedelius Rhapsodus. Sive Vindiciæ Doctrinæ Remonstrantium a criminationibus et calumniis Nicolai Vedelii.* 4to. Harderovici, 1633. [L. 20. 27.]

### v. *Confession of Faith of the Unitarians in Poland.*

*Confessio Fidei Christianæ, edita nomine ECCLESiarUM, quæ in POLONIA Unum Deum et Filium ejus Unigenitum Jesum Christum et Spiritum Sanctum profitentur [a Jona SCHLICHTINGIO].* 12mo. 1751. [E. 27. 8.]

### vi. *Collections and Harmonies of Confessions of Faith.*

*CORPUS ET SYNTAGMA CONFESSIONUM FIDEI, quæ in diversis Regnis et Nationibus, Ecclesiarum Nomine, fuerunt authenticè editæ, in celeberrimis Conventibus, publica que Auctoritate comprobatæ.* 4to. Genevæ, 1612. [N. 6. 21.]

*An Harmony of the Confessions of the Faith of the Christian Reformed Churches, which purely profess the Holy Doctrines of the Gospel in all the chief Kingdoms, Nations, and Provinces of Europe, newly translated out of Latine into English.* 8vo. Cambridge, 1586. [I. 18. 17.]

## VI. Moral and Casuistical Divinity.

*A DISCOURSE of Duels, shewing the Sinful Nature and Mischievous Effects of them, and answering the usual excuses made for them by Challengers, Accepters, and Seconds.* By T. C. D. D. 4to. London, 1687. [M. 14. 13.]

*ADIS (Henry) A Fanatick's Testimony against Swearing.* 4to. London, 1661. [Hh. 8. 22.]

*AMESII (Gulielmi) De Conscientia et ejus Jure Libri quinque.* 4to. Amstelodami, 1630. [E. 20. 18.]

—— *Exemplar aliud.* 12mo. Amstelodami, 1654. [E. 8. 12.]

*A REBUKE to the Sin of Uncleanness.* 18mo. London, 1704.

[P. 353. (7.)]

*ASPILCUETA (Martini) Enchiridion, sive Manuale Confessariorum et Pœnitentium.* 8vo. Antverpiæ, 1625. [K. 19. 25.]

*BAILY (Lewis) The Practice of Piety.* 8vo. London, 1719. [R. 11. 19.]

*BAUNY (Stephani) De Sacramentis ac Personis Sacris, earumque Dignitate, Obligationibus, ac Jure. Theologiæ Moralis Pars prima.* folio, Parisiis, 1640. [M. 5. 18.]

*BAXTER (Richard) A Call to the Unconverted, to turn and live, and accept of Mercy, while Mercy may be had.* 12mo. London, 1658.

[K. 17. 30.]

—— *Another Copy.* folio. *In his Practical Works*, Vol. II. [K. 23. 2.]

*BINGHAM (Joseph) A Discourse concerning the Mercy of God to Penitent Sinners.* 8vo. London, 1714. [M. 19. 6.]

—— *Another Copy.* 8vo. London, 1714. [N. 9. 32.]

- BRUNI (Vincentii) *Brevis Tractatus de Sacramento Pœnitentiæ*. 15mo. Colonisæ, 1604. [K. 16. 26.]
- The CHRISTIAN ECONOMY, translated from the Original Greek of an Old Manuscript, found in the Isle of Patmos. 12mo. Edinburgh. [Ff. 8. 67.]
- THE CLERGYMAN'S COMPANION in visiting the Sick. 8vo. London, 1723. [A. 19. 27.]
- DUNTON (John) *The Hazard of a Death-bed Repentance*. 8vo. London, 1728. [P. 81. (12.)]
- DYKE (Jeremiah) *A Good Conscience: or a Treatise shewing the nature, meanes, markes, benefit, and necessitie thereof*. 12mo. London, 1629. [F. 16. 9.]
- ELLIS (Clement) *The Necessity of serious Consideration and speedy Repentance*. 8vo. London, 1691. [R. 13. 39.]
- FAWCETT (John) *An Essay on Anger*. 12mo. Leeds, 1788. [Ee. 4. 88.]
- FILLIUCH (Vincentii) *Quæstiones Morales de Christianis Officiis et Casibus Conscientiæ*. 2 vols. folio, Antverpiæ, 1623. [G. 3. 8,9.]
- *Exemplar aliud*. 2 vols. folio, Lugduni, 1622. [I. 3. 13,14.]
- FLEETWOOD (Wm. Bishop of Ely) *The Devout Christian's Exemplar*. 8vo. London, 1727. [R. 12. 20.]
- FOWLER (Edward, Bp. of Gloucester) *The Design of Christianity, demonstrating that the enduing men with inward real Righteousness or true Holiness was the ultimate end of our Saviour's coming into the world*. 8vo. London, 1671. [I. 15. 38.]
- *Another Copy*. 8vo. *In Bp. Watson's Coll. of Tracts*, Vol. VI. [I. 25. 25.]
- GOODMAN (John) *The Penitent Pardoned: or a Discourse of the Nature of Sin*. 4to. London, 1683. [B. 7. 24.]
- GOODWIN (Thomas) *A Childe of Light walking in Darkness, or a Treatise shewing the causes by which, the cases wherein, the ends for which, God leaves his Children to Distress of Conscience*. 4to. London, 1636. [Hh. 9. 66.]
- HALL (Joseph, Bishop of Norwich) *Characters of Virtues and Vices*. 8vo. London, 1608. [K. 15. 35.]
- HALL (Joseph) *Salomon's Divine Arts of Ethickes, Politickes, Economickes, drawne into Method out of his Proverbs and Ecclesiastes*. 8vo. London, 1609. [K. 15. 35.]
- *Another Copy*. folio. *In his Works*. [H. 23. 12.]
- HAMMOND (Henry) *Of a Death-bed Repentance*. 4to. Oxford, 1645. [N. 8. 38.]
- HARWOOD (Edward) *Reflections on the Unacceptableness of a Death-bed Repentance*. London, 1762, 8vo. [P. 256. (8.)]
- HENRIQUES (Henrici) *Summa Theologiæ Moralis*. folio, Moguntisæ, 1613. [H. 12. 23.]
- HENRY (Matthew) *A Discourse concerning Meekness*. 8vo. London, 1717. [R. 13. 36.]
- JOHNSON (Anthony) *Publick Prayer, an indispensable Duty*. 8vo. London, 1729. [P. 58. (6.)]
- KIDDER (Richard, Bp. of Bath and Wells) *A Discourse concerning the Grounds of Christian Fortitude*. 12mo. Londop, 1680. [M. 18. 12.]

- LAYMANNI (Pauli) *Theologia Moralis*. folio, Lutetiæ, 1630. [H. 9. 9.]
- LETTERS of Advice from two Reverend Divines to a Young Gentleman, about a weighty Case of Conscience. 12mo. London, 1687. [L. 8. 36.]
- Tetrachordon, Expositions upon the 4 chief Places in Scripture which treat of Marriage or Nullities of Marriage. [By John MILTON.] 4to. [N. 8. 34.]
- NESSELI (Nicolai) *Tractatus de Avaritia, quæ est Idolorum Servitus*. 12mo. Leodii, 1686. [F. 17. 2.]
- PARSONS (Robert) *The Christian Directory*. 8vo. London, 1687. [C. 15. 35.]
- PAYNE (William) *A Practical Discourse of Repentance*. 8vo. London, 1693. [N. 7. 65.]
- PELLING (Edward) *A Practical Discourse concerning Holiness*. 8vo. London, 1695. [R. 10. 68.]
- Public Prayer. *A Treatise in two Parts*. 12mo. London, 1766. [A. 19. 96.]
- REYNOLDS (John) *A Discourse concerning Sacred Zeal*. 8vo. London, 1716. [M. 6. 31.]
- SANDERSON (Robert, Bp. of Lincoln) *Nine Cases of Conscience*. London, 1678. [N. 9. 43.]
- SANDERSONI (Roberti) *De Obligatione Juramenti Prælectiones*. 12mo. Londini, 1696. [M. 18. 17.]
- SAYRI (Francisci) *Clavis Regia Sacerdotum, Casuum Conscientiæ, sive Theologiæ Moralis Thesauri, Locos Communes aperiens*. folio, Antverpiæ, 1619. [I. 3. 12.]
- SCOTT (Thomas) *A Discourse on Repentance*. 12mo. London, 1786. [Ii. 1. 6.]
- TAYLOR (Jeremy, Bishop of Down and Connor) *Ductor Dubitantium; or the Rule of Conscience in her general measures, serving as a great instrument for the determination of Cases of Conscience*. folio, London, 1660. [I. 1. 15.]
- THE ADVANTAGES of Repentance. 8vo. London, 17—. [P. 311. (1.)]
- THE CAUSES of the Decay of Christian Piety. 8vo. London, 1667. [Ff. 7. 73.]
- THE CHARACTER of a Weaned Christian, or the Evangelical Art of Promoting Self-Denial. 12mo. London, 1675. [K. 8. 35.]
- THE GOVERNMENT of the Tongue. 8vo. Oxford, 1674. [R. 13. 88.]
- A TREATISE of Repentance and of Fasting, especially of the Lent Fast. 12mo. London, 1686. [K. 8. 30.]
- TROYAMALE (Baptistæ) *Rosella Casuum*. 8vo. Venetiis, mccccxix. [K. 18. 32.]
- VIO (Thomæ de, Cajetani Cardinalis) *De Peccatis Summula*. 24mo. Lugduni, 1569. [B. 8. 36.]
- VIVALDI (Johannis Ludovici) *Aureum Opus de Veritate Contritionis*. 8vo. Parisiis, 1519. [K. 18. 24.]
- WAKE (Wm. Archb. of Canterbury) *A Practical Discourse concerning Swearing*. 12mo. London, 1696. [M. 18. 52.]

## VII. Polemical Divinity.

1. *General Treatises on Polemical Divinity.*

ENCHIRIDION variarum Disputationum, quæ in Academia Moguntina contra Calvinistas propositæ sunt, Præside Martino BECANO. 8vo. Moguntiae, 1606. [G. 19. 32.]

PETAVID (Dionysii) Theologia Polemica. 4 tomis, folio, Parisiis, 1644-1650. [I. 2. 16-20.]

*Syllabus.*

Tom. I. De Deo, Deique Proprietatibus.

II. De Trinitate.

III. De Angelis Mundi Opificio, et de Ecclesiastica Hierarchia.

IV. De Incarnatione Verbi.

THEONDICI (Herberti) De Ratione ac Jure Finiendi Controversias Ecclesiae Disputatio. folio, Londini, 1670. [E. 9. 24.]

GAFFARELLI (Jacobi) Quæstio Pacifica, Num orta in Religione Dissidia componi et conciliari possint per Humanas Rationes et Philosophorum Principia; per Antiquos Christianorum Orientalium Libros; et per propria Hæreticorum Dogmata. 4to. Parisiis, 1645. [K. 20. 2.]

EDWARDS (John) A Discourse concerning Truth and Error, especially in Matters of Religion. 8vo. London, 1701. [B. 7. 46.]

Theological and Metaphysical Papers concerning Reason and Revelation. 8vo. London, 1742. [P. 96. (6.)]

TUCKNEY (Antony) and WHICHCOT (Benjamin) Letters on the use of Reason in Religion, &c. 8vo. London, 1753. [Hh. 3. 23.]

\*BOONE (Charles) The Book of Churches and Sects, or the Opinions of all Denominations of Christians differing from the Church of England, traced to their Source by an Exposition of the various Translations and Interpretations of the Sacred Writings. To which is added, a brief Refutation of Unitarianism, and an Arrangement of Texts in support of the Tenets of the Church of England. 8vo. London, 1826.

## 2. *Treatises on the Truth of the Christian Religion, and in Defence of Natural and Revealed Religion against Jews, Mohammedans, Atheists, and Deists.*

### i. *On the Truth of the Christian Religion, generally.*

[FOR SERMONS and LECTURES on the Truth of the Christian Religion see Title IX. Sect. 2. infra.]

FABRICII (Jo. Alberti) Delectus Argumentorum et Syllabus Scriptorum, qui Veritatem Religionis Christianæ adversus Atheos, Epicureos, Deistas seu Naturalistas, Idololatræ, Judæos et Muhammedanos lucubrationibus suis asseruerunt. Præmissa sunt Eusebii Cæsariensis Proemium et Capita priora Demonstrationis Evangelicæ, Græce et Latine. 4to. Hamburgi, 1725. [R. 8. 21.]

HOORNBEEKII (Joannis) Summa Controversiarum Religionis cum Infidelibus, Hæreticis, et Schismaticis. 8vo. Trajecti ad Rhenum, 1658.

[G. 8. 30.]

- MORNÆI** Plessæi (Philippi) *De Veritate Religionis Christianæ adversus Atheos, Epicureos, Ethnicos, Judæos, Mahumedistas, et cæteros Infideles Liber.* 8vo. Lug. Bat. 1605. [M. 22. 8.]  
 ——— Exemplar aliud. 8vo. Herbornæ, 1632. [D. 15. 53.]  
 ——— Exemplar aliud. 8vo. Herbornæ, 1632. [I. 18. 29.]
- ADDISON** (Joseph) *Evidences of Christian Revelation; with a Preface (by Bp. Gibson) containing the sentiments of Mr. Boyle, Mr. Locke, and Sir I. Newton, on Revelation.* 8vo. London, 1730. [R. 13. 24.]
- A DISCOURSE** *ou Providence; proving that this Doctrine, as delivered in the Gospel, is a Demonstration of the Divine Original of the Christian Dispensation.* 8vo. London, 1747. [R. 18. 25.]
- ALLIX** (Peter) *Reflections upon the Books of the Holy Scripture, to establish the Truth of the Christian Religion.* 2 vols. in 1, 8vo. London, 1688. [L. 7. 50.]
- BASSET** (Edward) *An Argument upon the Reasonableness and Necessity of the Christian Revelation, addressed chiefly to persons of quality and a liberal education.* Cambridge, 1727. [P. 172. (3.)]
- BAXTER** (Richard) *The Reasons of the Christian Religion.* 4to. London, 1667. [F. 15. 24.]
- BENSON** (George) *A Summary View of the Evidences of Christ's Resurrection.* 8vo. London, 1754. [P. 185. (2.)]
- Observations on the Conduct and Character of Judas Iscariot.** [By John BONAR.] 8vo. Edinburgh, 1750. [R. 18. 25.]
- BOTT** (Thomas) *Discourses on the Design of Christianity.* 8vo. London, 1724. [R. 11. 18.]
- BRADLEY** (John) *A View of Christianity, with the History of the Life and Miracles of Apollonius Tyanæus.* 8vo. London, 1699. [D. 15. 28.]
- BROADLEY** (Thomas) *An Essay on the Internal Evidence of the Religion of Moses.* 8vo. Cambridge, 1805. [Gg. 7. 13.]
- Broadley** (Thomas) *An Essay on the External Evidence of the Religion of Moses.* 8vo. Cambridge, 1806. [Gg. 7. 14.]
- Broadley** (Thomas) *The Fulness of the time when Christ came into the World.* 8vo. Cambridge, 1807. [Gg. 7. 14.]
- BRYANT** (Jacob) *A Treatise upon the Authenticity of the Scriptures.* 8vo. London, 1792. [Ff. 6. 14.]  
 ——— Another Copy. 8vo. London, 1810. [Ff. 5. 9.]
- BURNETT** (Thomas) *The Truth of the Christian Religion, with the Falseness of all other Religions, proved.* 8vo. London, 1730. [P. 133. (2.)]
- CHALMERS** (Thomas) *The Evidence and Authority of the Christian Revelation.* 8vo. Edinburgh, 1817. [Ff. 5. 13.]  
 ——— Another Copy. 8vo. Edinburgh, 1817. [Ff. 5. 14.]
- Plain Reasons for being a Christian.** [By Dr. S. CHANDLER.] 8vo. London, 1730. [P. 190. (11.)]  
 ——— Another Copy. 8vo. London, 1730. [P. 338. (13.)]
- COLLIBER** (Samuel) *The Christian Religion founded on Reason.—The Religion of Nature considered.* 8vo. London, 1729–31. [R. 11. 51.]
- CROWNFIELD** (Henry) *An Essay on the Sufficiency and Perfection of the Holy Scriptures.* 8vo. Norwich, 1752. [P. 183. (20.)]
- DITTON** (Humphrey) *A Discourse concerning the Resurrection of Jesus Christ.* 8vo. London, 1727. [D. 24. 23.]

- DUCHAL (James)** Presumptive Arguments for the Truth and Authority of the Christian Religion. 8vo. London, 1753. [E. 26. 5.]
- FABER (Geo. S.)** Horæ Mosaicæ; a View of the Mosaical Records with respect to their coincidence with Profane Antiquity; their Internal Credibility; and their Connexion with Christianity. 2 vols. 8vo. Oxford, 1801. [Ff. 5. 34, 35.]
- \***Faber (G. S.)** The Difficulties of Infidelity. 8vo. London, 1824.
- FAWCETT (John)** Essay on the Propagation of the Christian Religion. 4to. Cambridge, 1791. [Dd. 3. 67.]
- Another Copy. 4to. Cambridge, 1791. [Hh. 1. 38.]
- Fawcett (John)** The Old Testament not contrary to the New. 4to. Hull, 1792. [Dd. 3. 67.]
- Another Copy. 4to. Hull, 1792. [Hh. 1. 38.]
- FLEMING (Caleb)** The Open Address of New Testament Evidence: or, Three Plain Monuments authenticating three Facts, on which the Divinity of our Holy Religion has its Support. 8vo. London, 1771. [P. 302. (7.)]
- GERARD (Alexander)** Dissertations on Subjects relating to the Genius and the Evidences of Christianity. 8vo. Edinburgh, 1766. [G. 22. 17.]
- GREEN (Robert)** A Demonstration of the Truth and Divinity of the Christian Religion. 8vo. Cambridge, 1711. [D. 7. 33.]
- Another Copy. 8vo. Cambridge, 1711. [R. 10. 21.]
- GROTII (Hugonis)** De Veritate Religionis Christianæ Libri Tres. 18mo. Amstelodami, 1669. [M. 16. 43.]
- Exemplar aliud. 8vo. Londini, 1718. [A. 19. 110.]
- Grotius** his Arguments for the Truth of the Christian Religion rendered into plain English Verse. 8vo. London, 1686. [D. 6. 48.]
- Another Copy. 8vo. London, 1686. [L. 15. 4.]
- HALLETT (Joseph)** Letter to Mr. Enty, in answer to his "Preservative against Abuses and Corruptions of Revealed Religion." 8vo. London, 1730. [P. 97. (9.)]
- HAY (Wm.)** *Religio Philosophi*: or, the Principles of Morality and Christianity illustrated from a View of the Universe and of Man's situation in it. 8vo. London, 1753. [R. 19. 25.]
- HOUTTEVILLE (Claude Francis)** A Critical and Historical Discourse upon the Method of the principal Authors who have written for and against Christianity, translated from the French. 8vo. Lond. 1739. [R. 11. 27.]
- HUETII (Petri Danielis)** Demonstratio Evangelica. 4to. Francofurti, 1722. [R. 17. 5.]
- Huetii (Petri Danielis)** Demonstratio Evangelica. 2 vols. 8vo. Amstelodami, 1680. [C. 15. 28, 29.]
- HUNT (Jeremiah)** An Essay for explaining the Scripture Revelations. 8vo. London, 1734. [R. 10. 69.]
- HUNTER (David)** Observations on the History of Jesus Christ, serving to illustrate the Propriety of his Conduct and the Beauty of his Character. 2 vols. in 1, 12mo. Edinburgh, 1770. [R. 20. 40.]
- JENKIN (Robert)** The Reasonableness and Certainty of the Christian Religion. 8vo. London, 1700. [D. 7. 19.]
- Another Copy. 2 vols. 8vo. London, 1734. [F. 21. 19, 20.]

TRUTH OF THE CHRISTIAN RELIGION. 187

- JENYNS** (Soame) *A View of the Internal Evidence of the Christian Religion.* 8vo. London, 1776. [F. 22. 23.]  
 ——— Another Copy. 8vo. London, 1776. [Ff. 8. 123.]
- JORTIN** (John) *Discourses concerning the Truth of the Christian Religion.* 8vo. London, 1747. [P. 6. 2.]  
 ——— Another Copy. 8vo. London, 1747. [R. 18. 39.]
- JOWETT** (William) *An Essay to prove that the Propensity of the Jews to Idolatry before the Babylonish Captivity, compared with their Exemption from it afterwards, affords no just ground for disbelieving the Miracles recorded in the Mosaic History.* 8vo. Cambridge, 1811. [Hh. 7. 23.]
- LARDNER** (Nathaniel) *A Large Collection of Jewish and Heathen Testimonies to the Truth of the Christian Religion.* 4 vols. 4to. London, 1764–1767. [Ff. 8. 136–139.]
- Lardner** (Nathaniel) *The Credibility of the Gospel History: or the Facts, occasionally mentioned in the New Testament, confirmed by Passages of Antient Authors, who were contemporary with our Saviour or his Apostles, or who lived near their Time.* 8vo. *Works*, Vols. I.—VI. [C. 24. 1–6.]  
 ——— Another Copy. 4to. *Works*, Vols. I.—III. [Bb. 2. 29–31.]
- Lardner** (Nathaniel) *The Circumstances of the Jewish People, an Argument for the Truth of the Christian Religion.* 8vo. London, 1743. [P. 128. (11.)]
- LAWRIE** (John) *The Completion of Prophecy, the clearest Evidence of the Truth of Christianity.* 12mo. Edinburgh, 1781. [Hh. 4. 34.]
- LIMBORCH** (Philip. à) *De Veritate Religionis Christianæ.* 4to. London, 1691. [R. 8. 1.]
- LOCKE** (John) *The Reasonableness of Christianity as delivered in the Scriptures.* 8vo. London, 1695. [D. 14. 38.]  
*Animadversions on Mr. Locke's book, entitled "The Reasonableness of Christianity."* 4to. Oxford, 1697. [P. 31. (13.)]
- Volde** (Samuel) *A Collection of Tracts, published in vindication of Mr. Locke's Reasonableness of Christianity, as delivered in the Scriptures, and of his Essay concerning Humane Understanding.* 8vo. London, 1706. [A. 19. 9.]
- LYTTLETON** (George, Lord) *Observations on the Conversion and Apostleship of St. Paul.* 8vo. London, 1747. [R. 18. 25.]  
*The Truth, Certainty, and Simplicity of the Christian Revelation, or Remarks on a Pamphlet entitled 'Observations on the Conversion and Apostleship of St. Paul.'* 8vo. London, 1748. [P. 190. 13.]
- NEWCOME** (Mrs.) *Enquiry into the Evidences of the Christian Religion.* 8vo. Cambridge, 1728. (P. 115. (2.))
- NEWCOME** (Wm. Archbishop of Armagh) *Observations on our Lord's Conduct as a Divine Instructor, and on the Excellence of his Moral Character.* 8vo. London, 1795. [A. 15. 65.]  
 ——— Another Edition. 4to. London, 1782. [E. 24. 13.]
- OWEN** (John) *The Reason of Faith; or, an Answer unto the Enquiry, Wherefore we believe the Scripture to be the Word of God?* 12mo. London, 1677. [Ii. 2. 46.]

- PALEY (Wm.)** *A View of the Evidences of Christianity.* 2 vols. 8vo. London, 1803. [C. 24. 28,29.]
- Paley (William)** *Horæ Paulinæ; or, the Truth of the Scripture History of Saint Paul, evinced by a comparison of the Epistles which bear his name with the Acts of the Apostles, and with one another.* 8vo. London, 1810. [Hh. 4. 4.]
- *Another Copy.* 8vo. London, 1790. [C. 24. 30.]
- PARKER (Samuel)** *A Demonstration of the Divine Authority of the Law of Nature, and of the Christian Religion.* 4to. London, 1681. [C. 14. 35.]
- PASCAL (Blaise)** *Pensées sur la Religion.* 12mo. Amsterdam, 1712. [P. 6. 38.]
- Pascal (Blaise)** *Thoughts on Religion and other Subjects.* 12mo. Edinburgh, 1751. [Ff. 8. 130.]
- *Thoughts, translated by Dr. Kennett. (Two Copies.)* 8vo. London, 1727. [Ff. 7. 145,146.]
- PATRICK (Symon, Bishop of Ely)** *The Witnesses to Christianity; or, the Certainty of our Faith and Hope.* 8vo. Two Parts. London, 1675, 1687. [E. 7. 41<sup>a</sup>,42.]
- PICTETI (Benedicti)** *Dissertationum Theologicarum, de Religionis Christianæ Præstantia ac Divinitate, Decas.* 8vo. Genevæ, 1719. [R. 11. 1.]
- ROTHERAM (John)** *A Sketch of the one great Argument formed from the several concurring Evidences for the Truth of Christianity.* 8vo. Oxford, 1754. [P. 181. (2.)]
- RYMER (Thomas)** *A General Representation of Revealed Religion; in which the chief Prejudices that have been entertained against it are examined; and the Practical End, proposed by it, recommended and rescued from unfaithful Evasions.* 8vo. London, 1723. [K. 7. 10.]
- SCOTT (John)** *An Essay on the Internal Evidences of Christianity.* 8vo. Cambridge, 1803. [Hh. 3. 28.]
- SHARPE (Gregory)** *An Argument in Defence of Christianity from the Concessions of the most ancient Adversaries, Jews, Pagans, Philosophers, and Historians.* 8vo. London, 1755. [P. 248. (1.)]
- *Another Copy.* 8vo. London, 1755. [R. 19. 46.]
- Sharpe (Gregory)** *The Rise and Fall of the Holy City and Temple of Jerusalem, an Argument in Defence of Christianity.* 8vo. London, 1765. [P. 248. (2.)]
- Sharpe (Gregory)** *The Want of Universality no Objection to the Christian Religion.* 8vo. London, 1766. [P. 248. (3.)]
- SHERLOCK (Thomas)** *The Trial of the Witnesses of the Resurrection of Jesus.* 8vo. London, 1729. [N. 9. 30.]
- ANNET (Peter)** *The Resurrection of Jesus considered, in Answer to the "Tryal of the Witnesses."* 8vo. London, 1743. [P. 144. (1.)]
- JACKSON (John)** *An Address to Deists; being a Proof of Revealed Religion from Miracles and Prophecies, in Answer to "The Resurrection of Jesus considered, by a Moral Philosopher."* 8vo. London, 1744. [P. 144. (2.)]
- CHANDLER (Samuel)** *The Witnesses of the Resurrection of Jesus Christ re-examined, and their Testimony proved entirely consistent.* 8vo. London, 1744. [P. 144. (3.)]



TRUTH OF THE CHRISTIAN RELIGION. 189

- Moss (Charles) The Evidence of the Resurrection cleared from the Exceptions of a late Pamphlet, entitled "The Resurrection considered, in Answer to the Tryal of the Witnesses," &c.* 8vo. London, 1744. [P. 144. (4.)]
- ANNET (Peter) The Resurrection re-considered, being an Answer to the Clearer and others, by way of Dialoguc.* 8vo. London, 1744. [P. 144. (5.)]
- STACKHOUSE (Thomas) A Defence of the Christian Religion.* 8vo. London, 1731. [R. 12. 15.]
- STILLINGFLEET (Edward, Bishop of Worcester) Origines Sacræ; or, a Rational Account of the Grounds of the Christian Faith, as to the Truth and Divine Authority of the Scriptures.* 4to. London, 1663. [C. 9. 35.]
- Another Copy. 4to. London, 1666. [G. 15. 6.]
- Another Copy. 4to. London, 1680. [Ff. 6. 55.]
- Another Copy. folio, London, 1709. [I. 4. 21.]
- Another Copy. folio, London, 1709. [R. 2. 29.]
- Stillingfleet (Edward) A Letter to a Deist, in Answer to several Objections against the Truth and Authority of the Scriptures.* 8vo. London, 1677. [N. 9. 38.]
- SUMNER (J. B.) A Treatise on the Records of the Creation, and on the Moral Attributes of the Creator, with particular reference to the Jewish History, and to the consistency of the Principle of Population with the Wisdom and Goodness of the Deity.* 2 vols. 8vo. London, 1816. [Hh. 3. 7,8.]
- Sumner (J. B.) Evidences of Christianity.* 8vo. London, 1824.
- SYKES (Arthur Ashley) An Essay upon the Truth of the Christian Religion.* 8vo. London, 1725. [A. 18. 51.]
- Sykes (Arthur Ashley) A Dissertation on the Eclipse mentioned by Phlegon: or, an Enquiry whether that Eclipse had any relation to the Darkness which happened at our Saviour's Passion.* 8vo. London, 1732. [P. 86. (1.)]
- Whiston (Wm.) The Testimony of Phlegon vindicated.* 8vo. London, 1732. [P. 86. (2.)]
- Sykes (Arthur Ashley) Two Defences of a "Dissertation on the Eclipse mentioned by Phlegon."* 8vo. London, 1733-4. [P. 86. (3,4.)]
- CHAPMAN (John) Phlegon examined, in answer to Dr. Sykes.* 8vo. London, 1733. [R. 12. 12.]
- Another Copy. 8vo. Cambridge, 1735. [P. 115. 5.]
- THOMASON (T.) An Essay, tending to shew that the Christian Religion has, in its effects, been favourable to Human Happiness.* 8vo. Cambridge, 1800. [Hh. 3. 45.]
- Another Copy. 8vo. Cambridge, 1800. [Hh. 3. 28.]
- TURNBULL (George) A Philosophical Enquiry concerning the Connexion between the Doctrines and Miracles of Jesus Christ.* 8vo. London, 1732. [P. 62. (9.)]
- WARBURTON (William, Bishop of Gloucester) The Divine Legation of Moses demonstrated.* 4to. *Works*, Vols. I.-III. [D. 23. 11-13.]
- Another Copy. 8vo. *Works*, Vols. I.-VI. [Ff. 4. 19-24.]

- Warburton (William) *A Vindication of the Author of the Divine Legation of Moses from Aspersions in the Weekly Miscellany of Feb. 4, 1737.* 8vo. London, 1738. [P. 125. (2.)]
- BOTT (Thomas) *An Answer to Mr. Warburton's Divine Legation of Moses.* 8vo. London, 1743. [R. 9. 51.]
- GREY (Richard) *An Answer to Mr. Warburton's Remarks so far as they concern the Preface to a late Edition of the Book of Job.* London, 8vo. 1744. [P. 126. (3.)]
- Warburton (Wm.) *Remarks on several Occasional Reflections in Answer to the Rev. Dr. Middleton, Dr. Pococke, the Master of the Charter-house, Dr. Richard Grey and others, serving to justify and explain divers passages in the Divine Legation.* 8vo. London, 1744. [P. 125. (8.)]
- Lupton (—) *A Letter to the Author of a late Epistolary Dissertation addressed to Mr. Warburton. Wherein all his objections to Mr. W.'s Interpretation of the Command to Abraham to offer up his son Isaac are considered.* 8vo. London, 1744. [P. 125. (6.)]
- Stebbing (Henry) *An Examination of Mr. Warburton's second Proposition in his projected Divine Legation of Moses, in which the Faith of the Jewish Church, touching the Doctrine of a Future State, is asserted and cleared.* 8vo. London, 1744. [P. 126. (1.)]
- Sykes (Arthur Ashley) *An Examination of Mr. Warburton's Account of the Conduct of the antient Legislators, of the double Doctrine of the Old Philosophers, of the Theocracy of the Jews, and of Sir Isaac Newton's Chronology.* 8vo. London, 1744. [A. 18. 120.]
- Warburton (William) *Remarks in Answer to the Rev. Doctors Stebbing and Sykes, to justify and explain two Dissertations in the Divine Legation, Part II. and last.* 8vo. London, 1746. [P. 125. (4.)]
- Warburton (William) *An Apologetical Dedication to the Rev. Dr. Henry Stebbing, in Answer to his Misrepresentations of the Sermon preached on the General Fast Day, Dec. 18, 1745.* 8vo. London, 1746. [P. 125. 5.]
- Jackson (John) *The Belief of a Future State among the Hebrews proved to be a fundamental Article of their Religion and the Doctrine of the antient Philosophers. With an Appendix concerning the Genealogy and Time of Job.* 8vo. London, 1745. [P. 126. (4.)]
- Jackson (John) *A Defence of a Book entitled "The Belief of a Future State proved to be a fundamental Article of the Religion of the Hebrews.* 8vo. London, 1746. [P. 126. (5.)]
- Jackson (John) *A further Defence of the antient Philosophers concerning their Doctrine and Belief of a future State, against the Misrepresentations of Mr. Warburton.* 8vo. London, 1747. [P. 126. (7.)]
- Stebbing (Henry) *The History of Abraham, in the plain and obvious meaning of it, justified against the Objections of the Author of the Divine Legation of Moses.* 8vo. London, 1746. [P. 126. (2.)]
- Sykes (Arthur Ashley) *A Vindication of the double Doctrine of the Antients.* 8vo. London, 1747. [P. 126. (8.)]
- Town (John) *A Critical Enquiry into the Opinions and Practice of the antient Philosophers concerning the Nature of the Soul and a Future State, and their method of teaching by the double Doctrine.* 8vo. London, 1747. [P. 126. (6.)]

- Town (John)** *The Argument of the Divine Legation fairly stated, and returned to the Deists, to whom it was originally addressed.* 8vo. London, 1761. [R. 19. 20.]
- Stebbing (Henry)** *A Letter to Bishop Warburton on the new edition of his Divine Legation.* 8vo. London, 1759. [P. 218. (6.)]
- Weston (Edward)** *Remarks on some Passages in Bishop Warburton's Dedication to the Jews.* 8vo. London, 1759. [P. 218. (9.)]
- Weston (Edward)** *A Letter to the Bishop of London.* 8vo. London, 1756. [P. 218. (10.)]
- Toll (Frederick)** *A Letter to Bishop Warburton, on his Dedication of the Divine Legation of Moses to Lord Mansfield.* 8vo. London, 1760. [P. 218. (5.)]
- Blackbyrne (Francis)** *Review of some Passages in the last edition of Bishop Warburton's "Divine Legation of Moses demonstrated."* 8vo. London, 1760. [P. 211. 1.]
- Lowth (Robert, Bishop of London)** *A Letter to the Author of the "Divine Legation of Moses," in Answer to the Appendix to the fifth Volume of that Work.* 8vo. Oxford, 1765. [P. 254. (2.)]
- Remarks on Dr. Lowth's Letter to the Bishop of Gloucester, with the Bishop's Appendix, and the Second Epistolary Correspondence between his Lordship and the Doctor, annexed.** 8vo. London, 1766. [P. 254. (3.)]
- Brown (J.)** *A Letter to the Rev. Dr. Lowth, occasioned by his late Letter to the Right Rev. Author of the "Divine Legation of Moses."* 8vo. Newcastle upon Tyne, 1766. [P. 254. (4.)]
- Lowth (Robert)** *A Letter to the Rev. Dr. Brown.* 8vo. 1766. [P. 254. (5.)]
- WARBURTON (Wm. Bp. of Gloucester) Julian: a Discourse concerning the Earthquake and Fiery Eruption, which defeated that Emperor's attempt to rebuild the Temple at Jerusalem.** 8vo. London, 1750. [Ff. 7. 56.]
- Another Copy. 8vo. London, 1750. [P. 264. (1.)]
- Another Copy. *Works.* { 4to. Vol. IV. [D. 11. 14.]  
8vo. Vol. VIII. [Ff. 4. 26.]
- A Review of the Fiery Eruption which defeated the Emperor Julian's Attempt to rebuild the Temple of Jerusalem. In which Mr. Warburton's Arguments are considered.* 8vo. London, 1752. [P. 264. (2.)]
- WATSON (Richard, Bishop of Llandaff)** *An Apology for Christianity, in a Series of Letters addressed to Edward Gibbon, Esq.* 4to. Cambridge, 1777. [R. 17. 23.]
- Another Copy. 4to. Cambridge, 1777. [Dd. 3. 69.]
- Another Copy. 4to. Cambridge, 1777. [F. 22. 12.]
- WELSTED (Leonard)** *The Scheme and Conduct of Providence from the Creation to the Coming of the Messiah.* 8vo. London, 1736. [P. 85. (1.)]
- WEST (Gilbert)** *Observations on the History and Evidences of Christ's Resurrection.* 8vo. London, 1747. [F. 21. 8.]
- WHISTON (William)** *Of the Thundering Legion; or, the Miraculous Deliverance of Marcus Antoninus and his Army upon the Prayers of the Christians. As also Alexander the Great's meeting the High Priest of the Jews at Jerusalem.* 8vo. London, 1726. [P. 139. (6.)]

- WHITBY (Daniel) *An Endeavour to evince the Certainty of the Christian Faith.* 8vo. Oxford, 1671. [R. 13. 64.]
- Whitby (Daniel) *A Discourse of the Necessity and Usefulness of the Christian Revelation.* 8vo. London, 1705. [A. 18. 98.]
- WILDING (James) *On the Causes that Christianity spread itself so much in the Ages immediately succeeding the Age of the Apostles, and so little since.* A Norrisian Prize Essay. 8vo. Cambridge, 1803. [Gg. 7. 9.]
- WOOLSTON (Thomas) *The Old Apology for the Truth of the Christian Religion against the Jews and Gentiles revived.* 8vo. Cambridge, 1705. [M. 6. 24.]
- Woolston (Thomas) *The Fitness of the Time in which Christ was manifested in the Flesh; demonstrated by Reason against the Objections of the Old Gentiles and of Modern Unbelievers.* London, 1722. [P. 313. (11.)]

ii. *Treatises in Proof of the Truth of Christianity against the Jews.*

- JUSTINI Martyris Dialogus cum Tryphone Judæo, Gr. Lat. *Apud Justiniani Opera*, folio. [F. 5. 7.]
- Exemplar aliud. folio. *Apud Justiniani Opera.* [I. 11. 22.]
- Exemplar aliud. folio. *Apud Justiniani Opera.* [M. 11. 2.]
- GREGENTII (Archiepiscopi Tephrensensis) *Disputatio cum Herbaso Judæo.* Gr. Lat. cum notis Nic. Gulonii. 8vo. Parisiis, 1586. [I. 15. 46.]
- God's Covenant displayed, by John ALEXANDER, a converted Jew; with a proœmial Discourse of the Reasons of his Conversion.* 4to. London, 1689. [M. 15. 24.]
- ALLIX (Peter) *A Confutation of the Hopes of the Jews concerning the last Redemption.* 8vo. London, 1707. [R. 13. 33.]
- Allix (Petri) *De Messiaë Duplici Adventu Dissertationes duæ, adversus Judæos.* 8vo. Londini, 1701. [M. 18. 4.]
- Exemplar aliud. 8vo. Londini, 1701. [R. 10. 81.]
- †CALVERT (Thomas) *The Blessed Jew of Morocco; or, a Demonstration of the True Messiah.* 8vo. York, 1648.
- CLAYTON (Robert, Bishop of Clogher) *An Enquiry into the Coming of the Messiah, in a Letter to an eminent Jew.* 8vo. London, 1751. [R. 10. 9.]
- CRAWFORD (Charles) *A Letter to the Hebrew Nation.* 12mo. London, 1805. [Ff. 7. 106.]
- Crawford (Charles, Earl) *Three Letters to the Hebrew Nation.* 12mo. London, 1817. [Aa. 3. 85.]
- DE VOISIN (Josephi) *Theologia Judæorum; sive Opus, in quo rem ipsam, quæ nunc Christiana Religio nuncupatur, etiam apud antiquos fuisse, priusquam Christus veniret in carne, ex Hebræorum libris ostenditur, Tom. I.* 4to. Parisiis, 1647. [K. 14. 18.]
- GALASTINI (P.) *De Arcanis Catholicæ Veritatis Libri XII.; quibus pleraque Religionis Christianæ Capita contra Judæos, tam ex Scripturis veteris Testamenti authenticis, quàm ex Talmudicorum commentariis,*

confirmare et illustrare conatus est : item, Joannis Reochlini de Arte Cabalistica Libri III. folio, Francofurti, 1612. [H. 9. 23.]

HOORNBECK (Johannis) Pro Convincendis et Convertendis Judæis Libri Octo. 4to. Lug. Bat. 1655. [K. 20. 14.]

JACOB (John) The Jew turned Christian ; or, the Corner-Stone, wherein is an assertion of Christ being the true Messiah. 4to. London, 1678. [N. 8. 24.]

KIDDER (RICHARD) A Demonstration of the Messiah ; in which the Christian Religion is proved, especially against the Jews. 3 vols. 8vo. London, 1684-99-1700. [N. 7. 62-64.]

LANSMAN (Andree) Disputatio Theologica de Præjudiciis et Erroribus Synagogæ Judaicæ. 4to. Ultrajecti, 1645. [I. 15. 27.]

LEVI (David) Dissertations on the Prophecies of the Old Testament. 3 vols. 8vo. London, 1793-1800. [Hh. 5. 2-4.]

*Remarks upon David Levi's Dissertations on the Prophecies relative to the Messiah, and upon the Evidences of the Divine Character of Jesus, addressed to the consideration of the Jews.* 8vo. (Two Copies.) London, 1810. [Hh. 5. 5,6.]

MAYO (Richard) Two Disputations concerning the Messiah ; one between a Papist and a Jew, the other between a Protestant and a Jew. London, 1754. [P. 181. (3.)]

---

iii. *Defences of Christianity against the Mohammedans.*

RAYMUNDI (Martini) Pugio Fidei, adversus Mauros et Judæos. folio, Parisiis, 1651. [K. 13. 21.]

PRIDEAUX (Humphrey) The true Nature of Imposture displayed in the Life of Mahomet. 8vo. London, 1723. [C. 27. 7.]

Controversial Tracts on Christianity and Mohammedism, by the late Rev. Henry MARTYN, B. D., and some of the most eminent Writers of Persia, translated and explained. To which is appended, an original Tract on the same question. Edited, with a Preface, by the Rev. Samuel Lee, A. M., Professor of Arabic in the University of Cambridge. 8vo. Cambridge, 1824. [K. 25. 31.]

---

iv. *Defences of Natural and Revealed Religion against Atheists and Deists.*

(1) CONFUTATIONS OF ATHEISM, AND DEFENCES OF NATURAL RELIGION.

[Many Defences of Natural and Revealed Religion will be found in the Collection of Boyle Lectures, *infra*, Title XII. Sect. 2.]

SABUNDE (Raymundi de) Theologia Naturalis ; sive Liber Creaturarum, specialiter de Homine et de Naturâ ejus, et de his, quæ sunt ei necessaria ad agnoscendum se ipsum, et Deum, et omne debitum, ad quod homo tenetur et obligatur, tam Deo quàm proximo. 8vo. Francofurti, 1635 [K. 17. 6.]

[A Book of uncommon occurrence : though it chiefly belongs to Natural

*Theology, it also contains many Arguments in the Defence and Confirmation of the Christian Religion against its antagonists in the middle age.*]

- JORDANI BRUNI, Nolani, De Monade, Numero, et Figura Liber, consequens Quinque de Minimo, Magno, et Mensura. Item de Innumerabilibus, Immenso, et Infigurabili; seu de Universo et Mundis Libri octo. 8vo. Francofurti, 1591. [K. 17. 20.]
- OSIANDRI (Lucæ) Refutatio Scripti Satanici, a Francisco Filidino in lucem editi. 4to. Tubingæ, 1593. [C. 1. 20.]
- CAMPANELLE (Thomæ) Atheismus Triumphatus; seu Reductio ad Religionem per Scientiarum Veritates, contra Antichristianismum Achitophellicum. 4to Parisiis, 1636. [G. 20. 12.]
- WISE (Thomas) A Confutation of the Reason and Philosophy of Atheism. 2 vols. in one, 4to. London, 1706. [C. 6. 11.]
- BARRINGTON (John Shute, first Viscount) A Discourse of Natural and Revealed Religion. 8vo. London, 1732. [P. 202. (6.)]
- Another Copy. 8vo. London, 1732. [P. 97. (8.)]
- BUDDEI (Joannis Francisci) Theses Theologicae de Atheismo et Superstitione; cum Notis, et Dissertatione contra Atheos Hadriani Buurt. 8vo. Trajecti ad Rhenum, 1737. [A. 17. 110.]
- LELAND (John) A View of the Deistical Writers that have appeared in England in the last and present Century. 3 vols. 8vo. London, 1755. [P. 4. 7-9.]
- Leland (John) A View of the Deistical Writers. 2 vols. 8vo. London, 1756. [Ff. 7. 134, 135.]
- BULKLEY (Charles) Observations upon Natural Religion and Christianity. 8vo. London, 1757. [P. 207. (9.)]
- BUTLER (Joseph, Bp. of Durham) The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. 8vo. London, 1736. [Gg. 2. 41.]
- Another Copy. 8vo. London, 1736. [D. 24. 25.]
- BOTT (Thomas) Remarks on Dr. Butler's notions of Necessity and Virtue. 8vo. London, 1739. [P. 97. (5.)]
- JACKSON (John) Answer to a Book entitled "Things divine and supernatural conceived by analogy with things natural and human." 8vo. London, 1733. [P. 202. (5.)]
- ORR (John) The Theory of Religion in three parts; with a conclusion to those who doubt or disbelieve, and to those who profess to be believers of it. 8vo. London, 1762. [P. 245. (1.)]
- TUNSTALL (James) Academica: Discourses on the Certainty, Distinction, and Connection between Natural and Revealed Religion. 8vo. London, 1729. [P. 225. (5.)]
- WARBURTON (Wm. Bp. of Gloucester) Remarks on Mr. David Hume's Essay on the Natural History of Religion. London, 1757. [P. 207. (7.)]
- S. T.—Remarks on Mr. Hume's Natural History of Religion; with Dialogues on Heathen Idolatry, and the Christian Religion. London, 1758. [P. 207. (8.)]

(2.) TREATISES ON THE NECESSITY OF A DIVINE REVELATION, AND ON THE INSPIRATION OF THE SCRIPTURES.

**BAKER (Thomas)** Reflections upon Learning; wherein is shewn the insufficiency thereof, in its several Particulars, in order to evince the Usefulness and Necessity of Revelation. 8vo. London, 1690. [N. 9. 40.]

— Another Copy. 8vo. London, 1699. [P. 6. 24.]

**BOWLES (Thomas)** Gradual Advances and Distinct Periods of Divine Revelation in the several ages of the world. 8vo. London, 1728.

[P. 270. (9.)]

**CAMPBELL (Archibald)** Oratio de Vanitate Luminis Naturæ. 8vo. Edinburgi, 1733. [P. 62. (6.)]

**Campbell (Archibald)** On the Necessity of Revelation. 8vo. London, 1739. [F. 21. 2.]

**DELANY (Patrick)** Revelation examined with Candour. 3 vols. 8vo. London, 1732. [D. 22. 8-10.]

**CLAYTON (Robert Bp. of Clogher)** *The question about Eating of Blood stated and examined: in Answer to Two Dissertations in a Book entitled "Revelation examined with Candour."* 8vo. Dublin, 1732. [P. 58. (1.)]

— Another Copy. 8vo. Dublin, 1732. [P. 271. (1.)]

**Delany (Patrick)** The Doctrine of Abstinence from Blood defended, in Answer to two Pamphlets: the one called "The question about Eating of Blood stated and examined;" the other, "The prohibition of Blood a temporary Precept." 8vo. London, 1734. [P. 58. (2.)]

**Sharp (Thomas)** *An Enquiry about the Lawfulness of Eating Blood. With some Remarks upon The question about Eating of Blood stated and examined.* 8vo. London, 1733. [P. 271. (2.)]

*A Defence of the Enquiry about the Lawfulness of Eating Blood. In Answer to the "Remarks on the Apostolical Decree at Jerusalem proved to be still in force," &c. By a Prebendary of York.* 8vo. London, 1734.

[P. 271. (3.)]

**ELLIS (John)** The Knowledge of Divine Things from Revelation, not from Nature. 8vo. London, 1811. [Ff. 5. 31.]

**JACKSON (John)** A Plea for Human Reason, shewing the Insufficiency of it in Matters of Religion. 8vo. London, 1730. [P. 64. (1.)]

*A Plea for Divine Revelation, in answer to "A Plea for Human Reason."* 8vo. London, 1731. [P. 64. (2.)]

**Jackson (John)** A Defence of the "Plea for Human Reason." 8vo. London, 1731. [P. 64. (3.)]

**Calumny no Conviction**, being a Vindication of the "Plea for Human Reason," against the aspersions of a book under the name of John Browne [Dr. Waterland.] In which Vindication is demonstrated the Unity of God from Reason. 8vo. London, 1731. [P. 64. (4.)]

**BLISS (Anthony)** *Remarks on the Plea and the Defence of the Plea for Human Reason.* 8vo. London, 1733. [P. 64. (5.)]

**LAW (Edmund, Bp. of Carlisle)** Considerations on the Theory of Religion. 8vo. Cambridge, 1755. [Ff. 7. 54.]

— Considerations on the Theory of Religion. 8vo. London, 1759.

[Ff. 7. 55.]

LAW (Edmund, Bp. of Carlisle) *Considerations on the Theory of Religion.* 8vo. London, 1774. [D. 26. 14.]

— *Considerations on the Theory of Religion.* 8vo. London, 1784. [Hh. 5. 1.]

LELAND (Thomas) *The Advantage and Necessity of the Christian Revelation shewn from the State of Religion in the Antient Heathen World.* 2 vols. 4to. London, 1764. [O. 8. 29,30.]

— Another Copy. 2 vols. 4to. London, 1764. [O. 8. 36,37.]

BAYLY (B.) *An Essay on Inspiration.* 8vo. London, 1708. [D. 6. 6.]

— Another Copy. 8vo. London, 1708. [N. 7. 46.]

*Five Letters concerning the Inspiration of the Scriptures, translated from the French of M. LE CLERC.* 8vo. London, 1690. [P. 6. 42.]

— Another Copy. 8vo. London, 1690. [R. 21. 65.]

— Another Copy. 8vo. London, 1690. [D. 15. 31.]

LOWTH (William) *A Vindication of the Divine Authority and Inspiration of the Writings of the Old and New Testament; in answer to Five Letters concerning the Inspiration of the Holy Scriptures.* 12mo. Oxford, 1692. [K. 8. 15.]

— Another Copy. 12mo. London, 1699. [F. 18. 21.]

— Another Copy; with Directions for the profitable reading of the Scriptures. 2 vols. in one. 12mo. London, 1699, 1726. [A. 19. 38.]

(3) TREATISES IN DEFENCE OF DIVINE REVELATION, IN REPLY TO THE PARTICULAR ATTACKS OF CHUBB, DODWELL, COLLINS, HUME, MIDDLETON, MORGAN, TINDAL, TOLAND, AND WOOLSTON.

CHUBB (Thomas) *Works.* 2 vols. 8vo. London, 1748. [D. 22. 67.]

Chubb (Thomas) *Tracts.* 8vo. London, 1725. [A. 19. 12.]

— Another Copy. 4to. London, 1730. [R. 3. 32.]

FLEMING (Caleb) *Truth and Modern Deism at Variance, shewn from a careful Examination of Mr. Thomas Chubb's Four Dissertations.* 8vo. London, 1746. [P. 236. (6.)]

Chubb (Thomas) *An Enquiry concerning Redemption, wherein the Christian Redemption is particularly considered.* 8vo. London, 1742. } [R. 19. 13.]

Chubb (Thomas) *The Ground and Foundation of Morality considered.* 8vo. London, 1745. }

Chubb (Thomas) *Two Enquiries.* 1. Concerning Property, in which is considered Liberty of Conscience; 2. Concerning Original Sin. 8vo. London, 1717. [P. 77. (8.)]

Chubb (Thomas) *The True Gospel of Jesus Christ asserted.* 8vo. London, 1738. [R. 18. 46.]

HALLETT (Joseph) *The Consistent Christian; being a Confutation of the Errors of Mr. Chubb's late Book, intituled The True Gospel of Jesus Christ-asserted. With Remarks on his Dissertation on Providence.* 8vo. London, 1738. [P. 92. (3.)]

— Another Copy. 8vo. London, 1738. [P. 236. (4.)]



- JACKSON (Lawrence)** *An Examination of a Book entitled "The True Gospel of Jesus Christ asserted."* 8vo. London, 1739. [E. 26. 13.]
- Remarks on Mr. Chubb's Short Dissertation on Providence. With Animadversions on his "True Gospel of Jesus Christ asserted," &c.** 8vo. London, 1738. [P. 236. (5.)]
- FLEMING (Caleb)** *Remarks on Mr. Chubb's Dissertations on Providence, and Animadversions on Mr. Chubb's "Discourse on Miracles."* 8vo. London, 1738. [R. 12. 28.]
- *Another Copy, with Animadversions on Mr. Chubb's Posthumous Works, and Truth and Modern Deism at Variance.* 8vo. London, 1739-49. [G. 24. 17.]
- PARKER (R.)** *Letter to Mr. Chubb, concerning his "True Gospel."* 8vo. London, 1739. [R. 12. 28.]
- Chubb (Thomas)** *Dissertations, on the History of Melchizedek: the Temper and Behaviour of Esau and Jacob; the Conduet of Balaam; and on a Passage in Dr. Sherlock's Sermon.* 8vo. London, 1746. [R. 19. 13.]
- *Another Copy.* 8vo. London, 1746. [R. 12. 28.]
- MOSS (Charles)** *The Case of Abraham and Melchizedek, the History of Esau and Jacob, and the Story of Balaam considered and explained; and the Mistakes of Mr. Chubb and others corrected.* 8vo. London, 1746. [R. 19. 13.]
- TUCKER (Josiah)** *Two Dissertations, on Luke xiv. 12-14, and on Rom. xiii. 1-4. wherein the Cavils and Objections of Mr. Chubb are considered and refuted.* 8vo. London, 1749. [R. 19. 13.]
- DODWELL (Henry)** *Christianity not founded on Argument; and the true principle of Gospel Evidence assigned.* 8vo. London, 1743. [P. 120. (1.)]
- BENSON (George)** *The Reasonableness of the Christian Religion as delivered in the Scriptures; being an Answer to a late Treatise, intitled "Christianity not founded on Argument."* 8vo. London, 1743. [A. 18. 124.]
- DODDRIDGE (Philip)** *Three Letters, in answer to "Christianity not founded on Argument."* 8vo. London, 1743. [P. 120. (4.)-(6.)]
- MOLE (Thomas)** *The Grounds of the Christian Faith Rational, in Answer to "Christianity not founded on Argument."* 8vo. London, 1743. [P. 311. (3.)]
- The Oxford Young Gentleman's Reply to a Book entitled "Christianity not founded on Argument," &c. in a Letter to the Author.* 8vo. London, 1743. [P. 120. (7.)]
- LELAND (John)** *Remarks on "Christianity not founded on Argument," in two Letters.* 8vo. London, 1744. [P. 120. (2.) (3.)]
- KILLINGWORTH (Grantham)** *Remarks on the several Answers to "Christianity not founded on Argument."* 8vo. London, 1744. [P. 312. (8.)]
- COLLINS (Anthony)** *A Discourse of Free Thinking.* 8vo. London, 1713. [A. 17. 77.]
- Mr. Collins's Discourse of Free Thinking put into plain English by way of Abstract for the Use of the Poor. By a Friend of the Author* [Dr. SWIFT.] 8vo. London, 1713. [P. 274. (13.)]
- BENTLEY (Richard)** *Remarks upon a "Discourse of Free Thinking.* 8vo. London, 1713. [N. 9. 12.]
- *Another Copy.* 8vo. London, 1713. [P. 97. (14.)]

- Account of a Discourse at the Grecian Coffee House, on Feb. 11, 1712. Occasioned by Dr. B[entle]y's Answer to the "Discourse on Free Thinking." In a Letter from George Paul, Fellow of Jesus College, Cambridge, to Francis Dickins, LL. B. and Fellow of Trinity Hall.* 8vo. London, 1713. [P. 274. (14.)]
- Hoadly (Benjamin) Queries recommended to the Authors of the "Discourse of Free Thinking."* 8vo. London, 1713. [N. 9. 12.]
- Whiston (Wm.) Reflections on an Anonymous Pamphlet, entituled "A Discourse of Free Thinking."* 8vo. London, 1713. [L. 15. 5.]
- COLLINS (Anthony)** *A Discourse of the Grounds and Reasons of the Christian Religion.* 8vo. London, 1737. [R. 19. 24.]
- The Christian Religion not founded on Allegory, against the Objections of Mr. Collins's Discourse on the Grounds and Reasons of the Christian Religion.* 8vo. London, 1724. [P. 166. (3.)]
- CLARKE (Samuel)** *A Discourse concerning the Prophecies in the Old Testament and the Application of them to Christ.* 8vo. London, 1725. [N. 9. 17.]
- JEFFERY (Thomas)** *A Review of the Controversy between the Author of the Discourse of the Grounds and Reasons of the Christian Religion and his Adversaries.* 8vo. London, 1726. [P. 157. (1.)]
- CHANDLER (Samuel)** *A Vindication of the Christian Religion in two Parts.* 1. *A Discourse on the Nature and Use of Miracles.* 2. *An Answer to a late "Discourse of the Grounds and Reasons of the Christian Religion," &c.* 8vo. 2d. Edit. London, 1728. [A. 18. 104.]
- GREEN (John, Bp. of Lincoln)** *A Defence of the Argument of the Truth of Christianity from Miracles and the Gospel Application of several Passages of the Old Testament. In Reply to the Author of the "Discourse on the Grounds and Reasons of the Christian Religion," &c.* London, 1728. [P. 311. (1.)]
- COLLINS (Anthony)** *The Scheme of Literal Prophecy considered.* 8vo. London, 1727. [D. 24. 11.]
- BULLOCK (Thomas)** *The Reasoning of Christ and his Apostles vindicated, in Answer to "The Scheme of Literal Prophecy considered."* 8vo. London, 1728. [P. 70. 1.]
- CHANDLER (Edward, Bishop of Coventry)** *A Defence of Christianity from the Prophecies of the Old Testament.* 8vo. London, 1725. [P. 6. 10.]
- *A Vindication of the "Defence of Christianity."* 2 vols. 8vo. London, 1728. [P. 6. 11, 12.]
- CHANDLER (Samuel)** *A Vindication of the Antiquity and Authority of Daniel's Prophecies, and their Application to Jesus Christ; in Answer to the Objections of the Author of "The Scheme of Literal Prophecy considered."* 8vo. London, 1728. [R. 18. 41.]
- The Objections of a late Anonymous Writer against the Book of Daniel, considered.* 8vo. Cambridge, 1728. [P. 115. (4.)]
- GILL (John)** *The Prophecies of the Old Testament respecting the Messiah, considered.* 8vo. London, 1728. [F. 25. 22.]
- GURDON (Brampton)** *The Christian Religion supported by the Prophecies of the Old Testament.* 8vo. London, 1728. [P. 70. (4.)]
- LOWMAN (Moses)** *The Argument from Prophecy in proof that Jesus is the Messiah, vindicated.* 8vo. London, 1733. [P. 70. (5.)]

**SHERLOCK** (Thomas, Bishop of London) *Discourses on the Use and Intent of Prophecy, in the several Ages of the World.* 8vo. London, 1731.

[N. 7. 7.]

——— *An Appendix to the second Dissertation annexed to the Discourses of the Use and Intent of Prophecy.* 8vo. London, 1749. [P. 181. (9.)]

——— *Dissertation IV. Christ's Entry into Jerusalem, added in the third Edition of the Discourses on Prophecy.* 8vo. London, 1733.

[P. 152. (7.)]

**MIDDLETON** (Conyers) *An Examination of the Bishop of London's Discourses concerning the Use and Intent of Prophecy.* 4to. Works, Vol. III.

[G. 9. 14.]

**Sykes** (Arthur Ashley) *The True Grounds of the Expectation of the Messiah.* 8vo. London, 1728. [P. 70. (3.)]

**HUME** (David) *Essay on Miracles.* *Essays*, 8vo. Vol. II. [Gg. 7. 47.]

**ADAMS** (William) *An Essay on Mr. Hume's Essay on Miracles.* 8vo. London, 1752. [R. 18. 44.]

**CAMPBELL** (George) *A Dissertation on Miracles, containing an Examination of the Principles advanced by David Hume, Esq. in an Essay on Miracles.* 12mo. Edinburgh, 1766. [R. 20. 47.]

**Campbell** (George) *A Dissertation on Miracles; to which are added Sermons and Tracts.* 2 vols. 8vo. Edinburgh, 1797. [L. 22. 10,11.]

**DOUGLAS** (John, Bishop of Salisbury) *The Criterion of Miracles examined, with a view to expose the Pretensions of Pagans and Papists.* 8vo. London, 1754. [E. 27. 30.]

**MIDDLETON** (Conyers) *An Introductory Discourse to a larger Work, designed to be published concerning the Miraculous Powers, which are supposed to have subsisted in the Christian Church from the earliest ages through several successive centuries.* 8vo. London, 1747.

[R. 19. 6.]

**STEBBING** (Henry) *Observations on Dr. Middleton's "Introductory Discourse."* 8vo. London, 1746. [R. 19. 6.]

**Middleton** (Conyers) *A Free Inquiry into the Miraculous Powers, supposed to have subsisted in the Christian Church, from the earliest ages, through several successive centuries: with the Introductory Discourse.* 4to. Works, Vol. I. [G. 9. 12.]

**DODWELL** (Wm.) *A Free Answer to Dr. Middleton's "Free Inquiry into the Miraculous Powers of the Primitive Church."* 8vo. London, 1749.

[R. 19. 6.]

**CHURCH** (Thomas) *Two Vindications of the Miraculous Powers, which subsisted in the three first centuries of the Christian Church, in Answer to Dr. Middleton's "Free Inquiry."* 8vo. London, 1750-51. [R. 18. 27.]

**Middleton** (Conyers) *Remarks on two Pamphlets against Dr. Middleton's Introductory Discourse.—A Vindication of the "Free Inquiry," &c. from the Objections of Dr. Dodwell and Dr. Church.* 4to. Works, Vol. I. [G. 9. 12.]

——— *Another Copy.* 8vo. London, 1748. [R. 19. 6.]

**TOLL** (Frederick) *Some Remarks upon Mr. Church's Vindication of the Miraculous Powers in the three first centuries of the Christian Church.* 8vo. London, 1750. [R. 19. 6.]

- TOLL (Frederick) A Defence of Dr. Middleton's "Free Inquiry" against Mr. Dodwell's "Free Answer." 8vo. London, 1749. [R. 19. 6.]
- BOTT (Thomas) *Four Queries concerning the Miracles said to have been wrought in the first ages of the Church.* 8vo. London, 1748. [R. 18. 44.]
- CHAPMAN (John) *A View of the Expediency and Credibility of Miraculous Powers among the Primitive Christians; represented in a Charge delivered to the Clergy of the Archdeaconry of Sudbury.* 4to. London, 1752. [P. 6. (8.)]
- The Jesuit-Cabal farther opened; or a Defence of Dr. Chapman's Charge against the Cavils of a declamatory Remarker (Dr. Middleton.)* 4to. London, 1747. [P. 6. (9.)]
- JACKSON (John) Remarks on Dr. Middleton's "Free Inquiry into the Miraculous Powers," &c. In which it is shewn that there is sufficient Reason to believe that Miraculous Powers continued in the Church after the Days of the Apostles. 8vo. London, 1749. [R. 18. 44.]
- A Letter to the Rev. John Jackson, in Reply to his Remarks, with a Defence of it. 8vo. London, 1749. [R. 18. 44.]
- MIDDLETON (Conyers) A Preface to an intended Answer to all the Objections made against the "Free Inquiry." 4to. *Works*, Vol. I. [G. 9. 12.]
- LEMOINE (Abraham) *A Treatise on Miracles.* 8vo. London, 1747. [D. 25. 10.]
- PARKER (Wm.) *The Expediency of some Divine Interpositions during the first ages of the Christian Fathers considered; and the supposal of the Continuance of such Interpositions proved to be no sanction or ground of credit.* 8vo. Oxford, 1749. [R. 18. 44.]
- SYKES (Arthur Ashley) A brief Discovrse concerning the Credibility of Miracles and Revelation. 8vo. London, 1742. [R. 18. 43.]
- Sykes (Arthur Ashley) Two Questions [relative to the Credibility of Miracles] previous to Dr. Middleton's Free Inquiry, impartially considered. 8vo. Two Parts, London, 1750-52. [R. 18. 43.]
- An Impartial Inquiry, What is the Test by which we may judge of the Miracles done by our Saviour and his Apostles, and know that they were really done? In a Letter to Dr. Sykes.* 8vo. London, 1750. [R. 18. 44.]
- CLARKE (Joseph) *A View of the Controversy concerning the Miraculous Powers, which are supposed to have subsisted in the Primitive Church from the earliest ages through successive centuries.* 8vo. London, 1748. [R. 18. 44.]
- HEATHCOTE (Ralph) *Animadversions upon a Controversy concerning the Miraculous Powers.* 4to. London, 1752. [P. 6. (7.)]
- Heathcote (Ralph) *Remarks on a Book entitled A View of the Expediency and Credibility of Miraculous Powers among the Primitive Christians. In a Charge delivered at Salisbury.* 8vo. London, 1752. [P. 185. (9.)]
- MORGAN (Thomas) *The Moral Philosopher, in a Dialogue between Philalethes a Christian Deist, and Theophanes a Christian Jew.* 2 vols. 8vo. London, 1737. [R. 11. 12, 13.]
- HALLET (Joseph) *The Immorality of the Moral Philosopher, being an Answer to a Book lately published under that title.* 8vo. London, 1737. [P. 236. (1.)]
- *Another Edition.* 8vo. London, 1738. [P. 224. (10.)]

- Morgan (Thomas)** A Defence of the Moral Philosopher against "The Immorality of the Moral Philosopher." 8vo. London, 1737. [P. 236. (2.)]  
 ——— Another Copy. 8vo. London, 1737. [P. 143. (6.)]
- HALLEY (Joseph)** A Letter to the Moral Philosopher: being a Vindication of a Pamphlet entitled *The Immorality of the Moral Philosopher, &c.* 8vo. London, 1737. [P. 236. (3.)]  
 ——— Another Copy. 8vo. London, 1738. [P. 143. (7.)]
- LELAND (John)** *The Divine Authority of the Old and New Testament asserted against the unjust Aspersions and false Reasonings of a Book entitled "The Moral Philosopher."* 2 vols. 8vo. London, 1739-40. [A. 18. 113, 114.]
- CHANDLER (Samuel)** *A Vindication of the History of the Old Testament, in Answer to the Misrepresentations of Thomas Morgan, M. D. and Moral Philosopher.* 8vo. London, 1741. [R. 19. 21.]
- Morgan (Thomas)** A Vindication of the Moral Philosopher against the false Accusations, Insults, and personal Abuses of Samuel Chandler. 8vo. London, 1741. [P. 143. (4.)]  
 ——— Another Copy. 8vo. London, 1741. [R. 12. 21.]
- The History of Joseph considered, or the Moral Philosopher vindicated against Mr. Samuel Chandler's Defence of the Prime Ministry and conduct of Joseph. By Philalethes. 8vo. London, 1744. [P. 143. (5.)]
- SQUIRE (Samuel)** *The Ancient History of the Hebrews vindicated; or Remarks on the Third Volume of the "Moral Philosopher."* 8vo. London, 1741. [P. 143. (3.)]
- Deism not consistent with the Religion of Reason and Nature. In which the most popular Objections brought against Christianity, especially those urged by a Moral Philosopher, are obviated.* 8vo. London, 1751. [P. 236. (7.)]
- Morgan (Thomas)** Physico-Theology; or a Disquisition concerning Human Nature, Free Agency, Moral Government, and Divine Providence. 8vo. London, 1742. [R. 12. 21.]
- TINDAL (Matthew)** *Christianity as Old as the Creation: or the Gospel a Republication of the Religion of Nature.* 8vo. London, 1730. [R. 11. 20.]
- BULLOCK (Thomas)** *The Gospel a Reinforcement of the Law of Nature. In Answer to "Christianity as old as the Creation."* 8vo. London, 1730. [P. 62. (3.)]
- STEBBING (Henry)** *A Discourse concerning the Use and Advantages of the Gospel Revelation, in which are obviated the principal Objections contained in a Book entitled "Christianity as old as the Creation."* 8vo. London, 1730. [P. 62. (1.)]
- CAMPBELL (Archibald)** *A Discourse proving that the Apostles were no Enthusiasts: with some Reflections on "Christianity as old as the Creation," &c.* 8vo. London, 1730. [P. 62. (5.)]
- JACKSON (John)** *Remarks on a Book intitled "Christianity as old as the Creation."* 8vo. London, 1731. [P. 62. (4.)]
- FOSTER (James)** *The Usefulness, Truth, and Excellency of the Christian Revelation defended against a Book intitled "Christianity as old as the Creation."* 8vo. London, 1731. [F. 22. 5.]
- A View of the Absurdities in Foster's Defence of Christianity. 8vo. London, 1731. [P. 71. (16.)]

- BROUGHTON (Thos.)** *Christianity distinct from the Religion of Nature, in Answer to "Christianity as old as the Creation."* &c. 8vo. London, 1732. [P. 311. (2.)]
- CHAPMAN (John)** *Primitive Antiquity explained and vindicated, in reply to "Christianity as old as the Creation."* 8vo. London, 1732. [R. 12. 12.]
- CLARKE (John)** *An Examination of Dr. Middleton's Plan of an Answer to Tindal's Book entitled "Christianity as old as the Creation."* 8vo. London, 1733. [P. 55. (17.)]
- BROWNE (Simon)** *A Defence of the Religion of Nature and the Christian Revelation, in reply to "Christianity as Old as the Creation."* 8vo. London, 1732. [R. 12. 32.]
- Browne (Simon)** *The Close of the Defence of the Religion of Nature and the Christian Revelation.* 8vo. London, 1733. [P. 185. 13.]
- CONYBEARE (John, Bishop of Bristol)** *A Defence of Revealed Religion.* 8vo. London, 1732. [G. 22. 11.]
- LELAND (John)** *An Answer to "Christianity as old as the Creation."* 2 vols. 8vo. London, 1750. [A. 18. 115, 116.]
- WRIGHT (Samuel)** *A Recommendation of Mr. Leland's Answer to "Christianity as old as the Creation."* 8vo. London, 1734. [P. 129. (7.)]
- WATERLAND (Daniel)** *Scripture vindicated, in Answer to Tindal's "Christianity as old as the Creation."* 3 Parts, 8vo. London, 1730-32. [P. 84. (1,2,3.)]
- Waterland (Daniel)** *A Preface to "Scripture vindicated."* 8vo. [P. 97. (13.)]
- Sykes (Arthur Ashley)** *Answer to the Second Part of "Scripture vindicated."* 8vo. London, 1731. [P. 84. (4.)]
- Chapman (John)** *Remarks on a Letter to Dr. Waterland, in relation to the Natural Account of Languages.* 8vo. Cambridge, 1731. [N. 9. 32.]
- An Answer to the Letter to Dr. Waterland, in Relation to the point of Circumcision, wherein the Letter-writer's gross Mistakes are examined and confuted.* 12mo. London, 1731. [Hh. 4. 25.]
- Middleton (Conyers)** *A Letter to Dr. Waterland on his "Vindication of Scripture," &c.* 8vo. London, 1731. [P. 64. 6.]
- *Another Copy.* 8vo. London, 1731. [Hh. 4. 25.]
- *Another Copy.* 4to. *In Middleton's Works*, Vol. II. [G. 9. 13.]
- PEARCE (Zachary)** *A Reply to the Letter to Dr. Waterland, setting forth the many Falsehoods in it.* 8vo. London, 1731. [P. 64. (7.)]
- *Another Copy.* 8vo. London, 1731. [Hh. 4. 25.]
- Middleton (Conyers)** *A Defence of the "Letter to Dr. Waterland."* 8vo. London, 1732. [P. 64. (8.)]
- *Another Copy.* 4to. *In Middleton's Works*, Vol. II. [G. 9. 13.]
- Pearce (Zachary)** *A Reply to the "Defence of the Letter to Dr. Waterland."* 8vo. London, 1732. [P. 64. (9.)]
- *Another Copy.* 8vo. London, 1732. [Hh. 4. 25.]
- Middleton (Conyers)** *Remarks on "A Reply to the Defence of the Letter to Dr. Waterland."* 8vo. London, 1732. [P. 64. 10.)]

- Williams (Dr.) Observations addressed to the Author of the "Letter to Dr. Waterland," in which it is proved the Letter ought to be burned and the Author banished.* 8vo. London, 1733. [P. 64. (11.)]
- Middleton (Conyers) Remarks on "Observations addressed to the Author of the Letter to Dr. Waterland." 8vo. London, 1733. [P. 64. (12.)]  
 ——— Another Copy. 4to. In *Middleton's Works*. Vol. II. [G. 9. 13.]
- TOLAND (John) Tracts, with his Life by M. Desmaizeaux. 8vo. London, 1718–22 20. [D. 21. 20.]
- Toland (John) Letters to Serena. 8vo. London, 1704. [R. 10. 70.]
- BROWNE (Peter, Bishop of Cork) *A Letter in answer to a Book entituled "Christianity not Mysterious."* 8vo. London, 1697. [N. 9. 34.]  
 ——— Another Copy. 8vo. London, 1703. [R. 13. 87.]
- CLARKE (Samuel) *Reflections on Amyntor.* folio. *Works*, Vol. III. [N. 3. 33.]
- RICHARDSON (John) *The Canon of the New Testament vindicated, in Answer to the Objections of J. T. in his "Amyntor."* 8vo. London, 1701. [P. 77. (1.)]
- Richardson (John) *The Canon of the New Testament vindicated.* 8vo. London, 1719. [P. 77. (1.)]
- BRETT (Thomas) *Tradition necessary to explain Scripture, with Remarks on Mr. Toland's "Nazareneus."* 8vo. London, 1718. [P. 82. (3.)]
- MANGEY (Thomas) *Remarks upon "Nazareneus;" wherein the Falsity of Mr. Toland's Mahometan Gospel, and his Misrepresentation of Mahometan Sentiments, in respect of Christianity, are set forth.* 8vo. London, 1719. [R. 19. 22.]
- MOSHEMII (Jo. Laur.) *Vindiciæ Antiquæ Christianorum Disciplinæ, adversus Johannis Tolandi Nazarenum.* 4to. Kiloni, 1720. [P. 12. (1.)]
- WOOLSTON (Thomas) *The Moderator between an Infidel and an Apostate,* London, 1729.—Six Discourses on the Miracles of our Saviour, 1728–29.—Defence of his Discourses on the Miracles, 1729–30. 8vo. [D. 21. 15.]
- SMALBROOK (Richard, Bishop of Lichfield) *A Vindication of the Miracles; in which Mr. Woolston's Discourses on them are examined.* 2 vols. 8vo. London, 1729. [R. 11. 9, 10.]
- Thoughts on Mr. Woolston and his Writings.* 8vo. London, 1729. [P. 55. (11.)]
- LAURENCE (—) *An Expostulatory Letter to Mr. Woolston on account of his Writings.* 8vo. London, 1730. [P. 55. (12.)]
- A Defence of Mr. Woolston, by Jonathan Jones, Esq. 8vo. London, 1730. [P. 55. (13.)]
- WATERLAND (Daniel) *An Answer to J. Jones, Esq.* 8vo. London, 1730. [P. 55. (14.)]
- A Dialogue showing the Absurdities, &c. of Mr. Woolston's Discourses on the Miracles.* 8vo. London, 1729. [P. 55. (15.)]
- STUBBS (Philip) *Advice to the Clergy.* 8vo. London, 1729. [P. 55. 16.]
- SHERLOCK (Thomas, Bp. of London) *The Tryal of the Witnesses of the Resurrection of Jesus.* 8vo. London, 1729. [A. 17. 45. (1.)]

**PEARCE** (*Zachary*) *The Miracles of Jesus vindicated.* 8vo. London, 1729.  
[A. 17. 45. (2,3,4,5.)]

**STEBBING** (*Henry*) *A Defence of the Scripture History, in Answer to Mr. Woolston's Discourse on our Saviour's Miracles.* 8vo. London, 1730.  
[A. 17. 45. (6.)]

**Stebbing** (*Henry*) *A Continuation of the Defence of Scripture History.* 8vo. London, 1730. [A. 17. 45. (7.)]

**WADE** (*George*) *Two Discourses, on the Miracles, and on the Resurrection.* 8vo. London, 1729. [A. 17. 45. (8.)]

**LARDNER** (*Nathaniel*) *A Vindication of Three of our Saviour's Miracles in raising the Dead.* 8vo. London, 1731. [A. 17. 45. (9.)]

**BROWNE** (*Simon*) *Some Remarks on Mr. Woolston's Discourse on the Miracles; with a Preface concerning the Prosecution of such Writers by the Civil Powers.* 8vo. London, 1732. [A. 17. 45. (10.)]

---

(4) MISCELLANEOUS TREATISES AGAINST AND IN DEFENCE OF  
DIVINE REVELATION.

A LETTER to a Deist, in Answer to several Objections against the Truth and Authority of the Scriptures. 8vo. London, 1677. [G. 15. 15.]

———— Another Copy. 8vo. London, 1677. [D. 7. 49.]

**MIRACLES**, Works above and contrary to Nature; or, an Answer to a Translation out of Spinoza's Tractatus, &c. Mr. Hobbs' Leviathan, &c. Published to undermine the Truth and Authority of Miracles, &c. and entitled Miracles no violation of the Laws of Nature. 4to. London, 1683. [N. 8. 14.]

**The ORIGIN of ATHEISM** in the Popish and Protestant Churches. 4to. London, 1684. [M. 16. 30.]

**An ACCOUNT of the Growth of Deism** in England. 8vo. London, 1709.  
[R. 10. 67.]

*A Dialogue between Timotheus and Judas concerning a pamphlet call'd The Growth of Deism in England.* 4to. London, 1696. [N. 8. 23.]

**The PRINCIPLES of a Member of the Black List.** 8vo. London, 1702.  
[B. 6. 33.]

**The GRAND ESSAY: or a Vindication of Reason and Religion, against the Impostures of Philosophy.** 8vo. London, 1704. [R. 10. 43.]

**The TRUTH and Divine Authority of the Gospel, asserted against the Adversarys of Reveal'd Religion.** 8vo. London, 1707. [L. 7. 14.]

**The Reasonableness of assenting to the Mysteries of Christianity asserted and vindicated.** 8vo. London, 1708. [N. 9. 12.]

**A PHILOLOGICAL ESSAY: or Reflections on the Death of Freethinkers.** With the Characters of the most eminent Persons of both Sexes who have died pleasantly and unconcerned. Translated from the French. 8vo. London, 1713. [P. 229. (3.)]

**PRIESTCRAFT distinguished from Christianity.** 8vo. London, 1715.  
[M. 20. 24.]

———— Another Copy. 8vo. London, 1715. [P. 165. (7.)]



- The SPIRIT of the ECCLESIASTICKS of all Sects and Ages, as to the Doctrines of Morality, examined by Mons. Barbeyrac. Translated from the French. 8vo. London, 1722. [P. 91. (9.)]
- Grey (*Zachary*) *The Spirit of Infidelity detected, in Answer to "The Spirit of the Ecclesiasticks," &c.* 8vo. London, 1725. [P. 91. (10.)]
- CHRISTIANITY and Free-Thinking, in three Discourses, by a Layman. 8vo. Edinburgh, 1727. [P. 58. 7.]
- TWO LETTERS from a Deist to his Friend. 4to. London, 1730. [P. 15. (10.)]
- A SHORT WAY with Prophaneness and Impiety: or a sure Method of putting a stop to Publick Infidelity without the least Persecution or Invasion of civil or natural Liberty. 8vo. London, 1730. [P. 71. (8.)]
- AN ENQUIRY whether the Christian Religion is of any Benefit or only a useless commodity to a trading Nation. 8vo. London, 1732. [P. 71. (4.)]
- The DEIST'S CREED and Confession, in a Dialogue between the Gallows and a Free-Thinker. 8vo. London, 1733. [P. 65. (9.)]
- The PHILOSOPHY of Divine Revelation no Argument of Imposture. 8vo. London, 1735. [P. 62. (10.)]
- AN ENQUIRY into the Law of Nature and Revelation, with a Discourse on the Mediator between God and Men. 8vo. London, 1737. [P. 198. (2.)]
- The STRENGTH and Weakness of Human Reason, or the Important Question about the Sufficiency of Reason to conduct Mankind to Religion and future Happiness. Argued between an Inquiring Deist and a Christian Divine, &c. 12mo. London, 1738. [G. 21. 25.]
- PHILEMON to Hyldaspes: a Conversation on False Religion. [By Francis COVENTRY.] In 2 vols. 8vo. London, 1738. [R. 12. 79,80.]
- AN IMPARTIAL INQUIRY into the Moral Character of Jesus Christ, wherein he is considered as a Philosopher. 8vo. London, 1740. [R. 18. 25.]
- The CHRISTIAN FREE-THINKER. 8vo. London, 1740. [P. 96. (3.)]
- DEISM fairly stated and fully vindicated, in a Letter to a Friend. By a Moral Philosopher. 8vo. London, 1746. [P. 143. (1.)]
- Gibson (*Edmund, Bishop of London*) *A Defence of the peculiar Institutions and Doctrines of Christianity, in Answer to "Deism fairly stated," &c.* 8vo. London, 1746. [P. 143. (2.)]
- A BRIEF ESSAY upon Religion, or the Means of Happiness, in which Faith, Hope, and Charity, are treated of in a plain easy manner. By way of Question and Answer. London, 1755. [P. 224. (11.)]
- Christianity, true Deism. 8vo. London, 1762. [P. 204. 7.]
- A VINDICATION of the Old and New Testament, or a short and easy Method with the Deists. 12mo. Hull, 1797. [Hh. 4. 23.]
- Four other Copies. 12mo. Hull, 1797. { [Hh. 4. 36,39.  
[Hh. 7. 37.  
[Ii. 1. 34.]
- THE HISTORY of the Man after God's own Heart. 8vo. London, 1761. [P. 323. (2.)]

- CHANDLER (Samuel)** *A Review of the "History of the Man after God's own Heart;" in which the Falsehoods and Misrepresentations of the Historian are exposed.* 8vo. London, 1762. [F. 24. 20.]
- A Letter to Dr. Chandler, from the Writer of the "History of the Man after God's own Heart." 8vo. London, 1762. [P. 323. (3.)]
- ASPLIN (Wm.)** *Alkibla; a Dissertation upon Worshipping towards the East.* In 2 Parts. 8vo. London, 1728-1731. -
- Asplin (Wm.)** *The Anatomy of the Kebla, or a Dissection of "The Defence of Eastward Adoration."* 8vo. London, 1729. } [P. 68.]
- A Letter to the Bishop of London on the Defence of Ridicule as employed in "Alkibla," by Wm. Asplin. 8vo. London, 1730. }
- ASSHETON (William)** *The Substance of a Conference concerning 1. The Rudeness of Atheistical Discourse; 2. The Certainty and Eternity of Hell-Torments; and 3. The Truth and Authority of the Holy Scriptures.* 12mo. London, 1690. [K. 8. 29.]
- BERKELEY (George, Bishop of Cloyne)** *Alciphron: or the Minute Philosopher.* 8vo. Dublin, 1732. [F. 21. 18.]
- Berkeley (George)** *The Analyst, or a Discourse addressed to an Infidel Mathematician.* 8vo. London, 1754. [Hh. 3. 36.]
- BUCKINGHAM (George Villiers, Duke of)** *A short Discourse upon the Reasonableness of Religion.* 4to. London, 1685. [P. 35. (12.)]
- CHANDLER (Samuel)** *Reflections on the Conduct of Modern Deists in their Writings against Christianity.* 8vo. London, 1727. [R. 18. 41.]
- CLAYTON (Robert, Bishop of Clogher)** *A Vindication of the Histories of the Old and New Testament, in Answer to the Objections of Lord Bolingbroke.* 3 Parts. 8vo. London, 1752-54-58. [P. 199. (1.)-(3.)]
- D'O'LY (George)** *Letters to Sir William Drummond, relating to his Observations on Parts of the Old Testament, in his Work entitled "Œdipus Judaicus."* 8vo. London, 1812. [Hh. 7. 23.]
- EACHARD (John)** *Some Opinions of Mr. Hobbes considered, in two Dialogues between Philautus and Timothy.* 8vo. London, 1672-76. [K. 15. 32.]
- FARMER (Hugh)** *A Dissertation on Miracles.* 8vo. London, 1771. [D. 26. 25.]
- FIDDES (Richard)** *A Letter in Answer to one from a Free-Thinker, occasioned by the late Duke of Buckingham's Epitaph.* 8vo. London, 1721. [P. 171. (5.)]
- FINDLAY (Robert)** *A Vindication of the Sacred Books and of Josephus, especially the former, from various Misrepresentations and Cavils of M. de Voltaire.* 8vo. Glasgow, 1770. [G. 23. 29.]
- FLEETWOOD (William, Bishop of Ely)** *An Essay on Miracles.* 8vo. London, 1701. [L. 15.7.]
- HEADLEY (—)** *Letter to Mr. Fleetwood, occasioned by his "Essay on Miracles."* 4to. London, 1702. [M. 20. 4.]
- *Another Copy.* 4to. London, 1702. [N. 8. 30.]
- GILBERT (John)** *Reflections upon Dr. Fleetwood's Essay upon Miracles.* 8vo. London, 1706. [N. 7. 47.]

- FULLER (Andrew)** *The Gospel its own Witness; or the Holy Nature and Divine Harmony of the Christian Religion, contrasted with the Immorality and Absurdity of Deism.* 8vo. Clipstone, 1799. [I. 21. 22.]  
 ——— Another Copy. 8vo. Clipstone, 1799. [Ff. 6. 34.]
- GASTRELL (Francis, Bishop of Chester)** *The Principles of Deism set in a clear light, in Dialogues between a Sceptick and a Deist.* 8vo. London, 1726. [N. 9. 28.]
- GIBSON (Edmund, Bishop of London)** *Three Pastoral Letters to the People of his Diocese, occasioned by some late Writings in Favour of Infidelity.* 8vo. London, 1729–30–31. [P. 69. (1,2,3.)]
- Gibson (Edmund)** *Three Pastoral Letters.* 8vo. London, 1728–30–31. [N. 9. 30.]
- TINDAL (Thomas)** *Two Addresses to the People of the Diocese of London, in relation to Bishop Gibson's Pastoral Letters.* 8vo. London, 1730. [P. 69. (4.) (7.)]
- Two Vindications of Bishop Gibson's Letters, in reply to Dr. Tindal.* 8vo. London, 1730. [P. 69. (5.) (6.)]
- JOHNSON (Thos)** *A Letter to Mr. Chandler, in Vindication of Dr. Gibson's Second Pastoral Letter.* 8vo. Cambridge, 1734. [P. 69. (8.)]
- JACKSON (John)** *A Plea for Human Reason. Part II.* 8vo. London, 1732. [P. 83. (3.)]
- GILDON (Charles)** *The Deist's Manual: or a Rational Enquiry into the Christian Religion. With Considerations on Hobbes, Spinoza, &c.* 8vo. London, 1705. [R. 10. 20.]
- GOODMAN (John)** *A Winter Evening's Conference between two Neighbours.* In 3 parts. 2 vols. 8vo. London, 1684–90. [N. 9. 38,37.]  
 ——— Another Copy. 8vo. London, 1720. [R. 12. 33.]
- GORDON (—)** *A New Method of demonstrating the Fundamental Grounds of Religion.* 8vo. London, 1756. [R. 12. 54.]
- Letters of certain Jews to M. de Voltaire, containing an Apology for their own People and for the Old Testament.* [Translated from the French of the Abbé GUEÑEE, by Philip Lefanu, D.D.] 2 vols. 8vo. Dublin, 1777. [C. 26. 18,19.]  
 ——— Another Copy. 2 vols. 8vo. Dublin, 1777. [Ff. 6. 41,42.]
- HARRIS (William)** *The Reasonableness of believing in Christ, and the Unreasonableness of Infidelity.* 8vo. London, 1729. [A. 17. 45 (11.)]
- HARWOOD (Edward)** *Account of the Conversion of a Deist.* 8vo. London, 1762. [P. 204. (9.)]
- HERBERTI (Edwardi, Baronis de Cherbury)** *De Veritate; prout distinguitur à Revelatione, à Verisimili, à Possibili, et à Falso.* 4to. Londini, 1645. [F. 14. 34.]
- HILDROP (John)** *An Essay for the better Regulation and Improvement of Free-Thinking.* 8vo. London, 1739. [P. 96. (2.)]
- HUNTER (T.)** *A Letter to the Hon. Col. \* \* \* \* on the Subject of Religion.* 8vo. London, 1744. [P. 224. (2.)]
- JEACOCKE (Caleb)** *A Vindication of the Moral Character of the Apostle Paul from the Charge of Insincerity and Hypocrisy brought against it by Lord Bolingbroke, Dr. Middleton, and others.* 8vo. London, 1765. [P. 253. (8.)]

- KING (Josiah) *Mr. Blount's Oracles of Reason examined and answered.* 8vo. Exeter, 1698. [A. 19. 82.]
- LE CLERC (Jean) *A Treatise on the Causes of Incredulity.* 8vo. London, 1697. [A. 19. 100.]
- Another Copy. 8vo. London, 1697. [P. 6. 36.]
- LESLIE (Charles) *A Short and Easie Method with the Deists; to which is added a second Part, to the Jews.* 12mo. Second Edition. London, 1699. [L. 8. 17.]
- Another Copy. 12mo. London, 1791. [R. 13. 86.]
- Two other Copies. 12mo. London, 1791. } [Ff. 8. 109.  
Hh. 7. 38.]
- Another Copy, with the Truth of Christianity demonstrated. *In the Scholar Armed*, Vol. I. [Ff. 4. 34.]
- MANNINGHAM (Thos.) *Two Discourses, on the Service rendered to Divine Revelation by the Chief Criteria of Philosophical Truth, and on the Undermining of the Foundations of the Intellectual World by Popish Doctrines and Policies.* 12mo. London, 1681. [K. 17. 31.]
- MARCUS (Moses) *An Answer to the Letter to Dr. Waterland, in relation to the point of Circumcision.* 8vo. London, 1731. [N. 9. 32.]
- NICHOLLS (William) *A Conference with a Theist.* 8vo. London, 1696. [M. 7. 25.]
- Another Copy. 2 vols. 8vo. London, 1696. [F. 27. 29. 30.]
- Nicholls (William) *A Conference with a Theist. Part V.* } [L. 15. 33.  
8vo. London, 1703. (Two copies.) } [N. 9. 34.]
- NICHOLSON (George) *A Vindication of the Holy Scriptures, in an affectionate Address to the Deists.* 8vo. Leeds, 1806. [Hh. 2. 47.]
- OWEN (Henry) *The Interest and Propriety of the Scripture Miracles considered and explained.* 8vo. London, 1755. [P. 251. (1.)]
- PAINÉ (Thomas) *The Age of Reason.* 8vo. Paris, 1794. [Hh. 2. 35.]
- SCOTT (Thomas) *A Vindication of the Divine Inspiration of the Scriptures, in Answer to T. Paine's Age of Reason.* 12mo. London, 1796. [Ff. 7. 105.]
- Three Letters addressed to the Readers of Paine's Age of Reason.* 8vo. London, 1797. [Hh. 2. 35.]
- PRIESTLEY and PRICE.—*A Free Discussion of the Doctrines of Materialism, and Philosophical Necessity, in a Correspondence between Dr. Price and Dr. Priestley; to which is added, by Dr. Priestley, an Introduction explaining the Nature of the Controversy.* 8vo. London, 1778. [A. 14. 67.]
- PYCROFT (Samuel) *A Brief Enquiry into Free-thinking.* 8vo. Cambridge, 1713. [B. 6. 7.]
- SMITH (John) *The Christian Religion's Appeal from the groundless Prejudices of the Sceptick to the Bar of Common Reason.* folio, London, 1675. [I. 5. 27.]
- SQUIRE (Samuel, Bp. of St. David's) *Indifference for Religion inexcusable.* 8vo. London, 1763. [F. 26. 27.]
- STEBBING (Henry) *Christianity justified upon the Scripture Foundation; being a Summary View of the Controversy between Christians and Deists.* 8vo. London, 1755. [A. 18. 123.]

- TAYLOR** (Nathanael) *A Preservative against Deism.* 8vo. London, 1698. [B. 7. 14.]
- WALLIS** (John) *Hobbius Heautontimoreumenos: or a Consideration of Mr. Hobbes his Dialogues, in an Epistolary Discourse addressed to the Right Hon. Robert Boyle, Esq.* 8vo. London, 1662. [K. 8. 3.]
- The Creed of Mr. Hobbes examined, in a feigned Conference between him and a Student in Divinity.* 8vo. London, 1670. [K. 8. 3.]
- WARBURTON** (Wm. Bishop of Gloucester) *A View of Lord Bolingbroke's Philosophy: in which his whole System of Infidelity and Naturalism is exposed and confuted.* 12mo. London, 1756. [A. 19. 131.]
- WITTY** (John) *The First Principles of Modern Deism confuted.* 8vo. London, 1707. [D. 7. 41.]

### 3. *Treatises on the Controversy between Protestants and Romanists.*

#### i. *General Treatises by Writers of the Church of Rome.*

- BELLARMINI** (Roberti, S. R. E. Cardinalis) *Disputationes de Controversiis Christianæ Fidei adversus hujus temporis Hæreticos.* 4 tomis, folio, Parisiis, 1608. [H. 10. 7-10.]
- Bellarmini** (Roberti) *Disputationes.* 4 tomis in 1 vol. folio, Coloniae; 1628. [H. 11. 2.]
- VORSTII** (Conradi) *Anti-Bellarminus Contractus: hoc est, Compendiosum Examen omnium Fidei Controversiarum, quæ inter Exangelicos et Pontificios agitantur: prout eas Rob. Bellarminus Cardinalis IV. Disputationum suarum tomis complexus est.* 4to. Hanovia, 1610. [K. 20. 13.]
- The Dialogues of Mr. William Richworth [Thomas WHITE] on the Judgment of Common Sense in the Choice of Religion.* 12mo. Paris, 1640. [K. 18. 44.]
- BOROVII** (Georgii) *Vox Rugientis Leonis; sive Epistola Exhortatoria ad Papismum; una cum Responsoriâ ad eundem, cura G. J.* 4to. Londini, 1679. [M. 15. 34.]
- *Exemplar aliud.* 4to. Londini, 1679. [M. 20. 18.]
- BOSSUET** (James Benigne, Bp. of Meaux,) *The History of the Variations of the Protestant Churches.* 2 vols. 8vo. Antwerp, 1742. [Ff. 7. 128, 129.]
- BUTLER** (James) *A Catechism, recommended by the four R. C. Archbishops of Ireland as a general Catechism for the Kingdom.* 12mo. Cork, 1808. [Hh. 4. 22.]
- CLICHTOVEI** (Jodoci) *De Sacramento Eucharistiæ, contra Oecolampadium Opusculum.* 4to. Parisiis, 1526. [Ff. 7. 109.]
- FERRARIJ** (Jani Alexandri) *Euclides Catholicus: sive Demonstratio Romanæ Fidei, ex primis, certis, et evidentibus Principiis mathematica methodo deducta.* 8vo. Oxonii, 1680. [M. 18. 14.]
- FABRI** (Philippi Faventini) *Disputationes de Poenitentia, Purgatorio, Suffragiis, Indulgentiis, et Prædestinatione.* folio, Venetiis, 1623. [H. 10. 9.]

- GRAVINII** (Dominici) *Catholicæ Præscriptiones adversus omnes Veteres, et Nostri Temporis Hæreticos.* folio, Neapoli, 1619. [H. 9. 18.]
- KELLISON** (Matthew) *A Survey of the New Religion, detecting manie gross absurdities which it implieth.* 8vo. Doway, 1603. [K. 17. 1.]
- SUTCLIFFE** (Matthew) *An Examination of Kellison's "Survey of the New Religion."* 4to. [N. 8. 20.]
- PALMER** (Roger, Earl of Castlemaine) *An Apology in behalf of the Papists.* 8vo. London, 1667. [P. 312. (4.)]
- The Image of Bothe Churches, Hierusalem and Babel, Unitie and Confusion, Obedenc and Seditio.* By P[ATTENSON] D[occtor of] M[edicine]. 8vo. Tornay, 1623. [K. 18. 36.]
- FIGHII** (Alberti) *Controversiarum Præcipuarum in Comitibus Ratisponensibus tractatarum, et quibus potissimum agitur Christi fides et Religio, diligens et luculenta Expositio.* folio, Coloniae, 1542. [M. 3. 3.]
- SUAREZ** (Francisci) *Defensio Fidei Catholicæ et Apostolicæ adversus Anglicanæ Sectæ Errores.* folio, Moguntia, 1619. [G. 12. 18.]
- WALDEN** (Thomæ) *Doctrinalis Fidei Ecclesiæ Catholicæ contra Wiclevitas et Hussitas eorumque Sectatores tomus primus.* folio, Parisiis, 1532. [I. 11. 23.]
- *Ejusdem Operis tomus secundus.* folio, Parisiis, 1520. [H. 5. 10.]
- *Exemplar aliud.* folio, Parisiis, 1532. [H. 9. 15.]
- *Ejusdem Operis tomus sextus.* folio, Parisiis, 1523. [H. 9. 16.]
- VERITAS Evangelica:** or the Gospel-Truth asserted in Sixteen Useful Questions. 4to. London, 1687. [M. 14. 21.]
- A LETTER,** written by a Minister for the satisfaction of a Person doubting in Religion, shewn to be unsatisfactory. 4to. London, 1686. [M. 14. 21.]
- JULIUS SECUNDUS,** *Dialogus.* 12mo. Oxonii, 1680. [M. 18. 14.]
- DIAPHANTA:** or Three Attendants on Fiat Lux. Wherein Catholik Religion is further excused against the opposition of severall Adversaries. 8vo. London, 1665. [M. 7. 41.]
- THE CATHOLIKE MODERATOR.** 4to. [L. 15. 37.]
- A FAIR STATEMENT** of the Doctrine of Catholics, relative to Exclusive Salvation. 8vo. London, 18—. [Ff. 7. 47.]
- BUTLER** (Charles) *Book of the Roman Catholic Church.* 8vo. London, 1825. [Ii. 8. 4.]
- TOWNSEND** (George) *Accusations of History against the Church of Rome.* 8vo. London, 1825. [Ii. 8. 5.]
- PHILPOTTS** (Henry) *Letters to Charles Butler, Esq. on his Book of the Roman Catholic Church.* 8vo. London, 1825. [Ii. 8. 6.]
- Butler** (Charles) *Vindication of the Book of the Roman Catholic Church, in reply to the Rev. Geo. Townsend, the Rev. Dr. Philpotts and others.* 8vo. London, 1826. [Ii. 8. 8.]
- Philpotts** (Henry) *Supplemental Letter to Charles Butler, Esq. in reply to his "Vindication of the Book of the Roman Catholic Church."* 8vo. London, 1826. [Ii. 8. 10.]

*Townsend (George) Supplementary Letter to Charles Butler, Esq. in reply to his Vindication of the Book of the Roman Catholic Church, "point by point" throughout.* 8vo. London, 1826. [Ii. 8. 11.]

ii. *General Treatises against Popery by Protestant Divines.*

**THE PRESENT STATE** of the Controversy between the Church of England and the Church of Rome, being a full account of the Books written on both sides. 4to. London, 1688. [P. 25. 14.]

**A Continuation** of the 'Present State of Controversy,' &c. 4to. London, 1688. [M. 15. 13.]

**A CATALOGUE** of all the Discourses, published against Popery during the Reign of King James II. by the Members of the Church of England and by the Nonconformists, with the names of the Authors of them. 4to. London, 1689. [M. 15. 13.]

— Another Copy. 4to. London, 1689. [P. 25. (15.)]

— Another Copy. 4to. London, 1689. [P. 36. (24.)]

**PECK (Francis)** A complete Catalogue of all the Discourses, written both for and against Popery, in the Time of King James II. Drawn up in a New Method. 4to. London, 1735. [P. 25. (16.)]

**CHAMIERI (Danielis)** Panstratiæ Catholicæ: sive Controversiarum de Religione adversus Pontificios Corpus. 4 tomis, folio, Genevæ, 1626. [L. 13. 4-7.]

**WHITTAKERI (Gulielmi)** Opera Theologica. 2 tomis. folio, Genevæ, 1610. [K. 1. 15,16.]

**Whitakeri (Gulielmi)** Ad Rationes Decem Edmundi Campiani Jesuitæ, quibus fretus Certamen Anglicanæ Ecclesiæ Ministris obtulit in causa Fidei, Responsio. 8vo. Londini, 1581. [M. 18. 13.]

**A Preservative** against Popery, in several Select Discourses upon the Principal Heads of Controversy between Protestants and Papists: written and published by the most eminent Divines of the Church of England, chiefly of the reign of King James II. [Edited by Edmund Gibson, Bishop of London.] 2 vols. folio, London, 1738. [N. 4. 26,27.]

**SERMONS** against Popery, preached at Salters' Hall, in the year 1735, by several Ministers. 2 vols. 8vo. London, 1735. [R. 11. 39,40.]

**KILLINGWORTH (G.)** A Supplement to the Sermons lately preached at Salters' Hall against Popery; containing just and useful Remarks on another great Corruption therein omitted. London, 1735. [P. 312. (7.)]

**ABBOT (Robert)** A Defence of the Reformed Catholicke of M. W. Perkins, against the bastard Counter-Catholicke of D. Bishop, Seminary Priest. 4to. London, 1611. [G. 7. 20.]

— Another Copy. 4to. London, 1611. [K. 20. 27.]

**A Reproof** of M. Dr. Abbot's Defence of the Catholike Deformed, by M. W. PERKINS. The first Part. 4to. London, 1608. [E. 1. 37.]

**Some Queries** to Protestants answered: and an Explanation of the Roman Catholic's Belief in four great points considered; 1. Concerning their Church; 2. Their Worship; 3. Justification; 4. Civil Government. [By Michael ALTHAM.] 4to. London, 1687. [M. 14. 17.]

- ASPINWALL (Edward) A Preservative against Popery. 8vo. London, 1715. [N. 9. 10.]
- AYMON (Jean) A Letter to Monsieur N——, on the Cheats of several Popish Authors. 4to. London, 1707. [P. 31. (7.)]
- BARNARD (Richard) Rhemes against Rome; or the Removing the Gag of the New Gospel, and rightly placing it on the mouths of the Romists. 4to. London, 1626. [E. 1. 32.]
- BASTWICK (Joh.) Flagellum Pontificis et Episcoporum Latialium. 12mo. Londini, 1641. [F. 17. 45.]
- BENNET (Thomas) A Confutation of Popery. 8vo. Cambridge, 1701. [B. 6. 25.]
- BISBIE (Nath.) The Modern Pharisees; a Sermon on Matt. XXIII. 15. 4to. London, 1683. [M. 15. 18.]
- BLACKBURNE (Francis, Archdeacon of Cleveland) Considerations on the present State of the Controversy between the Protestants and Papists of Great Britain and Ireland, particularly as to how far the latter are entitled to a Toleration upon Protestant Principles; being the Substance of Two Discourses to the Clergy of the Archdeaconry of Cleveland in 1765–1766. London, 1768. [P. 296. (2.)]
- BULL (George, Bishop of St. David's) The Corruptions of the Church of Rome, in relation to Ecclesiastical Government, the Rule of Faith, and Form of Divine Worship, in Answer to the Bishop of Meaux's Querries. 12mo. London, 1708. [M. 18. 21.]
- BURGESS (Thomas, Bishop of St. David's) A Protestant's and Papist's Manual. 8vo. London, 1813. [Ff. 7. 47.]
- BURNET (Gilbert, Bishop of Salisbury) A Discourse: wherein is held forth the Opposition of the Doctrine, Worship, and Practices of the Roman Church, to the Nature, Designs, and Characters of the Christian Faith. 4to. London, 1688. [N. 8. 5.]
- Another Copy. 4to. London, 1688. [P. 24. (6.)]
- Remarks on Mr. Hill's "Vindication of the Primitive Fathers against the Imputations of Bishop Burnet."* 4to. London, 1699. [P. 50. (10.)]
- Observations on Mr. Hill's Municipium Ecclesiasticum.* 4to. London, 1699. [P. 50. (9.)]
- CARTWRIGHT (Thomas) A Confutation of the Rhemists' Translations, Glosses and Annotations on the New Testament. folio, London, 1618. [G. 2. 16.]
- CHILLINGWORTH (William) The Religion of Protestants a Safe Way to Salvation. folio, Oxford, 1638. [R. 2. 23.]
- Another Copy. folio, London, 1704. [A. 5. 3.]
- Infidelity Unmasked; or the Confutation of a Booke published by Mr. William Chillingworth, under this Title—"The Religion of Protestants a Safe Way to Salvation."* 4to. Gant (Ghent), 1652. [Ff. 3. 8.]
- CLAGETT (Nicholas) A Persuasive to an Ingenuous Trial of Opinions in Religion. 4to. London, 1685. [N. 8. 6.]
- DAILLE' (John) An Apologie for the Reformed Churches; wherein is shew'd the Necessity of their Separation from the Church of Rome, against those who accuse them of making a Schisme in Christendome. 12mo. London, 1654. [K. 8. 24.]



**DALHUSIUS (J. H.)** The Salvation of Protestants asserted and defended in Opposition to the rash and uncharitable sentence of their. Eternal Damnation, pronounced against them by the Romish Church. 4to. London, 1689. [M. 15. 33.]

Letters between Lord George DIGBY and Sir Kenelm DIGBY, Knight, concerning Religion. 12mo. London, 1651. [L. 8. 11.]

**DILLINGHAM (William)** The Mystery of Iniquity anatomized. 4to. London, 1689. [M. 15. 32.]

———— Another Copy. 4to. London, 1689. [P. 48. (26.)]

**DODWELL (Henry)** Two Short Discourses against the Romanists. 12mo. London, 1676. [E. 8. 10.]

———— An Account of the Fundamental Principle of Popery, as it is a distinct Communion, and of the Insufficiency of the Proofs which they have for it. 4to. London, 1688. [M. 14. 28.]

———— A Letter to a Lady; furnishing her with Scripture Testimonies against the principal Points and Doctrines of Popery. 4to. London, 1688. [M. 14. 28.]

**DU MOULIN (Peter)** The Buckler of the Faith: a Defence of the Reformed Churches of France against the Objections of M. Arnoux the Jesuit. 4to. London, 1623. [G. 8. 36.]

**Du Moulin (Peter)** The Papal Tyranny, as it was exercised over England for some ages, set forth by his eldest son of the same name, with an Addition of the same subject, and Reflections upon some Provocations given him by the Papists about Matters of Fact objected to them in his Vindication of the Protestant Religion. 4to. London, 1674. [N. 8. 32.]

\***FABER (G. S.)** The Difficulties of Romanism. 8vo. London, 1826.

**FELTON (Henry)** People taught to defend their Communion with the Church of England against the Insinuations of Popish Emissarys. 8vo. Oxford, 1727. [P. 77. (4.)]

**FULKE (William)** The Text of the New Testament translated out of the vulgar Latine by the Papists of the Traiterous Seminarie at Rhemes, with Arguments of Bookes and Chapters, and Annotations pretending to discover the Corruptions of Divers Translations, and to cleare the Controversies of these Dayes. Whereunto is added the Translation out of the Original Greeke commonly used in the Church of England, with a Confutation of all such Arguments, Glosses, and Annotations, as contain manifest Impietie, Treason, and Slander against the Catholic Church of God, and the true Teachers thereof, or the Translations used in the Church of England. folio, London, 1601. [B. 2. 1.]

**GEDDES (Michael)** Miscellaneous Tracts. 3 vols. 8vo. London, 1714. [N. 7. 12-14.]

**GOUGH (Strickland)** A Discussion of four popular Questions between Papists and Protestants, viz. The Preferableness and Antiquity of the Churches; the State of Salvability in each; Solemnity of Worship; Charity and Severity of Life. 8vo. London, 1747. [P. 312. (6.)]

**GOURDON (—)** A Request to Roman Catholics, to Answer the Queries upon these their following tenets: 1. Their Divine Service in an unknown tongue; 2. Their taking away the Cup from the People; 3. Their withholding the Scriptures from the Laic's; 4. The Adoration of Images; 5. The Invocation of Saints; 6. The Doctrine of Merit; 7. Purgatory; 8. The Seven Sacraments; 9. The Priests' Intention in

- Baptism; 10. The Limbo of Unbaptized Infants; 11. Transubstantiation; 12. The Propitiatory Sacrifice of the Mass; 13. Private Masses; 14. The Sacrament of Penance; 15. The Sacrament of Marriage, with the Clergies restraint therefrom; 16. Their Sacrament of Extreme Unction; 17. Tradition: 18. The threadbare Question—Where was your Church before Luther? 19. The Infallibility of the Pope with his Councils; 20. The Pope's Supremacy; 21. The Pope's Deposing Power; 22. Their Uncharitableness to all other Christians. 4to. London, 1687. [M. 15. 17.]
- Another Copy. 4to. London, 1687. [N. 8. 5.]
- Another Copy. 4to. London, 1687. [P. 24. (9.)]
- HALLIFAX (Samuel, Bishop of Gloucester) Twelve Sermons on the Prophecies concerning the Christian Church and the Church of Papal Rome. 8vo. London, 1776. [G. 23. 15.]
- HALL (Joseph, Bishop of Norwich) A Serious Dissuasive from Popery. folio. *Works*, Vol. I. [H. 23. 12.]
- KIDDER (Richard, Bishop of Bath and Wells) The Judgment of Private Discretion in matters of Religion defended. 4to. London, 1687. [N. 8. 6.]
- LESLIE (Charles) The Case stated between the Church of Rome and the Church of England; wherein is shewed that the Doubt and Danger is in the former; and the Certainty and Safety in the latter Communion. 8vo. London, 1713. [N. 7. 57.]
- Leslie (Charles) The Case truly stated; wherein the Case re-stated is fully considered. 8vo. London, 1714. [N. 7. 57.]
- L'ESTRANGE (Hamond) An Answer to the Marques of Worcester's last Paper to the late King; representing in their true posture, and discussing briefly, the main Controversies between the English and the Romish Church. 8vo. London, 1651. [F. 18. 34.]
- L'ESTRANGE (Sir Roger) The Character of a Papist in Masquerade. 4to. London, 1681. [P. 47. (5.)]
- MARSH (Herbert, Bp. of Peterborough) A Comparative View of the Churches of England and Rome. 8vo. Cambridge, 1814. [Ff. 7. 127.]
- MARTYRIS (Petri) Defensio Doctrinæ Veteris et Apostolicæ in quatuor distincta partes adversus Stephani Gardineri quondam Wintoniensis Episcopi librum, sub nomine M. Antonii Constantii editum. folio, Tiguri, 1562. [G. 2. 6.]
- MAYER (John) An Antidote against Popery. 4to. London, 1625. [N. 8. 37.]
- MIDDLETON (Conyers) A Letter from Rome, shewing an exact Conformity between Popery and Paganism: or the Religion of the present Romans derived from that of their heathen Ancestors. 4to. *Works*, Vol. III. [G. 9. 14.]
- Middleton (Conyers) A Letter from Rome. 4to. London, 1729. [P. 15. (17.)]
- Middleton (Conyers) A Letter from Rome. 4to. London, 1741. [Gg. 7. 1.]
- A Letter to Dr. Middleton concerning his prefatory Discourse to his Letter from Rome.* 8vo. London. [P. 115. (3.)]
- MORE (Henry) A Modest Inquiry into the Mystery of Iniquity. 2 parts in 1 vol. folio, London, 1660-64. [N. 1. 24.]

- MORNEI** (Philippi) *Mysterium Iniquitatis, seu Historia Papatûs.* folio, Salmurii, 1611. [L. 13. 3.]
- MORTON** (Thomas) *A Catholike Appeal for Protestants out of the Confessions of the Romane Doctors, particularly answering the misnamed Catholike Apologie for the Romane faith out of the Protestants.* folio, London, 1610. [I. 1. 29.]
- MOUNTAGU** (Richard, successively Bp. of Chichester and Norwich) *Appello Cæsarem: a Just Appeal from two unjust informers.* 4to. London, 1625. [Ff. 7. 114.]
- OWEN** (John) *The Church of Rome no safe Guide: or, Reasons to prove that no Rational Man, who takes due care of his own Salvation, can give himself up unto the Conduct of that Church in Matters of Religion.* 4to. London, 1679. [M. 14. 24.]
- PAJON** (Claude) *Examen du Livre, qui porte pour titre "Prejugèz Legitimes contre les Calvinistes."* 2 tomes, 12mo. à la Haye, 1683. [L. 8. 29,30.]
- PATRICK** (Simon, Bp. of Ely) *An Answer to a Book sent abroad by the Romish Priests, intituled "The Touchstone of the Reformed Gospel."* 12mo. London, 1692. [G. 16. 33.]
- PERKINSI** (Gulielmi) *Problema de Romanæ Fidei ementito Catholicismo.* 4to. Cantabrigiæ, 1604. [G. 7. 15.]
- Apologie pour les Protestans; où l'Auteur justifie pleinement leur conduite et leur Separation de la communion de Rome.* [Par Jonas PORREE.] 12mo. Amsterdam, 1680. [L. 8. 5.]
- POTTER** (Christopher) *Want of Charitie justly charged on all such Romanists, as dare (without truth or modesty) affirme that Protestancie destroyeth Salvation.* 8vo. London, 1634. [E. 1. 40.]
- Another Copy. 8vo. London, 1634. [G. 8. 29.]
- Popery the Religion of Heathenism, in a Series of Letters by Ignotus.* [John POYNDEL.] 8vo. London, 1818. [Hh. 2. 31.]
- PRIDEAUX** (Joannis) *Castigatio cujusdam Circulatoris, qui R. P. Andream Eudæmon-Johannem Cydonium è Societate Jesu seipsum nuncupat, opposita ipsius Calumniis in Epistolam Isaaci Casauboni ad Frontonem Ducæum.* 8vo. Oxoniæ, 1614. [K. 19. 31.]
- READING** (Wm.) *Remarks on the Controversies with the Church of Rome,* 8vo. London, 1739. [R. 12. 17.]
- An Account of Faith in answer to two Papers and two Treatises of a Roman Catholic about the Grounds thereof. Endeavoured by J. S. D. D.* 4to. London, 1661. [C. 10. 31.]
- Bibliotheca Pontificia, varias Dissertationes Virorum doctorum contra abusum curiæ Romanæ et Jesuitas continens; editas ex Bibliotheca Jo. Ad. SCHERZERI.* 4to. Lipsiæ, 1677. [M. 22. 3.]
- A Short Summary of the Principal Controversies between the Church of England and the Church of Rome.* [By Dr. Wm. SHERLOCK.] 4to. London, 1687. [M. 15. 4.]
- SHERLOCK** (William) *A Preservative against Popery: being some Plain Directions to Unlearned Protestants, how to dispute with Romish Priests. Part I.* 4to. London, 1688. [M. 15. 4.]
- Another Copy. 4to. London, 1688. [N. 8. 5.]
- Another Copy. 4to. London, 1688. [P. 25. (1.)]

- Dr. Sherlock's Preservative considered, in two Letters of F. Lewis SABRAN, of the Society of Jesus.* 4to. London, 1688. [M. 14. 29.]
- A Defence of Dr. Sherlock's Preservative against Popery, in Reply to a Jesuit's Answer: wherein the R. Father's Reasonings are fully confuted. By William Giles, a Protestant Footman. 4to. London, 1688. [M. 14. 29.]
- Another Copy. 4to. London, 1688. [N. 8. 5.]
- Another Copy. 4to. London, 1688. [P. 344. (5.)]
- Sherlock (Wm.) A Preservative against Popery; shewing how contrary Popery is to the true ends of the Christian Religion. Part II. 4to. London, 1688. [M. 15. 9.]
- Another Copy. 4to. London, 1688. [N. 8. 5.]
- Sherlock (William) A Vindication of Both Parts of the Preservative against Popery, in Answer to the Cavils of Lewis Sabran, Jesuit. 4to. London, 1688. [M. 15. 9.]
- Another Copy. 4to. London, 1688. [N. 8. 5.]
- SMITH (Elisha) The Country-Man's Antidote for confuting Popery, a Sermon. 8vo. London, 1715. [P. 110. (13.)]
- A Pacific Discourse of the Causes and Remedies of the differences about Religion, which distract the Peace of Christendom. [By Dr. Tho. SMITH.] 4to. London, 1688. [M. 15. 4.]
- SPINCKES (N.) The Essay towards a Proposal for Catholick Communion, &c. published by a (pretended) Minister of the Church of England, printed at large, and answered Chapter by Chapter. 8vo. London, 1705. [M. 15. 35.]
- STEBBING (Henry) Instructions of a Parish Minister to his Parishioners on the Subject of Popery, occasioned by its late growth in the Kingdom. 2 Parts. 12mo. 1753. [P. 353. (2.) (3.)]
- STEELE (Sir Richard) An Account of the State of the Roman-Catholick Religion throughout the World. 8vo. London, 1715. [D. 6. 34.]
- STEPHENSON (Geo.) The Romish Church: or an Historical and Critical View of some of the leading Doctrines of the Church of Rome, in a Series of Discourses. 8vo. London, 1807. [Ff. 7. 126.]
- STERNE (Jaques) Danger arising to our Religious and Civil Liberty from the great increase of Papists and their Schools. 12mo. York, 1747. [P. 186. (22.)]
- STILLINGFLEET (Edward, Bp. of Worcester) A Rational Account of the Grounds of the Protestant Religion. folio, London, 1665. [B. 2. 17.]
- Another Copy [edited, with some additional matter, by Dr. Richard Bentley.] folio, London, 1709. [I. 4. 23.]
- STOPFORD (Joshua) Pagano-Papismus: or an exact Parallel between Rome-Pagan and Rome-Christian, in their Doctrines and Ceremonies. 8vo. London, 1675. [F. 18. 32.]
- TAYLOR (James) A Letter of Enquiry to the Reverend Fathers of the Society of Jesus. 4to. London, 1689. [N. 8. 9.]
- TAYLOR (Jeremy, Bp. of Down and Connor) A Dissuasive from Popery. 8vo. London, 1664. [D. 15. 6.]
- Another Copy. 8vo. London, 1664. [I. 8. 8.]

- THOMAS** (William, Bishop of Worcester) *Ἐχρηθία*: Roman Oracles silenced, or the Prime Testimonies of Antiquity, produced by Henry Turbervil in his Manual of Controversies, examined and refuted. 4to. London, 1691. [M. 15. 18.]
- TRAPP** (Joseph) Popery truly stated and briefly confuted. 8vo. London, 1726. [R. 10. 2.]
- USHER** (James, Archbishop of Armagh) An Answer to a Challenge made by a Jesuite in Ireland: wherein the Judgment of Antiquity in the points questioned is truly delivered, and the Noveltie of the now Romish Doctrine plainly discovered. 4to. Dublin, 1624. [K. 19. 9.]
- Copies of certain Letters passed between Spain and England in matter of Religion, between Mr. F. WADES WORTH and W. BEDELL. 8vo. [N. 8. 16.]
- WHITAKER** (William) An Answer to a certeine Booke written by Mr. William Rainolds, entituled "A Refutation of Sundrie Reprehensions, Cavils," &c. 12mo. London, 1585. [G. 16. 25.]
- WHITE** (Blanco) Practical and Internal Evidence against Catholicism. 8vo. London, 1826. [Ii. 8. 7.]
- WHITE** (Francis) The Orthodox Faith and Way to the Church explained and justified, in Answer to a Popish Treatise, entituled "White died Black." folio, London, 1624. [B. 4. 3.]
- WILLET** (Andrew) *Synopsis Papismi*; that is, a General View of Papistrie, wherein the whole Myserie of Iniquitie, and summe of Antichristian Doctrine is set downe, which is maintained this day by the Synagouge of Rome against the Church of Christ. folio, London, 1600. [B. 1. 1.]
- WILLIAMS** (John, Archbishop of York) A Manual: or Three Short and Plain Treatises, viz.
- |                                     |             |
|-------------------------------------|-------------|
| 1. Of Prayer, or Active - - -       | } Divinity. |
| 2. Of Principles, or Positive - - - |             |
| 3. Of Resolutions, or Oppositive    |             |
- Written for the private use of a most noble Lady, to preserve her from the Danger of Popery. 12mo. London, 1672. [E. 8. 22.]

### iii. *Conferences between Protestants and Romanists.*

- RAINOLDES** (John) The Summe of the Conference between him and John Hart, touching the Head and true Faith of the Church. Whereunto is annexed a Treatise intituled "Six Conclusions touching the Holy Scriptures and the Church." 4to. London, 1588. [K. 20. 30.]
- Another Copy. 4to. London, 1598. [C. 20. 19.]
- FEATLEY** (Daniel) The Fisher caught in his own Net. [An Account of a Conference between Drs. Featley and White with the Jesuits Fisher and Sweet.] 4to. London, 1623. [N. 8. 20.]
- LAUD** (William, afterwards Archbishop of Canterbury) A Relation of a Conference between himself and Mr. Fisher the Jesuite. folio, London, 1639. [B. 4. 1.]
- Another Copy. folio, London, 1639. [C. 5. 6.]
- A Replie to a Relation of the Conference between William Laude and Mr. Fisher the Jesuit.* 4to. London, 1640. [E. 1. 33.]

A Relation of a Conference, held about Religion, at London, April 3d, 1676, by Edward STILLINGFLEET, D.D. and Gilbert BURNET, with some Gentlemen of the Church of Rome. 8vo. London, 1676. [L. 15. 20.]

———— Two other Copies. 8vo. London, 1676. { [L. 15. 8.  
} [G. 18. 28.]

A Letter to Mr. G[odden] giving a true account of a late Conference at the D[ean] of S. P[aul's]. [By Dr. Edward Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

———— Another Copy. 4to. London, 1687. [N. 8. 4.]

A Letter to Dr. E[dward] S[til]lingfleet], concerning his late Letter to Mr. G[odden], and the Account he gives in it of a Conference between Mr. G. and himself. From one who was present at the Conference. [Mr. John SERGEANT.] Published with Allowance. 4to. London, 1687. (A) [M. 15. 4.]

———— Another Copy. 4to. London, 1687. [M. 15. 27.]

A Letter to a Friend, reflecting on some Passages in a Letter to the D. of P. in Answer to the arguing Part of his first Letter to Mr. G. [By Clement ELLYS.] 4to. London, 1687. [M. 15. 4.]

———— Another Copy. 4to. London, 1687. [N. 8. 4.]

*The Second Catholick Letter: or Reflections on the Reflector's Defence of Dr. Stillingfleet's First Letter to Mr. G. against the Answer to the arguing Part of it.* [By John Sergeant.] Published with Allowance. 4to. London, 1687. [M. 15. 4.]

The Reflector's Defence of his Letter to a Friend, against the furious Assaults of Mr. J. S. in his second Catholic Letter. [By Clement Ellys.] 4to. London, 1688. [M. 15. 4.]

———— Another Copy. 4to. London, 1688. [N. 8. 4.]

A Second Letter to Mr. G. in Answer to two Letters lately published concerning the Conference at the D. of P. [By Dr. E. Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

*The Third Catholick Letter, in Answer to the arguing Part of Doctor Stillingfleet's Second Letter to Mr. G. By J[ohn] S[ergeant].* Published with allowance. 4to. London, 1687. [M. 15. 4.]

Scripture and Tradition compared; in a Sermon preached at Guildhall Chapel, Nov. 27, 1687. By Edward Stillingfleet, D. D. 4to. London, 1688. [M. 15. 4.]

———— Another Copy. 4to. London, 1688. [N. 8. 4.]

*The Fourth Catholick Letter in Answer to Dr. Stillingfleet's Sermon preach't at Guildhall, Nov. 27, 1687, entituled "Scripture and Tradition compared."* By John Sergeant. Published with Allowance. 4to. London, 1688. [M. 15. 4.]

*The Fifth Catholick Letter, in Reply to Dr. Stillingfleet's (pretended) Answer to about the fortieth part of J. S.'s Catholic Letters. Address to all Impartial Readers.* By John Sergeant. 4to. London, 1688. [M. 15. 9.]

A Discourse concerning the Nature and Grounds of the Certainty of Faith, in Answer to J. S. his Catholic Letters. By Edward Stillingfleet, D.D. 4to. London, 1688. [M. 15. 4.]

———— Another Copy. 4to. London, 1688. [N. 8. 4.]

(A) In this and the subsequent pages of the present Section, the attacks of Popish writers are distinguished from the Defences of Protestant Divines, by being printed in the Italic character.

The Council of Trent, examined and disproved by Catholick Tradition in the Main Points in Controversie between us and the Church of Rome. Part I. With an Appendix, in Answer to some Passages of J. W. of the Society of Jesus concerning the prohibiting of Scripture in the Vulgar Languages in the Council of Trent. [By Edward Stillingfleet.] 4to. London, 1688. [M. 15. 8.]

———— Another Copy. 4to. London, 1688. [N. 8. 4.]

STILLINGFLEET (Edward, Bishop of Worcester) Several Conferences between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning the Idolatry of the Church of Rome; being a full Answer to the Dialogues of T. G. 8vo. London, 1679. [G. 18. 29.]

———— Another Copy. folio. *In Stillingfleet's Works*, Vol. VI.

[I. 4. 25.]

A True Account of a Conference, held about Religion at London, Sept. 29, 1687, between A. Pulton, a Jesuit, and Tho. Tenison, D. D. As also of that which led to it and followed after it. By Tho. TENISON, D. D. 4to. London, 1687. [M. 15. 8.]

———— Another Copy. 4to. London, 1687. [N. 8. 5.]

Mr. Pulton considered in his Sincerity, Reasonings, Authorities: or a just Answer to what he hath hitherto published in his 'True Account,' his 'True and Full Account of a Conference,' &c. By Thomas Tenison, D. D. 4to. London, 1687. [M. 15. 8.]

*Some farther Remarks on the late Account given by Dr. Tenison of his Conference with Mr. Pulton.* [By Andrew PULTON.] *Published with Allowance.* 4to. London, 1688. [M. 15. 8.]

The Missionaries' Arts discovered: or an Account of their Ways of Insinuation, and Artifices in making Converts By — H —, a Minister of the Church of England. 4to. London, 1688 [M. 20. 2.]

———— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Defence of the "Missionaries' Arts;" wherein the charge of Disloyalty, Rebellions, Plots, and Treasons (asserted page 76 of that book) is fully proved against the Members of the Church of Rome, in a brief Account of the several Plots contrived, and Rebellions raised, by the Papists, against the Lives and Dignities of Sovereign Princes since the Reformation. By the Author of the "Missionaries' Arts." 4to. London, 1689. [M. 20. 2.]

Of the Incurable Scepticism of the Church of Rome. By M. de la PLACETTE. Translated from the French, and published by Dr. Tenison. 4to. London, 1688. [M. 15. 3.]

———— Another Copy. 4to. London, 1688. [N. 8. 6.]

The Pamphlet, entituled '*Speculum Ecclesiasticum*;' or an Ecclesiastical Prospective Glass, considered in its False Reasonings and Quotations. [By Henry WHARTON.] 4to. London, 1688. [M. 15. 8.]

———— Another Copy. 4to. London, 1688. [N. 8. 5.]

An Account of a Conference between two Romish Priests and some Protestant Divines. By Samuel CHANDLER. 8vo. London, 1735.

[P. 85. (3.)]

A Conference between two Gentlemen, a Papist and a Protestant, concerning Religion. In which the principal Arguments of "The Catholick Christian Instructed" are answered. London, 1749. [P. 311. (7.)]

iv. *Discourses written on occasion of the Conversions of several Persons to the Romish Church, and also on the Renunciation of Popery by several persons, together with their respective motives.*

(1) DISCOURSES OCCASIONED BY CONVERSIONS TO POPERY.

**HAKEWIL** (George) An Answer to a Treatise, written by Dr. Carier, by way of Letter to his Majestie; wherein he layeth downe sundry Politike Considerations; by which he pretendeth himself was moved, and endeavourerth to move others, to be reconciled to the Church of Rome, and imbrace that Religion which he calleth Catholike. 4to. London, 1616. [K. 20. 29.]

*Reason and Authority; or the Motives of a late Protestant's Reconciliation to the Catholic Church. Together with Remarks upon some late Discourses against Transubstantiation.* 4to. London, 1687. [M. 14. 18.]

An Answer to a Book entituled *Reason and Authority: or the Motives of a late Protestant's Reconciliation to the Catholick Church.* Together with a Brief Account of Augustine the Monk, and Conversion of the English. [By Thomas BAMBRIDGE, D. D.] 4to. London, 1687. [M. 15. 17.]

———— Another Copy. 4to. London, 1687. [N. 8. 3.]

*The Considerations which oblig'd Peter MANBY, Dean of London-Dery to embrace the Roman Catholic Religion.* 4to. London, 1687. [M. 15. 5.]

———— Another Copy. 4to. London, 1687. [M. 15. 32.]

An Answer to the Considerations which obliged Peter Manby, late Dean of Londonderry, (as he pretends) to embrace what he calls the Catholick Religion. [By William KING, Chancellor of St. Patrick's, Dublin.] 4to. London, 1687. [M. 15. 5.]

———— Another Copy. 4to. London, 1687. [M. 15. 25.]

*Consensus Veterum: or the Reasons of Edward SCLATER, Minister of Putney, for his Conversion to the Catholic Faith and Communion.* 4to. London, 1686. [M. 14. 17.]

*Veteres Vindicati*, in an Expostulatory Letter to Mr. Sclater, of Putney, upon his "Consensus Veterum." Wherein the absurdity of his Method, and the Weakness of his Reasons are shewn; his false Aspersions upon the Church of England are wiped off; and her Faith concerning the Eucharist proved to be that of the Primitive Church. [By Edward GEE.] 4to. London, 1687. [M. 15. 19.]

———— Two other Copies. 4to. London, 1687. [N. 8. 7. P. 25. (6.)]

*Sure and Honest Means for the Conversion of all Heretics; and Wholesome Advice and Expedients for the Reformation of the Church.* 4to. London, 1688. [M. 15. 16.]

An Answer to Six Queries, proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome; fitted to a Gentlewoman's capacity, by Henry DODWELL, M. A. 4to. London, 1688.

[M. 14. 28.]

The Reasons of Mr. BAYS changing his Religion. 4to. London, 1688.

[M. 14. 7.]



**HICKES (George)** Several Letters which passed between Dr. H. and a Popish Priest, upon occasion of a young Gentlewoman's departing from the Church of England to that of Rome. 8vo. London, 1705.

[D. 6. 21.]

**AN ACCOUNT** of the Conversion of Mr. John BARVILLE from Popery to the Reformed Church of England: with the Form of his Solemn Abjuration of the Romish Religion. Written by himself. 8vo. London, 1710. [M. 7. 4.]

**TWO LETTERS**: one from a Lady to a Friend who had married a Catholic; the other from the same Author to the said Gentleman, by which he was converted from the Popish Religion. 8vo. London, 1728.

[P. 71. (11.)]

(2) DISCOURSES OCCASIONED BY RENUNCIATIONS OF POPERY.

**DE LA MOTTE (Francis)** Les Motifs de son Conversion à la Religion Reformée. 4to. Londres, 1675. [L. 15. 21.]

**SALL (Andrew)** A Sermon preached at Christ's Church, Dublin, before the Lord Lieutenant and Council, July 5th, 1674. With a Declaration made in St. John's Church, in Cashel, before the Archbishop of that Province; and a Preface shewing the Reasons for deserting the Communion of the Roman Church, and embracing that of the Church of England. 12mo. Dublin, 1675. [E. 17. 2.]

**AN HISTORICAL RELATION** of several Great and Learned Romanists who did imbrace the Protestant Religion, with their Reasons for their Change, delivered in their own words. 4to. London, 1688. [M. 20. 1.]

**DE LA PILLONNIERE (Francis)** An Answer to the Rev. Dr. Snape's Accusation; containing an Account of his Behaviour and Sufferings among the Jesuits, of his leaving their Society, and afterwards turning Protestant, &c. With an Appendix, containing several Letters from Jesuits and others, which give light and confirmation to the foregoing account. 8vo. London, 1717. [P. 238. (8.) (9.)]

———— Another Copy. 8vo. London, 1717. [N. 9. 1.]

———— Another Copy. 8vo. London, 1717. [P. 106. (5.)]

———— Another Copy. 8vo. London, 1717. [R. 8. 60.]

**MILLS (Henry)** An Answer to Pillonniere's Reply to Dr. Snape, with Dr. Snape's Letter. 8vo. London, 1718. [P. 140. (2.)]

**SNAPÉ (Andrew)** Vindication of a Passage in his Second Letter to the Bishop of Bangor relating to Mr. Pillonniere. 8vo. London, 1717.

[N. 9. 1.]

*De la Pillonniere (Francis) A Reply to Dr. Snape's Vindication of a Passage in his Second Letter to the Bishop of Bangor; wherein a full Answer is given to Mr. Mills.* 8vo. London, 1718. [N. 9. 1.]

———— Another Copy. 8vo. London, 1718. [P. 106. (6.)]

———— Another Copy. 8vo. London, 1718. [R. 8. 60.]

**KENNETT (White)** Dr. Snape instructed in some matters especially relating to Convocations and Converts from Popery. 8vo. London, 1718. [N. 9. 1.]

v. *Attacks of Romanists on the Reformation and Orders of the Church of England, with Vindications of that Church from the Charges of Schism and of Symbolizing with the Romish Church, &c.*

(1) DISCOURSES, WRITTEN BY THE ROMANISTS, AND REFLECTING UPON THE REFORMATION AND ORDERS OF THE CHURCH OF ENGLAND, WITH REPLIES THERETO.

JUELLI (Johannis, Episcopi Sarisburiensis) *Apologia Ecclesiæ Anglicanæ.* 12mo. Ambergæ, 1606. [K. 16. 28.]

JEWEL (John, Bishop of Salisbury) *A Reply unto Mr. Hardinge's Answer.* folio, London, 1565. [B. 1. 17.]

— Another Copy. folio, London, 1565. [Ff. 3. 6.]

Jewel (John) *A Defence of the Apologie of the Churche of Englande.* (Two Copies.) folio, London, 1567. [B. 1. 18. Ff. 3. 5.]

Jewel (John) *Reply and Defense.* (Two Copies.) folio. *Works.* [Ff. 3. 4. Ff. 2. 10.]

HEYLIN (Peter) *The Parliament's Power in Lawes for Religion; or an Answer to the Calumny of the Papists, nicknaming the Religion of the Church of England by the name of a Parliamentary Religion.* 4to. Oxford, 1645. [N. 8. 31.]

CRACKANTHORP (Ricardi) *Defensio Ecclesiæ Anglicanæ contra M. Antonii de Dominis, Archiepiscopi Spalatensis, Injurias.* 4to. Londini, 1625. [K. 20. 3.]

*Of the Division between the English and Romish Church upon the Reformation.* By H. F. 12mo. London, 1652. [A. 7. 30.]

KEMP (Edward) *Reasons for the sole Use of the Churches Prayers in Publick; in Vindication of the Church of England from the Slanders of Popish Recusants.* 4to. London, 1668. [M. 15. 37.]

*England's Independency upon the Papal Power, historically and judicially stated by Sir John DAVIES and Sir Edward COKE.* 4to. London, 1674. [N. 8. 37.]

*A LETTER to a Member of the House of Commons, in Vindication of the Protestant Reformed Church (as established by Law), in Opposition to the Superstitious and Idolatrous Church of Rome.* 4to. London, 1679. [M. 15. 33.]

LAUNON (Joannis) *Epistolæ, cum Præfatione Apologetica pro Reformatione Ecclesiæ Anglicanæ.* folio, Cantabrigiæ, 1689. [G. 13. 14.]

*A Discourse about the Charge of Novelty upon the Reformed Church of England.* 4to. London, 1683. [P. 39. (15.)]

*An Answer to some Papers, concerning the Authority of the Catholic Church in matters of Faith and the Reformation of the Church of England.* 4to. London, 1686. [M. 16. 30.]

*The Difference of the Cases between the Separation of Protestants from the Church of Rome and the Separation of Dissenters from the Church of England.* [By Dr. W. CLAGETT.] 4to. London, 1686. [N. 8. 3.]

*A Discourse concerning the Unity of the Catholick Church maintained in the Church of England.* [By Dr. W. CAVE.] 4to. London, 1684.

[N. 8. 3.]

- Advice to the Confuter of Bellarmin; with some Considerations upon the Antiquity of the Church of England.* 4to. London, 1687. [M. 15. 19.]
- The State of the Church of Rome when the Reformation began; as it appears by the Advices given to Paul III. and Julius III. by creatures of their own. [By Dr. W. CLAGETT.] 4to. London, 1688. [M. 15. 5.]
- Church Government. Part V. a Relation of the English Reformation, and the Lawfulness thereof examined by the Theses delivered in the four former Parts.* Oxford, 1687. [M. 14. 18.]
- Of the Authority of Councils and the Rule of Faith, with an Answer to the Eight Theses laid down for the trial of the English Reformation in the Book that came from Oxford. [By ——— HUTCHINSON.] 4to. London, 1687. [N. 8. 6.]
- Animadversions on the Eight Theses laid down, and the Inferences deduced from them, in a Discourse entitled Church Government, Part V. [By GEORGE SMALBRIDGE.] 4to. Oxford, 1687. [M. 14. 2.]
- Another Copy. 4to. Oxford, 1687. [N. 8. 14.]
- Two Discourses: 1. Concerning the Spirit of Martin Luther and the Original of the Reformation. 2. Concerning the Celibacy of the Clergy.* [By ABRAHAM WOODHEAD.] 4to. Oxford, 1687. [M. 14. 2.]
- An Answer to some Considerations on the Spirit of Martin Luther and the Original of the Reformation. [By Dr. FRANCIS ATTERBURY.] 4to. Oxford, 1687. [M. 14. 2.]
- Another Copy. 4to. Oxford, 1687. [N. 8. 14.]
- The Religion of Martin Luther neither Catholick nor Protestant, proved from his own Works.* 4to. Oxford, 1688. [M. 20. 2.]
- Reflections, Part I. on the Relation of the English Reformation lately printed at Oxford: Part II. on the Oxford Theses relating to the English Reformation. [By Gilbert BURNET, DD.] 4to. Amsterdam, 1688. [N. 8. 3.]
- Some Queries to the Protestants concerning the English Reformation.* By T. W. Gent. 4to. London, 1687. [M. 15. 5.]
- The Queries, offered by T. W. to the Protestants concerning the English Reformation, reprinted and answered. [By Dr. W. CLAGETT.] 4to. London, 1688. [M. 15. 3.]
- A Discourse concerning the Necessity of Reformation, with respect to the Errors and Corruptions of the Church of Rome. [By Dr. NICHOLAS STRATFORD.] Parts I. II. 4to. London, 1687. [N. 8. 2.]
- A Discourse about the Charge of Novelty upon the Reformed Church of England, made by the Papists asking of us the Question, Where was our Religion before Luther? [By Dr. GREGORY HASCARD.] 4to. London, 1688. [M. 14. 33.]
- Another Copy. 4to. London, 1685. [N. 8. 7.]
- The Case stated between the Church of Rome and the Church of England. 8vo. London, 1713. [M. 19. 12.]
- SHERIDAN (William, Bishop of Kilmore and Ardagh) *Catholick Religion asserted by St. Paul and maintained in the Church of England in opposition to the Errors of the Church of Rome.* 8vo. London, 1714. [M. 19. 50.]
- TRAPP (Joseph) *The Church of England defended against the Calumnies of the Church of Rome.* 8vo. London, 1727. [R. 12. 66.]

MILBOURNE (Luke) A Short Defence of the Orders of the Church of England as by Law established. 4to. London, 1688. [M. 15. 16.]

A Plain Answer to a Popish Priest questioning the Orders of the Church of England. [By Abednego SELLER.] 4to. London, 1688. [N. 8. 3.]

A Defence of the Ordinations and Ministry of the Church of England. [By — WHITFIELD.] 4to. London, 1688. [M. 20. 2.]

The Validity of the Orders of the Church of England made out against the Objections of the Papists, in several Letters to a Gentleman of Norwich, that desired satisfaction therein. [By Dr. Humphry PRIDEAUX.] 4to. London, 1688. [N. 8. 3.]

Roman Catholics Uncertain whether there be any true Priests or Sacraments in the Church of Rome. [By Thomas MARSDEN.] 4to. London, 1688. [M. 20. 2.]

—— Another Copy. 4to. London, 1688. [N. 8. 3.]

COURAYER (Pierre François) Dissertation sur la Validité des Ordinations des Anglois, et sur la Succession des Evesques de l'Eglise Anglicane. Avec les Preuves des faits avancez dans cet ouvrage. 8vo. 2 parties. Bruxelles, 1723. [M. 8. 1,2.]

Hardouin (Père) *La Dissertation de P. Le Courayer sur la Succession des Evesques Anglois refutée.* 8vo. Paris, 1724. [M. 8. 3.]

Défense de la Dissertation sur la Validité des Ordinations des Anglois contre les différentes Responses qui y ont été faites. Par l'Auteur de la Dissertation. 8vo. 2 tomes en 4 vols. Bruxelles, 1726.

[M. 8. 4-7.]

BROWNE (Thomas) The Story of the Ordination of our First Bishops in Queen Elizabeth's Reign, at the Nag's Head Tavern, examined; and proved to be an absurd Fable. 8vo. London, 1731. [N. 7. 42.]

—— Another Copy. 8vo. London, 1731. [R. 12. 76.]

(2) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE ROMANISTS' CHARGE OF SCHISM AND HERESY.

HAMMOND (Henry) Of Schisme. A Defence of the Church of England against the Exceptions of the Romanists. 12mo. London, 1654.

[M. 18. 20.]

A Reply to the Catholick Gentleman's Answer to the most material Parts of the Booke of Schisme. 4to. London, 1654. [M. 20. 34.]

TWISDEN (Sir Roger) An Historical Vindication of the Church of England, in point of Schism, as it stands separated from the Roman, and was reformed 1<sup>o</sup> Elizabeth. 4to. London, 1675. [E. 20. 3.]

A LETTER, wherein is shewed, 1. What Worship is due to Images according to the Council of Nice; and 2. That the Papists are very unjust in charging Schism on the Church of England. 4to. London, 1680.

[M. 20. 14.]

A Vindication of the Church of England from the foul Aspersions of Schism and Heresie, unjustly cast upon her by the Church of Rome. [By Michael ALTHAM.] In 2 parts. 4to. London, 1687.

[M. 14. 21,25.]

An Answer to a late printed Paper, given about by some of the Church of Rome. [By John WILLIAMS.] 4to. London, 1686. [M. 14. 21.]

—— Another Copy. 4to. London, 1686. [N. 8. 5.]

**A Protestant of the Church of England no Donatist: or Some Short Notes on Lucilla and Elizabeth.** [By Dr. Wm. SHERLOCK.] 4to. London, 1686. [N. 8. 3.]

**An Apologetical Vindication of the Church of England: in Answer to those who reproach her with the English Heresies and Schisms, or suspect her not to be a Catholic Church upon their account.** [By Dr. George HICKES.] 4to. London, 1687. [M. 14. 21.]

—— Another Copy. 4to. London, 1687. [N. 8. 3.]

*The Schism of the Church of England demonstrated in four Arguments.* 4to. Oxon. 1688. [M. 20. 2.]

**The Reformation of the Church of England justified, according to the Canons of the Council of Nice and other General Councils, and the Tradition of the Catholic Church; being an Answer to "The Schism of the Church of England demonstrated."** [By Dr. W. SAYWELL.] 4to. Cambridge, 1688. [N. 8. 3.]

(3.) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE POPISH CHARGE OF SYMBOLIZING WITH THE CHURCH OF ROME.

**A Short and True Account of the several Advances the Church of England hath made towards Rome: or, A Model of the ground upon which the Papists for these Hundred Years have built their hopes and expectations, that England would ere long return to Popery.** [By Peter Du MOULIN.] 4to. London, 1680. [M. 14. 30.]

*An Agreement with the Church of England and the Church of Rome evinced from the Concertation of some of her Sons with their Brethren the Dissenters.* 4to. London, 1687. [M. 15. 19.]

**A Vindication of some Protestant Principles of Church Unity and Catholic Communion, from the charge of Agreement with the Church of Rome.** [By Dr. Wm. SHERLOCK.] 4to. London, 1688. [M. 15. 19.]

—— Another Copy. 4to. London, 1688. [N. 8. 5.]

**The Difference between the Church of England and the Church of Rome.** In opposition to a late Book, intituled "An Agreement between the Church of England and Church of Rome." [By John WILLIAMS.] 4to. London, 1687. [M. 15. 4.]

(4.) OF THE ROYAL PAPERS (VIZ. TWO OF KING CHARLES II. AND ONE OF THE DUCHESS OF YORK), AND OF THE DISCOURSES OCCASIONED BY THEM.

*Copies of Two Papers written by the late King Charles II. Together with the Copy of a Paper written by the late Duchess of York.* 4to. London, 1686. [M. 14. 20.]

—— Another Copy. 4to. London, 1686. [N. 8. 3.]

**A Short and Plain Way to the Faith of the Church by that eminent divine Mr. Richard HUDLESTON, of the Congregation of S. Benedict. To which are annexed his late Majesty's King Charles II. Papers found in his Closet after his decease; as also a Brief Account of what occurred on his Death-bed in regard to Religion.** 4to. London, 1688. [M. 15. 17.]

An Answer to some Papers lately printed, concerning the Authority of the Catholic Church in matters of Faith, and the Reformation of the Church of England. [By Dr. Edward STILLINGFLEET.] 4to. London, 1686. [M. 14. 20]

———— Another Copy. 4to. London, 1686. [N. 8. 3.]

*A Defence of the Papers written by the late King of blessed memory, and Duchess of York, against the Answer made to them.* [By John DRYDEN.] 4to. London, 1686. [M. 14. 20.]

*A Reply to the Answer made upon the Three Royal Papers.* 4to. London, 1686. [M. 14. 20.]

A Vindication of the Answer to some late Papers concerning the Unity and Authority of the Catholick Church and the Reformation of the Church of England. [By Dr. Edward STILLINGFLEET.] 4to. London, 1687. [N. 8. 3.]

———— Another Copy. 4to. London, 1687. [M. 14. 20.]

(5.) POPISH DISCOURSES, WRITTEN BY WAY OF ADVICE TO THE PROTESTANT PULPITS, WITH THE REPLIES BY DIVINES OF THE CHURCH OF ENGLAND.

*Good Advice to the Pulpits; delivered in a few Cautions, for keeping up the Reputation of those Chairs and preserving the Nation in Peace.* Published with Allowance. 4to. London, 1687. [M. 15. 17.]

An Apology for the Pulpits: being an Answer to "Good Advice to the Pulpits." [By John WILLIAMS.] Together with an Appendix, containing a Defence of Dr. Tennison's Sermon about Alms, [by Dr. Tennison] in a Letter to the Author of this Apology. 4to. London, 1688. [M. 15. 17.]

*Pulpit-Sayings: or the Characters of the Pulpit-Papist examined: in Answer to the "Apology for the Pulpits," and in Vindication of the Representor against the Stater of the Controversie. With Allowance.* 4to. London, 1688. [M. 14. 29.]

Pulpit Popery, true Popery: in Defence of the "Apology," and in Answer to "Pulpit Sayings." [By John WILLIAMS.] 4to. London, 1688. [M. 14. 29.]

(6.) DISCOURSES WRITTEN DURING THE REPRESENTING CONTROVERSY, IN THE REIGN OF KING JAMES II.

*A Papist Mis-represented and Represented: or a Twofold Character of Popery. The one containing a Sum of the Superstitions, Idolatries, Cruelties, Treacheries and Wicked Principles of that Popery, which hath disturbed this Nation above an hundred and fifty years; filled it with fears and jealousies, and deserves the hatred of all Good Christians. The other laying open that Popery, which the Papists own and profess, with the chief Articles of their Faith, and some of the principal Grounds and Reasons which hold them in that Religion.* 4to. London, 1665. [M. 14. 25.]

———— Another Copy. To which are annexed Roman Catholick Principles in reference to God and the King. 4to. London, 1685. [N. 8. 2.]

The Doctrines and Practices of the Church of Rome truly represented, in Answer to a late Book intituled "A Papist Misrepresented and Represented." [By Dr. STILLINGFLEET.] 4to. London, 1686.

———— Another Copy. 4to. London, 1686. [N. 8. 1.] [M. 14. 25.]

*Reflections upon the Answer to the "Papist Misrepresented," &c. directed to the Answerer.* 4to. n. d. [N. 8. 2.]

—— Another Copy. [M. 14. 25.]

A Papist not misrepresented by Protestants, being a Reply to the Reflections upon the Answer to the "Papist Misrepresented," &c. [By Dr. SHERLOCK.] 4to. London, 1686. [M. 14. 25.]

—— Another Copy. 4to. London, 1686. [N. 8. 1.]

Remarks upon the Reflections of the Author of "Popery Misrepresented," &c. on his Answerer, particularly as to the Deposing Doctrine. [By Abednego SELLER.] 4to. London, 1686. [M. 14. 20.]

—— Another Copy. 4to. London, 1686. [N. 8. 2.]

*Papists Protesting against Protestant Popery, being a Vindication of the "Papist Mis-represented and Represented," and the Reflections upon the Answer.* 4to. London, 1687. [M. 14. 20.]

An Answer to a Discourse intituled "Papists protesting against Protestant Popery;" being a Vindication of "Papists not misrepresented by Protestants;" and containing a particular Examination of Monsieur de Meaux his Exposition of the Doctrine of the Church of Rome in the Articles of Invocation of Saints and the Worship of Images, occasioned by that Discourse. [By William SHERLOCK.] 4to. London, 1686. [N. 8. 1.]

An Amicable Accommodation of the Difference between the Representor and the Answerer, in return to his last Reply against the Papist protesting against Protestant Popery. 4to. London, 1686. [M. 14. 20.]

An Answer to the Amicable Accommodation. [By Dr. SHERLOCK.] 4to. London, 1686. [M. 14. 20.]

—— Another Copy. 4to. London, 1686. [N. 8. 1.]

A Reply to the Answer of the Amicable Accommodation. 4to. London, 1686. [M. 14. 20.]

A View of the whole Controversy between the Representor and the Answerer; with an Answer to the Representor's last Reply. [By Dr. Wm. CLAGETT.] 4to. London, 1687. [M. 14. 25.]

—— Another Copy. 4to. London, 1687. [N. 8. 1.]

An Answer to the Representor's Reflections upon the State and View of the Controversy: with a Reply to the Vindicator's full Answer. [By William CLAGETT.] 4to. London, 1688. [M. 15. 17.]

—— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Catechism truly representing the Doctrines and Practices of the Church of Rome, with an Answer thereunto. [By John WILLIAMS.] 8vo. London, 1686. [N. 9. 43.]

*The Catholic Representor: or the Papist Misrepresented and Represented. Part II.* 4to. London, 1687. [M. 14. 20.]

The Papist Represented and not Misrepresented; being an Answer to the first sheet of the Second Part of the "Papist Misrepresented and Represented." [By John WILLIAMS.] 4to. London, 1687. [N. 8. 9.]

The Papist Represented, and not Misrepresented: in Answer to the Second Sheet of the Second Part of the "Papist Misrepresented and Represented." [By John WILLIAMS.] 4to. London, 1687. [M. 14. 20.]

—— Another Copy. 4to. London, 1687. [N. 8. 9.]

Transubstantiation no Doctrine of the Primitive Fathers; being a Defence of the Dublin Letter herein against the "Papist Misrepresented and Represented, Part II." Cap. 3. [By John PATRICK.] 4to. London, 1687. [M. 14. 20.]

Wholesome Advices from the Virgin Mary to her indiscreet Worshipers. Translated from the French, with a Preface. [By James TAYLOR.] 4to. London, 1687. [N. 8. 9.]

A Letter to the Misrepresenter of Papists; in Answer to the Fourth Chapter of the Second Part of the Papist Misrepresented, &c. [By James TAYLOR.] 4to. London, 1687. [M. 14. 20.]

———— Another Copy. 4to. London, 1687. [N. 8. 9.]

The Papist Represented and not Misrepresented, being an Answer to the Fifth and Sixth Chapters of the Second Part of the Papist Misrepresented and Represented. [By John WILLIAMS.] 4to. London, 1687. [M. 14. 20.]

The People's Right to read the Holy Scripture asserted. In Answer to the 6th, 7th, 8th, 9th and 10th Chapters of the Second Part of the Popish Representer. [By Dr. Nicholas STRATFORD.] 4to. London, 1687. [M. 15. 3.]

———— Another Copy. 4to. London, 1687. [N. 8. 6.]

(7.) DISCOURSES OCCASIONED BY THE EXPOUNDING CONTROVERSY DURING THE REIGN OF KING JAMES II.

*BOSSUET (James Benigne, Bishop of Meaux) An Exposition of the Doctrine of the Catholic Church in Matters of Controversie.* 8vo. London, 1686. [K. 15. 37.]

———— Another Copy. 4to. London, 1686. [M. 14. 19.]

———— Another Copy. 4to. London, 1686. [N. 8. 1.]

———— Another Copy. 12mo. London, 1753. [Ff. 8. 72.]

*Bossuet (Jacobi Benigni, Episcopi Condomensis) Doctrinæ Catholicæ, de iis Argumentis de quibus Controversiæ sunt, Expositio; ex interpretatione Claudii Fleurii.* 18mo. Antverpiæ, 1678. [H. 17. 27.]

An Exposition of the Doctrine of the Church of England in the several Articles proposed by Monsieur de Meaux, in his Exposition of the Doctrine of the Catholic Church; to which is prefixed, a particular Account of Monsieur de Meaux's Book. [By Wm. WAKE.] 4to. London, 1686. [N. 8. 1.]

———— Another Copy. 4to. London, 1686. [M. 14. 25.]

*A Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church, in Answer to "An Exposition of the Doctrine of the Church of England," &c.* 4to. London, 1686. [M. 14. 25.]

———— Another Copy. 4to. London, 1686. [N. 8. 1.]

*A Pastoral Letter from the Lord Bishop of Meaux to the New Catholics of his Diocess, exhorting them to keep their Easter, and giving them necessary advertisements against the false Pastoral Letters of their Ministers. With Reflections upon the pretended Persecution.* Translated out of French. 4to. London, 1686. [M. 14. 25.]

*The Answer of the New Converts of France to a Pastoral Letter from a Protestant Minister.* Done out of French. 4to. London, 1686.

[M. 14. 21.]



- An Answer to the Bishop of Condom's "Exposition of the Catholic Faith," &c. Wherein the Doctrine of the Church of Rome is detected, and that of the Church of England expressed, &c. With Reflections on his Pastoral Letter. [By John GILBERT.] 4to. London, 1686. [M. 14. 19.]
- A Defence of the Exposition of the Doctrine of the Church of England against the Exceptions of Monsieur de Meaux and his Vindicator. [By William WAKE.] 4to. London, 1686. [M. 14. 19.]
- Another Copy. 4to. London, 1686. [N. 8. 1.]
- A Reply to the Defence of the Exposition of the Doctrine of the Church of England: being a further Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church. With a Second Letter from the Bishop of Meaux. 4to. London, 1687. [M. 14. 31.]
- A Second Defence of the Exposition of the Doctrine of the Church of England against the new Exceptions of Monsieur de Meaux, late Bishop of Condom, and his Vindicator. In Two Parts. [By William WAKE.] 4to. London, 1687–88. [M. 14. 31.]
- Another Copy. 4to. London, 1687–88. [N. 8. 2.]
- An Account of the Fundamental Principle of Popery, as it is a distinct Communion, with a new Preface, particularly relating to the Bp. of Meaux and other modern Complainers of Misrepresentation. [By Henry DODWELL.] 4to. London, 1688. [N. 8. 10.]

vi. *Treatises on Particular Points of Controversy between Protestants and Papists.*

- (1.) DISCOURSES ON THE PRETENDED UNITY, AUTHORITY, AND INFALIBILITY OF THE CHURCH.
- POLI (Reginaldi, Cardinalis) ad Henricum octavum Britannia Regem, pro Ecclesiasticæ Unitatis defensione, Libri quatuor. 4to. Romæ, [1536.] [K. 20. 36.]
- CATALOGUS Testium Veritatis, qui, ante nostram ætatem, Pontificum Romanorum Primatui, variisque Papismi superstitionibus, erroribus, ac impiis fraudibus reclamarunt. Accessit Appendix Rerum et Testimoniorum insignium ab anno 1517 ad annum 1600. folio, Geneva, 1608. [L. 13. 1.]
- CRASHAW (William) Romish Forgeries and Falsifications: Together with Catholike Restitutions. Observed, collected, and now discovered for the use and honour of the Catholike Church, and to the just rebuke of the Romish Sinagogue. Latin and English. 4to. London, 1606. [K. 15. 12.]
- JAMES (Thomas) A Treatise of the Corruptions of Scripture, Councils, and Fathers, by the Prelates, Pastors, and Pillars of the Church of Rome, for the Maintenance of Popery and Irreligion. 4to. London, 1612. [N. 9. 51.]
- MASONI (Francisci) Vindiciæ Ecclesiæ Anglicanæ; sive de legitimo ejusdem Ministerio, id est, de Episcoporum successione, consecratione, electione et confirmatione; item de Presbyterorum et Diaconorum ordinatione Libri V. In quibus Anglicana Ecclesia a Bellarmini, Sanderi, aliorumque Romanistarum calumniis et contumeliis vindicatur. folio, Londini, 1625. [M. 20. 14.]

- CHALONER** (Edward) *The Authoritie, Vniversality, and Visibilitie of the Chvrch, handled and discussed.* 4to. London, 1625. [M. 20. 19.]
- FEATLEY** (Daniel) *Rome's Ruin, being a succinct Answer to a Popish Challenge concerning the Antiquity, Universality, Succession, and Perpetual Visibility of the true Church, even in the most obscure Times when it seemed to be totally eclipsed in the immediate Ages before Luther.* 4to. London, 1644. [N. 8. 37.]
- ELLIS** (John) *Vindiciæ Catholicæ; or the Rights of particular Churches rescued: and asserted against that meer but dangerous notion of one Catholick, Visible, Governing Church, the foundation of the now endeavoured Presbyterie.* 4to. London, 1647. [M. 20. 18.]
- FAITH** vindicated from Possibility of Falsehood; or the Immoveable Firmness and Certainty of the Motives to Christian Faith asserted against that Tenet, which denying Infallibility of Authority, subverts its Foundation, and renders it uncertain. 8vo. London, 1667. [M. 19. 52.]
- JUDICIUM DISCRETIONIS:** or a just and necessary Apology for the People's judgement of Private Discretion, exhibited against the arrogant pretences of Tannerus, Bellarmine, and other Advocates of the Papal Tyranny. 8vo. London, 1667. [M. 19. 52.]
- ASHWELLI** (Georgii) *De Ecclesia Romana Dissertatio.* 4to. Oxoniæ, 1688. [M. 14. 1.]
- A Rational Account of the Doctrine of the Roman Catholics concerning the Ecclesiastical Guides in Controversies of Religion.* [By Abraham WOODHEAD.] 4to. London, 1673. [B. 4. 35.]
- The Church of Rome no safe Guide.* 4to. London, 1679. [P. 39. (18.)]
- A DISCOURSE** concerning a Judge of Controversies in Matters of Religion, being an Answer to some Papers asserting the Necessity of such a Judge. 4to. London, 1686. [M. 15. 13.]
- A DISCOURSE** concerning a Guide in Matters of Faith; with respect to the Romish Pretence of such an one as is infallible. [By Thomas TENISON, D. D.] 4to. London, 1687. [M. 15. 27.]
- The Pillar and Ground of Truth:** a Treatise, shewing that the Roman Church falsely claims to be *that* Church and *the Pillar* of that Church, mentioned 1 Tim. iii. 15. [By Simon PATRICK, D. D.] 4to. London, 1687. [N. 8. 6.]
- A DISCOURSE** concerning the Nature, Unity, and Communion of the Catholic Church; wherein most of the Controversies relating to the Church are briefly and plainly stated. Part I. [By William SHERLOCK, D. D.] 4to. London, 1688. [M. 15. 9.]
- Another Copy. 4to. London, 1688. [N. 8. 2.]
- Dr. Sherlock sifted from his Bran and Chaff: or, A certain Way of finding the true Sense of the Scriptures, and discovering who are the true living Members of the Church of Christ.* 4to. London, 1687. [M. 15. 3.]
- Another Copy. 4to. London, 1687. [M. 15. 9.]
- A DISCOURSE** concerning the Churches Authority in Matters of Faith, shewing that the Pretences of the Church of Rome are weak and precarious in the Resolution of it. 4to. London, 1687. [M. 14. 21.]

**A Plain and Familiar Discourse, by way of Dialogue, betwixt a Minister and his Parishioner, concerning the Catholic Church.** By a Divine of the Church of England. [Dr. Samuel FREEMAN.] 4to. London, 1687.

[M. 14. 25.]

**A few Plain Reasons why a Protestant of the Church of England should not turn Roman Catholick.** [By Thomas BARLOW, Bp. of Lincoln.] 4to. London, 1688. [N. 8. 5.]

**A Conference with Mr. Claude, Minister of Charenton, concerning the Authority of the Church.** By James Benigne BOSSUET, Bishop of Meaux. Translated from the French. 4to. London, 1687.

[M. 14. 19.]

**Mr. Claude's Answer to Mons. De Meaux's Book, intituled "A Conference with Mr. Claude:"** with his Letters to a Friend, wherein he answers a Discourse of M. de Meaux concerning the Church. 4to. London, 1687. [M. 16. 30.]

———— Another Copy. 4to. London, 1687. [M. 15. 5.]

**An Historical Examination of the Authority of General Councils; shewing the false Dealing that hath been used in the publishing of them; and the Difference among the Papists themselves about their Number.** [By Robert JENKIN.] 4to. London, 1688. [M. 15. 16.]

———— Another Copy. 4to. London, 1688. [N. 8. 6.]

**Pope Pius his Profession of Faith, vindicated from Novelty in its additional Articles.** Published with Allowance. 4to. London, 1687. [M. 15. 5.]

**The Creed of Pope Pius IV. or, a Prospect of Popery, taken from that Authentic Record.** With short Notes. [By Michael ALTHAM.] 4to. London, 1687. [M. 15. 5.]

———— Another Copy. 4to. London, 1688. [M. 20. 1.]

**The Additional Articles in Pope Pius's Creed no Articles of the Christian Faith; being an Answer to a Pamphlet, intituled "Pope Pius his Profession of Faith vindicated from Novelty in its additional Articles," and "The Prospect of Popery, taken from that authentic Record, with short Notes thereupon," defended.** [By Michael ALTHAM.] 4to. London, 1688. [N. 8. 5.]

**A View of Popery, taken from the Creed of Pope Pius the Fourth.** By Joseph BURROUGHS. 8vo. London, 1735. [P. 85. (2.)]

**Doubts concerning the Roman Infallibility.** 1. Whether the Church of Rome believe it? 2. Whether Jesus Christ or his Apostles ever recommend it? 3. Whether the Primitive Church knew or used that way of deciding Controversie? [By Henry MAURICE, D. D.] 4to. London, 1688. [M. 14. 28.]

———— Another Copy. 4to. London, 1688. [N. 8. 6.]

**A Discourse, shewing that Protestants are on the safer side, notwithstanding the uncharitable Judgment of their Adversaries; and their Religion is the surest way to Heaven.** [By Mr. BOLIEU.] 4to. London, 1688. [M. 15. 5.]

**The Protestant Resolved: or, a Discourse shewing the Unreasonableness of his turning Roman Catholic for Salvation.** [By Clement ELLYS.] 4to. London, 1688. [M. 15. 9.]

The Protestant Resolution of Faith, being an Answer to three Questions.

1. How far we must depend on the Authority of the Church for the true Sense of Scripture? 2. Whether a visible Succession from Christ to this Day makes a Church, which has this visible Succession, an infallible Interpreter of Scripture; and whether no Church, which has not this Succession, can teach the true Sense of Scripture? 3. Whether the Church of England can make out such a visible Succession? [By William SHERLOCK, D. D.] 4to. London, 1686. [M. 14. 24.]

———— Two other Copies. 4to. London, 1686. { [M. 15. 14.  
[N. 8. 6.]

(2) DISCOURSES ON THE NOTES OF THE CHURCH.

MORTONI (Thomæ, postea Dunelmensis Episcopi) Apologiæ Catholicæ Libri Duo. Pars Prima, de Notis Ecclesiæ. Pars secunda, Judicem Ecclesiæ demonstrans. 8vo. Londini, 1606. [M. 18. 34, 34<sup>a</sup>.]

The Notes of the Church, as laid down by Cardinal Bellarmine, examined and confuted. 4to. London, 1688. [M. 14. 34.]

———— Another Copy. 4to. London, 1688. [N. 8. 12.]

*Syllabus.*

A Brief Discourse concerning the Notes of the Church; with some Reflections on Cardinal Bellarmine's Notes. [By Dr. Wm. SHERLOCK.]

———— Another Copy. [M. 14. 21.]

Examinations of Bellarmine's Fifteen Notes of the Church.

1. The *First* Note.—The Name of Catholic. [By Dr. Samuel FREEMAN.]
2. The *Second* Note.—Antiquity. [By Dr. Simon PATRICK.]
3. The *Third* Note.—Duration. [By John WILLIAMS.]
4. The *Fourth* Note.—Amplitude, or Multitude and Variety of Believers. [By Dr. Edward FOWLER.]
5. The *Fifth* Note.—Succession of Bishops. [By Dr. George THORP.]
6. The *Sixth* Note.—Agreement in Doctrine with the Primitive Church. [By Wm. PAYNE.]
7. The *Seventh* Note.—Union of the Members among themselves and with the Head. [By Dr. Wm. CLAGETT.]
8. The *Eighth* Note.—Sanctity of Doctrine. [By Dr. John SCOTT.]
9. The *Ninth* Note.—Efficacy of the Doctrine. [By Thomas LINFORD.]
10. The *Tenth* Note.—Holiness of Life. [By Dr. Thomas TENISON.]
11. The *Eleventh* Note.—The Glory of Miracles. [By Nathaniel RESBURY.]
12. The *Twelfth* Note.—The Light of Prophecy. [By Dr. Wm. CLAGETT.]
13. The *Thirteenth* Note.—The Confession of Adversaries. [By Richard KIDDER.]

14. *The Fourteenth Note.*—The Unhappy End of the Church's Enemies. [By Dr. N. STRATFORD.]

15. *The Fifteenth Note.*—Temporal Felicity. [By Dr. Robert GROVE.]

*The Use and Great Moment of the Notes of the Church, as delivered by Cardinal Bellarmine de Notis Ecclesiæ, justified. In Answer to a late "Discourse concerning the Notes of the Church."*

A Vindication of the "Brief Discourse concerning the Notes of the Church; in Answer to "The Use and Great Moment of the Notes of the Church." [By Dr. Wm. SHERLOCK.]

A Defence of the Confuter of Bellarmine's Second Note of the Church,—Antiquity,—against the Cavils of the Adviser. [By George TULLY.]

(3.) DISCOURSES ON SAINT PETER, AND ON THE PRETENDED SUPREMACY OF THE POPE IN ALL CAUSES, BOTH CIVIL AND ECCLESIASTICAL.

NECTARII Patriarchæ Hierosolymitani Confutatio Imperii Papæ in Ecclesiam, Latine reddita a Petro Allix. 8vo. Londini, 1702. [D. 7. 3.]

DE JURISDICTIONE, Autoritate, et Præeminentia Imperiali, ac Potestate Ecclesiastica, deque Juribus Regni et Imperii, variorum Authorum Scripta. folio, Basileæ, 1566. [K. 1. 20.]

DANÆI (Lamberti) Tractatus de Antichristo. 8vo. Genevæ, 1576.

[K. 8. 2.]

CHAUNCEI (William) The Conversion of a Gentleman long time misled in Poperie: wherein is declared that the authoritie which the Pope of Rome doth challenge to himself over all Christian Bishops and Churches is unlawfully usurped. 4to. London, 1580. [M. 15. 37.]

BILSON (Thomas) The True Difference betweene Christian Subjection and Unchristian Rebellion: wherein the Prince's lawfull Power to command for Truth, and indeprivable right to bear the Sword, are defended against the Pope's Censures and the Jesuites' Sophismes, uttered in their Apologie and Defence of English Catholikes. 8vo. London, 1586. [K. 17. 2.]

DRAXI (Thomæ) Angelica Præmonitio de fuga à Babylone; hoc est, Tractatio in quâ evincitur Romam Hodiernam esse Babylonem Apocalypticam. 8vo. Oppenheimii, 1614. [K. 18. 27.]

SHARPE (Leonel) A Looking-Glasse for the Pope, wherein he may see his own Face the expresse Image of Antichrist. 4to. London, 1616.

[N. 7. 55.]

WIDDINGTON (Roger) A Cleare, Sincere, and Modest Confutation of the Unsound, Fraudulent, and Intemperate Reply of Mr. Thomas Fitzherbert. Wherein also are confuted the chiefest Objections which D. Schulckenius, who is commonly said to be Cardinal Bellarmine, hath made against Widdrington's Apologie for the Right or Soveraigntie of Temporall Princes. 4to. 1616. [K. 20. 15.]

SALMASII (Claudii) De Primatu Papæ Tractatus. 4to. Lug. Bat. 1645.

[F. 15. 2.]

Salmasii (Claudii) Eucharisticon pro Jacobi Sirmondi Adventoria de Regionibus et Ecclesiis Suburbicariis. 4to. Parisiis, 1621. [C. 1. 14.]

DU MOULIN (Peter) A Vindication of the Sincerity of the Protestant Religion in point of Obedience to Sovereigns; in Answer to a Jesuitical Libel, intituled *Philanax Anglicus*. 4to. London, 1667. [N. 6. 42.]

BARLOW (Thomas, Bishop of Lincoln) Popery: or, the Principles and Positions approved by the Church of Rome (when really believed and practised) are very dangerous to all, and to Protestant Kings and Supreme Powers more especially pernicious: and inconsistent with that Loyalty (which by the law of Nature and Scripture) is indispensably due to Supreme Powers. 4to. In the Savoy, 1679. [M. 14. 2.]

—— Another Copy. 4to. In the Savoy, 1679. [N. 7. 58.]

THE JESUIT'S CATECHISM according to St. Ignatius Loyola, for the instructing and strengthening of all those which are weak in that faith. Wherein the Impiety of their Principles, Pernituousness of their Doctrines, and Iniquity of their Practises are declared. 4to. London, 1679. [M. 14. 7.]

An Exact Account of Romish Doctrine in the case of Conspiracy and Rebellion, by pregnant Observations collected out of the express Dogmatical Principles of Popish Priests and Jesuites. 4to. London, 1679, [M. 14. 13.]

A Sermon preached upon St. Peter's-Day. By a Divine of the Church of England [Dr. PATRICK, afterwards Bishop of Ely.] 4to. London, 1687. [M. 14. 25.]

—— Another Copy. 4to. London, 1687. [N. 8. 10.]

The Catholic Balance: or a Discourse determining the Controversies concerning, 1. The Tradition of Catholic Doctrines; 2. The Primacy of St. Peter and the Bishop of Rome; 3. The Subjection and Authority of the Church in a Christian State: according to the Suffrages of the primest Antiquity. [By Samuel HILL.] 4to. London, 1687. [M. 15. 3.]

A Modest Enquiry, whether St. Peter were ever at Rome and Bishop of that Church? [By Henry CAVE.] 4to. London, 1687. [M. 15. 3.]

—— Another Copy. 4to. London, 1687. [N. 8. 10.]

Sure and Honest Means for the Conversion of all Hereticks. [Translated, with a Preface, by William WAKE.] 4to. London, 1688. [N. 8. 10.]

BARROW (Isaac) A Treatise on the Pope's Supremacy. 4to. London, 1680. [B. 7. 17.]

Dialogues between Philerene and Philaethe, concerning the Pope's Supremacy. 4to. London, 1688. [M. 15. 17.]

—— Another Copy. 4to. London, 1688. [M. 20. 1.]

*St. Peter's Supremacy faithfully discussed, according to Holy Scripture and Greek and Latin Fathers; with a Detection and Confutation of the Errors of Protestant Writers on this Article.* [By ——— CLENCHE.] 4to. London, 1686. [M. 14. 21.]

A Discourse on the Pope's Supremacy, Part I. In Answer to "St. Peter's Supremacy faithfully discussed," &c. [By Dr. N. STRATFORD.] [N. 8. 10.]

COMMENTATIO ad Loca quædam N. Testamenti quæ de Antichristo agunt, aut agere putantur. 12mo. Amstelodami, 1641. [E. 17. 3.]

## (4.) DISCOURSES ON THE RULE OF FAITH.

A Treatise, proving Scripture to be the Rule of Faith. By Reginald PEACOCK, Bishop of Chichester before the Reformation, about the year 1450. [Published, with a Preface, by Henry Wharton.] 4to. London, 1688. [N. 8. 6.]

—— Another Copy. 4to. London, 1688. [M. 15. 16.]

WHITAKERI (Gulielmi) Pro Auctoritate Sacræ Scripturæ adversus Thomam Stapletonum. folio, Cantabrigiæ, 1594. [E. 9. 21.]

RAINOLDI (Johannis) Censura Librorum Apocryphorum Veteris Testamenti; adversus Pontificios, inprimis Robertum Bellarminum; quatum divina et canonica Sacræ Scripturæ Autoritas asseritur solidissime: tum variæ Questiones et Controversiæ, tam dogmaticæ, quam historicæ, inprimis quæ est de Duratione Monarchiæ Persicæ et de 70 Hebdom. Danielis, expediuntur accuratissime. 2 tomis. 4to. Oppenheimii, 1611. [H. 6. 16,17.]

USSERII (Jacobi) Historia Dogmatica Controversiæ inter Orthodoxos et Pontificios de Scripturis et Sacris Vernaculis. Digessit et edidit Henricus Wharton. 4to. Londini, 1690. [H. 5. 31.]

TILLOTSON (John) The Rule of Faith, or an Answer to the Treatise of Mr. J. S., [John Serjeant] entituled "Sure Footing." To which is adjoined, a Reply to Mr. J. S. his Third Appendix. By Edward Stillingfleet, B. D. 8vo. London, 1676. [I. 15. 40.]

—— Another Copy. 8vo. London, 1676. [K. 19. 18.]

*Nubes Testium; or a Collection of Primitive Fathers, giving Testimony of the Faith once delivered to the Saints; being a full Discovery of the Sentiments of the Ancient Fathers in the chief Points of Controversie at present under debate.* 4to. London, 1686. [M. 14. 17.]

An Answer to the Compiler of the "Nubes Testium:" wherein is shewn that Antiquity (in relation to the Points of Controversie set down by him) did not for the first five hundred years believe, teach, or practise, as the Church of Rome doth. [By Edward GEE.] 4to. London, 1688. [M. 15. 19.]

—— Another Copy. 4to. London, 1688. [N. 8. 7.]

—— Another Copy. 4to. London, 1688. [P. 25. (7.)]

A Vindication of the Principles of the Author of the "Answer to the Compiler of the Nubes Testium" from the Charge of Popery, in Answer to a pretended Letter from a Dissenter to the Divines of the Church of England. [By Edward GEE.] 4to. London, 1688.

[M. 15. 9.]

—— Two other Copies. 4to. London, 1688. [N. 8. 7. P. 25. (10.)]

*The Primitive Fathers no Protestants: or a Vindication of Nubes Testium from the Cavils of the Answerer.* 4to. London, 1687. [M. 15. 19.]

The Primitive Fathers no Papists: in Reply to the preceding Vindication; to which is added, an Historical Discourse concerning the Invocation of Saints, in Answer to the Challenge of Father Lewis Sabran. [By Edward GEE.] 4to. London, 1688. [M. 15. 19.]

—— Two other Copies. 4to. London, 1688. [N. 8. 7. P. 25. (5.)]

- The Pope's Supremacy asserted, from the Considerations of some Protestants and the Practice of the Primitive Church, in a Dialogue between a Church-Divine and a Seeker: in Vindication of Nubes Testium. With Allowance.* 4to. London, 1688. [M. 15. 9.]
- The Antiquity of the Protestant Religion. With an Answer to Mr. Sclater's Reasons, and to the Collections made by the Author of *Nubes Testium*, &c. [By Edward PELLING.] 4to. London, 1687. [N. 8. 7.]

## (5.) DISCOURSES WRITTEN ON SCRIPTURE PROOFS.

- The Judgement of Archbishop CRANMER concerning the People's Right to, and discreet Use of the Holy Scriptures. [Published, with a Preface, by Edward GEE.] 4to. London, 1689. [N. 8. 6.]
- Another Copy. 4to. London, 1689. [P. 24. (11.)]
- CROFT (Herbert, Bishop of Hereford) A Short Determination of all Controversies with the Papists by God's Holy Word. 4to. London, 1679. [M. 15. 13.]
- Seek and you shall find; or a Search into the Grounds of Religion, together with some Queries, in order to a particular satisfaction, upon account of the various Opinions in this present age.* 4to. London, 1686. [M. 14. 21.]
- Popery not founded on Scripture: or the Texts which Papists cite out of the Bible, for the Proof of the Points of their Religion examined and shewed to be alledged without Ground. [By Dr. Thomas TENISON.] 4to. London, 1688. [N. 8. 13.]
- A Short Summary of the Principal Controversies between the Church of England and the Church of Rome: being a Vindication of several Protestant Doctrines in Answer to a pamphlet called "Protestancy destitute of Scripture Proofs." [By Dr. Wm. SHERLOCK.] 4to. London, 1687. [N. 8. 11.]
- An Answer to the Request to Protestants to produce their plain Scriptures, directly authorizing their Tenets. [By Dr. William SHERLOCK.] 4to. London, 1688. [N. 8. 11.]
- The Lay-Christian's Obligation to read the Holy Scriptures. [By Dr. N. STRATFORD.] 4to. London, 1687. [M. 14. 21.]
- Another Copy. 4to. London, 1687. [N. 8. 6.]
- An Answer to the "Address presented to the Ministers of the Church of England." [By John WILLIAMS.] 4to. London, 1688. [M. 15. 16.]
- Another Copy. 4to. London, 1688. [N. 8. 6.]
- A Clear Proof of the Certainty and Usefulness of the Protestant Rule of Faith, Scripture, after the help of Ministerial Guides, finally interpreted by each man's private sense.* 4to. London, 1688. [M. 15. 9.]
- A Vindication of the Answer to the Popish Address, presented to the Ministers of the Church of England. In Reply to the 'Clear Proof of the Certainty and Usefulness of the Protestant Rule of Faith,' &c. [By John WILLIAMS.] 4to. London, 1688. [M. 15. 9.]
- Another Copy. 4to. London, 1688. [N. 8. 6.]
- A LETTER to a Lady, furnishing her with Scripture Testimonies against the principal Points and Doctrines of Popery. 4to. London, 1688. [P. 24. (8.)]



The Protestant and Popish Way of Interpreting Scripture impartially compared, in Answer to "Pax Vobis," &c. [By Dr. Robert GROVE.] 4to. London, 1689. [N. 8. 6.]

---

(6.) DISCOURSES ON TRADITION.

A Treatise of Traditions, Part I. Where it is proved that we have Evidence sufficient from Tradition: 1. That the Scriptures are the Word of God; 2. That the Church of England owns the True Canon of the Books of the Old Testament; 3. That the Copies of the Scripture have not been corrupted; 4. That the Romanists have no such Evidence for their Traditions; 5. That the Testimony of the present Church of Rome can be no sure Evidence of Apostolical Tradition; 6. What Traditions may securely be relyed upon, and what not. [By Dr. Daniel WHITBY.] 4to. London, 1688. [M. 14. 28.]

———— Another Copy. 4to. London, 1688. [N. 8. 4.]

A Treatise of Traditions, Part II. Shewing the Novelty of the pretended Traditions of the Church of Rome. With an Answer to the Arguments of Mr. Mumford for Traditions, and a Demonstration that the Heathens made the same Plea from Tradition as the Romanists do, and that the Answer of the Fathers to it doth fully justify the Protestants. [By Dr. Daniel WHITBY.] 4to. London, 1689. [N. 8. 4.]

A Discourse about Tradition; shewing what is meant by it, and what Tradition is to be received, and what Tradition is to be rejected. [By Dr. Simon PATRICK.] 4to. London, 1683. [M. 14. 33.]

———— Another Copy. 4to. London, 1683. [N. 8. 4.]

---

(7.) DISCOURSES ON THE CELIBACY OF THE CLERGY.

MARTIN (Thomas) *A Traicctise decayring and plainly proving that the pretended Marriage of Priestes and professed persons is no Marriage, but altogether unlawful, and in all ages and in all countries of Christendom both forbidden and also punished.* 4to. London, 1554. [E. 19. 17.]

———— Another Copy. 4to. London, 1554. [G. 16. 37.]

PARKER (Matthew) *A Defence of Priestes Marriages, stablysshed by the Imperiall Lawes of the Realme of Englande, agaynst a Civilian, naying hymselfe Thomas Martin Doctour of Civill Lawes.* 4to. imprinted by Richarde Juggle. [Q. 4. 16.]

GILBERT (M.) *Jacob's Vow opposed to the Vows of Monks and Friers.* Translated from the French by John Bulteel. 4to. London, 1617. [E. 1. 35.]

An Answer to a Discourse concerning the Celibacy of the Clergy. [By George TULLY.] 4to. Oxford, 1688. [M. 14. 2.]

———— Another Copy. 4to. Oxford, 1688. [N. 8. 14.]

A Treatise of the Cœlibacy of the Clergy; wherein its Rise and Progress are historically considered. [By Henry WHARTON.] 4to. London, 1688. [N. 8. 11.]

---

## (8.) DISCOURSES ON THE LATIN SERVICE, OR PRAYER IN AN UNKNOWN TONGUE.

A Discourse concerning the Celebration of Divine Service in an Unknown Tongue. [By John WILLIAMS.] 4to. London, 1685. [N. 8. 10.]

A Discourse concerning the Devotions of the Church of Rome. [By Dr. William STANLEY.] 4to. London, 1685. [N. 8. 10.]

Reflections upon the Devotions of the Roman Church, with the Prayers, Hymns and Lessons themselves taken out of their authentic books. 8vo. London, 1686. [L. 7. 19.]

A Treatise, in Confutation of the Latin Service practised, and by the Trent Council continued, in the Church of Rome. [By Dr. Daniel WHITBY.] 4to. London, 1687. [M. 15. 3.]

———— Another Copy. 4to. London, 1687. [N. 8. 10.]

## (9.) DISCOURSES ON THE SACRAMENT OF THE LORD'S SUPPER AND ON THE REAL PRESENCE OF CHRIST IN THE EUCHARIST.

ALLIX (Peter) An Historical Discourse concerning the Necessity of the Minister's Intention in administering the Sacraments. 4to. London, 1688. [M. 20. 1.]

———— Another Copy. 4to. London, 1688. [N. 8. 3.]

Assertionis Lvt heranæ Confvtatio per Reuerendum Patrem Ioannem [FISHERUM] Roffensem Episcopum, Academîæ Cantabrigiensiæ Cancellarium. folio, Antverpiæ, 1523. [M. 9. 3.]

———— Exemplar aliud. 8vo. Antverpiæ, 1545. [K. 17. 18.]

———— Exemplar aliud. 8vo. Colonîæ, 1564. [G. 16. 30.]

An Answer unto my Lord of Wyntchesters booke intytlyd "A Detection of the Devyls Sophistrye;" wherwith he robbeth the unlernyd people of the trew byleaf in the moost blessyd sacrament of the Aulter, made by Johann HOPER. 4to. Zurich, 1547. [D. 19. 40.]

CRANMER (Thomas, Archbp. of Canterbury) An Answer unto a crafty and sophistical Cavillation devised by Stephen Gardiner Doctour of Law, late Bishop of Winchester, against the trewe and godly doctrine of the moste holy Sacrament of the Body and Bloud of our Saviour. folio, London, 1551. [B. 1. 19.]

\*A Defence of the True and Catholick Doctrine of the Sacrament of the Body and Blood of Our Saviour Christ: with a Confutation of sundry Errors concerning the same. By the Most Rev. Thomas CRANMER, Lord Archbishop of Canterbury. To which is prefixed an Introduction, Historical and Critical, in Illustration of the Work; and in Vindication of the Character of the Author, and therewith of the Reformation in England, against some of the Allegations which have been recently made by the Rev. Dr. Lingard, the Rev. Dr. Milner, and Charles Butler, Esq. By the Rev. Henry John Todd, M. A. F. S. A. 8vo. London, 1825.

MARTYRIS (Petri) Defensio Doctrinæ Veteris et Apostolicæ de Sacrosancto Eucharistiæ Sacramento adversus Stephani Gardineri quondam Wintoniensiis Episcopi Librum, sub nomine M. Antonii Constantii editum. folio, Tiguri, 1562. [L. 12. 23.]

MORNÆI (Philippi) De Sacra Eucharistia Quatuor Libri. folio, Hano-viæ, 1605. [L. 13. 2.]

- MORTONI** (Thomæ Episcopi Dunelmensis) *Totius Doctrinalis Controversiæ de Eucharistiâ Decisio.* 4to. Cantabrigiæ, 1640. [K. 20. 19.]
- ARNAUD** (Antoine) *La Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie.* 12mo. Paris, 1672. [L. 8. 7.]
- CLAUDE** (Jean) *Reponse au Livre de M. Arnaud, intitulé "La Perpetuité de la Foi de l'Eglise Catholique touchant l'Eucharistie defendue."* 8vo. 2 vols. Quevilly, 1671. [L. 7. 22, 23.]
- Reponse aux Deux Traitez intitulez "La Perpetuité de la Foy de l'Eglise Catholique touchant l'Eucharistie."* 4to. Charenton, 1668. [N. 6. 5.]
- ARNAUD** (Antoine) *La Perpetuité de la Foy de l'Eglise Catholique, touchant l'Eucharistie, defendue contre le Livre du Sieur Claude.* 4to. Paris, 1670. [E. 14. 11.]
- Determinatio Fr. Joannis, Parisiensis Prædicatoris, de modo existendi Corporis Christi in Sacramento Altaris. Cui prefixa est Præfatio Historica de Dogmate Trans-substantiationis.* [Auctore Gulielmo Allix.] 4to. Londini, 1686. [L. 15. 35.]
- *Exemplar aliud.* 4to. Londini, 1686. [N. 9. 42.]
- A Peaceable Method for the re-uniting Protestants and Catholicks in matters of Faith; principally in the Subject of the Holy Eucharist. From the French of Lewis Maimbourg.* 4to. London, 1686. [M. 14. 17.]
- A Brief Discourse on the Real Presence of the Body and Blood of Christ in the Celebration of the Holy Eucharist, wherein the witty artifices of the Bishop of Meaux and of Monsieur Maimbourg are obviated, whereby they would draw in the Protestants to imbrace the Doctrine of Transubstantiation.* (By Dr. Henry MORE.) 4to. London, 1686. [M. 14. 17.]
- Two Discourses concerning the Adoration of our B. Saviour in the H. Eucharist. The First: Animadversions upon the Alterations of the Rubrick in the Communion Service in the Common Prayer Book of the Church of England. The Second: The Catholick's Defence for their Adoration of our Lord, as believed really and substantially present in the Holy Sacrament of the Eucharist.* [By Abraham WOODHEAD.] 4to. Oxford, 1686. [M. 14. 18.]
- A Discourse of the Holy Eucharist, in the two great points of the Real Presence and the Adoration of the Host, in Answer to the Two Discourses printed at Oxford on this subject.* [By Dr. William WAKE.] 4to. London, 1687. [M. 14. 18.]
- Another Copy. 4to. London, 1687. [N. 8. 3.]
- A Reply to Two Discourses, lately printed at Oxford, concerning the Adoration of our Blessed Saviour in the Holy Eucharist.* [By Henry ALDRICH.] 4to. Oxford, 1687. [M. 14. 2.]
- Another Copy. 4to. Oxford, 1687. [N. 8. 14.]
- A Compendious Discourse on the Eucharist* [in Reply to the publications of Wake and Aldrich. By Abraham WOODHEAD.] 4to. Oxford, 1688. [M. 14. 29.]
- A Discourse concerning the Adoration of the Host, as it is taught and practised in the Church of Rome.* [By William PAYNE.] 4to. London, 1685. [N. 8. 9.]

- A Discourse of the Sacrifice of the Mass. [By William PAYNE.] 4to. London, 1688. [M. 15. 17.]  
 ——— Another Copy. 4to. London, 1688. [N. 8. 11.]  
 The Mass displayed by John BEDE. 4to. Oxford, 1619. [N. 8. 18.]

## (10.) DISCOURSES ON COMMUNION IN ONE KIND.

- A Treatise of Communion under both kinds.* By James Benigne BOSSUET, Bishop of Meaux. Faithfully render'd from the French. 4to. London, 1687. [M. 14. 19.]  
 A Discourse of the Communion in one kind; in Answer to the Bishop of Meaux's Treatise of Communion under both species. [By William PAYNE.] 4to. London, 1687. [M. 14. 19.]  
 ——— Another Copy. 4to. London, 1687. [N. 8. 11.]  
 A Demonstration that the Church of Rome and her Councils have erred: by shewing that the Councils of Constance, Basil, and Trent, have, in all their decrees touching Communion in one kind, contradicted the received Doctrine of the Church of Christ. [By Dr. Daniel WHITBY.] 4to. London, 1688. [M. 14. 28.]  
 ——— Another Copy. 4to. London, 1688. [N. 8. 11.]

## (11.) DISCOURSES ON TRANSUBSTANTIATION.

- An Account of a Disputation at Oxford, A. D. 1556. With a Treatise of the blessed Sacrament; both written by Bishop RIDLEY, Martyr. To which is added a Letter, written by Mr. John Bradford, never before printed. All taken out of an original manuscript. [By Gilbert IRONSIDE.] 4to. Oxford, 1688. [M. 14. 29.]  
 ——— Another Copy. 4to. Oxford, 1688. [N. 8. 8.]  
 A Breef Declaration of the Lordes Supper, written by the singuler learned Man, and mooste constant Martyr of Christe, Nicholas RIDLEY, Bishop of London, Prisoner in Oxford, a little before he suffered death for the true testimonye of Jesus Christe. 4to. London, 1586. Reprinted 1688. [M. 14. 29.]  
 ANDREWS (Lancelot, Bishop of Winchester) Two Answers to Cardinal Perron, and Two Speeches in the Star Chamber. 4to. London, 1629. [C. 10. 32.]  
 DERING (Sir Edward) A Discourse of Proper Sacrifice in way of Answer to A. B. C. Jesuite. 4to. Cambridge, 1644. [D. 19. 8.]  
 COSIN (Joannis, Episcopi Dunelmensis) Historia Transubstantiationis Papalis. 8vo. Londini, 1675. [E. 18. 14.]  
 Transubstantiation no Doctrine of the Primitive Fathers. [By Dr. John PATRICK.] 4to. London, 1687. [N. 8. 7.]  
 A Full View of the Doctrines and Practices of the Ancient Church relating to the Eucharist and inconsistent with the Belief of Transubstantiation; being a Confutation of Consensus Veterum, Nubes Testium, and other collections of the Fathers pretending the contrary. [By Dr. John PATRICK.] 4to. London, 1688. [N. 8. 7.]

**Six Conferences concerning the Eucharist.** Wherein is shewed that the Doctrine of Transubstantiation overthrows the Proofs of the Christian Religion. By M. De la PLACETTE. [Translated and published by Dr. Thomas Tenison.] 4to. London, 1687. [M. 15. 5.]

—— Another Copy. 4to. London, 1687. [N. 8. 8.]

*Transubstantiation Defended and Proved from Scripture.* 4to. London, 1687. [M. 15. 17.]

*A Seeker's Request to Catholick Priests and Protestant Ministers for satisfying his Conscience in the truth of what he ought to believe concerning the Lord's Supper.* 4to. London, 1687. [M. 15. 16.]

**Transubstantiation contrary to Scripture: or the Protestant's Answer to the Seeker's Request.** [By Robert NELSON, Esq.] 4to. London, 1688. [M. 15. 16.]

—— Another Copy. 4to. London, 1688. [N. 8. 8.]

*The Catholick Letter to the Seekers: or a Reply to the Protestant Answer; shewing that Catholicks have express Scriptures for believing the real Presence; and that Protestants have none at all for denying it.* 4to. London, 1688. [M. 20. 2.]

**The Protestant's Answer to the Catholick Letter to the Seeker; or a Vindication of the Protestant's Answer to the Seeker's Request.** [By John WILLIAMS.] 4to. London, 1688. [M. 20. 2.]

—— Another Copy. 4to. London, 1688. [N. 8. 8.]

**The Absolute Impossibility of Transubstantiation demonstrated.** [By Samuel JOHNSON.] 4to. London, 1688. [M. 20. 1.]

—— Another Copy. 4to. London, 1688. [N. 8. 8.]

—— Another Copy. 4to. London, 1688. [P. 25. (4.)]

*Traité d'un Authour de la Communión Romaine, touchant la Transubstantiation: où il fait voir que selon les principes de son Eglise ce dogme ne peut être une article de la Foi.* 12mo. Londres, 1686.

[L. 8. 15.]

**An Historical Treatise, written by an Author of the Communion of the Church of Rome, touching Transubstantiation.** Wherein is made appear that, according to the Principles of that Church, this Doctrine cannot be an article of faith. [Published by Dr. William WAKE.] 4to. London, 1687. [M. 14. 17.]

**POINET (Joannis Episcopi Wintoniensis) Dialecticon Eucharistiæ.** 4to. Londini, 1688. [N. 8. 8.]

**The School of the Eucharist established upon the Miraculous Respects and Acknowledgments, which Beasts, Birds, and Insects, upon several Occasions, have rendered to the Holy Sacrament of the Altar.** Whence Catholics may increase in devotion to this divine mystery, and Heretics find there their Confusion. By F. Toussaint Bridoul, of the Society of Jesus. Printed in French at Lille, 1672. And now made English and published, with a Preface concerning the testimony of miracles. [By Dr. Wm. CLAGETT.] 4to. London, 1687.

[M. 14. 17.]

—— Another Copy. 4to. London, 1687. [N. 8. 8.]

**Transubstantiation, a peculiar article of the Roman Catholic Faith which was never owned by the ancient church, or any of the reformed churches, in answer to a Discourse called "Reasons for abrogating the Test."** [By — GOODWIN.] 4to. London, 1688. [N. 8. 7.]

An Historical Account of the Sacrament, from the Primitive times to the Council of Trent, shewing the Novelty of Transubstantiation. [By Edward PELLING.] 4to. London, 1688. [M. 20. 1.]

Transubstantiation examined and confuted in two Sermons on the Lord's Supper, preached in the reign of Queen Elizabeth. By H. SMITH. 4to. London, 1688. [M. 14. 28.]

TURNERI (Joannis) Contra nefandum Transubstantiationis Dogma Dissertatio. 4to. Londini, 1690. [M. 14. 36.]

—— Exemplar aliud. 4to. Londini, 1690. [P. 18. (9.)]

NEWCOME (Henry) Transubstantiation discussed with a Papist. 4to. London, 1705. [P. 25. (4.)]

ANDREWS (Richard) The Doctrine of Transubstantiation fairly argued and fully refuted. 8vo. London, 1755. [P. 312. 5.]

(12.) DISCOURSES OCCASIONED BY THE ASSERTIONS OF THE ROMANISTS, THAT TRANSUBSTANTIATION IS AS EVIDENT AS A TRINITY.

The Difference betwixt the Protestant and Socinian Methods: In answer to a book by a Romanist intituled "The Protestant's Plea for a Socinian." [By Dr. Thomas TENISON.] 4to. London, 1687.

[M. 14. 25.]

—— Another Copy. 4to. London, 1687. [N. 8. 6.]

A Discourse concerning a Judge of controversies in matters of religion, being an answer to some papers asserting the necessity of such a judge. [By Dr. Wm. SHERLOCK.] 4to. London, 1686. [N. 8. 6.]

An answer to a "Dialogue between a new Catholick Convert and a Protestant to prove the Mystery of the Trinity to be as absurd a Doctrine as Transubstantiation." [By Dr. Wm. SHERLOCK.] 4to. London, 1687.

[N. 8. 8.]

A Second Dialogue between a New Catholick Convert and a Protestant, shewing why he cannot believe the Doctrine of Transubstantiation, though he do firmly believe the Doctrine of the Trinity. [By Dr. Richard KIDDER.] 4to. London, 1687. [N. 8. 8.]

The Doctrine of the Trinity and Transubstantiation compared, as to Scripture, Reason and Tradition, in a new dialogue between a Protestant and a Papist. [By Dr. Edward STILLINGFLEET.] 2 Part. 4to. London, 1687. [M. 14. 17.]

—— Another Copy. 4to. London, 1687. [N. 8. 8.]

A Paraphrase, with Notes and a Preface, upon the Sixth Chapter of St. John; shewing that there is neither good reason nor sufficient authority, to suppose that the Eucharist is discoursed of in that chapter, much less to infer the Doctrine of Transubstantiation from it. [By Dr. Wm. CLAGETT.] 4to. London, 1686. [M. 14. 25.]

—— Another Copy. 4to. London, 1686. [N. 8. 8.]

(13.) DISCOURSES ON AURICULAR CONFESSION, PENANCE, EXTREME UNCTION, INDULGENCES, AND PURGATORY.

A Discourse concerning Auricular Confession, as it is prescribed by the Council of Trent and practised in the Church of Rome. [By Dr. John GOODMAN.] 4to. London, 1684. [N. 8. 11.]

- A Discourse concerning Penance ; shewing how the Doctrine of it in the Church of Rome, maketh void true repentence. [By Dr. Peter ALLIX.] 4to. London, 1688. [N. 8. 11.]
- A Discourse concerning the pretended Sacrament of Extreme Unction : with an account of the occasions and beginnings of it in the Western Church. [By Dr. William CLAGETT.] 4to. London, 1687. [M. 15. 16.]
- Another Copy. 4to. London, 1687. [N. 8. 11.]
- A Second Letter from the Author of the Discourse concerning Extreme Unction to the Vindicator of the Bishop of Condom. [By Dr. William CLAGETT.] 4to. London, 1688. [N. 8. 11.]
- Fiscus Papalis : sive Catalogus Indulgentiarum et Reliquiarum Septem Principalium Ecclesiarum urbis Romæ, ex vetusto Manuscripto Codice vere et fideliter descriptus.—Laying down the spiritual riches and infinite treasure which (as sure as the Pope is holy and true) are to be found in the Catholike Roman Church, whereof the poore heretics have not one mite. 4to. London, 1617. [E. 18. 20.]
- Two Discourses : of Purgatory and Prayers for the Dead. [By William WAKE.] 4to. London, 1687. [M. 15. 19.]
- Another Copy. 4to. London, 1687. [N. 8. 11.]
- Purgatory prov'd by Miracles : collected out of Roman Catholic Authors. With some remarkable Histories relating to British, English, and Irish Saints. With a Preface concerning the Miracles. [By Samuel JOHNSON.] 4to. London, 1688. [M. 14. 28.]
- Another Copy. 4to. London, 1688. [N. 8. 11.]

## (14) DISCOURSES ON GOOD WORKS.

- FOXII (Joannis) De Christo gratis justificante ; contra Osorianam justitiam, cæterosque eiusdem inhærentis justitiæ patronos, Amica et Modesta Defensio. 8vo. Londini, 1583. [G. 8. 26.]
- MORRONI (Thomæ, Episcopi Dunelmensis) Antidotum adversus Ecclesiæ Romanæ de Merito proprie condigno Venenum. 4to. Cantabrigiæ, 1637. [K. 20. 20.]
- Some Reflections upon a Treatise called "Pietas Romana et Parisiensis," lately printed at Oxford: to which are added, A Vindication of Protestant Charity, and a Defence of the Oxford Reply to two Discourses there printed A. D. 1687. [By James HARRINGTON.] 4to. Oxford, 1688. [M. 14. 1.]
- Another Copy. 4to. Oxford, 1688. [N. 8. 14.]
- A Discourse concerning the Merit of Good Works. [By Peter ALLIX.] 4to. London, 1688. [M. 20. 1.]
- Another Copy. 4to. London, 1688. [N. 8. 11.]

## (15) DISCOURSES ON THE INVOCATION AND INTERCESSION OF SAINTS.

- MONTAGU (Richard) Address unto God alone : a Sermon enlarged to a just Treatise of Invocation of Saints.—A Gagg for the New Gospel? No: A New Gagg for an Old Goose, who would needs undertake to stop all Protestants' Mouths for ever.—Appello Cæsarem. 4to. London, 1624. [E. 1. 5.]

BARLOW (Thomas, Bp. of Lincoln) A Letter concerning the Invocation of Saints. 4to. London, 1669. [P. 39. (14.)]

A Letter to a Peer of the Church of England, clearing a point, touched in a Sermon preached at Chester before his most Sacred Majesty, Aug. 28, in Answer to a Postscript joyned unto the Answer to Nubes Testium. [By Father Lewis SABRAN. 4to. London, 1687. [M. 15. 19.]

A Letter to Father Lewis Sabran, Jesuite, in Answer to his Letter to a Peer of the Church of England: wherein the Postscript to the Answer to Nubes Testium is vindicated; and F. Sabran's Mistakes further discovered. [By Edward GEE.] 4to. London, 1688. [M. 15. 19.]

———— Another Copy. 4to. London, 1688. [P. 25. (8.)]

Second and Third Letters to Father Lewis Sabran. [By Edward GEE.] 4to. London, 1688. [P. 25. (9,11.)]

A Letter to Dr. William Needham, in answer to the Third Letter by him licensed, written to Father Lewis Sabran of the Society of Jesus. Wherein the said Letter is examined and confuted. [By Lewis Sabran.] With Allowance. 4to. London, 1688. [M. 14. 29.]

A Letter to the Superiours (whether Bishops or Priests), which approve or license the Popish Books in England, particularly to those of the Jesuits Order concerning Lewis Sabran, a Jesuit. [By Edward GEE.] 4to. London, 1688. [M. 14. 29.]

———— Another Copy. 4to. London, 1688. [P. 25. (12.)]

A Discourse concerning the Worship of the Blessed Virgin and the Saints, with an Account of the beginnings and rise of it amongst Christians, in Answer to M. de Meaux's Appeal to the Fourth Age, in his Exposition and Pastoral Letter. [By Dr. William CLAGETT.] 4to. London, 1686. [M. 14. 19.]

———— Another Copy. 4to. London, 1686. [N. 8. 1.]

Speculum Beatæ Virginis. A Discourse of the due Praise and Honour of the Virgin Mary. By a true Catholic of the Church of England. [Dr. George HICKS.] 4to. London, 1686. [M. 14. 21.]

———— Another Copy. 4to. London, 1686. [N. 8. 9.]

An Account of the Life and Death of the Blessed Virgin Mary according to the Romish Writers: with a Preface [by Dr. William STILLINGFLEET.] 4to. London, 1687. [N. 8. 9.]

The Virgin Mary misrepresented by the Roman Church in the Traditions of that Church concerning her life and glory, and in the Devotions paid to her as the Mother of God. [By Dr. Simon PATRICK.] 4to. London, 1688. [M. 20. 1.]

———— Another Copy. 4to. London, 1688. [N. 8. 9.]

The Life of Saint Mary Magdalen of Pazzi, a Carmelite Nun. Translated from the Italian, with a Preface concerning the Nature, Causes, Concomitants, and Consequences of Extasie and Rapture. [By Dr. Thomas SMITH.] 4to. London, 1687. [N. 8. 10.]

An Abridgment of the Prerogatives of St. Ann, Mother of the Mother of God. With a Preface concerning the original of the Story. [By Dr. Wm. CLAGETT.] 4to. London, 1688. [N. 8. 9.]

A Discourse concerning the proper Object of Religious Worship; or a Scripture Proof of the Unlawfulness of giving any Religious Worship to any other Being besides the one Supreme God. Part I. [By Dr. William SHERLOCK. 4to. London, 1685. [N. 8. 9.]



**Wholsome Advices from the Blessed Virgin to her indiscreet Worshipers.** Written by one of the Roman Communion, and done out of French into English by a Gentleman of the Church of England, [James TAYLOR.] 4to. London, 1687. [M. 14. 21.]

**The Enthusiasm of the Church of Rome, demonstrated in some Observations upon the Life of Ignatius Loyola.** [By Henry WHARTON.] 4to. London, 1688. [M. 20. 2.]

———— Another Copy. 4to. London, 1688. [N. 8. 10.]

(16) DISCOURSES ON THE IDOLATRY AND IMAGE WORSHIP OF THE ROMISH CHURCH.

**RAINOLDI (Johannis) De Romanæ Ecclesiæ Idolatriâ, in cultu sanctorum Reliquiarum, Imaginum, Aquæ, Salis, Olei, aliarumque rerum consecratarum, et Sacramenti Eucharistiæ Libri duo.** 4to. Oxoniæ, 1596. [K. 20. 8.]

**MORE (Henry) An Exposition of the seven epistles sent to the Seven Churches in Asia.** Together with a brief Discourse of Idolatry, with Application to the Church of Rome. 12mo. London, 1669. [C. 19. 22.]

**STILLINGFLEET (Edward, Bp. of Worcester) A Discourse concerning the Idolatry practised in the Church of Rome, and the Hazard of Salvation in the Communion of it.** 8vo. London, 1671. [D. 18. 19.]

**Stillingfleet (Edward) An Answer to several Treatises, occasioned by "A Discourse concerning the Idolatry practised in the Church of Rome."** 8vo. London, 1673. [M. 19. 37.]

———— Another Copy. 8vo. London, 1674. [G. 18. 25.]

**Stillingfleet (Edward) Answer to Mr. Cressy's Epistle Apologetical to a Person of Honour touching his Vindication of Dr. Stillingfleet.** 8vo. London, 1675. [G. 18. 26.]

**Stillingfleet (Edward) Defence of the Discourse concerning the Idolatry of the Church of Rome.** In Answer to a Book entituled "Catholics no Idolaters." 8vo. 1676. [G. 18. 27.]

**A LETTER, written to a Friend concerning Popish Idolatrie.** 4to. London, 1674. [M. 14. 24.]

**TENISON (Thomas) Of Idolatry, and its distinction from Superstition.** 4to. London, 1678. [R. 8. 36.]

**SEVERAL CONFERENCES between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning the Idolatry of the Church of Rome.** 8vo. London, 1679. [M. 6. 43.]

**WAKE (William) A Discourse concerning the Nature of Idolatry.** 4to. London, 1688. [M. 15. 16.]

———— Another Copy. 4to. 1688. [N. 8. 9.]

**The Antiquity of the Protestant Religion: with an Answer to Mr. Sclater's Reasons, and the Collections made by the Author of the Pamphlet entituled *Nubes Testium*.** In Letters to a Person of Quality. Parts I. and II. [By Edward PELLING.] 4to. London, 1687. [M. 14. 17.]

**A Discourse of the Use of Images, in Relation to the Church of England and the Church of Rome.** In Vindication of *Nubes Testium* against a Pamphlet entituled "The Antiquity of the Protestant Religion concerning Images," directed against some leaves of that Collection. 4to. London, 1687. [M. 15. 17.]

- A Third Letter to a Person of Quality; in Answer to "A Discourse of the Use of Images." [By Edward PELLING.] 4to. London, 1687. [M. 15. 17.]  
 ——— Another Copy. 4to. London, 1687. [N. 8. 7.]
- A Fourth Letter to a Person of Quality; being an Historical Account of the Doctrine of the Sacrament, from the Primitive Times to the Council of Trent. [By Edward Pelling.] 4to. London, 1688. [N. 8. 7.]
- The Fallibility of the Roman Church, demonstrated from the manifest Error of the second Nicene and Trent Councils; which assert that the Veneration and Honorary Worship of Images is a Tradition, primitive and Apostolical. [By Dr. Daniel WHITBY.] 4to. London, 1687. [M. 15. 3.]  
 ——— Another Copy. 4to. London, 1687. [N. 8. 9.]
- A Discourse concerning the Second Council of Nice, which first introduced and established Image-Worship in the Christian Church, A. D. 787. [By Dr. Thomas COMBER.] 4to. London, 1688. [M. 15. 3.]  
 ——— Another Copy. 4to. London, 1688. [N. 8. 9.]
- The Texts, which Papists cite out of the Bible for the proof of their Doctrine of the Worship of Images and Relicks, examined. [By Edward GEE.] 4to. London, 1688. [P. 25. 13.]
- KING (William, Archbishop of Dublin) A Discourse concerning the Inventions of Men in the Worship of God. 12mo. London, 1714. [R. 21. 67.]
- RICHARDSON (John) The Folly, Superstition, and Idolatry of Pilgrimages in Ireland. 8vo. Dublin, 1727. [F. 25. 14.]

vii. *Miscellaneous Treatises by Protestant Writers in Controversy with the Romanists, chronologically arranged.*

- A SCHOLASTICAL DISCOURSE against Symbolizing with Antichrist in Ceremonies, especially in the Signe of the Crosse. folio, London, 1607. [G. 2. 23.]
- A PERSUASION from Papistrie. 4to. [G. 7. 12.]
- A GAGGE for the Pope and the Jesuits: or the Arraignment and Execution of Antichrist. 4to. London, 1634. [M. 20. 33.]
- The Rehearsal Transposed; or, Animadversions on a late Book [by Samuel Parker, Bishop of Oxford] entitied "A Preface, shewing what Grounds there are of fears and jealousies of Popery." [By Andrew MARVELL.] 12mo. London, 1673. [E. 8. 35.]
- A Reproof of the Rehearsal Transposed. By the Author of Ecclesiastical Politie. [Samuel Parker, Bishop of Oxford.] 8vo. London, 1673. [L. 15. 34.]
- A SEASONABLE DISCOURSE, shewing the Necessity of maintaining the Established Religion, in Opposition to Popery. 4to. London, 1673. [M. 14. 24.]
- THE MYSTERY of Iniquity Unfolded: or the False Apostles and the Authors of Popery compared, in their secular design and means of accomplishing it, by corrupting the Christian Religion under pretence of promoting it. 12mo. London, 1675. [M. 18. 11.]

- THE PRACTICAL DIVINITY** of Papists proved to be destructive of Christianity and Men's Souls. 4to. London, 1676. [N. 9. 53.]
- THE JESUITS' CATECHISM.** 4to. London, 1679. [P. 39. (12.)]
- AN ACCOUNT** of the Nature of the Protestant Religion. 4to. London, 1682. [N. 8. 24.]
- TWO CASES** resolved about the Certainty of Salvation. 4to. London, 1685. [P. 35. (13.)]
- THE PLAUSIBLE ARGUMENTS** of a Romish Priest answered by an English Protestant. (Two Tracts.) 8vo. London, 1686-7. [M. 19. 51.]
- REASONS,** why a Protestant should not turn Papist. 4to. London, 1687. [M. 15. 3.]
- LETTER** to a Lady against Popery. 4to. London, 1688. [P. 40. (17.)]
- A LETTER** of Enquiry to the Society of Jesuits. 4to. 1689. [P. 25. (2.)]
- A COLLECTION** of Poems against Popery. 4to. London, 1689. [P. 13. (18.)]
- THE NEW POPISH CREED:** or Twelve New Articles of Faith, decreed by the Council of Trent to be believed under pain of Eternal Damnation. 8vo. London, 1714. [M. 19. 13.]
- A COMPASSIONATE ADDRESS** to those Papists who will be prevailed with to examine the cause for which they suffer, in Answer to two Books, entitled *The Case Re-stated, &c.* [By — HUTCHINSON.] 8vo. London, 1716. [N. 9. 4.]
- A Defence** of the "Compassionate Address to Papists," being an Answer to the Queries of a Papist relating to that Address. 8vo. London, 1718. [N. 9. 4.]
- CONSIDERATIONS** of the State of Popery in England. 8vo. London, 1723. [N. 9. 4.]
- AN ESSAY** on the Merchandise of Slaves and Souls of Men; Revelations xviii. 13; with an Application thereof to the Church of Rome. 8vo. 1732. [P. 311. (8.)]
- A PROTESTANT'S RESOLUTION,** shewing his Reasons why he will not be a Papist, in Question and Answer. 18mo. London, 1738. [P. 353. (8.)]
- A PROTESTANT CATECHISM,** shewing the principal Errors of the Church of Rome. 12mo. Dublin, 1740. [P. 347. (11.)]
- A LETTER** to a Friend on his marrying a Lady of the Roman Catholic Religion. 8vo. London, 1762. [P. 207. (3.)]
- A SHORT VIEW** of Popery and its Effects on the Manners and Morals of Mankind, and of its Progress in these Realms. 8vo. London, 1767. [P. 244. (2.)]
- A LETTER** from a Protestant Dissenting Minister to the Clergy of the Church of England, occasioned by the alarming growth of Popery in this Kingdom. 8vo. London, 1768. [P. 244. (3.)]
- FIVE LETTERS** upon the injurious Complaints and Misrepresentations of Popish Writers. 8vo. London, 1769. [P. 244. (4.)]
- A VIEW** of the Articles of the Protestant and Popish Faith. 12mo. London, 1803. [Hh. 7. 32.]
- THE PROTESTANT'S WARNING.** 12mo. London. [Hh. 7. 37.]
- THE FIFTH** of November; or Protestant Principles revived, in memory of the Glorious Revolution by King William III. 8vo. London, 1814. [Gg. 7. 12.]

4. *Treatises on the Arian Controversy.*

MAIMBOURG (Louis) A History of Arianism, shewing its influence upon Civil Affairs and the Dissolution of the Roman Empire. Translated from the French, with two Introductory Discourses and an Appendix. By William Webster. 2 vols. 4to. London, 1728. [G. 14. 11, 12.]

WHITAKER (John) The History of Arianism disclosed. 8vo. London, 1791. [C. 25. 20.]

i. *Treatises occasioned by the publication of the Rev. Dr. Samuel Clarke's "Scripture-Doctrine of the Trinity."*

An Account of all the considerable Books and Pamphlets, that have been wrote on either side in the Controversy concerning the Trinity; from the year 1712 to the end of the year 1719. In which is also contained an Account of the Pamphlets on each side by the Dissenters, to the year 1719. 8vo. London, 1720: [A. 18. 108.]

CLARKE (Samuel) The Scripture Doctrine of the Trinity. 8vo. London, 1712. [N. 7. 24.]

———— Another Copy; with Tracts relating to the Subject of the Trinity. folio. *Works*, Vol. IV. [N. 3. 34.]

LE CLERC (Jean) An Abstract and Judgment of Dr. Clarke's (Rector of St. James's) Polemical or Controversial Writings; translated from the French. 8vo. London, 1713. [P. 224. (5.)]

An Apology for Dr. Clarke, containing an Account of the late Proceedings in Convocation upon his Writings concerning the Trinity. 8vo. London, 1714. [M. 19. 6.]

———— Another Copy. 8vo. London, 1714. [P. 130. (2.)]

A Full Account of the late Proceedings in Convocation, relative to Dr. Clarke's Writings about the Trinity. 8vo. London, 1714. [M. 16. 29.]

———— Another Copy. 8vo. London, 1714. [N. 9. 8.]

EDWARDS (John) *Some Animadversions on Dr. Clarke's "Scripture Doctrine of the Trinity."* 8vo. London, 1712. [M. 20. 12.]

———— Another Copy. 8vo. London, 1712. [P. 107. 9.]

Edwards (John) *A Supplement to Animadversions on Dr. Clarke's "Scripture Doctrine of the Trinity." With a Defence of the Liturgy against Dr. Clarke's gross Misinterpretation of several Passages.* 8vo. London, 1713. [P. 276. (1.)]

WELLS (Edward) *Remarks on Dr. Clarke's Introduction to his "Scripture Doctrine of the Trinity."* 8vo. Oxford, 1713. [R. 8. 58.]

Clarke (Samuel) A Letter to Dr. Wells in Answer to his "Remarks," &c. 8vo. London, 1714. [P. 57. (1.)]

———— Another Copy. 8vo. London, 1714. [N. 9. 8.]

WELLS (Edward) An Answer to Dr. Clarke's Letter. 8vo. Oxford, 1714. [R. 8. 58.]

Gastrell (Francis) *Remarks upon Dr. Clarke's "Scripture Doctrine of the Trinity."* 8vo. London, 1714. [N. 9. 2.]

HANCOCK (John) *Arianism not the Primitive Christianity.* 8vo. London, 1713. [N. 5. 44.]

**HILL (Samuel)** *The Harmony of the Canonical and Apocryphal Scriptures with the Catholic Tradition of Faith in the Trinity in Unity, and the Incarnation of the Eternal Word and Son of God.* 8vo. London, 1713.

[M. 19. 12.]

**KNIGHT (James)** *The Scripture Doctrine of the Most Holy and Undivided Trinity, vindicated from the Misinterpretations of Dr. Clarke.* 8vo. London, 1714. [M. 20. 28.]

— Another Copy. 8vo. London, 1714. [N. 9. 2.]

— Another Copy. 8vo. London, 1714. [R. 11. 66.]

**Clarke (Samuel)** *A Reply to the Objections of Robert Nelson, Esq. and of an anonymous Author against Dr. Clarke's Scripture Doctrine of the Trinity: to which is added, an Answer to the Remarks of the Author of Some Considerations concerning the Trinity, and the Ways of managing that Controversy.* 8vo. London, 1714. [N. 9. 8.]

**Edwards (John)** *Some Brief Remarks on Dr. Clarke's Reply to Mr. Nelson, &c.* 8vo. London, 1714. [M. 16. 29.]

— Another Copy. 8vo. London, 1714. [P. 276. (4.)]

**Potter (Edward)** *A Vindication of our Blessed Saviour's Divinity, chiefly against Dr. Clarke.* 8vo. Cambridge, 1714. [I. 14. 31.]

**Welchman (Edward)** *Dr. Clarke's Scripture Doctrine of the Trinity examined.* 8vo. London, 1714. [M. 9. 6.]

— Another Copy. 8vo. London, 1714. [N. 9. 2.]

**Whitby (Daniel)** *A Discourse, shewing that the Exposition which the Ant-Nicene Fathers have given of the Texts alleged against the Rev. Dr. Clarke by a Learned Layman, are more agreeable to the Interpretations of Dr. Clarke than to the Interpretations of that Learned Layman.* 8vo. London, 1714. [M. 19. 13.]

— Another Copy. 8vo. London, 1714. [P. 57. (2.)]

— Another Copy. 8vo. London, 1714. [N. 9. 8.]

**Whitby (Daniel)** *A Dissuasive from enquiring into the Doctrine of the Trinity; or the Difficulties and Discouragements which attend the Study of that Doctrine.* 8vo. London, 1714. [M. 19. 6.]

— Another Copy. 8vo. London, 1714. [P. 57. (3.)]

*Three Letters to Dr. Clarke concerning his "Scripture Doctrine of the Trinity," with the Doctor's Reply.* 8vo. London, 1714. [M. 19. 6.]

— Another Copy. 8vo. London, 1714. [N. 9. 8.]

— Another Copy. 8vo. London, 1714. [P. 130. (1.)]

*Reflections upon the present Controversie concerning the Holy Trinity.* 8vo. London, 1714. [M. 19. 6.]

**Mayo (—)** *A Plain Scripture Argument against Dr. Clarke's Doctrine concerning the ever-blessed Trinity.* 8vo. London, 1715. [N. 9. 20.]

— Another Copy. 8vo. London, 1715. [P. 139. 3.]

**Nye (Stephen)** *An Explication of the Articles of the Unity, Trinity, and Incarnation.* 8vo. London, 1715. [N. 9. 19.]

**JACKSON (John)** *An Examination of Mr. Nye's Explication of the Articles of the Divine Unity, the Trinity, and Incarnation.* 8vo. London, 1715. [M. 20. 24.]

— Another Copy. 8vo. London, 1715. [R. 8. 57.]

Jackson (John) *A Collection of Queries; wherein the most material Objections which have as yet been alledged against Dr. Clarke's Scripture Doctrine of the Trinity are proposed and answered.* 8vo. London, 1716. [N. 9. 15.]

———— Another Copy. 8vo. London, 1716. [R. 8. 57.]

BENNET (Thomas) *A Discourse of the ever-blessed Trinity in Unity, with an Examination of Dr. Clarke's Scripture Doctrine of the Trinity.* 8vo. London, 1718. [R. 10. 22.]

FOWLER (Edward) *Certain Propositions by which the Doctrine of the Trinity is so explained according to the Ancient Fathers, as to speak it not contradictory to Natural Reason.* 8vo. London, 1719. [P. 130. (5.)]

*The Bishop of London's Letter to his Clergy defended; wherein the constant Worship of Son and Holy Spirit, with the Father, during the first ages, is set forth.* 8vo. London, 1719. [R. 19. 22.]

Clarke (Samuel) *A Modest Plea for the Baptismal and Scripture Notion of the Trinity.* 8vo. London, 1719. [R. 9. 64.]

———— Another Copy. 8vo. London, 1720. [N. 9. 15.]

———— The Modest Plea continued: or a Brief and Distinct Answer to Dr. Waterland's Queries relating to the Doctrine of the Trinity. 8vo. London, 1720. [N. 9. 15.]

Smalbroke (Richard) *Idolatry charged upon Arianism, in two Sermons preached Dec. 13 and 20, at the Cathedral of Hereford.* 8vo. London, 1720. [P. 116. (12.)]

Waterland (Daniel) *A Defense of the Divinity of Jesus Christ.* 8vo. London, 1720. [N. 7. 28.]

Whitby (Daniel) *A Reply to Dr. Waterland's Defense.* 8vo. London, 1720. [R. 8. 57.]

Waterland (Daniel) *An Answer to Dr. Whitby's Reply.* 8vo. Cambridge, 1720. [P. 130. (4.)]

Waterland (Daniel) *The Unity of God not inconsistent with the Divinity of Christ.* 8vo. London, 1720. [R. 8. 53.]

*A Reply to Dr. Waterland's Remarks on "The Unity," &c.* London, 1720. [R. 8. 53.]

KNIGHT (James) *A Defence of the Divinity of Jesus Christ and of the Holy Spirit.* 8vo. London, 1721. [N. 7. 29.]

PYKE (Joseph) *An Impartial View of the Difficulties that affect or clog the Arian Scheme.* 8vo. London, 1721. [N. 9. 20.]

———— Another Copy. 8vo. London, 1721. [P. 262. (2.)]

Waterland (Daniel) *A Vindication of Christ's Divinity.* 2 vols. 8vo. Cambridge, 1721-31. [R. 12. 72, 73.]

Waterland (Daniel) *The Case of Arian Subscription considered, and the several Pleas and Excuses for it particularly examined and confuted.* 8vo. Cambridge, 1721. [N. 9. 20.]

SYKES (Arthur Ashley) *The Case of Subscription to the XXXIX Articles Considered; occasioned by Dr. Waterland's "Case of Arian Subscription."* 8vo. London, 1721. [N. 9. 19.]

Waterland (Daniel) *A Supplement to the "Case of Arian Subscription."* 8vo. London, 1722. [N. 9. 20.]

- Sykes (Arthur Ashley) A Reply to Dr. Waterland's Supplement to the Case of Arian Subscription; being a Defence of the "Case of Subscription to the XXXIX Articles." 8vo. London, 1722. [N. 9. 19.]
- Waterland (Daniel) *The Scriptures and the Arians compared in their accounts of God the Father and God the Son.* 8vo. London, 1722. [N. 9. 18.]
- A Reply to Dr. Waterland's Defense of his Queries. 8vo. London, 1722. [D. 27. 9.]
- Jackson (John) Remarks on Dr. Waterland's Second Defense of some Queries; being a Brief Consideration of his Notion of the Trinity. 8vo. London, 1723. [P. 130. (6.)]
- Observations on Dr. Waterland's Second Defense of his Queries. By the Author of the Reply to his First Defence. 8vo. London, 1724. [P. 130. (8.)]
- Waterland (Daniel) *A Familiar Discourse upon the Trinity.* 8vo. London, 1723. [N. 9. 18.]
- CLARKE (Samuel) Observations on Dr. Waterland's Second Defense of his Queries. 8vo. London, 1724. [N. 9. 17.]
- Another Copy. 8vo. London, 1724. [P. 111. (5.)]
- Waterland (Daniel) *A Farther Vindication of Christ's Divinity, in Answer to a Pamphlet, intituled Observations on Dr. Waterland's Second Defense.* 8vo. London, 1724. [L. 7. 12.]
- Another Copy. 8vo. London, 1724. [P. 130. 9.]
- Farther Remarks on Dr. Waterland's farther Vindication of Christ's Divinity. By Philalethes Cantabrigiensis. 8vo. London, 1724. [P. 130. (7.)]
- Stanton (William) *An Epistolary Conference with Dr. Waterland, being a Proposal of a fourth Scheme, supported by Scripture and Demonstration.* 8vo. London, 1724. [R. 9. 70.]
- Berriman (William) An Historical Account of the Controversies that have been in the Church concerning the Doctrine of the Trinity (in 1723-4). 8vo. London, 1725. [N. 7. 27.]
- Berriman (William) A Defence of some Passages in the Historical Account of the Trinitarian Controversy. 8vo. London, 1731. [N. 9. 32.]
- Hooke (J.) *Creed-making and Creed-imposing considered; and the Divinity of Christ, and the Doctrine of the Trinity defended.* 8vo. London, 1729. [P. 59. (5.)]
- Sykes (Arthur Ashley) The Innocency of Speculative Error asserted and vindicated. 8vo. London, 1729. [P. 57. (10.)]
- WEBSTER (William) *Two Discourses. First, concerning the Nature of Error in Doctrines merely speculative. Second, shewing that the Doctrine of the Trinity is not merely speculative. In Answer to the Arguments of Mr. Sykes and Mr. Chubb.* 8vo. London, 1729. [P. 57. (9.)]
- Brown (Simon) *A Sober and Charitable Disquisition concerning the Importance of the Doctrine of the Trinity.* 8vo. London, 1732. [P. 57. (5.)]
- Waterland (Daniel) *The Importance of the Scripture Doctrine of the Holy Trinity asserted.* 8vo. London, 1734. [R. 12. 74.]
- A Letter to Dr. Waterland, occasioned by some Passages in his Treatise entitled "The Importance of the Doctrine of the Holy Trinity asserted." 8vo. London, 1734. [P. 57. (6.)]

A Letter to Dr. Waterland concerning the Nature and Value of Sincerity, with Remarks on his Treatment of it. 8vo. London, 1734.

[P. 57. (7.)]

Jackson (John) Christian Liberty asserted, and the Scripture Doctrine of the Trinity Vindicated, against a Book written by Dr. Waterland, and entitled "The Importance of the Doctrine of the Holy Trinity asserted." 8vo. London, 1734. [P. 57. (8.)]

Waterland (Daniel) *A Supplement to the Treatise entitled "the Nature, Obligation, and Efficacy of the Christian Sacraments considered."* 8vo. London, 1730. [N. 9. 31.]

ii. *Treatises occasioned by the Publications of Mr. Whiston.*

WHISTON (William) *Primitive Christianity Revived.* 4 vols. 8vo. London, 1711. [F. 6. 37-40.]

Whiston (William) *An Appendix to the Fourth Volume of "Primitive Christianity Revived."* 8vo. [P. 270. (17.)]

Whiston (William) *An Historical Preface to "Primitive Christianity Revived;"* with an Appendix containing an Account of the Author's Prosecution at, and Banishment from, the University of Cambridge. 8vo. London, 1711. [R. 8. 61.]

Whiston (William) *An Account of the Convocation's Proceedings with Relation to himself.* 8vo. London, 1711. [M. 19. 8.]

Maittaire (Michael) *The present Case of Mr. William Whiston, humbly represented in a Letter to the Clergy assembled in Convocation.* 8vo. London, 1711. [L. 15. 1.]

*Will-with-a-Wisp: or the Grand Ignis Fatuus of London: being a Layman's Letter to a Country Gentleman, concerning the Articles lately exhibited against Mr. Whiston.* 8vo. London, 1714. [M. 19. 24.]

*Reasons for not proceeding against Mr. Whiston by the Court of Delegates.* 8vo. London, 1713. [P. 276. (5.)]

— *Another Copy.* 8vo. London, 1713. [R. 8. 62.]

Allix (Peter) *Remarks upon some Places of Mr. Whiston's Books.* 8vo. London, 1711. [P. 111. (4.)]

— *Another Copy.* 8vo. London, 1711. [R. 8. 63.]

WHISTON (William) *A Reply to Dr. Allix's "Remarks."* 8vo. London, 1711. [P. 276. (3.)]

— *Another Copy.* 8vo. London, 1711. [P. 107. (5.)]

— *Another Copy.* 8vo. London, 1711. [R. 8. 62.]

Allix (Peter) *An Answer to Mr. Whiston's "Reply."* 8vo. London, 1711. [P. 107. (6.)]

Whiston (William) *A Second Reply to Dr. Allix.* 8vo. London, 1711. [R. 8. 62.]

Whiston (William) *A Letter to Dr. Sacheverell.* 8vo. London, 17— [R. 8. 62.]

MAITTAIRE (Michael) *An Essay against Arianism and some other Heresies, in Reply to Mr. Whiston's Historical Preface and Appendix to his "Primitive Christianity Revived."* 8vo. London, 1711. [L. 15. 1.]

— *Another Copy.* 8vo. London, 1711. [P. 107. (3.)]



**KNIGHT (James)** *Considerations on Mr. Whiston's Historical Preface; being an Answer to his Plain Queries and other Passages.* 8vo. London, 1711. [N. 9. 18.]

——— *Another Copy.* 8vo. London, 1711. [R. 8. 63.]

*Reflections on the Conduct of Mr. Whiston in his Revival of the Arian Heresy.* 8vo. London, 1711. [P. 107. (7.)]

**Whiston (William)** *Animadversions on a Pamphlet intituled "The New Arian reproved."* 8vo. London, 17—. [P. 107. (8.)]

**KNIGHT (James)** *Primitive Christianity vindicated, in a Second Letter to the Author of the History of Montanism, against the Arian Misrepresentations of it, and Mr. Whiston's bold Assertions in his Books.* 8vo. London, 1712. [N. 9. 18.]

*Brief Observations and Reflections on Mr. Whiston's late Writings, falsely entitled "Primitive Christianity Revived;" shewing the unreasonableness, partiality, and inconsistency of his whole Performance.* 8vo. London, 1712. [P. 276. (2.)]

**GRABE (John Ernest)** *An Essay on two Arabick Manuscripts of the Bodleian Library, and a Book called "The Doctrine of the Apostles." Wherein Mr. Whiston's mistakes about both are plainly proved.* 8vo. London, 1712. [R. 8. 64.]

——— *Another Copy.* 8vo. London, 1712. [N. 6. 44.]

**Whiston (William)** *Remarks on Dr. Grabe's Essay upon two Arabic Manuscripts of the Bodleian Library.* 8vo. London, 1711. [R. 8. 62.]

*Some Instances of the Defects and Omissions in Mr. Whiston's Collection of Testimonies from the Scriptures and the Fathers against the true Deity of the Son. By Dr. Grabe. With an Account of Dr. Grabe and his MSS. by George Hickes, D. D.* 8vo. London, 1712. [R. 8. 64.]

**OCKLEY (Simon)** *An Account of the Authority of the Arabic Manuscripts in the Bodleian Library controverted between Dr. Grabe and Mr. Whiston.* 8vo. London, 1712. [P. 106. (12.)]

——— *Another Copy.* 8vo. London, 1712. [R. 8. 64.]

**Whiston (William)** *Athanasius convicted of Forgery, in a Letter to Mr. Thirlby.* 8vo. London, 1712. [R. 8. 62.]

**THIRLBY (Styan)** *A Defense of the Answer to Mr. Whiston's Suspicions, and an Answer to his Charge of Forgery against St. Athanasius.* 8vo. London, 1713. [M. 20. 28.]

——— *Another Copy.* 8vo. London, 1713. [R. 8. 63.]

**PLACE (Conyers)** *Heretical Characters illustrated and confirmed, with some Applications of them to Mr. Whiston, from Passages in his "Primitive Christianity."* 8vo. London, 1713. [D. 6. 20.]

**HANCOCK (John)** *Arianism not the Primitive Christianity.* 8vo. London, 1713. [N. 6. 44.]

**Whiston (Wm.)** *A Collection of Ancient Monuments relating to the Trinity and Incarnation, and to the History of the Fourth Century of the Church.* 8vo. London, 1713. [F. 6. 44.]

**SMALBROKE (Richard)** *The Pretended Authority of the Clementine Constitutions confuted: in Answer to Mr. Whiston.* 8vo. London, 1714.

[N. 6. 44.]

——— *Another Copy.* 8vo. London, 1714. [R. 8. 64.]

Whiston (Wm.) An Argument to prove that all Persons solemnly, though irregularly set apart for the Ministry, are real Clergymen; or else there are no real Clergymen or Christians in the World. 8vo. London, 1714. [R. 8. 61.]

—— Account of a Society for promoting Primitive Christianity. 8vo. London, 1714. [R. 8. 61.]

TURNER (Robert) *A Discourse on the Pretended Apostolical Constitutions, wherein all the principal Evidence brought by Mr. Whiston to prove those Books genuine, is examined and confuted.* 8vo. London, 1715. [D. 6. 36.]

BERRIMAN (William) *A Seasonable Review of Mr. Whiston's Account of Primitive Doxologies.* 8vo. London, 1719. [N. 9. 20.]

Whiston (William) A Letter of Thanks to the Bishop of London, for his Letter to his Clergy against the Use of New Forms of Doxology. 8vo. London, 1719. [R. 8. 62.]

Whiston (William) A Letter to the Earl of Nottingham, concerning the Eternity of the Son of God, and of the Holy Spirit. 8vo. London, 1721. [N. 9. 19.]

—— Another Copy. 8vo. London, 1721. [R. 8. 62.]

FINCH (Daniel, Earl of Nottingham) *An Answer to Mr. Whiston's Letter to him.* 8vo. London, 1721. [N. 9. 20.]

—— Another Copy. 8vo. London, 1721. [P. 57. (4.)]

*A Letter to the Earl of Nottingham, by a Curate of London.* 8vo. London, 1721. [R. 8. 62.]

WELCHMAN (Edward) *A Conference with an Arian, occasioned by Mr. Whiston's Letter to the Earl of Nottingham. (Two Parts.)* 8vo. Oxford, 1721-23. [N. 9. 18.]

The Tryal of William Whiston, Clerk, for defaming and denying the Holy Trinity, before Lord Chief Justice Reason; to which is subjoined a New Catechism for the fine Ladies, also a Specimen of a New Version of the Psalms. By Mr. Pope, &c. 8vo. London, 1740. [R. 11. 70.]

### iii. *The Arian Controversy between the Dissenters from the Church of England.*

EMLYN (Thomas) A Collection of Tracts relating to the Deity, Worship, and Satisfaction of the Lord Jesus Christ, &c. 8vo. London, 1719. [L. 7. 11.]

—— Another Copy. 8vo. *Works*, Vols. I. and II. [D. 24. 26, 27.]

A LETTER occasioned by a Report concerning Injunctions, and Prohibitions by authority relating to some points of Religion now in debate. 8vo. London, 1714. [R. 8. 55.]

AN ESSAY on our Obligations to hold Communion with all that own the Letter of the Bible. 8vo. London, 1714. [R. 8. 55.]

THE INNOCENT Vindicated, or those falsely called Arians Defended. 8vo. Exon. 1718. [R. 8. 53.]

Remarks on a Pamphlet entitled "*The Innocent Vindicated.*" 8vo. Exon, 1718. [R. 8. 54.]

- ARIUS** Detected and Confuted. 8vo. London, 1719. [R. 8. 54.]
- Plain Christianity Defended; being an Answer to a Pamphlet intituled "Arius detected and confuted."* London, 1719. [R. 8. 53.]
- THE DOCTRINE** of the Blessed Trinity stated and defended. London, 1719. [R. 8. 54.]
- CUMMING** (John) Advice to Christians, to contend for the Faith once delivered to the Saints. 8vo. London, 1719. [R. 8. 54.]
- EVANS** (John) *A Letter to Mr. Cumming concerning the Regard which ought to be had to Scripture Consequences.* 8vo. London, 1719. [R. 8. 51.]
- MORGAN** (Thomas) *The Grounds and Principles of Christian Communion considered in a Letter to Mr. Cumming.* 8vo. London, 1719. [R. 8. 51.]
- PALKE** (Wm.) The Divinity of Jesus Christ proved from the Words of Thomas, "my Lord and my God." 8vo. London, 1719. [R. 8. 54.]
- AN ESSAY** to prevent uncharitable Contentions about the Doctrine of the Trinity. 8vo. London, 1719. [R. 8. 55.]
- SAUNDERS** (Samuel) Letter to Messrs. Tong, Robinson, Smith, and Reynolds, occasioned by the Differences amongst the Dissenters. 8vo. London, 1719. [R. 8. 55.]
- The Rev. Mr. Trosse's Arguments answered, relating to the Lord Jesus Christ and the Deity of the Holy Ghost. 8vo. London, 1719. [R. 8. 53.]
- A LETTER** to a Dissenter in Exeter, occasioned by the late Heats in those parts. 8vo. London, 1719. [R. 8. 53.]
- HALLET** (Joseph) The Belief of the Subordination of the Son of God to his Father no characteristic of an Arian. 8vo. Exon. 1719. [R. 8. 53.]
- A CAUTION** against Deceivers, with respect to the Subordination of the Son of God. 8vo. Exon, 1718. [R. 8. 54.]
- Hallet (Joseph) A Letter to the Authors of a Pamphlet intituled "A Caution to Deceivers."* 8vo. Exon. 1719. [R. 8. 53.]
- THE DECEIVER** described; being an Appendix to a Pamphlet entitled "A Caution against Deceivers." 8vo. Exon. 1719. [R. 8. 53.]
- A LETTER** of Advice to the Protestant Dissenters. 8vo. London, 1720. [R. 8. 55.]
- ARGUMENTS** from Scripture proving the Lord Jesus Christ to be the Supreme God. 8vo. London, 1720. [R. 8. 54.]
- FOSTER** (James) An Essay on Fundamentals with regard to the Doctrine of the Trinity. 8vo. London, 1720. [R. 8. 55.]
- MOOR** (John) A Defence of the Deity of Jesus Christ. (Two Parts.) 8vo. London, 1720-21. [R. 8. 54.]
- AN ANSWER** to a Pamphlet intituled "Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost." 8vo. London, 1721. [R. 8. 53.]
- PEIRCE** (James) Tracts. 8vo. Exon and London, 1719-21. [R. 8. 50.]
- Syllabus.*
1. The State of the case of the Ministers ejected at Exon.
  2. Animadversions on a Pamphlet entitled "A Relation of Proceedings at Salters' Hall."

3. The Western Inquisition; or a Relation of the Controversy among the Dissenters in the West of England.

4. Replies to Mr. Eveleigh and Mr. Enty.

*AN ACCOUNT of the Reasons why many Citizens of Exon have withdrawn from the Ministry of Mr. Hallett and Mr. Peirce; being an Answer to Mr. Peirce's "State of the Case."* 8vo. London, 1719. [R. 8. 52.]

*Hallett (Joseph) Reflections on "the Defence of the Account of the Reasons why many Citizens of Exon have withdrawn from the Ministry of Mr. J. Hallett and Mr. J. Peirce."* 8vo. London, 1720. [R. 8. 51.]

JACOMB (George) *An Account of the Proceedings of the Assembly at Exon.* 8vo. London, 1719. [R. 8. 51.]

A NARRATIVE of the Differences among the Dissenters at Exeter. 8vo. London, 1719. [P. 8. 52.]

A TRUE ACCOUNT of what was transacted at the Assembly of the United Ministers of Devon and Cornwall; at Exon. 8vo. London, 1719.

[R. 8. 52.]

AN ACCOUNT of the Proceedings of the Dissenting Ministers at Salter's Hall. 8vo. London, 1719. [R. 8. 55.]

AN ACCOUNT of Things agreed upon by the Dissenting Ministers at Salter's Hall. 8vo. London, 1719. [R. 8. 51.]

STATE of the Differences amongst the Ministers at Salter's Hall, with proposals for Accommodation. 8vo. London, 1719. [R. 8. 55.]

RELATION of Proceedings at Salter's Hall, by those Ministers who signed the first Article of the Church of England. 8vo. London, 1719.

[R. 8. 52.]

*A Reply to the Subscribing Ministers' Reasons in their Vindication.* 8vo. London, 1719. [R. 8. 51.]

*A Vindication of Subscribing Ministers.* 8vo. London, 1719. [R. 8. 52.]

STEDMAN (Jos.) *Presbyterian Priestcraft: being a full and true account of the proceedings at Salter's Hall, Nov. 14th, 1777.* 8vo. London, 1720. [P. 314.(4:)]

*A LETTER to Mr. Peirce in Answer to his "Animadversions on the Proceedings at Salter's Hall."* 8vo. London, 1719. [R. 8. 52.]

*Eveleigh (Josiah) A Sober Reply to Mr. Peirce's Angry and Scornfull Letter.* 8vo. London, 1719. [R. 8. 52.]

ENTY (John) *A Defence of the Proceedings at Exon, in reply to Mr. Peirce.* 8vo. London, 1719. [R. 8. 53.]

*Enty (John) Faith and Liberty consistent and maintain'd; being a farther Defence of the Proceedings at Exon.* 8vo. London, 1720. [R. 8. 53.]

*Peirce (James) A Reply to Mr. Enty's late Piece, entituled "Truth and Liberty consistent."* 8vo. London, 1721. [R. 8. 53.]

*Reflections on some Passages in Mr. Peirce's Answer to Mr. Enty.* 8vo. London, 1721. [R. 8. 53.]

*Propositions relating to the Controversy among the Dissenters in the West concerning the Trinity, in a Letter to the Rev. Mr. John Enty.* 8vo. London, 1720. [R. 8. 53.]

Hallett (Joseph) *The Truth and Importance of the Scripture Doctrine of the Trinity and the Incarnation Demonstrated.* 8vo. London, 1736.

[P. 83. (4.)]

GIBBS (P.) Explications and Defences of his Letter to the Congregation of Protestant Dissenters meeting in Mare Street, Hackney. 8vo. London, 1740. [P. 308. 7.]

iv. *Tracts occasioned by the Publication of an "Essay on Spirit."*

An *Essay on Spirit*; wherein the Doctrine of the Trinity is considered in the Light of Nature and Reason [commonly, but erroneously ascribed to Dr. Robert Clayton, Bishop of Clogher.] 8vo. London, 1751. [P. 178. (4.)]

MOSELEY (Richard) *A Letter to the Bishop of Clogher occasioned by his Lordship's "Essay on Spirit." With a Letter to the Right Hon. John Earl of Orrery, occasioned by his Lordship's Character of Dean Swift's Sermon on the Trinity.* 8vo. London, 1752. [P. 178. (5.)]

*A Second Letter to the Bishop of Clogher, in answer to the Defence of the Essay on Spirit, with a Letter to the Rev. Mr. Warburton.* 8vo. London, 1753. [P. 178. (6.)]

TOLL (Frederick) *A plain and proper Answer to the Question,—Why does not the Bishop of Clogher, supposing him to be the Author of the "Essay on Spirit," resign his Preferments?* 8vo. London, 1753.

[P. 178. (7.)]

JONES (William) *A full Answer to the Essay on Spirit. With a particular Explanation of the Hermetic Pythagorean and Platonic Trinities.* 8vo. London, 1753. [P. 229. (1.)]

*A Defence of the Essay on Spirit, with Remarks on several pretended Answers.* 8vo. London, 1753. [P. 178. (2.)]

5. *Treatises, &c. occasioned by the Socinian Controversy.*

ANONYMI AUCTORIS *Dissertatio de Pace et Concordia Ecclesiae.* 18mo. Eleutheropoli, 1630. [P. — 357.]

GROTII (Hugonis) *Defensio Fidei Catholicæ de Satisfactione Christi, adversus Faustum Socinum.* 4to. Lug. Bat. 1617. [F. 20. 3.]

CHEYNELL (Francis) *The Rise, Growth, and Danger of Socinianisme.* 4to. London, 1643. [L. 19. 30.]

JUNII (Johannis) *Refutatio Prælectionum Theologicarum Fausti Socini.* 8vo. Amstelreodami, 1647. [L. 18. 7.]

HOORNEBEECK (Johannis) *Socinianismi Confutatio, Tom. I.* 4to. Ultrajecti, 1650. [L. 20. 36.]

BREVIS DISQUISITIO, an et quomodo vulgò dicti Evangelici Pontificis de Aatholicorum regulâ credendi judicium solidè atque evidenter refutare queant. 18mo. Eleutheropoli, 1650. [P. — 357.]

PHILOSOPHIÆ CHRISTIANÆ IDEA. *Ad Imperatorem Exercitus Anglicani vere Christianum, Christianique Auspiciis debellata Tyrannide cum Superstitione Scotica triumphantem.* 18mo. Londini, 1651. [P. — 357.]

MARESII (Samuelis) *Hydra Socinianismi Expurgata.* 3 tomis. 4to. Groningæ, 1651-62. [L. 19. 1-3.]

EXAMEN Librorum duorum Johannis Crellii de Uno Deo Patre. 4to. [I. 20. 26.]

- GORDON (Robert) *Christianity vindicated: or the Fundamental Truths of the Gospel concerning the Person of Christ, and Redemption through Him.* 4to. London, 1671. [Ii. 1. 30.]
- WITTICHII (Christophori) *Causa Spiritus Sancti asserta et defensa.* 8vo. Lug. Bat. 1678. [K. 15. 27.]
- Wittichii (Christ.) *Causa Spiritus Sancti Victrix.* 8vo. Lug. Bat. 1682. [K. 15. 27.]
- BULLII (Georgii) *Defensio Fidei Nicænæ, ex scriptis Catholicorum Doctorum, qui intra tria prima Ecclesiæ secula floruerunt.* 4to. Oxonii, 1685. [N. 6. 43.]
- Allix (Peter) *The Fathers Vindicated: or Animadversions on a Book entituled "The Judgement of the Fathers touching the Trinity, against Dr. Bull's Defence of the Nicene Faith."* 8vo. London, 1698. [N. 9. 40.]
- WHITBY (Danielis) *Disquisitiones Modestæ in clarissimi Bulli Defensionem Fidei Nicænæ.* 8vo. Londini, 1718. [R. 9. 49.]
- Whitby (Daniel) *A Reply to Dr. Waterland's Objections against his "Disquisitiones Modestæ."* (2 parts) 8vo. London, 1720-21. [N. 9. 19.]
- Waterland (Daniel) *An Answer to Dr. Whitby's "Reply."* 8vo. London, 1720. [N. 9. 20.]
- Bulli (Georgii) *Judicium Ecclesiæ Catholicæ trium primorum sæculorum, de necessitate credendi quod Dominus noster Jesus sit verus Deus.* 8vo. Oxonii, 1694. [N. 9. 41.]
- A DEFENCE of the Unitarian Faith. 4to. [P. 98. (10.)]
- A VINDICATION of the Unitarians. 4to. London, 1690. [P. 42. (4.)]
- WALLIS (John) *The Doctrine of the Trinity briefly explained in a Letter to a Friend.* 4to. London, 1690. [M. 15. 23.]
- Another Copy. 4to. London, 1690. [M. 20. 31.]
- Dr. Wallis's Letter answered by his Friend.* 4to. [M. 15. 23.]
- Wallis (John) *An Explication and Vindication of the Athanasian Creed, in a third Letter, pursuant of two former concerning the Trinity. With a Postscript in Answer to another Letter.* 4to. London, 1691. [M. 15. 23.]
- An Answer to Dr. Wallis's Letters concerning the Trinity.* 4to. London, 1691. [P. 49. (10.)]
- Wallis (John) *A Fourth Letter, concerning the Sacred Trinity; in Reply to an Answer to Dr. Wallis's three Letters.* 4to. London, 1691. [M. 15. 23.]
- Wallis (John) *Letters concerning the Trinity.* 4to. London, 1691. [P. 49. (8,9.)]
- THE NAKED GOSPEL. *Discovering, 1. What was the Gospel which our Lord and his Apostles preached; 2. What Additions and Alterations latter ages have made in it; 3. What Advantages and Damages have thereupon ensued.* [By Arthur BURY.] 4to. London, 1690. [M. 14. 7.]
- A Vindication of "The Naked Gospel," recommended to the University of Oxford.* 4to. London, 1690. [M. 14. 24.]
- The Fire's continued at Oxford: or the Decree of the Convocation for burning "The Naked Gospel," considered.* 4to. London, 1690. [M. 14. 24.]

*An Answer to a Socinian Treatise called "The Naked Gospel." By Thomas Long.* 4to. London, 1691. [M. 14. 24.]

SHERLOCK (Wm.) *A Modest Examination of the Authority and Reasons of the late Decree of the Vice-Chancellor and some Heads of Colleges and Halls, concerning the Heresy of three Distinct Infinite Minds in the Holy and ever Blessed Trinity.* 4to. London, 1696. [M. 15. 2.]

———— Another Copy. 4to. London, 1696. [N. 8. 23.]

*Reflections on Dr. Sherlock's "Modest Examination."* 4to. London, 1696. [N. 8. 23.]

*An Answer to Dr. Sherlock's "Modest Examination."* 4to. London, 1696. [N. 8. 23.]

*Decreti Ozoniensis Vindicatio in Tribus ad Modestum ejusdem Examinatorem Modestioribus Epistolis à Theologo Transmarino.* 4to. 1696. [N. 8. 23.]

*The Master of the Temple as bad a Lawyer as the Dean of St. Paul's is a Divine, in a Letter from a Gentleman in the Temple to his (quondam) Tutor in Oxford, about the Law part of Dr. Sherlock's "Modest Examination."* 4to. London, 1696. [N. 8. 23.]

*A Letter to a Member of Parliament, occasioned by a Letter to a Convocation Man. With an Enquiry into the Ecclesiastical Power of the University of Oxford, particularly to decree and declare Heresy, occasioned by that Letter.* 4to. London, 1697. [N. 8. 23.]

SHERLOCK (William) *A Vindication of the Doctrine of the Trinity and of the Incarnation of the Son of God; occasioned by the Brief Notes on the Creed of St. Athanasius, and the Brief History of the Unitarians or Socinians.* 4to. London, 1690. [M. 15. 23.]

———— Another Copy. 4to. London, 1690. [N. 6. 41.]

*The Acts of Great Athanasius; with Notes, by way of illustration, on his Creed; and Observations on Dr. Sherlock's Vindication.* 4to. London, 1690. [M. 15. 23.]

*Some Thoughts upon Dr. Sherlock's Vindication; and a Vindication of the Unitarians against him.* 4to. London, 1690. [M. 15. 23.]

*A Defence of the Brief History of the Unitarians, against Dr. Sherlock's Vindication.* 4to. London, 1691. [M. 15. 23.]

———— Another Copy. 4to. London, 1691. [P. 49. (4.)]

*Animadversions upon Dr. Sherlock's "Vindication of the Holy and ever Blessed Trinity," &c.* 4to. London, 1693. [N. 6. 40.]

———— Another Copy. 4to. London, 1693. [E. 1. 10.]

Sherlock (William) *A Defence of his Notion of a Trinity in Unity, in Answer to the Animadversions upon his Vindication of the Doctrine of the Trinity.* 4to. London, 1694. [N. 6. 35.]

HOLDSWORTH (Thomas) *Mr. F. B. the Author of an Answer to the Animadversions on the Dean of St. Paul's "Vindication of the Trinity," rebuked.* 4to. London, 1695. [N. 8. 27.]

*Tritheism charged upon Sherlock's new Notion of the Trinity, by a Divine of the Church of England.* 4to. London, 1695. [D. 14. 6.]

BADDOCK (J.) *The Doctrines of the Fathers and Schools considered, concerning the Trinity; in Answer to the "Animadversions upon Dr. Sherlock."* 4to. London, 1695. [N. 6. 35.]

Sherlock (William) *The Distinction between Real and Nominal Trinitarians examined, and the Doctrine of a real Trinity vindicated from the Charge of Tritheism.* 4to. London, 1696. [N. 6. 35.]

- A Vindication of the Antapologist against Dr. Sherlock.* 4to. London, 1695. [P. 49. (5.)]
- Reflections on the Animadversions on Dr. Sherlock.* 4to. London, 1695. [P. 45. (6.)]
- A Short History of Valentinus Gentilis, the Tritheist: translated into English from the Latin of Benedict Aretius, for the use of Dr. Sherlock.* 8vo. London, 1696. [M. 19. 39.]
- Sherlock (William) *The Present State of the Socinian Controversy.* 4to. London, 1698. [B. 7. 23.]
- THE FAITH of one God, who is only the Father; and of one Mediator between God and Men, who is only the Man Christ Jesus; and of one Holy Spirit, the Gift (and sent) of God; asserted and defended in several Tracts. 4to. London, 1691. [R. 8. 24.]
- Another Copy. 4to. London, 1691. [R. 8. 65.]
- BASSET (William) *An Answer to the Brief History of the Unitarians, called also Socinians.* 12mo. London, 1693. [K. 16. 14.]
- LAMOTHE (C. G.) *Two Discourses concerning the Divinity of our Saviour.* 4to. London, 1693. [P. 49. (2.)]
- STILLINGFLEET (Edward, Bishop of Worcester) *A Discourse in Vindication of the Doctrine of the Trinity, with an Answer to the Socinian Objections against it, from Scripture, Antiquity, and Reason.* 8vo. London, 1693. [N. 7. 26.]
- A DEMONSTRATION of the Trinity, and other Articles of the Christian Faith. 4to. London, 1691. [P. 49. (1.)]
- A LETTER to the Universities concerning the Trinity. 4to. London, 1694. [P. 49. (11.)]
- Another Copy. 4to. London, 1694. [P. 28. (32.)]
- FOWLER (Edward, Bishop of Gloucester) *Certain Propositions, by which the Doctrine of the Trinity is so explained according to the ancient Fathers, as to speak it not contrary to Natural Reason. With three Defences of them, in Answer to a Socinian Writer.* 4to. London, 1694-5. [N. 6. 35.]
- Another Copy. 4to. London, 1694. [P. 49. (7.)]
- LESLIE (Charles) *A Brief Account of the Socinian Trinity.* 8vo. London, 1695. [N. 9. 40.]
- SMITH (John) *A designed End to the Socinian Controversy: or a rational and plain Discourse that no other person but the Father of Christ is God most High.* 12mo. London, 1695. [P. 347. (13.)]
- STILLINGFLEET (Edward, Bishop of Worcester) *A Discourse on the Trinity.* 8vo. London, 1697. [R. 12. 41.]
- GASTRELL (Francis) *Considerations concerning the Trinity, and the Ways of managing that Controversie.* 8vo. London, 1698. [R. 8. 58.]
- Another Copy. 8vo. London, 1707. [N. 9. 2.]
- A Defence of "Considerations concerning the Trinity."* 8vo. London, 1698. [R. 8. 58.]
- EDWARDS (Jonathan) *A Preservative against Socinianism; shewing the Direct and Plain Opposition between it and the Holy Scriptures. Four Parts in 1 vol.* 4to. Oxon. 1698-1703. [K. 26. 13.]



- Another Copy, Parts I.—II. 4to. Oxon. 1698-4. [P. 49. 12,13.]
- Another Copy, Part I. 4to. Oxon. 1698. [C. 6. 16.]
- AN ACCOUNT of THOS. FIRMIN'S Religion and of the Unitarian Controversy. Small 8vo. London, 1698. [P. 328. (2.)]
- ALLIX (Peter) The Judgment of the ancient Jewish Church against the Unitarians. 8vo. London, 1699. [R. 12. 31.]
- A LETTER of Resolution concerning the Doctrines of the Trinity and the Incarnation. 4to. London, 16—. [P. 31. (12.)]
- A COLLECTION of the Texts in the New Testament that seem to favour the Trinitarian or Unitarian Schemes. 4to. London, 17—. [P. 6. (6.)]
- STILLINGFLEET (Edward, Bishop of Worcester) Discourses concerning the Doctrine of Christ's Satisfaction. 2 vols. 8vo. London, 1700. [R. 12. 59,60.]
- NYE (Stephen) The Doctrine of the Holy Trinity. 2 vols. 8vo. London, 1701. [R. 13. 9,10.]
- SHERLOCK (William) The Scripture Proofs of our Saviour's Divinity explained and vindicated. 8vo. London, 1706. [D. 7. 8.]
- LESLIE (Charles) The Socinian Controversy discussed, in three Dialogues. 4to. London, 1708. [M. 14. 12.]
- MR. LESLIE his Answer to the Examination of his last Dialogue relating to the Satisfaction of Jesus Christ. 4to. London, 1710. [N. 8. 27.]
- PARIS (C.) An Humble Apology for St. Paul and the other Apostles. 8vo. London, 1719. [N. 9. 19.]
- BURNETT (Thomas) The Scripture Trinity intelligibly explained. 8vo. London, 1720. [P. 172. 1.]
- TOMKINS (Martin) A Sober Appeal to a Turk or an Indian, concerning the Plain Sense of Scripture relating to the Trinity. 8vo. London, 1722. [R. 9. 72.]
- Another Copy. 8vo. London, 1748. [D. 27. 10.]
- TOMKINS (Martin) An Enquiry, whether we have any Warrant from Scripture, for addressing ourselves in way of Prayer to the Holy Spirit. 8vo. London, 1738. [P. 92. (9.)]
- WHITBY (Daniel) Last Thoughts; containing his Correction of several Passages in his Commentary on the New Testament, &c. 8vo. London, 1728. [P. 66. (1.)]
- MOORE (Thomas) An Essay on the Divine Paternity; or God the Father of Men. In which that relation and character is stated. London, 1741. [P. 313. (8.)]
- WATTS (Isaac) Useful and Important Questions concerning Jesus the Son of God freely proposed. 8vo. London, 1746. [P. 262. (1.)]
- CAUSA DEI contra Novatores, &c. (against the orthodox Doctrine of the Trinity). 8vo. London, 1747. [P. 224. (12,13.)]
- AN APPEAL to the Common Sense of all Christian People concerning the Doctrine of the Trinity. 8vo. London, 1753. [R. 14. 71.]
- JONES (Wm.) The Catholic Doctrine of the Trinity. 8vo. *Scholar Armed*, Vol. II. [Ff. 4. 35.]

- Jones (Wm.) *Preservative against the Writings of the Modern Socinians.* 8vo. *Scholar Armed*, Vol. II. [Ff. 4. 35.]
- A SHORT and Plain Commentary upon near two hundred Texts in the Gospel of St. John, relating to the person, office, and dignity of the Son of God. 8vo. London, 1754. [P. 176. (3.)]
- THE DOCTRINE of the Trinity as usually explained, inconsistent with Scripture or Reason. 8vo. London, 1754. [P. 176. (8.)]
- STARKIE (John) A Select Collection of plain, rational, and unanswerable Arguments against the Tenets of an Athanasian Trinity. 8vo. London, 1755. [A. 18. 91.]
- LARDNER (Nathaniel) Letter concerning the Logos. 8vo. London, 1759. [P. 207. (8.)]
- THE TRINITARIAN Controversy reviewed. 8vo. London, 1760. [F. 24. 19.]
- WILLIAMS (George) An Attempt to restore the Supreme Worship of God the Father Almighty. 8vo. London, 1764. [P. 242. (8.)]
- DAWSON (Benjamin) An Illustration of several Texts of Scripture, particularly those in which the Logos occurs. 8vo. London, 1765. [D. 25. 2.]
- ANOTHER DEFENCE of the Unity. Wherein St. John's Introduction to his Gospel, and his Account of the Word's being made Flesh, are considered. 8vo. London, 1766. [P. 242. (9.)]
- THE TRUE DOCTRINE of the New Testament concerning Jesus Christ, considered; with an Appendix containing Strictures upon the First Chapter of St. John's Gospel. 8vo. London, 1767. [F. 21. 11.]
- JONES (Wm.) The Doctrine of the Trinity, as it stands deduced by the light of reason from the data, laid down in the Scriptures. 8vo. London, 1768. [P. 308. 5.]
- STONE (—) A Short and Seasonable Application to the Public for an Address to Parliament, to redress notorious Religious Grievances. 8vo. London, 1768. [P. 242. (7.)]
- The Apology of Benj. Ben Mordecai for embracing Christianity. 4to. London, 1771. [By Henry TAYLOR.] [Q. 1. 28.]
- An Inquiry into the Opinions of the Christians concerning the generation of Jesus Christ. 4to. London, 1771. [Q. 1. 28.]
- An Address to Rational Advocates for the Church of England, and to all who read the Scriptures in their original Languages. By Tyro Phil-leutherus. 8vo. London, 1769. [P. 242. (6.)]
- PRIESTLEY (Joseph) An Appeal to the Serious and Candid Professors of Christianity. 8vo. 1771. [P. 321. (1.)]
- Caley (C. jun.) *An Answer to an "Appeal to the Serious and Candid Professors of Christianity."* 8vo. 1771. [P. 321. (2.)]
- An Answer to an "Appeal to the Serious and Candid Professors of Christianity."* 8vo. Leeds, 1771. [P. 321. (3.)]
- Letters and Queries addressed to the Anonymous Answerer of an "Appeal to the Serious and Candid Professors of Christianity," to the Rev. Mr. Morgan, and to Mr. Caley. 8vo. Leeds, 1771. [P. 321. (4.)]

*A Practical Improvement of the Divinity and Atonement of Jesus, as a Supplement to the Tracts published by Caley, Morgan, Verus, and Biblicus.* 8vo. Halifax, 1772. [P. 321. (7.)]

A FAMILIAR ILLUSTRATION of certain Passages in Scripture. 8vo. London, 1772. [P. 321. (5.)]

HEY (William) *A Short Defence of the Doctrine of the Divinity of Christ. With Remarks on a late "Appeal to the Serious and Candid Professors of Christianity:" to which is added, a Supplement containing Observations upon a late "Familiar Illustration of certain Passages of Scripture."* 12mo. Leeds, 1772. [P. 321. (6.)]

— Two other Copies. 12mo. Leeds, 1772. [Hh. 4. 35,37.]

— Two other Copies. 12mo. Leeds, 1790. [Hh. 4. 23,32.]

— Another Copy. 12mo. Leeds, 1790. [Hh. 3. 45.]

— Another Copy. 12mo. Leeds, 1790. [Hh. 7. 36.]

HEY (William) *A Short Defence of the Doctrine of Atonement for Sin by the Death of Christ.* 12mo. Leeds, 1774. [P. 295. (6.)]

— Three other Copies. 12mo. Leeds, 1774. { [Hh. 2. 34.  
Hh. 3. 45.  
Hh. 4. 43.]

JESSE (Wm.) *A Defence of the Established Church, in which Dr. Priestley's Arguments against Subscription and the peculiar Doctrines of Christianity are examined, and their futility exposed.* 12mo. London, 1788.

[Ff. 8. 123.]

HORSLEY (Samuel, Bishop of St. Asaph) *Tracts in Controversy with Dr. Priestley, upon the Historical Question of the Belief of the first Ages in our Lord's Divinity.* 8vo. Dundee, 1812. [Ff. 5. 46.]

FAMILIAR EPISTLES to Dr. Priestley. [By JOHN MACGOWAN.] 12mo. London, 1771. [P. 300. 12.]

EVANSON (Edward) *The Doctrines of a Trinity and the Incarnation of God, examined upon the principles of Reason and Common Sense. With a Prefatory Address to the King as first of the three Legislative Estates of the Kingdom.* 8vo. London, 1772. [P. 295. (3.)]

GRAHAM (William) *The Doctrine of Atonement briefly stated in a Series of Letters to a young Gentleman at the University. With Dr. Du-chal's Letters to Dr. Taylor on the same subject.* 8vo. London, 1772. [P. 295. (5.)]

THE PRE-EXISTENCE of Christ unscriptural. 8vo. London, 1772.

[P. 295. (2.)]

MURRAY (A.) *A Clear Display of the Trinity from Divine Revelation.* 8vo. London, 1773. [Ff. 7. 136.]

TUCKER (Josiah) *A brief and dispassionate View of the Difficulties attending the Trinitarian, Arian, and Socinian Systems.* 8vo. Gloucester, 1774. [P. 308. (1.)]

LINDSEY (Theophilus) *Farewell Address to the Parishioners of Catterick.* 8vo. London, 1774. [A. 14. 53.]

— Another Copy. 8vo. London, 1774. [P. 294. (3.)]

Lindsey (Theophilus) *Sermon at the opening of Essex-street Chapel.* 8vo. London, 1774. [A. 14. 53.]

— Another Copy. 8vo. London, 1774. [P. 294. (2.)]

- Lindsey (Theophilus) Sermon at the opening of the New Chapel in Essex-street. 8vo. London, 1778. [A. 14. 53.]
- Lindsey (Theophilus) Two Dissertations:—1. On the Preface to St. John's Gospel; 2. On Praying to Christ. 8vo. London, 1779. [A. 14. 53.]
- Lindsey (Theophilus) Apology on resigning the Vicarage of Catterick, in Yorkshire. 8vo. London, 1774. [P. 290. 1.]
- Sequel to the Apology. 8vo. London, 1786. [D. 26. 27.]
- Lindsey (Theophilus) Apology on resigning the Vicarage of Catterick.— Sequel to the Apology. 8vo. London, 1782—86. [A. 14. 51.]
- RANDOLPH (Thomas) *A Vindication of the Worship of the Son and of the Holy Ghost against the Exceptions of Mr. Theophilus Lindsey.* 8vo. Oxford, 1775. [P. 290. (5.)]
- A Scriptural Confutation of the Arguments against the One Godhead of the Father, Son, and Holy Ghost, produced by the Rev. Mr. Lindsey in his late Apology. By a Layman [William BURGH.]* 8vo. London, 1774. [P. 290. (2.)]
- *Another Copy.* 8vo. London, 1774. [Hh. 2. 46.]
- \*BURGH (William) *An Inquiry into the Belief of the Christians of the Three first Centuries respecting the One Godhead of the Father, Son, and Holy Ghost: being a Sequel to a Scriptural Confutation of the Rev. Mr. Lindsey's Apology.* 8vo. York, 1778.
- Remarks on a late Publication intitled "A Scriptural Confutation," &c. by a Member of the Church of Christ, [—— TEMPLE.] 8vo. York, 1775. [P. 290. (3.)]
- A Letter to the Rev. Mr. Joseph Fisher. By the Author of the "Remarks." 8vo. York, 1775. [P. 290. (4.)]
- Lindsey (Theophilus) *An Historical View of the State of the Unitarian Doctrine and Worship from the Reformation to our own Times.* 8vo. London, 1783. [A. 14. 52.]
- ROBINSON (Robert) *A Plea for the Divinity of our Lord Jesus Christ.* 8vo. Cambridge, 1776. [P. 308. (6.)]
- *Another Copy.* 12mo. Cambridge, 1780. [Dd. 4. 87.]
- FULLER (Andrew) *The Calvinistic and Socinian Systems examined, and compared as to their Moral Tendency.* 8vo. London, 1794. [A. 16. 47.]
- *Another Copy.* 8vo. London, 1794. [Ff. 6. 35.]
- Fuller (Andrew) *Socinianism Indefensible, on the Ground of its Moral Tendency.* 8vo. London, 1797. [Hh. 3. 49.]
- BURGESS (Thomas, Bishop of St. David's) *Introduction to the Doctrine of the Trinity.* 12mo. Durham, 1814. [Aa. 3. 88.]
- MAGEE (William, Archbishop of Dublin) *Discourses and Dissertations on the Scriptural Doctrines of Atonement and Sacrifice; and on the principal arguments and mode of reasoning employed by the opponents of those Doctrines as held by the Established Church.* 3 vols. 8vo. London, 1816. [Hh. 5. 13-15.]
- *Another Copy.* First edition, in one vol. 8vo. London, 1801. [Hh. 5. 12.]

AN APPEAL to the Serious and Candid Professors of Christianity on different subjects. To which are added, a Concise History of the Rise of those Doctrines, and an Account of the Trial of Mr. Elwall for Heresy and Blasphemy, at Stafford Assizes. 12mo. Birmingham. [Hh. 4. 27.]

\*SMITH (John Pye) *The Scripture Testimony to the Messiah: an Inquiry with a View to a Satisfactory Determination of the Doctrine taught in the Holy Scriptures concerning the Person of Christ.* 3 vols. 8vo. London, 1818-21.

\*HOLDEN (George) *The Scripture Testimonies to the Divinity of Jesus Christ, collected and illustrated.* 8vo. London, 1820.

\*WARDLAW (Ralph) *Discourses on the Principal Points of the Socinian Controversy.* 8vo. London, 1819.

## 6. *Treatises, occasioned by Controversies between Members of the Church of England and Dissenters from that Church.*

### i. *The Bangorian Controversy.*

An Account of all the considerable pamphlets that have been published on either side in the present Controversy between the Bishop of Bangor and others, to the end of the year 1718; with occasional Observations on them. [By Thomas HERNE.] 8vo. London, 1719.

[A. 18. 108.]

A Continuation of the preceding Account to the end of year 1719. [By Thomas Herne.] 8vo. London, 1720. [A. 18. 108.]

HODLY (Benj. Bp. of Winchester) *Tracts on the Bangorian Controversy.* folio. *Works*, Vol. II. [Q. 1. 6.]

#### (1) PRELIMINARY TRACTS, WHICH GAVE RISE TO THIS CONTROVERSY.

\*A Collection of Papers, written by the late R. R. George HICKES, D.D. 8vo. London, 1716.

BENNET (Thomas) *The Nonjurors' Separation from the publick Assemblies of the Church of England examined, and proved to be schismatical upon their own Principles.* 8vo. London, 1716. [N. 9. 28.]

PEIRCE (James) *A Letter to Dr. Bennet, occasioned by his late Treatise concerning the Nonjurors' Separation, &c.* 8vo. London, 1716.

[P. 155. 5.]

*A Vindication of the Realm and Church of England from the Charge of Perjury, Rebellion, and Schism, unjustly laid upon them by the Nonjurors: and the Rebellion and Schism shewn to lie at their own doors.* 8vo. London, 1716. [N. 9. 26.]

KENNET (White, Bishop of Peterborough) *A Second Letter to the Bishop of Carlisle, upon the subject of Bishop Merks, by occasion of seizing some Libels, particularly a Collection of Papers written by Dr. Hickes.* 8vo. London, 1716. [N. 9. 26.]

Kennet (White) *A Third Letter to the Bishop of Carlisle upon the subject of Bishop Merks; wherein the Nomination, Election, Investiture, and*

*Deprivation of English Bishops, are shewed to have been originally constituted and governed by the Sovereign Power of Kings and their Parliaments, against the Pretensions of our New Fanaticks, &c.* 8vo. London, 1717.

[N. 9. 26.]

SYKES (Arthur Ashley) *An Answer to the Nonjurors' Charge of Schism upon the Church of England.* 8vo. London, 1716. [N. 9. 26.]

——— *A Sermon preached at the Archdeacon's Visitation in Cambridge, Dec. 13, 1716, stating the difference between the Kingdom of Christ and the Kingdoms of this World, on John xviii. 36.* 8vo. London, 1717. [P. 238. 1.]

HOADLY (Benj. Bishop of Bangor) *A Preservative against the Principles and Practices of the Non-jurors both in Church and State; or an Appeal to the Consciences and Common Sense of the Christian Laity.* 8vo. London, 1716. [P. 105. (1.)]

——— *Another Copy.* 8vo. London, 1716. [N. 9. 7.]

Marshall (Nath.) *A Defence of our Constitution in Church and State; or an Answer to the late Charge of the Nonjurors accusing us of Heresy and Schism, Perjury, and Treason.* 8vo. London, 1717. [R. 10. 35.]

——— *Another Copy.* 8vo. London, 1717. [N. 9. 26.]

SYKES (Arthur Ashley) *Some Remarks on Mr. Marshall's Defence of our Constitution in Church and State.* 8vo. London, 1717. [P. 160. (8.)]

HOADLY (Benjamin Bishop of Bangor) *The Nature of the Kingdom or Church of Christ; a Sermon preached before the King [George I.] on March 31, 1717.* 8vo. London, 1717. [P. 105. (2.)]

——— *Another Copy.* 8vo. London, 1717. [P. 197. (2.)]

——— *Another Copy.* 8vo. London, 1717. [N. 9. 7.]

THE CHURCH AND STATE VINDICATED: and the Bishop of Bangor's Preservative defended against several Answers to it. 8vo. London, 1717.

[P. 311. (4.)]

(2) TRACTS PUBLISHED BY THE REV. DR. SNAPE, OR IN CONSEQUENCE OF HIS ATTACK UPON BISHOP HOADLY.

A Vindication of Archbishop Sancroft, &c. from the Reflections of Mr. Marshall, in his "Defence of our Constitution," &c. 8vo. London, 1717. [N. 9. 26.]

SNAPE (Andrew) *A Letter to the Bishop of Bangor, occasioned by his "Sermon preached before the King."* 8vo. London, 1717.

[P. 105. (5.)]

——— *Another Copy.* 8vo. London, 1717. [P. 140. (1.)]

Letter to Dr. Snape occasioned by his Letter to Bishop Hoadly, wherein the Doctor is answered and exposed Paragraph by Paragraph. By a Layman. 8vo. London, 1717. [P. 105. (8.)]

HOADLY (Benjamin, Bp. of Bangor) *An Answer to the Rev. Dr. Snape's Letter to the Bishop of Bangor.* 8vo. London, 1717. [N. 9. 7.]

——— *Another Copy.* 8vo. London, 1717. [P. 105. 6.]

Smith (Joseph) *A Modest Review of the Bishop of Bangor's Answer to Dr. Snape.* 8vo. London, 1717. [P. 160. (2.)]

TRAPP (Joseph) *The Real Nature of the Church or Kingdom of Christ; a Sermon preached May 19, 1717, in Answer to the Bishop of Bangor's*

- Sermon on the same Text.* With a Postscript in Answer to his Lordship's Letter to Dr. Snape. 8vo. London, 1717. [P. 105. (12.)]
- Another Copy. 8vo. London, 1717. [P. 160. (3.)]
- Reflections on Mr. Trapp's Sermon on "The Real Nature of the Church and Kingdom of Christ." By a Lawyer. 8vo. London, 1717. [P. 160. (4.)]
- Snape (Andrew) *A Second Letter to the Lord Bishop of Bangor, in Vindication of the former.* 8vo. London, 1717. [P. 105. 7.]
- Two Letters to Dr. Snape, occasioned by his Letters to Bishop Hoadly. 8vo. London, 1717. [P. 105. (10,11.)]
- The Bishop of Bangor vindicated; being Considerations upon the Treatment of his Lordship in several Pamphlets and Sermons lately published. 8vo. London, 1717. [P. 160. (10.)]
- A Layman's Thoughts on the late Treatment of the Bishop of Bangor, in a Letter to the Lord Bishop of Carlisle [Wm. Nicholson.] 8vo. London, 1717. [P. 106. (1.)]
- A Collection of Papers scattered about Town in the Daily Courant, St. James's Post, &c. with Remarks upon them. In a Letter from the Bishop of Carlisle (Wm. Nicholson) to the Bishop of Bangor. 8vo. London, 1717. [P. 106. (11.)]
- An Answer to Dr. Snape's Accusation by Francis DE LA PILLONIERE, formerly a Jesuit, now living with the Bishop of Bangor: giving an Account of his Behaviour among the Jesuits, his turning Protestant, leaving France, his Conduct since that time: to which is added an Appendix of Letters from Jesuits, &c. With a Preface by the Lord Bishop of Bangor. 8vo. London, 1717. [N. 9. 1.]
- Another Copy. 8vo. London, 1717. [P. 106. (5.)]
- Another Copy. 8vo. London, 1717. [P. 238. (8. 9.)]
- Another Copy. 8vo. London, 1717. [R. 8. 60.]
- Snape (Andrew) *A Vindication of a Passage in Dr. Snape's Second Letter to the Bishop of Bangor, relating to Mr. Pilloniere.* 8vo. London, 1717. [N. 9. 1.]
- De la Pilloniere (F.) *A Reply to Dr. Snape's Vindication, &c. To which is prefixed a Letter to Dr. Snape by the Lord Bishop of Bangor.* 8vo. London, 1718. [N. 9. 1.]
- Another Copy. 8vo. London, 1718. [P. 106. (6.)]
- Another Copy. 8vo. London, 1718. [R. 8. 60.]
- Dr. Snape instructed in some matters especially relating to Convocations and Converts from Popery. By a Member of the Convocation [White KENNET.] 8vo. London, 1718. [N. 9. 1.]
- Another Copy. 8vo. London, 1718. [R. 8. 59.]
- PEIRCE (James) *The Dissenters' Reasons for not writing in the behalf of Persecution: designed for the Satisfaction of Dr. Snape.* 8vo. London, 1718. [R. 8. 60.]
- (3) TRACTS OCCASIONED BY THE PUBLICATIONS OF THE REV. WM. LAW AGAINST THE BISHOP OF BANGOR.
- LAW (William) *The Bishop of Bangor's Sermon, and his Letter to Dr. Snape in Defence of it, answered; and the Dangerous Nature of some Doctrines set forth, in a Letter to his Lordship.* 8vo. London, 1717. [N. 9. 13.]

- *Another Copy.* 8vo. London, 1717. [P. 105. (13.)]
- *Another Copy.* 8vo. London, 1717. [R. 11. 47.]
- BURNET** (Gilbert) *An Answer to Mr. Law's Letter to the Lord Bishop of Bangor.* 8vo. London, 1717. [R. 8. 59.]
- JACKSON** (John) *The Grounds of Civil and Ecclesiastical Government: to which is added a Defence of the Bishop of Bangor against the Objections of Mr. Law.* 8vo. London, 1718. [N. 9. 13.]
- *Another Copy.* 8vo. London, 1718. [P. 124. (2.)]
- *Another Copy.* 8vo. London, 1718. [P. 160. (7.)]
- *Another Copy.* 8vo. London, 1718. [R. 8. 59.]
- PYLE** (Thomas) *A Vindication of the Bishop of Bangor, wherein is considered the true Notion of Religious Sincerity, &c. in Answer to the Exceptions of Mr. Law.* 8vo. London, 1718. [P. 238. (11.)]
- *Another Copy.* 8vo. London, 1718. [P. 105. (15.)]
- *Another Copy.* 8vo. London, 1718. [N. 9. 13.]
- LAW** (Wm.) *A Second Letter to the Bishop of Bangor; wherein his Lordship's Notions of Benediction, Absolution, and Church Communion are proved to be destructive of every Institution of the Christian Religion. With a Postscript in Answer to the Objections that have been made against his former Letter.* 8vo. London, 1717. [N. 9. (13.)]
- *Another Copy.* 8vo. London, 1717. [P. 105. (16.)]
- Pyle** (Thomas) *A Second Vindication of the Bishop of Bangor: in which Mr. Law's notions of Benediction, Absolution, and Church Communion are proved destructive of the whole Christian Religion, and contrary to Common Sense.* 8vo. London, 1718. [P. 238. (12.)]
- *Another Copy.* 8vo. London, 1718. [N. 9. 13.]
- Pyle** (Thomas) *Two Vindications of the Bishop of Bangor.* 8vo. London, 1718. [R. 8. 59.]
- The False Notion of a Christian Priesthood, and the Pretences to Sacerdotal Oblation, Intercession, Benediction, and authoritative Absolution, examined and confuted: Being an Answer to Mr. Law's "Second Letter to the Bishop of Bangor."** By Phileleutherus Cantabrigiensis [Thomas HERNE.] 8vo. London, 1718. [R. 8. 59.]
- *Another Copy.* 8vo. London, 1718. [A. 18. 108.]
- BURNET** (Gilbert) *A Full Examination of several important Points relating to Church-Authority, the Christian Priesthood, the Positive Institutions of the Christian Religion, and Church Communion: in Answer to Mr. Law's Second Letter to the Bishop of Bangor.* 8vo. London, 1718. [R. 8. 49.]
- Three Discourses: One, a Defence of Private Judgment; the Second, against the Authority of the Magistrate over Conscience; the Third, some Considerations concerning the Uniting of Protestants.** The two first translated from the Latin, the third from the French, of Dr. Samuel WERENFELS. With a Prefatory Epistle to the Rev. Dr. Tenison, giving an Account of the Occasion of translating them, and their Use in the Bishop of Bangor's Controversy. By Phileleutherus Cantabrigiensis [Thomas Herne.] 8vo. London, 1718. [A. 18. 108.]



(4) TRACTS OCCASIONED BY THE PROCEEDINGS IN THE LOWER HOUSE OF CONVOCATION RELATIVE TO BISHOP HOADLY'S PRESERVATIVE AND SERMON.

*A Report of the Committee of the Lower House of Convocation appointed to draw up a Representation to be laid before the Archbishop and Bishops of Canterbury, concerning several dangerous Positions and Doctrines in the Bishop of Bangor's Preservative and his Sermon preached March 31, 1717.* 8vo. London, 1717. [N. 9. 16.]

— Another Copy. 8vo. London, 1717. [P. 105. (3.)]

SYKES (Arthur Ashley) A Letter to the Rev. Dr. Sherlock, one of the Committee, &c. comparing the dangerous Positions and Doctrines in the Doctor's Sermon of the 5 Nov. with those charged on Bp. Hoadly in the Report of the Committee of Convocation. 8vo. London, 1717.

[P. 106. (1.)]

— Another Copy. 8vo. London, 1717. [P. 238. (2.)]

Sherlock (Thomas) *An Answer to a Letter sent to Dr. Sherlock. To which are added, some Observations upon the Account the Bishop of Bangor has given of his intended Answer to the Representation.* 8vo. London, 1717.

[P. 106. (2.)]

Sykes (Arthur Ashley) A Second Letter to the Rev. Dr. Sherlock, being a Reply to his "Answer." With an Appendix relating to a Passage or two in Dr. Snape's Second Letter. To which is added, a Postscript to the Rev. Dr. Sherlock, Dean of Chichester. By Benjamin [Hoadly] Lord Bishop of Bangor. 8vo. London, 1717. [P. 106. (3.)]

— Another Copy. 8vo. London, 1717. [P. 238. (3-5.)]

Sherlock (Thomas) *Some Considerations occasioned by a Postscript from the Bishop of Bangor to the Dean of Chichester.* 8vo. London, 1717.

[N. 9. 14.]

— Another Copy. 8vo. London, 1717. [P. 106. (4.)]

— Another Copy. 8vo. London, 1717. [P. 152. (4.)]

— Another Copy. 8vo. London, 1717. [P. 238. (6.)]

Sykes (Arthur Ashley) A Third Letter to the Rev. Dr. Sherlock, being an Answer to his Considerations. 8vo. London, 1717. [P. 106. (7.)]

— Another Copy. 8vo. London, 1717. [P. 238. (7.)]

HOADLY (Benjamin, Bishop of Bangor) An Answer to the Representation, drawn up by the Committee of the Lower House of Convocation, concerning several dangerous Positions and Doctrines contained in the Bishop's Preservative and Sermon. 8vo. London, 1718. [N. 7. 54.]

*The Prolocutor's Answer to a Letter from a Member of the Lower House of Convocation, entitled "The Report vindicated from Misreports."* 8vo. London, 1718. [N. 9. 16.]

Lew (Wm.) *A Reply to the Bishop of Bangor's Answer to the Representation of the Committee of Convocation.* 8vo. London, 1719. [R. 11. 46.]

"The Report" reported, or the Weakness and Injustice of the Proceedings of the Convocation in their Censure of Bishop Hoadly, examined and exposed. 8vo. London, 1717. [P. 105. (4.)]

TENISON (Edward) A Protestation made the 14th day of February, 1717-18, in behalf of the King's Supremacy, and the Protestant Doctrines asserted and maintained in the Lord Bishop of Bangor's Sermon. 8vo. London, 1717. [P. 224. (15.)]

— Another Copy. 8vo. London, 1717. [R. 8. 59.]

- Remarks upon the Bishop of Bangor's Treatment of the Clergy and Convocation, by a Gentleman (Dr. Sherlock.)* 8vo. London, 1717. [P. 105. 15.]
- Cannon (Robert) A Vindication of the Proceedings of the Lower House of Convocation, with regard to the King's Supremacy. And a Postscript to the Lord Bishop of Bangor.* 8vo. London, 1718. [N. 9. 16.]
- Stebbing (Henry) A Defence of the first Head of the Charge from the Lower House of Convocation against the Bishop of Bangor, &c.* 8vo. London, 1718. [N. 9. 16.]
- Stebbing (Henry) Miscellaneous Observations upon some scattered Passages in the Bishop of Bangor's Answer to the Representation, being the Conclusion of the Defence of the first Head of the Charge of the Committee.* 8vo. London, 1718. [N. 9. 16.]
- Stebbing (Henry) Remarks upon a Position of the Bishop of Bangor concerning Religious Sincerity.* 8vo. London, 1718. [N. 9. 16.]
- SYLVIVS'S Examination of certain Doctrines lately taught and defended by the Rev. Mr. Stebbing.* 8vo. London, 1718. [N. 9. 13.]
- Sylvius's Letter to the Rev. Dr. Sherlock.* 8vo. London, 1719. [N. 9. 13.]
- Sylvius's Defence of a Dialogue between a Papist and a Protestant, in Answer to the Rev. Mr. Stebbing.* 8vo. London, 1720. [N. 9. 13.]

(5) TRACTS PUBLISHED BY THE REV. DR. SHERLOCK, OR IN CONSEQUENCE OF HIS ATTACK UPON BISHOP HOADLY.

- Sherlock (Thomas) A Vindication of the Corporation and Test Acts in Answer to the Bishop of Bangor's Reasons for their Repeal. To which is added, a second Part concerning the Religion of Oaths.* 8vo. London, 1718. [P. 152. (8.)]
- Another Copy. 8vo. London, 1718. [N. 9. 14.]
- HOADLY (Benjamin, Bishop of Bangor) An Answer to the Calumny cast upon him by the Rev. Dr. Sherlock, Dean of Chichester, at the conclusion of his new Book, entitled a "Vindication of the Corporation and Test Acts."* 8vo. London, 1718. [P. 238. (10.)]
- Sherlock (Thomas) The Condition and Example of our Blessed Saviour vindicated; in Answer to the Bishop of Bangor's Charge of Calumny against the Dean of Chichester.* 8vo. London, 1718. [P. 152. 1.]
- Hoadly (Benjamin, Bishop of Bangor) An Answer to a late Book written by the Rev. Dr. Sherlock, entitled "The Condition and Example of our Blessed Saviour vindicated," &c.* 8vo. London, 1718. [P. 124. (1.)]
- Another Copy. 8vo. London, 1718. [P. 152. (2.)]
- Sherlock (Thomas) A Consideration of Bishop's Hoadly's Defence of his Assertion concerning our Saviour's Example.* 8vo. London, 1718. [P. 152. (3.)]
- SYKES (Arthur Ashley) Considerations on Dr. Sherlock's Remarks on Bishop Hoadly's Treatment of the Clergy and Convocation; his Vindication of the Corporation and Test Acts, and the Condition and Example of our Blessed Lord and Saviour.* London, 1718. [P. 155. (1.)]
- Sykes (Arthur Ashley) A Fourth Letter to Dr. Sherlock, in Answer to his late Book, entitled The Lord Bishop of B.'s Defence of his Assertion considered.* London, 1718. [P. 155. (2.)]

**PEIRCE (James)** *Some Reflections upon Dean Sherlock's Vindication of the Corporation and Test Acts.* 8vo. London, 1718. [P. 155. (3.)]

**HOADLY (Benjamin, Bishop of Bangor)** *The Common Rights of Subjects defended, and the Nature of the Sacramental Test considered, in Answer to the Dean of Chichester's Vindication of the Corporation and Test Acts.* 8vo. London, 1719. [N. 9. 7.]

**Sherlock (Thomas)** *An Answer to the Lord Bishop of Bangor's Book entitled "The Common Rights of Subjects defended."* 8vo. London, 1719. [N. 9. 14.]

— *Another Copy.* 8vo. London, 1719. [P. 152. (5.)]

**PEIRCE (James)** *The Charge of Misrepresentation maintained against Dean Sherlock's Preface, in Answer to the Bishop of Bangor's late Book.* 8vo. London. [P. 155. (4.)]

(6) TRACTS OCCASIONED BY THE PUBLICATION OF DR. HARE AGAINST THE BISHOP OF BANGOR.

**HARE (Francis)** *Church Authority vindicated in a Sermon, preached at Putney, May 5, 1719, at a Visitation of the Peculiars of the Archbishop of Canterbury.* 8vo. London, 1719. [P. 109. (10.)]

— *Another Copy.* 8vo. London, 1720. [N. 19. 10.]

**HOADLY (Benjamin, Bp. of Bangor)** *An Answer to the Rev. Dr. Hare's Sermon, intituled "Church Authority vindicated."* folio, *Works*, Vol. II. [Q. 1. 6.]

*A New Defence of the Bishop of Bangor's Sermon on John xviii. 36. considered as it is the performance of a Man of Letters.* 8vo. London, 1720. [N. 9. 10.]

*The Dean of Worcester still the same, or his new Defence of the Bishop of Bangor's Sermon considered as the performance of a great Critic, &c.* [By Sir Richard STEELE.] 8vo. London, 1720. [P. 271. (2.)]

**Hare (Francis)** *Scripture vindicated from the Misinterpretation of the Bishop of Bangor in his Answer to the Dean of Worcester's Visitation Sermon concerning Church Authority.* 8vo. London, 1721. [N. 9. 10.]

— *Another Copy.* 8vo London, 1721. [P. 83. (6.)]

— *Another Copy.* 8vo. London, 1721. [P. 271. (1.)]

**BOLDE (Samuel)** *On Church Authority; occasioned by reading several Books against the Bishop of Bangor's "Preservative," and his Sermon before the King.* 8vo. London, 1724. [P. 197. (3.)]

(7) MISCELLANEOUS TRACTS ON THE BANGORIAN CONTROVERSY.

**INNES (Alexander)** *The absolute Authority of the Church, in Matters relating to Conscience and Men's right of judging for themselves, reconciled.* 8vo. London, 1717. [P. 106. (8.)]

**FEUILLERADE (Peter)** *The Nature and Necessity of Faith: a Sermon preached at Bygrave, and published on occasion of the present Controversy with the Bishop of Bangor.* 8vo. London, 1717. [P. 106. (10.)]

MARSDEN (Robert) *Remarks on Bishop Hoadly's Sermon, entitled "The Nature of the Kingdom of Christ."* 8vo. London, 1717. [P. 105. (9.)]

AN ESSAY on imposing and subscribing Articles of Religion. 8vo. London, 1719. [A. 18. 108.]

———— Another Copy. 8vo. London, 1719. [R. 8. 56.]

POTTER (John, Bishop of Oxford) *Charge delivered to the Clergy of his Diocese, in July 1719.* 8vo. London, 1720. [N. 9. 10.]

———— Another Copy. 8vo. London, 1720. [P. 18. (22.)]

Hoadly (Benjamin) A Postscript to his Answer to the Rev. Dr. Hare's Sermon, intitled "Church Authority vindicated;" occasioned by the Bishop of Oxford's Charge to his Clergy. folio, *Works*, Vol. II.

[Q. 1. 6.]

Potter (John, Bishop of Oxford) *A Defence of the Charge delivered to the Clergy of the Diocese of Oxford, in July 1719.* 8vo. London, 1720.

[N. 9. 10.]

———— Another Copy. 8vo. London, 1720. [P. 111. (4.)]

———— Another Copy. 8vo. London, 1720. [P. 136. (3.)]

## ii. Tracts occasioned by the Controversy respecting Subscription to the Thirty-Nine Articles of the Anglican Church.

### (1) VARIOUS TRACTS ON SUBSCRIPTION, PREVIOUSLY TO THE PUBLICATION OF THE "CONFESSIONAL."

THE SAMARITAN shewing that many and unnecessary Impositions are not the Oyl that must heal the Church. 12mo. London, 1682. [F. 16. 26.]

AN ESSAY on Imposing and Subscribing Articles of Religion. 8vo. London, 1719. [A. 18. 108.]

———— Another Copy. 8vo. London, 1719. [R. 8. 56.]

WATERLAND (Daniel) *The Case of Arian Subscription considered.* 8vo. Cambridge, 1721. [R. 8. 56.]

Sykes (Arthur Ashley) *The Case of Subscription to the 39 Articles considered: occasioned by Dr. Waterland's "Case of Arian Subscription."* 8vo. London, 1721. [R. 8. 56.]

Waterland (Daniel) *An Answer to "The Case of Subscription to the Thirty-Nine Articles."* 8vo. London, 1722. [R. 8. 56.]

Sykes (Arthur Ashley) *A Reply to Dr. Waterland's "Answer."* 8vo. London, 1722. [R. 8. 56.]

CONYBEARE (John) *The Case of Subscription to Articles of Faith considered in a Visitation Sermon.* 8vo. Oxford, 1725. [N. 9. 30.]

———— Another Copy. 8vo. Oxford, 1725. [R. 11. 65.]

A PLEA for the Sacramental Test. 4to. London, 1736. [P. 38. (17.)]

CLARKE (Joseph) *The Church of England vindicated, in requiring Subscription from the Clergy to the Thirty-Nine Articles of Religion.* 8vo. London, 1739. [R. 18. 28.]

CHANDLER (Samuel) *The Case of Subscription to Explanatory Articles of Faith, as a Qualification of Admission into the Christian Ministry, impartially reviewed.* 8vo. London, 1748. [R. 18. 28.]

*A Letter to the Rev. Samuel Chandler, occasioned by his late Discourse entitled "The Case of Subscription to Explanatory Articles of Faith as a Qualification for Admission into the Christian Ministry," &c.* 8vo. London, 1748. [P. 235. (2.)]

*Harvest (George) A Defense of the Church of England's requiring Subscription to Explanatory Articles of Faith, in Reply to Mr. Chundler's "Case of Subscription reviewed."* 8vo. London, 1748. [R. 18. 24.]

*Clarke (Joseph) A Full and Particular Reply to Mr. Chandler's "Case of Subscription," &c.* 8vo. London, 1749. [R. 18. 28.]

*White (John) A Letter to Mr. Samuel Chandler.* 8vo. London, 1749. [R. 19. 5.]

**FOTHERGILL (Anthony)** *A Modest Inquiry concerning the Thirty-Nine Articles and the Athanasian Creed.* 8vo. London, 1755. [P. 206. (6.)]

**DIANA** great at Ephesus; or the Protestant turned Papist, a Sermon preached Nov. 5, 1755. 8vo. London, 1756. [P. 206. (4.)]

**THE CHURCH OF ENGLAND** tried by herself; or an Appeal for a Review and Alteration of her Articles, Liturgy, &c. 8vo. London, 1756. [P. 206. (5.)]

**POWELL (William Samuel)** *A Sermon on the Subscriptions required in the Church of England, preached in 1757. In his Discourses.* 8vo. London, 1776. [G. 24. 4.]

———— Another Copy. [Ff. 5. 47.]

**BLACKBURNE (Francis)** *Remarks on Dr. Powell's Sermon in Defence of Subscriptions.* 8vo. London, 1758. [P. 206. (1.)]

**BENSON (George)** *The Hardships and Dangers of Subscriptions represented in a Letter to the Rev. Dr. Powell.* 8vo. London, 1758. [P. 206. (2.)]

**Benson (George)** *Letters between a Nephew and his Uncle, concerning Conformity to the Church of England.* 8vo. London, 1758. [P. 206. (3.)]

**JESSE (William)** *A Defence of the Established Church, in which Dr. Priestley's Arguments against Subscription, &c. are examined, and their futility exposed.* 12mo. London, 1788. [Ff. 8. 123.]

(2) TRACTS ON THE CONTROVERSY OCCASIONED BY THE PUBLICATION OF "THE CONFSSIONAL."

**BLACKBURNE (Francis)** *The Confessional: or a Full and Free Inquiry into the Right, Utility, Edification, and Success of Systematic Confessions of Faith and Doctrine, in Protestant Churches.* 8vo. London, 1767. [Ff. 6. 67.]

———— Another Copy. 8vo. London, 1767. [Ff. 5. 1.]

———— Another Copy. 8vo. London, 1770. [F. 24. 14.]

———— Another Copy. 8vo. *Blackburne's Works*, Vol. V. [Ff. 7. 12.]

**An Antiquarian Doctor's Sermon** on an Antiquated Subject: published as a small Appendix to the "Confessional." [By Thomas AMORY.] 8vo. London, 1768. [P. 249. (4.)]

**RUTHERFORTH (Thomas)** *A Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an Established Confession of Faith and Doctrines. In a Charge at a Visitation, July 1766.* 8vo. Cambridge, 1766. [P. 234. (1.)]

- Dawson (Benjamin) An Examination of Dr. Rutherford's Argument respecting the Rights of Protestant Churches to require Subscription to an established Confession, &c. 8vo. London, 1766. [P. 284. (2.)]
- Rutherford (Thomas) *A Second Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an established Confession, &c.* 8vo. Cambridge, 1766. [P. 284. (3.)]
- Dawson (Benjamin) A Letter to Dr. Rutherford, occasioned by his Second Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an established Confession, &c. &c. 8vo. London, 1767. [P. 284. (4.)]
- Rutherford (Thomas) *Defence of a Charge concerning Subscriptions, in a Letter to the Author of the "Confessional."* 8vo. Cambridge, 1767. [P. 284. (5.)]
- *Another Copy.* 8vo. Cambridge, 1767. [Gg. 7. 14.]
- ROTHERHAM (John) *An Essay on Establishments in Religion. With Remarks on the "Confessional."* 8vo. Newcastle-upon-Tyne, 1768. [P. 298. (2.)]
- Dawson (Benjamin) An Examination of an "Essay on Establishments in Religion," with Remarks upon it considered as a Defence of the Church, and an Answer to the "Confessional." London, 1767. [P. 298. (3.)]
- Animadversions upon the Conduct of the Rev. Dr. Rutherford, in the Controversy which has followed the Publication of the "Confessional." With a Word to the Author of an "Essay on Establishments in Religion."* 8vo. London, 1768. [P. 284. (6.)]
- IBBETSON (James) *A Plea for the Subscription of the Clergy to the Thirty-Nine Articles of Religion.* 8vo. London, 1768. [Hh. 3. 42.]
- REMARKS upon the First of Three Letters against the "Confessional." By a Country Clergyman. 8vo. London, 1768. [P. 284. (7.)]
- REMARKS upon the Second and Third of Three Letters against the "Confessional." By a Country Clergyman. 8vo. London, 1768. [P. 284. (8.)]
- DAWSON (Benjamin) An Address to the Writer of a Second Letter to the Author of the "Confessional;" containing a Vindication of the original Principles of the Reformers, as laid down in the Confessional, and a Confutation of the Principles of the Letter Writer. 8vo. London, 1768. [P. 284. (9.)]
- Dawson (Benjamin) An Answer to a Book entitled Letters concerning Confessions of Faith and Subscriptions to Articles of Religion in Protestant Churches. Occasioned by the "Confessional." Part I. 8vo. London, 1768. [P. 284. (10.)]
- Dawson (Benjamin) The Scriptural Right of establishing Confessions of Faith considered. Occasioned by the "Confessional." 8vo. London, 1769. [P. 284. (11.)]
- Dawson (Benjamin) The Utility of establishing Human, Systematical Confessions of Faith considered. In an Answer to Letters concerning Confessions, &c. Occasioned by the "Confessional." 8vo. London, 1769. [P. 284. (12.)]
- ANIMADVERSIONS on an Essay on Religious Establishments, and on Three Letters to the Author of the "Confessional." With Observations, shewing the Athanasian Creed to be a truly Antichristian Doctrine, the Foundation of Transubstantiation, &c. 8vo. London, 1769. [P. 284. (13.)]

- BLACKBURNE (Francis)** Occasional Remarks upon some late Strictures on the "Confessional," particularly "Doubts concerning the Authenticity of the last publication of the Confessional," &c. Two Parts. 8vo. London, 1768-9. [P. 296. (3,4.)]
- JONES (William)** *A Short and Safe Expedient for terminating the present Debates about Subscriptions. With a large Appendix of Authorities ancient and modern, calculated to promote Peace and Charity in the room of Speculation and Controversy.* 8vo. London, 1769. [P. 282. (1.)]
- LETTERS** to the Rev. Dr. Benjamin Dawson, occasioned by his "Free Thoughts on the subject of a farther Reformation of the Church of England." To which is prefixed, an Address to both Houses of Parliament. 8vo. London, 1771. [P. 282. (3.)]
- A few Strictures on the "Confessional;" wherein some material Inconsistencies in the Principles of that celebrated Performance are pointed out.* 8vo. London, 1775. [P. 284. 14.]
- DISNEY (John)** *A Short View of the Controversies, occasioned by the "Confessional," &c.* 8vo. London, 1775. [P. 279. (3.)]

(3) TRACTS OCCASIONED BY THE ASSOCIATION OF CERTAIN CLERGYMEN OF THE CHURCH OF ENGLAND, AND OTHERS, IN 1771-72, FOR OBTAINING OF THE BRITISH PARLIAMENT RELIEF FROM SUBSCRIPTION TO THE THIRTY-NINE ARTICLES.

- BARKER (R.)** *A Letter to the Archbishop of Canterbury on the subject of the intended Petition to Parliament for Relief in matter of Subscription, &c. &c.* 8vo. London, 1771. [P. 279. (8.)]
- BLACKBURNE (Francis)** *A Letter written by a Country Clergyman to Archbishop Herring in 1754.* 8vo. London, 1771. [P. 289. (7.)]
- DAWSON (B.)** *A Free and Candid Disquisition on Religious Establishments in general, and the Church of England in particular. To which is prefixed, an Answer to a Letter from a Clergyman, concerning Subscription to the XXXIX Articles.* 8vo. London, 1771. [P. 289. (6.)]
- TOPLADY (Augustus Montagu)** *Free Thoughts on the projected Application to Parliament for the Abolition of Ecclesiastical Subscriptions.* London, 1771. [P. 299. (6.)]
- REMARKS** upon certain Proposals for an Application to Parliament for Relief in the matter of Subscription to the Liturgy and Thirty-Nine Articles of the Church of England. London, 1771. [P. 299. (11.)]
- FIREBRACE (—)** *A further Defence of the present Scheme of petitioning the Parliament for Relief in matter of Subscription, occasioned by Remarks upon certain Proposals for an Application to Parliament.* 8vo. London, 1771. [P. 299. (12.)]
- A COLLECTION** of Papers designed to explain and vindicate the present Mode of Subscription required by the University of Oxford from all young Persons at their Matriculation. 8vo. Oxford, 1772. [P. 279. (6.)]
- A full Refutation** of the Reasons advanced in the Defence of the Petition intended to be offered to Parliament for the Abolition of Subscription. By no Bigot to, nor against the Church of England [Mr. COOPER.] London, 1772. [P. 299. (2.)]

**RANDOLPH (Thomas)** *The Reasonableness of requiring Subscription to Articles of Religion from Persons to be admitted to Holy Orders, or to a Cure of Souls; in a Charge to the Clergy of the Diocese of Oxford in 1771.* 8vo. Oxford, 1771. [P. 299. (7.)]

**FIREBRACE (John)** *Letters to a Member of Parliament in which the Design of removing Subscription to Human Articles of Faith is vindicated. In Opposition to Archdeacon Randolph's Charge, Mr. Toplady's Free Thoughts, &c.* 8vo. London, 1772. [P. 299. (1.)]

**CARTER (Nicholas)** *A Letter to the Rev. Dr. Randolph, occasioned by a Charge delivered by him to the Clergy of the Diocese of Oxford in 1771.* 8vo. London, 1772. [P. 299. (8.)]

**IBBETSON (James)** *A Plea for the Subscription of the Clergy to the Thirty-Nine Articles of Religion.* Third Edition. London, 1772. [P. 299. (9.)]

**Firebrace (John)** *A Letter to the Rev. James Ibbetson, D. D. occasioned by a Third Edition of his "Plea for Subscription:" and the Scheme for petitioning occasionally defended.* 8vo. London, 1772. [P. 299. (10.)]

**A SUMMARY VIEW** of the Laws relating to Subscriptions, with Remarks humbly offered to the Consideration of the British Parliament. 8vo. London, 1772. [P. 279. (2)]

**JEBB (John)** *Letters on Subscription to the Liturgy and the Thirty-Nine Articles of the Church of England.* 8vo. London, 1772. [P. 279. (7.)]

— Two other Copies. 8vo. London, 1772. [Hh. 3. 26, 48.]

**HALLIFAX (Samuel)** *Three Sermons preached before the University of Cambridge, occasioned by an Attempt to abolish Subscription to the Thirty-nine Articles of Religion.* 8vo. Cambridge, 1772. [Hh. 3. 27.]

— Another Copy. 8vo. Cambridge, 1772. [P. 299. (3.)]

*A Serious and Earnest Address to Protestant Dissenters of all Denominations. With a Card to Dr. Hallifax.* 8vo. London, 1773. [P. 321. 8.]

**TUCKER (Josiah)** *An Apology for the Present Church of England as by Law established, occasioned by a Petition said to be preparing by certain Clergymen and others to be laid before Parliament.* Gloucester, 1772. [P. 286. (1.)]

*Reflections on the Fate of a Petition for Relief in matters of Subscription offered to the Honourable House of Commons, Feb. 6, 1772. With Observations on the Rev. Dean Tucker's Apology for the present Church of England.* By a Member of a Law Society. 8vo. London, 1774.

[P. 286. (2.)]

**BRISTED (—)** *The Scripture the only Test as well as the only Rule of Christian Faith, maintained in a Letter to the Rev. Dr. Tucker, Dean of Gloucester.* 8vo. London, 1772. [P. 286. (3.)]

**HOPKINS (William)** *A Letter to the Rev. Dr. Josiah Tucker, occasioned by his Apology for the present Church of England, &c. Wherein every material Article is examined, and the Plan of the Petitioning Clergy fully vindicated.* 8vo. London, 1773. [P. 286. (4.)]

**TORTIE (John)** *A Charge relative to the Articles of the Church of England. Delivered to the Clergy of the Archdeaconry of Worcester in 1772.* 8vo. Oxford, 1772. [P. 299. (4.)]

**A DIALOGUE** between two Gentlemen concerning the late application to Parliament in matter of Subscription, &c. 8vo. London, 1772.

[P. 279. (11.)]



THOUGHTS on the Dangers apprehended from Popery and Sectaries by abolishing Subscription to the Thirty-nine Articles. 8vo. London, 1772. [P. 279. (16.)]

———— Another Copy. 8vo. London, 1772. [Hh. 3. 38.]

WOLLASTON (Francis) An Address to the Clergy of the Church of England in particular; humbly proposing an Application to the Bishops or through them to the Legislature, for such Relief in matter of Subscription as in their judgments they shall see fit to propose, &c. London, 1772. [P. 289. (10.)]

TILLARD (Richard) *Thoughts concerning the Safety and Expediency of granting Relief to the Clergy of the Church of England. Occasioned by the Rev. Mr. Wollaston's Address to them.* 8vo. London, 1773. [P. 279. (10.)]

A CHRISTIAN WHIG'S Letters to the Members of the Honourable House of Commons, respecting Petition in the matter of Subscription. London. [P. 289. (3.)]

A Christian Whig's Second Letter, relating to the Subscription required of Graduates in the Universities. London, 1772. [P. 289. (4.)]

STURGES (John) A Letter to a Bishop, occasioned by the late Petition to Parliament for Relief in matter of Subscription. 8vo. London, 1772. [P. 289. (8.)]

NORMAN (Henry) Two Letters on the subject of Subscription to the Liturgy and Thirty-nine Articles, &c. To which is annexed, an Appendix pointing out a few Errors in the Established Liturgy. 8vo. Winchester, 1773. [P. 289. (9.)]

HOPKINS (Wm.) Queries recommended to the Consideration of the Public with regard to the Thirty-nine Articles. 8vo. London, 1773. [P. 289. (2.)]

A BRIEF STATE of the Principles of Church Authority. 8vo. London, 1773. [P. 279. (12.)]

LAW (Edmund, Bishop of Carlisle) Considerations on the Propriety of requiring Subscription to Articles of Faith. 8vo. London, 1774. [P. 279. (13.)]

*An Answer to Considerations on the Propriety of requiring a Subscription to Articles of Faith.* 8vo. Oxford, 1774. [P. 279. (14.)]

A Defence of the Considerations on the Propriety of requiring a Subscription to Articles of Faith. In reply to a late Answer from the Clarendon Press. By a Friend of Religious Liberty [William PALEY.] 8vo. London, 1774. [P. 279. (15.)]

Considerations on the State of Subscription to the Articles and Liturgy of the Church of England toward the close of the year 1773; or a View of what Alterations had been made in it by the preceding Debates. By a Consistent Protestant [the Rev. Owen MANNING.] 8vo. London, 1774. [P. 289. (5.)]

BURNABY (Andrew) A Visitation Sermon, on the Nature of Subscription. 8vo. London, 1774. [P. 279. 5.]

A Letter to the Lord Archbishop of Canterbury on the present Opposition to any future Reformation. 8vo. London, 1774. [P. 279. (9.)]

Human Authority in Matters of Faith repugnant to Christianity. Illustrated in Two Discourses on Matth. xxiii. With a Prefatory Address. By the Author of an Essay on the Justice of God. 8vo. London, 1774. [P. 278. (15.)]

**DISNEY (John)** A Short View of the Controversies occasioned by the "Confessional," and the Petition to Parliament for Relief from Subscription to the Liturgy and the Thirty-nine Articles of the Church. 8vo. London, 1775. [P. 279. (3.)]

Remarks on Dr. Balguy's Sermon, preached in Lambeth Chapel at the Consecration of the Bishops of Lichfield and Coventry, and Bangor; in a Letter to that gentleman. By a Petitioning Clergyman [the Rev. John FIREBRACE.] 8vo. London, 1775. [P. 286. (11.)]

Subscription: or Historical Extracts, humbly inscribed to the Right Reverend Bishops and to the Petitioners, shewing the Impropriety of their Petition. London, 1776. [P. 289. (1.)]

Considerations on the Propriety of requiring a Subscription to Articles of Faith. (Two Copies.) 8vo. London, 1779. [Hb. 3. 26,48.]

---

(4) TRACTS OCCASIONED BY THE APPLICATION OF CERTAIN PROTESTANT DISSENTING MINISTERS TO THE BRITISH PARLIAMENT, IN 1772, FOR RELIEF FROM ASSENT TO CERTAIN ARTICLES OF RELIGION REQUIRED BY THE ACT OF TOLERATION.

**FOWNES (J.)** An Enquiry into the Principles of Toleration, the Degree in which they are admitted by our Laws, and the Reasonableness of the late Application made by Dissenters to Parliament for an Enlargement of their Religious Liberties. With the Appendix. 8vo. London, 1772-73. [P. 297. (1,2.)]

**MAUDUIT (Israel)** The Case of the Dissenting Ministers; addressed to the Lords Spiritual and Temporal. With a Copy of the Bill proposed for their Relief, and a Postscript. 8vo. London, 1772. [P. 278. (1,2.)]

*WILTON (Samuel)* Remarks on the Postscript to the Case of the Dissenting Ministers by Israel Mauduit, in a Letter to that gentleman; and a faithful Representation of the Proceedings of those Ministers as to the late Application to Parliament. 8vo. London, 1772. [P. 278. (3.)]

**STENNETT (Samuel)** A Free and Dispassionate Account of the late Application of the Protestant Dissenting Ministers to Parliament. 8vo. London, 1772. [P. 278. (5.)]

A LETTER to the Protestant Dissenting Ministers who lately solicited Parliament for further Relief. 8vo. London, 1772. [P. 278. (9.)]

**CANDID THOUGHTS** on the Application of some Protestant Dissenting Ministers to Parliament for abolishing the Subscription. By an Orthodox Dissenter. 8vo. London, 1772. [P. 278. (11.)]

**KIPPIS (Andrew)** A Vindication of the Protestant Dissenting Ministers, with regard to their late Application to Parliament. 8vo. London, 1772. [P. 286. (5.)]

*TUCKER (Josiah)* Letters to the Rev. Dr. Kippis, occasioned by his Treatise entitled "A Vindication of the Protestant Dissenting Ministers," &c. 8vo. Gloucester, 1773. [P. 286. (6.)]

*Tucker (Josiah)* Religious Intolerance no part of the General Plan either of the Mosaic or Christian Dispensation, proved by Scriptural Inferences and Deductions, in a method entirely new. 8vo. Gloucester, 1774.

[P. 286. (7.)]

- DAWSON (Benj.)** A Letter to the Clergy of the Archdeaconry of Winchester; being a Vindication of the Petition presented the last Sessions of Parliament to the Legislature for the Removal of Subscription to *human* Formularies, &c. from the Misrepresentations of Dr. Balguy, &c. 8vo. London, 1773. [P. 286. (8.)]
- FIREBRACE (John)** The Plea of the Petitioners stated and vindicated from the Misrepresentations contained in a late Charge delivered by Dr. Balguy to the Clergy of the Archdeaconry of Winchester. 8vo. London, 1773. [P. 286. (10.)]
- FURNEAUX (Philip)** An Essay on Toleration, with a particular View to the late Application of the Protestant Dissenting Ministers to Parliament for amending and rendering effectual the first of William and Mary, commonly called the Act of Toleration. London, 1773. [P. 297. (3.)]
- RELIGION not the Magistrates' Province:** illustrated by writings of sundry eminent Conformists. Occasioned by a late Application to Parliament, &c. London, 1773. [P. 297. (4.)]
- CASE (Charles)** Objections against allowing any human Authority in matters of Religion; occasioned by the late Application to Parliament. In a Letter to a Friend. 8vo. Chelmsford, 1773. [P. 278. (8.)]
- GIBBONS (Thomas)** Objections against the Application to the Legislature for the Relief of Protestant Dissenting Ministers, dispassionately considered and obviated. To which are added, the Sentiments of Lactantius and of Dr. Owen. 8vo. London, 1773. [P. 278. (10.)]
- WILLIAMS (John)** A Serious and Earnest Address to Gentlemen of all Denominations, who opposed the late Application of the Dissenting Ministers to Parliament for Relief in matter of Subscription. 8vo. London, 1773. [P. 278. (7.)]
- WILTON (Samuel)** An Apology for the Renewal of an Application to Parliament by the Protestant Ministers; addressed to the Thirteen who protested against it. 8vo. London, 1773. [P. 278. (4.)]
- RADCLIFF (Ebenezer)** A Sermon at Crutched Friars; occasioned by the Denial of Relief respecting Subscription to the Articles of the Church of England. London, 1772. [P. 297. (6.)]
- Radcliffe (Ebenezer)** Two Letters addressed to the Right Reverend Prelates who a second time rejected the Dissenters' Bill. London, 1773. [P. 297. (7.)]
- AN ADDRESS** to the Right Reverend the Bishops of the Church of England, with relation to the Bill of the Dissenters. By a Dissenting Minister. London, 1773. [P. 297. (8.)]
- A Collection** of the several Papers relating to the Application made to Parliament in 1772 and 1773, &c. 8vo. London, 1773. [P. 278. (12.)]
- ROBINSON (Robert)** Arcana: or the Principles of the late Petitioners to Parliament for Relief in the matter of Subscription. In Eight Letters to a Friend. 8vo. Cambridge, 1774. [P. 278. (6.)]
- A LETTER** to the Right Rev. Shute, Lord Bishop of Landaff. From a Petitioner. Marlborough, 1774. [P. 297. (9.)]
- THE JUSTICE** and Utility of Penal Laws for the Direction of Conscience examined, in reference to the Dissenters' late Application to Parliament. London, 1774. [P. 297. (5.)]

iii. *Controversial Treatises on Dissent from the Church of England.*

WHITGIFT (John) The Defence of the Answer to the Admonition against the Replie of T. C[artwright.] folio, London, 1574. [B. 4. 4.]

SUTLIVII (Mathæi) De Presbyterio ejusque novâ in Ecclesia Christiana Politeiâ Disputatio. 4to. Londini, 1591. [N. 8. 43.]

SMYTH (John) Paralleles, Censures, Observations, aperteyning to three several Writings;—1. A Letter to Mr. Ric. Bernard, by John Smyth;—2. A Book intituled, The Separatists' Schisme, published by Mr. Bernard;—3. An Answer to the Separatists' Schisme, by Mr. H. Ainsworth. 4to. London, 1609. [M. 20. 19.]

REASONS, shewing the Necessity of Reformation of the Public Doctrine, Worship, Rites, Ceremonies, &c. 4to. London, 1609. [N. 8. 23.]

BERNARD (Richard) Plaine Evidences. The Church of England is Apostolical; the Separation Schismatical. 4to. London, 1610. [E. 1. 32.]

CRANKANTHORP (Richard) Defensio Ecclesiæ Anglicanæ contra M. Antonium de Dominis. 4to. Londini, 1625. [H. 6. 27.]

A FRESH SUITE against Human Ceremonies in God's Worship; or a Triplication unto Dr. Burgess his Rejoinder for Dr. Morton. 4to. London, 1633. [E. 18. 2.]

A MODEST ADVERTISEMENT concerning the Controversy about Church Government. 4to. London, 1641. [N. 8. 19.]

THE WAY towards the finding of a Decision of the chief Controversie debated concerning Church Government. 4to. London, 1641. [N. 8. 39.]

A Tract concerning Schisme and Schismaticks; wherein is briefly discovered the original Causes of all Schisme. 4to. London, 1642. [L. 15. 37.]

HULL (Thomas) The Pulpit Guarded with Seventeen Arguments, proving the Unlawfulness, Sinfulness, and Danger of suffering Private Persons to take upon them publike Preaching and Expounding the Scriptures without a Call. 4to. London, 1651. [N. 8. 34.]

THE LAWFULL PREACHER: or a Short Discourse, shewing that they only ought to preach who are ordain'd Ministers; in a Short Appendix in Answer to a Book call'd "The Pulpit Guard Routed, written by Thomas Collier." 4to. London, 1652. [N. 8. 34.]

FERNE (H.) A Discourse upon the Case, as it stands between the Church of England and of Rome on the one hand, and again between the same Church of England and those Congregations which have divided from it on the other hand. 12mo. London, 1655. [F. 16. 6.]

HAMMOND (Henry) A Collection of Discourses in Defence of the Church of England, against the Romanists and other Adversaries. folio. *Works*, Vol. II. [G. 13. 22.]

———— Another Copy. folio. *Works*, Vol. II. [N. 3. 2.]

Pulpit Conceptions, Popular Deceptions: or the Grand Debate resumed in the point of Prayer. Being an Answer to the Presbyterian Papers presented to the most Reverend the Lords Bishops at the Savoy upon that subject. 4to. London, 1662. [N. 8. 34.]

- STILLINGFLEET** (Edward) *Irenicum: a Weapon Salve for the Churches Wounds, or the Divine Right of Particular Forms of Church Government.* 4to. London, 1662. [G. 7. 3.]
- Another Copy. 4to. London, 1662. [G. 18. 23.]
- A DEFENCE** of the Proposition: or some Reasons rendered, why the Non-conformist Minister, who comes to his Parish Church and Common Prayer, cannot yet yeeld to other things that are enjoyed, without some Moderation. 4to. London, 1663. [M. 20. 33.]
- A FRIENDLY DEBATE** between a Conformist and a Nonconformist. 12mo. London, 1669. [M. 18. 31.]
- A Continuation** of the Friendly Debate. 12mo. London, 1669. [M. 18. 30.]
- A Further Continuation** of the Friendly Debate. 12mo. London, 1670. [M. 18. 32.]
- A LETTER** concerning Dr. Owen's Principles. 4to. London, 1670. [P. 45. (3.)]
- TOLERATION** discussed in Two Dialogues. 1. Between a Conformist and a Non-conformist; 2. Betwixt a Presbyterian and an Independent. 12mo. London, 1670. [E. 16. 33.]
- The ARGUMENT** of the Letter concerning Toleration, briefly considered and answered. 4to. Oxford, 1690. [M. 15. 37.]
- STILLINGFLEET** (Edward) *The Unreasonableness of Separation: or an Impartial Account of the History, Nature, and Pleas of the Present Separation from the Communion of the Church of England.* 4to. London, 1671. [K. 15. 2.]
- Another Copy. 4to. London, 1681. [G. 18. (22.)]
- Stillingfleet** (Edward) *The Mischief of Separation, a Sermon preached at Guildhall Chapel before the Lord Mayor, &c. [in 1680.]* folio. *Works*, Vol. I. [I. 4. 20.]
- An Answer to Dr. Stillingfleet's Sermon by some Non-conformists.* 4to. London, 1680. [P. 52. 6.]
- The Mischiefs of Imposition; or an Antidote to a Discourse called "The Mischief of Separation."* 4to. London, 1680. [P. 52. (5.)]
- Another Copy. 4to. London, 1680. [P. 35. (5.)]
- CLAGETT** (William) *A Reply to a Pamphlet called "The Mischief of Impositions;"* which pretends to answer the Dean of St. Paul's Sermon concerning the Mischief of Separation. 4to. London, 1681. [N. 8. 26.]
- BAXTER** (Richard) *An Answer to Dr. Stillingfleet.* 4to. London, 1680. [P. 35. (5.)]
- OWEN** (John) *A Vindication of the Non-Conformists.* 4to. London, 1681. [P. 35. (4.)]
- Owen** (John) *An Enquiry into the Original, Nature, Institution, Power, Order and Communion of Evangelical Churches. The First Part: with an Answer to the Discourse of the "Unreasonableness of Separation," written by Dr. Stillingfleet.* 4to. London, 1681. [E. 1. 14.]
- SHERLOCK** (William) *A Discourse about Church Unity; being a Defence of Dr. Stillingfleet's Unreasonableness of Separation, in Answer principally to Dr. Owen and Mr. Baxter.* 8vo. London, 1681. [G. 18. 21.]
- Another Copy. 8vo. London, 1681. [N. 9. 47.]

- HUMPHREY (John), and LOBB (Stephen)** *A Reply to Dr. Sherlock's Defence of Dr. Stillingfleet.* 4to. London, 1681. [P. 35. (10.)]
- PEARSE (Joseph)** *The Conformist's Plea for the Non-conformists.* 4to. London, 1681. [P. 35. (7-9.)]
- FALKNER (Wm.)** *Libertas Ecclesiastica, or a Discourse vindicating the Lawfulness of those things which are chiefly excepted against in the Church of England, especially in its Liturgy and Worship.* 8vo. London, 1674. [D. 14. 25.]
- Another Copy. 8vo. London, 1674. [G. 15. 17.]
- The Naked Truth, or the True State of the Primitive Church; pleading for the Toleration of Protestant Dissenters.** By an Humble Moderator. [Herbert CROFT, Bishop of Hereford.] 4to. London, 1675. [M. 15. 27.]
- Another Copy. 4to. London, 1675. [P. 35. (1.)]
- Another Copy. 4to. London, 1675. [N. 8. 23.]
- TURNER (Francis, Bishop of Ely)** *Animadversions on a Pamphlet, entitled "Naked Truth."* 4to. London, 1676. [P. 35. (2.)]
- Another Copy. 4to. London, 1676. [P. 45. (2.)]
- Another Copy. 4to. London, 1676. [M. 15. 27.]
- BURNET (Gilbert)** *A Modest Survey of the "Naked Truth."* 4to. London, 1676. [P. 35. (3.)]
- Another Copy. 4to. London, 1676. [M. 14. 13.]
- Burnet (Gilbert)** *A Vindication of the Ordinations of the Church of England.* 8vo. London, 1677. [N. 9. 42.]
- Lex Talionis: or The Author of Naked Truth stript Naked.* 4to. London, 1676. [M. 15. 27.]
- A FRESH SUIT** against Independency, or the National Church Way. 8vo. London, 1677. [D. 15. 4.]
- THE PRESENT SEPARATION** self-condemned. 4to. London, 1678. [P. 39. (1.)]
- FABRICH (J. S.)** *Epistola Irenica ad venerandos V. D. Ministros Regnorum Angliæ Scotiæque indigenas, semetipsos ab Ecclesia Nationali segregantes.* 18mo. Londini, 1677. [D. 17. 9.]
- A HEALING PAPER; or a Catholic Receipt for Union between the Moderate Bishop and the Sober Nonconformist, maugre all the Aversion of the Unpeaceable.** By a Follower of Peace and Lover of Sincerity. 4to. London, 1678. [M. 14. 30.]
- CELEUSMA: seu Clamor ad Theologos Hierarchiæ Anglicanæ, per quem justa et sancta indignatione permoventur, excitanturque ad sociandas vires et jungendas dexteras cum fratribus ab eis in disciplina, ut uno nisu sese opponant Symmistis de suo grege, qui Reformationem in Doctrina, a decessoribus optimo consilio et subacto judicio inchoatam et regni legibus stabilitam, subvertere, saltem corrumpere satagunt Pelagianismo, Sociniano et Papismo.** 4to. Londini, 1679. [M. 14. 3.]
- GROVII (Roberti)** *Responso ad Celeusma.* 4to. Londini, 1680. [M. 14. 3.]
- GROVE (Robert)** *A Vindication of the Conforming Clergy from the Charge of Heresie.* 4to. London, 1680. [P. 39. (2.)]

- PELLING** (Edward) *The Good Old Way: a Discourse offered to all true-hearted Protestants, concerning the Ancient Way of the Church and the Conformity of the Church of England thereunto, as to its Government, Manner of Worship, Rites and Customes.* 4to. London, 1680. [M. 14. 3.]
- THE PRESBYTERIANS' LOYALTY** and Zeal for Religion, briefly demonstrated: in a Letter by way of Reply to a late fanatical pamphlet, intituled "The Knave Uncloak'd, or the Jesuit in its colours." 4to. 1680. [M. 15. 32.]
- HUMPHREYES** (John) *Vindiciæ Veritatis: A Narrative vindicating the Truth against the Aspersions of certain Non-conformists in and about London.* 4to. London, 1680. [M. 20. 14.]
- THE CHARGE** of Schism Renewed against the Separatists. 4to. London, 1680. [P. 52. (7.)]
- THE CONFORMING NON-CONFORMIST** and the Non-Conforming Conformist pleading the Cause of either side against violent Opposers. 8vo. London, 1680. [M. 18. 40.]
- WARE** (Robert) *Foxes and Firebrands, or a Specimen of the Danger and Harmony of Popery and Separation.* 4to. London, 1681. [P. 52. (1.)]
- L'ESTRANGE** (Sir Roger) *The Dissenters' Sayings.* 4to. London, 1681. [P. 47. (8.)]
- PRESBYTERY DISPLAYED**, for the Justification of such as do not like the Government, and for the Benefit of those that do not understand it. 4to. London, 1681. [M. 15. 33.]
- A SHORT DEFENCE** of the Church and Clergy of England; wherein some of the Common Objections against both are answered. 4to. London, 1681. [M. 16. 30.]
- DODWELL** (Henry) *A Reply to Mr. Baxter's Pretended Confutation of a book, entituled "Separation of Churches from Episcopal Government, &c. proved Schismatical."* 8vo. London, 1681. [M. 20. 22.]
- REMARKS** on the Growth and Progress of Non-Conformity. 4to. London, 1682. [P. 52. (2.)]
- MR. BAXTER'S** Vindication of the Church of England, as faithfully taken out of his own Writings. 4to. London, 1682. [P. 52. (4.)]
- The Protestant Reconciler**, humbly pleading for Condescention to Dissenting Brethren, in Things indifferent and unnecessary, for the Sake of Peace. By a Well-wisher to the Church's Peace, and a Lamerter of her sad Divisions [Daniel WHITEBY.] 8vo. London, 1683. [N. 9. 46.]
- Remarks on the Preface to the "Protestant Reconciler."* 4to. London, 1683. [P. 52. (8.)]
- Animadversions upon a late Treatise entituled "The Protestant Reconciler humbly pleading for Condescention to Dissenting Brethren," &c.* 8vo. London, 1683. [M. 19. 38.]
- SHERLOCK** (William) *A Vindication of the Rights of Ecclesiastical Authority; in Answer to the first Part of "The Protestant Reconciler."* 8vo. London, 1685. [L. 7. 25.]
- HUMFREY** (John) *The Third Step of a Non-Conformist to recover his Ministry.* 4to. London, 1684. [P. 35. (11.)]

- A BRIEF ACCOUNT of Ancient Church Government, with a Reflection on several modern Writings of the Presbyterians touching this Subject. 4to. London, 1685. [M. 14. 18.]
- ARGUMENTS inducing to a Cessation of Penal Statutes against Dissenters. 4to. London, 1685. [P. 45. (6.)]
- BURNET (Gilbert, Bishop of Sarum) The Church of England and its Ceremonies vindicated. 4to. London, 1690. [P. 48. (1.)]
- MARLOW (Isaac) The Purity of Gospel-Communion: or Grounds and Reasons for Separation from Persons who hold erroneous Doctrine in Matters of Faith. 8vo. London, 1694. [R. 13. 47.]
- A DISCOURSE, shewing who they are that are now qualify'd to administer Baptism and the Lord's Supper. Wherein the Cause of Episcopacy is briefly treated. 4to. London, 1698. [M. 14. 10.]
- THE MYSTERY OF PHANATICISM: or the Artifices of Dissenters, to support their Schism, set forth in several Letters to a Friend. 8vo. London, 1698. [L. 15. 12.]
- A COLLECTION of Cases and other Discourses, lately written to recover Dissenters to the Communion of the Church of England. By some Divines of the City of London. folio, London, 1698. [I. 4. 26.]
- A Collection of Cases to recover Dissenters, &c. 3 vols. 8vo. London, 1718. [Ff. 7. 117-119.]
- Various Detached Cases and Discourses to recover Dissenters, in the order of time when they were published: viz.—
- A Serious Exhortation, with some important Advices relating to the late Cases about Non-Conformity, recommended to the present Dissenters from the Church of England. [By William CAVE.] 4to. London, 1683. [M. 15. 14.]
- A Perswasive to Communion with the Church of England. 4to. London, 1682-3. [By Robert GROVE.] [M. 15. 32.]
- Another Copy. London, 1682-3. M. 14. 33.]
- A Resolution of some Cases of Conscience which respect Church Communion. [By Wm. SHERLOCK.] 4to. London, 1683. [M. 15. 14.]
- Another Copy. 4to. London, 1683. [P. 39. (3.)]
- The Case of Mixt Communion.— Whether it be lawful to separate from a Church upon the Account of promiscuous Congregations and Mixt Communions? [By Samuel FREEMAN.] 4to. London, 1688. [M. 15. 14.]
- Another Copy. 4to. London, 1683. [P. 39. (5.)]
- Some Considerations about the Case of Scandal or Giving Offence to Weak Brethren. [By Benjamin CALAMY.] 4to. London, 1683. [M. 15. 14.]
- The Case of Indifferent Things used in the Worship of God, proposed and stated. [By John WILLIAMS.] 4to. London, 1682-3. [M. 14. 33.]
- The Lawfulness of Hearing the Ministers of the Church of England. 4to. London, 1683. [P. 39. (6.)]
- An Answer to the Dissenters' Objections against the Common Prayers, and some other parts of Divine Service, prescribed in the Liturgie of the Church of England. [By William CLAGETT.] 4to. London, 1683. [M. 14. 33.]



- Certain Cases of Conscience Resolved, concerning the Lawfulness of joining with forms of Prayer in Public Worship. [By John SCOTT.] 4to. London, 1683. [M. 15. 14.]
- The Lawfulness of Lay-Communion with the Church of England considered, and shewed from the Testimony of above an hundred eminent Non-conformists of several Perswasions. 4to. London, 1683. [M. 15. 14.]
- THE Difference of the Case between the Separation of Protestants from the Church of Rome, and the Separation of Dissenters from the Church of England. [By William CLAGETT.] 4to.-London, 1683. [M. 14. 33.]
- THE Resolution of this Case of Conscience,—Whether the Church of England's Symbolizing so far as it doth with the Church of Rome, makes it unlawful to hold Communion with the Church of England? [By Edward FOWLER.] 4to. London, 1683. [M. 15. 14.]
- A Defence of the Resolution of this Case of Conscience, viz. Whether the Church of England's Symbolizing so far as it doth with the Church of Rome, makes it unlawful to hold Communion with the Church of England. [By Edward Fowler.] 4to. London, 1684. [P. 39. (7.)]
- The Case of the Cross in Baptism considered. [By Nathaniel RESBURY.] 4to. London, 1684. [P. 39. (9.)]
- THE Case of kneeling at the Sacrament, stated and resolved. In two Parts. [By John EVANS.] 4to. London, 1683. [M. 14. 33.]
- The Dissenter's Guide about kneeling at the Sacrament. 4to. London, 16—. [P. 39. (10.)]
- A Discourse about Edification: in Answer to a Question, whether it is lawful for any Man to forsake the Communion of the Church of England, and go to the Separate Meetings, because he can better edifie there. [By Gregory HASCARD.] 4to. London, 1683. [M. 15. 14.]
- A Discourse of Profiting by Sermons, and going to hear, where men think they can profit most. [By Simon PATRICK.] 4to. London, 1683. [M. 14. 33.]
- A Discourse of Profiting by Hearing of Sermons. [By Simon Patrick.] 4to. London, 1683. [P. 39. (4.)]
- An Argument for Union, taken from the True Interest of those Dissenters in England, who call themselves Protestants. 4to. London, 1683. [By Thomas TENISON.] [M. 15. 14.]
- A Perswasive to Dissenters to Unity in Religion. 4to. London, 1684. [P. 39. (8.)]
- PEIRCE (James) Some Considerations on the Sixth Chapter of the Abridgement of the London Cases. 8vo. London, 1708. [L. 15. 38.]
- THE DUTCH WAY of Toleration most proper for English Dissenters. 4to. London, 1699. [P. 44. (6.)]
- BENNET (Thomas) AN Answer to the Dissenters' Plea for Separation. 8vo. Cambridge, 1700. [B. 6. 24.]
- ANIMADVERSIONS on a "Letter to the Nonconformists of England." 4to. London, 1701. [P. 48. (9.)]

- HODLY** (Benjamin, Bishop of Winchester) *Tracts on Conformity to Church and State.* folio. *Works*, Vol. I. [Q. 1. 5.]
- Hodly** (Benj.) *The Reasonableness of Conformity to the Church of England, represented to the Dissenting Ministers.* 2 Parts. 8vo. London, 1708. [L. 15. 7,35.]
- Another Copy, with the Defence of the Reasonableness of Conformity, &c. 2 vols. 8vo. London, 1705. [N. 7. 52,53.]
- Hodly** (Benj.) *A Brief Defence of Episcopal Ordination.* 8vo. London, 1707. [N. 7. 51.]
- Hodly** (Benj.) *A Defence of Ministerial Conformity to the Church of England, in Answer to the Misrepresentations of the Terms thereof by Mr. Calamy.* 8vo. London, 1702. [M. 6. 44.]
- DOBINGTON** (Theophilus) *The Plain Man's Preservative from the Error of the Anabaptists.* 12mo. London, 1702. [P. 353. (6.)]
- BENNET** (Thomas) *A Discourse of Schism.* 8vo. Cambridge, 1702. [R. 11. 29.]
- Bennet** (Thomas) *An Answer to Mr. Shepherd's Considerations on the Defence of the Discourse on Schism.* 8vo. Cambridge, 1703. [B. 6. 21.]
- REFLECTIONS** on a Scandalous Pamphlet entitled "The Shortest Way with the Dissenters." 4to. London, 1703. [P. 14. (14.)]
- A VIEW** of the Controversy about Occasional Conformity. 4to. London, 1703. [P. 48. (10.)]
- MODERATION** truly stated: or a Review of a late Pamphlet, entitled "Moderation a Vertue, or the Occasional Conformist justify'd from the Imputation of Hypocrisy." With a Prefatory Letter to Dr. D'Avenant, concerning his late Essays on Peace and War. 4to. London, 1704. [M. 14. 15.]
- OCCASIONAL CONFORMITY** an unjustifiable Practice, in Answer to a Pamphlet entitled "Moderation a Virtue;" with a short Vindication of the Church of England from that Author's groundless Reasons for Separation. 4to. London, 1704. [N. 8. 23.]
- BURSCOUGH** (Robert) *A Discourse*, 1. Of the Unity of the Church; 2. Of the Separation of Dissenters from the Church of England; 3. Of their setting up Churches against the Conforming Churches, &c. 8vo. Exeter, 1704. [M. 19. 5.]
- WESLEY** (Samuel) *A Defence of a Letter concerning the Education of Dissenters in their Private Academies: being an Answer to the Defence of the Dissenters' Education.* 4to. London, 1704. [P. 48. (22.)]
- Another Copy. 4to. London, 1704. [M. 15. 10.]
- BRIGGS** (Joseph) *Catholick Unity and Church Communion; or the Christian's Duty to communicate constantly with the Church of England.* 12mo. London, 1704. [M. 18. 4.]
- THE RIGHTS** of the Church of England asserted, and proved, in an Answer to a late Pamphlet, intituled, "The Rights of the Protestant Dissenters," in a Review of their Case. . 4to. London, 1705. [M. 14. 15.]
- BENNET** (Thomas) *A Confutation of Quakerism.* 8vo. Cambridge, 1705. [B. 6. 27.]

- KING** (William, Archbishop of Dublin) *An Admonition to the Dissenters ; being a Vindication of a Discourse on the Inventions of Men in the Worship of God.* 12mo. London, 1706. [P. 349. (4.)]
- WELLS** (Edward) *A Letter from a Minister of the Church of England to a Dissenting Parishioner.* 12mo. Oxford, 1796. [M. 18. 15.]
- Dr. Wells's Theses** against the Validity of Presbyterian Ordination proved to hold good ; and **Mr. Peirce's Theses** for the Validity of Presbyterian Ordination proved not to hold good. 12mo. Oxford, 1707. With **Mr. Peirce's Replies.** [M. 18. 2.]
- **Controversial Treatises** against the Dissenters. 8vo. London, 1716. [R. 7. 53.]
- THE INVALIDITY** of Presbyterian Ordination, proved from the Presbyterian's own Doctrine. 8vo. London, 1707. [L. 15. 38.]
- SOME BRIEF** Remarks on the Letters of the Geneva and Oxford Universities, lately published. folio, London, 1708. [M. 14. 12.]
- PEIRCE** (Jacobi) *Vindiciæ Fratrum Dissidentium in Anglia adversus G. Nicholai Defensionem Ecclesiæ Anglicanæ.* 8vo. Londini, 1710. [R. 9. 67.]
- BOWTELL** (J.) *A Sermon, to prove that Dissenters are imposed upon by their Teachers.* 8vo. London, 1711. [P. 112. (15.)]
- THE PLEA** for Toleration on Pretence of Tenderness of Conscience, proved to be a Cheat, from the Practice and Prevarication of some of the greatest Managers and Sticklers for it. 8vo. London, 1712. [M. 19. 50.]
- THE SENSE** of the Church of England with respect to the Schism of the Dissenters. 8vo. London, 1714. [M. 19. 13.]
- OWEN** (Charles) *Plain Dealing : or Separation without Schism, and Schism without Separation in the Case of Protestant Dissenters and Churchmen.* 8vo. London, 1715. [P. 190. (10.)]
- THE EXTERNAL PEACE** of the Church, only attainable by a Zeal for Scripture in its just Latitude, and by mutual Charity, not by a Pretence of Uniformity of Opinion. 8vo. London, 1716. [M. 20. 26.]
- DELAUNE** (Thomas) *A Plea for the Non-Conformists.* 8vo. London, 1733. [P. 82. 4.]
- HART** (Edward) *The Bulwark Stormed, in Answer to T. De Laune's "Plea."* 8vo. London, 1717. [P. 82. (5.)]
- PEIRCE** (James) *A Defence of the Dissenting Ministry and Presbyterian Ordination.* 2 Parts. 8vo. London, 1717. [P. 155. (6,7.)]
- PLAIN REASONS** for Dissenting, by a true Protestant. 8vo. London, 1718. [P. 139. (1.)]
- SYKES** (Arthur Ashley) *The Authority of the Clergy, and the Liberties of the Laity, stated and vindicated.* 8vo. London, 1720. [R. 12. 30.]
- STEBBING** (Henry) *Polemical Tracts : or a Collection of Papers written in Defence of the Doctrines and Discipline of the Church of England.* folio, Cambridge, 1727. [F. 13. 18.]
- TASKER** (John) *Reasons for a Religious Separation from the Church of England.* 8vo. London, 1729. [P. 72. (9.)]
- The Independent Whig :** or a Defence of Primitive Christianity and of our Ecclesiastical Establishment against the Claims and Encroachments of

- fanatical and disaffected Clergymen. [By THOMAS GORDON.] 3 vols. 8vo. London, 1732-47. [R. 14. 34-36.]
- A Scourge for the Dissenters, or the Fanatick Vipers: occasioned by their intemperate Zeal and Invectives against the Church of England. 8vo. London, 1735. [P. 229. (4.)]
- ROGERS (J.) A Persuasive to Conformity; addressed to the Dissenters. 8vo. London, 1736. [R. 18. 24.]
- PLAIN REASONS for Dissenting from the Church of England. 4to. [P. 59. (4.)]
- A Short Answer to a Pamphlet, called "Plain Reasons for Dissenting," &c.* 8vo. Ipswich, 1740. [R. 18. 24.]
- WHITE (John) Three Letters to a Gentleman Dissenting from the Church of England; with two Defences of them, and an Appendix. 8vo. London, 1746-50. [R. 19. 5.]
- TOWGOOD (Micaiah) *The Dissenting Gentleman's Answer to the Rev. Mr. White's Three Letters. In Three Letters, with a Postscript.* 8vo. London, 1746-50. [R. 18. 24.]
- WHITE (John) A Letter to Mr. Samuel Chandler; being a Vindication of some Passages in the Three Letters against his "Case of Subscription," &c. 8vo. London, 1749. [R. 19. 5.]
- CONSIDERATIONS on a Comprehension, or Union of Protestants by reconciling and uniting the more moderate Dissenters to the Church of England. 8vo. London, 1748. [R. 18. 24.]
- Free and Candid Disquisitions relating to the Church of England. [By JOHN JONES and others.] 8vo. London, 1767. [F. 26. 27.]
- An Apology for the Authors of a Book intitled "Free and Candid Disquisitions," &c. 8vo. London, 1750. [P. 188. 1.]
- WHITE (John) *Free and Impartial Considerations upon the "Free and Candid Disquisitions," &c.* 8vo. London, 1751. [P. 188. (2.)]
- Cursory Animadversions upon "Free and Candid Disquisitions," tending to clear up and explain the Necessity of a Liturgy.* 8vo. London, 1753. [P. 188. (3.)]
- JONES (William) A Serious and Dispassionate Inquiry relating to some parts of our Established Worship objected to in a late Treatise intitled "An Appeal to the Common Sense of Christians," &c. 8vo. London, 1753. [P. 188. (4.)]
- SERIOUS AND FREE THOUGHTS on the present State of the Church and of Religion. By a Christian. 8vo. London, 1755. [P. 188. (5.)]
- SEAGRAVE (Robert) *The Principles of Liberty; or the Right of Mankind to judge for themselves in matters of Faith, without positive and compulsive Determinations.* 8vo. London, 1755. [P. 188. (6.)]
- HOWE (Thomas) *Episcopacy:—a Letter to the Rev. Mr. Forster.* 8vo. London, 1765. [P. 235. (1.)]
- A Calm and Plain Answer to the Enquiry, Why are you a Dissenter from the Church of England? [By Micaiah TOWGOOD.] 8vo. London, 1772. [P. 278. (14.)]
- PALMER (John) Letter to Dr. Balguy on the subject of his Charge delivered to the Archdeaconry of Winchester in 1772. With a Postscript relative to certain Observations respecting the Dissenters and Toleration. 8vo. London, 1773. [P. 286. (9.)]

- LOOSE HINTS on the subject of Nonconformity, addressed to the Bishops. 8vo. London, 1773. [P. 279. (1.)]
- ROBINSON (Robert) Lectures on the Principles of Non-Conformity. 12mo. Nottingham, 1797. [Hh. 4. 34.]
- DAUBENY (Charles) A Guide to the Church: with an Appendix. 2 vols. 8vo. London, 1798-9. [Ff. 6. 78,79.]
- Another Copy. 2 vols. 8vo. London, 1804. [K. 26. 15,16.]
- HILL (Sir Richard) *An Apology for Brotherly Love and for the Doctrines of the Church of England, in Reply to the "Guide to the Church."* 8vo. London, 1798. [Ff. 6. 80.]
- Hill (Sir Richard) *Reformation Truth Restored: A Reply to the "Appendix to the Guide to the Church."* 8vo. London, 1800. [Hh. 3. 44.]
- Hill (Sir Richard) *Daubenism confuted, and Martin Luther vindicated.* 8vo. London, 1800. [Hh. 3. 44.]
- JONES (Wm.) A Short View of the Argument between the Dissenters and the Church of England. 8vo. *In the Scholar Armed*, Vol. II. [Ff. 4. 35.]
- GRAY (Robert) A Dialogue between a Churchman and a Methodist. 12mo. Oxford, 1801. [Hh. 7. 32.]
- Taylor (T. G.) An Answer to the Question, Why are you a Churchman? 12mo. London, 1802. [Hh. 7. 38.]
- Another Copy. 12mo. London, 1811. [Aa. 3. 82.]
- SIKES (Thomas) A Dialogue between a Minister of the Church and his Parishioner, concerning the Christian's Liberty of choosing his Teacher. 12mo. London, 1802. [Hh. 7. 32.]
- Sikes (Thomas) A Dialogue between a Minister of the Church and his Parishioner, concerning Gospel-Preachers. 12mo. London, 1803. [Hh. 7. 38.]

### 7. *Miscellaneous Treatises on Heresies.*

- ALFONSI à CASTRO, *Adversus omnes Hæreses Libri XIII.* folio, Antverpiæ, 1565. [H. 9. 13.]
- EDEN (Georgii) *Malleus Hæreticorum.* 8vo. Viennæ, 1580. [K. 17. 10.]
- EUTHYMI, *Monachi Zigabeni, Orthodoxæ Fidei Dogmatica Panoplia, Latine reddita per Franciscum Zinum.* folio, Venetiis, 1555. [M. 9. 8.]
- HEREMIE (Constantinopolitani Patriarchæ) *Censura Orientalis Ecclesiæ, de præcipuis nostri seculi Hereticorum dogmatibus.* 8vo. Colonizæ, 1582. [L. 18. 8.]
- BARCLAI (Joannis) *Paræncsis ad Sectarios hujus temporis, de Vera Ecclesia, Fide, ac Religione.* 18mo. Colonizæ, 1625. [K. 16. 37.]
- LORICHI (Jodoci) *Fortalitium Christianæ Fidei ac Religionis adversus Hæreses horum temporum præcipuas.* 8vo. Rottevilleæ, 1606. [K. 19. 1.]
- PEYRERI (Isaaci) *Præadamitæ; sive Exercitatio super Versibus 12, 13, et 14mo capitis quinti Epistolæ D. Pauli ad Romanos. Quibus inducuntur Homines ante Adamum conditi.* 4to. 1655. [K. 20. 28.]
- Maresii (Samuelis) *Refutatio Fabulæ Præadamiticæ.* 18mo. Groningæ, 1656. [Q. 6. 43.]
- PRATEOLI (Gabrielis) *Elenchus Hæreticorum Omnium, ab Orbe condito ad nostra usque tempora, Alphabetico ordine digestus.* 4to. Colonizæ, 1605. [K. 20. 10.]

- SAINCTES (Claudii de) *Ad Edicta Veterum Principum de Licentiâ Secretarum in Christianâ Religione. Item Methodus contra Sectas, quam secuti sunt primi Catholici Imperatores.* 8vo. Parisiis, 1561. [G. 8. 21.]
- VOSSII (Gerardi Johannis) *Historiæ de Controversiis, quas Pelagius ejusque reliquæ moverunt, Libri Septem.* 4to. Lug. Bat. 1618. [C. 9. 20.]
- STEBBING (Henry) *A Letter to Mr. Foster on the subject of Heresy.* 8vo. London, 1735. [A. 17. 43.(7.)]
- FOSTER (James) *An Answer to Dr. Stebbing's "Letter on the subject of Heresy."* 8vo. London, 1735. [A. 17. 43.(8.)]
- Stebbing (Henry) *A Second Letter to Mr. Foster on the subject of Heresy.* 8vo. London, 1735. [A. 17. 43.(9.)]
- Foster (James) *An Answer to Dr. Stebbing's "Second Letter on the subject of Heresy."* 8vo. London, 1735. [A. 17. 43.(10.)]
- Stebbing (Henry) *A true State of the Controversy on the subject of Heresy, in Answer to Mr. Foster.* 8vo. London, 1735. [A. 17. 44.(11.)]
- Foster (James) *An Answer to Dr. Stebbing's "True State of the Controversy."* 8vo. London, 1737. [A. 17. 44.(12.)]
- Stebbing (Henry) *Reply to Mr. Foster's Answer.* 8vo. London, 1737. [A. 17. 44.(13.)]
- AN IMPARTIAL ACCOUNT of the Rise of Athanasianism and Arianism. 8vo. London, 1761. [P. 218. (11.)]

## VIII. Pastoral Theology.

### 1. *Treatises on the Pastoral Care.*

- CHRYSOSTOMI (Joannis, Archiepiscopi Constantinopolitani) *De Sacerdotio Libri Sex, Gr. Lat. cura Joannis Hughes.* 8vo. Cantabrigiæ, 1710. [D. 7. 28.]
- Chrysostomi (Joannis) *de Sacerdotio Libri Sex.* 8vo. Cantabrigiæ, 1710. [Hh. 9. 53.]
- Chrysostomi (Joannis) *de Sacerdotio Libri Sex.* 8vo. Cantabrigiæ, 1712. [H. 7. 38.]
- Chrysostomi (Joannis) *de Sacerdotio Libri Sex, Græc. folio. Inter Operum Tomum VI.* [I. 4. 8.]
- Chrysostomi (Joannis) *de Sacerdotio Libri Sex, Græce et Latine. folio. Inter Operum Tomum I.* [E. 3. 1.]
- GREGORII Papæ I. *Liber Curæ Pastoralis.* 8vo. Parisiis, 1511. [K. 18. 39.]
- Gregorii *De Cura Pastoralis Liber, editus a Jeremia Stephano.* 12mo. Londini, 1629. [K. 18. 46.]
- JOHANNIS DE BURGO *Pupilla Oculi, omnibus Sacerdotibus tam curatis et non-curatis summe necessaria.* 4to. Rothomagi. [H. 7. 8.]
- CLICHTOVI (Judoci) *De Vita et Moribus Sacerdotum Opusculum.* 4to. Parisiis, 1520. [Ff. 7. 109.]
- PONISSONI (Francisci) *De Officio Pastorum et Ovium, ad exemplar Jesu Christi, boni pastoris.* 12mo. Tolosæ, 1550. [K. 18. 47.]
- RICHEL (Dionysii à) *Opusculum de Vita Sacerdotum ac Canonicorum, et cæterorum Ministrorum Ecclesiæ.* 24mo. Lovanii, 1564. [H. 17. 45.]
- TOLETI (Francisci, Cardinalis) *De Instructione Sacerdotum et Peccatis Mortalibus Libri Septem.* 8vo. Duaci, 1613. [K. 19. 23.]

**OFFICIUM CONCIONATORIS**, in quo sunt Præcepta utilissima de inveniendâ habendâque Concione. 4to. Cantabrigiæ, 1655. [M. 20. 18.]

**AN APOLOGY** for the Clergy; being an Answer to the Question, "Whether they ought, as Writers, to meddle in Politicks?" 8vo. London, 1727. [P. 113. (6.)]

**ADVICE** to a Young Clergyman how to conduct himself in the Common Offices of Life. In a Letter from a late Prelate. 8vo. London, 1741. [P. 260. (3.)]

— Another Copy. 8vo. London, 1741. [P. 97. (2.)]

**ADVICE** from a Bishop to a Young Clergyman. 8vo. London, 1759. [P. 326. (3.)]

**A LETTER** of free Advice to a Young Clergyman. 8vo. Ipswich, 1765. [P. 260. (2.)]

**AN APPEAL** to the Bishops, the Clergy, and the Public, on the present mode of Education for Holy Orders. 8vo. London, 1798. [Gg. 7. 9.]

**BLOMFIELD** (Charles James, Bishop of Chester) A Reference to Jewish Tradition necessary to an Interpreter of the New Testament. 8vo. Cambridge, 1817. [Hh. 7. 29.]

**BRAY** (Thomas) *Bibliotheca Parochialis*: or a Scheme of such Theological Heads, both general and particular, as are more peculiarly requisite to be well studied by every Pastor of a Parish; together with a Catalogue of Books, which may be read upon each of those Points. Part I. 4to. London, 1697. [M. 14. 15.]

**BRAY** (Thomas) *Tentamina Bibliothecaria*; or, Certain Theological Tracts, selected from the Works of the great Erasmus, and digested into order very much upon the plan of a Parochial Library. 8vo. London, 1727. [P. 293. (12.)]

**BULL** (George, Bishop of St. David's) A Companion for the Candidates of Holy Orders: or, the great Importance and Principal Duties of the Priestly Office. 12mo. London, 1714. [M. 18. 3.]

— Another Copy. 12mo. London, 1714. [P. 347. 1.]

**BURNET** (Gilbert, Bishop of Salisbury) A Discourse of the Pastoral Care. The Third Edition. With a new Preface. 8vo. London, 1713. [R. 13. 80.]

*The Oxford Scholar's Answer to the Bishop of Sarum's New Preface to the third Edition of his "Pastoral Care."* 8vo. London, 1713. [L. 15. 40.]

*The Clergy and the present Ministry vindicated in a Letter to Bishop Burnet, occasioned by his New Preface to his "Pastoral Care."* 8vo. London, 1713. [L. 15. 5.]

**CAMPBELL** (George) The Character of a Gospel Minister. 8vo. Aberdeen, 1752. [P. 333. (2.)]

**COCKBURN** (William) Strictures on Clerical Education. 8vo. London, 1809. [Gg. 7. 14.]

**CURTEIS** (—) Advice to a Son at the University, designed for Holy Orders. 8vo. London, 1725. [P. 111. (2.)]

**A DISSUASIVE** from entering into Holy Orders. 12mo. London, 1732. [Hh. 4. 25.]

**EDWARDS** (John) The Preacher: A Discourse on the Offices and Employments of those of that Character in the Church. To which is added, a Catalogue of some Authors who may be beneficial to Young Preachers and Students in Divinity; and a Discourse intitled "The Hearer." 2 Parts. 8vo. London, 1705-6. [M. 6. 6,7.]

**LIGHTFOOT (Robert)** *Remarks upon some Passages in Dr. Edwards's Preacher; discovering his false Reasonings and unjust Reflections upon his Brethren the Clergy.* 8vo. London, 1709. [M. 19. 27.]

**Lightfoot (Robert)** *Dr. Edwards's Vindication considered, in a Letter to a Friend; wherein Archbishop Tillotson and others are vindicated from his unjust Reflections.* 8vo. London, 1710. [M. 19. 27.]

**GERARD (Alexander)** *The Pastoral Care.* 8vo. London, 1799. [C. 24. 12.]

**HALL (Robert)** *A Letter to the Rev. Eustace Carey, on his Designation as a Christian Missionary to India.* 8vo. Leicester, 1814. [Ff. 6. 37.]

**HERBERT (George)** *The Country Parson; his Character and Rule of Holy Life, to which is added, Jacula Prudentum, or outlandish Proverbs.* 24mo. London, 1652. [B. 8. 2.]

**LATHAM (John)** *A View of the Difficulties and Discouragements attending those who enter into Holy Orders.* 8vo. London, 1736. [P. 81. (7.)]

**LAW (Wm.)** *An Humble, Earnest, and Affectionate Address to the Clergy.* 8vo. London, 1774. [Ff. 7. 17.]

**MASON (John)** *A Letter to a Friend upon his Entrance upon the Ministerial Office.* 8vo. London, 1753. [P. 260. (4.)]

**Mason (John)** *The Student and Pastor.* 12mo. London, 1755. [E. 27. 15.]

**PALEY (William)** *The Dangers incidental to the Clerical Character stated (a Sermon.)* 4to. London, 1795. [Hh. 4. 46.]

———— Another Copy. 4to. London, 1795. [Hh. 3. 50.]

**ST. GEORGE (Arthur)** *The Archdeacon's Examination of Candidates for Holy Orders, according to the History, Canons, and Articles of Religion, of the Church of England and Ireland.* 12mo. London, 1751.

[A. 19. 114.]

**STORRY (Robert)** *The Nature and Importance of the Christian Ministry (a Sermon.)* 8vo. Colchester, 1811. [Hh. 7. 29.]

**WILKS (Sam. Chas.)** *An Essay on the Signs of Conversion and Unconversion in the Ministers of the Church.* 8vo. London, 1814.

[Gg. 7. 10.]

———— Another Copy. 8vo. London, 1814. [Gg. 7. 12.]

\* \* *The nature and duties of the Ministerial Office are also discussed in the various Ordination Sermons, &c. which are noticed in TITLE IX. §§. ii-iv. infra.*

## 2. *Treatises on the Composition of a Sermon, and on the Art of Preaching.*

**ERASMI (Desiderii)** *Ecclesiastes; sive de Ratione Concionandi.* { [C. 4. 15. folio. *Inter Operum Tom. V.* - - - } [L. 10. 10.]

**ERASMI (Desiderii)** *Ecclesiastes sive Concionator Evangelicus. Liber primus: cui præfigitur Dissertatio Præliminaris à Thoma Bray.* 8vo. Londini, 1730. [R. 9. 69.]

**JOANNIS SEGOBIENSIS** *De Prædicatione Evangelicâ Libri IV.; in quibus de forma studendi atque docendi Scripturam Sacram, et de Concionatoris Officio disseritur.* 4to. Brixia, 1586. [G. 19. 1.]



- JOANNIS DE S. GEMINIANO** Summa de Exemplis et Rerum Similitudinibus Locupletissima, Verbi Dei Concionatoribus maximo usui futura. 8vo. Antverpiæ, 1609. [G. 19. 17.]
- COPPENSTEIN** (J. Andreæ) Dispositio Concionum, ex D. Thomæ de Aquino Commentariis in Mathæum et Joannem, et ex S. Bonaventuræ Commentariis in Lucam. 2 tomis, 8vo. Moguntiæ, 1616. [G. 18. 8-9.]
- LABATA** (Francisci) Loci Communes ad Conciones ordine alphabetico digesti. 4to. Coloniz, 1628. [G. 20. 3.]
- Labata** (Francisci) Magnus Apparatus Concionatorum; seu Loci Communes ad Conciones ordine alphabetico digesti. 2 tomis, 4to. Coloniz, 1628. [G. 20. 4,5.]
- MOLANI** (Joannis) Bibliotheca Materialium, Docentibus, Concionantibus, ac Scriptoribus pernecessaria. 4to. Coloniz, 1618. [G. 19. 2.]
- PONTANI à Bratenberg** (Georgii Bartholdi) Bibliotheca, sive Theatrum Concionum, è celebrioribus antiquis novisque Authoribus ordine congesta. folio, 3 tomis in 2, Coloniz, 1625. [I. 2. 13,14.]
- ENFIELD** (William) The Preacher's Directory: or a Series of Subjects, proper for Public Discourses, with Texts under each head. 4to. London, 1771. [R. 17. 25.]
- COOKE** (John) The Preacher's Assistant, containing a Series of the Texts of Sermons and Discourses, from the Restoration to the present Time. 2 vols. 8vo. Oxford, 1783. [Ff. 5. 25,26.]
- BALL** (John) Remarks on a new Way of Preaching. 8vo. London, 1736. [P. 97. (12.)]
- BARECROFT** (J.) Ars Concionandi: or Instructions to Young Students in Divinity. 8vo. London, 1715. [R. 13. 81.]
- CHANDLER** (Samuel) A Letter to the Rev. Mr. John Guyse, occasioned by two Sermons, preached on Acts ix. 20. 8vo. London, 1730. [P. 265. 3.]
- Chandler** (Samuel) A Second Letter to Mr. Guyse, in which the Scripture Account of Preaching Christ is cleared and defended. 8vo. London, 1730. [P. 313. (9.)]
- CLAUDE** (John) An Essay on the Composition of a Sermon. Translated from the French, with Notes, by Robert Robinson. 2 vols. 8vo. London, 1788. [K. 26. 1,2.]
- Claude** (John) An Essay on the Composition of a Sermon. Translated by Robert Robinson. With an Appendix of 100 Skeletons of Sermons, by the Rev. Charles Simeon. royal 8vo. Cambridge, 1796. [Hh. 1. 39.]
- Another Copy. royal 8vo. Cambridge, 1796. [R. 17. 43.]
- FORDYCE** (James) The Eloquence of the Pulpit. 8vo. Aberdeen, 1752. [P. 333. (3.)]
- HENLEY** (John) On Speaking and Action in Preaching. 4to. London, 1725. [P. 33. (26.)]
- JENNINGS** (John) Two Discourses; of Preaching Christ, and of Particular and Experimental Preaching. 12mo. London, 1754. [Hh. 4. 30.]
- LANGHORNE** (John) Letters on the Eloquence of the Pulpit. 8vo. London, 1765. [P. 260. (1.)]
- Another Copy. 8vo. London, 1765. [Hh. 3. 42.]
- PECKARD** (Peter) The proper Style of Christian Oratory (a Sermon.) 8vo. Huntingdon, 1770. [P. 249. (6.)]

### 3. *Episcopal and Archidiaconal Visitation-Charges, and Letters.*

#### i. *Episcopal Charges and Letters.*

- BARRINGTON** (Shute, Bishop of Durham) A Charge delivered to the Clergy of the Diocese of Durham, in 1794. 8vo. London, 1794. [Hh. 3. 50.]
- Barrington** (Shute) A Charge to the Clergy of the Diocese of Durham, in 1802. 4to. London, 1802. [Gg. 1. 14.]
- Barrington** (Shute) A Charge to the Clergy of the Diocese of Durham, in 1806. 12mo. London, 1807. [Hh. 4. 22.]
- Remarks on a Charge delivered to the Clergy of the Diocese of Durham, in 1806.* 12mo. London, 1807. [Hh. 4. 22.]
- BURGESS** (Thomas, Bishop of St. David's) A Charge delivered to the Clergy of the Diocese of St. David's, in September 1813. 12mo. Durham. [Ff. 7. 47.]
- BURNET** (Gilbert, Bishop of Salisbury) A Charge delivered to the Clergy of the Diocese of Salisbury, in 1704. 4to. London, 1704. [M. 14. 15.]
- Burnet** (Gilbert) A Charge to the Clergy of the Diocese of Salisbury, in 1714. 4to. London, 1714. [M. 14. 16.]
- Another Copy. 4to. London, 1714. [P. 40. (5.)]
- BUTLER** (Joseph, Bishop of Durham) Charge delivered to the Clergy of the Diocese of Durham. 4to. London, 1751. [P. 7. (16.)]
- BUTTS** (Robert, Bishop of Norwich) Charges delivered to the Clergy of the Diocese of Norwich, in 1736 and 1740. 4to. London, 1736-40. [P. 28. (3.) (4.)]
- Blackburne** (Francis) A Serious Inquiry into the Use and Importance of External Religion; occasioned by some Passages in the Bishop of Durham's [Dr. Edward CHANDLER's] Charge to the Clergy of that Diocese. 8vo. London, 1752. [P. 185. 10.]
- CLAVERING** (Robert, Bishop of Llandaff) Charge delivered to the Clergy of the Diocese of Llandaff. 4to. London, 1727. [P. 18. (27.)]
- FLEETWOOD** (William, Bishop of St. Asaph) Charge delivered to the Clergy of the Diocese of St. Asaph, in 1709. 4to. London, 1709. [P. 18. (15.)]
- Fleetwood** (William) A Charge to the Clergy of the Diocese of St. Asaph, 1710. 12mo. London, 1712. [C. 20. 27.]
- Fleetwood** (William, Bishop of Ely) A Charge to the Clergy of the Diocese of Ely. 4to. London, 1716. [P. 18. (20.)]
- Fleetwood** (William) A Charge to the Clergy of the Diocese of Ely. 4to. London, 1722. [P. 4. (13.)]
- FOWLER** (Edward, Bishop of Gloucester) Charge to the Clergy of the Diocese of Gloucester. 8vo. London, 1707. [L. 15. 2.]
- GIBSON** (Edmund, Bishop of London) Charge to the Clergy of the Diocese of London. 4to. London, 1724. [P. 18. (25.)]
- Gibson** (Edmund) A Charge to the Clergy of the Diocese of London. 4to. London, 1730. [P. 28. (12.)]

- GIBSON (Edmund)** A Charge to the Clergy of the Diocese of London. 4to. London, 1747. [P. 7. (15.)]
- GIBSON (Edmund)** A Supplement to his Letter to the Clergy, on occasion of the Earthquake. 4to. London, 1750. [P. 7. (23.)]
- GOODENOUGH (Samuel, Bishop of Carlisle)** Charge delivered to the Clergy of the Diocese of Carlisle, in 1816. 4to. London, 1816. [Ff. 4. 72.]
- GREEN (John, Bishop of Lincoln)** Charge delivered to the Clergy of the Diocese of Lincoln, in 1762. 8vo. London, 1765. [Hh. 3. 42.]
- HOADLY (Benjamin, Bishop of Sarum)** Charge delivered to the Clergy of the Diocese of Salisbury. 4to. London, 1726. [P. 18. (26.)]
- HORSLEY (Samuel, Bishop of St. David's)** Charge delivered to the Clergy of the Diocese of St. David's. 12mo. London, 1791. [Hh. 4. 37.]
- Horsley (Samuel, Bishop of Rochester)** Charge delivered to the Clergy of the Diocese of Rochester, at his primary Visitation. 4to. London, 1796. [Gg. 1. 14.]
- Another Copy. 8vo. London, 1796. [Hh. 3. 50.]
- Horsley (Samuel)** A Charge to the Clergy of the Diocese of Rochester, in 1800. 4to. London, 1800. [Hh. 7. 30.]
- Horsley (Samuel, Bishop of St. Asaph)** Charge delivered to the Clergy of the Diocese of St. Asaph, at his primary Visitation. 4to. London, 1806. [Gg. 1. 14.]
- HORT (Josiah, Archbishop of Tuam)** Instructions to the Clergy of the Diocese of Tuam, delivered at his primary Visitation, July 8, 1742. 8vo. London, 17—. [P. 249. (1.)]
- HUNTINGFORD (George Isaac, Bishop of Gloucester)** The Petition of the English Roman Catholics considered, in a Visitation Charge, in 1810. 12mo. London, 1812. [Aa. 3. 82.]
- HURD (Richard, Bishop of Lichfield and Coventry)** A Charge delivered at his primary Visitation, in 1775 and 1776. 8vo. London, 1776. [Hh. 3. 48.]
- KEENE (Edmund, Bishop of Ely)** A Charge delivered at his primary Visitation, in 1771. 8vo. London, 1772. [P. 305. (7.)]
- KENNET (White, Bishop of Peterborough)** A Charge delivered to the Clergy of the Diocese of Peterborough. 4to. London, 1720. [P. 18. (23.)]
- LAW (George Henry, Bishop of Chester)** A Charge at his primary Visitation. 4to. Chester, 1814. [Ff. 4. 72.]
- MADDOX (Isaac, Bishop of Worcester)** A Charge delivered to the Clergy of the Diocese of Worcester, in 1745. 4to. London, 1745. [P. 28. (6.)]
- MIDDLETON (Tho. F. Bishop of Calcutta)** A Charge delivered to the Clergy in India. 8vo. London, 1817. [Ff. 5. 19.]
- MOUNTAGUE (Richard, Bishop of Norwich)** Articles of Inquiry and Direction for the Diocese of Norwich. 4to. London, 1638. [D. 19. 36.]
- PATRICK (Simon, Bishop of Chichester)** A Letter to the Clergy of his Diocese. 4to. London, 1690. [N. 8. 24.]
- Patrick (Simon, Bishop of Ely)** A Letter to the Clergy of his Diocese. 4to. London, 1692. [N. 8. 24.]
- Another Copy. 8vo. Cambridge, 1692. [P. 270. (20.)]

- PATRICK** (Simon) *The Work of the Ministry; a Charge to the Clergy of the Diocese of Ely.* 8vo. London, 1698. [D. 17. 33.]
- PEPŁOZ** (Samuel, Bishop of Chester) *A Charge delivered to the Clergy of the Diocese of Chester.* 4to. London, 1728. [P. 28. (1.)]
- PORTEUS** (Beilby, Bishop of London) *A Charge delivered to the Clergy of the Diocese of London, in 1794.* 8vo. London, 1799. [Hh. 3. 48.]
- Porteus** (Beilby) *A Charge to the Clergy of the Diocese of London, in 1798 and 1799.* 8vo. London, 1800. [Hh. 3. 48.]
- Porteus** (Beilby) *A Charge to the Clergy of the Diocese of London, in 1803.* 8vo. London, 1804. [Hh. 2. 36.]
- POTTER** (John, Bishop of Oxford) *A Charge delivered to the Clergy of the Diocese of Oxford.* 4to. London, 1716. [P. 18. (21.)]
- Potter** (John) *A Charge delivered to the Clergy of the Diocese of Oxford, in 1719.* 8vo. London, 1720. [N. 9. 10.]
- *Another Copy.* 8vo. London, 1720. [P. 18. 22.]
- Potter** (John) *A Defence of the Charge delivered to the Clergy of the Diocese of Oxford, in July 1719, by John, Bishop of Oxford.* 8vo. London, 1720. [N. 9. 10.]
- *Two other Copies.* 8vo. London, 1720. { [P. 136. (3.)  
[P. 111. (4.)]
- PREYMAN** (George, Bishop of Lincoln) *Charge delivered to the Clergy of the Diocese of Lincoln, in 1803.* 4to. London, 1803. [Gg. 1. 14.]
- *Another Copy.* 4to. London, 1803. [Hh. 7. 30.]
- Remarks on a Charge delivered by the Rt. Rev. the Bishop of Lincoln to the Clergy of that Diocese, in 1803.* 8vo. London, 1803. [Hh. 3. 27.]
- *See TOMLINE, p. 297, infra.*
- RANDOLPH** (John, Bishop of Oxford) *A Charge delivered to the Clergy of the Diocese of Oxford.* 8vo. Oxford, 1802. [Hh. 3. 28.]
- REYNOLDS** (Richard, Bishop of Bangor) *A Charge delivered to the Clergy of the Diocese of Bangor.* 4to. London, 1722. [P. 18. (24.)]
- Reynolds** (Richard, Bishop of Lincoln) *A Charge delivered to the Clergy of the Diocese of Lincoln.* 4to. London, 1727. [P. 18. (28.)]
- Reynolds** (Richard) *A Charge delivered to the Clergy of the Diocese of Lincoln.* 4to. London, 1742. [P. 28. (5.)]
- RYDER** (Henry, Bishop of Gloucester) *A Charge delivered to the Clergy of the Diocese of Gloucester, at his primary Visitation, in 1816.* 4to. Gloucester, 1816. [Ff. 4. 72.]
- *Another Copy.* 4to. Gloucester, 1816. [Ff. 5. 19.]
- SECKER** (Thomas, successively Bishop of Oxford and Archbishop of Canterbury) *Eight Charges delivered to the Clergy of the Dioceses of Oxford and Canterbury: to which are added, Instructions for Candidates for Orders, &c.* 8vo. London, 1769. [G. 24. 26.]
- *Another Copy.* 8vo. London, 1790. [Hh. 3. 3.]
- Secker** (Thomas) *Charge to the Clergy of the Diocese of Oxford.* 8vo. London, 1739. [P. 101. (6.)]
- SHERLOCK** (Thomas, Bishop of London) *A Charge delivered to the Clergy of the Diocese of London.* 4to. London, 1759. [P. 7. (19.)]

- SMALBROKE** (Richard, Bishop of St. David's) A Charge delivered to the Clergy of the Diocese of St. David's. 8vo. London, 1728. [P. 84. (9.)]
- Smalbroke** (Richard, Bishop of Lichfield and Coventry) A Charge delivered to the Clergy of the Diocese of Lichfield. 8vo. London, 1734. [P. 84. (10.)]
- Smalbroke** (Richard) Two Charges to the Clergy of the Diocese of Lichfield, in 1736-1739. 8vo. London, 1739. [P. 101. (4,5.)]
- Remarks on Two Charges delivered by Bishop Smalbroke to the Clergy of his Diocese.* 8vo. London, 1738. [P. 249. (14.)]
- The Author of the Remarks on the Bishop of Lichfield and Coventry's two last Charges to his Clergy most clearly convicted of false Quotations and gross Misapplications of several passages.* 8vo. London, 1738. [P. 311. (9.)]
- Smalbroke** (Richard) A Charge delivered to the Clergy of the Diocese of Lichfield and Coventry in 1741. 8vo. London, 1744. [P. 186. (18.)]
- Smalbroke** (Richard) A Charge delivered to the Clergy of the Diocese of Lichfield and Coventry in 1744 and 1745. 8vo. London, 1746. [P. 186. (19.)]
- SMALRIDGE** (George, Bishop of Bristol) A Charge delivered to the Clergy of the Diocese of Bristol. 4to. London, 1716. [P. 18. (19.)]
- SPRAT** (Thomas, Bishop of Rochester) A Discourse to the Clergy of his Diocese, at his Visitation in 1695. 4to. In the Savoy, 1696. [M. 14. 22.]
- Another Copy. 4to. In the Savoy, 1696. [P. 18. (14.)]
- STILLINGFLEET** (Edward, Bishop of Worcester) A Charge to the Clergy of his Diocese, at his primary Visitation, in 1690. 4to. London, 1691. [M. 14. 24.]
- TALBOT** (William, Bishop of Oxford) A Charge to the Clergy of his Diocese in 1712. 4to. London, 1712. [M. 14. 11.]
- Talbot** (William, Bishop of Sarum) A Charge to the Clergy of his Diocese in 1717. 4to. London, 1717. [P. 18. (18.)]
- TOMLINE** (George Pretymann, Bishop of Lincoln) A Charge to the Clergy of his Diocese, in 1812. (on the Claims of the Roman Catholics.) 12mo. London, 1812. [Aa. 3. 82.]
- TRIMNEL** (Charles, Bishop of Norwich) A Charge to the Clergy of the Diocese of Norwich. 4to. London, 1710. [P. 4. (14.)]
- Another Copy. 4to. London, 1710. [P. 18. (17.)]
- Trimnel** (Charles) A Letter to his Clergy, at his Visitation in 1716. 4to. London, 1716. [P. 14. (13.)]
- TURNER** (Francis, Bishop of Ely) A Letter to the Clergy of his Diocese before and preparatory to his Visitation. 4to. Cambridge, 1686. [M. 20. 14.]
- WAKE** (William, Bishop of Lincoln) A Charge to the Clergy of his Diocese, at his primary Visitation, in 1706. 4to. London, 1707. [M. 14. 9.]
- Another Copy. 4to. London, 1707. [P. 18. (16.)]
- WATSON** (Richard, Bishop of Llandaff) A Charge to the Clergy of the Diocese of Llandaff, in 1798. 12mo. London, 1798. [Hh. 4. 35.]
- YONGE** (Philip, Bishop of Norwich) A Charge delivered to the Clergy of the Diocese of Norwich. 4to. London, 1763. [P. 7. (21.)]

**MASSILLON** (J. B. Bishop of Clermont) Charges addressed to his Clergy. Translated from the French by Theophilus St. John. 8vo. London, 1805. [Hh. 5. 23.]

**Instruction Pastorale de l'Archeveque de Lyon sur les Sources de l'Incredulité et les Fondemens de la Religion.** 4to. Paris, 1776. [Hh. 7. 30.]

## ii. *Archidiaconal Charges.*

**An Anonymous Charge.** 4to. London, 1753. [P. 7. (18.)]

**BLACKBURNE** (Francis) A Charge delivered to the Clergy of the Archdeaconry of Cleveland. 8vo. York, 1752. [P. 186. (17.)]

**Blackburne** (Francis) On the Study of the Scriptures: a Charge to the Clergy of the Archdeaconry of Cleveland. 8vo. York, 1763. [P. 213. (12.)]

**Four Discourses,** delivered to the Clergy of the Archdeaconry of Cleveland in the years 1767, 1769, 1771 and 1773. 8vo. Newcastle-upon-Tyne, 1775. [P. 282. (4.)]

**CHAPMAN** (John) Popery, the Bane of true Letters; a Charge to the Clergy of the Archdeaconry of Sudbury. 4to. London, 1746. [P. 28. 7.]

**COBDEN** (Edward) A Charge to the Clergy of the City of London. 8vo. London, 1747. [P. 186. (21.)]

**COWPER** (John) The Excellence of Charity: a Charge to the Clergy of the Archdeaconry of Chester. 8vo. London, 1713. [P. 116. (15.)]

**DODWELL** (William) A Charge to the Clergy of the Archdeaconry of Berks. 8vo. London, 1764. [P. 249. (3.)]

**HAYTER** (Thomas) A View of some of the general Arts of Controversy made use of by the Advocates of Infidelity: a Charge to the Clergy of the Archdeaconry of York. 8vo. London, 1732. [P. 62. (8.)]

**HOOK** (James) A Charge to the Clergy of the Archdeaconry of Huntingdon. 4to. London, 1816. [Ff. 5. 19.]

**IBBETSON** (James) A Charge to the Clergy of the Archdeaconry of St. Alban's. 4to. London, 1759. [P. 7. (22.)]

**OLIVER** (—) A Charge to the Clergy of the East Riding of York. 8vo. London, 1756. [P. 213. (11.)]

**POWELL** (Wm. Samuel) A Charge delivered to the Clergy of the Archdeaconry of Colchester in June 1772. 8vo. Cambridge, 1773. [P. 279. 4.]

**RUTHERFORD** (Thomas) Four Charges to the Clergy of the Archdeaconry of Essex. 8vo. London, 1763. [P. 204. (2.)]

**STEBBING** (Henry) A Charge to the Clergy of the Archdeaconry of Wilts. 8vo. London, 1739. [P. 101. (7.)]

**STERNE** (Jacques) A Charge to the Clergy of the Archdeaconry of York. 4to. York, 1752. [P. 7. (17.)]

**STUBBS** (Philip) Advice to the Clergy of the Archdeaconry of Saint Alban's. 8vo. Oxford, 1729. [P. 55. (16.)]

**THOMAS** (Josiah) A Charge to the Clergy of the Archdeaconry of Bath. 8vo. Bristol, 1819. [Hh. 7. 28.]

- TOTTIE (John)** Two Charges to the Clergy of the Archdeaconry of Worcester. 8vo. Oxford, 1766. [P. 249. (2.)]
- WATERLAND (Daniel)** A Charge to the Clergy of the Archdeaconry of Middlesex, at his primary Visitation, in 1731. 8vo. London, 1731. [N. 9. 32.]
- Waterland (Daniel)** Three Charges to the Clergy of Middlesex in 1738, 39, 40. 8vo. London, 1738-40. [P. 101. (1, 2, 3.)]
- Waterland (Daniel)** Five Charges to the Clergy of Middlesex, in 1731-1736. 8vo. Lond. and Camb. 1731-36. [P. 84. (5-8.)]
- WAUGH (John)** A Charge to the Clergy of Carlisle at the General Chapter Visitation. 8vo. London, 1747. [P. 186. (20.)]

## IX. Hortatory Theology; or Homilies, Lectures, and Sermons.

### 1. *Homilies.*

#### i. *Homilies, Lectures, and Sermons, on Entire Books of Scripture.*

- CALVIN (Jean)** Sermons sur le V. Livre de Moyse, nommé Deuteronomie. folio, Genève, 1567. [L. 12. 15.]
- WOLPHII (Joannis)** In Mosis Librum qui Deuteronomium inscribitur; Sermonum Libri IV. folio, Tiguri, 1585. [L. 9. 16.]
- LAVATERI (Ludovici)** Liber Judicum Homiliis CVII. expositus. folio, Tiguri, 1585. [L. 9. 16.]
- CALVINI (Johannis)** Homiliæ in primum Librum Samuelis. folio, Genevæ, 1604. [L. 12. 6.]
- Calvini (Johannis)** In Librum Job Conciones. folio, Genevæ, 1593. [L. 12. 7.]
- Calvin (John)** Sermons upon the Booke of Job, translated out of French by Arthur Golding. folio, London, 1573. [Ff. 2. 5.]
- ADAMI (Joannis)** Meletemata Psalmica: sive Idea Concionum in Psalmos Davidis. 3 vols. 4to. Francofurti, 1616. [I. 20. 11-13.]
- FABRICII (Stephani)** Sacræ Conciones in centum et quinquaginta Psalmos Davidis Regis, et aliorum sanctorum Prophetarum. folio, Genevæ, 1620. [I. 11. 10.]
- BULLINGERI (Henrici)** Isaias, excellentissimus Dei propheta, expositus Homiliis CXC. folio, Tiguri, 1567. [L. 9. 5.]
- GUALTHERI (Rodolphi)** In Isaiam Prophetam Homiliæ CCGXXVII. folio, Tiguri, 1583. [L. 9. 14.]
- BULLINGERI (Henrici)** Jeremias, fidelissimus et laboriosissimus Dei Propheta, expositus Concionibus CLXX. folio, Tiguri, 1575. [L. 9. 6.]
- Bullingeri (Henrici)** Daniel, sapientissimus Dei Propheta, expositus Homiliis LXVI. folio, Tiguri, 1565. [L. 9. 7.]
- CALVIN (Jean)** Quarante-sept Sermons sur les huict derniers Chapitres de Prophetes de Daniel. folio, Rochelle, 1565. [L. 12. 14.]

- FABRICII (Stephani) *Sacræ Conciones in S. Prophetas Minores.* folio, Bernæ, 1641. [I. 13. 18.]
- ABBOT (George) *An Exposition of the Prophet Jonah, in Sermons.* 4to. London, 1613. [E. 20. 22.]
- KING (John, Bishop of London) *Lectures upon Jonas.* 4to, London, 1618. [E. 20. 13.]
- THEOPHANIS Ceramei, Archiepiscopi Tauromenitani, *Homiliæ in Evangelia Dominicalia totius anni, Græce et Latine, editæ à Francisco Scorso.* folio, Lutetiæ Parisiorum, 1644. [M. 13. 16.]
- GUALTHERI (Rodolphi) *Archetypi Homiliarum in quatuor Evangelia et in Acta Apostolorum, editi a Rodolpho Simlero.* folio, Tiguri, 1601. [K. 4. 11.]
- \*PORTEUS (Beilby, Bishop of London) *Lectures on the Gospel of St. Matthew, delivered in the Parish Church of St. James Westminster, in the years 1798, 1799, 1800, and 1801.* 8vo. London, 1823.
- GUALTHERI (Rodolphi) *In Evangelium Christi secundum Lucam Homiliæ CCXV.* folio, Tiguri, 1570. [L. 19. 15.]
- \*BLOMFIELD (Charles James, Bishop of Chester) *Five Lectures on the Gospel of St. John, as bearing Testimony to the Divinity of our Saviour.* 12mo. London, 1823.
- \*PITMAN (J. R.) *Practical Lectures upon the Ten first Chapters of the Gospel of St. John.* 8vo. London, 1822.
- HILDERSHAM (Arthur) *Lectures on the fourth Chapter of the Gospel according to St. John.* folio, London, 1608. [Ff. 3. 44.]
- \*BREWSTER (John) *Lectures on the Acts of the Apostles, delivered in the Parish Church of Stockton-upon-Tees, in 1803, 1804, 1805, and 1806.* 2 vols. 8vo. London, 1807.
- \*DICK (John) *Lectures on the Acts of the Apostles.* 8vo. Glasgow, 1822.
- GUALTHERI (Rodolphi) *Archetypi Homiliarum in omnes Apostolorum Domini nostri Jesu Christi Epistolas. Accessit Centuria Memorialium in Apocalypsin Divi Johannis, autore Henrico Bullingero.* folio, Tiguri, 1599. [K. 4. 12.]

## ii. *Other Homilies.*

- HAYMONIS (Episcopi Halberstattensis) *Homiliarum Pars Hyberna.* 8vo Coloniae, 1629. [G. 19. 26.]
- An English-Saxon Homily on the Birth-day of St. Gregory.* Translated and edited by Elizabeth ELSTOB. Anciently used in the English-Saxon Church. 8vo. London, 1709. [E. 15. 9.]
- Another Copy. 8vo. London, 1709. [C. 20. 10.]
- Elstob (Elizabeth) *Some Testimonies of Learned Men, in favour of the intended Edition of the Saxon Homilies, concerning the Author of those Homilies, and the Advantages to be hoped for, from an Edition of them.* 8vo. London, 1713. [M. 19. 18.]
- CERTAIN SERMONS or Homilies appointed to be read in Churches in the time of the late Queen Elizabeth of famous memory. folio, London, 1635. [G. 2. 15.]



- Book of Homilies.** folio, London, 1640. [B. 4. 21.]
- Book of Homilies.** folio, London, 1676. [Ff. 3. 59.]
- Book of Homilies.** folio, Printed for the Prayer Book and Homily Society. London, 1815. [Ff. 1. 21.]
- The Book of Homilies, with pious Reflections and Observations.** By a Divine of the Church of England. 4to. London, 1754. [Ff. 8. 143.]

## 2. *Lectures in Defence of Natural and Revealed Religion, and of the Peculiar Doctrines of the New Testament.*

### i. *The Boyle Lectures.*

- \* \* *These Lectures were instituted upon the foundation, and in pursuance of the Will, of the HON. ROBERT BOYLE, Esq. "for proving the Christian Religion against notorious Infidels, viz. Atheists, Theists, Pagans, Jews, and Mahometans, not descending lower to any Controversies that are among Christians themselves." The following series contains such of the Lectures only as have been published, and they are disposed in the order of time when they were respectively delivered.*

A Defence of Natural and Revealed Religion, being a Collection of the Sermons preached at the Lecture founded by the Hon. Robert Boyle, Esq. (from the year 1692 to the year 1732.) With the additions and amendments of the several Authors, and General Indexes. 3 vols. folio, London, 1739. [N. 4. 30-32.]

1692. BENTLEY (Richard) A Confutation of Atheism. 4to. London, 1693. [N. 7. 21.]

Bentley (Richard) A Confutation of Atheism. folio. *Collection of Boyle Lect.* Vol. I. [N. 4. 30.]

Bentley (Richard) A Confutation of Atheism. 8vo. Cambridge, 1724. [A. 17. 53.]

Bentley (Richard) The Folly of Atheism and Deism with respect to the present Life. (The first of his Boyle Lectures.) 4to. London, 1692. [M. 15. 18.]

*Observations thereon, by way of Refutation.* 4to. [M. 15. 24.]

Bentley (Richard) A Confutation of Atheism from the Faculties of the Soul. (His second Boyle Lecture.) 4to. London, 1692. [M. 20. 6.]

1693-94. KIDDER (Richard, Bp. of Bath and Wells) A Demonstration of the Messias, in which the Truth of the Christian Religion is proved, especially against the Jews. folio. *Boyle Lect.* Vol. I. [N. 4. 30.]

Kidder (Richard) A Demonstration of the Messias. 3 vols. 8vo. London, 1684-99-1700. [N. 7. 62-64.]

- 1695-96. WILLIAMS (John, Bishop of Chichester) *The Possibility, Expediency, Necessity and Perfection of Divine Revelation.* 4to. London, 1695-96. [P. 23. (1-8.)]  
 Williams (John) *The Possibility, &c. of Divine Revelation.* folio. *Boyle Lect.* Vol. I. [N. 4. 30.]  
 Williams (John) *The Perfection and Truth of the Scriptures.* (Two of his Lectures.) 4to. London, 1695-96. [Li. 1. 31.]
1697. GASTRELL (Francis, Bishop of Chester) *The Certainty of the Christian Revelation, and the Necessity of believing it, established.* 8vo. London, 1697. [N. 7. 19.]  
 Gastrell (Francis) *The Certainty of the Christian Revelation.* folio. *Boyle Lect.* Vol. I. [N. 4. 30.]  
 Gastrell (Francis) *The Certainty of the Christian Revelation.* 8vo. London, 1699. [N. 7. 32.]
1698. HARRIS (John) *A Refutation of the Atheistical Objections against the Being and Attributes of God.* folio. *Boyle Lect.* Vol. I. [N. 4. 30.]  
 Harris (John) *Refutation of Atheistical Objections, &c.* 4to. London, 1698. [N. 6. 28.]
1699. BRADFORD (Samuel, Bishop of Rochester) *The Credibility of the Christian Revelation, from its intrinsick Evidence.* 4to. London, 1700. [Hh. 9. 61.]  
 Bradford (Samuel) *The Credibility of the Christian Revelation.* 4to. London, 1700. [N. 6. 28.]  
 Bradford (Samuel) *The Credibility of the Christian Revelation.* folio. *Boyle Lect.* Vol. I. [N. 4. 30.]
1700. BLACKALL (Offspring) *The Sufficiency of a Standing Revelation.* 4to. London, 1700. [N. 6. 28.]  
 Blackall (Offspring) *The Sufficiency of a Standing Revelation.* folio. *Boyle Lect.* Vol. I. [N. 4. 30.]
- 1701-1. STANHOPE (George) *The Truth and Excellency of the Christian Religion asserted, against Jews, Heretics, and Infidels.* 4to. London, 1701-2. [M. 15. 12.]  
 Stanhope (George) *The Truth and Excellency of the Christian Religion asserted.* folio. *Boyle Lect.* Vol. I. [N. 4. 30.]
- 1704-5. CLARKE (Samuel) *A Discourse concerning the unchangeable Obligations of Natural Religion, and the Truth and Certainty of the Christian Revelation.* 8vo. London, 1706. [N. 7. 20.]  
 Clarke (Samuel) *Discourse concerning Natural Religion, &c.* folio. *Boyle Lect.* Vol. II. [N. 4. 31.]  
 Gretton (Philip) *A Letter concerning the Argument à priori in proof of the Being of a God.* 4to. [N. 9. 17.]  
*Remarks on Mr. Clarke's Sermons, preached against Hobbes, Spinoza, and other Atheists.* 4to. London, 1705. [N. 8. 28.]  
 Butler (Joseph) *Several Letters to Dr. Clarke, relating to the Sermons preached at Boyle's Lecture, with the Doctor's Answers.* 8vo. London, 1716. [N. 9. 8.]

- Stebbing (Henry) A Defence of Dr. Clarke's "Evidences of Natural and Revealed Religion."* 8vo. London, 1731.  
[P. 62. (2.)]
- Clarke (John) Three Defences of Dr. Clarke's "Demonstration of the Being and Attributes of God." Being Answers to Mr. Law's Translation of Dr. King's Origin of Evil; and to a Book entitled "Dr. Clarke's Notions of Space examined."* 8vo. London, 1732-3. [P. 88. (1,2,3.)]
- Jackson (John) The Existence and Unity of God; being a Vindication of Dr. Clarke's "Demonstration of the Being and Attributes of God."* 8vo. London, 1734. [P. 88. (4.)]
- Colliber (S.) The Known God: or the Author of Nature unveiled. With Remarks on Mr. Jackson's "Vindication of Dr. Clarke's Demonstration of the Attributes of God."* 8vo. London, 1737.  
[P. 19. (3.)]
1706. HANCOCK (John) Arguments to prove the Being of a God. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
1707. WHISTON (William) The Accomplishment of Scripture Prophecies. 8vo. Cambridge, 1708. [F. 6. 45.]
- Whiston (William) The Accomplishment of Scripture Prophecies. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
- Jenkin (Robert) Remarks on Mr. Whiston's Eight Sermons.* 8vo. London, 1709. [N. 9. 33.]
- Clagett (Nicholas) A Vindication of those Christian Commentators who have expounded some Prophecies of the Messiah, not to be meant only of him.* 8vo. London, 1710. [H. 7. 42.]
1708. TURNER (John) The Wisdom of God in the Redemption of Man, as delivered in the Holy Scriptures, vindicated from the chief Objections of Modern Infidels. 8vo. London, 1709.  
[D. 6. 92.]
- Turner (John) The Wisdom of God in the Redemption of Man. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
1709. BUTLER (Lilly) Religion no Matter of Shame. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
1710. WOODWARD (Josiah) The Divine Original and Excellence of the Christian Religion. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
- 1711-12. DERHAM (William) Physico-Theology; or a Demonstration of the Being and Attributes of God from his Works of Creation. 8vo. London, 1723. [A. 17. 61.]
- Derham (William) Physico-Theology. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
- 1713-14. IBBOT (Benjamin) On the Exercise of Private Judgment, or Free-Thinking. folio. *Boyle Lect.* Vol. II. [N. 4. 31.]
- 1717-18. LENG (John) Natural Obligations to believe the Principles of Religion and Divine Revelation. 8vo. London, 1719.  
[N. 17. 17.]
- Leng (John) Natural Obligations to believe the Principles of Religion, &c. 8vo. London, 1730. [D. 24, 15.]
- Leng (John) Natural Obligations to believe the Principles of Religion, &c. folio. *Boyle Lect.* Vol. III. [N. 4. 32.]

- 1719-20. CLARKE (John) *An Enquiry into the Cause and Origin of Evil.* folio. *Boyle Lect.* Vol. III. [N. 4. 32.]
- 1721-22. GURDON (Brampton) *The pretended Difficulties in Natural or Revealed Religion, no Excuse for Infidelity.* 8vo. London, 1723. [N. 7. 18.]
- Gurdon (Brampton) on the pretended Difficulties in Natural or Revealed Religion, &c. 8vo. London, 1723. [R. 12. 58.]
- Gurdon (Brampton) on the pretended Difficulties in Natural or Revealed Religion, &c. folio. *Boyle Lect.* Vol. III. [N. 4. 32.]
- 1724-25. BURNETT (Thomas) *The Demonstration of True Religion, in a Chain of Consequences from certain and undeniable Principles; wherein the Necessity and Certainty of Natural and Revealed Religion, with the Nature and Reason of both are explained, and in particular the Authority of the Christian Revelation is established.* 2 vols. 8vo. London, 1726. [K. 7. 17, 18.]
- Burnett (Thomas) *The Demonstration of True Religion.* folio, *Boyle Lect.* Vol. III. [N. 4. 32.]
- 1730-32. BERRIMAN (William) *The Gradual Revelation of the Gospel from the time of Man's Apostacy.* folio. *Boyle Lect.* Vol. III. [N. 4. 32.]
- 1736-38. BISCOE (Richard) *The History of the Acts of the Holy Apostles, confirmed from other Authors, and considered as full Evidence of the Truth of Christianity.* 2 vols. 8vo. London, 1742. [R. 19, 31, 32.]
- 1739-41. TWELLS (Leonard) *Twenty-four Sermons preached at Boyle's Lectures; and Eight Sermons preached at the Lecture of Lady Moyer.* 2 vols. 8vo. London, 1743. [D. 22. 24, 25.]
- 1747-49. STEBBING (Henry) *Christianity justified upon the Scripture Foundation; being a Summary View of the Controversy between Christians and Deists.* 8vo. London, 1750. [A. 18. 123.]
- 1750-52. JORTIN (John)—*The substance of Part of these Discourses was inserted in his Remarks on Ecclesiastical History,* 8vo. Vols. I. and II. [R. 18. 34, 35.]
- 1756-58. NEWTON (Thomas).—*These Lectures form part of Bishop Newton's Dissertations on the Prophecies.* 3 vols. 8vo. London, 1759-60. [G. 22. 24-26. and O. 6, 50-52.]
- Another Copy. 3 vols. 8vo. London, 1766. [Ff. 7. 137-139.]
- Another Copy. 4to. *Works*, Vol. I. [A. 12. 40.]
1763. HEATHCOTE (Ralph) *A Discourse upon the Being of God against Atheists.* 8vo. London, 1763. [P. 249. (8.)]
- 1766-68. WORTHINGTON (William) *The Evidence of Christianity deduced from Facts and the Testimony of Sense throughout all Ages of the Church to the present time.* 2 vols. 8vo. London, 1769. [G. 25. 6, 7.]
- 1769-71. OWEN (Henry) *The Intent and Propriety of the Scripture Miracles considered and explained.* 2 vols. in 1, 8vo. London, 1783. [G. 23. 13.]

- 1778-80. \*WILLIAMSON (James) An Argument for the Christian Religion, drawn from a Comparison of Revelation with the Natural Operations of the Mind. 8vo. London, 1783.
- 1802-05. \*VANMILDERT (William, now Bishop of Durham) An Historical View of the Rise and Progress of Infidelity, with a Refutation of its Principles and Reasonings. Third Edition, 2 vols. 8vo. London, 1825.
1821. \*HARNESS (William) The Connexion of Christianity with Human Happiness. 2 vols. 8vo. London, 1823.

ii. *Sermons at Lady Moyer's Lecture.*

- \* \* These Lectures were instituted upon the foundation and in pursuance of the Will of Lady MOYER, for "Eight Sermons in every year on the Trinity and Divinity of our ever-blessed Saviour." As the Lecturer's Stipend arose out of a leasehold estate, the lecture expired with the termination of that estate, in 1773 or 1774. (Bishop Vanmildert's Review of Dr. Waterland's Life. p. 66, note.) The following series contains such of these Lectures as have been published.
- 1719-20. \*WATERLAND (Daniel) Eight Sermons in Defence of the Divinity of our Lord Jesus Christ. 8vo. London, 1720.
- \*Waterland (Daniel) Eight Sermons. 8vo. *Works*, Vol. II.
- 1720-21. \*KNIGHT (James) Eight Sermons in Defence of the Divinity of our Lord Jesus Christ and of the Holy Spirit. 8vo. London, 1721.
- 1723-24. BERRIMAN (William) An Historical Account of the Controversies that have been in the Church, concerning the Doctrine of the Trinity. 8vo. London, 1725. [N. 7. 27.]
- Berriman (William) A Defence of some Passages in An Historical Account of the Trinitarian Controversy. 8vo. London, 1731. [N. 9. 32.]
- 1724-25. \*BISHOP (Thomas) Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1726.
- 1728-29. FELTON (Henry) The Christian Faith asserted against Deists, Arians, and Socinians. 8vo. London, 1730. [D. 27. 24.]
- 1729-30. TRAPP (Joseph) The Doctrine of the Trinity briefly stated and proved. 8vo. London, 1730. [D. 27. 7.]
- 1730-32. \*BROWNE (John) Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1732.
1733. \*SEED (Jeremiah) Discourses on several important subjects: to which are added Eight Sermons at Lady Moyer's Lecture. 2 vols. 8vo. London, 1747.
- 1733-34. \*WHEATLEY (Charles) The Nicene and Athanasian Creeds so far as they are expressive of a co-equal and co-eternal Trinity in Unity, and of perfect Godhead and Manhood in one only Christ, explained and confirmed by Holy Scriptures, in Eight Sermons. 8vo. London, 1738.
- 1737-38. BERRIMAN (John) A Critical Dissertation upon 1 Tim. iii. 16. Wherein Rules are laid down to distinguish in Various

- Readings which is genuine; and an Account given of above one hundred Greek Manuscripts of St. Paul's Epistles; being the Substance of Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1741. [D. 27. 15.]
- 1738-39. TWELLS (Leonard) Eight Sermons at Lady Moyer's Lecture; [printed with his Boyle Lectures.] 2 vols. 8vo. London, 1743. [D. 22. 24,25.]
- 1739-40. \*BEDFORD (Arthur) Eight Sermons on the Doctrine of the Trinity, on 1 John v. 7. preached at Lady Moyer's Lecture. 8vo. London, 1741.
- 1740-41. RIDLEY (Glocester) on the Divinity and Operations of the Holy Ghost. 8vo. London, 1742. [D. 27. 8.]
1757. \*CLEMENTS (William) Eight Sermons preached at Lady Moyer's Lecture. 8vo. London, 1797.
- 1764-65. DAWSON (Benjamin) An Illustration of several Texts of Scripture, particularly those in which the Logos occurs: the Substance of Eight Sermons. 8vo. London, 1765. [D. 25. 2.]
1773. \*MORELL (Thomas) The Scripture Doctrine of the Trinity, a Sermon at Lady Moyer's Lecture [published anonymously.] 4to. London, 1774.

### iii. Warburtonian Lectures.

- \* \* *These Lectures were founded by the Right Rev. WILLIAM WARBURTON, BISHOP OF GLOUCESTER, (each course consisting of Twelve Sermons), for the purpose of proving "the Truth of Revealed Religion in general, and of the Christian in particular, from the completion of the Prophecies of the Old and New Testament, which relate to the Christian Church, and especially, to the Apostacy of Papal Rome."*
- HURD (Richard, Bishop of Worcester) An Introduction to the Study of the Prophecies concerning the Christian Church, and in particular concerning the Church of Papal Rome. 8vo. London, 1772. [D. 26. 2.]
- HALLIFAX (Samuel, Bishop of Gloucester) Twelve Sermons on the Prophecies of the Christian Church, and in particular concerning the Church of Papal Rome. 8vo. London, 1776. [G. 23. 15.]
- HALLIFAX (Samuel) Twelve Sermons. 8vo. London, 1776. [Hh. 6. 11.]
- APTHORP (East) Discourses on Prophecy. 2 vols. 8vo. London, 1786. [I. 27. 12,13.]
- \*NARES (Robert) A Connected and Chronological View of the Prophecies relating to the Christian Church; in Twelve Sermons. 8vo. London, 1805.
- \*PEARSON (Edward) Twelve Lectures on the subject of the Prophecies, &c relating to the Christian Church. 8vo. London, 1811.
- \*ALWOOD (Philip) Twelve Lectures on the Prophecies relating to the Christian Church, and to the Apostacy of Papal Rome. 2 vols. 8vo. London, 1815.
- \*DAVISON (John) Discourses on Prophecy; in which are considered its Structure, Use, and Inspiration. 8vo. London, 1824.

iv. *Bampton Lectures.*

- \* \* *These Lectures were founded and endowed by the will of the late Rev. JOHN BAMPTON, Canon of Salisbury, who directs that "Eight Divinity Lectures shall be preached upon either of the following subjects,—to confirm and establish the Christian Faith, and to confute all Heretics and Schismatics,—upon the divine authority of Holy Scriptures,—upon the authority of the writings of the Primitive Fathers, as to the faith and practice of the primitive Church,—upon the Divinity of our Lord and Saviour Jesus Christ,—upon the Divinity of the Holy Ghost,—upon the Articles of the Christian Faith, as comprehended in the Apostles and Nicene Creeds."—These Lectures are annually published.*
1780. \*BANDINEL (James) Eight Sermons [on the Truth and Authority of the Scriptures, &c.] preached before the University of Oxford. To which is added, a Vindication of Saint Paul from the Charge of wishing himself accursed, a Sermon preached likewise before the University. 8vo. Oxford, 1780.
1781. \*NEVE (Timothy) Eight Sermons [to illustrate the truth, that Jesus Christ is the Saviour of the World and the Redeemer of Mankind,] preached before the University of Oxford. 8vo. Oxford, 1781.
1782. \*HOLMES (Robert) On the Prophecies and Testimony of John the Baptist, and the parallel Prophecies of Jesus Christ. Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1782.
1783. \*COBB (John) Eight Sermons preached before the University of Oxford [containing an Inquiry after Happiness, Natural Religion, the Gospel, Faith, Repentance, Professional Faith, Practical Faith, the Christian's Privileges.] 8vo. Oxford, 1783.
1784. \*WHITE (Joseph) Sermons preached before the University of Oxford [containing a View of Christianity and Mahometanism in their history, their evidence, and their effects.] Third Edition. 8vo. London, 1789.
1785. \*CHURTON (Ralph) Eight Sermons on the Prophecies respecting the Destruction of Jerusalem, preached before the University of Oxford. 8vo. Oxford, 1785.
1786. \*CROFT (George) Eight Sermons preached before the University of Oxford [on the Use and Abuse of Reason, Objections against Inspiration considered, the Authority of the ancient Fathers, Conduct of the first Reformers, the Church of England not intolérant, Objections against the Liturgy answered, the Evils of Separation, and on the Prophecies which remain to be fulfilled.] 8vo. Oxford, 1786.
1787. \*HAWKINS (William) Discourses on Scripture Mysteries, preached at St. Mary's, Oxford, before the University, with Notes illustrative and critical. 8vo. Oxford, 1787.
1788. \*SHEPHERD (Richard) The Ground and Credibility of the Christian Religion: in a Course of Sermons preached before the University of Oxford. 8vo. London, 1788.

1789. \*TATHAM (Edward) *The Chart and Scale of Truth, by which to find the Cause of Error.* Lectures read before the University of Oxford. 2 vols. 8vo. Oxford, 1790.
1790. \*KETT (Henry) *Sermons preached before the University of Oxford [to rectify the Misrepresentations of Mr. Gibbon and Dr. Priestley, with respect to the History of the Primitive Church.]* Second Edition, with Corrections and Additions. 8vo. London, 1792.
1791. \*MORRES (Robert) *Eight Sermons preached before the University of Oxford, [on Faith, and its Effects, the Internal Evidence of the Gospel, Religious Establishments, and Heresies.]* 8vo. Oxford, 1791.
1792. \*EVELEIGH (John) *Eight Sermons preached before the University of Oxford, [stating the Substance of the Christian Religion, the Manner in which it has been received and transmitted to us, the Arguments by which its Truth is defended, and with what Objections it has been assailed.]* 8vo. Oxford, 1792.
1793. \*WILLIAMSON (John) *The Truth, Inspiration, Authority, and End of the Scriptures, considered and defended, in Eight Sermons preached before the University of Oxford.* 8vo. Oxford, 1793.
1794. \*WINTLE (Thomas) *The Expediency, Prediction, and Accomplishment of the Christian Redemption illustrated, in Eight Sermons preached before the University of Oxford.* 8vo. Oxford, 1794.
1795. \*VEYSIE (Daniel) *The Doctrine of Atonement illustrated and defended, in Eight Sermons preached before the University of Oxford.* 8vo. Oxford, 1795.
1796. \*GRAY (Robert) *Sermons on the Principles upon which the Reformation of the Church of England was established, preached before the University of Oxford.* 8vo. Oxford, 1796.
1797. \*FINCH (William) *The Objections of Infidel Historians and other Writers against Christianity considered, in Eight Sermons. To which is added a Sermon [on John xi. 36.] preached before the University, Oct. 18, 1795.* 8vo. Oxford, 1797.
1798. \*HALL (Charles Henry) *Sermons preached before the University of Oxford [on the "Fulness of Time."]* 8vo. Oxford, 1799.
1799. \*BARROW (William) *Eight Sermons preached before the University of Oxford, [on the Necessity and Probability of a Divine Revelation, with Answers to popular Objections against the Necessity or Credibility of the Christian Revelation.]* 8vo. London, 1799.
1800. \*RICHARDS (George) *The Divine Origin of Prophecy illustrated and defended, in a Course of Sermons preached before the University of Oxford.* 8vo. Oxford, 1800.
1801. FABER (George Stanley) *Horæ Mosaicæ: or a View of the Mosaiical Records, with respect to their Coincidence with profane Antiquity, their internal Credibility, and their Connection with Christianity.* 2 vols. 8vo. London, 1801. [Ff. 5. 34, 35.]
1802. \*NOTT (George Frederic) *Religious Enthusiasm considered, in Eight Sermons preached before the University of Oxford.* 8vo. Oxford, 1803.



1803. \*FARRER (John) Sermons on the Mission and Character of Christ and on the Beatitudes, comprehending what were preached before the University of Oxford. 8vo. Oxford, 1804.
1804. \*LAURENCE (Richard) An Attempt to illustrate those Articles of the Church of England, which the Calvinists improperly consider as Calvinistical, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1805.
1805. \*NARES (Edward) A View of the Evidences of Christianity, at the close of the pretended Age of Reason, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1805.
1806. \*BROWNE (John) Sermons preached before the University of Oxford, [on the progressive adaptation of the Divine Dispensations to the State of Mankind.] 8vo. Oxford, 1809.
1807. \*LE MESURIER (Thomas) The Nature and Guilt of Schism considered, with a particular Reference to the Principles of the Reformation, in Eight Sermons preached before the University of Oxford. 8vo. London, 1808.
1808. \*PENROSE (John) An Attempt to prove the Truth of Christianity, from the Wisdom displayed in its original establishment, and from the History of False and Corrupted Systems of Religion; in a Series of Discourses preached before the University of Oxford. 8vo. Oxford, 1808.
1809. \*CARWITHEN (J. B. S.) A View of the Brahminical Religion, in its Confirmation of the Truth of the Sacred History, and in its Influence on the Moral Character, in a Series of Discourses preached before the University of Oxford. 8vo. London, 1810.
1810. FALCONER (Thomas) Certain Principles in Evanson's "Dissonance of the four generally received Evangelists," examined, in Eight Sermons. 8vo. Oxford, 1811. [Ff. 6. 30.]  
 ———— Another Copy. 8vo. Oxford, 1811. [Ff. 6. 31.]
1811. \*BIDLAKE (John) The Truth and Consistency of Divine Revelation, with some Remarks on the contrary Extremes of Infidelity and Enthusiasm, in Eight Discourses delivered before the University of Oxford. Second Edition. 8vo. London, 1813.
1812. MANT (Richard) An Appeal to the Gospel: or an Inquiry into the Justice of the Charge, that the Gospel is not preached by the National Clergy: in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1813. [Ff. 6. 77.]
1813. \*COLLINSON (John) A Key to the Writings of the principal Fathers of the Christian Church, who flourished during the first three centuries, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1813.
1814. \*VANMILDERT (William) An Inquiry into the Principles of Scripture Interpretation, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1815.
1815. \*HEBER (Reginald) The Personality and Office of the Christian Comforter, asserted and explained in a Course of Sermons on John xvi. 7. preached before the University of Oxford. 8vo. Oxford, 1816.

1816. \*SPRY (John Hume) Christian Unity doctrinally and historically considered, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1817.
1817. \*MILLER (John) The Divine Authority of Holy Scripture asserted, from its adaptation to the real State of Human Nature, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1817.
1818. \*MOYSEY (Charles Abel) The Doctrines of Unitarians examined, as opposed to the Church of England, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1818.
1819. \*MORGAN (Hector Davies) A Compressed View of the Religious Principles and Practices of the Age; or a Trial of the Chief Spirits that are in the World, by the standard of Scriptures; attempted in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1819.
1820. \*FAUSSETT (Godfrey) The Claims of the Established Church to exclusive attachment and support, and the Dangers which menace her from Schism and Indifference, considered; in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1820.
1821. \*JONES (John) The Moral Tendency of Divine Revelation asserted and illustrated, in Eight Discourses preached before the University of Oxford. 8vo. Oxford, 1821.
1822. \*WHATELY (Richard) The Use and Abuse of Party Feeling in Matters of Religion considered, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1822.
1823. \*GODDARD (Charles) The Mental Condition necessary to a due Inquiry into Religious Evidence stated and exemplified, in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1823.
1824. \*CONYBEARE (J. J.) The Bampton Lectures for the year 1824; being an Attempt to trace the History, and to ascertain the Limits of the Secondary and Spiritual Interpretation of Scripture 8vo. Oxford, 1824.
1825. \*CHANDLER (George) The Scheme of Divine Revelation considered, principally in its connexion with the progress and improvement of Human Society; in Eight Sermons preached before the University of Oxford. 8vo. Oxford, 1825.

[To be continued.]

---

v. *Hulsean Lectures.*

- \* \* *These Lectures were founded and endowed in the University of Cambridge, in pursuance of the Will of the late Rev. JOHN HULSE. Each course is to consist of Twenty Sermons, ten of which are to be preached in the spring and ten in the autumn; one half are to treat on the Evidences of Revealed Religion, and the other moiety is to treat on some of the more difficult texts or obscure parts of Scripture. "And in all the said twenty sermons such practical observations shall be made, and such useful conclusions added, as may best instruct and edify mankind."*
1820. \*BENSON (Christopher) Hulsean Lectures for 1820. Twenty Discourses preached before the University of Cambridge. Second Edition. 8vo. London, 1822.
1821. \*FRANKS (James Clarke) Hulsean Lectures for 1821. On the Evidences of Christianity, as they were stated and enforced in the Discourses of our Lord: comprising a connected view of the Claims which Jesus advanced, of the Arguments by which he supported them, and of his Statements respecting the causes, progress, and consequences of Infidelity. 8vo. Cambridge, 1821.
1822. \*BENSON (Christopher) On Scripture Difficulties. Twenty Discourses preached before the University of Cambridge. 8vo. Cambridge, 1822.
1823. \*FRANKS (James Clarke) Hulsean Lectures for 1823. On the Apostolical Preaching and Vindication of the Gospel to the Jews, Samaritans, and Devout Gentiles, as exhibited in the Acts of the Apostles, the Epistles of St. Peter, and the Epistle to the Hebrews. 8vo. Cambridge, 1823.

---

vi. *Donnellan's Lectures.*

- \* \* *These Lectures were instituted by the Provost and Fellows of Trinity College, Dublin, in pursuance of a bequest by Mrs. ANNE DONNELLAN, "for the encouragement of religion, learning, and good manners."*
- \*ELBINGTON (Thomas) Sermons [on Miracles] preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture established by the Provost and Fellows under the Will of Mrs. Anne Donnellan. 8vo. Dublin, 1796.
- \*GRAVES (Richard) Lectures on the four last Books of the Pentateuch; designed to shew the divine Origin of the Jewish Religion, chiefly from internal Evidence. 2 vols. 8vo. London, 1815.
- \*KENNEDY (James) Lectures on the Philosophy of the Mosaic Records of the Creation, delivered in the Chapel of Trinity College, Dublin [in the year 1824.] 8vo. London, 1826.
-

vii. *Sermons on the Excellency, and in Defence, of the Liturgy, of the Church of England, at Mr. HUTCHINS'S Lecture.*

- MANGEX (Thomas) Sermon on the Liturgy. 8vo. London, 1729. [P. 87. (6.)]  
 WATSON (Joseph) Sermon on the Liturgy. 8vo. London, 1731. [P. 87. (7.)]  
 STEBBING (Henry) Sermon on the Liturgy. 8vo. London, 1732. [P. 87. (8.)]  
 COBDEN (Edward) Sermon on the Liturgy. 8vo. London, 1739. [P. 19. (30B.)]  
 SHUCKFORD (Samuel) Sermon on the Liturgy. 8vo. London, 1752. [P. 183. (6.)]  
 RIDLEY (Glocester) Sermon on the Liturgy. 8vo. London, 1755. [P. 31. (5.)]  
 ASHTON (Thomas) Sermon on the Liturgy. 8vo. London, 1756. [P. 31. (6.)]  
 STEBBING (Henry) Sermon on the Liturgy. 8vo. London, 1760. [P. 31. (7.)]  
 BUTLER (John) Sermon on the Liturgy. 8vo. London, 1763. [P. 31. (8.)]

viii. *Fairchild Lectures.*

- DENNE (John) The Wisdom of God in the Vegetable Creation, Two Sermons at the Annual Lecture founded by Mr. Thomas Fairchild. 8vo. London, 1731. [P. 37. (14,15.)]  
 DENNE (John) The Wisdom of God in the Vegetable Creation. 8vo. London, 1745. [P. 29. (47.)]

3. *Collections of Sermons by English Divines.*

- A CENTURY of Eminent Presbyterian Preachers; or a Collection of Choice Sayings from the Public Sermons preached before the Two Houses from Nov. 1640 to Jan. 31, 1648, the day after the King was beheaded. 8vo. London, 1723. [P. 229. (5.)]  
 THE ENGLISH PREACHER, or Sermons from various Authors. 2 vols. 8vo. London, 1773. [F. 22. 22,23.]  
 DISCOURSES on Judging one another. 12mo. London, 1675. [G. 8. 6.]  
 ABERNETHY (John) Sermons on various subjects. 4 vols. 8vo. London, 1748-51. [O. 6. 14-17.]  
 Abernethy (John) Tracts and Sermons. 8vo. London, 1751. [R. 18. 39.]  
 Abernethy (John) Discourses on the Being and Natural Perfections of God. 2 vols. 8vo. London, 1757. [O. 6. 12,13.]  
 ADAM (Thomas) Evangelical Sermons. 8vo. London, 1781. [Ff. 7. 3.]  
 ADAMS (William) Sermons on several subjects. 8vo. Shrewsbury, 1790. [R. 18. 49.]

COLLECTIONS OF ENGLISH SERMONS. 313

- ADAMSON** (William) Eight Discourses designed to teach Experimental, and inculcate Practical Christianity. 12mo. North Shields, 1789. [Hh. 4. 30.]
- ALLESTREY** (Richard) Eighteen Sermons. folio, London, 1659. [C. 5. 26.]
- AMORY** (Thomas) Twenty-two Sermons on various subjects. 8vo. London, 1766. [G. 24. 10.]
- ANDREWES** (Lancelot, Bishop of Winchester) Ninety-six Sermons. folio, London, 1641. [H. 1. 22.]
- ATTERBURY** (Francis, Bishop of Rochester) Sermons. 2 vols. 8vo. London, 1734. [B. 6. 54,55.]
- Another Copy. 2 vols. 8vo. London, 1734. [Ff. 7. 6,7.]
- Another Copy. Vol. I. 8vo. London, 1723. [Ii. 1. 26.]
- Atterbury** (Francis) Sermons and Discourses on several subjects. 4 vols. 8vo. London, 1766. [D. 24. 5-8.]
- Two Letters to the Rev. Dr. Atterbury, occasioned by the Doctrine delivered by him in a Sermon on 1 Cor. xv. 19.* 8vo. London, 1706-8. [M. 19. 31.]
- BALGUY** (John) Sermons on various subjects. 8vo. London, 1738. [P. 99. (2.)]
- A Collection of Sermons. 2 vols. 8vo. London, 1750. [P. 2. 24,25.]
- BALL** (Nathaniel) Sermons on several important subjects. 8vo. London, 1756. [P. 231. (2.)]
- BARROW** (Isaac) Sermons preached upon several occasions. 8vo. London, 1678. [I. 15. 45]
- BARROW** (Isaac) Sermons on the Love of God and of our Neighbour. 8vo. London, 1680. [L. 15. 24.]
- BATES** (William) Sermons upon Death. 8vo. London, 1683. [R. 10. 84.]
- BELLAMY** (Joseph) Sermons. 12mo. Northampton, 1787. [Ff. 8. 84.]
- BENSON** (George) Sermons. 8vo. London, 1748. [E. 26. 10.]
- BENSON** (Joseph) Four Sermons on the Second Coming of Christ, &c. 12mo. Hull, 1787. [Ii. 1. 34.]
- BEVERIDGE** (William, Bishop of St. Asaph) Sermons on several subjects. 12 vols. 8vo. London, 1709-10-13-14. [B. 7. 1-12.]
- Beveridge** (William) Works [i. e. Sermons.] 2 vols. folio, London, 1720. [R. 15. 29,30.]
- Beveridge** (William) *Thesaurus Theologicus: or a Complete System of Divinity, summed up in Brief Notes upon Select Passages of the Old and New Testament.* 4 vols. 8vo. London, 1711. [Ff. 6. 10-13.]
- BISSE** (Thomas) Sermons on the Beauty of Holiness in the Common Prayer and on other subjects. 8vo. London, 1721. [A. 17. 46.]
- Remarks on Dr. Bisse's Four Sermons at the Rolls Chapel.* 8vo. London, 1716. [N. 9. 28.]
- BLAIR** (Hugh) Sermons. 2 vols. 8vo. London, 1780. [Q. 5. 26,27.]
- Blair** (Hugh) Sermons. 4 vols. 8vo. London, 1795. [Ff. 5. 4-7.]
- BOURN** (Samuel) Sermons. 8vo. London, 1722. [D. 21. 28.]
- Bourn** (Samuel) A Series of Discourses. 6 vols. 8vo. London, 1768. [Q. 4. 20-25.]

- BOWMAN** (Thomas) *The Principles of Christianity, as taught in Scripture, stated in Seven Sermons.* 12mo. London, 1777. [Ff. 8. 56.]  
 ——— Another Copy. 12mo. London, 1777. [Ff. 8. 89.]  
*A Letter to Mr. Bowman, occasioned by his Review of the Doctrines of the Reformation.* 8vo. Norwich, 1773. [P. 305. (8.)]  
*A Fragment of a Letter to an Orthodox Clergyman.* 8vo. Norwich, 1773. [P. 305. (9.)]
- BRADY** (Nicholas) *Select Sermons on Practical Subjects.* 8vo. London, 1713. [I. 15. 28.]
- BRAGGE** (Francis) *Practical Discourses upon the Parables.* 8vo. London, 1694. [R. 10. 40.]
- Bragge** (Francis) *Practical Observations upon the Miracles of our Blessed Saviour.* 8vo. London, 1719. [R. 10. 41.]  
 ——— Another Copy. 8vo. London, 1702. [M. 6. 16.]
- †**Bragge** (Francis) *Sermons.* 8vo. London, 1713.
- BROME** (Edmund) *The Glorious Descent; or Blessings of the Holy Ghost, represented in three Discourses on John xiv. 7.* London, 1709. [M. 19. 15.]
- BROWNRIGGE** (Ralph, Bishop of Exeter) *Sermons.* folio, London, 1685. [K. 2. 24.]
- BULKELEY** (Charles) *Sermons and Discourses.* 8vo. London, 1752. [G. 24. 8.]
- BULL** (John) *Sermons.* 3 vols. 8vo. London, 1713. [F. 6. 23-25.]
- BULLOCK** (Thomas) *The Reasoning of Christ and his Apostles in their Defence of Christianity, considered in Seven Sermons.* 8vo. London, 1725. [G. 26. 17.]  
 ——— Another Copy. 8vo. London, 1725. [N. 7. 7.]
- BUNDY** (Richard) *Sermons on several occasions; with a Course of Lectures on the Church Catechism.* 2 vols. 8vo. London, 1750. [A. 18. 92,93.]
- Bundy** (Richard) *Sermons on some of the most important points of the Christian Religion.* 8vo. London, 1750. [A. 18. 94.]
- BURGESS** (Anthony) *One Hundred and Twenty Sermons.* folio, London, 1652. [B. 4. 29.]
- BURNET** (Gilbert, Bishop of Salisbury) *Discourses.* 8vo. London, 1713. [R. 13. 4.]
- Burnet** (Gilbert) *Sermons on several occasions.* 8vo. London, 1713. [A. 17. 66.]
- BURROUGHS** (James) *Sermons.* 8vo. London, 1733. [R. 12. 29.]
- BURTON** (Hezekiah) *Discourses.* 2 vols. 8vo. London, 1684. [R. 12. 39,40.]
- BUTLER** (Joseph, Bishop of Durham) *Sermons.* 8vo. London, 1726. [N. 7. 66.]  
 ——— Another Copy. 8vo. London, 1736. [Ff. 6. 17.]  
 ——— Another Copy. 8vo. London, 1765. [Ff. 6. 16.]  
 ——— Another Copy. 8vo. London, 1792. [Ff. 5. 12.]
- CALAMY** (Benjamin) *Sermons preached upon several occasions.* 8vo. London, 1726. [A. 18. 117.]

COLLECTIONS OF ENGLISH SERMONS. 815

- CARTER (Benjamin) Sixteen Discourses on several subjects. 8vo. London, 1729. [A. 18. 117<sup>a</sup>.]  
 ——— Another Copy. 8vo. London, 1738. [G. 26. (16.)]
- CENNICK (John) Twenty Discourses. 2 vols. 12mo. London, 1777. [Ee. 4. 72,73.]
- CHALMERS (Thomas) Discourses on the Christian Revelation, viewed in Connexion with the Modern Astronomy. 8vo. Glasgow, 1817. [Ff. 5. 15.]  
 ——— Another Copy. 8vo. Glasgow, 1817. [Ff. 5. 16.]  
 ——— Another Copy. 8vo. Glasgow, 1817. [Ff. 5. 17.]
- A Free Critique on Dr. Chalmers's Discourses on Astronomy.* 8vo. London, 1817. [Gg. 7. 9.]
- Chalmers (Thomas) Sermons, preached in the Tron Church, Glasgow. 8vo. Glasgow, 1819. [Ff. 5. 18.]
- \*Chalmers (Thomas) Sermons preached in St. John's Church, Glasgow. 8vo. Glasgow, 1824.
- CHANDLER (Samuel) Sermons. 4 vols. 8vo. London, 1768. [F. 24. 23-26.]
- CHISHULL (Edmund) The Great Danger and Mistake of all new uninspired Prophecies relating to the End of the World. 8vo. London, 1708. [P. 110. (1.)]
- CLAGETT (William) Sermons. 4 vols. 8vo. London, 1704-20. [P. 4. 19-22.]
- CLARKE (Samuel) Sermons on several subjects. folio. *Works*, Vols. I. II. [N. 3 31,32.]
- Clarke (Samuel) Seventeen Sermons. 8vo. London, 1724. [Ff. 6. 20.]  
*Remarks upon Mr. Clarke's Sermons preached at Saint Paul's against Hobbes, Spinoza, and other Atheists.* 4to. London, 1705. [M. 14. 15.]
- CONANT (John) Sermons on several occasions. 2 vols. 8vo. London, 17— . [G. 21. 3,4.]
- CONYBEARE (John, Bishop of Bristol) Sermons. 2 vols. 8vo. London, 1757. [D. 26. 20,21.]
- CRASHAW (William) The Parable of Poyson, in Five Sermons. 4to. London, 1618. [K. 15. 12.]
- CRAVEN (William) Sermons on the Evidence of a Future State of Rewards and Punishments. 8vo. Cambridge, 1774. [P. 280. (3.)]
- CROWE (William) Sermons on several occasions. 8vo. London, 1744. [R. 10. 63.]
- †DAWES (Sir William) Sermons. 8vo. Cambridge, 1707.
- \*DEHON (Right Rev. Theodore, Bishop of the Protestant Episcopal Church in South Carolina) Sermons on the Public Means of Grace, the Festivals and Fasts of the Church, &c. 2 vols. 8vo. London, 1822.
- DELANY (Patrick) Sixteen Discourses on Christian Doctrines and Duties. 8vo. London, 1754. [D. 26. 28.]
- Delany (Patrick) Eighteen Discourses, and Dissertations on various subjects. 8vo. London, 1766. [I. 6. 33.]
- †Delany (Patrick) Twenty Sermons on Social Duties and their opposite Vices. 8vo. London, 1747.

- DICKINSON (Jonathan) Sermons and Tracts. 8vo. Edinburgh, 1793.  
[Ff. 6. 21.]
- DODDRIDGE (Philip) Sermons to Young Persons. 8vo. London, 1743.  
[R. 13. 31.]
- Doddridge (Philip) Sermons and Tracts. 3 vols. 12mo. London, 1761.  
[Gg. 8. 11-13.]
- Doddridge (Philip) Practical Discourses on Regeneration. 12mo. London, 1766. [Dd. 4. 84.]  
——— Another Copy. 12mo. London, 1799. [Ee. 4. 68.]
- Doddridge (Philip) Ten Sermons on the Power and Grace of Christ, and on the Evidences of his Gospel. 12mo. London, 1776. [Ff. 7. 72.]  
——— Another Copy. 12mo. London, 1776. [Gg. 8. 14.]  
——— Another Copy. 8vo. London, 17—. [C. 7. 31.]
- DUCHAL (James) Sermons on various occasions. 3 vols. 8vo. London, 1762. [D. 26. 8, 8<sup>a</sup>, 9.]
- DUKE (Richard) Sermons preached on several occasions. 8vo. Oxford, 1714. [D. 6. 10.]
- DYKE (Jer.) Divers Select Sermons on several Texts. 8vo. London, 1640. [I. 8. 32.]
- EDWARDS (John) Theologia Reformata: or the Body and Substance of the Christian Religion, in distinct Discourses upon the Apostles Creed, the Lord's Prayer, the Ten Commandments, and on those Graces and Duties which are purely Evangelical. 3 vols. folio, London, 1713-1726.  
[I. 5. 22-24.]
- EDWARDS (Jonathan) Eighteen Sermons, with his Life and Character. 8vo. Glasgow, 1785. [Hh. 6. 8.]
- Edwards (Jonathan) Practical Sermons. (Two Copies.) 8vo. Edinburgh, 1788. [R. 16. 42. Ff. 6. 24.]
- Edwards (Jonathan) Practical Sermons. 8vo. London, 1785. [Ff. 6. 25.]
- Edwards (Jonathan) Twenty Sermons on various subjects. 8vo. Edinburgh, 1789. [C. 7. 23.]  
——— Two other Copies. 8vo. Edinburgh, 1789. [Ii. 2. 4, 6.]
- Edwards (Jonathan) Sermons on various important subjects. 12mo. Edinburgh, 1785. [A. 17. 115.]  
——— Another Copy. 12mo. Edinburgh, 1785. [Ii. 2. 5.]
- ELLIS (Clement) Three Discourses, on the Parables of Dives and Lazarus, the Unjust Steward, and the Ten Virgins. 8vo. London, 1704.  
[P. 231. (1.)]
- EMLYN (Thomas) Sermons on various subjects. 8vo. London, 1742.  
[D. 24. 28.]
- ERSKINE (John) Discourses on several occasions. 8vo. Edinburgh, 1801-1804. [Ff. 6. 32, 33.]
- EVANS (Robert) Sermons on various subjects. 8vo. Doncaster, 1789.  
[A. 14. 46.]
- EVANSON (Edward) Three Discourses. 8vo. London, 1773.  
[P. 295. (4.)]
- EVERARD (John) Some Gospel-Treasures opened in several Sermons. 8vo. London, 1653. [K. 17. 3.]



COLLECTIONS OF ENGLISH SERMONS. 317

- FABER (G. S.) Sermons on various subjects and occasions. 8vo. Vol. I. London, 1816. [Ff. 5. 39.]
- \*Faber (G. S.) Sermons, Vol. II. 8vo. London, 1820.
- FAWCETT (John) Sermons, chiefly designed for the Use of Families. 2 vols. 8vo. Carlisle, 1817. [Ff. 5. 40.]
- FAWCETT (Joseph) Sermons at the Old Jewry. 2 vols. 8vo. London, 1795. [I. 23. 14,15.]
- FLEETWOOD (William, Bishop of Ely) A Compleat Collection of Sermons and Tracts. folio, London, 1737. [D. 5. 27.]
- Four Sermons. 8vo. London, 1712. [N. 7. 69.]
- FLEMING (Caleb) Discourses on three essential Properties of the Gospel Revelation which demonstrate its Divine Original. 8vo. London, 1772. [P. 302. (8.)]
- FORDYCE (James) Addresses to Young Men. 2 vols. 12mo. London, 1777. [F. 22. 26,27.]
- Fordyce (James) Sermons to Young Women. 2 vols. 12mo. London, 17—. [G. 21. 11,12.]
- FOSTER (James) Discourses on all the principal Branches of Natural Religion and Social Virtue. 2 vols. 4to. London, 1749-52. [O. 8. 1,2.]
- Bulkeley (Charles) A Defence of Dr. Foster's Sermon on Catholic Communion.* 8vo. London, 1752. [P. 185. 7.]
- FOSTER (James) Sermons. 4 vols. 8vo. London, 1755-44. [O. 7. 4-7.]
- FOTHERGILL (George) Sermons on several subjects. 8vo. Oxford, 1761. [G. 24. 9.]
- FOWLER (Edward, Bishop of Gloucester) Two Discourses, 1. Of the Unreasonableness of Repining at Afflicting Providences; and, 2. Of the Great Duty of Praise and Thanksgiving. 8vo. London, 1707. [M. 19. 48.]
- FRANCIS (—) Sermons. 8vo. London, 1771. [G. 23. 8.]
- FRANK (Mark) Fifty-one Sermons. folio, London, 1672. [K. 2. 16.]
- FULLER (Andrew) Sermons on various subjects. 8vo. Edinburgh, 1814. [Ff. 5. 42.]
- GIBSON (Edmund, Bishop of London) Four Sermons upon several subjects. 8vo. London, 1719. [R. 20. 15.]
- \*GILPIN (William) Sermons preached to a Country Congregation, with Hints for Sermons. 4 vols. 8vo. London, 1811.
- \*GISBORNE (Thomas) Sermons. 3 vols. 8vo. London, 1809-10.
- \*Gisborne (Thomas) Lectures on the Epistle to the Colossians. 12mo. London, 1816.
- GRAILE (John) Sermons recommending Reformation of Our Selves; Reverence towards God; Abhorrence of usurping Republicans; and Affection to the Monarchy. 8vo. London, 1685. [D. 15. 1.]
- GREENE (Thomas, Bishop of Norwich) Four Discourses on the Four Last Things. 12mo. London, 1751. [E. 27. 33.]
- GREGORY (Thomas) Discourses upon several Divine Subjects. 8vo. London, 1696. [P. 203. (1.)]
- GROVE (Henry) Sermons and Tracts. 4 vols. 8vo. London, 1740. [A. 18. 55-58.]

- Grove (Henry) Sermons on various subjects. 2 vols. 8vo. 1742. [A. 18. 59-60.]
- Grove (Henry) The Friendly Monitor: Three Sermons on the Conduct of Christians. 8vo. London, 1746. [P. 215. (17.)]
- HACKET (John, Bishop of Lichfield) A Century of Sermons. folio, London, 1675. [G. 11. 16.]
- HALL (Joseph, Bishop of Norwich) Sermons. folio. *Works*, Vols. I. II. [H. 23. 12, 13.]
- HALL (Robert) Sermons on various important occasions. 8vo. London, 1815. [Ff. 4. 15.]
- HALLIWELL (Henry) The Excellence of Moral Virtue, in several Discourses on Phil. iv. 8. 12mo. London, 1692. [P. 346. (1.)]
- HAMMOND (Henry) Sermons. folio, London, 1675. [Ff. 3. 19.]
- Another Copy. folio. *Works*, Vol. IV. [N. 3. 4.]
- HARWOOD (Edward) Sermons on the Parable of the Sower. 8vo. London, 1776. [F. 26. 31.]
- HAUSTED (P.) Ten Sermons. 4to. London, 1636. [E. 1. 22.]
- HAWES (Thomas) Evangelical Principles and Practice, in Fifteen Sermons. 8vo. London, 1794. [A. 17. 112.]
- HAWKER (Robert) Sermons on the Divinity of Christ. 8vo. London, 1793. [E. 25. 27.]
- Hawker (Robert) Sermons on the Divinity and Operations of the Holy Ghost. 8vo. London, 1794. [E. 25. 28.]
- HERRING (Thomas, Archbishop of Canterbury) Seven Sermons on Public Occasions. 8vo. London, 1763. [P. 216. (1.)]
- HILL (George) Lectures upon Portions of the Old Testament. 8vo. Edinburgh, 1812. [Ff. 4. 14.]
- HILL (Robert) Discourses on the Fourth Commandment. 8vo. London, 1728. [P. 81. (1.)]
- HOADLY (Benjamin, Bishop of Winchester) Sermons and Charges. folio. *Works*, Vol. III. [Q. 1. 7.]
- Sermons. 2 vols. 8vo. London, 1754-55. [O. 7. 26, 27.]
- \*HOBART (Right Rev. John Henry, Bishop of the Protestant Episcopal Church in the State of New York) Sermons on the Principal Events and Truths of Redemption. 2 vols. 8vo. London, 1824.
- HOPKINS (Wm.) Sermons. 8vo. London, 1708. [R. 11. 52.]
- HORNE (George, Bishop of Norwich) Sermons. 2 vols. 8vo. Oxford, 1793. [Hh. 6. 12, 13.]
- Discourses on several Subjects. 4 vols. 8vo. Oxford, 1795. [I. 27. 8-11.]
- HORSLEY (Samuel, Bishop of St. Asaph) Sermons. 3 vols. 8vo. Dundee, 1813. [Ff. 6. 38-43.]
- HORTON (Thomas) One Hundred Select Sermons. folio, London, 1679. [G. 11. 18.]
- HURD (Richard, Bishop of Worcester) An Introduction to the Study of the Prophecies concerning the Christian Church, in Twelve Sermons. 2 vols. in 1. 8vo. London, 1776. [Ii. 2. 23.]
- Hurd (Richard) Sermons. 8vo. London, 1776. [D. 26. 13.]

COLLECTIONS OF ENGLISH SERMONS. 819

- Hurd (Richard)** Sermons preached at Lincoln's Inn. 3 vols. 8vo. London, 1785. [I. 27. 14-16.]
- HUSSEY (Christopher)** Twenty Sermons. 8vo. London, 1758. [E. 26. 29.]
- JACKSON (John)** The Duty of a Christian set forth; being an Exposition of the Lord's Prayer. 8vo. London, 1728. [R. 7. 24.]
- JACKSON (Tho.)** Christ's Answer unto John's Question: or, an Introduction to the Knowledge of Jesus Christ and Him crucified. 4to. London, 1625. [N. 8. 18.]
- \***JEBB (John, Bishop of Limerick)** Sermons, chiefly practical. 8vo. London, 1824.
- JEFFERY (John)** Select Discourses. 8vo. London, 1710. [D. 6. 24.]  
 ——— Another Copy. 8vo. London, 1710. [Q. 4. 48.]
- Jeffery (John)** A Complete Collection of his Sermons and Tracts. 2 vols. 8vo. London, 1751. [R. 18. 51,52.]  
 ——— Another Copy. 2 vols. 8vo. London, 1753. [Q. 4. 46,47.]
- JORTIN (John, Archdeacon of London)** Four Sermons on the Truth of the Christian Religion. 8vo. London, 1730. [P. 333. (1.)]
- Jortin (John)** Sermons on different subjects. 7 vols. 8vo. London, 1771. [F. 23. 7-13.]
- KELSEY (Joseph)** Sermons upon several occasions. 8vo. London, 1703. [K. 7. 40.]
- KENNET (Basil)** Sermons on several occasions. 8vo. London, 1715. [D. 6. 17.]  
 ——— Another Copy. 8vo. London, 1727. [G. 26. 6.]
- KIMBER (Isaac)** Sermons on the most interesting Religious, Moral, and Practical Subjects. 8vo. London, 1756. [E. 26. 30.]
- KING (J.)** Sermons on important subjects. 8vo. York, 1782. [Ff. 6. 43.]
- KNIGHT (James)** Sermons on various occasions. 8vo. Taunton, 1818. [Ff. 4. 18.]
- KNOWLES (Thomas)** Twelve Sermons on the Scripture Doctrine of the Existence and Attributes of God, as manifested by the Works of Creation. 8vo. Cambridge, 1750. [D. 25. 24.]
- LAKE (Arthur, Bishop of Bath and Wells)** Sermons. folio, London, 1629. [B. 4. 25.]  
 ——— Another Copy. 4to. London, 1641. [E. 1. 22.]
- LAMBERT (Geo.)** Sermons on various useful and important subjects. 2 vols. 8vo. York, 1778-1779. [Hh. 6. 15,16.]
- Sermons by the Editor of the Letters between Theodosius and Constantia [Dr. John LANGHORNE.] 2 vols. in 1. 12mo. London, 1764. [G. 27. 17.]
- LANY (Benjamin, Bishop of Ely)** Sermons. 4to. London, 1668. [N. 8. 45.]
- LARDNER (Nathaniel)** Sermons upon various subjects. 8vo. London, 1751. [E. 26. 4.]
- LATHAM (Ebenezer)** Sermons on various subjects. 8vo. London, 1774. [G. 23. 12.]
- LATIMER (Hugh, Bishop of Worcester)** Sermons. 4to. London, m. 3. lxxxvi. [N. 6. 46.]  
 ——— Another Copy. 4to. [Ff. 8. 144.]

- Latimer (Hugh) Sermons (with his Life.) 2 vols. 8vo. London, 1758. [D. 27. 26,27.]
- LEIGHTON (Robert, Archbishop of Glasgow) Sermons. 8vo. London, 1694. [C. 15. 37.]
- Another Copy. 8vo. London, 1745. [Ff. 6. 46.]
- LELAND (John) Discourses on various subjects. 4 vols. 8vo. London, 1769. [F. 23. 18-21.]
- LITTLETON (Adam) Sixty-one Sermons. folio, London, 1660. [I. 2. 27.]
- †LUCAS (Richard) Sermons. 8vo. London, 1699.
- LUCAS (Richard) Fifteen Sermons upon Death, Judgment, and a Future State. 8vo. London, 1716. [E. 21. 8.]
- LUTHER (Martin) Thirty-four Special and Chosen Sermons. Englished by William Gace, and printed in 1581. 8vo. (reprinted) London, 1649. [Cc. 3. 23.]
- MACLAURIN (John) Sermons and Essays. 12mo. Edinburgh, 1772. [Ee. 4. 69.]
- Another Copy. 8vo. London, 1772. [A. 17. 113.]
- MACLEAN (Archibald) Sermons on various subjects. 12mo. *Works*, Vol. IV. [Ii. 2. 34.]
- MANDELL (Wm.) The Advent of Christ considered, in Six Sermons. 8vo. Cambridge, 1817. [Ff. 7. 120.]
- Another Copy. 8vo. Cambridge, 1817. [C. 26. 21.]
- Mandell (Wm.) Twelve Sermons preached on various occasions, chiefly before the University of Cambridge. 8vo. Cambridge, 1822. [Ii. 7. 29.]
- MANGHEY (Thomas) Practical Discourses on the Lord's Prayer, &c. 8vo. London, 1721. [R. 19. 22.]
- \*MANT (Richard, Bishop of Down and Connor) Sermons for Parochial and Domestic Usage. 3 vols. 8vo. Oxford, 1818.
- MARCH (John) Sermons. 8vo. London, 1699. [R. 13. 76.]
- MAY (Wm.) Sermons to Young Persons. 12mo. London, 1753. [P. 336. (6.)]
- MILNER (Joseph) Practical Sermons. Vols. I. II. 8vo. London and York, 1804-09. [Ff. 5. 74,75.]
- \*Milner (Joseph) Practical Sermons. Vol. III. 8vo. London, 1824.
- Milner (Joseph) Predigten (a Translation of Vol. I. into German.) 12mo. Barby. [Hh. 7. 35.]
- MORRIS (Joseph) Sermons on several occasions. 8vo. London, 1743. [D. 24. 24.]
- MOSSE (Miles) The Arraignment and Conviction of Usurie, in Six Sermons on Prov. xxviii. 8. 4to. London, 1595. [K. 8. 26.]
- NAYLOR (M. J.) Discourses, principally on the Evidences of Christianity. 8vo. London, 1810. [Hh. 5. 22.]
- NEEDHAM (Robert) Sermons. 8vo. London, 1679. [D. 14. 18.]
- Another Copy. 8vo. London, 1679. [G. 26. 2.]
- NEWTON (Benjamin) Sermons. 2 vols. 8vo. London, 1736. [R. 12. 13,14.]
- NEWTON (Thomas, Bishop of Bristol) Occasional Sermons—Episcopal Charges—and Ninety Dissertations on the Old and New Testament. 4to. *Works*, Vols. II. III. [A. 12. 47,48.]

COLLECTIONS OF ENGLISH SERMONS. 321

- NEWTON (John) *Messiah: Fifty Expository Discourses on the Prophecies, &c. respecting the Messiah.* 2 vols. 8vo. London, 1786. [Ff. 7. 140,141.]
- NICHOLSON (George) *Sermons.* 8vo. London, 1817. (Two Copies.) [Hh. 5. 25,26.]
- NORRIS (John) *Practical Discourses upon several Divine Subjects.* 5 vols. 8vo. London, 1691-1707. [R. 10. 58-62.]
- NOURSE (Peter) *Practical Discourses on several subjects.* 8vo. London, 1705. [M. 15. 36.]
- OGDEN (Samuel) *Sermons on Prayer, the Creed, the Ten Commandments, and the Lord's Supper, with his Life by Dr. Halifax.* 2 vols. 8vo. London, 1788. [A. 16. 63.]
- Ogden (Samuel) *Sermons on the Efficacy of Prayer and Intercession.* 8vo. Cambridge, 1770. [R. 267. (8.)]
- ORR (John) *Sermons on various subjects.* 2 vols. 8vo. London, 1739-49. [R. 19. 29,30.]
- OWEN (John) *A Complete Collection of Sermons and Tracts.* folio, London, 1721. [A. 12. 26.]
- Another Copy. folio, London, 1721. [K. 23. 8.]
- PALEY (William, Archdeacon of Carlisle) *Three Sermons preached in the Cathedral Church of Carlisle.* 12mo. London, 1790. [Hh. 4. 43.]
- PALEY (William) *Sermons on several subjects.* 8vo. Sunderland, 1806. [Hh. 4. 5.]
- Two other Copies. 8vo. London, 1808-12. [Hh. 4. 6,7.]
- PALEY (William) *Sermons and Tracts.* 8vo. London, 1811. [Hh. 4. 8.]
- \*PALEY (William) *Sermons on several subjects, [never before published: edited by his son the Rev. Edmund Paley.]* 2 vols. 8vo. London, 1825.
- PASSERAN (Albert) *Twelve Discourses concerning Religion and Government.* 8vo. London, 1734. [P. 257. (3.)]
- PEARCE (Zachary, Bishop of Rochester) *Sermons.* 4 vols. London, 1776. [Q. 5. 28-31.]
- PEIRCE (James) *Sermons on several occasions.* 8vo. London, 1728. [F. 21. 7.]
- PLUMPTRE (James) *Four Discourses on subjects relating to the Amusements of the Stage, preached at Great St. Mary's Church. With Notes.* 8vo. Cambridge, 1809. [Hh. 4. 9.]
- PORTEUS (Beilby, Bishop of London) *Sermons.* 8vo. London, 1783. [Q. 5. 49.]
- POTTER (John, Archbishop of Canterbury) *Sermons and Charges.* 8vo. *Works*, Vol. I. Oxford, 1753. [D. 25. 19.]
- POWELL (W. S.) *Discourses on various subjects.* 8vo. London, 1776. [Ff. 5. 47.]
- Another Copy. 8vo. London, 1776. [G. 24. 4.]
- PRESTON (John) *The New Covenant; or the Saints Portion, in Four Sermons.* 4to. London, 1634. [E. 19. 24.]
- Preston (John) *Life Eternal; or a Treatise of the Knowledge of the Divine Essence and Attributes, in Eighteen Sermons.* 4to. London, 1634. [E. 19. 26.]

- PRICE (Richard) *Sermons on Christian Doctrine, &c.* 8vo. London, 1787. [A. 16. 35.]
- Another Copy. 8vo. London, 1787. [Hh. 4. 14.]
- PYLE (Thomas) *Sixty Sermons on Plain and Practical Subjects.* 2 vols. 8vo. Norwich, 1783. [G. 23. 16,17.]
- *Ninety-Six Sermons on Plain and Practical Subjects.* 2 vols. 8vo. London, 1785. [A. 14. 43-45.]
- PYLE (Philip) *One Hundred Popular Sermons.* 4 vols. 8vo. Norwich, 1789. [A. 14. 54-57.]
- REEVES (William) *Two Sermons.* 8vo. London, 1713. [P. 110. (16,17.)]
- RELLY (James) *Sermons.* 8vo. London, 1752-1779. [Hh. 2. 47.]
- RIDLEY (Glocester) *The Christian Passover, in Four Sermons.* 8vo. London, 1736. [P. 123. (1.)]
- ROBINSON (Robert) *Seventeen Discourses.* 8vo. Cambridge, 1796.
- ROGERS (John) *Sermons and Tracts.* 8vo. London, 1736. [Ff. 6. 87.]
- Rogers (John) *Twelve Sermons on several occasions.* 8vo. London, 1730. [D. 24. 20.]
- Rogers (John) *Nineteen Sermons on several occasions.* 8vo. London, 1735. [D. 24. 22.]
- Rogers (John) *Eight Sermons on the Necessity of Divine Revelation.* 8vo. London, 1727. [D. 24. 21.]
- Collins (Anthony) A Letter to Dr. Rogers, on his Sermons concerning the Necessity of Revelation.* 8vo. London, 1727. [P. 111. (1.)]
- ROMAINE (William) *Twelve Discourses upon the Law and the Gospel.* 8vo. London, 1787. [Hh. 4. 15.]
- SANDERSON (Robert, Bishop of Lincoln) *Thirty-four Sermons.* folio, London, 1671. [C. 4. 7.]
- SCLATER (William) *The Sick Soul's Salve, and other Sermons.* 4to. Oxford and London, 1612-29. [L. 15. 16.]
- SCOTT (John) *Practical Discourses.* 2 vols. 8vo. London, 1698. [R. 73. 14,15.]
- Scott (John) *Sermons on several occasions.* 8vo. London, 1704. [M. 6. 20.]
- SCOTT (Thomas) *Sermons on Select Subjects.* 8vo. London, 1796. [Hh. 3. 2.]
- Another Copy. 8vo. London, 1796. [Hh. 4. 20.]
- SCOTT (John) *Six Sermons, on Baptism, Confirmation, and the Lord's Supper.* 12mo. Hull, 1809. [Hh. 4. 22.]
- SECKER (Thomas, Archbishop of Canterbury) *Nine Sermons preached in St. James's Church, on occasion of the [then] late War and Rebellion.* 8vo. London, 1758. [P. 216. (2.)]
- Secker (Thomas) *Sermons.* Vols. I. III.-VIII. 8vo. London, 1770-76. [G. 24. 18. 20-25.]
- SELLER (John) *Five Sermons.* 12mo. London, 1636. [K. 16. 19.]
- SHARP (John, Archbishop of York) *Sermons.* 4 vols. 8vo. London, 1709-16. [M. 19. 1-4.]
- Sharp (John) *Sermons.* 7 vols. 8vo. London, 1729. [P. 5. 22-28.]

COLLECTIONS OF ENGLISH SERMONS. 323

- Sharpe (Gregory) Sermons on various subjects. 8vo. London, 1772. [G. 23. 2.]
- SHELFORD (Robert) Five Discourses on various subjects. 4to. London, 1635. [E. 19. 6.]
- SHEPARD (Thomas) The Parable of the Ten Virgins. folio, London, 1660. [H. 23. 6.]
- SHERLOCK (Thomas, Bishop of London) Six Discourses on the Use and Intent of Prophecy. 8vo. London, 1725. [G. 26. 17.]
- Another Copy. 8vo. London, 1725. [N. 7. 7.]
- Middleton (Conyers) *An Examination of the Lord Bishop of London's Discourses concerning the Use and Intent of Prophecy.* 8vo. London, 1750. - - - - -
- Rutherford (T.) *A Defence of the Bishop of London's Discourses, in a Letter to Dr. Middleton.* 8vo. Cambridge, 1750. - - - - - [R. 18. 26.]
- Jackson (Laurence) *Remarks on Dr. Middleton's Examination, &c.* 8vo. London, 1750. - - - - -
- Sherlock (Thomas) Discourses preached at the Temple Church. 3 vols. 8vo. London, 1759-61. [D. 26. 15-17.]
- Another Copy. 3 vols. 8vo. London, 1759-64. [O. 7. 29-32.]
- Another Copy. Vols. I. II. IV. 8vo. London, 1764. [Ii. 1. 27-29.]
- Towne (John) *An Examination of the Principles advanced by Bishop Sherlock, respecting the Nature of the Jewish and Christian Dispensations, in his Sermons and in his Discourses on Prophecy.* 8vo. London, 1756. [P. 254. (1.)]
- A Vindication of some among ourselves against the False Principles of Dr. Sherlock, in a Letter to the Doctor occasioned by his Sermon at the Temple Church, May 29, 1692.* 4to. London, 1692. [M. 14. 22.]
- SMEDLEY (Jonathan) Eight Sermons on several subjects. 8vo. London, 1719. [P. 267. (12.)]
- SMITH (John) Select Discourses. 4to. London, 1670. [H. 7. 35.]
- SPRAT (Thomas, Bishop of Rochester) Sermons preached on several occasions. 8vo. London, 1722. [A. 18. 119.]
- SQUIER (John) and LYNCH (John) Three Sermons. 4to. London, 1637. [M. 19. 35.]
- STANHOPE (George) Sermons preached on several occasions. 8vo. London, 1700. [A. 17. 65.]
- STEBBING (Henry) Sermons on Practical Christianity. 2 vols. 8vo. London, 1759. [G. 23. 24,25.]
- STEFFE (Tho.) Sermons. 8vo. London, 1742. [R. 14. 17.]
- STEPHENS (Wm.) Four Sermons on the Doctrine of the Trinity. 8vo. Oxford, 1722-3-5. [N. 9. 18.]
- The Sermons of Mr. Yorick [Laurence STERNE.] Vols. I. II. V.-VII. in 3 vols. 8vo. London, 1766. [F. 22. 15-17.]
- STILLINGFLEET (Edward, Bishop of Worcester) Fifty Sermons on several occasions. folio, London, 1707. [I. 4. 20.]

- Stillingfleet (Edward) Discourses on several occasions. 8vo. London, 1735. [F. 21. 26.]
- †Stillingfleet (Edward) Six Sermons on the Sufferings of Christ. 8vo. London, 1669.
- Stillingfleet (Edward) Sermons on some of the principal Doctrines of the Christian Religion. 8vo. York, 1794. [Hh. 3. 6.]
- \*SUMNER (J. B.) Sermons on the Faith and Character of a Christian. 8vo. London, 1821.
- SWORDER (William) The Unreasonableness and Absurdity of Practical Atheism and occasional Conformity, demonstrated in Three Sermons. 8vo. London, 1714. [M. 19. 23.]
- SYDENHAM (Humphrey) Sermons on Solemn Occasions. 4to. London, 1637. [E. 1. 36.]
- TALBOT (William, Bishop of Durham) Twelve Sermons, on several subjects and occasions. 8vo. London, 1725. [R. 19. 9.]
- TAYLOR (Jeremy, Bishop of Down and Connor) A Course of Sermons for all the Sundays in the Year. folio, London, 1673. [G. 11. 19.]
- TEMPLE (A.) The Written Word, the only Rule of Christian Faith and Manners, in Three Discourses. 8vo. Newcastle-upon-Tyne, 1772. [P. 280. (5.)]
- TILLINGHAST (John) Sermons. 12mo. London, 1655. [F. 17. 7.]
- TILLY (William) Sermons preached before the University of Oxford. 8vo. London, 1712. [D. 6. 39.]
- TILLOTSON (John, Archbishop of Canterbury) Six Sermons preached in the Church of St. Lawrence Jewry. 8vo. London, 1694. [L. 7. 47.]
- Tillotson (John) Sermons on several occasions. 3 vols. in 2. 8vo. London, 1686. [L. 7. 45,46.]
- Tillotson (John) Sermons on several occasions, published after his Decease, by Ralph Barker, D. D. 14 vols. 8vo. London, 1695-1704. [L. 7. 31-34.]
- Tillotson (John) Sermons and Discourses. Together with the Rule of Faith. 2 vols. folio, London, 1710-12. [C. 4. 13,14.]
- A Vindication of the Sermons of his Grace John, Archbishop of Canterbury, concerning the Divinity and Incarnation of our Saviour; and of the Lord Bishop of Worcester [Edward Stillingfleet]'s Sermon on the Mysteries of the Christian Faith; from the Exceptions of a late book, entitled, "Considerations on the Explications of the Doctrine of the Trinity."* [By J. WILLIAMS. 4to. London, 1695. [M. 14. 22.]
- *Another Copy.* 4to. London, 1695. [N. 6. 35.]
- Reflections upon a Libel lately printed, entitled The Charge of Socinianism against Dr. Tillotson, considered.* 4to. London, 1696. [M. 14. 22.]
- TRAPP (Joseph) Sermons on Moral and Practical Subjects. 2 vols. 8vo. London, 17—. [E. 27. 22,23.]
- TUCKER (Josiah) Seventeen Sermons on some of the most important Points in Natural and Revealed Religion. 8vo. Gloucester, 1786. [G. 23. 1.]
- VANBRUGH (George) Sermons on several subjects and occasions. 8vo. London, 1804. [Hh. 3. 24.]



- VENN (John) Sermons. Vols. I. II: 8vo. London, 1814. [C. 25. 13,14.]
- \*Venn (John) Sermons. Vol. III. 8vo. London, 1818.
- WALKER (Geo.) The Doctrine of the Sabbath delivered in divers Sermons. 4to. Amsterdam, 1638. [N. 8. 38.]
- WALKER (Robert) Sermons on Practical Subjects. 3 vols. 8vo. London, 1792. [R. 16. 43-45.]
- Walker (Robert) Sermons. 4 vols. 8vo. London, 1806. [Hh. 2. 7-10.]
- Walker (Robert) Sermons. 3 vols. 8vo. London, 1815. [Hh. 2. 11-13.]
- WALKER (Samuel) Fifty-two Sermons on the Baptismal Covenant, &c. 2 vols. 8vo. London, 1778. [Hh. 2. 14,15.]
- Another Copy. 2 vols. 8vo. London, 1789. [A. 17. 134,135.]
- Walker (Samuel) Nine Sermons on the Covenant of Grace. 12mo. Hull, 1788. [Ii. 1. 16.]
- WARBURTON (William, Bishop of Gloucester) The Principles of Natural and Revealed Religion explained in a Course of Sermons. 2 vols. 8vo. London, 1753. [D. 25. 11. 12.]
- Warburton (William) The Principles of Natural and Revealed Religion explained. 8vo. Dublin, 1754. [Hh. 4. 42.]
- Warburton (William) Sermons and Discourses on various subjects and occasions. 8vo. London, 1767. [D. 25. 13.]
- Warburton (William) Sermons and Discourses on various subjects and occasions. 4to. *Works*, Vol. V. [D. 23. 15.]
- Another Copy. 8vo. *Works*, Vols. IX. X. [Ff. 4. 27,28.]
- WARD (Seth, Bishop of Sarum) Seven Sermons. 8vo. London, 1674. [M. 7. 19.]
- WARREN (John) Sermons on several subjects. 2 vols. 8vo. London, 1729. [K. 7. 34,35.]
- WATERLAND (Daniel) Sermons on several subjects. 2 vols. 8vo. London, 1742. [R. 19. 18,19.]
- WEBSTER (Thomas) Sermons preached before the University of Cambridge. 8vo. London, 1816. [C. 27. 12.]
- WHARTON (Henry) Sermons preached in Lambeth Chapel. 2 vols. 8vo. London, 1728. [D. 17. 1,2.]
- WHICHCOT (Benjamin) Select Sermons. 8vo. London, 1698. [A. 18. 107.]
- Discourses on several subjects. 8vo. London, 1701. [D. 7. 36.]
- WHISTON (William) Sermons and Essays on several subjects. 8vo. London, 1709. [F. 6. 43.]
- Another Copy. 8vo. London, 1709. [P. 107. (1.)]
- WHITBY (Daniel) Sermons on the Attributes of God. 2 vols. 8vo. London, 1710. [E. 7. 39.]
- Whitby (Daniel) Sermons. 2 vols. 8vo. London, 1726. [D. 22. 2,3.]
- Candid Remarks on some particular Passages in Mr. WHITFIELD'S volume of Sermons, printed in 1750. 8vo. Reading, 1752. [P. 166. (10.)]
- WILKINS (John, Bishop of Chester) Sermons. 8vo. London, 1680. [R. 18. 13.]

- Wilkins (John) *Sermons*. 8vo. London, 1682. [R. 13. 22.]
- WILSON (Tho., Bishop of Sodor and Man) *Sermons*. folio. *Works*, Vol. II. [A. 12. 16.]
- WISHART (Wm.) *Discourses on several subjects*. 12mo. London, 1753. [P. 353. (1.)]
- WITHERSPOON (John) *Sermons on Practical Subjects*. { [C. 5. 34.  
(*Three Copies*.) 12mo. London, 1791. - - } [Ee. 4. 59,60.]
- Witherspoon (John) *Practical Discourses on the leading Truths of the Gospel*. 8vo. London, 1792. [C. 7. 35.]
- Witherspoon (John) *Sermons: a Supplemental Volume*. 12mo. Edinburgh, 1799. [Ee. 4. 58.]
- *Four other Copies*. 12mo. Edinburgh, 1799. [Ff. 8. 124-127.]
- WOOD (Wm.) *Sermons on Social Life*. 8vo. London, 1775. [F. 26. 34.]

#### 4. *Collections of Sermons by Foreign Divines, and Translations of them.*

- [For Sermons by the ancient Fathers of the Christian Church, see their Works, supra, pp. 118-128.]
- AQUINATIS (Thomæ) *Sermones pro Dominicis Diebus, et pro Sanctorum Solemnitatibus*. folio. *Inter Operum Tom. XVI.* [H. 12. 19.]
- ARVERNI (Gulielmi, Episcopi Parisiensis), *Sermones*. folio, Lut. Par. 1538. [M. 11. 10.]
- BELLARMINI (Roberti, Cardinalis) *Conciones Sacræ*. folio. *Inter Operum Tom. I.* [H. 11. 11.]
- BONAVENTURÆ (J. F. Cardinalis) *Sermones de Tempore et de Sanctis*. folio. *Inter Operum Tom. I.* [H. 12. 1.]
- BULLINGERI (Henrici) *Sermones Ecclesiastici*. folio, Tiguri, 1564. [L. 9. 9.]
- Bullingeri (Henrici) *Sermonum Decades Quinque*. 3 tomis in 1 vol. folio, Tiguri, 1577. [L. 9. 11.]
- COFFENSTEIN (Joannis Andreæ) *Discursus Reales in Adventuales Ferias singulas, ex solo primæ Dominicæ Evangelio concepti, ordineque digesti; et in Dominicis Adventûs et Epiphaniæ*. 4to. 2 tomis in 1 vol. Moguntiæ, 1627. [M. 19. 15.]
- DENIÏSE (Nicolai) *Sermones*. 8vo. Rothomagi, 1507. [K. 17. 5.]
- DE PONTE (Ludovici) *Meditationes de Præcipuis Fidei nostræ Mysteriis*. 2 tom. 4to. Coloniae, 1609. [G. 20. 20,21.]
- DU MOULIN (Pierre) *Sermon de l'Image de Dieu en Homme*. 12mo. Queuilly, 1647. [M. 18. 14.]
- FERI (Joannis) *Postilla sive Conciones ad singulas Dominicas*. folio, Coloniae, 1664. [I. 13. 19.]
- FLECHIER (Esprit, Eveque de Nismes) *Sermons*. 2 vols. 8vo. Bruxelles, 1696. [P. 4. 44,45.]
- GABRIELIS (R. D.) *Sermones de Tempore, de Festis Christi, et D. Virginis Mariæ, atque de Sanctis insignioribus totius Anni*. 4to. Coloniae, 1619. [G. 20. 19.]

- GORRAN** (Nicolai de) *Postilla Elucidativa super Epistolas Pauli, ab Epistola ad Romanos usque ad Hebræos.* folio, Parisiis, 1531. [M. 9. 1.]
- GRANATÆ** (Joannis) *Parabolæ Evangelicæ Moralibus Discursibus explicatæ.* 4to. Cæsaraugustæ, 1585. [K. 20. 9.]
- LE SUEUR** (Jean) *Sermons sur l'Institution de la Sainte Cène.* 18mo. Paris, 1647. [D. 17. 41.]
- MARCHANTII** (Jac.) *Rationale Evangelizantium: sive Doctrina et Veritas Evangelica, à sacerdotibus, pastoribus, concionatoribus, pectori appendenda, plebique per anni circulum è cathedris proponenda et exponenda.* 4to. Montibus, 1637. [G. 20. 22.]
- MASSILLON** (J. B. Bishop of Clermont) *Sermons, selected and translated by William Dickson.* 3 vols. 8vo. London, 1797. [C. 27. 20-22.]
- STAPLETONI** (Thomæ) *Promptuarium Morale super Evangelia Dominicalia totius anni.* 8vo. Colonizæ, 1620. [D. 14. 29.]
- THAULERI** (Joannis) *Sermones de Tempore et de Sanctis totius anni.* 4to. Parisiis, 1623. [G. 20. 9.]
- Thauleri** (Joannis) *Sermones de Tempore.* 4to. Colonizæ, 1603. [H. 7. 26.]
- WICELII** (Georgii) *Sacræ Quadragessimæ Lectionum, tam epistolicarum quam evangelicarum, Postilla, per Gerhardum Lorichium Latine redita.* 2 tomis in 1 vol. folio, Colonizæ, 1545. [G. 3. 14.]

5. *Sermons preached at the Consecration of Bishops, and at the Ordination of Clergymen.*

i. *Sermons preached at the Consecration of Bishops.*

- ALLEN** (John) *Sermon at the Consecration of Dr. John Gilbert, Bishop of Llandaff.* 4to. London, 1740. [P. 28. (16.)]
- BACKHOUSE** (James) *Sermon at the Consecration of Philip Yonge, Bishop of Bristol.* 4to. Cambridge, 1758. [P. 7. (3.)]
- BALGUY** (Thomas) *Sermon at the Consecration of Jonathan Shipley, Bishop of St. Asaph.* 4to. London, 1769. [P. 7. (5.)]
- Considerations on Church Authority, occasioned by Dr. Balguy's Sermon.* 8vo. London, 1769. [P. 300. (5.)]
- BALLARD** (Edward) *Sermon at the Consecration of Lord J. Beauclerk, Bishop of Hereford.* 4to. London, 1746. [P. 28. (18.)]
- BARKER** (John) *Sermon at the Consecration of John Tillotson, Archbishop of Canterbury.* 4to. London, 1691. [M. 20. 6.]
- BARTON** (Philip) *Sermon at the Consecration of Robert Lowth, Bishop of Oxford.* 4to. London, 1766. [P. 7. (4.)]
- BEARCROFT** (Philip) *Sermon at the Consecration of Edward Wiles, Bishop of St. David's.* 4to. London, 1742. [P. 28. (17.)]
- BRADFORD** (Samuel) *Sermon at the Consecration of Offspring Blackall, Bishop of Exeter, and Charles Trimmel, Bishop of Norwich.* 4to. London, 1708. [P. 4. (15.)]
- Another Copy. 4to. London, 1708. [P. 33. (13.)]

- BURNEY** (Charles Parr) Sermon at the Consecration of Hon. Edward Legge, Bishop of Oxford. 4to. London, 1816. [Ff. 5. 19.]
- CHAPMAN** (John) Sermon at the Consecration of Matthias Mawson, Bishop of Llandaff. 4to. London, 1739. [P. 4. (18.)]
- CLAGETT** (Nicholas) Sermon at the Consecration of Samuel Bradford, Bishop of Carlisle. 8vo. London, 1718. [P. 186. (7.)]
- CROKALL** (Samuel) Sermon at the Consecration of Henry Egerton, Bishop of Hereford, and Richard Smalbroke, Bishop of St. David's. 4to. London, 1723. [P. 30. (6.)]
- DENNE** (John) Sermon at the Consecration of Thomas Herring, Bishop of Bangor. 4to. London, 1737. [P. 19. (26.)]
- GIBSON** (Edmund) Sermon at the Consecration of William Nicholson, Bishop of Carlisle. 4to. London, 1702. [M. 15. 2.]
- Another Copy. 4to. London, 1702. [N. 8. 24.]
- GREEN** (John) Sermon at the Consecration of Edmund Keene, Bishop of Chester. 4to. Cambridge, 1752. [P. 7. (1.)]
- GURDON** (Brampton) Sermon at the Consecration of John Leng, Bishop of Norwich. 4to. London, 1723. [P. 4. (17.)]
- HEYLIN** (John) Sermon at the Consecration of Joseph Butler, Bishop of Bristol. 8vo. London, 1738. [P. 93. (20.)]
- HOADLY** (John) Sermon at the Consecration of Benjamin Hoadly, Bishop of Bangor. 8vo. London, 1716. [P. 61. (13.)]
- ISHAM** (Zach.) Sermon at the Consecration of George Hooper, Bishop of St. Asaph. 4to. London, 1704. [M. 15. 10.]
- JANE** (William) Sermon at the Consecration of Henry Compton, Bishop of Oxford. 4to. London, 1675. [M. 14. 27.]
- JENNER** (Charles) Sermon at the Consecration of Anthony Ellys, Bishop of St. David's. 4to. London, 1753. [P. 7. (2.)]
- JORTIN** (John) Sermon at the Consecration of Zachary Pearce, Bishop of Bangor. 8vo. London, 1747. [P. 186. (8.)]
- KILBORN** (Robert) Sermon at the Consecration of Francis Hare, Bishop of St. Asaph. 8vo. London, 1728. [P. 76. (10.)]
- KNIGHT** (Samuel) Sermon at the Consecration of Thomas Tanner, Bishop of St. Asaph, and Nicholas Clagett, Bishop of St. David's. 8vo. London, 1731. [P. 266. (9.)]
- LORT** (Michael) Sermon at the Consecration of John Hinchcliffe, Bishop of Peterborough. 4to. Cambridge, 1770. [P. 7. (7.)]
- MARKHAM** (William) Sermon at the Consecration of Dr. James Johnson, Bishop of Gloucester. 8vo. London, 1753. [P. 186. (9.)]
- MILNER** (William) Sermon at the Consecration of William Dawes, Bishop of Chester. 8vo. London, 1708. [M. 14. 9.]
- Another Copy. 8vo. London, 1708. [R. 11. 65.]
- PEARCE** (William) Sermon at the Consecration of George Pretymad, Bishop of Lincoln. 4to. London, 1787. [Hh. 1. 36.]
- SANCROFT** (William) Sermon at the Consecration of several Bishops in 1660. { [E. 1. 22.  
M. 14. 27.  
N. 8. 25, 42.  
P. 33. (14.)]
- (Five Copies.) 4to. London, 1660.

- SCOTT (John) Sermon at the Consecration of Three Bishops. 4to. London, 1689. [M. 15. 11.]
- SHUCKFORD (Samuel) Sermon at the Consecration of Sir Thos. Gooch, Bishop of Norwich. 4to. London, 1737. [P. 19. (27.)]
- SOUTH (Robert) Sermon at the Consecration of John Dolben, Bishop of Rochester. 4to. London, 1666. [M. 15. 11.]
- Another Copy. 4to. London, 1666. [N. 8. 42.]
- SPRY (John) Sermon at the Consecration of John Hume, Bishop of Bristol, and John Egerton, Bishop of Bangor. 8vo. Oxford, 1756. [P. 213. (10.)]
- STINTON (George) Sermon at the Consecration of Shute Barrington, Bishop of Llandaff. 4to. London, 1769. [P. 7. (6.)]
- STURGES (John) Sermon at the Consecration of Thomas Greene, Bishop of Norwich. 4to. London, 1721. [P. 4. (16.)]
- SYDALL (Elias) Sermon at the Consecration of John Tyler, Bishop of Llandaff. 4to. London, 1706. [M. 15. 24.]
- THOMAS (John) Sermon at the Consecration of John Harris, Bishop of Llandaff. 4to. London, 1729. [P. 19. (25.)]
- WAUGH (John) Sermon at the Consecration of George Bull, Bishop of St. David's. 4to. London, 1705. [P. 34. (30.)]
- WILKINS (David) Sermon at the Consecration of Thomas Bowers, Bishop of Chichester. 4to. London, 1722. [P. 30. (17.)]
- YOUNG (Edward) Sermon at the Consecration of Thomas Kenn, Bishop of Bath and Wells. 4to. London, 1685. [M. 15. 18.]

ii. *Sermons preached at the Ordination of Clergymen of the Church of England.*

- BLACKBURNE (Francis) Sermon at the Ordination of Edmund [Keene] Lord Bishop of Chester. 8vo. London, 1752. [P. 186. (16.)]
- BRAY (Thomas) Apostolic Charity : a Sermon at the Ordination of some Missionaries. 4to. London, 1700. [P. 40. (1.)]
- CLARKE (Wilfrid) The Utility of Learning in establishing the Truth of Christianity. An Ordination Sermon. 4to. London, 1796. [Dd. 3. 67.]
- DENNE (John) The Duty of giving no Offence. 8vo. London, 1721. [P. 74. (7.)]
- DENNE (John) Sermon at an Ordination. 4to. London, 1725. [P. 30. (5.)]
- LARDNER (James) The Duty of contending for the Faith, an Ordination Sermon at St. Paul's, Sept. 22, 1700. 4to. London, 1700. [Ii. 1. 32.]
- PARKER (Wm.) The Nature and Reasonableness of the Inward Call and Outward Mission to the Ministry, considered. 8vo. Oxford, 1746. [P. 119. (10.)]
- STEPHENS (Lewis) An Ordination Sermon : to which is annexed a Letter from the Archbishop of York to his Bishops. 4to. London, 17— [P. 30. (26.)]
- STILLINGFLEET (Edward) A Sermon preached at a Publick Ordination at St. Peter's, Cornhill, March 15th, 1684-5. 4to. London, 1685. [N. 8. 25.]

*Lowth (Simon) A Letter to Edward Stillingfleet, D. D. in Answer to the Epistle Dedicatory before his Sermon. Together with some Reflections upon certain Letters, which Dr. Burnet wrote on the same occasion.* 4to. London, 1687. [M. 14. 21.]

————— *Another Copy.* 4to. London, 1687. [M. 16. 30.]

*An Answer to Mr. Lowth's Letter to Dr. Stillingfleet, in another Letter to a Friend.* 4to. London, 1687. [M. 14. 21.]

WHEELOCK (Eleazar) } Sermons at and after the Ordination of the Rev.  
WHITAKER (Nath.) } Charles Jeffry Smith, as a Missionary to the  
Indians. 8vo. Edinburgh, 1767. [Gg. 7. 10.]

WYNNE (John) *The Nature and Extent of Christian Unity explained.* 8vo. London, 1726. [P. 137. (9.)]

iii. *Sermons and Confessions of Faith delivered at the Ordination of Dissenting Ministers.*

AMORY (Thomas) *Sermon at the Ordination of the Rev. Edward Harwood, of Bristol, and the Rev. Benjamin Davies, of Marlborough; with a Charge by Samuel Chandler, D.D.* 8vo. London, 1765. [P. 265. (10.)]

BRADBURY (Thomas) *Confession of Faith at his Ordination: with an Exhortation to Minister and People by Mr. John Shower.* 8vo. London, 1707. [L. 15. 25.]

BULKLEY (Charles) *The Christian Minister.* 8vo. London, 1758. [P. 326. (4.)]

CHANDLER (Samuel) *Sermon at the Ordination of Mr. Thomas Wright, at Bristol.* 8vo. London, 1759. [P. 265. (9.)]

CLEGG (James) *The Continuance of the Christian Church secured by its Constitution: a Sermon at the Ordination of Mr. John Holland, junior. With Mr. Holland's Confession of Faith, and an Exhortation by the Rev. John Ashe.* 8vo. London, 1731. [P. 61. (3.)]

DODDRIDGE (Philip) *The Temper and Conduct of the Primitive Ministers of the Gospel illustrated, in a Sermon at the Ordination of Mr. William Johnston.* 8vo. London, 1737. [P. 101. (9.)]

ENFIELD (William) *The Duties of Religious Societies considered; at the Ordination of Mr. Philip Taylor, &c.* 8vo. London, 1770. [P. 302. (6.)]

FANCOURT (Samuel) *The Nature and Expediency of the Gospel Revelation and of a Public Ministry: a Sermon at the Ordination of the Rev. Henry Lane, M. A. To which are annexed Mr. Lane's Confession of Faith and the Rev. Mr. Edward Warren's Charge.* 8vo. London, 1734. [P. 61. 6.]

FORDYCE (James) *The Method of promoting Edification by Public Institutions.* 8vo. Glasgow, 1755. [P. 333. (4.)]

GROVE (Henry) *Sermon at the Ordination of the Rev. Messrs. Thomas Amory and Wm. Cornish, on preaching Christ; with a Charge by John Milner.* 8vo. London, 1731. [P. 61. (1.)]

GUYSE (John) *Sermon at the Ordination of Mr. Wm. Johnson: with an Exhortation to him by Abraham Taylor.* 8vo. London, 1736. [P. 101. (10.)]

- HURRION (John)** *Of the Work of Ministers, and the Respect due to them from their People: a Sermon at the Ordination of Mr. Abraham Taylor; with a Charge. To which is added Mr. Taylor's Confession of Faith.* 8vo. London, 1731. [P. 61. (4,5.)]
- JENNINGS (David)** *Christian Preaching and Ministerial Service considered; at the Ordination of the Rev. Mr. Jennings; with a Charge by Philip Doddridge.* 8vo. London, 1742. [P. 128. (16.)]
- KIPPIS (Andrew)** *The Character of Christ as a Public Speaker considered, in a Sermon at the Ordination of two Ministers at Bridport; with a Charge by Philip Furneaux.* 8vo. London, 1769. [P. 248. (6.)]
- NEALE (Daniel)** *The Duty of praying for Ministers and the Success of their Ministry; a Sermon at the Separation of the Rev. Thomas Rawlin to the Pastoral Office.* 8vo. London, 1730. [P. 150. (8.)]
- *Another Copy.* 8vo. London, 1730. [P. 195. (5.)]
- PEIRCE (James)** *Presbyterian Ordination proved to be regular, an Ordination Sermon.* 8vo. London, 1716. [M. 20. 11.]
- STOCKELL (Samuel)** *Confession of Faith delivered at the time of his Election to be assistant to the Rev. Samuel Harris.* 8vo. London, 1730. [P. 61. (8.)]
- WILLS (Benjamin)** *Sermon at the Ordination of Mr. Aaron Pitts, wherein the Work of a Minister is described.* 8vo. London, 1732. [P. 61. (7.)]

---

iv. *Charges delivered at the Ordination of Dissenting Ministers.*

- DENHAM (Joseph)** *On Pastoral Duties.* 8vo. London, 1746. [P. 215. (13.)]
- FOOT (Wm.)** *On the Ministerial Office.* 8vo. London, 1753. [P. 215. (14.)]
- GROVE (Henry)** *A Short and Easy Rule for Ministers of the Gospel.* 8vo. London, 1734. [P. 61. (2.)]
- MILNER (John)** *On the Pastoral Care.* 8vo. London, 1746. [P. 215. (12.)]
- Milner (John)** } *On Ministerial Duties.* 8vo. London, } [P. 215. (16.)]  
**TAYLOR (John)** } 1755. }
- NORMAN (John)** *Charge at the Ordination of Mr. Rice.* 8vo. London, 1735. [P. 101. (11.)]
- PRIOR (William)** *Charge at the Ordination of Messrs. Bradshaw, Keech, and others.* 8vo. Sherborne, 1740. [P. 101. (8.)]
- WORTHINGTON (Hugh)** *On the Duty of Ministers and People.* 8vo. London, 1755. [P. 215. (15.)]
-

6. *Sermons preached at Visitations of the Clergy of the Church of England,—before the Clergy of the Church of England assembled in Convocation,—before the General Assembly and Synods of the Kirk of Scotland,—and before Associations of Dissenting Ministers.*

i. *Sermons preached at Visitations of the Clergy of the Church of England.*

- ADAMS (Wm.) *The Nature and Obligation of Virtue, at the Bishop of Lichfield's primary Visitation.* 8vo. London, 1754. [P. 186. (1.)]
- AYSCOUGH (Francis) *A Sermon at the Bishop of Lincoln's Visitation.* 4to. London, 1752. [P. 7. (10.)]
- BACKHOUSE (Wm.) *A Sermon at the Visitation of the Archdeacon of Ely.* 4to. Cambridge, 1763. [P. 7. (14.)]
- BATT (Michael) *A Sermon at the Bishop of Norwich's Visitation.* 4to. London, 1686. [li. 1. 32.]
- BLACKALL (Offspring) *a Sermon at the Bishop of London's Visitation.* (Two Copies.) 4to. London, 1699. } [N. 8. 28. P. 23. (12.)]
- BOUGHEN (Edward) *Unanimity in Judgment and Affection, necessary to Unity of Doctrine and Uniformity in Discipline. A Visitation Sermon, preached in 1635.* 8vo. London: reprinted 1714. [M. 19. 23.]
- BOWMAN (Wm.) *The Traditions of the Clergy destructive to Religion: with an Enquiry into the Grounds and Reasons of such Traditions. A Visitation Sermon.* 8vo. London, 1731. [P. 65. (5.)]
- Remarks on Mr. Bowman's Sermon.* 8vo. London, 1731. [P. 65. (6.)]
- BURNABY (Andrew) *The Nature of Subscription; at Bromley, June 7 1774.* 8vo. London, 1774. [P. 279. (5.)]
- BURNET (Gilbert, Bishop of Salisbury) *Sermon at the Triennial Visitation of his Diocese, A.D. 1704.* 4to. London, 1704. [M. 14. 14.]
- Burnet (Gilbert) *Sermon at his Triennial Visitation, A.D. 1714.* 4to. London, 1714. [M. 14. 16.]
- CHISHULL (Edmund) *The Orthodoxy of an English Clergyman considered: A Visitation Sermon.* 8vo. London, 1711. [M. 19. 28.]
- *Two other Copies.* 8vo. London, 1711. } [N. 9. 21. P. 110. (2.)]
- CLAGETT (Nicholas) *A Sermon at the Bishop of Peterborough's Visitation.* 4to. London, 1726. [P. 30. (21.)]
- CONYBEARE (John) *The Case of Subscription to Articles of Faith considered, at the Triennial Visitation of the Bishop of Oxford.* 8vo. Oxford, 1725. [N. 9. 30.]
- COPPING (John) *A Sermon at the Visitation of the Lord Primate of Ireland.* 4to. Dublin, 1740. [P. 29. 44.]
- CORNWALLIS (H.) *Set on the Great Pot:—a Visitation Sermon on Hospitality.* 8vo. London, 1708. [M. 19. 16.]
- COURTAIL (John) *A Sermon at the Visitation of the Rev. Mr. Archdeacon D'oyly.* 4to. London, 1760. [P. 7. (12.)]



- DENNE** (John) A Sermon at the Visitation of the Bishop of Peterborough. 4to. London, 1723. [P. 30. (4.)]
- DUNCOMB** (Thomas) The great Efficacy and Necessity of Good Example, especially in the Clergy, recommended, in a Visitation Sermon at Guildford. 4to. London, 1671. [N. 8. 42.]
- ELWORTHY** (John) The Influences of the Spirit and their Uses considered: a Sermon at the Visitation of the Bishop of Exeter. 8vo. Exon, 1753. [P. 186. (4.)]
- FARRER** (John) A Sermon at the Visitation of the Bishop of Carlisle. 4to. Carlisle, 1798. [Hb. 7. 31.]
- FORSTER** (Nathaniel) The Evidence from Miracles stated and vindicated from some late Objections: a Visitation Sermon at St. Peter's, Colchester, May 20, 1765, and before the University of Oxford, May 24. 8vo. London, 1767. [P. 249. (7.)]
- GISBORNE** (Thomas) A Sermon at the Visitation of the Archdeacon of Stafford, in 1794. 4to. London, 1794. [Hh. 1. 36.]
- Gisborne** (Thomas) A Sermon at the Visitation of the Archdeacon of Stafford, in 1813. 8vo. London, 1813. [Hh. 2. 34.]
- GOODALL** (Henry) A Sermon at the Visitation of the Bishop of Norwich. 4to. Norwich, 1760. [P. 7. (13.)]
- GREY** (Richard) A Sermon on the proper Conduct of the Clergy under ill Treatment. 8vo. London, 1736. [P. 99. (8.)]
- HARE** (Francis) Church Authority vindicated: at a Visitation of the Peculiars before the Dean of the Arches and Commissary. 8vo. London, 1720. [P. 136. (1.)]
- Houdly* (Benjamin, Bishop of Bangor) *An Answer to Dr. Hare's Sermon, intituled "Church Authority vindicated."* 8vo. London, 1720. [N. 7. 49.]
- *Another Copy.* 8vo. London, 1720. [P. 136. (2.)]
- The Dean of Worcester still the same: or His New Defence of the Bishop of Bangor's Sermon, considered as the performance of a great Critick, a Man of Sense, and a Man of Probity.* 8vo. London, 1720. [N. 7. 49.]
- Neale** (Daniel) *A Letter to the Rev. Dr. Hare, Dean of Worcester, occasioned by his Reflections on the Dissenters in his late Visitation Sermon.* 8vo. London, 1720. [P. 136. (4.)]
- *Another Copy.* 8vo. London, 1720. [P. 195. (6.)]
- *Another Copy.* 8vo. London, 1720. [P. 150. (1.)]
- A Letter of Thanks from a Young Clergyman to Dr. Hare for his Visitation Sermon.* 8vo. London, 1719. [P. 113. (5.)]
- HERVEY** (James) The Cross of Christ the Christian's Glory: a Visitation Sermon. 8vo. London, 1753. [P. 186. (5.)]
- HEY** (John) Thoughts on the Athanasian Creed: a Visitation Sermon. 8vo. Cambridge, 1790. [Hh. 3. 31.]
- HORBERRY** (Matthew) The Inspiration of the Moral Parts of Scripture asserted, at the Triennial Visitation at Lichfield Cathedral, Aug. 29, 1744. 8vo. Oxford, 1745. [P. 119. (3.)]
- JACKSON** (William) The Rule of Faith: a Visitation Sermon, preached before the Bishop of Lincoln. 4to. Cambridge, 1675. [M. 20. 6.]
- JAMES** (John) A Visitation Sermon. 4to. London, 1680. [P. 36. (8.)]

- LAW (Edward)** The Sin and Danger of Schism : a Visitation Sermon. 8vo. Preston, 1817. [Gg. 7. 9.]
- LAW (Geo.)** A Proof the Completion of Christ's Prophecy, concerning the Destruction of Jerusalem : a Visitation Sermon, preached at Baldock, May 31, 1797. 4to. [Gg. 1. 14.]
- LAW (Geo.)** Additional Evidences of the Truth of Christianity : a Visitation Sermon, preached at Baldock, May 17, 1791. 4to. [Gg. 1. 14.]
- LEIGH (Thomas)** The Keeping of Holy Days recommended, in a Sermon preached at Hadham, at the Bishop of London's Conference with his Clergy. 4to. London, 1684. [M. 15. 22.]
- LITTELL (Thomas)** The Clergyman's Remembrancer : a Visitation Sermon at Boston, April 23, 1708. 4to. London, 1708. [M. 14. 8.]  
 ——— Another Copy. 4to. London, 1708. [P. 26. (16.)]
- LOWTH (Robert)** A Sermon at the Visitation of the Bishop of Durham. 4to. London, 1758. [P. 7. (11.)]
- A Letter to the Rev. Dr. MANGEX**, occasioned by his Sermon on the Divinity of Christ. 8vo. London, 1719. [A. 18. 108.]
- A Second Letter to the Rev. Dr. Mangey**, occasioned by his Visitation Sermon on the Eternal Existence of Christ. 8vo. London, 1719. [A. 18. 108.]
- MANSELL (John)** A Visitation Sermon. 4to. London, 1694. [P. 34. (17.)]
- MARSHALL (Nath.)** The Regular Succession of the Christian Ministry ; a Sermon at the Bishop of London's Visitation. 8vo. London, 1719. [P. 116. (8.)]
- MONOUX (Lewis)** Christianity supported by sufficient Evidence : a Sermon at the Triennial Visitation of the Bishop of Lincoln. 8vo. London, 1733. [P. 266. (12.)]
- NEVE (Timothy)** Teaching with Authority ; a Sermon at the Easter Visitation of the Archdeaconry of Huntingdon. 8vo. London, 1747. [P. 186. (15.)]
- PALEY (William)** Caution recommended in the Use and Application of Scripture Language ; a Visitation Sermon. 4to. Cambridge, 1777. [Gg. 1. 14.]
- PENNINGTON (John)** St. Paul's Instruction to the Christian Preacher ; a Visitation Sermon. London, 1756. [P. 213. (25.)]
- PIERS (William)** A Visitation Sermon, at Seven Oaks, May 21, 1742. 8vo. London, 1742. [P. 338. (1.)]
- PILKINGTON (Matthew)** Eternal Life known to and expected by the Jews ; a Visitation Sermon. 8vo. London, 1756. [P. 214. (14.)]
- POCKLINGTON (John)** Sunday no Sabbath : a Sermon at the Bishop of Lincoln's Visitation. 4to. London, 1636. [N. 8. 41.]
- POWELL (William)** A Sermon at the Bishop of St. Asaph's Visitation, in 1742. 8vo. London, 17—. [P. 119. (11.)]
- PRINCE (John)** A Sermon at the Bishop of Exeter's Visitation. 4to. London, 1674. [N. 8. 42.]
- ROBERTS (William)** The Divine Institution of the Gospel Ministry and the Necessity of Episcopal Ordination asserted, in a Sermon at the Bishop of Exeter's primary Visitation. 8vo. London, 1709. [P. 186. (6.)]

- RUTHERFORD (Thomas)** On the Credibility of Miracles, a Sermon at the Bishop of Ely's primary Visitation. 4to. Cambridge, 1751. [P. 7. (9.)]
- SALISBURY (William)** A Sermon at the Visitation of the Archdeacon of Essex. 8vo. London, 1773. [P. 280. (8.)]
- SAVAGE (John)** Christ's Body the Church: a Visitation Sermon. 4to. Cambridge, 1704. [M. 14. 14.]
- Another Copy. 4to. Cambridge, 1704. [P. 23. (16.)]
- SAYWELL (Samuel)** A Sermon at the Visitation of the Archdeacon of Huntingdon. 4to. London, 1696. [N. 8. 28.]
- SHUCKFORD (Samuel)** A Sermon at the primary Visitation of Thomas [Green] Bishop of Norwich. 8vo. Cambridge, 1723. [P. 74. (4.)]
- SPRY (John)** The Case of the Ministerial Maintenance stated: a Visitation Sermon. 8vo. Oxford, 1741. [P. 99. (10.)]
- STEPHENS (William)** The Catholick Doctrine concerning the Union of the two Natures in the one Person of Christ stated and vindicated: a Visitation Sermon. 8vo. Oxford, 1722. [P. 109. (6.)]
- Stephens (William)** The several Heterodox Hypotheses, concerning both the Persons and the Attributes of the Godhead, justly chargeable with more Inconsistencies and Absurdities than those which have been groundlessly imputed to the Catholick System: a Visitation Sermon. 8vo. London, 1724. [P. 109. (8.)]
- SYKES (Arthur Ashley)** The Difference between Christ's Kingdom and those of this World: a Visitation Sermon. 8vo. London, 1717. [P. 238. (1.)]
- Symonds (Edward)** Priestly Avarice; or the Clergy's Kingdom of this World: a Visitation Sermon. 8vo. London, 1731. [P. 63. (14.)]
- TAYLOR (Henry)** On the Beauty of the Divine Economy: a Visitation Sermon. 8vo. London, 1760. [P. 214. (17.)]
- TOLL (Frederick)** A Sermon at the Visitation of the Archdeacon of Winchester. 8vo. London, 1751. [R. 19. 6.]
- TORBIANO (Alexander)** A Visitation Sermon. 4to. London, 1706. [P. 34. (25.)]
- TURNER (John)** The Sinfulness of despising Christian Ministers: a Visitation Sermon. 8vo. London, 1709. [P. 63. (18.)]
- VENN (Henry)** The Duty of a Parish Priest; his Obligations to perform it; and the Incomparable Pleasure of a Life devoted to the Cure of Souls: a Visitation Sermon. 8vo. London, 1761. [P. 205. (13.)]
- Another Copy. 8vo. London, 1761. [Hh. 3. 47.]
- WAKE (Robert)** Courage and Sincerity, the Main Proof of a Faithful Shepherd: a Visitation Sermon. 4to. London, 1704. [M. 14. 14.]
- WARBURTON (William)** A Sermon at the Visitation of the Bishop of Lincoln. 4to. London, 1738. [P. 93. (14.)]
- WATSON (Richard)** A Discourse delivered to the Clergy of the Archdeaconry of Ely. 4to. Cambridge, 1780. [Hh. 1. 38.]
- WELLS (Edward)** The Duty of being grieved for the Sins of others: a Visitation Sermon at Leicester. 8vo. London, 1710. [P. 131. (9.)]
- WHITFIELD (John)** The Kingdom of Jesus Christ; a Visitation Sermon. 8vo. London, 1708. [M. 19. 28.]

Whitfield (John) A Sermon preached in Trinity Church, Ely, at the Visitation of William [Fleetwood], Lord Bishop of the Diocese, Sept. 4, 1722. 8vo. Cambridge, 1723. [R. 11. 65.]

WILLIAMS (John) Of Justification by Faith : a Visitation Sermon at Chichester. 4to. London, 1702. [N. 8. 28.]

WISE (Thomas) The Faithful Steward : a Visitation Sermon at Canterbury. 8vo. London, 1710. [L. 15. 1.]

WOTTON (William) The Rights of the Clergy of the Christian Church asserted ; at the Bishop of Lincoln's primary Visitation. 8vo. London, 1707. [L. 15. 2.]

———— Another Copy. 8vo. London, 1707. [P. 133. (33.)]

ii. *Sermons preached before the Clergy of the Church of England, assembled in Convocation.*

ISHAM (Zachary) Sermon before the Convocation. 4to. London, 1701. [P. 33. 9.]

NEEDHAM (William) Sermon before the Convocation. 4to. London, 1702. [P. 34. 26.]

KIMBERLEY (Jonathan) Sermon before the Lower House of Convocation. 4to. London, 1702. [M. 15. 2.]

KENNETT (White) An Argument in Defence of Passive Obedience, in opposition to all manner of Tenets advanced by pretended Fathers of the Church, and other Writers on the side of Resistance to the Supreme Powers. 8vo. London, 1711. [N. 9. 21.]

———— Another Copy. 8vo. London, 1711. [P. 112. (21.)]

*A Translation of Dr. Kennett's Sermon before the Convocation, with Remarks upon it.* 8vo. London, 1711. [P. 112. (22.)]

iii. *Sermons preached before the General Assembly, and also before Presbyterian Synods, of the Kirk of Scotland.*

BONAR (John) The Nature and Tendency of the Ecclesiastic Constitution in Scotland : a Synod Sermon. 8vo. Edinburgh, 1760. [P. 210. (9.)]

CAMPBELL (George) The Spirit of the Gospel ; neither a Spirit of Superstition, nor of Enthusiasm : a Synod Sermon. 8vo. Edinburgh, 1771. [P. 280. (4.)]

DICK (Robert) The Simplicity and Suitableness of the Divine Revelations to the Circumstances of Mankind : a Synod Sermon. Edinburgh, 1758. [P. 210. (6.)]

FORDYCE (James) The Folly, Infamy, and Misery of Unlawful Pleasure : a Sermon before the General Assembly. 8vo. Edinburgh, 1760. [P. 210. (4.)]

GERARD (Alexander) The Influence of the Pastoral Office on the Character examined : a Synod Sermon. 8vo. Aberdeen, 1760. [P. 210. (8.)]

## INTRODUCTORY AND FAREWELL SERMONS. 397

- LEECHMAN** (William) *The Wisdom of God in the Gospel Revelation: a Sermon before the General Assembly.* 8vo. Edinburgh, 1758. [P. 210. (3.)]
- Leechman** (William) *The Temper, Character, and Duty of a Minister of the Gospel: a Synod Sermon.* 8vo. Glasgow, 1742. [P. 210. (1.)]
- OSWALD** (James) *A Sermon at the opening of the General Assembly of the Church of Scotland.* 8vo. Edinburgh, 1766. [P. 248. (4.)]
- ROBERTSON** (William) *The Situation of the World at the time of Christ's Appearance: a Sermon before the General Assembly.* 8vo. Edinburgh, 1755. [P. 210. (11.)]
- 

### iv. *Sermons preached before Associations of Dissenting Ministers.*

- BLAKE** (Martin) *An Earnest Plea for Peace and Moderation.* 4to. London, 1661. [li. 1. 31.]
- BURN** (Samuel) *On the Progress and Corruption of the Christian Religion.* 4to. London, 1753. [P. 31. (17.)]
- CALAMY** (Edmund) *On the Prudence of the Serpent and the Wisdom of the Dove.* 8vo. London, 1713. [P. 112. (24.)]
- CUMMING** (John) *On the Corruptions of the present Times as to Matters of Religion.* 8vo. London, 1714. [M. 20. 24.]
- DODDRIDGE** (Philip) *On the Evil and Danger of neglecting Souls.* 8vo. London, 1742. [P. 99. (11.)]
- GRAHAM** (William) *Repentance the only Condition of Final Acceptance.* 8vo. London, 1772. [P. 295. (7.)]
- Huggerston* (George) *Remarks on Mr. Graham's Sermon.* 8vo. London, 1772. [Hh. 2. 46.]
- PRIESTLEY** (Joseph) *No Man liveth to himself.* 8vo. Warrington, 1764. [P. 248. (7.)]
- 

### 7. *Introductory and Farewell Sermons.*

- CONDER** (John) *A Pastor's commending his People to God illustrated; addressed to the Congregational Church at Cambridge.* 8vo. London, 1755. [P. 183. (25.)]
- GREENE** (Thomas, Bishop of Ely) *A Farewell Sermon.* 4to. London, 1723. [P. 38. (9.)]
- HARRISON** (Thomas) *The Mutual Duties of Clergy and Laity considered, in a Sermon preached on taking Possession of a Living.* 8vo. London, 1730. [P. 63. (7.)]
- MANNINGHAM** (Thomas) *The Spiritual Strength to which a good Christian may arrive. With a Farewell to his Congregation.* 8vo. London, 1713. [P. 73. (12.)]
- PRIESTLEY** (Joseph) *A Sermon on resigning his Pastoral Office among the Congregation of Protestant Dissenters at Mill Hill Chapel, Leeds.* 8vo. London, 1773. [P. 300. (10.)]

- WOOD (William, *the successor of Dr. Priestley*) *The Reciprocal Duties of a Christian Minister and his Hearers, at Mill Hill Chapel.* 8vo. Leeds, 1773. [P. 294. (10.)]
- SCOTT (James) *A Farewell Sermon, at Leeds.* 4to. Leeds, 1769. [P. 31. (34.)]
- SHARP (John) *A Sermon at St. Giles's-in-the-Fields, June 28, 1691, on his leaving that Parish.* 8vo. London, 1710. [P. 133. (14.)]
- TRIMNELL (Charles) *Farewell Sermon at St. James's, Westminster.* 8vo. London, 1709. [P. 75. (13.)]
- WAKE (William, afterwards Archbishop of Canterbury) *Sermon at St. James's, Westminster, on taking leave of that Parish.* 8vo. London, 1707. [P. 266. (10.)]
- WISE (Thomas) *A Farewell Sermon at the Church of Richmond in Surrey.* 8vo. London, 1707. [P. 131. (6.)]

---

8. *Sermons preached at the Consecration or Opening of Churches, Chapels, and Organs, and on the Commencement of Lectures.*

- BEVERIDGE (Wm.) *The Excellency and Usefulness of the Common Prayer: a Sermon at the opening of St. Peter's, Cornhill, Nov. 27, 1681.* 8vo. London, 1708. [P. 133. (15.)]
- Beveridge (William) *The Excellency, &c. of the Common Prayer.* 12mo. London, 1723. [P. 345. (4.)]
- BROWN (John) *On the Use and Abuse of Externals in Religion: a Sermon at the Consecration of St. James's Church in Whitehaven.* 8vo. London, 1753. [P. 186. (2.)]
- BULL (Robert) *The Necessity and Holiness of Churches; a Sermon at the Consecration of the New Church at Kingwood, Aug. 27, 1723.* 8vo. London, 1723. [P. 138. (2.)]
- BURD (Richard) *Two Sermons on occasion of opening the New Chapel of St. James's, Westminster.* 4to. London, 1702. [M. 15. 10.]
- GODDARD (Peter) *A Sermon at the Consecration of Clare Hall Chapel, Cambridge.* 4to. Cambridge, 1769. [P. 31. (28.)]
- GREY (Richard) *A Sermon at the opening of Steane Chapel.* 4to. London, 1754. [P. 31. (26.)]
- INNES (Alexander) *The Duty of frequenting the Public Worship of God: a Sermon at the opening of St. Margaret's Church, Westminster.* 8vo. London, 1727. [P. 76. (13.)]
- LENG (John) *A Sermon at the Consecration of the Chapel of St. Katherine's Hall, Cambridge.* 4to. Cambridge, 1704. [P. 23. (22.)]
- Another Copy. 4to. Cambridge, 1704. [Li. 1. 32.]
- LINDSEY (Theophilus) *Two Sermons at the opening of Essex-street Chapel.* 8vo. London, 1774-8. [A. 14. 53.]
- LYNG (William) *The Usefulness, Antiquity, and Dedications of Churches: a Sermon on opening the New Church at Yarmouth.* 4to. Cambridge, 1716. [M. 15. 21.]
- Another Copy. 4to. Cambridge, 1716. [P. 34. (22.)]

- MARSHALL** (Nathaniel) *The Jewish Synagogue the Model of Christian Worship: a Sermon preached at the opening of the Chapel of St. John, Holborn.* 8vo. London, 1727. [P. 76. (6.)]
- MARSHALL** (Nathaniel) *The Use and Importance of a Preaching Ministry: a Sermon on opening the Tuesday Evening Lecture at the Church of St. Laurence Jewry.* 8vo. London, 1727. [P. 76. (7.)]
- PEARCE** (Z.) *A Sermon at the Consecration of the New Parish Church of St. Martin-in-the-Fields, Oct. 10, 1726.* 8vo. London, 1727. [P. 74. (8.)]
- SMITH** (John) *A Sermon at the Consecration of Stockton Chapel.* 8vo. London, 1712. [P. 112. (10.)]
- TAYLOR** (John) *The Glory of any House erected for Public Worship: a Sermon on opening a New Chapel.* 8vo. London, 1756. [P. 214. (18.)]
- MACRO** (Thomas) *A Sermon at the opening of an Organ.* 8vo. London, 1734. [P. 63. (8.)]

## 9. *Funeral Sermons and Orations.*

### i. *On deceased British Sovereigns and Members of the Royal Family.*

#### JAMES II.

- ROUQUETTE** (Henry Emmanuel de) *A Funeral Oration upon the death of James the Second, King of Great Britain. Done out of French.* 4to. London, 1703. [M. 15. 10.]

#### WILLIAM III. AND MARY II.

- WAKE** (William) *Sermon on the death of Queen Mary.* 4to. London, 1695. [P. 26. (19.)]
- FLEETWOOD** (William, Bishop of Ely) *Sermons preached on the death of Queen Mary, 1694, of the Duke of Gloucester, 1700, and of King William III. 1701.* 12mo. London, 1712. [C. 20. 27.]
- QUEEN ANNE, AND HER CONSORT, GEORGE PRINCE OF DENMARK.**
- HARRIS** (William) *Sermon on the death of his Highness GEORGE PRINCE of Denmark.* 8vo. London, [17—.] [P. 196. (1.)]
- BLOWER** (John) *A Sermon on the death of Queen ANNE.* 8vo. London, 1714. [M. 19. 30.]
- FOSTER** (William) *A Sermon preached on occasion of the death of Queen ANNE.* 8vo. London, 1714. [P. 110. (19.)]
- MARSHALL** (Nat.) *The Royal Pattern; a Sermon on the death of Queen ANNE.* 8vo. London, 1714. [P. 116. (7.)]
- ROWDEN** (John) *A Sermon on the death of Queen ANNE.* 8vo. Oxford, 1714. [M. 19. 29.]
- SMITH** (Elisha) *A Sermon on the death of Queen ANNE and the Hanover Succession.* 8vo. London, 1714. [M. 19. 29.]

## GEORGE II. AND QUEEN CAROLINE.

CROWE (William) Sermon on the Death of Queen Caroline. 4to. London, 1737. [P. 19. 30.]

CHANDLER (Samuel) The Character of a Great and Good King: a Sermon on the Death of King George II. 8vo. London, 1760. [P. 265. (7.)]

## HER ROYAL HIGHNESS THE PRINCESS CHARLOTTE OF WALES.

LAW (George Henry, Bishop of Chester) A Sermon preached at Chester. 8vo. London, 1818. [Ff. 6. 37.]

KAYE (John) A Sermon preached at Cambridge. 4to. Cambridge, 1817. [Hh. 7. 30.]

GORHAM (G. C.) A Sermon preached before the University. 8vo. Cambridge, 1817. [Ff. 6. 37.]

HALL (Robert) A Sermon preached at Leicester. (Two Copies.) 8vo. Leicester, 1817. [Ff. 6. 37. Hh. 2. 31.]

## QUEEN CAROLINE (CONSORT OF KING GEORGE IV.)

MARSH (Herbert, Bishop of Peterborough) Sermon on the Death of the Queen. 4to. Cambridge, 1818. [Hh. 7. 30.]

ii. *Funeral Sermons on Private Individuals.*

ADAMS (John) Sermon on occasion of the death of the Rev. Thomas Staynoe. 8vo. London, 1707. [P. 270. (16.)]

ALLEN (John) Sermon on occasion of the death of the Rev. Obadiah Hughes. 8vo. London, 1752. [P. 192. (7.)]

AMORY (Thomas) Sermon on occasion of the death of John Holliday, Esq. 8vo. London, 1754. [P. 192. (11.)]

Amory (Thomas) Sermon on occasion of the death of the Rev. Samuel Chandler. 8vo. London, 1776. [P. 267. (2.)]

ASHWORTH (Caleb) Sermon on occasion of the death of Mr. James Floyd. 8vo. London, 1759. [P. 215. (4.)]

Ashworth (Caleb) Sermon on occasion of the death of the Rev. Samuel Clark. 8vo. London, 1770. [P. 267. (6.)]

BAGSHAW (Henry) Sermon on occasion of the death of Sir Richard Fanshawe, Knight and Bart. 4to. London, 1667. [M. 14. 8.]

———— Another Copy. 4to. London, 1667. [M. 15. 26.]

BAKER (Thomas) Sermon on occasion of the death of Margaret, Countess of Richmond and Derby. 8vo. London, 1708. [R. 13. 25.]

BARKER (John) Sermon on occasion of the death of the Rev. John Newman. 8vo. London, 1741. [P. 128. (8.)]

Barker (John) Sermon on occasion of the death of the Rev. Dr. Benjamin Grosvenor. 8vo. London, 1758. [P. 215. (2.)]

BARKER (Samuel) Sermon on occasion of the death of the Right Hon. the Countess of Orford. 4to. London, 1702. [M. 15. 9.]

BATES (J.) Sermon on occasion of the death of the Rev. Matthew Henry. 8vo. London, 1714. [P. 196. (5.)]



- BATES** (Wm.) Sermon on occasion of the death of the Rev. Dr. Manton. 4to. London, 1678. [M. 15. 26.]
- BENSON** (George) Sermon on occasion of the death of the Rev. James Read. 8vo. London, 1755. [P. 192. (10.)]
- BISSETT** (Wm.) Sermon on occasion of the death of Mrs. Catesby. 8vo. London, 1727. [P. 63. (16.)]
- BLOWER** (John) Sermon on occasion of the death of the Right Rev. Dr. John Sharp, Archbishop of York. 8vo. London, 1714. [M. 19. 30.]
- BLYTH** (S.) Sermon on occasion of the death of the Rev. S. Bourn. 8vo. London, 1754. [P. 192. (13.)]
- BRADY** (Nicholas) Sermon on occasion of the death of Thomas Shadwell, Esq. 4to. London, 1693. [N. 8. 28.]
- Brady** (Nicholas) Sermon on occasion of the death of Lieut.-Gen. Tolle-mache. 4to. London, 1694. [P. 36. (12.)]
- BRAY** (Thomas) Sermon on occasion of the death of Mr. J. Dent. 8vo. London, 1709. [P. 134. (10.)]
- BULKELEY** (Charles) Sermon on occasion of the death of the Rev. James Foster. 8vo. London, 1753. [P. 192. (1.)]
- BURNET** (Gilbert, Bishop of Salisbury) Sermon on occasion of the death of Archbishop Tillotson. 4to. London, 1694. [P. 26. (24.)]
- Another Copy. 8vo. London, 1709. [P. 134. (12.)]
- Some Discourses on Dr. Burnet and Archbishop Tillotson, occasioned by the Funeral Sermon of the former upon the latter.* 4to. London, 1695. [P. 24. (10.)]
- Pitt** (Moses) A Letter to the Author of a Book, intituled "Some Discourses upon Dr. Burnet and Dr. Tillotson, occasioned by the Funeral Sermon of the former upon the latter." 4to. London, 1695. [M. 20. 13.]
- Burnet** (Gilbert) Reflections upon a Pamphlet, entitled "Some Discourses," &c. 8vo. London, 1696. [L. 15. 14.]
- Another Copy. 8vo. London, 1696. [P. 114. (10.)]
- BURROUGHS** (Joseph) Sermon on occasion of the death of the Rev. Joseph Morris. 8vo. London, 1755. [P. 192. (12.)]
- BUTLER** (John) Sermon on occasion of the death of Dr. Kenrick. 4to. London, 1753. [P. 31. (11.)]
- CALAMY** (Edmund) Sermon on occasion of the death of the Rev. Dr. Bolton. 4to. London, 1655. [M. 15. 26.]
- CHANDLER** (Samuel) Sermon on occasion of the death of the Rev. Geo. Smith. 8vo. London, 1746. [P. 128. (3.)]
- Chandler** (Samuel) Sermon on occasion of the death of the Rev. Moses Lowman. 8vo. London, 1752. [P. 192. (3.)]
- CHOPPIN** (P.) Sermon on occasion of the death of the Rev. Joseph Boyse. 8vo. London, 1729. [P. 147. (4.)]
- COLLET** (Samuel) Sermon on occasion of the death of the Rev. Joseph Collett. 8vo. London, 1742. [G. 26. 26.]
- DAY** (James) Sermon on occasion of the death of the Rev. Caleb Rotheram. 8vo. London, 1752. [P. 192. (14.)]

- DE LA ROSE (John)** Sermon on occasion of the death of the Rev. Timothy Jollie. 8vo. London, 1715. [P. 196. (6.)]
- DIKES (Thomas)** Sermon on occasion of the death of the Rev. Miles Atkinson. 8vo. Hull, 1811. [Hh. 7. 29.]
- DU MOULIN (Peter)** Sermon on occasion of the death of the Right Hon. Mabella Lady Fordwitch, (in 1669.) 8vo. London, 1709. [P. 134. (11.)]
- EARLE (Jabez)** Sermon on occasion of the death of the Rev. John Cumming. 12mo. London, 1729. [P. 147. (19.)]
- EVANS (John)** Sermon on occasion of the death of the Rev. John Ratcliffe. 8vo. London, 1728. [P. 147. (11.)]
- FAULCONER (Gervase)** Sermon on occasion of the death of Sir H. Willoughby, Bart. 8vo. London, 1655. [N. 8. 41.]
- FERN (Robert)** Sermon on occasion of the death of the Rev. Edward Prime. 8vo. London, 1710. [P. 196. (2.)]
- FLEETWOOD (Wm.)** Sermon on occasion of the death of Mr. Noble. 8vo. London, 1713. [N. 9. 28.]
- FLEMING (Caleb)** Sermon on occasion of the death of the Rev. James Foster. 8vo. London, 1753. [P. 193. (2.)]
- FLEXMAN (R.)** Sermon on occasion of the death of the Rev. Thomas Amory. 8vo. London, 1774. [P. 302. (10.)]
- FORDYCE (James)** Sermon on occasion of the death of the Rev. Dr. Laurence. 8vo. London, 1760. [P. 210. (5.)]
- FOSTER (James)** Sermon on occasion of the death of the Rev. John Ashworth. 8vo. London, 1742. [P. 128. (2.)]
- FOSTER (James)** Sermon on occasion of the death of the Rev. Thomas Emlyn. 8vo. London, 1741. [P. 128. (1.)]
- FURNEAUX (Philip)** Sermon on occasion of the death of the Rev. Dr. Henry Miles. 8vo. London, 1763. [P. 265. (10.)]
- GAUDEN (John)** Sermon on occasion of the death of Dr. Brownrigg, Bishop of Exeter. 8vo. London, 1660. [R. 14. 9.]
- GIBBONS (Thomas)** Sermon on occasion of the death of Mr. Samuel Davies. 8vo. London, 1761. [P. 215. 5.]
- Gibbons (Thomas)** Sermon on occasion of the death of Mr. Wm. Cromwell. 8vo. London, 1773. [P. 302. (13.)]
- GODWIN (Edward)** Sermon on occasion of the death of Mr. Wm. Voyce. 8vo. London, 1729. [P. 147. (5.)]
- GROSVENOR (Benjamin)** Sermon on occasion of the death of the Rev. Dr. Harris. 8vo. London, 1740. [P. 128. (9.)]
- GROVE (Henry)** Sermon on occasion of the death of Mrs. Prudence Welman. 8vo. London, 1730. [P. 147. (11.)]
- GUYSE (John)** Sermon on occasion of the death of the Rev. John Hubbard. 8vo. London, 1743. [P. 128. (10.)]
- HALLETT (Joseph)** Sermon on occasion of the death of the Rev. James Peirce. 8vo. London, 1726. [P. 137. (15.)]
- HANCOCK (John)** Sermon on occasion of the death of the Rev. Mr. Postlethwayte. 4to. London, 1713. [P. 22. (26.)]

- HARRIS (Wm.)** Sermon on occasion of the death of Mrs. Bathua Barker. 8vo. London, 1719. [P. 196. (8.)]
- HARRIS (Wm.)** Sermon on occasion of the death of the Rev. Thomas Pickard. 8vo. London, 1720. [P. 196. (9.)]
- HARRIS (Wm.)** Sermon on occasion of the death of the Rev. John Billingsley. 8vo. London, 1722. [P. 196. (10.)]
- HARRIS (Wm.)** Sermon on occasion of the death of the Rev. Joshua Oldfield. 8vo. London, 1730. [P. 147. (13.)]
- HARWOOD (Edward)** Sermon on occasion of the death of the Rev. Dr. John Taylor. 8vo. London, 1761. [P. 215. (6.)]
- HAYLEY (Wm.)** Sermon on occasion of the death of Dr. Connor. 4to. London, 1699. [P. 38. (16.)]
- HENCHMAN (Richard)** Sermon on occasion of the death of Mrs. Harcourt. 4to. London, 1661. [N. 8. 41.]
- HEYNES (John)** Sermon on occasion of the death of Wm. Lord Paget. 4to. London, 1669. [M. 15. 26.]
- HODGE (John)** Sermon on occasion of the death of the Rev. John Mason. 8vo. London, 1763. [P. 215. (11.)]
- HUGHES (Obadiah)** Sermon on occasion of the death of the Rev. Joshua Oldfield. 8vo. London, 1730. [P. 147. (12.)]
- HUNT (Jeremiah)** Sermon on occasion of the death of the Rev. Joseph Maisters. 8vo. London, 1717. [P. 196. (7.)]
- HUNT (Jeremiah)** Sermon on occasion of the death of Grey Neville, Esq. 8vo. London, 1723. [P. 196. (12.)]
- HURRION (John)** Sermon on occasion of the death of Mrs. Esther Tompson. 8vo. Norwich, 1712. [P. 147. (3.)]
- ISHAM (Zach.)** Sermon on occasion of the death of the Rev. Dr. Scott. 4to. London, 1695. [P. 40. (7.)]
- JACOMB (Thomas)** Sermon on occasion of the death of Mr. Richard Vines. 4to. London, 1656. [M. 15. 26.]
- JENNINGS (David)** Sermon on occasion of the death of the Rev. Daniel Neal. 8vo. London, 1743. [P. 128. (4.)]
- Jennings (David)** Sermon on occasion of the death of the Rev. Dr. Isaac Watts. 8vo. London, 1749. [P. 192. (4.)]
- Jennings (David)** Sermon on occasion of the death of the Rev. Timothy Jollie. 8vo. London, 1757. [P. 215. (1.)]
- KIPPIS (Andrew)** Sermon on occasion of the death of Mr. Timothy Laugher. 8vo. London, 1769. [P. 267. (5.)]
- LAMBERT (George)** Sermon on occasion of the death of Mrs. Hannah Gill. 8vo. York, 1784. [Hh. 2. 42.]
- LANGFORD (Wm.)** Sermon on occasion of the death of the Rev. Edward Godwin. 8vo. London, 1764. [P. 267. (4.)]
- LARDNER (Nathaniel)** Sermon on occasion of the death of the Rev. Dr. Jer. Hunt. 8vo. London, 1745. [P. 128. (5.)]
- LATHAM (Ebenezer)** Sermon on occasion of the death of the Rev. Matthew Bradshaw. 8vo. London, 1743. [P. 128. (6.)]
- Latham (Ebenezer)** Sermon on occasion of the death of the Rev. Daniel Madock. 8vo. London, 1745. [P. 128. (7.)]

- LAUD (Wm. Archbishop of Canterbury) Funeral Sermon, preached by himself from the Scaffold, Jan. 10, 1644, &c. 8vo. London, 1709. [P. 134. (37.)]
- LLOYD (Wm.) Sermon on occasion of the death of Bishop Pearson. 4to. London, 1672. [M. 15. 26.]
- Lloyd (Wm.) Sermon on occasion of the death of Sir Edmundbury Godfrey. 4to. London, 1678. [M. 15. 26.]
- Another Copy. 4to. London, 1678. [N. 8. 25.]
- MANDELL (Wm.) Sermon on occasion of the death of B. A. Keck, Esq. 8vo. Cambridge, 1815. [Hh. 2. 47.]
- MANN (Joshua) Sermon on occasion of the death of Mr. Basil Owen Woodd. 8vo. London, 1811. [Hh. 2. 47.]
- MANNINGHAM (Thomas) Sermon on occasion of the death of Sir J. Norton. 4to. London, 1687. [P. 33. (32.)]
- Manningham (Thomas) Sermon on occasion of the death of Lady Dorothea Norton. 4to. London, 1703. [M. 15. 10.]
- MARSHALL (Nathaniel) Sermon on occasion of the death of the Rev. J. Rogers. 8vo. London, 1729. [P. 63. (3.)]
- Some Remarks on Dr. Marshall's Sermon.* 8vo. London, 1729. [P. 63. (4.)]
- MAYO (Daniel) Sermon on occasion of the death of the Rev. Dr. Edmund Calamy. 8vo. London, 1732. [P. 192. (8.)]
- MILNER (John) Sermon on occasion of the death of the Rev. Dr. Isaac Watts. 8vo. London, 1749. [P. 192. (5.)]
- NAILLOUR (Wm.) Sermon on occasion of the death of the Hon. Col. Charles Cavendish. 4to. London, 1675. [M. 15. 22.]
- NEAL (Daniel) Sermon on occasion of the death of the Rev. Matthew Clarke. 8vo. London, 1726. [P. 150. (4.)]
- Another Copy. 8vo. London, 1726. [P. 195. (3.)]
- Neal (Daniel) Sermon on occasion of the death of Mrs. Anne Phillibrowne. 8vo. London, 1726. [P. 195. (4.)]
- NEWMAN (John) Sermon on occasion of the death of Mr. Richard Mount. 8vo. London, 1722. [P. 196. (1.)]
- NICOLLS (Samuel) Sermon on occasion of the death of Bishop Sherlock. 4to. London, 1761. [P. 31. (12.)]
- NOBLE (Daniel) Sermon on occasion of the death of the Rev. Joseph Burroughes. 8vo. London, 1761. [P. 215. (7.)]
- ORTON (Job) Sermon on occasion of the death of the Rev. Dr. Doddridge. 8vo. London, 1752. [P. 192. (6.)]
- OWEN (John) Sermon on occasion of the death of Mrs. Elizabeth Prowse. 8vo. London, 1810. [Hh. 2. (36.)]
- PALMER (Samuel) Sermon on occasion of the death of the Rev. Caleb Ashworth. 8vo. London, 1775. [P. 302. (11.)]
- PARSONS (John) Sermon on occasion of the death of John Earl of Rochester. (Three Copies.) 4to. Oxford, 1680. { [M. 15. 26.  
N. 8. 25.  
Hh. 7. 31.]
- Another Copy. 8vo. London, 1707. [P. 134. (8.)]
- Another Copy. 8vo. London, 1728. [P. 116. (10.)]
- PATRICK (Symon) Sermon on occasion of the death of Mr. Tho. Grigg. 4to. London, 1670. [M. 15. 26.]

- Patrick (Symon)** *Divine Arithmetic, or the right Art of numbering our Days.* 8vo. London, 1672. [F. 16. 37.]
- PHILIPS (Henry)** Sermon on occasion of the death of Mr. and Mrs. Gibbs. 12mo. London, 1705. [P. 147. (6.)]
- Philips (Henry)** Sermon on occasion of the death of Mr. Tho. Ivyleaf. 12mo. London, 1705. [P. 147. (7.)]
- PICKARD (Edward)** Sermon on occasion of the death of Mr. Tho. Newman. 8vo. London, 1759. [P. 215. (3.)]
- Pickard (Edward)** Sermon on occasion of the death of the Rev. Dr. Geo. Benson. 8vo. London, 1762. [P. 215. (8.)]
- PRITCHARD (Thomas)** Sermon on occasion of the death of Mrs. Mary Dawes. 8vo. London, 1709. [P. 134. (9.)]
- RESBURY (Nathaniel)** Sermon on occasion of the death of Sir A. Broderick. 4to. London, 1681. [P. 38. (15.)]
- REYNOLDS (Thomas)** Sermon on occasion of the death of Mrs. Eleanor Murden. 8vo. London, 1713. [P. 196. (3.)]
- Reynolds (Thomas)** Sermon on occasion of the death of the Rev. Samuel Pomfret. 8vo. London, 1721. [P. 192. (15.)]
- A Letter to the Rev. Tho. Reynolds upon a Passage in his Funeral Sermon for the late Mr. Pomfret.* By Simon Browne. 8vo. London, 1722. [P. 192. (16.)]
- RIDLEY (Gloicester)** Sermon on occasion of the death of the Rev. Dr. Berriman. 8vo. London, 1750. [P. 22. (27.)]
- SAVAGE (Samuel Morton)** Sermon on occasion of the death of the Rev. Dr. David Jennings. 8vo. London, 1762. [P. 215. (9.)]
- SCOTT (John)** Sermon on occasion of the death of Dr. Wm. Crown. 4to. London, 1685. [M. 15. (26.)]
- SCOTT (Thomas)** *The Duty and Advantage of remembering Deceased Ministers.* 8vo. Buckingham, 1808. [Hh. 2. 36.]
- Scott (Thomas)** Sermon on the death of Lady Mary Fitzgerald. 8vo. London, 1815. [Hh. 2. 34.]
- Scott (Thomas)** Sermon on occasion of the death of Mr. John West. 12mo. Buckingham, 1815. [Hh. 7. 36.]
- SEED (Jeremiah)** Sermon on occasion of the death of the Rev. Dr. Waterland. 4to. London, 1740. [P. 29. (42.)]
- SHARP (John)** Sermon on occasion of the death of Lady Cornbury. 8vo. London, 1706. [P. 134. (7.)]
- SHERMAN (John)** Sermon on occasion of the death of the Rev. John Hughes. 8vo. London, 1729. [P. 147. (9.)]
- SIMMON (Charles)** Sermon on occasion of the death of the Hon. and Rev. W. B. Cadogan. 8vo. London, 1798. [Hh. 3. 50.]
- SOME (David)** Sermon on occasion of the death of the Rev. J. Saunders. 8vo. London, 1736. [P. 93. (11.)]
- STAINSBY (Richard)** Sermon on occasion of the death of Bishop Hayter. 4to. London, 1762. [P. 31. 13.]
- STENNETT (Joseph)** Sermon on occasion of the death of the Rev. David Rees. 8vo. London, 1748. [P. 192. (9.)]
- STENNETT (Samuel)** Sermon on occasion of the death of the Rev. John Gill. 8vo. London, 1771. [P. 302. (12.)]

- STILLINGFLEET** (James) Sermon on occasion of the death of the Rev. J. King. 8vo. York, 1782. [Hh. 2. 42.]
- STRONG** (—) Sermon on occasion of the death of the Rev. Henry Grove. 8vo. London, 1738. [P. 93. 12.]
- TAYLOR** (Jeremy) Sermon on occasion of the death of the Countess of Carbery. 4to. London, 1650. [M. 15. 26.]
- TAYLOR** (Zachariah) Sermon on occasion of the death of Lady Bradshaigh. 4to. London, 1695. [P. 40. (15.)]
- TREN** (John) Sermon on occasion of the death of the Rev. Daniel Gilson. 8vo. London, 1728. [P. 147. (2.)]
- VENN** (Henry) Sermon on occasion of the death of the Rev. George Whitfield. 8vo. London, 1770. [P. 305. (15.)]
- VENN** (John) Sermon on occasion of the death of John Thornton, Esq. 8vo. London, 1791. [Hh. 4. 45.]
- WARD** (Seth, Bishop of Salisbury) Sermon on occasion of the death of George Monck, Duke of Albemarle. 4to. London, 1670. [M. 15. 26.]
- WARREN** (Robert) Sermon on occasion of the death of Sir Wm. Dawes, Archbishop of York. 8vo. London, 1724. [P. 113. (10.)]
- WATTS** (Isaac) Sermon on occasion of the death of Mrs. Bury. 8vo. Bristol, 1725. [Ii. 3. 55.]
- Watts** (Isaac) Sermon on occasion of the death of Sir John and Lady Hartopp. 8vo. London, 1736. [R. 14. 30.]
- WEBSTER** (Tho.) Sermon on occasion of the death of the Rev. Thomas Robinson. 8vo. London, 1813. [Hh. 2. 34.]
- WELD** (Isaac) Sermon on occasion of the death of the Rev. Dr. John Leland. 8vo. London, 1766. [P. 267. (3.)]
- WESLEY** (John) Sermon on occasion of the death of the Rev. George Whitfield. 8vo. London, 1770. [P. 305. (16.)]
- WILLIAMS** (Daniel) Sermon on occasion of the death of the Rev. Matthew Henry. 8vo. London, 1714. [P. 196. 4.]
- WILSON** (Daniel) Sermon on occasion of the death of the Rev. Richard Cecil. 8vo. London, 1810. [Hh. 2. 36.]
- WOOD** (James) Sermon on occasion of the death of the Rev. Joseph Hill. 8vo. London, 1729. [P. 147. (8.)]
- WROE** (Richard) Sermon on occasion of the death of Sir R. Bradshaigh. 4to. London, 1684. [P. 40. (14.)]
- MENESTRIER** (Claude François) Oraison Funèbre de Maréchal Vicomte de Turenne. 4to. Paris, 1676. [M. 14. 8.]
- HEWIT** (Dr.) Funeral Sermon on. 4to. London, 1658. [N. 8. 16.]
- SHOVEL** (Sir Cloudesley) Funeral Sermon on. 8vo. London, 1707. [P. 131. (11.)]
- UDALL** (Ephraim) Funeral Sermon on. 4to. 16—. [M. 20. 18.]
- A Vindication of the Conforming Clergy from the unjust Aspersions of Heresie, &c. in answer to some parts of Mr. Jenkyn's Funeral Sermon upon Dr. Seaman. 4to. London, 1676. [M. 15. 20.]

10. *Sermons on National and other Political or Public Anniversaries.*i. *On the Accessions of Sovereigns to the British Throne, and on their Coronations.*

## WILLIAM III. AND MARY II.

BURNET (Gilbert, Bishop of Salisbury) Sermon preached at the Coronation of King William and Queen Mary. 4to. London, 1689. [P. 40. (3.)]

## QUEEN ANNE.

FLEETWOOD (William, Bishop of Ely) Sermon on the Accession of Queen Anne, March 8, 1703. 12mo. In *Four Sermons, &c.* [C. 20. 27.]

WILLIAMS (John, Bishop of Chichester) Sermon preached before the House of Lords. 4to. London, 1704. [P. 23. (10.)]

WROE (Richard) Sermon on the Accession of Queen Anne. 4to. London, 1704. [P. 40. 13.]

BLACKALL (Offspring) Sermon on the Accession of Queen Anne. 4to. London, 1705. [P. 23. (14.)]

KENNETT (White) Sermon on the Accession of Queen Anne. 4to. London, 1705. [P. 34. (8.)]

SHEWELL (Thomas) Sermon preached before the University of Cambridge. 8vo. London, 1708. [P. 134. (32.)]

RENNELL (Thomas) Sermon preached before the University of Oxford. 8vo. London, 1708. [P. 134. (36.)]

BLACKALL (Offspring, Bishop of Exeter) *The Divine Institution of Magistracy, a Sermon preached before the Queen in 1708.* 8vo. London, 1709. [N. 9. 6.]

———— Another Copy. 8vo. London, 1709. [L. 15. 8.]

*Hoadly (Benjamin) Some Considerations humbly offered to the Bishop of Exeter, occasioned by his Sermon preached before her Majesty March 8, 1708.* 8vo. London, 1709. [N. 9. 6.]

*Blackall (Offspring) An Answer to Mr. Hoadly's Letter.* 8vo. London, 1709. [N. 9. 6.]

*Hoadly (Benj.) An Humble Reply to the Bishop of Exeter's Answer, in which the Considerations offered to his Lordship are vindicated, with an Apology.* 8vo. London, 1709. [N. 9. 6.]

*A Vindication of the Bishop of Exeter, occasioned by Mr. Benjamin Hoadly's Reflections on his Lordship's Two Sermons on Government; with Mr. Hoadly's Reply and the Bishop's Answer.* 8vo. London, 1709. [L. 15. 8.]

*The Best Answer that ever was made, and to which no Answer ever will be made; in Answer to Mr. Hoadly's Bill of Complaint, exhibited against the Bishop of Exeter for his Sermon preached before her Majesty March 8, 1708. By a Student in the Temple [Charles LESLIE].* 8vo. London, 1709. [N. 9. 6.]

———— Another Copy. 8vo. London, 1709. [P. 190. (14.)]

———— Another Copy. 8vo. London, 1709. [P. 274. (5.)]

- A Letter to a Friend occasioned by the Contest between the Bishop of Exeter and Mr. Hoadly.* 8vo. London, 1709. [N. 9. 6.]
- A Vindication of the Bishop of Exeter, occasioned by Mr. Benjamin Hoadly's Reflections on his Lordship's Sermon.* 8vo. London, 1709. [P. 274. (9.)]
- JENNINGS (John) Sermon preached at Great Gransden. 8vo. London, 1711. [L. 15. 6.]
- ADAMS (J.) Sermon preached before the House of Commons. 8vo. London, 1711. [L. 15. 1.]
- NEWTON (Richard) Sermon preached before the House of Commons. 8vo. London, 1712. [M. 19. 28.]
- Another Copy. 8vo. London, 1712. [P. 116. (5.)]
- SHERLOCK (Thomas) Sermon preached before the House of Commons. 8vo. London, 1714. [M. 19. 23.]
- Another Copy. 8vo. London, 1714. [R. 11. 65.]
- Another Copy. 8vo. London, 1714. [P. 9. (18.)]
- IBBOT (Benj.) Sermon preached before the Lord Mayor, &c. of London. 8vo. London, 1714. [M. 19. 23.]
- SHARP (John, Archbishop of York) Sermon preached at the Anniversary of the Coronation of Queen Anne. 8vo. London, 1709. [P. 133. (12.)]

## GEORGE I.

- OWEN (Jonathan) An Occasional Sermon upon the Proclamation of King George, August 1, 1714. 8vo. London, 1714. [L. 15. 15.]
- TALBOT (William, Bishop of Oxford) Sermon on the Coronation of King George I. 8vo. London, 1714. [M. 19. 29.]
- SALTER (Samuel) Sermon on the Coronation of King George I. 8vo. London, 1714. [M. 19. 29.]
- EDWARDS (John) A Sermon on the Accession of King George I. 8vo. London, 1714. [M. 19. 29.]
- HARRINGTON (J.) Good Will to the King and to the King's Son. 8vo. London, 1714. [P. 116. (9.)]
- WILLIS (Richard, Bishop of Gloucester) A Sermon preached before King George I. Jan. 20, 1714, the Thanksgiving Day for his peaceable Possession of the Throne. 8vo. London, 1715. [M. 16. 29.]
- WAKE (William, Bishop of Lincoln) Sermon before King George, August 1, 1715, on the Anniversary of his Inauguration. 8vo. London, 1715. [M. 19. 11.]
- Another Copy. 8vo. London, 1715. [P. 138. (12.)]
- KILLALOE (Nicholas — Bishop of) A Sermon on the Accession of King George I. before the Lords Justices of Ireland. 8vo. London, 1715. [P. 73. (8.)]
- LINFORD (Thomas) Sermon on the Accession of King George I. 4to. London, 1715. [P. 9. (20.)]
- SYDALL (Elias) Sermon on the Accession of King George I. { [M. 15. 21.  
(Two Copies.) 4to. London, 1715. - - - } [P. 9. (21.)]
- WATERLAND (Theod.) Sermon on the Accession of King George I., preached before the University of Cambridge. 8vo. Cambridge, 1716. [M. 20. 11.]



ACCESSION AND CORONATION SERMONS. 349.

- HARE** (Francis) Accession Sermon on Rom. xiii. 4. 4to. London, 1716.  
[P. 22. (18.)]
- BURNET** (Gilbert) A Sermon preached at St. Paul's, Covent Garden. 8vo.  
London, 1725. [R. 11. 65.]
- MASSEY** (Edmund) A Sermon preached before the Lord Mayor. 8vo.  
London, 1725. [P. 74. (1.)]

GEORGE II.

- POTTER** (John, Bishop of Oxford) Sermon at the Coronation of King  
George II. 4to. London, 1727. [P. 30. (15.)]
- TILLY** (Wm.) Sermon on the Inauguration of King George II. 4to.  
London, 1727. [P. 30. (1.)]
- WILLIAMS** (Philip) A Sermon on the Anniversary of the Accession of King  
George II. 4to. Cambridge, 1738. [P. 19. (9.)]
- BENSON** (George) A Sermon in Commemoration of the Accession of the  
House of Hanover to the Throne of Great Britain. 8vo. London,  
1742. [P. 128. (14.)]
- CLAGETT** (Nicholas, Bishop of St. David's) Accession Sermon. 4to.  
London, 1742. [P. 29. (9.)]
- PARNE** (Thomas) An Accession Sermon. 4to. Cambridge, 1744.  
[P. 29. (10.)]
- HAYTE** (Thomas) Sermon preached before the House of Commons.  
4to. London, 1746. [P. 29. (11.)]
- BUTLER** (Joseph, Bishop of Bristol) Sermon preached before the House of  
Peers. 4to. London, 1747. [P. 22. (17.)]
- CHANDLER** (Thomas) The Impossibility of preserving the Protestant Re-  
ligion under a Popish Prince. 8vo. London, 1749. [P. 265. (4.)]
- BENSON** (George) A Sermon on the Revolution and Hanover Succession.  
8vo. London, 1758. [P. 214. (19.)]
- LORT** (Michael) Accession Sermon. 4to. Cambridge, 1760. [P. 9. (19.)]
- BURTON** (John) University Politics, set forth in Three Inauguration Ser-  
mons. 8vo. Oxford, 1760. [P. 214. (16.)]

GEORGE III.

- DRUMMOND** (Robert, Bishop of Salisbury) A Sermon preached at the Co-  
ronation of King George III. 4to. London, 1761. [P. 31. (1.)]
- ROTHERAM** (John) On the Wisdom of Providence. An Inauguration  
Sermon before the University. 8vo. London, 1762. [P. 214. (7.)]

GEORGE IV.

- \***VERNON** (Edward, Archbishop of York) A Sermon preached at the Co-  
ronation of King George IV. July 19, 1821. 4to. London, 1821.

ii. *Sermons preached before the Kings and Queens of England on various occasions.*

EDWARD VI.—QUEEN ELIZABETH.

HOPER (John) An Oversight and Deliberation upon the Prophet Jonas, made and uttered before the King's [Edward VI.] Majesty. 18mo. London, 1550. [D. 18. 31.]

WHITGIFT (John) A Godlie Sermon preached before the Queen's Majesty at Greenwich, March 26, 1574. 8vo. reprinted, London, 1714. [P. 137. (17.)]

JAMES I.

CHANDLER (Edward) Unde Zizania? The Originall and Progrease of Heresie. 4to. London, 1624. [M. 20. 19.]

HALL (Joseph, Bishop of Norwich) The Best Bargain: or the True Way of purchasing Soul-saving Truth. 8vo. reprinted, London, 1707. [P. 276. (8.)]

CHARLES I.

A Sermon before the King at Whitehall. 4to. London, 1636. [N. 8. 41.]

MAINWARING (Roger) Religion and Allegiance. (Two Sermons.) 4to. London, 1627. [N. 8. 16.]

CHARLES II.

BARNE (Miles) The Authority of Church' Guides. 4to. London, 1675. [M. 14. 8.]

—— Another Copy. 4to. London, 1675. [M. 20. 6.]

BAXTER (Richard) The Life of Faith. 4to. London, 1660. [P. 36. (13.)]

CARTWRIGHT (Thomas) At Whitehall. 4to. London, 1675. [N. 8. 42.]

CRADOCK (Z.) Sermon preached before the King. 4to. London, 1678. [P. 34. (13.)]

CROFT (Herbert, Bishop of Hereford) A Lent Sermon. 4to. London, 1676. [M. 14. 27.]

FELL (John, Bishop of Oxford) The Character of the Last Days. 4to. London, 1675. [M. 14. 27.]

FULLER (William, Bishop of Lincoln) A Sermon preached March 8, 1665-6. 4to. London, 1666. [M. 15. 11.]

GOWER (Humphrey) On Christmas-day, 1684. 4to. London, 1685. [M. 15. 2.]

JAMES (Henry) Sermon preached Oct. 11, 1674. 4to. London, 1674. [M. 15. 21.]

—— Another Copy. 4to. London, 1674. [M. 15. 22.]

—— Another Copy. 4to. London, 1674. [N. 8. 42.]

—— Another Copy. 4to. London, 1674. [P. 34. (31.)]

LANY (Benjamin) A Sermon preached at Whitehall. 4to. London, 1662. [E. 1. 22.]

Lany (Benjamin) A Sermon preached at Whitehall. 4to. London, 1663. [M. 15. 11.]

Lany (Benjamin) A Sermon preached at Whitehall. 4to. London, 1665. [E. 1. 22.]

- Lany (Benjamin) A Sermon preached at Whitehall. 4to. London, 1675. [N. 8. 42.]
- Lany (Benjamin) A Sermon preached at Whitehall. 4to. London, 1675. [li. 1. 31.]
- LINGARD (Richard) A Defence of the Church Liturgy. 4to. London, 1668. [P. 28. (30.)]
- MEGGOTT (Richard) A Sermon preached before the King. 4to. London, 1675. [M. 14. 26.]
- PEARSON (John, Bishop of Chester) A Sermon preached March 7, 1669. 4to. London, 1669. [N. 8. 42.]
- PIERCE (Thomas) The Primitive Rule of Reformation. 4to. Oxford, 1668. [M. 14. 27.]
- Another Copy. 4to. Oxford, 1663. [N. 8. 37.]
- Pierce (Thomas) A Caveat against Credulity. 4to. London, 1679. [M. 14. 27.]
- Another Copy. 4to. London, 1679. [P. 28. (25.)]
- SOUTH (Robert) The Pleasantness of Religion. 4to. Oxford, 1665. [M. 15. 22.]
- SPRAT (Thomas, Bishop of Rochester) A Sermon preached Dec. 22, 1678. 4to. London, 1678. [M. 15. 18.]
- STANDISH (John) Ministers Ambassadors for Christ. 4to. London, 1676. [M. 14. 26.]
- Another Copy. 4to. London, 1676. [M. 20. 6.]
- An Earnest Request to Mr. John Standish on occasion of his Sermon.* 4to. London, 1676. [M. 20. 14.]
- STILLINGFLEET (Edward) A Sermon preached Feb. 24, 1675. 4to. London, 1675. [N. 8. 42.]
- Another Copy. 4to. London, 1675. [P. 40. (10.)]
- TILLOTSON (John) A Sermon preached Feb. 26, 1674-5. 4to. London, 1675. [M. 14. 26.]
- Tillotson (John) A Sermon preached April 18, 1675. 4to. London, 1675. [M. 14. 26.]
- Another Copy. 4to. London, 1675. [P. 36. 18.]
- Tillotson (John) The Happiness of a Heavenly Conversation. 8vo. London, 1709. [P. 133. (4.)]
- Tillotson (John) The Indispensable Necessity of the Knowledge of the Holy Scripture. 8vo. London, 1709. [P. 133. (5.)]
- WARD (Seth, Bishop of Salisbury) An Apology for the Mysteries of the Gospel. 4to. London, 1673. [M. 15. 18.]
- WILKINS (John, Bishop of Chester) Two Sermons. 4to. London, 1669-71. [M. 14. 27.]
- Wilkins (John) A Sermon preached Feb. 27, 1669-70. 4to. London, 1670. [N. 8. 25.]
- YOUNG (Edward) A Sermon preached Dec. 29, 1678. 4to. London, 1679. [M. 15. 18.]

## JAMES II.

- ELLIS (Philip, Monk of the order of Benedict) A Sermon preached before the King and Queen, Dec. 5, 1686. 4to. London, 1686. [M. 14. 27.]

ELLIS (Philip) A Sermon preached before the King, Nov. 13, 1686. 4to. London, 1686. [Hh. 7. 31.]

## WILLIAM III. AND MARY II.

BEVERIDGE (William) The Happiness of the Saints in Heaven, before the Queen, Oct. 12, 1690. 8vo. London, 1708. [P. 133. (16.)]

———— Two other Copies. 4to. London, 1690. } [P. 40. (12.)  
 } [Li. 1. 32.]

BLACKBURNE (Laurence) The Unreasonableness of Anger, a Sermon preached before the Queen, July 29, 1694. 4to. London, 1694. [N. 8. 24.]

BLAGRAVE (Jonathan) A Sermon preached before the Queen. 4to. London, 1691. [P. 28. (27.)]

BURNET (Gilbert, Bishop of Salisbury) A Sermon preached before the Prince of Orange. 4to. London, 1688. [P. 40. (2.)]

Burnet (Gilbert) A Sermon preached before the King. 4to. London, 1695. [P. 26. (25.)]

GEE (Edward) The Improvement of Time: a Sermon preached before the Queen. 4to. London, 1692. [Li. 1. 32.]

GROVE (Robert) A Sermon preached before the King and Queen. 4to. London, 1690. [Li. 1. 32.]

HICKMAN (Charles) A Sermon preached before the Queen. 4to. London, 1690. [Li. 1. 32.]

LAMBE (John). A Sermon preached before the King. 4to. London, 1695. [M. 14. 12.]

———— Another Copy. 4to. London, 1695. [Li. 1. 32.]

LENG (John) A Sermon preached before the King. 4to. Cambridge, 1699. [M. 20. 4.]

———— Another Copy. 4to. Cambridge, 1699. [P. 38. (4.)]

MANNINGHAM (Thomas) Public Worship: a Sermon preached before the Queen. 4to. London, 1692. [M. 20. 6.]

MEGGOTT (Richard) A Sermon preached before the King and Queen. 4to. London, 1690. [M. 14. 26.]

Meggott (Richard) A Sermon preached before the Queen. 4to. London, 1692. [M. 14. 26.]

MOORE (John) Religious Melancholy: a Sermon preached before the Queen. 4to. London, 1692. [M. 15. 22.]

PATRICK (Symon) A Sermon preached before the Queen. 4to. London, 1689. [N. 8. 34.]

———— Another Copy. 4to. London, 1689. [Li. 1. 32.]

RESBURY (Nathaniel) A Sermon preached before the Queen. 4to. London, 1692. [Li. 1. 32.]

SHARP (John, Archbishop of York) A Sermon preached before the King and Queen, Dec. 25, 1691. 4to. London, 1692. [M. 14. 26.]

Sharp (John) A Sermon preached before the Queen, on Easter-day. 4to. London, 1692. [M. 14. 26.]

Sharp (John) A Sermon preached before the King and Queen, March 4, 1693-4. 4to. London, 1694. [N. 8. 28.]

- Sharp (John)** A Sermon preached before the King, on Palm Sunday. 4to. London, 1700. [N. 8. 24.]
- SHERLOCK (William)** Prayer in the name of Christ: a Sermon preached before the King. 4to. London, 1701. [P. 36. (17.)]
- STILLINGFLEET (Edward, Bishop of Worcester)** A Sermon preached before the Queen. 4to. London, 1692. [M. 15. 18.]
- Stillingfleet (Edward)** A Sermon preached before the King and Queen, March 18, 1693-4. 4to. London, 1694. [N. 8. 28.]
- Stillingfleet (Edward)** A Sermon preached before the King, in 1700. 8vo. London, 1709. [P. 133. 32.]
- TALBOT (William, Bishop of Oxford)** A Sermon preached before the Queen. 4to. London, 1692. [M. 15. 11.]
- TENISON (Thomas, Bishop of Lincoln)** A Sermon preached before the King and Queen. 4to. London, 1694. [N. 8. 24.]
- TILLOTSON (John, Archbishop of Canterbury)** Five Sermons preached before the Queen, in 1688-9-90-91-2. 8vo. London, 1708-9. [P. 133. (6-10.)]
- Two Sermons before the Queen, in 1691. 4to. London, 1691. [M. 15. 18.]
- A Sermon preached before the Queen. 4to. London, 1693. [P. 31. (10.)]
- WAKE (Wm.)** Exhortation to mutual Charity among Protestants, before the King and Queen. 4to. London, 1689. [ii. 1. 32.]
- YOUNG (Edward)** On Nature and Grace: Two Sermons preached at Whitehall. 4to. London, 1700. [P. 36. (13.)]

## ANNE.

- ADAMS (John)** A Sermon preached before the Queen, in 1706. 4to. London, 1706. [P. 26. (21.)]
- ADAMS (John)** A Sermon preached before the Queen, in 1706-7. 8vo. London, 1709. [P. 133. (39.)]
- ADAMS (John)** God and not Man, Sept. 14, 1707. 4to. London, 1707. [M. 14. 12.]
- Another Copy. 8vo. London, 1709. [P. 133. (38.)]
- ADAMS (John)** A Sermon preached March 19, 1711-12. 8vo. London, 1712. [M. 19. 21.]
- BLACKALL (Offspring, Bishop of Exeter)** The Way of trying the Prophets: a Sermon preached Nov. 9, 1707. 4to. London, 1707. [M. 14. 12.]
- Another Copy. 4to. London, 1707. [P. 23. (15.)]
- CANNON (Robert)** A Sermon preached Oct. 5, 1707. 4to. London, 1707. [M. 14. 9.]
- CHISHULL (Edmund)** A Sermon against Duelling. 8vo. London, 1712. [P. 110. (5.)]
- CLARKE (Samuel)** The great Duty of Universal Love and Charity. 4to. London, 1706. [M. 14. 12.]
- DAWES (Sir William, Archbishop of York)** The Friendship of the World, Enmity with God. 4to. London, 1703. [M. 20. 4.]

- DUKE** (Richard) A Sermon on the Imitation of Christ. 4to. London, 1703. [M. 15. 10.]
- FINCH** (Henry) A Sermon preached April 27, 1712. 8vo. London, 1712. [M. 19. 21.]
- FLEETWOOD** (William) A Sermon preached April 4, 1705. 4to. London, 1705. [N. 8. 24.]
- HIGGINS** (Francis) A Sermon preached on Ash-Wednesday, 1706-7. 8vo. London, 1708. [P. 133. (40.)]
- KENNETT** (White) The Duty of Rejoicing in a Day of Prosperity. 4to. London, 1706. [M. 15. 24.]
- KING** (William, Archbishop of Dublin) On Predestination and the Freedom of Man's Will. (Before the Lord Lieutenant of Ireland.) 8vo. Dublin, 1709. [P. 73. (9.)]
- MANNINGHAM** (Thomas) A Sermon preached before the Queen, Sept. 12, 1708. 8vo. London, 1709. [P. 133. (31.)]
- MOSS** (Robert) The Christian's Overthrow prevented and Conquest gained. 4to. London, 1705. [M. 14. 9.]
- Another Copy. 8vo. London, 1707. [P. 116. (32.)]
- PATRICK** (Symon, Bishop of Ely) A Sermon against Judging and Censuring. 4to. London, 1707. [M. 15. 24.]
- RAWSON** (Joseph) A Sermon preached July 25, 1708. 4to. London, 1708. [M. 14. 23.]
- Another Copy. 4to. London, 1708. [P. 133. (20.)]
- REEVES** (Wm.) On the Redemption of Time. 8vo. London, 1714. [M. 19. 23.]
- ROYSE** (George) A Sermon preached Sept. 23, 1705. 4to. Oxford, 1705. [M. 14. 9.]
- ST. JOHN** (Pawlet) The Prodigal on his Departure. 4to. London, 1713. [M. 14. 11.]
- SHARP** (John, Archbishop of York) A Sermon preached on Ash-Wednesday, 1702-3. 4to. London, 1703. [M. 15. 1.]
- Sharp** (John) A Sermon preached on Good Friday, 1703. 4to. London, 1703. [M. 15. 1.]
- Sharp** (John) A Sermon preached on Christmas Day, 1704. 8vo. London, 1709. [P. 133. (13.)]
- SPRAT** (Thomas) A Sermon preached before the Queen in 1710. 8vo. London, 1710. [P. 112. (9.)]
- STANHOPE** (George) Christianity the only true Comfort for Troubled Minds. 8vo. London, 1707. [R. 11. 65.]
- Stanhope** (George) The Common Obstructions to Faith and a Good Life considered. 8vo. London, 1709. [P. 133. (28.)]
- TALBOT** (Wm. Bishop of Oxford) The Divinity of Christ asserted: a Sermon preached on Christmas Day, 1702. 4to. London, 1702. [M. 14. 15.]
- WILLIS** (Richard) Charity envieth not: a Sermon preached Feb. 23, 1707. 8vo. London, 1710. [P. 133. (29.)]
- Willis** (Richard) A Sermon preached Feb. 6, 1708 (the Birth-day of Queen Anne). 8vo. London, 1709. [P. 133. (30.)]

- WILSON** (Thomas, Bishop of Sodor and Man) A Sermon preached on Ascension Day, 1711. 8vo. London, 1711. [L. 15. 6.]  
 ——— Another Copy. 8vo. London, 1711. [P. 116. (25.)]

## GEORGE I.

- BENTLEY** (Richard). 8vo. London, 1717. [P. 138. (3.)]  
**BRADFORD** (Samuel) The Unprofitableness of External without Internal Religion. 4to. London, 1716. [M. 19. 20.]  
 ——— Another Copy. 4to. London, 1716. [P. 33. (15.)]  
**Bradford** (Samuel) The Nature of Christian Union. 8vo. London, 1717. [P. 76. (18.)]  
*A Letter to Dr. Bradford, occasioned by his Sermon.* 8vo. London, 1718. [P. 76. (19.)]  
**BURNET** (Gilbert, Bishop of Salisbury). 8vo. London, 1714. [M. 19. 29.]  
 ——— Another Copy. 8vo. London, 1714. [P. 112. (2.)]  
**CHANDLER** (Edward, Bishop of Lichfield) On Christmas Day. 8vo. London, 1718. [P. 109. (2.)]  
**HAYLEY** (Thomas) The Vanity and Sinfulness of Human Impositions in Doctrines of Religion. 8vo. London, 1716. [M. 19. 30.]  
**LYNFORD** (Thomas) The Great Advantage of being Good and of making others so. Dec. 12, 1714. 8vo. London, 1715. [M. 20. 24.]

## AT HANOVER, BEFORE THE PRINCESS SOPHIA AND THE ROYAL FAMILY.

- LOMBARD** (Daniel) The Duty of Peaceableness. 8vo. London, 1714. [M. 19. 29.]  
**SNARE** (Andrew) A Sermon preached May  $\frac{13}{17}$ , 1706. 4to. Cambridge, 1706. [M. 14. 9.]  
 ——— Another Copy. 4to. Cambridge, 1706. [N. 8. 28.]

## GEORGE II.

- CODDEN** (Edward) A Dissuasive from Popery: a Sermon preached Dec. 8, 1751. 8vo. London, 1753. [P. 183. (15.)]  
**HAYTER** (Thomas, Bishop of Norwich) A Sermon preached before the King. 8vo. London, 1752. [P. 31. (16.)]

iii. *Sermons preached before the Judges at Assizes.*

- ALLEN** (F.) At Reading. 4to. London, 1738. [P. 29. (38.)]  
**ALLEN** (John) On Perjury. 4to. London, 1682. [P. 40. (11.)]  
**BABINGTON** (Humphrey) Mercy and Judgment. At Lincoln. 4to. Cambridge, 1678. [M. 20. 6.]  
**BARNE** (Miles) At Hertford. 4to. London, 1684. [M. 15. 11.]  
**BATE** (James) The Advantages of a National Observance of Divine and Human Laws. 4to. London, 1734. [P. 19. (36.)]  
**BATTEL** (Ralph) The Civil Magistrate's Power coercive in Religious Matters asserted. At Hertford. 4to. London, 1684. [M. 15. 22.]

- BATLEY (Benjamin)** The Truth of the Christian Religion proved, in Two Sermons. At Gloucester. 8vo. London, 1713. [P. 188. (10.)]
- BEEDMORE (Samuel)** Against Murmuring. 8vo. London, 1715. [M. 19. 11.]
- BRAMSTON (John)** At Brentwood. 8vo. London, 1723. [P. 266. (15.)]
- BROOKE (Thomas)** At Chester. 4to. London, 1746. [P. 22. (21.)]
- BULL (Michael)** The Love of One's Country. At Maidstone. 8vo. London, 1715. [P. 119. (16.)]
- CHISHULL (Edmund)** Modesty and Moderation. At Hertford. 8vo. London, 1712. [M. 19. 28.]
- Another Copy. 8vo. London, 1712. [P. 110. (3.)]
- The Duty of Good Subjects. 8vo. London, 1712. [P. 110. (4.)]
- COBDEN (Edward)** At Hertford. 4to. London, 1726. [P. 29. (37.)]
- Another Copy. 4to. London, 1726. [P. 30. (19.)]
- CONYBEARE (John)** The Penal Sanctions of Laws, considered. 8vo. Oxford, 1727. [P. 76. (9.)]
- CORNEWALL (Frederick)** Zeal for Religion. 8vo. London, 1710. [P. 112. (8.)]
- CROWE (William)** The Character and Blessing of Good Government. At Winchester Cathedral, March 4, 1724-5. 8vo. London, 1725. [R. 11. 65.]
- DOWNES (Henry)** The Necessity and Usefulness of Laws, and the Excellency of our own. At Northampton. 8vo. London, 1708. [P. 133. (35.)]
- DUKE (R.)** Christ's Kingdom. 4to. London, 1704. [M. 14. 14.]
- EDEN (Robert)** The Necessity and Unchangeable Difference of Moral Good and Evil. At Winchester. 4to. Oxford, 1743. [P. 29. (40.)]
- ELIS (Clement)** Religion and Loyalty inseparable. At Nottingham. 4to. London, 1691. [M. 15. 22.]
- FELTON (George)** Secular Interest, Insincerity, and Double-Dealing in Religion, detected and exposed. 8vo. Salop, 1715. [P. 112. (19.)]
- FOTHERGILL (George)** The Reasons and Necessity of Public Worship. 8vo. Oxford, 1753. [P. 183. (3.)]
- FREEMAN (Samuel)** At Northampton. 4to. London, 1690. [Ii. 1. 32.]
- GIBSON (Edmund)** At Croydon. 4to. London, 1706. [P. 29. (35.)]
- GIBSON (Edmund)** At Kingston. 4to. London, 1714. [P. 29. (36.)]
- HAMILTON (Hugh)** The Duty of Obedience. At Armagh. 8vo. London, 1772. [P. 305. (12.)]
- HARRIS (Daniel)** Disobedience to Government. 8vo. London, 1722. [P. 73. (7.)]
- HEY (John)** The Nature of Obsolete Ordinances. At Cambridge. 8vo. Cambridge, 1773. [P. 280. (10.)]
- HOADLY (Benjamin)** St. Paul's Behaviour towards the Civil Magistrate. At Hertford. 8vo. London, 1708. [N. 9. 25.]



- HODLY (John)** *The Nature and Excellency of Moderation.* At Salisbury. 8vo. London, 1707. [P. 183. (18.)]
- HURD (Richard)** *The Mischiefs of Bigotry.* 4to. London, 1752. [P. 31. (31.)]
- JENKINSON (Richard)** *The Methods of subverting Government.* (At the Quarter Sessions.) 8vo. London, 1713. [P. 112. (14.)]
- LAVINGTON (George)** *At Worcester.* 8vo. London, 1726. [P. 76. (11.)]
- LENG (John)** *The Advantage of Government, and the Duty of preserving it.* 4to. London, 1715. [P. 38. (3.)]
- LOWTH (Robert)** *At Durham.* 4to. Newcastle, 1764. [P. 31. (32.)]
- MANSELL (John)** *Assize Sermon.* 4to. 1698. [P. 34. (16.)]
- NEWCOME (Richard)** *At Winchester.* 8vo. London, 1728. [P. 63. (10.)]
- PALRY (William)** *At Durham.* 8vo. London, 1795. [Hh. 3. 50.]
- PARKER (Robert)** *At Durham.* 4to. London, 1740. [P. 29. (39.)]
- PAUL (William)** *At Exeter.* 4to. Exon, 1724. [P. 33. (10.)]
- POTTER (John).** 8vo. London, 1712. [P. 112. (7.)]
- RAWSON (Joseph)** *The Advantage of falling rather into the Hand of the Lord than of Man.* At Kingston. 8vo. London, 1715. [M. 20. 25.]
- RICHMOND (Henry)** *Two Sermons at Lancaster.* 8vo. London, 1710. [P. 138. (16,17.)]
- ROTTERHAM (John)** *The Influence of Religion on Human Laws.* 8vo. London, 1763. [P. 214. (8.)]
- SACHEVERELL (Henry)** *The Nature and Mischief of Prejudice and Partiality.* At Oxford. 4to. Oxford, 1704. [M. 14. 14.]
- *Another Copy.* 8vo. London, 1708. [P. 133. (34.)]
- *The Communication of Sin.* At Derby. 8vo. London, 1709. } [M. 19. 27.]
- A Letter to Him thereon, by a Cambridge Gentleman.* 8vo. London, 1709. }
- SAVAGE (John)** *The Security of the Established Religion.* 4to. Cambridge, 1704. [P. 23. (17.)]
- SEWARD (Thomas)** *The Folly of Rebellion.* 4to. London, 1750. [P. 31. (30.)]
- SIMEON (Charles)** *The Cities of Refuge.* At Cambridge. 8vo. Cambridge, 1803. [Hh. 3. 28.]
- SIMPSON (B.)** *At Winchester.* 4to. London, 1744. [P. 29. (41.)]
- SLADE (Joseph)** *The Character of a Righteous Magistrate.* 8vo. London, 1714. [M. 19. 23.]
- SMALBRIDGE (George)** *The Design of Human Laws.* At Kingston. 8vo. London, 1712. [M. 19. 28.]
- SOUTH (Robert)** *Interest deposed; and Truth restored.* 4to. Oxford, 1668. [M. 20. 18.]
- STANDISH (John)** *A Caution against meddling with those who are given to change.* At Hertford. 4to. London, 1683. [M. 14. 26.]
- STILLINGFLEET (Edward)** *Christian Magnanimity: at Worcester.* 4to. London, 1690. [M. 15. 18.]

- TILLY (William) *Religious Resolution in a good Cause.* At Oxford. 4to. Oxford, 1705. [P. 38. (1.)]  
 ——— Another Copy. 8vo. London, 1709. [P. 133. (41.)]
- TILLOTSON (John) *The Lawfulness of Oaths.* 4to. London, 1681. [P. 36. (21.)]
- TRAPP (Joseph) *On confounding Good and Evil.* At Oxford. 8vo. London, 1708. [P. 133. (17.)]  
 ——— *The Nature and Influence of the Fear of God.* 8vo. London, 1713. [M. 19. 16.]
- WATERLAND (Daniel) *The Duty of Living peaceably.* At Cambridge. 4to. London, 1713. [M. 15. 21.]  
 ——— Another Copy. 4to. London, 1713. [P. 34. (14.)]
- WATSON (Richard) At Cambridge. 4to. Cambridge, 1769. [P. 31. (33.)]
- WEBSTER (William) *On Prov. xiv. 34.* 8vo. London, 1738. [P. 93. (16.)]
- WHEELDON (John) At Huntingdon. 8vo. Cambridge, 1773.
- WHITFIELD (John) At Ely. 8vo. Cambridge, 1718. [R. 11. 65.]
- WHITFIELD (William) *Christian Liberty.* At Guildford. 4to. London, 1705. [M. 15. 10.]
- WILLATS (Charles) *The Religion of Nature proved to be a mere Idol.* At York. 8vo. London, 1744. [P. 119. (12.)]
- WILLET (John) *The Nature and Mischiefs of Hypocrisy.* At Oxford. 8vo. London, 1708. [P. 133. (21.)]
- YOUNG (Edward) *Two Sermons.* 4to. London, 1685. [P. 36. (4.)]

iv. *Sermons preached on various occasions before Civil Corporations and Corporate Societies.*

(1) SERMONS PREACHED BEFORE THE LORD MAYOR, &c. OF THE CITY OF LONDON.

- BELLERS (Fulk) *Eclipses spiritualized.* March 28, 1652, the Day before the Solar Eclipse. 4to. London, 1652. [li. 1. 31.]
- BERRIMAN (William) *The Authority of Civil Powers in matters of Religion, asserted and vindicated.* Sept. 29, 1722. 8vo. London, 1722. [P. 133. (6.)]
- CALAMY (Benjamin) *A Sermon preached before the Lord Mayor, &c.* July 13, 1673. 4to. London, 1673. [M. 15. 22.]
- Calamy (Benjamin) *Two Sermons preached in 1682 and 1683.* 4to. London, 1682-3. [P. 28. (22,23.)]
- CONYBEARE (John) *The Expediency of Divine Revelation.* 8vo. London, 1728. [P. 87. (1.)]  
 ——— Another Copy. 8vo. London, 1730. [N. 9. 30.]
- COOK (John) *A Sermon preached Dec. 19, 1675.* 4to. London, 1676. [M. 14. 27.]

SERMONS BEFORE THE LORD MAYOR, &c. 359

- COPPING (John) *The Ruin and Safety of a Nation.* 4to. London, 1702. [Ii. 1. 32.]
- DELAUNE (William) *Of Original Sin.* 8vo. London, 1725. [P. 74. (14.)]
- EVANS (John) *Moderation stated.* 4to. London, 1672. [M. 15. 22.]
- FLEETWOOD (William) *On the Education of Children.* 4to. London, 1676. [M. 15. 24.]
- HARRIS (John). 4to. London, 1705. [P. 34. (34.)]
- HICKES (George) *The Strongest Temptations conquerable by Christians.* 4to. London, 1676. [M. 14. 26.]
- *The Case of the Jews, as the peculiar people of God.* 4to. London, 1681. [M. 14. 33.]
- HOADLY (Benjamin) *The Measures of Submission to the Civil Magistrate considered; in a Defence of the Doctrine delivered in his Sermon on Rom. xiii. 1. before the Lord Mayor, &c. of London, Sept. 29, 1705.* 8vo. London, 1708. [M. 19. 31.]
- *Another Copy.* 8vo. London, 1708. [N. 9. 6.]
- Best of All: Being the Student's Thanks to Mr. Hoadly, wherein the Second Part of his Measures of Submission is fully answered. In a Letter to Himself.* 8vo. London, 1709. [P. 274. (4.)]
- Mr. Hoadly's Measures of Submission to the Civil Magistrate enquired into, and disproved.* 8vo. London, 1711. [B. 6. 49.]
- JOHNSON (Samuel) *A Sermon preached on Palm Sunday, 1679.* 4to. London, 1684. [N. 8. 28.]
- KENNET (White) *The Christian Neighbour.* 8vo. London, 1711. [P. 112. (20.)]
- LAKE (Edward) *A Sermon preached Feb. 28, 1701-2.* 8vo. London, 1710. [P. 133. (25.)]
- LAMBE (J.) *The Peace that flows from the Law of God.* 4to. London, 1682. [M. 14. 26.]
- LITTLETON (Adam) *A Sermon preached Feb. 29, 1679-80.* 4to. London, 1680. [M. 14. 27.]
- LYNFORD (Thomas) *A Sermon on 2 Chron. xx. 17.* 4to. London, 1679. [P. 36. (7.)]
- MANNINGHAM (Thomas) *A Sermon preached in 1679.* 4to. London, 1680. [P. 33. (27.)]
- MAPLETOFT (John) *A Sermon preached in 1695.* 4to. London, 1695. [P. 26. (13.)]
- MASSEY (Edmund) *At the Election of a Mayor, Sept. 29, 1725.* 8vo. London, 1725. [P. 74. (1.)]
- MOORE (John) *On Patience and Submission to Authority.* 4to. London, 1684. [M. 15. 22.]
- MOSS (Robert) *A Sermon preached Oct. 5, 1708.* 8vo. London, 1708. [P. 133. (36.)]
- *Another Copy.* 8vo. London, 1708. [P. 270. 15.]
- NEVILLE (Robert) *On a future Judgment.* 4to. London, 1679. [P. 28. (26.)]
- OLIVER (Edward) *A Sermon preached Oct. 23, 1698.* 4to. London, 1698. [N. 8. 24.]
- *Another Copy.* 4to. London, 1698. [P. 23. (20.)]

- PAYNE (William) *The Duty of Family Religion.* 4to. London, 1691. [li. 1. 32.]
- PILKINGTON (Matthew) *At the Election of a Lord Mayor.* 4to. London, 1733. [P. 19. (37.)]
- SACHEVERELL (Henry) *On the Perils of False Brethren in Church and State.* 4to. London, 1709. [P. 26. (23.)]
- SAVAGE (William) *On the Election of a Lord Mayor, Sept. 29, 1707.* 8vo. London, 1707. [P. 133. (22.)]
- SHARPE (John) *The Things that make for Peace.* 4to. London, 1674. } [M. 14. 26.]
- *Godliness profitable unto all Things.* 4to. London, 1674. }
- SHERLOCK (William) *The Danger of corrupting the Faith by Philosophy. With his Vindication of the Discourse.* 4to: London, 1697. [N. 6. 36.]
- SQUIRE (Samuel) *A Sermon preached before the Lord Mayor.* 4to. London, 1745. [P. 29. (32.)]
- STANDISH (John) *The Danger of forgetting God.* 4to. London, 1684. [M. 14. 26.]
- STILLINGFLEET (Edward) *The Reformation justified.* 4to. London, 1674. [P. 36. (5.)]
- THORP (George) *A Sermon on Matt. vii. 12.* 4to. London, 1677. [M. 15. 11.]
- TOPPING (Henry) *On Christian Love and Charity.* 8vo. London, 1713. [P. 73. (13.)]
- TRAPP (Joseph) *On St. Matthew's Day.* 4to. London, 1730. [P. 17. (3.)]
- TURNER (John) *Animadversions upon the Doctrine of Transubstantiation.* 4to. London, 1679. [M. 15. 18.]
- Turner (John) *A Sermon preached before Sir Patience Ward in 1681.* 4to. London, 1683. [C. 10. 14.]
- WILLIAMS (John) *A Sermon preached Oct. 12, 1679.* 4to. London, 1679. [M. 14. 27.]

(2) SERMONS PREACHED BEFORE OTHER CORPORATIONS AND CORPORATE SOCIETIES.

- CALAMY (Benjamin) *Before the ARTILLERY COMPANY of London.* 4to. London, 1685. [P. 28. (24.)]
- HICKES (George) *On Sovereign Power. Before the Artillery Company.* 4to. London, 1682. [M. 14. 33.]
- SPRAT (Thomas) *Before the Artillery Company.* 4to. London, 1682. [M. 15. 18.]
- BERDMORE (Samuel) *Before the ARTILLERY COMPANY of Nottingham.* 8vo. London, 1716. [M. 20. 25.]
- BIRCH (Thomas) *The Wisdom and Goodness of God proved from the Frame and Constitution of Man. Before the COLLEGE OF PHYSICIANS.* 4to. London, 1749. [P. 31. (24.)]
- HALES (Stephen) *Before the College of Physicians, on the same subject.* 4to. London, 1751. [P. 31. (25.)]

SERMONS BEFORE CORPORATE SOCIETIES. 361

- CURTEIS (Thomas) Before the COMPANY of APOTHECARIES. 4to. London, 1731. [P. 19. (34.)]
- REEVES (William) Before the Society of Apothecaries. 4to. London, 1706. [P. 26. 20.]
- MAUNDRELL (Henry) Before the Company of MERCHANTS trading to the LEVANT. 4to. London, 1695. [P. 34. (27.)]
- BRYDGES (Henry) The Gospel Treasure. Before the Levant Company. 4to. London, 1701. [M. 20. 4.]
- STANHOPE (George) The Seaman's Obligations to Gratitude and a Good Life. Before the Corporation of the TRINITY HOUSE. 4to. London, 1699. [M. 14. 23.]
- MANNINGHAM (John) The Great Duty of Labour and Work ; and the Necessity of a Plan for a general Workhouse. Before the Corporation of CAMBRIDGE. 8vo. Cambridge, 1750. [P. 266. (20.)]
- An Examination of Mr. Hutchinson's Remarks, and Mr. Catcott's Answer to his Observations upon his Sermon before the Corporation of Bristol. 8vo. London, 1738. [P. 271. (6.)]

(3) SERMONS PREACHED BEFORE THE TRUSTEES INCORPORATED FOR ESTABLISHING THE NEW COLONY OF GEORGIA.

BURTON (John).	- - -	4to. London, 1733.	[P. 17. (6.)]
RUNDLE (Thomas).	- - -	4to. London, 1734.	[P. 17. (4.)]
WATTS (George).	- - -	4to. London, 1735.	[P. 19. (17.)]
WARREN (Robert).	- - -	4to. London, 1737.	[P. 19. (18.)]
BEARCROFT (Philip).	- - -	4to. London, 1738.	[P. 19. (19.)]
BERRIMAN (William).	- - -	4to. London, 1739.	[P. 19. (20.)]
CROWE (William).	- - -	4to. London, 1740.	[P. 20. (12.)]
BEST (William).	- - -	4to. London, 1742.	[P. 20. (13.)]
RIDLEY (Glocester).	- - -	4to. London, 1746.	[P. 20. (14.)]

v. *Sermons on National and other Fast Days.*

(1) SERMONS ON THE 30TH OF JANUARY.

- COADE (George) A Letter to a Clergyman relating to his Sermon on the 30th of January : being a Complete Answer to all the Sermons that ever have been, or shall be, preached in a like strain on that Anniversary. 12mo. London, 1747. [R. 20. 21.]

*Anonymous Sermons.*

- An Anonymous Sermon on the 30th of January. 4to. n.d. [M. 15. 11.]
- The Devilish Treason, Hellish Conspiracy, Heathenish Conspiracy, and Damnable Murder, committed by the Jewes against the Anointed of the Lord, Christ their King, as it was delivered in a Sermon on Feb. 4th, 1648. 4to. London, 1648. [N. 8. 40.]

A Sermon preached on the Anniversary Fast for the Martyrdom of King Charles I. in the last [17th] Century, on Titus iii. 1. 8vo. London, 1710. [P. 75. (22.)]

A Sermon preached on the Anniversary Fast for the Martyrdom of King Charles I. at Court, in the last [17th] Century. [By Dr. SOUTH.] 8vo. London, [1710.] [P. 75. (23.)]

A Sermon preached to a Congregation of Dissenters, Jan. 30, 1713. 8vo. London, 1714. [P. 75. (18.)]

---

ALLEN (Fifield) Before the House of Commons. 4to. London, 1751. [P. 9. (2.)]

ARCHER (Edmond) Before the Lower House of Convocation. 8vo. London, 1711. [P. 75. (11.)]

ARROWSMITH (Edward) A Sermon on the Martyrdom of King Charles I. 4to. London, 1736. [P. 19. (3.)]

AYSCOUGH (Francis) A Sermon on the Martyrdom of King Charles I. 4to. London, 1736. [P. 19. (2.)]

BAGSHAW (Henry) Before the King. 4to. London, 1676. [M. 14. 27.]

———— Another Copy. 4to. London, 1676. [M. 15. 11.]

BAKER (William, Bishop of Bangor) Before the House of Peers. 8vo. London, 1724. [P. 75. (6.)]

Baker (William, Bishop of Bangor) Before the House of Peers. 4to. London, 1726. [P. 33. (24.)]

BARFORD (William) Before the House of Commons. 4to. London, 1770. [P. 9. (16.)]

BENSON (Martin, Bishop of Gloucester) Before the House of Peers. 4to. London, 1738. [P. 19. (4.)]

BENTHAM (Edward) Before the House of Commons. 4to. London, 1750. [P. 22. (14.)]

BEVERIDGE (William, Bishop of St. Asaph) Submission to Governors. 8vo. London, 1709. [P. 116. (23.)]

———— Another Copy. 8vo. London, 1709. [P. 134. (21.)]

BINCKES (William) Before the Lower House of Convocation. 4to. London, 1702. [M. 20. 4.]

BLACKBURNE (Lancelot) Before the House of Commons. 8vo. London, 1716. [M. 19. 10.]

BOWERS (Thomas, Bishop of Chichester) Before the House of Peers. 4to. London, 1722. [P. 30. (22.)]

BRADFORD (Samuel, Bishop of Carlisle) Before the House of Peers. 4to. London, 1719. [P. 33. (16.)]

BRIDGES (Henry) Before Queen Anne. 8vo. London, 1709. [L. 15. 2.]

BROWNE (Francis) Before the Lord Mayor, &c. of London. 4to. London, 1713. [M. 14. 11.]

BUCK (Maximilian) Preached in 1703. 8vo. London, 1711. [P. 134. (26.)]

BUTLER (Joseph, Bishop of Bristol) Before the House of Peers. 4to. London, 1740. [P. 29. (1.)]

- CHANDLER** (Edward, Bishop of Lichfield) Before the House of Peers. 8vo. London, 1718. [P. 109. (3.)]
- CLAGETT** (Nicholas, Bishop of St. David's) Before the House of Peers. 4to. London, 1736. [P. 19. (1.)]
- CLARKE** (Alured) Before the House of Commons. 4to. London, 1732. [P. 17. (23.)]
- COLBY** (S.) 8vo. London, 1708. [P. 134. (24.)]
- COLBIRE** (Richard) Preached at the Temple Church. 8vo. London, 1714. [P. 110. (10.)]
- CORNWALLIS** (F., Bishop of Lincoln) Before the House of Peers. 4to. London, 1751. [P. 9. (1.)]
- CROXALL** (Samuel). 4to. London, 1730. [P. 17. (9.)]
- DELANY** (Patrick) Before the Lord Lieutenant of Ireland. 4to. London, 1737. [P. 93. (13.)]
- EGERTON** (Henry, Bishop of Hereford) Before the House of Peers. 8vo. London, 1727. [P. 75. (2.)]
- ELLYS** (Anthony) Before the House of Commons. 4to. London, 1749. [P. 22. (12.)]
- (Bishop of St. David's) Before the House of Lords. 4to. London, 1754. [P. 9. (4.)]
- EYRE** (Robert) Before the House of Commons. 8vo. London, 1708. [P. 270. (13.)]
- Another Copy. 8vo. London, 1708. [P. 33. (23.)]
- FIDDES** (Richard) Preached Jan. 31, 1703-4, on which day the Anniversary of the Martyrdom of Charles I. was kept. 4to. London, 1704. [M. 14. 14.]
- FLEETWOOD** (William) Before the Lord Mayor, &c. of London. 4to. London, 1699. [N. 8. 28.]
- 4to. London, 1706. [P. 26. 12.]
- FOWLER** (Richard, Bishop of Gloucester) Before the House of Peers. 8vo. London, 1716. [M. 19. 30.]
- FREIND** (Robert) Before the House of Commons. 8vo. London, 1710. [P. 116. (6.)]
- GARMSTON** (John). 8vo. London, 1712. [P. 34. (28.)]
- GOOCH** (Thomas) Before the House of Commons. 8vo. London, 1712. [M. 14. 11.]
- Another Copy. 8vo. London, 1712. [P. 75. (10.)]
- GREEN** (John, Bishop of Lincoln) Before the House of Peers. 4to. London, 1763. [P. 9. (10.)]
- HALLIFAX** (Samuel) Before the House of Commons. 4to. Cambridge, 1769. [Gg. 1. 14.]
- Another Copy. 4to. Cambridge, 1769. [P. 9. (14.)]
- HARE** (Francis, Bishop of Chichester) Before the House of Lords. 4to. London, 1731. [P. 17. (22.)]
- An Examination of the Facts and Reasonings in the Bishop of Chichester's Sermon before the House of Lords.* 8vo. London, 1732. [P. 271. (4.)]

——— *Another Copy.* 8vo. London, 1732. [P. 65. (8.)]

——— *Another Copy.* 8vo. London, 1732. [P. 135. (3.)]

*The present Government in Church and State asserted, against the Oppugners of the Bishop of Chichester's Sermon, by Titus Britannicus.* 8vo. London, 1732. [P. 271. (3.)]

HAYTER (Thomas, Bishop of Norwich) Before the House of Peers. 4to. London, 1750. [P. 22. (13.)]

HERRING (Thomas, Bishop of Bangor) Before the House of Peers. 4to. London, 1740. [P. 19. (6.)]

HICKES (George) Before the Lord Mayor, &c. of London. 4to. London, 1683. [M. 14. 33.]

HIGDEN (William) Before the Queen (Anne). 4to. London, 1711. [M. 14. 8.]

——— *Another Copy.* 4to. London, 1711. [P. 34. (20.)]

HOADLY (Benjamin, Bishop of Bangor) Before the House of Peers. 8vo. London, 1721. [P. 140. (3.)]

HOADLY (John) Before the House of Commons. 8vo. London, 1717. [P. 133. (17.)]

HUTTON (Matthew) Before the House of Commons. 4to. London, 1741. [P. 29. (2.)]

JENINGS (John) The Case of King Charles parallel to St. Paul's before Felix. 8vo. London, 1711. [P. 75. (20.)]

KEENE (Edmund, Bishop of Chester) Before the House of Peers. 4to. London, 1753. [P. 9. (3.)]

KENNET (White) Sermon on the Martyrdom of King Charles I. 4to. London, 1700. [P. 34. (7.)]

LENG (John, Bishop of Norwich) Before the House of Peers. 8vo. London, 1726. [P. 76. (3.)]

LITTLETON (Edward) Before the House of Commons. 4to. London, 1731. [P. 17. (31.)]

LLOYD (William, Bishop of St. Asaph) Before the Queen (Mary). 4to. London, 1691. [M. 14. 26.]

LOCKIER (Francis). 4to. London, 1725. [P. 30. (9.)]

LUPTON (William) Before the House of Commons. 8vo. London, 1724. [R. 11. 65.]

MANNINGHAM (Thomas) Sermon on the Martyrdom of King Charles I. 4to. London, 1686. [P. 33. (29.)]

MAURICE (Henry) Before King Charles II. 4to. London, 1682. [M. 15. 22.]

MAWSON (Matthew, Bishop of Chichester) Before the House of Peers. 4to. London, 1745. [P. 29. (6.)]

MILBOURNE (Luke) Sermon on the Martyrdom of King Charles I. 4to. London, 1708. [M. 14. 12.]

MOODY (Samuel) Before the Lord Mayor, &c. of London. 4to. London, 1733. [P. 17. (25.)]



SERMONS ON THE 30TH OF JANUARY. 365

- Moss (Robert) Before the House of Commons. 4to. London, 1707. [M. 14. 9.]  
 — Another Copy. 4to. London, 1707. [P. 33. (5.)]  
 — Another Copy. 8vo. London, 1707. [P. 270. (14.)]
- NEWCOME (John) Sermon on the Martyrdom of King Charles I. 4to. Cambridge, 1743. [P. 29. (3.)]
- NEWCOME (Richard, Bishop of Llandaff) Before the House of Peers. 4to. London, 1756. [P. 9. (5.)]
- NEWTON (Thomas, Bishop of Bristol) Before the House of Peers. 4to. London, 1764. [P. 9. (10.)]
- PEARCE (Zachary, Bishop of Bangor) Before the House of Peers. 4to. London, 1749. [P. 22. (11.)]
- A Letter to the Bishop of Bangor, occasioned by his Sermon.* 8vo. London, 1749. [P. 182. (2.)]
- PEARSON (Edward) Before the University of Cambridge. 8vo. Cambridge, 1794. [Hh. 3. 31.]
- PELLING (John) Before the House of Commons, Jan. 31. 8vo. London, 1708. [P. 134. (27.)]  
 — Two other Copies. 8vo. London, 1709. { [L. 15. 2.  
 P. 270. (12\*.)]
- PORTEUS (Beilby) Before the House of Commons. 4to. London, 1767. [P. 9. (13.)]
- PRETTYMAN (George, Bishop of Lincoln) Before the House of Peers. 4to. London, 1789. [Hh. 1. 36.]
- REYNOLDS (Richard, Bishop of Bangor) Before the House of Peers. 4to. London, 1721. [P. 30. 24.]
- RICHARDSON (William) Before the House of Commons. 4to. London, 1764. [P. 9. (11.)]
- ROSS (John) Before the House of Commons. 4to. London, 1759. [P. 9. (7.)]
- RUTHERFORD (Thomas) Sermon on the Martyrdom of King Charles I. 4to. London, 1746. [P. 29. (7.)]
- SACHEVEREL (Henry) Before the House of Commons. 8vo. London, 1713. [P. 110. (9.)]
- SAINT GEORGE (Arthur, Bishop of Clogher) Before the Lords Justices of Ireland and the House of Lords, at Dublin. 8vo. London, 1715-16. [M. 19. 30.]
- SAINT JOHN (Pawlet) Before the Queen [Anne], at St. James's Chapel. 8vo. London, 1712. [P. 75. (16.)]
- SALTER (Samuel) Before the House of Commons. 4to. London, 1762. [P. 9. (9.)]
- SHARP (John, Archbishop of York) Before the House of Peers. 8vo. London, 1710. [P. 133. (11.)]
- SHERLOCK (Thomas) Before the Queen, Jan. 31, 1704. 8vo. London, 1708. [P. 134. (22.)]  
 — Two other Copies. 4to. London, 1704. { [P. 9. (17.)  
 Ii. 1. 32.]
- Sherlock (Thomas, Bishop of Bangor) Before the House of Peers. 4to. London, 1733. [P. 17. 24.]

- SHIPLEY (Jonathan, Bishop of St. Asaph) Before the House of Peers. 8vo. London, 1770. [P. 9. (15.)]
- SHOREY (William) Before the Lord Mayor, &c. of London, Jan. 31, 1715. 8vo. London, 1715. [M. 16. 29.]
- SHUCKFORD (Samuel) Before the Corporation of Norwich. 8vo. Cambridge, 1724. [P. 74. (3.)]
- SMALBROKE (Richard, Bishop of St. David's) Before the House of Peers. 4to. London, 1728. [P. 30. (11.)]
- SMALRIDGE (George) Before the House of Commons. 4to. London, 1702. [M. 20. 4.]
- Another Copy. 8vo. London, 1709. [P. 134. (23.)]
- Before the Court of Aldermen of London, Jan. 31, 1709. 8vo. London, 1709. [L. 15. 2.]
- STACKHOUSE (Thomas) At Richmond, Jan. 31, 1725-26. 8vo. London, 1726. [P. 75. (1.)]
- STAINFORTH (William) At the Cathedral at York. 4to. London, 1689. [M. 15. 26.]
- STANHOPE (George) Before the House of Commons. 4to. London, 1705. [M. 14. 14.]
- STILLINGFLEET (Edward) Before King Charles II. 4to. London, 1669. [N. 8. 25.]
- STRADLING (George) Before King Charles II. 4to. London, 1675. [N. 8. 42.]
- TERRICK (Richard, Bishop of Peterborough) Before the House of Peers. 4to. London, 1758. [P. 9. (6.)]
- THOMAS (John) Sermon on the Martyrdom of King Charles I. 4to. London, 1744. [P. 29. (5.)]
- TRAPP (Joseph) Sermon on the Martyrdom of King Charles I. 8vo. London, 1730. [P. 17. (20.)]
- TRIMMEL (Charles, Bishop of Norwich) Before the House of Peers. 8vo. London, 1712. [M. 19. 28.]
- Another Copy. 8vo. London, 1712. [P. 75. (12.)]
- TYLER (John, Bishop of Llandaff) Before the House of Peers. 4to. London, 1707. [Ii. 1. 31.]
- WADDINGTON (Edward, Bishop of Chichester) Before the House of Peers. 4to. London, 1729. [P. 17. (18.)]
- WAKE (William, Archbishop of Canterbury) Before King George I. 8vo. London, 1715. [M. 20. 25.]
- WARBURTON (William, Bishop of Gloucester) Before the House of Peers. 4to. London, 1760. [P. 9. (8.)]
- WARD (Seth, Bishop of Sarum) Before the House of Peers. 4to. London, 1674. [M. 15. 18.]
- WEST (Richard) Before the House of Commons. 8vo. London, 1710. [P. 266. (18.)]
- WHALLEY (John) Sermon on the Martyrdom of King Charles I. 4to. London, 1739. [P. 29. (4.)]
- WHALLEY (Nathaniel) Before the University of Oxford. 8vo. London, 1710. [P. 134. (25.)]

FAST-DAY SERMONS DURING WARS. 367

- WILLIS** (Richard, Bishop of Gloucester) Before the House of Peers. 8vo. London, 1716. [P. 75. (9.)]  
**WYNNE** (Robert) Sermon on the Martyrdom of King Charles I. 4to. London, 1704. [P. 33. (33.)]

---

(2) SERMONS PREACHED ON FAST DAYS DURING WARS,

*Chronologically arranged.*

- GAUDEX** (John) The Love of Truth and Peace: before the House of Commons, Nov. 29, 1640. 4to. London, 1641. [M. 19. 35.]  
**A COLLECTION** of Sermons preached before the House of Commons between the years 1642 and 1648. 4 vols. 4to. London, V. Y. [E. 20. 23-26.]  
**SANGROFT** (William, Archbishop of Canterbury) Before the House of Peers, on the Fast-Day, Nov. 13, 1678. 4to. London, 1678. [M. 15. 11.]  
**STILLINGFLEET** (Edward) Sermon on the Fast-Day, 1678. 4to. London, 1678. [P. 36. (6.)]  
**ANGLE SPECULUM**: a Glass that flatters not; presented to a Country Congregation at the late solemn Fast, April 24, 1678, in a Parallel between the kingdom of Israel and England. Wherein the whole Nation is desired to behold our Sin and our Danger, by a Dutiful Son of this Church. 4to. London, 1678. [M. 14. 24.]  
**SHARP** (John) Sermon on the Fast-Day, 1678. 4to. London, 1678. [P. 36. (15.)]  
**WAKE** (William) Before the House of Commons, June 5, 1689. 4to. London, 1689. [Ii. 1. 32.]  
**CRUSO** (Timothy) Sermon on the Fast-Day, 1689. 4to. London, 1689. [P. 40. (9.)]  
**BURNET** (Gilbert, Bishop of Salisbury) Before the House of Lords. 4to. London, 1690. [P. 34. (11.)]  
**TILLOTSON** (John) Before the House of Commons. 4to. London, 1690. [P. 36. (22.)]  
**FLEETWOOD** (William) Before the Lord Mayor and Court of Aldermen. 4to. London, 1692. [M. 20. 6.]  
**COMBER** (Thomas) Before Queen Mary. 4to. London, 1694. [P. 34. (23.)]  
**GARDINER** (James, Bishop of Lincoln) Before the House of Peers, Dec. 11, 1695. 4to. London, 1695. [P. 28. (31.)]  
——— Another Copy. 4to. London, 1695. [P. 36. (11.)]  
**WILLIAMS** (John) Before the House of Commons, Dec. 11, 1695. 4to. London, 1695. [P. 23. (9.)]  
**COOPER** (George) Sermon on a Fast-Day. 4to. London, 1701. [P. 26. (15.)]  
**PRAT** (Samuel) At the Savoy Church, Jan. 19, 1703-4. 4to. London, 1704. [M. 14. 14.]

- DAWES** (Sir Wm.) *Times of War, Times for National Humiliation and Repentance; a Fast-Day Sermon before Queen Anne.* 4to. London, 1707. [M. 14. 9.]
- TRIMNEL** (Charles) *Before the House of Commons, Jan. 14, 1707-8.* 4to. London, 1708. [M. 15. 24.]
- *Two other Copies.* 4to. London, 1708. { [P. 34. (4.)  
P. 134. (28.)]
- MOSS** (Robert) *Before Queen Anne.* 4to. London, 1710. [P. 33. (8.)]
- A Sermon on the Fast-Day, Jan. 16, 1711, against such as delight in War,** [ascribed to Wm. FLEETWOOD, Bishop of St. Asaph.] 8vo. London, 1712. [N. 9. 25.]
- SMALBRIDGE** (George) *At the Royal Chapel St. James's, Jan. 16, 1711.* 8vo. London, 1712. [P. 137. (2.)]
- CARTER** (Nicholas) *On the Rebellion of 1715.* 8vo. London, 1716. [P. 112. (11.)]
- *Another Copy.* 8vo. London, 1716. [M. 19. 20.]
- GIBSON** (Edmund) *Religion the best Security to Church and State.* 4to. London, 1715. [N. 8. 28.]
- HOADLY** (Benjamin) *The present Delusion of many Protestants considered.* 8vo. London, 1715. [M. 19. 30.]
- KENNET** (White) *The Witchcraft of the present Rebellion.* 8vo. London, 1715. [P. 109. 14.]
- LAMBE** (Charles) *Pretences for the present Rebellion considered, Oct. 6, 1715.* 8vo. London, 1715. [M. 19. 30.]
- *Another Copy.* 8vo. London, 1715. [P. 137. (7.)]
- MYNORS** (Willoughby) *True Loyalty.* 8vo. London, 1716. [P. 270. (10.)]
- TOPPING** (Henry) *Against Popery and Rebellion.* 8vo. London, 1716. [M. 19. 30.]
- WEST** (Richard) *On the Public Breaches.* 8vo. London, 1716. [M. 20. 25.]
- *Another Copy.* 8vo. London, 1716. [P. 138. 13.]
- GOOCH** (Thomas, Bishop of Norwich) *Before the House of Peers.* 4to. London, 1739. [P. 19. (28.)]
- BARTON** (Philip) *Before the House of Commons.* 4to. London, 1739. [P. 19. (29.)]
- SECKER** (Thomas, Bishop of Oxford) *Before the House of Peers.* 4to. London, 1740. [P. 29. (13.)]
- MAWSON** (Matthias, Bishop of Chichester) *Sermon on the Fast-Day, 1740.* 4to. London, 1740. [P. 29. (14.)]
- CLARKE** (Reuben) *Sermon on the Fast-Day, 1741.* 4to. London, 1741. [P. 29. (15.)]
- WATTS** (George) *On the Fast-Day, Nov. 10, 1742.* 4to. London, 1742. [P. 29. (16.)]
- WEBSTER** (Wm.) *On Nov. 10, 1742.* 8vo. London, 1742. [P. 119. (8.)]
- DENNE** (John) *On the Religious, Moral, and Civil State of the Country.* 4to. London, 1744. [P. 29. (17,18.)]

**BENSON** (George) *Objections against Days of Fasting and Prayer answered, in a Sermon, occasioned by the War with France and Spain, on the Fast-Day, Jan. 9, 1744-5.* 8vo. London, 1745. [P. 128. (13.)]

---

*Fast-Day Sermons on the Rebellion in 1745.*

- ARROWSMITH** (Edward). 8vo. London, 1745. [P. 95. (17.)]  
**CHANDLER** (Samuel). 8vo. London, 1745. [P. 95. (3.)]  
**DOWNES** (John). 8vo. London, 1745. [P. 95. (22.)]  
**HARVEST** (George). 8vo. London, 1745. [P. 29. (21.)]  
**HERRING** (Thomas, Archbishop of York). 8vo. London, 1745.  
 [P. 95. (1.)]  
**LAVINGTON** (George). 8vo. London, 1745. [P. 95. (6.)]  
**A LAYMAN'S SERMON, at St. Paul's Cross.** 8vo. London, 1745.  
 [P. 95. (4.)]  
**LISLE** (Samuel, Bishop of St. Asaph) *Before the House of Peers.* 4to.  
 London, 1745. [P. 29. (19.)]  
**MEADOWCOURT** (Richard). 8vo. London, 1745. [P. 95. (16.)]  
**NEWTON** (Thomas) *Before the House of Commons.* 8vo. London, 1745.  
 [P. 95. (14.)]  
**NICOLLS** (Samuel). 8vo. London, 1745. [P. 95. (10.)]  
**PEGGE** (Samuel). 8vo. London, 1745. [P. 95. (18.)]  
**ROBERTS** (Samuel). 8vo. London, 1745. [P. 95. (5.)]  
**SECKER** (Thomas, Bishop of Oxford). 8vo. London, 1745. [P. 95. (2.)]  
**SHERLOCK** (Thomas, Bishop of Salisbury). 4to. London, 1745.  
 [P. 29. (20.)]  
**SMYTH** (George). 8vo. London, 1745. [P. 150. (8.)]  
**STEBBING** (Henry). 4to. London, 1745. [P. 29. (23.)]  
**STENNETT** (Joseph). 8vo. London, 1745. [P. 95. (15.)]  
**THOMAS** (John). 4to. London, 1745. [P. 29. (21.)]  
**WARBURTON** (William) *Three Sermons.* 8vo. London, 1745-6.  
 [P. 95. (7-9.)]  
**WESTON** (William) *Three Sermons.* 8vo. Cambridge, 1746. [P. 95. (19.)]

---

*Other Fast-Day Sermons during Wars.*

- HERRING** (Thomas, Archbishop of Canterbury) *Sermon on the Fast, in 1747.* 4to. London, 1747. [P. 22. (25.)]  
**TAYLOR** (John) *Sermon on the Fast-Day, in 1757.* 4to. London, 1757.  
 [P. 7. (28.)]  
**THOMAS** John, Bishop of Salisbury) *Sermon on the Fast-Day, in 1758.*  
 4to. London, 1758. [P. 7. (29.)]  
**FOTHERGILL** (George) *The Violence of Man, subservient to the Government of God.* 8vo. Oxford, 1758. [P. 213. (18.)]  
**ASHTON** (Thomas) *Sermon on the Fast-Day, in 1758.* 4to. London, 1758. [P. 7. (30.)]

- CHANDLER** (Thomas) On the Signs of the Times, Feb. 16, 1759. 8vo. London, 1759. [P. 265. (6.)]
- DRUMMOND** (Robert, Bishop of St. Asaph) Sermon on the Fast-Day, in 1759. 4to. London, 1759. [P. 7. (31.)]
- GREEN** (John) Sermon on the Fast-Day, in 1759. 4to. London, 1759. [P. 7. (32.)]
- PEARCE** (Zachary, Bishop of Rochester) Sermon on the Fast-Day, in 1759. 4to. London, 1759. [P. 7. (33.)]
- YONGE** (Philip, Bishop of Bristol) Sermon on the Fast-Day, in 1761. 4to. London, 1761. [P. 7. (34.)]
- BARTON** (Henry) Sermon on the Fast-Day, in 1762. 4to. London, 1762. [P. 7. (35.)]
- PRICE** (Richard) At Hackney, Feb. 26, 1781. 8vo. London, 1781. [Hh. 3. 31.]
- BEADON** (Richard, Bishop of Bristol) Before the House of Peers, April 19, 1793. 4to. London, 1793. [Hh. 1. 36.]
- WOODHOUSE** (J. C.) Before the House of Commons, Feb. 17, 1808. 4to. London, 1808. [Gg. 1. 14.]

---

(3) MISCELLANEOUS FAST-DAY SERMONS.

- GAUDEN** (John) God's Great Demands: Before the House of Commons at the Fast before their first sitting April 30, 1660. 4to. London, 1660. [li. 1. 31.]
- GREENFIELD** (Thomas) Before the House of Commons, June 12, 1661, a Fast Day, upon the abundance of Rain, and apprehended danger of Famine. 4to. London, 1661. [li. 1. 31.]
- SANDCROFT** (William) Lex Ignea, or the School of Righteousness. Before the King, Oct. 10, 1666. The Fast Day appointed for the Fire in London. 4to. London, 1666. [M. 14. 27.]
- PARKER** (William) The Natural Effect and Religious Improvement of Divine Judgments. Before the Lord Mayor, &c. of London, Sept. 2, 1748, the Anniversary Fast for the Fire of London. 8vo. London, 1748. [P. 187. 9.]
- NEAL** (Daniel) The Christian's Duty and Interest in time of Danger, Oct. 27, 1721; on account of the Plague [in France]. 8vo. London, 1721. [P. 195. (1.)]
- Another Copy. 8vo. London, 1721. [P: 150. 5.]
- SMYTH** (George) Dec. 16, 1720, a Day of Solemn Fast, on account of the Plague. 8vo. London, 1720. [P. 150. (9.)]
- WILCOX** (Joseph) Dec. 16, 1720, on account of the Plague. 4to. London, 1720. [P. 33. (17.)]
- PATERSON** (James) A Warning to Great Britain: a Sermon on the spreading of the Plague in France. 8vo. London, 1722. [P. 139. (5.)]
-

FAST-DAY SERMONS ON EARTHQUAKES. 371

(4) ON EARTHQUAKES—FAST-DAY SERMONS ON OCCASION OF THE  
EARTHQUAKE AT LISBON.

- CHANDLER** (Samuel) The Scripture Account of the Cause and Intention of Earthquakes, in a Sermon at the Old Jewry, March 11, 1749–50, on occasion of the two shocks, the first on Feb. 8, the next on March 8. 8vo. London, 1750. [P. 187. (1.)]
- MASON** (John) The right Improvement of Alarming Providences. A Sermon at Cheshunt, in Hertfordshire, March 18, 1749–50, on occasion of the two late Earthquakes. 8vo. London, 1750. [P. 187. (2.)]
- SHERLOCK** (Thomas, Bishop of London) A Letter to the Clergy and People of London and Westminster, on occasion of the late Earthquakes. 8vo. London, 1750. [P. 187. (3.)]
- Modest Remarks upon the Bishop of London's Letter, by one of the People called Quakers.* 8vo. London, 1750. [P. 187. (4.)]
- A Vindication of the Bishop of London's Letter from the Cavils and scandalous Reflections in a late Jesuitical Pamphlet. In a Letter to the pretended Quaker Author. By a Clergyman of the Church of England.* 8vo. London, 1750. [P. 187. (5.)]
- STEBBING** (Henry) A Discourse preparatory to the Fast-Day on occasion of the Earthquake at Lisbon. 8vo. London, 1756. [P. 213. (15.)]
- ASHTON** (Thomas) A Sermon on the Earthquake at Lisbon. 8vo. London, 1756. [P. 7. (27.)]
- BULKLEY** (CHARLES) A Sermon on the Earthquake at Lisbon. 8vo. London, 1756. [P. 213. (20.)]
- Another Copy. 8vo. London, 1756. [P. 214. (19.)]
- KIDGELL** (John) Serious Reflection enforced; a Fast-Day Sermon. London, 1756. [P. 213. (22.)]
- LAVINGTON** (George, Bishop of Exeter) A Sermon on the Fast-Day in 1756. 8vo. Exon, 1756. [P. 213. (17.)]
- MASON** (John) The Christian's Duty in the time of Public Danger, a Fast-Day Sermon. London, 1756. [P. 213. (21.)]
- MOSS** (Charles) A Sermon on Isa. xxvi. 9. 4to. London, 1756. [P. 7. (26.)]
- PENNINGTON** (John) A Call to Repentance. 8vo. London, 1756. [P. 213. (24.)]
- SEWARD** (Thomas) The late Dreadful Earthquakes no Proof of God's particular Wrath against the Portugueze. 4to. London, 1756. [P. 7. (24.)]
- WARBURTON** (William) A Sermon on the Earthquake at Lisbon. 4to. London, 1756. [P. 7. (25.)]
- WEBSTER** (William) A Sermon on Divine Judgments. 8vo. London, 1756. [P. 213. (23.)]

vi. *Thanksgiving Sermons.*

(1) SERMONS PREACHED ON THE 29TH OF MAY, THE ANNIVERSARY OF THE RESTORATION OF KING CHARLES II.

BRUNSELL (Samuel) *Solomon's Blessed Land, May 29, 1660.* 4to. London, 1660. [li. 1. 31.]

MOSSOM (R.) *England's Gratulation for the King and his Subjects' happy Union; first preacht on the day of Public Thanksgiving appointed by the Parliament, May 10th, 1660.* 4to. London, 1660 [N. 8. 41.]

ARROWSMITH (Edward) *Before the Lord Mayor, &c. of London.* 4to. London, 1724. [P. 22. (15.)]

ATTEBURY (Francis) *Before the House of Commons.* 4to. London, 1701. [M. 14. 14.]

AWBREY (Timothy) *Before the House of Commons.* 8vo. London, 1715. [P. 75. (17.)]

BATEMAN (Edmund) *A Sermon preached May 29, 1743.* 4to. London, 1743. [P. 29. (31.)]

BRETT (Thomas) *At the Chapel Royal, St. James's.* 8vo. London, 1713. [P. 75. (19.)]

BURD (Richard) *At St. Martin's in the Fields.* 4to. London, 1684. [M. 15. 22.]

BURSCOUGH (William) *Before the House of Commons.* 8vo. London, 1716. [M. 20. 11.]

CALAMY (Benjamin) *Before the Lord Mayor, &c. of London.* 4to. London, 1682. [M. 15. 22.]

FOTHERGILL (Thomas) *Before the University of Oxford.* 8vo. Oxford, 1753. [P. 182. (3.)]

*A Letter to the Rev. Thomas Fothergill, relating to his Sermon.* 8vo. Oxford, 1753. [P. 182. (4.)]

GASTRELL (Francis, Bishop of Chester) *Before the House of Peers.* 8vo. London, 1714. [P. 116. 22.]

HEYLYN (Pcter) *At the Collegiate Church of St. Peter, Westminster.* 4to. London, 1661. [N. 8. 41.]

HICKES (George) *At the Cathedral Church of Worcester.* 4to. London, 1684. [M. 14. 26.]

HOADLY (Benjamin, Bishop of Bangor) *The Restoration made a Blessing to us by the Protestant Succession. Before King George I.* 8vo. London, 1716. [M. 20. 11.]

— Another Copy. 8vo. London, 1716. [P. 61. (14.)]

KNAGGS (Thomas) *At St. Paul's Cathedral, before the Lord Mayor.* 8vo. London, 1716. [P. 75. (21.)]

KNIGHT (Samuel) *Before the House of Commons.* 8vo. London, 1725. [P. 266. (8.)]

LAVINGTON (George, Bishop of Exeter) *On Rebellion.* 4to. London, 1747. [P. 22. (16.)]

MANNINGHAM (Thomas) *A Short View of the Providence of God in the Restoration and Succession.* 4to. London, 1685. [P. 33. (30.)]



SERMONS ON THE 5TH OF NOVEMBER. 373

- MARTIN (John) *Hosanna: a Thanksgiving Sermon on Psal. cxviii. 22-25.* 4to. Oxford, 1660. [li. 1. 31.]
- MIDDLETON (John) *The Duty and Excellence of Thanksgiving.* 4to. London, 1730. [P. 17. (26.)]
- OGDEN (Samuel) *Before the University of Cambridge.* 4to. Cambridge, 1758. [P. 9. (25.)]
- RYMER (Thomas) *Obedience to Government.* 4to. London, 1733. [P. 17. (27.)]
- SACHEVEREL (Henry) *Before the House of Commons.* 8vo. London, 1713. [P. 116. (27.)]
- SECKER (Thomas, Bishop of Oxford) *Before the House of Peers.* 4to. London, 1739. [P. 19. (5.)]
- SMALBRIDGE (George, Bishop of Bristol) *Before the House of Peers.* 8vo. London, 1716. [M. 20. 11.]
- *Another Copy.* 8vo. London, 1716. [P. 137. (3.)]
- SNAPE (Andrew) *Before the House of Commons.* 8vo. London, 1717. [P. 75. (15.)]
- TOPPING (Henry) *Before the Lord Mayor, &c. of London.* 8vo. London, 1715. [M. 20. 24.]
- TRAPP (Joseph) *Before the Lords Justices at Dublin.* 8vo. London, 1711. [L. 15. 6.]
- TUNSTALL (James) *On Psalm cxxvi. 3.* 4to. London, 1746. [P. 29. (8.)]
- WEBSTER (William) *Before the House of Commons.* 8vo. London, 1742. [P. 119. (7.)]
- YOUNG (Edward) *Before the House of Commons.* 8vo. London, 1729. [P. 63. (1.)]

(2) SERMONS PREACHED ON THE 5TH OF NOVEMBER.

- ATTERBURY (Francis) *Before Queen Anne.* 4to, London, 1704. [M. 14. 23.]
- BENTLEY (Richard) *Before the University of Cambridge.* } [M. 19. 11.]  
 (Two Copies.) 8vo. Cambridge, 1715. - - - } N. 9. 4.]
- Remarks upon Dr. Bentley's Sermon on Popery.* 4to. London, 1716. [M. 20. 25.]
- BINCKES (Win.) *Before the House of Commons, Nov. 5, 1704.* 4to. London, 1705. [M. 14. 14.]
- An Expostulatory Letter to Dr. Binckes.* 4to. London, 1704. [M. 14. 15.]
- BIRCH (Peter) *Before the House of Commons.* 4to. London, 1689. [M. 15. 22.]
- BRADFORD (Samuel) *Before the Lord Mayor, &c. of Lon- } [P. 33. (14.)*  
 don. (Two Copies.) 4to. London, 1713. - - - } P. 22. (9.)]
- BRIDGE (Francis) *Before the Lord Mayor, &c. of London.* 4to. London, 1684. [M. 15. 23.]
- BRINGHURST (John) *Sermon preached Nov. 5, 1749.* 4to. London, 1749. [P. 22. (10.)]
- BURNET (Gilbert, Bishop of Salisbury) *At Salisbury.* 8vo. London, 1710. [M. 20. 17.]

- BURNET (Thomas) Before the Lord Mayor, &c. of London. 4to. London, 1726. [P. 30. (18.)]
- BURSCOUGH (William) At. St. Peter's, Westminster, in 1715. 8vo. London, 1726. [P. 76. (5.)]
- BURSCOUGH (William) A Sermon preached Nov. 5, 1726. 4to. London, 1726. [P. 30. (27.)]
- CHANDLER (Edward) At the Cathedral of Worcester. 8vo. London. 1714. [M. 16. 29.]
- CROWE (William) Before the Lord Mayor, &c. of London. 4to. London, 1734. [P. 17. (30.)]
- DAWES (Sir Wm.) Before the University of Cambridge. 4to. Cambridge, 1705. [M. 14. 23.]
- DOVE (Henry) Before the House of Commons. 4to. London, 1680. [M. 14. 26.]
- FAWCETT (Benjamin) At Kidderminster. 8vo. Shrewsbury, 1773. [P. 305. (15.)]
- FLEETWOOD (William) Before King William III. 4to. London, 1700. [M. 14. 23.]
- FREEMAN (Samuel) Before the House of Commons. 4to. London, 1690. [M. 15. 11.]
- GOUGH (Strickland) A Sermon preached Nov. 5, 1733. 4to. London, 1733. [P. 17. (29.)]
- HALLEY (George) At the Cathedral, York. 4to. London, 1698. [M. 15. 2.]
- HEY (John) Before the University of Cambridge; to which are added, Two other Sermons, on the nature of Malevolent Sentiments. 8vo. Cambridge, 1774. [P. 280. (11-13.)]
- HOADLY (Benjamin) At St. Peter's, Broad-street. 8vo. London, 1715. [P. 160. (9.)]
- HUTCHINSON (Thomas) A Sermon preached Nov. 5, 1746. 8vo. London, 1746. [P. 95. (11.)]
- JOHNSON (John, Bishop of Gloucester) Before the House of Peers. 4to. London, 1753. [P. 9. (24.)]
- KENNET (White, Bishop of Peterborough) A Sermon preached Nov. 5, 1729. 4to. London, 1729. [P. 17. (28.)]
- Another Copy. 4to. London, 1715. [P. 34. (10.)]
- LAMPLUGH (Thomas, Bishop of Exeter) Before the House of Peers. 4to. London, 1678. [M. 14. 26.]
- LLOYD (William, Bishop of St. Asaph) Before King William III. and Queen Mary. 4to. London, 1690. [M. 14. 26.]
- LOVELL (Edward) Two Sermons, at Rotherhithe. 8vo. London, 1726. [P. 75. (4.)]
- MEADOWCOURT (Richard) At Westminster Abbey. 8vo. London, 1726. [P. 76. (5.)]
- Meadowcourt (Richard) Popery Disarmed, Nov. 5, 1739. 8vo. London, 1740. [P. 99. (6.)]
- PEARSE (Robert) Before the University of Oxford. 8vo. Oxford, 1721. [P. 116. (4.)]

- PERSE** (William) At the Cathedral, York. 4to. York, 1689. [M. 20. 4.]
- POOLEY** (Giles) A Sermon preached Nov. 5, 1705. 4to. London, 1705.  
[P. 33. (21.)]
- An Answer to Dr. **SACHEVEREL**'s Sermon before the Lord Mayor, Nov. 5, 1709. 8vo. London, 1709. [P. 115. (9.)]
- SHARP** (John, Archbishop of York) Before the House of Peers. 4to. London, 1691. [M. 14. 26.]
- SHERLOCK** (Thomas) At St. Paul's, in 1712. 8vo. London, 1717.  
[P. 112. (3.)]
- An Answer to a Letter relating to his Sermon. 8vo. London, 1717. [P. 152. (6.)]
- Another Copy. 8vo. London, 1717. [N. 9. 14.]
- SMITH** (Elisha) At Wisbeech. 8vo. London, 1715. [M. 19. 30.]
- STENNETT** (Joseph) A Sermon preached Nov. 5, 1741. 8vo. London, 1741. [P. 99. (7.)]
- STILLINGFLEET** (Edward) At Westminster Abbey. 4to. London, 1674.  
[N. 8. 25.]
- SYDALL** (Elias) Before the House of Commons. 4to. London, 1715.  
[P. 9. (22.)]
- Sydall** (Elias) The Insupportable Yoke of Popery, at Canterbury Cathedral. 8vo. London, 1715. [P. 75. (14.)]
- SYKES** (Arthur Ashley) At King Street Chapel, Westminster. 8vo. London, 1722. [P. 76. (7.)]
- TENNISON** (Edward, Bishop of Ossory) On Prov. xxiv. 21. 4to. Dublin, 1733. [P. 19. (7.)]
- TILLOTSON** (John) Before the House of Commons. (Three Copies.) 4to. London, 1678. [M. 14. 26.]
- Two Copies. 4to. London, 1678. { [P. 36. (19.)  
[P. 133. (3.)]
- TILLY** (William) Before the Mayor and Corporation of Oxford. 4to. Oxford, 1705. [P. 38. (2.)]
- Another Copy. 8vo. London, 1708. [P. 134. (38.)]
- TREVOR** (Richard, Bishop of St. David's) Before the House of Peers. 4to. London, 1745. [P. 29. (12.)]
- VENN** (Henry) On the Opposition of Popery to the Religion of Jesus the Son of God. 8vo. London, 1758. [P. 9. (23.)]
- WAKE** (William, Bishop of Lincoln) Before the House of Peers in 1705. 4to. London, 1706. [Ii. 1. 32.]
- WILCOCKS** (Joseph, Bishop of Gloucester). 4to. London, 1722.  
[P. 33. (18.)]
- WRIGHT** (John) Before the House of Commons. 8vo. London, 1715.  
[P. 76. (8.)]

## (3) MISCELLANEOUS THANKSGIVING SERMONS, FOR VICTORIES, PEACE, &amp;c. &amp;c.

[i.] *On the Deliverance of the Irish Protestants from the Massacre begun by the Papists in Ireland, Oct. 23d, 1641.*

A Sermon to the Protestants in and about the City of London, Oct. 23d, 1689. By John [VESEY] Archbishop of Tuam. 4to. London, 1689. [M. 14. 27.]

WILLIAMS (Daniel) The Protestant's Deliverance, preached Oct. 23d, 1689. 4to. London, 1690. [Li. 1. 31.]

LAMBERT (Ralph) Sermon to the Protestants of Ireland, residing in London, Oct. 23d, 1708. 8vo. London, 1708. [P. 134. (35.)]

ST. GEORGE (Arthur, Bishop of Clogher) Sermon to the Protestants of Ireland, residing in London, Oct. 23d, 1712. 8vo. London, 1712. [P. 137. (4.)]

RAMSAY (George) Sermon to the Protestants of Ireland, residing in London, Oct. 23d, 1713. 8vo. London, 1714. [P. 137. (5.)]

MAULE (Henry, Bishop of Dromore) Sermon on the Irish Massacre, preached at Dublin, Oct. 23d, 1733. 4to. Dublin, 1741. [P. 28. (8.)]

[ii.] *Thanksgiving Sermons in the Reign of Charles II.*

PINDAR (William) A Sermon on Divine Providence in the special Preservation of Government and Kingdoms, on the Discovery of the [Ryehouse] Plot. 4to. London, 1679. [M. 15. 22.]

Ahithophel's Plot defeated; a Sermon preached on the 9th of September, the Thanksgiving day for his Majesty's and the Kingdom's great Deliverance from the late Treasonable Conspiracy against his Sacred Person and Government. 4to. London, 1683. [M. 15. 22.]

BARNE (Miles) Sermon before the University of Cambridge, Sept. 9, 1683, on the same occasion. 8vo. London, 1710. [P. 134. (31.)]

POMFRET (Samuel) Passive Obedience stated and explained, in a Sermon on Sept. 9, 1683, on the same occasion. 4to. London, 1683. [M. 15. 18.]

SMITH (Wm.) Sermon on the same day and occasion. 4to. London, 1683. [P. 33. (22.)]

TURNER (John) Sermon at Epsom on the same day and occasion. 4to. London, 1683. [M. 15. 18.]

[iii.] *Thanksgiving Sermons in the Reign of James II.*

*On the Suppression of the Duke of Monmouth's Rebellion (July 26, 1685.)*

COOKE (Shadrach) At Islington. 4to. London, 1685. [M. 15. 11.]

HESKETH (Henry) At Whitehall. 4to. London, 1685. [M. 15. 11.]

LONG (Thomas). At Exeter. 4to. London, 1685. [M. 15. 22.]

PELLING (Edward) Before the House of Commons. 4to. London, 1685. [M. 15. 11.]

THANKSGIVING SERMONS FOR VICTORY, &c. 377

- POTTER (John) A Sermon preached July 26, 1685. 4to. London, 1685. [M. 15. 11.]
- SCOTT (John) Before the Lord Mayor, &c. of London. 4to. London, 1685. [M. 15. 11.]
- WAGSTAFFE (Thomas) A Sermon preached July 26, 1685. 4to. London, 1685. [M. 15. 11.]

---

[iv.] *Thanksgiving Sermons in the Reign of William III.*

- TILLOTSON (John) At Lincoln's Inn Chapel, Jan. 31, 1688, being the Thanksgiving day for the Deliverance of this Kingdom from Popery and Arbitrary Power, through the Instrumentality of the Prince of Orange. 4to. London, 1689. [M. 14. 26.]
- PATRICK (Symon) At St. Paul's Cathedral on Jan. 31, 1688. 4to. London, 1689. [N. 8. 40.]
- HALLEY (George) At York Cathedral, Feb. 14, 1688-9, the Thanksgiving day to Almighty God for having made the Prince of Orange the Instrument of the Deliverance of this Kingdom from Popery and Arbitrary Power. 4to. London, 1689. [M. 14. 27.]
- HICKMAN (Charles) Before the House of Commons, Oct. 19, 1690, for the Preservation of William III's Person. 4to. London, 1690. [M. 15. 11.]
- BURNET (Gilbert, Bishop of Salisbury) For the Preservation of King William III. and the Reduction of Ireland. 4to. London, 1691. [M. 20. 6.]
- JANE (William) On the same occasion. 4to. London, 1691. [P. 40. (6.)]
- SCOTT (John) On a Victory at Sea, before the Queen. 4to. London, 1692. [P. 33. (2.)]
- TILLOTSON (John, Archbishop of Canterbury) On a Victory at Sea, before the King and Queen. 4to. London, 1692. [P. 36. (23.)]
- SHARP (John, Archbishop of York) Before the King and Queen, on the Thanksgiving day for the Preservation and safe Return of his Majesty. 4to. London, 1623. [M. 20. 4.]
- BARTON (Samuel) For the Preservation of William III. from Assassination. 4to. London, 1696. [P. 22. (19.)]

---

[v.] *Thanksgiving Sermons in the Reign of Queen Anne.*

- TRELAWNEY (Jonathan, Bishop of Exeter) Before the Queen and both Houses of Parliament at St. Paul's Cathedral, Nov. 12, 1702, being the day of Thanksgiving for the Victories of the Earl of Marlborough in the Low Countries, &c. 4to. London, 1702. [M. 15. 1.]
- Another Copy. 4to. London, 1702. [P. 22. (20.)]

---

*Thanksgiving Sermons for the Victory at Blenheim.*

- CHAPMAN (Richard) At Cheshunt. 4to. London, 1704. [M. 14. 14.]
- ELSTOB (William). 4to. London, 1704. [M. 14. 14.]

- FLEETWOOD** (William). 4to. London, 1704. [M. 14. 14.]  
 ——— Another Copy. 4to. London, 1704. [P. 9. (26.)]
- FOWLER** (Edward, Bishop of Gloucester). 4to. London, 1704.  
 [P. 34. (29.)]
- GRANT** (John). 4to. London, 1704. [M. 15. 21.]
- HOUGH** (Nathaniel). 4to. London, 1704. [M. 14. 14.]
- KENNET** (White). 4to. London, 1704. [M. 14. 14.]
- PEARSON** (William). 4to. York, 1704. [M. 14. 23.]
- SHERLOCK** (William). Before the Queen. 4to. London, 1704.  
 [P. 36. (16.)]
- TRIMNEL** (Charles, Bishop of Norwich). 4to. Norwich, 1704.  
 [M. 14. 14.]
- Another Copy. 4to. Norwich, 1704. [li. 1. 32.]
- 
- WILLIS** (Richard) Before the Queen. At St. Paul's, Aug. 23, 1705,  
 for the success of the Earl of Marlborough. 8vo. London, 1709.  
 [P. 134. (30.)]
- Another Copy. 4to. London, 1705. [P. 36. (1.)]
- BRAMSTON** (William) June 27, 1706. Thanksgiving for Victories in  
 Flanders and Spain. 4to. London, 1706. [P. 9. (27.)]
- BURNET** (Gilbert) At the Cathedral, Salisbury, on the same occasion.  
 8vo. London, 1706. [P. 116. (28.)]
- GARDINER** (James) On the same occasion. 4to. London, 1706.  
 [li. 1. 32.]
- STANHOPE** (George) Before the Queen, on the same occasion. 4to.  
 London, 1706. [M. 14. 23.]
- Another Copy. 8vo. London, 1706. [R. 11. 65.]
- BURNET** (Gilbert) Before the Queen and the Two Houses of Parliament,  
 at St. Paul's, Dec. 31, for Successes in Flanders. 8vo. London,  
 1707. [P. 116. (29.)]
- PYLE** (Thomas) National Union, a National Blessing. At Lynn, May  
 1, 1707, Thanksgiving day for the Union of England and Scotland.  
 4to. London, 1707. [M. 15. 24.]
- GRANT** (John) At St. Dunstan's in the West, May 1, 1707, for the  
 Union of England and Scotland. 4to. London, 1707. [M. 15. 21.]
- MANNINGHAM** (Thos.) Before the Queen, July 11, 1708, for the Victory  
 near Oudenarde. 4to. London, 1708. [M. 15. 24.]
- Another Copy. 4to. London, 1708. [P. 33. (33.)]
- FLEETWOOD** (Wm. Bishop of St. Asaph) Before Queen Anne at St.  
 Paul's, Aug. 19, 1708, for Deliverance from threatened Invasion.  
 8vo. London, 1708. [L. 15. 2.]
- KNAGGS** (Thomas) At St. Margaret's, Westminster, on the same occasion.  
 8vo. London, 1708. [P. 134. (29.)]
- STEPHENS** (Henry) Before the University of Oxford, on the same occa-  
 sion. 8vo. London, 1708. [P. 134. (34.)]
- TRIMNEL** (Charles, Bishop of Norwich) Before the House of Lords, on  
 the same occasion. 4to. London, 1708. [P. 34. (1.)]

THANKSGIVING SERMONS FOR VICTORY, &c. 379

**HARE** (Francis) Before the House of Commons at St. Margaret's, Westminster, Feb. 17, 1708-9, a Day of Thanksgiving for Successes in Flanders. London, 8vo. 1709. [P. 116. (30.)]

—— Another Copy. 4to. London, 1709. [P. 26. (14.)]

**MANNINGHAM** (Thomas) Before the Queen, for Successes in Flanders. 8vo. London, 1709. [P. 270. (12.)]

**STENNETT** (Joseph) For the Victory near Mons. 8vo. London, 1709. [P. 116. (31.)]

**HOUGH** (John, Bishop of Lichfield) Before the Lords at Westminster Abbey, Nov. 22, 1709, a Day of Thanksgiving for the Victory near Mons. 8vo. London, 1709. [P. 134. (33.)]

**KENNET** (White) Before the Queen, on the same occasion. 8vo. London, 10 9. [P. 112. (23.)]

---

*Thanksgiving Sermons preached Nov. 7, 1710, for the Successes of the Campaign in France and Flanders.*

**BRADBURY** (Thomas) At New Court Meeting House. 8vo. London, 1710. [M. 20. 17.]

**BURNET** (Gilbert, Bishop of Salisbury) preached at the Cathedral in Salisbury. 8vo. London, 1710. [M. 20. 17.]

**STANHOPE** (George) Before Queen Anne. 8vo. London, 1710. [M. 20. 17.]

**SWIFT** (Thomas) Noah's Dove, an Exhortation to Peace. 8vo. London, 1710. [M. 20. 17.]

**HARE** (Francis) The Charge of Joshua : in a Sermon before the Duke of Marlborough, on the Thanksgiving day for taking Bouchain. 8vo. London, 1711. [P. 109. (9.)]

—— Another Copy. 8vo. London, 1711. [P. 4. (18.)]

**HOOPER** (George, Bishop of Bath and Wells) Thanksgiving Sermon before both Houses of Parliament for the Peace. 8vo. London, 1713. [M. 19. 16.]

—— Two other Copies. 8vo. London, 1713. { [P. 73. (1.)]  
P. 276. (12.) }

**BRADY** (Nicholas) Sermon on the same occasion. 8vo. London, 1713. [P. 112. (12.)]

**LAW** (William) Sermon on the same occasion. 8vo. London, 1713. [P. 138. (7.)]

**WYVILL** (John) Sermon on the same occasion. 8vo. London, 1713. [P. 112. (6.)]

---

[vi.] *Thanksgiving Sermons during the Reign of George I.*

*Sermons preached June 7, 1716, on the termination of the Rebellion of 1715.*

**BEAN** (Charles). At Barham, Kent. 8vo. London. 1716. [M. 20. 25.]

**CHANDLER** (Edward) At the Cathedral Church of Worcester. 8vo. London, 1716. [M. 20. 25.]

—— Another Copy. 8vo. London, 1716. [P. 109. (1.)]

- CURTEIS (John)** Sermon on the termination of the Rebellion. 8vo. London, 1716. [P. 34. (21.)]
- FLEETWOOD (William, Bishop of Ely)** At Ely-House Chapel. 8vo. London, 1716. [M. 20. 25.]
- Another Copy. 8vo. London, 1716. [P. 9. (28.)]
- GIBSON (Edmund, Bishop of London)** Before the House of Lords. 8vo. London, 1716. [M. 20. 25.]
- JENINGS (John)**, at Gamlingay and Great Gransden. 8vo. London, 1716. [M. 20. 25.]
- PEARSE (Robert)** Before the Mayor, &c. of Oxford. 8vo. London, 1716. [M. 20. 25.]
- Another Copy. 8vo. London, 1716. [P. 116. (3.)]
- POOLEY (Giles)** At St. Leonard's, Shoreditch. 8vo. London, 1716. [P. 137. (6.)]
- SHERLOCK (Thomas)** Before the House of Commons. 8vo. London, 1716. [M. 20. 11.]
- Two other Copies. 8vo. London, 1716. { [P. 112. (4.)  
P. 116. (24.)]
- TALBOT (William, Bishop of Salisbury)** Before King George I. 8vo. London, 1716. [M. 20. 25.]
- WATERLAND (Daniel)** Before the University of Cambridge. 8vo. Cambridge, 1716. [M. 20. 25.]
- Another Copy. 8vo. Cambridge, 1716. [P. 137. (8.)]
- Another Copy. 8vo. Cambridge, 1716. [P. 266. (6.)]
- WITHERS (John)** On the Perjury and Folly of the late Rebellion. 8vo. London, 1716. [F. 21. 21.]

[vii.] *Thanksgiving Sermons during the Reign of George II.*

*Sermons preached Oct. 9, 1746, on the termination of the Rebellion of 1745-6, by the defeat of the Rebels at the Battle of Culloden.*

- CHANDLER (Samuel)**. 8vo. London, 1746. [P. 95. (22.)]
- DODDRIDGE (Philip)**. 8vo. London, 1746. [P. 95. (20.)]
- MADDOX (Isaac, Bishop of Worcester)**. 4to. London, 1746. [P. 22. (22.)]
- PENNINGTON (John)**. 8vo. London, 1746. [P. 95. (23.)]
- PRINCE (Thomas)**. At Boston, Massachussetts. 8vo. London, 1746. [P. 187. (23.)]
- SYKES (Arthur Ashley)**. 4to. London, 1746. [P. 22. (23.)]
- WARBURTON (William)**. 8vo. London, 1746. [P. 95. (21.)]
- WEBSTER (William)**. 8vo. London, 1746. [P. 95. (24.)]

*Thanksgiving Sermons upon other Occasions.*

- PRINCE (Thomas)** At Boston, Massachussetts, July 18, 1746, for the Capture of Louisbourg. 8vo. London, 1746. [P. 1787. (22.)]
- Prince (Thomas)** At Boston, Nov. 27, 1746, the anniversary Thanksgiving in the Province of Massachussetts. 8vo. London, 1747. [P. 187. (24.)]
- CONYBEARE (John)** Before the House of Commons, April 25, 1749, the Thanksgiving day for the General Peace. 8vo. London, 1749. [P. 187. (19.)]



MISCELLANEOUS POLITICAL SERMONS. 381

- DRUMMOND (Robert, Bishop of St. Asaph) Before the House of Lords, on the same occasion. 4to. London, 1749. [P. 22. (24.)]  
 KENNICOTT (Benjamin) Before the Mayor, &c. of Oxford, on the same occasion. 8vo. London, 1749. [P. 187. (20.)]  
 TOWGOOD (Micaiah) Thanksgiving Sermon on the Capture of Cape Breton and St. John. 8vo. London, 1758. [P. 213. (13.)]  
 BULKLEY (Charles) Thanksgiving Sermon on the Surrender of Quebec. 8vo. London, 1759. [P. 213. (14.)]  
 GODDARD (Peter Stephen) Thanksgiving Sermon. 8vo. Bury, 1760. [P. 214. (15.)]

[viii.] *Thanksgiving Sermons during the Reign of George III.*

- DELANY (Patrick) On the Thanksgiving for Peace. 4to. London, 1763. [P. 7. (36.)]  
 LAMBERT (George) On his Majesty's happy Recovery. 8vo. Hull, 1789. [Hh. 2. 42.]  
 CHANNING (Wm. E.) Discourse delivered in Boston (North America), in Commemoration of the Goodness of God in delivering the Christian World from Military Despotism, June 15, 1814. 8vo. London, 1814. [Ff. 7. 47.]  
 CHALMERS (Thomas) Thoughts on Universal Peace. (Two Copies.) 8vo. Edinburgh, 1816. [Hh. 2. 29,45.]  
 ——— Another Copy. 8vo. Edinburgh, 1816. [Gg. 7. 9.]

vii. *Miscellaneous Political Sermons.*

- AMERICAN RESISTANCE Indefensible. 4to. London, 1776. [H. 1. 36.]  
 A SERMON to the People at the Mercat Cross of Edinburgh, on the subject of the Union [said to have been written by Dr. ARBUTHNOT.] 8vo. London, 1707. [P. 131. (10.)]  
 ANDERSON (Edward) Religion and Loyalty, a Sermon before the Carlisle Pitt Club. 8vo. Carlisle, 1817. [Gg. 7. 9.]  
 ——— Another Copy. 8vo. Carlisle, 1817. [Hh. 7. 25.]  
 ARMAND (James) A Sermon on the Spirit of the Gospel, on account of the Peace, in the French Church at Hanau, Dec. 12, 1762. Translated by Thomas Davey. 8vo. Norwich, 1763. [P. 249. (11.)]  
 AYERSH (William) The Duty and Motives of praying for Peace; before His Majesty's Plenipotentiaries at the Congress of Utrecht. 8vo. London, 1712. [P. 116. (2.)]  
 BRAMSTON (William) At the Temple Church, Feb. 13, 1714. 8vo. London, 1715. [P. 138. (15.)]  
 BURN (Edward) A Word for my King, my Country, and my God, at Birmingham. 8vo. Birmingham. [Hh. 7. 29.]  
 CANNEL (Joseph) The Case of the Pretender stated, and our Duty on the occasion. 8vo. London, 1708. [P. 134. (40.)]  
 DEALTRY (William) The Dispositions and Conduct required of Christians towards their Rulers: and the Tendency of Infidelity to promote a Spirit of Disloyalty. (Two Copies.) 8vo. London, 1819. [Hh. 7. 28,29.]

- DENNIS (John) *The Character of the King.* 8vo. Exeter. [Hh. 4. 43.]
- ELIOT (Andrew) *Sermon before the Governor of the Province of Massachusetts, and the House of Representatives, May 29, 1765.* 8vo. Boston, 1765. [P. 249. (12.)]
- GOODENOUGH (Robert) *On the Danger to be apprehended from the Influence which designing men may acquire over large Bodies of the People.* 8vo. Carlisle, 1819. [Hh. 7. 29.]
- HARE (Francis) *Two Sermons on the Duty of the Subject.* 4to. London, 1722. [P. 31. (29.)]
- Another Copy. 8vo. London, 1723. [P. 109. (11,12.)]
- HIGGINS (Francis) *A Sermon before the Lords Justices at Dublin, August 28, 1705.* 8vo. London, 1707. [P. 131. (8.)]
- MARRIOTT (Thomas) *Rebellion Unmasked.* 4to. London, 1661. [Ii. 1. 31.]
- MAYHEW (Jonathan) *The Snare Broken: a Thanksgiving Discourse occasioned by the Repeal of the Stamp Act, May 23, 1766.* 8vo. Boston, 1766. [P. 249. (13.)]
- PURKIS (William) *The Evils which may arise to the Constitution of Great Britain, from the Influence of a too powerful Nobility, considered.* 4to. London, 1790. [Hh. 1. 36.]
- RUNDLE (Thomas, Bishop of Derry) *On the Anniversary of the Irish Rebellion.* 4to. Dublin, 1735. [P. 19. (8.)]
- SCOTT (Thomas) *Observations on the Signs and Duties of the Times.* 8vo. London, 1799. [Hh. 3. 45.]
- SCURLOCK (David) *A Sermon at St. Paul's against Popular Tumults.* 8vo. London, 1733. [P. 63. (11.)]
- SQUIRE (Francis) *Universal Benevolence, or Charity in its fullest extent, recommended in a Sermon in Justification of the Principles of the Whigs.* 8vo. London, 1714. [P. 138. (8.)]
- STILLINGFLEET (E. W.) *The Sentiments suitable to the Times.* 8vo. London, 1811. [Hh. 7. 29.]
- TURNER (John) *Two Sermons; on her Majesty's Conception, Jan. 29, and on the Birth of the Prince [the suppositious son of James II.] June 17.* 4to. London, 1688. [M. 15. 18.]
- VICARS (John) *Sermon in aid of the Waterloo Subscription.* 8vo. Norwich, 1815. [Hh. 7. 28.]

### 11. *Sermons on various Occasions, preached before the Universities of Cambridge and Oxford.*

[*Sermons preached on Political Anniversaries will be found under their respective heads.*]

#### i. *Sermons before the University of Cambridge, or particular Colleges thereof.*

ARNALD (Wm.) *The important Station of an English University: a Commencement Sermon at Cambridge, 1781.* 4to. London, 1803.

[Gg. 1. 14.]

BENTLEY (Richard) *Of Revelation and the Messias: a Commencement Sermon, July 5, 1696.* 4to. London, 1696. [N. 8. 28.]

- BLACKALL (Offspring)** A Commencement Sermon. 4to. Cambridge, 1700. [P. 38. (6.)]
- COLBATCH (John)** Sermon preached in the Chapel of Trinity College, Dec. 19, 1717, in commemoration of Founders and Benefactors. 8vo. Cambridge, 1718. [N. 8. 31.]
- Another Copy. 8vo. Cambridge, 1718. [R. 11. 65.]
- CORNWALL (John)** Before the University, on Prov. viii. 9, May 18, 1701. 4to. Cambridge, 1701. [M. 20. 4.]
- COULTHURST (Henry William)** The Evils of Disobedience and Luxury. Oct. 25, 1796. 8vo. London, 1796. [Hh. 1. 36.]
- Another Copy. 8vo. London, 1796. [Hh. 4. 41.]
- DISNEY (William)** A Commencement Sermon. 4to. Cambridge, 1789. [Hb. 1. 36.]
- DOUGHTY (Gregory)** Before the University, on laying the first stone of the New Building at King's College. 4to. Cambridge, 1724. [P. 33. (1.)]
- EDWARDS (Thomas)** The Indispensable Duty of contending for the Faith: a Commencement Sermon, June 9, 1766. 8vo. Cambridge, 1773. [P. 280. (6.)]
- FAWCETT (James)** Before the University, Jan. 27, 1793. 4to. Cambridge, 1793. [Hh. 1. 36.]
- FLEETWOOD (William)** Before the University, in commemoration of King Henry VI. 4to. Cambridge, 1689. [P. 23. (18.)]
- GARNETT (John)** The New Creation. 4to. London, 1740. [P. 29. (45.)]
- Garnett (John)** Before the University, in commemoration of Benefactors. 4to. Cambridge, 1746. [P. 29. (46.)]
- GASKARTH (Thomas)** A Description of the Unregenerate and the truly Christian Temper or State. A Commencement Sermon. 4to. Cambridge, 1700. [M. 14. 14.]
- Two other Copies, 4to. Cambridge, 1700. { [P. 23. (21.)]  
[P. 38. (5.)]
- GODDARD (Peter)** Sermon at the Consecration of Clare Hall Chapel. 4to. Cambridge, 1769. [P. 31. 28.]
- HALLIFAX (Samuel)** On Justification by Faith. Three Sermons before the University. 8vo. Cambridge, 1760. [P. 214. (3.)]
- Hallifax (Samuel)** Two Sermons before the University. 4to. Cambridge, 1768. [P. 31. (9.)]
- Hallifax (Samuel)** Three Sermons before the University of Cambridge, occasioned by an Attempt to abolish Subscription to the XXXIX Articles of Religion. 8vo. Cambridge, 1772. [P. 299. (3.)]
- Another Copy. 8vo. Cambridge. [Hh. 3. 27.]
- A Serious and Earnest Address to Protestant Dissenters of all Denominations. With a Card to Dr. Hallifax.* 8vo. London, 1773. [P. 321. 8.]
- HARE (Francis)** Sermon at St. Mary's Church, Cambridge, on the Feast of the Epiphany. 4to. Cambridge, 1700. [M. 14. 9.]
- Another Copy. 4to. Cambridge, 1700. [P. 34. (24.)]
- HOBSON (Robert)** A Commencement Sermon, June 30, 1816. 8vo. London, 1816. [Hh. 2. 34.]

- HUTCHINSON (Francis) A Commencement Sermon, July 3, 1698. 4to. Cambridge, 1698. [M. 14. 23.]  
 ——— Another Copy. 4to. Cambridge, 1698. [N. 8. 28.]
- JEBB (John) The Excellency of a Spirit of Benevolence, Dec. 28, 1772. 8vo. Cambridge, 1773. [P. 280. (9.)]
- JENNER (David) The Life and Death of St. Luke, on St. Luke's Day. 4to. London, 1676. [M. 15. 22.]
- KERRICH (Samuel) A Commencement Sermon, June 29, 1735. 8vo. Cambridge, 1735. [P. 87. (20.)]
- LAUGHTON (Richard) At King's College Chappel, Cambridge, Oct. 6, 1717. 8vo. Cambridge, 1717. [R. 11. 65.]
- LEEKE (Robert) The Interpretation of the Law and the Prophets made by Jesus and his Apostles, vindicated: on St. Stephen's Day, Dec. 26, 1727. 8vo. London, 1728. [P. 61. (9.)]
- Leeke (Robert) No Act of Religion acceptable to God, without Faith in Christ: on St. Thomas's Day, Dec. 21, 1729. 8vo. London, 1730. [P. 61. (10.)]
- LENG (John) At the Consecration of the Chapel of St. Katherine's Hall. 4to. Cambridge, 1704. [M. 14. 9.]  
 ——— Another Copy. 4to. Cambridge, 1704. [P. 23. (22.)]
- LONG (Roger) The Blessedness of Believing: a Commencement Sermon, June 30, 1728. 8vo. Cambridge, 1728. [P. 116. (18.)]  
 ——— Another Copy. 8vo. Cambridge, 1728. [N. 9. 32.]
- MAINWARING (John) The Nature and Offices of Pity and Courtesy. 4to. London, 1759. [P. 31. (20.)]
- Mainwaring (John) The Nature of Compliance, Religious and Civil. 4to. London, 1764. [P. 31. (21.)]
- Mainwaring (John) The Difference of Condition considered, with respect to Learning and Morals. 4to. London, 1765. [P. 31. (22.)]
- Mainwaring (John) A Sermon preached May 3d, 1795. 4to. Cambridge, 1795. [Hh. 1. 36.]
- NEEDHAM (Peter) A Sermon preached Jan. 25, 1715-16. 8vo. Cambridge, 1716. [M. 20. 25.]  
 ——— Another Copy. 8vo. Cambridge, 1716. [P. 74. (9.)]
- NEWCOME (John) The Sure Word of Prophecy, at St. Mary's Church, June 24, 1724. 8vo. Cambridge, 1724. [R. 11. 65.]
- NEWTON (Benjamin) On 2 Tim. iii. 1, 2. 4to. Cambridge, 1758. [P. 31. (3.)]
- NOURSE (John) A Commencement Sermon. 4to. Cambridge, 1698. [N. 8. 28.]
- PORTEUS (Beilby) On the Character of King David. 8vo. Cambridge, 1762. [P. 214. (9.)]
- Porteus (Beilby) A Sermon preached before the University. 4to. London, 1767. [P. 31. (15.)]
- POWELL (W. S.) A Defence of the Subscriptions required in the Church of England. 4to. London, 1757. [P. 31. (19.)]
- Powell (W. S.) A Commencement Sermon. 12mo. Cambridge, 1772. [Hh. 4. 43.]

- RENNELL (Thomas)** Ignorance productive of Atheism, Faction, and Superstition: a Commencement Sermon. 12mo. London, 1798. [Hh. 4. 35.]
- \***ROSE (Hugh James)** The State of the Protestant Religion in Germany, in a Series of Discourses preached before the University of Cambridge. 8vo. Cambridge, 1815.
- ROSS (John)** Sermon before the University. 4to. Cambridge, 1756. [P. 31. (18.)]
- RYMER (Thomas)** The Wisdom of the Tenth Commandment; a Commencement Sermon. 8vo. London, 1726. [P. 74. (10.)]
- SEALE (J. B.)** On the second Sunday in Advent, Dec. 4, 1791. 4to. Cambridge, 1792. [Dd. 3. 67.]
- SHARP (Thomas)** Two Sermons on the Causes of Infidelity. 8vo. London, 1730. [N. 9. 31.]
- SHARPE (William)** A Course of Sermons, preached before the University of Cambridge. 8vo. Cambridge, 1816. [Gg. 7. 9.]
- Another Copy. 8vo. Cambridge, 1816. [Hh. 2. 30.]
- SHERWELL (Thomas)** The Degeneracy of the present Age; and Church Conformity asserted. 4to. Cambridge, 1704. [P. 27. (2.)]
- SIMEON (Charles)** A Conscience void of Offence. 8vo. Cambridge, 1796. [Hh. 2. 42.]
- Another Copy. 8vo. Cambridge, 1796. [Hh. 3. 50.]
- Simeon (Charles)** The Danger of neglecting the Great Sacrifice. 8vo. Cambridge, 1797. [Hh. 3. 50.]
- Simeon (Charles)** The Churchman's Confession. 8vo. Cambridge, 1805. [Hh. 2. 36.]
- Simeon (Charles)** The Fountain of Living Waters. 8vo. Cambridge, 1808. [Hh. 2. 36.]
- Simeon (Charles)** The Excellency of the Liturgy, in Four Discourses: to which is prefixed an Answer to Dr. Marsh's "Inquiry respecting the neglecting to give the Prayer-Book with the Bible." 8vo. Cambridge, 1812. [Gg. 6. 4.]
- Another Copy. 8vo. Cambridge, 1812. [Hh. 7. 29.]
- Simeon (Charles)** Evangelical and Pharisaic Righteousness compared. 8vo. Cambridge, 18—. [Hh. 3. 26.]
- Cautions to the Readers of Mr. Simeon's Sermon entitled "Evangelical and Pharisaic Righteousness compared."* 8vo. Cambridge. [Hh. 3. 26.]
- Simeon (Charles)** An Appeal to Men of Wisdom and Candour, in Four Discourses. 8vo. London, 1816. [Hh. 2. 30.]
- Simeon (Charles)** The True Test of Religion in the Soul. 8vo. Cambridge, 1817. [Hh. 2. 30.]
- SNARE (Andrew)** The Relative Engagement between Ancestry and Posterity: a Commemoration Sermon in King's College Chapel, March 25, 1707. 4to. Cambridge, 1707. [M. 14. 9.]
- Another Copy. 4to. Cambridge, 1707. [P. 26. (18.)]
- SPARROW (Anthony)** On the Confession of Sins and the Power of Absolution; preached in 1637. 4to. London, 1704. [N. 8. 24.]
- TURNER (John)** The Middle Way betwixt Necessity and Freedom. 8vo. London, 1683. [D. 14. 42.]

- WALLER (John) A Commemoration Sermon. 4to. Cambridge, 1714.  
[P. 34. (38.)]
- WESTON (William) Some Kinds of Superstition worse than Atheism.  
8vo. London, 1739. [P. 93. (21.)]
- WHITFIELD (John) Christian Liberty, at St. Mary's Church, Aug. 1, 1724.  
8vo. Cambridge, 1725. [R. 11. 65.]

ii. *Sermons before the University of Oxford, or particular Colleges thereof.*

- ELISHA's Visit to Gilgal ; a Commemoration Sermon before the Warden and Fellows of All Souls' College. 8vo. London, 1759. [P. 266. (14.)]
- ALLEN (John) No Acceptance with God, by Faith only ; before the University. 8vo. London, 1761. [P. 214. (5.)]
- Allen (John) Associations against the Established Church indefensible : before the University. 8vo. Oxford, 1773. [P. 305. (11.)]
- BENTHAM (Edward) The Connexion between Irreligion and Immorality : before the University. 8vo. London, 1744. [P. 119. (5.)]
- BETTY (Joseph) The Divine Institution of the Ministry, and the absolute Necessity of Church-Government : before the University. 8vo. Oxford, 1729. [P. 65. (1.)]
- An Address to the University of Oxford occasioned by Mr. Betty's Sermon.* 8vo. London, 1730. [P. 65. (2.)]
- The Oxford Sermon versified, dedicated to Mr. Betty by Jacob Gingle.* 8vo. London, 1730. [P. 65. (4.)]
- BUCKLER (Benjamin) The Alliance of Religion and Learning considered : before the University. 8vo. Oxford, 1759. [P. 213. (4.)]
- COCKMAN (Thomas) The Duty of not conforming to this World : before the University. 8vo. Oxford, 1733. [P. 87. (4.)]
- CONEY (Thomas) Honesty and Plain Dealing an usual Bar to Honour and Preferment : before the University. 8vo. Oxford, 1710. [P. 73. (2.)]
- Another Copy. 8vo. Oxford, 1710. [P. 116. (1.)]
- CONYBEARE (John) The Nature, Possibility, and Certainty of Miracles, and the Truth of the Christian Religion proved from thence : before the University. 8vo. Oxford, 1722. [N. 9. 30.]
- Another Copy. 8vo. Oxford, 1723. [R. 11. 65.]
- Conybeare (John) The Mysteries of the Christian Religion credible : before the University. 8vo. Oxford, 1725. [N. 9. 30.]
- Another Copy. 8vo. Oxford, 1723. [R. 11. 65.]
- DODWELL (William) The Nature, Extent, Value, and Effects of a Rational Faith. 8vo. Oxford, 1744. [P. 121. (3.)]
- Dodwell (William) St. Paul's Wish explained. 8vo. Oxford, 1752.  
[P. 183. (1.)]
- Dodwell (William) On particular Providence. 8vo. Oxford, 1760.  
[P. 214. (1.)]
- EDWARDS (Joseph) The Duty of Forgiveness of Enemies stated. 8vo. London, 1743. [P. 119. (18.)]

- FELTON (Henry)** *The Resurrection of the same numerical Body, and its Reunion to the same Soul: on Easter Monday.* 8vo. Oxford, 1725. [N. 9. 32.]  
 ——— Another Copy. 8vo. Oxford, 1725. [R. 11. 65.]
- FORSTER (Nathaniel)** *Popery destructive of the Evidence of Christianity.* 8vo. Oxford, 1746. [P. 183. (14.)]
- FOTHERGILL (George)** *The Importance of Religion to Civil Societies.* 8vo. Oxford, 1735. [P. 183. (2.)]
- FREE (John)** *Rules for the Discovery of False Prophets.* 8vo. London, 1758. [P. 205. (9.)]
- GRIFFITH (Thomas)** *The Use and Extent of Reason in Matters of Religion.* 8vo. Oxford, 1756. [P. 222. (6.)]
- Griffith (Thomas)** *The Difficulties of the Ministerial Office.* 8vo. Oxford, 1757. [P. 213. (7.)]
- Griffith (Thomas)** *The Evils arising from misapplied Curiosity.* 8vo. Oxford, 1760. [P. 213. (8.)]
- Griffith (Thomas)** *Sermon preached July 11, 1773.* 8vo. Oxford, 1773. [P. 305. (10.)]
- HALL (Charles)** *The Gospel Credibility not decreased by Length of Time.* 8vo. Oxford, 1756. [P. 213. 6.]
- HARTE (Walter)** *The Union and Harmony of Reason, Morality, and Revealed Religion.* 8vo. London, 1737. [P. 93. (18.)]
- HICKES (George)** *The Spirit of Enthusiasm exorcised: an Act Sermon; to which are added, 1. The History of Montanism by a Lay Gentleman; and, 2. The New Pretenders to Prophecy examined, by N. Spinckes.* 8vo. London, 1709. [M. 20. 8.]  
 ——— Another Copy. 8vo. London, 1709. [R. 10. 13.]  
 ——— Another Copy. 4to. London, 1680. [M. 14. 33.]
- HIND (Thomas)** *The Divinity of our Saviour proved from the Scriptures.* 8vo. Oxford, 1717. [P. 73. (3.)]
- HORNE (George)** *Christ the Object of Religious Adoration, and therefore very God.* 8vo. Oxford, 1775. [P. 308. (2.)]  
*Letters addressed to Dr. Horne on the Worship of Christ.* By *THEOSEBES.* 8vo. London, 1776. [P. 308. (3.)]
- HOWELL (William)** *The Doctrine of the Trinity proved.* 8vo. Oxford, 1711. [P. 73. (5.)]
- HUMPHREYS (T.)** *The Divine Authority of the New Testament proved.* 8vo. Oxford, 1712. [P. 138. (11.)]
- HUTCHINSON (Thomas)** *The Use and Scope of the Ceremonial Law.* 8vo. Oxford, 1740. [P. 93. (17.)]
- JAMES (William)** *The Proper Interpretations of the Scriptures cleared and vindicated.* 8vo. Oxford, 1729. [P. 61. (12.)]
- KENNICOTT (Benjamin)** *Sermon preached May 19, 1765, with Notes on Psalms 48 and 89, &c.* 8vo. Oxford, 1765. [P. 247. (3.)]  
 ——— Another Copy. 8vo. Oxford, 1765. [P. 280. (1.)]
- LUPTON (William)** *The Eternity of Future Punishments.* 8vo. Oxford, 1708. [P. 110. (14.)]

- LUPTON (William)** *The Resurrection of the same Body.* 8vo. Oxford, 1711. [P. 110. (15.)]
- MANNINGHAM (Thomas)** *Sermon.* 4to. London, 1681. [P. 33. (28.)]
- MASTER (Thomas)** *The Virgin Mary: a Sermon preached in St. Mary's College, March 25, 1641.* 8vo. London, 1710. [P. 133. (19.)]
- MATHER (John)** *Sermon preached May 25, 1705.* 4to. Oxford, 1705. [Ii. 6. 32.]
- MAURICE (Peter)** *The True Causes of the Contempt of the Christian Ministers. With a Preface in Vindication of it against the Censure passed upon it in the University.* 8vo. London, 1729. [P. 65. (3.)]
- MEADOWCOURT (Richard)** *The Duty of Preachers explained and stated.* 8vo. London, 1721. [P. 76. (1.)]
- Meadowcourt (Richard)** *The Sinful Causes and Fatal Effects of Calumny and Defamation in Religious Controversy.* 8vo. London, 1722. [P. 76. (2.)]
- Meadowcourt (Richard)** *The Ground and Rule both of interpreting and of trying the Interpretations of Extraordinary Events.* 8vo. London, 1723. [P. 76. (3.)]
- MORELL (Thomas)** *Considerations on the Epiphany.* 8vo. London, 1743. [P. 119. (17.)]
- NEVE (Timothy)** *The Comparative Blessings of Christianity.* 8vo. Oxford, 1759. [P. 213. (5.)]
- NEWTON (Richard)** *Ministerial Duty.* 8vo. London, 1740. [P. 99. (9.)]
- PATTEN (Thomas)** *The Christian Apology.* 8vo. Oxford, 1755. [P. 222. (1.)]
- Heathcote (Ralph)* *The Use of Reason asserted in Matters of Religion; an Answer to the preceding Sermon.* 8vo. London, 1756. [P. 222. (2.)]
- *A Reply to Dr. Patten's Defence of his "Apology."* 8vo. London, 1756. [P. 222. (3.)]
- Patten (Thomas)** *The Sufficiency of the External Evidence of the Gospel farther supported against Mr. Heathcote's Reply.* 8vo. Oxford, 1757. [P. 222. (4.)]
- Patten (Thomas)** *The Opposition between the Gospel of Christ and what is called the Religion of Nature.* 8vo. Oxford, 1759. [P. 222. (5.)]
- *Another Copy.* 8vo. Oxford, 1759. [Hh. 3. 47.]
- RANDOLPH (Thomas)** *The Doctrine of Justification by Faith explained.* 8vo. Oxford, 1768. [P. 249. (10.)]
- Randolph (Thomas)** *The Excellency of the Jewish Law vindicated: to which is added an Appendix, and also a short Comment on Psalms cix and lv.* 8vo. Oxford, 1773. [P. 302. (4.)]
- An Expostulatory Letter to Dr. Randolph, in Reply to his Charge against Dr. Durell, with some Strictures upon his Comment on Psalm cix.* 8vo. Oxford, 1773. [P. 302. (5.)]
- Harman (Ephraim)** *A Letter to Dr. Randolph, on his Sermon intitled "Party Zeal considered."* 8vo. London, 1752. [P. 189. (12.)]
- ROBINSON (Thomas)** *Youthful Lusts inconsistent with the Ministry.* 8vo. Oxford, 1733. [P. 87. (5.)]



- ROTHERAM** (John) *The Origin of Faith.* 8vo. London, 1761.  
[P. 214. (6.)]
- Rotheram** (John) *Government a Divine Institution.* 8vo. London, 1766.  
[P. 267. (9.)]
- RYE** (George) *The Supremacy of the Crown, and the Power of the Church asserted.* 8vo. Oxford, 1714. [P. 73. (4.)]
- SECKER** (Thomas) *The Advantages of Education: an Act Sermon.* 8vo. Oxford, 1733. [P. 87. (3.)]
- SILVESTER** (Tipping) *Moral and Christian Benevolence.* 4to. London, 1734. [P. 19. (33.)]
- STEPHENS** (William) *The Personality and Divinity of the Holy Ghost proved.* 8vo. Oxford, 1721. [P. 109. (5.)]
- Stephens** (William) *The Divine Persons one God by an Unity of Nature.* 8vo. Oxford, 1723. [P. 109. (7.)]
- TILLY** (William) *A Return to our former good old Principles and Practice, the only Way to restore and preserve our Peace. With a Letter to Dr. Sacheverell.* 8vo. Oxford, 1710. [P. 73. (15.)]
- Tilly** (William) *A Preservative against the growing Infidelity and Apostacy of the present Age, in Three Discourses.* 8vo. London, 1729.  
[P. 61. (11.)]
- TOTTIE** (John) *Ridicule, as affecting Religion, considered and censured.* 8vo. Oxford, 1734. [P. 183. (7.)]
- Tottie** (John) *The Pernicious Effects of Intemperate Zeal.* 8vo. Oxford, 1737. [P. 183. (8.)]
- Tottie** (John) *The Folly and Guilt of Satyirical Slander.* 8vo. Oxford, 1763. [P. 214. (12.)]
- WEBBER** (Francis) *The Government of the Heart.* -8vo. Oxford, 1758.  
[P. 213. (3.)]
- WESLEY** (John) *Scriptural Christianity.* 8vo. London, 1744.  
[P. 338. (6.)]
- WHEATLY** (Charles) *The Schools of the Prophets: an Act Sermon.* 8vo. Oxford, 1721. [P. 74. (15.)]
- WILSON** (Daniel) *The Doctrine of Regeneration practically considered.* 8vo. London, 1817. [Gg. 7. 16.]
- *Two other Copies.* 8vo. London, 1817. [Hh. 2. 30,34.]
- WORTHINGTON** (William) *On the Use, Value and Improvement of various Readings.* 8vo. Oxford, 1761. [P. 214. (10.)]

12. *Conciones Academicæ et ad Clerum.*

- Anonymi Auctoris De Christo Crucifixo** *Concio.* 4to. [M. 20. 34.]
- ATTEBURY** (Francisci) *Concio ad Clerum Londinensem, habita in Ecclesia S. Elphegi.* 4to. Londini, 1709. [N. 8. 27.]
- BATEMAN** (Wynne) *Concio ad Clerum.* 4to. Cantabrigiæ, 1746.  
[P. 28. 14.]
- BERRIMAN** (Gulielmi) *Concio ad Clerum Londinensem.* 4to. Londini, 1742. [P. 28. (11.)]

- BEVEREGII (Gulielmi) Concio ad Clerum in Synodo Provinciali Cantuariensi. 4to. Londini, 1689. [M. 15. 13.]
- BISHOP (Thomæ) Concio ad Clerum Londinensem. 4to. Londini, 1726. [P. 12. (10.)]
- BLACKBURNE (Lancelotti) Concio ad Clerum in Synodo Provinciali Cantuariensi. 4to. Londini, 1714. [M. 14. 11.]
- Exemplar aliud. 4to. Londini, 1714. [P. 12. (12.)]
- BROWNE (A. T.) Concio ad Clerum, ubi vindicatur vera et valida Cleri Anglicani Ordinatio. 4to. Cantabrigiæ, 1688. [P. 18. (1.)]
- Browne (A. T.) Concio coram Academia Cantabrigiensi, ubi vindicatur Canonica Cleri Anglicani Ordinatio. 4to. Cantabrigiæ, 1688. [P. 18. (2.)]
- BURTON (Johannis) Samuel triplici nomine Laudatus; Conciones duæ habitæ in Templo B. V. M. Oxon. 8vo. Oxonii, 1759. [P. 226. (1.)]
- Burton (Johannis) De Fundamentalibus, Concio ad Clerum Londinensem, 8vo. Oxonii, 1756. [P. 226. (2.)]
- CHAPMAN (Joannis) Concio ad Clerum, coram Synodo Ecclesiæ Cantuariensis. 4to. Londini, 1748. [P. 12. 11.)]
- CROWE (Gulielmi) Oratio in Martyrium Regis Caroli coram Academia Cantabrigiensi habita in Templo Beatæ Mariæ 30 Jan. 1719. 8vo. Londini, 1720. [P. 114. (9.)]
- DENNE (Joannis) Concio ad Clerum Londinensem. 4to. Londini, 1745. [P. 28. (13.)]
- DRAKE (Samuelis) Ara ignoto Deo sacra, Concio ad Clerum Londinensem. 4to. Londini, 1724. [P. 18. (10.)]
- EDWARDS (Johannis) Concio et Determinatio pro gradu Doctoratûs in Sacra Theologia. 8vo. Cantabrigiæ, 1700. [N. 9. 39.]
- FREIND (Joannis) Concio ad Clerum in Synodo Provinciali Cantuariensi. 4to. Londini, 1761. [P. 12. (15.)]
- GASKARTH (Joannis) Enthusiasmi Refutatio; Concio habita ad Clerum Academiæ Cantabrigiensis. 4to. Cantabrigiæ, 1700. [M. 15. 2.]
- Exemplar aliud. 4to. Cantabrigiæ, 1700. [P. 12. (8.)]
- GIBSON (Edmundi) De Excommunicatione; Concio ad Synodum Cantuariensem. 4to. Londini, 1715. [M. 15. 21.]
- Exemplar aliud. 4to. Londini, 1715. [N. 8. 28.]
- HARE (Francisci) Concio ad Synodum Cantuariensem. 4to. Londini, 1722. [P. 18. (4.)]
- An Examination of the Dean of Worcester's Latin Sermon preached at St. Paul's.* 4to. London, 1722. [P. 6. (4.)]
- HAYLEII (Gulielmi) Concio ad Synodum Cantuariensem. 4to. Londini, 1721. [N. 8. 28.]
- HEATHCOTE (Radulphi) Concio Academica pro gradu Doctoratûs. 4to. Cantabrigiæ, 1759. [P. 12. (14.)]
- KAYE (Joannis) Concio ad Synodum Cantuariensem. 4to. Cantabrigiæ, 1719. [Hh. 7. 30.]
- LISLE (Samuelis) Concio ad Synodum Cantuariensem. 4to. Londini, 1734. [P. 28. (8.)]

- MANNINGHAM** (Thomæ) Concio coram Præside, et Sociis Collegii Sionensis. 4to. Londini, 1701. [P. 18. (6.)]  
 ——— Exemplar aliud. 4to. Londini, 1701. [M. 15. 20.]
- MANNINGHAM** (Thomæ) Concio Academica pro gradu Doctoratûs. 4to. Cantabrigiæ, 1714. [P. 18. (12.)]
- MARSDEN** (Roberti) Concio ad Clerum habita coram Academia Cantabrigiensi, Oct. 9, 1700, pro gradu Baccalaureatûs in S. Theologiâ. 4to. Cantabrigiæ, 1701. [M. 14. 23.]
- MOODY** (Samuel) Concio Academica habita Junii 30, 1744. 8vo. Cantabrigiæ, 1749. [P. 165. (3.)]
- PEARCE** (Zachariæ) Concio ad Synodum Cantuariensem. 4to. Londini, 1745. [P. 28. (10.)]
- PLUMPTRE** (Caroli) Concio ad Synodum Cantuariensem. 4to. Londini, 1755. [P. 12. (13.)]
- RAWSON** (Josephi) Concio ad Clerum coram Academia Cantabrigiensi. 4to. Londini, 1709. [P. 18. (7.)]
- RAWSON** (Josephi) Concio ad Clerum Londinensem. 4to. Londini, 1708. [P. 18. (8.)]
- ROPER** (Josephi) Concio ad Clerum Londinensem. 4to. Londini, 1737. [P. 28. (9.)]
- RUTHERFORD** (Thomæ) Determinatio Theologica. 4to. Cantabrigiæ, 1746. [P. 28. (15.)]
- RUTHERFORD** (Thomæ) Concio ad Clerum, de Artibus et Doctrinis, quibus Theologiæ Studiosos erudiri oportet. 4to. Cantabrigiæ, 1765. [P. 12. (16.)]
- ST. JOHN** (Pawlet) Humanæ Doctrinæ Usus et Commendatio; Concio ad Clerum habita Cantabrigiæ Julii 24, 1719. 8vo. Londini, 1719. [P. 137. (13.)]
- SHARP** (Thomæ) Concio ad Clerum habita Cantabrigiæ Maii 14, 1729. 8vo. Londini, 1730. [N. 9. 31.]
- SHERLOCK** (Thomæ) Concio ad Synodum Cantuariensem. 4to. Londini, 1701. [P. 18. (5.)]
- TRAPP** (Josephi) Concio coram Præside et Sociis Collegii Sionensis. 4to. Londini, 1743. [P. 28. (12.)]
- TRIMNELL** (Gulielmi) Concio ad Synodum Cantuariensem. 4to. Londini, 1727. [P. 18. (13.)]
- WARD** (Samuelis) Gratia Discriminans, Concio ad Clerum, Cantabrigiæ habita, Jan. 12, 1625. 4to. Londini, 1627. [M. 20. 19.]
- WILLIS** (Ricardi) Concio ad Synodum Provinciæ Cantuariensis. 4to. Londini, 1702. [M. 20. 4.]
- Exemplar aliud. 4to. Londini, 1702. [P. 18. (3.)]

13. *Sermons preached at the Anniversaries of Royal and other Charitable Foundations.*

i. *Spital Sermons, preached before the Lord Mayor, Aldermen, and Governors of the several Royal Hospitals.*

TENISON (Thomas) A Sermon concerning Discretion in giving Alms. 4to. London, 1681. [M. 15. 18.]

———— Another Copy. London, 1681. [P. 36. 9.]

FOWLER (Edward) On Wednesday in Easter Week. 4to. London, 1688. [ii. 1. 32.]

GROVE (Robert, Bishop of Chichester) On Easter Monday. 4to. London, 1695. [P. 33. (25.)]

MAPLETOFT (John) On Wednesday in Easter Week. 4to. London, 1665. [ii. 1. 32.]

KENNET (White). 4to. London, 1706. [P. 34. (6.)]

GASTRELL (Francis). 4to. London, 1707. [P. 134. (15.)]

SNAPE (Andrew) On Wednesday in Easter Week. 4to. London, 1707. [M. 14. 9.]

MOSS (Robert). 4to. London, 1708. [P. 33. (6.)]

DAWES (Sir William, Bishop of Chester) On Easter Monday. 8vo. London, 1709. [P. 134. (13.)]

MOSS (Robert) On Wednesday in Easter Week. 8vo. London, 1709. [P. 133. (37.)]

TRIMNEL (Charles, Bishop of Norwich) On Easter Monday. 4to. London, 1710. [M. 14. 8.]

BURNET (Gilbert, Bishop of Salisbury) On Easter Monday. 8vo. London, 1714. [M. 19. 23.]

———— Two other Copies. 8vo. London, 1714. { [P. 112. (1.)  
[P. 266. (7.)]

*Reasons for writing against the Bishop of Salisbury; with Remarks upon his Spittal Sermon. By William Sewell.* 8vo. London, 1714. [M. 19. 24.]

WAUGH (John) Christian Benevolence. 8vo. London, 1714. [M. 19. 13.]

KENNET (White) The Properties of Christian Charity. 8vo. London, 1714. [M. 19. 13.]

Kennet (White) The Faithful Steward: on Easter Tuesday. 8vo. London, 1715. [M. 20. 25.]

TRIMNEL (Charles, Bishop of Norwich) On Easter Monday. 4to. London, 1715. [P. 34. (3.)]

SMALBROKE (Richard, Bishop of St. David's) Christian Charity, a Rational Duty: on Easter Monday. 8vo. London, 1726. [P. 74. (5.)]

LONDON (John) The Case of Riches: on Easter Tuesday. 8vo. London, 1726. [P. 74. (6.)]

BENSON (Martin, Bishop of Gloucester) On Easter Monday. 4to. London, 1736. [P. 19. (15.)]

SECKER (Thomas, Bishop of Oxford) On Easter Monday. 4to. London, 1738. [P. 19. (14.)]

BATEMAN (Edmund) On Easter Tuesday. 4to. London, 1738. [P. 19. (15.)]

## ANNIVERSARIES OF ENDOWED SCHOOLS. 393

- HERRING** (Thomas, Bishop of Bangor) On Easter Monday. 4to. London, 1739. [P. 19. (16.)]  
**BUTLER** (Joseph, Bishop of Bristol) On Easter Monday. 4to. London, 1740. [P. 29. (28.)]  
**MAWSON** (Matthias, Bishop of Chichester) On Easter Monday. 4to. London, 1741. [P. 29. (29.)]  
**PEARCE** (Zachary) On Easter Tuesday. 4to. London, 1743. [P. 29. (30.)]  
**PARR** (Samuel) On Easter Tuesday, April 15, 1800, with Notes. 4to. London, 1801. [Ff. 4. 71.]

### ii. *Sermons preached at the Anniversaries of Endowed Public Schools.*

#### (1) SAINT PAUL'S SCHOOL.

- WYATT** (William). 4to. London, 1679. [M. 15. 22.]  
**TENISON** (Edward) The Excellency and Usefulness of a Public Spirit. 4to. London, 1711. [M. 14. 16.]  
——— Another Copy. 4to. London, 1711. [P. 33. (12.)]  
**SYKES** (Arthur Ashley). 4to. London, 1725. [P. 30. (3.)]  
**BERRIMAN** (William). 4to. London, 1726. [P. 30. (16.)]  
**LENG** (John, Bishop of Norwich). 4to. London, 1726. [P. 30. (13.)]

#### (2) THE CHARTER-HOUSE SCHOOL.

- NICHOLS** (John) A Sermon at the Charter House Chapel, Dec. 12, 1729, the day for the Commemoration of the Founder. 8vo. London, 1730. [P. 187. (16.)]

#### (3) MERCHANT TAYLORS' SCHOOL.

- COOKE** (Thomas) The Christian Sacrifices recommended: a Commemoration Sermon. 4to. London, 1704. [M. 14. 12.]  
——— Another Copy. 4to. London, 1704. [P. 26. (7.)]  
**DUNSTER** (S.) Wisdom and Understanding the Glory and Excellency of Human Nature. 8vo. London, 1708. [P. 134. (16.)]  
**WILCOX** (Joseph, Bishop of Gloucester) A Commemoration Sermon. 4to. London, 1724. [P. 34. (18.)]

#### (4) BISHOP STORTFORD SCHOOL.

- DAWES** (Sir William). 4to. London, 1704. [M. 15. 10.]  
**OLDHAM** (George). 4to. London, 1713. [M. 14. 11.]  
**CLAGETT** (Nicholas). 4to. London, 1714. [M. 14. 16.]  
——— Another Copy. 4to. London, 1714. [P. 30. 20.]

#### (5) ETON SCHOOL.

- HORN** (Thomas). 4to. London, 1680. [M. 15. 11.]  
**LAYTON** (John). 4to. London, 1684. [M. 14. 27.]  
**ADAMS** (John). 4to. London, 1702. [M. 15. 1.]

## (6) EXETER FREE SCHOOL.

CONYBEARE (John) Scripture Difficulties considered. Preached at the Anniversary Meeting of the Gentlemen educated at the Free School, Exon. 8vo. Oxford, 1733. [P. 87. (2.)]

## (7) FELSTEAD FREE SCHOOL.

BRAMSTON (Wm.) Human Learning not prejudicial to Christianity, at Felstead School Anniversary, Sept. 21, 1708. 4to. London, 1708. [M. 15. 21.]

## (8) HERTFORD FREE SCHOOL.

NELSON (Henry) Charity and Unity. 8vo. London, 1708. [P. 134. (14.)]

CHAMBERS (Charles) Religion and Virtue, the sure Way to Humane Favour and Esteem. 8vo. Oxford, 1714. [M. 20. 24.]

## (9) TIVERTON FREE SCHOOL.

NEWTE (Samuel) Sermon at the Opening of the Anniversary Meeting of the Gentlemen educated at Tiverton School. 8vo. Exon, 1725. [P. 137. 14.]

iii. *Sermons preached at the Anniversary Festivals of the Sons of the Clergy, and at the Meetings of Choirs.*

## (1) SERMONS AT THE ANNIVERSARY FESTIVALS OF THE SONS OF THE CLERGY.

SPRAT (Thomas). 4to. London, 1678. [M. 15. 18.]

LAKE (Edward). 4to. London, 1694. [Ii. 1. 32.]

WHINCOP (Thomas). 4to. London, 1696. [P. 34. (19.)]

STANHOPE (George). 4to. London, 1698. [M. 14. 9.]

ASHETON (William). 12mo. London, 1700. [P. 348. (12.)]

KENNET (White). 4to. London, 1702. [P. 34. (9.)]

RESBURY (Nathaniel). 4to. London, 1703. [M. 15. 10.]

——— Another Copy. 4to. London, 1703. [P. 33. (11.)]

BUTLER (Lilly). 4to. London, 1704. [P. 26. (22.)]

ALTHAM (Roger). 4to. London, 1706. [M. 15. 24.]

TRIMNELL (Charles). 4to. London, 1708. [M. 15. 24.]

——— Another Copy. 8vo. London, 1708. [P. 134. (19.)]

SHERLOCK (Thomas). 8vo. London, 1710. [R. 11. 65.]

BISSE (Philip). 8vo. London, 1709. [P. 134. (17.)]

*A Few Notes on a late Sermon preached before the Sons of the Clergy by Dr. Bisse; intended to vindicate the English Reformation from the charge of Sacrilege, Fraud, &c.* 8vo. London, 1717. [N. 9. 28.]

CHISHULL (Edmund) in 1713. 8vo. London, 1714. [P. 110. (6.)]

SACHEVERELL (Henry). 8vo. London, 1714. [P. 110. (8.)]

WATERLAND (Daniel) in 1721. 8vo. London, 1722. [P. 266. (7.)]

ST. JOHN (Pawlet). 8vo. London, 1722. [P. 30. (2.)]

DELAUNE (William). 4to. London, 1723. [P. 30. (7.)]

EDGLEY (Samuel). 4to. London, 1724. [P. 30. (8.)]

ANNIVERSARIES OF SONS OF THE CLERGY, &c. 395

- STEBBING (Henry). 4to. London, 1733. [P. 17. (15.)]  
 MANGY (Thomas). 4to. London, 1734. [P. 17. (16.)]  
 BARTON (Philip). 4to. London, 1735. [P. 19. (10.)]  
 LAVINGTON (George). 4to. London, 1736. [P. 17. (17.)]  
 BERRIMAN (William). 4to. London, 1737. [P. 19. (11.)]  
 MARTEN (Edmond). 4to. London, 1738. [P. 29. (25.)]  
 BANYER (Edward). 4to. London, 1739. [P. 19. (12.)]  
 BATEMAN (Edmund). 4to. London, 1740. [P. 29. (26.)]  
 MADDOX (Isaac, Bishop of St. Asaph). 4to. London, 1742.  
 [P. 29. (27.)]  
 CODDEN (Edward). 8vo. London, 1743. [P. 119. (6.)]  
 CONYBEARE (John, Bishop of Bristol). London, 1752. [P. 4. (10.)]  
 ASHTON (Thomas). London, 1753. [P. 4. (11.)]  
 SALTER (Samuel). London, 1755. [P. 4. (12.)]  
 LAW (George). 4to. London, 1802. [Gg. 1. 14.]

(2) SERMONS AT THE MEETINGS OF CHOIRS, &c.

- BISSE (Thomas) At the Meeting of the three Choirs of Gloucester, Worcester, and Hereford. 8vo. London, 1729. [P. 63. (2.)]  
 CROKALL (Samuel) The Antiquity, Dignity, and Advantages of Music : at the Meeting of the same Choirs. 8vo. London, 1741.  
 [P. 99. (12.)]  
 NEWTON (Benjamin) The Church of England's Apology for the use of Music in her Service : at the Meeting of the same Choirs. 4to. Gloucester, 1760. [P. 31. (4.)]  
 SHARP (Thomas) A Charity Sermon for the Relief of Poor Widows and Children of Clergymen within the Diocese of Durham. 8vo. York, 1721. [P. 76. (15.)]  
 HUBBARD (H.) A Sermon preached before the Governors of the Charity for the Relief of the Widows and Orphans of Clergymen in the County of Suffolk. 4to. Cambridge, 1776. [Hh. 1. 36.]

iv. *Sermons preached at the Anniversaries of Charity Schools.*

- (1) SERMONS PREACHED BEFORE THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, AT THE ANNUAL MEETINGS OF THE CHILDREN BELONGING TO THE CHARITY SCHOOLS IN THE CITY OF LONDON.—*To most of these Sermons are annexed Reports of the Proceedings of the Society for Promoting Christian Knowledge.*  
 WILLIS (Richard) A Sermon at the first Annual Meeting of the Charity Schools, at Saint Andrew's, Holborn, June 8, 1704. 4to. London, 1704. [M. 14. 14.]  
 ——— Another Copy. 4to. London, 1704. [P. 36. (2.)]  
 STANHOPE (George) The Danger of Hard-heartedness to the Poor : in 1705. 4to. London, 1705. [M. 14. 14.]

- MALRIDGE (George) *The Charity of Educating Poor Children: in 1710.* 4to. London, 1710. [M. 14. 8.]  
 ——— Another Copy. 4to. London, 1710. [P. 26. (8.)]
- SNAPE (Andrew) *A Sermon preached in 1711.* 8vo. London, 1711. [L. 15. 6.]
- DAWES (Sir William, Bishop of Chester) *The Excellency of Charity Schools; a Sermon preached in 1713.* 8vo. London, 1713. [M. 14. 11.]  
 ——— Another Copy. 8vo. London, 1713. [P. 116. (20.)]
- ROBINSON (John, Bishop of London) *The Benefit and Duty of the Members of Christ's Kingdom; a Sermon preached in 1714.* 4to. London, 1714. [M. 14. 16.]  
 ——— Another Copy. 4to. London, 1714. [P. 26. (10.)]
- WAKE (Wm. Bishop of Lincoln) *The Excellency and Benefits of a Religious Education; a Sermon preached in 1715.* 8vo. London, 1715. [P. 116. (21.)]
- GIBSON (Edmund, Bishop of Lincoln) *The Peculiar Excellency and Reward of supporting Charity Schools; a Sermon preached in 1716.* 8vo. London, 1716. [P. 187. (18.)]
- HELYN (John) *A Sermon preached in 1734.* 4to. London, 1734. [P. 17. (1.)]
- PEARCE (Zachary) *A Sermon preached in 1735.* 4to. London, 1735. [P. 17. (2.)]
- CONYBEARE (John) *A Sermon preached in 1738.* 8vo. London, 1738. [P. 93. (19.)]
- CLAGETT (Nicholas, Bishop of St. David's) *A Sermon preached in 1740.* 8vo. London, 1740. [P. 99. (3.)]
- MADDOX (Isaac, Bishop of St. Asaph) *A Sermon preached in 1741.* 4to. London, 1741. [P. 20. (9.)]
- SECKER (Thomas, Bishop of Oxford) *A Sermon preached in 1743.* 4to. London, 1743. [P. 20. 10.]
- BUTLER (Joseph, Bishop of Bristol) *A Sermon preached in 1745.* 4to. London, 1745. [P. 20. (11.)]
- YARDLEY (Edward) *A Sermon preached in 1750.* 4to. London, 1750. [P. 8. (1.)]
- CHURCH (Thomas) *A Sermon preached in 1751.* 4to. London, 1751. [P. 8. (2.)]
- CHAPMAN (John) *A Sermon preached in 1752.* 4to. London, 1752. [P. 8. (3.)]
- DRUMMOND (Robert, Bishop of St. Asaph) *A Sermon preached in 1753.* 4to. London, 1753. [P. 8. (4.)]
- COBDEN (Edward) *A Sermon preached in 1754.* 4to. London, 1754. [P. 8. (5.)]
- HAYTER (Thomas, Bishop of Norwich) *A Sermon preached in 1755.* 4to. London, 1755. [P. 8. (6.)]
- NICOLLS (Samuel) *A Sermon preached in 1756.* 4to. London, 1756. [P. 8. (7.)]
- RIDLEY (Glocester) *A Sermon preached in 1757.* 4to. London, 1757. [P. 8. (8.)]



- DODWELL** (William) A Sermon preached in 1758. 4to. London, 1758. [P. 8. 9.]
- BURTON** (John) A Sermon preached in 1759. 4to. London, 1759. [P. 8. (10.)]
- ASHTON** (Thomas) A Sermon preached in 1760. 4to. London, 1760. [P. 26. (1.)]
- NEBUS** (Thomas) A Sermon preached in 1761. 4to. London, 1761. [P. 26. (2.)]
- CORNWALLIS** (Frederick, Bishop of Lichfield) A Sermon preached in 1762. 4to. London, 1762. [P. 26. (3.)]
- DELANY** (Patrick) A Sermon preached in 1763. 4to. London, 1763. [P. 26. (4.)]
- RIVERS** (Sir Peter) A Sermon preached in 1764. 4to. London, 1764. [P. 26. (5.)]
- NEWTON** (Thomas, Bishop of Bristol) A Sermon preached in 1765. 4to. London, 1765. [P. 26. (6.)]
- TUCKER** (Josiah) A Sermon preached in 1766. 4to. London, 1766. [P. 26. (7.)]
- KEENE** (Edmund, Bishop of Chester) A Sermon preached in 1767. 4to. London, 1767. [P. 26. (8.)]
- WORTHINGTON** (William) A Sermon preached in 1768. 4to. London, 1768. [P. 26. (9.)]
- YONGE** (Philip, Bishop of Norwich) A Sermon preached in 1769. 4to. London, 1769. [P. 26. (10.)]
- HORSLEY** (Samuel, Bishop of Saint David's) A Sermon preached in 1793. 4to. London, 1793. [Hh. 4. 46.]
- POTT** (Joseph Holden) A Sermon preached in 1794. 4to. London, 1794. [Hh. 4. 46.]
- MARSH** (Herbert) The National Religion the Foundation of National Education; a Sermon preached in 1811. 4to. London, 1811. [Hh. 7. 30.]
- LANGDON** (Whittington) A Sermon preached in 1812. 8vo. London, 1812. [Gg. 6. 16.]

(2) SERMONS IN BEHALF OF CHARITY SCHOOLS, IN DIFFERENT PARTS OF ENGLAND.

- The Duty of Charity enforced. 8vo. [P. 187. (15.)]
- BENNET** (Thomas) Charity Schools recommended: a Sermon at St. James's, Colchester. 8vo. London, 1710. [P. 131. (7.)]
- BENSON** (George) The Excellence of Moral Duties above Positive Institutions: a Sermon for the Benefit of a Charity School. 8vo. London, 1744. [P. 128. (12.)]
- BISSE** (Thos.) Public Education, particularly in the Charity Schools, at Philip's Church, Birmingham: a Sermon preached August 9, 1724. 8vo. London, 1725. [R. 11. 65.]
- CHANDLER** (Samuel) Doing Good recommended from the Example of Christ: a Sermon for a Charity School in Gravel Lane, Southwark. 8vo. London, 1727. [P. 265. (1.)]

- Chandler (Samuel)** *The Excellency of the Knowledge of Christ: a Sermon preached to the Charitable Society for promoting Religious Knowledge among the Poor.* 8vo. London, 1753. [P. 265. (5.)]
- CLARKE (Alured)** *A Sermon before the Trustees of Charity Schools of Exeter.* 8vo. London, 1741. [P. 99. (5.)]
- DAWES (Sir William)** *The Nature and Excellency of the Duty of Almsgiving. A Sermon for the Charity Schools of St. Giles in the Fields.* 4to. London, 1707. [M. 14. 9.]
- FURNEAUX (Philip)** *The Importance of Education: a Sermon for the Benefit of the Charity School, Gravel Lane, Southwark.* 8vo. London, 1755. [P. 187. (17.)]
- HORROBIN (Robert)** *A Sermon preached at St. Peter's Church, Liverpool, for promoting the Charity School there.* 8vo. Liverpool, 1719. [P. 116. (16.)]
- INGRAM (Robert)** *A Sermon preached at St. James's Church, Colchester, for the Benefit of the Charity School.* 8vo. Colchester, 1788. [Hh. 3. 31.]
- JACKSON (John)** *The Blessedness of communicating to Charity Schools: a Sermon at Dursley in Gloucestershire.* 8vo. London, 1710. [P. 134. (18.)]
- PRICE (Richard)** *The Nature and Dignity of the Human Soul: a Sermon for the Gravel Lane Charity School.* 8vo. London, 1766. [P. 248. (8.)]
- TRIMNEL (Charles, Bishop of Norwich)** *A Sermon on Charity Schools.* 8vo. Norwich, 1708. [P. 34. (12.)]
- WHISTON (William)** *At Trinity Church, Cambridge, at the Meeting of the Charity Schools in Cambridge.* 4to. Cambridge, 1705. [M. 14. 23.]
- *Another Copy.* 4to. Cambridge, 1705. [P. 23. (23.)]
- WOLSTONHOLM (Henry)** *A Sermon preached at the Parochial Chapel, Liverpool, for promoting the Charity School there.* 8vo. Liverpool, 1822. [P. 116. (17.)]

(3) **SERMONS BEFORE THE SOCIETY FOR PROMOTING PROTESTANT SCHOOLS IN IRELAND.**

*[To several of these Sermons are annexed Reports of the Proceedings of the Society.]*

- A Copy of the Charter granted by King George II. for erecting Protestant Schools in Ireland.** 4to. Dublin, 1733. [P. 19. (7b.)]
- SHERLOCK (Thomas, Bishop of London)** *A Sermon before the Society for promoting Protestant Schools in Ireland, in 1738.* 4to. London, 1738. [P. 19. (21.)]
- HOWARD (Robert, Bishop of Elphin)** *A Sermon preached in 1738.* 4to. Dublin, 1738. [P. 22. (8.)]
- WILCOCKS (Joseph, Bishop of Rochester)** *A Sermon preached in 1739.* 4to. London, 1739. [P. 22. (3.)]
- CLAYTON (Robert, Bishop of Cork)** *A Sermon preached in 1740.* 4to. Dublin, 1740. [P. 20. (15.)]
- MADDOX (Isaac, Bishop of St. Asaph)** *A Sermon preached in 1740.* 4to. London, 1740. [P. 20. (17.)]

- HERRING** (Thomas, Bishop of Bangor) A Sermon preached in 1741. 4to. London, 1741. [P. 20. (18.)]  
 ——— Another Copy. 4to. London, 1741. [P. 4. (2.)]
- STONE** (George, Bishop of Ferns) A Sermon preached in 1742. 4to. Dublin, 1742. [P. 22. (4.)]
- BERRIMAN** (William) A Sermon preached in 1742. 4to. London, 1742. [P. 20. (19.)]
- THOMAS** (John) A Sermon preached in 1743. 4to. London, 1743. [P. 20. (20.)]
- DELANY** (Patrick) A Sermon preached in 1744. 4to. London, 1744. [P. 20. (21.)]
- HUTTON** (Matthew, Bishop of Bangor) A Sermon preached in 1745. 4to. London, 1745. [P. 22. (6.)]
- FLETCHER** (Thomas, Bishop of Kildare) A Sermon preached in 1746. 4to. Dublin, 1746. [P. 22. (5.)]
- THOMAS** (John) A Sermon preached in 1747. 4to. Dublin, 1747. [P. 22. (7.)]
- DONNE** (Robert, Bishop of Leighlin) A Sermon preached in 1750. 4to. Dublin, 1750. [P. 4. (1.)]
- HAYTER** (Thomas, Bishop of Norwich) A Sermon preached in 1753. 4to. London, 1753. [P. 4. (3.)]
- KEENE** (Edmund, Bishop of Chester) A Sermon preached in 1755. 4to. London, 1755. [P. 4. (4.)]
- SECKER** (Thomas, Bishop of Oxford) A Sermon preached in 1757. 4to. London, 1757. [P. 4. (5.)]
- STOPFORD** (James, Bishop of Cloyne) A Sermon preached in 1758. 4to. Dublin, 1758. [P. 4. (6.)]
- FLETCHER** (Philip, Dean of Kildare) A Sermon preached in 1759. London, 1759. [P. 4. (7.)]

*v. Sermons preached in behalf of Hospitals and Infirmaries.*

- WILLIS** (Thomas) A Sermon on the Public as well as Private Advantages of Hospitals. 4to. London, 1788. [Hh. 1. 36.]
- SHEBLOCK** (Thomas, Bishop of Salisbury) A Sermon preached before the Trustees of the Westminster Infirmary. 4to. London, 1735. [P. 17. (5.)]
- CLARKE** (Alured) A Sermon preached at Winchester, before the Governors of the County Hospital. 4to. London, 1737. [P. 19. (22.)]
- WARBURTON** (William) A Sermon preached at the Abbey Church, Bath, for the General Hospital of that City. 8vo. London, 1742. [P. 119. (13.)]
- SLEECH** (John) A Sermon preached at the Cathedral, Exon, for the Benefit of the Hospital for the Sick and the Lame. 8vo. Exon, 1743. [P. 119. (15.)]
- MADDOX** (Isaac, Bishop of St. Asaph) A Sermon preached before the Governors of the London Infirmary. 4to. London, 1743, and 1744. [P. 29. (33,34.)]

- DODDRIDGE** (Philip) *Compassion to the Sick recommended and urged, in a Sermon at Northampton, for the Infirmary.* 8vo. London, 1743. [P. 128. (17.)]
- HOLME** (Thomas) *A Sermon preached at All Saints, Northampton, for the Benefit of the County Infirmary.* 8vo. Northampton, 1745. [P. 119. (14.)]
- BISHOP** (Hawley) *The Effects of Christianity on Human Nature: an Anniversary Sermon at the Church of All Saints, Northampton, for the Benefit of the Sick and Lame Poor.* 8vo. Northampton, 1747. [P. 187. (12.)]
- THOMAS** (John, Bishop of Peterborough) *An Anniversary Sermon at All Saints, Northampton, for the Benefit of the County Infirmary.* 8vo. Northampton, 1748. [P. 187. (11.)]
- TUCKER** (Josiah) *Hospitals and Infirmarys, considered as Christian Schools of Instruction for the Adult Poor: a Sermon preached at Bristol, before the Contributors to the Bristol Infirmary.* 8vo. London, 1746. [P. 187. (14.)]
- HORBERRY** (Matthew) *The Preeminence of Charity: a Sermon at the Church of St. Chad, Salop, before the Trustees of the Infirmary.* 8vo. London, 1747. [P. 187. (13.)]
- OWEN** (E.) *The Natural Grounds and Measures of Charity: a Sermon preached in the Church of St. Nicholas, Liverpool, for the Benefit of the Infirmary there.* 8vo. London, 1765. [P. 249. (5.)]
- PERCIVAL** (T. B.) *A Discourse to the Gentlemen of the Faculty, the Clergy, and the Trustees of the Infirmary at Liverpool, on their respective Duties.* 8vo. Manchester, 1794. [Hh. 3. 31.]
- CHALMERS** (Thomas) *A Sermon preached before the Society for the Relief of the Destitute Sick, at St. Andrew's Church, Edinburgh.* 8vo. Glasgow, 1818. [Hh. 2. 29.]

---

vi. *Miscellaneous Charity Sermons.*

- (1) **SERMONS PREACHED IN AID OF THE CHARITABLE COLLECTIONS, FOR THE PERSECUTED FRENCH PROTESTANTS.**
- HICKES** (George) *The true Notion of Persecution stated, in a Sermon preached at the time of the Contribution for the French Protestants.* 4to. London, 1682. [M. 14. 33.]
- BURNET** (Gilbert, Bishop of Salisbury) *A Sermon on reading the Brief for the Persecuted Exiles of the Principality of Orange.* 4to. London, 1704. [P. 4. (9.)]
- Another Copy. 4to. London, 1704. [P. 40. (4.)]
- BOLDE** (Samuel) *A Sermon against Persecution, preached for the Persecuted Protestants in France. With a Brief Relation of the Prosecutions against the Author for the said Sermon, and for his Plea for Moderation towards Dissenters.* 8vo. London, 1720. [P. 197. 1.]
- Bolde** (Samuel) *A Sermon for the French Refugees, March 26, 1682.* 4to. London, 1682. [Ii. 1. 31.]
-

SERMONS FOR BENEVOLENT ASSOCIATIONS. 401

(2) SERMONS PREACHED ON MARCH 1. BEFORE THE SOCIETY OF  
ANTIEN T BRITONS.

- WOOTTON (William) A Sermon in Welch, preached in 1722. 8vo. London, 1723. [P. 139. (4.)]  
HARRIS (John) A Sermon in English, preached in 1724. 4to. London, 1725. [P. 30. (12.)]  
NICHOLL (John) Ancient British Hospitality: a Sermon preached in 1746. 8vo. London, 1747. [P. 99. (4.)]  
EVANS (John) The Christian Soldier: a Sermon preached in 1750. 8vo. London, 1751. [P. 183. (94.)]

(3) SERMONS PREACHED BEFORE BENEVOLENT COUNTY  
ASSOCIATIONS, &c. &c.

- BISSE (Thomas) Society recommended: a Sermon before the Society of the Natives of Herefordshire, Feb. 7, 1727. 8vo. London, 1728. [P. 138. 1.]  
ASHETON (William) A Sermon before the Natives of Kent. 4to. London, 1700. [P. 40. (8.)]  
CLAGETT (William) The Humanity and Charity of Christians, at the Suffolk Feast, Nov. 30, 1686. 4to. London, 1687. [Ii. 1. 32.]  
HICKES (George) The Moral Shechinah; or a Discourse of God's Glory: a Sermon at the Yorkshire Feast, June 11, 1682. 4to. London, 1682. [M. 14. 33.]  
KING (James) The Good Samaritan exemplified: a Sermon at the Anniversary Meeting of the Natives of Southampton, Dec. 1, 1707. 8vo. London, 1708. [P. 134. (20.)]  
MANNINGHAM (Thomas) A Sermon at the Hampshire Feast. 4to. London, 1686. [P. 33. (31.)]  
SHELLEY (Peter) A Sermon at the Cheshire Feast. 4to. London, 1700. [P. 34. (35.)]  
TILLOTSON (John) A Sermon preached at the First General Meeting of the Yorkshire Society in London. 4to. London, 1679. [M. 14. 26.]  
TRIMNELL (Charles) A Sermon preached on occasion of the Huntingdonshire Feast. 4to. London, 1697. [P. 34. (5.)]  
WAKE (William) A Sermon preached before the Gentlemen of the County of Dorset. 4to. London, 1690. [M. 15. 11.]  
ADAMS (William) The Duties of Industry, Frugality, and Sobriety: a Sermon preached to a Society of Tradesmen and Artificers at St. Chad's, Salop. 8vo. London, 1766. [P. 267. (10.)]  
BROWN (John) A Sermon preached at St. Paul's, on occasion of the Brief for the Establishment of Colleges at Philadelphia and New York. 4to. London, 1763. [P. 31. (2.)]  
CHANDLER (Samuel) St. Paul's Rules of Charity: a Sermon preached before the Society for relieving the Widows and Orphans of Poor Dissenting Ministers. 4to. London, 1749. [R. 16. 12.]

14. *Sermons preached before or in behalf of Religious and Missionary Societies.*

i. *Sermons preached before the Religious Societies in London.*

CALAMY (Edmund) *The Seasonableness of Religious Societies: a Sunday Morning Lecture.* 8vo. London, 1714. [M. 19. 24.]

———— Another Copy. 8vo. London, 1714. [P. 112. (25.)]

BERRIMAN (William) *A Sermon before the Religious Societies of London.* 4to. London, 1739. [P. 19. (32.)]

DODD (William) *Unity recommended: a Sermon at the Annual Meeting of the Religious Societies of London; to which is added, an Account of the Religious Societies.* 4to. London, 1759. [P. 31. (10.)]

ii. *Sermons before the Societies in London for Reformation of Manners, chronologically arranged.*

SERMONS PREACHED IN LONDON.

KENNETT (White) *A Sermon preached in 1701.* 4to. London, 1702. [P. 346. (3.)]

BISSETT (William) *Plain English: a Sermon preached in 1704.* 4to. London, 1704. [M. 15. 36.]

———— Another Copy. 4to. London, 1704. [P. 63. (17.)]

WAKE (William, Bishop of Lincoln) *A Sermon preached in 1705.* 4to. London, 1705. [P. 34. (15.)]

NICHOLSON (William, Bishop of Carlisle) *A Sermon preached in 1706.* 8vo. London, 1709. [P. 134. (39.)]

BRAY (Thomas) *A Sermon preached in 1708.* 8vo. London, 1709. [P. 133. (42.)]

WILCOCKS (Joseph, Bishop of Gloucester) *A Sermon preached in 1721.* 4to. London, 1722. [P. 33. (19.)]

NEALE (Daniel) *A Sermon preached in 1722.* 8vo. London, 1722. [P. 150. (6.)]

GIBSON (Edmund, Bishop of London) *A Sermon preached in 1723. With an Account of the Societies for the Reformation of Manners.* 8vo. London, 1723. [P. 74. (11.)]

CHANDLER (Edward, Bishop of Coventry) *A Sermon preached in 1724.* 8vo. London, 1724. [P. 109. (4.)]

GREEN (Thomas, Bishop of Ely) *A Sermon preached in 1726.* 4to. London, 1726. [P. 30. (10.)]

SMALBROKE (Richard, Bishop of St. David's) *A Sermon preached in 1727.* 8vo. London, 1727. [P. 87. (10.)]

SMYTH (George) *A Sermon preached in 1727.* 8vo. London, 1727. [P. 150. (7.)]

HEYLIN (John) *A Sermon preached in 1728.* 8vo. London, 1729. [P. 186. (14.)]

———— Another Copy. 4to. London, 1729. [P. 17. (12.)]

- DENNE (John)** A Sermon preached in 1729. 4to. London, 1730. [P. 17. (13.)]
- HARE (Francis, Bishop of St. Asaph)** A Sermon preached in 1730. 8vo. London, 1730. [P. 87. (11.)]
- KNIGHT (James)** A Sermon preached in 1732. 8vo. London, 1733. [P. 87. (12.)]
- DREW (Robert)** A Sermon preached in 1735. 4to. London, 1735. [P. 17. (14.)]
- COBDEN (Edward)** A Sermon preached in 1736. 4to. London, 1736. [P. 19. (23.)]
- SAY (Samuel)** A Sermon preached in 1736. 8vo. London, 1736. [P. 93. (4.)]
- MADDOX (Isaac, Bishop of St. Asaph)** A Sermon preached in 1737. 4to. London, 1737. [P. 19. (24.)]
- SIMPSON (William)** A Sermon preached in 1737. 8vo. London, 1738. [P. 93. (5.)]
- JENNINGS (David)** A Sermon preached in 1737. 8vo. London, 1737. [P. 99. (13.)]
- CHANDLER (Samuel)** A Sermon preached in 1738. 8vo. London, 1738. [P. 93. (6.)]
- NEALE (Daniel)** A Sermon preached in 1752. 8vo. London, 1752. [P. 195. (2.)]
- CHANDLER (Samuel)** A Sermon preached in 1760. 8vo. London, 1761. [P. 265. (8.)]
- SERMONS PREACHED IN THE COUNTRY.
- ELLIS (John)** The Necessity of a National Reformation of Manners: a Sermon at St. Mary's, Nottingham, before the Mayor, Aldermen, &c. 12mo. London, 1701. [P. 349. (2.)]
- PENN (Thomas)** A Sermon before the Society for the Reformation of Manners, at Wendover, Bucks, Oct. 7, 1708. 12mo. London, 1708. [P. 349. (3.)]

iii. *Sermons preached before Missionary and Bible Societies.*

**MANDELL (William)** The Duty of promoting Christian Missions: a Sermon preached before the University of Cambridge, Dec. 4, 1814. 8vo. Cambridge, 1814. [Hh. 2. 45.]

(1) SERMONS PREACHED BEFORE THE INCORPORATED SOCIETY FOR PROPAGATING THE GOSPEL IN FOREIGN PARTS, CHRONOLOGICALLY ARRANGED.

**BURNET (Gilbert, Bishop of Salisbury)** A Sermon preached in 1704. 4to. London, 1704. [M. 14. 14.]

— Another Copy. 4to. London, 1704. [P. 34. (12.)]

**HOUGH (John, Bishop of Lichfield)** A Sermon preached in 1705. 4to. London, 1705. [P. 17. (8.)]

**WILLIAMS (John, Bishop of Chichester)** A Sermon preached in 1706. 4to. London, 1706. [P. 23. (11.)]

- FLEETWOOD (William, Bishop of St. Asaph) A Sermon preached in 1710-11. 8vo. London, 1711. [L. 15. 1.]  
 ———— Another Copy. 8vo. London, 1711. [P. 137. (11.)]
- KENNET (White) A Sermon preached in 1711-12. 8vo. London, 1711.  
 [P. 109. (13.)]
- STANHOPE (George) A Sermon preached in 1713. 8vo. London, 1713.  
 [P. 266. (1.)]
- HAYLEY (Thomas) A Sermon preached in 1716. 4to. London, 1716.  
 [P. 30. (25.)]
- BISSE (Philip, Bishop of Hereford) A Sermon preached in 1718. 4to.  
 London, 1718. [P. 37. (1.)]
- BRADFORD (Samuel, Bishop of Carlisle) A Sermon preached in 1719.  
 4to. London, 1720. [P. 37. (2.)]
- WADDINGTON (Edward) A Sermon preached in 1720. 8vo. London,  
 1721. [P. 138. (9.)]
- WAUGH (John) A Sermon preached in 1722. 8vo. London, 1723.  
 [P. 266. (2.)]
- WYNN (John, Bishop of St. Asaph) A Sermon preached in 1723. 4to.  
 London, 1724. [P. 30. (23.)]
- WILCOCKS (Joseph, Bishop of Rochester) A Sermon preached in 1724.  
 4to. London, 1725. [P. 33. (20.)]
- LENG (John, Bishop of Norwich) A Sermon preached in 1726. 4to.  
 London, 1727. [P. 186. (10.)]
- Another Copy. 4to. London, 1727. [P. 30. (14.)]
- EGERTON (Henry, Bishop of Hereford) A Sermon preached in 1728. 4to.  
 London, 1729. [P. 17. (9.)]
- Another Copy. 4to. London, 1729. [P. 37. (3.)]
- PEARCE (Zachary) A Sermon preached in 1729. 4to. London, 1730.  
 [P. 37. (4.)]
- Another Copy. 4to. London, 1730. [P. 186. (11.)]
- DENNE (John) A Sermon preached in 1730. 4to. London, 1730.  
 [P. 22. (1.)]
- BERKELEY (George) A Sermon preached in 1731. 4to. London, 1731.  
 [P. 37. (5.)]
- SMALBROKE (Richard, Bishop of Lichfield) A Sermon preached in 1732.  
 4to. London, 1733. [P. 17. (10.)]
- MADDOX (Isaac, Bishop of Worcester) A Sermon preached in 1733. 4to.  
 London, 1734. [P. 186. (12.)]
- Another Copy. 4to. London, 1734. [P. 266. (3.)]
- HARE (Francis, Bishop of Chichester) A Sermon preached in 1734. 4to.  
 London, 1735. [P. 17. (11.)]
- LYNCH (John) A Sermon preached in 1735. 8vo. London, 1736.  
 [P. 87. (21.)]
- CLAGETT (Nicholas, Bishop of St. David's) A Sermon preached in 1736.  
 4to. London, 1737. [P. 93. (1.)]
- HERRING (Thomas, Bishop of Bangor) A Sermon preached in 1737. 4to.  
 London, 1737. [P. 93. (2.)]



SERMONS FOR MISSIONARY SOCIETIES. 405

- BUTLER** (Joseph, Bishop of Bristol) A Sermon preached in 1738. 4to. London, 1738. [P. 93. (3.)]
- BENSON** (Martin, Bishop of Gloucester) A Sermon preached in 1739. 4to. London, 1740. [P. 20. (2.)]
- SECKER** (Thomas, Bishop of Oxford) A Sermon preached in 1740. 4to. London, 1741. [P. 20. (3.)]
- STEBBING** (Henry) A Sermon preached in 1741. 8vo. London, 1742. [P. 119. (1.)]
- MAWSON** (Matthias, Bishop of Chichester) A Sermon preached in 1742. 8vo. London, 1742. [P. 20. (4.)]
- BEARCROFT** (Philip) A Sermon preached in 1744. 4to. London, 1744. [P. 20. (5.)]
- HUTTON** (Matthew, Bishop of Bangor) A Sermon preached in 1745. 4to. London, 1746. [P. 119. (2.)]
- GEORGE** (William) A Sermon preached in 1748. 4to. London, 1749. [P. 37. (6.)]
- Another Copy. 4to. London, 1749. [P. 266. (4.)]
- CRESSET** (Edward, Bishop of Llandaff) A Sermon preached in 1753. 4to. London, 1753. [P. 186. (13.)]
- HAYTER** (Thomas, Bishop of Norwich) A Sermon preached in 1755. 4to. London, 1755. [P. 266. (5.)]
- KEENE** (Edmund, Bishop of Chester) A Sermon preached in 1757. 4to. London, 1757. [P. 37. (7.)]
- EGERTON** (John, Bishop of Bangor) A Sermon preached in 1763. 4to. London, 1763. [P. 37. (8.)]
- YONGE** (Philip, Bishop of Norwich) A Sermon preached in 1765. 4to. London, 1765. [P. 37. (9.)]
- WARBURTON** (William, Bishop of Gloucester) A Sermon preached in 1766. 4to. London, 1766. [P. 37. (10.)]
- EWER** (John, Bishop of Landaff) A Sermon preached in 1767. 4to. London, 1767. [P. 37. (11.)]
- CHAUNCY** (*Charles*) *Remarks on certain Passages in a Sermon by the Bishop of Landaff; in which the highest Reproach is cast upon the American Colonies.* 8vo. London, 1768. [P. 246. (4.)]
- LIVINGSTON** (*William*) *A Letter to the Bishop of Landaff occasioned by his Lordship's Sermon.* London, 1768. [P. 246. (5.)]
- GREEN** (John, Bishop of Lincoln) A Sermon preached in 1768. 4to. London, 1768. [P. 37. (12.)]
- NEWTON** (Thomas, Bishop of Bristol) A Sermon preached in 1769. 4to. London, 1769. [P. 37. (13.)]
- KEPPEL** (Frederic, Bishop of Exeter) A Sermon preached in 1770. 4to. London, 1770. [P. 37. (14.)]
- VERNON** (Edward, Bishop of Carlisle) A Sermon preached in 1798. 4to. London, 1798. [Ff. 4. 72.]
- GOODENOUGH** (Samuel, Bishop of Carlisle) A Sermon preached in 1812. 4to. London, 1812. [Hh. 7. 30.]
- LAW** (George Henry, Bishop of Chester) A Sermon preached in 1816. 4to. London, 1816. [Ff. 4. 72.]

FOSTER (Wm.) A Sermon preached on reading her Majesty's Letter for promoting the Propagation of the Gospel. 8vo. London, 1714.

[P. 110. (18.)]

(2) SERMONS. PREACHED BEFORE OTHER MISSIONARY SOCIETIES, AND FOR THE BIBLE SOCIETY, &c.

HALES (Stephen) A Sermon preached before the Associates of Dr. Bray for converting the Negroes in the British Plantations. 4to. London, 1734. [P. 17. (7.)]

CUMING (Patrick) Anniversary Sermon before the Society in Scotland for promoting Christian Knowledge. 8vo. Edinburgh, 1760.

[P. 210. (13.)]

LEECHMAN (William) Anniversary Sermon before the same Society. 8vo. Edinburgh, 1767. [P. 248. (5.)]

BUCHANAN (Walter) Anniversary Sermon before the same Society. 8vo. Edinburgh, 1804. [Gg. 6. 16.]

GOODE (William) Anniversary Sermon before the Corresponding Branch in London of the same Society. 8vo. London, 1809. [Gg. 6. 16.]

WELWOOD (Sir H. M.) Anniversary Sermon before the same Society. 8vo. Edinburgh, 1810. [Gg. 6. 16.]

CHALMERS (Thomas) The Utility of Missions: a Sermon before the same Society. 8vo. Edinburgh, 1816. [Gg. 7. 8.]

———— Another Copy. 8vo. Edinburgh, 1816. [Hh. 2. 45.]

———— Another Copy. 8vo. Edinburgh, 1817. [Hh. 2. 29.]

Chalmers (Thomas) The Two great Instruments for propagating the Gospel. 8vo. Edinburgh, 1817. [Hh. 2. 29.]

———— Another Copy. 8vo. Edinburgh, 1817. [Hh. 2. 45.]

MARTYN (Henry) Christian India: or, an Appeal on behalf of 900,000 Christians in India who want the Bible. A Sermon preached at Calcutta. 8vo. Calcutta, 1811. [Hh. 7. 29.]

SCOTT (John) The Nations imploring the Word of Life; a Sermon for the Benefit of the Bible Society. 12mo. Hull, 1811. [Hh. 7. 36.]

DEALTRY (Wm.) Two Sermons preached at Colchester for the Benefit of the Colchester and East Essex Auxiliary Bible Society. 8vo. London, 1813. [Gg. 6. 16.]

THOMASON (T. T.) The Claims of Israel; a Sermon preached at Calcutta for the Benefit of the London Society for promoting Christianity among the Jews. 8vo. Calcutta, 1813. [Gg. 6. 20.]

### 15. *Sermons preached on Recantations of Popery, &c.*

LEE (Dr.) A Recantation Sermon, preached at St. Paul's, London, Nov. 29, 1663. 4to. London, 1663. [N. 8. 19.]

EGAN (Anthony) The Franciscan Convert; or a Recantation Sermon in London, on April 6, 1673. To which is annexed, a Narrative of the strange Behaviour and Speeches of the Papists in Ireland since his Majesty's Declaration of Indulgence, and the commendatory Letter in Latine given to the Author by his Superior before his Conversion. 4to. London, 1673. [N. 8. 37.]

- LUZANCY** (Hippolytus du Chastelet de) An Abjuration Sermon, preached in the Savoy, July 11, 1675. 4to. London, 1675. [N. 8. 20.]
- A Letter from a Gentleman in London to his Friend in the Country, on the frauds of Luzancy.* 4to. 16—. [M. 20. 36.]
- DE LA MOTTE** (Francis) The Abominations of the Church of Rome; a Recantation Sermon, preached in the Savoy. 4to. London, 1675. [N. 8. 20.]
- HUDLESTON** (William) A Sermon on his Conversion from Popery. 8vo. London, 1729. [P. 63. (13.)]
- ADAMS** (John) A Sermon, preached at St. Clement's Danes, Sept. 29, 1700, occasioned by the recantation of Mr. Clement Foynes, lately a Quaker. 4to. London, 1700. [N. 8. 24.]

## 16. *Miscellaneous Sermons.*

### *Anonymous Sermons.*

- A Sermon no less fruitful than famous, made in the yeare of our Lord 1388, and found out hyd in a wall. Which Sermon is set forth by the old copy, without adding or diminishing save the old rude English here and there amended. Imprinted at London by John Awdel, 1575. 8vo. [L. 18. 32.]
- THE NECESSITY** of Christian Subjection, on Rom. xiii. 5. 4to. [N. 8. 40.]
- A SERMON** against Quakerism; a Discourse on the Resurrection and Ascension of the Body of the Holy Jesus of Nazareth. 8vo. London, 1711. [P. 133. (23.)]
- THE THANKFUL PENITENT**: a Practical Discourse on Luke vii. 47. 8vo. London, 1712. [M. 19. 28.]
- THE CHRISTIAN** cautioned against his Spiritual Adversary. 8vo. London, 1731. [P. 266. (19.)]
- THE OCCASIONAL PREACHER**, Nos. I.—IX. 8vo. London, 1741—42. [E. 21. 7.]
- THE GREAT IMPORTANCE** of Christian Communion. 12mo. Darlington, 1800. [Hh. 4. 32.]
- ADAM** (Thomas) Christ's Riches. 8vo. York, 1772. [P. 305. (14.)]
- ADAMS** (William) A Test of True and False Doctrines. 8vo. London, 1770. [P. 302. (2.)]
- *The First of a Series of Letters to the Author of "Pietas Oxoniensis," in Answer to his Letter to the Rev. Dr. Adams, occasioned by the publication of his Sermon.* 8vo. London, 1770. [P. 302. (3.)]
- ALLEYNE** (John) Episcopacy asserted, and recommended as the great Bond of Union. 4to. Cambridge, 1701. [N. 8. 28.]
- ANDERSON** (John) A Sermon on John i. 14: to which is annexed the Genealogy of Christ. 8vo. London, 1731. [P. 63. (12.)]
- BARLOW** (William) A Sermon preached at Paules Crosse, March 1, 1600. With a short Discourse of the late Earl of Essex, his Confession and Penitence before and at the time of his death. 12mo. London, 1601. [G. 8. 27.]

- BARROW (Isaac)** A Sermon on the Passion of our Saviour, on Good-Friday, April 13, 1677. 4to. London, 1677. [M. 14. 27.]
- An Appeal to the Light; or Richard BAXTER's Account of four accused Passages of a Sermon on Eph. i. 3.** 4to. London, 1674. [L. 15. 21.]
- BEDFORD (Arthur)** The Doctrine of Assurance; or the Case of a weak and doubting Conscience. London, 1738. [P. 93. (10.)]
- BENSON (George)** The Gospel Method of Justification. 8vo. London, 1758. [P. 214. (4.)]
- BINCKES (William)** The Christian Synagogue: or the Original, Rise, and Benefit of Parochial Churches. 8vo. London, 1710. [P. 73. (14.)]
- BISSE (Thomas)** A Defence of Episcopacy. 4to. Oxford, 1708. [P. 27. (1.)]
- BLACKALL (Offspring)** Sermon on the Keeping of Christian Festivals. 4to. London, 1705. [P. 23. (13.)]
- The Divine Institution of Magistracy. 8vo. London, 1709. [N. 9. 6.]
- BLACKBURNE (Rev. Mr.)** A Sermon to a large Congregation in the Country, on Friday, Jan. 5, 1753, being the day distinguished in the Almanacks for this present year by the title of Christmas Day. 8vo. London, 1753. [P. 183. 22.]
- BLANNERHASSETT (Thomas)** Legal Obedience in opposition to unlimited, the Subject's necessary Duty and Prince's best Security, a Sermon at Berwick Street Chapel, Westminster. 8vo. London, 1716. [P. 183. (16.)]
- BOSTWICK (David)** Self disclaimed and Christ exalted. 8vo. Philadelphia, 1776. [Hh. 2. 42.]
- BOWDEN (James)** The Affection of Christ to his Young Disciples. 8vo. London, 1795. [Hh. 2. 42.]
- Two Notable Sermons made by that worthy Martyr of Christ, Master John BRADFORD.** 8vo. London, 1574. [I. 18. 32.]
- BRADFORD (Samuel)** An Exhortation to Purity and Peace. 8vo. London, 1710. [P. 183. (21.)]
- Bradford (Samuel)** The Christian Religion the Occasion, not the Cause of Division. 8vo. London, 1716. [M. 19. 10.]
- Bradford (Samuel, Bishop of Rochester)** Sermon on the Design and Use of Confirmation. 8vo. London, 1724. [P. 76. (17.)]
- Bradford (Samuel, Bishop of Rochester)** A Discourse concerning Baptismal and Spiritual Regeneration. 12mo. London, 1810. [Ff. 8. 50.]
- Two other Copies. 12mo. London, 1810. { [Hh. 2. 32.  
[Hh. 7. 32.]
- Bradford (Samuel, Bishop of Carlisle)** The Honest and the Dishonest Ways of getting Wealth. 8vo. London, 1720. [P. 74. (12.)]
- BRAMSTON (William)** Lukewarmness in Religion. 4to. London, 1713. [P. 38. (13.)]
- Bramston (William)** The Duty of Praying for our Governors. 4to. London, 1714. [P. 38. (14.)]
- BRETT (Thomas)** A Sermon on Remission of Sins according to the Scriptures and the Doctrine of the Church of England. 8vo. London, 1711. [P. 137. (10.)]
- Another Copy. 8vo. London, 1712. [N. 9. 21.]

- Brett (Thomas)** The Doctrine of Remission of Sins, and the Power of Absolution, as set forth in a late Sermon, explained and vindicated in Remarks on Dr. Cannon's Account of his two Motions in the Lower House of Convocation. 8vo. London, 1712. [M. 20. 12.]
- Another Copy. 8vo. London, 1712. [N. 9. 21.]
- Brett (Thomas)** The Honour of the Christian Priesthood. 8vo. London, 1712. [N. 9. 21.]
- Another Copy. 8vo. London, 1712. [P. 112. (18.)]
- Brett (Thomas)** The Extent of Christ's Commission to baptize. 8vo. London, 1712. [N. 9. 21.]
- Brett (Thomas)** The Christian Altar and Sacrifice. 8vo. London, 1713. [N. 9. 21.]
- Another Copy. 8vo. London, 1713. [P. 93. (6.)]
- BROOKE (Thomas)** The Perfections of God displayed in his Works: a Sermon preached at the Florists' Meeting in Nantwich. 8vo. London, 1731. [P. 87. 16.]
- BROWN (John)** A Sermon on the Pursuit of False Pleasure, and the Mischiefs of Immoderate Gaming. 8vo. London, 1752. [P. 186. (3.)]
- Brown (John)** A Sermon on the Duty of Personal Service in Defence of ourselves and Country. 8vo. London, 1761. [P. 214. (11.)]
- BRYAN (Matthew)** The Certainty of a Future Judgment. 4to. London, 1685. [P. 28. (28.)]
- BULKLEY (Charles)** Two Discourses on Catholic Communion, relating in particular to the different Sentiments of Christians concerning Baptism. 8vo. London, 1754. [P. 185. (6.)]
- BULLOCK (Thomas)** The Nature of Oaths, and Guilt of Perjury. 8vo. London, 1723. [P. 139. (2.)]
- Another Copy. 8vo. London, 1723. [P. 138. (4.)]
- Bullock (Thomas)** Jesus Christ the Prophet, whom Moses foretold. 8vo. London, 1724. [P. 138. (5.)]
- Another Copy. 8vo. London, 1724. [P. 214. (13.)]
- BUNTING (Jabez)** Justification by Faith. 8vo. Leeds, 1813. [Hb. 2. 45.]
- BURTON (Hezekiah)** A Discourse concerning the Authority of Men in the Kingdom of Christ, a Sermon preached in the reign of King Charles II. 8vo. London, 1718. P. 137. (16.)]
- BURY (Arthur)** The Mystery of Iniquity discovered. 4to. London, 1660. [Ii. 1. 31.]
- CALAMY (Edmund)** A Caveat against New Prophets, in Two Sermons. 8vo. London, 1708. [M. 19. 26.]
- CAMFIELD (Benjamin)** The Commination of the Liturgy of the Church of England vindicated, and recommended to the Consideration of all pious Christians. 4to. London, 1680. [M. 14. 27.]
- Camfield (Benjamin)** God's Providence in sending and dissolving Snows and Frosts, preached in 1684, on Account of the extreme Cold Weather. 8vo. London, 1740. [P. 99. (14.)]
- CAMPBELL (J. B.)** The Gospel Invitation, a Sermon. 12mo. Charleston, 1816. [Hh. 7. 37.]

- CHALMERS (Thomas)** The Duty of giving an immediate Diligence to the Business of the Christian Life. 8vo. Edinburgh, 1817. [Gg. 7. 9.]  
 ——— Two other Copies. 8vo. Edinburgh, 1816-17. [Hh. 2. 29, 45.]
- Chalmers (Thomas)** The Doctrine of Christian Charity applied to the Case of Religious Differences. 8vo. Glasgow, 1818. [Hh. 2. 29.]
- CHANDLER (Samuel)** Knowledge and Practice necessary to Happiness. 8vo. London, 1728. [P. 265. (2.)]
- CHIBALD (Wm.)** A Tryall of Faith, a Sermon. 8vo. London, 1622. [D. 18. 15.]
- CLARKE (Adam)** The Doctrine of Salvation by Faith proved: or, an Answer to the Question, What must I do to be saved? 8vo. London, 1816. [Hh. 2. 45.]
- CLAYTON (N.)** The Importance of Sincerity in Public Worship, to Truth, Morals, and Christianity. 8vo. Liverpool, 1776. [P. 294. (14.)]
- CLAYTON (Tho.)** Unity of Worship recommended. 4to. London, 1704. [P. 38. (10.)]
- COCKER (W. B.)** The good and faithful Servant recompensed. 8vo. Leicester. [Hh. 2. 34.]
- COLEIRE (Richard)** A Sermon at Isleworth, occasioned by a Rape and Murder. 8vo. London, 1723. [P. 110. (11.)]
- COLET (John)** A Sermon on Conforming and Reforming. 12mo. Cambridge, 1661. [P. 356. —.]
- COLLIER (Jeremy)** A Sermon on the Preference of Giving to Receiving. 4to. London, 1723. [P. 4. (8.)]
- COOKE (Shadrach)** An Exhortation to Firmness and Constancy in Religion. 4to. London, 1689. [M. 14. 12.]
- COOPER (John)** The foolish Prophets disp[<sup>l</sup>]aied; a Sermon. 4to. London, 1638. [M. 19. 15.]
- COX (Robert)** The Importance of a Meek and Merciful Spirit; a Sermon. 8vo. London, 1714. [M. 19. 29.]
- CROSSINGE (Richard)** Peace and Joy the Reward of Righteousness proved. 8vo. Cambridge, 1718. [P. 76. (8.)]
- DAWSON (Benjamin)** Hints to Parents on the Education of their Children. 4to. London, 1759. [P. 31. (23.)]
- DE GOLS (Gerard)** The Terrors of God's Judgments; a Sermon on the Great Storm of Wind, Feb. 15, 1713. 8vo. London, 1714. [M. 19. 23.]
- DELAUNE (William)** Of Original Sin; a Sermon. 8vo. London, 1713. [M. 19. 16.]  
 ——— Another Copy. 8vo. London, 1713. [N. 9. 5.]
- DENNE (John)** A Sermon on the Nature, Design, and Benefits of Confirmation. 8vo. London, 1726. [P. 76. (16.)]
- DERHAM (William)** Christo-Theology: or a Demonstration of the Divine Authority of the Christian Revelation. 8vo. London, 1730. [P. 87. (17.)]
- DERING (Edward)** A Sermon on John vi. 34, preached at the Tower of London, Dec. 11, 1569. 8vo. London, 1569. [I. 18. 32.]
- DICKENS (Charles)** An Occasional Sermon, on reading a Letter from T. Edwards, D. D. to Dr. Kipling. 4to. St. Ives, 1793. [Gg. 1. 14.]

- DODD (William)** *Mutual Knowledge in a Future State; an Argument of Consolation under the Loss of Friends.* 8vo. London, 1766.  
[P. 267. (7.)]
- DORRINGTON (Theophilus)** *The Regulations of Play, proposed and recommended.* 8vo. London, 1706. [P. 276. (7.)]
- EDWARDS (John)** *The Eternal and Intrinsick Reasons of Good and Evil.* 4to. Cambridge, 1699. [N. 8. 28.]
- EDWARDS (Jonathan)** *The Justice of God in the Damnation of Sinners, explained, illustrated, and proved.* 8vo. London, 1774. [Hh. 3. 91.]
- EDWARDS (Thomas)** *The Predictions of the Apostles concerning the End of the World.* 8vo. Bury, 1790. [Hh. 3. 35.]
- EDWARDS (Thomas)** *The Jewish and Heathen Rejection of the Christian Miracles.* 4to. Cambridge, 1790. [Hh. 1. 36.]
- ERSKINE (John)** *The Influence of Religion on National Happiness.* 8vo. Edinburgh, 1756. [P. 210. (12.)]
- EVANS (John)** *A Sermon at the Evening Lecture at Salters' Hall, July 5, 1716.* 8vo. London, 1716. [P. 116. (11.)]
- EYRE (Richard)** *The Necessity of Grace, with our Reason, in Christian Faith.* 8vo. Oxford, 1715. [M. 20. 24.]
- *Another Copy.* 8vo. London, 1715. [P. 112. (17.)]
- FALCONER (Thomas)** *The Folly and Criminality of Inquiries into Futurity.* 8vo. Oxford, 1812. [Hh. 2. 34.]
- FALCONER (Thomas)** *A Sermon on Oaths, their Nature, Obligation, and Influence.* 8vo. Oxford, 1813. [Gg. 6. 2.]
- FAWCETT (John)** *A Sermon on laying the Foundation Stone of a Parsonage-house.* 8vo. Carlisle, 1814. [Ff. 7. 47.]
- FELTON (Henry)** *The Eternal Joy of God's Presence, a Sermon.* 4to. London, 1699. [M. 14. 14.]
- FISHER (Joseph)** *The Honour of Marriage.* 4to. London, 1695.  
[P. 23. (19.)]
- FLEMING (Caleb)** *No Protestant Popery.* 8vo. London, 1756.  
[P. 215. (18.)]
- FLEMING (Caleb)** *St. Paul's Orthodoxy.* 8vo. London, 1759.  
[P. 215. (19.)]
- FLEMING (Caleb)** *The Equality of Christians in the Province of Religion.* 8vo. London, 1760. [P. 215. (20.)]
- FOULKES (Robert)** *An Alarme for Sinners.* 4to. London, 1679. [N. 8. 24.]
- FOWLER (Edward)** *A Discourse of Offences, delivered in Two Sermons, Aug. 19, and Sept. 2, 1683, in the Cathedral Church of Gloucester.* 4to. London, 1683. [N. 8. 28.]
- Reflections upon that Act of the Gloucester Common-Council, which occasioned Dr. Fowler's printing his Discourse of Offences.* 4to. London, 1683. [N. 8. 28.]
- FOWLER (Edward, Bishop of Gloucester)** *A Discourse of the Descent of the Man-Christ Jesus from Heaven, together with his Ascension.* 8vo. London, 1706. [R. 12. 8.]
- FREE (John)** *The Bloody Methods of propagating the Popish Religion.* 8vo. London, 1746. [P. 95. (12.)]

- FULLER (Andrew)** *The Nature and Importance of Walking by Faith.* 12mo. Northampton. [Hh. 4. 24.]
- FULLER (Andrew)** *The Importance of a deep and intimate Knowledge of Divine Truth, a Sermon.* 12mo. London, 1796. [li. 1. 34.]
- FYSH (Henry)** *The Period of Human Life not unalterably fixed.* 8vo. 1738. [P. 116. (14.)]
- GALLAND (Thomas)** *The Charge of Madness brought against the Experimental Christian considered; and his Sanity vindicated.* 8vo. Louth, 1818. [Gg. 5. 25.]
- GARMSTON (John)** *An Endeavour to assert and explain the Justice of God in visiting the Iniquity of the Fathers upon the Children.* 8vo. London, 1727. [P. 76. (12.)]
- GERARD (Alexander)** *National Blessings, an Argument for Reformation.* 8vo. Aberdeen, 1759. [P. 210. (17.)]
- GIBSON (Edmund, Bishop of London)** *An Earnest Dissuasive from Intemperance in Meats and Drinks.* 8vo. London, 1744. [P. 183. (9.)]
- GIBSON (Edmund)** *Trust in God, the best Remedy against Fears of all kinds.* 12mo. London, 1749. [P. 347. (8.)]
- GIBSON (John)** *Observations on the Credibility and Importance of Scripture History.* 8vo. Edinburgh, 1762. [P. 210. (10.)]
- GOAD (J.)** *An Advent Sermon at St. Paul's, Dec. 7, 1662.* 4to. London, 1663. [li. 1. 31.]
- GODDARD (Thomas)** *A Sermon containing a Plan for Reforming the Liturgy and Articles of the Church of England.* 8vo. London, 1772. [P. 305. (13.)]
- GODFREY (Henry)** *The Grace of God that bringeth Salvation.* 8vo. London, 1819. [Hh. 7. 29.]
- GOODMAN (John)** *The Golden Rule; or the Royal Law of Equity explained.* 12mo. London, 1688. [P. 346. (2.)]
- GORDON (Thomas)** *A Sermon before the Society of Lincoln's Inn, on the text "That the Hypocrite reign not, lest the People be ensnared." Job xxxiv. 30.* 8vo. London, 1733. [P. 65. (7.)]
- GRANGER (James)** *An Apology for the Brute Creation.* 8vo. London, 1773. [P. 305. (3.)]
- Granger (James)** *The Nature and Extent of Industry.* 8vo. London, 1773. [P. 305. (4.)]
- GREEN (John)** *The Sin against the Holy Ghost.* 8vo. London, 1747. [P. 165. (5.)]
- HALL (Archibald)** *Two Discourses on Grace and Holiness.* 8vo. London, 1777. [Hh. 4. 45.]
- HALL (Joseph, Bishop of Norwich)** *Pharisaisme and Christianitie compared, in a Sermon at Paule's Crosse, May 1, 1608.* 8vo. London, 1608. [K. 15. 35.]
- Hall (Joseph)** *The Passion Sermon, preached at St. Paul's Cross on Good Friday, 1609.* 12mo. (reprinted) Birmingham, 1794. [li. 1. 12.]
- *Another Copy.* 12mo. Birmingham, 1794. [llh. 4. 36.]
- HALL (Robert)** *Modern Infidelity considered with respect to its Influence on Societv. (Two Copies.)* 8vo. London, 1811. [Hh. 7. 28,29.]



MISCELLANEOUS SERMONS. 413

- HARRIS (John)** *The Atheist's Objection, that we can have no idea of God, refuted.* 4to. London, 1698. [P. 36. (14.)]
- HARRISON (Thomas)** *Sermon after conforming to the Church of England.* 8vo. London, 1729. [P. 63. (5.)]
- Henley (John)** *Remarks on Mr. Harrison's Sermon, in a Theological Lecture.* 8vo. London, 1729. [P. 63. (6.)]
- HARWOOD (Edward)** *An Oration pronounced on the Anniversary of Christ's Nativity.* 8vo. London, 1764. [P. 256. (10.)]
- HEATHCOTE (Ralph)** *Morality and Religion, essential to Society.* 8vo. London, 1756. [P. 213. (1.)]
- HILDROP (John)** *Immorality the Root of Infidelity.* 8vo. London, 1747. [P. 183. (10.)]
- HOLBROOK (Anthony)** *Christian Essays upon the Immorality of Unclean-ness and Duelling, delivered in Two Sermons.* 8vo. London, 1727. [P. 138. (14.)]
- HOLDEN (Richard)** *The Improvement of Navigation a great Cause of the Increase of Knowledge.* 4to. London, 1680. [N. 8. 25.]
- HOLLAND (John)** *The Folly and Guilt of Intemperance.* 8vo. London, 1750. [P. 267. (11.)]
- HORBERRY (Matthew)** *The Athanasian Creed explained and defended.* 8vo. Oxford, 1749. [P. 183. (5.)]
- HORNECK (Anthony)** *The Glories of the other World : a Sermon preached at St. Mary-le-Savoy on Easter-Day, March 27, 1687.* 8vo. London, 1708. [P. 133. (24.)]
- HORT (Robert)** *A Sermon on the glorious Kingdom of Christ upon Earth, or the Millenium.* 8vo. London, 1748. [P. 183. (23.)]
- JACKSON (Miles)** *The Constraining Power of the Love of Christ.* 8vo. Edinburgh, 1806. [Hh. 2. 36.]
- JACOMB (William)** *Family Instruction recommended from the Example of Abraham, two Sermons upon Genesis xviii. 19.* 8vo. London, 1719. [P. 128. (19.)]
- JENNINGS (John)** *Of the Christian Revelation.* 4to. London, 1701. [P. 38. (11.)]
- JOHNSON (John)** *No Alphabetical Letters before Moses.* 8vo. London, 1748. [E. 26. 3.]
- JONES (David)** *A Sermon on 1 Tim. vi. 17.* 4to. London, 1690. [M. 15. 22.]
- JONES (Thomas)** *A Sermon upon Duelling.* 4to. Cambridge, 1792. [Hh. 4. 46.]
- KEITH (George)** *Two Sermons preached at St. George, Botolph-lane, London, May 12, 1700.* 4to. London, 1700. [N. 8. 24.]
- KEDDINGTON (R.)** *Naphthali; or Jacob's difficult Prophecy explained.* 8vo. London, 1767. [P. 266. (16.)]
- KELSALL (Edward)** *A Sermon on Moderation.* 8vo. London, 1718. [P. 112. (13.)]
- KENNICOTT (Benjamin)** *Christian Fortitude.* 8vo. Oxford, 1757. [P. 213. (2.)]

- KIDDER (Richard)** *The Judgment of Private Discretion in Matters of Religion defended, in a Sermon on 1 Thess. v. 21.* 4to. London, 1687. [M. 15. 5.]
- KNAGGS (Thomas)** *An Exhortation to a Personal and National Repentance.* 8vo. London, 1707. [P. 133. (27.)]
- KNAGGS (Thomas)** *A Persuasive to Contentment under Afflictions.* 8vo. London, 1708. [P. 133. (26.)]
- KNIGHT (James)** *A Discourse on the Conflagration and Renovation of the World.* 8vo. London, 1736. [P. 87. (13.)]
- KNIGHT (Robert)** *Nature and Obligation of Relative Holiness.* 8vo. York, 1728. [P. 116. (19.)]
- LAMBE (J.)** *The Liberty of Human Nature discussed, stated, and limited.* 4to. London, 1684. [M. 14. 26.]
- LAMOTTE (Charles)** *The Greatness of God's Works in the Vegetable World, preached before the Gentlemen Florists at Stamford.* 8vo. London, 1740. [P. 99. (15.)]
- LARDNER (Nathaniel)** *A Caution against Conformity to the World.* 8vo. London, 1739. [P. 93. (22.)]
- LAW (Edmund)** *Litigiousness repugnant to the Laws of Christianity.* 8vo. Cambridge, 1743. [P. 119. (4.)]
- LAW (Edmund)** *The True Nature and Intent of Religion.* 8vo. Newcastle, 1768, [P. 267. (1.)]
- LAW (George)** *The Doctrine of Christianity on the subject of War.* 4to. London, 1799. [Gg. 1. 14.]
- LEECHMAN (William)** *The Nature and Reasonableness of Prayer.* 8vo. Glasgow, 1743. [P. 210. (2.)]
- LENG (John)** *Motives to Trust in God.* 4to. London, 1715. [M. 15. 21.]
- Leng (John)** *The Duty of Moderation.* 4to. London, 1715. [M. 15. 21.]
- LEWIS (George)** *The Conference of St. Paul and King Agrippa.* 8vo. London, 1729. [P. 63. (15.)]
- LUCAS (Richard)** *The Influence of Conversation.* 12mo. London, 1707. [P. 344. (3.)]
- Another Copy. 12mo. London, 1769. [Ii. 1. 34.]
- LYNFORD (Thomas)** *Primitive Christianity revived: a Sermon.* 4to. London, 1709. [M. 15. 21.]
- LYNG (William)** *The Causes, Mischiefs, and Cures of National Divisions: a Sermon preached before the Mayor, &c. of Norwich, April 18, 1703.* 4to. London, 1703. [M. 15. 10.]
- MACLAURIN (John)** *Glorying in the Cross of Christ: a Sermon.* 12mo. London, 1794. [Hh. 7. 32.]
- M'PHERSON (James)** *An Address to the Public in general and the Religious World in particular, on the fatal Consequence of Evil Speaking.* 8vo. Liverpool, 1804. [Hh. 2. 36.]
- MANDELL (William)** *The only availing Method of Salvation: a Sermon.* 8vo. Cambridge, 1817. [Hh. 7. 28.]
- Mandell (William)** *The Origin and End of our Christian Calling: a Sermon.* 8vo. Cambridge, 1819. [Ff. 6. 37.]

- MANNINGHAM (Thomas)** A Sermon upon the dreadful Storm, in St. Andrew's Church, Holborn, Nov. 1703. 4to. London, 1704. [M. 15. 10.]
- MARRIOTT (George)** Two Sermons on the Mortality of Mankind. 8vo. London, 1771. [P. 305. (18.)]
- MARRIOTT (George)** Three Considerations (in residue) on the State-Intermediate, or first future Revolution of Being: in Three Sermons. 8vo. London, 1775. [P. 305. (19.)]
- MARSH (Richard)** The Vanity and Dangers of Modern Theories. 4to. Cambridge, 1699. [P. 33. (7.)]
- MARSTON (Edward)** A Sermon on Simony and Sacrilege. 4to. London, 1699. [P. 36. (10.)]
- MASON (Frederick)** The Authority of the Church in making Canons and Constitutions concerning Things indifferent. 4to. London, 1705. [N. 8. 23.]
- MASSEY (Edmund)** A Sermon against the Danger and Sinful Practice of Inoculation. 8vo. London, 1722. [P. 139. (3.)]
- MATHER (Nathanael)** The Righteousness of God through Faith. 4to. London, 1694. [Li. 1. 31.]
- MEADOWCOURT (Richard)** The Nature of Truth defined, and its Definition applied to the Holy Scriptures. 8vo. London, 1725. [P. 76. (4.)]
- A Sermon of Antichrist, preached at Christ Church, Dublin, Nov. 12, 1676. By Henry, Bishop of MEATH. 4to. London, 1679. [M. 14. 27.]
- MILNER (Joseph)** A Sermon preached at Kingston-upon-Hull. 4to. Hull, 1785. [Hh. 1. 38.]
- On the various Degrees of Accountability at the Day of Judgment. 4to. York. [Hh. 1. 38.]
- MOULDEN (John)** Inoculation for the Small-pox considered; and proved by the Word of God to be sinful. 8vo. London, 1762. [P. 266. (13.)]
- NAYLOR (M. J.)** The Insanity and Mischief of Vulgar Superstitions, in Four Sermons. 8vo. Cambridge, 1795. [Hh. 2. 42.]
- NEWTON (John)** The Best Wisdom: a Sermon. 8vo. London, 1788. [Hh. 4. 45.]
- Newton (John)** The Great Advent: a Sermon. 8vo. London, 1789. [Hh. 3. 35.]
- Newton (John)** Motives to Humiliation and Praise. 8vo. London, 1798. [Hh. 2. 42.]
- NEWTON (Thomas)** Two Sermons: 1. On Forms of Prayer, and particularly on the Liturgy of the Church of England; and, 2. Pharisaism and Popery paralleled. 8vo. London, 1745. [P. 95. (13.)]
- NICHOLS (William)** God's Blessing on Mineral Waters: a Sermon preached at Tunbridge Wells. 4to. London, 1702. [M. 20. 4.]
- OATES (Titus)** The Design of Christ's coming. 4to. London, 1679. [M. 14. 27.]
- PATRICK (Symon)** A Sermon preached at St. Paul's on St. Mark's Day, 1686. 4to. London, 1686. [N. 8. 6.]
- Patrick (Symon)** A Sermon preached on St. Peter's Day. 4to. London, 1687. [P. 27. (3.)]
- Another Copy. 4to. London, 1688. [M. 20. 6.]

- PAYNE** (William) *The Mystery of the Christian Faith and of the Blessed Trinity vindicated, and the Divinity of Christ proved: in Three Sermons.* 8vo. London, 1696. [N. 9. 40.]
- A Letter from Dr. [Payne] to the Bishop of [Rochester], in Vindication of his Sermon on Trinity Sunday. 4to. London, 1696. [N. 6. 35.]
- PEARCE** (Zachary, Bishop of Rochester) *A Sermon at a Jubilee kept by the Collegiate Church of Westminster.* 4to. London, 1760. [P. 31. (14.)]
- PECKARD** (Peter) *The Unalterable Nature of Vice and Virtue.* 8vo. London, 1775. [P. 280. (7.)]
- PEGGE** (Samuel) *Light shining in Darkness.* 8vo. London, 1742. [P. 119. (9.)]
- PERKINS** (Joseph) *A Sermon on the Resurrection of Christ.* 8vo. London, 1707. [P. 113. (18.)]
- PERRONET** (Vincent) *Some Thoughts on the Divine Hospitality of the Gospel, in a Discourse on Romans xii. 3.* 8vo. London, 1745. [P. 132. (3.)]
- PIERS** (Henry) *Christ born that we may be born again.* 8vo. London, 1743. [P. 253. (9.)]
- PLUMPTRE** (James) *The House of Mourning and the House of Feasting: a Sermon.* 8vo. Cambridge, 1804. [Hh. 2. 36.]
- Plumptre** (James) *The Case of the Jews and Samaritans.* 8vo. Cambridge, 1811. [Hh. 7. 29.]
- POWELL** (Matthew) *A Sermon occasioned by the Distemper raging among the Horned Cattle.* 8vo. Cambridge, 1748. [P. 165. (4.)]
- PRICE** (Richard) *The Vanity, Misery, and Infamy of Knowledge without suitable Practice.* 8vo. London, 1770. [P. 305. (6.)]
- PRINCE** (Thomas) *The Natural and Moral Government and Agency of God in causing Droughts and Rains: a Sermon at Boston, Aug. 24, 1749, a General Thanksgiving day in the Province.* 8vo. Boston printed. London, reprinted, 8vo. 1750. [P. 187. (25.)]
- PUGH** (Hugh) *The True Nature of Religious Zeal stated, as it concerns both Church and Dissenters.* 8vo. London, 1710. [P. 112. (5.)]
- PURKIS** (William) *A Review of English Literature as it respects Moral and Religious Inquiry.* 4to. London, 1790. [Hh. 1. 36.]
- RAMSDEN** (Richard) *Remarks on the First Verse of the First Chapter of Genesis.* 8vo. Cambridge, 1816. [Hh. 2. 34.]
- READING** (William) *A Sermon against profane Swearing.* 8vo. London, 1731. [P. 63. (9.)]
- RIDGLEY** (Thomas) *The Doctrine of Original Sin considered, in Two Sermons.* 8vo. London, 1725. [P. 128. (18.)]
- ROBINSON** (Thomas) *Serious Attention to Personal Holiness and Soundness of Doctrine considered.* 8vo. London, 1808. [Hh. 2. 36.]
- RYLAND** (John) *The Earnest Charge and Humble Hope of an Affectionate Pastor.* 8vo. Bristol, 1793. [Hh. 7. 37.]
- SACHEVERELL** (Henry) *The Christian Triumph; or the Duty of Praying for our Enemies.* 8vo. London, 1713. [P. 110. (7.)]
- SCOTT** (Thomas) *Christian Zeal.* 8vo. Ipswich, 1739. [P. 235. (3.)]

- SCOTT (Thomas, of Aston Sanford) Preparation for Death and Judgment. 8vo. London, 1786. [Hh. 2. 42.]
- SCOTT (John, of Hull) The Importance of the Sabbath. 8vo. Hull, 1807. [Hh. 2. 36.]
- SCOTT (John) The Fatal Consequences of Licentiousness. 12mo. Hull, 1810. [Hh. 4. 22.]
- Another Copy. 12mo. Hull, 1810. [Hh. 7. 36.]
- SCOTT (John) The Destiny of Israel. 12mo. Hull, 1813. [Hh. 7. 36.]
- SCOTT (John) The Reciprocal Duties of Ministers and People. 8vo. Hull, 1816. [Hh. 7. 28.]
- SECKER (William) A Wedding-Ring fit for the Finger. 8vo. London, 1707. [Hh. 2. 36.]
- SHARP (Thomas) A Sermon on the Lord's Supper. 8vo. York, 1727. [P. 76. (14.)]
- SHELDON (Richard) Christ on his Throne, not in Popish Secrets. 4to. London, 1622. [N. 8. 20.]
- SHERLOCK (William) The Charity of lending without Usury; and the true Notion of Usury briefly stated. 4to. London, 1692. [N. 8. 28.]
- Sherlock (William) An Exhortation to those redeemed Slaves who came to St. Paul's to give God Thanks for their Deliverance out of their Captivity at Machaness. 8vo. London, 1702. [P. 63. (19.)]
- SIMEON (Charles) The Gospel Message. royal 8vo. Cambridge, 1796. [Hh. 1. 38.]
- Simeon (Charles) Christ crucified. 8vo. London, 1811. [Hh. 7. 29.]
- SMALBROKE (Richard) The Reverence due to the House of God. 8vo. London, 1721. [P. 116. (13.)]
- SMALRIDGE (George) on partaking of other Men's Sins. 8vo. London, 1711. [P. 137. (1.)]
- SMITH (Elisha) Sermon on the great Tempest in the Isle of Ely, Feb. 21, 1713. 8vo. London, 1714. [M. 19. 23.]
- Another Copy. 8vo. London, 1714. [P. 110. (12.)]
- SMITH (Haddon) On Methodistical Deceit. 8vo. London, 1770. [P. 249. (16.)]
- SMITH (John) An Apology to Christians, for the Gospel and its Ministers. 4to. London, 1709. [M. 15. 21.]
- SMITH (Thomas) The Credibility of the Mysteries of the Christian Religion. 4to. London, 1675. [P. 34. (32.)]
- SMITH (William) The Absurdity of an unworking Faith; and Satisfactoriness of a Faith like Abraham's, which wrought with his Works. 8vo. Norwich, 1751. [P. 183. (13.)]
- Smith (William) A Plain Account of Justification. 8vo. Norwich, 1752. [P. 183. (11.)]
- Smith (William) The Scripture New Creature, in two Sermons. 8vo. Norwich, 1753. [P. 183. (12.)]
- Smith (William) The Christian's Encouragement to read the Holy Scriptures. 8vo. Norwich, 1756. [P. 213. (9.)]
- SMITHIES (William) A Sermon on Gal. vi. 2. preached at St. Giles's in the Fields, Aug. 24, 1684; with a Reply to Observator. 4to. London, 1684. [N. 8. 24.]

- SOUTHCOMB (Lewis)** *Universal Love the truest Mark of a Christian.* 4to. Sherborne, 1752. [P. 38. (12.)]
- STANHOPE (George)** *Preparation for Death and Judgment.* 4to. London, 1695. [P. 26. (5.)]
- *The Perfection and Sufficiency of Scripture.* 4to. London, 1697. [N. 8. 28.]
- STANHOPE (Michael)** *The Church of England not guilty of the Schism charged upon them by the Nonjurors.* 8vo. London, 1717. [P. 74. (13.)]
- STEBBING (Henry)** *A Caution against Religious Delusion.* 8vo. London, 1739. [P. 93. (8.)]
- Stebbing (Henry)** *A Discourse on the Governing Providence of God.* 8vo. London, 1757. [P. 213. (16.)]
- Stebbing (Henry)** *On Justification by Faith.* 8vo. London, 1757. [P. 214. (2.)]
- Stebbing (Henry)** *Christ's Parable of the Ten Virgins.* 8vo. London, 1769. [P. 249. (9.)]
- STENNETT (Joseph)** *The Complaints of an Unsuccessful Ministry.* 8vo. London, 1753. [P. 214. (20.)]
- STILLINGFLEET (Edward)** *The Mischief of Separation.* 4to. London, 1687. [N. 8. (25.)]
- Stillingfleet (Edward)** *Scripture and Tradition compared.* 4to. London, 1688. [P. 26. (6.)]
- Stillingfleet (Edward)** *The Mysteries of the Christian Religion asserted and vindicated.* 4to. London, 1691. [M. 20. 6.]
- *Another Copy.* 4to. London, 1791. [N. 8. 25.]
- SUTTON (Edward)** *The Serpent anatomised : a moral Discourse, wherein that foul serpentine vice of base creeping Flattery is manifestly discovered and justly reprov'd.* 4to. London, 1626. [Hh. 8. 22.]
- SYDALL (Elias)** *The True Protestant and Church of England Clergy vindicated from the imputation of preaching up themselves.* 4to. London, 1715. [M. 15. 21.]
- *Another Copy.* 4to. London, 1715. [P. 137. (12.)]
- SYDENHAM (Humphry)** *The Arraignment of the Arian : a Sermon.* 4to. London, 1636. [M. 19. 35.]
- Sydenham (Humphrey)** *Moses and Aaron : or the Affnity of Civill and Ecclesiastick Power.* 4to. London, 1636. [M. 19. 35.]
- SYKES (Arthur Ashley)** *The Difference between the Kingdom of Christ and the Kingdoms of this World.* 8vo. London, 1717. [N. 9. 7.]
- THOMPSON (James)** *Sermon before Oliver Cromwell, in 1655.* 8vo. London, 1714. [M. 19. 24.]
- TILLOTSON (John)** *The Protestant Religion vindicated from the Charge of Singularity and Novelty.* 4to. London, 1680. [P. 36. (20.)]
- Tillotson (John)** *A Persuasive to frequent Communion in the Holy Sacrament of the Lord's Supper.* 4to. London, 1683. [M. 14. 33.]
- *Another Copy.* 12mo. London, 1811. [Ff. 8. 50.]
- Tillotson (John)** *The Unity of the Divine Nature and the Blessed Trinity.* 4to. London, 1693. [M. 15. 1.]

- TOTTIE (John)** Sympathizing Affection, a Principle of Nature enforced by Reason and Religion. 8vo. London, 1751. [P. 187. (10.)]
- TOULMIN (Joshua)** The Manner of contending for the Faith considered. 8vo. London, 1771. [P. 302. (9.)]
- TRAILL (Robert)** A Sermon preached at Aberdeen, April 8, 1755. 8vo. Aberdeen, 1755. [P. 333. (5.)]
- TRAPP (Joseph)** A Sermon on Preaching, Hearing, and Practising the Word of God. 4to. London, 1730. [P. 19. (31.)]
- TREBECK (Andrew)** A Sermon on making a Collection for the Poor. 4to. London, 1739. [P. 28. 21.]
- TRIMMEL (Charles, Bishop of Norwich)** A Sermon preached at Tunbridge Wells, Sept. 18. 1715. 8vo. London, 1715. [M. 19. 11.]
- Trimnel (Charles)** Peaceableness the Great Christian Duty. 4to. London, 1715. [P. 38. (8.)]
- TURNER (John)** Divine Omnipresence. 4to. London, 1688. [M. 15. 8.]
- VENN (Henry)** The Variance between Real and Nominal Christians considered; and the Cause of it explained: a Sermon. 8vo. London, 1759. [Hh. 3. 47.]
- Venn (Henry)** An earnest and pressing Call to keep holy the Lord's Day. 8vo. Leeds, 1760. [Hh. 3. 47.]
- Venn (Henry)** Christ the Joy of the Christian's Life, and Death his Gain: the Substance of a Sermon. 8vo. Leeds, 1763. [Hh. 3. 47.]
- Venn (Henry)** Man a Condemned Prisoner and Christ the Strong Hold to save him. 8vo. London, 1769. [Hh. 2. 47.]
- Venn (Henry)** Plain Proofs of the Deity of Christ and of the Benefit inseparable from believing it with a true heart. 8vo. London, 1790. [Hh. 2. 42.]
- VENN (John)** The Nature of the Gospel, as stated in the Writings of St. Paul. 8vo. London. 1790. [Hh. 4. 45.]
- WAKE (William, Bishop of Lincoln)** The Danger and Mischief of misguided Zeal. 8vo. London, 1710. [P. 266. (11.)]
- WARD (William)** An Address to England: a Discourse on the Causes of her Danger, her Warnings, and her Evidences of Glorifying God. 8vo. Bungay, 1807. [Hh. 7. 29.]
- WARNER (Richard)** The Claims of the Church of England to the Fidelity of its Members fairly and plainly stated. 8vo. Bath, 1819. [Hh. 2. 32.]
- WATERLAND (Daniel)** Regeneration stated and explained according to Scripture and Antiquity. London, 1740. [P. 93. (9.)]
- WATSON (John)** Moderation or Candour recommended to those that differ from us. 8vo. London, 1751. [P. 183. (19.)]
- WEBSTER (William)** A Discourse on the Duty of Keeping the whole Law. 8vo. London, 1730. [P. 87. (19.)]
- Webster (William)** The Fitness of the Witnesses of the Resurrection of Christ considered. 8vo. London, 1731. [P. 87. (18.)]
- Webster (William)** The Sin of being ashamed of our Religion explained. 8vo. London, 1737. [P. 93. (15.)]
- Webster (William)** Two Sermons on the Sabbath. 8vo. London, 1751. [P. 183. (4.)]

- WELLS (Edward) The great and indispensable Duty of a decent and reverent Behaviour in Church. 12mo. London, 1716. [P. 345. (2.)]
- Wells (Edward) On the Capacity of Children to receive Religious Instruction, and of the Manner how to give it them, &c. 12mo. London, 1717. [P. 345. (3.)]
- WESLEY (John) Salvation by Faith. 8vo. London, 1740. [P. 338. (4.)]  
 ——— Another Copy. 12mo. Bristol, 1763. [E. 27. 5.]
- Wesley (John) Free Grace. 8vo. London, 1740. [P. 338. (5.)]
- Wesley (John) Catholick Spirit. 12mo. London, 1755. [E. 27. 5.]
- Wesley (John) A Word to Men of Pleasure. 12mo. [E. 27. 5.]
- WHISTON (William) On the Conversion of St. Paul. 4to. Cambridge, 1705. [N. 8. (28.)]
- WHITBY (Daniel) A Discourse confirming the Truth and Certainty of the Christian Faith from the extraordinary Gifts and Operations of the Holy Ghost. 4to. London, 1691. [N. 8. 25.]
- Whitby (Daniel) Η Λογική Λατρεία : A Sermon proving that Reason is to be our Guide in the Choice of our Religion. 8vo. London, 1714.  
 [M. 19. 23.]  
 ——— Another Copy. 8vo. London, 1714. [P. 112. (16.)]
- WHITE (T. P.) On Justification, Two Sermons. 8vo. Cambridge, 1807.  
 [Hh. 2. 36.]
- WHITEFIELD (George) The Nature and Necessity of our New Birth in Jesus Christ in order to Salvation. 8vo. London, 1737. [P. 93. (7.)]
- WHITEFOOT (John) A Discourse upon 1 Peter iv. 8. wherein the Power and Efficacy of Charity, as it is a means to procure the Pardon of Sin, is explained and vindicated. 12mo. Cambridge, 1695. [P. 349. (5.)]
- WILCOCKS (Joseph) Advice to Protestants residing in Foreign Parts. 4to. London, 1709. [P. 19. (35.)]
- WIMPLE (Charles) An Address to the Inhabitants of the Parish of Wimple. 4to. London, 1749. [P. 31. (27.)]
- WITHERSPOON (John) The Trial of Religious Truth. 8vo. Glasgow, 1759. [P. 326. (5.)]
- WRIGHT (Samuel) The Love of one another the great Duty of Christians, considered in Two Sermons preached Nov. 5 and Nov. 7, 1710. 8vo. London, 1710. [E. 21. 7.]
- YOUNG (Edward) A true Estimate of Human Life, in which the Passions are considered in a new Light. 4to. London, 1723. [P. 28. (19.)]

---

## XI. Mystical and Ascetic Divinity.

### *Anonymous Tracts.*

- A DISCOURSE of Divine Assistance and the Method thereof. 12mo. London, 1679. [M. 18. 11.]
- A NEW SONG. The Spouse's Complaint, with the Bridegroom's Answer. 12mo. 1763. [E. 27. 5.]



- A PRACTICAL DISCOURSE of Humility. 12mo. London, 1681.  
[M. 18. 11.]
- THE TRIUMPH of Truth, with Extracts from Penn's Sandy foundation shaken. 8vo. London, 1700. [P. 321. (13.)]
- 
- ALVAREZ (Jacobi) De Vita Spirituali ejusque Perfectione Libri V. folio, Moguntiae, 1614. [I. 13. 23.]
- De Exterminatione Mali et Promotione Boni Libri Quinque. folio, Moguntiae, 1614. [I. 13. 23.]
- BAYLY (Lewis, Bishop of Bangor) The Practice of Piety. 12mo. London, 1680. [Ff. 3. 59.]
- BEAUMONT (J.) Some Observations upon the Apologie of Dr. Henry More for his Mystery of Godliness. 4to. Cambridge, 1665.  
[M. 20. 31.]
- Another Copy. 4to. Cambridge, 1665. [N. 8. 35.]
- BLOSI (Ludovici) Speculum Spirituale. 4to. Coloniae, 1615.  
[Ff. 7. 15.]
- BOURGOINEI (Francisci) Classis Meditationum in Excellentias et Veritates Evangelicas Aeternae Veritatis Jesu Christi. 8vo. Antverpiae, 1629. [E. 16. 40.]
- BROOKS (Thomas) Precious Remedies against Satan's Devices. 12mo. London, 1676. [Ii. 3. 54.]
- BRUNI (Vincentii) Meditationes in Passionem et Resurrectionem D. N. Jesu Christi. 18mo. Coloniae, 1609. [K. 16. 26.]
- DYKE (Daniel) The Mystery of Self Deceiving or a Discourse and Discovery of the Deceitfulness of Man's Heart. 4to. London, 1614.  
[E. 19. 13.]
- Another Copy. 4to. London, 1628. [G. 7. 10.]
- FEAKE (Christopher) A Beam of Light shining in the midst of Darkness and Confusion. 4to. London, 1659. [Hh. 8. 22.]
- FENELON (François Salignac de la Mothe, Archbishop of Cambray) Pastoral Letter concerning the Love of God, translated into English. 12mo. London, 1715. [M. 18. 3.]
- Fenelon (F. S.) Private Thoughts upon Religion. 8vo. London, 1719.  
[R. 14. 44.]
- FERRARIA (Hieronymi) Triumphus Crucis: De Veritate Fidei. 8vo. Parisiis, 1510. [K. 17. 27.]
- FLAVEL (John) Husbandry spiritualized, and Navigation spiritualized. 8vo. Newcastle, 1800. [Ff. 6. 33.]
- Flavel (John) Navigation spiritualized. 12mo. Hull, 1791. [Ii. 1. 34.]
- Another Copy. 12mo. Hull, 1791. [Hh. 4. 36.]
- GAUDIER (Ant.) De Vera Jesu Christ Imitatione. 18mo. Coloniae,  
[D. 17. 20.]
- GAZZI (Angelini) Pia Hilaria. 8vo. Londoni, 1657. [H. 8. 33.]
- GERHARDI (Johannis) Meditationes Sacrae. 24mo. Cantabrigiae, 1634.  
[H. 17. 42.]

- Gerhard (John) Holy Meditations, translated from the Latin [By Ralph Winterton.] 12mo. London, 1718. [Ii. 2. 18.]  
 ——— Another Copy. 8vo. Cambridge, 1618. [H. 8. 16.]
- GIRALDI (Zachariæ) De Operibus Christi imitandis Libcr. 4to. Bononiæ. [K. 20. 18.]
- GRANATE (Loys de) Le Memorial de la Vie Chrestienne; traduit d'Espagnol en François par N. Colin. 12mo. Douay, 1582. [K. 17. 27.]
- Ludovici Granatensis de Doctrina sive Disciplina Vitæ Spiritualis Libellus. 12mo. Coloniae, 1657. [A. 7. 26.]
- HARPHII (Henrici) Theologia Mystica. 4to. Brixia, 1601. [G. 20. 17.]
- HORSTII (Jacobi) Aphorismi Eucharistici; id est, Piæ et Sanctæ Celebrationis et Communionis Monita, ex præcipuis Asceticis collecta et illustrata. 18mo. Coloniae, 1638. [H. 17. 26.]
- Horstii (Jacobi) Paradisus Animæ Christianæ. 12mo. Coloniae, 1675. [K. 18. 48.]
- HUGONIS (Hermanni) Pia Desideria. 12mo. Londini, 1677. [K. 17. 32.]
- KEMPIS (Thomas à) The Christian's Pattern: or a Treatise of the Imitation of Christ. 12mo. Hull. [Hh. 4. 44.]
- Launoi (Joannis) Dissertatio de Auctore Librorum de Imitatione Christi.* 8vo. Parisiis, 1663. [C. 15. 10.]
- LAW (William) A Practical Treatise on Christian Perfection. 12mo. London, 1741. [Ff. 8. 45.]  
 ——— Another Copy. 12mo. London, 1734. [E. 27. 6.]
- LAW (William) A Serious Call to a Devout and Holy Life. 12mo. London, 1733. [Ff. 7. 33.]  
 ——— Another Copy. 8vo. London, 1733. [R. 7. 61.]  
 ——— Another Copy. 12mo. London, 1772. [Ii. 2. 28.]
- MARSHALL (Walter) The Gospel Mystery of Sanctification. 12mo. London, 1765. [Ii. 2. 30.]  
 ——— Another Copy. 12mo. London, 1803. [Ii. 2. 29.]
- MASON (Wm.) The Believer's Pocket Companion. 18mo. London, 1774. [Ff. 8. 68.]
- OWEN (John) Of the Mortification of Sin in Believers. 12mo. Oxford, 1658. [Ii. 2. 47.]
- Owen (John) The Grace and Duty of Spiritual-mindedness. 4to. London, 1717. [Ii. 3. 8.]
- Owen (John) The Nature, Power, Deceit, and Prevalency of Indwelling Sin in Believers. 12mo. Paisley, 1772. [F. 8. 108.]
- PENDRYVES (John) Arrows against Babylon: or Certain Queries, serving to a Clere Discovery of the Mystery of Iniquity. 4to. London, 1656. [Hh. 8. 22.]
- PERROT (John) An Epistle for the most pure Amity and Unity, in the Spirit and Life of God, to all sincere-hearted Souls. 4to. London, [L. 15. 21.]
- POSTELLI (Gulielmi) De Nativitate Mediatoris ultima, nunc futura, et toti orbi terrarum manifestanda, Opus. 4to. [K. 19. 10.]
- ROMAINE (William) A Treatise upon the Life of Faith. (Two Copies.) 12mo. London, 1764. [Ii. 2. 58, 59.]

- Romaine (William) *A Treatise upon the Walk of Faith.* 12mo. London, 1771. [Ii. 2. 57.]
- Romaine (William) *The Triumph of Faith.* 12mo. London, 1795. [Ii. 2. 56.]
- Rowe (Elizabeth) *Devout Exercises of the Heart.* 12mo. London, 1777. [Ff. 8. 118.]
- SAYONAROLE (Hieronymi) *De Simplicitate Christianæ Vitæ Libri Quinque.* 12mo. Colonisæ, 1550. [G. 18. 19.]
- SAYWELL (William) *The Duty of Godliness; with Motives and Directions to the Practice of it.* 12mo. Cambridge, 1687. [M. 18. 26.]
- SEARLE (Ambrose) *The Christian Remembrancer: or Short Reflections upon the Faith, Life, and Conduct of a Christian.* 12mo. London, 1814. [Aa. 3. 84.]
- SIBBES (Richard) *Bowels opened: or a Discovery of the near and clear Love, Union, and Communion betwixt Christ and the Church.* 4to. London, 1648. [E. 1. 30.]
- TAYLOR (Jeremy, Bishop of Down and Connor) *The Rules and Exercises of Holy Living and Holy Dying.* 8vo. London, 1727. [Ff. 6. 89.]  
 ——— Another Copy. 8vo. London, 1706. [R. 12. 3.]
- Taylor (Jeremy) *Contemplations on the State of Man, in this Life, and in that which is to come.* 8vo. London, 1718. [Ii. 1. 5.]
- Penitential Meditations of a Soul touched with Remorse for having a long time recited the Lord's Prayer without due Attention and Reflection.* Corrected by Joseph TRAPP. 18mo. London. [E. 8. 32.]
- USHER (James, Archbishop of Armagh) *A Method for Meditation: or a Manuall of Divine Duties fit for every Christian's Practice.* 12mo. London, 1657. [K. 8. 37.]
- VIVIS (Joannis Ludovici) *Excitationes Animi in Deum.* 12mo. Lugduni, 1565. [L. 18. 19.]
- WERDENHAGEN (Johannis Angeli) ΨΥΧΟΛΟΓΙΑ Vera I[acobi] B[œhmen] T[eutonici], xl Quæstionibus explicata. 18mo. Amstelodami, 1693. [A. 7. 25.]
- WESLEY (John) *A Plain Account of Christian Perfection.* 12mo. London, 1801. [Ii. 1. 18.]
- WESLEY (Charles) *The Life of Faith.* 8vo. London, 17— [P. 338. (7.)]

---

## XII. Miscellaneous Treatises in Divinity.

### 1. *Miscellaneous English Treatises.*

- ADAM (Thomas) *Private Thoughts on Religion.* (Two Copies.) 12mo. York, 1795. [Ii. 3. 38,40.]
- Two other Copies. *In his Posthumous Works*, Vol. I. { [Ff. 6. 2.  
 Ff. 7. 1.]
- AINSWORTH (Henry) *A Treatise of the Communion of Saints.* 18mo. London, 1615. [D. 18. 32.]

- ALLEINE** (Joseph) *An Alarm to Unconverted Sinners.* 12mo. London, 1770. [Ff. 8. 58.]  
 ——— Another Copy. 12mo. York, 1778. [Ff. 8. 71.]
- AMBROSE** (Isaac) *Looking unto Jesus.* 8vo. Edinburgh, 1771. [Ff. 7. 5.]
- ASGILL** (John) *A Collection of Tracts, written from 1700 to 1715.* 8vo. London, V. Y. [R. 12. 8.]
- AVERY** (E.) *Scripture-Prophecies opened, which are to be accomplished in these last Times, which do attend the Second Coming of Christ.* 4to. London, 1647. [Hh. 8. 22.]
- BALGUY** (John) *A Collection of Tracts, Moral and Theological.* 8vo. London, 1734. [G. 25. 18.]  
 ——— Another Copy. 8vo. London, 1734. [Ff. 7. 116.]
- BARRINGTON** (John Shute, Viscount) *An Essay on the several Dispensations of God.* 8vo. London, 1732. [F. 25. 31.]
- BARROW** (Isaac) *The Duty and Reward of Bounty to the Poor.* 12mo. London, 1671. [C. 19. 22.]
- BARTON** (Richard) *The Analogy of Divine Wisdom in the Natural, Moral, and Spiritual System of Things.* 8vo. London, 1737. [R. 18. 25.]  
 ——— Another Copy. 8vo. Dublin, 1750. [F. 23. 29.]
- Sacrilege arraigned by St. Paul, Rom. ii. 22. Prosecuted by Isaac BASIRE.* 8vo. London, 1668. [M. 7. 23.]
- BAXTER** (Richard) *Miscellaneous Tracts.* 4to. London, 1653-1691. [R. 8. 39.]
- Baxter** (Richard) *The Poor Man's Family Book; teaching him how to become a true Christian.* 8vo. London, 1674. [D. 15. 41.]  
 ——— Another Copy. 12mo. London, 1697. [Ii. 3. 44.]
- Baxter** (Richard) *A Call to the Unconverted, to turn and live. (Two Copies.)* 12mo. London, 1789. [Ii. 3. 45, 46.]
- BENSON** (George) *A Supplement to some Tracts formerly published.* 8vo. London, 1748. [A. 18. 124.]
- BERRIDGE** (John) *The Christian World unmasked.* 12mo. London, 1773. [P. 310. (5.)]  
 ——— Another Copy. 12mo. London, 1773. [Ii. 1. 6.]
- BEVERIDGE** (William, Bishop of St. Asaph) *Private Thoughts upon Religion.* 2 vols. 8vo. London, 1709, 1712. [Ff. 6. 8, 9.]  
 ——— Another Copy. 8vo. London, 1709. [Ff. 6. 7.]  
 ——— Another Copy. 8vo. London, 1709. [B. 7. 13.]
- BLACKWOOD** (Christopher) *Some Pious Treatises.* 4to. London, 1644-5-8-53-54. [E. 1. 28.]
- BOYLE** (Hon. Robert) *A Discourse about the Possibility of a Resurrection (annexed to some Considerations about the Reconcilableness of Reason and Religion.)* 8vo. London, 1675. [K. 18. 8.]
- Boyle** (Robert) *Some Considerations touching the Style of the Holy Scriptures.* 8vo. London, 1675. [K. 18. 9.]  
 ——— Another Copy. 8vo. London, 1661. [K. 18. 10.]
- Boyle** (Robert) *Some Motives and Incentives to the Love of God.* 8vo. London, 1661. [K. 18. 10.]

- Boyle (Robert)** The Martyrdom of Theodora and Didymus. 8vo. London, 1687. [K. 18. 11.]
- Boyle (Robert)** Of the high Veneration Man's Intellect owes to God, peculiarly for his Wisdom and Power. 8vo. London, 1685. [K. 18. 12.]
- Boyle (Robert)** The Christian Virtuoso. To which are subjoined, 1. A Discourse about the Distinction that represents some things as above but not contrary to Reason; 2. Part of a Discourse on Greatness of Mind promoted by Christianity. 8vo. London, 1690. [K. 18. 16.]
- BROUGHAM (Henry)** Reflections on a Book entitled "The Genuine Remains of Dr. Barlow, Bishop of Lincoln." 4to. London, 1694. [P. 42. (6.)]
- BROWN (Sir Thomas)** Christian Morals. 12mo. Cambridge, 1716. [F. 16. 15.]
- BROWN (Sir Thomas)** Religio Medici. 12mo. London, 1736. [A. 19. 50.]
- BURNET (Gilbert, Bishop of Sarum)** A Collection of several Tracts and Discourses written in the years 1677 to 1704. 3 vols. 4to. London, 1704. [N. 6. 31-33.]
- Another Collection of Tracts and Discourses, written principally between the years 1678-1685. 4to. London, V. Y. [P. 43. —.]
- Another Collection of Tracts and Discourses, written in the years 1690 to 1703. 4to. London, 1704. [M. 15. 6.]
- BURNETII (Thomæ)** De Fide et Officiis Christianorum Liber. 4to. Londini, 1722. [Q. 6. 33.]
- Exemplar aliud. 4to. Londini, 1722. [O. 6. 9.]
- †**Burnetii (Thomæ)** Theoria Sacra Telluris. 4to. Londini, 1689.
- BURTHOGGE (Richard)** Causa Dei; or, an Apology for God. 8vo. London, 1675. [D. 15. 8.]
- CALAMY (Edmund)** The Godly Man's Ark. 12mo. London, 1644. [E. 16. 28.]
- CARPENTER (Richard)** Experience, Historie, and Divinitie. 8vo. London, 1642. [F. 16. 17.]
- CASAUBON (Meric)** A Treatise concerning Enthusiasme as it is an Effect of Nature: but is mistaken by many for Divine Inspiration. 8vo. London, 1656. [S. 3. 31.]
- CECIL (Richard)** A Friendly Visit to the House of Mourning. 12mo. London, 1793. [Hh. 7. 32.]
- Scripture References [ascribed to the Rev. Dr. CHALMERS.] 12mo. Glasgow, 1817. [Hh. 7. 37.]
- CHAPMAN (—)** The Englishman directed in the Choice of his Religion. 12mo. London, 1729. [P. 340. (5.)]
- Some Thoughts on Self Love, Innate Ideas, Free-will, Taste, Sentiment, Liberty, and Necessity, &c. occasioned by reading Mr. Hume's Works, and a short Treatise written by Lord Bolingbroke on Compassion, &c. By the Author of the Essay on Spirit [Robert CLAYTON, Bishop of Clogher.] 8vo. Dublin, 1753. [P. 178. (3.)]
- COOPER (—)** Four Dissertations. 8vo. London, 1766. [P. 247. (1.)]
- COPLEY (John)** Doctrinal and Moral Observations concerning Religion. 4to. London, 1612. [N. 8. 20.]

- CRUSO (Timothy) *The Necessity of an early Victory over Satan.* 4to. London, 1693. [Ii. 1. 31.]
- CURTEIS (Thomas) *Essays Moral and Divine.* 8vo. London, 1715. [P. 315. (1.)]
- DE COETLOGON (Charles) *A Dissertation on God's last End in the Creation of the World.* 8vo. London, 1788. [Hh. 3. 45.]
- DODDRIDGE (Philip) *The Rise and Progress of Religion in the Soul.* 8vo. London, 1779. [A. 17. 114.]
- Another Copy. 12mo. Portsea, 1798. [Gg. 8. 15.]
- Two other Copies. 24mo. London, 1805. [Ff. 8. 76,77.]
- An Extract from the Rise and Progress of Religion in the Soul. 12mo. York, 1791. [Ii. 1. 34.]
- DUDLEY (the second Lord North) *Light in the way to Paradise: with other occasionals.* 12mo. London, 1682. [H. 8. 21.]
- DUN (Lord) *Friendly and Familiar Advices.* 8vo. Edinburgh, 1754. [P. 320. (1.)]
- DUNTON (John) *Religio Bibliopoleæ: or the Religion of a Bookseller.* 8vo. London, 1738. [P. 224. (1.)]
- EDWARDS (John) *A Survey of the various Methods of Religion.* 2 vols. 8vo. London, 1699. [R. 10. 24,25.]
- EDWARDS (John) *A Discourse concerning Truth and Error, especially in matters of Religion.* 8vo. London, 1701. [R. 10. 8.]
- EDWARDS (John) *Remains.* 8vo. London, 1731. [R. 10. 82.]
- EDWARDS (Jonathan) *A Treatise concerning Religious Affections.* (Two Copies. 8vo. Edinburgh, 1772. [Ff. 6. 26,27.]
- EDWARDS (Jonathan) *Two Dissertations, concerning the End for which God created the World, and the Nature of true Virtue.* 12mo. Edinburgh, 1778. [Ii. 2. 3.]
- EDWARDS (Jonathan) *The distinguishing Marks of a Work of the Spirit of God: abridged by John Wesley.* 12mo. London, 1755. [E. 27. 5.]
- EDWARDS (Jonathan) *An humble Attempt to promote explicit Agreement and visible Union of God's People in extraordinary Prayer for the Revival of Religion.* 12mo. Northampton, 1789. [Ii. 1. 33.]
- EDWARDS (Jonathan) *Remarks on important Theological Controversies.* 12mo. Edinburgh, 1796. [Ff. 7. 44.]
- Another Copy. 12mo. Edinburgh, 1796. [Ii. 2. 7.]
- Another Copy. 2 vols. 12mo. Edinburgh, 1793-96. [Ii. 2. 8,9.]
- EDWARDS (Thomas) *Two Dissertations; 1. On Religious Bigotry and Persecution, and their Contrariety to the Temper and Conduct of Christ; and 2. On the Principal Qualifications and Canons for the right and accurate Interpretation of the New Testament.* 8vo. Cambridge, 1766. [P. 256. (1.)]
- ELIS (Clement) *The Necessity of serious Consideration and speedy Repentance.* 8vo. London, 1699. [R. 10. 86.]
- ELIS (Clement) *The Summe of Christianity.* 8vo. London, 1703. [P. 328. (6.)]
- ELIS (Clement) *The Duty of Parents and Masters of Families.* 12mo. London, 1734. [P. 340. (2.)]

- ELIS (Clement)** Rest for the Heavy-laden; promised by Jesus Christ to all sincere Believers. 12mo. London, 1756. [R. 21. 57.]
- ERSKINE (John)** Theological Dissertations. 12mo. Edinburgh, 1808. [Ff. 7. 107.]
- FELL (John, Bishop of Oxford)** On the Vanity of Scoffing: or, a Letter to a Witty Gentleman. 4to. London, 1674. [P. 35. 14.]
- FLAVEL (John)** A Saint indeed, or the Great Work of a Christian. 12mo. London, 1796. [Ff. 8. 73.]
- Flavel (John)** Serious Warnings to Seamen against Sin. 12mo. Hull, 1791. [Hh. 4. 36.]
- FOWLER (Edward)** The Principles of certain Divines of the Church of England (greatly mis-understood) truly represented. 8vo. London, 1670. [R. 13. 61.]
- Fowler (Edward)** Libertas Evangelica: or a Discourse of Christian Liberty. 8vo. London, 1680. [R. 13. 62.]
- FULLERI (Nicholai)** Miscellanea Sacra. 8vo. Heidelbergæ, 1668. [G. 19. 12.]
- GARDEN (J.)** Comparative Theology. 12mo. Bristol, 1756. [P. 356. —.]
- GAULE (J.)** Practique Theories, or Votive Speculations on various Theological Subjects. 24mo. London, 1630. [B. 8. 12.]
- GIBSON (Edmund, Bishop of London)** Serious Advice to Persons who have been Sick. 12mo. London, 1750. [P. 347. (9.)]
- Gibson (Edmund)** An Admonition against Profane and Common Swearing. 12mo. London, 1750. [P. 347. (10.)]
- Two Choice and Useful Treatises:** 1. *Lux Orientalis*; or an Inquiry into the Opinion of the Eastern Sages concerning the Præ-Existence of Souls [by Joseph GLANVIL.] 2. A Discourse of Truth, by Dr. RUST, Bishop of Dromore. With Annotations. 8vo. London, 1682. [R. 13. 29.]
- GOODMAN (John)** The Old Religion demonstrated in its Principles; and described in the Life and Practice thereof. 8vo. London, 1720. [R. 7. 60.]
- GREEN (Thomas)** A Dissertation on Enthusiasm. 8vo. London, 1755. [P. 222. (10.)]
- GREW (Nehemiah)** *Cosmologia Sacra*; or a Discourse of the Universe as the Creature and Kingdom of God. folio, 1701. [E. 5. 18.]
- GROVE (Henry)** Wisdom the first Spring of Action in the Deity. 8vo. London, 1734. [P. 88. (5.)]
- Grove (Henry)** Discourses on the Lord's Supper, on Saving Faith, and Secret Prayer. 12mo. London, 1736-38-41. [A. 19. 130.]
- HALE (Sir Mathew)** Contemplations, Moral and Divine. Two Parts. 8vo. London, 1676. [N. 9. 44,45.]
- Another Copy. 8vo. London, 1711. [R. 11. 5.]
- HALES (John, of Eton)** Golden Remains. 4to. London, 1659. [D. 19. 1.]
- Hales (John)** Several Tracts. 12mo. London, 1716. [M. 18. 43.]
- Another Copy. 12mo. London, 1721. [R. 21. 64.]
- HALL (Josephi, Exoniensis Episcopi)** *Henochismus; sive Tractatus de Modo Ambulandi cum Deo.* 12mo. In *Wilson's Collectanea Theologica.* London, 1816. [Aa. 3. 83.]

- HALLETT (Joseph)** Of Christian Worship and Communion. 8vo. London, 1739. [F. 27. 19.]
- The Difficulties and Discouragements which attend the Study of the Scriptures in the way of private Judgment. [By Francis HARE, Bishop of Chichester.] 8vo. London, 1721. [P. 77. (7.)]
- HARWOOD (Edward)** Thoughts on Time and Eternity. 8vo. London, 1767. [F. 22. 29.]
- Harwood (Edward)** Five Dissertations. 8vo. London, 1772. [P. 288. (2.)]
- Another Copy. 8vo. London, 1772. [Q. 5. 10.]
- A Candid Refutation of the Heresy imputed by R. O. C. Nicholas, Esq. to the Reverend S. HENLEY. 8vo. Williamsburg, 1784. [P. 313. (7.)]
- HERVEY (James)** Theron and Aspasio: or a Series of Dialogues and Letters upon the most Important and Interesting Subjects. 3 vols. 12mo. London, 1755. [R. 20. 8-10.]
- Hervey (James)** Meditations and Contemplations. 2 vols. in 1, 12mo. Edinburgh, 1774. [R. 20. 49.]
- \***HEY (William)** Tracts and Essays, Moral and Theological, including a Defence of the Doctrine of the Divinity of Christ, and of the Doctrine of the Atonement. with Obituaries, &c. &c. 8vo. London, 1822.
- HEYLIN (John)** Theological Lectures at Westminster Abbey. 4to. London, 1749. [R. 3. 30.]
- HICKES (George)** Three short Treatises: 1. A Modest Plea for the Clergy, &c. 2. Sermon on Sacerdotal Benediction. 3. Discourse on Tithes. 8vo. London, 1709. [L. 17. 26.]
- HILL (Sir Richard)** A Present for your Neighbour: or the right Knowledge of God and of ourselves opened in a practical Manner. 12mo. York, 1788. [li. 1. 12.]
- HOLDER (William)** A Discourse concerning Time. 8vo. London, 1694. [G. 15. 13.]
- HOOKE (Thomas)** The Saints Dignitie and Dutie. 4to. London, 1651. [B. 7. 42.]
- HORNE (George)** Considerations on the Life and Death of St. John the Baptist. 8vo. Oxford, 1769. [P. 247. (6.)]
- HOWE (John)** The Blessedness of the Righteous. 8vo. London, 1678. [Ff. 7. 22.]
- Another Copy. 12mo. London, 1792. [Ff. 8. 83.]
- HUMFREY (John)** Free Thoughts upon various Religious Subjects. 4to. London, 1710. [P. 42. (1.)]
- HUTCHINSON (Francis)** An Essay concerning Witchcraft; tending to clear the Texts of the Sacred Scriptures, and confute the vulgar Errors about that point. 8vo. London, 1720. [R. 11. 48.]
- JONES (William)** Catholic Faith and Practice; Considerations of present Use and Importance in point of Religion and Liberty. 8vo. London, 1765. [P. 244. (5.)]
- JORTIN (John)** Six Dissertations on different Subjects. 8vo. London, 1755. [F. 24. 30.]
- KELLET (Edward)** Miscellanies of Divinitie. folio, Cambridge, 1633. [E. 9. 17.]



- KRANTZOVIVS** (Irenæus) *Some Thoughts on Happiness.* 8vo. London, 1738. [P. 198. (4.)]
- HOLL** Dded-swydd Dyn, (*i. e.* *The Whole Duty of Man* translated into the Welch Language by John LANGFORD). 8vo. London, 1672. [D. 19. 15.]
- LOWMAN** (Moses) *Three Tracts: 1. On the Divine Appearances under the Old Testament; 2. On the Shechinah; 3. Texts of Scripture relating to the Logos considered.* 8vo. London, 1756. [P. 208. 2.]
- LUCAS** (Richard) *An Enquiry after Happiness.* 2 vols. 8vo. London, 1685-1704. [R. 10. 73,74.]
- LUCAS** (Richard) *Practical Christianity.* 8vo. London, 1677. [R. 10. 75.]
- LUDLAM** (William) *Theological and Moral Essays.* 8vo. London, 1798. [Ff. 7. 121.]
- Ludlam** (William) *Essays on Scripture Metaphors, Divine Justice, Divine Mercy, and the Doctrine of Satisfaction.* 8vo. London, 1785. [Hh. 5. 7.]
- LUTHER** (Martin) *Colloquia Mensalia; or Familiar Discourses, translated by Captain Bell.* folio, London, 1791. [Bb. 1. 22.]
- Luther** (Martin) *Colloquia Mensalia.* First Edition. folio, London, 1652. [Cc. 2. 5.]
- MASON** (Henry) *The Tribunal of the Conscience; or a Treatise of Examination.* 4to. London, 1626. [N. 8. 18.]
- MEDE** (Joseph) *The Apostasy of the latter Times.* 4to. London, 1641. [H. 7. 17.]
- MELMOTH** (William) *The Great Importance of a Religious Life.* 8vo. London, 1750. [F. 27. 8.]
- MILNER** (Joseph) *Tracts and Essays, Theological and Historical.* 8vo. London, 1810. [Ff. 5. 76.]
- Milner** (Joseph) *Essays on Religious Subjects.* 12mo. York, 1789. [Ii. 1. 21.]
- NEWTON** (John) *Twenty-six Letters on Religious Subjects: by Omicron.* 12mo. London, 1774. [Ff. 8. 60.]
- Newton** (John) *Cardiphonia: or the Utterance of the Heart, in a Course of real Correspondence.* 2 vols. 12mo. London, 1798. [Ii. 2. 38,39.]
- NORRIS** (John) *Six Treatises on various Subjects.* 8vo. London, 1697. [D. 7. 1.]
- PALMER** (Herbert) *Memorials of Godliness and Christianity.* 12mo. London, 1670. [Ff. 8. 82.]
- PARIS** (John) *Miscellanea Practico-Theoretica: a Miscellany, chiefly concerning Faith and Manners.* 8vo. Cambridge, 1726. [R. 12. 11.]
- PARSONS** (Robert) *A Christian Directorie, guiding Men to their Salvation.* 18mo. [London], 1585. [D. 18. 18.]
- PATRICK** (Symon) *Jewish Hypocrisy a Caveat to the present Generation, wherein is shewn both the False and the True Way to a Nation's or Person's compleat Happiness, from the Sickness and Recovery of the Jewish State.* 8vo. London, 1670. [M. 8. 13.]
- Patrick** (Symon) *The Parable of the Pilgrim.* 4to. London, 1670. [E. 1. 16.]

- PELLING (Edward) A Discourse concerning God's Love to Mankind. 8vo. London, 1694. [R. 10. 16.]
- PERRONET (Vincent) An earnest Exhortation to the strict Practice of Christianity. 8vo. London, 1746. [P. 132. (5.)]
- PERRONET (Vincent) Some Reflections, by way of Dialogue, on Original Sin, Baptismal Regeneration, &c. 8vo. London, 1747. [P. 310. (6.)]
- PIERCE (Thomas) The Sinner impleaded in his own Court. 4to. London, 1670. [G. 7. 5.]
- PRESTON (John) The Breast-Plate of Faith and Love; a Treatise, wherein the Ground and Exercise of Faith and Love is explained. 4to. London, 1634. [E. 19. 25.]
- PRICE (Richard) Four Dissertations on Providence, on Prayer, on the Reasons for expecting that virtuous Men shall meet after Death. 8vo. London, 1767. [D. 25. 3.]
- The Theological Repository; consisting of Original Essays, Hints, and Queries, &c. calculated to promote Religious Knowledge. [Edited by Dr. Joseph PRIESTLEY.] 6 vols. 8vo. London, 1769-88. [Hh. 3. 11-16.]
- PRIMATT (William) Cursing, no Argument of Sincerity. 4to. Norwich, 1746. [P. 40. (20.)]
- REYNOLDS (Edward, Bishop of Norwich) Three Treatises, of the Vanity of the Creature, the Sinfulness of Sin, the Life of Christ. 4to. London, 1631. [N. 9. 58.]
- RICHIE (James) A Criticism upon Modern Notions of Sacrifices. 8vo. London, 1761. [D. 25. 28.]
- Certaine Godly, Learned, and Comfortable Conferences betwene the two Reverend Fathers and Holy Martyrs of Christ, D. Nicolas RIDLEY and M. Hugh LATIMER, during the time of their Imprisonment. Whereunto is added, a Treatise of the Lordes Supper made by the sayde Rev. Father D. Nicolas Ridley before he suffered death, 1555. 8vo. [I. 18. 32.]
- ROBERTSON (William) An Attempt to explain the words Reason, Substance, Person, Creeds, &c. &c. To which are added, Reflections, Observations, and Queries on the same subjects. 12mo. London, 1767. [R. 20. 38.]
- ROBINSON (Thomas) Scripture Characters; or a Practical Improvement of the Principal Histories in the Old and New Testament. 4 vols. 8vo. London, 1793. [R. 16. 38-41.]
- Robinson (Thomas) A Serious Exhortation to the Inhabitants of Great Britain. 12mo. Hull, 1795. [Hh. 4. 36.]
- SCOTT (Thomas) A Discourse upon Repentance. 12mo. London, 1797. [Hh. 3. 25.]
- Three Copies. 12mo. London, 1797. [Hh. 4. 23, 32, 35.]
- SCOTT (Thomas) A Treatise on Growth in Grace. 12mo. London, 1797. [Ff. 7. 105.]
- Four Copies. 12mo. London. { [Hh. 3. 25.  
Hh. 4. 23, 32.  
Hh. 7. 36.]
- SCOTT (Thomas) The Force of Truth; an Authentic Narrative. 12mo. London, 1794. [Ff. 7. 105.]
- Two Copies. 12mo. London, 1794-8. [Hh. 4. 23, 32.]

- Scott (Thomas) *The Rights of God*. 12mo. London, 1794. [Ff. 7. 105.]
- Scott (Thomas) *The Warrant and Nature of Faith in Christ*. 12mo. London, 1798. [Ff. 7. 105.]
- Scott (Thomas) *Hints for the Consideration of Patients in Hospitals*. 12mo. London, 1801. [Hh. 3. 25.]
- Scott (Thomas) *Address to true Christians on the Signs and Duties of the Times*. 12mo. London, 1799. [Hh. 7. 32.]
- SHERLOCK (William) *A Discourse concerning the Knowledge of Jesus Christ, and our Union and Communion with him; to which is annexed a Defence and Continuation*. 8vo. London, 1678-75. [N. 9. 57.]
- SHERMAN (John) *White Salt: or a Sober Correction of a Mad World, in some Well-wishes to Goodness*. 12mo. London, 1654. [K. 8. 33.]
- SMITH (John) *Select Discourses; with his Funeral Sermon, by Simon Patrick*. 4to. London, 1660. [G. 15. 8.]
- Smith (John) *Select Discourses, abridged by Lord Hailes*. 8vo. Edinburgh, 1756. [C. 18. 25.]
- SPURSTOWE (William) *The Wells of Salvation opened*. 8vo. London, 1659. [D. 15. 32.]
- Another Copy. 8vo. London, 1659. [F. 17. 4.]
- STANHOPE (Thomas) *Medulla Novi Testamenti: the Substance of the New Testament*. 12mo. London, 1680. [F. 17. 13.]
- STAUNTON (William) *Sincere Thoughts of a private Christian*. 8vo. London, 1719. [R. 9. 70.]
- Staunton (William) *A Discourse of Repentance and Faith*. 8vo. London, 1723. [R. 9. 70.]
- Staunton (William) *Reason and Revelation stated*. 8vo. London, 1722. [R. 9. 70.]
- Staunton (William) *A Review of Mr. Whiston's Propositions concerning the primitive Faith of Christians*. 8vo. London, 1723. [R. 9. 70.]
- STEBBING (Henry) *An Account of Prayer and other Religious Duties*. 8vo. London, 1739. [P. 99. (1.)]
- STOCK (Richard) *A Stock of Divine Knowledge, being a lively description of the Divine Nature*. 4to. London, 1641. [E. 1. 27.]
- STONHOUSE (James) *A Friendly Letter to a Patient just admitted into an Infirmary*. 8vo. London, 1748. [P. 141. (6.)]
- SWAN (John) *Speculum Mundi, or a Glasse representing the Face of the World; shewing both that it did begin, and must also end: the manner how, and the time when, being largely examined*. 4to. Cambridge, 1635. [H. 7. 22.]
- The Innocency of Speculative Error asserted and vindicated*. By Eugenius Philaethes [Arthur Ashley SYKES.] 8vo. London, 1715. [N. 6. 44.]
- Another Copy. 8vo. London, 1715. [M. 19. 10.]
- SYNOE (Edward, Archbishop of Tuam) *Catholick Christianity; or an Essay toward lessening the Number of Controversies among Christians*. 12mo. London, 1729. [P. 340. (3.)]
- TEMPLE (Rev. Mr.) *An Essay on the Justice of God*. London, 1773. [P. 313. (5.)]

- TILLINGHAST (John) *Generation-Work: or a brief or seasonable Word offered to the view and consideration of the Saints and People of God.* 12mo. London, 1655. [F. 17. 8.]
- VALDESSO (John) *One Hundred and Ten Considerations, treating of those things which are most necessary in our Christian Profession. Translated from the Italian.* 4to. Oxford, 1638. [D. 19. 41.]
- VENN (Richard) *Tracts and Sermons.* 8vo. London, 1740. [R. 9. 54.]
- WAKE (William, Archbishop of Canterbury) *Short and Plain Directions for spending one Day well.* 12mo. London, 1722. [P. 344. (6.)]
- Another Copy. 12mo. London, 1722. [P. 345. (5.)]
- WALKER (Samuel) *Essays upon reading the Scriptures, Meditations, Self-examination, Private Prayer, Public Worship, and the Lord's Supper.* 8vo. Cambridge, 1709. [D. 7. 11.]
- WALKER (Samuel) *Three Tracts.* 12mo. Edinburgh, 1785. [Ff. 7. 104.]
- Walker (Samuel) *Practical Christianity illustrated.* 12mo. London, 1788. [D. 4. 83.]
- WATSON (Richard, Bishop of Llandaff) *A Collection of Theological Tracts.* 6 vols. 8vo. London, 1791. [I. 25. 20-25.]
- †WELLS (Edward) *The Rich Man's Duty to contribute to Churches.* 8vo. London, 1715.
- \*WHATELEY (Richard) *On some of the Peculiarities of Christianity.* 8vo. London, 1825.
- WHISTON (William) *Three Tracts.* 8vo. London, 1742. [P. 166. (5.)]
- WHITBY (Daniel) *A Discourse of the Love of God.* 8vo. London, 1697. [R. 10. 19.]
- WHITE (Jeremiah) *The Restoration of all things, or a Vindication of the Goodness and Grace of God.* 8vo. London, 1712. [R. 13. 58.]
- WILBERFORCE (William) *A Practical View of the Prevailing Religious System of Professed Christians, in the higher and middle Classes.* 8vo. London, 1797. [Hh. 2. 23.]
- WILCOCKS (Thomas) *Word of Advice to all Saints and Sinners.* 12mo. London, 1767. [Hh. 4. 36.]
- WRIGHT (Samuel) *A Treatise of that Being Born again without which no Man can be saved.* 12mo. London, 1729. [P. 340. (1.)]
- YOUNG (Arthur) *On Idolatrous Corruptions in Religion, and on the Methods taken by Providence in reforming them.* 2 vols. 8vo. London, 1734. [R. 11. 56-57.]
- Religious Tracts, dispersed by the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. 12mo. 12 vols. London, 1809. [Ff. 7. 89-100.]
- [In the 12th volume there is a *Classed Index to the several Tracts comprized in this Collection.*]
- THE SCHOLAR ARMED against the Errors of the Time; a Collection of Tracts on the Principles and Evidences of Christianity, the Constitution of the Church, and the Authority of Civil Government. 2 vols. 8vo. London, 1812. [Ff. 4, 34, 35.]
- Another Copy. 2 vols. 8vo. London, 1795. [A. 6. 107, 108.]

*Anonymous Tracts.*

- †A CHRISTIAN MANUAL. 8vo. Cambridge, 1708.
- ADVICE to Young Persons relating both to Faith and Practice. 12mo. London, 17—. [P. 348. (4.)]
- AN EARNEST PERSUASIVE to the Serious Observance of the Lord's Day. 12mo. London, 1709. [P. 344. (8.)]
- AN HUMBLE APOLOGY for Christian Orthodoxy. 8vo. London, 1761. [P. 218. (12.)]
- AN ILLUSTRATION of the Wisdom and Equity of an Indulgent Providence in a similar Treatment of all Creatures on this Globe. 8vo. London, 1761. [P. 303. (2.)]
- AN ILLUSTRATION of the present Great and Important Occurrences, by the Prophetical Word of God. 12mo. London, 1797. [Hh. 4. 44.]
- AN OLD CHAPLAIN'S Farewell Letter. 12mo. London, 1815. [Ff. 8. 49.]
- A CONVERSATION PIECE: or, I believe as the Church believes. 8vo. London. [P. 326. (7.)]
- A PASTORAL LETTER from a Minister to his Parishioners. 12mo. London, 1699. [P. 134. (6.)]
- THE POURTRAITURE of the Primitive Saints in their Actings and Sufferings, according to St. Paul's Canon and Catalogue, Heb. 11. By J. S. 4to. Newcastle, 1652. [D. 14. 1.]
- A SERIOUS EXHORTATION to the Practice of Religious Duties. 12mo. London. [P. 344. (10.)]
- A TREATISE of Paradise. 8vo. London, 1617. [D. 18. 3.]
- EBENEZER: A Memorial of the unchangeable Goodness of God under changing Dispensations. 12mo. 1792. [Hh. 4. 27.]
- FALSE RELIGION worse than no Religion. 8vo. London, 1730. [P. 55. (9.)]
- FREE THINKING in Matters of Religion stated and recommended. 8vo. London, 1727. [P. 113. (7.)]
- FREE THOUGHTS on Religion, the Church, and National Happiness. 8vo. London, 1729. [R. 7. 10.]
- HINTS and Texts for the Use of Inquirers. 12mo. (Two Copies.) [Hh. 7. 32,37.]
- MEDITATIONS upon the Attributes of God and the Nature of Man. London, 1770. [P. 313. (4.)]
- OCCASIONAL THOUGHTS upon Moral, Serious, and Religious Subjects. 8vo. London, 1749. [R. 18. 25.]
- PRINCIPIORUM Mosaicorum Lemmata Hutchinsoniana. 4to. Londini, 1714. [P. 2. 14.]
- REFLECTIONS on Sentimental Differences on Points of Faith. 8vo. London, 1752. [P. 185. (8.)]
- RELIGIO LAICI: or a Layman's Thoughts upon his Duty to God, his Neighbour, and himself. 8vo. London, 1764. [P. 242. (5.)]
- Some Strictures on a few Places of the late Rev. Mr. Hervey's Letters to the Rev. John Wesley. 12mo. London, 1766. [E. 27. 5.]

- SPIRITUAL COUNSEL**, or the Father's Advice to his Children. 12mo. London, 1694. [P. 348. (3.)]
- THE CAUSES** of the Decay of Christian Piety; or an Impartial Survey of the Ruins of the Christian Religion, undermined by unchristian Practice. 8vo. London, 1667. [E. 16. 12.]
- Another Copy. 8vo. London, 1667. [F. 25. 23.]
- THE CHRISTIAN SCHOLAR.** 12mo. London, 1710. [P. 344. (12.)]
- THE CHRISTIAN'S DAILY DEVOTION**, with Directions how to walk with God all the day long. 12mo. London, 1707. [P. 344. (7.)]
- THE CHRISTIAN'S WAY** to Heaven. 12mo. London, 1703. [P. 344. (4.)]
- Another Copy. 12mo. London, 1726. [P. 348. (13.)]
- THE DOCTRINE** of Salvation, Faith, and Good Works, extracted from the Homilies. 8vo. London, 1740. [P. 338. (9.)]
- THE GREAT LOVE** and Tenderness of God to his Creature Man. 8vo. London, 1753. [R. 11. 23.]
- †**THE MORALITY** of the New Testament. 4to. London, 1765.
- THE OCCASIONAL PAPER**, Nos. I—X. 4to. London, 1697–8. [N. 8. 30.]
- THE REASONABLENESS** of assenting to the Mysteries of Christianity asserted and vindicated. 8vo. London, 1708. [L. 15. 25.]
- THE RISE** and Growth of Fanaticism. 8vo. London, 17—  
[P. 72. (11.)]
- THE SECOND Spira**; being a fearful Example of an Atheist, who had apostatized from the Christian Religion and died in Despair. 12mo. London, 1693. [P. 344. (2.)]
- THE WHOLE DUTY** of Nations, or National True Religion. 4to. London, 1681. [P. 38. (20.)]
- THE WHOLE DUTY** of Man. 8vo. London, 1670. [D. 15. 15.]

## 2. *Miscellaneous Latin Treatises.*

- LE LIVRE** des Tesmoignages du Thresor caché au Champ: Declarants les Secrets Merveilles de Dieu, comprises au fonds du Cœur de l'Homme. 4to. Sans lieu ou date. [K. 9. 7.]
- VETERUM** aliquot Gallix et Belgii Scriptorum Opuscula Sacra. 8vo. Lug. Bat. 1692. [R. 14. 38.]
- ALSTEDII** (Joannis Henrici) Philomela Theologico-Philosophica, recitans Fundamenta Pietatis et Humanitatis. 12mo. Herbornæ, 1620.  
[K. 8. 20.]
- ARMINII** (Jacobi) Hugonis Grotii, et aliorum Epistolæ Ecclesiasticæ et Theologicæ. folio, Amstelædami, 1684. [N. 1. 3.]
- Joannes Maccovius Redivivus**, seu Manuscripta ejus typis exscripta [adversus Papistas, Arminianos, et Socinianos, ut vocantur]. Opera Nicolai ARNOLDI. 4to. Franequeræ, 1654. [L. 20. 29.]
- BARONII** (Roberti) Philosophia Theologiæ ancillans. 18mo. Oxonii, 1641.  
[D. 18. 50.]
- BENEDICTI** (D.) Problemata Theologica; continentia præcipuos Christianæ Religionis. Locos, brevi et dilucida ratione explicatos. folio, Lau-sannæ, 1578. [L. 10. 16.]

- BERNEIRA (J. A.)** Effugium, quo perplexis Confusionum ambagibus Fictionum chimericarum, ut et Idololatriæ, nec non omnium Superstitionum cuniculis nobilitata pomœria superavit, evasit, excessit, erupit, Ecclesiæ Orthodoxæ jam gremio ereptus. 4to. Trajecti ad Rhenum, 1706. [M. 15. 24.]
- BEEERLINCK (Laurentii)** Apophthegmata Christianorum. 8vo. Antwerpiz, 1631. [G. 19. 15.]
- BEZE (Theodori)** Tractationes Theologicæ. folio, Genevæ, 1570. [L. 11. 13.]
- BUCERI (Martini)** Scripta Anglicana fere omnia, cum Historiâ Bucerii et Pauli Phagii. folio, Basileæ, 1576. [L. 10. 4.]
- BULENGERI (Juli Cæsaris)** Opuscula Theologica. folio, Lugduni, 1621. [F. 3. 10.]
- BULLINGERI (Henrici)** De Erroris Origine Libri Duo: Accesserunt Libri Duo de Conciliis. folio, Tiguri, 1568. [L. 9. 9.]
- CAJETANI (Thomæ de Vio, Cardinalis)** Opuscula. folio, Lugduni, 1580. [K. 12. 9.]
- CALVINI (Johannis)** Tractatus Theologici. Accesserunt ejusdem in Senecæ libros de Clementiâ Commentarii. folio, Genevæ, 1597. [L. 12. 8.]
- CAMPANELLE (Thomæ)** Atheismus Triumphatus; seu contra Antichristianismum de Gentilismo non retinendo, et de Predestinatione et Reprobatione. 4to. Paris. 1636. [G. 20. 12.]
- CAUSSIN (Nicolas)** La Cour Sainte; ou L'Institution Chrestienne des Grands. 8vo. Paris, 1623. [M. 8. 9.]
- CAUSSIN (Nicholas)** The Holy Court; translated by Sir T. Hawkins. folio, London, 1638. [B. 4. 9.]
- CHAMPERII (Simpliciorum)** Libri Quatuor: 1. De Mirabilibus Scripturæ; 2. De Mirabilibus Propositionibus beatissimi Apostoli Pauli; 3. De Propugnaculo Religionis Christianæ; 4. De Mirabilibus Mundi. 4to. Lugduni, 1514. [K. 20. 12.]
- CLOPPENBURGHII (Johannis)** Syntagma Selectarum Exercitationum Theologicarum. 12mo. Franckeræ, 1645. [I. 18. 30.]
- DE VOISIN (Joseph.)** De Lege Divina secundum Statum omnium ab Adamo usque ad Christum, et regnante Christo. 8vo. Parisiis, 1650. [M. 16. 2.]
- DRAXI (Thomæ)** Novi Cœli et Nova Terra, Concio Theologica. 8vo. Oppenheimii, 1614. [K. 18. 27.]
- EXERCITATIO de Vera SS<sup>a</sup> Nominis Jesu Etymologia: Una cum Explanatione Analytica Orationis Dominicæ.** 12mo. Londini, 1652. [M. 16. 47.]
- FULLERI (Nicolai)** Miscellanea Theologica. 8vo. Heidelbergæ, 1618. [G. 19. 12.]
- GAUSSENI (Stephani)** Dissertationes Theologicæ. 8vo. Halæ, 1727. [R. 20. 45.]
- GEORGII (Francisci)** Promptuarium Rerum, et Theologicarum et Philosophicarum. folio, Parisiis, 1564. [F. 9. 14.]
- HADRIANII (Hadriani)** De Divinis Inspirationibus Opusculum. 18mo. Coloniae, 1551. [E. 17. 24.]

- HEREBORD (Adriani) *Selectæ Disputationes*. 18mo. Lug. Bat. 1650. [D. 17. 46.]
- HOORNBECK (Johannis) *De Conversione Indorum et Gentilium Libri Duo*. 8vo. Amstelodami, 1659. [E. 7. 36.]
- LESSII (Leonardi) *Opuscula, quibus pleraque Sacræ Theologiæ Mysteria explicantur*. folio, Antverpiæ, 1626. [H. 9. 8.]
- MICHAELIS (Johannis Georgii) *Exercitationes Theologico-Philologicæ*. 8vo. Lug. Bat. 1757. [P. 269. (2.)]
- MOMMA (Wilhelmi) *De varia Conditione et Statu Ecclesiæ Dei sub Triplici Economia, Patriarcharum, ac Testamenti Veteris, ac denique Novi, Libri Tres*. 2 tomis, 8vo. Amstelodami, 1673-74. [M. 7. 42,43.]
- MONTANI (Benedicti Ariæ) *Hymni et Secula*. 12mo. Antverpiæ, 1593. [L. 18. 18.]
- OSTERVALD (Jean) *Traité des Sources de la Corruption, qui regne aujourd'hui parmi les Chrestiens*. 12mo. Amsterdam, 1700. [M. 17 1.]
- Ostervald (John) *A Treatise concerning the Causes of the present Corruption of Christians*. Translated from the French [by C. Mutel]. 8vo. London, 1700. [B. 7. 39.]
- Another Copy. Second edition: 8vo. London, 1702. [R. 10. 11.]
- PANNONII (Stephani) *De Circulo Operum et Judiciorum Dei*. 4to. 1610. [K. 9. 18.]
- PASCAL (Blaise) *Thoughts on Religion and other Subjects*. Translated from the French. 8vo. Edinburgh, 1751. [F. 27. 14.]
- PAULI, *Principis de la Scala et Hun, Miscellanea*. 4to. Coloniae, 1571. [K. 20. 17.]
- PINELLI (Lucæ) *De Altera Vita et Animarum in eâ Statu Libri II*. 18mo. Coloniae, 1590. [D. 17. 47.]
- SARAVIA (Hadriani) *Diversi Tractatus Theologici*. folio, Londini, 1611. [N. 1. 30.]
- SPANHEMII (Friderici) *Disputationes Theologicæ Miscellanæ*. 4to. Genevæ, 1652. [L. 20. 12.]
- Spanhemii (Friderici) *Theologica Scripta varia*. folio. *Inter Operum Tm. III*. [G. 5. 16.]
- STOKMANS (Ægidii) *Miscellanea Sacra*. 12mo. Amstelodami, 1737. [P. 350. (1.)]
- VAN DEN HONERT (T. H.) *Dissertationes Theologico-Historicæ*. 8vo. Lug. Bat. 1739. [P. 316. (1.)]
- VAN DER WAEYEN (J.) *Varia Sacra*. 4to. Franekeræ, 1693. [D. 19. 47.]
- VOETI (Gisberti) *Selectæ Disputationes Theologicæ*. 2 vols. 4to. Ultrajecti, 1648. [I. 20. 22,23.]
- ZANCHII (Hieronymi) *Miscellaneorum Libri tres*. folio, Neapoli Palatinorum, 1572. [G. 2. 5.]
-



## SECTION III.

HISTORICAL DIVINITY, OR THE HISTORY  
OF RELIGIONS.I. Religious Customs, &c. of the Modern Jews.—  
Talmudical Writings.

**MISCHNA**, sive totius Hebræorum Juris, Rituum, Antiquitatum ac Legum Oralium Systema, cum clarissimorum Rabbiorum Maimonidis et Bartenoræ Commentariis integris. Quibus accedunt variorum Auctorum Notæ ac Versiones in eos quos ediderunt. Codices Latinitate donavit ac notis illustravit Gulielmus Surenhusius. Hebraicè et Latinè. 6 tomis in 3 vols. folio, Amstelodami, 1698–1702. [E. 13. 19–21.]

———— Exemplar aliud. 6 tomis in 3 vols. folio, Amstel. 1698–1702. [Hh. 1. 4–6.]

Sepher Abo. Hebraicè. folio. [K. 12. 25.]

Sepher Cheemoth: vel Fons Scientiæ. Hebraicè. 4to. Amstelodami, 1651. [K. 9. 33.]

Sepher Hebeher; vel Liber Electorum. Hebraicè. 4to. Amstelodami, 1651. [K. 9. 33.]

Sepher Kesech Mesuchach. Hebraicè. folio, Venetiis, 1628. [K. 11. 17.]

Sepher Kolbo. Hebraicè. folio. [K. 11. 19.]

Sepher Pehor Isaak, vel Pavor Isaaci: ubi explicantur Aggadoth, seu Narrationes Talmudicæ de Excidio Templi. Hebraicè. 4to. Lublini, 1573. [K. 9. 9.]

Sepher Rabboth. Hebraicè. folio. [K. 12. 15.]

Tzero Hamor: Dona Sacerdotalia. Explicatio Libri Rabboth. Hebraicè. folio, Praga, 1624. [K. 12. 13.]

Mashamoth Mahalimoth. Liber Talmudicus. Hebraicè. 4to. Venetiis, 1606. [K. 14. 29.]

Talmudis Babylonici Codex Middoth, sive de Mensuris Templi. Cum versione Latinâ et Commentariis Constantini l'Empereur. 4to. Lug. Bat. 1630. [K. 14. 44.]

Clavis Talmudica, complectens Formulas, Loca Dialectica et Rhetorica Veterum Judæorum, Latinè reddita per Constantinum l'Empereur. 4to. Lug. Bat. 1634. [K. 14. 40.]

**SAADLE** Haggaiion (Rabbi) Sepher Amana, vel Liber Fidei. Hebraicè. 4to. Constantinopoli, 1652. [K. 9. 33.]

**MAIMONIDIS** (Rabbi Mosis) Commentarius in Mishnah. Hebraicè. 10 tomis, folio. [K. 11. 20–29.]

Maimonidis (Mosis) Porta Mosis, sive Dissertationes aliquot in varias Mishnaioth sive textus Talmudici partes. Arabicè et Latinè. Opera et studio Edvardi Pococke. 4to. Oxoniæ, 1655. [K. 7. 4.]

Maimonidis (Mosis) Libri Jad, sive Misnah Thorah, pars prima. folio, Hebraicè. [K. 11. 13.]

Ejusdem Libri Pars altera. folio, Hebraicè, Venetiis, 1611. [K. 12. 10.]

- Maimonidis (Mosis) Liber Præceptorius Magnorum. Hebraicè. folio, Venetiis, 1522. [K. 12. 23.]
- Maimonidis (Mosis) Mischnaioth, sive Tractatus Talmudici, cum Commentariis suis et Bartenoræ. Hebraicè. folio, Venetiis, 1586. [K. 12. 16.]
- Maimonidis (Mosis) Constitutiones de Fundamentis Legis, Latine reddite per Gulielmum Vorstium. 4to. Amstelodami, 1638. [K. 9. 30.]
- Maimonidis (Mosis) De Sacrificiis Liber. Accesserunt Abarbanelis Proœmium Commentariorum in Leviticum; et Majemonidæ Tractatus de Consecratione Calendarum, et Ratione Intercalandi. Ex Hebræo convertit in Sermonem Latinam, et Notis illustravit Ludovicus Compeigne de Veil. 4to. Londini, 1673. [K. 14. 47.]
- Maimonidis (Mosis) Tractatus de Vacca Rufa, Latinitate donatus, et sub-juncta hujus ritus explicatione ab A. C. Zellero. 8vo. Amstelædami, 1711. [D. 15. 37.]
- ABRAVANELIS (Isaaci) Liber de capite Fidei; in quo continentur Radices et Capita vel Principia Religionis. Hebraicè et Latine. Cura Gulielmi Vorstii. 4to. Amstelodami, 1637. [K. 9. 30.]
- Abравanelis (Isaaci) Quæstiones et Decisiones. Hebraicè. 4to. Venetiis, 1579. [K. 9. 8.]
- ABRAHAMI Medici Clypeus Fortium. Hebraicè. folio, Mantuæ, 1612. [K. 11. 11.]
- ARBA TURIM; vel Quatuor Ordines. [Dissertationes de Moribus et Institutis Judæorum.] Hebraicè. folio. [K. 12. 19.]
- ALPHEII in Libros Talmudicos Expositio. Hebraicè. 3 vols. folio, Cracoviæ, 1597. [K. 12. 1-3.]
- ARCOLATTI (Samuelis) Liber Cozri. Hebraicè. Venetiis, 1594. [K. 14. 27.]
- ELCHA BEN DAVID (Rabbi) De Fine Mundi Liber. Latine et cum notis Jacobi Gaffarelli. 8vo. Parisiis, 1629. [M. 16. 24.]
- GERSON (Isaaci) Panis Solomon: sive Interpretatio Miscellanea Locorum quorundam Gemaræ. Hebraicè. 4to. [K. 14. 31.]
- ABEN TYBBON (Rabbi) Physica Hebræa. Hebraicè et Latine, a Johanne Isaac Levita. 8vo. Coloniz, 1555. [M. 16. 26.]
- LIPMANNI (Rabbi) Liber Nizzachon, oppositus Christianis, Judæis Sadducæis, atque aliis. Curante Theodorico Hackspan. 4to. Noribergæ, 1644. [K. 9. 12.]
- MADDOCHAI (Isaac) Liber Responsum, continens explicationem Locorum Obscurorum Talmudicorum. Hebraicè. 4to. [K. 14. 31.]
- OMODI GULAH, vel Columnæ Captivitatis; i. e. Liber Præceptorum Parvus. Hebraicè. 4to. Cracoviæ. [K. 9. 9.]
- Mishnioth, sive Tractatus Talmudici, cum Commentario JOSEPHI BEN ISRAEL. Hebraicè. Amstelædami, 1656. [M. 7. 44.]
- Mischnaioth, Tractatus Talmudici, Hebraicè: auctore MENASSE BEN ISRAEL. 8vo. 2 vols. Amstel. 1631. [M. 16. 22, 23.]
- MEDICO (Josephi del) Fons Viridariorum, in quo respondetur Quæstionibus [Mathematicis et Physicis] in Libro Scepher Elim, auctore Zaraih Bar Nathan, Hebræo. Hebraicè. 4to. Amstelodami, 1629. [K. 14. 26.]
- Præcepta Mosaica Sexcenta atque Tredecim, cum succincta et plerunque

- mirabili et superstitiosa Rabbinorum expositione, edidit Sebastianus MÜNSTERUS. Hebraicè. 8vo. Basileæ. [M. 16. 27.]
- Duo Tituli Thalmudici Sanhedrin et Maccoth.** De Synedriis, Judiciis, et Suppliciis Capitalibus Ebræorum; de Pœna Falsi Testimonii, Exsilio, Asyliis, et Flagellatione: cum Excerptis ex utriusque Gemara a Joanne COCH. 4to. Amstelodami, 1629. [I. 15. 31.]
- Joma.** Codex Talmudicus de Sacrificiis cæterisque Ministeriis Diei Expiationis, Latinè versus et Commentariis illustratus a Roberto SHERINGHAMIO. 4to. Londini, 1648. [K. 9. 34.]
- The History of the Jews,** translated from the Italian of Leo MODENA, by S. Ockley. 12mo. London, 1707. [F. 7. 51.]
- ABENDANA (Isaac)** Discourses of the Ecclesiastical and Civil Polity of the Jews. 8vo. London, 1706. [L. 15. 39.]
- The Tephiloth, or Daily Prayers;** according to the order of the Polish and German Jews, in Hebrew and English, as publicly read in their Synagogues and daily used by all their Families. Translated from the Hebrew by A. Alexander. 8vo. London, A. M. 5548. [A. 15. 82.]
- ADDISON (Lancelot)** The Present State of the Jews, and an Exact Account of their Customs Secular and Religious, and a Summary Discourse of the Misna, Talmud, and Gemara. 12mo. London, 1676. [P. 343. (1.)]
- PLANTEVIT DE LA PAUSE (Joannis de)** Florilegium Rabbinicum; complectens precipuas veterum Rabbinorum Sententias, versione Latinâ et Scholiis, ubi opus est, illustratas. Hebraicè et Latinè. folio, Lodovæ, 1645. [K. 13. 7.]
- WOTTON (William)** Discourses relating to the Traditions and Usages of the Scribes and Pharisees. 2 vols. London, 1718. [R. 11. 63,64.]

---

## II. History of the Christian Religion.

### 1. *General History of the Christian Church, Antient and Modern.*

- BELLARMINI (Roberti, Cardinalis)** De Scriptoribus Ecclesiasticis Liber, cum brevi Chronologia ab orbe condito usque ad A. D. 1612. *Inter Operum Tom. VII.* [H. 11. 12.]
- CAVE (Guilielmi)** Chartophylax Ecclesiasticus; quo prope MD Scriptores Ecclesiastici breviter indicantur. 8vo. Londini, 1685. [R. 13. 12.]
- Cave (Gulielmi)** Scriptorum Ecclesiasticorum Historia Literaria a Christo nato usque ad Sæculum XIV. 2 tom. folio, Londini, 1688-98. [K. 2. 4,5.]
- Ejusdem Operis Editio optima.** 2 tom. folio, Oxonii, 1740-43. [N. 5. 30,31.]
- Letters of Joseph Pate** relative to his edition of Dr. Cave's "Historia Literaria." 4to. London, 1737. [P. 16. (13,14.)]

#### i. *General Ecclesiastical Historians.*

- Historiæ Ecclesiasticæ EUSEBII Pamphili, et ejusdem de Vita Constantini; Socratis, Theodoriti Episcopi Cyrensis, Collectaneorum ex His-**

- toria Ecclesiastica Theodori Lectoris, Hermii Sozomeni, et Evagrii. Græcè. Lut. Par. 1544. [M. 12. 12.]
- Eusebii Pamphili, Socratis, Theodoriti, Sozomeni, Theodori, Evagrii, et Dorothei Historiæ Ecclesiasticæ. Latinè. Edente Grynæo. folio, Basileæ, 1570. [C. 5. 2.]
- Historiæ Ecclesiasticæ Scriptores Græci; nempe Eusebius cognomento Pamphilus, Socrates Scholasticus Constantinopolitanus, Theodoritus Cyrensis Episcopus, Hermias Sozomenus, Evagrius Scholasticus, Epiphanius. Latinè. Joanne Christophorsono Anglo, Cicestrensi quondam Episcopo, interprete. folio, Coloniae, 1581. [I. 12. 5.]
- Autores Historiæ Ecclesiasticæ: Eusebii Pamphili Cæsariensis libri novem Ruffino interprete; Ruffini Presbyteri Aquileiensis, libri duo; item ex Theodorito Episcopo Cyrensi, Sozomeno, et Socrate Constantinopolitano libri duodecim versi ab Epiphanio Scholastico, abbreviati per Cassiodorum Senatorem, unde illis Tripartitæ Historiæ vocabulum. Præterea non ante excusa Nicephori Ecclesiastica Historia, incerto interprete; Victoris Episcopi libri tres de Persecutione Vandalica; Theodoriti libri V. Græcè. Curante Beato Rhenano. folio, Basileæ, 1635. [I. 13. 25.]
- Ecclesiasticæ Historiæ Eusebii Pamphili, ejusdem de Vita Constantini, Socratis, Theodoriti, Collectaneorum ex Historia Ecclesiastica Theodori Lectoris, Hermii Sozomeni, Evagrii. Græcè. folio, Lutetiae Parisiorum, 1544. [Bb. 1. 23.]
- Eusebii Pamphili Historia Ecclesiastica, Vita et Panegyricus Imperatoris Constantini, et Constantini Oratio ad Sanctos; Græcè et Latinè, cum notis: curante Henrico Valesio. folio, Parisiis, 1659. [G. 5. 21.]
- Theodoriti, Episcopi Cyri, et Evagrii Historia Ecclesiastica. Græcè et Latinè, a Valesio. folio, Parisiis, 1673. [Bb. 1. 25.]
- Socratis Scholastici et Hermiæ Sozomeni Historiæ Ecclesiasticæ, Græcè et Latinè, cum Annotationibus: curante Henrico Valesio. folio, Parisiis, 1658. [G. 5. 22.]
- Theodoriti et Evagrii Historiæ Ecclesiasticæ; item Excerpta ex Historia Ecclesiastica Philostorgii et Theodori Lectoris, Græcè et Latinè: curante Henrico Valesio. folio, Parisiis, 1673. [G. 5. 23.]
- Exemplar aliud. folio, Parisiis, 1673. [Bb. 1. 25.]
- Theodoriti Historia Ecclesiastica, Græcè et Latinè. folio. *Inter Operum Tom. III.* [H. 13. 27.]
- Theodoriti Historia Ecclesiastica, Latinè. *Inter Opera.* [M. 9. 22.]
- Eusebii Pamphili, Socratis Scholastici, Hermiæ Sozomeni, Theodoretii et Evagrii quæ extant Historiæ Ecclesiasticæ, Græcè et Latinè. Henricus Valesius Græcum textum ex MS. Codibus emendavit: Latinè vertit et Annotationibus illustravit Gulielmus Reading. 3 vols. folio, Cantabrigiæ, 1720. [A. 4. 25-27.]
- NICEPHORI CALLISTI Historia Ecclesiastica, Græcè. Latinè vertit Johannes Langius. folio, Basileæ, 1552. [I. 12. 4.]
- Exemplar aliud, cum Notis. Edidit Fronto Ducaeus. 2 vols. folio, Parisiis, 1630. [I. 13. 4,5.]
- PHILOSTORGHII Cappadocis Ecclesiastica Historia, à Constantino Magno Ariique initis ad sua usque tempora. Græcè et Latine, edente Jacobo Gothofredo. 4to. Genevæ, 1642. [C. 9. 8.]
- The Ancient Ecclesiastical Histories of the first six hundred years after Christ, written in the Greek tongue by Eusebius Pamphilus, Socrates

- Scholasticus, and Evagrius Scholasticus, translated by Meredith Hamner, D. D. folio, London, 1607. [Ff. 8. 140.]
- The History of the Church, as it was written in Greek by Eusebius Pamphilus, Socrates Scholasticus, and Evagrius Scholasticus; also the Life of Constantine, &c. Translated from the Greek. folio, Cambridge, 1688. [C. 4. 4.]
- Another Copy. folio, Cambridge, 1688. [Bb. 1. 24.]
- The Ecclesiastical Histories of Eusebius, Socrates, Sozomen, and Theodoret, translated from the Greek by Samuel Parker. 4to. London, 1729. [R. 3. 33.]
- Annales Ecclesiastici, Auctore Cæsare BARONIO, S. R. E. Presbytero Cardinali, cum continuatione Abrahami Bzovii, ab adventu Filii Dei usque ad A. D. 1503. 18 tomis in 12 vols. folio, Coloniae, 1609–27. [K. 5. 14–25.]
- Baronii Annales Ecclesiastici, A. D. 1—1198. 12 tomis, folio. Antverp. et Mogunt. 1597–1608. [N. 2. 1–12.]
- Annales Ecclesiastici, ab anno 1198, ubi Card. Baronius desinit, usque ad annum 1304, Auctore Odorico Raynaldo. 2 tomis, folio, Romæ, 1646–48. [K. 3. 23,24.]
- SPONDANI (Henrici) Baronii Annalium Continuatio, ab anno 1597 ad finem anni 1646. 2 tomis, folio, Parisiis, 1659. [I. 2. 1,2.]
- Epitome Annalium Ecclesiasticarum Cæsaris Baronii. folio, Moguntiae, 1617. [I. 12. 2.]
- Annales Ecclesiastici Cardinalis Baronii in Epitomen redacti. 2 tomis, folio, Lut. Par. 1660. [N. 3, 11,12.]
- Casauboni (Isaaci) De Rebus Sacris et Ecclesiasticis Exercitationes XVI. ad Cardinalis Baronii Annales. folio, Lugduni, 1614. [A. 1. 26.]
- Exemplar aliud. folio, Lugduni, 1614. [I. 13. 27.]
- Bulengeri (Julii Cæsaris) Diatribæ ad Isaaci Casauboni Exercitationes adversus illustrissimum Cardinalem Baronium. folio, Lugduni, 1617. [I. 12. 22.]
- Cappelli (Jacobi) Vindicæ pro Isaaco Casaubono, continentes Examen præcipuarum Controversiarum, quas adversus Casaubonum moverunt H. Rosweyds; A. Eudæmon; et J. C. Bulengerus. 4to. Francofurti, 1619. [H. 6. 15.]
- Montacutii (Ricardi, Episcopi Cicestriensis) Analecta Ecclesiasticarum Exercitationum. folio, Londini, 1622. [M. 19. 5.]
- Montacutii (Ricardi) Apparatus ad Origines Ecclesiasticas. folio, Oxoniae, 1635. [M. 19. 7.]
- Montacutii (Ricardi) De Originibus Ecclesiasticis Commentationes. 2 tomis, folio, Londini, 1636–40. [M. 19. 8,9.]
- Montacutii (Ricardi) Anti-Diatribæ ad priorem partem Diatribarum J. Cæsaris Bulengeri adversus Exercitationes Is. Casauboni. folio, Londini, 1625. [M. 19. 6.]
- Pagi (Antonii) Critica in universos Annales Ecclesiasticos Cæsaris Baronii. 4 tomis, folio, Coloniae, 1705. [G. 5. 10–13.]
- ECCLESIASTICA HISTORIA, integram Ecclesiæ Christi Ideam, quantum ad locum, propagationem, persecutionem, tranquillitatem, doctrinam, hæreses, ceremonias, gubernationem, &c. et statum Imperii politicum attinet, secundum singulas centurias, perspicuo ordine complectens :

- ex vetustissimis et optimis historicis, patribus, et aliis scriptoribus congesta, per aliquot studiosos et pios viros in URBE MAGDEBURGICA. 13 tomis in 8 vols. folio, Basileæ, 1562-74. [M. 20. 1-8.]
- BLONDELLI (Davidis) Pseudo-Isidorus et Turrianus vapulantes: seu Epistolæ suppositæ, quas aliquibus ex papis Romanis tribuebat Isidorus Mercator, et defendere conatus est, cum Censura et Notis. 4to. Genevæ, 1628. [C. 1. 12.]
- ANTIQUITATES CHRISTIANÆ: or the History of the Life and Death of Holy Jesus, by Dr. Jeremy Taylor, Bishop of Down and Connor: as also the Lives, Acts, and Martyrdoms of his Apostles, by Dr. Cave. folio, London, 1675. [B. 2. 5.]
- ANTONINI (Monachi Dominicani) Historia Ecclesiastica ab initio mundi usque ad annum 1415. 3 tomis, folio, Basileæ, 1502. [M. 20. 10-12.]
- BENSON (George) A History of the First Planting of Christianity, taken from the Acts of the Apostles and their Epistles. Together with the remarkable facts of the Jewish and Roman History, within this period. 4to. London, 1756. [R. 3. 11.]
- BULLET (J. B.) The History of the Establishment of Christianity, compiled from Jewish and Heathen Authors. Translated from the French, by Wm. Salisbury, with Notes. 8vo. London, 1776. [Q. 4. 43.]  
 ——— Another Copy. 8vo. London, 1776. [G. 23. 4.]
- BURGESS (Tho. Menevensis Episcopi) Ecclesiæ Christianæ Primordia. 12mo. Dunelmæ, 1814. [Aa. 3. 88.]
- CAMPBELL (George) Lectures on Ecclesiastical History. 2 vols. 8vo. London, 1800. [Ff. 6. 18, 19.]
- Skinner (John, senior Bishop of the Scottish Episcopal Church) *Primitive Truth and Order vindicated from modern Misrepresentation, with a Defence of Episcopacy, particularly that of Scotland, against the Attack of Dr. Campbell in his Lectures on Ecclesiastical History.* 8vo. Aberdeen, 1803. [Ff. 6. 84.]
- CAVE (William) Primitive Christianity, or the Religion of the Ancient Christians in the first Ages of the Gospel. 8vo. London, 1673.  
 [B. 6. 52.]
- Cave (William) Apostolici, or the Lives of the Primitive Fathers of the three first Ages of the Christian Church. folio, London, 1716.  
 [A. 12. 24.]
- CLARK (Samuel) The Marrow of Ecclesiastical Historie contained in the Lives of the Fathers and other Learned Men and Famous Divines since Christ's time to the present age. 4to. London, 1650. [K. 20. 32.]
- CLERICI (Joannis) Historia Ecclesiastica duorum primorum a Christo nato Sæculorum, e veteribus Monumentis deprompta. 4to. Amstelodami, 1716. [R. 17. 8.]  
 ——— Exemplar aliud. 4to. Amstelodami, 1716. [E. 14. 1.]  
 ——— The Lives of the Primitive Fathers. 8vo. London, 1701.  
 [R. 13. 11.]
- DU PIN (Louis Ellies) Nouvelle Bibliothèque des Auteurs Ecclesiastiques, contenant l'Histoire de leur Vie, le Catalogue, la Critique, et la Chronologie de leurs Ouvrages; le Sommaire de ce qu'ils contiennent, un Jugement sur leur Style, et sur leur Doctrine, et le Denombrement des different Editions de leurs Ouvrages. 19 tomes en 10 vols. 4to. Paris, 1683-1715. [N. 6. 7-16.]

HISTORY OF THE CHRISTIAN CHURCH. 443

- Dupin (L. E.) *Bibliothèque des Auteurs Ecclesiastiques*. 3 tomes, 8vo. Paris, 1687-89. [G. 18. 31-33.]
- Du Pin (L. E.) *Dissertation Preliminaire; ou Prolegomènes sur la Bible, pour servir de Supplement à la Bibliothèque des Auteurs Ecclesiastiques*. 4to. Paris, 1701. [N. 6. 6.]
- Du Pin (L. E.) *A New History of Ecclesiastical Writers, containing an account of the Authors of the several Books of the Old and New Testament, the Lives and Writings of the Primitive Fathers, a compendious History of Councils, &c.* Translated from the French. 7 vols. folio, London, 1697-1706. [E. 10. 16-22.]
- Another Copy. 7 vols. folio, London, 1697-1706. [Bb. 1. 30-36.]
- Du Pin (L. E.) *A History of the Church from the Beginning of the World*. Translated from the French. 4 vols. 12mo. London, 1713. [F. 7. 32-35.]
- ECHARD (Laurence) *A General Ecclesiastical History, from the Nativity of our Blessed Saviour to the first Establishment of Christianity by Humane Laws under the Emperor Constantine the Great*. folio, London, 1702. [G. 4. 14.]
- ERASINE (John) *Sketches of Church History and Theological Controversy*. 2 vols. 12mo. Edinburgh, 1790-97. [Ff. 7. 27,28.]
- FLEURY (Claude) *Histoire Ecclesiastique, depuis l'Ascension de Jesus Christ jusqu'à l'an 1595*. 36 tomes, 4to. Paris, 1722-38. [L. 6. 9-35. M. 14. 1-9.]
- Fleury (Claude) *An Historical Account of the Manners and Behaviour of the Christians, and the Practices of Christianity throughout the several Ages of the Church*. Translated from the French. 8vo. London, 1698. [B. 6. 38.]
- FOXI (Joannis) *Rerum in Ecclesia Gestarum, quæ postremis et periculosis his temporibus evenerunt, maximarumque per Europam persecutionum Sanctorum Dei Martyrum, cæterarumque rerum, digesti per regna et nationes Commentarii*. Pars prima, folio, Basileæ, 1558. [M. 20. 9.]
- FOX (John) *Acts and Monuments of Matters most speciall and memorable happening in the Church: with a universall History of the same*. 2 vols. folio, London, 1576. [B. 2. 20,21.]
- FOX (John) *Acts and Monuments of Matters most special and memorable happening in the Church*. 2 vols. folio, London, 1684. [L. 2. 20,21.]
- FOX (John) *Actes and Monumentes done and practised by the Prelats of the Romishe Church from A. D. 1000 to the time nowe present*. [Abridged by Timothy Bright.] 4to. London, 1579. [Ff. 3. 2.]
- GILLIES (John) *Historical Collections relating to remarkable periods of the Success of the Gospel*. 2 vols. 8vo. Glasgow, 1754. [Cc. 3. 59,59<sup>a</sup>.]
- A Supplement to the Historical Collections. 12mo. Edinburgh, 1796. [Ff. 7. 83.]
- HARTMANNI (Philip. Jac.) *De Rebus gestis Christianorum sub Apostolis Commentarius*. 4to. Berolini, 1699. [R. 8. 17.]
- HAWEIS (Thomas) *An impartial and succinct History of the Rise, Declension, and Revival of the Church of Christ*. 3 vols. 8vo. London, 1800. [Cc. 3. 52-54.]
- MILNER (Isaac) *Animadversions on Dr. Haweis's "Impartial and succinct History of the Church of Christ."* 8vo. Cambridge, 1800. [Hh. 2. 34.]

- Haweis (Thomas)** A Reply to the Animadversions of the Dean of Carlisle on the succinct and impartial History of the Church of Christ. 8vo. London, 1801. [Hh. 7. 26.]
- Milner (Isaac)** *Further Animadversions on Dr. Haweis's Misquotation and Misrepresentation of the Rev. Mr. Milner's History of the Church of Christ.* 8vo. Cambridge, 1801. [Hh. 2. 47.]
- *Another Copy.* 8vo. Cambridge, 1801. [Hh. 7. 26.]
- Haweis (Thomas)** A Second Reply to the Dean of Carlisle's Second Animadversions. 8vo. London, 1801. [Hh. 7. 26.]
- Hornii (Georgii)** *Historia Ecclesiastica et Politica.* 12mo. Lugd. Bat. 1666. [A. 7. 29.]
- Jablonski (Pauli Ernesti)** *Institutiones Historiæ Christianæ Antiquioris.* 8vo. Francof. ad Viadrum, 1754. [A. 19. 2.]
- Jortin (John)** *Remarks on Ecclesiastical History.* 5 vols. 8vo. London, 1751-73. [R. 18. 34-38.]
- Jortin (John)** *Discourses concerning the Truth of the Christian Religion; and Remarks on Ecclesiastical History.* 3 vols. 8vo. London, 1805. [Ff. 4. 3-5.]
- *Another Copy.* 3 vols. 8vo. London, 1805. [Ff. 4. 6-8.]
- Lampadii (Johannis)** *Mellificium Historicum, complectens Historiam quinque ultimarum periodorum Novi Testamenti.* 2 vols. 4to. Marpurgi, 1617. [C. 9. 13,14.]
- Lampe (Friderici Adolphi)** *Synopsis Historiæ Sacræ et Ecclesiasticæ.* 12mo. Trajecti ad Rhenum, 1721. [E. 27. 16.]
- Millar (Robert)** *The History of the Propagation of Christianity, and the Overthrow of Paganism.* 2 vols. 8vo. Edinburgh, 1723. [Cc. 3. 57,58.]
- *Another Copy.* 2 vols. 8vo. London, 1731. [R. 11. 61,62.]
- Milner (Joseph)** *History of the Church of Christ.* 4 vols. 8vo. Cambridge, 1797. [C. 25. 9-12.]
- Milner (Joseph)** *Geschichte der Kirche Christi.* 4 vols. 12mo. Barby. [Cc. 3. 5-8.]
- Wilkinson (Thomas)* *Milner's Ecclesiastical History reviewed, and the Origin of Calvinism considered.* 8vo. Harborough, 1805. [Hh. 7. 25.]
- Milner (Joseph)** *History of the Church of Christ, with Additions and Corrections by Isaac Milner, D. D. Dean of Carlisle, and President of Queen's College, Cambridge.* 5 vols. 8vo. London, 1819. [Cc. 3. 46-50.]
- *Another Copy.* 5 vols. 8vo. London, 1819. [Ff. 5. 64-68.]
- *Another Copy.* 5 vols. 8vo. London, 1819. [Ff. 5. 69-73.]
- \*Scott (John)** *The History of the Church of Christ, particularly in its Lutheran Branch, from the Diet of Augsburg, A. D. 1530, to the death of Luther, A. D. 1546:—intended as a further Continuation of the Church History begun by the Rev. Joseph Milner, M. A. and continued by the very Rev. Isaac Milner, D. D. Dean of Carlisle.* 8vo. London, 1826.
- Mosheim (Joh. Laur.)** *De Rebus Christianorum ante Constantinum Magnum Commentarii.* 4to. Helmstadii, 1753. [Bb. 3. 78.]
- *Exemplar aliud.* 4to. Helmstadii, 1753. [R. 16. 24.]
- \*Commentaries on the Affairs of the Christians before the time of Constantine the Great; translated from the Latin of John Laurence Mosheim, by R. Studley Vidal.** 2 vols. 8vo. London, 1813.



HISTORY OF THE CHRISTIAN CHURCH. 445

- Moshemii (Jo. Laur.) *Institutiones Historiæ Christianæ Majores. Sæculum Primum.* 4to. Helmstadii, 1739. [Cc. 2. 13.]
- Moshemii (Jo. Laur.) *Institutiones Historiæ Ecclesiasticæ.* 4to. Helmstadii, 1755. [R. 3. 32.]
- Mosheim (John Lawrence) *An Ecclesiastical History, Antient and Modern, from the Birth of Christ to the beginning of the Eighteenth Century.* Translated from the Latin, with Notes by Archibald Maclaine. 2 vols. 4to. London, 1765. [L. 14. 29,30.]
- Another Copy. 2 vols. 4to. London, 1765. [Cc. 2. 14,15.]
- Another Copy. 6 vols. 8vo. London, 1811. [Cc. 3. 24–29.]
- NICHOLSII (G.) *Historiæ Sacræ Libri VII. ex Antonii Cocceii Sabellicii Enneadibus concinnatum.* 12mo. Londini, 1711. [R. 14. 73.]
- PARKER (Samuel, Bishop of Oxford) *A Collection of the Church History of Palestine, from the Birth of Christ to the beginning of the Empire of Dioclesian.* 4to. London, 1687. [C. 14. 35.]
- PRIESTLEY (Joseph) *An History of the Corruptions of Christianity.* 8vo. London, 1782. [F. 23. 25.]
- ROBINSON (Robert) *Ecclesiastical Researches.* 4to. Cambridge, 1792. [Cc. 2. 20.]
- SANDII (C. C.) *Nucleus Historiæ Ecclesiasticæ.* 8vo. Londini, 1669. [R. 14. 70.]
- Remarques relating to the State of the Church of the three first Centuries.* [By Abraham SELLERS.] 8vo. London, 1680. [R. 13. 56.]
- TILLEMONT (Louis Sebastian Lenain de) *Memoires pour servir à l'Histoire Ecclesiastique des six premiers Siècles.* 8 tomes en 24 parties, 12mo. Bruxelles, 1706–1719. [C. 7. 1–24.]
- Tillemont (L. S. L. de) *Histoire des Empereurs et des autres Princes qui ont régné durant les six premiers Siècles de l'Eglise, des Persécutions qu'ils ont fait aux Chrétiens, de leurs guerres contre les Juifs, des Ecrivains profanes, et des personnes les plus illustres de leur temps.* 13 tomes, 12mo. Paris, 1692–1720. [C. 19. 31–43.]
- Tillemont (Lewis Sebastian de) *Ecclesiastical Memoirs of the six first Centuries.* Translated from the French by T. Deacon. 2 vols. folio, London, 1733. [Bb. 1. 37,38.]
- Another Copy, Vol. I. folio, London, 1733. [R. 2. 16.]
- TURRETINI (Jo. Alph.) *Historiæ Ecclesiasticæ Compendium, à Christo nato usque ad annum 1700.* 8vo. Genevæ, 1734. [R. 20. 3.]
- CHANDLER (Samuel) *History of Persecution, in Four Parts: 1. Among the Heathens; 2. Under the Christian Emperors; 3. Under the Papacy and Inquisition; 4. Amongst Protestants.* 8vo. London, 1736. [G. 25. 17.]
- Grey (Zachary) An Examination of Mr. Chandler's History of Persecution.* 8vo. London, 1736. [P. 86. 8.]
- A Letter concerning Mr. Chandler's History of Persecution.* 8vo. London, 1736. [P. 71. (13.)]
- The Ecclesiastical History of the second and third Centuries, illustrated from the Writings of Tertullian.* By John [KAYE] Bishop of Bristol. 8vo. Cambridge, 1826. [Li. 7. 30.]

ii. *Miscellaneous Collections, &c. relative to the General History of the Christian Church.*

- EΚΑΘΓΑΙ**; or Excerpts from Ecclesiastical History: in which some Account is given of the Donatists, or the Novatians under Constantine the Great, and of the Arians. To which some Account of the Deposition of St. Chrysostom is annexed. 4to. London, 1704. [H. 7. 33.]
- ALLATHI** (Leonis) De Libris Ecclesiasticis Græcorum Dissertationes duæ. 4to. Parisiis, 1645. [H. 6. 30.]
- ARNDII** (Josuæ) Lexicon Antiquitatum Ecclesiasticarum. 4to. Gripswaldiæ, 1669. [L. 19. 25.]
- BINGHAM** (Joseph) Origines Ecclesiasticæ; or the Antiquities of the Christian Church. 10 vols. 8vo. London, 1708-23. [L. 7. 1-10.]  
 ——— Another Copy. 2 vols. folio. *Works*. [R. 2. 14,15.]
- Binghami** (Josephi) Origines, sive Antiquitates Ecclesiasticæ, ex Lingua Anglicana in Latinam vertit Jo. Henricus Grischovius. 10 tomis in 5 vols. 4to. Halæ, 1724-1729. [Bb. 2. 47-51.]
- Binghami** (Josephi) Quatuor Dissertationes, ex Lingua Anglicana in Latinam convertit Joannes Henricus Grischovius. 4to. Halæ, 1738. [Bb. 2. 46.]
- BLONDELLI** (Davidis) De Formulæ, "Regnante Christo," in veterum Monumentis usu Diatribe. 4to. Amstelodami, 1646. [F. 20. 21.]
- BROUGHTON** (Thomas) An Historical Dictionary of all Religions. 2 vols. in 1, folio, London, 1756. [R. 1. 25.]
- DUBOURDIEU** (John) A Dissertation upon the Theban Legion, proving it to be fabulous. 8vo. London, 1696. [R. 13. 67.]
- CANISII** (Henrici) Thesaurus Monumentorum Ecclesiasticorum et Historicorum: quibus Præfationes Historicas, Animadversiones Criticas, et Notas in singulos Auctores adjecit Jacobus Basnage. 4 tomis, folio, Antverpiæ, 1725. [E. 4. 3-6.]
- FABRICII** (Jo. Alberti) Salutaris Lux Evangelii toti orbi per Divinam gratiam exoriens; sive Notitia Historico-Chronologica, Literaria, et Geographica Propagatorum per orbem totum Christianorum Sacrorum. 4to. Hamburgi, 1731. [K. 7. 28.]
- GALLONII** (Antonii) De S. S. Martyrum Cruciatibus Liber. 18mo. Antverpiæ, 1668. [E. 17. 9.]
- HUGONIS** (Caroli Ludovici) Sacræ Antiquitatis Monumenta, Historica, Dogmatica, Diplomatica. folio, Stivagii, 1725. [E. 2. 9.]
- LAUNON** (Joannis) De Hadriani Valesii Disceptatione, quæ de Basilicis inscribitur, Dissertatio. 8vo. Parisiis, 1658. [C. 15. 20.]
- Launonii** (Joannis) De Veteri Ciborum Delectu in Jejuniis Christianorum, maxime in Quadragesima. 8vo. Parisiis, 1663. [C. 15. 18.]
- Launonii** (Joannis) De Auctore vero Professionis Fidei, quæ Pelagio, Hieronymo, Augustino, tribui vulgo solet. 8vo. Parisiis, 1663. [C. 15. 18.]
- LINDEMUTH** (Andreæ) Dissertatio Chronologica de Termino Paschali. 4to. Dresdæ, 1654. [H. 7. 18.]

GENERAL HISTORY OF THE REFORMATION. 447

- MORINI** (Jeannis) *Exercitationum Ecclesiasticarum et Biblicarum Libri duo.* 4to. Parisiis, 1626. [C. 1. 15.]
- MOSHEMII** (Joh. Laur.) *Dissertationes ad Historiam Ecclesiasticam pertinentes.* 8vo. Altonaviæ, 1733. [R. 20. 11.]
- PAGITT** (Ephraim) *Christianographie; or the Description of the multitude and sundry sorts of Christians in the World not subject to the Pope.* 4to. London, 1635. [H. 7. 32.]
- Another Copy. 4to. London, 1640. [B. 4. 16.]
- PICART** (Bernard) *The Religious Ceremonies and Customs of the several Nations of the known World. (With numerous Plates.)* 6 vols. folio, London, 1731–1737. [O. 4. 12–17.]
- SCHMIDII** (Jo. Andr.) *Lexicon Ecclesiasticum Minus; in quo Ecclesiasticæ Voces, Phrases, Antiquitates, &c. nec non Christianorum Mores utriusque Ecclesiæ, Græcæ et Latine, exhibentur.* 8vo. Helmstadii, 1712. [R. 20. 23.]
- SPANHEMII** (Friderici) *Miscellanea ad Sacram Antiquitatem et Ecclesiæ Historiam pertinentia, inter quæ [est] de Papa foeminâ Dissertatio.* folio. *Inter Operum Tom. II.* [Ff. 1. 15.]
- Exemplar aliud. folio. *Inter Operum Tom. II.* [G. 5. 15.]
- Spanhemii** (Frid.) *Historia Imaginum Restituta.* 8vo. Lug. Bat. 1686. [C. 15. 26.]
- USSERII** (Jacobi, Archiepiscopi Armachani) *Gravissimæ Quætionæ de Christianorum Ecclesiarum Successione et Statu.* 4to. Londini, 1633. [F. 19. 1.]
- \***WILLIAMS** (Thomas) *A Dictionary of all Religions and Religious Denominations, ancient and modern, Jewish, Pagan, Mahometan, and Christian; also of Ecclesiastical History.* 8vo. London, 1824.

2. *General History of the Reformation, and of the State of the Protestant Churches.*

[For the Ecclesiastical History of *Particular Countries*, see CLASS V. HISTORY, *infra*.]

- Notice of Dr. May's Collection of Reformation Tracts. 8vo. London, 1818. [Hh. 7. 24.]
- HERMAN** (Archbishop of Cologne) *A Simple, and Religious Consultation by what means a Christian Reformation, and founded on God's Word, may be begun among Men.* 18mo. London, 1548. [D. 18. 37.]
- ORTHUINI GRATII** *Fasciculus Rerum Expetendarum et Fugiendarum.* folio, Coloniae, 1535. [D. 11. 4.]
- Orthuini** (Gratii) *Fasciculus Rerum Expetendarum et Fugiendarum. Opera et studio Edwardi Brown.* 2 tomis, folio. Londini, 1690. [N. 1. 4,5.]
- Exemplar aliud. 2 tomis, folio, Londini, 1690. [Bb. 1. 26,27.]
- Exemplar aliud. 2 tomis, folio, Londini, 1690. [Bb. 1. 28,29.]

- DRESSERI** (Matthæi) *Querela de Pontificiis Insidiis per Germaniam.* 8vo. 1584. [G. 8. 13.]
- SLEIDANI** (Joannis) *De Statu Religionis et Reipublicæ, Carolo V. Cæsare, Commentarii.* folio, Argentine, 1556. [N. 1. 14.]
- Sleidani** (Joannis) *De Statu Religionis Commentarii.* 8vo. Argentorati, 1621. [D. 14. 20.]
- Sleidani** (Joannis) *De Statu Religionis Commentarii.* 3 tomis, 8vo. Francofurti, 1785. [Cc. 3. 30-42.]
- LUNDORFII** (Michaelis Caspari) *Continuatio Joannis Sleidani Commentariorum de Statu Religionis et Reipublicæ. (Ab anno 1556 usque ad annum 1609.)* 8vo. 3 vols. Francofurti, 1519. [D. 14. 21.-23.]
- CASAUBON** (Merici) *Of the Necessity of the Reformation in and before Luther's time; and what (visibly) hath most hindered the Progress of it.* 4to. London, 1664. [K. 15. 2.]
- BASNAGE** (Jacques) *Histoire de la Religion des Eglises Reformées depuis Jesus Christ jusqu'à présent.* 2 tomes, 4to. Rotterdam, 1725. [Cc. 2. 7,8.]
- GERDESII** (Danielis) *Introductio in Historiam Evangelii Sæculo xvi. passim per Europam renovati, Doctrinæque Reformatæ.* 4 tom. 4to. Groningæ, 1744-1752. [Bb. 2. 52-55.]
- *Exemplar aliud.* 4 tomis, 4to. Groningæ, 1744-1752. [Bb. 2. 56-59.]
- BEAUSOBRE** (Isaac de) *Histoire de la Reformation, ou Origine et Progrès de Lutheranisme depuis 1517, jusqu'en 1530.* 4 tomes, 8vo. Berlin, 1785. [Cc. 3. 35-38.]
- *Un autre Exemplaire.* 4 tomes, 8vo. Berlin, 1785. [Hh. 6. 1-4.]
- The History of the Reformation, from the French of Mons. De Beausobre, by John Macaulay, Esq. A. B. M. R. I. A. Vol. I. [no more published].* 8vo. London, 1801. [Cc. 3. 39.]
- BERNEIRA** (J. A.) *Compendium Historiæ Reformationis.* 12mo. Londini, 1707. [F. 7. 25.]
- VONDER HARDT** (Hermanni) *Historia Literaria Reformationis, in Jubilæi honorem anno 1717.* folio, Francof. et Lips. 1717. [Bb. 1. 48.]
- LOESCHERN** (Val. Ernst.) *Vollständige Reformations-Acta und Documenta.* 3 vols. Leipzig, 1720-29. [Bb. 2. 60-62.]
- The Effect of Master Dury's Negotiation for the Union of Protestants.* 4to. [M. 14. 12.]
- 
- SANDYS** (Sir Edwin) *Europæ Speculum: or a Relation of the State of Religion; and with what Hopes and Policies it hath been framed, and is maintained in the several States of these Western Parts of the World.* 4to. London, 1605. [K. 15. 14.]
- *Another Copy.* 4to. London, 1605. [L. 19. 30.]
- *Another Copy.* 4to. London, 1605. 4to. London. 1605. [D. 19. 18.]
- Sandys** (Sir Edwin) *Europæ Speculum: or a View of the State of Religion in the Western Parts of the World.* 4to. Hagæ Comitum, 1629. [L. 15. 17.]
- Sandys** (Sir Edwin) *Europæ Speculum: or a Survey of the State of Religion in the Western Parts of the World.* 8vo. London, 1673. [R. 13. 79.]

3. *History of Popes and Cardinals.*

**PEARSONII** (Johannis Episcopi Cestriensis) De Serie et Successione primorum Romæ Episcoporum Dissertationes duæ. 4to. *Inter Opera.* [H. 5. 34.]

**GOLDASTI** (Melchioris) Monarchia S. Romani Imperii : sive Tractatus de Jurisdictione Imperiali seu Regia, et Pontificia seu Sacerdotali; deque potestate Imperatoris ac Papæ, cum distinctione utriusque Regiminis, Politici et Ecclesiastici. 3 tomis, folio, Hanoviæ, 1612-14-15. [L. 12. 1,2,3.]

**STEUCHI** (Augustini) Contra Laurentium Vallam de falsa donatione Constantini Libri duo. 4to. Lugduni, 1547. [C. 1. 13.]

**CONSTANTINI** M. Imp. Donatio Sylvestro Papæ Rom. inscripta : non ut à Gratiano truncatim, sed integrè edita. Græcè et Latinè. Item Othonis III. Imp. Donatio Sylvestro II Papæ facta. 4to. Typis Gotthardi Voegolini, 1610. [K. 9. 18.]

**CRAKANTHORP** (Richard) The Defence of Constantine : with a Treatise of the Popes Temporall Monarchie ; wherein, besides divers passages touching other Counsells, both Generall and Provinciall, the Second Roman Synod, under Silvester, is declared to be a meere Fiction and Forgery. 4to. London, 1621. [K. 19. 8.]

**PAULI** Principis de la Scala et Hun Vaticaniorum et Imaginum Joachimi Abbatis Florentis Calabriae, et Anselmi Episcopi Marsichani, super statu summorum Pontificum Rhomanæ Ecclesiæ contra falsam et seditiosam Theophrasti Paracelsi pseudomagicam Expositionem, Vera, certa et indubitata Explanatio. 4to. Coloniae, 1570. [K. 20. 16.]

**CONCLAVI** De Pontefici Romani quali si sono potuti trouare fin à questo giorno. 4to. 1667. [I. 20. 9.]

**IL CARDINALISMO** di Santa Chiesa. 3 vols. 12mo. 1668. [C. 17. 13-15.]

**Il Cardinalismo** di Santa Chiesa : or the History of the Cardinals of the Roman Church from their first creation to the election of Pope Clement the Ninth. folio, London, 1670. [C. 5. 22.]

**LA RUINE** du Papat, et de la Simonie de Rome, avec une Lettre circulaire adressée aux Peres dont les filles desertent leur Maisons et la Religion. 8vo. 1677. [D. 17. 9.]

**A MITTIVUS** to the Jubilee at Rome : or the Rates of the Pope's Custome-House, faithfully published out of the Old Latine copie, with Observations upon the Romish Text. By William Crashaw. 4to. 2 parts. London, 1625. [K. 15. 12.]

**CONSILIUM** delectorum Cardinalium et aliorum Prælatorum, de emendanda Ecclesia, Papa Paulo III. ipso jubente, conscriptum et exhibitum an. 1538. Libellus vere aureus, ante annos 70 in Concil. Tridentino primùm editus ; deinde Romani Antichristi tyrannico jussu injustè suppressus ; ab interitu vindicatus et recusatus ex Bibliothecâ W. Crashavi. 4to. Londini, 1609. [K. 15. 12.]

———— Exemplar aliud. 4to. Londini, 1609. [L. 17. 27.]

**The State** of the Church of Rome, when the Reformation began ; as it appears by the Advices given to Paul III. and Julius III. by creatures of their own. [By Dr. CLAGETT.] 4to. London, 1688. [M. 15. 5.]

- LUITFRANDI** Liber de Pontificum Romanorum Vitis. *Inter Opera.* folio, Antverpiæ, 1640. [D. 10. 18.]
- LONGI** (Francisci) Breviarium Chronologicum Pontificum et Conciliorum omnium quæ à S. Petro ad hæc usque nostra tempora celebrata sunt. folio, Lugduni, 1622. [G. 12. 27.]
- BARNII** (Roberti) et **BALEI** (Johannis) Vitæ Pontificum Romanorum. 8vo. Lug. Bat. 1615. [G. 18. 6.]
- AN ECCLESIASTICAL PROTESTANT HISTORIE** of the High Pastoral and fatherly Chardge and Care of the Popes of Rome, from the first planting of the Christian Faith there by S. Peter the Apostle and his Disciples: continued in every age and hundred of yeares by holy Bishops and Cleargiemen, sent hither and consecrated by them, his successors in the See Apostolicke. With Licence. 8vo. 1624. [K. 18. 28.]
- PLATINÆ** (Baptistæ) Vitæ Pontificum Romanorum. folio, Colonia, 1626. [D. 11. 21.]
- Platinæ** (Baptistæ) Opus de Vitis ac Gestis Summorum Pontificum ad Sixtum IV Pont. Max. deductum. 24mo. 1664. [B. 8. 24.]
- Platinæ** (Baptistæ) Vitæ Pontificum cum Continuatione usque ad Clementem VII. folio, Colonia, 1662. [I. 13. 26.]
- The Lives of the Popes, from the time of our Saviour Jesus Christ to the Reign of Sixtus IV.; translated from the Latin of Baptista Platina, and continued from the year 1471 to 1681. By Paul Rycaut, Esq. folio, London, 1685. [K. 2. 15.]
- ROSCOE** (William) The Life and Pontificate of Leo X. 4 vols. 4to. Liverpool, 1805. [K. 24. 7-11.]
- Hadrianus VI.**: sive Analecta Historica de Hadriano Sexto Trajectino, Papa Romano. Collegit, edidit et Notas adjecit Casparus BURMANNUS. 4to. Trajecti ad Rhenum, 1727. [L. 6. 1.]
- THE PAPACY** of Paul the Fourth. 4to. London, 1673. [N. 8. 20.]
- Discours sur les Dissensions et Confusions de la Papauté.** 12mo. Ambrun, 1587. [K. 17. 29.]
- GUALDI** (Abate) The Life of Donna Olympia Maldochini, who governed the Church during the time of Innocent X. 12mo. London, 1667. [L. 8. 6.]
- LEONIS ALLATHI** Confutatio Fabulæ de Joanna Papissa, ex Monumentis Græcis. 8vo. Colonia, 1645. [S. 2. 14.]
- Decrees of Pope Innocent XI.** 12mo. Oxford, 1678. [P. — 356.]
- CERRI** (Urbano) An Account of the State of the Roman Catholic Religion throughout the World, written for the use of Pope Innocent XI. Translated from an Italian MS. by Sir Richard Steele. 8vo. 1724. [R. 20. 58.]
- THE PRESENT STATE** of the Church of Rome: or the Lives of Pope Clement XI. and of the College of Cardinals. 8vo. London, 1706. [M. 6. 12.]
- FLEMING** (Robert) An Extraordinary Discourse on the Rise and Fall of Papacy. 8vo. London, 1707. [Hh. 3. 45.]
- PIUS VII.**—Relation de ce qui s'est passé à Rome dans l'Envahissement des Etats du Saint Siège par les François, et Fermeté du Saint Père pour defendre l'Eglise. 3 tomes, 12mo. Londres, 1812. [Ee. 4. 81-83.]

MARTYROLOGIES AND LIVES OF SAINTS. 451

- BOWER** (Archibald) *A History of the Popes from the foundation of the See of Rome to the present time.* 5 vols. 4to. London, 1750-1766. [G. 1. 9-13.]
- Archibald Bower's Affidavit**, in Answer to the false Accusations brought against him by Papists. 8vo. London, 1756. [P. 201. (2.)]
- Six Letters from Archibald Bower to Father Sheldon.* 8vo. London, 1756. [P. 201. (1.)]
- Bower** (Archibald) *Answer to the Six Letters.* 8vo. London, 1757. [P. 201. (5,6.)]
- Appendix to the Answer**, containing Remarks on the Critical Review for January 1757. 8vo. London, 1757. [P. 201. (7.)]
- Bower and Tillemont compared.* [By Dr. John DOUGLAS, afterwards Bishop of Salisbury.] 8vo. London, 1757. [P. 201. (3.)]
- Bower** (Archibald) *An Answer to the preceding.* 8vo. London, 1757. [P. 201. (4.)]
- A Full Confutation of all the Facts advanced in Mr. Bower's Three Defences.* [By Dr. DOUGLAS.] London, 1757. [P. 201. (8.)]
- Bower** (Archibald) *Reply to a Scurrilous Libel, intitled "A Full Confutation," &c.* 8vo. London, 1757. [P. 201. (9.)]
- A Complete and Final Detection of Archibald Bower.* [By Dr. DOUGLAS.] 8vo. London, 1758. [P. 201. (10.)]
- Bower** (Archibald) *The Detector Detected.* 8vo. London, 1759. [P. 5. (12.)]
- Corpe* (John) *Some very remarkable Facts relating to the Conduct of the Jesuits with regard to Mr. Bower.* 8vo. London, 1758. [P. 201. (11.)]
- Bower** (Archibald) *One very Remarkable Fact more, relating to the Conduct of the Jesuits.* 8vo. London, 1758. [P. 202. (12.)]

4. *Martyrologies and Lives of Saints.*

- CAVE** (William) *Antiquitates Apostolicæ: or the History of the Lives, Acts, and Martyrdoms of the Apostles.* folio, London, 1676. [C. 5. 8.]
- Conversio et Passio SS. Martyrum Afræ, Hilarizæ, Dignæ, Eunomiæ, Eutropiæ, cum Marci VELSERI Commentario.* folio. *Inter Velseri Opera.* [M. 4. 3.]
- Martyrologium Romanum, ad novam Kalendarii Rationem et Ecclesiasticæ Historiæ Veritatem restitutum, Gregorii XIII. Pont. Max. Jussu editum. Auctore Cæsare BARONIO.* folio, Romæ, 1686. [I. 13. 10.]
- Excerpta ex SIMEONIS METAPHRASTIS Sermonibus de Vitis Sanctorum Ecclesiæ Græcæ; ab Agapio monacho Cretensi, Neo-Græce reddita.* 4to. Venetiis. [I. 6. 29.]
- Vitæ Sanctorum, ex probatis authoribus et MSS. Codicibus primò quidem per Fr. Laurentium SURIUM, Carthusianum, editæ: nunc vero multis Sanctorum Vitis auctæ, et emendatæ.* 4 tomis, folio, Coloniae Agrippinæ, 1617-18. [I. 3. 19-22.]
- NOVA LEGENDA** Angliæ. folio, Londini, apud Wynkyn de Worde, m.cccc.lvi. [B. 1. 28.]

- PAULI, Diaconi Emeritensis, Liber de Vita et Miraculis Patrum Emeritensium. 4to. Antverpiæ, 1638. [L. 19. 21.]
- An Abridgment of the Prerogatives of St. Ann, Mother of the Mother of God; to which is added, a Preface concerning the Original of the Story. [By William CLAGETT.] 4to. London, 1688. [M. 15. 19.]
- CLICHTOVEL (Jodoci) Tractatus Varii de B. Maria Virgine. 4to. Parisiis. 1517. [Ff. 7. 109.]
- FLEETWOOD (William) An Account of the Life and Death of the Blessed Virgin Mary, according to the Romish Writers. 4to. London, 1687. [N. 8. 9.]
- PATRICK (Simon) The Virgin Mary misrepresented by the Roman Church in the Traditions concerning her Life and Glory, and in the Devotions paid to her as the Mother of God. 4to. London, 1688. [M. 20. 1.]
- Another Copy. 4to. London, 1688. [N. 8. 9.]
- PUTEANI (Erycii) De Purificatione Virginis Matris Oratio. 18mo. Monaci, 1617. [D. 17. 12.]
- SMITH (Thomas) The Life of St. Mary Magdalene of Pazzi, a Carmelite Nun, translated from the Italian. 4to. London, 1687. [M. 15. 5.]
- Another Copy. 4to. London, 1687. [N. 8. 10.]
- STENGELII (Caroli) Historia Mariæ Magdalensæ. 12mo. August. Vind. 1622. [D. 17. 12.]
- The Life and Miracles of S. Wenefrede, together with her Litanies. With some Historical Observations thereon. 8vo. London, 1713. [N. 7. 59.]
- The Life or the Ecclesiasticall Historie of S. Thomas [à Becket] Archbishop of Canterbury. 8vo. Colloniæ, 1639. [K. 19. 20.]
- The Lyf of the Mother Teresa of Jesus, Foundresse of the Monasteries of the Descalced or Bare-footed Carmelite Nunnes and Fryers. Written by her-self, and translated from the Spanish by W. M. 4to. Antwerp, 1611. [H. 7. 16.]

### 5. *History of Religious Orders.*

HOSPINIANI (Rodolphi) De Origine et Progressu Monachatus, ac Ordinum Monasticorum, Equitumque Militarium tam sacrarum quam secularium omnium. folio, Tiguri, 1609. [K. 1. 2.]

#### i. *History and Statutes of Military Religious Orders, instituted for the Defence of the Romish Church.*

- MENNENII (Francisci) Militarium Ordinum Origines, Statuta, Symbola, et Insignia. 4to. Coloniz, 1623. [C. 1. 27.]
- VERTOT (D'Aubœuf René Aubert de) Histoire des Chevaliers Hospitaliers de St. Jean de Jerusalem. 4 tomes, 4to. Paris, 1726. [A. 6. 29-32.]
- Vertot (M. l'Abbé de) The History of the Knights Hospitallers of Jerusalem, at present called the Knights of Malta. Translated from the French. 5 vols. 12mo. Edinburgh, 1770. [Ee. 4. 110-114.]



ii. *History and Statutes of other Religious Orders.*

\***FOSBROOKE** (T. D.) *History of Monachism: or the Manners and Customs of the Monks and Nuns of England.* 4to. London, 1817.

## (1) THE BENEDICTINES.

**D'ACHERII** (Lucæ) et **MABILLO** (Johannis) *Acta Sanctorum Ordinis S. Benedicti.* 7 tomis, folio, Parisiis, 1668-85. [G. 10. 1-7.]

## (2) THE DOMINICANS.

*The Tragical History of Jetzer, or a faithful Narrative of the Feigned Visions, Counterfeit Quotations; and False Miracles of the Dominican Fathers of the Convent of Berne in Switzerland, to propagate their Superstitions.* folio, London, 1679. [C. 5. 18.]

## (3) THE JESUITS.

**LUCII** (Ludovici) *Historia Jesuitica; de Jesuitarum Ordinis Origine, Nomine, Regulis, Officiis, Votis, Privilegiis, Regimine, Doctrina, Progressu, Actibus, ac Facinoribus.* 4to. Basileæ, 1627. [E. 15. 31.]

**HOSPINIANI** (Rudolphi) *Historia Jesuitica: hoc est, De Origine, Regulis, Constitutionibus, Privilegiis, Incrementis, Progressu et Propagatione Ordinis Jesuitarum; item de eorum Dolis, Fraudibus, Imposturis, Nefariis, Facinoribus, cruentis Consiliis, falsa quoque, seditiosa et sanguinolenta Doctrina.* folio, Tiguri, 1619. [K. 1. 6.]

*A History of the Jesuits; to which is prefixed, a Reply to Mr. Dallas's Defence of that Order.* [By John POYNDR.] 2 vols. 8vo. London, 1816. [F. 4. 9,10.]

**IMAGO** primi Sæculi Societatis Jesu à Provinciâ Flandro-Belgica ejusdem Societatis representata. folio, Antverpiæ, 1640. [M. 5. 23.]

**REGULÆ** SOCIETATIS Jesu. 12mo. Paris. 1620. [G. 8. 32.]

**CORPUS** Inatitutorum Societatis Jesu. 2 tomis, 4to. Antverpiæ, 1702. [E. 7. 24,25.]

**DOCTRINÆ** Jesuitarum præcipua Capita. 18mo. Rupellæ, 1580. [D. 18. 17.]

**CASAUBONI** (Isaaci) *Ad Frontonem Ducæum Epistola; in qua de Apologiâ disseritur, communi Jesuitarum nomine edita.* 4to. Londini, 1611. [M. 22. 12.]

**MASON** (Henry) *The New Art of Lying, covered by Jesuites under the vaile of Equivocation, discovered and disproved.* 4to. London, 1624. [N. 8. 18.]

*Les Provinciales: or the Mystery of Jesuitisme discovered in certain Letters written upon occasion of the present Differences at Sorbonne, between the Jansenists and Molinists.* [Translated from the *Lettres Provinciales* of Louis Montalte, i. e. Blaise PASCAL.] 8vo. London, 1657. [K. 8. 6.]

———— Another Copy. 8vo. London, 1658. [R. 14. 76.]

———— Another Copy. 8vo. London, 1658. [D. 18. 29.]

———— Another Copy. 8vo. London, 1679. [N. 9. 35.]

**Montaltii** (Ludovici) *Litteræ Provinciales de Morali et Politica Jesuitarum Disciplina.* 8vo. Coloniz, 1665. [F. 22. 1.]

*An Answer to the Provinciall Letters, published by the Jansenists under the name of Lewis Montalt, against the Doctrines of the Jesuits and School Divines, made by some Fathers of the Society in France.* 12mo. Paris, 1659. [L. 8. 19.]

The Jesuite's Gospell, written by themselves: Discovered and published by William CRASHAW. 4to. London, 1621. [K. 15. 12.]

The New Heresie of the Jesuits, publickly maintained at Paris in the College of Clermont, by conclusions printed Dec. 12, 1661. Denounced to all the Bishops of France. Translated from the French, 4to. London, 1662. [M. 15. 37.]

A Discovery of the Mystery of Iniquity, as it is now in practice amongst the Jesuits and other their Emissaries: with a particular Account of their Antichristian and Devillish Policy. Translated from the Italian by Titus OATES, D. D. 4to. London, 1679. [M. 14. 30.]

REFLEXIONS upon the Idolatry of the Jesuits and other Affairs relating to Religion in China, in a Letter to Dr. Francis Atterbury. 8vo. London, 1709. [P. 270. (19.)]

A PARALLEL of the Doctrine of the Pagans with the Doctrine of the Jesuits: translated from the French. 8vo. London, 1726. [R. 10. 80.]

Reflections of a Portuguese upon the Memorial presented by the Jesuits to his Holiness Pope Clement XIII. With the Opinion of the Congregation of Cardinals to whom the said Memorial was referred by the Pope. 8vo. London, 1760. [P. 310. (2.)]

(4) THE PREMONSTRATENSES.

LAUNON (Joannis) Inquisitio in Privilegia Præmonstratensis Ordinis. 8vo. Parisiis, 1658. [C. 15. 16.]

6. *History of Heresies.*

VOGT (Johannis) Bibliotheca Historiæ Hæresiologicæ. 2 tomis, 8vo. Hamburgi, 1723. [R. 7. 54,55.]

LARDNER (Nathaniel) The History of the Heretics of the first two centuries after Christ. 4to. London, 1780. [Gg. 1. 39.]

———— Another Copy. *In his Works*, 4to. Vol. IV. [Bb. 2. 33.]

PAGITT (Ephraim) Heresiography; or a Description of the Hereticks and Sectaries of these latter times. 4to. London, 1646. [M. 20. 33.]

NORIS (Henrici, Ecclesiæ Romanæ Cardinalis) Historia Pelagiana, et Corrigena ac Addenda ad eandem Historiam. folio. *Inter Opera Tom. I. et IV.* [D. 5. 22,25.]

PETRI Siculi Historia de Manichæorum Hæresi, Gr. Lat. à Matthæo Radero. 4to. Ingoldstadii, 1604. [S. 1. 2.]

BEAUSOBRE (M. de) Histoire Critique de Manichéé et du Manichéisme. 2 tomes, 4to. Amsterdam, 1734-39. [Gg. 2. 43,44.]

DE VALENTINIANORUM Hæresi Conjecturæ: quibus illius Origo ex Ægyptiaca Theologia deducitur. 4to. Londini, 1711. [N. 8. 27.]

SANDII (C. C.) Bibliotheca Anti-trinitariorum: cui accedit Compendium Historiæ Ecclesiasticæ Unitariorum. 8vo. Freistadii, 1684. [R. 14. 23.]

A HISTORY of the Unitarians called Socinians. 8vo. London, 1687.

[R. 14. 64.]

7. *History of the Inquisition.*

- GENTILIS** (Robert) *The History of the Inquisition*, translated from the Italian of Father Paul, Servita. 4to. London, 1639. [N. 8. 37.]
- DELLON** (—) *History of the Inquisition as it is exercised at Goa*. Translated from the French [by Henry Wharton.] 4to. London, 1688. [P. 14. (20.)]
- LIMBORCH** (Philippi à) *Historia Inquisitionis; cui subjungitur Liber Sententiarum Inquisitionis Tholosanæ ab Anno Christi 1307 ad annum 1323. Cum figuris æneis. folio, Amstelodami, 1692.* [K. 2. 3.]
- \**The History of the Inquisition* by Philip à Limborch, translated into English. To which is prefixed, a large Introduction concerning the Rise and Progress of Persecution, and the real and pretended Causes of it. By Samuel CHANDLER. 2 vols. 4to. London, 1732.
- BERRIMAN** (William) *Remarks on Mr. Chandler's Introduction to the History of the Inquisition, as it relates to Arianism and the two first General Councils.* 8vo. London, 1733. [P. 173. (1.)]
- Chandler** (Samuel) *An Answer to the brief Remarks of W. Berriman, D. D. on Mr. C——'s Introduction to the History of the Inquisition.* 8vo. London, 1733. [P. 173. (2.)]
- Berriman** (William) *A Review of the Remarks on Mr. Chandler's Introduction to the History of the Inquisition.* 8vo. London, 1733. [P. 173. (3.)]
- Chandler** (Samuel) *A Second Letter to William Berriman, D. D. in which his Remarks and the Characters of St. Athanasius and Martyr Laud are farther stated, &c.* 8vo. London, 1733. [P. 173. (4.)]

8. *History and Singular Practices of the Society of Free-Masons.*

- SOLOMON** in all his Glory, or the Master Mason; being a Guide to the inmost Recesses of Free-Masonry. 8vo. London, 1768. [Hh. 3. 33.]
- JACHIN** and **BOAZ**; or an Authentic Key to the Door of Free-Masonry, both antient and modern. 8vo. London, 1793. [Gg. 7. 18.]
- Jachin** and **Boaz.** 8vo. London, 1805. [Hh. 7. 28.]

9. *History and Proceedings of Societies for Reformation of Manners, of Missionary and Bible Societies, and of other Societies for diffusing Moral and Religious Instruction.*

i. *General History of Missions.*

- \***BROWN** (William) *The History of the Propagation of Christianity among the Heathens.* 2 vols. 8vo. Edinburgh, 1823.

ii. *The Societies for Reformation of Manners.*

An Account of the Societies for Reformation of Manners, in London, Westminster, and other Parts of the Kingdom. [By Josiah Woodward, D.D.] 8vo. London, 1699. [L. 15. 42.]

— Another Copy. 8vo. London, 1699. [D. 6. 9.]

An Account of the Progress of the Reformation of Manners in England, Ireland, and other Parts of the World. 4to. London, 1701. [M. 14. 23.]

WOODWARD (Josiah) A short View of the Religious Societies in and about London; abridg'd from the larger Account. 18mo. 1703. [P. 353. (10.)]

iii. *The Society for Promoting Christian Knowledge.*

[The earlier Reports of this Society are annexed to the Sermons preached at the Anniversary Meetings of the Charity Schools of London and its Neighbourhood, pp. 395-397. supra.]

A General Account of the Society for promoting Christian Knowledge, to which are subjoined the Standing Rules and Orders. 8vo. London, 1816. [Hh. 6. 6.]

Account of the Society for promoting Christian Knowledge in London. 12mo. London, 1714. [P. 352. (8.)]

An Account of the Society for promoting Christian Knowledge. 4to. London, 1793. [Hh. 4. 46]

— Another Copy. 4to. London, 1811. [Hh. 7. 30.]

A Summary Account of the Society for promoting Christian Knowledge. With a Catalogue of the Books dispersed by the Society. 8vo. London, 1812. [Gg. 6. 16.]

A Summary Account of the Society for promoting Christian Knowledge. 8vo. London, 1814. [Gg. 6. 11.]

Annual Report of the Society for promoting Christian Knowledge, for the year 1814. 8vo. London, 1815. [Gg. 6. 11.]

Annual Report of the Society for promoting Christian Knowledge, for the year 1815. 8vo. London, 1816. [Gg. 7. 8.]

A Respectful Address to the Archbishops, Bishops, Clergy, and the other Members of the Society for promoting Christian Knowledge, on certain Inconsistencies and Contradictions which have appeared of late in some of the Books and Tracts of that Society. [By Daniel Wilson, M.A.] 8vo. London, 1816. [Hh. 7. 24.]

*The Society for promoting Christian Knowledge vindicated from the Charge of Inconsistency and Contradiction, in Answer to "A Respectful Address," &c.* 8vo. London, 1816. [Gg. 7. 12.]

— Another Copy. 8vo. London, 1816. [Hh. 7. 24.]

iv. *The Society for the Propagation of the Gospel in Foreign Parts.*

An Account of the Society for propagating the Gospel in Foreign Parts. 4to. London, 1706. [M. 14. 23.]

HUMPHREYS (David) An Historical Account of the Incorporated Society for the Propagation of the Gospel in Foreign Parts, from their Foundation to the year 1728. 8vo. London, 1730. [N. 7. 25.]

A Collection of Papers relating to the Society for the Propagation of the Gospel in Foreign Parts. 4to. London, 1706. [P. 20. (1.)]

——— Another Copy. 4to. London, 1706. [P. 37. (15,16.)]

GIBSON (Edmund) Two Letters: 1. To the Masters of Families in the Plantations; 2. To the Missionaries there. 12mo. London. [P. 69. (9.)]

POTTER (John, Archbishop of Canterbury) A Letter concerning the Collection of Money for propagating the Gospel. 4to. London, 1741. [P. 16. (16.)]

APTHORP (East) A Review of Dr. Mayhew's Remarks on the Answer to his Observations on the Charter of the Society for the Propagation of the Gospel. London, 1765. [P. 310. (3.)]

A FARTHER APPEAL to the unprejudiced Judgment of Mankind in Behalf of the Indians, and Thoughts on the proper Means of converting them. 8vo. London, 1766. [P. 246. (3.)]

v. *The Church Missionary Society for Africa and the East.*

Proceedings of the Church Missionary Society for Africa and the East, from the year 1813 to the year 1819. 9 vols. 8vo. London, V. Y. [Gg. 6. 19-27.]

Proceedings of the Church Missionary Society for the year 1813. 8vo. London, 1813. [Gg. 6. 20.]

Proceedings of the Church Missionary Society, Vol. IV. 8vo. London, 1813-15. [Gg. 6. 19.]

The Missionary Register for the year 1813. 12mo. London, 1813. [Hh. 7. 37.]

BUCHANAN (Claudius) An Address before the Church Missionary Society to Africa and the East, on the Departure of several Missionaries. 8vo. London, 1814. [Ff. 6. 15.]

AN INVITATION to assist the Attempts of the Church Missionary Society for the Conversion of the Heathen. 12mo. London, 1818. [Hh. 7. 32.]

THOMAS (Josiah) Address and Protest against the Formation of a Church Missionary Society at Bath. 8vo. Bath, 1817. [Gg. 6. 18.]

A Defence of the Church Missionary Society against the Objections of the Rev. Josiah Thomas, M. A. By a Clergyman [the Rev. Daniel WILSON.] 8vo. London, 1818. [Gg. 5. 25.]

——— Another Copy. 8vo. London, 1818. [Gg. 6. 18.]

PLEES (W. G.) Observations on the late Protest of the Rev. the Archdeacon of Bath, and the Defence of the Church Missionary Society, by the Rev. Daniel Wilson, A. M. 8vo. London, 1818. [Gg. 6. 18.]

*Remarks on the Protest of the Rev. Archdeacon Thomas, and the Rev. Daniel Wilson's Defence of the Church Missionary Society. By a Country Vicar.* 8vo. Bath, 1818. [Gg. 6. 18.]

PRYME (Geo.) *The Counter-Protest of a Layman in Reply to the Protest of Archdeacon Thomas.* 8vo. Cambridge, 1818. [Gg. 6. 18.]

GARRATT (W. A.) *A Letter to the Rev. W. B. Whitehead on the Question of Ecclesiastical Jurisdiction.* 8vo. London, 1818. [Hh. 7. 28.]

*The Church her own Enemy: Letters to a Friend on the late Attack of the Archdeacon of Bath upon the Church Missionary Society.* 8vo. London, 1818. [Hh. 7. 24.]

---

vi. *Tracts relative to Missions in the East Indies.*

A NARRATIVE of the Success of Two Danish Missionaries sent to the East Indies. 8vo. London, 1709-11. [P. 315. (4,5.)]

———— Another Copy. 8vo. London, 1709-11. [C. 20. 27.]

*Thirty-four Conferences between the Danish Missionaries and the Malabar Bramans in the East. Translated from the High Dutch by Mr. PHILLIPS.* 8vo. London, 1719. [L. 7. 17.]

CONFERENCES between the Danish Missionaries at Tranquebar and the Heathen Natives of Hindoostan. 12mo. London, 1812. [Ii. 3. 56.]

HUTTEMAN (G. H.) *Account of the Conversion of an Indian Priest to Christianity.* 8vo. London, 1765. [P. 5. (13.)]

OWEN (John) *An Address to the Chairman of the East India Company, occasioned by Mr. Twining's Letter to them, on the Danger of interfering in the Religious Opinions of the Natives of India.* 8vo. London, 1807. [Gg. 6. 2.]

———— Another Copy. 8vo. London, 1807. [Gg. 6. 20.]

CUNNINGHAM (J. W.) *Christianity in India: An Essay on the Duty, Means, and Consequences of introducing the Christian Religion among the Native Inhabitants of the British Dominions in the East.* 8vo. London, 1808. [Gg. 4. 51.]

CONSIDERATIONS on the Obligation of communicating to the Natives of India the Knowledge of Christianity. 8vo. London, 1808.

[Hh. 3. 29.]

MARSHMAN (Rev. Dr.) *Advantages of Christianity in promoting the Establishment and Prosperity of the British Government in India.* 8vo. London, 1813. [Gg. 6. 20.]

JOHN (Christopher Samuel) *Memoir on Indian Civilization by the Establishment of Native Free Schools.* 8vo. London, 1813. [Gg. 6. 20.]

WILBERFORCE (William) *Substance of Speeches on the Clause in the East India Bill for promoting the Religious Instruction and Moral Improvement of the Natives of the British Dominions in India, on June 22, and July 1 and 12, 1813.* 8vo. London, 1813. [Gg. 6. 20.]

HALL (Robert) *Address to the Public on an important Subject connected with the Renewal of the Charter of the East India Company.* 8vo. London, 1813. [Gg. 3. 56.]

MISSIONS OF THE UNITED BRETHREN. 459

HAY (Richard) *Some Principles of Civilization, with detached Thoughts on the Promotion of Christianity in British India.* 8vo. Cambridge, 1815. [Gg. 6. 20.]

---

vii. *Prayer-Book and Homily Society.*

First and Second Reports of the Proceedings of the Prayer-Book and Homily Society. 8vo. London, 1813-14. [Gg. 6. 2.]

First, Second, and Fourth Reports of the Proceedings of the Prayer-Book and Homily Society. 8vo. London, 1813-14-16. [Gg. 6. 28.]

Fourth Report of the Proceedings of the Prayer-Book and Homily Society. 8vo. London, 1816. [Hh. 2. 44.]

Fifth Report of the Proceedings of the Prayer-Book and Homily Society. 8vo. London, 1817. [Gg. 7. 8.]

— Another Copy. 8vo. London, 1817. [Hh. 2. 41.]

Seventh Report of the Proceedings of the Prayer-Book and Homily Society. 8vo. London, 1819. [Gg. 7. 21.]

---

viii. *The London Society for Promoting Christianity among the Jews.*

A Short Account of the Proceedings of the London Society for promoting Christianity among the Jews. 8vo. London, 1812. [Gg. 6. 16.]

Considerations respecting the Jews and in favour of the Measures adopted by the London Society for promoting Christianity amongst them. 8vo. London, 1811. [Hh. 7. 28.]

Five Addresses from the London Society for promoting Christianity amongst the Jews. 12mo. London. [Hh. 4. 22.]

---

ix. *Missions of the Church of the United Brethren.*

Periodical Accounts relating to the State of the Missions of the Church of the United Brethren established among the Heathen. Vols. I.—V. and part of Vol. VI. 8vo. London, 1790-1814. [Gg. 7. 22-27.]

Periodical Accounts of the Missions among the Heathen. 8vo. London, 1790. [Hh. 3. 43.]

A Concise Account of the Present State of the Missions of the United Brethren. 8vo. London, 1797. [Hh. 2. 43.]

— Another Copy. 8vo. London, 1797. [Hh. 3. 43.]

— Two other Copies. 8vo. London, 1797. [Hh. 4. 35, 42.]

— Another Copy. 8vo. London, 1801. [Hh. 7. 25.]

---

x. *Wesleyan Missionary Society.*

WATSON (Richard) A Defence of the Wesleyan Methodist Missions in the West Indies, in Refutation of Mr. Marryat's Pamphlet on the Slave Trade. 8vo. London, 1817. [Gg. 6. 19.]

———— Another Copy. 8vo. London, 1817. [Hh. 2. 32.]

———— Another Copy. 8vo. London, 1817. [Hh. 7. 23.]

xi. *The Baptist Missionary Society.*

A BRIEF VIEW of the Baptist Missions and Translations, with Specimens of such Translations. 8vo. London, 1815. [Gg. 6. 15.]

Periodical Accounts of the Baptist Missionary Society, No. XXIX. 8vo. [Gg. 7. 7.]

A Few Thoughts on a New Plan of Missionary Exertions for the Conversion of the whole World; and recommending the Formation of a British Missionary Society. 8vo. London, 1814. [Gg. 6. 19.]

xii. *History and Proceedings of Societies for the Education of the Poor.*

An Account of the Charity Schools lately erected in England, Wales, and Ireland, with the Benefactions thereto; and of the Method whereby they were set up and are governed. 4to. London, 1707. [M. 14. 9.]

An Account of the Charity Schools in England, Wales, and Ireland, &c. Twelfth Edition. 4to. London, 1713. [M. 14. 11.]

An Account of the Charity Schools in England, Wales, and Ireland, &c. Thirteenth Edition. 4to. London, 1714. [M. 14. 16.]

Second Annual Report of the NATIONAL SOCIETY for the Education of the Poor in the Principles of the Established Church. 8vo. London, 1814. [Gg. 7. 12.]

Seventh Annual Report of the National Society. 8vo. London, 1818. [Gg. 6. 29.]

xiii. *History and Proceedings of the British and Foreign Bible Society.*

(1) *History and Proceedings of the Parent Society.*

THE EXCELLENCE of the Holy Scriptures, an Argument for their more general Dispersion at Home and Abroad. 4to. London, 1803.

———— Another Copy. 8vo. London, 1803. [Gg. 6. 20.] [Ff. 5. 19.]

OWEN (John) The History of the Origin and First Ten Years of the British and Foreign Bible Society. Vols. I. II. royal 8vo. London, 1816. [Gg. 1. 16,17.]

\*Owen (John) The History of the British and Foreign Bible Society. Vol. III. royal 8vo. London, 1820.



BRITISH AND FOREIGN BIBLE SOCIETY. 461

A Summary Account of the Proceedings of the British and Foreign Bible Society. 8vo. London, 1809. [Hh. 7. 27.]

———— Two other Copies. 8vo. London, 1811–13. [Gg. 6. 4.]

The first Twelve and the Fourteenth and Fifteenth Reports of the British and Foreign Bible Society. 8vo. London, 1805–16–18–19. [Gg. 6. 5–14.]

Tenth and Eleventh Reports of the British and Foreign Bible Society. 8vo. London, 1814–1815. [Gg. 6. 11.]

Twelfth Report of the British and Foreign Bible Society. 8vo. London, 1816. [Gg. 7. 8.]

Fifteenth Report of the British and Foreign Bible Society. 8vo. London, 1819. [Gg. 7. 21.]

STEINKOPFF (C. F. A.) Letters during his Tour to the Continent at the Request of the British and Foreign Bible Society. 12mo. London, 1813. [Ff. 8. 49.]

PATERSON (John), and HENDERSON (Ebenezer) Extracts of Letters during their Tours in Russia, Sweden, &c. &c. to promote the Object of the British and Foreign Bible Society. 8vo. London, 1817. [Gg. 6. 18.]

———— Another Copy. 8vo. London, 1817. [Hh. 7. 23.]

PINKERTON (Robert) Extracts of Letters on his Tour in Russia, Poland, and Germany, to promote the Object of the British and Foreign Bible Society. 8vo. London, 1817. [Gg. 6. 18.]

———— Another Copy. 8vo. London, 1817. [Hh. 2. 31.]

OWEN (John) Extracts of Letters, on the Object and Connexions of the British and Foreign Bible Society, during his Tour to France and Switzerland. 8vo. London, 1819. [Gg. 6. 18.]

GORHAM (George Cornelius) A Statement submitted to the Members of the British and Foreign Bible Society, on the Unlawfulness of circulating Apocryphal Books, indiscriminately mingled with the Inspired Writings. 8vo. London, 1825. [S. 6. 21.]

Gorham (G. C.) Two Letters to the Editor of the Christian Guardian, on the dangerous Opinions and intemperate Language of a Writer in the Eclectic Review. (Article I. September, and Article I. November, 1825.) 8vo. London, 1825. [S. 6. 21.]

VAN ESS (Leander) Two Letters addressed to the Rev. G. C. Gorham on some points of his "Statement on the Apocryphal Books," and on some of the alleged Doctrines of the Romish Church. With a Reply by George Cornelius Gorham. 8vo. London, 1826. [S. 6. 21.]

---

(2) Reports and Proceedings of Auxiliary Bible Societies.

Papers, occasioned by attempts to form Auxiliary Bible Societies in various Parts of the Kingdom. Collected by a Presbyterian of the Church of England. 8vo. London, 1812. [Gg. 6. 16.]

CAMBRIDGE.

Report of the Formation of the Cambridge Auxiliary Bible Society. 8vo. Cambridge, 1812. [Gg. 6. 15.]

Proceedings of the Second Anniversary Meeting of the Cambridge Auxiliary Bible Society. 8vo. Cambridge, 1813. [Gg. 6. 15.]

— Another Copy. 8vo. Cambridge. [Gg. 7. 8.]

The Eighth Report of the Cambridge Auxiliary Bible Society. 8vo. Cambridge, 1819. [Hh. 2. 31.]

CUMBERLAND.

First and Second Reports of the Cumberland and Carlisle Auxiliary Bible Society. 8vo. Carlisle, 1814-1815. [Gg. 6. 11.]

Third Report of the Cumberland and Carlisle Auxiliary Bible Society. 8vo. Carlisle, 1816. [Gg. 7. 8.]

First Annual Report of the Whitehaven Auxiliary Bible Society. 8vo. Whitehaven, 1815. [Gg. 6. 11.]

HERTFORDSHIRE, HUNTINGDONSHIRE, AND KENT.

DEALTRY (William) Substance of a Speech delivered at the Formation of the Hertfordshire Auxiliary Bible Society. 8vo. Hertford, 1812.

[Gg. 6. 16.]

KNIGHT (Samuel) Speech on the Establishment of an Auxiliary Bible Society for the County of Huntingdon. 8vo. Cambridge, 1812.

[Hh. 7. 27.]

Proceedings at the Formation of the Blackheath Auxiliary Bible Society. 8vo. Greenwich, 1812. [Gg. 6. 16.]

MIDDLESEX.

Report of the Proceedings on the Formation of the Westminster Auxiliary Bible Society. 8vo. London, 1813. [Gg. 6. 15.]

OWEN (John) Speech at the First Anniversary of the Hackney and Newington Auxiliary Bible Society. 8vo. Shacklewell, 1813. [Gg. 6. 16.]

NORTHUMBERLAND.

First Annual Report of the Tindale Ward Auxiliary Bible Society. 8vo. Newcastle, 1813. [Gg. 6. 16.]

SOMERSETSHIRE.

Proceedings at the Formation of the Bath Auxiliary Bible Society. 8vo. Bath, 1812. [Gg. 6. 16.]

Proceedings of the Second Anniversary Meeting of the Bristol Auxiliary Bible Society. (Two Copies.) 8vo. Bristol, 1812. [Gg. 6. 15, 16.]

STAFFORDSHIRE.

GISBORNE (Thomas) Speech at the Formation of the Staffordshire Auxiliary Bible Society. 8vo. London, 1812. [Gg. 6. 16.]

SURREY.

Proceedings at the Formation of the Southwark Auxiliary Bible Society. 8vo. Southwark, 1812. [Gg. 6. 16.]

Second Report of the Southwark Auxiliary Bible Society. 8vo. London, 1814. [Gg. 6. 16.]

Proceedings at the Formation of the Clapham Auxiliary Bible Society. 8vo. London, 1812. [G. 6. 16.]

BRITISH AND FOREIGN BIBLE SOCIETY. 463

YORKSHIRE.

Proceedings at the Formation of the York Auxiliary Bible Society. 8vo. York, 1812. [Gg. 6. 16.]

Proceedings at the Formation of the Doncaster Auxiliary Bible Society. 8vo. Doncaster, 1812. [Gg. 6. 16.]

Account of the Second Anniversary of the Leeds Auxiliary Bible Society. 8vo. Leeds, 1811. [Gg. 6. 16.]

—— Another Copy. 8vo. Leeds, 1811. [Hh. 2. 34.]

NORTH AMERICA.

Second Report of the American Bible Society. 8vo. New York, 1818. [Hh. 7. 25.]

(3) *Tracts relative to the Object and Measures of the British and Foreign Bible Society.*

Letter to a Country Clergyman, occasioned by his Address to Lord Teignmouth. By a Sub-Urban Clergyman. 8vo. London, 1805.

[G. 6. 4.]

—— Another Copy. 8vo. London, 1805. [Gg. 6. 28.]

An Address to Lord Teignmouth, occasioned by his Address to the Clergy of the Church of England. 8vo. London, 1805. [Hh. 3. 41.]

OWEN (John) An Address to the Chairman of the East India Company, occasioned by Mr. Twining's Letter to that Gentleman on the Danger of interfering in the Religious Opinions of the Natives of India, and on the Views of the Bible Society as directed in India. 8vo. London, 1807. [Hh. 3. 41.]

WORDSWORTH (Christopher) A Letter to the Right Hon. Lord Teignmouth, in Vindication of Reasons for declining to become a Member of the British and Foreign Bible Society. 8vo. London, 1810. [Gg. 6. 3.]

TEIGNMOUTH (Right Hon. John, Lord) *A Letter to the Rev. Christopher Wordsworth, in Reply to his Strictures on the British and Foreign Bible Society.* 8vo. London, 1810. [Hh. 3. 41.]

DEALTRY (William) *A Vindication of the British and Foreign Bible Society, in Reply to the Rev. Dr. Wordsworth's Letter to Lord Teignmouth.* 8vo. London, 1811. [Gg. 6. 3.]

MALTY (Edward) Thoughts on the Utility and Expediency of the Plans promoted by the British and Foreign Bible Society. (Two Copies.) 8vo. London, 1812. [Gg. 6. 4, 28.]

CUNNINGHAM (J. W.) *Observations designed as a Reply to the "Thoughts" of Dr. Maltby, on the Dangers of circulating the whole of the Scriptures among the Lower Orders.* 8vo. London, 1812. [Gg. 7. 15.]

NOLAN (Frederick) Objections of a Churchman to uniting with the Bible Society. 8vo. London, 1812. [Gg. 6. 4.]

\*MARSH (Herbert) An Inquiry into the Consequences of neglecting to give the Prayer-Book with the Bible. 8vo. Cambridge, 1812.

CLARKE (Edward Daniel) *A Letter to Herbert Marsh, D. D. in Reply to certain Observations contained in his Pamphlet relative to the British and Foreign Bible Society.* 8vo. London, 1812. [Gg. 6. 4.]

**DEALTRY** (*William*) *An Examination of Dr. Marsh's "Inquiry" relative to the British and Foreign Bible Society.* 8vo. London, 1812.

[Gg. 6. 4.]

**VANSITTART** (*Right Hon. Nicholas*) *Three Letters on the subject of the British and Foreign Bible Society, addressed to the Rev. Dr. Marsh and John Coker, Esq.* 8vo. London. [Gg. 6. 4.]

**OTTER** (*William*) *An Examination of Dr. Marsh's Answer to all the Arguments in favour of the British and Foreign Bible Society.* 8vo. Broxbourn, 1812. [Gg. 6. 4.]

*Otter* (*William*) *A Vindication of Churchmen who become Members of the British and Foreign Bible Society, in Answer to Dr. Marsh's Pamphlet on that subject.* 8vo. Cambridge, 1812. [Gg. 6. 4.]

— *Another Copy.* 8vo. Cambridge, 1812. [Hh. 2. 34.]

— *Another Copy.* 8vo. Cambridge, 1812. [Hh. 7. 23.]

**CONSIDERATIONS** respecting the British and Foreign Bible Society, suggested principally by the Cambridge Controversy on that subject. 8vo. Oundle, 1812. [Gg. 6. 4.]

**Gandolphy** (*Rev. Peter*) *A Congratulatory Letter to the Rev. Herbert Marsh, D. D. on his judicious Inquiry into the Consequences of neglecting to give the Prayer-Book with the Bible.* 8vo. London, 1812.

[Gg. 6. 2.]

*Marsh* (*Herbert*) *Letter to the Rev. Peter Gandolphy, in Confutation of the Opinion that the Vital Principle of the Reformation has lately been conceded to the Church of Rome.* 8vo. Cambridge, 1813. [Gg. 6. 2.]

**Gandolphy** (*Peter*) *A Second Letter to the Rev. Dr. Marsh, confirming the Opinion that the Vital Principle of the Reformation has been lately conceded by him to the Church of Rome.* 8vo. London, 1813.

[Gg. 6. 2.]

**A Letter to the Rev. Dr. Marsh.** By a Protestant Dissenter and a Layman. 8vo. Cambridge, 1813. [Gg. 6. 2.]

*Marsh* (*Herbert*) *Letter of Explanation to the Dissenter and Layman.* 8vo. Cambridge, 1813. [Gg. 6. 2.]

**Simeon** (*Rev. Charles*) *Dr. Marsh's Fact; or a Congratulatory Address to the Church-Members of the British and Foreign Bible Society. With an Appendix.* 8vo. Cambridge, 1813. [Gg. 6. 2.]

**MILNER** (*Isaac, D. D. Dean of Carlisle*) *Strictures on some of the Publications of the Rev. Herbert Marsh, D. D. intended as a Reply to his Objections against the British and Foreign Bible Society.* 8vo. London, 1813. [Ff. 5. 77.]

\**Marsh* (*Herbert*) *A Reply to the Strictures of the Rev. Isaac Milner, D. D. Dean of Carlisle.* 8vo. Cambridge, 1813.

**Gibson** (*A. F.*) *Address to the Public, tending to shew that the Abingdon Letter, inserted in Dr. Marsh's Reply to the Strictures of the Dean of Carlisle, is not authentic.* 8vo. Cambridge. [Gg. 6. 2.]

**A Letter to the Right Rev. the Lord Bishop of Lincoln,** on the subject of his Attack upon the British and Foreign Bible Society in his recent Charge to his Clergy. By a Clerical Member of the Society. 8vo. London, 1815. [Gg. 7. 12.]

**GISBORNE** (*Thomas*) *A Letter to the Right Rev. the Lord Bishop of Gloucester, on the subject of the British and Foreign Bible Society.* 8vo. London, 1815. [Hh. 2. 45.]

- \*NORRIS (H. H.) *A Practical Exposition of the Tendency and Proceedings of the British and Foreign Bible Society.* 8vo. London, 1814.
- DEALTRY (*William*) *A Review of Mr. Norris's Attack upon the British and Foreign Bible Society.* 8vo. London, 1815. [Hh. 2. 47.]
- CHALMERS (Thomas) *The Influence of Bible Societies on the temporal Necessities of the Poor.* 12mo. Edinburgh, 1814. [Aa. 3. 82.]
- Another Copy. 12mo. Edinburgh, 1814. [Hh. 7. 37.]
- Another Copy. 8vo. Edinburgh, 1817. [Gg. 7. 8.]
- Another Copy. 8vo. Edinburgh, 1817. [Hh. 2. 29.]
- ANTIBIBLION; or the Papal Tocsin. (Two Copies.) 8vo. London, 1817. [Hh. 2. 40,41.]

xiv. *Naval and Military Bible Society.*

- Account of the Bible Society in London, instituted in 1780, for the Use of the Army and Navy of Great Britain. 12mo. London, 1794. [Hh. 4. 27.]
- Account of the Naval and Military Bible Society. 8vo. London, 1811. [Gg. 6. 28.]
- Proceedings of the Naval and Military Bible Society. 8vo. London, 1812. [Gg. 6. 16.]

---

### III. PAGAN AND MOHAMMEDAN RELIGIONS.

#### 1. *Pagan Religions.*

##### i. *The Pagan Religion in General.*

- VOSSII (Gerardi Johannis) *De Theologia Gentili et Physiologia Christiana; sive de ortu et progressu Idololatriæ.* 2 toms, 4to. Amstelodami, 1641. [C. 9. 28,29.]
- SAUBERTI (Johannis) *De Sacrificiis Veterum.* 8vo. Jenæ, 1659. [D. 15. 10.]
- SELDENI (Joannis) *De Diis Syris Syntagmata duo.* 8vo. Londini, 1617. [M. 16. 20.]
- LIVII (Francisci) *Christianæ Theologiæ cum Platonica Comparatio.* 4to. Bononiæ, 1627. [F. 1. 32.]
- HERBERT (Edward, Lord) *The Antient Religion of the Gentiles and the Causes of their Errors considered: the Mistakes and Failures of the Heathen Priests and Wise-men, in their notions of the Deity, and matters of Divine Worship, examined, with regard to their being altogether destitute of Divine Revelation.* 8vo. London, 1705. [A. 17. 64.]
- BRYANT (Jacob) *An Analysis of Antient Mythology.* 3 vols. 4to. London, 1774. [Q. 2. 13-15.]

ii. *Greek and Roman Mythology.*

- MYTHOGRAPHI LATINI, Caius Julius Hyginus, Fabius Placidiades Fulgentius, Lactantius Placidus, Albricus Philosophus, cum Notis variorum. Curante Thoma Munckero. 8vo. Amstelodami, 1681. [C. 15. 5.]
- Mythographi Latini, Caius Julius Hyginus, &c. cum Commentariis Jacobi Mycilli, et aliorum. Curante Augustino Van Staveren. 4to. Lug. Bat. 1742. [Aa. 2. 9.]
- OPUSCULA Mythologica, Ethica, et Physica, Græce et Latine. Edidit Tho. Gale. 8vo. Cantabrigiæ, 1671. [M. 6. 35.]
- THOMAS (T.) Observations on the Iliad, introductory to a View of the Origin, Progress, and Diversity of Heathen Worship antecedently to the Christian Revelation. 8vo. [Hh. 2. 38.]
- BOCCACII (Joannis) De Genealogia Deorum. folio, Parisiis, 1511. [E. 9. 2.]
- BERRY (William) *Genealogia Antiqua: or Mythological and Classical Tables of Fabulous and Ancient History.* folio, London, 1816. [Gg. 1. 24.]
- CHARTARI (Vincentii) *Imagines Deorum, qui ab antiquis colebantur.* 4to. Lugduni, 1581. [C. 10. 24.]
- Exemplar aliud. 4to. Lugduni, 1581. [F. 14. 30.]
- BANIER (Antoine) *La Mythologie expliquée par l'Histoire.* 8 tomes, 8vo. Paris, 1740. [P. 7. 9-16.]
- NATALIS COMITIS *Mythologiæ sive Explicationis Fabularum Libri Decem.* 8vo. 1596. [F. 7. 52.]
- Natalis Comitum *Mythologia.* 8vo. Genevæ, 1602. [S. 2. 26.]
- Natalis Comitum *Mythologia, additâ Mythologiâ Musarum Geofredi Lincærii.* 8vo. Hanovizæ, 1619. [K. 15. 16.]
- GALTRUCHIUS (P.) *A Poetical History of the Heathen Gods, translated by Marius D'Assigny.* 8vo. London, 1671. [G. 8. 19.]
- TOOKE (Andrew) *The Pantheon: representing the Fabulous Histories of the Heathen Gods and most Illustrious Heroes, by way of Dialogue.* 8vo. Dublin, 1738. [R. 9. 66.]
- Tooke (Andrew) *The Pantheon.* 12mo. London, 1791. [R. 19. 53.]
- WATSON (David) *A Clear and Compendious History of the Gods and Goddesses, and their Contemporaries.* 12mo. London, 1752. [E. 27. 12.]
- BOYSE (Samuel) *A New Pantheon or History of the Heathen Gods.* 8vo. London, 1753. [R. 13. 85.]
- SPEARMAN (R.) *Letters concerning the Heathen Mythology, &c.* 8vo. London, 1759. [R. 19. 51.]
- MUSGRAVE (Samuel) *Two Dissertations: 1. On the Grecian Mythology; 2. An Examination of Sir Isaac Newton's Objections to the Chronology of the Olympiads.* 8vo. London, 1782. [C. 22. 14.]

**FONTENELLE** (Bernard le Bovier de) *The History of Oracles and the Cheats of the Pagan Priests.* 8vo. London, 1688. [R. 13. 71.]

**Fontenelle** (M. de) *The History of Oracles, &c.* 8vo. London, 1750. [F. 27. 25.]

**Sybillina Oracula, Græce et Latine, Notis illustrata a Joanne OBSOPÆO.** 8vo. Parisiis, 1607. [C. 19. 10.]

### iii. *Egyptian and Persian Mythology.*

**SCHALENBERG** (Henrici) *Aphorismi Hieroglyphici.* 12mo. Lipsiæ, 1606. [C. 16. 9.]

**HYDE** (Thomæ) *Veterum Persarum et Medorum Religionis, eorumque Magorum, Historia.* 4to. Oxonii, 1700. [E. 15. 11.]

**JABLONSKI** (Pauli Ernesti) *Pantheon Ægyptiorum; sive de Diis eorum Commentarius.* 8vo. Francofurti, 1750. [A. 17. 51.]

*The Desâtîr, or Sacred Writings of the Ancient Persian Prophets in the Original Tongue, together with the Ancient Persian Version and Commentary of the Fifth Sasan. To which is added, an English Translation of the Desâtîr and Commentary. By Mulla Firuz BIN KAUS. 2 vols. in one, royal 8vo. Bombay, 1818. [M. 21. 31.]*

## 2. *Mohammedan Religion.*

**Prima tredecim Partium Alcorani Arabico-Latini. Opera et studio Christiani RAVII.** 4to. Amstelædami, 1646. [K. 9. 24.]

**Alcorani Textus Universus, Arabice et Latine, cum Refutatione Ludovici MARACCI.** 2 tomis, folio, Patavii, 1698. [E. 4. 1,2.]

**The Alcoran of Mahomet, translated into English from the French Version of the Sieur Du RYER.** 4to. London, 1649. [K. 19. 11.]

**The Koran, commonly called the Alcoran of Mohammed, translated from the Arabic; with Notes, and a Preliminary Dissertation. By George SALS.** 4to. London, 1734. [R. 17. 6.]

**RICOLDI contra sectam Mahumeticam Libellus; Anonymi Scriptoris de Vita et Moribus Turcorum Libellus; et Victoris Libellus de Vita et Moribus Judæorum.** 4to. Parisiis, 1511. [K. 20. 22.]

**Machumetis Saracenorum Principis, ejusque Successorum Vitæ ac Doctrina, ipseque Alcoran. Cum confutationibus, et præfatione Philippi Melancthonis. Opera et studio Theodori BIBLIANDI.** folio, Tiguri, 1579. [L. 9. 21.]

**Historia Josephi Patriarchæ, ex Alcorano, Arabicè; cum triplici versione Latina, et Scholiis, Thomæ Erpenii, cujus et Alphabetum Arabicum præmittitur.** 4to. Leidæ, 1617. [K. 14. 36.]

**PRIDEAUX** (Humphrey) *The True Nature of Imposture displayed in the Life of Mahomet.* 8vo. London, 1723. [C. 27. 7.]

RELANDI (Hadriani) De Religione Mohammedicá Libri Duo. 8vo. Traj. ad Rhen. 1717. [M. 18. 37.]

———— Exemplar aliud. 8vo. Traj. ad Rhen. 1717. [F. 27. 28.]

REFLECTIONS on Mohammedism. 8vo. London, 1735. [P. 85. 4.]

MARTYN (Henry) Controversial Tracts on Christianity and Mohammedism with some of the most eminent Writers of Persia: to which is appended an additional Tract on the same Question, together with an Appendix by the Rev. S. Lee, M. A. 8vo. Cambridge, 1824.

[K. 25. 31.]

---



---

CLASS II.

**Jurisprudence.**

---

I. Public Universal Law.



OFFT (Capel) *Principia cum Juris Universalis, tum præcipue Anglicani.* 2 tomis, 12mo. Londini, 1779. [Ii. 3. 45.]

1. *General Treatises on Laws.*

The Origin of Laws, Arts, and Sciences, and their Progress among the most ancient Nations. Translated from the French of the President de GOUVER. [By Dr. Dunn and R. Spearman.] 3 vols. 8vo. Edinburgh, 1761.

[F. 24. 16-18.]

PLATONIS de Legibus sive de Legum Institutione Libri XII. et Epinomis sive de Legibus Dialogus, Græce et Latine, curâ Jo. Serrani et Hen. Stephani. folio. *Inter Operum Tom. II.* [F. 12. 11.]

Platonis de Legibus Libri XII. et Epinomis. 8vo. *Inter Operum Tom. VIII. et IX.* Bipont. [H. 21. 20,21.]

Marci Tullii CICERONIS de Legibus Libri tres. Recensuit et Notas suas adjecit Joannes Davisius: accedit Hadriani Turnebi Commentarius. 8vo. Cantabrigiæ, 1727. [I. 7. 27.]

Ciceronis de Legibus Libri tres. folio. *Inter Operum Tom. IV.* [N. 2. 14.]

———— Exemplar aliud. 4to. *Inter Operum Tom. IV.* [A. 1. 21.]

———— Exemplar aliud. 4to. *Inter Operum Tom. III.* [R. 3. 3.]

SUAREZ (Francisci) *Tractatus de Legibus ac Deo Legislatore, in Decem Libros distributus.* folio, Antverpiæ, 1613. [G. 12. 11.]

PUFFENDORFFII (Samuelis) *Elementorum Jurisprudentiæ Universalis Libri duo.* 12mo. Cantabrigiæ, 1672. [E. 16. 6.]

MONTESQUIEU (Jean de Secondat, Baron de) *De l'Esprit des Loix.* 4to. *Œuvres, Tomes I. et II.* [L. 14. 18,19.]

- MONTESQUIEU (Baron de) *The Spirit of Laws*, translated from the French. 2 vols. 8vo. Dublin, 1751. [A. 18. 121, 122.]  
 ——— Another Copy. 2 vols. 8vo. Edinburgh, 1768. [Ee. 4. 86, 87.]
- MITCHELL (Charles) *Principles of Legislation*. 8vo. London, 1796. [I. 21. 21.]
- BELLERS (Fettilplace) *A Delineation of Universal Law*. 4to. London, 1754. [Gg. 1. 40.]
- BECCARIA (Marquis de) *An Essay on Crimes and Punishments*, translated from the Italian. With a Commentary attributed to M. de Voltaire. 8vo. London, 1767. [P. 255. (3.)]  
 ——— Another Copy. 8vo. London, 1775. [Q. 5. 39.]
- GREGORII (Petri) *Syntagma Juris universi, Legumque fere omnium Gentium et Rerumpublicarum præcipuarum*. folio, Genevæ, 1623. [H. 2. 4.]

## 2. *Law of Nature and Nations.—Rights of War and Peace.*

- SELDENI (Joannis) *De Jure Naturali et Gentium, juxta Disciplinam Hebræorum Libri VII.* folio, Londini, 1640. [K. 11. 6.]
- CUMBERLAND (Ricardi) *De Legibus Naturæ Disquisitio Philosophica*. 4to, Londini, 1672. [B. 7. 20.]
- \*WACHSMUTH (W.) *Jus Gentium, quale obtinuit apud Græcos ante Bellorum cum Persis gestorum Initium*. 8vo. Kiliae, 1822.
- Le Droit de la Nature et des Gens; ou Système Général des Principes les plus importants de la Morale, de la Jurisprudence, et de la Politique.* Traduit du Latin de feu M. le Baron de PUFFENDORF par Jean Barbeyrac, avec des Notes du Traducteur. 2 tomes, 4to. Amsterdam, 1712. [K. 6. 2, 3.]
- Puffendorffii (Samuelis) *De Officio Hominis et Civis, Libri Duo*. 8vo. Trajecti ad Rhenum, 1728. [A. 18. 73.]
- BURLAMAQUI (J. J.) *Principes de Droit Naturel*. 4to. Genève, 1748. [O. 8. 31.]
- SELDENI (Joannis) *Mare Clausum seu de Dominio Maris*. 4to. Lug. Bat. 1636. [F. 20. 9.]
- MEDOWS (Sir Philip) *Observations concerning the Dominion and Sovereignty of the Seas; being an Abstract of the Marine Affairs of England*. 4to. London, 1689. [M. 14. 13.]
- GROTII (Hugonis) *De Jure Belli et Pacis Libri tres*. 8vo. Amstel. 1651. [H. 7. 37.]
- Grotii (Hugonis) *De Jure Belli ac Pacis Libri tres*. 8vo. Amstel. 1663. [I. 6. 26.]
- Grotii (Hugonis) *De Jure Belli ac Pacis Libri tres*. 8vo. Amstel. 1667. [F. 15. 10.]
- Grotii (Hugonis) *De Jure Belli ac Pacis Libri tres, cum notis Joannis Barbeyrac*. 2 tomis, 8vo. Amstel. 1720. [E. 21. 11, 12.]
- *Le Droit de la Guerre et de la Paix.* Nouvelle Traduction par Jean Barbeyrac, avec les Notes de l'Auteur et de nouvelles Notes du Traducteur. 2 tomes, 4to. Amsterdam, 1724. [I. 14. 14, 15.]

- \***VATTEL** (Emer. de) *Law of Nations : or Principles of the Law of Nature, applied to the Conduct and Affairs of Nations and Sovereigns.* royal 8vo. London, 1811.
- PONTANI** (Joh. Isaacii) *Discussionum Historicarum Libri duo, quibus præcipuè quatenus et quodnam Mare liberum, vel non liberum clausumque, accipiendum dispicitur expenditurque.* 8vo. Harderovici, 1637. [F. 17. 28.]
- ZOUCHII** (Ricardi) *Juris et Judicii feccialis sive Juris inter Gentes Explicatio.* 18mo. Hagæ Comitum, 1659. [D. 17. 29.]
- WICQUEFORT** (M. de) *L'Ambassadeur et ses Fonctions.* 2 tomes, 4to. à La Haye, 1680-81. [N. 6. 29,30.]
- *The Ambassador and his Functions; translated from the French.* folio, London, 1716. [Ff. 2. 21.]

### 3. *Political Law.*

- DE LA CROIX** (M.) *A Review of the Constitutions of the Principal States of Europe and of the United States of America.* Translated from the French. 2 vols. 8vo. London, 1792. [L. 22. 4,5.]
- \***SPENCE** (George) *An Enquiry into the Origin of the Laws and Political Institutions of Modern Europe, and in particular those of England.* 8vo. London, 1826.
- DELOLME** (J. L.) *The Constitution of England.* 8vo. London, 1777. [Q. 5. 8.]
- *Another Copy.* 8vo. London, 1790. [Gg. 7. 45.]
- *Another Copy.* 8vo. London, 1817. [Gg. 5. 33.]
- ADAMS** (John) *A Defence of the Constitution and Government of the United States of America.* 8vo. London, 1777. [Q. 5. 9.]

## II. *Antient, Civil, and Feudal Law.*

### 1. *Laws of the Greeks and of other Antient Nations besides the Romans.*

- LEGES ATTICÆ.** Sam. Petitus collegit, digessit, et Commentario illustravit. folio, Parisiis, 1635. [H. 4. 22.]
- MISCELLE DEFENSIONES** pro Cl. Salmasio, de variis Observationibus et Emendationibus ad Jus Atticum et Romanum pertinentibus. 8vo. Lug. Bat. 1645. [D. 15. 49.]
- SPENCERI** (Joannis) *De Legibus Hebræorum Ritualibus, et eorum Rationibus, Libri tres.* folio, Cantabrigiæ, 1685. [E. 10. 26.]
- *Exemplar aliud.* folio, Cantabrigiæ, 1685. [Ff. 5. 56.]
- Spenceri** (Joannis) *De Legibus Hebræorum Libri IV.* edente Leonardo Chappelow. 2 toms, folio, Cantabrigiæ. [E. 2. 10,11.]
- ZEPPERI** (Wilhelmi) *Legum Mosaicarum Forensium Explanatio.* 8vo. Herbornæ, 1604. [G. 19. 21.]

- SELDENI (Joannis) De Successionibus, ad Leges Hebræorum, in Bona Defunctorum Liber Singularis. 12mo. Lug. Bat. 1638. [M. 16. 31.]
- Seldeni (Joannis) Uxor Hebraica : seu de Nuptiis et Divortiis Veterum Ebræorum. 4to. Londini, 1646. [K. 9. 32.]

## 2. Roman Law.

### i. Introductions to the Study of the Roman Law—Dictionaries and Lexicons.

- GRIBALDI-MOPHE (Matthæi) De Methodo ac Ratione Studendi in Jure Civili Libri tres. 18mo. Lugduni, 1566. [H. 17. 31.]
- DUCK (Arthur.) De Usu et Autoritate Juris Civilis Romanorum per Dominia Principum Christianorum Libri II. 8vo. Londini, 1679. [D. 15. 45.]
- FERRIERE (Claude Joseph) History of the Roman or Civil Law. To which is added Dr. Duck's Treatise of the Use and Authority of the Civil Law in England. [Translated by John Beaver.] 8vo. London, 1724. [G. 21. 1.]
- GRAVINÆ (Vincentii) Origines Juris Civilis. 4to. *Inter Opera.* [C. 10. 18.]
- HALLIFAX (Samuel) An Analysis of the Roman Civil Law compared with the Laws of England : being the Heads of a Course of Lectures publicly read in the University of Cambridge. 8vo. Cambridge, 1774. [P. 283. (4.)]
- RIDLEY (Sir Thomas) A View of the Civile and Ecclesiasticall Law. 8vo. Oxford, 1634. [E. 1. 4.]
- Ridley (Sir Thomas) A View of the Civil and Ecclesiastical Law. 8vo. Oxford, 1662. [M. 19. 46.]
- BREDERODII (Cornelii Petri) Thesaurus Dictionum et Sententiarum Juris Civilis, ex universo Juris corpore collectus. folio. *Apud Eustathium Vignon*, 1585. [H. 1. 11.]
- CALVINI (vel KAHL, Joannis) Lexicon Juridicum, Juris Cæsarei, simul et Canonici, Feudalis, item Civilis, Criminalis, Theoretici et Practici. folio, Genevæ, 1640. [G. 4. 4.]
- BRISSONII (Barnabæ) De Verborum quæ ad Jus pertinent significatione. folio, Lipsiæ, 1721. [B. 3. 20.]

### ii. Roman Law, anterior to the Time of Justinian, and Commentators thereon.

- \*BOUCHAUD (Matthieu-Antoine) Commentaires sur la Loi des XII. Tables. 2 tomes, 4to. Paris, 1803.
- TAYLORI (Joannis) Commentarius ad L. Decemviralem de inopæ Debitore in partes dissecando : cum aliis Dissertationibus. 4to. Cantab. 1742. [P. 15. (2.)]
- JURISPRUDENTIA VETUS ANTE-JUSTINIANEA, ex recensione et cum notis Ant. Schultingii. 4to. Lug. Bat. 1717. [C. 10. 5.]

- \***GAII** Institutionum Commentarii IV.; à Codice Rescripto Bibliothecæ Capitularis Veronensis, à Frid. Bluhmio iterum collato, secundùm edidit I. F. L. Goeschen. Accedit Fragmentum veteris Jurisconsulti de jure Fisci, ex aliis ejusdem Bibliothecæ membranis transcriptum. 8vo. Berolini, 1824.
- \***JURIS CIVILIS ANTE-JUSTINIANÆ** Reliquiæ Ineditæ, ex Codice Rescripto Bibliothecæ Vaticanæ. Curante Angelo Maio, Bibliothecæ ejusdem Præfecto. 8vo. Romæ, 1823.
- †**Codex Theodosianus, et Novellæ aliorum Imperatorum, Græce et Latine.** Basileæ, 1528. [H. 2. 16.]
- CODIX THEODOSIANUS, cum** perpetuis Commentariis Jacobi Gothofredi. Præmittuntur Chronologia accuratior, cum Chronico Historico et Prolegomenis. Opera et Studio Antonii Marvillii. 6 tomis, folio, Lugd. Bat. 1665. [E. 13. 9-14.]
- \***Theodosiani Codicis genuini Fragmenta, ex Membranis Bibliothecæ Ambrosianæ Mediolanensis, primum edidit W. F. Clossius.** 8vo. Tubingæ, 1824.

iii. *The Institutes, Pandects, and other Compilations of Laws, published by the Emperor Justinian.*

(1) INSTITUTES AND COMMENTATORS THEREON.

- †**Justiniani Institutiones Juris Civilis.** 8vo. Venetiis, 1568.
- Justiniani Institutiones.** 18mo. Amstelodami, 1669. [D. 17. 16.]
- Justiniani Institutionum Liber primus: The first Book of Justinian's Institutes, with an English Version and Notes.** 8vo. London, 1749. [A. 18. 77.]
- Justiniani Institutiones Juris Civilis in Græcam Linguam per Theophilum Antecessorem traductæ.** folio, Basileæ, 1534. [H. 2. 19.]
- Justiniani Institutiones in Græcam Linguam per Theophilum Antecessorem traductæ.** 4to. Lugduni, 1608. [F. 14. 15.]
- CORVINI (Johannis Arnoldi) Enchiridium: seu Institutiones Imperiales theoreticè et practicè digestæ, et explicatæ per Erotemata.** 18mo. Amstelodami, 1649. [K. 8. 44.]
- DECI (Philippi) De Regulis Juris.** 12mo. Lugduni, 1610. [F. 17. 47.]
- GROTII (Hugonis) Florum Sparsio ad Jus Justinianicum.** 12mo. Amstelodami, 1643. [L. 8. 35.]
- MATTHÆI (Antonii) Notæ et Animadversiones in Libros IV. Institutionum Juris Imperatoris Justiniani.** 18mo. Franekeræ, 1647. [H. 18. 46.]
- MYNSINGERI à Frundeck (Joachimi) Apotelesma, hoc est, Corpus perfectum Scholiorum, ad Institutiones Justinianæas pertinentium.** folio, Basileæ, 1563. [C. 5. 4.]
- Mynsingeri (Joachimi) Apotelesma.** 4to. Lugduni, 1616. [H. 5. 35.]
- VINNII (Arnoldi) In quatuor Libros Institutionum Imperialium Commentarius.** 4to. Amstelodami, 1659. [I. 6. 30.]
- Vinnii (Arn.) In quatuor Libros Institutionum Commentarii.** 4to, Lug. Bat. 1726. [P. 3. 4.]

## (2) THE PANDECTS AND CODEX, AND COMMENTATORS THEREON.

PANDECTÆ Juris Civilis, ad exemplarium vetustorum fidem accuratissime recognitus, et ab Egidio Perrino Scholiis illustratus. 3 tomis, folio, Lugduni, 1539. [M. 2. 11-13.]

CODEX Justiniani Imperatoris, cum Scholiis. 2 tomis, folio, Lugduni, 1540. [M. 2. 14, 15.]

†Justiniani Imperatoris Corpus Juris Civilis. 2 tomis, 8vo. Amstelodami, 1663-64.

BARTOLUS super Digestum et Codicem, cum additionibus; additis etiam Apostillis Andreæ Barbatæ, et aliorum. Accedit Repertorium Antonii de Prato Veteri. 5 tomis, folio, Lugduni, 1510-11.

[H. 4. 1-5.]

BUDEI (Gulielmi) Annotationes in Pandectas. folio, Basileæ, 1557.

[H. 1. 15.]

BALDI (Ubaldi, de Perusio) Lectura super Digestum. 2 tomis, folio, Venetiis, mccccxcviii. [G. 11. 9, 10.]

CORVINI (Johannis Arnoldi) ad Titulum Digestorum de Verborum Significatione Commentarius. 18mo. Amstelodami, 1667. [H. 17. 21.]

ZASII (Udalrici) super varios Digesti Titulos Lecturæ. 10 tomis in 5 vols. folio, Basileæ, 1638-41. [H. 2. 7-11.]

MAYERII (Gulielmi) Commentaria in Titulum Pandectarum de Regulis Juris. folio, Lugduni, 1545. [H. 2. 14.]

BRONHORSTI (Eyerhardi) in Titulum Digestorum de [diversis] Regulis Juris antiqui Commentarius. 18mo. Antverpiæ, 1676. [H. 17. 29.]

BALDI (Ubaldi, de Perusio) Commentaria super Librum Codicis Justiniani cum additionibus sive apostillis Alexandri Tartagnini de Imola. 2 tomis, folio, Venetiis, mccccxcviii. [G. 11. 7, 8.]

CYNI de Pistorio Commentarius super aureo volumine Codicis, cum additionibus Joannis de Gradibus. folio, Tridini, 1517. [G. 11. 3.]

BARBOSE (Augustini) Collectanea ex Doctoribus tum priscis, tum neotericis, in Codicem Justiniani. folio, Lugduni, 1637. [H. 4. 23.]

CORVINI (Johannis Arnoldi) Venatorius Illustratus; hoc est Danielis Venatorii Methodica Justiniani Codicis Enarratio. 18mo. Lug. Bat. 1656. [H. 17. 28.]

CORVINI (Johannis Arnoldi) Digesta per Aphorismos explicata. 12mo. Amstelodami, 1664. [F. 17. 11.]

CORPUS JURIS CIVILIS JUSTINIANEI, cum Commentariis Accursii, scholiis Contii, et D. Gothofredi lucubrationibus ad Accursium, in quibus Glossæ obscuriores explicantur, similes et contrariæ afferuntur, vitiosæ notantur. Accesserunt Jacobi Cujacii Paratitla in Pandectas et Codicem; ejusdemque Notæ, Observationes et Emendationes singulares in Pandectarum Libros L. Cod. Libros XII. Novellas, Consuetudines Feudorum, et Justiniani Institutiones; item Chronici Canones ab universo Orbe condito usque ad Urbem conditam: ab Urbe verò condita, Fasti regii et Consulares usque ad Justiniani mortem; necnon Index copiosissimus à Stephano Dacys. 6 tomis, folio, Lugduni, 1627.

[H. 4. 6-11.]

iv. *Law of the Roman Empire, after the Time of Justinian.*

Τῶν Βασιλικῶν Βιβλία ξ.—Βασιλικῶν Libri LX. Carolus Annibal FABROTUS Latine vertit, et Græcè edidit ex Bibliotheca Regis Christianissimi. 7 tomis, folio, Parisiis, 1647. [H. 4. 12-18.]

LABBEI (Caroli) Observationes in Synopsin Basilicōn: additæ sunt Constitutiones Imperatorum Græco-Latinæ. 8vo. Parisiis, 1606.  
[D. 15. 43.]

JURIS GRÆCO-ROMANI, tam Canonici quam Civilis, Tomi duo, Gr. Lat. a Johanne Leunclavio Latine redditi, ac editi cura Marquardi Freheri. 2 tomis in 1 vol. folio, Francofurti, 1596. [K. 1. 14.]

Epitome Juris Civilis, quæ Legum Προχειρον et Ἐξαβιβλος inscribitur, auctore Constantino HARMENOPULO, Nomophylace. Cura et studio Theodorici Adamæi Snallenbergi. Græcè. 4to. Parisiis, 1540.  
[F. 14. 28.]

RIGALTII (Nicolai) Glossarium Μιξοβαρβαρον de Verborum Significatione ad Novellas Imperatorum, qui in oriente post Justinianum regnaverunt. 4to. Parisiis, 1601. [C. 10. 37.]

v. *Abridgments of the Roman Law, and Treatises on the Civil Law, generally.*

DOMAT (Jean) Les Loix Civiles dans leur Ordre Naturel, suivies du Droit Public. folio, 2 tomes in 1 vol. Paris, 1702. [N. 4. 8.]

DOMAT (John) Civil Law in its Natural Order, together with the Public Law. Translated from the French by William Strahan, LL. D. 2 vols. folio, London, 1722. [E. 2. 14, 15.]

TRACTATUS è variis Juris Interpretibus collecti. 10 tomis, folio, Lugduni, 1543. [H. 3. 1-10.]

TRACTATUS UNIVERSI JURIS, duce et auspice Gregorio XIII. P. M. in unum congesti, cura Francisci Zileti. 18 tomis in 24 vols. folio, Venetiis, 1584. [O. 2. 5-28.]

—— Index Tractatum et Rerum. 4 tomis, folio, Venetiis, 1584-86.  
[O. 2. 1-4.]

THESAURUS JURIS ROMANI: continens Rariora meliorum Interpretum Opuscula, in quibus Jus Romanum emendatur, explicatur, illustratur, itemque Classicis aliisque Auctoribus haud raro lumen accenditur, cum Præfatione Everardi Ottonis. 5 tomis, folio, Lug. Bat. 1725-35.  
[D. 5. 13-17.]

ARS NOTARIATUS, hoc est, de officio exercitioque Tabellionum. folio, Francofurti, 1520. [H. 2. 25.]

ALCIATI (Andree) Tractatus Varii ad Jus Civile pertinentes. folio, Lugduni, 1537. [H. 1. 19.]

AURBACH (Joannis de) Processus Juris, unà cum Lectura Expositionibusque, Joannis de Eberhausen. folio, Lipsiæ, 1512. [H. 1. 16.]

BELLONI (Joannis) Communes Jurium Sententiæ. 24mo. Paris. 1559.  
[D. 17. 51.]

BELLONI (Nicolai) Tractatus Juris Civilis. folio, Basil. 1543.  
[H. 2. 20.]

- BRISSONII (Barnabæ) De Formulæ et Sollemnibus Populi Romani Verbis Libri VIII. 4to. Francofurti, 1692. [H. 6. 2.]
- CANTIUNCULÆ (Claudii) Topica Legalia. folio, Basileæ, 1520. [H. 2. 25.]
- CONNANI (Francisci) Commentariorum Juris Civilis Libri X. 2 vols. folio, Lut. Par. 1553. [H. 1. 12, 13.]
- CORVINI (Joannis Arnoldi) Jurisprudentia Romana Hermanni Vultei contracta. 18mo. Amsterodami, 1658. [H. 17. 23.]
- CORVINI (J. A.) Elementa Juris Civilis, juxta ordinem Institutionum Imperialium erotematicè exposita. 18mo. Amstelodami, 1664. [H. 17. 24.]
- Exemplar aliud. 18mo. Amstelodami, 1664. [B. 8. 20.]
- DONELLI (Hugonis) Commentarii de Jure Civili. 3 tomis, folio, Francofurti, 1589. [H. 2. 1-3.]
- DURANTI (Guilielmi) Speculum, per Joannem Mariam Blondum revisum, cum additionibus Joannis Andreæ, Baldi, et aliorum. 3 vols. 4to. Parisiis, 1523. [H. 6. 3-5.]
- A Summary of the Roman Law taken from Dr. Taylor's Elements of the Civil Law. [said to be written by the Rev. Mr. ELLIS.] 8vo. London, 1772. [Q. 5. 44.]
- FABRI (Petri) Semestrium Libri III. 4to. Genevæ, 1616. [F. 14. 37.]
- FARINACII (Prosperi) Consilia: sive Responsa Criminalia. 12 tomis, folio, Francofurti, 1614-16-22-36. [E. 5. 19-30.]
- FREHERI (Marquardi) ΠΑΡΕΠΡΩΝ seu Novarum Observationum, et ΠΕΙΘΑΝΩΝ, Libri duo; in quibus varia Juris Civilis Loca novè explicantur et emendantur. 4to. Norimbergæ, 1622. [H. 7. 10.]
- GOTHOFFREDI (Jacobi) Opuscula Varia, juridica, politica, historica et critica. 4to. Genevæ, 1634. [S. 1. 36.]
- GRILENZONII (Vincentii) Tractatus Juris Civilis. folio, Mediolani, 1614. [H. 2. 21.]
- HERALDI (Desiderii) De Rerum Judicatarum Auctoritate Libri II. 8vo. Parisiis, 1641. [F. 18. 4.]
- Heraldi (Desiderii) Questionum Quotidianarum Tractatus. Ejusdem Observationes ad Jus Atticum et Romanum, in quibus Claudii Salmasii Miscellæ Defensiones, ejusque Specimen expenduntur. folio, Parisiis, 1650. [H. 2. 22.]
- LAGI (Conradi) Juris utriusque Traditio Methodica. folio, Francofurti, 1543. [H. 2. 18.]
- Les Oeuvres de M. Jacques LESCHASSIER; contenant plusieurs Traitez, tant du Droit Public des Romains, que de celui des François. 4to. Paris, 1649. [L. 9. 26.]
- MERILLII (Edmundi) Dissertatio in Libros III. ex Cujacio, continens Variantes Cujacii Interpretationes et Defensas Lectiones Florentinas. 4to. Parisiis, 1638. [F. 14. 39.]
- MONTANI (Pauli) Tractatus Novus de Jure Tutelarum et Creationum. 4to. Hagæ Comitum, 1656. [E. 1. 11.]
- OLDENDORPII (Joannis) Variæ Lectiones ad Juris Civilis interpretationem. folio, Colonizæ, 1540. [H. 2. 15.]



- PETERS** (Johannis) *Disputatio Juridica Inauguralis de Longa Consuetudine.* 4to. Lug. Bat. 1731. [P. 2. (12.)]
- ROBERTERI** (Joannis) *Topicorum Juris Libri IV.* 12mo. Parisiis, 1575. [I. 8. 18.]
- TRIGA** *Libellorum Rarissimorum.* 1. Ludovici MALQUITHI Vera, non Simulata Jctorum Philosophia; 2. Marquardi FREHERI Decisiones Areopagiticæ; 3. Gulielmi DOVIATII Enarrationes in Responsa Jurisconsultorum Naturalia. Cum Præfatione Nicolai Hieron. Gundlingii. 4to. Halæ, 1727. [K. 7. 22.]
- ZOUCH** (Richard) *Cases and Questions of Right and Judicature resolved in the Civil Law.* 12mo. Oxford, 1652. [H. 8. 28.]
- ZOUCHI** (Richard) *Elementa Jurisprudentiæ, Definitionibus, Regulis, et Sententiis selectioribus Juris Civilis illustrata.* 12mo. Amstelodami, 1652. [G. 27. 1.]
- Zouchei** (Richard) *Elementa Jurisprudentiæ.* 18mo. Hag. Com. 1665. [E. 8. 31.]
- Zouchei** (Richard) *Questionum Juris Civilis Centuria, in decem classes distributa.* 12mo. Londini, 1682. [F. 17. 10.]
- *Exemplar aliud.* 12mo. Londini, 1682. [G. 27. 2.]

---

### 3. Feudal Law.

- CRAIGI** (Thomæ) *Jus Feudale; quod, præter Jus Commune Longobardicum, feudales Angliæ Scotiæque consuetudines complectitur.* 4to. Lipsiæ, 1716. [C. 11. 16.]
- DALRYMPLE** (John) *An Essay towards a General History of Feudal Property.* 8vo. London, 1778. [Q. 4. 8.]

---

### III. Canon Law.\*

- INNOCENTII** Papæ III. *Epistolæ Decretales, et Constitutiones Decretales.* folio. *Inter Opera.* [M. 9. 13.]
- GRATIANI** *Decretum Aureum.* 4to. Parisiis, 1525. [K. 9. 5.]
- Gratiani Decretum, cum suo Apparatu. 4to. Parisiis, 1518. [H. 6. 6.]**
- Decretum Gratiani emendatum, et Notationibus illustratum, unâ cum Glossis, Gregorii XIII. Pont. Max. jussu editum.** folio, Taurini, 1620. [E. 11. 24.]
- Decretum Gratiani emendatum, &c.** folio, Taurini, 1620. [H. 3. 18.]
- Decretales D. Gregorii Papæ IX. suæ integritati, unâ cum glossis, restitutæ.** folio, Taurini, 1621. [E. 11. 25.]
- *Exemplar aliud.* folio. [H. 3. 19.]

\* For the Canons of the Primitive Christian Church, which some Jurists consider as the Basis of the Canon Law, see the Collections of the Acts, Canons, &c. of Councils, pp. 93, 94. *supra*.

- Liber Sextus Decretalium D. Bonifacii Papæ VIII., Clementis Papæ V., Constitutiones Extravagantes tum Viginti D. Joannis Papæ XXII. tum Communes, cum suis glossis suæ integritati restitutæ.** folio, Taurini, 1620. [E. 11. 26.]
- **Exemplar aliud.** folio, Taurini, 1620. [H. 3. 20.]
- CORPUS** Juris Canonici, cum Glossis. 4to. Parisiis, *sine anno*. [I. 6. 12.]
- GUIDONIS** de Baijso Commentaria super Decretorum volumine, cum Apostillis Nicolai Superancii. folio, Mediolani, 1508. [G. 11. 5.]
- Commentaria utilissima **PREPOSITI** [i. e. Fr. de Zabarellis] super quarto Decretalium. Cum Apostillis D. **BENEDICTI DE VADIS** de Foro Sempionii. folio, Tridini, 1515. [G. 11. 6.]
- TUDESCHIS** (Nicolai de) Commentaria in primum Decretalium Librum. 5 tomis, folio, Lugduni, 1586. [K. 11. 1-5.]
- ZABARELLIS** (Fr. de) super Clementinis Commentaria. folio, Venetiis, mccccxxv. [G. 11. 4.]
- BARBOSII** (Augustini) Collectanea Doctorum tam veterum, quam recentiorum, in Jus Pontificium universum. 4 tomis in 3 vols. folio, Lugduni, 1636. [H. 1. 5-7.]
- BERTACHINI** (Joannis) Repertorium. 3 tomis, folio, Venetiis, 1500-01. [H. 3. 11-13.]
- BOHMERI** (J. H.) Dissertationes Juris Ecclesiastici Antiqui. 8vo. Lipsiæ, 1711. [F. 27. 31.]
- GERBAIS** (Joannis) Dissertatio de Causis majoribus, ad caput 'Concordatorum de Causis.' 4to. Lugduni, 1685. [H. 5. 24.]
- LANCELOTTI** (Jo. Pauli) Institutiones Juris Canonici. 4to. Lugduni, 1577. [H. 6. 28.]
- LAUNOII** (Joannis) Explicata Ecclesiæ Traditio, circa canonem 'Omnis utriusque Sexûs.' 8vo. Parisiis, 1672. [C. 15. 12.]
- LAUNOII** (Joannis) Contentorum in Libro sic inscripto, 'Dominici Galeisii Ecclesiastica in Matrimonium potestas,' Erratorum Index locupletissimus. 4to. Parisiis, 1677. [H. 5. 19.]
- MONETA** (Alexandri) Duo Tractatus, de Optione Canonica et de Decimis. 12mo. Marpurgi, 1599. [K. 8. 40.]
- MUXELLANI** (Dyni) Commentaria in Regulas Juris Pontificii. 8vo. Lugduni, 1562. [D. 15. 54.]
- REBUFFI** (Petri) Praxis Beneficiorum absolutissima, acquirendi, conservandique illa, ac amittendi, modos continens; usumque et stylum Literarum Curix Romanæ; formas denique signaturæ et alia, quæ ad hanc materiam spectant. folio, Lugduni, 1570. [H. 2. 6.]
- TAMBURINI** (Ascanii) de Jure Abbatum, et aliorum Prælatorum tam regularium, quam sæcularium Episcopis inferiorum. 3 vols. folio, Lugduni, 1640. [H. 1. 8-10.]
- Decisiones Rote Nove et Antiquæ, cum additionalibus Casibus dubiis, et Regulis Cancellariæ Apostolicæ.** 4to. Lugduni, 1519. [H. 5. 13.]

IV. British Law.

*Introduction.*

*Treatises on the Study, &c. of the Laws of England.*

- BASSET (Thomas) A Catalogue of the Common and Statute Law Books of this Realm. 12mo. London, 1682. [H. 8. 2.]
- WOOD (Thomas) Thoughts concerning the Study of the Laws of England. 8vo. London, 1727. [P. 114. (11.)]
- BLACKSTONE (William) A Discourse on the Study of the Law. 8vo. Oxford, 1758. [P. 5. (1.)]
- \*BRIDGMAN (R. W.) Reflections on the Study of the Law. 8vo. London, 1804.
- \*RAITHBY (John) The Study and Practice of the Law considered, in their various Relations to Society. 8vo. London, 1816.
- \*A TREATISE on the Study of the Law, containing Directions to Students; written by those celebrated Lawyers, Orators, and Statesmen, the Lords Mansfield, Ashburton, and Thurlow, in a Series of Letters. 8vo. London, 1797.

1. *Public and Constitutional Law of England.*

i. *Constitution of England.*

- SMITH (Sir Thomas) The Commonwealth of England and the Manner of the Government thereof. 4to. London, 1609. [E. 18. 3.]
- BACON (Nathaniel) An Historical and Political Discourse of the Laws and Government of England, from the first times to the end of the Reign of Queen Elizabeth. Collected from some Manuscript Notes of J. Selden, Esq. 4to. London, 1760. [D. 3. 27.]
- KING (Edward) An Essay on the English Constitution and Government. 8vo. London, 1765. [P. 246. (9.)]
- King (Edward) An Essay on the English Constitution. 8vo. London, 1767. [P. 330. (1.)]
- DELOLME (J. L.) The Constitution of England; or an Account of the English Government. 8vo. London, 1790. [Gg. 7. 45.]
- Delolme (J. L.) The Constitution of England. 8vo. London, 1777. [Q. 5. 8.]
- Delolme (J. L.) The Constitution of England. 8vo. London, 1817. [Gg. 5. 33.]
- MILLAR (John) An Historical View of the English Government from the Settlement of the Saxons in Britain to the Accession of the House of Stewart. 4to. London, 1790. [L. 25. 15.]
- CARTWRIGHT (John) An Appeal, Civil and Military, on the subject of the English Constitution. 8vo. London, 1799. [I. 21. 19.]

- A LETTER of a Gentleman to his Friend; shewing that the Bishops are not to be Judges in Parliament, in Cases Capital. 8vo. London, 1679. [E. 1. 39.]
- \*HALLAM (Henry) The Constitutional History of England from the Anglo-Saxons to the Reign of Edward IV. 8vo. *View of Europe, &c.* Vols. II. and III.
- \*Hallam (Henry) The Constitutional History of England from the Accession of Henry VII. to the Death of George II. 2 vols. 4to. London, 1826.

### ii. *Succession and Title to the Crown.*

- A BRIEF HISTORY of the Succession, collected out of the Records and most authentic Historians. folio, 1688. [C. 5. 16.]
- A BRIEF HISTORY of the Succession to the Crown of England. 4to. 1714. [P. 14. (26.)]
- AGREEMENT betwixt the present and former Government: or, a Discourse of this Monarchy, whether Elective or Hereditary? also of Abdication, Vacancy, Interregnum, Present Possession of the Crown, and the Reputation of the Church of England. 4to. London, 1689. [M. 16. 30.]
- ASGILL (John) Apology for an Omission in his late Publication. 8vo. London, 1713. [P. 239. (7.)]
- The Hereditary Right of the Crown of England asserted; the History of the Succession since the Conquest cleared; and the true English Constitution vindicated from the Misrepresentations of Dr. Higden's View and Defence. By a Gentleman [Mr. — HARBIN.] folio, London, 1713. [I. 5. 25.]
- A Letter to the Bishop of Carlisle concerning a Book intituled "The Hereditary Right of the Crown of England asserted," &c. 8vo. London, 1713. [N. 9. 22.]
- The present Constitution and the Protestant Succession vindicated, in Answer to a late Book intituled "The Hereditary Right of the Crown of England asserted," &c. 8vo. London, 1714. [M. 19. 18.]
- Another Copy. 8vo. London, 1714. [N. 9. 22.]
- \* \* Other Tracts relative to the Succession to the British Crown will be found *infra*, CLASS V. HISTORY, SECT. IV. Tit. II. §. ii. *History of England during Particular Periods, under the Reign of Queen Anne.*

### iii. *Of the King, His Prerogative, and Supremacy;— Power of Dispensing with Penal Statutes, &c.*

- PRYNNE (William) An exact Chronological Vindication, and Historical Demonstration of our British, Roman, Saxon, Danish, Norman, and English Kings' Supreme Ecclesiastical Jurisdiction over all Spiritual or Religious Affairs, Causes, Persons, as well as Temporal, within the Realms of England, Scotland, Ireland, and other Dominions, from the

- Original Planting and Embracing of Christian Religion, and Reign of King Lucius our first Christian King, to the end of the Reign of Queen Elizabeth. 3 vols. folio, London, 1665-66-68. [E. 12. 18-20.]
- A Shorte Treatise of Politike Power and of the true Obedience which Subjectes owe to Kynges and other Civile Governors, with an Exhortation to all true Naturall Englishe Men. Compyled by D. I. P. B. R. W. 8vo. 1553. [K. 18. 36.]
- BECANI (Martini) Duellum cum Guilielmo Tooker de Primatû Regis Angliæ. 8vo. Moguntiæ, 1612. [K. 18. 35.]
- Apologia pro Juramento Fidelitatis, primùm quidem Anonymas, nunc vero ab ipso Auctore Serenissimo ac Potentissimo Principe, JACOBO Dei Gratia, Magnæ Britanniæ, Franciæ et Hiberniæ Regis, denuo edita. 12mo. Londini, 1609. [I. 18. 16.]
- TORTI (Matthæi, i. e. Cardinalis BELLARMINI) Responsio ad Librum in-scriptum "Triplici nodo, triplex Cuneus, sive Apologia pro Juramento Fidelitatis adversus duo Brevia Papæ Pauli V. et recentes Literas Cardinalis Bellarmini ad Georgium Blackwellum Angliæ Archipresbyterum." 4to. 1608. [K. 19. 14.]
- ANDREWS (Lanceloti Episcopi Cicestriensis) Tortura Torti, sive Responsio ad Matthæi Torti Librum contra Apologiam Jacobi Magnæ Britanniæ Regis pro Juramento Fidelitatis. 4to. Londini, 1609. [K. 20. 5.]
- Exemplar aliud. 4to. Londini, 1609. [C. 10. 32.]
- ANDREWS (Lanceloti Episcopi Eliensis) Responsio ad Apologiam Cardinalis Bellarmini, quam edidit contra Præfationem Monitoriam Jacobi I. Regis, omnibus Christianis, Monarchis, Principibus, atque Ordinibus inscriptam. 4to. Londini, 1610. [N. 6. 45.]
- THOMSONI (Richardi) Elenchus Refutationis Torturæ Torti, adversus Martinum Becanum. 8vo. Londini, 1611. [M. 18. 13.]
- WILSONI (Johannis) In Georgium Blackwellum Angliæ Archipresbyterum, a Clemente VIII. designatum, Quæstio Bipartita. 4to. Londini, 1609. [L. 19. 27.]
- BARLOW (William, Bishop of Lincoln) An Answer to the Catholic Englishman's Censure upon the Apology, made by King James I. for the Oath of Allegiance. 4to. London, 1609. [K. 19. 12.]
- DU MOULIN (Peter) A Defence of the Catholic Faith, contained in the Book of James I. against the Answer of N. Coeffetau. 4to. London, 1610. [C. I. 32.]
- THE ENCOUNTER against M. Parsons. By a Review of his last Sobèr Reckoning, and his Exceptions urged in the Treatise of his Mitigation. 4to. Londón, 1610. [C. 1. 2.]
- RESPONSIO ad Argumenta Francisci Suarezii pro potestate papali Reges deponendi. 8vo. 1614. [K. 18. 45.]
- DONNE (John) Pseudo-Martyr. Wherein out of certaine Propositions and Gradations, this Conclusion is evicted: That those which are of the Romane Religion in this Kingdome, may and ought to take the Oath of Allegiance. 4to. London, 1610. [E. 20. 2.]
- Another Copy. 4to. London, 1610. [Ff. 6. 14.]
- A Remonstrance of K. JAMES of England, &c. for the Rights of Kings and the Independency of their Crowns, against an Oration of Card. of

Perron, pronounced in the Chamber of the Third Estate, Jan. 15, 1615. Translated out of his Majesty's French Copy. 4to. Cambridge, 1617. [N. 8. 39.]

Replica. Seu adversus nuperrimam Confutationem aliquotæ particulæ partis prioris Apologiæ Thomæ MORTONI (Authore C. R. Theologo) Brevis Velitatio. 4to. Londini, 1638. [N. 6. 48.]

THE TRUE GROUNDS of Ecclesiasticall Regiment set forthe in a breife Dissertation. Maintaining the Kings Spirituall Supremacy against the pretended Independencie of the Prelates, &c. Together with some passages touching the Ecclesiasticall Power of Parliaments, the Use of Synods, and the Power of Excommunication. 4to. London, 1640.

[M. 15. 34.]

JENKINS (David) *Lex Terræ*; or a Briefe Discourse of Law; whereby it is proved that the Supreme Power in this Kingdome is in the King only, and not in the two Houses of Parliament. 18mo. London, 1648.

[H. 17. 30.]

——— Another Copy. [M. 15. 37.]

THE KING'S POWER in Ecclesiastical Matters truly stated. 4to. London, 16—. [P. 45. (15.)]

——— Another Copy. 4to. London. [P. 48. (14.)]

THE JESUIT'S Loyalty manifested, in Three Treatises written by them against the Oath of Allegiance. 4to. London, 1677. [B. 6. 28.]

An Answer to a Pamphlet intituled "The Judgment and Doctrine of the Clergy of the Church of England concerning one special Branch of the King's Prerogative, viz. In dispensing with the Penal Laws." 4to. London, 1687. [N. 8. 25.]

AN ENQUIRY into the Measures of Submission to the Supream Authority; and of the Grounds upon which it may be necessary or lawful for Subjects to defend their Religion, Lives, and Liberties. 4to. 1688.

[M. 15. 33.]

A SEASONABLE DISCOURSE, wherein is examined, What is lawful during the Confusions and Revolutions of Government, especially in the case of a Sovereign deserting his Kingdoms: and how far a Man may lawfully conform to the Powers and Commands of those, who with various successes hold Kingdoms. 4to. London, 1689. [M. 14. 13.]

JENKINS (David) Works upon divers Statutes concerning the King's Prerogative and the Liberty of the Subject. 8vo. London. [M. 16. 37.]

WAKE (William) An Appeal to all the true Members of the Church of England in behalf of the King's Ecclesiastical Supremacy. 8vo. London, 1698. [N. 9. 37.]

A COLLECTION of Statutes relating to the Oathes of Allegiance and Supremacy. 4to. London, 1661. [N. 8. 17.]

MADDOX (Thomas) The History and Antiquities of the Exchequer of the Kings of England, from the Norman Conquest to the end of the Reign of King John, and to the end of the Reign of Edward II. With a correct Copy of the Ancient Dialogue concerning the Exchequer generally ascribed to Gervasius Tilburensis. folio, London, 1711.

[E. 13. 22.]

iv. *Of the Powers, Privileges, and Constitution of the Two Houses of Parliament.*

**CHRISTIAN (Edward)** An Account of the Origin of the Two Houses of Parliament. 8vo. London, 1810. [Hh. 3. 41.]

The Parliamentary or Constitutional History of England from the earliest times to the Restoration of King Charles II. Collected from Records, &c. A. D. 1066 to A. D. 1660. 24 vols. 8vo. London, 1762-63-61. [O. 6. 18-41.]

The Priviledges and Practice of Parliaments in England, collected out of the Common Lawes of this Land. 4to. London, 1628. [M. 19. 33.]

**RALEIGH (Sir Walter)** Prerogative of Parliaments in England: proved in a Dialogue betweene a Councillour of State and a Justice of Peace. 4to. Midelberge, 1628. [L. 15. 37.]

———— Another Copy. 4to. Midelberge, 1628. [M. 30. 27.]

**AN EXAMINATION** of Precedents and Principles, from which it appears that an Impeachment is determined by a Dissolution of Parliament, with an Appendix. 8vo. London, 1790. [Hh. 3. 35.]

**CHRISTIAN (Edward)** A Dissertation, shewing that the House of Lords in Cases of Judicature are bound by precisely the same Rules of Evidence, as are observed by all other Courts. 8vo. London, 1792. [Gg. 7. 13.]

———— Two other Copies. 8vo. London, 1792. [Hb. 3. 35,41.]

**HATSELL (John)** Precedents of Proceedings in the House of Commons. 3 vols. 4to. London, 1785. [A. 13. 40-42.]

**RIGHTS** of the Kingdom; or Customs of our Ancestours: touching the Duty, Power, Election, or Succession, of our Kings and Parliaments; our true Liberty, due Allegiance, three Estates, their Legislative Power Originall, Judiciall, and Executive, with the Militia: freely discussed through the British, Saxon, Norman Lawes and Histories. With a Discourse of great Change yet expected in the World. 4to. London, 1649. [H. 7. 31.]

**HOWELL (James)** Of the Pre-eminence of Parliament. 4to. London, 1677. [N. 8. 32.]

**BRADY (Robert)** An Answer to William Petyt relative to his Book on Parliaments; with a Glossary of Words used in ancient Records, &c. 8vo. London, 1681. [F. 7. 21.]

**JUS ANGLORUM ab Antiquo:** or a Confutation of an Impotent Libel against Government by King, Lords, and Commons. Under pretence of answering Mr. Petyt, and the Author of "*Jani Anglorum Facies Nova.*" [Ascribed to — Atwood.] 8vo. London, 1681. [B. 6. 51.]

**A FULL** and Clear Answer to a Book written by William Petyt, Esq. entitled "*The Rights of the Commons asserted.*" folio, London, 1683. [C. 4. 8.]

**JANI Anglorum Facies Antiqua,** or some Animadversions on a Book called "*Jani Anglorum Facies Nova.*" [Ascribed to — Atwood.] folio, London, 1684. [C. 4. 8.]

**AN HISTORICAL AND POLITICAL ESSAY,** discovering the Affinity or Resemblance of the Ancient and Modern Governments, both in neighbouring Nations, as also in the Jewish Commonwealth, in relation to our English Parliaments. 8vo. London, 1706. [M. 6. 7.]

AN ANSWER to this Quodlibetical Question, Whether the Bishops make a fundamental and essential part of the English Parliament? Collected out of some Memorials in a larger Treatise, for the information of some, the confirmation of others, and the satisfaction of all. 4to. London, 1661. [N. 8. 41.]

EPISCOPAL INHERITANCE; or, a Reply to the Examination of a printed Abstract of the Answers to Nine Reasons of the House of Commons against the Votes of Bishops in Parliament. 4to. Oxford, 1641. [N. 8. 39.]

REEVES (John) Thoughts on the English Government, addressed to the quiet Good Sense of the People of England, in a Series of Letters. 8vo. London, 1795. [Hh. 3. 41.]

MADOX (Thomas) Firma Burgi, or an Historical Essay concerning the Cities, Towns, and Boroughs of England. folio, London, 1726. [D. 5. 7.]

FREEDOM OF ELECTIONS to Parliament, a fundamental Law and Liberty of the English Subject; and some Presidents, shewing the Power of the House of Commons to inflict Punishments on those who have been guilty of Misdemeanours either in Elections or Returns. 4to. London, 1690. [M. 15. 32.]

## 2. *Municipal or Common Law of England.*

### i. *History of English Law.*

DUGDALE (Sir William) Origines Juridiciales, or Historical Memorials of the English Laws, Courts of Justice, &c.; also a Chronicle of the Lord Chancellors, Keepers of the Great Seal, Lord Treasurers, &c. folio, London, 1671. [B. 2. 9.]

HALE (Sir Matthew) History of the Common Law. With Notes, References, and some Account of the Life of the Author. By Charles Runnington, Barrister-at-Law. 8vo. London, 1789. [E. 21. 14.]

\*REEVES (John) A History of the English Law from the Time of the Saxons to the end of the Reign of Philip and Mary. 4 vols. 8vo. London, 1814.

BLACKSTONE (William) Tracts, chiefly relating to the Antiquities and Laws of England. 4to. Oxford, 1771. [O. 5. 38.]

### ii. *Antient Laws of England, anterior to Magna Charta, and Treatises thereon.*

APXAIONOMIA : sive De Priscis Anglorum Legibus Libri, sermone Anglico vetustate antiquissimo aliquot abhinc sæculis conscripti, Gulielmo Lambardo interprete. Saxonice et Latine. 4to. Londini, 1568. [E. 1. 4.]

— Exemplar aliud. folio, Cantabrigiæ, 1644. [P. 2. 5.]

Leges Anglo-Saxonice Ecclesiasticæ et Civiles. Accedunt Leges Edwardi Latine, Guilelmi Conquestoris Gallo-Normanice, et Henrici I.



Latine. Subjungitur Domini Henr. Spelmanni Codex Legum, Veterum Statutorum Regni Angliæ, quæ ab ingressu Gulielmi I. usque ad annum nonum Henr. III. edita sunt. Toti Operi præmittitur Dissertatio Epistolaris admodum Reverendi Domini Gulielmi Nicholsoni Episcopi Derrensis de Jure Feudali Veterum Saxonum. Cum Codd. MSS. contulit, Notas, Versionem, et Glossarium addidit David WILKINS. folio, Londini, 1721. [E. 4. 7.]

Tractatus de Legibus et Consuetudinibus regni Angliæ, tempore Regis Henrici Secundi compositus, Justiciæ gubernacula tenente Ranulpho de GLANVILLA. 4to. Londini, 1604. [K. 8. 39.]

FLETA: seu Commentarius Juris Anglicani. Subjungitur etiam Joannis Seldeni ad Fletam Dissertatio Historica. 4to. Londini, 1647. [F. 14. 33.]

### 3. Statute Laws, and other Records of the Realm.

#### i. Collections of Statutes and Abridgments thereof.

THE STATUTES AT LARGE, conteyning all Acts which have beene extant from Magna Charta, untill the 16th yeere of King James. 2 vols. folio, 1618. [F. 13. 8,9.]

THE STATUTES OF THE REALM, printed by command of King George III. from Original Records and Authentic Manuscripts. From Magna Charta to the end of the reign of Queen Anne. With an Alphabetical Index. [By John RAITHBY, Esq.] 11 vols. folio, London, 1810-24. [Ff. 1. 39-48.]

THE STATUTES AT LARGE from Magna Charta, Anno 9 Hen. III. to Ann. 10 Geo. III. 11 vols. folio, London, 1687-1770. [P. 1. 1-11.]

The Statutes at Large, Ann. 11 Geo. III. to Ann. 43 Geo. III. 11 vols. 4to. London, 1770-1803. [P. 1. 12-22.]

THE STATUTES OF THE UNITED KINGDOM of Great Britain and Ireland. With Notes, References, and an Index. By Thomas Edlyne Tomlins and John Raithby, Esquires, Barristers-at-Law. 41 Geo. III., 44 to 51 Geo. III., 52 to 57, 59 and 60 Geo. III., 1 to 7 Geo. IV. 21 Parts. 4to. London, 1801-1821. [K. 21. 1,4-24.]

[Continued.]

Sundry Acts of Parliament, 36 Geo. III. to 46 Geo. III. folio, London, 1797-1806. [Hh. 1. 1.]

THE GREAT ABRIDGEMENT of all the Statutes of Englande, with the Abredgements of the Statutes made in the xxxiii yere of the reygne of oure mooste dreade Souvereygne Lorde Kyngs Henry the Eyght. 8vo. London, m. D. xliii. [H. 7. 43.]

A KALENDER, or Table, comprehending the Effect of all the Statutes that have been made; beginning with Magna Charta, enacted Anno 9 H. III. and proceeding, one by one, until the end of the Session of Parliament holden Anno 3 R. Jacobi. [By F. PULTON.] folio, London, 1606. [H. 5. 5.]

WINGATE (Edmund) An Exact Abridgement of all the Statutes in force and use from the beginning of Magna Charta until 1641. With a Continuation, under their proper titles, of all Acts in force until the year 1675, alphabetically digested. 8vo. London, 1675. [I. 8. 30.]

- TYRWHITT (R. P.) and TYNDALE (T. W.)** A Digest of the Public General Statutes from Magna Carta, A. D. 1224-5 to 1 and 2 Geo. IV. A. D. 1821. With a Supplement to 6 Geo. IV. 1825; and an Analytical Index, and an Appendix of Schedules and Forms. 3 vols. 4to. London, 1822-26. [H. 22. 3-5.]
- BARRINGTON (Hon. Daines)** Observations on the more ancient Statutes, from Magna Charta to the twenty-first of James I. Cap. XXVII. With an Appendix, being a Proposal for New Modelling the Statutes. 4to. London, 1769. [E. 24. 9.]
- MAGNA CHARTA**, translated by Edward COOKE. To which is added, Observations from Lord Chief Justice Coke's Comments upon it. 12mo. London, 1680. [F. 17. 44.]

ii. *Records of the Kingdom of England.*

- AYLOFFE (Sir Joseph)** A Calendar of Ancient Charters, and of the Scotch and Welch Rolls, in the Tower of London. To which is prefixed, an Introduction, giving an Account of the State of the Public Records from the Conquest to the present Time. 4to. London, 1774. [Q. 2. 17.]
- REPORT** from the Select Committee, appointed to inquire into the State of the Public Records of the Kingdom; with an Analysis of the Principal Matters in the various Records, &c. preserved in the several Public Repositories. folio, London, 1800. [Ff. 1. 23.]
- COMMISSIONS and Annual Abstracts of Reports of the Commissioners on the Public Records of the Kingdom**, with a Statement of the Measures executed or in Progress under the Authority thereof, 1807-1812. folio, London, 1812. [Ff. 1. 24.]
- COMMISSIONS and Annual Abstracts of Reports of the Commissioners on the Public Records of the Kingdom, &c.** 1800-1812. (Two Copies.) folio, London, 1812. [Ff. 1. 25,26.]
- REPORTS** from the Commissioners, appointed by his Majesty to execute the Measures recommended by a Select Committee of the House of Commons, respecting the Public Records of the Kingdom, &c. 1800-1819.\* 2 vols. folio. [Ff. 1. 27,28.]
- \***Domesday Book; seu Liber Censualis\*Wilhelmi Primi, Regis Angliæ, inter Archivos Regni in Domo Capitulari Westmonasterii asservatus.** [Editus ab Abrahamo FARLEY.] 2 vols. folio, Londini, 1783.
- LIBRI CENSUALIS, vocati Domesday Book, Wilhelmi Primi Regis Angliæ, Indices. Accessit Dissertatio Generalis de Ratione hujusce Libri.** [Auctore Henrico ELLIS, S. R. S. et S. A.] folio, Londini, 1816. [Ff. 1. 33.]
- Dissertatio Generalis de Ratione Libri Censualis, vocati Domesday Book.** [Auctore Henrico Ellis.] folio, Londini, 1816. [Ff. 1. 32.]

Domesday Book, one of the most antient records in England, is the register made by command of William the Conqueror, from which judgment was to be given upon the value, tenure, and services of the lands therein described. The exact time of the Conqueror's undertaking this survey is differently stated by historians, who have de-

\* The accounts of the several Records which are given in this and the following pages, are abridged from the Reports, &c. contained in this magnificent publication.

signated it by different appellations, which it is not necessary to enumerate. From the memorial of the completion of the survey, at the end of the second volume, it is evident that it was finished in the year 1086: and from an attentive comparison and consideration of several passages contained in the Record, that date is not only confirmed, but there is also reason to believe that, by the multiplication of subordinate inquests, the work must have been completed in a short time: and that, from a transcript or abridgement of the returns or breviate from the different counties, the great register was afterwards formed, which has ever since been known by the name of **DOMESDAY**.

The original manuscript of this invaluable record, which is carefully preserved in the Record Office at the Chapter House, Westminster, is in two volumes. It is written on vellum, of singular fineness and beauty, partly with red, but chiefly with black ink; and, notwithstanding the long series of years that have elapsed since it was finished, it is still legible with great ease. The first is a large folio, written on three hundred and eighty-two pages of vellum, in a small but plain character, and in double columns on each page. It contains a survey of most of the counties of England, with the exception of Northumberland, Westmoreland, Durham, and part of Lancashire, which were never surveyed. The second volume is a small folio, written on four hundred and fifty double pages of vellum, in single columns, and in a character somewhat larger than that of the preceding volume. It contains the counties of Essex, Norfolk, and Suffolk. Part of the county of Rutland is included in Northamptonshire, and part of Lancashire in the counties of York and Chester. The order pursued in each county is this:—The king's name and lands are first set down, and then those of the church, which are succeeded by the names and lands of the nobles according to their rank, who held of the king in capite.

For the adjusting of this survey certain commissioners, called the King's Justiciaries, were appointed, who (it appears) associated to them some principal person in each county: and these inquisitors, upon the oaths of the sheriffs, the lords of each manor, the presbyters of each church, the reeves of every hundred, the bailiffs and six villans of every village, were to inquire into the name of the place, the person who held it in the time of King Edward the Confessor; who was the present possessor; how many hides (an uncertain measure) of land the manor contained; how many carrucates or plough-lands (that is, as much arable as could be managed with one plough and the beasts belonging thereto in one year), were in demesne; how many homagers, villans, cotarii, servi, freemen, and tenants in socage there were; what quantity of wood, meadow, and pasture; how many mills and fish-ponds; how much was added or taken away; what was the gross value in King Edward's time, and how much each free-man or soc-man had or has. All this was to be *trebly* estimated:—first, as the estate was held in the time of the Confessor, then as it was bestowed by King William; and, thirdly, as its value stood at the formation of the survey. The jurors, moreover, were to state whether any advance could be made in the value. The inquisitions having been taken, were sent by the Justiciaries to Winchester, and there classed and methodised, and entered in a register such as we now view it.

By the completion of the Domesday Survey, the Conqueror acquired an exact knowledge of the possessions of the Crown. It afforded him the names of the landholders, who (as may be expected from the very numerous forfeitures that were caused by the prodigious slaughter of the English nobility at the battle of Hastings, and by the subsequent fruitless insurrections of those who survived,) were chiefly the soldiers and ministerial dependents of William the Norman. The churches and monasteries, however, continued to retain their ancient patrimony; in some instances, with considerable additions from the Conqueror himself. Further, the Domesday Survey enabled him to fix the proportion of *Danegeld* (the tribute, imposed by the Danes upon the Saxons, of twelve pence on every hide of land through the realm of England) on the property of each landholder. This odious tax, from the payment of which the Conqueror had absolved the English, was revived at an early period of William's reign, and had become subject to numerous exemptions in favour of the clergy and religious houses, as well as of the great lords and barons, &c. who held by military service, and also in favour of persons who claimed to be exempt from it under especial grants from the King. Thus the produce of the tax was greatly diminished.

Independently of the immediate uses of this survey to the Conqueror, it is to this day a record of no small importance to the historian and to the antiquary, for the light it throws on the different classes of persons into which the English people were divided—the different denominations of lands, their culture, and measurement—the different denominations of money, and the persons and places that enjoyed the liberty of coinage—territorial jurisdictions and franchises—tenures and services—criminal and civil jurisdictions—ecclesiastical and historical matters therein noticed, besides many curious illustrations of antient manners.

But the historian and antiquary are not the only persons interested in this venerable document: it has always been considered as the highest authority in the courts of law, and has been preserved from the time of William the Conqueror until now with the most scrupulous attention. Appeals to the decision of this survey occur so early as the reigns of Henry I. and King John: in subsequent reigns, the pleadings in ancient demesne are extremely numerous, and the proof of ancient demesne still rests with the Domesday Survey. Other cases, in which its evidence is yet appealed to in our courts of law, are, in proving the antiquity of mills, and in setting up prescriptions *in non decimando* (that is, to be discharged absolutely from the payment of tithes). By the statute 9 Edw. II., called *Articuli Cleri*, it was determined that prohibition should not lie upon demand of tithe for a *new* mill. The mill, therefore, which is found in Domesday, must be presumed older than the ninth year of Edward the Second, and is of course discharged, by its evidence, from tithe. Again, as most of the religious houses were exempted generally from paying tithes of lands in their own hands, from the paucity of dates in early documents, the Domesday Survey is very frequently the only evidence which can be adduced that the lands claiming a discharge were actually vested in such monastery or religious house.

In 1767, in consequence of an address from the House of Lords, his late Majesty George III. commanded the publication of Domesday Book, which (after various unavoidable delays) was finally completed in two volumes, folio, in the year 1783, under the editorship of Mr. Abraham Farley, Deputy Keeper of the Records in the Chapter-House, at Westminster, and with tolerably exact fac-simile types. Accurately as Mr. Farley accomplished the task which had been assigned to him, the printed Domesday was comparatively of little value for want of minute indexes. This deficiency has been supplied, under the direction of the Record Commission, in a folio volume, containing indexes of names of persons, of places, and things, so minute that the object of inquiry, if in the work, may be readily ascertained. These indexes have been compiled by the clerks in the Record Office of the Chapter-House, under the superintendence of the late Right Hon. George Rose, the principal keeper of that Office: and to them is prefixed a very elaborate Introduction to Domesday, by Mr. Ellis, one of the librarians of the British Museum, containing dissertations on the formation and execution of the Record, the principal matters therein contained, its original uses, conservation, and authority in courts of law.

*Libri Censualis vocati Domesday Book, Wilhelmi Primi Regis Angliæ, Additamenta ex Codic. Antiquiss. Exon Domesday. Inquisitio Eliensis. Liber Winton'. Boldon Book. folio. Londini, 1816. [Ff. 1. 34.]*

The EXON DOMESDAY, the original of which is preserved among the Muniments and Charters belonging to the Dean and Chapter of Exeter Cathedral, presents a Description of the Western Parts of the Kingdom, comprising the Counties of Wilts, Dorset, Somerset, Devon, and Cornwall; and it is supposed, so far as it extends, to contain an exact Transcript of the Original Rolls or Returns made by the Conqueror's Commissioners at the time of forming the General Survey, from which the Great Domesday itself was compiled.

The INQUISITIO ELIENSIS is a document of the same kind with the Exeter Domesday; relating to the Property of the Monastery, recorded afterwards in the two volumes of the Domesday Survey. It is preserved in a Register of the Monastery remaining among the Cotton MSS. in the British Museum, and is at least as old as the twelfth century.

The LIBER WINTON', or WINTON DOMESDAY, consists of two parts or records, both written upon vellum, and contains a survey of the City of Winchester.

The BOLDON BOOK, or Survey of the Palatinate of Durham, was executed in the year 1183, by the command of Hugh Pudsey, nephew to Stephen King of England. This Record is, on several accounts, of great importance. 1. It is a valuable Supplement to Domesday Book, supplying a material defect in that Record. 2. It is of great importance to the See and Palatinate of Durham; and has been admitted as evidence in trials at law, on the part of succeeding Bishops, to ascertain their property and seignorial rights. 3. It serves to cast light on antient Tenures, Customs, Manners, and Services. 4. It contains many words, which are not found in the glossary of Du Cange, or any of his continuators; the meaning of which, from their connection with others well understood, may in

general be easily ascertained. 5. It contains several curious references to the mode of living among our ancestors in the twelfth century, their amusements, diet, coin, price of labour, &c. &c. which may furnish the antiquary and historian with valuable materials.

\***Domesday Book illustrated**: containing an Account of that Ancient Record, and a Translation of Difficult Passages, &c. &c. By Robert KELHAM. 8vo. London, 1788.

**Domesday**; or an Actual Survey of South-Britain, by the Commissioners of William the Conqueror, completed in the year 1086, on the evidence of the Jurors of Hundreds sanctioned by the authority of the County-Jurors. Translated, with an Introduction, Notes, and Illustrations, by Samuel HENSHALL, M. A. and John WILKINSON, M. D. Vol. I. comprising the Counties of Kent, Sussex, and Surrey. 4to. London, 1799.

[L. 26. 16.]

**Dom Bot.** A Translation of the Record called Domesday, so far as relates to the County of York, Lancashire, Westmoreland, and Cumberland, Derby, Nottingham, Rutland, and Lincoln. With an Introduction, Glossary, and Indexes. By the Rev. William Bawdwen. Vol. I. 4to. Doncaster, 1809. [L. 26. 21.]

\* ——— Vol. II. 4to. Doncaster, 1812.

**COTTON (Sir Robert)** An Abridgement of the Records in the Tower of London. folio, London, 1689. [Q. 1. 21.]

**CALENDARIUM ROTULORUM PATENTIUM in Turri Londinensi.** folio, Londini, 1802. [Kk. 1. 21.]

The Patent Rolls in the Tower of London commence in the third year of the reign of King John, and end in the twenty-third year of that of Edward IV. They contain grants of offices and lands, restitutions of temporalities to bishops, abbots, and other ecclesiastical persons; confirmations of grants made to bodies corporate, both ecclesiastical and civil; grants in fee-farm, special liveries, grants of offices, patents of creation of peers, and licences of all kinds which pass the great seal; and on the backs of these rolls are commissions to justices of the peace, of sewers, and all commissions, indeed, which pass the great seal. The calendar to these rolls, now published, is printed from four manuscript volumes, purchased in 1775 for public use, by the late Thomas Astle, Esq. Keeper of the Records in the Tower, by whom they were collated with two manuscripts in the Cottonian Library in the British Museum, from which many omissions and deficiencies in the Tower have been supplied.

**CALENDARIUM Rotulorum, Chartarum, et Inquisitionum ad quod Damnum.** folio, Londini, 1803. [Ff. 1. 35.]

The Charter-Rolls in the Tower of London commence in the first year of the reign of King John, 1199, and end with the reign of Edward IV. 1483. They contain royal grants of privileges to cities, towns, bodies corporate, and private trading companies belonging to those cities and towns; grants of markets, fairs, and free warrens; grants of creation of nobility from the eleventh year of the reign of Edward II. to the end of the reign of Edward IV. together with grants of privileges to religious houses, &c. The *Inquisitiones ad quod Damnum* begin with the first year of the reign of Edward II. 1307, and end with the thirty-eighth year of Henry VI. They were taken by virtue of writs directed to the escheators of each county, when any grant of a market, fair, or other privilege, or licence for

## RECORDS OF THE KINGDOM OF ENGLAND. 491

the alienation of lands was solicited; and these escheators were to inquire, by a jury, whether such grant or alienation was prejudicial to the king, or to others, in case the same should be made.

CALENDARIVM Inquisitionum post Mortem, sive Escaetarum, temp. Reg. Hen. III. ad Hen. IV. 3 tom. folio, Londini, 1806-8-21.

[Kk. 1. 12-14.]

The Records preserved in the Tower of London, intitled *Inquisitiones post Mortem*, or, as they are sometimes called, *Escheats*, commence with the early part of the reign of Henry III. and end with the third year of the reign of Richard III. The rest of the series is preserved at the Rolls Chapel. These inquisitions were taken by virtue of writs directed to the escheators of each county or district, to summon a jury on oath; who were to inquire of what lands any person died seised, and by what rents or services the same were held; who was the next heir, and of what age, that the King might be informed of his right of escheat or wardship. They also show, whether the tenant was attainted of treason, or was an alien (in either of which cases his lands were seised into the King's hands), as well as the quantity, quality, and value of such lands. These inquisitions post mortem constitute the best evidence which can be obtained, of the descent of families and of property, so long as this process made part of the law of the land. To superintend and regulate these inquiries, the Court of Wards and Liveries was instituted by the statute of 32 Henry VIII.; and this court itself was abolished at the Restoration of King Charles II., together with the oppressive tenures upon which it was founded.

ROTULORUM ORIGINALIVM in Curia Scaccarii Abbreviatio, temp. Reg. Hen. III. Edw. I. Edw. II. et Edw. III. 2 tom. folio, Londini, 1805-10. [Kk. 1. 8,9.]

The Originalia are the Estreats, transmitted from the Court of Chancery into the Lord Treasurer's Remembrancer's Office, of all grants of the crown enrolled on the Patent and other rolls, whereon any rent is reserved, any salary payable, or any service to be performed. The Abstract now published, in two volumes, commences with the roll of the twentieth year of Henry III. no earlier record of this nature being discoverable, and concludes with the end of the reign of Edward III.

JONES (Edward) AN Index to the Records called the Originalia and Memoranda of the Lord Treasurer's Remembrancer's side of the Exchequer. 2 vols. folio, London, 1795. [A. 12. 36,37.]

TESTA DE NEVILL, sive Liber Feodorum in Curia Scaccarii, temp. Reg. Hen. III. et Edw. I. folio, Londini, 1807. [Kk. 1. 16.]

Two antient books, thus entitled, are preserved in the King's Remembrancer's Office of the Court of Exchequer. They appear to have been compiled towards the close of the reign of Edward II., or early in that of Edward III., partly from inquests taken on the presentments of jurors of hundreds before the justices itinerant, and partly from inquisitions upon writs awarded to the sheriffs for collecting scutages, aids, &c. These books contain principally an account of fees, held immediately of the King, or of others who held of the King in capite, whether they had been alienated or not, and their respective values; of serjeanties holden of the King, distinguishing such as were rented or alienated, together with their values;

of widows and heiresses of tenants in capite, whose marriages were in the King's gift, and the value of their lands; of churches in the royal gift, and in whose hands they were; of escheats, whether of the lands of Normans or of other persons, in whose hands they were, and by what services they were held; and finally, of the amount of the sums paid by each tenant for scutage, aids, &c.

**TAXATIO ECCLESIASTICA** Angliæ et Walliæ auctoritate P. Nicolai IV. circa A. D. 1291. folio, Londini, 1802. [Kk. 1. 2.]

In the year 1253 Pope Nicholas IV. granted to King Henry III. for three years, the first-fruits and tenths of all ecclesiastical benefices, which had for a long time been paid to his predecessors in the See of Rome. In consequence of this grant, a survey or taxation of them was made in the following year. The same Pope, in 1288, granted the tenths to Edward I. for three years, to defray the expense of an expedition to the Holy Land: and, in order that they might be collected to their full value, a taxation was commenced in that year, and finished in 1292. And a third taxation of part of the province of York was made in 1318, on account of the invasion of the Scots, by which the clergy of the border counties were rendered unable to pay the former tax. The Taxation of Pope Nicholas IV. is a most important record, because all the taxes, both to our Kings and to the Popes, were regulated by it, until the survey made 26 Henry VIII.; and also because the statutes of such colleges, as were founded before the Reformation, are interpreted by this criterion, according to which their benefices under a certain value are exempted from the restriction concerning pluralities in the statute of 21 Henry VIII.

**NONARUM INQUISITIONES** in Curia Scaccarii, temp. Reg. Edwardi III. folio, Londini, 1807. [Kk. 1. 15.]

By the 14 Edward III., stat. 1. c. 20, a grant was made to that monarch of a subsidy of the ninth lamb, ninth fleece, and ninth sheaf, to be taken for two years then next to come, and of the ninth of the goods and chattels of cities and boroughs, and of a fifteenth of the effects of merchants and others not dwelling in cities or boroughs; and by stat. 2. of the same year it was enacted that this grant should not become a precedent. Accordingly, assessors and *venditors* were appointed for every county, who were to assess and sell the ninth and fifteenth. This was afterwards executed, upon the oath of the inhabitants of every parish, according to the taxation of Pope Nicholas IV. above noticed; whence it should seem that the assessors were, in 1340, to consider the *ninth* of corn, wool, and lambs, of the same value as the *tenth* of corn and all other titheable commodities, and the glebe lands were, when the papal valuation was made in 1292. Where the amount of such ninth was less than the papal taxation, the cause of such deficiency was specially entered in these Rolls, which are commonly termed the *Nonæ Rolls*. It further appears that the ninth was at first attempted to be sold for more than the papal valuation, then for as much as the tax, and afterwards for the real and true value, whether more or less than the antient tax.

**VALOR ECCLESIASTICUS**, temp. Regis Hen. VIII. auctoritate regiâ institutus. 5 tomis, folio, Londini, 1810-14-17-21-25. [Kk. 1. 3-7.]

This ecclesiastical survey was made in pursuance of the statute of 26 Henry VIII. c. 3, which transferred to the crown the *first-fruits*



RECORDS OF THE KINGDOM OF ENGLAND. 493

(or profits of every spiritual living for one year), and the *tenths* (or tenth part of the yearly value of such living), which had before been paid to the Pope. This act of parliament enjoined the lord chancellor, bishops, and other commissioners to inquire into the value of every ecclesiastical benefice and preferment in the several dioceses of England and Wales. The returns made by them fill many volumes and rolls, which have been deposited in the Office of First-fruits and Tenths, from the reign of Henry VIII. to the present time: and according to the valuation in these returns, incumbents now pay their respective first-fruits and tenths, which form the perpetual fund for the augmentation of poor livings under the annual value of 50*l.*, known under the name of Queen Anne's Bounty.

PLACITORUM in Domo Capitulari Westmonasteriensi asservatorum Abbre-  
viatio, temp. Reg. Ric. I. Johannis, Hen. III. Edw. I. et Edw. II.  
folio, Londini, 1811. [Kk. 1. 1.]

This volume contains abstracts of pleadings preserved in the Chapter-house at Westminster, during the reigns of Richard I., John, Henry III., and Edward I. and II.; which were made from the original pleadings by Mr. Arthur Agard, and other keepers of such records during the reign of Queen Elizabeth. They comprise much important matter relating to petitions of right, and also to the parliament and *Concilium Regis*, besides very many curious and interesting particulars concerning the law, history, and customs of the country, especially the preservation of the records of the kingdom during the turbulent part of the reign of Edward the Second, and the functions of juries. Jurors, it appears, were often required by the court, which they were summoned to attend, to state the reason for their verdict. Special verdicts were not unfrequent, and in cases of attaint they were frequently called in question, reviewed, corrected, and set aside.

ROTULI HUNDREDORUM, temp. Reg. Hen. III. et Edw. I. in Turri Lon-  
dinensi et in Curia Receptæ Scaccarii Westm. asservati. 2 tomis,  
folio, London, 1812-18. [Ff. 1. 36,37.]

These records are deposited partly in the Tower of London, and in the Chapter-house at Westminster, and belong to the reigns of Henry III. and Edward I. As the revenues of the Crown had been considerably diminished under various pretexts, and numerous abuses and exactions had also been committed against the people during the turbulent reign of Henry III., King Edward I. shortly after his accession instituted an inquiry into these offences; and as the circuit of the justices itinerant (who generally went but once in seven years) would not return till the sixth year of his reign, he issued a special commission under the Great Seal, in the second year of his reign, authorising certain officers to inquire into the abuses above noticed. After the commissioners had, in the third year, returned their rolls of inquisitions, it was necessary for the Court of Exchequer to have in one view such parts of the returns as affected the rights of the crown and the malpractices of its officers. The requisite extracts were accordingly made in certain rolls, from which the crown was furnished, among other things, with evidence upon oath of a jury of each hundred (whence the name of *Hundred Rolls* is derived) and town in every county, stating all the demesne lands of the crown, what manors, &c. formerly in the hands of the sovereign, were then in the possession of other persons, and how they were

alienated; accounts of tenants in capite and in ancient demesne, and of the losses of military services, &c. sustained by the crown in consequence of sub-infeudations granted by such tenants in capite, alienations to the church, under the pretext of gifts in frankalmoigne, oppressions and exactions of various kinds by the nobility, clergy, sheriffs, and other officers, under colour of law.

PLACITA de Quo Warranto, temp. Reg. Edw. I. II. et III. in Curia Receptæ Scaccarii Westm. asservata. folio, Londini, 1818. [Ff. 1. 38.]

The Statute of Gloucester was passed in the sixth year of the reign of Edward I., and the first chapter of it, which relates to franchises, liberties, and quo warranto, was founded on the previous inquiries made under this commission. Immediately after the passing of this statute, the stated period of the circuit in eyre returned; and on the justices going their iter, writs of right and quo warranto were issued very generally against such persons as claimed manors, liberties, &c. where the jurors had previously said upon oath before the inquisitors in 3 Edward I. '*Nesciunt quo warranto*' the parties held or claimed, and also where they said that the party held or claimed *sine warranto*. The pleadings before these justices are entered on certain rolls, preserved in the Chapter-House at Westminster, which are denominated QUO WARRANTO ROLLS. Two volumes of the Hundred Rolls, for the period above noticed, and one volume of the Quo Warranto Rolls, during the reigns of Edward I. II. and III. have been printed: and their great importance and utility are strongly proved by the frequent references in courts of law to these pleadings, upon questions arising, in modern times, respecting boundaries, franchises, descents of manors or advowsons, and rights claimed under royal charters by lay and ecclesiastical persons. Many obscure passages and obsolete words in charters are repeatedly explained; and much learning, illustrative of the laws and customs of the country, both useful and interesting to the lawyer and the antiquary, will be found dispersed through these works.

DUCATUS LANCASTRIÆ.—Pars Prima. Calendarium Inquisitionum post Mortem, &c. Temporibus Regum Edw. I. Edw. III. Ric. II. Hen. V. Hen. VI. Edw. IV. Hen. VII. Edw. VI. Regin. Mar. Phil. et Mar. Eliz. Jac. I. Car. I.—Pars Secunda. A Calendar to the Pleadings, &c. in the Reigns of Hen. VII. Hen. VIII. Edw. VI. Queen Mary, and Philip and Mary. [Vol. I.] folio, London, 1824. [I. 10. 14.]

This volume consists of two parts: (1) A Calendar of the *Inquisitiones post Mortem*, 3569 in number, which are similar in their nature to those noticed in page 491, and are preserved in the Office of the Duchy of Lancaster. They begin with the first year of King Henry V. 1413, and end with the eighteenth year of King Charles I. 1642.—(2) *Pleadings*, consisting of Bills, Answers, and Depositions, and Surveys in Suits exhibited in the Duchy Court. These commence with the first year of King Henry VII., and are continued to the present time. The Calendar, now published, extends from the earliest date of these pleadings to the reign of Philip and Mary, and forms the second part of this volume. The Calendars to the remaining part of these pleadings will be given in the second volume. (*Preface.*)

4. *General Treatises, Institutes, and Commentaries on the Laws of England, Dictionaries of English Law, and Judges' Charges.*

THE DIALOGES in English betweene a Doctor of Divinity and a Student in the Lawes of England, newly corrected and imprinted with new Addicions. [By Christopher Saint GERMAIN.] 12mo. London, 1576.

[I. 8. 15.]

———— Another Copy. 12mo. London, 1598. [K. 8. 41.]

———— Another Copy. 12mo. London, 1673. [D. 17. 5.]

LYTTLTON'S Tenures, newly revised, and truly corrected. 12mo. London, 1554. [K. 8. 43.]

COKE (Sir Edward) The First Part of the Institutes of the Lawes of England; or a Commentary upon Littleton, not the name of the Author only, but of the Law itselfe. folio, London, 1639. [H. 5. 6.]

———— The Second and Third Part of the Institutes of the Laws of England: containing the Exposition of many Ancient and other Statutes, and concerning High Treason and other Pleas of the Crown and Criminal Causes. folio, 1642-44. [H. 5. 7,8.]

\*COKE (Sir Edward) Institutes of the Laws of England, complete; with the Annotations of Francis Hargrave and Charles Butler, Esqrs. on the First Institute. 7 vols. royal 8vo. London, 1817.

BACON (Sir Francis) The Elements of the Common Laws of England. 4to. London, 1636. [H. 7. 5.]

†GROUNDS and Maxims of the Laws of England. 4to. London, 1641.

CLERKE (Francisci) Praxis Curia? Admiralitatis Angliæ. 8vo. Londini, 1667. [D. 15. 51.]

COWELLI (Johannis) Institutiones Juris Anglicani, ad Methodum et Seriem Institutionum Imperialium compositæ et digestæ. 8vo. Oxoniæ, 1676.

[K. 16. 10.]

Cowelli (Johannis) Institutiones Juris Anglici. 8vo. Cantabrigiæ, 1605.

[D. 15. 48.]

WOOD (Thomas) An Institute of the Laws of England. 3 vols. 8vo. In the Savoy, 1720. [C. 6. 21-23.]

BLACKSTONE (Sir William) Commentaries on the Laws of England. Fifteenth Edition. With Notes by Edward Christian, Esq. 4 vols. 8vo. London, 1809. [Gg. 6. 31-34.]

———— Twelfth Edition. 4 vols. 8vo. London, 1793. [E. 6. 15-18.]

———— Commentaries. 4 vols. 4to. Oxford, 1765-69. [O. 5. 34-37.]

PRIESTLEY (Joseph) Remarks on some Paragraphs in the Fourth Volume of Dr. Blackstone's "Commentaries on the Laws of England" relating to Dissenters. 8vo. London, 1769. [P. 300. (1.)]

A Reply to Dr. Priestley's Remarks on the Fourth Volume of the Commentaries on the Laws of England. By the Author of the Commentaries. 8vo. London, 1769. [P. 300. (2.)]

A Letter to Dr. Blackstone occasioned by a certain Passage in his Commentaries on the Laws of England concerning the Character of the Ecclesiastics of the present Age. 8vo. London, 1770. [P. 300. (3.)]

- FURNEAUX (Philip)* Letters to the Hon. Mr. Justice Blackstone on his Exposition of the Act of Toleration, and some Positions relative to Religious Liberty, in his Commentaries on the Laws of England. 8vo. London, 1770. [P. 246. (6.)]
- AN OBJECTION* against a Review of the Liturgy and other Ecclesiastical Forms considered in several Letters to a Divine of the Church of England, and the whole now submitted to the impartial after-thoughts of William Blackstone, Esq. 8vo. London, 1770. [P. 246. (7.)]
- \**SEDGWICK (James)* Remarks on the Commentaries of Sir Wm. Blackstone. 4to. London, 1808.
- \**ROWE (Wm. Henry)* A Vindication of the Commentaries of Sir Wm. Blackstone, against Mr. Sedgwick's Strictures. 8vo. London, 1806.
- \**Blackstone (Sir William)* Commentaries; with Notes by J. T. Coleridge, Barrister-at-Law. 4 vols. 8vo. London, 1825.
- CHRISTIAN (Edward)* Syllabus, or Heads of Lectures on the Laws of England. 8vo. London, 1797. [Hh. 2. 33.]
- Another Copy. 8vo. London, 1811. [Hh. 7. 28.]
- LES TERMES DE LA LEY*, or Obscure Words and Terms of the Common Laws expounded. 8vo. London, 1667. [D. 15. 44.]
- BLOUNT (Thomas)* Law Dictionary and Glossary. folio, London, 1670. [C. 13. 28.]
- JACOB (Giles)* A New Law Dictionary. folio, London, 1739. [N. 2. 29.]
- Jacob (Giles)* Law Dictionary. folio, London, 1756. [Ff. 3. 25.]
- \**TOMLINE (Sir T. E.)* A Law Dictionary, explaining the Rise, Progress, and present State of the British Law. Third Edition. 2 vols. 4to. London, 1820.
- \**WYNNE (Edward)* Eunomus: or Dialogues concerning the Law and Constitution of England, with an Essay on Dialogue. Fifth Edition, with numerous additional Notes by M. Bythewood. 2 vols. 18mo. London, 1822.
- LOVELL (Mr. Baron)* Charge to the Grand Jury for the County of Devon, April 5, 1710. 8vo. London, 1710. [M. 19. 27.]
- ASHURST (Mr. Justice)* Charge to the Grand Jury for the County of Middlesex, Nov. 19, 1792. 8vo. London, 1792. [Hh. 2. 25.]
- CHRISTIAN (Edward)* Charge to the Grand Jury of Ely at the Assizes, March 9, 1804. 4to. Cambridge, 1804. [Ff. 3. 66.]
- Another Copy. 4to. Cambridge, 1804. [Gg. 1. 14.]
- Christian (Edward)* Charges delivered to the Grand Juries in the Isle of Ely upon Libels, &c. 8vo. London, 1819. [Gg. 6. 39.]

### 5. Reports of Proceedings in the different Courts of Law,

(Chronologically arranged.)

- YELVERTON (Sir Henry)* Reports de divers Speciall Cases en le Court del Bank le Roy, en le Temps del Reigne du Roign Elizabeth, et en les premier dix ans del Roy Jaques. folio, Londres, 1661. [I. 1. 16.]

- ROLLE (Henry)** *Les Reports de divers Cases en le Court del Banke le Roy, en le Temps del Reign de Roy Jaques.* folio, Londres, 1675. [I. 2. 24.]
- Rolle (Henry)** *Un Abridgment des Plusieurs Cases et Resolutions del Common Ley.* folio, Londres, 1668. [G. 11. 20.]
- CROKE (Sir George)** *Reports of Select Cases in the Courts of King's Bench and Common Pleas during the Reigns of Elizabeth, James I. and Charles I. written originally in French. Revised and published in English by Sir Harbottle Grimston.* folio, London, 1669. [I. 1. 1-3.]
- Epitome Relationum Edvardi COKE Militis,** ab Edvardo Trotmam (Gallicè.) 12mo. Londini, 1640. [F. 17. 22.]
- IRELAND (Sir T.)** *An Abridgment in English of Sir E. Coke's Reports.* 18mo. London, 1657. [D. 17. 28.]
- Answer to the Preface to the Reportes of Sir Edward Coke.* 4to. (*Imperfect.*) 16—. [Ff. 7. 84.]
- BULSTRODE (Edward)** *Reports of divers Resolutions and Judgments, in the Court of King's Bench in the time of King James I.* folio, London, 1657. [I. 1. 4.]
- STRANGE (Sir John)** *Reports of adjudged Cases in the Courts of Chancery, King's Bench, Common Pleas, and Exchequer, from the second year of George I. to the twenty-first of George II.* 2 vols. folio, London, 1755. [Q. 1. 13,14.]
- CASES argued in the Court of King's Bench from the seventh to the tenth of George II. tempore Lord Chief Justice Hardwicke and Lord Lee.** folio, London, 1770. [Q. 1. 12.]
- BLACKSTONE (Sir William)** *Reports of Cases determined in the several Courts of Westminster Hall, from 1746 to 1779. [With a Preface containing some Biographical Memoirs.]* 2 vols. folio, London, 1781. [A. 12. 19,20.]
- BURROW (Sir James)** *Reports of Cases adjudged in the Courts of King's Bench, from Michaelmas 30 Geo. II. to Easter Term 12 Geo. III.* 5 vols. folio, London, 1771-80. [Q. 1. 15-19.]
- BURROW (Sir James)** *A Series of the Decisions of the Court of King's Bench upon Settlement Cases.* 4to. London, 1768. [Q. 1. 30.]
- COWPER (Henry)** *Reports of Cases adjudged in the Court of King's Bench from Hilary Term 1774 to Trinity Term 1778.* folio, London, 1783. [A. 12. 45.]
- A DIGEST of adjudged Cases in the Court of King's Bench from the Revolution to the present period.** folio, London, 1775. [A. 12. 31.]
- STAR-CHAMBER CASES,** shewing what Causes properly belong to the Cognizance of that Court. 4to. London, 1630. [M. 30. 37.]
- A Decree lately made in the High Court of Starre-Chamber; and also a Confirmation of that Decree by his Sacred Maiestie.** 4to. London, 1633. [N. 30. 37.]
- ROBINSON (Sir Christopher)** *Reports of Cases determined in the High Court of Admiralty. Part I.* royal 8vo. London. [Hh. 1. 37.]

6. *Ecclesiastical Law of England.*i. *Collections of Ecclesiastical Laws.*

Guillermi LYNDEWODE Provinciale, seu Cōstitutiones Anglie, cum Summariis atq; justis annotationibus: politissimis characteribus: summaque accuratiōe rursus revise atq; impressæ. folio, Londini, 1555.

[H. 2. 5.]

Legatine seu Constitutiones Legitime D'ni Othonis et D'ni Othoboni, cum Domini Joannis de Aton glossematibus. folio, Londini, 1555.

[H. 2. 5.]

Gulielmi Lyndewode Provinciale, &c. folio, Oxonii, 1679. [R. 2. 24.]

Provinciale Vetus Provinciæ Cantuariensis, cum Selectioribus Lindwodi Annotationibus. Quibus subnexæ sunt Constitutiones Othonis et Othoboni, cardinalium et sedis Romani in Anglia legatorum. Revisa omnia et cum veteribus comparata per Ro. Sharrock. 12mo. Oxoniæ, 1664. [M. 8. 22.]

SPELMAN (Henrici) Concilia, Decreta, Leges, Constitutiones in re Ecclesiarum orbis Britannici. 2 tomis, folio, Londini, 1639. [D. 13. 16, 17.]

Concilia Magnæ Britanniæ et Hiberniæ, a Synodo Verolamiensi A. D. 446, ad Londinensem A. D. 1717. Accedunt Constitutiones et alia ad Historiam Ecclesiæ Anglicanæ spectantia, à Davide WILKINS, S. T. P. collecta. 4 tomis, folio, Londini, 1737. [N. 3. 22-25.]

GIBSON (Edmundi) Codex Juris Ecclesiastici Anglicani: or the Statutes, Constitutions, Canons, Rubricks, and Articles of the Church of England, methodically digested under their proper heads. With a Commentary Historical and Juridical, and an Introductory Discourse, concerning the present state of the Power, Discipline and Laws of the Church of England, with an Appendix of Instruments Ancient and Modern. 2 vols. folio, London, 1713. [G. 12. 28-29.]

Foster (Sir Michael) *An Examination of the Scheme of Church Power laid down in the Codex Ecclesiastici Anglicani.* 8vo. London, 1735.

[P. 184. (5.)]

ANDREWS (Dr.) *An Answer to a late Pamphlet entitled 'An Examination of the Scheme of Church Power,' &c. Shewing the Unfair Representations and groundless Reflections made by the Author of that pamphlet.* London, 8vo. 1735. [P. 184. (6.)]

*A Modest Reply to the Author of the Letter to Dr. Codex.* 8vo. London, 1734. [P. 184. (7.)]

GREY (Richard) *A System of English Ecclesiastical Law, extracted from Bishop Gibson's Codex Juris Ecclesiastici.* 8vo. London, 1732.

[A. 18. 43.]

AN ABSTRACT of certain Acts of Parliament, of certaine her Majesties Injunctions, of certain Canons, Constitutions and Synodales Provincial, established and in force for the peaceable government of the Church within her Majesties Dominions and Countries. 4to. London, 1593. [C 1. 40.]

———— Another Copy. 4to. London, 1593. [E. 1. 46.]

CONSTITUTIONS and CANONS Ecclesiastical agreed upon by the Clergy A. D. 1640. 4to. London, 1640. [M. 20. 14.]

A Collection of the Articles, Injunctions, Canons, &c. of the Church of England. 4to. London, 1661. [D. 19. 5.]

Constitutions and Canons Ecclesiastical. 4to. London, 1662. [M. 20. 31.]

A Collection of Articles, Injunctions, Canons, &c. of the Church of England, in Latin and English. 4to. London, 1671-1697. [N. 6. 27.]

A Collection of Articles, Canons, Injunctions, &c. Together with several Acts of Parliament concerning Ecclesiastical Matters. 8vo. London, 1699. [L. 15. 42.]

The Thirty-Nine Articles, Constitutions, and Canons of the Church of England. 8vo. London, 1724. [R. 13. 8.]

JOHNSON (John) A Collection of all the Ecclesiastical Laws, Canons, Answers or Rescripts, concerning the Government, Discipline, and Worship of the Church of England. 2 vols. 8vo. London, 1720. [N. 7. 15,16.]

Johnson (John) The Clergyman's Vade Mecum : or an Account of the Ancient and Present Church of England. Together with the Canonical Codes of the Primitive and Universal Church translated from the Greek. 2 vols. 12mo. London, 1723. [A. 19. 55,56.]

———— Another Copy. 8vo. London, 1707. [G. 8. 24.]

INJUNCTIONS given by the Quene's Majestie, A. D. 1559. [L. 15. 17.]

Articles to be enquired in the Visitation in the first year of the reign of Queen Elizabeth. 4to. London, 1559. [L. 15. 17.]

THE CLERGYMAN'S ASSISTANT ; or a Collection of Acts of Parliament relative to certain Duties and Rights of the Parochial Clergy. 8vo. Oxford, 1818. [Ff. 6. 82.]

ARTICLES FOR VISITATION concerning certain Matters Ecclesiasticall, exhibited to the Ministers, Churchwardens, &c. within the Diocess of Ely, in the second Episcopal Visitation of the Right Rev. Father in God, Benjamin [LANEY] Lord Bishop of Ely. 4to. Cambridge, 1671. [M. 14. 30.]

ii. *Treatises on Ecclesiastical Law in general, and on the Practice of Ecclesiastical Courts.*

REFORMATIO Legum Ecclesiasticarum, ex autoritate primum Regis Henrici VIII. inchoata; deinde per Regem Edouardum VI. protracta, adauctaque in hunc modum, atque nunc ad pleniorum ipsarum reformationem in lucem edita. 4to. Londini, 1641. [Bb. 3. 76.]

Reformatio Legum Ecclesiasticarum, &c. 4to. Londini, 1571. [E. 1. 4.]

A LETTER to a Peer, concerning the Power of Metropolitans over their Comprovincial Bishops. 4to. London, 1701. [M. 15. 12.]

BURN (Richard) Ecclesiastical Law. 4 vols. 8vo. London, 1768. [Hh. 8. 1-4.]

———— With Addenda. 3 vols. 4to. London, 1765. [O. 8. 11,12.]

\*———— Ecclesiastical Law ; a new edition, with Corrections and Additions, by R. P. Tyrwhitt. 4 vols. 8vo. London, 1824.

- CLERKE (Francisci) *Praxis in Foro Ecclesiastico*. 4to. Dublini, 1666. [C. 1. 25.]
- THE CLERGYMAN'S *Vade Mecum*: or an Account of the ancient and present Church of England; the Rights and Duties of the Clergy; and of their Privileges and Hardships. 2 vols. 8vo. London, 1709. [M. 8. 16,17.]
- DEGGE (Sir Simon) *The Parson's Counsellor, with the Law of Tithes*. 8vo. London, 1677. [L. 8. 1.]
- FLEETWOOD (Everard) *An Enquiry into the customary estates and Tenant rights of those who hold lands of Church and other Foundations by the Tenure of Three Lives and Twenty-one Years*. 8vo. London, 1731. [P. 122. (3.)]
- Another Copy. 8vo. London, 1731. [P. 219. (6.)]
- GODOLPHIN (John) *Repertorium Canonicum: or an Abridgement of the Ecclesiastical Laws*. 4to. London, 1678. [F. 14. 38.]
- HAMPTON (Mr.) *Considerations on the Statutes 21 and 28 Henry VIII. concerning the Residence of the Clergy*. 4to. London, 1759. [P. 7. (20.)]
- \*HODGSON (Christopher) *Instructions for the Use of Candidates for Holy Orders, and of the Parochial Clergy, as to Ordinations, &c. with the Acts of Parliament relating to Residence*. 8vo. London, 1822.
- HUGHES (William) *Parson's Law: or a View of Advowsons, wherein is contained the Rights of Patrons, Ordinaries, and Incumbents, to Advowsons of Churches, Benefices with Cure of Souls, and other Spiritual Promotions*. 8vo. London, 1673. [M. 6. 37.]
- MOCKET (Ricardi) *Tractatus de Politia Ecclesiæ Anglicanæ. Cui accesserunt Ricardi Zouch Descriptio Juris et Judicii Ecclesiastici secundum Canones et Constitutiones Ecclesiasticas: necnon Descriptio Juris et Judicii Temporalis, secundum Consuetudines Feudales et Normannicas*. 8vo. Londini, 1705. [M. 6. 47.]
- OUGHTON (Thomæ) *Ordo Judiciorum, sive Methodus Procedendi in Negotiis et Litibus in Foro Ecclesiastico Civili, Britannico et Hibernico*. 4to. Londini, 1728. [C. 4. 26.]
- PRIDEAUX (Humphrey) *Ecclesiastical Tracts*. 8vo. London, 1716. [R. 10. 12.]
- STILLINGFLEET (Edward, Bishop of Worcester) *Ecclesiastical Cases relating to the Duties and Rights of the Parochial Clergy stated and resolved according to the Principles of Conscience and Law*. 2 vols. 8vo. London, 1702-1704. [R. 11. 43,44.]
- Stillingfleet (Edward) *A Discourse concerning Bonds of Resignation of Benefices, in point of Law and Conscience*. 8vo. London, 1695. [L. 15. 14.]
- WATSON (William) *The Clergyman's Law: or the Complete Incumbent, collected from the 39 Articles, Canons, Proclamations, Decrees in Chancery and Exchequer, as also from all Acts of Parliament, and Common Law Cases relating to the Church and Clergy of England*. folio, London, 1701. [H. 3. 25.]



WHISTON (William) *Apostolical Rules for Ecclesiastical Courts: with Observations recommended to the consideration of all concerned in Judicial Proceedings.* 8vo. London, 1729. [P. 66. (4.)]

iii. *Value of Benefices—Tithes, appropriate and inappropriate.*

TAXATIO ECCLESIASTICA Angliæ et Walliæ auctoritate P. Nicholai IV. circa A. D. 1291. folio, Londini, 1802. [Kk. 1. 2.]

VALOR ECCLESIASTICUS temp. Regis Hen. VIII. auctoritate regiâ institutus. 5 tomis, folio, Londini, 1810-14-17-21-25. [Kk. 1. 3-7.]

TABULA ANGLIÆ (sive Valor Ecclesiasticus.) Codex MS. folio, 1627. [A. 2. 20.]

THE CLERGYMAN'S INTELLIGENCER: or a Compleat Alphabetical List of all the Patrons in England and Wales, with the Dignities, Livings, and Benefices in their Gift, and their Valuation annexed. 8vo. London, 1745. [Hh. 9. 51.]

———— Another Copy. 8vo. London, 1745. [F. 21. 5.]

ECTON (John) *Liber Valorum et Decimarum:* an Account of such Ecclesiastical Benefices in England and Wales, as now stand charged with, or lately were discharged from, the Payment of First Fruits and Tenths. 8vo. London, 1723. [N. 7. 40.]

ECTON (John) *Thesaurus Rerum Ecclesiasticarum:* being an Account of the Valuations of all the Ecclesiastical Benefices in England and Wales, as they now stand charged with, or were lately discharged from, the Payment of First Fruits and Tenths. Revised, corrected, and enlarged by Browne WILLIS. 4to. London, 1754. [R. 17. 3.]

THE CLERICAL GUIDE or Ecclesiastical Directory: containing a complete Register of the Prelates, and other Dignitaries in the Church, Benefices and the Names of their Incumbents, &c. royal 8vo. London, 1817. [Hh. 1. 20.]

An Ecclesiastical Index to the English Benefices, containing a List of them, their Valuation in the King's Books, Patrons, and Population of each Parish. 8vo. London, 18—. [Ff. 6. 81.]

ECTON (John) A State of the Proceedings of the Corporation of the Governors of the Bounty of Queen Anne, for the Augmentation of the Maintenance of the Poor Clergy. 8vo. London, 1721. [N. 7. 48.]

\*HODGSON (Christopher) An Account of the Augmentation of small Livings by the Governors of the Bounty of Queen Anne, for the Augmentation of the Poor Clergy, and of Benefactions by Corporate Bodies and Individuals: also the Charters, Rules, and Acts of Parliament, by which the Proceedings of the Governors are regulated. To which are prefixed Practical Instructions for the use of Patrons and Incumbents of Augmented Livings, and of other interested Parties, on various subjects relating to Queen Ann's Bounty. royal 8vo. London, 1826.

CARLETON (George) *Tithes examined, and proved to be due to the Clergie by a Divine Right.* 4to. London, 1611. [L. 15. 30.]

SELDEN (John) *The History of Tithes, that is, the Practice of the Payment of them; the Positive Laws made for them; the Opinions touching the right of them; a Review of it annexed, which both confirms it and directs in the use of it.* 4to. London, 1618. [E. 19. 9.]

- Tillesley (Richard) Animadversions upon Mr. Selden's History of Tithes and his Review thereof; maintaining the Jus Divinum of Tithes or more to be paid to the Priesthood under the Gospel.* 4to. London, 1619. [E. 19. 15.]
- Mountagu (Richard) Diatriba upon the First Part of the late History of Tithes.* 4to. London, 1621. [E. 19. 18.]
- Nettles (Stephen, B. D.) An Answer to the Jewish Part of Mr. Selden's History of Tithes.* 4to. Oxford, 1625. [E. 19. 18.]
- SLATER (William)** *The Question of Tythes revised; Arguments for the Moralitie of Tything, enlarged and cleared: and Objections answered.* 4to. London, 1623. [L. 15. 16.]
- SPELMAN (Sir Henry)** *The larger Treatise concerning Tithes. Together with some other Tracts of the same Author and a Fragment of Sir Francis Bigot, Knight, all touching the same subject.* 4to. London, 1647. [E. 19. 1.]
- TWO TRACTS.** I. *De Non Temerandis Ecclesiis.* By Sir Henry SPELMAN, Knt. II. *The Poor Vicar's Plea for Tythes.* By Thomas RYVES, D. C. L. 8vo. London, 1704. [L. 7. 15.]
- THE PARSON'S GUIDE, or, The Law of Tithes.** 4to. London, 1654. [P. 53. (3.)]
- THE EVIL EYE** plucked out: a Discourse proving that Church Revenues cannot be alienated by any Secular Persons or Powers, without violating the Laws of this Kingdom. 12mo. London, 1670. [M. 18. 12.]
- KENNET (White, Bishop of Peterborough)** *The Case of Impropriations, and of the Augmentation of Vicarages and other insufficient Cures, stated.* 8vo. London, 1704. [C. 7. 27.]
- THE REASONABLENESS** of the Augmentation of Poor Vicarages; with the Proposals thereunto. 4to. Cambridge, 1702. [M. 20. 4.]
- PRIDEAUX (Humphrey)** *The Award of King Charles I. settling two shillings in the pound out of the Rents of the Houses in Norwich, in lieu of Personal Tithes; with a Vindication of the Award.* 4to. London, 1707. [P. 14. (27.)]
- *The Original and Right of Tithes for the Maintenance of the Ministry truly stated.* 8vo. Norwich, 1710. [R. 10. 6.]
- THE CASE** of Tythe-Free Estates examined, according to the Principles of Conscience. 8vo. Exon. 1714. [M. 19. 24.]
- ANIMADVERSIONS** on Bishop Gibson's Remarks on the Tythe Bill. 8vo. London, 1731. [P. 65. (10.)]
- AN ANSWER** to Bishop Gibson's Remarks. 8vo. London. 1731. [P. 65. (11.)]
- PAPERS** relating to the Quakers' Tythe Bill. 8vo. London, 1736. [P. 81. (4.)]
- EPISTLE** to the Quakers upon losing their Tythe Bill. 8vo. London, 1736. [P. 81. (5.)]
- BOHUN (W.)** *A Tithing Table; shewing by way of Analysis of what things Tithes are or are not due, either by Common Law, Custom, or Prescription.* 8vo. London, 1735. [P. 129. (13.)]
- WEBSTER (William)** *An Appeal to the Laity in respect to the Payment of Tythe, &c.* 8vo. London, 1745. [P. 338. 16.]

- RAYNER (John) Cases at large, concerning Tythes. 3 vols. 8vo. London, 1783. [Q. 5. 45-47.]
- \*GWILLIM (Sir Henry) A Collection of Acts and Records of Parliament; with Reports of Cases argued and determined in the Courts of Law and Equity respecting Tithes. New edition, with Notes, &c. by Charles Ellis. 4 vols. royal 8vo. London, 1825.
- A PLAN for the General Commutation of Tithes. 8vo. London, 1794. [Gg. 7. 17.]
- COVE (Morgan) An Essay on the Revenues of the Church of England. 8vo. London, 1797. [L. 21. 26.]
- BAINES (Ralph) Observations on a Bill introduced into Parliament in the Session of 1817, for the Amendment of the Law in respect of Modus for Tithes. 8vo. Cambridge, 1818. [Hh. 7. 24.]
- REASONS in Support of the Bill brought into the House of Commons last Session, 1817, by Mr. Curwen, for the Amendment of the Law in respect to Tithes. 8vo. London, 1818. [Hh. 7. 27.]
- \*MIREHOUSE (John) A Practical Treatise upon the Law of Tithes. 8vo. Second edition, London, 1822.
- \*ELLIS (Charles) A Treatise on the Pleadings in suits for Tithes, and the Law of Evidence, Issues, and Costs relating to them. 8vo. London, 1821.

---

iv. *Treatises on the Laws relative to Marriage, principally occasioned by the Marriage Act, 26 Geo. II. chap. 33.*

- THE MARRIAGES of Cousin Germans vindicated from the Censures of Unlawfulness and Inexpediency. 8vo. Oxford, 1673. [R. 13. 72.]
- THE COUNSELLER'S PLEA for the Divorce of Sir G. Downing and Mrs. Forrester. [Ascribed to Bishop Fleetwood.] 8vo. London, 1715. [N. 9. 27.]
- Another Copy. 8vo. London, 1715. [M. 19. 11.]
- CONSIDERATIONS upon the Institution of Marriage, with some Thoughts on the force and obligation of the Matrimonial Contract. London, 1739. [P. 179. (2.)]
- A LETTER to a Friend concerning Marriage Contracts. 8vo. London, 1740. [P. 207. (2.)]
- AN ESSAY on Modern Gallantry; addressed to Men of Honour, Men of Pleasure, and Men of Sense. With a Seasonable Admonition to the Young Ladies of Great Britain. 8vo. London, 1750. [P. 179. (9.)]
- GALLY (Henry) Some Considerations on Clandestine Marriages. 8vo. London, 1750. [P. 179. (1.)]
- THE OECONOMY of the Sexes, or the Doctrine of Divorce, the Plurality of Wives, and the Vow of Celibacy, freely examined, and the Mistakes of some celebrated Protestant Writers laid open. 8vo. London, 1751. [P. 179. (8.)]
- STEBBING (Henry) An Enquiry into the Force and Operation of the Annuling Clauses in the late Act for preventing Clandestine Marriages, &c. London, 1754. [P. 179. (3.)]

- Stebbing (Henry) A Dissertation on the Power of States to deny Civil Protection to the Marriages of Minors, made without the Consent of their Parents or Guardians. London, 1755. [P. 179. (4.)]
- Ibbetson (James) Observations on Two Pamphlets lately published by Dr. Stebbing on the late Act for preventing Clandestine Marriages, &c. In a Letter to a Friend. 8vo. London, 1755. [P. 179. (5.)]
- Tunstall (James) A Vindication of the Power of States to prohibit Clandestine Marriages under the pain of Absolute Nullity. In Answer to the Rev. Dr. Stebbing's Dissertation. 8vo. London, 1755. [P. 179. (6.)]
- Stebbing (Henry) A Review of the "Principles of the Enquiry concerning the Operations of the Annuling Clauses in the Marriage Act," and of the "Dissertation on the Power of States," &c. 8vo. London, 1755. [P. 179. (7.)]
- FRY (John) The Case of Marriages between near Kindred considered. 8vo. London, 1756. [P. 207. (1.)]
- Another Copy. 8vo. London, 1756. [Q. 4. 15.]

v. *Law of Wills and Testaments, of Executors and Administrators.—Copies of Wills.*

- THE YOUNGER BROTHER his Apologie; or a Father's Free Power disputed for the Disposition of his Lands or other his Fortunes to his Sonne, Sonnes, or any one of them. 4to. Oxford, 1634. [M. 20. 23.]
- SWINBURNE (Henry) A Treatise on Testaments and last Wills. 4to. London, 1640. [F. 14. 32.]
- \*ROBERTS (William) A Treatise upon the Law of Wills and Codicils, with an Appendix of Precedents. 2 vols. 8vo. London, 1826.
- \*TOLLER (Sir Samuel.) The Law of Executors and Administrators. Fifth Edition, corrected, with Additions, by F. Whitmarsh. 8vo. London, 1822.
- The last Will and Testament of the Rev. Dr. George HICKES. 8vo. London, 1716. [P. 106. (15.)]
- The Wills and Testaments of J. PARTRIDGE and Dr. BURNET, Master of the Charter-House. 8vo. London, 1716. [P. 106. (17) (18.)]
- The Last Will and Testament of the Most Rev. Dr. Thomas TENISON, Archbishop of Canterbury. 8vo. London, 1716. [M. 19. 10.]
- Copy of the Will of Dr. Matthew TINDAL. 8vo. London, 1734. [P. 71. (7.)]

7. *Penal and Test Laws.*

- DENTON (W.) *Horæ Subsecivæ*: or a Treatise shewing the Original Grounds, Reasons, &c. necessitating our Sanguinary Laws against Papists made in the days of Queen Elizabeth, &c. 4to. London, 1664. [N. 8. 32.]
- CARE (Henry) *Draconica*: or an Abstract of all the Penal Laws touching Matters of Religion, and the several Oaths and Tests thereby enjoyned. With brief Observations thereupon. 4to. London, 1688. [K. 7. 37.]

- A COLLECTION of several Treatises concerning the Reasons and Occasions of the Penal Laws. 4to. London, 1688. [N. 8. 25.]
- FREE THOUGHTS on the Penal Laws, Tests, &c. 4to. [P. 14. (9.)]
- AN APOLOGY for the Church of England, with relation to the Spirit of Persecution for which she is accused. 4to. [M. 15. 33.]
- HERBERT (Sir Edward, Chief Justice C. P.) A Short Account of the Authorities in Law, upon which Judgment was given in Sir Edward Hales's Case. 4to. London, 1688. [M. 15. 32.]
- The Lord Chief Justice Herbert's Account examined, and his Authorities shewn to be unfairly cited.* 4to. London, 1689. [M. 15. 32.]
- AN ENQUIRY into the Reasons for abrogating the Test imposed on all Members of Parliament. Offered by Sa. Oxon. [Samuel Parker, Bishop of Oxford.] 4to. [M. 15. 33.]
- A Letter from a Person of Quality to his Friend in the Country. 4to. 1675. [M. 20. 14.]
- HODLY (Benjamin, Bishop of Bangor) The Common Rights of Subjects defended and the Nature of the Sacramental Test considered. 8vo. London, 1719. [R. 8. 48.]
- SHERLOCK (Thomas) A Vindication of the Corporation and Test Acts, in Answer to the Bishop of Bangor's Reasons for the Repeal of them. 8vo. London, 1718. [P. 83. (7.)]

8. *Justiciary, Parochial, and Criminal Law.*

i. *Law of Justices of the Peace and of Constables.—Parochial Law.*

- LAMBARDE (William) Eirenarcha: or the Office of the Justices of Peace. 8vo. London, 1602. [D. 15. 47.]
- DALTON (Michael) The Countrey Justice, containing the Practice of the Justices of the Peace out of their Sessions. 4to. London, 1643. [H. 7. 4.]
- The PRACTICK PART of a Justice of the Peace, containing Precedents of Appeal, &c. 12mo. London, 1681. [F. 18. 37.]
- BOND (J.) A Compleat Guide for Justices of Peace. 8vo. London, 1696. [B. 6. 19.]
- The COMPLEAT PARISH OFFICER, containing the Authority of Churchwardens, Overseers, &c. 8vo. London, 1716. [R. 7. 59.]
- \*BURN (Richard) The Justice of Peace and Parish Officer. With Corrections, Additions and Improvements, by George Chetwynd, Esq. 5 vols. 8vo. London, 1825.
- Burn (Richard) The Justice of the Peace and Parish Officer. 4 vols. 8vo. London, 1785. [E. 6. 1-4.]
- Another Copy. 4 vols. 8vo. London, 1772. [Q. 4. 1-4.]
- Another Copy. folio, London, 1758. [K. 23. 12.]
- OBSERVATIONS on the Office of Constable; with Cautions for the more safe Execution of that Duty. London, 1754. [P. 180. (11.)]

ii. *Treatises on the Pleas of the Crown—Criminal Law—Trials for various Offences.*

STAUNDFORD (Guilliaulme) *Les Plees del Coron, divisees in plusor titles et common lieux.* 4to. London, 1583. [H. 7. 7.]

HALE (Sir Matthew) *Historia Placitorum Coronæ.* The History of the Pleas of the Crown. With Notes by Sollom Emlyn. folio, 2 vols. London, 1736. [N. 2. 27,28.]

FIELDING (Henry) *An Inquiry into the Causes of the Increase of Robberies.* 8vo. London, 1751. [P. 335. (2.)]

CHRISTIAN (Edward) *A Vindication of the Criminal Law and the Administration of public Justice in England from the imputation of Cruelty.* 8vo. London, 1819. [Gg. 5. 25.]

———— Another Copy. 8vo. London, 1819. [Hh. 2. 31.]

A COMPLETE COLLECTION of State Tryals and Proceedings upon Impeachments for High Treason and other Crimes and Misdemeanours, from the Reign of King Henry IV. to the Reign of King George II. folio, 10 vols. London, 1719-66. [H. 13. 1-10.]

SALMON (Thomas) *A New Abridgement and Critical Review of the State Trials.* folio, London, 1737. [N. 5. 28.]

An Exact and most Impartial Account of the Indictment, Arraignment, Trial, and Judgment (according to Law) of Nine and Twenty Regicides. 4to. London, 1660. [E. 19. 19.]

FOSTER (Sir Michael) *A Report of some Proceedings on the Commission of Oyer and Terminer and Gaol Delivery for the Trial of the Rebels in 1746. And of other Crown Cases.* folio, Oxford, 1762. [D. 3. 28.]

AMBROSE (Capt. John) *Defence, on his Trial, Nov. 4, 1745.* 8vo. London, 1745. [P. 132. (14.)]

*Proceedings against Sir Thomas ARMSTRONG, upon Outlawry and High Treason.* folio, London, 1683. [C. 5. 16.]

*The Tryal and Process of High Treason against Mr. Robert BAILLIE, of Jarviswood, Traitor.* folio, London, 1685. [C. 5. 16.]

*The Tryal and Condemnation of George BOROSKY, alias Boratzi, Christopher Wratz, and John Stern, for the barbarous Murder of Thomas Thynn, Esq. Together with the Tryal of Charles Count John Coningsmark, as accessory before the fact to the said Murder.* folio, London, 1682. [C. 5. 19.]

*The Tryal of Henry [BOOTH] Baron Delamere, for High Treason.* folio, London, 1685. [C. 5. 16.]

*The Tryal of Laurence BRADDON and Hugh SPEKE, for High Misdemeanor.* folio, London, 1684. [C. 5. 20.]

*An Account of the Tryal of Mrs. Mary CARLTON, for Bigamy.* 4to. London, 1663. [L. 15. 21.]

*A Warning to Servants: and a Caution to Protestants. Or the Case of Margaret CLARK, lately executed for firing her Master's House in Southwark.* 4to. London, 1680. [M. 20. 36.]

*The Arraignment, Tryal and Condemnation of Stephen COLLEDGE, for High Treason.* folio, London, 1681. [C. 5. 19.]

- The Tryal of Richard COLEMAN, Gent. for conspiring the death of the King. folio, London, 1678. [C. 5. 19.]
- The Tryals of Henry CORNISH, for conspiring the Death of the King and raising a Rebellion in this Kingdom; and John Fernley, William Ring, and Elizabeth Gaunt, for harbouring and maintaining Rebels. folio, London, 1685. [C. 5. 20.]
- An Account at large of the Earl of Danby's Arguments at the Court of King's Bench, Westminster, on his motion for Bail, with the Judge's Answers. folio, London, 1682. [C. 5. 23.]
- The Tryal and Condemnation of Edward FITZ-HARRIS for High Treason. Also the Tryal and Condemnation of Dr. Oliver Plunket, Titular Primate of Ireland. folio, London, 1681. [C. 5. 19.]
- The Trial of John FROST for Seditious Words in Hilary Term 1793. 8vo. London, 1794. [Hh. 2. 43.]
- The Tryal of Sir Thomas GASCOYNE, Bart. for High Treason. folio, London, 1680. [C. 5. 19.]
- The Tryals of Robert GREEN, Henry Berry, and Laurence Hill, for the Murder of Sir Edmundbury Godfrey, Kat. folio, London, 1679. [C. 5. 19.]
- Trial and Conviction of John HAMBDEN, Esq. upon an Indictment of High Misdemeanour, for stirring up Sedition. folio, London, 1684. [C. 5. 16.]
- The Confession and Execution of James HOLLOWAY for High Treason. folio, London, 1684. [C. 5. 16.]
- The Trials of William IRELAND, Thomas Pickering, and John Grove, for conspiring to murder the King. folio, London, 1678. [C. 5. 19.]
- JACKSON's Recantation; or the Life and Death of the notorious Highwayman hung in chains at Hampstead, delivered to a Friend a little before Execution: wherein is truly discovered the whole Mystery of Padding on the Road. 4to. London, 1674. [N. 8. 37.]
- The Spirit of Popery, speaking out of the mouths of Phanatical Protestants, or the last Speeches of Mr. John KID and Mr. John KING, two Presbyterian Ministers who were executed for High Treason and Rebellion, at Edinburgh, August 14, 1679. folio, London, 1680. [C. 5. 20.]
- The Tryal of Richard LANGHORN, Esq. Counsellor at Law, for conspiring the Death of the King. folio, London, 1679. [C. 5. 18.]
- Ravillac Redivivus, being a Narrative of the late Tryal of James MITCHEL, a Conventicle Preacher, executed on the 18th of January, 1677, for an Attempt on the sacred person of the Archbishop of St. Andrew's. To which is annexed, an Account of the Tryals of Major Thomas Weir, for Adultery, Incest, and Bestiality. folio, London, 1682. [C. 5. 20.]
- The Tryal of Henry Lord MOHUN, before the House of Peers, for the Murder of William Mountford. folio, in the Savoy, 1693. [C. 5. 9.]
- A true Account of the Proceedings betwixt James Duke of ORMOND and Arthur Earl of Anglesey. folio, London, 1682. [C. 5. 16.]
- The Tryals, Convictions, and Sentence of Titus OATES, upon two Indictments for wilful, malicious, and corrupt Perjury. folio, London, 1685. [C. 5. 20.]

- The Proceedings on the Trial of Thomas PAINÉ for a Libel upon the Revolution and Settlement of the Crown and Regal Government, as by Law established; and also upon the Bill of Rights, the Legislature, Government, Laws, and Parliament of this Kingdom, and upon the King. 8vo. London, 1793. [Hh. 2. 43.]
- The Trials, Confessions, and Execution of George PHILLIPS and others for Treason. 4to. London, 1663. [Li. 1. 31.]
- The Tryal of Thomas PILKINGTON, Esq. Samuel Shute, Esq. Henry Cornish, Alderman, Ford Lord Grey of Werk, Sir Thomas Player, Knt. Chamberlain of London, and others, for the Riot at Guildhall on Midsummer-day, 1682. folio, London, 1683. [C. 5. 20.]
- The Tryals and Condemnation of Lionel ANDERSON, alias Munson, William Russel, alias Napper, Charles PARRIS, alias Parry, Henry Starkey, James Corker, and William Marshal, for High Treason as Romish Priests. folio, London, 1680. [C. 5. 18.]
- The Trial of Captain John PORTEUS before the High Criminal Court, or Lords Justiciary in Scotland. 8vo. London, 1736. [P. 273. (8.)]
- Observations on the Papers delivered by Messrs. Rockwood and Lowick, to the Sheriffs, previously to their Execution for Treason. 4to. London, 1688. [P. 40. (18.)]
- The whole Tryal and Defence of William Lord RUSSEL. 8vo. London, 1683. [P. 239. (5.)]
- The Tryal of Dr. Henry SACHEVERELL before the House of Peers, for High Crimes and Misdemeanours. folio, London, 1710. [E. 9. 28.]
- A compleat History of the Proceedings in Parliament against Henry Sacheverell, D. D.; with his Tryal before the House of Peers. 8vo. London, 1710. [Li. 3. 17.]
- A Full Account of the Case of John SAYER, Esq. from the time of his unhappy Marriage till his Death; including the whole Intrigue between Mrs. Sayer and Mr. Noble, and the Prosecution at large against Noble at Kingston Assizes. 8vo. London, 1713. [P. 275. (13.)]
- Proceedings against Anthony Earl of SHAFTESBURY at the Sessions House in the Old Bailey. folio, London, 1681. [C. 5. 16.]
- The Arraignment, Tryal, and Condemnation of Algernon SIDNEY, Esq. for High Treason. folio, London, 1684. [C. 5. 20.]
- The Tryal of William Viscount STAFFORD for High Treason, with the Manner of his Execution. folio, London, 1680-81. [C. 5. 19.]
- The Tryal of William STAYLEY for speaking Treasonable Words against his Majesty. folio, London, 1678. [C. 5. 18.]
- The Tryal and Conviction of John TASBOROUGH and Ann Price for Subornation of Perjury. folio, London, 1679-80. [C. 5. 18.]
- WAKEFIELD (Gilbert) A Letter to Sir John Scott, his Majesty's Attorney-General, on the subject of a late Trial in Guildhall. 8vo. 1798.  
[Hh. 2. 43.]
- The Tryals of Sir George WAKEMAN, Bart. William Marshall, William Rumley, and James Corker, Benedictine Monks, for High Treason. folio, London, 1679. [C. 5. 19.]



- The Tryals of Thomas WALCOT, William Hone, William Lord RUSSEL, John Rous, and William Blagg, for High Treason. folio, London, 1683. [C. 5. 20.]
- The Trial of Thomas WALKER, of Manchester, merchant, and others, for a Conspiracy to overthrow the Constitution and Government. 8vo. Manchester, 1794. Hh. 2. 43.]
- The Trial of the Cause of the King versus the Bishop of Bangor [John WARREN,] at the Shrewsbury Assizes, July 26, 1796. 8vo. London, 1796. [Hh. 2. 43.]
- The Trial of Thomas [WENTWORTH] Earl of Strafford, on an Impeachment of High Treason by the Commons in Parliament assembled. By John RUSHWORTH. folio, London, 1680. [E. 10. 9.]
- The Tryals and Condemnation of Thomas WHITE, alias Whitbread, Provincial of the Jesuits in England, and of other Jesuits, for High Treason. folio, London, 1679. [C. 5. 18.]
- The Trial of J. P. ZENGER, at New York, for a Libel against the Government. 4to. London, 1738. [P. 14. (21.)]
- Remarks upon the Trial of J. P. Zenger.* 4to. London, 1738. [P. 14. (22.)]

### 9. *Miscellanies of English Law, comprising Treatises on the Law of Property, Real and Personal, &c. &c.*

- The BOOK OF OATHS and the several Forms thereof, both Ancient and Modern. Collected out of sundry authentick Books of Records. 8vo. London, 1689. [K. 15. 17.]
- BLOUNT (Thomas) *Fragmenta Antiquitatis*: Antient Tenures of Land and Jocular Customs of some Mannors. 12mo. London, 1679. [Q. 6. 44.]
- \*COMYN (R. B.) A Treatise on the Law of Landlords and Tenants. 8vo. London, 1824.
- \*CRUISE (William) A Digest of the Laws of England respecting Real Property. 6 vols. royal 8vo. London, 1824.
- DALRYMPLE (John) An Essay towards a General History of Feudal Property. 8vo. London, 1778. [Q. 4. 8.]
- DISNEY (John) A View of the Ancient Laws against Immorality and Profaneness. folio, Cambridge, 1729. [E. 5. 32.]
- GIRDLER (J. S.) Observations on the pernicious Consequences of Forestalling, Regrating, and Ingrossing; with a List of the Statutes which have been enacted for the Punishment of those Offences. 8vo. London, 1800. [Hh. 7. 26.]
- A Guide to the Property Act 46 Geo. III. with Notes. 8vo. London, 1806. Hh. 8. 15.]
- HESLOP (Luke) Observations on the Statute 31 Geo. III. c. 29. concerning the Assize of Bread. 4to. London, 1799. [Dd. 3. 69.]
- MEADE (Thomas) Reply to a Paper, circulated under the name of the Bishop of Lincoln to counteract a Verdict in an Action brought by Thomas Meade against the Rev. Charles Daubeny. 8vo. Bath, 1806. [Gg. 5. 53.]

- SHEPPARD (William) *The Touchstone of Common Assurances; or a Treatise on the Learning of the Common Assurances, or Conveyances of the Kingdom.* 4to. London, 1651. [Hh. 8. 17.]
- Sheppard (William) *Actions upon the Case for Slander.* 8vo. London, 1674. [E. 1. 43.]
- YORKE (the Hon. Charles) *Some Considerations on the Law of Forfeiture for High Treason.* 8vo. London, 1746. [P. 127. (13.)]
- A LETTER concerning Libels, Warrants, the Seizure of Papers and Sureties for the Peace or Behaviour, with a View to some late Proceedings. 8vo. London, 1765. [P. 246. (8.)]
- A LETTER concerning the Scheme of Excising Tobacco and Wine. 4to. Norwich, 1733. [P. 14. (24.)]
- AN EXAMINATION of all the Statutes respecting the VOLUNTEERS; in which the Appointment of the Officers, the Right to resign, and their Exemptions and Obligations, are fully considered. 8vo. London, 1804. [Gg. 7. 17.]

*Tracts on the Law of Literary Property.*

- BURROW (Sir James) *The Question concerning Literary Property, determined by the Court of King's Bench April 20, 1769, in the Cause between Andrew Millar and Robert Taylor.* 4to. London, 1773. [R. 17. 23.]
- LAW (Edmund, Bishop of Carlisle) *Observations occasioned by the Contest about Literary Property.* 8vo. Cambridge, 1770. [P. 259. (5.)]
- Another Copy. 8vo. Cambridge, 1770. [P. 304. (6.)]
- Another Copy. 8vo. Cambridge, 1770. [Gg. 7. 17.]
- CONSIDERATIONS on the Nature and Origin of Literary Property, which is clearly proved to subsist no longer than for the Terms fixed by the Statute 8 Anne. 8vo. Edinburgh, 1767. [P. 259. (6.)]
- A LETTER from a Gentleman in Edinburgh to his Friend in London, concerning Literary Property. 8vo. 1769. [P. 259. (7.)]
- CHRISTIAN (Edward) *Vindication of the Right of the Universities of Great Britain to a Copy of every New Publication.* 8vo. Cambridge, 1814. [Gg. 6. 40.]
- Another Copy. (Third Edition.) 8vo. Cambridge, 1818. [Gg. 6. 41.]
- OBSERVATIONS on the Copyright Bill. 8vo. Cambridge, 1818. [Hh. 7. 22.]

10. *Laws of Wales, Scotland, and Ireland.*

- CYFREITHJEU *Hywel Dha ac Eraill: seu Leges Wallicæ, Ecclesiasticæ et Civiles, Hoeli Boni.* Curâ Gul. Wotton. folio, Aondini, 1730. [D. 5. 20.]
- THE PROCEEDINGS of the Commissioners for the Arrangement and Preservation of the Public Records, so far as relates to Scotland. folio, 1806-8. [Ff. 1. 29.]

THE ACTS and Constitutionis of the Realme of Scotland, temp. James I.—V. and Queen Mary. folio, Edinburgh, 1566. [Hh. 1. 28.]

The Acts of the Parliaments of Scotland, Vols. II. III. 1424–1592. folio, 1814.

INQUISITIONUM ad Capellam Domini Regis Retornatarum, quæ in Publicis Archivis Scotiæ adhuc servantur, Abbreviatio. [Cum Supplementis.] 3 vols. folio, 1811–16. [Kk. 1. 17–20.]

By the law of Scotland, on the death of a person, the complete and effective right to his landed property does not immediately pass from the ancestor to the heir, but is said to remain *in hereditate jacente* of the deceased owner, until the claim of the heir has been formally recognized and established under a *brieve* or writ of *succession*. By that writ the judge, to whom it is directed, is required to ascertain by the verdict of a jury, of what lands and annual rents, together with their value, the alleged ancestor of the claimant died seised; whether the claimant be the nearest legal heir, and of lawful age; of whom, as feudal superior, and by what feudal tenure, such lands are held; and in whose possession they now are, on what account, and how long they have been so possessed. The proceedings in pursuance of a brieve of succession are, in Scotland, denominated a *service*; and the verdict of the jury given by virtue of them is transmitted, together with the writ itself, into Chancery, where it is entered on record. An extract of that record is given to the claimant, and, in this complete state, it is commonly termed the "*Retour of the Service*." Of these original records, or retours, an abridgement has been published, from 1546 to 1700, in three volumes: like the *Inquisitiones post Mortem* in England, they are of the greatest value in tracing the descents and successions to property.

Reports from the Commissioners appointed by his Majesty to execute the Measures recommended in an Address of the House of Commons respecting the Public Records of Ireland. (Two Copies.) 1810–1815. [Ff. 1. 30–31.]

## V. Foreign Law.

### 1. Law of France.

PAREI (Philippi) De Imaginibus Sacris Veterum Christianorum Principum: imprimis Karoli Magni Imperatoris, et Ludovici Pii F. aliorumque Statuta. 8vo. Francofurti, 1628. [I. 18. 19.]

BOUCHEL (Laurens) Bibliotheque ou Tresor du Droit François. 3 vols. folio, Paris, 1629. [H. 4. 19–21.]

MOLINÆI (Caroli) Commentarius ad Edictum Henrici II. Regis Galliarum contra Abusus Curiae Romanæ, et in antiqua Edicta et Senatus consulta Franciæ. 4to. Paris. 1551. [C. 1. 8.]

TIRAQUELLI (Andrææ) Commentarii de utroque retractu et municipali et conventionali, ex integris in Pictonum consuetudines commentariis. folio, Parisiis, 1543. [H. 1. 14.]

EXAMEN de certains privileges et autres pieces, pour servir au Jugement du Proces, qui est pendant au Parlement de Paris, entre M. l'Arche-

- vesque de Tours, et le Chapitre et Chanoines de S. Martin de Tours. 4to. [H. 5. 20.]
- Pleadings in the Case of the Marquis de Gesvres and his Lady; translated from the French. 2 vols. 12mo. London, 1714. [K. 15. 18,19.]
- CAUSES Celebres, Curieuses et Interessantes. 8vo. Paris, 1773. [Q. 6. 45.]
- BURNET (Gilbert) The History of the Rights of Princes in the disposing of Ecclesiastical Benefices and Church Lands, relating chiefly to the pretensions of the Crown of France to the Regale, and the late Contests with the Church of Rome. 8vo. London, 1682. [N. 9. 55.]
- Burnet (Gilbert) A Collection of Letters and Instruments that have passed during the late Contests in France concerning the Regale. 8vo. London, 1681. [N. 9. 55.]
- Animadversions on Dr. Burnet's "History of the Rights of Princes in the disposing of Ecclesiastical Benefices and Church Lands."* 4to. London, 1682. [P. 52. (9.)]
- Burnet (Gilbert) Reply to the "Animadversions on the History of the Rights of Princes." 4to. London, 1682. [P. 52. (10.)]

ii. *Law of Germany, the Netherlands, and Sicily.*

- GOLDASTI (Melchioris) Statuta et Rescripta Imperialia. 2 tomis, folio, Francof. et Oppenbachii, 1607-10. [G. 12. 24,25.]
- Imperatoris Caroli V. Constitutio de Capitalibus Judiciis, et de Pace Publica tuenda, Germanicè evulgata, in Latinum versa et Commentario aucta à Justino Goblero. folio, Basileæ. [H. 1. 17.]
- GAIL (Andreas) Practicarum Observationum, tam ad processum judicium, præsertim Imperialis Camerae, quàm ad Causarum Decisiones pertinentium. 4to. Amstelodami, 1663. [F. 14. 17.]
- The KING OF PRUSSIA'S Plan for reforming the Law. 8vo. London, 1750. [P. 335. (4.)]
- ZYPERI (Francisci) Notitia Juris Belgici. 8vo. Arnhemisæ, 1642. [D. 15. 50.]
- CUMIÆ (Josephi) In Ritus magnæ regis Curis, ac totius Regni Siciliae Curiarum Commentaria. folio, Panormi, 1618. [H. 1. 18.]





