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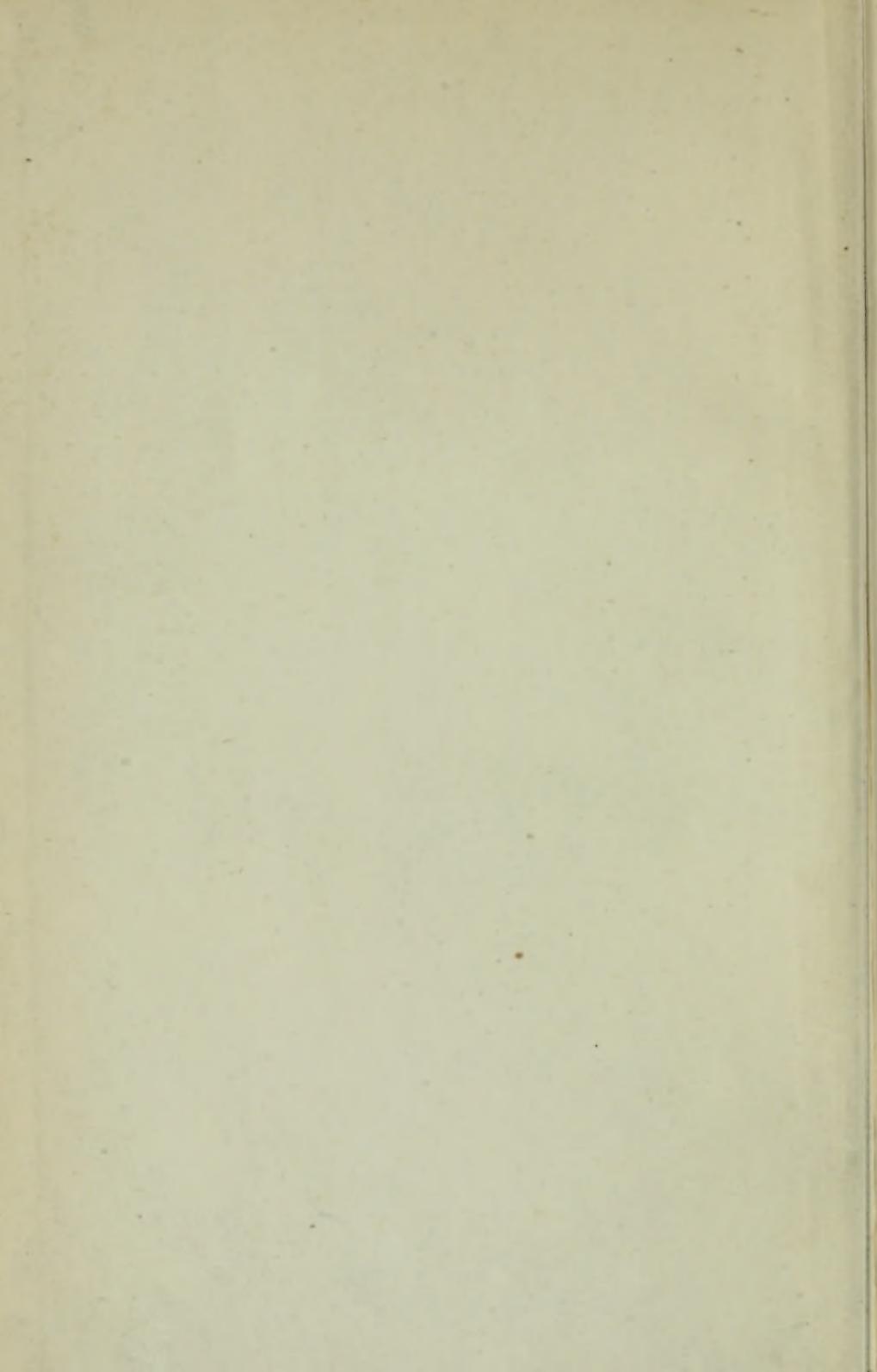
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E U R I P I D I S

ALCESTIS.

AD CODICEM VATICANUM

RECENSUIT

GULIELMUS DINDORFIUS.

OXONII,

E TYPOGRAPHEO ACADEMICO.

MDCCXXXIV.



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C

PRÆFATIO.

ANTIQUIOR meliorque Euripidis codicum classis eorum est qui septem vel novem fabulas priores complectuntur. Inter hos principem locum tenet Vaticanus 909, bombycinus, saeculo exaratus duodecimo, ex quo scholia in Troades et Rhesum, doctissimis referta veterum grammaticorum notationibus, ab Hieronymo Amatio descripta prodierunt, lectionis autem varietatem unius tantum fabulæ Medeæ ab Elmsleio editam habemus: cui ego nunc Alcestin addo. Ad hujus libri laudes non aliud accedit proprius quam Havniensis, novem ipse quoque tragœdias complexus: cujus etsi tanta est cum Vaticano in rebus plerisque omnibus consensio ut ex eodem utrumque fonte ductum appareat, Vaticanus tamen, utpote antiquior, passim præstat Havniensi et de Alcestide eximum solus conservavit fragmentum didascalicum, de quo nunc mihi est dicendum.

Tetralogias tragicorum Atheniensium omni tempore ex tribus fuisse compositas tragœdiis et fabula satyrica una liquido putatur constare testimonio Diogenis Laertii, qui de tetralogiis dialogorum Platonis ita scribit III. 56: Θρασύλλος δέ φησι καὶ κατὰ τὴν τραγικὴν τετραλογίαν ἐκδύννει αὐτὸν τοὺς διαλό-

γους^a οῖον ἐκεῖνοι τέτρασι δράμασιν ἡγωνίζοντο — ὃν τὸ τέταρτον ἦν σατυρικόν τὰ δὲ τέτταρα δράματα ἐκαλεῖτο τετραλογία. Accedit ad fidem huic opinioni faciendo quum trilogiæ nomen, quo tres tragœdias Aristarchus et Apollonius appellarunt^a, tum ipsa instituti illius ratio manifesta. Nam quum ludorum scenicorum sollemnitas inde ab antiquissimis temporibus cum publicis conjuncta esset Dionysi honoribus, plenis illis hilaritate et lascivia, severioris poesis suæ hoc quasi temperamento usi sunt poetæ tragici ut adjuncta ad tres tragœdias fabula satyrica jocis et lusibus satyrorum, qui sunt perpetui comites Dionysi, populum oblectarent. Præterea inter tetralogias quæ adhuc innotuerunt nulla est quin eo sit quem Diogenes Laertius dixit modo composita. Innotuerunt autem octo: tres Æschyli^b, quattuor Euripidis^c, una Xenoclis^d, æqualis Euripidi poetæ: nam quod duabus trilogiis Euripidis nescitur quæ satyricæ fabulæ additæ fuerint, nemo erit

^a Scholiasta Aristoph. Ran. v. 1155. Τετραλογίαν φέρουσι τὴν Ὀρέστειαν αἱ Διδασκαλίαι, Ἀγαμέμνονα, Χονφόρον, Εὔμενίδας, Πρωτέα σατυρικόν. Ἀρισταρχος καὶ Ἀπολλάνιος τριλογίαν ἡγουσι χωρὶς τῶν σατυρικῶν.

^b I. Orestea cum Proteo. II. Lycurgea (h. e. Ἡδωνὴ, Βασταρδεῖ, Νεανίσκοι) cum Lycurgo. III. Phineus, Persæ, Glaucus Potnienensis cum Prometheo πυρφόρῳ, quem Pollux memoriae errore πυρκαέα dixit, Sophoclis, ut videtur, Ναυκλίου πυρκαέως recordatus.

^c I. Medea, Philoctetes, Dictys cum Θερισταῖς. II. Alexander, Palamedes, Troades cum Sisypho. III. Hypsipyle, Phœnissæ, Antiope IV. Iphigenia (Taurica, non Aulidensis) Alcmæo, Bacchæ

^d Oedipus, Lycaon, Bacchæ cum Athamante. Alias aliorum tetralogias, ut Philocles Pandionidem et Meleti Oedipodeam, sciens omitto, quoniam non constat quas sint et quales fabulas complexæ.

qui solis trilogiis certasse poetam quam ab grammaticis istarum fabularum nomina vel omissa esse vel ignorata credere malit. Neque tamen hæc argumenta tantam vim habent ut stabilem illam fuisse atque legibus præscriptam tetralogiae compositionem sequatur. Nam si Sophocli licuit præter morem ætatis suæ singulis decertare tragœdiis^e, quemadmodum comici poetæ singulas in scenam produxerunt comoedias, nihil impedit quominus alia alios novasse credamus. Ejusmodi est quod nunc de Euripidis tetralogia quadam ex quattuor composita tragœdiis expromere mihi licet veteris grammatici testimonium. In qua re hoc quoque feliciter accidit ut ipsa quarta tetralogiae hujus tragœdia, Alcestis, ad nostra usque tempora sit servata. Quo fit ut quodammodo conjicere possimus quid consilii Euripides aliique poetæ tragicci secuti esse videantur, si qui forte tetralogias similiter compositas ediderint. Probabile est enim poetas hoc in primis curasse ut quarta tragœdia argumentum haberet quod non ad agitandos vehementiori motu spectatorum animos esset comparatum, sed propius accederet ad levitatem dramatis satyrici. Talis autem aperte hæc Euripidis tragœdia est, in qua quod solum aliquam ad animum commovendum vim habet, Alcestidis mortem pro Admeto sponte subeuntis fortitudo, id prope totum tollitur mulieris ab Hercule inferis erepta reditu. Neque Herculis persona, qualis in hac fa-

^e Suidas s. v. Σοφοκλῆς: Αὐτὸς ἦρε τοῦ δρᾶμα πρὸς δρᾶμα ἀγωνίζεσθαι, ἀλλὰ μὴ τετραλογίαν. Scriptor vitae Sophoclis, παρ' Αἰσχύλῳ δὲ τὴν τραγῳδίαν ἔμαθε καὶ πολλὰ ἐκαινούργησεν ἐν τοῖς ἀγῶσι.

bula prodire videmus, quidquam tragicæ gravitatis habet. Eos enim ille mores ostendit, quos in satyricis fabulis et comœdiis ridere, non in tragœdiis spectare assueverant Athenienses. Recte igitur veteres grammatici indicarunt κωμικωτέραν esse Alcestidis καταστροφήν: quamquam non videntur attendisse ad id quod præcipuum in hac caussa momentum facit, quartam hanc esse tetralogiæ fabulam: iisdem enim verbis de Oreste tragœdia judicium tulerunt, quæ ut habeat quod reprehendi possit, dissimillima tamen Alcestidi est, nec dubium quin Oresti alium quam quartum tetralogiæ locum dederit Euripides, id quod ipsa fabulæ longitudo prodere videtur.

Reliquum est ut fragmentum, quod supra dicebam, didascalicum proponam, satis illud etiam aliis de caussis memorabile. In eo de Alcestide ita scriptum est, praemissa brevi argumenti expositione: "Αλκηστις ἡ Πελίου θυγάτηρ ὑπομείναστα ὑπὲρ τοῦ ἴδιου ἀνδρὸς τελευτῆσαι, Ἡρακλέους ἐπιδημήσαντος ἐν τῇ Θετταλίᾳ διασώζεται, βιασαμένου τοὺς χθονίους θεοὺς καὶ ἀφελομένου τὴν γυναικα. παρ' οὐδετέρῳ (i. e. neque Aeschilo neque Sophocli) κεῖται ἡ μυθοποίia. Τὸ δρᾶμα ἐποιήθη ἵξ· ἐδιδάχθη ἐπὶ Γλαυκίνου ἄρχοντος τὸ λ: πρῶτος ^f ἦν Σοφοκλῆς, δεύτερος Εὐριπίδης Κρήσταις, Ἀλκμαίωνι τῷ διὰ Ψωφίδος^g, Τηλέφῳ, Ἀλκήστιδι. τὸ δὲ δρᾶμα κωμικωτέραν ἔχει τὴν κατασκευήν.^h

^f Codex πρῶτον et δεύτερον. Sic in didascalia Aristophanis Pacis liber Venetus πρῶτον εὐπόλις κόλαξι, δεύτερον ἀριστοφάνους εἰρήνη, sed τρίτος λεύκων φράτοροι.

^g Codex ἀλκμαίωνι τῷ διαψφίλῳ. Ἀλκμαίωνi simile quidem habet Ἀκταίονος, sed alienum ab hoc loco est. Quare aut Ἀλκμαίωνi aut Ἀλκμέωνi scribendum.

^h κατασκευήν in καταστροφήν mutari potest comparato quod infra

Tum sequuntur quæ ex codice Havniensi edidit Matthiae vol. VII. p. 114. partim alias grammatici verba, ἡ σκηνὴ τοῦ δράματος ὑπόκειται ἐν Φεραῖς μᾶ̄ πόλει τῆς Θετταλίας. συνέστηκε δὲ ὁ χορὸς ἐκ τινων πρεσβυτῶν ἐντοπίων ὅις καὶ παραγίνονται συμπαθήσοντες ταῖς Ἀλκήστιδος συμφοραῖς. προλογίζει ὁ ἥλιος (corr. ὁ Ἀπόλλων). εἰσιδ' ἔχορηγοι (sic: codex Havniensis εἰσὶ δὲ χορηγοὶ cum quattuor circiter literarum lacuna). τὸ δὲ δρᾶμα ἔστι σατυρικώτερον, ὅτι εἰς χαρὰν καὶ ἡδονὴν καταστρέφει. παρὰ τοῖς τραγικοῖς ἐκβάλλεται ὡς ἀνοίκεια τῆς τραγικῆς ποιήσεως ὁ τε Ὁρέστης καὶ ἡ Ἀλκηστίς, ὡς ἐκ συμφορᾶς μὲν ἀρχόμενα, εἰς εὐδαιμονίαν δὲ καὶ χαρὰν λήξαντα. ἔστι μᾶλλον κωμῳδίας ἔχόμενα. In his illa statim verba aliquid difficultatis habent, τὸ δὲ δρᾶμα ἐποιήθη ἵξ, quorum postremis literis duabus numeri aliqua nota contineri videtur, qua indicatum fuit quota hæc esset fabula Euripidis, quemadmodum de Sophoclis Antigona proditum est, λέλεκται δὲ τὸ δρᾶμα τοῦτο λβ', et de Aristophanis Avibus, ἔστι δὲ ιε'. Quæ autem numero corrupto adhibenda emendatio sit, accurate definiri nequit, probabiliter dici potest. Nam quum Euripidem, qui intra quinquaginta annos fabulas circiter nonaginta scripsit, primum in certamen descendisse constet archonte Callia Olympiadis octogesimæ primæ anno primo, Alcestis autem ἐπὶ Γλαυκίνου edita sit, qui Olympiadis octogesimæ quintæ anni secundi eponymus fuit, verisimile fit numerum illum triginta non excedere. Archontis nomen Γλαυκίνου non nisi ex duobus præter hunc scriptorum locis cognitum est, altero

legitur τὸ δρᾶμα—καταστρέφει, quodque in argumento Orestis scriptum est iisdem verbis, τὸ δὲ δρᾶμα κωμῳδέραν ἔχει τὴν καταστροφήν.

Diodori Siculi XII. 30. ubi Γλαυκίων legitur, altero scholiastæ Aristophanis ad Acharn. v. 67. ubi cum præpositione ἐπὶ in ἐπιγκίνω coaluit, quod ἐπὶ Γλαυκίνω potius est quam quod Meursio aliisque ex Diodoro reponere placuit ἐπὶ Γλαυκίδων. Nunc quum nihil caussæ sit cur duo testes ad unius quam unus ad duorum exemplum refingatur, utrumque intactum relinqu satius est, donec reperiatur qui litem dirimat. Ita quum apud Strabonem VIII. p. 353. in libris scriptum sit Φειδίας Χαρμίνω, epitome autem Χαρμίδων præbeat, hoc verum esse docuit versus ab Pausania servatus V. 10, 2.

Φειδίας Χαρμίδων νιός Ἀθηναῖος μ' ἐποίησε.

Proximis literis τὸ λ̄ non dubito quin Olympiadis numerus significetur. Scribendum igitur πέ δ̄. Similiter omissa anni nota in argumento Medæ, ἔτι δάχθη ἐπὶ Πυθεϊδώρου ἀρχωτος κατὰ τὴν πξ' ὀλυμπιάδα, ubi alias codex ἀρχωτος ὀλυμπιάδος πξ'.

Quattuor quas hac tetralogia Euripides comprehendit fabularum tempus ex his demum grammatici nostri verbis cognoscimus, quibus Elmsleii aliorumque opinio convellitur, qui Medeam omnium quæ supersunt Euripidis fabularum antiquissimam esse putarunt errore satis excusabili. Tantum enim sciebamus, Cressas, Telephum et Alcestin ante Aristophanis Acharnenses (h. e. ante Olymp. LXXXVIII. 3.) editas esse. Nam Telephum tragœdiā, de qua eleganti commentatore nuper disseveruit Jacobus Geelius, acerrime in Acharnensibus insectatus est Aristophanes, Cressas præteriens attigit in eadem coœdia v. 432, quod non fugit scholiastam, Alcestin autem v. 893.

μηδὲ γὰρ θανάν ποτε
σοῦ χωρὶς εἴην ἐντευτλανωμένης,
quae referuntur ad tragicorum verba v. 367.

μηδὲ γὰρ θανάν ποτε
σοῦ χωρὶς εἴην τῆς μόνης πιστῆς ἐμοί.

De Alcmaeone ambigua erat scholiastæ Aristophanis notatio ad Equitum v. 1302. οὐδὲ πυνθάνεσθε ταῦτ', ὁ παρθένοι, τὰν τῇ πόλει: δ στίχος παρὰ τὰ ἔξ 'Αλκμαίωνος Εὐριπίδου. Duæ enim fuerunt fabulæ Alcmaeonis nomine ab Euripide inscriptæ, altera 'Αλκμαίων ὁ διὰ Ψωφίδος, altera 'Αλκμαίων ὁ διὰ Κορίνθου. Nunc patet Equitum versum ex Alcmaeone τῷ διὰ Ψωφίδος esse adumbratum, Alcmaeonem autem tragœdiam, quam scholiasta Ranarum v. 67. post mortem demum Euripidis ab filio editam esse narrat, Alcmaeonem esse τὸν διὰ Κορίνθου: id quod conjectura assecutus est Matthiae in fragmentorum collectione p. 21, quanquam argumento usus admodum infirmo. *Priorem*, inquit, *censeo fuisse eam, quæ διὰ Ψωφίδος inscribitur, ut-pote celebriorem et sæpius ab antiquis citatam.*

Quæ de argumendo Alcestidis fabulæ ab grammatico traduntur propterea apposui, ut de verbis istis mire corruptis dicerem, εἰσὶ δὲ ἔχοργοι, quæ non dubito quin alienum in locum sint dejecta. Cohærent enim cum superiore annotatione didascalica, videnturque nomen continere choregi. Fortasse igitur scriendum, Εἰσιδότος (h. e. Ἰσιδότος) ἔχοργει. Similis est grammatici antiqui de Æschyli Orestea annotatio in argumendo Agamemnonis, ἔχοργει Ξενοκλῆς Ἀφιδνεύς. et apud Stephanum Byzant. s. v. Ἀτήνη, Πατροκλῆς Ἀτηνεὺς ἔχοργει. Isidoti nomen frequens in monumentis Atticis est, Εἰσιδότος scriptum in titulis apud

Boeckhium vol. I. p. 317. 321. 327. 378. 385. 386.
394. 395; Ἰτιότης p. 366. 382. 394. et in inscriptione ab Leakio edita (in *Transactions of the Royal Society*, vol. I. part II. p. 216.) Ἰτιότης Στράτων
Κυδαθηναίεύς.

Scribebam Lipsiae.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ.

ΑΠΟΛΛΩΝ.

ΘΑΝΑΤΟΣ.

ΧΟΡΟΣ.

ΘΕΡΑΠΑΙΝΑ ^a.

ΑΛΚΗΣΤΙΣ.

ΑΔΜΗΤΟΣ.

ΕΤΜΗΛΟΣ.

ΗΡΑΚΛΗΣ.

ΦΕΡΗΣ.

ΘΕΡΑΠΩΝ.

^a θεράπων hic ponit et infra om. A. In fine A. addit, ἐξιὼν ἐκ τοῦ
οἴκου τοῦ Ἀδμήτου προλογίζει ὁ Ἀπόλλων ῥητορικῶς.

ΥΠΟΘΕΣΙΣ.

Απόλλων ἡτήσατο παρὰ τῷ Μοιρῶν ὅπως δὲ Ἀιμητος τελευτῶν μέλλων παράσχῃ τὸν ἵπερ ἑαυτοῦ ἐκότα τεθιηξόμενον, ὥστε τοῦ τῷ προτέρῳ χρόνου ξῆσῃ. καὶ δὴ Ἀλκηστις ἡ γυνὴ τοῦ Ἀδηίτου ἐπέδωκεν ἑαυτὴν, οὐθετέρων τῷ γορέων θελήταντος ὑπὲρ τοῦ παιδὸς ἀποθανεῖν. μετ' οὐ πολὺ δὲ ταύτης τῆς συμφορᾶς γενομένης καὶ μαθὼν παρά τινος θεράποντος τὰ περὶ τὴν Ἀλκηστιν ἐντυχῶν δὲ Ἡρακλῆς ἐπορεύθη ἐπὶ τὸν τάφον, καὶ Θάνατον ἀποστῆμα ποιήσας ἐσθῆτι καλύπτει τὴν γυναικαν. τὸν δὲ Ἀδηίτον ἱερὸν λαβόντα αὐτὴν τηγεῖν· εἰληφέται γὰρ αἱτὶ μιάλης ἄθλοις ἔλεγε. μὴ βουλομένου δὲ ἐκείνου, ἀποκαλύψας ἔδειξεν ἦν ἐπένθει.

α ἀποκαλύψας ομ. Α.Η.

ΕΤΡΙΠΙΔΟΥ ΑΛΚΗΣΤΙΣ.

ΑΠΟΛΛΩΝ.

„Ω ΔΩΜΑΤ’ ’Αδμήτει’, ἐν οἷς ἔτλην ἐγὼ
θῆσσαν τράπεζαν αἰνέσαι, θεός περ ὅν.
Ζεὺς γὰρ κατακτὰς παῖδα τὸν ἐμὸν αἴτιος
’Ασκληπιὸν, στέρνουισιν ἐμβαλὼν φλόγα·
οὐδὴ χολωθεὶς τέκτονας δίου πυρὸς 5
κτείνω Κύκλωπας· καὶ με θητεύειν πατὴρ
θυητῷ παρ’ ἀνδρὶ τῶνδ’ ἄποιν’ ἡνάγκασεν.
ἐλθὼν δὲ γαῖαν τήνδ’ ἐβουφόρβουν ξένω,
καὶ τόνδ’ ἔσωζον οἶκον ἐσ τόδ’ ἡμέρας.
οσίου γὰρ ἀνδρὸς ὄσιος ὁν ἐτύγχανον, 10
παιδὸς Φέρητος, ὃν θαυεῖν ἐρρυσάμην,
Μοίρας δολώσας· ἥνεσταν δέ μοι θεὰ
”Αδμητον “Αἰδην τὸν παραντίκ’ ἐκφυγεῖν,
ἄλλον διαλλάξαντα τοῖς κάτω νεκρόν.
πάντας δ’ ἐλέγξας καὶ διεξελθὼν φίλους, 15
πατέρα γεραιάν θ’ ἡ σφ’ ἔτικτε μητέρα,
οὐχ εὑρε πλὴν γυναικὸς ἥτις ἥθελε

A. codex Vaticanus 909. H. codex Havniensis, cuius cum Vaticano consensum dissensumve notamus ubi operae pretium videtur. Havniensem excussit Niebuhrius, a quo lectionis varietatem accepit Matthiæ.

3. κατακτὰς] κατ’ ἀκτῆς A.
11. ἐρρυσάμην] ἐρυσάμην A.
13. παραντίκ’] παρ’ αὐτίκ’ A.
17. ἥτις ab Reiskio frustra in referri potest omissa ab Musuro
ἥστις glossa Hesychii, qua ἥτις per
mutatur. Ad hunc locum explicatur: nisi ex Aristophanis Nub. v. 692. sumpta est,
ubi Socrati dicenti, ὅρᾶς; γυναικα

θανεῖν πρὸ κείνου μηδ' ἔτ' εἰσορᾶν φάος,
 ἡ νῦν κατ' οἴκους ἐν χεροῦν βαστάζεται
 ψυχορραγοῦσα· τῇδε γάρ σφ' ἐν ἴμέρᾳ
 θανεῖν πέπρωται καὶ μεταστῆναι βίου.
 ἐγὼ δὲ, μὴ μίασμά μ' ἐν δόμοις κίχη,
 λείπω μελάθρων τῶνδε φιλτάτην στέγην.
 ἥδη δὲ τόνδε Θάνατον εἰσορὼ πέλας,
 ιερῆ θανόντων, ὃς νιν εἰς Ἄιδου δόμους
 μέλλει κατάξειν· συμμέτρως δ' ἀφίκετο
 φρουρῶν τόδ' ἡμαρ, φῶθανεῖν αὐτὴν χρεών.

ΘΑΝΑΤΟΣ.

ἄ. ἄ.

τί σὺ πρὸς μελάθροις; τί σὺ τῇδε πολεῖς,
 Φοῖβ'; ἀδικεῖς αὖ τιμὰς ἐνέρων
 ἀφοριζόμενος καὶ καταπαύων.
 οὐκ ἥρκεσέ σοι μόρον Ἀδμήτου
 διακωλῦσαι, Μοίρας δολίω
 σφήλαντι τέχνῃ; νῦν δ' ἐπὶ τῇδ' αὖ
 χέρα τοξήρη φρουρεῖς ὀπλίσας,
 ἡ τόδ' ὑπέστη πόσιν ἐκλύσασ'
 αὐτὴ προθανεῖν Πελίου παις.

20

25

30

35

ΑΠΟΛΛΩΝ.

θάρσει· δίκην τοι καὶ λόγους κεδνοὺς ἔχω.

ΘΑΝΑΤΟΣ.

τί δῆτα τόξων ἔργον, εἰ δίκην ἔχεις;

τὴν Ἀμυνίαν καλεῖς, Strepsiades
 respondet, εἴκον τικαίως ἥτις οὐ
 στρατεύεται; Quod mihi proba-
 bilius videri dixi ad locum co-
 mici, in quo libri præter Ra-
 vennatæ omnes ὅτις præbent.

18. μῆδ' ἔτ' Α.Η. μηκέτ' vulgo.

22. κίχη] κικῆ Λ.

23. λείπω] λέπω Α.

27. ἡμαρ] ἡμαρ Α.

28. ἄ ἄ bis Α.Η. et Flor. duo.

Vulgo quater.

37. αὐτὴν] αὐτὴν Α.

38. τοι Α.Η. Vulgo τε.

ΑΠΟΛΛΩΝ.

σύνηθες ἀεὶ ταῦτα βαστάζειν ἐμοί.

40

ΘΑΝΑΤΟΣ.

καὶ τοῖσδε γ' οἴκοις ἐκδίκως προσωφελεῖν.

ΑΠΟΛΛΩΝ.

φίλου γὰρ ἀνδρὸς συμφοραῖς βαρύνομαι.

ΘΑΝΑΤΟΣ.

καὶ νοσφιεῖς με τοῦδε δευτέρου νεκροῦ;

ΑΠΟΛΛΩΝ.

ἀλλ' οὐδὲ ἐκεῖνον πρὸς βίαν σ' ἀφειλόμην.

ΘΑΝΑΤΟΣ.

πῶς οὖν ὑπὲρ γῆς ἔστι κού κάτω χθονός;

45

ΑΠΟΛΛΩΝ.

δάμαρτ' ἀμείψας, ἷν σὺ νῦν ἥκεις μέτα.

ΘΑΝΑΤΟΣ.

κάπαξομαί γε νερτέραν ὑπὸ χθόνα.

ΑΠΟΛΛΩΝ.

λαβὼν ἵθ'. οὐ γὰρ οἶδ' ἀνέ εἰ πείσαιμί σε.

ΘΑΝΑΤΟΣ.

κτείνειν γ' ὃν ἀν χρῆ; τοῦτο γὰρ τετάγμεθα.

ΑΠΟΛΛΩΝ.

οὐκ, ἀλλὰ τοῖς μέλλουσι θάνατον ἐμβαλεῖν.

50

ΘΑΝΑΤΟΣ.

ἔχω λόγον δὴ καὶ προθυμίαν σέθεν.

41. ἐκδίκως] ἐνδίκως A.

σαιμὶ H.

45. κάτω χθονός A.H. Lasc.
χθονὸς κάτω quinque alii codd.
κατὰ χθονός Ald. Troad. 1243.
ἔστρεψ' ἀνθεν περιβαλών κάτω χθο-
νός.

49. κτείνειν γ' ὃν A. κτείνειν
γοῦν ἀν H. κτείνειν ὃν ἀν vulgo.

47. νερτέραν] νερτέρων A.

χρῆ] χρῆ A.

48. πείσαιμι] πείσομι A. πεί-

50. οὐκ, ἀλλὰ] οὐκ' ἀλλα A.

51. δὴ A.H. et quinque alii.

Vulgo γε.

ΑΠΟΛΛΩΝ.

εστ' οὖν ὅπως Ἀλκηστις ἐς γῆρας μόλοι;

ΘΑΝΑΤΟΣ.

οὐκ ἔστι τιμαις κάμε τέρπεσθαι δόκει.

ΑΠΟΛΛΩΝ.

οὔτοι πλέον γ' ἀν ἡ μίαν ψυχὴν λάβοις.

ΘΑΝΑΤΟΣ.

νέων φθινόντων μεῖζον ἄρνυμαι γέρας.

55

ΑΠΟΛΛΩΝ.

κὰν γραῦς ὅληται, πλουσίως ταφήσεται.

ΘΑΝΑΤΟΣ.

πρὸς τῶν ἔχόντων, Φοῖβε, τὸν νόμον τίθης.

ΑΠΟΛΛΩΝ.

πῶς εἰπας: ἀλλ' ἡ καὶ σοφὸς λέληθας ὁν;

ΘΑΝΑΤΟΣ.

ώνοιντ' ἀν οἷς πάρεστι γηραιοὺς θανεῖν.

ΑΠΟΛΛΩΝ.

οὕκουν δοκεῖ σοι τήνδε μοι δοῦναι χάριν;

60

ΘΑΝΑΤΟΣ.

οὐ δῆτ'. ἐπίστασαι δὲ τοὺς ἐμοὺς τρόπους.

ΑΠΟΛΛΩΝ.

ἐχθρούς γε θυητοῖς καὶ θεοῖς στυγομένους.

ΘΑΝΑΤΟΣ.

οὐκ ἀν δύναιο πάντ' ἔχειν ἀ μή σε δεῖ.

52. ἐι; Α.Η.

tres. κιέος; vulgo.

53. δοκεῖ Α.

58. ἀλλ' ἡ] ἀλλ' ἡ Α.

τιφυκας

54. οὔτοι] οὔται Α. altero accentum ab manu recentiori posito. οὔτι Η.

λέληθας] λέληθας Α. πέφυκας Η. in textu, λέληθας in margine.

55. γέρας Α.Η. et Florentini Α.

59. ὠνοῖτ' ἀν οἷς] ὠνοῖτ' ἀν οὐς

ΑΠΟΛΛΩΝ.

ἢ μὴν σὺ παύσει καίπερ ὡμὸς ἀν ἄγαν·
τοῖος Φέρητος εἰσὶ πρὸς δόμους ἀνήρ,
Εὐρυσθέως πέμψαντος ἵππειον μέτη
ὄχημα Θρήκης ἐκ τόπων δυσχειμέρων,
ὅς δὴ ξενωθεὶς τοῦσδ' ἐν Ἀδμήτου δόμοις
βίᾳ γυναικα τήνδε σ' ἔξαιρήσεται.

[κοῦθ' ἡ παρ' ἡμῶν σοι γενήσεται χάρις
δράσεις θ' ὁμοίως ταῦτ', ἀπεχθήσει τ' ἐμοί.]

ΘΑΝΑΤΟΣ.

πόλλ' ἀν σὺ λέξας οὐδὲν ἀν πλέον λάβοις·
ἡ δὲ οὖν γυνὴ κάτεισιν εἰς Ἀιδου δόμους.
στείχω δὲ ἐπ' αὐτὴν, ως κατάρξωμαι ξίφει·
ἱερὸς γὰρ οὗτος τῶν κατὰ χθονὸς θεῶν
ὅτου τόδ' ἔγχος κρατὸς ἀγνίσῃ τρίχα.

HMIXOPION.

τί ποθ' ἡσυχία πρόσθεν μελάθρων;
τί σεσίγηται δόμος Ἀδμήτου;

HMIXOPION.

ἀλλ' οὐδὲ φίλων πέλας οὐδεὶς,

64. παύσει] παύσῃ A.

Versus 70. et 71. plus una de caussa Euripide indignos seclusi.

71. ἀπεχθήσῃ τ' ἐμοὶ A.

73. ἡ δὲ οὖν] ἥδι οὖν A.

74. κατάρξωμαι] κατάρξομαι A.

76. ὅτου τόδ'] ὃ τοῦτο δὲ A.

ἀγνίσῃ A. ἀγνήσει H. ἀγνίσει vulgo.

77—85. 93—97. 105—111.
132—136. Liberiora hæc ana-
pæstorum systemata ad legitimi-
norum formam redigere conati-
sunt librarii et critici recentio-
res, infelici utriusque successu.

77. πρόσθεν Blomfieldus. Li-
bri πρόσθε. Antiqua scriptura
fuit πρόσθεμ μελάθρων.

79. φίλων πέλας οὐδεὶς A.H. et
duo libri Florentini. Legebatur
cum deterioribus φίλων τις πέλας
οὐδεὶς, quæ librarii correctio est
dimetrum expletis. In illo au-
tem τις οὐδεὶς nihil exquisiti. Pro-
copius de Bello Pers. p. 141 D.
τούτῳ μέντοι τῷ κακῷ πρόφασίν τινα
ἢ λόγῳ εἰπεῖν ἢ διανοὶ λογίσασθαι
μηχανή τις οὐδεμία ἔστι, πλὴν γε
δὴ ὅσα ἔς τὸν θεὸν ἀγαφέρεσθαι.
Ibid. p. 144 D. οὖτας αἰτία τις
ἥν οὐδεμία ἐν ταῦτῃ τῇ νόσῳ ἔς ἀν-

ὅστις ἀν εἴποι
πότερον φθιμένην βασίλειαν
πενθεῖν, ἢ ζῶσ'
ἔτι φῶς λεύσσει Πελίου πᾶς
Ἄλκηστις, ἐμοὶ πᾶσι τ' ἀρίστῃ
δόξασα γυνὴ
πόσιν εἰς αὐτῆς γεγενῆσθαι.

80

85

HMIXOPION.

κλύει τις ἡ στεναγμὸν ἡ
χερῶν κτύπον κατὰ στέγας
ἢ γόον ως πεπραγμένων;
οὐ μὰν οὐδέ τις ἀμφιπόλων

θρώπου λογισμὸν φέρουσα. De Bello Gotth. p. 460 B. πρέσβεις—ἄλλο μέν τι οὐδὲν ἐς τὸ πλῆθος ἐρῶντας. Similiter ὅστις οὐδεὶς ponitur pro eo quod veteres οὐδεὶς ὅστις dicere solent. Sic tribus in locis Agathias, p. 96, 20. ed. Nieb. ἔμενέ τε οἵκοι ὅστις οὐδεὶς. P. 131, 20. ἀφαιρεῖται ὅστις οὐδεὶς τῶν ἐντυχανόντων. P. 322, 2. ἐτεθήκεσν δὲ αὐτῶν μὲν ἀμφὶ τοὺς τετρακοσίους, 'Ρωμαίων δὲ ὅστις οὐδεὶς.

80. ὅστις] Prior syllaba ad præcedentem versum refertur in A. Ego ex duobus qui ferebantur dimetris, ὅστις ἀν ἐνέποι πότερον φθιμένην | βασίλειαν χρὴ πενθεῖν ἢ ζῶσ', duos feci monometros interposito parœmiaco.

εἴποι Α. aliique codices. εἴπη H. ἐνέποι vulgo.

81, 82. In Aldina aliisque editionibus veteribus distinctum, τὴν βασίλειαν χρὴ πενθεῖν, ἢ | ζῶσ' ἔτι φῶς λεύσσει Πελίου πᾶς.

81. βασίλειαν A.H. codd. Florentini duo et Lascaris editio. τὴν βασίλειαν Ald.

πενθεῖν χρὴ ἢ A.H. et Florentini duo. χρὴ πενθεῖν ἢ vulgo cum Aldo. χρὴ delendum esse animadvertisit Hermannus, servans tamen ille vulgatam versuum descriptionem articulumque τὴν ante βασίλειαν. Ceterum parum elegans illud ἢ ζῶσ' ἔτι φῶς λεύσσει interpolationis alicuius magis reconditæ suspicionem inovere potest.

82. φῶς] Libri præter Aldum omnes φῶς τόδε: cui tamen omittendi τόδε non minus versam rationem fuisse puto quam veteribus criticis addendi fuit. Utrique enim dimetrum efficere voluerunt, hi ἔτι φῶς τόδε λεύσσει Πελίου πᾶς, Aldus autem ζῶσ' ἔτι φῶς λεύσσει Πελίου πᾶς.

λεύσσει] λεύσσει A.

85. αὐτῆς] αὐτῆς A.

86—92=98—104.

86. στεναγμὸν] στεναγμῶν codex Florentinus unus.

88. γάν] γάν A.

89. ὦ] ὦν A.H.

στατίζεται ἀμφὶ πύλας.
εὶ γὰρ μετακύμιος ἄτας,
ῳ Παιὰν, φανείης.

90

HMIXOPION.

οὐ τὰν φθιμένας γ' ἐσιώπων.

HMIXOPION.

οὐ γὰρ δὴ φροῦδος γ' ἔξ οἴκων
νέκυς ἥδη.

HMIXOPION.

πόθεν ; οὐκ αὐχῶ. τί σε θαρσύνει ;

95

HMIXOPION.

πῶς ἀν ἔρημον τάφον Ἀδμητος
κεδνῆς ἀν ἔπραξε γυναικός ;

HMIXOPION.

πυλῶν πάροιθε δ' οὐχ ὄρῳ
πηγαῖον ὡς νομίζεται
χέρνιβ' ἐπὶ φθιτῶν πύλαις,
χαίτα τ' οὔτις ἐπὶ προθύροις

100

90. στατίζεται Hermannus.
Libri στατίζετ^r.

91. εἰ] ἥμιχ. εἰ A.H.

92. ὡ Matthiae. Libri ὡ, eodem errore quo v. 435. 569.

93. φθιμένας] φθιμένης Monkius.

94. οὐ in Lasc. Ald. et, ut videtur, in codicibus ad versum præcedentem refertur. Hemichorii notam addunt A.H. alii que codices: om. Lasc. Ald.

φροῦδος γ' ἔξ οἴκων νέκυς Lasc. Ald. φροῦδος γ' ἔξ οἴκων νέκυς ἥδη A.H. et libri Florentini tres, quorum in uno ἥδη deletum. Ex alio Florentino enotatum φρούδων δ' ἔξ οἴκων νέκυς ἥδε. Φροῦδος γ' ἔξ οἴκων probat Elmsleius, deletis νέκυς ἥδη. Mihi non hæc

tantum verba sed etiam præcedentia vitii sunt suspecta propter numeros reliquis in hoc carmine anapæstis dissimiles: quibus similes reddi poterunt scribendo, οὐ γὰρ φροῦδος νέκυς ἔξ οἴκων.

98. πάροιθε] πάροιθεν Ald.

99. νομίζεται | γε χέρνιβ' Ald. quod qui posuit iambicum dimetrum efficere voluit.

100. φθιτῶν] φθιμένων A.H. et quattuor alii codices. Apud Sophoclem Antig. 595. πήματα φθιτῶν ἐπὶ πήμασι πίπτοντ', libri omnes φθιμένων.

101. χαίτα τ' οὔτις] χαίτη οὔτις A.H.

προθύροις] πρόθυρα Ald.

τομαῖος, ἀ δὴ νεκύων
πένθει πίτνει, οὐδὲ νολαία
δουπεῖ χεὶρ γυναικῶν.

HMIXOPION.

καὶ μὴν τόδε κύριον ἥμαρ.

105

HMIXOPION.

τί τόδε αὐδᾶς;

HMIXOPION.

ῳ χρῆν σφε μολεῦν κατὰ γαίας.

HMIXOPION.

ἔθιγες ψυχᾶς, ἔθιγες δὲ φρενῶν.

HMIXOPION.

χρὴ τῶν ἀγαθῶν διακναιομένων

110

πενθεῦ ὄστις

χρηστὸς ἀπ' ἀρχῆς νενόμισται.

ХОРОС.

ἄλλ' οὐδὲ ναυκληρίαν

ἔσθ' ὅποι τις αἴας

στείλας ἡ Λυκίας

103. πένθει] πένθει Lasc. Ald. πίτνει Monkius. Libri πιτνεῖ.
οὐδὲ] ἥμικ. οὐδὲ A.
οὐδὲ—γυναικῶν] οὐ δουπεῖ νολαία
γυναικῶν Ald.

νολαία] Legebatur νολαία. Formam trisyllabam, comparandam cum νοσσός et νοττίον, restitui collata Photii glossa, p. 295, 8. Νεολαίαν: τὴν νεότητα τετρασυλλάβως οἱ Ἀττικοί. Βαθύλαντοι, Ὡ Ζεῦ, τὸ χρῆμα τῆς νολαίας ὡς καλάν. Qui non erat τετρασυλλάβως dicturus, nisi trisyllaba quoque forma exstitisset.

105. τόδε] τόδε δὴ Ald.

ἥμαρ] ἥμαρ A.

106, 107. Inverso ordine Ald.

et cod. Flor. unus.

106. τι] καὶ τι Ald. monometrum acatalectum ex catalectic faciens. Catalecticum prava versuum descriptione obliterate sum restituī etiam v. 133.

107. χρῆν] χρή A.H. cum quatuor codd. Flor. et Lasc.

109. ΗΜΙΧ.] Vulgo ΧΟΡΟΣ.
χρῆ] γν̄ prefixum in A. hic et infra v. 301. 309. Id est γνώμη vel γνωμικόν. V. Boisson. ad Nicet. Eugen. vol. II. p. 67. Γνώμη plene præscriptum in A. versui 1076.

112—121 = 122—131.

112. Χερό; addidi ex A.

εἴτ' ἐπὶ τὰς ἀνύδρους
 Ἀμμωνίδας ἔδρας
 δυστάνου παραλύσαι
 ψυχάν· μόρος γὰρ ἀπότομος
 πλάθει· θεῶν δὲ ἐπ' ἐσχάραις
 οὐκ ἔχω ἐπὶ τίνα

115

μηλοθύταν πορευθῶ.

μόνος δὲ ἄν, εἰ φῶς τόδ' ἦν
 ὅμμασιν δεδορκώς

Φοίβου πᾶς, προλιποῦσ'

ἢ λθεν ἔδρας σκοτίας

Ἄιδα τε πύλας· καὶ

δμαθέντας γὰρ ἀνίστη,

πρὶν αὐτὸν εἶλε διόβολον

πλάκτρον πυρὸς κεραυνίου.

νῦν δὲ τίν' ἐπὶ βίον

ἐλπίδα προσδέχωμαι;

πάντα γὰρ ἥδη τετέλεσται

βασιλεῦσιν,

120

116. Ἀμμωνίδας Musgravius.
 Libri ἀμμωνίδας. Ἀμμωνίδας ἔδρας
 Elect. 734.

117. παραλύσαι Matthiae. Li-

bri παραλύσαι.

118. ψυχῆν] ψυχῆς A. ψυχᾶς
 H. Genitivum legit etiam scho-

liasta.

ἀπότομος Blomfieldus. Libri

ἀπότομος.

120. ἐπὶ A. Scribebatur 'πλ.

Notanda autem in stropha et

antistropho anceps in fine doch-

mii syllaba ante clausulam cho-

riambicam.

123. ὅμμασιν] ὅμμασι A.H. et

edd. veteres.

125. σκοτίας A.H. Legebatur

σκοτίους.

126. Ἄιδα] Ἄιδα A.
 καὶ ego addidi.

129. πλάκτρον] πλῆκτρον A.H.
 et Florentini duo, quorum in
 altero πλῆκτον.

130. τίν' ἐπὶ βίον Seidler. de
 vers. dochm. p. 227. τίν' ἐπὶ^η
 βίον A.H. τίν' ἐπὶ βίον cod. Paris.
 et Florentini tres. τίνα βίον Lasc.
 τίνα βίον Ald.

131. προσδέχωμαι Musgravius.
 Libri προσδέχομαι.

133. βασιλεῦσι (nam sic codd.)
 in libris male conjungitur cum
 verso præcedente. Vid. ad v.
 106.

πάντων δὲ θεῶν ἐπὶ βωμοῖς
αἰμόρραντοι θυσίαι πλήρεις,
οὐδὲ ἔστι κακῶν ἄκος οὐδέν.

ἀλλ' ἥδ' ὄπαδῶν ἐκ δόμων τις ἔρχεται
δακρυρροοῦσα· τίνα τύχην ἀκούσομαι;
πενθεῖν μὲν, εἴ τι δεσπόταισι τυγχάνει,
συγγνωστόν· εἰ δ' ἔτ' ἔστιν ἔμψυχος γυνὴ
εἴτ' οὖν ὅλωλεν εἰδέναι βουλοίμεθ' ἄν.

135

140

ΘΕΡΑΠΑΙΝΑ.

καὶ ζῶσαν εἰπεῖν καὶ θανοῦσαν ἔστι σοι.

ΧΟΡΟΣ.

καὶ πῶς ἀν αὐτὸς κατθάνοι τε καὶ βλέποι;

ΘΕΡΑΠΑΙΝΑ.

ἥδη προνωπής ἔστι καὶ ψυχορραγεῖ.

ΧΟΡΟΣ.

ῳ τλῆμον, οἴας οἷος ὁν ἀμαρτάνεις.

ΘΕΡΑΠΑΙΝΑ.

οὕπω τόδ' οἶδε δεσπότης, πρὶν ἀν πάθη.

145

ΧΟΡΟΣ.

ἔλπις μὲν οὐκέτ' ἔστι σώζεσθαι βίον;

ΘΕΡΑΠΑΙΝΑ.

πεπρωμένη γὰρ ήμέρα βιάζεται.

ΧΟΡΟΣ.

οὔκουν ἐπ' αὐτῇ πράσσεται τὰ πρόσφορα;

136. οὐδὲ] ἀλλ' οὐδὲ Α.Η.

βλέπει] βλέπει Α.

137. Χορός πραfixum in Α.

145. πάθη Blomfieldus. Libri πάθοι.

ἢπαδῶν] ὄπαδῶν Α.

146. σάζεσθαι Α.Η. et Flarentini duo, tertius σάζεσθαι. Legebatur σάσασθαι.

ἢ δόμων] ἐκποδῶν Η.

148. οὔκουν Elmsleius. Libri οὐκένν.

140. βούλαμεθ' ἄν] βούλαμεθα Α.Η.

142. αὐτὸς] αὐτῆς Lasc. Ald. et cod. Flor. unus: alius αὐτὴν.

Versus 141 deest in H. ab recentiori manu adscriptum habet Α..

ΘΕΡΑΠΑΙΝΑ.

κόσμος γ' ἔτοιμος, φί σφε συνθάψει πόσις.

ΧΟΡΟΣ.

ἴστω νῦν εὔκλεής γε κατθανουμένη
γυνή τ' ἀρίστη τῶν ὑφ' ἡλίῳ μακρῷ.

150

ΘΕΡΑΠΑΙΝΑ.

πῶς δ' οὐκ ἀρίστη; τίς δ' ἐναντιώσεται;

τί χρὴ γενέσθαι τὴν ὑπερβεβλημένην

γυναικα; πῶς δ' ἀν μᾶλλον ἐνδείξαιτό τις

πόσιν προτιμῶσ' ἢ θέλουσ' ὑπερθανεῖν;

καὶ ταῦτα μὲν δὴ πᾶσ' ἐπίσταται πόλις.

ἄ δ' ἐν δόμοις ἔδρασε θαυμάσει κλύων.

ἐπεὶ γὰρ ἥσθεθ' ἡμέραν τὴν κυρίαν

ἥκουσαν, ὕδασι ποταμίοις λευκὸν χρόα

ἔλούσατ', ἐκ δ' ἔλοῦσα κεδρίνων δόμων

ἐσθῆτα κόσμον τ' εὐπρεπῶς ἥσκήσατο,

καὶ στᾶσα πρόσθεν ἐστίας κατηγύξατο,

δέσποιν', ἐγὼ γὰρ ἔρχομαι κατὰ χθονὸς,

πανύστατόν σε προσπίτνουσ' αἰτήσομαι,

τέκν' ὄρφανεῦσαι τάμα, καὶ τῷ μὲν φίλην

σύζευξον ἄλοχον, τῇ δὲ γενναῖον πόσιν.

μηδ' ὥσπερ αὐτῶν ἡ τεκοῦσ' ἀπόλλυμαι

θανεῖν ἀώρους παῖδας, ἀλλ' εὐδαίμονας

ἐν γῇ πατρῷα τερπνὸν ἐκπλῆσαι βίον.

πάντας δὲ βωμοὺς οἱ κατ' Ἀδμήτου δόμους

προσῆλθε καξέστεψε καὶ προσηγύξατο,

155

160

165

170

149. συνθάψει] συνθάψοι H.

151. μακρῷ] μακρῶν A. et Flor. unus.

157. θαυμάσει] θαυμάσῃ A. et Ald.

158. ἥσθεθ'] ἥσθεσθ' A.

162 et 171. κατηγύξατο et προσ-

ηγύξατο A. non κατεύξατο et προσ-
εύξατο, quod Matthiae tacite po-
suit.

164. προσπίτνουσ' Monkius. Li-
bri προσπιτνοῦσ'.

πτόρθων ἀποσχίζουσα μυρσίνης φόβην,
ἄκλαυστος, ἀστένακτος, οὐδὲ τούπιὸν
κακὸν μεθίστη χρωτὸς εὐειδῆ φύσιν.
καπέιτα θάλαμον ἐσπεσοῦσα καὶ λέχος,
ἐνταῦθα δὴ δάκρυσε καὶ λέγει τάδε,
ὦ λέκτρον, ἔνθα παρθένει ἔλυσ' ἐγὼ
κορεύματ' ἐκ τοῦδ' ἀνδρὸς, οὗ θηήσκω πέρι.
χαῖρ· οὐ γὰρ ἔχθαιρω σ'. ἀπώλεσας δέ με
μόνην· προδοῦναι γάρ σ' ὄκνοῦσα καὶ πόσιν
θηήσκω. σὲ δὲ ἄλλη τις γυνὴ κεκτήσεται,
σώφρων μὲν οὐκ ἀν μᾶλλον, εὐτυχῆς δὲ ἵσως.
κυνεῖ δὲ προσπίτνουσα, πᾶν δὲ δέμιον
όφθαλμοτέγκτῳ δεύεται πλημμυρίδι.
ἐπεὶ δὲ πολλῶν δακρύων εἶχεν κόρον,
στείχει προνωπῆς ἐκπεσοῦσα δεμνίων,
καὶ πολλὰ θάλαμον ἐξιοῦσ' ἐπεστράφη,
κάρριψεν αὐτὴν αὐθὶς ἐς κοίτην πάλιν.
παῖδες δὲ πέπλων μητρὸς ἐξηρτημένοι
ἔκλαιον· ή δὲ λαμβάνουσ' ἐν ἀγκάλαις
ἥσπάζετ' ἄλλοτ' ἄλλον, ὡς θανούμενη.
πάντες δὲ ἔκλαιον οἰκέται κατὰ στέγας
δέσποιναν οἰκτείροντες. ή δὲ δεξιὰν
προὔτειν' ἐκάστῳ, κούτις ἦν οὕτω κακὸς
ὅν οὐ προσεῖπε καὶ προσερρήθη πάλιν.
τοιαῦτ' ἐν οἴκοις ἐστὶν Ἀδμήτου κακά.

172. μυρσίνης] μυρρίνης H. μυρ-
σινῆ Lasc. Ald.

175. ἐσπεσοῦσα] Libri εἰσπε-
σοῦσα.

176. δάκρυσε] δάκρυσε A.

183. προσπίτνουσα cod. Flor.
upus. Vulgo προσπιτνοῦσα.

184. οφθαλμοτέκτῳ A.

185. εἶχεν] εἶχε A.

186. προνωπῆς A.

188. αὐτὴν] Libri αὐτήν.
έσ] εἰς A.

190. ἐν ἀγκάλαις] ἐς ἀγκάλας;

A.H. et Flor. duo.

194. προὔτειν'] πρότειν' A.

καὶ κατθανών τ' ἀν ὥλετ', ἐκφυγὴν δὲ ἔχει
τοσοῦτον ἄλγος, οὐ ποτέ οὐ λελήσεται.

ΧΟΡΟΣ.

ἢ που στενάζει τοισίδε "Αδμητος κακοῖς,
ἐσθλῆς γυναικὸς εἰ στερηθῆναι σφε χρή;

200

ΘΕΡΑΠΑΙΝΑ.

κλαίει γ', ἄκοιτιν ἐν χεροῦ φίλην ἔχων,
καὶ μὴ προδοῦναι λίσσεται, τάμῆχανα
ζητῶν· φθίνει γὰρ καὶ μαραίνεται νόσῳ
παρειμένη γε, χειρὸς ἄθλιον βάρος.

ὅμως δὲ καίπερ σμικρὸν ἐμπνέουσ' ἔτι
βλέψαι πρὸς αὐγὰς βούλεται τὰς ἡλίου.
ἀλλ' εἴμι καὶ σὴν ἀγγελῶ παρουσίαν·
οὐ γάρ τι πάντες εὖ φρονοῦσι κοιράνοις,
ῶστ' ἐν κακοῖσιν εὑμενεῖς παρεστάναι.
σὺ δὲ εἰ παλαιὸς δεσπόταις ἐμοῖς φίλος.

205

210

HMIXOPION.

ἰὼ Ζεῦ, τίς ἀν πόρος κακῶν
γένοιτο καὶ λύσις τύχας ἢ πάρεστι κοιράνοις;

199. τοίσιδε] τοῖσι δὲ A.

200. εἰ—σφε] ἵξ—γε A.H.

201. φίλην] φίλαν H.

204. γε Matthiæ. Libri δὲ.

Post 206. legebantur versus
duo,

ώς οὐποτέ αὐθίς, ἀλλὰ νῦν πανίστατον
ἀκτίνα κύκλον θὲ ἡλίου προσόφεται.

Quos ex Hecuba 415, 416.
male huc illatos esse animad-
vertit Valckenarius.

213—225=226—237.

213—216. in libris choro tri-
buuntur.

213. τίς ἀν πόρος Musgravius.
τίς ἀν πῶς πᾶ πόρος A.H. τίς ἀν
πᾶ πόρος Lasc. cum Flor. duobus

totidemque Parisinis. τίς ἀν πῶς
πόρος Ald. et Flor. unus. Re-
stitui cum Musgravio usitatum
tragicis metrum

ο — | ο — ο — ο —
Scholiasta, τίς ἀν πόρος τῶν κακῶν
ἥμην γένοιτο, ἢ πῶς, ἢ ποῦ. Ex quo
Matthiæ recte colligit triplicem
in codicibus inventam fuisse lec-
tionem, τίς, πῶς, πᾶ: quarum
duae postremæ metro adversan-
tutur.

214. In duo versus divideba-
tur γένοιτο καὶ λύσις τύχας | ἢ
πάρεστι κοιράνοις, pariterque in
antistropho.

HMIXOPION.

ἔξεισί τις ; ἢ τέμω τρίχα, 215
καὶ μέλανα στολμὸν πέπλων ἀμφιβαλώμεθ' ἥδη ;

HMIXOPION.

δῆλα μὲν, φίλοι, δῆλά γ', ἀλλ' ὅμως 217
θεοῖσιν εὐχώμεσθα· θεῶν γὰρ δύναμις μεγίστη.

HMIXOPION.

ὦναξ Παιῶν, 220
ἔξειρε μηχανάν τιν' Ἀδμήτῳ κακῶν,
πόριζε δὴ πόριζε· καὶ πάρος γὰρ
τοῦδ' ἐφεῦρες, καὶ νῦν
λυτήριος ἐκ θανάτου γενοῦ,
φόνιόν τ' ἀπόπαυσον "Αἰδαν. 225

HMIXOPION.

παπᾶ * * * * *
ὦ παῖ Φέρητος, οἵ ἔπραξας δάμαρτος σᾶς στερεῖς.

215. τέμω Hermannus. Libri τεμῶ, nisi quod τεμῶ H.

217—225. θεραπάνη tribuebantur, cuius personae notam delendam esse vidit Monkius omittitque A.

217. δῆλα γ'] δῆλα δ' A.H.

219. εὐχάρισθα] ἐχάριθα A. H. εὐχάριθα Lasc. Ald. εὐχάρισθα Florentini duo.

γὰρ male deleverunt critici non animadverso antistrophici versus vitio.

δύναμις A.H. Legebatur δέ δύναμις.

μεγίστη H.

221. μηχανάν τιν'] μηχανὴν τιν' τιν' A.

223. τοῦδ' ἐφεῦρες, καὶ νῦν] His verbis in antistropho respondet penthemimeres iambicum. Ex quo sequitur τοῦδ' (τοῦτ' H. τῶν

Flor. unus. τῷ Heathius) ἐφεῦρες ab librario esse illata non metrum sed sensum utecumque restituente, quum verbum vel verba poetae excidissent, quod etiam paullo post accedit v. 226. et v. 877.

225. τ'] δ' A.H. et Flor. duo.

226—242. in libris choro tribuuntur.

226. παπᾶ ὦ παῖ φέρητος edidi ex A.H. Florentinis tribus et Parisino uno, correcto accentu παπᾶ additisque lacunæ signis. Lasc. Ald. et Flor. unus παῖ. παῖ. φεῦ. φεῦ. ιώ. ιώ. παῖ φέρητος uno versu: in quibus si quid veri est, quod equidem non puto, metrum sic expleri potest

παπᾶ φεῦ, παπᾶ, ιώ ιώ.
ὦ παῖ —.

HMIXOPION.

ἀρ' ἄξια καὶ σφαγᾶς τάδε,
καὶ πλέον ἡ βρόχω δέρην οὐρανίῳ πελάσσαι ; 230

HMIXOPION.

τὰν γὰρ οὐ φίλαν, ἀλλὰ φιλτάταν
γυναικα κατθανοῦσαν εἰν ἥματι τῷδ' ἐπόψει.

HMIXOPION.

ἰδοὺ ἵδον,
ἥδ' ἐκ δόμων δὴ καὶ πόσις πορεύεται.
βόασον ω, στέναξον ω Φεραία
χθὼν, τὰν ἀρίσταν 235
γυναικα μαραινομέναν νόσω
κατὰ γᾶς, χθόνιον παρ' Ἀιδαν.

ΧΟΡΟΣ.

οὕποτε φήσω γάμον εὑφραίνειν
πλέον ἡ λυπεῖν, τοῖς τε πάροιθεν
τεκμαιρόμενος καὶ τάσδε τύχας
λεύσσων βασιλέως, ὅστις ἀρίστης 240

228. στερείς Monkius. Libri
στερεηθείς.

229. ἥρ' Hermannus. αἱ αἱ αἱ
αἱ A. αἱ quater H. et Florentini
duo, alias ter.

230. πελάσσαι Erfurdtius. Li-
bri πελάσται.

231. φιλτάταν] φιλτάτην Lasc.
Ald.

232. Legebatur ἐν. Restitui
εἰν. Infra 436. χαίροντά μοι εἰν
Ἄιδα δόμοισιν. Soph. Antig. 1241.
τέλη λαχών δεῖλασις εἰν (codd. an-
tiqui ἐν) "Αἰδους δόμοις. unde Eu-
rip. Herc. Fur. 619. probabiliter
restituitur, Θησέα κομίζων ἔχρονος'
εἰν (libri ἐν) "Αἰδους, πάτερ. Phi-
loctet. 685. ἀλλ' ἵσος εἰν ἵσις
ἄνηρ scripsi in Poetis Scenicis :

nam hic quoque libri ἐν. Ad
hæc accedunt duo exempla for-
mæ disyllabæ εἰνί, quam Euri-
pidi restitui Heraclid. 893. λατοῦ
χάρις εἰνί (vulgo ἐνί) δαιτί, et re-
stituere debebam Hippol. 734.
θεὸς ἐν ποταναῖς ἀγέλαισιν θείη, ubi
versus antistrophicus 744. ὁ
ποντομέδων πορφυρέας λίμνας, veram
scripturam monstrat, θεὸς εἰνὶ πο-
ταναῖς ἀγέλαις θείη.

ἄματι] ἥματι A.
ἐπόψει A.H. et Florentini tres.
Alii ἐσόψει.

236. τὰν ἀρίσταν] τὰν ἀρίστα
(sic) A.

237. κατὰ γᾶς A.H. Vulgo
κατὰ γῆν.

238. πάροιθεν] πάροιθε A.

ἀπλακὸν ἀλόχου τῆσδ' ἀβίωτον
τὸν ἔπειτα χρόνον βιοτεύσει.

ΑΛΚΗΣΤΙΣ.

"Αλιε καὶ φάσι ἀμέρας,
οὐράνιαι τε δῖναι νεφέλας δρομαίου,

ΑΔΜΗΤΟΣ.

ὅρᾳ σε κάμε, δύο κακῶς πεπραγότας,
οὐδὲν θεοὺς δράσαντας ἀνθ' ὅτου θανεῖ.

ΑΛΚΗΣΤΙΣ.

γαῖά τε καὶ μελάθρων στέγαι
νυμφίδιοι τε κοῖται πατρώας Ἰωλκοῦ.

ΑΔΜΗΤΟΣ.

ἔπαιρε σαυτὴν, ὥ τάλαινα, μὴ προδῷσ·
λίσσου δὲ τοὺς κρατοῦντας οἰκτεῖραι θεούς.

ΑΛΚΗΣΤΙΣ.

ὅρῳ δίκωπον ὄρῳ σκάφος, νεκύων δὲ πορθμεὺς
ἔχων χέρ' ἐπὶ κουτῷ Χάρων μὲν ἡδη καλεῖ· τί μέλλεις;
ἐπείγουν σὺ κατείργεις. τάδε τοί με σπερχόμενος ταχύνει.

ΑΔΜΗΤΟΣ.

οἴμοι πικράν γε τήνδε μοι ναυκληρίαν
ἔλεξα. ὥ δύσδαιμον, οἴα πάσχομεν.

241. ἀπλακὸν Wakefieldus.
Libri ἀμπλακὸν (ἀμπλακὸν A.)
243—246=247—251.

244. Recte edd. veteres uno
versu ὀράνιαι τε δῖναι νεφέλας δρο-
μαίου: qui dochmius est cum
clausula choriambica. Male re-
centiores edd. ὀράνιαι τε δῖναι |
νεφέλας δρομαίου codem errore
quo in libris versus 249. in duo
est dissectus νυμφίδιοι τε κοῖται |
πατρώας Ἰωλκοῦ.

246. θανεῖ] θανῇ A.

249. νυμφίδιοι A.H. et Flo-
rentini tres. Vulgo νυμφίδαι.

Infra 885. νυμφίδειν εὐάει. Ari-
stoph. Av. 1729. νυμφίδίους δέ-
χεσθ' φᾶαις.

252—258=259—265.

252. σκάφος] ἐν λίμνῃ addunt
A.H. et reliqui MSS. Omisit
Ald.

254. χέρ' Ald. χεῖρ' A.H. et
Flor. tres.

255. τάδε τοί με A. et Parisi-
nus unus. τάδ' ἔταιμα Lasc. Ald.
τάδε τί με H. et Flor. duo. τάδε
τοίζ με Flor. unus et Paris. unus.
Interpunctio in libris aliis alia
est.

ΑΛΚΗΣΤΙΣ.

ἄγει μ' ἄγει μέ τις, οὐχ ὥρᾶς; νεκύων ἐσ αὐλὰν 259
ὑπὸ ὀφρύστι κυαναυγέστι βλέπων πτερωτὸς Ἀιδας. 261
τί ρέξεις; ἄφες. οἴαν ὁδὸν ἀ δειλαιοτάτα προβαίνω.

ΑΔΜΗΤΟΣ.

οἰκτρὰν φίλοισιν, ἐκ δὲ τῶν μάλιστ' ἐμοὶ¹
καὶ παισὶν, οἷς δὴ πένθος ἐν κουψῷ τόδε. 265

ΑΛΚΗΣΤΙΣ.

μέθετε μέθετέ μ' ἥδη.
κλίνατ', οὐ σθένω ποσὶ'
πλησίον Ἀιδας·
σκοτία δὲ πέποντος νὺξ ἐφέρπει.
τέκνα τέκν', οὐκέτι οὐκέτι μάτηρ σφῶν [ἔστιν]. 270
χαίροντες, ὡς τέκνα, τόδε φάος ὄρφων.

ΑΔΜΗΤΟΣ.

οἴμοι τόδε ἔπος λυπρὸν ἀκούω
καὶ παντὸς ἐμοὶ θανάτου μεῖζον.
μὴ πρός σε θεῶν τλῆσ με προδοῦναι,
μὴ πρὸς παιδῶν, οὓς ὄρφανιεῖς,
ἀλλ' ἄνα τόλμα·
σοῦ γὰρ φθιμένης οὐκέτ' ἀν εἴην·

259. με om. A.H. Idem εἰς
pro ἐσ.

261. "Αιδας] μέθετς με add. A.
H.

262. ρέξεις] πράξεις A.H.

266. μέθετέ με, μέθετέ μ' ἥδη
A.H.

267. κλίνατ', οὐ A.H. Vulgo
κλίνατέ μ', οὐ.

ποσὶ'] πόσις A.

269. ὄσσοις A. et Flor. unus.
Alius eum H. ὄσσοις, tertius ὄσ-
σοισιν. Vulgo ὄσσοισι.

270. Vulgo in duo versus
distribuitur, τέκνα τέκν', οὐκέτι δὴ
| οὐκέτι δὴ μάτηρ σφῶν ἔστιν. Alterum δὴ om. A.H. et quattuor
alii codd. Ego utrumque de-
levi et ἔστιν (ἐστὶ A.) seclusi,
quod ab interprete additum ut
v. 992.

272. ὄρφτον] ὄρφτην Monkius
cum Elmsleio.

275. πρός σε θεῶν Porsonus.
πρὸς θεῶν A.H. aliisque codd. πρὸς
τὸν θεῶν Ald.

ἐν σοὶ δὲ ἐσμὲν καὶ ζῆν καὶ μή·
σὴν γὰρ φιλίαν σεβόμεσθα.

ΑΛΚΗΣΤΙΣ.

"Αδμηθ', ὁρᾶς γὰρ τὰμὰ πράγμαθ' ὡς ἔχει,
λέξαι θέλω σοι πρὶν θανεῖν ἢ βούλομαι. 280
ἔγώ σε πρεσβεύουσα κάντὶ τῆς ἐμῆς
ψυχῆς καταστήσασα φῶς τόδε εἰσορᾶν,
Θυήσκω, παρόν μοι μὴ θανεῖν ὑπὲρ σέθεν,
ἀλλ' ἄνδρα τε σχεῖν Θεσσαλῶν ὃν ἥθελον,
καὶ δῶμα ναίειν ὅλβιον τυραννίδι,
οὐκ ἥθέλησα ζῆν ἀποσπασθεῖσά σου
σὺν παισὶν ὄρφανοῖσιν· οὐδὲ ἐφεισάμην,
ἥβης ἔχουσα δῶρ', ἐν οἷς ἐτερπόμην.
καίτοι σ' ὁ φύσας χὴ τεκοῦσα προῦδοσαν, 290
καλῶς μὲν αὐτοῖς κατθανεῖν ἱκον βίου,
καλῶς δὲ σῶσαι παιδα κεύκλεως θανεῖν.
μόνος γὰρ αὐτοῖς ἥσθα, κοῦτις ἐλπὶς ἦν
σοῦ κατθανόντος ἄλλα φιτύσειν τέκνα.
κάγω τ' ἀν ἔζων καὶ σὺ τὸν λοιπὸν χρόον,
κούκ ἀν μονωθεὶς σῆς δάμαρτος ἔστενες, 295
καὶ παιδας ὠρφάνενες. ἀλλὰ ταῦτα μὲν
θεῶν τις ἔξεπραξεν ὥσθ' οὔτως ἔχειν.
εἶεν· σύ νύν μοι τῶνδε ἀπόμνησαι χάριν·
αἰτήσομαι γάρ σ' ἀξίαν μὲν οὕποτε· 300
ψυχῆς γὰρ οὐδέν εστι τιμιώτερον·
δίκαια δέ, ὡς φήσεις σύ· τούσδε γὰρ φιλεῖς

285. Θεσσαλῶν] θεσσαλὸν Α. λοιπὸν χρόον, libri Flor. tres ἔζην.
II. 298. ἔξεπραξεν] ἔπραξεν Α. Tres

295. ἔζων A.H. tres alii ἔζην.
ἔζην Lasc. Ald. et Etym. M. p.
413, 8. ubi κάγω γ' ἀν ἔζην. In-
fra 651. κάγω τ' ἀν ἔζων χῆδε τὸν

298. ἔξεπραξεν] ἔπραξεν Α. Tres
Flor. εἴδεπραξεν.
299. σύ νύν μοι] σὺ νῦν μοι Α.
H. Alii σύ μοι νῦν.

οὐχ ἥσσον ἡ γὰρ παῖδας, εἴπερ εὖ φρονεῖς·
τούτους ἀνάσχου δεσπότας ἐμῶν δόμων,
καὶ μὴ πιγήμῃς τοῖσδε μητριὰν τέκνοις,
ἥτις κακίων οὖσ' ἐμοῦ γυνὴ φθόνῳ
τοῖς σοῖσι κάμοις παισὶ χεῖρα προσβαλεῖ.
μὴ δῆτα δράσῃς ταῦτα γ', αὐτοῦμαί σ' ἔγώ.
ἐχθρὰ γὰρ ἡ πιοῦσα μητριὰ τέκνοις

305

τοῖς πρόσθ', ἐχίδνης οὐδὲν ἡπιωτέρα.
καὶ παῖς μὲν ἄρσην πατέρ' ἔχει πύργον μέγαν,
σὺ δὲ τέκνον μοι πᾶς κορευθήσει καλῶς;
ποίας τυχοῦσα συζύγου τῷ σῷ πατρί;
μή σοί τιν' αἰσχρὰν προσβαλοῦσα κληδόνα

310

ἥβης ἐν ἀκμῇ σους διαφθείρη γάμους.

οὐ γάρ σε μήτηρ οὔτε νυμφεύσει ποτὲ
οὔτ' ἐν τόκοισι σοῖσι θαρσυνέ, τέκνον,
παροῦσ', ἵν' οὐδὲν μητρὸς εὐμενέστερον.

δεῖ γὰρ θανεῖν με· καὶ τόδ' οὐκ εἰς αὔριον
οὐδὲ ἐσ τρίτην μοι μηνὸς ἔρχεται κακὸν,
ἀλλ' αὐτίκ' ἐν τοῖς μηκέτ' οὖσι λέξομαι.
χαίροντες εὐφραίνοισθε· καὶ σοὶ μὲν, πόσι,
γυναῖκ' ἀρίστην ἔστι κομπάσαι λαβεῖν,
ὑμῖν δὲ, παῖδες, μητρὸς ἐκπεφυκέναι.

315

320

325

ΧΟΡΟΣ.

Θάρσει· πρὸ τούτου γὰρ λέγειν οὐχ ἄζομαι·
δράσει τάδ', εἴπερ μὴ φρενῶν ἀμαρτάνει.

310. ἡπιωτέρα] ἡπιωτέρα A.

omissio τέκνον.

Post 311. in libris sequitur
versus ex 195. repetitus, ὦν καὶ
προσεῖπε καὶ προσερόθη πάλιν, no-
tatus a Piersono.

320. εἰς Λ. et Ald. ἐς Μ.

321. ἐς] εἰς A.H.

322. μηκέτ' A.H. et Flor. tres.

Legebatur οὐκέτ'.

326. οὐχ ἄζομαι Barnesius. Li-
bri οὐδὲ καίζομαι.313. κορευθήσει] κορευθήσῃ Λ. et
edd. veteres.

318. σοῖσι] τοῖσι σοῖσι A.H.

327. εἴπερ—ἀμαρτάνει Λ.H. et

ΑΔΜΗΤΟΣ.

ἔσται τάδ' ἔσται, μὴ τρέσης· ἐπεί σ' ἐγὼ
καὶ ζῶσαν εἶχον καὶ θανοῦσ' ἐμὴ γυνὴ
μόνη κεκλήσει, κούτις ἀντὶ σοῦ ποτε 330
τόνδ' ἄνδρα νύμφη Θεσπαλὶς προσφθέγξεται·
οὐκ ἔστιν οὔτως οὔτε πατρὸς εὐγενοῦς
οὔτ' εἰδος ἀλλως ἐκπρεπεστάτη γυνή.
ἄλις δὲ παΐδων τῶνδ' ὄνησιν εὔχομαι 335
θεοῖς γενέσθαι· σοῦ γὰρ οὐκ ὡνήμεθα.
οἴσω δὲ πένθος οὐκ ἐτήσιον τὸ σὸν,
ἀλλ' ἐς τ' ἀν αἰών οὐμὸς ἀντέχῃ, γύναι,
στυγῶν μὲν ἥ μ' ἔτικτεν, ἔχθαιρων δ' ἐμὸν
πατέρα· λόγῳ γὰρ ἥσαν οὐκ ἔργῳ φίλοι. 340
σὺ δ' ἀντιδοῦσα τῆς ἐμῆς τὰ φίλτατα
ψυχῆς ἔσωσας. ἀρά μοι στένειν πάρα
τοιᾶσδ' ἀμαρτάνοντι συζύγου σέθεν;
παύσω δὲ κώμους συμποτῶν θ' ὁμιλίας
στεφάνους τε μοῦσάν θ', ἥ κατεῖχ' ἐμοὺς δόμους. 345
οὐ γάρ ποτ' οὕτ' ἀν βαρβίτου θίγοιμ' ἔτι
οὕτ' ἀν φρέν' ἔξαιροιμι πρὸς Λίβυν λακεῖν
αὐλόν· σὺ γάρ μου τέρψιν ἔξείλου βίου.
σοφῇ δὲ χειρὶ τεκτόνων δέμας τὸ σὸν
εἰκασθὲν ἐν λέκτροισιν ἐκταθήσεται, 350
φῷ προσπεσοῦμαι καὶ περιπτύσσων χέρας
ὄνομα καλῶν σὸν τὴν φίλην ἐν ἀγκάλαις
δόξω γυναῖκα καίπερ οὐκ ἔχων ἔχειν,
ψυχρὰν μὲν, οἷμαι, τέρψιν, ἀλλ' ὅμως βάρος

Flor. duo. Legebatur ἦνπερ—
ἀμαρτάνγ.

330. κεκλήσει] κεκλήσῃ Α. et
edd. veteres.

333. ἐκπρεπεστάτη] εὐπρεπε-
στάτη Α.Η.

336. τὸ σὸν] τόδε Ald.

344. κατεῖχ'] κατεῖχεν Α.

ψυχῆς ἀπαντλοίην ἄν· ἐν δ' ὄνειρασι
φοιτῶσά μ' εὐφραίνοις ἄν. ἥδη γὰρ φίλους
κάν νυκτὶ λεύσσειν, ὅντιν' ἀν παρῆ χρόνον.
εἰ δ' Ὁρφέως μοι γλώσσα· καὶ μέλος παρῆν,
ώστ' ἡ κόρην Δήμητρος ἡ κείης πόσιν
ῦμνοισι κηλήσαντά σ' ἔξ Ἀιδου λαβεῖν,
κατῆλθον ἀν, καὶ μ' οὕθ' ὁ Πλούτωνος κύων
οὕθ' οὐπὶ κώπη ψυχοπομπὸς ἀν Χάρων
ἔσχον, πρὶν ἐσ φῶς σὸν καταστῆσαι βίον.
ἀλλ' οὖν ἐκεῖσε προσδόκα μ', ὅταν θάνω,
καὶ δῶμ' ἐτοίμαζ̄, ώς συνοικήσουσά μοι.
ἐν ταῖσιν αὐταῖς γάρ μ' ἐπισκήψῳ κέδροις
σοὶ τούσδε θεῖναι πλευρά τ' ἐκτεῖναι πέλας
πλευροῖσι τοῖς σοῖς· μηδὲ γὰρ θανών ποτε
σοῦ χωρὶς εἴην τῆς μόνης πιστῆς ἐμοί.

ΧΟΡΟΣ.

καὶ μὴν ἐγώ σοι πένθος ώς φίλος φίλῳ
λυπρὸν συνοίσω τῆσδε· καὶ γὰρ ἀξία.

370

ΑΛΚΗΣΤΙΣ.

ὦ παιδεῖς, αὐτοὶ δὴ τάδ' εἰσηκούσατε
πατρὸς λέγοντος μὴ γαμεῖν ἄλλην ποτὲ
γυναῖκ' ἐφ' ὑμῖν, μηδὲ ἀτιμάσειν ἐμέ.

ΑΔΜΗΤΟΣ.

καὶ νῦν γέ φημι, καὶ τελευτήσω τάδε.

ΑΛΚΗΣΤΙΣ.

ἐπὶ τοῖσδε παιδας χειρὸς ἔξ ἐμῆς δέχου.

375

354. ἀπαντλοίην] ἀπαντλείην A.

362. ἐξ] εἰς A.

355. φίλους A.H. Reliqui
codd. φίλοις præter Flor. unum,
qui φίλος præbet.

372. ποτὲ] τινὰ A.H. et Flor.

ΑΔΜΗΤΟΣ.

δέχομαι, φίλον γε δῶρον ἐκ φίλης χερός.

ΑΛΚΗΣΤΙΣ.

σὺ νῦν γενοῦ τοῖσδ' ἀντ' ἐμοῦ μήτηρ τέκνοις.

ΑΔΜΗΤΟΣ.

πολλή γ' ἀνάγκη σοῦ γ' ἀπεστερημένοις.

ΑΛΚΗΣΤΙΣ.

ὦ τέκν', ὅτε ζῆν χρῆν μ', ἀπέρχομαι κάτω.

ΑΔΜΗΤΟΣ.

οἴμοι, τί δράσω δῆτα σοῦ μονούμενος ;

380

ΑΛΚΗΣΤΙΣ.

χρόνος μαλάξει σ'. οὐδέν εσθ' ὁ κατθαυών.

ΑΔΜΗΤΟΣ.

ἄγου με σύν σοι πρὸς θεῶν ἄγου κάτω.

ΑΛΚΗΣΤΙΣ.

ἀρκοῦμεν ἡμεῖς οἱ προθυήσκοντες σέθεν.

ΑΔΜΗΤΟΣ.

ὦ δαιμον, οἵας συζύγου μ' ἀποστερεῖς.

ΑΛΚΗΣΤΙΣ.

καὶ μὴν σκοτεινὸν ὅμμα μον βαρύνεται.

385

ΑΔΜΗΤΟΣ.

ἀπωλόμην ἄρ', εἴ με δὴ λείψεις, γύναι.

ΑΛΚΗΣΤΙΣ.

ώς οὐκέτ' οὖσαν οὐδὲν ἀν λέγοις ἐμέ.

ΑΔΜΗΤΟΣ.

ὅρθου πρόσωπον, μὴ λίπης παιδας σέθεν.

ΑΛΚΗΣΤΙΣ.

οὐ δῆθ' ἔκουσά γ', ἀλλὰ χαίρετ', ὦ τέκνα.

ΑΔΜΗΤΟΣ.

βλέψον πρὸς αὐτοὺς βλέψον.

ΑΛΚΗΣΤΙΣ.

οὐδέν εἰμ' ἔτι. 390

ΑΔΜΗΤΟΣ.

τί δρᾶς; προλείπεις;

ΑΛΚΗΣΤΙΣ.

χαῖρ·.

ΑΔΜΗΤΟΣ.

ἀπωλόμην τάλας.

ΧΟΡΟΣ.

βέβηκεν, οὐκέτ' ἔστιν Ἀδμήτου γυνή.

ΕΥΜΗΛΟΣ.

ἴώ μοι τύχας. μαῖα δὴ κάτω

βέβακεν, οὐκέτ' ἔστιν, ὡ

πατέρ, ὑφ' ἀλίω.

395

προλιποῦσα δ' ἀμὸν βίον

ῳρφάνισεν τλάμων.

ἴδε γὰρ ίδε βλέφαρον

καὶ παρατόνους χέρας.

ὑπάκουσον, ἄκουσον, ὡ μᾶτερ, ἀντιάζω,

400

ἔγώ σ' ἔγὼ, μᾶτερ,

* * καλοῦμαι ὁ

σὸς ποτὶ σοῖσι πίτνων στόμασιν νεοσσός.

391. προλείπεις] προλείπεις με
A.H.

393—403=406—414.

394. βέβακεν A.H. aliique.
βέβηκεν vulgo.

395. ἀλίω] ἀλίψ A.H.

397. ὠρφάνισεν Monkius. Li-
bri ὠρφάνισε.

400—402. ἀντιάζω σ' ἔγὼ μᾶ-
τερ ἔγὼ καλοῦμαι σ' ὁ A.H. et Flor.

quattuor. In Ald. ἀντιάζω. |
ἔγώ σ' ἔγὼ μᾶτερ νῦν γε (νῦν γε
om. Lasc.) καλοῦμαι | ὁ σὸς——.
De libris Parisinis, quos negligenter collatos esse etiam aliis
exemplis cognoscimus, tacet Musgravius.

403. πίτνων Monkius. Codices
πιτνῶν. Ald. προσπιτνῶν.
στομασιν Barnes. Libri στόμασι.

ΑΔΜΗΤΟΣ.

τήν γ' οὐ κλύουσαν οὐδὲ ὄρωσαν· ὥστ' ἐγὼ
καὶ σφὸς βαρείᾳ συμφορᾷ πεπλήγμεθα.

405

ΕΥΜΗΛΟΣ.

νέος ἐγὼ, πάτερ, λείπομαι φίλας
μονόστολός τε ματρός· ὡ
σχέτλια δὴ παθὼν
ἐγὼ ἔργα * σύ τε,
σύγκασί μοι κούρα,

410

* * συνέτλας·

* * ὡ πάτερ,

ἀνόνατ' ἀνόνατ' ἐνύμφευσας, οὐδὲ γῆρως
ἔβας τέλος σὺν τῷδε·
ἔφθιτο γὰρ πάρος,
οἰχομένας δὲ σοῦ, μάτερ, ὅλωλεν οἶκος.

415

ΧΟΡΟΣ.

"Αδμητ', ἀνάγκη τάσδε συμφορὰς φέρειν·
οὐ γάρ τι πρώτος οὐδὲ λοίσθιος βροτῶν
γυναικὸς ἐσθλῆς ἥμπλακες· γίγνωσκε δὲ
ώς πᾶσιν ήμῖν κατθανεῖν ὀφείλεται.

ΑΔΜΗΤΟΣ.

ἐπίσταμαι τε κούκ ἄφνω κακὸν τόδε
προσέπτατ· εἰδὼς δὲ αὖτ' ἐτειρόμην πάλαι.
ἄλλ' ἐκφορὰν γὰρ τοῦδε θήσομαι νεκροῦ,

420

404. τήν γ' Hermannus. Ab-
erat γ'.

406. πάτερ, λείπομαι] λείπομαι
πάτερ A.H.

407. τε om. A.H. et Flor.
tres.

409. ἐγὼ om. H.

410. σύγκασί μοι Hermannus.
Libri μοι σύγκασι. Proximo-

rum versuum lacunas notavit
Hermannus.

412. ἀνόνατα ἀνίνατα A. ἀν-
ίνατα semel H.

418. γῆρωσκε] γῆωσκε A.

420. τε A.H. et Flor. duo.
γε vulgo.

421. αὖτ'] αὖτ' A.

πάρεστε καὶ μένοντες ἀντηχήσατε
παιᾶνα τῷ κάτωθεν ἀσπόνδῳ θεῷ.
πᾶσι δὲ Θεσσαλοῖσι ὡν ἐγὼ κρατῶ 425
πένθους γυναικὸς τῆσδε κοινοῦσθαι λέγω
κουρᾶ ἔνυρήκει καὶ μελαμπέπλῳ στολῇ·
τέθριππά θ' οἱ ζεύγυννοις καὶ μονάμπυκας
πώλους, σιδήρῳ τέμνετ' αὐχένων φόβην.
αὐλῶν δὲ μὴ κατ' ἄστυ, μὴ λύρας κτύπος 430
ἔστω σελήνας δώδεκ' ἐκπληρουμένας·
οὐ γάρ τιν' ἄλλον φίλτερον θάψω νεκρὸν
τοῦδ' οὐδὲ ἀμείνον' εἰς ἔμ'. ἀξία δέ μοι
τιμᾶν, ἐπεὶ τέθνηκεν ἀντ' ἐμοῦ μόνη.

ΧΟΡΟΣ.

ῳ Πελίου θύγατερ, 435
χαιρουσά μοι εἴν 'Αΐδα δόμοις
τὸν ἀνάλιον οἶκον οἰκετεύοις.
ἴστω δ' 'Αΐδας ὁ μελαγχαίτας θεὸς, ὃς τ' ἐπὶ κώπᾳ
πηδαλίῳ τε γέρων 440
νεκροπομπὸς ἵζει,

425. πᾶσιν] πᾶσι A.

426. πένθους A. et Flor. unus.

Legebatur πένθος.

427. μελαμπέπλῳ στολῇ] μελαγχείμοις πέπλοις A.H. et, qui
μελαγχήμοις præbent, Flor. duo.
Quam lectionem jam ab aliis
monitum est ex Phœnissarum
versu ductam videri 372. κάρα
ἔνυρκεις καὶ πέπλους μελαγχήμους.

428. τέθριππά θ' οἱ A.H. alii
que codd. τέθριππά τε vulgo.

432. τιν'] τι' A.

434. τιμᾶν A.H. et Flor. tres.
τιμῆς vulgo.
μόνη] μόνην A. et Flor. unus.
λίαν H.

435—444=445—454.

435. ᾧ] ἡ A.H. et Flor. tres.

436. εἰν] ἐν Flor. duo, Lasc.

Ald.

'Αΐδα] αΐδαο A.H. et quinque
alii codd.δόμοις] δόμοις A.H. et Flor.
unus.

437. οἰκετεύοις] ικετεύοις A.H.

438. αΐδας A.H. et Flor. unus.

Vulgo 'Αΐδης.

439. κώπῃ] κώπῃ A. et Flor.
duo.Male in libris versus divisi
hic post μελαγχαίτας et 444.
post πορεύσας.

πολὺ δὴ πολὺ δὴ γυναικί ἀρίσταν
λίμναν Ἀχεροντίαν πορεύσας ἐλάτῃ δικώπῳ.

πολλά σε μουσοπόλοι

445

μέλψουσι καθ' ἐπτάτονόν τ' ὄρείαν

χέλυν ἔν τ' ἀλύροις κλέοντες ὕμνοις,

Σπάρτᾳ κυκλὰς ἀνίκα Καρνείου περινίσσεται ὥρα

μηνὸς ἀειρομένας

450

παννύχου σελάνας,

λιπαραῖσί τ' ἐν ὀλβίαις Ἀθάναις.

τοίαν ἔλιπες θαυμῆσα μολπὰν μελέων ἀοιδοῖς.

εἴθ' ἐπ' ἐμοὶ μὲν εἴη,

455

δυναίμαν δέ σε πέμψαι

φάος ἐξ Ἀΐδα τεράμνων

Κωκυτοῦ τε ρεέθρων

ποταμίᾳ νερτέρᾳ τε κώπᾳ.

σὺ γὰρ, ὡς μόνα, ὡς φίλα γυναικῶν,

460

σὺ τὸν αὐτᾶς

ἔτλας πόσιν ἀντὶ σᾶς ἀμεῖψαι

ψυχᾶς ἐξ Ἀΐδα. κούφα σοι

χθὼν ἐπάνωθε πέσοι, γύναι. εἰ δέ τι

442. Alterum δὴ om. H. et Lasc. Aristoph. Av. 542. πολὺ δὴ πολὺ δὴ χαλεπωτάτους; λόγους ἡγεγκας.

446. ὄρειαν] οὐρείαν A.H. et Flor. tres. Iidem κοῦφος pro κόρος præbent v. 904.

447. κλέοντες Elmsleius. Legebatur κλέοντες. Iphig. Aul. 1046. τέν τ' Αἰακίδαν Κενταύραν ἀν' ὄρος κλέονται. Sic recte Monkius. Libri κλύνονται, Brodæus κλέονται. Fragm. Erechthei ap. Stobæum Floril. LV. 4. γῆραν, ἀν σφοδ̄ κλέονται.

449. κυκλὰς Scaliger. Libri κύκλος.

περινίσσεται Λ.Η. Alii libri περινίσσεται vel περινίστεται.

455—465—466—475.

458. κακυτοῦ τε H. et quinque alii codices. καὶ κακυτοῦ τε A. καὶ κακυτοῦ edd. veteres.

ρεέθρων] ῥείθρων Parisini duo et Lasc.

461. Libri uno versu σὶ—ἀμεῖψαι.

αὐτᾶς Ersfurdtius. Libri σαντᾶς.

462. "Αΐδα] Codices, ut solent, αἴδα. ἃδα Lasc. ἃδα Ald.

463, 464. In libris versus tres, χθὼν — | εἰ δέ — | ἢ —.

463. ἐπάνωθε Ersfurdtius. Libri ἐπάνωθεν.

καινὸν ἔλοιτο λέχος πόσις, ἥ μάλ’ ἔμοιγ’ ἀν εἴη
στυγηθεὶς τέκνοις τε τοῖς σοῖς.

ματέρος οὐ θελούσας

465

πρὸ παιδὸς χθονὶ κρύψαι
δέμας, οὐδὲ πατρὸς γεραιοῦ,

* * *

ὸν ἔτεκον δ’, οὐκ ἔτλαν ρύεσθαι
σχετλίω, πολιὰν ἔχοντε χαίταν.

470

σὺ δ’ ἐν ἥβᾳ

νέᾳ προθανοῦσα φωτὸς οἴχει.

τοιαύτας εἴη μοι κῦρσαι

συνδυάδος φιλίας ἀλόχου· τὸ γὰρ

ἐν βιότῳ σπάνιον μέρος· ἥ γὰρ ἔμοιγ’ ἄλυπος

δὶς αἰῶνος ἀν ξυνείη.

475

ΗΡΑΚΛΗΣ.

ξένοι, Φεραίας τῆσδε κωμῆται χθονὸς,

”Αδμητον ἐν δόμοισιν ἀρα κιγχάνω;

ΧΟΡΟΣ.

ἔστ’ ἐν δόμοισι παῖς Φέρητος, Ἡράκλεις.

ἀλλ’ εἰπὲ χρεία τίς σε Θεσσαλῶν χθόνα

πέμπει, Φεραίων ἄστυ προσβῆναι τόδε.

480

464. λέχος πόσις A.H. et Flor.
tres. Legebatur πόσις λέχος.

rexit Musgravius.

μάλ’] μάλ’ ἀν A.H. et Flor.
tres.

473. φιλίας] φίλας Lasc.

ἔμοιγ’] ἔμοι τ’ Hermannus.

Ald.

469. ρύεσθαι A.H. et Flor.
tres. Ceteri libri ρύσασθαι.

Erfurdtius. Libri τοῦτο.

471. νέα A.H. et quattuor
alii codd. Legebatur νέα νέον.

474. ἥ γὰρ ἀν ἔμοιγε ἄλυπος A.
cum H. et Flor. duobus, nisi
quod ex his ἔμοι γε affert Mat-
thiae.

οἴχει] οἴχη A. et edd. veteres.

477. κιγχάνω liber Victoria-
nus. Ceteri omnes κιγχάνω.

472. μοι] με Lasc. Ald., non
codices.

479. χθόνα] πόλιν Lasc. Ald.
480. Φεραίων] φεραῖον A.H.
Lasc.

κῦρσαι] Libri κυρῆσαι. Cor-

ΗΡΑΚΛΗΣ.

Τιρυνθίῳ πράσσω τιν' Εύρυσθεῖ πόνον.

ΧΟΡΟΣ.

καὶ ποι πορεύει ; τῷ προσέζενται πλάνῳ ;

ΗΡΑΚΛΗΣ.

Θρηγκὸς τέτρωρον ἄρμα Διομήδους μέτα.

ΧΟΡΟΣ.

πῶς οὖν δυνήσει ; μῶν ἀπειρος εἰ ξένον ;

ΗΡΑΚΛΗΣ.

ἄπειρος· οὕπω Βιστόνων ἥλθον χθόνα.

485

ΧΟΡΟΣ.

οὐκ ἔστιν ἵππων δεσπόσαι σ' ἄνευ μάχης.

ΗΡΑΚΛΗΣ.

ἀλλ' οὐδὲ ἀπειπεῖν τοὺς πόνους οἶόν τέ μοι.

ΧΟΡΟΣ.

κτανὼν ἄρ' ἥξεις ἡ θανὼν αὐτοῦ μενεῖς.

ΗΡΑΚΛΗΣ.

οὐ τόνδε ἀγῶνα πρῶτον ἀν δράμοιμ' ἐγώ.

ΧΟΡΟΣ.

τί δε ἀν κρατήσας δεσπότην πλέον λάβοις ;

490

ΗΡΑΚΛΗΣ.

πώλους ἀπάξω κοιράνῳ Τιρυνθίῳ.

ΧΟΡΟΣ.

οὐκ εὑμαρὲς χαλινὸν ἐμβαλεῖν γνάθοις.

481. πόνον] πόνῳ A. et Flor.
unus.

482. πορεύει] πορεύῃ A. et edd.
veteres.

προσέζενται A.H. et quattuor
alii. Legebatur σινέζενται.

484. δυνήσει] δυνήσῃ A. et edd.

veteres.

487. τοὺς πόνους] τοῖς πόνοις A.
H. et quattuor alii.

τέ μοι] τ' ἐμοὶ A.
488. μενεῖς] μένεις A.

491. κοιράνῳ Τιρυνθίῳ] τιράνῳ
κοιρανθίῳ H. non A.

ΗΡΑΚΛΗΣ.

εὶ μή γε πῦρ πνέουσι μυκτήρων ἄπο.

ΧΟΡΟΣ.

ἀλλ' ἄνδρας ἀρταμούσι λαιψηραῖς γνάθοις.

ΗΡΑΚΛΗΣ.

θηρῶν ὁρείων χόρτου, οὐχ ἵππων, λέγεις.

495

ΧΟΡΟΣ.

φάτνας ἴδοις ἀν αἴμασιν πεφυρμένας.

ΗΡΑΚΛΗΣ.

τίνος δὲ ὁ θρέψας πᾶς πατρὸς κομπάζεται;

ΧΟΡΟΣ.

"Αρεως, ζαχρύσου Θρηκίας πέλτης ἄναξ.

ΗΡΑΚΛΗΣ.

καὶ τόνδε τούμοῦ δάιμονος πόνον λέγεις,

σκληρὸς γάρ ἀεὶ καὶ πρὸς αἶπος ἔρχεται,

500

εἰ χρή με παισὶν οὖς "Αρης ἐγείνατο

μάχην συνάψαι, πρῶτα μὲν Λυκάονι,

αὖθις δὲ Κύκνῳ, τόνδε δὲ ἔρχομαι τρίτον

ἀγῶνα πώλοις δεσπότη τε συμβαλῶν.

ἀλλ' οὕτις ἔστιν ὃς τὸν Ἀλκμήνης γόνον

505

τρέσαντα χεῖρα πολεμίων ποτ' ὅφεται.

ΧΟΡΟΣ.

καὶ μὴν ὃδ' αὐτὸς τῆσδε κοίρανος χθονὸς

"Αδμητος ἔξω δωμάτων πορεύεται.

ΑΔΜΗΤΟΣ.

χαῖρ', ὡς Διὸς πᾶν Περσέως τ' ἀφ' αἵματος.

494. λαιψηραῖς] λαιψηροῖς H.

teres.

495. αἵμασιν] αἵματι A. αἵματι

501. οὖς A.H. et Flor. duo.

H.

Legebatur οὖς.

497. δέ] δέ A.H.

504. συμβαλῶν Lasc. Ceteri

498. "Αρεως Lasc. Vulgo "Αρεος.

libri συμβαλῶν.

πέλτης] πέλλης A.H.

509. περσέως τ' A.H. et schol.

500. αἰεὶ] αἰεὶ A. et edd. ve-

Aberat τ'.

ΗΡΑΚΛΗΣ.

"Αδμητε, καὶ σὺ χαῖρε, Θεσσαλῶν ἄναξ.

510

ΑΔΜΗΤΟΣ.

θέλοιμ' ἀν· εὔνουν δ' ὅντα σ' ἔξεπίσταμαι.

ΗΡΑΚΛΗΣ.

τί χρῆμα κουρᾶ τῇδε πενθίμῳ πρέπεις;

ΑΔΜΗΤΟΣ.

θάπτειν τιν' ἐν τῇδ' ἡμέρᾳ μέλλω νεκρόν.

ΗΡΑΚΛΗΣ.

ἀπ' οὖν τέκνων σῶν πημονὴν εἴργοι θεός.

ΑΔΜΗΤΟΣ.

ζῶσιν κατ' οἴκους παιδες οὓς ἔφυστ' ἐγώ.

515

ΗΡΑΚΛΗΣ.

πατήρ γε μὴν ὥραιος, εἴπερ οἴχεται.

ΑΔΜΗΤΟΣ.

κάκεῖνος ἔστι χὴ τεκοῦσά μ', Ἡράκλεις.

ΗΡΑΚΛΗΣ.

οὐ μὴν γυνή γ' ὅλωλεν "Αλκηστις σέθεν;

ΑΔΜΗΤΟΣ.

διπλοῦς ἐπ' αὐτῇ μῦθος ἔστι μοι λέγειν.

ΗΡΑΚΛΗΣ.

πότερα θανούσης εἴπας ἢ ζώσης ἔτι;

520

ΑΔΜΗΤΟΣ.

ἔστιν τε κούκετ' ἔστιν, ἀλγύνει δέ με.

ΗΡΑΚΛΗΣ.

οὐδέν τι μᾶλλον οἶδ· ἄσημα γὰρ λέγεις.

ΑΔΜΗΤΟΣ.

οὐκ οἶσθα μοίρας ἵς τυχεῖν αὐτὴν χρεών:

514. ἀπ'] ἀπ' Α.

alii. Vulgo πέρι.

515. ζῶσιν] ζῶσι Α.

521. ᔹστιν τε] ᔹστι τε Α.

520. ἔτι Α.Η. et quattuor

ΗΡΑΚΛΗΣ.

οῖδ' ἀντὶ σοῦ γε κατθανεῦν ὑφειμένην.

ΑΔΜΗΤΟΣ.

πῶς οὖν ἔτ' ἔστιν, εἴπερ ἥνεσεν τάδε;

525

ΗΡΑΚΛΗΣ.

ἄ, μὴ πρόκλαι' ἄκοιτιν, ἐσ τόδ' ἀναβαλοῦ.

ΑΔΜΗΤΟΣ.

τέθνηχ' ὁ μέλλων, κούκέτ' ἔσθ' ὁ κατθανών.

ΗΡΑΚΛΗΣ.

χωρὶς τό τ' εἶναι καὶ τὸ μὴ νομίζεται.

ΑΔΜΗΤΟΣ.

σὺ τῇδε κρίνεις, Ἡράκλεις, κείνῃ δὲ ἐγώ.

ΗΡΑΚΛΗΣ.

τί δῆτα κλαίεις; τίς φίλων ὁ κατθανών;

530

ΑΔΜΗΤΟΣ.

γυνή· γυναικὸς ἀρτίως μεμνήμεθα.

ΗΡΑΚΛΗΣ.

ὁθνεῖος, ἡ σοὶ συγγενῆς γεγώσα τις;

ΑΔΜΗΤΟΣ.

ὁθνεῖος, ἄλλως δὲ ἦν ἀναγκαία δόμοις.

ΗΡΑΚΛΗΣ.

πῶς οὖν ἐν οἴκοις σοῦσιν ὥλεσεν βίον;

ΑΔΜΗΤΟΣ.

πατρὸς θανόντος ἐνθάδ' ὠρφανεύετο.

535

ΗΡΑΚΛΗΣ.

φεῦ.

εἴθ' εὔρομέν σ', "Αδμητε, μὴ λυπούμενον.

525. ἥνεσεν] ἥνεσε A.

526. ᾥ] ᾥ ᾥ A. et Flor. duo.

ἔς] εἰς A.

527. ἔσθ'] ἔστιν A.

534. ὥλεσεν] ὥλεσε A.

ΑΔΜΗΤΟΣ.

ώς δὴ τί δράσων τόνδ' ὑπορράπτεις λόγον;

ΗΡΑΚΛΗΣ.

ξένων πρὸς ἄλλην ἔστιαν πορεύσομαι.

ΑΔΜΗΤΟΣ.

οὐκ ἔστιν, ὥναξ· μὴ τοσόνδ' ἔλθοι κακόν.

ΗΡΑΚΛΗΣ.

λυπουμένοις ὡχληρὸς, εἰ μόλοι, ξένος.

540

ΑΔΜΗΤΟΣ.

τεθνᾶσιν οἱ θανόντες· ἀλλ' οὐθὲν δόμους.

ΗΡΑΚΛΗΣ.

αὐτοχρὸν παρὰ κλαίουσι θουνᾶσθαι φίλοις.

ΑΔΜΗΤΟΣ.

χωρὶς ξενῶνές είσιν οἵ σ' εἰσάξομεν.

ΗΡΑΚΛΗΣ.

μέθες με, καί σοι μυρίαν ἔξω χάριν.

ΑΔΜΗΤΟΣ.

οὐκ ἔστιν ἄλλου σ' ἀνδρὸς ἔστιαν μολεῖν.

545

ἥγον σὺ, τῶνδε δωμάτων ἔξωπίους

ξενῶνας οἴξας, τοῖς τ' ἐφεστῶσιν φράσον

σίτων παρεῖναι πλῆθος· ἐν δὲ κλήσατε

θύρας μεσαύλους· οὐ πρέπει θουνωμένους

κλύειν στεναγμῶν οὐδὲ λυπεῖσθαι ξένους.

550

ΧΟΡΟΣ.

τί δρᾶς; τοσαύτης συμφορᾶς προκειμένης,

Ἄδμητε, τολμᾶς ξενοδοχεῖν; τί μῶρος εἰ;

537. δὴ τί] Νέη τι Α.

547. ἐφεστῶσιν] Libri ἐφε-

538. ἄλλων] ἄλλων Α.Η. alii-

στῶσι.

que codd.

551. τοσαύτης] τοιαύτης Α.Η.

541. εἰς] εἰς Α.

et Flor. duo.

542. φίλοις] ξένους Ald.

συμφορᾶς] ξυμφορᾶς Η. non Α.

543. εἰσάξομεν] ἔσαξομεν Lasc.

552. μῶρος] μωρὸς Α.

ΑΔΜΗΤΟΣ.

ἀλλ' εἰ δόμων σφε καὶ πόλεως ἀπήλασα
ξένον μολόντα, μᾶλλον ἂν μ' ἐπήνεσας;
οὐ δῆτ', ἐπεί μοι συμφορὰ μὲν οὐδὲν ἄν
μείων ἐγίγνετ', ἀξενώτερος δ' ἐγώ.

555

καὶ πρὸς κακοῖσιν ἄλλο τοῦτ' ἄν ἦν κακὸν,
δόμους καλεῖσθαι τοὺς ἐμοὺς ἔχθροξένους.
αὐτὸς δ' ἀρίστου τοῦδε τυγχάνω ξένου,
ὅτανπερ Ἀργούς διψίαν ἔλθω χθόνα.

560

ΧΟΡΟΣ.

πῶς οὖν ἔκρυπτες τὸν παρόντα δαίμονα,
φίλου μολόντος ἀνδρὸς, ως αὐτὸς λέγεις;

ΑΔΜΗΤΟΣ.

οὐκ ἂν ποτ' ἡθέλησεν εἰσελθεῖν δόμους,
εἰ τῶν ἐμῶν τι πημάτων ἐγνώρισε.
καὶ τῷ μὲν, οἷμαι, δρῶν τάδ' οὐ φρονεῖν δοκῶ, 565
οὐδὲ αἰνέσσει με· τάμα δ' οὐκ ἐπίσταται
μέλαθρ' ἀπωθεῖν οὐδὲ ἀτιμάζειν ξένους.

ΧΟΡΟΣ.

ὦ πολύξεινος καὶ ἐλεύθερος ἀνδρὸς ἀεί ποτ' οἶκος,
σέ τοι καὶ ὁ Πύθιος εὐλύρας Ἀπόλλων 570
ἡξίωσε ναιέιν,
ἔτλα δὲ σοῖσι μηλονόμας
ἐν δόμοις γενέσθαι,
δοχμιάν διὰ κλιτύων

575

556. ἐγίγνετ'] ἐγίγνετ' A. et edd.
veteres. ἐγένετ' H.

ἀξενώτερος A.

558. ἔχθροξένους] ἀκοξένους A.
Quæ lectio ex nullo alio libro
enotata est.

560. ὅτανπερ] ὅτ' ἂν ποτ' A.H.
et unus ex Florentinis.

569—578=579—587.
569, 570. In libris quattuor
versus, ὥ — | ἀνδρὸς — | σέ τοι
— | εὐλύρας Ἀπόλλων. Mutavit
Hermannus.

569. ὥ] ίω A.H.

572. ᔾτλα] ᔾτλη A.

574. δόμοις] δόμοισι A.H.

βοσκήμασι σοῖσι συρίζων
ποιμνίτας ὑμεναίους.

σὺν δ' ἐποιωάνοντο χαρᾶ μελέων βαλιαὶ τε λύγκες,
ἔβα δὲ λιποῦσ' Ὀθρυος νάπαν λεόντων 580
ά δαφοιὸς ἔλα·

χόρευσε δ' ἀμφὶ σὰν κιθάραν,

Φοῖβε, ποικιλόθριξ

νεβρὸς ὑψικόμων πέραν 585

βαίνοντος ἐλατᾶν σφυρῷ κούφῳ,

χαίροντος' εὐφρονι μολπᾷ.

τοιγὰρ πολυμηλοτάταν

ἐστίαν οἰκεῖ παρὰ καλλίναον

Βοϊβίαν λίμναν ἀρότοις δὲ γυᾶν

καὶ πεδίων δαπέδοις ὄρον ἀμφὶ μὲν ἀελίου κνεφαιάν

ἰππόστασιν αἰθέρα τὰν Μολοσσῶν τίθεται,

πόντιον δ' Αίγαίων' ἐπ' ἀκτὰν 590

ἀλίμενον Πηλίου κρατύνει.

καὶ νῦν δόμον ἀμπετάσας

δέξατο ξεῖνον νοτερῷ βλεφάρῳ,

τὰς φίλας κλαίων ἀλόχου νέκυν ἐν

579. βαλιαὶ] βαλιαὶ A.

583. χόρευσε Monkius. Libri
χόρευσε.

588—596=597—605.

588. τοιγὰρ] τοιγάρται A.H.

589. οἰκεῖ Monkius. Libri et
scholiasta οἰκεῖς.

591—594. In libris quattuor
versus, καὶ — | ἀμφὶ — | ιππό-
στασιν — | τὰν Μολοσσῶν τίθεται.

594. ιππόστασιν] ἵπόστασιν A.

H. τὰν

αἰθέρα τὰν] αἰθέρα τὰν A. αι-
θέρα τὰν H.

595. δ' A.H. Legebatur τ'.

Aīgaiōn' Is. Vossius: quod
legit scholiasta. Libri αἰγαῖον.
Metri forma hæc est,

— ˘ — | — ˘ — | ˘ ˘ —
quam sequitur versus antispasti-
cus. Eadem metra, omisso qui
hic præcedit cretico, consocia-
vit Sophocles Trach. v. 523.

ἀ δινῆπτις ἀβρὰ
τηλαυγῆ ταρ̄ ὅχθω
ἵππο τὸν ἐν προσμίνεο ἀκοίτας.

598. δέξατο A.H. et Flor.
unus et Lasc. δέξεται Ald.
ξένον] ξένον A.H.

599. φίλας] φιλίας A.H.

δώμασιν ἀρτιθανῆ· τὸ γὰρ εὐγενὲς ἐκφέρεται πρὸς αἰδῶ.
ἐν τοῖς ἀγαθοῖσι δὲ πάντ' ἔνεστιν σοφίας.
πρὸς δὲ ἐμὰ ψυχὰ θάρσος ἥσται
θεοσεβῆ φῶτα κεδνὰ πράξειν.

605

ΑΔΜΗΤΟΣ.

ἀνδρῶν Φεραίων εὐμενῆς παρουσίᾳ,
νέκυν μὲν ἥδη πάντ' ἔχοντα πρόσπολοι
φέρουσιν ἄρδην ἐς τάφον τε καὶ πυράν·
ὑμεῖς δὲ τὴν θανοῦσαν, ὡς νομίζεται,
προσείπατ' ἔξιοῦσαν ὑστάτην ὁδόν.

610

ΧΟΡΟΣ.

καὶ μὴν ὄρῳ σὸν πατέρα γηραιῷ ποδὶ¹
στείχοντ', ὀπαδούς τ' ἐν χεροῦ δάμαρτι σῇ
κόσμον φέροντας, νερτέρων ἀγάλματα.

ΦΕΡΗΣ.

ἢκω κακοῖσι σοῖσι συγκάμνων, τέκνουν·
ἐσθλῆς γὰρ, οὐδεὶς ἀντερεῖ, καὶ σώφρονος
γυναικὸς ἡμάρτηκας. ἀλλὰ ταῦτα μὲν
φέρειν ἀνάγκη, καίπερ ὅντα δύσφορα.
δέχου δὲ κόσμον τόνδε, καὶ κατὰ χθονὸς
ἴτω· τὸ ταύτης σῶμα τιμᾶσθαι χρεὼν,
ἢτις γε τῆς σῆς προύθανε ψυχῆς, τέκνουν,
καί μ' οὐκ ἄπαιδε ἔθηκεν, οὐδὲ εἴασε σοῦ
στερέντα γήρᾳ πενθίμῳ καταφθίνειν,
πάσαις δὲ ἔθηκεν εὐκλεέστατον βίον

615

620

603. ἔνεστιν] ἔνεστι A.
604. πρὸς] ἄγαμαι. πρὸς δὲ A.
H. et Flor. tres, quorum in uno
ἄγαμαι ab alia manu deletum.
Alius Flor. ἄγαμα.

608. ἐς Eustathius ad Hom.
p. 707, 37. εἰς A.H. Flor. duo.
Legebatur πρὸς.

617. δύσφορα] δυσμενῆ A.H. et
Flor. tres.
621. εἴασε σοῦ] εἴασέ σου A. et
edd. veteres.
622. καταφθίνειν Matthiæ. Li-
bri καταφθίνειν.
623. εὐκλεέστατον] εὐκλεέστερον
A.H.

γυναιξῖν, ἔργον τλᾶσα γενναῖον τόδε.
ῳ τόνδε μὲν σώσασ', ἀναστήσασα δὲ
ἡμᾶς πίτνοντας, χαῖρε, καν^η Αἰδου δόμοις
εῦ σοι γένοιτο. φημὶ τοιούτους γάμους
λύειν βροτοῖσιν, ἷ γαμεῖν οὐκ ἄξιον.

625

ΑΔΜΗΤΟΣ.

οὔτ' ἥλθες ἐς τόνδ' ἔξ ἐμοῦ κληθεὶς τάφον
οὔτ' ἐν φίλοισι σὴν παρουσίαν λέγω.
κόσμον δὲ τὸν σὸν οὕποθ' ἥδ' ἐνδύσεται·
οὐ γάρ τι τῶν σῶν ἐνδεῆς ταφήσεται.

630

τότε ξυναλγεῖν χρῆν σ' ὅτ' ὠλλύμην ἐγώ.
σὺ δ' ἐκποδὼν στὰς καὶ παρεὶς ἄλλω φθανεῖν
νέῳ γέρων ὧν, τόνδ' ἀποιμάζεις νεκρόν;
οὐκ ἥσθ' ἄρ' ὄρθως τοῦδε σώματος πατήρ,
οὐδὲ ἡ τεκεῖν φάσκουσα καὶ κεκλημένη
μήτηρ μ' ἔτικτε· δουλίου δ' ἀφ' αἴματος
μαστῷ γυναικὸς σῆς ὑπεβλήθην λάθρα.

635

ἔδειξας εἰς ἔλεγχον ἔξελθὼν ὃς εἰ,
καί μ' οὐ νομίζω παιδα σὸν πεφυκέναι.
ἥ τἄρα πάντων διαπρέπεις ἀψυχίᾳ,
ὃς τηλίκοσδ ὧν καπὶ τέρμ' ἥκων βίου
οὐκ ἥθέλησας, οὐδὲ ἐτόλμησας θανεῖν
τοῦ σοῦ πρὸ παιδὸς, ἀλλὰ τήνδ' εἰάσατε
γυναικ' ὄθνείαν, ἦν ἐγὼ καὶ μητέρα
πατέρα τ' ἀν ἐνδίκως ἀν ἥγοιμην μόνην.

640

645

625. σώσασ'] σώσ' Α.

626. πίτνοντας Flor. duo. πιτ-
νόντας Α. πιτνόντες H. Vulgo πιτ-
νοῦντας.καν] κείν Α. κ' εἰν H. et Flor.
unus. κὴν Lasc.

629. ἐξ] εἰς Α. et edd. veteres.

635. ἀποιμάζεις Α. H. Alii
libri, ἀποιμάζει, ἀποιμάζη, ἀποιμά-
ζεις.647. τ' ἀν ἐνδίκως Elmsleius.
τ' ἐνδίκως Α. H. et Flor. tres. τέ
γ' ἐνδίκως Lasc. Ald.
μόνην] ἐμόν Α. H.

καίτοι καλόν γ' ἀν τόνδ' ἀγῶν' ἡγωνίσω,
 τοῦ σοῦ πρὸ παιδὸς κατθανὼν, βραχὺς δέ σοι
 πάντως ὁ λοιπὸς ἦν βιώσιμος χρόνος. 650
 κάγω τ' ἀν ἔζων χῆδε τὸν λοιπὸν χρόνον,
 κούκ ἀν μονωθεὶς ἔστενον κακοῖς ἐμοῖς.
 καὶ μὴν ὅσ' ἄνδρα χρὴ παθεῖν εὐδαίμονα
 πέπονθας· ἥβησας μὲν ἐν τυραννίδι,
 παῖς δ' ἦν ἐγώ σοι τῶνδε διάδοχος δόμων,
 ὥστ' οὐκ ἄτεκνος κατθανὼν ἄλλοις δόμον
 λείψειν ἔμελλες ὄρφανὸν διαρπάσαι. 655
 οὐ μὴν ἐρεῖς γέ μ' ὡς ἀτιμάζων τὸ σὸν
 γῆρας θανεῖν προῦδωκά σ', ὅστις αἰδόφρων
 πρός σ' ἦν μάλιστα, κάντὶ τῶνδέ μοι χάριν
 τοιάνδε καὶ σὺ χὴ τεκοῦσ' ἡλλαξάτην. 660
 τοιγὰρ φυτεύων παῖδας οὐκέτ' ἀν φθάνοις,
 οἱ γηροβοσκήσουσι καὶ θανόντα σε
 περιστελοῦσι καὶ προθήσονται νεκρόν.
 οὐ γάρ σ' ἔγωγε τῇδ' ἐμῇ θάψω χερί· 665
 τέθυηκα γὰρ δὴ τούπι σ'. εἰ δ' ἄλλου τυχὸν
 σωτῆρος αὐγὰς εἰσορῷ, κείνου λέγω
 καὶ παιδά μ' εἶναι καὶ φίλον γηροτρόφον.
 μάτην ἄρ' οἱ γέροντες εύχονται θανεῖν,
 γῆρας ψέγοντες καὶ μακρὸν χρόνον βίου. 670
 ἦν δ' ἐγγὺς ἔλθη θάνατος, οὐδεὶς βούλεται
 θνήσκειν, τὸ γῆρας δ' οὐκέτ' ἔστ' αὐτοῖς βαρύ.

ΧΟΡΟΣ.

παύσασθ'. ἄλις γὰρ ή παροῦσα συμφορὰ,

651. ἔζων] ἔζην Flor. tres.
 Vid. ad v. 295.

657. διαρπάσαι] διαρπάσειν A.
 H. aliquique.

665. θάψω] θάλψω A.

669. ἄρ'] ἄρ' A.

671. ἔλθη] ἔλθοι A.H.

ῳ παῖ· πατρὸς δὲ μὴ παροξύνης φρένα.

ΦΕΡΗΣ.

ῳ παῖ, τίν' αὐχεῖς, πότερα Λυδὸν ἢ Φρύγα
κακοῖς ἐλαύνειν ἀργυρώνητον σέθεν;
οὐκ οἶσθα Θεισταλόν με κάπτο Θεισταλού
πατρὸς γεγῶτα, γνησίως ἐλεύθερον;
ἄγαν ύβρίζεις, καὶ νεανίας λόγους
ρίπτων ἐς ἡμᾶς οὐ βαλὼν οὔτως ἄπει.

ἔγὼ δέ σ' οἴκων δεσπότην ἔγεινάμην
καῦθρεψ', ὁφείλω δ' οὐχ ὑπερθυήσκειν σέθεν·
οὐ γὰρ πατρῷον τόνδ' ἐδεξάμην νόμον,
παιδῶν προθυήσκειν πατέρας, οὐδὲ Ἑλληνικόν.

σαυτῷ γὰρ, εἴτε δυστυχὴς εἴτ' εύτυχὴς,
ἔφυς· ἀ δ' ἡμῶν χρῆν σε τυγχάνειν, ἔχεις.
πολλῶν μὲν ἄρχεις, πολυπλέθρους δέ σοι γύνις
λείψω· πατρὸς γὰρ ταῦτ' ἐδεξάμην πάρα.
τί δῆτά σ' ἡδίκηκα; τοῦ σ' ἀποστερῶ;

μὴ θυῆσχ' ὑπὲρ τοῦδ' ἀνδρὸς, οὐδὲ ἔγὼ πρὸ σοῦ.
χαίρεις ὄρῶν φῶς, πατέρα δ' οὐ χαίρειν δοκεῖς;
ἢ μὴν πολύν γε τὸν κάτω λογίζομαι
χρόνον, τὸ δὲ ζῆν σμικρὸν, ἀλλ' ὅμως γλυκύ.
σὺ γοῦν ἀναιδῶς διεμάχου τὸ μὴ θανεῖν,
καὶ ζῆς παρελθὼν τὴν πεπρωμένην τίχην,
ταύτην κατακτάς· εἴτ' ἐμὴν ἀψυχίαν
λέγεις, γυναικὸς, ὥς κάκισθ', ήστημένος,
ἢ τοῦ καλοῦ σοῦ προῦθανεν νεανίου;

674. φρένα] φρένας Α.Η. et Flor. duo.

680. ἄπει] ἄπει Α.

682. ὁφείλω δ' Α.Η. et quinque alii. Vulgo ὁφείλων.

687. γύνις] γύνις Α. γυνίς Η. Lase. Ald.

690. θυῆσχ'] θυῆσκ' Α.

693. σμικρὸν] μικρὸν Α.Η.

694. σὺ γοῦν Α. Vulgo σύ γ

ἄ.

697. κάκισθ'] κάκιστ' Α.

698. προῦθανε] προῦθανε Α.

σοφῶς δ' ἐφεῦρες, ὥστε μὴ θανεῖν ποτε,
εἰ τὴν παροῦσαν κατθανεῖν πείσεις ἀεὶ 700
γυναιχ' ὑπὲρ σου· καὶ τὸν οὐειδίζεις φίλοις
τοῖς μὴ θέλουσι δρᾶν τάδ', αὐτὸς ὡν κακός;
σίγα· νόμιζε δ', εἰ σὺ τὴν σαυτοῦ φιλεῖς
ψυχὴν, φιλεῖν ἄπαντας· εἰ δ' ἡμᾶς κακῶς
ἐρεῖς, ἀκούσει πολλὰ κού ψευδῆ κακά. 705

ΧΟΡΟΣ.

πλείω λέλεκται νῦν τε καὶ τὰ πρὸν κακά.
παῦσαι δὲ, πρέσβυ, παῖδα σὸν κακορροθῶν.

ΑΔΜΗΤΟΣ.

λέγ', ως ἐμοῦ λέξαντος· εἰ δ' ἀλγεῖς κλύων
τάληθες, οὐ χρῆν σ' εἰς ἔμ' ἔξαμαρτάνειν.

ΦΕΡΗΣ.

σου δ' ἀν προθνήσκων μᾶλλον ἔξημάρτανον. 710

ΑΔΜΗΤΟΣ.

ταυτὸν γὰρ ἡβῶντ' ἄνδρα καὶ πρέσβυν θανεῖν;

ΦΕΡΗΣ.

ψυχῆ μιᾷ ζῆν, οὐ δυοῖν, ὀφείλομεν.

ΑΔΜΗΤΟΣ.

καὶ μὴν Διός γε μείζον' ἀν ζώης χρόνον.

ΦΕΡΗΣ.

ἀρᾶ γονεῦσιν, οὐδὲν ἔκδικον παθών;

ΑΔΜΗΤΟΣ.

μακροῦ βίου γὰρ ἡσθόμην ἐρῶντά σε. 715

ΦΕΡΗΣ.

ἄλλ' οὐ σὺ νεκρὸν ἀντὶ σου τόνδ' ἐκφέρεις;

701. καὶ τὸν οὐειδίζεις] κατονει-
δίζεις Α.

705. ἀκούσει] ἀκούσῃ Α. et edd.
veteres.

709. χρῆν] χρῆν (sic) Α.Η.

713. ζώης] ζώαις Α. aliisque.

716. νεκρὸν] νεκρόν γ' Α.

ΑΔΜΗΤΟΣ.

σημεῖα τῆς σῆς, ὡς κάκιστ', ἀψυχίας.

ΦΕΡΗΣ.

οὗτοι πρὸς ἡμῶν γ' ὥλετ· οὐκ ἐρεῖς τύδε.

ΑΔΜΗΤΟΣ.

φεῦ·

εἴθ' ἀνδρὸς ἔλθοις τοῦδέ γ' ἐς χρείαν ποτέ.

ΦΕΡΗΣ.

μνήστευε πολλὰς, ὡς θάνωσι πλείουνες.

720

ΑΔΜΗΤΟΣ.

σοὶ τοῦτ' ὄνειδος· οὐ γὰρ ἥθελες θανεῖν.

ΦΕΡΗΣ.

φίλον τὸ φέγγος τοῦτο τοῦ θεοῦ, φίλον.

ΑΔΜΗΤΟΣ.

κακὸν τὸ λῆμα κούκ ἐν ἀνδράσιν τὸ σόν.

ΦΕΡΗΣ.

οὐκ ἐγγελᾶς γέροντα βαστάζων νεκρόν.

ΑΔΜΗΤΟΣ.

θανεῖ γε μέντοι δυσκλεής, ὅταν θάνῃς.

725

ΦΕΡΗΣ.

κακῶς ἀκούειν οὐ μέλει θανόντι μοι.

ΑΔΜΗΤΟΣ.

φεῦ φεῦ· τὸ γῆρας ὡς ἀναιδείας πλέων.

ΦΕΡΗΣ.

ἥδ' οὐκ ἀναιδής· τίνδ' ἐφεῦρες ἄφρονα.

ΑΔΜΗΤΟΣ.

ἄπελθε, καί με τόνδ' ἔα θάψαι νεκρόν.

719. ἐς] εἰς A. et edd. veteres.

θάνῃς] θάνη A.

723. λῆμα] λῆμα A.

727. πλέων A. Lasc. In Ald.

ἀνδράσιν] ἀνδράσι A.

aliisque libris πλέον.

725. θανεῖ] θανῇ A. et edd.

729. καί με] κάμε A.H.

veteres.

ΦΕΡΗΣ.

ἀπειμι· θάψεις δ' αὐτὸς ὢν αὐτῆς φονεύς.

730

δίκας δὲ δώσεις σοῖσι κηδεσταῖς ἔτι.

ἢ τῷρ' Ἀκαστος οὐκέτ' ἔστ' ἐν ἀνδράσιν,
εἰ μή σ' ἀδελφῆς αἷμα τιμωρήσεται.

ΑΔΜΗΤΟΣ.

ἔρροις νῦν αὐτὸς χὴ ξυνοικήσασά σοι,

ἀπαιδε, παιδὸς ὄντος, ὥσπερ ἄξιοι,

735

γηράσκετ· οὐ γὰρ τῷδε γ' ἐς ταυτὸν στέγος
νεῖσθ· εἰ δ' ἀπειπεῖν χρῆν με κηρύκων ὑπο
τὴν σὴν πατρῷαν ἐστίαν, ἀπεῖπον ἄν.

ήμεις δὲ, τούν ποσὶν γὰρ οἰστέον κακὸν,
στείχωμεν, ώς ἀν ἐν πυρᾷ θῶμεν νεκρόν.

740

ΧΟΡΟΣ.

ἰὼ ἰώ. σχετλία τόλμης,

ῳ γενναία καὶ μέγ' ἀρίστη,

χαῖρε πρόφρων σε χθόνιός θ' Ἐρμῆς

"Αἰδης τε δέχοιτ· εἰ δέ τι κάκει

πλέον ἔστ' ἀγαθοῖς, τούτων μετέχουσ·

745

"Αἰδου νύμφη παρεδρεύοις.

ΘΕΡΑΠΩΝ.

πολλοὺς μὲν ἥδη κάπο παντοίας χθονὸς

ξένους μολόντας οἴδ' ἐς Ἀδμήτου δόμους,

οἵς δεῖπνα προϊθηκ· ἀλλὰ τοῦδ' οὕπω ξένου

731. δὲ—σοῖσι] τε—τοῖσι A.

H.

732. Ἀκαστος] ἄκλαντος A.H.

οὐκ ἔστ' ἐν ἀνδράσιν ἔτι A. Vulgo lectio in marg. ab manu recentiori.

734. νῦν] νῦν A.

736. εἰς] εἰς A. et edd. veteres.

739. τούν ποσὶν] τοῦμποσὶ A.H.

741. σχετλία] σχετλίη A.

742. ἀρίστη A.H. et Flor. tres.

Vulgo ἀρίστα.

743. χθόνιος δ' ἄδης ἐρμῆς τε A.

H.

744. δέχοιτ·] δέχητ· A.

745. ἀγαθοῖς] ἀγαθοῖσι A.H.

746. νύμφῃ A.H. Vulgo νύμφᾳ.

748 et 750. εἰς] εἰς A.

κακίον' ἐς τήνδ' ἔστιαν ἐδεξάμην. 750
 ὃς πρῶτα μὲν πενθοῦντα δεσπότην ὄρῳ
 εἰσῆλθε κάτόλμησ' ἀμείψασθαι πύλας.
 ἔπειτα δ' οὕτι σωφρόνως ἐδέξατο
 τὰ προστυχόντα ξένια, συμφορὰν μαθὼν,
 ἀλλ' εἴ τι μὴ φέροιμεν, ὕπερνεν φέρειν. 755
 ποτῆρα δ' ἐν χείρεσσι κίστινον λαβὼν
 πίνει μελαίνης μητρὸς εὔζωρον μέθυ,
 ἔως ἐθέρμην' αὐτὸν ἀμφιβάσα φλὸξ
 οἴνου· στέφει δὲ κράτα μυρσίνης κλάδοις,
 ἄμουντ' ύλακτῶν, διστὰ δ' ἦν μέλη κλύειν. 760
 ὁ μὲν γὰρ ἥδε, τῶν ἐν Ἀδμήτου κακῶν
 οὐδὲν προτιμῶν, οἰκέται δ' ἐκλαίομεν
 δέσποιναν· ὅμμα δ' οὐκ ἐδείκνυμεν ξένῳ
 τέγγοντες· "Αδμητος γὰρ ὡδὸς ἐφίετο.
 καὶ νῦν ἐγὼ μὲν ἐν δόμοισιν ἔστιώ 765
 ξένον, πανοῦργον κλῶπα καὶ ληστήν τινα,
 ἡ δ' ἐκ δόμων βέβηκεν, οὐδ' ἐφεσπόμην,
 οὐδ' ἐξέτεινα χεῖρ', ἀποιμώζων ἐμὴν
 δέσποιναν, ἡ μοὶ πᾶσί τ' οἰκέταισιν ἦν
 μήτηρ· κακῶν γὰρ μυρίων ἐρρύετο, 770
 ὄργας μαλάσσουσ' ἀνδρός. ἄρα τὸν ξένον
 στυγῷ δικαίως, ἐν κακοῖς ἀφιγμένον;

ΗΡΑΚΛΗΣ.

οὗτος, τί σεμνὸν καὶ πεφροντικὸς βλέπεις;
 οὐ χρὴ σκυθρωπὸν τοῖς ξένοις τὸν πρόσπολον
 εἶναι, δέχεσθαι δ' εὐπροσηγόρῳ φρενί. 775
 σὺ δ' ἄνδρ' ἔταιρον δεσπότου παρόνθ' ὄρῳ.

755. φέροιμεν] φέροιεν Λ.Η.
 ὕπερνεν] ὕπερνε Α.
 756. χείρεσσι] χείρεσι Α.

759. μυρσίνης Canterus. Libri
 μυρσίναις. Conf. v. 172.

στυγνῷ προσώπῳ καὶ συνωφρυμένῳ
δέχει, θυραιὸν πήματος σπουδὴν ἔχων.
δεῦρ' ἔλθ', ὅπως ἀν καὶ σοφώτερος γένη.
τὰ θυητὰ πράγματ' οἶδας ἦν ἔχει φύσιν;
οἴμαι μὲν οὐ· πόθεν γάρ; ἀλλ' ἄκονέ μου.

βροτοῖς ἄπασι κατθανεῖν ὀφείλεται,
κούκ ̄στι θυητῶν ὅστις ἔξεπίσταται
τὴν αὔριον μέλλουσαν εἰ βιώσεται·
τὸ τῆς τύχης γὰρ ἀφανὲς οἱ προβήσεται,
κᾶστ' οὐ διδακτὸν, οὐδὲ ἀλίσκεται τέχνῃ.
ταῦτ' οὖν ἀκούσας καὶ μαθὼν ἐμοῦ πάρα,
εὑφρανε σαυτὸν, πῖνε, τὸν καθ' ἡμέραν
βίον λογίζου σὸν, τὰ δ' ἄλλα τῆς τύχης.
τίμα δὲ καὶ τὴν πλεῖστον ἡδίστην θεῶν

Κύπριν βροτοῦσιν· εὐμενῆς γὰρ ἡ θεός.

τὰ δ' ἄλλ' ἔασον ταῦτα, καὶ πείθου λόγοις
ἐμοῖσιν, εἴπερ ὥρθα σοι δοκῶ λέγειν·
οἴμαι μέν. οὕκουν τὴν ἄγαν λύπην ἀφεῖς
πίει μεθ' ἡμῶν τάσδ' ὑπερβαλλὼν πύλας,
στεφάνοις πυκασθείσ; καὶ σάφ' οἰδ' ὁθούνεκα

τοῦ νῦν σκυθρωποῦ καὶ ξυνεστῶτος φρενῶν
μεθορμιεῖ σε πίτυλος ἐμπεσὼν σκύφου.

ὄντας δὲ θυητοὺς θυητὰ καὶ φρονεῖν χρεῶν,
ώς τοῖς γε σεμνοῖς καὶ συνωφρυμένοις
ἄπασίν ἔστιν, ώς γ' ἐμοὶ χρῆσθαι κριτῆ,
οὐ βίος ἀληθῶς ὁ βίος, ἀλλὰ συμφορά.

778. δέχει] δέχη A. et edd. veteres.

781. οἴμαι] δοκῶ Plutarch. Moral. p. 107 C.

783. ἔστι θυητῶν] ἔστιν αὐτῶν Plutarchus.

795. πίει Matthiæ. Codices et Lasc. πίη. πίγις Ald.

πύλας] τύχας A. et codd. plerique.

797. φρενῶν] κακοῦ A.H.

ΘΕΡΑΠΩΝ.

ἐπιστάμεσθα ταῦτα· νῦν δὲ πράσπομεν
οὐχ οἴα κώμου καὶ γέλωτος ἄξια.

ΗΡΑΚΛΗΣ.

γυνὴ θυραῖος ἡ θανοῦσσα· μὴ λίαν
πένθει· δόμων γὰρ ζῶσι τῶνδε δεσπόται.

805

ΘΕΡΑΠΩΝ.

τί ζῶσιν; οὐ κάτοισθα τὸν δόμοις κακά.

ΗΡΑΚΛΗΣ.

εἰ μή τι σός με δεσπότης ἐφεύσατο.

ΘΕΡΑΠΩΝ.

ἄγαν ἐκεῖνός ἐστ' ἄγαν φιλόξενος.

ΗΡΑΚΛΗΣ.

οὐ χρῆν μὲν θυντείου γ' οὖνεκ' εὖ πάσχειν νεκροῦ;

810

ΘΕΡΑΠΩΝ.

ἢ κάρτα μέντοι καὶ λίαν θυραῖος ἦν.

ΗΡΑΚΛΗΣ.

μῶν ξυμφοράν τιν' οὐσαν οὐκ ἔφραζέ μοι;

ΘΕΡΑΠΩΝ.

χαίρων ἵθε· ἥμīν δεσποτῶν μέλει κακά.

ΗΡΑΚΛΗΣ.

οὖδε οὐ θυραίων πημάτων ἄρχει λόγος.

ΘΕΡΑΠΩΝ.

οὐ γάρ τι κωμάζοντ' ἀν ηχθόμην σ' ὄρῶν.

815

ΗΡΑΚΛΗΣ.

ἀλλ' ἢ πέπονθα δείν' ὑπὸ ξένων ἐμῶν;

803. ἐπιστάμεσθα] ἐπιστάμεθα αὔκουν. θυντείου γὰρ οὖνεκ' εὖ πάσχει νεκροῦ Ald.

A.H. 807. κάτοισθα] κατοῖσθα Λ. 811. λίαν θυραῖος Lasc. et Flor.

810. οὐ χρῆν (χρῆ Lasc.) μὲν θυντείου γ' οὖνεκ' εὖ πάσχειν νεκροῦ] tres: duo alii et A.H. λίαν οἰκεῖος. Ald. λίαν γ' οἰκεῖος.

ΘΕΡΑΠΩΝ.

οὐκ ἡλθεις ἐν δέοντι δέξασθαι δόμοις·
πένθος γὰρ ήμιν ἔστι· καὶ κουρὰν βλέπεις
μελαμπέπλους στολμούς τε.

ΗΡΑΚΛΗΣ.

τίς δ' ὁ κατθανών;
μῶν ἷ τέκνων τι φροῦδον ἷ πατὴρ γέρων; 820

ΘΕΡΑΠΩΝ.

γυνὴ μὲν οὖν ὄλωλεν Ἀδμήτου, ξένε.

ΗΡΑΚΛΗΣ.

τί φῆς; ἔπειτα δῆτά μ' ἐξενίζετε;

ΘΕΡΑΠΩΝ.

ηδεῖτο γάρ σε τῶνδ' ἀπώσασθαι δόμων.

ΗΡΑΚΛΗΣ.

ῳ σχέτλι, οἴας ἥμπλακες ξυναόρου.

ΘΕΡΑΠΩΝ.

ἀπωλόμεσθα πάντες, οὐ κείνη μόνη.

825

ΗΡΑΚΛΗΣ.

ἄλλ' ἡσθόμην μὲν, ὅμμ' ἵδὼν δακρυρροοῦν
κουράν τε καὶ πρόσωπον· ἄλλ' ἔπειθε με
λέγων θυραῖον κῆδος ἐσ τάφον φέρειν.

βίᾳ δὲ θυμοῦ τάσδ' ὑπερβαλὼν πύλας
ἔπινον ἀνδρὸς ἐν φιλοξένου δόμοις,

830

πράσσοντος οὗτο. καὶ τα κωμάζω κάρα

στεφάνοις πυκασθείς; ἀλλὰ σοῦ τὸ μὴ φράσαι,

κακοῦ τοσούτου δώμασιν προσκειμένου.

817. δόμοις A.H. et quattuor
alii codices. δόμοις Lasc. Ald.

820. τι φροῦδον A.H. et Flor.
tres. Legebatur τις φροῦδος. Post
φροῦδον in A. expunctum est γένος.

828. εἰς] εἰς A.H. et Flor. duo.

831. καὶ τα κωμάζω Parisini duo
et Flor. tres. κατακωμάζω A. καὶ τα
κωμάζον H. καὶ τα ἐκώμαζον Lasc.
cum Paris. uno et Flor. uno.
καπέκωμαζον Ald.

833. δώμασιν] δώματος A.H.

ποῦ καὶ σφε θάπτει; ποῦ νιν εύρήσω μολών;

ΘΕΡΑΠΩΝ.

ὅρθην παρ' οἴμον, ἦ πὶ Λάρισταν φέρει,
τύμβον κατόψει ξεστὸν ἐκ προαστίου.

835

ΗΡΑΚΛΗΣ.

ὦ πολλὰ τλάσα καρδία ψυχή τ' ἔμῃ,

νῦν δεῖξον οἵον παῖδά σ' ἡ Τιρυνθία

Ἡλεκτρύονος ἐγείνατ' Ἀλκμήνη Διί.

δεῖ γάρ με σῶσαι τὴν θανοῦσαν ἀρτίως

840

γυναικα κὰς τόνδ' αὐθις ίδρυσαι δόμον

"Ἀλκηστιν, Ἀδμήτῳ θ' ὑπουργῆσαι χάριν.

ἔλθων δ' ἄνακτα τὸν μελάμπεπλον νεκρῶν

Θάνατον φυλάξω, καὶ νιν εύρήσειν δοκῶ,

πίνοντα τύμβον πλησίον προσφαγμάτων.

845

κάνπερ λοχήσας αὐτὸν ἐξ ἔδρας συθεὶς

μάρψω, κύκλον δὲ περιβάλω χεροῦν ἔμαιν,

οὐκ ἔστιν ὅστις αὐτὸν ἐξαιρήσεται

μογοῦντα πλευρὰ, πρὸν γυναικ' ἔμοὶ μεθῆ.

ἢν δ' οὖν ἀμάρτω τῆσδε ἄγρας, καὶ μὴ μόλη

850

πρὸς αἵματηρὸν πέλανον, εἶμι τῶν κάτω

Κόρης ἄνακτός τ' εἰς ἀνηλίους δόμους,

αἰτήσομαι τε· καὶ πέποιθ' ἄξειν ἄνω

834. μολῶν] μολῶν A.

836. προαστίου] προαστείου A.

H. Lasc.

837. ψυχή τ'] καὶ χεὶρ A. II. et
duo alii libri et Tzetz. Chil. II.
8c9.839. Ἡλεκτρύονος Blomfieldus.
ἡλεκτρύονος H. Vulgo Ἡλεκτρυώ-

νος.

ἐγείνατ' Blomfieldus. Libri
γείνατ'.

841. Legebatur κεῖς. Restitui

κὰς, quam crasin etiam alibi ab
librariis obscuratam servarunt
codices apud Aristoph. Acharn.
184. Av. 949.

847. κύκλον] κύκλῳ Ald.
περιβάλλω Monkius. Libri περι-

βαλλω preter A. et Flor. tres, qui
περιβαλλόν.

851. πέλανον] πέλανον A.
τῶν A. H. aliisque. Vulgo τὴν.
852. ἀνηλίους] ἀνηλίου A.

Αλκηστιν, ὥστε χερσὶν ἐνθεῖναι ξένου,
ὅς μ' ἐσ δόμους ἐδέξατ' οὐδὲ ἀπήλασε,
καίπερ βαρείᾳ συμφορῇ πεπληγμένος,
ἔκρυπτε δ', ὃν γενναῖος, αἰδεσθεὶς ἐμέ.
τίς τοῦδε μᾶλλον Θεσσαλῶν φιλόξενος;
τίς Ἑλλάδ' οἰκῶν; τοιγάρ οὐκ ἐρεῖ κακὸν
εὐεργετῆσαι φῶτα γενναῖος γεγώς.

855

860

ΑΔΜΗΤΟΣ.

ἰὼ ἱὼ, στυγναὶ πρόσοδοι,
στυγναὶ δ' ὄψεις χήρων μελάθρων.
ἰὼ μοί μοι, ἐ ἔ.

ποῖ βῶ; πᾶ στῶ; τί λέγω; τί δὲ μή;
πῶς ἀν ὀλοίμαν.

865

ἡ βαρυδαίμονα μήτηρ μ' ἔτεκεν.
ζηλῶ φθιμένους, κείνων ἔραμαι,
κεῖν ἐπιθυμῶ δώματα ναίειν.
οὔτε γὰρ αὐγὰς χαίρω προσορῶν,
οὔτ' ἐπὶ γαίας πόδα πεζεύων·
τοῖον ὅμηρόν μ' ἀποσυλήσας
"Αιδη Θάνατος παρέδωκεν.

870

ΧΟΡΟΣ.

πρόβα πρόβα· βᾶθι κεῦθος οἴκων,

ΑΔΜΗΤΟΣ.

αἰαῖ.

855. ἐ] εἰς A. et edd. veteres.
861. ἰὼ semel A. et Flor. duo.
ὦ semel H.

862. στυγναὶ] στυγεραὶ Ald.
863. ἐ ἔ A. ἐ ἔ Flor. duo.
Legebatur αἰ αἰ.
864. ποῖ] πῆ H.
πᾶ Porsonus. Vulgo πῆ. ποῖ
A. et Flor. tres.
865. ὀλοίμαν] ὄλαιμ' ἀν A.

866. ἔτεκεν] ἔτικτεν A.

871. "Αιδη Θάνατος] ἄδης θα-

νάτῳ H.

παρέδωκεν] παρέδωκε A.

872—877=889—894.

873. αἰαῖ] Libri αἰ αἰ.

πεπονθῶς Hermannus. Libri

πέπονθας.

ἄξι] ἄξια A.

ΧΟΡΟΣ.

πεπονθὼς ἄξι' αἰαγμάτων.

ΑΔΜΗΤΟΣ.

Ἒ ἔ.

ΧΟΡΟΣ.

δὶ' ὁδύνας ἔβας,

σάφ' οἶδα.

ΑΔΜΗΤΟΣ.

φεῦ φεῦ.

ΧΟΡΟΣ.

τὰν νέρθεν οὐδὲν ωφελεῖς. 875

ΑΔΜΗΤΟΣ.

ἴώ μοί μοι.

ΧΟΡΟΣ.

*τὸ μῆποτ' εἰσιδεῖν φιλίας ἀλόχου
πρόσωπον [ἄντα λυπρόν].*

ΑΔΜΗΤΟΣ.

*ἔμνησας ὃ μου φρένας ἥλκωσεν·
τί γὰρ ἀνδρὶ κακὸν μεῖζον ἀμαρτεῖν
πιστῆς ἀλόχου; μή ποτε γήμας
ωφελον οἰκεῖν μετὰ τῆσδε δόμους.
Ζηλῶ δ' ἀγάμους ἀτέκνους τε βροτῶν.*

880

875. φεῦ φεῦ extra metrum est. Versum descriptionem corredit Hermannus. Vulgo δὶ—φεῦ | τὰν—ἴώ μοί μοι.

877. Nihil in hoc versu est quod ab Euripide scriptum videatur praeter vocabulum πρόσωπον: reliqua, ἄντα λυπρόν, supplementum sunt librarii lacunam expletis. Quod interpolationis genus notavimus ad v. 223. Et λυπρόν etiam Hermanno

suspectum fuit, qui commate post ωφελεῖς posito sensum verborum hunc fere suisse putat, τὰν νέρθεν δέ (nam sic corrigit) οὐδὲν ωφελεῖς, τὸ μῆποτ' εἰσιδεῖν φιλίας ἀλόχου στενάζειν πρόσωπον ἄντα.

878. ὃ μαν] ὅμοι Α.
ἥλκωσεν] ἥλκωσε Λ. ἥλκωσε Η.

880. πιστῆς] φιλίας Α.Η.

882. τε om. Η. et Flor. duo.

.

μία γὰρ ψυχή· τῆς ὑπεραλγεῖν
μέτριον ἄχθος·

παιδῶν δὲ νόσους καὶ νυμφιδίους
εὐνὰς θανάτοις κεραῦζομένας
οὐ τλητὸν ὄρâν, ἔξὸν ἀτέκνους
ἀγάμους τ' εἶναι διὰ παντός.

885

ΧΟΡΟΣ.

τύχα τύχα δυσπάλαιστος ἥκει.

ΑΔΜΗΤΟΣ.

αἰαῖ.

ΧΟΡΟΣ.

πέρας δ' οὐδὲν τίθης ἀλγέων.

890

ΑΔΜΗΤΟΣ.

Ἒ ἔ.

ΧΟΡΟΣ.

βαρέα μὲν φέρειν,

ὅμως δὲ

ΑΔΜΗΤΟΣ.

φεῦ φεῦ.

ΧΟΡΟΣ.

τλᾶθ· οὐ σὺ πρῶτος ὠλεσσας

ΑΔΜΗΤΟΣ.

ἴώ μοί μοι.

883. ψυχῇ δὲ μιᾶς Lasc. Ald.
ψυχῇ δὲ μία Flor. unus. Reliqui
libri et Stobaeus Floril. 68, 13.
μία γὰρ ψυχή.

τῆς Stobaeus. Libri τῆσδε πρæ-
ter Flor. unum, in quo τῶνδε.
τῆς Stobæi codex A. τῆσδε B.

885. νυμφιδίους] νυμφιδίας H.

887. ἀτέκνους ἀγάμους A.H. et
Flor. duo. Legebatur ἀτέκνοις

ἀγάμους. Accusativos in inter-
pretatione sua ponit scholiasta.

889. αἰαῖ] Libri αῖ αῖ.

890. πέρας δέ γ' οὐδὲν ἀλγῶν
(ἀλγέων H.) τιθεῖς A.H., con-
sentientibus Florentinis tribus,
nisi quod duo ἀλγέων τιθεῖς, unus
ἀλγέων τιθης. τιθεῖς etiam Lasc.
Ald.

ΧΟΡΟΣ.

γυναικα· συμφορὰ δ' ἑτέρους ἑτέρα
πιέζει φανεῖσα θνατῶν.

ΑΔΜΗΤΟΣ.

ῳ μακρὰ πένθη λῦπαι τε φίλων
τῶν ὑπὸ γαιᾶν.

τί μὲν ἐκώλυστας ρῆψαι τύμβου
τάφρον ἐσ κοίλην, καὶ μετ' ἐκείνης
τῆς μέγ' ἀρίστης κεῖσθαι φθίμενον;
δύο δ' ἀντὶ μιᾶς "Αἰδης ψυχὰς
τὰς πιστοτάτας σὺν ἀν ἔσχεν, ὁμοῦ
χθονίαν λίμνην διαβάντε.

895

900

ΧΟΡΟΣ.

ἐμοί τις ἦν ἐν γένει, φόρος ἀξιόθρηνος
φέχετ' ἐν δόμοισι
μονόπαις ἀλλ' ἔμπας
ἔφερε κακὸν ἄλις, ἄτεκνος ὧν,
πολιὰς ἐπὶ χαίτας
ἥδη προπετὴς ὧν
βιότου τε πόρσω.

905

910

ΑΔΜΗΤΟΣ.

ῳ σχῆμα δόμων, πῶς εἰσέλθω;

894. θνατῶν] θνητῶν Α.Η. βροτῶν
Flor. duo.

896. γαιῶν] γαιᾶν Α.

898. ἐς] εἰς Α. Flor. tres et
Lasc.

901. Legebatur γε συνέσχεν.
γε om. A.H. et Flor. tres. Hermanni emendationem, σὺν ἀν
ἔσχεν, confirmat Α. συνανέσχεν exhibens.

902. λίμνην Α.Η. et Flor. duo.
Vulgo λίμναν.

903—910=926—934.

904. κέρος] κοῦρος Α.Η. et Flor.
tres.

905. φέχετ'] ἀλετ' Α.Η. et Flor.
unus.

δόμοισι] δόμοισιν Α. et Flor.
duo.

907. In veteribus editionibus versus duo ᔁφερε κακὸν | ἄλις
ἄτεκνος ὧν. In H. Flor. tribus
et Lasc. ᔁφερεν.

910. πόρσω Gaisfordus. Libri
πρίσω.

πῶς δ' οἰκήσω, μεταπίπτοντος
δαίμονος ; οἴμοι. πολὺ γὰρ τὸ μέσον·
τότε μὲν πεύκαις σὺν Πηλιάσιν,
σύν θ' ὑμεναίοις ἔστειχον ἔσω,
φιλίας ἀλόχου χέρα βαστάζων.
πολυάχητος δ' εἶπετο κῶμος,
τήν τε θαυμάσαν καմ' ὀλβίζων,
ώς εὐπατρίδαι καὶ ἀπ' ἀμφοτέρων
ὅντες ἀριστέων σύζυγες εἶμεν,
νῦν δ' ὑμεναίων γόος ἀντίπαλος,
λευκῶν τε πέπλων μέλανες στολμοὶ
πέμπουσί μ' ἔσω
λέκτρων κοίτας ἐσ ἐρήμους.

915

920

925

ΧΟΡΟΣ.

παρ' εὐτυχῆ σοι πότμον ἥλθεν ἀπειροκάκῳ τόδ'
ἀλγος· ἀλλ' ἔσωσας
βίοτον καὶ ψυχάν.
ἔθανε δάμαρ, ἔλιπε φιλίαν·
τί νέον τόδε ; πολλοῖς
ιδῆ παρέλυσεν
θάνατος δάμαρτος.

930

ΑΔΜΗΤΟΣ.

φίλοι, γυναικὸς δαίμον' εὐτυχέστερον
τούμοῦ νομίζω, καίπερ οὐ δοκοῦνθ' ὄμως·
τῆς μὲν γὰρ οὐδὲν ἀλγος ἄψεται ποτε,
πολλῶν δὲ μόχθων εὐκλεής ἐπαύσατο.

935

920. καὶ ἀπ' A.H. et Flor. ἄδμητε ἔθανε Λ. Illud ἐ ἔ etiam ex H., in quo singularem versum constitut, et Flor. tribus enotavit Matthiae.

921. ἀριστέων] Legebatur ἀριστῶν. Hermannus ἀριστῶν.

εἴμεν Heathius, ἔμεν A.H. Lasc. εἴμεν Ald.

930. ἔθανε] ἄδμ. ἐ ἔ. Χορὸς. ὡ

932. παρέλυσεν Matthiae. Libri παρέλυσε.

933. δάμαρτος] δάμαρτας H.

έγω δ', ὃν οὐ χρῆν ζῆν, παρεὶς τὸ μόρσιμον.
λυπτὸν διάξω βίοτον· ἄρτι μανθάνω.

940

πῶς γὰρ δόμων τῶνδ' εἰσόδους ἀνέξομαι;
τίν' ἀν προσειπὼν, τοῦ δὲ προσρηθεὶς ὅποι.
τερπνῆς τύχοιμ' ἀν εἰσόδου: ποῦ τρέψομαι:
ἡ μὲν γὰρ ἔνδον ἐξελᾶ μ' ἐρημία,

γυναικὸς εὐνὰς εὗτ' ἀν εἰσίδω κενὰς

945

θρόνους τ' ἐν οἴσιν ἵζε, καὶ κατὰ στέγας
αὐχμηρὸν οὐδας, τέκνα δ' ἀμφὶ γούνασι
πίπτοντα κλαίη μητέρ', οἱ δὲ δεσπότιν
στένωσιν οἴαν ἐκ δόμων ἀπώλεσαν.

τὰ μὲν κατ' οἴκους τοιάδ'· ἐξωθεν δέ με
γάμοι τ' ἐλῶσι Θεσπαλῶν καὶ ἔύλλογοι
γυναικοπληθεῖς· οὐ γὰρ ἐξανέξομαι
λεύστων δάμαρτος τῆς ἐμῆς ὁμήλικας.

950

ἐρεῖ δέ μ' ὅστις ἐχθρὸς ὁν κυρεῖ τάδε·
ἰδοῦ τὸν αἰσχρῶς ζῶνθ', ὃς οὐκ ἔτλη θανεῖν,
ἀλλ' ἦν ἔγημεν ἀντιδοὺς ἀψυχίᾳ
πέφευγεν⁹ Αἰδην· καὶ¹⁰ ἀνὴρ εἶναι δοκεῖ;
στυγεῖ δὲ τοὺς τεκόντας, αὐτὸς οὐ θέλων
θανεῖν. τοιάνδε πρὸς κακοῖσι κληδόνα
ἔξω. τί μοι ζῆν δῆτα κύδιον, φίλοι,
κακῶς κλύοντι καὶ κακῶς πεπραγότι;

955

ΧΟΡΟΣ.

έγω καὶ διὰ μούσας
καὶ μετάρσιος ἥξα, καὶ

- | | |
|---|--|
| 939. <i>κεῖν</i> Elmsleius. Libri | Libri γ' ἐλάσσι. |
| κεῖν. | 953. λεύσσαν] λείσαν A. |
| 948. <i>κλαίη</i>] <i>κλαίει</i> A.H. Ald. | 955. ίδεū] ίδει A. |
| 950. <i>οἴκους</i>] <i>οἴκον</i> A.H. et Flor. | 957. καὶ ^τ] εἰτ' A.H. et Flor. |
| tres. | tres. |
| 951. τ' ἐλῶσι Wakefieldus. | 962—972=973—983. |

- πλείστων ἀφάμενος λόγων
κρεῖσσον οὐδὲν ἀνάγκας
εὑρον, οὐδέ τι φάρμακον
Θρήσσαις ἐν σανίσιν, τὰς
'Ορφεία κατέγραψεν
γῆρας, οὐδ' ὅσα Φοῖβος Ἀσκληπιάδαις ἔδωκε
φάρμακα πολυπόνοις ἀντιτεμὼν βροτοῖσιν.
μόνας δ' οὗτ' ἐπὶ βωμοὺς
ἔλθειν οὔτε βρέτας θεᾶς
ἔστιν, οὐ σφαγίων κλύει. 975
μή μοι, πότνια, μείζων
ἔλθοις ἢ τὸ πρὸν ἐν βίῳ.
καὶ γὰρ Ζεὺς ὃ τι νεύσῃ,
σὺν σοὶ τοῦτο τελευτᾶ. 980
καὶ τὸν ἐν Χαλύβοις δαμάζεις σὺ βίᾳ σίδαρον,
οὐδέ τις ἀποτόμου λήματός ἔστιν αἰδώς.
καὶ σ' ἐν ἀφύκτοισι χερῶν εἴλε θεὰ δεσμοῖς.
τόλμα δ· οὐ γὰρ ἀνάξεις ποτ' ἔνερθεν 985
κλαίων τοὺς φθιμένους ἄνω. καὶ θεῶν σκότιοι
φθίνουσι παῖδες ἐν θανάτῳ. 990
φίλα μὲν ὅτ' ἦν μεθ' ἡμῶν,

964. πλείστων libri præter Ald.
qui πλείστον.

967. σανίσιν] σανίσι A. et edd.
veteres.

970, 971. Vulgo versus quat-
tuor, γῆρας — | Ἀσκλ. — | φάρ-
μακα — | ἀντιτεμὼν βροτοῖσι.

970. Ἀσκληπιάδαις] Ἀσκληπιά-
δαισιν Ald.

ἔδωκε Musgravius. Libri παρέ-
δωκε.

972. βροτοῖσι Flor. duo. Re-
liqui libri βροτοῖσι.

978. νεύσῃ] νεύσει A.H. et

quinque alii.

980. Χαλύβοις] Χαλύβοισι Ald.
σίδαρον] σίδηρον A.

984—994=995—1005.

984—990. In vett. edd. ver-
sus septem, καὶ σ' — | εἴλε — |
τόλμα — | ξεις ποτ' — | κλαίων —
| καὶ θεῶν — | παῖδες ἐν θανάτῳ.

985. τόλμα δ] τόλμα τάδ' A.H.

989. φθιμένους] φθινομένους A.

990. φθίνουσι] φθινύθουσι A.H.
aliique.

991. ἦν A.H. Flor. quattuor
et Lasc. ἦν γε Ald.

φίλα δ' ἔτι καὶ θανοῦσα·
γενναιοτάταν δὲ πασᾶν
έξεύξω κλισίαις ἄκοιτιν.

μηδὲ νεκρῶν ώς φθιμένων χῶμα νομιζέσθω 995
τύμβος σᾶς ἀλόχου, θεοῖσι δὲ ὁμοίως
τιμάσθω, σέβας ἐμπόρων. καὶ τις δοχμίαιν
κέλευθον ἐμβαίνων τόδ' ἔρει· 1000
αὗτα ποτὲ προῦθαν' ἀνδρὸς,
νῦν δὲ ἐστὶ μάκαιρα δαιμῶν,
χαῖρ', ὡς πότνι', εὖ δὲ δοίης.
τοιαί νυν προσεροῦσι φῆμαί. 1005
καὶ μὴν ὅδ', ώς ἔοικεν, Ἀλκμήνης γόνος,
Ἄδμητε, πρὸς σὴν ἑστίαν πορεύεται.

ΗΡΑΚΛΗΣ.

φίλον πρὸς ἄνδρα χρὴ λέγειν ἐλευθέρως,
Ἄδμητε, μομφὰς δὲ οὐχ ὑπὸ σπλάγχνοις ἔχειν
σιγῶντ'. ἐγὼ δὲ σοῦς κακοῖσιν ἡξίουν 1010
ἔγγυς παρεστώς ἐξετάζεσθαι φίλος·
σὺ δὲ οὐκ ἔφραζες σῆς προκείμενον νέκυν
γυναικὸς, ἀλλὰ μέντοις ἐν δόμοις,
ώς δὴ θυραίου πήματος σπουδὴν ἔχων.
κατστεψα κράτα καὶ θεοῖς ἐλειψάμην 1015
σπονδὰς ἐν οἴκοις δυστυχοῦσι τοῖσι σοῖς.
καὶ μέμφομαι μὲν μέμφομαι παθὼν τάδε,

992. δ' ἔτι καὶ Portus. δέ τι
καὶ Ald. δὲ καὶ A. Flor. duo et
Lasc. δὲ, omisso καὶ, H. et
Flor. duo.

θανοῦσα] θανοῦσ' ἔσται A.H. et
Flor. duo, alias θανοῦσα ἔσται.
θανοῦσ' ἔστιν Lasc. et Flor. unus.

993. πασᾶν] πᾶσαν A. et Flor.
tres.

999. ὁμοίως] ὁμοιος A.H.

1002. προῦθαν' Monkius. Li-
bri προῦθανευ.

1004. πότνι'] πότνια A.
1009. μομφὰς] μορφὰς A.H.

Ald.

1015. ἐλειψάμην libri omnes
præter Ald. qui ἐσπεισάμην.

1017. μὲν A.H. et Flor. tres.
Vulgo δῆ.

οὐ μήν σε λυπεῖν ἐν κακοῦσι βούλομαι.
 ὁν δ' οὔνεχ' ἥκω δεῦρ' ὑποστρέψας πάλιν
 λέξω. γυναικα τήνδε μοι σῶσον λαβὼν,
 ἔως ἀν ἵππους δεῦρο Θρηκίας ἄγων
 ἔλθω, τύραννον Βιστόνων κατακτανών.
 πράξας δ' ὃ μὴ τύχοιμι, νοστήσαιμι γὰρ,
 δίδωμι τήνδε σοῖσι προσπολεῖν δόμοις.
 πολλῷ δὲ μόχθῳ χεῖρας ἥλθεν εἰς ἐμάς·
 ἄγωνα γὰρ πάνδημον εὑρίσκω τινὰς
 τιθέντας ἀθληταῖσιν, ἄξιον πόνου,
 ὅθεν κομίζω τήνδε νικητήρια
 λαβών· τὰ μὲν γὰρ κοῦφα τοῖς νικῶσιν ἦν
 ἵππους ἄγεσθαι, τοῖσι δ' αὖ τὰ μείζονα
 νικῶσι, πυγμὴν καὶ πάλην, βουφόρβια·
 γυνὴ δ' ἐπ' αὐτοῖς εἴπετ· ἐντυχόντι δὲ
 αἰσχρὸν παρεῖναι κέρδος ἦν τόδ' εὐκλεές.
 ἀλλ', ὥσπερ εἶπον, σοὶ μέλειν γυναικα χρῆ·
 οὐ γὰρ κλοπαίαν, ἀλλὰ σὺν πόνῳ λαβὼν
 ἥκω· χρόνῳ δὲ καὶ σύ μ' αἰνέστεις ἵσως.

ΑΔΜΗΤΟΣ.

οὗτοι σ' ἀτίζων οὐδὲ ἐν ἔχθροῦσιν τιθεὶς
 ἔκρυψ' ἐμῆς γυναικὸς ἀθλίους τύχας·
 ἀλλ' ἄλγος ἄλγει τοῦτ' ἀν ἦν προσκείμενον,
 εἴ του πρὸς ἄλλου δώμαθ' ὠρμήθης ξένου·

1022. ἔλθω] ἔνθα A.H.

Βιστόνων] βιστονῶν A.

1024. σοῖσι] σοι A. σοῖς γε A.
προσπολεῖν A.H. et Flor. tres.

Vulgo πρόσπολον.

1027. πόνων] πόνον A.H. πόνων
Flor. tres.

1030. αὖ τὰ] αὐτὰ A.

1037. οὗτοι] οὗτι H. non A.
ἀτίζων Scaliger et fragmen-tum MS. Musei Britannici apud
Musgravium. Reliqui libri om-
nes ἀτιμάζων.ἐχθροῦσι A.H. aliique. αἰσχροῖσι
Lasc. Ald.

1038. ἀθλίους] ἀθλίουν A.H. Ald.

1039. προσκείμενον] προκείμενον
A. et Flor. duo.1040. εἴ του H. et Flor. duo.
εἱ τοῦ A. Vulgo εἴπερ.

ἄλις δὲ κλαίειν τούμὸν ἦν ἐμοὶ κακόν.
 γυναῖκα δ', εἴ πως ἔστιν, αὐτοῦμαί σ', ἄναξ,
 ἄλλον τιν' ὅστις μὴ πέπονθεν οἵ ἐγὼ
 σώζειν ἄνωχθι Θεσσαλῶν· πολλοὶ δέ σοι
 ἔνειοι Φεραίων· μή μ' ἀναμνήσῃς κακῶν. 1045
 οὐκ ἀν δυναίμην τήνδ' ὄρῶν ἐν δώμασιν
 ἄδακρυς εἶναι· μὴ νοσοῦντί μοι νόσουν
 προσθῆς· ἄλις γὰρ συμφορᾶ βαρύνομαι.
 ποῦ καὶ τρέφοιτ' ἀν δωμάτων νέα γυνή;
 νέα γάρ, ὡς ἐσθῆτι καὶ κόσμῳ πρέπει. 1050
 πότερα κατ' ἀνδρῶν δῆτ' ἐνοικήσει στέγην;
 καὶ πῶς ἀκραψινής, ἐν νέοις στρωφωμένη,
 ἔσται; τὸν ἥβωνθ', Ἡράκλεις, οὐ ράδιον
 εἰργειν· ἐγὼ δέ σου προμηθίαν ἔχω.
 ἡ τῆς θανούσης θάλαμον ἐσβήσας τρέφω; 1055
 καὶ πῶς ἐπεσφρῷ τήνδε τῷ κείνης λέχει;
 διπλῆν φοβοῦμαι μέμψιν, ἐκ τε δημοτῶν,
 μή τις μ' ἐλέγξῃ τὴν ἐμὴν εὔεργέτιν
 προδόντ' ἐν ἄλλης δεμνίοις πίτνειν νέας,
 καὶ τῆς θανούσης, ἀξία δέ μοι σέβειν, 1060
 πολλὴν πρόνοιαν δεῖ μ' ἔχειν. σὺ δ', ὡς γύναι,
 ἥτις ποτ' εἴ σὺ, ταῦτ' ἔχουσ' Ἀλκήστιδι
 μορφῆς μέτρ' ἔσθι, καὶ προσήξαι δέμας.

1045. μή μ' ἀναμνήσῃς] μή με μιμνήσκεις Α.Η. μή με μισήσῃς Flor. tres.

1048. συμφορᾶς] συμφορᾶς Flor. tres.

1052. στρωφωμένη] στρωφωμένη Α. στρωφωμένη Η.

1055. ἦ] ἦ Α.

θάλαμον ἐσβήσας] θάλαμον εἰσβήσας sex codices. εἰς θάλαμον βήσας Α.Η. εἰς θάλαμον βύσας Ald.

1056. ἐπεσφρᾶ] Vulgo ἐπεισφρᾶ.

1058. ἐλέγξῃ] ἐλέγχῃ Α. ἐλέγχη Η.

1059. ἄλλης] ἄλλαις Α.Η. πίτνειν Monkius. Libri πιτνεῖν.

1060. δέ μοι] δέ ἐμοὶ Α.

1062. ταῦτ' Portus. Libri ταῦτ'.

οῖμοι. κόμιζε πρὸς θεῶν ἀπ' ὄμμάτων γυναικα τήνδε, μή μ' ἔλησ ἥρημένον.
δοκῶ γὰρ αὐτὴν εἰσορῶν γυναιχ' ὄραν ἐμήν· θολοῖ δὲ καρδίαν, ἐκ δ' ὄμμάτων πηγαὶ κατερρώγασιν· ὡς τλήμων ἐγὼ ὡς ἄρτι πένθους τοῦδε γεύομαι πικροῦ.

1065

ΧΟΡΟΣ.

ἐγὼ μὲν οὐκ ἔχοιμ' ἀν εὖ λέγειν τύχην·
χρὴ δ', ὅστις εἰσι, καρτερεῖν θεοῦ δόσιν.

1070

ΗΡΑΚΛΗΣ.

εἰ γὰρ τοσαύτην δύναμιν εἶχον ὥστε σὴν ἐς φῶς πορεῦσαι νερτέρων ἐκ δωμάτων γυναικα, καὶ σοι τήνδε πορσῦναι χάριν.

ΑΔΜΗΤΟΣ.

σάφ' οἶδα βούλεσθαί σ' ἄν. ἀλλὰ ποῦ τόδε;
οὐκ ἔστι τοὺς θανόντας ἐς φάος μολεῖν.

1075

ΗΡΑΚΛΗΣ.

μή νυν ὑπέρβαλλ', ἀλλ' ἐναισίμως φέρε.

ΑΔΜΗΤΟΣ.

ῥᾶον παραινεῖν ἢ παθόντα καρτερεῖν.

ΗΡΑΚΛΗΣ.

τί δ' ἀν προκόπτοις, εἰ θέλεις ἀεὶ στένειν;

ΑΔΜΗΤΟΣ.

ἔγνωκα καύτὸς, ἀλλ' ἔρως τις ἔξαγει.

1080

1064. ἀπ'] ἐξ A.H. et Flor.
tres.

1077. μή νυν Monkius. Libri
μὴ νῦν.

1066. ὁρᾶν] ὁρᾶν A.

ὑπέρβαλλ' Monkius. ὑπέρβαλλ'

1068. τλῆμον] ^ω A.

Parisini duo et Flor. tres. ὑπέρ-
βαλλ' A. Lasc. Ald.

1071. εἰσι Hermannus. Libri
εἰ σὺ, nisi quod Lasc. et Flor.
unus σὺ omittunt.

ἐναισίμως] αἰνεσίμως A.H. alii-
que.

1074. πορσῦναι Matthiae. Li-
bri πορσῦναι.

1079. θέλεις] θέλοις Ald. et
Galenus vol. V. p. 150.
1080. τις Galenus. Vulgo τις μ'.

ΗΡΑΚΛΗΣ.

τὸ γὰρ φιλῆσαι τὸν θανόντ' ἄγει δάκρυ.

ΑΔΜΗΤΟΣ.

ἀπώλεσέν με, κατὶ μᾶλλον ἡ λέγω.

ΗΡΑΚΛΗΣ.

γυναικὸς ἐσθλῆς ἥμπλακες· τίς ἀντερεῖ;

ΑΔΜΗΤΟΣ.

ώστ' ἀνδρα τόνδε μηκέθ' ἥδεσθαι βίω.

ΗΡΑΚΛΗΣ.

χρόνος μαλάξει, νῦν δὲ οὐθὲν ἥβάσκει κακόν.

1085

ΑΔΜΗΤΟΣ.

χρόνον λέγοις ἀν, εἰ χρόνος τὸ κατθανεῖν.

ΗΡΑΚΛΗΣ.

γυνή σε παύσει καὶ νέου γάμου πόθος.

ΑΔΜΗΤΟΣ.

σίγησον· οἶον εἴπας. οὐκ ἀν φόμην.

ΗΡΑΚΛΗΣ.

τί δέ; οὐ γαμεῖς γὰρ, ἀλλὰ χηρεύσει λέχος;

ΑΔΜΗΤΟΣ.

οὐκ ἔστιν ἡτίς τῷδε συγκλιθήσεται.

1090

ΗΡΑΚΛΗΣ.

μῶν τὴν θανοῦσαν ὠφελεῖν τι προσδοκᾶς;

ΑΔΜΗΤΟΣ.

κείνην ὅπουνπέρ ἔστι τιμᾶσθαι χρεών.

1082. ἀπώλεσέ με καὶ ἔτι Α.

1083. ἀντερεῖ] ἀνταιρεῖ Α.

1085. μαλάξει] σε add. Α.Η. ex v. 381.

ἥβάσκει Galenus l. c. p. 152.

Libri ἥβᾳ σοι. (ἥβᾶσι Α.)

1087. πόθος] πόθοι Α.Η. Flor. tres, Lasc.

1089. χηρεύσει ex H. et quinque aliis codicibus assertur, quos vel omnes vel partim χηρεύσῃ exhibere puto ut Α. χηρεύει; Lasc. Ald. et Flor. unus.

1090. τῷδε] τῷδε ἀνδρὶ Α. H.

ΗΡΑΚΛΗΣ.

αἰνῶ μὲν αἰνῶ· μωρίαν δ' ὄφλισκάνεις.

ΑΔΜΗΤΟΣ.

ώς μήποτ' ἄνδρα τόνδε νυμφίον καλῶν.

ΗΡΑΚΛΗΣ.

ἐπήγνεσ' ἀλόχῳ πιστὸς οὔνεκ' εἶ φίλος.

1095

ΑΔΜΗΤΟΣ.

θάνοιμ' ἐκείνην καίπερ οὐκ οὐσαν προδούς.

ΗΡΑΚΛΗΣ.

δέχου νυν εἴσω τήνδε γενναίων δόμων.

ΑΔΜΗΤΟΣ.

μὴ, πρός σε τοῦ σπείρωντος ἄντομαι Διός.

ΗΡΑΚΛΗΣ.

καὶ μὴν ἀμαρτήσει γε μὴ δράσας τάδε.

ΑΔΜΗΤΟΣ.

καὶ δρῶν γε λύπη καρδίαν δηχθήσομαι.

1100

ΗΡΑΚΛΗΣ.

πιθοῦ· τάχ' ἀν γὰρ ἐς δέον πέσοι χάρις.

ΑΔΜΗΤΟΣ.

ϕεῦ.

εἴθ' ἐξ ἀγῶνος τήνδε μὴ λαβέσ ποτε.

ΗΡΑΚΛΗΣ.

νικῶντι μέντοι καὶ σὺ συννικᾶς ἐμοί.

ΑΔΜΗΤΟΣ.

καλῶς ἔλεξας· ή γυνὴ δ' ἀπελθέτω.

ΗΡΑΚΛΗΣ.

ἄπεισιν, εἰ χρή· πρῶτα δ' εἰ χρεὼν ἄθρει.

1105

^{μω}
1093. μωρίαν] μωρίαν A.
1094. καλῶν] καλὸν A.

1099. ἀμαρτήσει] ἀμαρτήσῃ A.
et edd. veteres: illud H.

1097. νυν] νῦν A.

1101. πιθοῦ· τάχ' ἀν γὰρ] πεί-

1098. ἄντομαι] αἰτοῦμαι A.H.
et Flor. tres.

θον· τάχα γὰρ A.H.

1105. ἄθρει] ὥρα Lasc. Ald.

ΑΔΜΗΤΟΣ.

χρὴ, σοῦ γε μὴ μέλλοντος ὄργαίνειν ἐμοί.

ΗΡΑΚΛΗΣ.

εἰδώς τι κάγὼ τήνδ' ἔχω προθυμίαν.

ΑΔΜΗΤΟΣ.

νίκα ννν. οὐ μὴν ἀνδάνοντά μοι ποιεῖς.

ΗΡΑΚΛΗΣ.

ἀλλ' ἔσθ' ὅθ' ἡμᾶς αἰνέστεις πιθοῦ μόνον.

ΑΔΜΗΤΟΣ.

κομίζετ', εἰ χρὶ τήνδε δέξασθαι δόμοις.

1110

ΗΡΑΚΛΗΣ.

οὐκ ἀν μεθείην σοῖς γυναικα προσπόλοις.

ΑΔΜΗΤΟΣ.

σὺ δ' αὐτὸς αὐτὴν εἴσαγ', εἰ δοκεῖ, δόμοις.

ΗΡΑΚΛΗΣ.

ἔσ σὰς μὲν οὖν ἔγωγε θήσομαι χέρας.

ΑΔΜΗΤΟΣ.

οὐκ ἀν θίγοιμι, δῶμα δ' εἰσελθεῖν πάρα.

ΗΡΑΚΛΗΣ.

τῇ σῇ πέποιθα χειρὶ δεξιᾷ μόνῃ.

1115

ΑΔΜΗΤΟΣ.

ἄναξ, βιάζει μ' οὐ θέλοντα δρᾶν τάδε.

ΗΡΑΚΛΗΣ.

τόλμα προτεῖναι χείρα καὶ θιγεῖν ξένης.

1106. ἐμοὶ] ἐμέ Monkius.

1108. omittit H. ad marginem scriptum habet A.

ννν] ννν A.

1111. σοῦς] τὴν A.H. Lasc. Ald.: illud Flor. tres et Par. duo.

1112. εἴσαγ'] εἰσάγαγ' A.

δοκεῖ] βιάζει A.H. et Flor. tres.

1114. δῶμα δ'] δώματ' A.H. et Flor. tres.

1116. βιάζει] βιάζῃ A. et edd. veteres.

1117. προτεῖναι A.H. Vulgo προτείνειν.

θιγεῖν] Libri θίγειν.

ΑΔΜΗΤΟΣ.

καὶ δὴ προτείνω, Γοργόν' ὡς καρατόμῳ.

ΗΡΑΚΛΗΣ.

ἔχεις;

ΑΔΜΗΤΟΣ.

ἔχω.

ΗΡΑΚΛΗΣ.

ναι, σῶζέ νυν, καὶ τὸν Διὸς
φήσεις ποτ' εἶναι παιδα γενναῖον ξένον.

1120

βλέψον δὲ ἐς αὐτὴν, εἴ τι σῆ δοκεῖ πρέπειν
γυναικί λύπης δὲ εὐτυχῶν μεθίστασο.

ΑΔΜΗΤΟΣ.

ὦ θεοὶ, τί λέξω; θαῦμ’ ἀνέλπιστον τόδε·
γυναικα λεύσσω τήνδ’ ἐμὴν ἐτητύμως,
ἢ κέρτομός με θεοῦ τις ἐκπλήσσει χαρά;

1125

ΗΡΑΚΛΗΣ.

οὐκ ἔστιν, ἀλλὰ τήνδ’ ὄρᾶς δάμαρτα σήν.

ΑΔΜΗΤΟΣ.

ὅρα γε μή τι φάσμα νερτέρων τόδ’ ἢ.

ΗΡΑΚΛΗΣ.

οὐ ψυχαγωγὸν τόνδ’ ἐποίησω ξένον.

ΑΔΜΗΤΟΣ.

ἀλλ’ ἦν ἔθαπτον εἰσορῶ δάμαρτ’ ἐμήν;

ΗΡΑΚΛΗΣ.

σάφ’ ἵσθ. ἀπιστεῖν δὲ οὐ σε θαυμάζω τύχην.

1130

1118. ἦν A.H. et Flor. duo.
Vulgo μῆν.

1122. δὲ om. A.H.
1123. λέξω] λεύσσω A. λεύσσω

1119. σῶζέ νυν] Vulgo σῶζε
νῦν.

H. et Flor. tres.
1124. λεύσσω] λεύσσω A. λεύσ-

1120. παιδα om. A. sed supra
scriptum, λείπει τὸν παιδα.

Lasc. Ald.
τήνδ’] τὴν A.H. aliique.

1121. δὲ εἰς] πρὸς A.H.

1125. ἢ Barnesius. Libri ȝ.

σῆ Marklandus. Libri σοι.

1127. τόδ’ ȝ] τόδ’ εἰσορῶ A.

ΑΔΜΗΤΟΣ.

θίγω, πρυστείπω ζῶσαν ὡς δάμαρτ' ἐμῆν :

ΗΡΑΚΛΗΣ.

πρόσειπ'. ἔχεις γὰρ πᾶν ὅσονπερ ἥθελες.

ΑΔΜΗΤΟΣ.

*ὦ φιλτάτης γυναικὸς ὅμμα καὶ δέμας,
ἔχω σ' ἀέλπτως, οὐποτ' ὄψεσθαι δοκῶν.*

ΗΡΑΚΛΗΣ.

ἔχεις· φθόνος δὲ μὴ γένοιτο τις θεῶν.

1135

ΑΔΜΗΤΟΣ.

*ὦ τοῦ μεγίστου Ζηνὸς εὐγενὲς τέκνουν,
εὐδαιμονοίης, καὶ σ' ὁ φιτύσας πατὴρ
σώζοι· σὺ γὰρ δὴ τῷ μὲν ἀνώρθωσας μόνος.
πῶς τήνδε ἐπεμψας νέρθεν ἐς φάος τόδε;*

ΗΡΑΚΛΗΣ.

μάχην συνάψας δαιμόνων τῷ κυρίῳ.

1140

ΑΔΜΗΤΟΣ.

ποῦ τόνδε Θανάτῳ φῆσ αὐγῶνα συμβαλεῖν :

ΗΡΑΚΛΗΣ.

τύμβον παρ' αὐτὸν ἐκ λόχου μάρψας χεροῖν.

ΑΔΜΗΤΟΣ.

τί γάρ ποθ' ἦδε ἄναυδος ἐστηκεν γυνή ;

ΗΡΑΚΛΗΣ.

*οὕπω θέμις σοι τῆσδε προσφωνημάτων
κλύειν, πρὶν ἀν θεοῖσι τοῖσι νερτέροις*

1145

1132. πᾶν] πάνθ' H. πάνθ' ὅσα περ Flor. unus.

δὴ τῷ μὲν ἀγέντῳ ἀρθωσας unus ex Florentinis. γὰρ τῷ μὲν ἀξιονέρθωσας Ald.

1137. φιτύσας A.H. Reliqui libri φιτεύσας.

1139. εἰς A. et edd. veteres.

1138. γὰρ δὴ τῷ μὲν ἀνώρθωσας A. et sex alii codices cum Lasc. γὰρ δὴ τῷ μὲν ἀνώρθωσας H. γὰρ δὴ τῷ μὲν ἀνώρθωσας codex Paris. γὰρ

1140. κυρίῳ quinque codices. κυράνῳ A.H. Lasc. Ald.

1143. ἐστηκεν] ἐστηκε A.

ἀφαγνίσηται καὶ τρίτον μόλῃ φάος.
 ἀλλ' εἴσαγ' εἰσω τήνδε· καὶ δίκαιος ὡν
 τὸ λοιπὸν, "Αδμητ', εὐσέβει περὶ ξένους.
 καὶ χαῖρ'. ἐγὼ δὲ τὸν προκείμενον πόνον
 Σθενέλου τυράννῳ παιδὶ πορσυνῷ μολών.

1150

ΑΔΜΗΤΟΣ.

μεῖνον παρ' ἡμῖν καὶ ξυνέστιος γενοῦ.

ΗΡΑΚΛΗΣ.

αὐθις τόδ' ἔσται, νῦν δὲ πείγεσθαι με δεῖ.

ΑΔΜΗΤΟΣ.

ἀλλ' εὔτυχοίης, νόστιμον δὲ ἔλθοις πόδα.
 ἀστοῖς δὲ πάσῃ τὸν ἐννέπω τετραρχίᾳ
 χοροὺς ἐπ' ἐσθλαῖς συμφοραῖσιν ιστάναι
 βωμούς τε κνισᾶν βουθύτοισι προστροπαῖς.
 νῦν γὰρ μεθηρμόσμεσθα βελτίω βίον
 τοῦ πρόσθεν· οὐ γὰρ εὔτυχῶν ἀρνήσομαι.

1155

ΧΟΡΟΣ.

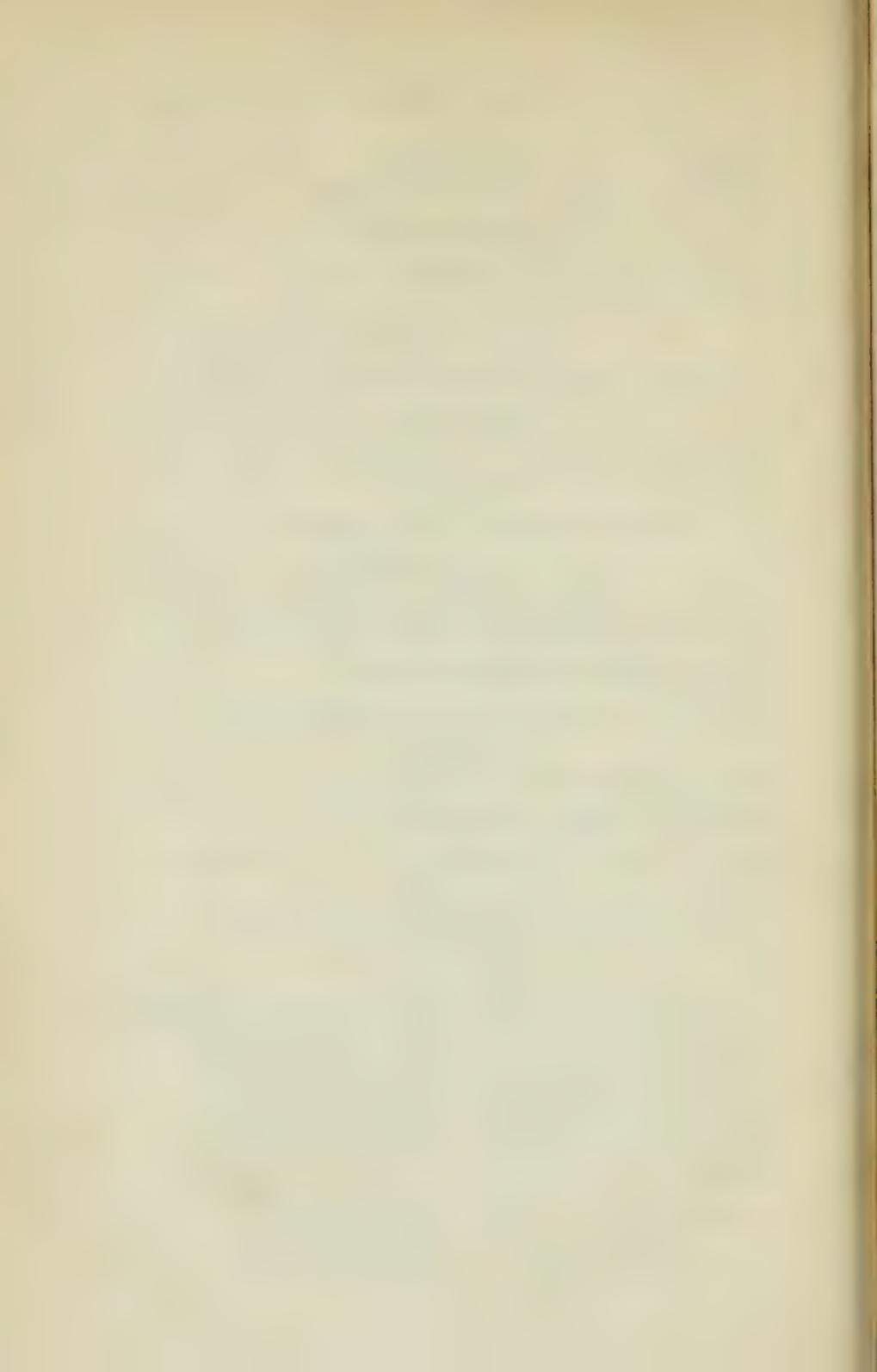
πολλαὶ μορφαὶ τῶν δαιμονίων,
 πολλὰ δὲ ἀέλπτως κραίνουσι θεοί.
 καὶ τὰ δοκηθέντα οὐκ ἐτελέσθη,
 τῶν δὲ ἀδοκήτων πόρον εὗρε θεός.
 τοιόνδε ἀπέβη τόδε πρᾶγμα.

1160

1150. πορσυνῷ] πορσύνω A.
 1151. ξυνέστιος] συνέστιος A.
 1153. πόδα Parisini duo et
 Flor. tres. δὸν A.H. et pro var.
 lect. Paris. duo. δόμον Lasc. Ald.
 et Flor. unus.

vai H.
 1156. προστροπαῖς] προτροπαῖς
 A.H.
 1157. μεθηρμόσμεσθα] μεθηρ-
 μόσμεσθα A. et Flor. unus. μεθηρ-
 μόσμεσθα H. et Flor. duo.
 1163. τόδε] τόδε τὸ A.H.

1154. πάσῃ] πᾶς A.H.
 1155. ιστάναι] ιστάναι A. ἔστα-



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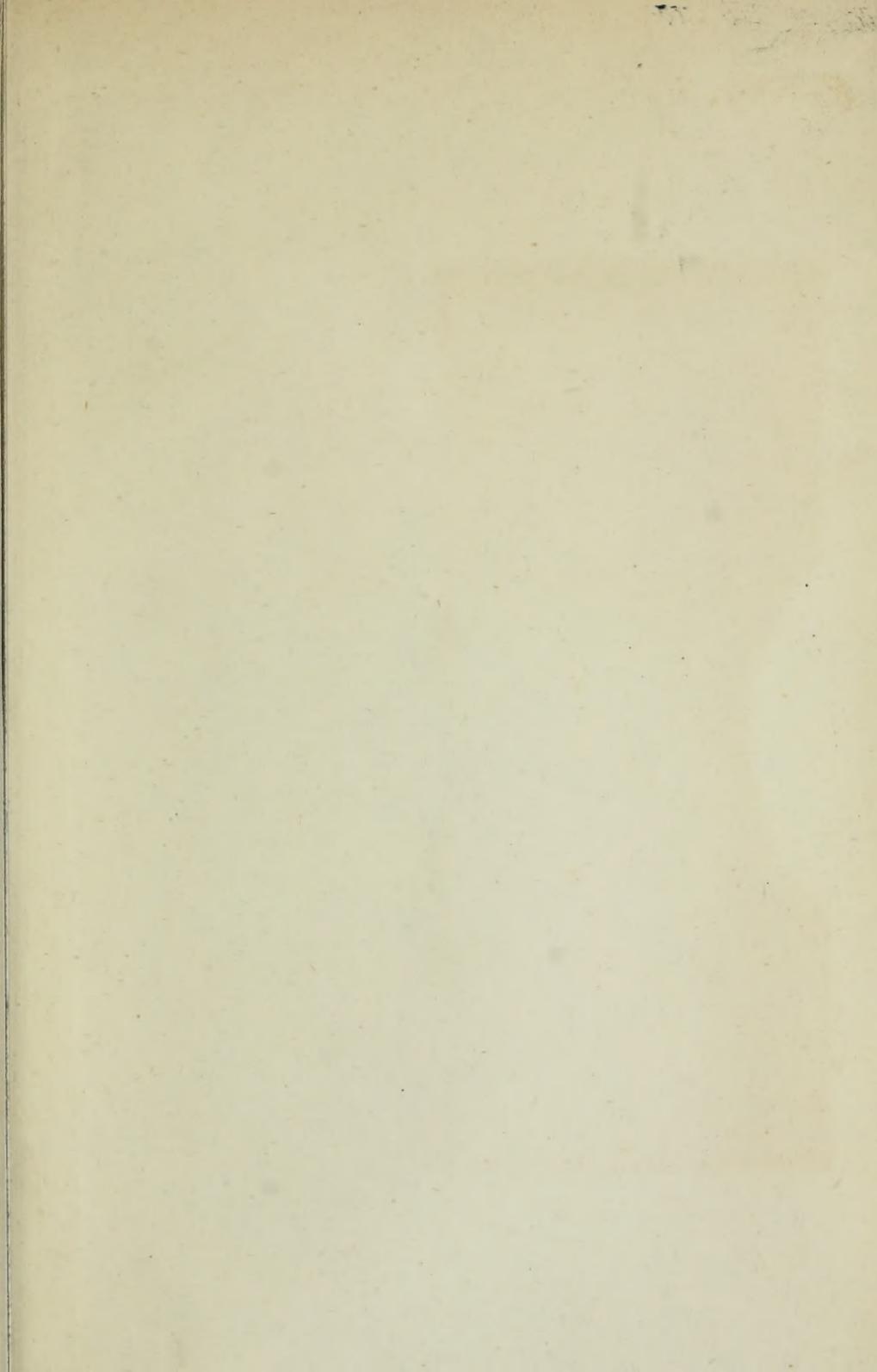
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